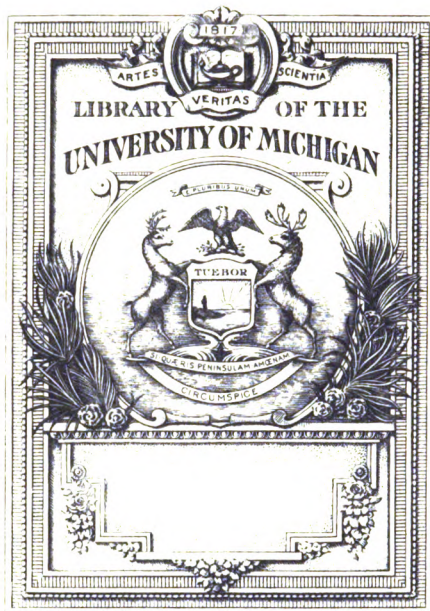


A lexicon abridged from Liddell & Scott's Greek-English ...

Henry George
Liddell, Robert
Scott, James ...



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A LEXICON

ABRIDGED FROM

Liddell & Scott's Greek-English Lexicon

THE TWENTY-FOURTH EDITION

CAREFULLY REVISED THROUGHOUT

WITH AN

APPENDIX OF PROPER AND GEOGRAPHICAL NAMES

PREPARED BY THE

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THE Abridgment of Liddell and Scott's Greek-English Lexicon is intended chiefly for use in Schools. It has been reduced to its present compass by the omission

- I. Of passages cited as Authorities, except where examples seemed necessary to explain more clearly the usage of a word ;
- II. Of discussions upon the Derivation of words ;
- III. Of words used only by authors not read in Schools, or of the particular meanings of words not in general use, such as medical or scientific terms. But words used by Theocritus, the writers of the Anthology, Lucian, and Plutarch in his Lives, have been retained ; and especial care has been taken to explain all words contained in the New Testament.

Words are printed in Capitals, when they are radical forms, or when no form nearer the original Root is known to exist. The Derivation, when it is certain, is placed before the English explanation : when this is not the case, some notice will be found at the end of the word.

Many additional tenses and cases, mostly Homeric or Doric, have been inserted to give a clue to the simple word, when there seemed to be any difficulty or irregularity in the formation. All tenses and forms of words in the Gospels that presented any difficulty have been inserted in their place.

The quantity of doubtful syllables has been marked, except in such tenses of Verbs, cases of Nouns, and words, as are regularly derived. In such forms the quantity ought to be known to young students from grammatical rules.

For the sake of clearness, the parts of which compound words are made up have been marked by placing a hyphen between them, as, ἀπο-βάλλω, ἀφ-ίημι, ἄ-βατος, ἔφ-οδος. But when a word is compounded of two parts, one of which is already a compound, this latter compound is left undivided, and must be sought in its own place, as φιλο-κισσοφόρος. And a word immediately derived from a compound is left undivided, so that the elements of the derivation must be sought under the word from which it is derived, as the elements of φιλομουσέω under φιλό-μουσος. In Verbs compounded of a Preposition and a simple Verb, and whenever the component parts remain unaltered by the composition, mere division has been considered sufficient to mark the formation.

The present Edition has been completely revised and has also been considerably enlarged—chiefly by the addition of a number of irregular tenses of Verbs.

For convenience, the following Abbreviations have been used :—

= means *equal* or *equivalent* to
 absol. = absolute, absolutely
 acc. = accusative : acc. to = according to
 Act. = active voice
 act. = active signification
 Adj. = adjective
 Adv. = adverb
 Aeol. = Aeolic, in the Aeolic dialect
 aor. = aorist tense
 Att. = Attic, in Attic Greek
 c. = cum (with)
 c. acc. cognato = with cognate accusative, i. e. with a Subst. which has the same or a similar signification with the Verb
 c. gen. pers. = cum genitivo personae
 cf. = confer (compare)
 collat. = collateral
 Com. = Comic, in Comic Greek
 Compar. or Comp. = comparative
 Conjunct. = conjunction
 contr. = contracted, contraction
 cp. = compare
 dat. = dative
 Dep. = Deponent Verb, i. e. a Verb of Middle or Passive forms with Active sense
 deriv. = derived, derivation
 dissyll. = dissyllable
 Dor. = in Doric Greek
 e. g. = exempli gratia
 Ep. = in Epic Greek
 esp. = especially
 etc. = et cetera
 f. or fut. = future tense
 fem. = feminine
 fin. = ad finem or fine
 freq. = frequent, frequently
 gen. or genit. = genitive
 Hom. = Homer
 i. e. = id est
 imperat. or imper. = imperative mood
 imperf. or impf. = imperfect tense
 impers. = impersonal
 indic. = indicative mood
 inf. = infinitive mood
 intr. or intrans. = intransitive
 Ion. = Ionic, in the Ionic dialect
 irreg. = irregular

Lat. = Latin
 lengthd. = lengthened
 masc. = masculine
 Med. = medial or middle voice
 med. = medial or middle signification
 metaph. = metaphorically
 metri grat. = metri gratia (for the sake of the metre)
 n. pr. = nomen proprium (proper name)
 N. T. = New Testament
 negat. = negativum (negative)
 neut. = neuter
 nom. = nominative
 opp. to = opposed to
 opt. or optat. = optative mood
 orig. = originally
 part. = participle
 Pass. = passive voice
 pass. = passive signification
 pecul. = peculiar
 perf. or pf. = perfect tense
 pl. or plur. = plural
 plqpf. = plusquamperfectum (pluperfect)
 poet. = poetically
 Prep. = preposition
 pres. = present tense
 priv. or privat. = privativum
 q. v. = quod vide
 qq. v. quae vide
 radic. = radical
 regul. = regular, regularly
 shortd. = shortened
 signf. = signification
 sing. = singular
 sq. = sequens (the following word)
 sub. = subaudi, subaudito
 subj. = subjunctive mood
 Subst. = Substantive
 syll. = syllable
 Trag. = Tragic, in Tragic Greek
 trans. = transitive
 trisyll. = trisyllable
 usu. = usually
 v. = vide
 verb. Adj. = verbal adjective
 voc. = voce, vocem
 vocat. = vocative

A

A—ἀβληχίς.

A, α, ἄλφα, τό, indecl., first letter of the Gr. alphabet. As numeral, α' = εἰς, and πρῶτος, but α, = 1000.

In Ion. Greek α becomes η, as σοφία, σοφῆ. In Dor. Greek α is used instead of η, as, ἄδύς for ἡδύς; but the verbal term. ατο is changed into ητο, as ἐκνυζατο into ἐκνυζῆτο.

α, as prefix in compos.: I. a privativum, not, as σοφός wise, ἀσοφός unwise. II. a copulativum, together, as in ἀτάλαντος, ἀκόλουθος. III. a intensivum, very much, as in ἀ-τενής, ἀ-σπερχές, though this is very rare. IV. a euphonicum, affecting the sound only, not the sense, as ἀ-βληχρός for βληχρός, ἀ-σπαίρω for σπαίρω, ἀ-στεροπή for στεροπή.

ἀ, ἔ or ἀά, exclamations used to express strong emotion, like our ah!

ἄ, ἔ, to express laughter, like our ha ha.

ἄ, Dor. for artic. ἦ. 2. ἔ, Dor. for relat. pron.

3. ἔ, Dor. for ἦ, dat. of ὅς.

ἄ-ἄατος, ov, (a privat., ἀάω) not to be hurt, inviolable, of the Styx, by which the gods swore:—but ζεθλος ἄ-ἄατος a dangerous or difficult task.

ἄ-ἄγής, ἐς, (a privat., ἀγνυμι) unbroken, not to be broken, bard, strong.

ἄ-απτος, ov, (a privat., ἄπτομαι) not to be touched: invincible.

ἄασα, ἄασάμην, ἄάσθην, v. 'AA'Ω.

ἄ-ἀσχετος, ov, lengthd. poet. for ἄ-σχετος.

ἄατος, contr. ἄτος, ov, (a privat., ἄω, ἄσαι to satiate) insatiate, ἄτος πολέμοιο insatiate of battle.

'AA'Ω, old Ep. Verb. used chiefly in aor. 1 act. ἴασα contr. ἄσα, med. ἄσάμην, contr. ἄσάμην, and pass. ἄσθην: the pres. occurs only in 3 sing. of Med., δάται—all in Hom.:—to hurt, damage, esp. to hurt mentally, mislead, infatuate: so too in Med., Ἀτὴ ἢ πάντας δάται II. But the Med. and Pass. usu. have an intr. sense, to go astray, to be infatuated or bewildered, to go wrong, err, sin, do foolishly. [Hom. has ἴσας, ἄσεν, ἄσαν: so too ἄσάμην, but ἄσάω.]

ἄάω, = ἄω, to satisfy, whence 3 sing. ἄαται.

ἔβα, Dor. for ἔβη.

ἄβᾶκω, (ἀβακίς) to be speechless.

ἄβᾶκίς, ἐς, (a privat., βάω) speechless.

ἄ-βάκχευτος, ov, (a privat., βακχεύω) without Bacchic frenzy, uninspired, joyless.

ἄ-βάπτιστος, ov, (a privat., βαπτίζω) not to be dipped, that will not sink, Lat. immersabilis. II. unbaptized.

ἄ-βάρής, ἐς, (a privat., βάρος) not heavy: not burdensome.

ἄ-βασάνιστος, ov, (a privat., βασανίζω) not examined by torture, unquestioned. Adv. -τως, without question or trial.

ἄ-βασίλευτος, ov, (a privat., βασιλεύω) not ruled by a king. [r]

ἄ-βασκαντος, ov, (a privat., βασκαίνω) unenvied. Adv. -τως, without envy.

ἄ-βάτος, ov, also η, ov, (a privat., βαίνω) untrodden, inaccessible: of a river, not fordable: of holy places, not to be trodden, inviolate: hence pure, chaste.

ἄ-βέβαιος, ov, (a privat., βέβαιος) unsteady, wavering, fickle.

ἄ-βέβηλος, ov, (a privat., βέβηλος) not profane, inviolable.

ἄβελτερία, ἡ, stupidity: from

ἄ-βέλτερος, ov, (a privat., βέλτερος) good-for-nothing, silly, stupid.

ἄ-βιαστος, ov, (a privat., βιάζομαι) unforced.

ἄ-βιος, ov, (a privat., βίος) not to be lived or survived, intolerable, insupportable; βίος ἄβιος. II. without subsistence, poor.

ἄ-βιotos, ov, (a privat., βίotos) = ἄβιος.

ἄ-βιώτος, ov, (a privat., βιώω) = ἄβιος.

ἄβλάβεια, ἡ, freedom from harm: security: from

ἄ-βλάβής, ἐς, (a privat., βλάβη) without harm: I. pass. unharmed, un hurt. II. act. harmless, innocent: preventing harm:—Adv. -βῶς, Ep. -βέως, without harming, without infringement.

ἄ-βλάβια, ἡ, poet. for ἄ-βλάβεια.

ἄ-βλής, ἦτος, ὅ, ἡ, (a privat., βάλλω) not thrown or shot, of an arrow.

ἄ-βλητος, ov, (a privat., βάλλω) not hit by a dart or arrow.

ἄ-βληχίς, ἐς, (a privat., βλήχη) without bleatings.

ι-βληχρός, ἁ, ὄν, (α euphon., βληχρός) *weak, feeble, defenceless*:—of death, *easy, light*.

ἀβληχρώδης, ἐς, = ἀβληχρός.

ἁ-βοᾶτί, Dor. for ἁ-βοητί.

ἁ-βοᾶτος, ον, Dor. for ἁ-βόητος.

ἁ-βοήητος, ον, (α privat., βοηθέω) *helpless*.

ἁ-βοητί, Dor. -ᾱτί, Adv. (α privat., βοᾶω) *uncalled, without summons*.

ἁ-βόητος, Dor. -ᾱτος, ον, (α privat., βοᾶω) *uncalled*. II. *untourned*.

ἁβολέω, = ἀντιβολέω, *to meet*.

ἁ-βόσκητος, ον, (α privat., βόσκω) *ungrazed*.

ἁ-βουκόλητος, ον, (α privat., βουκολέω) *untended, unneeded*.

ἁ-βουλώ, ἥσω, = οὐ βούλομαι, *to be unwilling*.

ἁ-βούλητος, ον, (α privat., βούλομαι) *unwilling, involuntary*. Adv. -τως.

ἁ-βουλία, ἡ, *ill counsel, thoughtlessness*: from

ἁ-βουλος, ον, (α privat., βουλή) *inconsiderate, ill-advised*:—Adv. -ως, superl. ἀβουλότατα.

ἁ-βούτης, ον, ὁ, (α privat., βοῦς) *without oxen*: hence *poor*.

ἁ-βρεκτος, ον, (α privat., βρέχω) *unwetted*.

ἁ-βρίθης, ἐς, (α privat., βρίθω) *without weight*.

ἁ-βρο-βάτης, ον, ὁ, (ἁβρός, βαίνω) *softly or delicately stepping*. [Bā]

ἁ-βρό-γος, ον, (ἁβρός, γόος) *womanisbly wailing*.

ἁ-βρο-διαυτος, ον, (ἁβρός, διαυτα) *living delicately or effeminately*: τὸ ἁβροδιαυτον *effeminacy*.

ἁ-βρο-κόμης, ον, ὁ, (ἁβρός, κόμη) *with delicate, luxuriant hair or leaves*.

ἁ-βρόμιος, ον, (α privat., Βρόμιος) *without Bacchus*.

ἁ-βρομος, ον, (α copul., βρόμιος) *noisy, boisterous*.

ἁ-βρο-πέδιλος, ον, (ἁβρός, πέδιλον) *soft-sandalled*.

ἁ-βρό-πλουτος, ον, (ἁβρός, πλούτος) *richly luxuriant*.

*ΑΒΡΟΨ, ἁ, ὄν, also ὁς, ὄν, *delicate, pretty, dainty, soft, luxurious*. (Akin to ἥβη.)

ἁβροσύνη, ἡ, = ἁβρότης.

ἁβροτάω, f. ἄω, *to miss*, c. gen.—Ep. word formed from ἁβροτεῖν, q. v.

ἁβρότης, ητος, ἡ, (ἁβρός) *delicacy, luxuriousness*.

ἁβροτος, ον, also η, ον, (α privat., βορός) like ἁμβροτος, ἁμβρόσιος, *immortal, divine, holy*.

ἁ-βρο-φύης, ἐς, (ἁβρός, φύω) *tender of nature*.

ἁ-βρο-χαίτης, ον, ὁ, (ἁβρός, χαίτη) = ἁ-βρο-κύμης.

ἁ-βρο-χίτων, ανος, ὁ, ἡ, (ἁβρός, χιτών) *softly clad*: *with soft coverings*. [r]

ἁ-βροχος, ον, (α privat., βρέχω) *unwetted, waterless*. Adv. -χως.

ἁβρύνω, f. ὄνω: aor. I. ἥβρυνω: (ἁβρός):—*to make delicate, treat delicately*:—Pass. *to live delicately, wax wanton, give oneself airs*; ἁβρύνεσθαι *τινι* *to pride oneself on a thing*.

ἁ-βρώς, ὄτος, ὁ, ἡ, = ἁ-βρωτος.

ἁ-βρωτος, ον, (α privat., βιβρώσκω) *not having eaten*. II. *pass. not to be eaten, uneatable*.

ἁ-βυσσος, ον, (α privat., βύσσο) *bottomless, unfathomed*: generally, *unfathomable, enormous*. II.

as Subst. ἡ ἄβυσσος, *the abyss, bottomless pit*.

ἀγάσθαι, ἀγάσασθε, v. sub ἀγαμαι.

ἀγαγείν, redupl. aor. 2 inf. of ἀγω: ἀγαγον, Ep. for ἡγαγον, aor. 2 ind.

ἀγάγωμι, Ep. for ἀγάγω, aor. 2 subj. of ἀγω.

ἀγάδομαι, ποῖτ. form of ἀγαμαι, *to admire*.

ἀγαθο-εἰδής, ἐς, (ἀγαθός, εἶδος) *seeming good*.

ἀγαθοεργός, contr. -ουργός, *to do good*; and

ἀγαθοεργία, contr. -ουργία, ἡ, *a good or noble deed*: *good service*. From

ἀγαθο-εργός, contr. -ουργός, ὄν, (ἀγαθός, ἔργον) *doing good*: οἱ Ἀγαθοεργοί, at Sparta, the five oldest knights, who went on missions for the state.

ἀγαθοποιέω, = ἀγαθο-εργέω; and

ἀγαθοποιία, ἡ, = ἀγαθο-εργία. From

ἀγαθο-ποιός, ὄν, (ἀγαθός, ποιέω) = ἀγαθο-εργός.

*ΑΓΑ-ΘΟΨ, ἡ, ὄν, *good in its kind*, opp. to κακός, *bad*: I. in Homer use, of heroes, *brave, noble*:

later in moral sense, *good, virtuous*. 2. of things, etc., *good in their kind*; neut. τὰ ἀγαθὰ *the goods of fortune, wealth, also good fare, dainties*; τὸ ἀγαθόν, Lat. *summum bonum*.—There are no regular forms of comparison. The Comp. in use are βελτίων, *also μέμινον, κρείσσον, λαττον (λῶτον)*: Ep. βέλτερος, *later*; αἰσώτερος, *also φέρτερος*. Sup. βέλτιστος, *φίρτιστος, κράτιστος, λῶτιστος (λῶστος)*: Ep. βέλτατος, *φέρτατος, φέριστος*. The Adv. in common use is εὖ, *well*.

ἀγαθοεργός, contr. form of ἀγαθοεργέω.

ἀγαθύνω, (ἀγαθός) *to make good, exalt*. II. *to do good*:—Pass. *to be of good cheer*.

ἀγαθωσύνη, ἡ, (ἀγαθός) *goodness, kindness*.

ἀγαιοίμαι, (ἀγῆ) collat. form of ἀγαμαι, ἀγάομαι, only in bad sense, *to be angry at*: *to envy*.

ἀγα-κλής, ἐς, (ἀγαν, κλέος) *very glorious, famous, renowned*: gen. ἀγακλήος; shortd. ποῖτ. forms, acc. sing. ἀγακλέα, pl. ἀγακλέας, dat. sing. ἀγακλέϊ.

ἀγα-κλειτός, ἡ, ὄν, = ἀγακλής.

ἀγα-κλυτός, ὄν, (ἀγαν, κλυτός) like ἀγακλής, Lat. *inclutus*.

ἀγα-κτῆμένη, (ἀγαν, κτίζω) a ποῖτ. fem. = εὐκτιμένη, *well-built or placed*.

ἁ-γάλακτος, ον, (α privat., γάλα) *without milk, giving none*. II. *getting none, weaned*, Lat. *lacte depulsus*.

ἀγαλλιάσις, εως, ἡ, *exceeding great joy*. From

ἀγαλλιάω, aor. ἡγαλλιάσθαι: also as Dep. ἀγαλλιάομαι, f. ἀσσομαι [ā], strengthd. for ἀγάλλομαι:—*to rejoice exceedingly*.

*ΑΓΑΛΛΙΣ, ἴδος, ἡ, a plant, *the iris or flag*.

*ΑΓΑΛΛΩ, f. ἀγᾶλῶ: aor. ἡγῆλα, inf. ἀγῆλαι: = ἀγλαδν ποιῶ, *to make glorious, glorify, honour*, esp. a god: also *to deck, adorn*:—mostly in Pass. ἀγάλλομαι, *to glory, delight, exult in a thing*, c. dat. Hence

ἀγαλμα, ατος, τό, *that wherein one delights, a glory, delight, ornament: a pleasing gift*, esp. for the gods: hence, 2. *a statue in honour of a god; the image*

of a god as an object of worship. 3. *any statue or image.*

ἀγαλματο-ποιός, οὐ, ὁ, (ἀγαλμα, ποιέω) *a maker of statues, a statuary, sculptor.*

ἌΓΑΜΑΙ, 2 pl. ἀγάσθε Ep. ἀγάσθαι, inf. ἀγασθαι Ep. ἀγάσθαι: impf. ἡγάμην, Ep. 2 pl. ἡγάσθε: fut. ἀγάσομαι [ᾱ] Ep. ἀγάσομαι: the aor. I mostly in Pass. form ἡγάσθην, but also Med. ἡγασάμην (even in Att.), Ep. ἡγασάμην, ἀγασάμην: Dep.: I. *to wonder: more freq. to wonder at or admire a person or thing, τινά, but also τινί, Lat. admirari.* II. in bad sense, *to envy, be angry at, τί, τινί, περί τινος.*—Homer uses in this sense only aor. I ἡγασάμην, and as pres. ἀγάομαι or ἀγαίομαι.

ἀγαμία, ἡ, *celibacy.* From

ἀ-γάμος, ov, (a privat., γάμος) *unmarried, unwedded, single, Lat. coelebs.*—Tragic phrase, γάμος ἀγάμος *a marriage that is no marriage, a fatal marriage.*

ἌΓΑΝ, Adv. *very, much, very much:* the word generally is only Dor. and Att., λίην being its equiv. in Ep. and Ion. II. *too, too much, Lat. nimis,* as in the proverb μηδὲν ἄγαν, Lat. *ne quid nimis, not too much of any thing.* [ἀγᾶν, but later sometimes ἀγᾶν.]

ἀγανακτέω, f. ἥσω, (ἀγαν) *to feel irritation:—to be vexed, displeased, or angry at a thing.* Hence

ἀγανάκτησις, εως, ἡ, *irritation, vexation.*

ἀγανακτικός, ἡ, ὄν, (ἀγανακτέω) *irritable.*

ἀγανακτικός, ἡ, ὄν, verb. Adj. of ἀγανακτέω, *irritating, vexatious.*

ἀγανακτικός, ἡ, ὄν, *irritable, = ἀγανακτητικός.* Adv. -κῶς.

ἀγᾶνῃσι, poet. for ἀγανᾶς, dat. plur. fem. of ἀγανός.

ἀγαν-νίφος, ov, (ἄγαν, νίφω) *much snowed upon, snow-capt, Ὀλυμπος.*

ἀγανόρειος, α, ov, Dor. for ἀγανόρειος.

ἀ-γάδος, ἡ, ὄν, (a copul., γάνος, γάνυμαι) *mild, gentle, kindly:* esp. of the arrows of Artemis, to which sudden death was ascribed. Only poet.

ἀγανόφροσύνῃ, ἡ, *gentleness, kindness.* From ἀγανό-φρων, ov, gen. ovos, (ἀγανός, φρήν) *kindly disposed: benign.*

ἀγανώπης, ιδος, ἡ, (ἀγανός, ὤψ) *mild-eyed.*

ἀγ-άνωρ, opos, ὁ, ἡ, Dor. for ἀγ-ήνωρ.

ἀγάομαι, Ep. form of ἀγάμαι, only found in part. ἀγῶμενος, in act. sense *admiring.*

ἀγαπάω, f. ἄσω, see ἀγαπάω.

ἀγαπῦτός, ὄν, Dor. for ἀγαπητός.

ἀγαπάω, f. ἥσω: aor. ἡγάπησα, Ep. ἀγάπησα: pf. ἡγάπηκα: (ἀγάπη, ἀγάβομαι):—of persons, *to welcome, entertain,* in which sense ἀγαπάω and Dep. ἀγαπάομαι are used by Homer:—also *to take leave of:*—generally, *to be fond of, to love dearly.* II. of things, *to be well pleased, to be contented at or with a thing:* c. inf. *to be wont to do, like φιλέω.* [ἀγᾶ] Hence

ἀγαπεύντες, Ion. for ἀγαπῶντες, pres. part. pl.

ἀγάπη, ἡ, (ἀγαπάω) *brotherly love: charity.* [ἀγᾶ]

ἀγάπημα, τό, (ἀγαπάω) *an object of love, Lat. deliciae.*

ἀγαπ-ήνωρ, opos, ὁ, (ἀγαπάω, ἄνῃρ) = ἡνωρὲν ἀγαπῶν, *loving manliness, manly.*

ἀγάπησις, εως, ἡ, (ἀγαπάω) *the feeling of love, affection.*

ἀγάπητός, ov, verb. Adj. of ἀγαπάω, *to be loved, acquiesced in.*

ἀγάπητικός, ἡ, ὄν, (ἀγαπάω) *disposed to love, affectionate.* Adv. -κῶς.

ἀγάπητός, ἡ, ὄν, verb. Adj. of ἀγαπάω, *beloved, dearly beloved: worthy of love.* 2. *to be acquiesced in, as the least evil.* II. Adv. ἀγαπητῶς, *cbeerfully, contentedly; ἀγαπητῶς ἔχειν to be contented, like ἀγαπᾶν.* 2. in Att. prose, *so as only just to content one, i. e. only just, scarcely = μόλις.*

ἀγάρ-ροος, ov, contr. ἀγάρ-ρους, ουν, (ἀγαν, βέω) *strong or swift-flowing.*

ἀγασθαι, pres. inf. of ἀγάμαι.

ἀγασθείς, aor. I pass. part. of ἀγάμαι.

ἀγασμα, τό, (ἀγάμαι) *that which is admired, a wonder, marvel.*

ἀγάσομαι [ᾱ], poet. ἀγάσομαι, fut. of ἀγάμαι.

ἀγάσαστο, poet. for ἡγάσαστο, 3 sing. aor. I of ἀγάμαι.

ἀγά-στονος, ov, (ἀγαν, στένω) *much groaning, bowling, of the waves, loud-wailing.*

ἀγαστός, ἡ, ὄν, (ἀγάμαι) *admirable.* Adv. -τῶς.

ἀγᾶτός, ἡ, ὄν, poet. for ἀγαστός, as θαυματός for θαυμαστός.

ἀγανός, ἡ, ὄν, (ἀγάμαι) *illustrious, noble.*

ἀγανρός, ἡ, ὄν, akin to ἀγανός, *stately, proud:* sup. Adv. ἀγανρότατα.

ἀγά-φθεγκτος, ov, (ἀγαν, φθέγγομαι) *loud-sounding.* ἀγγᾶρεῦν, f. σω, (ἀγγαρος) *to despatch a courier or messenger: to press one to serve as a courier.*

ἀγγαρήτιος, ὁ, Ion. form = ἀγγαρος:—τὸ ἀγγαρήτιον *the business of an ἀγγαρος.*

ἀγγᾶρος, ὁ, Persian word, *a mounted courier,* such as were kept ready at regular stages throughout Persia for carrying the royal despatches.

ἀγγείον, Ion. -ήϊον, τό, (ἀγγος) *a vessel, pail: a reservoir.*

ἀγγελία, Ion. -λή, ἡ, (ἀγγελος) *a message, tidings, news, ἀγγελίῃ ἐμή a message concerning me; ἀγγελίῃς ἐλθεῖν to come on account of a message.* 2. *a proclamation: a command, order.*

ἀγγελια-φόρος, Ion. ἀγγελιη-φόρος, ὁ, (ἀγγελία, φέρω) *a messenger.*

ἀγγελιώτης, ov, ὁ, (ἀγγελία) *a messenger.*

ἀγγέλλω, f. ἀγγεῶ, Ep. ἀγγελέω: aor. I ἡγγείλα: pf. ἡγγέλκα, pass. ἡγγέλμαι: aor. I pass. ἡγγέλθην: (ἀγῶ):—*to bear a message, bring tidings or news, to proclaim, report, tell:—Med. to announce oneself:—Pass. to be reported of.* Hence

ἀγγέλαμα, τό, *a message, tidings, news.*

ἄγγελος, ὁ, ἡ, (ἀγγέλλω) a messenger, envoy. II. a messenger from God, an angel.

ἀγγήλιον, τό, Ion. for ἀγγεῖον.

ἄΙΤΟΣ, εὖς, τό, a vessel of any kind, a jar, pan, pail: a cbest, box.

ἀΐθην, Adv. (ἀγω) by carrying.

ἄγε, ἄγετε, properly Imperat. of ἀγω, used as Adv. like φέρε, come! come on! well! Lat. age!

ἀγείρω: aor. I ἤγειρα: pf. ἀγήγερα: (ἀγω):—to bring together gather together, collect. II. Pass.

ἀγείρομαι: aor. I ἤγερθην, Ep. 3 pl. ἤγερθεν: pf. ἀγήγεμαι, Ep. 3 pl. ἀγήγεσθαι: Ep. 3 pl. plqpf. ἀγήγεσθαι:—to come together, assemble: in which sense we also have an Ep. aor. 2 med. ἀγέρεσθαι,

ἀγέροντο, partic. syncop. ἀγρόμενος, η, ον, assembled, gathered together.

ἀγέτων, ον, gen. ονος, (α privat., γέτων) without neighbour: solitary, desolate.

ἀγελᾶδόν, Dor. for ἀγελῆδόν.

ἀγέλαζομαι, Pass. (ἀγέλη) to live in herds, to be gregarious.

ἀγελᾶιος, α, ον, (ἀγέλη) belonging to a herd, feeding at large. II. in herds or shoals, gregarious. 2. of the herd or multitude, common.

ἀγελάρχης, ου, ὁ, (ἀγέλη, ἀρχω) the leader of a company.

ἀγελαστί, Adv. (α privat., γελάω) without laughing.

ἀγέλαστος, ον, (α privat., γελάω) not laughing, grave, sullen. II. not to be laughed at, not trifling.

ἀγέλεια, ἡ, (ἀγω, λεία) epith. of Athena, = ληΐτις, λείαν ἀγούσα, she that drives off the spoil.

ἀγέλη, ἡ, (ἀγω) a herd of oxen or kine, Lat. armentum, grex:—later any herd or company.

ἀγελήδον, Adv. (ἀγέλη) in herds or companies. Also ἀγεληδά.

ἀγέληθεν, Adv. (ἀγέλη) from a herd.

ἀγέληφι, Ep. dat. of ἀγέλη.

ἀγεμόνευμα, ἀγεμονεύω, ἀγεμών, Dor. for ἡγεμ-. ἀγεν, Dor. and Ep. for ἔαγαν, 3 pl. aor. 2 pass. from ἄγνυμι: [ἄ] 2. Ep. 3 sing. for ἡγεν, impf. from ἀγω to lead.

ἀγενεαλόγητος, ον, (α privat., γενεαλογέω) without pedigree, of unknown descent.

ἀγένεια, ἡ, (ἀγένης) low birth: meanness.

ἀγένειος, ον, (α privat., γένειον) beardless, boyish.

ἀγενής, ἐς, (α privat., γένος) unborn, uncreated: but usu. II. of no family, i. e. low-born, opp. to ἀγαθός.

ἀγένητος, ον, (α privat., γενέσθαι) unborn, uncreated. II. not having happened, Lat. infectus: hence false, groundless.

ἀγενής, ἐς, = ἀγενής II. Adv. -νός.

ἀγέννητος, ον, (α privat., γεννάω) unbegotten, unborn: without origin. II. like ἀγενής II, low-born, mean.

ἀγέομαι, Dor. for ἡγέομαι.

ἀ-γέραστος, ον, (α privat., γέρας) without a gift of honour, unrequited, unrewarded.

ἀγέρεσθαι, Ep. aor. 2 med. inf. of ἀγείρω.

ἀγέρεθην, Ep. for ἡγέρεθσαν, 3 pl. aor. I pass. of ἀγείρω.

ἀγέροντο, 3 pl. Ep. aor. 2 med. of ἀγείρω.

ἀγέροχος, ου, = ἀγέροχος.

ἀγέροσις, εὖς, ἡ, (ἀγείρω) a gathering, mustering.

ἀγέρωχος, ον, in good sense, brave, big-minded, lordly: in bad sense, overweening, haughty, fierce. Adv. -χος. (Deriv. uncertain.)

ἀγέσκον, Ion. impf. of ἀγω.

ἀγέ-στράτος, ὁ, ἡ, (ἀγω, στρατός) leading the host.

ἀγέτης, ὁ, Dor. for ἡγέτης.

ἀ-γευστος, ον, (α privat., γεύομαι) not tasting: without taste of, c. gen.

ἀγη [ἄ] ἡ, (ἀγαμαι) in good sense, wonder, awe, reverence. 2. in bad sense, envy, hatred, spite: of the gods, jealousy.

ἀγη [ἄ], ἡ, (ἀγνυμι) a fragment, piece, splinter.

ἀγη, Ep. for ἔαγη, 3 sing. Ep. aor. 2 pass. of ἀγνυμι, to break.

ἀγηγήραται, ἀγηγήρατο, Ep. 3 pl. pf. and plqpf. pass. of ἀγείρω.

ἀγήγερα, -εμαι, pf. act. and pass. of ἀγείρω.

ἀγήλαα, aor. I inf. of ἀγάλλω.

ἀγ-ηλατίω, ἡσω, (ἀγος, ἐλαύνω) to drive away pollution or a polluted person, Lat. piaculum exigere: cf. ἀνδρ-ηλατέω.

ἀγῃμα, τό, (ἀγω) Lat. agmen, a body or division of an army, a corps, esp. of the Lacedaemonians.

ἀγ-ηρόειος, Dor. ἀγῆνδρ-, α, ον, = ἀγῆναι.

ἀγ-ηνωρία, ἡ, manliness, manhood, courage.

ἀγ-ήνωρ, Dor. ἀγ-άνωρ, opos, ὁ, ἡ, (ἀγαν, ἀνῆρ) manly, heroic: also headstrong, haughty: and sometimes stately, splendid.

ἀγήοχα, pf. act. of ἀγω to lead.

ἀ-γήραντος, ον, = sq.

ἀ-γήρᾶτος, ον, (α privat., γήρας) free from old age, not growing old: generally, undying, undecaying.

Contr. ἀγῆρως, αν: acc. sing. ἀγῆραν or ἀγῆρω: nom. dual. ἀγῆρω, nom. and acc. plur. ἀγῆρως.

ἀ-γήρᾶτος, ον, = ἀγῆραος.

ἀ-γήρως, αν, contr. for ἀγῆραος.

ἀγῆσι-χορος, ον, (ἀγέομαι Dor. for ἡγέομαι, χορός) leading the chorus or dance.

ἀγῆτηρ, ἡρος, Dor. for ἡγῆτηρ. [ἄ]

ἀγῆτός, ἡ, ὅν, (ἀγαμαι) admirable, wondrous. [ἄ]

ἀγιάζω, (ἄγιος) to hallow, consecrate.

ἀγιάσθητι, 3 sing. aor. I pass. imper. of ἀγιάζω.

ἀγίασμα, ατος, τό, (ἀγιάζω) that which is hallowed, a holy place, sanctuary.

ἀγιασμός, οὔ, ὁ, (ἀγιάζω) consecration, sanctification.

ἀγιαστήριον, τό, = ἀγίασμα.

ἀγίζω, f. Att. ἱώ, (ἄγιος) to hallow, make sacred, Lat. dedicare.

ἀγίνεω, f. ησω: Ep. pres. inf. ἀγινέμεναι: impf. ἡγίνεον, Ion. ἀγίνεσκον: lengthd. Ion. form of ἀγώ,

to carry, bring:—Med. to have brought one. II.
to bear fruit.

ἀγυό-γράφος, ον, (ἀγιος, γράφω) written by inspiration: τὰ ἀγυό-γράφα (sub. βιβλία), the Psalms and other books of the Old Testament as distinguished from the Law and the Prophets.

ἀγιος, α, ον, (ἀγος) devoted to the gods, Lat. sacer, sacred, holy: of persons, pious, pure: as Subst., ἀγιον, τό, a sanctuary. II. sometimes like Lat. sacer, accused.—In old Att. ἀγνός is used instead. [ἀγ]

ἀγιότης, ητος, ή, (ἀγιος) sanctity, holiness.

ἀγιστεία, ή, mostly in pl. holy rites, the service of the temple or sanctuary. From

ἀγιστεῖν, f. εἴσω, (ἀγίζω) to perform sacred rites: hence to be pious, live piously.

ἀγιωσύνη, ή, (ἀγιος) = ἀγιότης.

ἀγκ-, poet. abbrev. for ἀνακ- in compds. of the prep. ἀνά with words beginning with κ, e. g. ἀγκείσθαι for ἀνα-κείσθαι.

ἀγκάδομαι, f. ἀσσομαι: Dep.: (ἀγκας, ἀγκη):—to take or lift up in the arms.

ἀγκάθεν, Adv. for ἀγκας, on the arm, i. e. resting on it, Lat. cubito presso: also in the arms.

ἀγ-καλέω, poet. for ἀνα-καλέω.

ἀγκάλη, ή, (ἀγκή) the bent arm, mostly in plur. II. metaph. anything closely enfolding, as the arms of the sea, etc. [αἶ]

ἀγκαλίζομαι, f. Att. τοῦμαι: aor. I ἡγκαλίσαμην: pf. ἡγκάλισμαι: Dep.: (ἀγκάλη):= ἀγκάδομαι, to take in the arms.

ἀγκάλας, ἰδος, ή, in plur. = ἀγκάλαι, arms. II. a bundle, Lat. manipulus.

ἀγκάλισμα, τό, (ἀγκαλίζομαι) that which is embraced.

ἀγκάδος, ό, (ἀγκάλη) an armful: a bundle.

ἀγκάς, Adv. (ἀγκή) into or in the arms.

ἀγ-κεμαι, poet. for ἀνά-κειμαι.

*ΑΓΚΗ, ή, = ἀγος or ἀγκάλη, an arm.

ἀγ-κρύσσω, poet. for ἀνα-κρύσσω.

ἀγκιστρεία, ή, (ἀγκιστρον) angling.

ἀγκιστρευτικός, ή, όν, (ἀγκιστρον) of or for angling: τὸ ἀγκιστρευτικόν, angling.

ἀγκιστρον, τό, Dim. of ἀγκιστρον, a small book.

ἀγκιστροδ-ετος, ον, (ἀγκιστρον, δέω) with a book bound to it, of a fishing-rod.

ἀγκιστρο-ειδής, ές, (ἀγκιστρον, εἶδος) book-shaped.

ἀγκιστρον, τό, (akin to ἀγος, ἀγκύλος) a fish-book.

ἀγ-κλίνω and ἀγ-κλιμα, τό, poet. for ἀνα-κλίνω, ἀνά-κλιμα.

ἀγκοίνη, ή, (ἀγκών) poet. for ἀγκάλη, used only in plur. the bent arms. II. metaph. anything closely enfolding: cf. ἀγκάλη.

ἀγ-κομίζω, poet. for ἀνα-κομίζω.

ἀγ-κονίω, for ἀνα-κονίω, to baste.

*ΑΓΚΟΣ, eos, τό, a bend or hollow, esp. of the arm: hence a mountain-glen, dell, valley.

ἀγ-κρεμίσσας, poet. for ἀνακρεμίσσας, aor. I part. of ἀνακρεμάννυμι.

ἀγ-κρίσις, poet. for ἀνά-κρσις.

ἀγ-κρούομαι, poet. for ἀνα-κρούομαι.

ἀγκύλη [ῥ], ή, like ἀγκάλη, the bend of the arm. II. a loop in a cord: esp. the thong of a javelin, by which it was hurled, Lat. amentum: also the javelin itself.

2. any thong or string, e. g. the leash of a hound, a bow-string.

ἀγκυλήτος, ή, όν, verb. Adj. of ἀγκυλέομαι, thrown from the bent arm:—as Subst., τὸ ἀγκυλήτόν, a javelin.

ἀγκύλον, τό, Dim. of ἀγκύλη, a small dart or javelin.

II. τὰ ἀγκύλια used to translate the Lat. ancilia.

ἀγκυλο-γλώχιν, ἱνος, ό, (ἀγκυλος, γλῶχis) with hooked spurs, of a fighting cock.

ἀγκυλ-όδους, οντος, ό, ή, (ἀγκύλος, ὀδούς) crooked, toothed, barbed, of weapons.

ἀγκυλο-μήτης, ον, ό, ή, (ἀγκύλος, μήτις) crooked of counsel, wily.

ἀγκυλό-πους, πουν, (ἀγκυλος, πούς) with curved feet, δίφρος ἀγκ. the Roman sella curulis.

ἀγκύλος, η, ον, (ἀγκος, Lat. uncus) crooked, curved, of a bow: of the eagle's beak, hooked. [ῥ]

ἀγκυλό-τοξος, ον, (ἀγκύλος, τόξον) with curved bow.

ἀγκυλο-χείλης, ον, ό, (ἀγκύλος, χείλος) with hooked beak.

ἀγκυλο-χήλης, ον, ό, (ἀγκύλος, χήλη) with crooked claws.

ἀγκυλώω, f. ὦσω: pass. pf. ἡγκύλωμαι: (ἀγκύλος): to make crooked or hooked. Hence

ἀγκυλώτος, ή, όν, of javelins, furnished with a thong, thonged.

ἀγκυρᾶ, (ἀγκος, ἀγκών) ή, Lat. ancōra, an anchor, so called from its shape, first in Pind.; for in Homer we read only of εἰναί, i. e. stones used as anchors.

ἀγκυρίζω, f. Att. ἰῶ: aor. I ἡγκυρίσα: (ἀγκυρα):—to hook, catch as with a fish-hook.

ἀγκύριον, τό, Dim. of ἀγκυρα, a small anchor.

ἀγκυρ-ουχία, ή, (ἀγκυρα, ἔχω) a holding by the anchor: ἐν ἀγκυρουχίαις when safe at anchor.

*ΑΓΚΩΝ, ὠνος, ό, like ἀγκάλη, the bend or hollow of the arm, the bent arm, the elbow: hence

II. any bend, as the angle of a wall, the bend of a river, a bay or creek of the sea; also the curved horns of the lyre. Hence

ἀγκωνίσκος, ό, Dim. of ἀγκών.

ἀγλα-θερος, ον, (ἀγλαός, εἶθερα) bright-haired.

ἀγλαΐσθαι, fut. med. inf. of ἀγλαΐζω, with pass. sense.

ἀγλαΐα, ή, (ἀγλαός) splendour, beauty, brightness: hence as opp. to what is useful, pomp, show, vanity, and in plur. vanities: also festive joy, triumph, and in plur. festivities.

ἀγλαΐζω, f. Att. ἰῶ: aor. I ἡγλαΐσα: (ἀγλαός):—to make splendid, adorn: also to give as an ornament:—Pass. to be adorned with a thing, be proud of it, delight in it. Hence

ἀγλαΐσμα, τό, an ornament: cf. ἀγαλμα.

ἀγλαδό-γυιός, *ον*, (ἀγλαός, γυῖον) *with beautiful limbs*.
 ἀγλαδό-δένδρος, *ον*, (ἀγλαός, δένδρον) *with beautiful trees*.

ἀγλαδό-δωρος, *ον*, (ἀγλαός, δῶρον) *bestowing splendid gifts*.

ἀγλαδό-θρονος, *ον*, (ἀγλαός, θρόνος) *with splendid throne*.

ἀγλαδό-καρπος, *ον*, (ἀγλαός, καρπός) *bearing or bestowing goodly fruit*.

ἀγλαδό-κουρος, *ον*, (ἀγλαός, κύρος) *rich in fair youths*.

ἀγλαδό-κωμος, *ον*, (ἀγλαός, κῶμος) *gracing the feast*.

ἌΓΛΑΪΟΣ, *ή, όν*, also *ός, όν*, *splendid, stately, beautiful, brilliant, bright*: of men, *famous, noble*: *c. dat. famous for a thing*. Adv. *-ώς*. (Akin to αἶ-γλη, ἀγάλλομαι.)

ἀγλαό-τρίαινης, *ον, ό, acc. -αν*, (ἀγλαός, τρίαινα) *the god of the bright trident*.

ἀγλαό-ωψ, *ώπος, ό, ή*, (ἀγλαός, ὦψ) *bright-eyed*: generally, *flashing*.

ἀ-γλευκής, *ές*, (a privat., γλεύκος) *not sweet*: *sour, barsb.*

ἌΓΛΙΣ, ἀγλίθος, only used in plur. ἀγλίθες, *a head of garlic*, which is made up of several cloves.

ἀ-γλήκης, *ές*, = ἀ-γλευκής.

ἀ-γλωσσία, Att. ἀγλωττία, *ή*, *dumbness*. From ἀ-γλωστος, Att. ἀ-γλωττός, *ον*, (a privat., γλώσσα)

without tongue: *silent, dumb*, Lat. *elinguis*. II. *speaking a strange tongue*, = βάρβαρος.

ἄγμα, τό, (ἀγνυμι) *a fragment*.

ἄγμος, ό, (ἀγνυμι) *a breakage, fracture of a bone*. II. *a broken cliff, precipice*.

ἀ-γναμπτος, *ον*, (a privat., γνάμπω) *unbending*.

ἀ-γναπτος, *ον*, = sq. II. *also not cleansed*.

ἀ-γνάφος, *ον*, (a privat., γνάπτω) *of cloth, not carded*, i. e. *new*.

ἀγνεία, *ή*, (ἀγνεύω) *purity, chastity*.

ἄγνευμα, τό, (ἀγνεύω) *chastity*.

ἀγνεύω, *f. εύσω*, (ἀγνός) *to observe scrupulously, make a point of conscience of*, *c. inf.* —also simply, *to be pure or chaste*: *c. gen. to keep oneself pure from*.

ἀγνίζω, *f. Att. ίδω*: *aor. I ήγνισα*: (ἀγνός) —*to make pure, purify, cleanse*, Lat. *lustrare*. II.

to offer, burn as a sacrifice.

ἀγνιος, *α, όν*, (ἀγνος) *made of withy or agnus castus*.

ἀγνισμα, τό, (ἀγνίζω) *a means of purification, atonement*.

ἀγνισμός, ό, (ἀγνίζω) *purification, expiation*.

ἀγνίτης, *ον, ό*, (ἀγνίζω) *a purifier*. [I]

ἀγνώω, Ep. ἀγνοίω: *f. ήσω*: *aor. I ήγνόησα*,

Ep. ἀγνοίησα, Ion. and Ep. 3 sing. ἀγνώσασκε: *pf. ήγνόηκα* —Pass., *aor. I ήγνόηθην*: *pf. ήγνόημαι*: (as if from *ἀ-γνοος = ἀ-νοος) —*not to perceive or know*,

to be ignorant, Lat. *ignorare*: in Homer mostly, *οὐκ ἀγνοίησεν* *be perceived or knew well*: —Pass. *not to be known*.

II. *absol. to mistake, be wrong*; hence in part. ἀγνώων, *by mistake*. Hence

ἀγνόημα, τό, *a fault of ignorance, oversight*; and

ἀγνοητικός, *ή, όν*, *apt to err from ignorance*.

ἀγνοιά, *ή*, (ἀγνώω) *want of perception, ignorance*.

II. = ἀγνόημα, *a fault of ignorance*.

[poet. sometimes ἀγνοιά: cf. ἀνοία.]

ἀγνοίω, poet., esp. Ep., form for ἀγνώω.

ἀγνοίησι, Od. 24. 218, 3 sing. *aor. I opt.* of ἀγνώω: but if written ἀγνοίησι, it is 3 sing. *pres. subj.*

ἀγνοούντως, Adv., *pres. act. part.* of ἀγνώω, *ignorantly*.

ἀγνό-ρῆτος, *ον*, (ἀγνός, ρῆω) *pure-flowing*.

ἀγνός, *ή, όν*, *pure, chaste, unsullied*: *boly, sacred*. II. *c. gen. pure from a thing*. Adv. *-ώς*. (Akin to ἀζω, ἄγιος, ἄγιος.)

ἌΓΝΟΣ, *ή*, Att. *ός*, = λῦγος, *a tall tree like the willow*, the *agnus castus*.

ἀγνότης, *ήτος, ής*, (ἀγνός) *purity, chastity*.

ἌΓΝΤΜΙ, 3 dual ἀγνόντων: *fut. έώω*: *aor. I έαφα*, Ep. *ήφα*, *imperat. έζω*, *inf. έζαι*, *part. έζας*: *aor. 2 pass. έάγην* [*α*, *v. sub fin.*]: *pf. έάγα*, Ion. *έγγα* —*to break, snap, crush, shiver*, Lat. *frango*: —Pass. with *pf. act. έάγα*, *to be broken, to snap, shiver in pieces*:

of sound, to spread around: *of a river, to flow in a broken, i. e. winding course*. [*α* in *pf. έάγα*, Ion. *έγγα*: but in *aor. 2 pass. έάγην*, *α* in Hom., *α* long in Att.; *v. κατάγνυμι*.]

ἀγνομώνω, *f. ήσω*, (ἀγνώμων) *to act without judgment, act ignorantly or unfairly*.

ἀγνομώνως, Adv. of ἀγνώμων, *senselessly*.

ἀγνωμοσύνη, *ή*, *want of sense or judgment*. I. *senselessness, ignorance*. II. *senseless pride, arrogance*.

III. *unfairness, unkindness*, Lat. *iniquitas*: in plur. *misunderstandings*. From

ἀγνώμων, *ον, όνος*, (a privat., γνῶμη) *wanting sense or judgment*: *senseless, thoughtless, headstrong*. II. *unfeeling, unkind*: *unjust*.

ἀγνώος, *ώτος, ό, ή*, (a privat., γνῶναι) *pass. unknown*: *obscure*. 2. *obscure, ignoble*. II. *act. not knowing, ignorant of a thing*.

ἀγνώος, Adv. of ἀγνός.

ἀγνωσία, *ή*, (ἀγνώος) *a not knowing, ignorance*. II. *a being unknown, obscurity*.

ἀγνώσασκε or ἀγνώσασκε, Ion. and Ep. for *ήγνόησε*, 3 sing. *aor. I of ἀγνώω*.

ἀγνώσω, *pres. formed from foreg.* = ἀγνώω.

ἀ-γνωστος or ἀ-γνώτος, *ον*, (a privat., γιγνώσκει) *unknown, αγνωστος γλώσσα an unknown tongue*: *unheard of, forgotten*. 2. *not to be known*. II. *act. not knowing, ignorant of, τινός*.

ἀγξήρᾶναι, *aor. I inf.* of ἀναγξήρᾶναι.

ἀγονία, *ή*, *unfruitfulness*. From

ἀ-γονος, *ον*, (a privat., γονή) *pass. unborn*. II. *act. not producing, unfruitful, barren*: *c. gen. not productive of, destitute of*: τόκος ἀγονος, *fruitless travail*, when the mother dies before the child is born. 2. *left childless*.

ἀ-γοος, *ον*, (a privat., γός) *unmourned*.

ἀγορά, *ας*, Ep. and Ion. ἀγορή, *ής, ή*, (ἀγείρω) *any*

assembly, esp. *an Assembly of the People*, opp. to the Council (βουλή). II. *the place of Assembly*, used not only for public debating, elections, and trials, but also for buying and selling, and all kinds of business, Lat. *forum*:—especially, *the market-place*.

III. *a speech made in the forum, speaking, gift of speaking*, Lat. *concio*. IV. *things sold in the forum*, esp. *provisions*, Lat. *annona*; ἀγορὰν παρέχειν, to hold a market. V. as a mark of time, ἀγορὰ πλήθουσα, or ἀγορῆς πληθώρα, *the forenoon*, when the market-place was full: opp. to ἀγορῆς διάλυσις, *the time just after noon*: when they went home from market.

ἀγοράσθε, Ep. for ἀγορᾶσθε, 2 pl. pres. ind. of ἀγοράσαι. [ἀγοράσθαι]
ἀγοράω, ἰ. ἀω: aor. ἡγόρασα: pf. ἡγόρακα:—Pass., aor. ἡγοράσθην: pf. ἡγοράσμαι: (ἀγορά):—to be in the market-place, to attend it: hence 2. to do business there, buy or sell: Med. to buy for oneself. 3. of idle people, to haunt the market-place, lounge there, cf. sq.

ἀγοραῖος, ov, in, of, or belonging to the market-place, an epith. of several gods. II. *frequenting the market-place*:—οἱ ἀγοραῖοι (with or without ἄνθρωποι): 1. *bucksters, petty traffickers, retail-dealers*. 2. *idlers or loungers*, like Lat. *subrotiani*, and so generally *the common sort*:—hence the word is used of things, *low, mean, vulgar*. III. generally, *proper to the assembly, suited to forensic speaking, business-like*: ἀγοραῖος (sc. ἡμέρα), ἡ, a court-day.

ἀγοραῖονμῶκος, ἡ, ὅν, of or for the ἀγορανύμος or his office, Lat. *Aedilicius*.
ἀγοραῖονμῶν, τό, the court of the ἀγορανύμος.

ἀγορὰ-νόμος, ὅ, (ἀγορά, νέμω) a clerk of the market, who regulated the buying and selling there, like the Rom. *Aedilis*.
ἀγοράμαι, Ep. aor. I ἀγορησάμην: Dep.: (ἀγορά):—to meet in the Assembly, sit in debate: also to speak in the Assembly, Lat. *concionari*.
ἀγοράσθω, Dor. for ἀγοράζω.

ἀγοράδσις, εως, ἡ, (ἀγοράζω) *buying, purchase*.
ἀγοράσμαι, τό, (ἀγοράζω) *that which is bought or sold*: in plur. *wares, merchandise*.
ἀγοραστής, οὐ, ὅ, (ἀγοράζω) *the slave who had to buy provisions, the purveyor*, Lat. *obsonator*.
ἀγοραστικός, ἡ, ὅν, (ἀγοράζω) *of or for trafficking or trade*: ἡ ἀγοραστική (sub. τέχνη) *commerce, trade*.
ἀγορεύω, impf. ἡγόρευον, Ep. ἀγορεύον: fut. —εῦσω: aor. ἡγόρευσα, Ep. ἀγ-: pf. ἡγόρευκα: Med., aor. ἡγορευσάμην: Pass., aor. ἡγορευέσθην: pf. ἡγορευμαι: (but in Att. the fut. in use is ἐρῶ, pf. εἶρηκα, aor. εἶπον): (ἀγορά):—to speak in the Assembly, to counsel:—generally to speak; κακὸν or κακῶς ἀγορεύειν τινά to speak ill of one. 2. to proclaim, declare: Med. to get a thing proclaimed.

ἀγορή, Ep. and Ion. for ἀγορά. Hence ἀγορήθεν, Adv. from the Assembly or market; and

ἀγορήνδε, Adv. to the Assembly or market.

ἀγορήσατο, Ep. for ἡγορήσατο, 3 sing. aor. I med. of ἀγοράσαι.

ἀγορητής, οὐ, ὅ, (ἀγοράμαι) a speaker, orator.

ἀγορητύς, υός, ἡ, (ἀγοράμαι) the gift or power of speaking, eloquence.

ἀγορός, ὁ, poet. for ἀγορά.

ἄγος or ἄγος, εος, τό, (ἄζομαι) any matter of religious awe: hence 1. *pollution, guilt*, Lat. *piaculum*: also the curse which follows it. 2. the person or thing accursed, an abomination. 3. an expiatory sacrifice.

ἄγός, οὐ, ὅ, (ἀγώ) a leader, chief.

ἀγοστός, ὁ, the flat of the band. II. the bent arm, like ἀγκών, ἀγκοῖνη. (Akin to ἀγκών, ἀγνυμ.) [ἀ]

*Αἴψα, Ion. ἄγρη, ἡ, a catching, hunting; ἄγρην ἐφέπειν to follow the chase:—also, a way of catching. II. that which is taken in hunting, the booty, prey:—of birds or beasts, game; of fish, a draught or haul.

ἀγραμμάτια, ἡ, want of learning: from

ἀ-γράμματος, ov, (a privat., γράμμα) without learning (γράμματα), unlettered, Lat. *illiteratus*, esp. unable to read or write. II. = ἀγραφος, unwritten.

ἀγραπτος, ov, (a privat., γράφω) unwritten; ἀγρ. νόμιμα the unwritten moral law: cf. ἀγραφος.

ἀγραυλῶ, f. ἥσω, to be an ἀγραυλος, to dwell in the fields, of shepherds.

ἀγρ-αυλος, ov, (ἀγρός, αὐλή) dwelling in the fields, of shepherds:—of things, rural, rustic.

ἀ-γράφος, ov, = ἀγραπτος, unwritten; ἀγραφοὶ νόμοι, unwritten laws, which are 1. the laws of nature, moral law. 2. laws of custom. II. not registered in a written list.

ἄγρει, ἀγρεῖτε, 2 sing. and plur. imperat. of ἀγρέω: in Homer as Adv. just like ἄγε, ἄγετε, come! come on! quick!

ἀγρείος, α, ov, (ἀγρός) of the country, rural, rustic: also, clownish, boorish, like ἀγροικος. Hence ἀγρειοσύνη, ἡ, clownishness: the life of a clown or boor.

*Αἰγρεῖφνα, ης, ἡ, a barrow, rake.

ἀγρέμιος, ov, (ἀγρᾶ) taken in hunting.

ἀγρεσία, ἡ, = ἀγρᾶ, spoil taken in the chase.

ἀγρευμα, τό, (ἀγρεύω) that which is taken in the chase, booty, spoil. II. a net, toil.

ἀγρεύς, εως, ὅ, (ἀγρεύω) a hunter.

ἀγρευτήρ, ἦρος, ὁ, = ἀγρευτής.

ἀγρευτής, οὐ, ὅ, a hunter, like ἀγρεύς. II. as

Adj. used in hunting or fishing; ἀγρ. κύβες, bounds; ἀγρ. κάλαμος a fishing-rod.

ἀγρευτικός, ἡ, ὅν, fit for, skilled in hunting. From ἀγρεύω, f. εὔσω, (ἀγρᾶ) to hunt, take by hunting, catch: metaph. to hunt after, pursue eagerly.

ἀγρέω, Aeol. form of ἀγρεύω, to hunt after, pursue eagerly:—see ἀγρει, ἀγρεῖτε.

ἀγρη, ἡ, Ion. for ἀγρᾶ.

ἀγριαίνω, f. ἀνῶ: aor. ἡγρίδνα: (ἀγριος):—I. intrans.

to be savage, provoked, angry. 2. causal, to make angry, provoke.

ἀγρί-ελαος, *ον*, (ἀγριος, ελαία) of a wild olive: as Subst. ἀγρίελαος, ἡ, a wild olive, oleaster.

ἀγριο-δαίτης, *ου, δ*, (ἀγριος, δαίνυμαι) eating wild fruits, like βαλανηφάγος.

ἀγριο-ποιός, *όν*, (ἀγριος, ποιέω) making wild: of a poet, writing wildly.

ἀγριος, *α, ον*, also *ος, ον*, (ἀγρός) living in the fields, living wild: hence I. of animals, opp. to τιθασός, wild, savage, Lat. *ferus*; σὺς ἀγριος a wild boar. 2.

of trees, opp. to ἡμερος, wild. 3. of countries, wild, uncultivated, unreclaimed.

II. of men and animals, 1. in moral sense, wild, savage, fierce, Lat. *ferus, ferus*. 2. in Att. also opp. to ἀστεῖος, (as Lat. *rusticus* to *urbanus*) boorish, rude.

3. also of any violent passion, wild, vehement, furious. III. Adv. *-ως*, also neut. pl. ἀγρία, wildly, fiercely. Hence

ἀγριότης, *ητος, ἡ*, wildness, fierceness, Lat. *feritas*. ἀγριό-φωνος, *ον*, (ἀγριος, φωνή) with a rough voice, like βαρβαρό-φωνος.

ἀγρίω, *φ. ὥσω*: aor. ἡγρίωσα:—Pass., aor. ἡγρίωθην: pf. ἡγρίωμαι: (ἀγριος):—to make wild or savage. II. mostly in Pass. to grow wild, and in pf. ἡγρίωμαι, to be wild, of plants, etc.:—of men, to be savage or fierce, Lat. *efferrari*.

ἀγρίφι, ἡ = ἀγρεῖφνα. [ξ]

ἀγρίωδης, *ες*, (ἀγριος, εἶδος) of a wild nature.

ἀγρι-ώπος, *όν*, (ἀγριος, ὤψ) wild-looking.

ἀγρο-βότης, *ου, δ*, (ἀγρος, βόσκω) feeding in the field, dwelling in the country.

ἀγρο-γείτων, *ονος, ὁ*, (ἀγρός, γείτων) a country neighbour, opp. to ἀστυγείτων.

ἀγρο-δότης, *ου, δ*, (ἀγρα, δίδωμι) a giver of booty.

ἀγρόθεν, Adv. of ἀγρός, from the country.

ἀγροικία, ἡ, (ἀγρικός) boorishness, coarseness. II. country life, the country: pl. country houses.

ἀγροικίζομαι, *f. Att. -ιούμαι, Dep. to be boorish*. From ἀγρ-οικος, *ον*, (ἀγρός, οἶκος) living in the country, rustic: hence 2. of men, boorish, rude: opp. to ἀστεῖος. 3. of fruits, grown in the country, common, opp. to γενναῖος: but also 4. of land, rough, uncultivated, like ἀγριος. Hence

ἀγροίκως, Adv. like a clown, rudely.

ἀγροιώτης, *ου, δ*, poet. for ἀγρότης, a countryman, clown. II. as Adj. rustic.

ἀγρό-κομος, *ὁ*, (ἀγρος, κομέω) a land-steward.

ἀγρόμενος, *η, ον*, part. Ep. aor. 2 med. of ἀγείρω, assembled.

ἀγρόνδε, Adv. of ἀγρός, to the country.

ἀγρό-νομος, *ον*, and in Anth. *η, ον*, (ἀγρός, νέμωμαι) hunting the country, rural: also = ἀγριος, wild.

ἄγρο'ς, *ου, δ*, Lat. *AGER*, a field, land: also the country, as opp. to the town.

ἀγρότερος, *α, ον*, (ἀγρός) poet. for ἀγριος, wild, of plants: of men, rustic. II. (ἀγρια) fond of the chase: hence ἡ ἀγοτέρα, the buntress.

ἀγροτήρ, ἦρος, *δ*, = ἀγρότης, a countryman: fem. ἀγρότερα, as Adj. rustic.

ἀγρότης, *ου, δ*, fem. ἀγρότις, ἰδος, (ἀγρός) a countryman, countrywoman. 2. as Adj. living in the country, rural, rustic.

ἀγρο-φύλαξ, ἄκος, *ὁ*, (ἀγρός, φύλαξ) a watcher of the country.

ἀγρυπνέω, *f. ἦσω*, (ἀγρυπνος) to be wakeful, lie awake: ἀγρυπνέει τι or εἰς τι, to be watchful for or intent upon a thing, Lat. *invigilare rei*. Hence

ἀγρυπνία, ἡ, sleeplessness, waking, watching.

ἀγρ-υπνος, *ον*, (ἀγρέω, ὑπνος) = ἀπυπνος, sleepless, wakeful.

ἀγρώσω, = ἀγρεύω, to catch.

ἀγρώστης, *ου, ὁ*, (ἀγρός) = ἀγρότης, a countryman. II. (ἀγρα) a hunter: fem. ἀγρώστις, ἰδος, ἡ, a buntress.

ἀγρωστis, *ιος* and *εως, ἡ*, a grass that mules feed on.

ἀγρότης, *ου, ὁ*, = ἀγρότης, a countryman:—as Adj. of the field, wild.

ἀγυά, ἡ, (ἀγω) a way or road: in towns, a street, a public place; in plur. a city, town. [ἀγυῖα] Hence

ἀγυιάτης, *ου, ὁ*, = Ἀγυιεύς: voc. Ἀγυιάτα. [ἀγυῖα] ἀγυιάτις, ἰδος, ἡ, fem. of foreg. a neighbour. II. as Adj. Ἀγυιάτιδες θεραπείαι, the worship of Apollo Agyieus.

Ἀγυιεύς, ἔως, ὁ, (ἀγυῖα) name of Apollo as guardian of the streets and public places.

ἀγυμνάσια, ἡ, want of exercise or training. From ἀ-γυμναστος, *ον*, (a privat., γυμνά(ω) without exercise, untrained; ἀγυμναστός twos unpractised in a thing, also εἰς or πρὸς τι. 2. unbarassed, undisturbed. II. Adv., ἀγυμνάστωις εἶναι to be unpractised.

ἀγῶρις, *ιος, ἡ*, Aeol. form of ἀγορά, a gathering, crowd, assembly. [ἄ]

ἀγυρμός, *ου, ὁ*, (ἀγείρω) a collection.

ἀγυρτάξω, (ἀγύρτης) to collect by begging. [ἄ]

ἀγύρτης, *ου, ὁ*, (ἀγείρω) properly a gatherer, collector: hence a beggar, vagabond, mountebank, cheat. Hence

ἀγυρτικός, ἡ, *όν*, like a mountebank.

ἀγυρτρια, ἡ, fem. of ἀγυρτήρ.

ἀγχε-μαχος, *ον*, (ἀγχι, μάχομαι) fighting band to band: ἀγχ. ὄπλα arms for close fight.

ἄγχι, Adv. of place, = ἐγγύς, near, nigh at hand, close by, c. gen.:—Comp. ἀγγιον and ἀσσον: Sup. ἀγγιστα, ἀγγιστάω. Cf. ἀγχοῦ, ἀγγιστος. [ξ]

ἀγγί-αλος, *ον*, also *η, ον*, (ἀγχι, ἄλα) near the sea, of cities: but of islands, near the sea on all sides, seagirt, like ἀμφί-αλος.

ἀγγι-βαθής, *ές*, (ἀγχι, βαθύς) deep close to shore.

ἀγγι-γείτων, *ον*, gen. *ονος*, (ἀγχι, γείτων) near, neighbouring.

ἀγγι-γυος, *ον*, (ἀγχι, γύα) of a neighbouring land.

ἀγγι-θεός, *ον*, (ἀγχι, θεός) near the gods, i. e. li^g gods or dwelling with the gods.

ἀγχί-θύρος, *ov*, (ἀγχι, θύρα) *near the door, neighbouring*. [r]

ἀγχι-μάχηρος, *ov*, δ, = ἀγχέμαχος.

ἀγχι-μόλος, *ov*, (ἀγχι, μολεῖν) *coming near*: always in neut. as Adv. ἀγχίμολον ἐλθεῖν or στήναι to come or stand near; ἐξ ἀγχιμόλοιο from nigh at hand.

ἀγχι-νεφής, *es*, (ἀγχι, νέφος) *near the clouds*.

ἀγχι-νοῖα, *η*, (ἀγχι, νοεῖν) *a ready wit, shrewdness*, Lat. sagacitas.

ἀγχι-νοος, *ov*, contr. ἀγχί-νοος, *ov*, (ἀγχι, νοῦς) *ready of mind, shrewd*, Lat. sagax.

ἀγχιον, Comp. Adv. of ἀγχι, *nearer*.

ἀγχι-πλοος, *ov*, contr. ἀγχί-πλοος, *ov*, (ἀγχι, πλοῦς) *near by sea*; ἀγχι, πόρος *a short voyage*.

ἀγχι-πολις, *η*, (ἀγχι-πολις, *es*, δ, *η*, ἀγχι, πόλις) *near the city, dwelling in the land*.

ἀγχι-πορος, *ov*, (ἀγχι, πορεύομαι) *passing near*; κολακεῖ ἀγχιποροὶ flatterers at one's elbow.

ἀγχι-πολις, *poet.* for ἀγχι-πολις.

ἀγχιστα, *v*, ἀγχιστος.

ἀγχιστεία, *η*, (ἀγχιστέω) *nearness of kin*. II. *rights of kin, right of inheritance*.

ἀγχιστεία, *τά*, = ἀγχιστεία.

ἀγχιστεύς, *es*, δ, (ἀγχιστα) *the next of kin: the heir at law*.

ἀγχιστέω, *f*, εἰσός, (ἀγχιστος) *to be near to one*, c. dat.: esp. *to be next of kin, to be heir at law*.

ἀγχιστήρ, *ηρος*, δ, *poet.* for ἀγχιστεύς, ἀγχιστήρ τοῦ πάθους *immediate author of the suffering*.

ἀγχιστικός, *η*, *ov*, *poet.* lengthd. form of ἀγχιστος, *close-packed, in a heap*.

ἀγχιστος, *ov*, Sup. Adj. (ἀγχι) *next or nearest*: ἀγχιστος γένει *nearest of kin*: neut. ἀγχιστον, or ἀγχιστα, as Sup. Adv. *most nearly*, ἀγχιστα ζώικας *most nearly like*; οἱ ἀγχιστα τῆς next of kin: freq. c. gen. as ἀγχιστά τινας, *nearest to him*. II. of time, last, Lat. proximus.

ἀγχι-στροφος, *ov*, (ἀγχι, στρέφω) *turning near, quick-tumbling*, of a bird.

ἀγχι-στροφος, *η*, *ov*, *poet.* lengthd. form of ἀγχιστος, *changeable, sudden*: neut. pl. ἀγχιστροφα as Adv. *suddenly*.

ἀγχι-τέρμων, *ov*, gen. ovos, (ἀγχι, τέρμα) *near the borders, neighbouring*.

ἀγχι-τόκος, *ov*, (ἀγχι, τόκος) *near the birth*.

ἀγχόθεν, Adv. (ἀγχοῦ) *from nigh at hand*.

ἀγχόθι, Adv. = ἀγχοῦ, *nigh at hand*, c. gen.

ἀγχόνη, *η*, (ἀγχω) *throttling, strangling, banging*: κρείσσον ἀγχόνης worse than banging; ἀγχόνης πένεας as bad as banging; ἀγχόνη καὶ λύπη anguish and grief.

ἀγχόνη, *α*, *ov*, (ἀγχόνη) *fit for strangling or banging*.

ἀγχορεύς, *ov*, *poet.* for ἀνα-χορεύς.

ἀγχοτάτος, *η*, *ov*, Sup. Adj. (ἀγχι) *nearest, next*: mostly as Adv. ἀγχοτάτω, like ἀγχιστα, c. gen.; οἱ ἀγχοτάτω προσήκοντες *the nearest of kin*.

ἀγχοτόμος, *α*, *ov*, Comp. Adj. (ἀγχι) *nearer*.

ἄγχοτ = ἀγχι, *near, nigh at hand*: absol., or c. gen., also c. dat., cf. ἀγχι.

ἄγχο, impf. ἄγχον: *f*. ἀγέω: aor. ἄγεα:—Lat. ANGO, *to press tight*, esp. the throat: *to strangle, throttle, bang*.

ἀγχο-ῶμαλος, *ov*, (ἀγχι, ῶμαλος) *nearly equal*; ἀγχο-ῶμαλος μάχη *a doubtful battle*. Adv. ἀγχοῶμαλως, also ἀγχοῶμαλα, *doubtfully*, Lat. aequo Marte.

ἄγχο, fut. ἄγχο: impf. ἄγον, Ep. ἄγον, Ion. ἀγεσκον: fut. ἄγω: aor. 2 ἤγαγον, inf. ἀγαγεῖν;

less freq. aor. 1 ἦξα, inf. ἔξαι Ep. ἀξέμεν or ἀξέμεναι: pf. ἦχα, redupl. ἀγήσχα.—Med., fut. ἀγομαι: aor. 1 ἤξαι, aor. 2 ἤγαγον.—Pass., fut. ἀχθήσομαι, but also fut. med. ἀξομαι, with pass. signif.: aor. 1 pass. ἤχθη: pf. ἤγαμαι: verb. Adj. ἀκτέον:

1. Act. to lead, lead away, of persons, φέρειν being used of things; ἀγειν καὶ φέρειν *to carry off the spoil of a land*, both cattle and movables, like Lat. agere et ferre: ἀγειν εἰς δικην or δικαστήριον, or ἀγειν ἐπὶ τοὺς δικαστάς, *to carry before a court of justice*, Lat. rapere in jus.

2. to lead on, lead towards; ἀγειν θανάτω τέλοσδε *lead on to death*; c. inf., ἀγει θανεῖν *it leads to death*: hence to lead, as a general; *to guide*, as the gods, etc.

3. to bring up, train, educate, καλῶς or κακῶς ἡχθῆναι.

4. to draw out in length; τεῖχος ἀγειν, Lat. murum ducere, *to build a wall*.

5. like Lat. agere, to bold, celebrate, εὐρύνειν, etc.: also to bold, keep, observe, εἰρήνην, σπονδάς, etc.: ἀγειν βίον, Lat. agere vitam, *to lead a life*, live.

6. like Lat. ducere, to bold, consider; ἐν τιμῇ ἀγειν or ἀγεσθαι, *to bold in honour*, etc.

7. like ἔλκειν, to weigh so much, e. g. ἀγειν μῶνα, τριακοσίων δαρέλκων, etc., to weigh a mina, 300 darics, etc.

II. Med. ἀγομαι, to lead away for oneself, carry off, as χρυσὸν τε καὶ ἀργυρὸν οἰκάδ ἀγεσθαι.

2. ἀγεσθαι γυναῖκα, Lat. uxorem ducere, *to take to oneself a wife*; absol. ἀγεσθαι, *to marry*; but also of the father, to choose a wife for his son.

3. διὰ στόμα ἀγεσθαι μῦθον *to let pass through the mouth*, i. e. to utter.

4. ἀγεσθαι τι ἐς χεῖρας, *to take a thing into one's hands*.

ἀγωγός, *ov*, (ἀγωγή) *fit for leading by*, of a dog's collar or leash.

ἀγωγός, *es*, δ, (ἀγω to lead) *a leader, one that draws or drags*.

II. that by which one leads, a rein, leash.

ἀγωγή, *η*, (ἀγω) *a leading away, a carrying away or off*: also in intrans. sense, *a going away*.

2. a bringing to or in, bringing before an assembly.

3. a leading towards a point, guiding: the leading of an army, guiding a state.

4. a training, educating: and intrans. conduct, mode of life.

ἀγώγιμος, *ov*, (ἀγω) *easy to be carried*: τὰ ἀγώγιμα, *things portable, a cargo of wares*.

II. that may be carried away: of persons, outlawed, or delivered into bondage.

III. easily led, complaisant.

· ἀγώνιον, τό, (ἀγῶ) *the load of a wagon.*

ἀγωνός, ὄν, (ἀγῶ) *leading, guiding:* as Subst., ἀγωνός, ὁ, *a guide; ἀγωγοί an escort.* II. *leading towards.*

III. *drawing to oneself, eliciting*, c. gen.: *attractive, τὸ ἀγωνόν, attractiveness.*
'ΑΓΩΝ, ὦνος, ὁ, *an assembly, like ἀγορά:* esp. *an assembly met to see games.* 2. *a place of assembly: a place of contest, the arena or stadium.*

II. *the assembly of the Greeks at their great national games*, as, ἀγὼν Ὀλυμπιάς, ἀγὼν Ὀλυμπικός, etc.: hence *the contest for a prize at their games.* 2. *generally, any struggle or contest, ἀγὼν περὶ τῆς ψυχῆς.* 3. *a battle.* 4. *an action at law, trial.* 5. *metaph., ἔστιν ἀγὼν λόγων, μάχης, etc., now is the time for speaking, fighting, etc.*

ἀγων-ἄρχης, οὐ, ὁ, (ἀγών, ἀρχω) *a president or judge of a contest.*
ἀγωνία, ἡ, *a struggle for victory.* 2. *gymnastic exercise, wrestling.* 3. *of the mind, agony, anguish.*

ἀγωνιάω: impf. ἡγωνίαν: f. ἄσω [ἀ]: aor. I ἡγωνίασα: pf. ἡγωνίακα:—*to be engaged in a contest, to compete, like ἀγωνίζομαι.* III. *to strive eagerly, to be anxious about a thing.*

ἀγωνιῶνται, v. ἀγωνίζομαι.

ἀγωνίζομαι, fut. ἴσομαι, Att. ἰούμαι, aor. I ἡγωνίσαμην:—*for the pass. forms see sign. II. 2: (ἀγών):—to contend for a prize, esp. in the public games; ἀγωνίζεσθαι στάδιον to contend in the foot-race; ἀγ. περὶ τινος to contend for a prize; ἀγ. τιμῇ or πρὸς τινα to contend with one.* 2. *to fight.* 3. *to contend for the prize on the stage, act.*

II. *to contend against: in a law-suit; ἀγ. διέην, γραφὴν, to fight a cause to the last; ἀγ. φόνον to fight against a charge of murder.* 2. *in Pass. to be won by a bard contest, but rarely save in pf., e. g. πολλοὶ ἀγῶνες ἀγωνίσαντο* (Ion. for ἡγωνισμένοι εἰσί), *many battles have been fought; so also in aor. I ἡγωνίσθην.*

ἀγώνιος, ον, (ἀγών) *presiding over the contest or the games, as an epithet of the gods:—σχολῇ ἀγώνιος cessation from combat.* [ἀ]

ἀγώνιστος, ἡ, (ἀγωνίζομαι) *a contending for a prize.*

ἀγώνισμα, τό, (ἀγωνίζομαι) *a contest for a prize, generally, a contest: in plur. achievements, exploits.* II. *an object to strive for; the prize of contest, distinction.* III. *that with which one contends, an essay, declamation.*

ἀγωνισμός, ὁ, (ἀγωνίζομαι) *rivalry.*

ἀγωνιστέον, verb. Adj. of ἀγωνίζομαι, *one must contend.*

ἀγωνιστής, οὐ, ὁ, (ἀγωνίζομαι) *a combatant, rival, esp. at the games: an advocate: also an actor; hence πρωτ-αγωνιστής, δευτερ-αγωνιστής, etc.* 2. *a champion.*

ἀγωνιστικός, ἡ, ὄν, (ἀγωνίζομαι) *fit for contesting or striving: also fitted for winning:—ἡ ἀγωνιστικὴ (sub. τέχνη) the art of winning or prevailing.*

Adv. -κῶς, ἀγωνιστικῶς ἔχειν *to be disposed for combat.*

ἀγωνοθετέω, f. ἦσω, *to be a judge or director of the games: generally, to direct, promote, judge, decide.* From

ἀγωνο-θέτης, οὐ, ὁ, (ἀγών, τίθημι) *a president in the games: a judge.*

ἄδαγμός, ὁ, ἰον. for ὀδαγμός, *an itching, sting.*

ἄδᾱμνονία or ἄδᾱμμοσύνη, ἡ, *ignorance, unskilfulness in doing.* From

ἀ-δᾱήμων, ον, (a privat., δᾱναι) *unknowing, ignorant of*, c. gen. μάχης ἄδᾱμων: but, ἄδ. κακῶν *beyond the knowledge*, i. e. *reach of ill.*

ἄδᾱης, ἑς, (a privat., δᾱναι) = *foreg. unknowing, ignorant of*, c. gen. also c. inf. *unknowing how to...*

ἀ-δᾱήτος, ον, (a privat., δᾱναι) *unknown.*

ἀ-δᾱίος, ον, (a privat., δᾱίος) *Dor. for ἄδᾱίος.*

ἀ-δᾱιτος, ον, (a privat., δᾱίνυμαι) *not to be eaten, unlawful to eat.*

ἀ-δᾱκρῦς, v. gen. υος, (a privat., δᾱκρυ) = ἄδᾱκρυτος I. II. = ἄδᾱκρυτος II.

ἀ-δᾱκρυτί, Adv. *without tears.* From

ἀ-δᾱκρυτός, ον, (a privat., δᾱκρύνω) *without tears: hence* I. act. *not weeping, tearless.* II.

pass. *unwept.*

ἀ-δᾱλῆς, ἑς, Dor. for ἀ-δᾱλητος.

ἀδᾱμάντινος, ον, (ἀδᾱμα) *adamantine, of steel, hence, hard as adamant, stubborn.* Adv. -νως.

ἄδᾱμαντ-ῥετος, ον, (ἄδᾱμας, δέω) *iron-bound.*

ἀ-δᾱμας, αττος, ὁ, (a privat., δᾱμάω) *unconquerable: hence* I. as Subst. *adamant, i. e. the hardest metal, prob. steel: also the diamond.* II.

as Adj. *inexorable.*

ἀ-δᾱμαστος, ον, (a privat., δᾱμάω) *properly of horses, unbroken, untamable:—metaph. inexorable.*

ἀ-δᾱμάτος, ον, Trag. form of foreg.: also of females, *unwedded.* [ἄδᾱ: but also ἄδ- as in ἄ-θᾱνός.]

ἀ-δᾱπᾱνος, ον, (a privat., δᾱπᾱνῆ) *without expense costing nothing.* Adv. -νως.

ἀ-δᾱσμος, ον, *tribute-free.*

ἀ-δᾱστος, ον, (a privat., δᾱσασθαι aor. I of δᾱτέομαι) *undivided.*

ἄδᾱεῖς, Ep. vocat. of ἀδέης.

ἄδᾱγκότες, poet. for ἀδᾱγκότες, pf. part. of ἀδέειν.

ἄδᾱην, poet. for ἀδᾱν.

ἄδᾱήσεις, aor. I opt. of ἀδέειν.

ἄδᾱη-φαγέω, etc., v. sub ἀδᾱη-.

ἄδε, 3 sing. Ep. aor. 2 of ἀνδάναι. [ἀ]

ἄδεια, Dor. poet. for ἡδεῖα, fem. of ἡδύς: also 2 Dor. acc. masc. and fem.

ἀ-δεῖς, Ep. ἀ-δεῖης, ἑς, Ep. voc. ἄδᾱεῖς, (a privat., δέος) *fearless, sbameless.* 2. *fearless, secure: τῇ ἀδέει, security:—Adv. ἀδεῶς, without fear or scruple, confidently, abundantly.* II. *causing no fear, not formidable.*

ἄδεια, ἡ, (ἀδέης) *freedom from fear, safety, security: ἄδειαν δίδοναι, παρέχειν, etc.* ant an am

nesty; ἐν ἀδείῃ εἶναι to feel *secure*; μετ' ἀδείας with a *promise of security*.

ἀ-δεύς, ἐς, Ep. for ἀ-δεύς.

ἀ-δεύμαντος, ον, (a privat., δειμαίνω) *undaunted*: c. gen. *without fear* for a person. Adv. -τως.

ἀδεῖν, aor. 2 inf. of ἀνδάνω.

ἀ-δεῖντος, ον, (a privat., δεῖννον) *without food, unfed*.

ἀ-δεκάστος, ον, (a privat., δεκάζω) *unbribed*. Adv. -τως.

ἀ-δεκάτευτος, ον, (a privat., δεκάτεύω) *not titbed*.

ἀ-δεκτος, ον, (a privat., δέχομαι) *not received or believed*. II. act. *not receiving, not capable of, τινός*.

ἀδελφέα, ἡ, Dor. for ἀδελφή.

ἀδελφεή, ἡ, Ion. for ἀδελφή.

ἀδελφεός, ὁ, Ep. for ἀδελφός.

ἀδελφεο-κτόνος, ον, Ion. for ἀδελφο-κτόνος.

ἀδελφεός, ὁ, Ep. and Ion. for ἀδελφός.

ἀδελφή, ἡ, fem. of ἀδελφός, a *sister*.

ἀδελφιδέος, ον, contr. ἀδελφιδούς, οὔ, ὁ, (ἀδελφός) a *brother's or sister's son, a nephew*.

ἀδελφιδή, ἡ, Att. contr. for ἀδελφιδή, (ἀδελφός) a *brother's or sister's daughter, a niece*.

ἀδελφιδιον, τό, Dim. of ἀδελφός, a *little brother*.

ἀδελφίζω, fut. Att. ἰώ, (ἀδελφός) to *adopt as brother*.

ἀδελφικός, ἡ, ὄν, *brotherly*. Adv. -κῶς.

ἀδελφο-κτόνος, Ion. ἀδελφο-κτόνος, ον, (ἀδελφός, κτείνω) *murdering a brother or sister*.

ἀδελφός, (a copul., δελφός):

ἀδελφός, Ion. -φεός, Ep. -φείος, ὁ, a *brother*; in pl. ἀδελφοί *brothers and sisters*. II. as Adj. ἀδελφός, ἡ, ὄν, *brotherly or sisterly*: hence like Lat. *geminus*, in pairs, twin, also twin to a thing, just like it. Hence

ἀδελφότης, ητος, ἡ, *brotherhood, brotherly kindness*. 2. a *family of brothers, a brotherhood*.

ἀ-δενδρος, ον, (a privat., δένδρον) *without trees*.

ἀ-δέξιος, ον, (a privat., δεξιός) *awkward*.

ἀ-δερκίς, ἐς, (a privat., δερκομαι) *unseen, invisible*.

ἀ-δερκτος, ον, (a privat., δερκομαι) *not seeing, sightless, ὄμματα*. Adv. -τως, *without looking*.

ἀ-δεσμος, ον, (a privat., δεσμός) *unfettered, unbound*; ἀδεσμος φυλακή, Lat. *libera custodia*, of prisoners suffered to be at large on *parole*.

ἀ-δεσποτος, ον, (a privat., δεσποτής) *without a master*—of writings, *anonymous*.

ἀ-δετος, ον, (a privat., δέω) *unbound: free*.

ἀ-δευκής, ἡ, (a privat., δεύκος) *not sweet, sour, bitter*. Lat. *acerbus*.

ἀ-δέψητος, ον, (a privat., δεψέω) *untanned*.

*ἈΔΕΨ, to please, obsol. pres., whence ἀνδάνω has its fut., aor. 2, and pf.: v. ἀνδάνω.

*ἈΔΕΨ, to be sated, obsol. pres., whence come aor. 1 opt. ἀδῆσαι or ἀδήσει, may be sated; and pf. part. ἀδῆκότες or ἀδηκότες, sated. Cf. ἄω, satio.

ἀ-δῆτος, contr. ἀ-δῆτος, Dor. ἀ-δάτος, ον, (a privat., δῆσις) *unassailed*.

ἀ-δῆκτος, ον, (a privat., δάκνω) *not gnawed or worm-eaten: not carped at*.

ἀδῆλῶ, (ἀδῆλος) to be at a *loss about a thing*.

ἀ-δῆλητος, ον, (a privat., δηλέομαι) *unburt*.

ἀδῆλῖα, (ἀδῆλος) *uncertainty*.

ἀ-δῆλος, ον, unknown, ignoble.

II. unknown, unseen, secret; ἀδῆλόν ἐστιν εἰ., or δτι., it is uncertain whether... Adv. -λῶς, secretly: Sup. ἀδῆλότετα.

ἀδῆλότης, ητος, ἡ, (ἀδῆλος) *uncertainty*.

ἀδῆμονέω, f. ἴσω, to be in *great distress or anguish* at a thing. (Deriv. uncertain.)

ἀδῆμονία, ἡ, *great distress or anguish*.

δῆν, Ep. δδῆν, Att. δδῆν, Adv. (*ἀδέω) Lat. SATIS, enough, abundantly; ἐδεμει δδῆν to eat their fill, of horses; δδῆν πολέμοιο enough of war; δδῆν ἔχειν τινός to have enough of a thing.

ἀ-δῆρις, εως, ὁ, ἡ, (a privat., δῆρις) *without strife*.

ἀ-δῆριτος, ον, (a privat., δῆριος) *without strife or battle, uncontested*. II. *unconquerable*.

ἀδῆρσις, aor. 1 opt. of ἀδέω.

ἀδῆσω, fut. of ἀνδάνω.

ἄδης or 'Αδης, ον, ὁ, Att., but also 'Αἰδης [υ υ -], ao and ew:—Hades, the god of the lower world, Lat. Pluto: εἰν and εἰς 'Αἶδαο, Attic ἐν and ἐς 'Αἰδου (with or without δόμος), in or into the house of Hades.

II. later, the grave, death.

ἀδῆ-φάγος, ον, (ἀδῆν, φάγειν) *eating to excess, devouring, gluttonous*.

ἀ-δῆριος, ον, (a privat., δῆρις) *not wasted*.

ἀ-διάβāτος, ον, (a privat., διαβαίνω) *not to be crossed, impassable*.

ἀ-διακρίτος, ον, (a privat., διακρίνω) *undistinguishable: unintelligible*. 2. *undecided*.

ἀ-διαλείπτος, ον, (a privat., διαλείπω) *uninterrupting, unceasing*. Adv. -ως.

ἀ-διαλλάκτος, ον, (a privat., διαλλάσσω) *irreconcilable, allowing no reconciliation*. Adv., ἀδιαλλάκτως ἔχειν to be *irreconcilable*.

ἀ-διαλύτος, ον, (a privat., διαλύω) *undissolved: indissoluble*. 2. *irreconcilable*. Adv., ἀδιαλύτως ἔχειν to be *irreconcilable*.

ἀ-διανοήτος, ον, (a privat., διανοέομαι) *incomprehensible*. II. act. *not understanding, silly*.

ἀ-διαντος, ον, also η, ον, (a privat., διάνω) *unwelled*:—ἀδιάντων, τό, a plant, maiden's bair.

ἀ-διάπυστος, ον, (a privat., διαπαύω) *not to be stilled, incessant, violent*.

ἀ-διάνπτως, ον, (a privat., διαπίπτω) *not liable to error, infallible*. Adv. -τως.

ἀ-διασπαστος, ον, (a privat., διασπάω) *not torn asunder, unbroken*. Adv. -τως.

ἀ-διάρπεντος, ον, (a privat., διατρέπω) *immovable, beastrong*. Adv. -τως. Hence

ἀδιατρέπεια, ἡ, *immovableness, obstinacy*.

ἀ-διάφθατος, ον, (a privat., διαφθείρω) *incorruptible*.

ἀδιαφθορία, ἡ, *freedom from corruption*. From ἀ-διάφθορος, ον, (α privat., διαφθείρω) *incorrupt, incorruptible*. II. *imperishable*.

ἀ-διάφορος, ον, (α privat., διαφέρω) *not different: indifferent*.

ἀ-διδάκτος, ον, (α privat., διδάσκω) of persons, *untaught, unlearned, rude*. II. of things, *not learnt: also, learnt without teaching*.

ἀ-διεργάστος, ον, (α privat., διεργάζομαι) *not to be wrought out or finished*.

ἀ-διεξόδος, ον, (α privat., διέξοδος) *without outlet*. II. act. *unable to get out*.

ἀ-διεργάστος, ον, (α privat., διεργάζομαι) *not worked out, unfinished*.

ἀ-διερεύητος, ον, (α privat., διερευνάω) *unexamined*.

ἀ-διήγητος, ον, (α privat., διηγέομαι) *indescribable*.

ἀ-δίκαστος, ον, (α privat., δικάζω) *without judgment given, undecided*.

ἀδικεμένος, Boeot. for ἡδικημένος, part. perf. pass. of ἀδικέω.

ἀδικέω: impf. ἡδίκηον, Ion. εὖν: f. ἦσω: aor. I ἡδίκησα: pf. ἡδίκηκα: Pass., with fut. med. ἀδικήσομαι: pf. ἡδίκημαι: (ἀδικος)—to do wrong. II. trans. c. acc. pers. to do one wrong, to wrong, injure: c. dupl. acc., ἀδ. τινά τι to wrong one in a thing:—Pass. to be wronged or injured.

ἀδίκημα, τό, (ἀδικέω) *a wrong done, a wrong, injury*, Lat. *injuria*: c. gen., ἀδ. τινος *a wrong done to one*.

ἀδικητέον, verb. Adj. of ἀδικέω, *one ought to do wrong*.

ἀδικία, ἡ, (ἀδικέω) *a wrong, offence, = ἀδίκημα*. II. *injustice*.

ἀδικιον, τό, = ἀδίκημα, *an act of wrong*.

ἀ-δικος, ον, (α privat., δίκη) of persons and things, *doing wrong, unrighteous, unjust*; ἀδικος εἰς τι *unjust in a thing, περί τινα in respect to a person*: ἀδικος λόγος *a plea of injustice*; ἀδικων χειρῶν ἄρται *to begin lawless acts of violence*; ἀδικος πλοῦτος *unrighteous gain*. II. *wrong, improper, ill-matched*, as horses. III. ἀδικος ἡμέρα, i. e. ἀνευ δικῶν, *a day on which the courts were shut*, Lat. *dies nefastus*. Hence

ἀδίκως, Adv. *without right or reason*.

ἀδινός, ἡ, ὅν, (ἀδην) *close, thick*: hence 1. *crowded or thronged, close-packed*. 2. *vehement, loud*, esp. of sounds:—more freq. as Adv. ἀδινῶς, also neut. ἀδινόν and ἀδινά, *vehemently, loudly*; Comp. ἀδινώτερον. [α]

ἀ-διοικητος, ον, (α privat., διοικέω) *unarranged*.

ἀ-διόρθωτος, ον, (α privat., διορθόω) *not corrected: incorrigible*.

ἀ-διστάκτος, ον, (α privat., διστάζω) *without doubting*. Adv. τως.

ἀ-διψος, ον, (α privat., δίψα) *without thirst, not thirsty*.

ἀ-δμηής, ἦτος, ὅ, ἡ, = ἀδμητος.

ἀδμητής, ἶδος, acc. ἀδμητήν, fem. of ἀδμηής.

ἀ-δμητος, ἡ, ον, (α privat., δαμάω) poet. for ἀδάματος, *untamed*: of cattle, *unbroken, wild*; of maidens, *unmarried*.

ἄδω-βάτης, ον, ὅ, (ἄδω, βαίνω) *one who has gone to Hades*. [βᾶ]

ἄδιον, Dor. for ἥδιον, neut. Comp. of ἡδύς.

ἄδοι, 3 sing. aor. 2 opt. of ἀνδάνω.

ἀ-δόκητος, ον, (α privat., δοκέω) *unexpected*. II. *inglorious*. Adv. -τως, also neut. ἀδόκητα as Adv. *unexpectedly*; so also, ἀπὸ τοῦ ἀδοκήτου.

ἀ-δοκίμαστος, ον, (α privat., δοκιμάζω) *untried, unproved*. [γ]

ἀ-δόκιμος, ον, (α privat., δοκιμος) *unproved, spurious, base, mean*. II. *rejected as spurious, reprobate*.

ἀδολοσχέω, fut. ἦσω, to talk idly, to prate. [α]

From

ἀδο-λέσχη, ον, ὅ, also ἀδό-λεσχος, ον, (ἄδος, λέσχη) *a prating fellow*. II. in good sense, *a keen, subtle reasoner*. [α] Hence

ἀδολοσχία, ἡ, *prating, frivolity*. II. *keenness, subtlety*. [α] Hence

ἀδολοχηκός, ἡ, ὅν, *disposed to prate, frivolous*. [α]

ἀ-δολος, ον, *guileless, artless*: in Att. esp. of treaties, *without dishonest intent*. II. of liquids, *unmixed, pure*. Adv. -λως, *without fraud*.

ἄδον, Ep. for ἔαδον, aor. 2 of ἀνδάνω.

ἄδον, impf. of ἄδω.

ἀ-δόνητος, ον, (α privat., δονέω) *not shaken*.

ἄδονίς, ἶδος, ἡ, poet. for ἀδονίς. [α]

ἀ-δόξαστος, ον, (α privat., δοξάζω) *unexpected*. II.

not matter of opinion, i. e. certain.

ἀδοξέω, f. ἦσω, (ἀδοξος) *to be of no reputation, stand in ill repute*. II. trans. *to hold in no esteem*.

Hence

ἀδοξία, ἡ, *ill repute, dis honour*.

ἀ-δοξος, ον, (α privat., δοξάω) *disreputable, disgraceful*.

2. *obscure, ignoble*.

*ΑΔΟΣ, εος, τό, *satiety, loathing*.

ἄδος, εος, τό, Dor. for ἥδος, *joy*.

ἀ-δοτος, ον, (α privat., δίδωμι) *without gifts*.

ἀ-δουλος, ον, (α privat., δοῦλος) *without slaves, unattended, deserted*.

ἀ-δούλωτος, ον, (α privat., δουλῶ) *unenslaved*.

ἀ-δούπητος, ον, (α privat., δουπέω) *noiseless*.

ἀδράνεια, Ep. ἀδρανής, ἡ, *inactivity*. From

ἀ-δρανής or ἀ-δρανής, ἐς, (α privat., δρᾶναι) *inactive, listless, feeble*.

*ΑΔΡΑΣΤΕΙΑ, Ion. Ἀδρήστεια, ἡ, a name of Nemesis, from an altar erected to her by Adrastus: later as Adj., epith. of Νέμεσις, *not to be escaped*, as if from διδράσκω, cf. sq.

ἀ-δραστος, Ion. ἀ-δρηστος, ον, (α privat., διδράσκω) *not running away, not inclined to run away*.

ἀ-δρεπτος, ον, (α privat., δρέπω) *unplucked*.

ἄ-δρηστος, ον, Ion. for ἀ-δραστος.

Ἀδρίας, ον, Ion. Ἀδρήης, εω, ὅ, the Adriatic Sea.

Ἀδριατικός and Ἀδρινός, ἡ, ὄν, of the *Adriatic*.
 ἄ-δριμύς, υ, (α privat., δριμύς) *not tart or pungent*.
 ἄ-δρῶς, ἄ, ὄν, properly *stout, thick*:—hence *full-grown, ripe*: *well-grown*: *stout, large, fat*: generally, *strong, great* in any way. Hence

ἄδρυσίνη, ἡ, = sq.
 ἄδρυσίς, ἦτος, ἡ, (ἄδρως) *stoutness*: *ripeness, fullness*, esp. of the body. II. *abundance*.

ἄδρῶμαι, Pass. (ἄδρός) *to grow ripe*: *to come to one's strength*.

ἄδρύνω, (ἄδρός) *to make ripe*:—Pass. *to grow ripe*.

ἄδύ-γλωσσοι, -επής, -μελής, Dor. for ἡδύ-.
 ἄ-δυνάμια, ἡ, (α privat., δύναμις) *want of strength, weakness*: *poverty*.

ἄ-δυνάστια, ἡ, = ἄδυναμία.

ἄδύνω, ἡ, ἴσχω, (ἄδυνάτος) *to want strength, power, or ability*. Hence

ἄδύνω, ἡ, = ἄδυναμία.

ἄ-δύνάτος, υ, ἴσχω, (ἄδυνάτος) *unable to do a thing*, c. inf. 2. *absol. without strength, powerless, weakly*: of things, *disabled*:—τὸ ἄδύνατον *want of strength*. II.

Pass. *unable to be done, impossible*: τὸ ἄδ. *impossibility*. III. Adv. -τως, *without power, feebly*. [ῥ]

ἄδύς, ἑα, ὕ, Dor. for ἡδύς.

ἄ-δίτος, ον, (α privat., δίω) *not to be entered*:—hence as Subst. ἄδντον, τό, *the innermost sanctuary or shrine*, Lat. *adytum*: also ἄδντος, ὁ.

ἄδω, Att. contr. for αἰδῶ, q. v.

ἄδών, ὄνος, ἡ, Dor. for ἀήδων, *the nightingale*. [ᾱ]

Ἀδώνια, τά, *the mourning for Adonis*.

Ἀδωνιάζω, *to keep the Adonia*. Hence

Ἀδωνιασμός, οὔ, ὁ, *the mourning for Adonis*.

Ἀδωνις, ἴδος, ὁ, *Adonis*. 2. Ἀδωνιδος κήποι, pots for sowing quick-growing herbs in. [ᾱ]

ἄ-δωρητος, ον, (α privat., δωρέομαι) = ἄ-δωρος.

ἄ-δωροδόκητος, ον, (α privat., δωροδοκέω) = sq. Adv. -τως.

ἄ-δωροδόκος, ον, *unbribed, incorruptible*.

ἄ-δωρος, ον, (α privat., δῶρον) *without gifts, taking no gifts, unbribed*:—ἄδωρα δῶρα *gifts that are no gifts*. II. *giving no gifts, fruitless*.

ἄ-δότης, ον, ὁ, (α privat., δίδωμι) *one who gives nothing*.

ἄέ, Dor. for αἰέ. [ᾱ]

ἄ-εδνος, ον, (α privat., ἔδνα) *undowered*.

ἄεθλεύω, Ep. and Ion. for ἀθλεύω.

ἄεθλεω, Ep. and Ion. for ἀθλέω: Ion. impf. ἀέθλεον.

ἄεθλητής, Ep. and Ion. for ἀθλητής.

ἄεθλιον, τό, Ep. and Ion. for ἀθλον: properly neut. from

ἄεθλιος, ον, also α, ον, (ἄεθλον) *running for the prize*: ἄεθλιος ἵππος *a race-horse*: ἄεθλιον μῆλον *the apple of discord*.

ἄεθλον, τό, Ep. and Ion. for ἀθλον.

ἄεθλος, ὁ, Ep. and Ion. for ἀθλος.

ἄεθλο-φόρος, ον, Ep. and Ion. for ἀθλο-φόρος.

ἄεί, Adv. *ever, always, for ever*: δεῦρ' αἰέ *ever up to this time*: also εἰς αἰέ or εἰσαἰέ. With the Artic.

ὁ αἰε κρατῶν *the ruler for the time being, whoever is ruler*: ὁ αἰε βασιλεύς *the reigning king*. Besides αἰε the Ion. and poet. forms αἰέ and αἰέν are very common: in Dor. also αἰές, αἰές, and αἰέ.

ἄεί-βολος, ον, (αἰέ, βάλλω) *continually thrown*.

ἄεί-γενέτης, poet. αἰε-γενέτης, ον, ὁ, (αἰέ, γενέσθαι) *epith. of the gods in Homer, like αἰέν ἔντες, ever existing, immortal*.

ἄεί-γενής, ἑς, Att. for αἰε-γενέτης.

ἄείω, Ep. 3 imperf. or 4 imperat. of αἰεῖω.

ἄ-εἰδελος, ον, (α privat., *εἶδω) *unseen, dark*.

ἄ-εἰδής, ἑς, (α privat., *εἶδω) *unseen, without bodily form*. II. (α privat., εἰδέναι) *unknown, obscure*.

ἄεί-δίνητος, ον, (αἰέ, δινέω) *ever revolving*. [ῖ]

ἈΕΙΔΩ, Att. contr. ἄδω: impf. ἥειδον, Ep. αἰείδον, Att. ἥιδον: fut. αἰείσομαι, Att. ἄσομαι, Dor. ἄσειμαι: rarely αἰείσω, Att. ἄσω, Dor. ἄσῶ: aor. 1 ἥεισα, Ep. αἰείσα, Att. ἥσα:—Pass., aor. 1 ἥσθην: pf. ἥσαι:—to sing: hence of all kinds of voices, to crow, twitter, croak, etc.—also of other sounds, of the bow-string to twang, of the wind to whistle, of a stone to ring. II. trans.:—I. c. acc. rei, to sing, chaunt, descant on. 2. c. acc. pers. to sing, praise. 3. Pass. to resound with song.

ἄεί-ζωος, ον, Att. contr. αἰέ-ζωος, ον, (αἰέ, ζῶ) *everliving, everlasting*.

ἄεί-θαλής, ἑς, (αἰέ, θάλλω) *ever-green*.

ἄ-εἰκεί or -ίη [ῖ], Att. contr. αἰκία [ῖ], ἡ, *unseemly treatment, an outrage, insult, affront*.

ἄ-εἰκέλιος, α, ον, also ος, ον, poet. form for sq.: contr. αἰκέλιος. Adv. -ίως.

ἄ-εἰκής, ἑς, Att. contr. αἰκής, ἑς, (α privat., εἶκος) *unseemly, pitiful, mean, shameful*. Neut. αἰκέες as Adv. in unseemly manner.

ἄ-εἰκή, ἡ, = αἰεκέλη.

ἄεικίζω, Att. contr. αἰκίζω, fut. Att. -ιῶ: aor. 1 ἡέικισα, Ep. αἰέικισσα:—Ep. aor. pass. inf. αἰεικισθῆναι: (αἰέκης):—to treat unseemly, insult, abuse.

ἄεί-κίνητος, ον, (αἰέ, κινέω) *ever moving, in perpetual motion*. [ῖ]

ἄεικισθήμεναι, aor. 1 pass. inf. of αἰεκίζω.

ἄείκισσα, αἰεκιστάμην, Ep. aor. 1 act. and med. of αἰεκίζω.

ἄεικῶ, Att. fut. of αἰεκίζω.

ἄεικῶς, Ion. αἰεκῶς, Adv. of αἰέκης, *shamefully*.

ἄεί-λαλος, ον, (αἰέ, λαλέω) *ever-babbling*.

ἄειλογία, ἡ, as Att. law-term, τὴν αἰελογίαν παρέχειν, *προτείνεσθαι* to court continual inquiry. From

ἄεί-λόγος, ον, (αἰέ, λέγω) *always talking*.

ἄεί-μνηστος, ον, also ἡ, ον, (αἰέ, μνησκόμαι) *bad in everlasting remembrance: ever-memorable, everlasting*. Adv. -τως.

ἄεί-ναος, ον, contr. αἰέ-ναος, ον, (αἰέ, νάω) = ἀέναος, *ever-flowing*.

ἄεί-νηστος, ιος, ὁ, ἡ, *ever-fasting*.

ἄεί-πλάνος, ον, (αἰέ, πλανᾶμαι) *ever-wandering*.

ἄειρα, Ep. for ἥειρα, aor. 1 of αἰέρω.

ἄείρω, aor. 1 inf. of αἰέρω.

ἀέι-ροος, *ov*, contr. ἀέι-ρους, *ov*, = sq.
 ἀέι-ρῡτος, *ov*, (ἀέι, ῥέω) *ever-flowing*.
 ἈΕΙΨΩ, Att. αἶψω fut. ἄψω [ā], contr. from ἀερῶ: aor. I act. ἤειρα, Ep. ἀείρα.—Med., fut. ἀρούμαι [ā], contr. from ἀερούμαι: aor. I ἤειράμην.—Pass. aor. I ἤέρθη, Ep. ἀέρθη: pf. ἤερμαι: Ep. 3 sing. plqpf. ἄωτο: for the Att. forms, v. αἶψω:—to lift, beave, raise up, hence to bear, carry: to carry off as plunder: but also, to band, offer:—Med. to lift up for oneself, i. e. bear off, win, take for oneself:—Pass. to be bung up, to bang; μάχαιρα παρὰ ξίφους κουλεῖν ἄωτο the dagger bung beside the sword sheath. 2. to raise or stir up; ἀείρασθαι τὰ ἱστία to hoist sail: Pass. to raise up, arise.

ἀείσα, Ep. aor. I of αἰδεῖω.
 αἰσαι, part. nom. pl. fem. of ἀημι.
 αἶσμα, τό, poet. and Ion. for ἄσμα, as αἰδεῖω for ἔδω.
 αἶσι, 3 pl. of ἀημι.
 αἶσσομαι, fut. of αἰδεῖω.
 αἶ-φάνης, ἐς, (ἀέι, φανῆναι) *ever-shining* or *appearing*.

ἀέι-φρουρος, *ov*, (ἀέι, φρουρά) *ever-watched* or *ever-watching*, *ever-wakeful*.

ἀει-φυγία, ἡ, (ἀέι, φυγή) *exile for life*.
 ἀει-χρόνιος, *ov*, (ἀέι, χρόνος) *everlasting*.
 ἀεκαθύμενος, *η*, *ov*, (ἀέκων) *unwilling, resisting*; πῶλλ' ἀεκαζόμενος, Virgil's *multa reluctans*.

ἀ-εκήλιος, *ov*, for ἀεικέλιος.
 ἀέκτηρι or ἀεκητί, (ἀέκων) Ep. Adv. *against the will*, often in Homer c. gen.; σεῦ ἀεκητί, Lat. *te invito*; θεῶν ἀεκητί, Lat. *Diis non propitiis*.
 ἀ-εκούσιος, *ov*, also α, *ov*, Att. contr. ἀκούσιος, *ov*, (a privat., ἐκούσιος) *against the will, forced, involuntary*.

ἀ-έκων, Att. contr. ἄκων [ā], *ov*, (a privat., ἐκόν) *against the will, unwilling: without design or purpose*.

ἀέλιος, Dor. for ἥλιος, ἥλιος.
 ἀελλα, Ep. ἀέλλη, *ης, ἡ*, (ἄω, ἄημι) *a stormy wind, a whirlwind*. 2. metaph. of any whirling motion. [ἀέ]

ἀελλαῖος, α, *ov*, (ἀελλα) *stormy, swift as the storm*.
 ἀελλᾶς, ἄδος, ἡ, = ἀελλᾶϊος.
 ἀελλῆς, ἐς, (ἀελλα) *eddy*.
 ἀελλο-μάχος, *ov*, (ἀελλα, μάχομαι) *struggling with the storm*. [ἀ]

ἀελλό-πος, Homeric form of σκ.
 ἀελλό-πους, ὁ, ἡ, *πουν, τό*, gen. ποδος, (ἀελλα, ποῦς) *storm-footed, swift as the storm*, only found in Ep. form ἀελλό-πος, like ἀπρί-πος, πούλυ-πος, etc.: dat. pl. ἀελλοπόδεσσιν.

ἀελπῶ, (ἀελπος) *to be without hope, to despair*.
 ἀ-ελπίης, ἐς, (a privat., ἐλπομαι) *unhoped for, unexpected*.

ἀελπία, ἡ, *an unlooked for event: ἐξ ἀελπίης*, Lat. *ex insperato, unexpectedly*. 2. *despair*.

From
 ἀ-ελπος, *ov*, (a privat., ἐλπομαι) *unlooked for, un-*

expected: to be despaired of: ἀελπα, neut. pl. as Adv. unexpectedly. II. act. *hopeless, desperate*.

ἀελπῶς, Adv. of ἀελπίης, *unexpectedly*.
 ἀέ-νδιος, *ov*, also Ep. ἀέι-ναος, contr. ἀέι-νωος, *ov*, (ἀέι, νῆω) *ever-flowing: generally, everlasting, never-failing*. Adv. -άως.

ἀέ-νάων, *ov*, (ἀέω, νῶ) = ἀένας.
 ἀέντες, part. pl. of ἀημι.

ἀεῖ-γυιός, *ov*, (ἀέω, γυῖον) *strengthening the limbs*.
 ἀεῖ-νους, *ov*, contr. ἀεῖ-νους, *ov*, (ἀέω, νός) *strengthening the mind*.

ἀεῖ-φύλλος, *ov*, (ἀέω, φύλλον) *making leaves grow, leafy*.

ἀεῖ-φύτος, *ov*, (ἀέω, φυτόν) *making plants grow*.
 ἈΕΨΩ, Ion. and poet. for ΑΤΨΩ, αὐξάνω, Lat.

AUGEΟ: used by the old poets only in pres. and impf.: later poets have a fut. ἀεξήσω, aor. I ἔξησα, fut. med. ἀεξήσομαι, pf. pass. ἔξημαι:—to make to grow, increase, foster, strengthen: to beighen, multiply:—Pass. and Med. to increase, wax great; prosper.

ἀεργεῖα or -ῖη [ī], Ion. for ἀεργία.
 ἀ-εργής, ἐς, = ἀ-εργός.

ἀεργία, Ion. -ῖη [ī], ἡ, a *not working, idleness*. [ī] 2. of a field, a *lying fallow or waste*. From

ἀ-εργός, contr. ἀργός, *ov*, (a privat., *ἐργω) *not working, idle*. Adv. -γῶς.

ἀέρθη, contr. ἀρδην, Adv. (ἀείρω) *lifting up*.
 ἀερθεῖς, aor. I pass. part. of ἀείρω.

ἀερθεν, Dor. and Ep. for ἡέρθησαν, 3 pl. aor. I pass. of ἀείρω: ἀέρθη, 3 sing. of same tense.

ἀέριος, *ov*, also α, *ov*, Ion. ἑρῖος, *η*, *ov*, (ἀήρ, ἥρ, ἥρι) *in mist, or thick air: cloudy*. II. *in the air, high* in air.

ἀ-ερκτος, *ov*, (a privat., ἐργω) *unfenced, open*.
 ἀεροβάτew, f. ἦσω, *to tread in air, walk the air*. From

ἀερο-βάτης, *ov*, ὁ, (ἀήρ, βαῖνω) *one who treads in air*.
 ἀερο-δινής, Ion. ἡερο-δινής, ἐς, (ἀήρ, δινέω) *wheeling in air*.

ἀερο-δόνητος, *ov*, (ἀήρ, δονέω) *tossed in mid air, soaring*.

ἀεροδρομέω, f. ἦσω, *to traverse air*. From ἀερο-δρόμος, *ov*, *traversing air*.

ἀερο-εῖδης, ἐς, (ἀήρ, εἶδος) *like the sky or air, misty*: see ἡεροεῖδης.

ἀερο-κόραξ, ἄκος, ὁ, *an air-raven*.
 ἀερο-κῶνωψ, ἄκος, ὁ, *an air-egnat*.

ἀερο-μάχη, ἡ, (ἀήρ, μάχη) *a battle in the air*.
 ἀερο-μετρέω, f. ἦσω, (ἀήρ, μετρέω) *to measure the air: to lose oneself in vague speculation*.

ἀερο-νηχῆς, ἐς, (ἀήρ, νήχομαι) *floating in air, of the clouds*.

ἀέρρω, Aeol. for ἀείρω.
 ἀερισ-κάρηνος, *ov*, (ἀείρω, κάρηνον) *carrying the head high*. [αἰ]

ἀερισ-πότης, *ov*, ὁ, and ἀερισ-πόττης, *ov*, (ἀείρω, ποτάομαι) *bovering on high*.

immortal.

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ἀ-θάνατος, *ov*, also *η, ov*, not subject to death, undying, immortal, opp. to θνητός and βροτός:—hence ἀθάνατοι, *oi*, the Immortals, of the Gods, also of a body of troops that is kept at a certain number: of things, everlasting.

ἀ-θαπτος, *ov*, (a privat., θάπτω) unburied. II. unworthy of burial.

ἀθάρη, also ἀθήρη, *ή*, groats or meal, porridge made of it. [ἀθᾶ-]

ἀ-θαράς, *ēs*, (a privat., θάρσος) discouraged.

ἀ-θαύμαστος, *ov*, (a privat., θαυμάζω) not wondering at anything. Adv. -τως. II. not admired.

ἀ-θέατος, *ov*, (a privat., θεάομαι) unseen, invisible: secret. II. act. not seeing, blind to.

ἀθεεῖ, Adv. (ἀθεός) without the aid of God.

ἀ-θείαστος, *ov*, (a privat., θειάζω) uninspired.

ἀ-θελκτος, *ov*, (a privat., θέλω) implacable.

ἀ-θεμς, *ιτος, δ, ή*, lawless.

ἀ-θεμίστος, ἀ-θέμιστος, and ἀ-θέμλτος, *ov*, (a privat., θεμς) lawless, without law or government, godless, Lat. nefarius. Adv. -τως.

ἀ-θεος, *ov*, without God, denying the gods: generally, godless, ungodly. II. abandoned by the gods.* Hence.

ἀ-θεότης, *ητος, ή*, godlessness, ungodliness.

ἀθεράπνευα, *ή*, want of attendance or care: c. gen. neglect of a thing. From

ἀ-θεράπνευτος, *ov*, (a privat., θεράπνεν) not attended to, neglected. II. unbealed, incurable.

ἀ-θερίζω: Ep. aor. I ἀθέριφα or -σσα: (a privat., θέρω = θεραπεύω):—to slight, make light of, Lat. nihil curare, c. acc.

ἀ-θέρμαντος, *ov*, (a privat., θερμαίνω) unbeaten; not excited by passion.

ἀ-θερμος, *ov*, without warmth.

ἀθεσία, *ή*, (ἀθετος) unsteadiness, fickleness.

ἀ-θεσμος, *ov*, lawless.

ἀ-θέσφαιτος, *ov*, impossible even for gods to tell, inexpressible: hence marvellously great, enormous.

ἀ-θετέω, f. ήσω, (ἀθετος) to set aside, disregard.

ἀθέτησις, *εως, ή*, (ἀθετέω) abolition, rejection.

ἀ-θετος, *ov*, (a privat., τίθημι) not placed, set aside, useless:—Adv. ἀθετῶς = ἀθέσμως, lawlessly.

ἀθῶς, Adv. of ἀθεός, in a godless manner.

ἀ-θηλος, *ov*, (a privat., θηλή) unsuckled, weaned.

ἀ-θηλυντος, *ov*, (a privat., θηλύνω) not made womanish: masculine.

Ἀθηνᾶ, *ās, ή*, contr. from Ἀθηνά or Ἀθηναία, Ion. Ἀθήνη, Ἀθηναίη, Dor. Ἀθᾶνα, Ἀθαναία, Aeol. Ἀ-θηνά, Athena, Lat. Minerva, the tutelary goddess of Athens.

Ἀθηνᾶζε, Adv. to or towards Athens. From

Ἀθῆναι, *ων, αἱ*, the city of Athens, used in pl. like Ἐθῆναι, Μυκῆναι, because it consisted of several parts.

Ἀθηναῖον, τό, (Ἀθηνᾶ) the temple of Athena.

Ἀθηναῖος, *α, ov*, (Ἀθηνᾶ) Athenian, of or from Athens.

Ἀθήνηθεν or -θε, Adv. from Athens.

Ἀθήνησι, Adv. at Athens.

Ἀθηνῶν, to long to be at Athens.

Ἀθήνηθεν, Adv. from Athens.

ἈΘΗ'Ρ, *έπος, δ*, the beard or spike of an ear of corn, an ear of corn itself, Lat. spica. II. the

point or barb of a weapon. [ἄ]

ἀ-θρήατος, *ov*, (a privat., θρήαω) not to be caught.

ἀ-θρήντος, *ov*, (a privat., θρηένω) not hunted.

ἀθρηρ-λοιγός, *δ*, (ἀθήρ, λοιγός) consumer of ears of corn, of a winnowing fan: cf. ἀθρηρ-βρωτος.

ἀθρηρ-βρωτος, *ov*, (ἀθήρ, βιβρώσκω) devouring ears of corn: ἀθρηρβρωτον ὄργανον a winnowing fan.

ἀ-θρηος, *ov*, (a privat., θήρ) without wild beasts or game.

ἀ-θησαύριστος, *ov*, (a privat., θησαυρίζω) not fit for hoarding up.

ἀ-θιγής, *ēs*, (a privat., θιγέω) = ἀθικτος.

ἀ-θικτος, *ov*, (a privat., θιγγάνω) untouched: c. gen. untouched by a thing; κερδῶν ἀθικτος untainted by money; also c. dat. νόστοις ἀθικτος. 2. not to be touched, holy, sacred. II. act. not touching.

ἀθλεύω, contr. from Ep. ἀεθλεύω: fut. εύω: (ἀθλος):—to contend for a prize, combat, wrestle. 2. to struggle, endure, suffer.

ἀθλέω, f. ήσω: aor. I ήθλησα: pf. ήθληκα: (ἀθλος):—to contend for a prize. 2. to endure, suffer. II. to be an athlete.

ἀθλημα, τό, (ἀθλέω) a contest, struggle. II. an implement of labour.

ἀθλησις, *εως, ή*, (ἀθλέω) a contesting: a struggle, hard trial.

ἀθλητήρ, *ηρος, δ*, older form of ἀθλητής.

ἀθλητής, contr. from ἀεθλητής, *ου, δ*, (ἀθλέω) a combatant, champion: a prize-fighter, Lat. athleta.

II. generally one practised or skilled in a thing, master of a thing, c. gen.

ἀθλιος, *α, ov*, also *ος, ov*, contr. from ἀέθλιος, (ἀέθλον, ἀθλον) subject to the toils of conflict: hence generally, wretched, Lat. miser. Hence

ἀθλιότης, *ητος, ή*, suffering wretchedness.

ἀθλο-θετής, *ηρος, δ*, (ἀθλον, τίθημι) = ἀθλοθετής.

ἀθλο-θέτης, *ov, δ*, (ἀθλον, τίθημι) one who awards the prize, the judge in the games, also βραβεύς.

ἌΘΛΟΝ, τό, contr. from Ep. ἀέθλον, the prize of contest, generally a gift, present: a reward, recompence. II. in plur. also = ἀθλος, a contest, combat.

ἌΘΛΟΣ, *ς*, contr. from Ep. ἀέθλος, a contest either in war or sport, esp. contest for a prize: a conflict, trouble.

ἀθλοσύνη, *ή*, = ἀθλος.

ἀθλο-φόρος, *ov*, (ἀθλον, φέρω) bearing away the prize, victorious, of horses.

ἀ-θολος, *ov*, (a privat., θολός) not muddy, clear.

ἀ-θόλωτος, *ov*, (a privat., θολώω) not muddied, undisturbed.

ἀ-θορυβητος, *ov*, (a privat., θορυβέω) undisturbed.

ἀ-θορύβος, *ov*, (a privat., θύρυβος) without uproar, undisturbed, tranquil. Adv. -βως.

ἄθραυστος, *ov*, (a privat., θραύω) *unbroken*.

ἄσπε'Ω, Att. ἄσπρω: f. ἴσω: aor. 2 ἥθησα:—*to look closely at, gaze at, observe*. 2. later, of the mind, *to consider, think on, ponder*:—esp. in pres. and aor. 1 imperat. ἄσπε, ἄσπρων, *see, look, consider*.

ἀσπρήτιον, verb. Adj. of ἀσπρω, *one must consider*.

ἀσπρίζω or ἀσπρίζω: f. σω: aor. 1 ἥσπρισα:—Pass., aor. 1 ἥσπρισθην: pf. ἥσπρισμαι: (ἀσπρος):—*to gather together, collect, esp. to levy forces; πνεῦμα ἀσπρίζειν to collect one's breath*:—Pass. *to be gathered or crowded together*: of armies, *to muster*: φόβος ἥσπρισται *fear has gathered, i. e. has arisen*.

ἀσπρυσος, *ως, ἡ*, (ἀσπρίζω) *a gathering, levying*.

ἀσπρυσμα, τό, (ἀσπρίζω) *that which is gathered, a gathering, collection*.

ἀσπρουστέον, verb. Adj. of ἀσπρίζω, *one must collect*.

ἀσπρός, *α, ov*, old Att. ἄσπρους, *ov*: Comp. ἀσπρωτέρως, later ἀσπρουστέρος: (ἄμα, θρός) *assembled in crowds, collected together*: ἀσπροὶ in crowds. II. *all at once, once for all*; τὸ ἀσπρὸν *the whole body, the mass*: collective; ἀσπρά πάντ' ἀπέτισεν *he paid the penalty of all at once*:—Adv. ἀσπρόν and ἀσπρώς, *at once, suddenly*.

III. *immense, vast*: also *continuous, incessant*.

ἄθρυπτος, *ov*, (a privat., θρύπτω) *unbroken, imperishable*. II. *not enervated*.

ἀθύμω, f. ἴσω, (ἀθυμος) *to be disheartened, to despond at or for a thing*.

ἀθύμητέον, verb. Adj. of ἀθυμέω, *one must lose heart*.

ἀθύμια, *ἡ*, (ἀθυμος) *want of heart, faintheartedness, despondency*.

ἄθυμος, *ov*, *without heart or spirit, spiritless, faint-hearted*. Adv., ἀθύμως ἔχειν *to be despondent*.

ἀθურμα, τό, (ἀθύρα) *a plaything or toy*: a delight.

ἀθურμάτιον, τό, Dim. of foregoing, *a little toy, a pet*.

ἀθύρό-γλωττος, *ov*, (ἀθύρος, γλωττα) *unable to keep one's tongue within doors*: a dabbler, chatterer.

ἄθύρος, *ov*, (a privat., θύρα) *without a door*.

ἀθύρό-στομος, *ov*, (ἀθύρος, στόμα) = ἀθυρόγλωττος, *babbling, of Echo*.

ἄθυρτος, *ov*, (a privat., θύρσος) *without thyrsus*.

ἄθ'Τ'Π, *to play, amuse oneself*. II. c. acc. *to play at a thing, do it in play*. [ἀθῦ]

ἄθύρωτος, *ov*, (a privat., θύρώ) *not closed by a door*.

ἄθυστος, *ov*, (a privat., θύω) *not offered, not to be offered, not accepted in sacrifice*: generally, *unballowed*. II. act. *without sacrificing*.

ἄθῳος, *ov*, (a privat., θνή) *unpunished, scot-free*. 2. c. gen. *free from the penalty of, ἀθῳος πληγῶν*. II. act. *harmless*.

ἄθῳπεντος, *ov*, (a privat., θῳπέω) *without flat-tery*: hence, *rough, rude*.

ἄθῳράκιοςτος, *ov*, (a privat., θῳράκιζω) *without breastplate*.

ἄθως, *ω*, Ep. Ἀθῳός, *ωω, ὁ*, Mount Aibos.

αἷ, Conj., Ep. and Dor. for *ei, if*.

αἷ, Exclam. of strong desire, *O that! would that!* Lat. *utinam*, in Hom. always αἷ γάρ. See αἷθε.

Αἷ'Α, ἡ, gen. αἷης, poet. for γαῖα, γῆ, *earth, land*.

αἷαγμα, τό, *a wailing cry, lament*. From αἰδέω, f. εἶω, *to cry aloud or ab! to wail*, and c. acc. *to bewail*.

αἰά, Exclam. *alas!* Lat. *vae*.

αἰακτός, ἡ, *όν*, verb. Adj. of αἰάω, *lamentable*.

αἰανής, Ion. αἰηνής, *ές*, prob. from αἰέ, and so properly, *everlasting, never-ending*: hence *wearisome, irksome*: then generally, *dismal, horrible*.

Αἰαντίδης, *ov, ὁ*, (Αἷας, gen. -αντος) *son of Ajax*. II. at Athens, *a citizen of the tribe Aἰαντίς*, named after the Hero.

αἰανῶς, Adv. (αἰανής) *for ever*.

Αἷας, *αντος, ὁ*, Ep. voc. Αἷαν, *Ajax*.

αἰβό, *faugh!* exclam. of disgust or astonishment.

αἷγ-αγρος, *ὁ*, (αἷξ, ἄγρος) *a wild goat*.

Αἰγαῖος, *ov*, Aegaeon: Αἰγαῖον πέλαγος *the Aegaeon sea*, also called Αἰγαῖον, *ωνος, ὁ*.

αἰγανή, ἡ, (αἷξ) *a hunting-spear, javelin*.

αἷγεος, *a Ion. η, ov*, (αἷξ) *lengthd. for αἷγεος, of a goat or goats*, Lat. *caprinus*: as Subst. αἷγείη (sub. βορά), *ἡ*, *a goat's skin*.

ΑἰτεΨος, ἡ, *the black poplar*, Lat. *pōpulus*: cf. λεύκη.

αἷγ-ελάτης, *ov, ὁ*, (αἷξ, εἰλάνω) *a goatberd*. [ἄ]

αἷγεος, *α, ov*, = αἷγεος.

αἰγῆαλῖς, *ov, ὁ*, fem. ἱτῖς, ἱδος, *on the shore*. From αἰγῆαλός, ὁ, (αἷσσω, ἄλς) *the sea-shore, beach, strand*.

αἰγῆ-βοσος, *ως, ἡ*, (αἷξ, βόσκη) *a goat-pasture*.

αἰγῆ-βότης, *ov, ὁ*, (αἷξ, βοτή) *feeding goats*.

αἰγῆ-βοτος, *ov*, (αἷξ, βόσκη) *browsed by goats*.

αἰγῆ-θαλλος, ἡ, *a bird, the tit*, Lat. *parus*.

αἰγῆ-κνημος, *ov*, (αἷξ, κνήμη) *goat-shanked*.

αἰγῆ-κορεῖς, *εων, ol*, (αἷξ, κορέννυμι) *feeders of goats, goatberds*.

αἰγῆ-λιψ, ἵπος, ὁ, ἡ, (αἷξ, λιπεῖν) *properly, deserted even by goats*: hence *steep, sheer*. [γ]

αἷγῆλος, ἡ, (αἷξ) *an herb of which goats are fond*.

αἰγῆ-νύμιος, *ov*, (αἷξ, νέμω) *browsed by goats*. 2. as Subst., αἰγανόμιος, ὁ, *a goatberd*.

αἰγῆ-οχος, *ov*, (αἷγῆς, ἔχω) *aegis-bearing*.

αἰγῆ-πόδης, *ov, ὁ*, (αἷξ, πούς) *goat-footed*.

αἰγῆ-πους, ὁ, ἡ, *πονν, τό*, gen. ποδος, = αἰγῆπόδης.

αἰγῆ-πύρος, ὁ, (αἷξ) *a plant with a red flower, of which goats were fond*.

αἷγῆς, ἱδος, ἡ, *the aegis, or shield of Jupiter, described in Il. 5. 738*: (from αἷσσω, *to rush or move violently*): hence 2. later *a rushing storm, hurricane, terrible as the shaken aegis*. II. from αἷξ, *a goat-skin coat*.

αἷγῆσκος, ὁ, Dim. of αἷξ, *a little goat*.

αἷγῆλεις, Dor. for αἷγῆλεις.

αἷγῆλεις, *αντος*, contr. for αἷγῆλεις.

Αἷ'ΤΑΗ, ἡ, *the light of the sun, daylight*: any bright light, glitter, lustre, gleam, of metal. 2. metaph. *splendour, glory*. Hence

αἰγλήεις, εσσα, εν, *beaming, radiant.*

αἰγλο-φάνης, ἐς, (αἰγλη, φανῆναι) *beaming: brilliant, lustrous.*

αἰγο-βοσκός, ὄν, (αἶξ, βόσκω) *tending goats: as Subst. a goatberd.*

αἰγό-κερος, ὄν, gen. ω, also αἰγοκέρω, ὄντος, ὁ, (αἶξ, κέρω) *goat-horned.* II. as Subst., αἰγό-κερος, ὁ, *Capricorn in the Zodiac.*

αἰγο-νόμος, ὁ, = αἰγινόμος, *a goatberd.*

αἰγ-ὄνυξ, ὄνχος, ὁ, ἡ, (αἶξ, ὄνυξ) = αἰγῶνυξ.

αἰγο-πόδης, ὁ, = αἰγυπόδης.

αἰγο-πρόσωπος, ὄν, (αἶξ, πρόσωπον) *goat-faced.*

αἰγο-τρίχης, ὄν, ἡ, (αἶξ, τρίξ) *to have goat's hair.*

αἰγυπτός, ὁ, (γύψ) *a vulture, Lat. vultur.*

Αἰγυπτιάζω, ἰ, ἄσω, *to speak Egyptian.*

Αἰγυπτιστή, Adv. in the Egyptian tongue. II.

like an Egyptian, craftily.

Αἰγυπτο-γενής, ἐς, (Αἰγυπτος, γένος) of Egyptian race.

Αἴγυπτος, ὁ, the river Nile. II. Αἴγυπτος, ἡ,

Egypt: as Adv., Αἰγυπτύνδε, *to Egypt.*

αἰγ-ὄνυξ, ὄνχος, ὁ, ἡ, (αἶξ, ὄνυξ) *goat-boofed.*

Αἰδᾶς, Dor. for Αἰδῆς, Αἰδῆς.

αἰδέο, Ep. for αἰδεο, αἰδου, pres. imperat. of αἰδέομαι.

Αἰδ'Ε'ΟΜΑΙ: fut. αἰδέσομαι, Ep. -έσσομαι: aor. I

ἤδεσάμην, Ep. imperat. αἰδέσσαι; also in pass. form

ἠδέσθην, Ep. 3 pl. αἰδέσθην: Dep.:—to feel shame, be

ashamed or fear: also to respect, reverence a person:—c. inf. to be ashamed or afraid to do a

thing. 2. as Att. law-term, to feel pity for, hence

to pardon, esp. in aor. I αἰδέσασθαι.

αἰδέσθην, for αἰδέσθηναι, 3 pl. aor. I of αἰδέομαι.

αἰδέσθητι, aor. I imper. of αἰδέομαι.

αἰδέσιμος, ὄν, (αἰδέομαι) *venerable.*

αἰδέσις, εως, ἡ, (αἰδέομαι) *reverence, compassion.*

αἰδέσσομαι, Ep. fut. of αἰδέομαι.

ἀ-ἰθλος, ὄν, (α privat., ἰδεῖν) *making unseen:*

hence annihilating, destroying. II. pass. unseen,

unknown, obscure.

αἰθήμεν, ὄν, gen. ὄντος, (αἰδέομαι) *bashful, modest:*

Sup. αἰδημονέστερος. Adv. -μόνως.

ἀ-ἰθής, ἐς, (α privat., ἰδεῖν) *unseen: destroyed.*

Αἰθῆς, εως, ὁ, Att. Αἰθῆς or αἰθῆς, ὄν, (αἰθῆς)

Hades, the god of the world below, Lat. Pluto.

αἰθῆος, ὄν, (αἶ) *everlasting, for αἰθῆος.*

ἀ-ἰθνός, ἡ, ὄν, (α privat., ἰδεῖν) poet. for ἀ-ἰθής, un-

seen, hidden, dark.

αἰδοίστερος, -έστατος, Comp. and Sup. of αἰ-

δοῖος.

αἰδοῖον, τό, mostly in plur. τὰ αἰδοῖα, the genitals,

prudenda: properly neut. from

αἰδοῖος, α, ὄν: Comp. αἰδουότερος and -έσ-

Sup. -έστατος: (αἰδέομαι) *regarded with*

reverence, august, venerable: of women

respect, tender: of things, valuable, excellent.

act. bashful, modest. Adv. αἰδοῖως, Adv. αἰδώς.

Αἰ'ΔΟΜΑΙ, impf. αἰδόμεν, Ep. for αἰδέομαι, ἤδε-
ομην.

Αἰδός, Αἰδᾶ, Ep. gen. and dat. of Αἰδῆς, from an
obsolet. nom. Αἰς: Αἰδῶσθε, and eis Αἰδῶσθε, to the
dwelling of Hades: εἰν Αἰδός (sc. οἴκῳ), Att. ἐν
αἰδῶ, in Hades. [αἰδ-, but αἰδῶ sometimes.]

αἰδῶ-φρον, ὄν, gen. οντος, (αἰδῶς, φρήν) *feeling re-*
spect in mind, compassionate.

ἀ-ἰδρείη or -ἰη [ῖ], ἡ, Ep. and Ion. word (αἰδρίας)
want of knowledge, ignorance: Ep. dat. pl. αἰδρείησι.

ἀ-ἰδρίας, ἰ, gen. ἰος and εος, (α privat., ἰδρίας) *un-*
knowing, ignorant.

αἰδρό-δικης, ὄν, Dor. -δικας, α, ὁ, (αἰδρίας, δίκη)
unknowing of right or law, lawless, savage. [ἰδ]

ἀ-ἰδρύτος, ὄν, = ἄν-ἰδρύτος, *unsettled, unsteady.*

Αἰδωνεύς, ὁ, lengthd. Ep. form of Αἰδῶς.

Αἰ'ΔΩ'Σ, ὄς, contr. οὗς, ἡ, sense of shame, bash-
fulness, modesty: a sense of shame or honour, αἰδῶ
θέσθ' ἐν τιμῇ: regard for others, respect, re-
verence. II. that which causes shame or respect,

and so I. a shame, scandal; αἰδῶς, Ἀργεῖοι

shame, ye Argives! 2. = τὰ αἰδοῖα. 3. dignity,

majesty.

αἶε', Ion. and poet. for αἶε.

αἶε-γενέτης, ὁ, poet. for αἶε-γενέτης, *ever existing.*

(For compds. of αἶε' here omitted, v. sub αἶε-.)

αἶελ-ουρος, ὁ, ἡ, Ion. for αἰλουρος.

αἰέν, = αἶε.

αἰέν-υπνος, ὄν, (αἰέν, ὕπνος) *lulling in eternal sleep.*

αἶες, Dor. for αἶε, αἶε.

αἰετός, ὁ, lengthd. form of αἰετός, *an eagle.*

αἰζήτος, lengthd. form of αἰζήτος.

αἰζήτης, ὁ, an active, vigorous, lusty person: a man.

(Deriv. uncertain.)

αἰήτος, like αἰήτος, terrible, mighty.

αἰήτης, ὁ, Dor. of αἰετός, αἰετός, *an eagle.*

αἰθάλη, ἡ, (αἶθω) = αἰθαλος, soot. [θα]

αἰθαλίω, ὄντος, (αἰθαλος) *swartthy, dusky.*

αἰθαλέεις, ὄεσσα, ὄεν, contr. αἰθαλοῦς, οὔσσα, οὔν,

(αἰθαλος) *smoky, sooty, black.* II. burning,

blazing.

Αἰ'ΘΑΛΟΣ, ὁ, like λιγνός, a smoky flame, the

thick smoke of fire, soot. [θα] Hence

αἰθαλόω, ἰ, ὥσω, to burn to soot or ashes:—Pass. to

lie in ashes.

αἶθε, Dor. and Ep. for εἶθε, O that! would that!

Lat. utinam, αἶθ' ὅφελος O that thou hadst . . . c. inf.

αἰθερ-εμβατέω, (αἰθήρ, ἐμβατέω) *to walk in ether.*

αἰθέρεις, α, ὄν or ὄς, ὄν, (αἰθήρ) *of or belonging to*

the ether or upper air, as opp. to ἥριος, and so

high in air, on high. 2. ethereal, heavenly.

αἰθερο-βάτew, (αἰθήρ, βατέω) = αἰθερεμβατέω, to

skim the ether. From

αἰθερομέω, to skim the ether. From

αἰθερός, ὄν, (αἶθ' αἰεῖν) *skimming the*

in I. in Att. prose

non: (αἶθω):

—*ether, the upper, purer air*, opp. to ἀήρ (*the lower air or atmosphere*):—hence *the clear sky or heaven*, as the abode of the gods. Cp. ἀήρ.

Αἰθιοπίας, irregular pl. acc. of Αἰθίοψ.

Αἰθί-οψ, οπος, ὁ, fem. Αἰθιοπίας, ἰδος, (αἶθα, ὄψ) an *Ethiops, negro*, properly *Burnt-face*.

αἶθος, τό, and ὁ, (αἶθα) *burning heat, fire*.

αἰθός, ἡ, ὅν, (αἶθα) *burnt*:—*fire-coloured, fiery*.

αἰθουσα (sc. στοά), ἡ, (αἶθα) *the corridor or vestibule* of a house; mostly looking East or South, to catch the sun,—whence the name.

αἰθ-οψ, οπος, (αἰθός, ὄψ) *fiery-looking*, of metal, *flashing*; of wine, *sparkling*. II. metaph. *fiery, hot, keen*.

αἰθήρ, later αἰθέρα, ἡ, (αἰθήρ) *clear sky, fair weather*, Lat. *sudum*.

αἰθήρ-γενέτης, ου, ὁ, = αἰθήρ-γενής.

αἰθήρ-γενής, ἐς, (αἰθήρ, γενέσθαι) *born from ether*.

αἰθρία, ἡ, = αἰθήρ: used absol. in gen. αἰθρίας (sub. οὐσος), in *fine weather*, Lat. *per purum*. II. *the open sky*.

αἰθρίαῦς or —ἰώω, *to be clear*, of the sky.

αἰθριο-κοντέω, f. ἦσω, (αἰθρία, κοίτη) *to sleep in the open air*.

αἰθριος, ov, (αἰθήρ) *clear, bright, fair*. II. in *the open air*: hence *cold, chill*.

αἰθρος, ὁ, = αἰθήρ: esp. *the clear chill air* of morn.

Αἰγῳτία, ἡ, a *sea-gull or diver*, Lat. *mergus*.

αἰθουκτῆρ, ἦπος, ὁ, (αἰθύσσω) *one that darts rapidly*.

αἰθύσσω, f. ἔξω, (αἶθα) *to put in rapid motion*; to *kindle*:—Pass. *to move rapidly, quiver*.

Αἶγλον, only found in pres. and imperf. ἦγον, *to light up, kindle*:—Pass. *to burn*. 2. rarely intr. *to burn or blaze*.

αἰθων, ανος, ὁ, (αἶθα) properly *fiery, burning*. II. of metal, *flashing, glittering*. III. of animals, *fiery, fierce*; or perh. of their colour, *yellow, tawny*, like Lat. *fulvus, rufus*.

αἶκα, conj., Dor. for εἰ κε, ἔάν, with subj. if *haply*.

Αἶκα' ἄλλω, f. αἰκᾶλῶ, properly of a dog, *to wag the tail fawningly*: *to wheedle, fondle*.

αἶκε, αἶκεν, Conj., Ep. and Dor. for ἔάν.

αἶκεια, ἡ, = αἶκία, q. v.

αἰκέλιος, ov, = αἰκέλιος.

αἰκή, ἡ, (αἰόσω) *rapid motion, a rush*, Lat. *impetus*. [Ὶ]

αἰκής, ἐς, poet. for αἰκήs, contr. αἰκήs, *unseemly*. Adv. αἰκῶς, in *unseemly fashion*.

αἶκία [Ὶ], ἡ, Att. for the Ion. αἰκεῖν, *injuriously treatment, an outrage, insult, affront*: oft. also in plur. *blows, stripes*.

αἰκίζω, (αἰκήs) *to treat injuriously, to affront, outrage*, esp. by blows, *to plague, torment*: mostly as Med. αἰκίζομαι: f. ἰσομαι, Att. ἰούμαι: aor. I ἦκισάμην: in same sense as Act.:—Pass., aor. I ἦκισθη:; pf. ἦκισμαι: *to be tormented*.

αἰκισμα, ατος, τό, (αἰκίζω) *an outrage, torture*.

ἀ-ἴκτος, ov, (a privat., ἰκνέομαι) *unapproachable*.

αἶ-λινος, ὁ, a *mournful dirge*, (from αἶ, λίνος, ab me for Linus!) 2. also Adj. os, ov, *plaintive, mournful*.

αἶλ-ουπος or αἰέλ-ουπος, ov, ὁ, ἡ, (αἰῶλος, οὐρά) a *cat*, so called from the *wavy motion of the tail*.

Αἶμα, ατος, τό, blood: in plur. streams of blood:—also *bloodshed*; εἰργασται μητράν αἶμα a mother's blood has been shed; αἶμα πράττειν to shed blood; ἐφ' αἵματι φεύγειν to be banished for homicide. II. like Lat. *sanguis, blood-relationship, kin*.

αἶμα-κορία or αἶμα-κουρία, ὧν, αἶ, (αἶμα, κορέν-νυμι) offerings of blood, made upon the grave to appease the manes.

αἱμακτός, ἡ, ὅν, verb. Adj. of αἱμάσσω, stained with blood, bloody.

αἱμᾶλτος, α, ov, (αἶμα) *bloody, blood-red*.

αἱμάς, ἄδος, ἡ, (αἶμα) a *gush or stream of blood*.

αἱμᾶστια, ἡ, a *wall of dry stones*, Lat. *maceria*: a fence. (Deriv. uncertain.)

αἱμᾶσι-ώδης, ἐς, (αἱμασία, εἶδος) like a fence or *bedge*.

αἱμάσσω, Att. αἱμάττω: f. ἄξω: aor. I ἦμαξα: (αἶμα):—to make bloody, stain with blood: hence to wound, draw blood, slay:—Pass. to welter in blood, be slain.

αἱματ-εκχύςια, ἡ, (αἶμα, ἐκχέω) *shedding of blood*.

αἱματῆρός, α, ὅν, (αἶμα) *bloody, blood-stained, murderous*. II. consisting of blood.

αἱματῆ-φόρος, ov, (αἶμα, φέρω) bringing blood: *murderous*.

αἱματῆς, εσσα, εν, (αἶμα) *bloody, covered with blood*. 2. *blood-red, or consisting of blood*. 3. *bloody, murderous*.

αἱματο-λοιχός, ὅν, (αἶμα, λείχω) *licking blood*; ἔρωσ αἶμ. thirst for blood.

αἱματο-πίωτης, ov, ὁ, (αἶμα, πίνω) a *blood-drinker, blood-sucker*.

αἱματόρ-ρόφος, ov, (αἶμα, ροφέω) *blood-drinking*.

αἱματόρ-ρύτος, ov, (αἶμα, ρέω) *blood-streaming*.

αἱματο-στάγης, ἐς, (αἶμα, στάζω) *blood-dripping*.

αἱματο-φυρτος, ov, (αἶμα, φύω) *blood-stained*.

αἱματο-χάρμης, ov, ὁ, (αἶμα, χαίρω) *delighting in blood*.

αἱματόω, f. ὥσω: aor. I ἡμάτωσα:—Pass., pf. ἡμάταμαι: (αἶμα) *to make bloody*.

αἱματ-ώδης, ἐς, (αἶμα, εἶδος) looking like blood, *blood-red*.

αἱματ-ώπος, ὅν, and αἱματ-ώψ, ὦπος, ὁ, ἡ, (αἶμα, ὥψ) *bloody to behold*.

αἱμνιον, τό, (αἶμα) a *basin for blood*.

αἱμο-βάφης, ἐς, (αἶμα, βάπτω) *batbed in blood*.

αἱμο-βόρος, ov, (αἶμα, βορά) *greedy for blood*.

αἱμο-δυσος, ov, (αἶμα, δίψα) *bloodthirsty*.

αἱμορ-ράγης, ἐς, (αἶμα, ραγίζω) *bleeding violently*.

αἱμορ-ραντος, ov, (αἶμα, ραίνω) *blood-sprinkled*.

αἱμορροέω, f. ἦσω, (αἱμόρροος) *to lose blood*: to have a discharge of blood. Hence

αἰμόρροια, ἡ, a discharge of blood.
αἰμόρ-ροος, ον, (αἷμα, ῥέω) streaming with blood.
αἰμόρ-ρῦτος, ποῖτ. αἰμόρ-ρῦτος, ον, (αἷμα, ῥέω) blood-streaming.

Αἴμος, ὁ, a thorn.

αἰμο-στάγης, ἐς, = αἱματο-σταγής.

αἰμο-φορुकτος, ον, (αἷμα, φορύσσω) defiled with blood.

αἰμώδης, = αἱματοῦς.

αἰμύλος, ον, (αἰμύλος) flattering, winning, wily. [ῥ]
αἰμύλο-μήτης, ου, ὁ, (αἰμύλος, μήτις) of winning wiles.

Αἴμτ' Ἀοσ, ἡ, ον, also ος, ον, flattering, winning, wheedling, wily. [ῥ]

αἰμων, ονος, ὁ, = δαίμων, δαήμων, knowing, skilful.
II. (αἷμα) bloody.

αἰμ-ωπός, ὄν, = αἱματοπός, bloody to behold.

αἰν-ἀρετής, ου, ὁ, (αἰνός, ἀρετή) terribly brave.

Αἰνέας, ου, ὁ, Aeneas, Ep. gen. Αἰνεῖο or Αἰνεῖα.

αἰνεσις, εως, ἡ, (αἰνέω) a praising, praise.

αἰνετός, ἡ, ὄν, verb. Adj. praised, praiseworthy. From αἰνέω: impf. ἤνεον, contr. ἤνουν, Ion. αἰνεον: fut. ἤσω, Att. ἐσω: aor. I ἤνησα, Att. ἤνεσα, Ion. αἰνεσα: pf. Att. ἤνεκα:—Mid., aor. ἤνεσάμην:—Pass., aor. I ἤνεθον: pf. ἤνημαι:—properly to tell or speak of (cf. αἶνος); but usu. to speak in praise of, praise, approve, c. acc., Lat. laudare. 2. to allow, recommend.

3. like ἀγαπᾶω, to be content with, acquiesce in.

4. to decline courteously, like Lat. laudare.

II. to promise or vow.

Αἴνη, ἡ, = αἰνος, praise, fame.

αἰνήμη, Aeol. for αἰνέω.

αἰνήσι, Ion. for αἰναῖς, dat. pl. of αἰνός.

αἰνήτός, ἡ, ὄν, ποῖτ. for αἰνετός.

αἰνίγμα, ατος, τό, (αἰνίσσομαι) a dark saying, riddle: oft. in plur. διὰ or ἐξ αἰνιγμάτων in riddles, darkly; also ἐν αἰνιγμασιν.

αἰνιγματ-ώδης, ἐς, (αἰνίγμα, εἶδος) riddling, dark.

αἰνιγμός, ὁ, (αἰνίσσομαι) a speaking in riddles: mostly in plur. like αἰνίγμα.

αἰνίζομαι, Dep. = αἰνέω.

αἰνικτήριος, ον, (αἰνίσσομαι) riddling. Adv. -ίως, riddlingly.

αἰνυτός, ἡ, ὄν, expressed in riddles, riddling: from αἰνίσσομαι, Att. αἰνίττομαι, f. ἵζομαι: aor. I ἠνιξάμην: Dep.: (αἰνός):—to speak darkly or in riddles, to hint a thing, give to understand. II. in pass. sense, aor. I pass. ἠνιχθην, pf. ἠνιγμαι, to be spoken riddlingly.

αἰνο-βίαις, Ion. αἰνο-βίης, ου, ὁ, (αἰνός, βία) fearfully strong.

αἰνό-γαμος, ον, (αἰνός, γαμέω) fatally wedded.

αἰνόθεν, Adv. of αἰνός = ἐξ αἰνός, in the phrase αἰνόθεν αἰνῶς, from horror to horror, very horribly.

αἰνόθρυπτος, ον, (αἰνός, θρύπτομαι) dreadfully enervated.

αἰνο-λαμπής, ἐς, (αἰνός, λάμπω) horrid-gleaming.

αἰνό-λεκτρος, ον, (αἰνός, λέκτρον) fatally wedded.

αἰνο-λέων, οντος, ὁ, (αἰνός, λέων) a dreadful lion.
αἰνό-λίτος, ον, (αἰνός, λίτον) of fearful destiny, in allusion to the thread of life.

αἰνό-λύκος, ὁ, (αἰνός, λύκος) a horrible wolf.

αἰνό-μορος, ον, (αἰνός, μῦρος) doomed to a sad end.

αἰνο-πάθης, ἐς, (αἰνός, παθεῖν) suffering dire ills.

Αἰνό-παρις, ὁ, (αἰνός, Πάρις) terrible Paris: c. Δύσπαρις.

αἰνο-πάτῃρ, ἐρος, ὁ, (αἰνός, πατήρ) unhappy father.

Αἴνος, ὁ, a tale, story, elsewhere. μῦθος; αἰνεῖν αἰνον to tell a tale: a fable, like Aesop's: generally, a saying, proverb. II. later, that which is said to one's praise, praise.

Αἴνο' Σ, ἡ, ὄν, Ep. word = δεινός, dread, dire: of persons, dread, terrible, esp. of Zeus:—neut. pl. αἰνά as Adv. terribly; Sup. αἰνότατον, most terribly.

αἰνο-τόκεα, ἡ, as fem. Adj. (αἰνός, τόκος) unhappy in giving birth, unhappy in being a mother.

αἰνο-τύραννος, ὁ, (αἰνός, τύραννος) dreadful tyrant.

Αἴνυμαι, defect. Dep. used only in pres., and impf. without augm., like αἰρῶ, ἀρνημαί, to take, lay bold of, c. gen.: also to enjoy, feed on.

αἰνῶς, Adv. of αἰνός, terribly, i. e. very much, exceedingly; αἰνῶς μικρός terribly bitter.

αἶξ, αἰγός, ὁ, ἡ, dat. pl. αἰγεῖον, (αἰσσω) a goat; αἶξ ἀγρία or ἀγριος, the chamois; αἶξ ἱεῖρος ἀγρία, the ibex.

αἶσαοκε, Ep. 3 sing. aor. of αἰσσω.

αἶψω, fut. of αἰσσω.

Αἰσ' Ἀλλω, to shift rapidly to and fro:—Pass. to change in colour or hue; ὄμφακες αἰσ' Ἀλλωνται the grapes begin to turn, Lat. variegantur.

αἰολο-βρόντης, ου, ὁ, (αἰόλος, βροντή) wielder of forked lightning.

αἰολο-θήρηξ, ηκος, ὁ, (αἰόλος, θήρηξ) with gleaming breastplate.

αἰολό-μητις, ιος, ὁ, ἡ, (αἰόλος, μήτις) full of various wiles.

αἰολο-μίτης, ου, ὁ, (αἰόλος, μίτρα) with gleaming belt (for it was plated with metal); cf. αἰολοθώρηξ.

II. with variegated turban.

αἰολό-πυλος, ον, (αἰόλος, πῶλος) with quick-moving steeds.

Αἰσ' Ὀσος, ἡ, ον, quick-moving, rapid: of worms, wriggling: as epith. of armour, easily-wielded, manageable.

II. changeful of hue, gleaming, glancing; αἰόλη νύξ spangled night; αἰόλη σὰρξ flesh discoloured from disease. III. metaph. I. changeful, shifting, varied. 2. wily, slippery.

As prop. n., proparox. Αἰόλος, ου, ὁ, Aeolus, the god of the winds, properly the Changeable.

αἰολό-στομος, ον, (αἰόλος, στόμα) of various meaning, riddling.

αἰολό-χρος, χρωτος, ὁ, ἡ, (αἰόλος, χρώς) with spangled skin.

αἰόσι, Dor. dat. pl. of αἰών.

αἰπεινός, ἡ, ὄν, (αἰπύς) bigb, lofty, on heights: lofty, bigb-flown. 2. climb.

αἰπήεις, εσσα, εν, ποστ. for αἰπεινός.
αἰπολέω, f. ἤσω, (αἰπόλος) to be a goatberd:—Pass.
to feed, browse.
αἰπολικός, ἡ, ὄν, (αἰπόλος) of or for goatberds.
αἰπόλιον, τό, (αἰπόλος) a berd of goats. II. a
goat-pasture.

αἰ-πόλος, for αἰγο-πόλος, δ, (αἶξ, πολέω) a goatberd.
ΑἲΠΟΣ, εος, τό, a height, a steep; πρὸς αἲπος
up-hill.

ΑἲΠΟΣ, ἡ, ὄν, Ep. for αἰπύς, high, lofty, of cities:
αἰπὰ ρέεθρα rapidly torrents.

αἰπύ-μήτης, ου, δ, (αἰπύς, μήτις) with high thoughts.
αἰπύ-νωτος, ου, (αἰπύς, νῶτος) high-backed, on a
high ridge. [ῥ]

ΑἲΠΥΣ, εἰα, ὄ, high and steep, of cities on steep
rocks; βρόχος αἰπύς a noose banging straight
down. 2. headlong; αἰπὺς ὄλεθρος sheer, utter
destruction; αἰπὺς χόλος towering wrath. 3. me-
taph. bard, difficult; αἰπὺ οἱ ἔσσειται it will be bard
work for him.

αἰρείσιμος, ου, (αἰρέω) that can be taken.
αἰρέσιμος, εως, (αἰρέω) a taking, conquering, esp. of
a town. II. (αἰρέομαι) a taking for oneself,
choosing, choice; αἰρεσιν διδόναι to give choice; αἰρε-
σιν λαμβάνειν to have choice given one. 2. choice
or election of magistrates. III. a choice, plan,
purpose. 2. a sect or school of philosophy. 3.
a heresy.

αἰρετέος, verb. Adj. of αἰρέω, one must take or
choose. II. αἰρετέος, α, ου, desirable.

αἰρετίζω, f. ἴσω, (αἰρέω) to choose. II. to belong
to a sect.

αἰρετικός, ἡ, ὄν, (αἰρέω) able to choose. 2. heret-
ical.

αἰρετός, ἡ, ὄν, verb. Adj. of αἰρέω, that may be
taken or conquered. II. (αἰρέομαι) to be chosen,
preferable, desirable. 2. chosen, elected.

ΑἲΡΕΩ: impf. ἤρεον, Ion. αἶρεον: fut. αἰρήσω:
pf. ἤρηκα, Ion. ἀραρήκα: Ion. plqpf. ἀραρήκα.—
Med., fut. αἰρήσομαι: aor. I ἤρησάμην.—Pass., fut.
αἰρεθήσομαι, also ἤρησσομαι: aor. I ἤρέθην: pf. ἤρη-
μα: plqpf. ἤρημην.—Also from the root *ἔΑΩ, aor.
2 εἶλον, Ion. 3 sing. ἔλεσκε, inf. ἐλεῖν: fut. med.
ἐλοῦμαι; aor. 2 εἰλόμην; Ep. 3 sing. γένητο, for
ἐλετο: rarely aor. I εἰλάμην.

Act. to take with the hand, grasp, seize. 2. to
take away. II. to get into one's power, conquer,
overpower, seize: to kill. 2. to catch, take: to
win, seduce. 3. generally, to win, gain. 4. as
Att. law-term, to convict a person of a thing. 5. δ
λόγος αἰρεῖ, Lat. ratio evincit, reason proves. III.
to grasp with the mind, take in, understand.

Med. αἰρέομαι, to take for oneself. II. to take
to oneself, choose: hence to take in preference, prefer
one thing to another: also μάλλον αἰρεῖσθαι to choose
in preference, Lat. potius malle. 2. to choose by
vote, elect to an office.

*Αἲρος, ὁ, ἴρος *Αἲρος, Irus unhappy Irus.

ΑἲΡΩ, Att. for ἀείρω: f. ἀρῶ [ᾶ]: aor. ἤρα,
imperat. ἄρον, inf. ἀραι: pf. ἤρακα.—Med., impf. ἤρ-
μην: fut. ἀρούμαι [ᾶ]: aor. I ἤράμην: aor. ἤρομην,
Ep. ἀρόμην: Pass., fut. ἀρῆσομαι: aor. I ἤρθην:
pf. ἤρμαι.

Act. to raise, raise or lift up, to carry; αἰρεῖν
πόδα to walk; αἶρ. σημείον to hoist a signal; αἰρεῖν
ναῦς to get ships under way: hence 2. intrans.
to get under way, start, set out; αἰρεῖν ταῖς ναυσίν
to set sail; αἰρεῖν τῷ στρατῷ to march:—Pass. to
mount up, ascend.

II. to raise, exalt; αἰρεῖν
θυμὸν to raise one's courage, etc. 2. to raise by
words, extol, exaggerate, Lat. tollere:—Pass. to rise
to a height, increase.

III. to lift and take away,
to take away, put an end to: later to kill.

Med. to lift, raise for oneself: hence to carry
off, win, gain. II. to take upon oneself, undergo,
bear. 2. to undertake, begin. III. of sound,

αἰρεσθαι φωνήν to lift up one's voice.

ΑἲΣΑ, ἡ, as pr. n., like Μοῖρα, the goddess of fate,
Lat. Parca. II. as appellat. the fatal decree of
a god; Διὸς αἶσα the fate decreed by Jove. 2.

one's appointed lot, fate, destiny, κακὴ αἶσθ by ill
luck:—one's share or lot in a thing; ληΐδος αἶσα one's
share of booty. 3. one's due or right; κατ' αἶσαν,
like κατὰ μοῖραν, fittingly, rightly.

αἰσθάνομαι, impf. ᾔσθανόμην: fut. αἰσθήσομαι:
aor. 2 ᾔσθόμην, later aor. I ᾔσθησάμην: Dep.: (δῖω,
δῖσθω):—to perceive or apprehend by the senses, and
therefore sometimes to feel, sometimes to see, some-
times to hear or learn. Often followed by acc.; but
also c. gen. to be sensible of, to take notice of a thing.
Hence

αἰσθημα, ατος, τό, the thing perceived: perception
or sense of a thing.

αἰσθησις, εως, ἡ, (αἰσθάνομαι) perception by the
senses, esp. by feeling, but also by seeing, hearing,
etc., a sensation, sense of a thing; αἰσθησιν ἔχειν
to have perception of a thing; αἰσθησιν παρέχειν
to give the means of perception. II. in plur. the
senses. III. like αἰσθημα, a perception: in
hunting, the scent.

αἰσθητήριον, τό, (αἰσθάνομαι) an organ of sense.

αἰσθητής, ου, δ, (αἰσθάνομαι) one who perceives.

αἰσθητικός, ἡ, ὄν, (αἰσθάνομαι) of or capable of
perception, perceptive. 2. pass. perceptible.

αἰσθητός, ὡ, ὄν, verb. Adj. of αἰσθάνομαι, perceived
by the senses, sensible.

ἀἰσθω, (*ᾤω, ἄμμι) to breathe forth, Lat. expro;
θυμὸν ἀσθω be giving up the ghost, was expiring.

αἰσμία, happiness. From

αἰσιμος, ου, also ἡ, ου, (αἶσα) Lat. fatalis, ap-
pointed by fate, fated, destined; αἰσιμον ἡμαρ the
fated day, i. e. the day of death. II. agreeable

to fate, meet, right; αἰσιμα εἶδω knowing what is
right and proper.

αἰσιος, ου, also α, ου, (αἶσα) boding well, lucky,
happy: opportune.

ἀ-ἴσος, *ov*, (α privat., ἴσος) = ἀν-ίσος, *unlike, unequal*.

Αἴ-ΣΣΩ, Att. **ἄισσω** or **ἄπτω**: *impf. ἤισσον*, Att. **ἤισσον**, Ion. **ἄισσεσκον**: *fut. ἄιξω, Att. **ἄξω**: *aor. ἤξα*, Att. **ἤξα**, Ion. **ἄισασκον**.—*Med.*, *aor. I ἤξάμην*.—*Pass.*, *aor. ἤιχθην*, Ion. **ἄιχθην**:—*to move with a quick shooting motion, to shoot, dart, glance*, Lat. *ruere, impetu ferri*:—so also in *aor. I med. ἄισσασθαι*, and in *aor. I pass. ἄιχθῆναι*. 2. *later, to be eager after*. II. *trans to move a thing quickly*. [ἀ in Homer: in Trag. ᾗ when trisyll.]*

ἀ-ίστος, Att. **αἴστος**, *ov*, (α privat., ἰδῆν) *unseen, unknown, not to be seen and heard: hence vanished, destroyed*: see **ἀδηλος**. II. *act. not seeing or knowing, ignorant of*, *c. gen.*

ἄιστώ, Att. **αἰστώ**: *f. ὤσω*: *aor. I ἤιστώσα, Att. **ἤιστώσα**.—*Pass.*, *aor. I ἤιστώθην*, Ion. **ἄιστώθην**: (**ἄιστος**):—*to make unseen, to destroy: to slay, kill*. **ἄιστωρ**, *opos*, *ὁ, ἡ*, (**ἀ-ἴσος**) *unknowing, inexperienced*.*

ἄιστώσειαν, 3 pl. *aor. I opt. of ἄιστώ*.

αἰσῆλος, *ov*, *opp. to αἰσμος*, *unseemly, evil, impious*. (Deriv. uncertain.)

αἰσμνῶ, *f. ἴσω*, (**αἶσα**) *to give each his due or portion of a thing, hence to be ruler over*, *c. gen.* Hence

αἰσμνότης, *ov*, *ὁ, ἡ*, *a regulator of games, chosen by the people, a judge or umpire*. II. *a ruler, king, esp. one chosen by the people: a president, manager*.

αἰσχίων, *ov*, *gen. onos*, and **αἰσχιστος**, *ov*, *Comp. and Sup. of αἰσρός*, formed from **αἰσρος**.

Αἴ-ΣΧΟΣ, *eos*, *τό*, *shame, disgrace*. II. *ugliness or deformity*.

αἰσχροῦμαι, *ov*, *gen. onos*, (**αἰσχος**) *shameful*.

αἰσχροκέρδεια, *ἡ*, *sordid love of gain*. From **αἰσχρο-κέρδης**, *ἐς*, (**αἰσχρός**, *κέρδος*) *sordidly greedy of gain, covetous*. Adv. *-δῶς*.

αἰσχρολογία, *ἡ*, *foul language, abuse*. From **αἰσχρο-λόγος**, *ov*, (**αἰσχρός**, *λέγω*) *foul-mouthed, abusive*.

αἰσχρο-μητις, *ios*, *ὁ, ἡ*, (**αἰσχρός**, *μητις*) *forming base designs*.

αἰσχρο-ποιός, *ὁν*, (**αἰσχρός**, *ποιέω*) *acting shamefully*.

αἰσχρός, *ἀ, ὁν*, also *ὄς, ὁν*, (**αἰσχος**) in Homer *causing shame, disgracing*; **αἰσchrὰ ἔρεα** *abusive words*. II. *opp. to καλός*: I. *ugly, ill-favoured*. 2. in moral sense, *shameful, disgraceful, base, infamous*; *τό καλὸν καὶ τὸ αἰσχρόν*, Lat. *bonestum et turpe*, *virtue and vice*.—Instead of the regul. *Comp. and Sup. αἰσχροτέρος, αἰσχροτάτος*, the forms **αἰσχίω**, **αἰσχιστος** are used. Hence

αἰσχροτής, *ητος, ἡ*, *ugliness*. 2. *shame, infamy*.

αἰσχροπύγῃ, *ἡ*, *contr. for αἰσχροπύργια*, (**αἰσχρός**, *ἐργον*) *lewd conduct*.

αἰσchrῶς, Adv. *of αἰσχρός*, *shamefully*.

αἰσχυνῆναι, *aor. I pass. inf. of αἰσχύνω*.

αἰσχύνη, *ἡ*, (**αἰσχος**) *shame done one, disgrace, dishonour*.

II. *shame for an ill deed*, Lat. *pudor*:

generally, *shame, the sense of shame*. [ῶ]

αἰσχυνέον, *verb. Adj. of αἰσχυνομαι*, *one must be ashamed*.

αἰσχυνηλός, *ἡ, ὁν*, (**αἰσχύνομαι**) *bashful, modest*.

αἰσχυντήρ, *ἦρος, ὁ*, (**αἰσχύνω**) *a dishonourer, a seducer*.

αἰσχυνηρός, *ἀ, ὁν*, = **αἰσχυνηλός**, *bashful*.

αἰσχύνω: *f. ὠνά*, Ion. **ὠνέω**: *aor. I ἤσχυνά*: *pf. ἤσχυμαι*; also **αἰσχυνθήσομαι**: *aor. ἤσχυθήην*: *pf. ἤσχυμαι*: (**αἰσχος**):—*to make ugly, disfigure, mar*. 2.

to disgrace, dishonour, tarnish, γένος αἰσχυνέμεν. II. *Pass. to be ashamed, feel shame*: but more freq. *to be ashamed at a thing*, *c. acc. rei*: also *c. acc. pers. to feel shame before one*: *c. part. to be ashamed at doing a thing*: but *c. inf. to be ashamed to do a thing*.

Αἴ-ΤΕΩ: *impf. ἤτεον*, Ion. **αἴτεον**: *fut. αἰτήσω*: *aor. I ἤτησα*; *pf. ἤτηκα*:—*to ask, beg, usu. c. acc. rei, to ask, crave, demand something; ὁδὸν αἰτεῖν to beg leave to depart*: *c. acc. pers. to ask a person; αἰτεῖν τι to ask a person for a thing*; *c. inf. to ask one to do*:—*Med. to ask for oneself, for one's own use or purpose, to claim*, Lat. *vindicare sibi*:—*Pass. to have a thing begged of one*.

αἴτημα, *ατος, τό*, (**αἰτέω**) *that which is asked, a request, demand*.

αἴτημι, *Aeol. for αἰτέω*.

αἴτης, *ov*, Dor. **αἴτας**, *a or ew, ὁ, ἡ*, *a favourite*.

αἴτησις, *eos, ἡ*, (**αἰτέω**) *a request, demand*.

αἰτητέον, *verb. Adj. of αἰτέω*, *one must ask*.

αἰτητός, *ἡ, ὁν*, *verb. Adj. of αἰτέω*, *asked for, begged*.

Αἴ-ΤΙΑ, *ἡ*, *a cause, origin, ground, occasion*; **αἰτίαν παρέχειν** *to give occasion*. II. *the occasion of something bad, a charge, accusation, blame, a fault*, Lat. *crimen*: *remonstrance, expostulation with a friend*; **αἰτίαν ἔχειν**, Lat. *crimen habere*, *to be accused*; **αἰτίαν ὑπέχειν** *to lie under a charge*; **ἐν αἰτίᾳ ἔχειν** *to hold guilty*; **τὴν αἰτίαν ἐπιφέρειν τινί** *to impute the fault to one*; **ἀπολύειν τινὰ τῆς αἰτίας** *to acquit of guilt*.

αἰτιάσθαι, *Ep. pres. inf. of αἰτιάομαι*. **αἰτιάομαι**, *Pass. (αἰτία) to be charged or accused*. **αἰτιάμα**, *ατος, τό*, *a charge, guilt imputed*. From **αἰτιάομαι**, *f. ἄσομαι* [αἰ]: *aor. I ἠτιάσάμην*, Ion. **αἰτησάμην**: (**αἰτία**): I. *as Dep. to give as the cause or occasion*: *esp. of a fault: to charge, accuse, blame*; **αἰτιάσθαι τινά τινας** *to accuse of a thing*. II. *as Pass. in fut. αἰτιάθήσομαι*, *aor. I ἠτιάθην*, *perf. ἠτίᾳ*:—*to be accused*. Hence

αἰτιάσις, *eos, ἡ*, *a complaint, accusation*.

αἰτιάρεον, *verb. Adj. of αἰτιάομαι*, *one must accuse*.

αἰτίω, (**αἰτέω**) *to ask or beg for a thing*, *c. acc. rei*: *c. acc. pers. to beg, solicit*.

αἰτίον, *τό*, *neut. of αἰτίος*, = **αἰτία**, *a cause*.

αἴτιος, α, ον, more rarely ος, ον, causing, occasioning; hence chargeable with a thing: but mostly in bad sense, causing ill, blamable, guilty:—ὁ αἴτιος, the party to be blamed, the culprit, Lat. reus:—τὸ αἴτιον the cause of a thing.

αἰτιώνωνται, Ep. 3 pl. pres. indic. of αἰτιόμαι.

αἰτιόφω, αἰτιόφωτο, Ep. 2 and 3 sing. pres. opt. of αἰτιόμαι.

αἰτίσσω, Ep. aor. I of αἰτίζω.

Αἰτναίος, α, ον, of or belonging to Etna: of a horse, Etnean, Sicilian; or big as Etna, enormous.

Αἰΰνηξ, Adv. = ἄφνω, ἄφνω, on a sudden.

Hence

αἰφνίδιος, ον, unforeseen, sudden, quick. Adv. -δῖως, also -δῖον, suddenly.

αἰχθῆναι, aor. I pass. inf. of αἰσθω.

αἰχθήτην, 3 dual aor. I pass. of αἰσθω.

αἰχμάω, f. ἄω: aor. I ἤχμασα: (αἰχμή):—to throw the spear, to fight with the spear. II. to arm with the spear.

αἰχμαλωσία, ἡ, (αἰχμάλωτος) captivity. II. a body of captives.

αἰχμαλωτεύω, f. εὔσω, (αἰχμάλωτος) to make prisoner of war.

αἰχμαλωτίζω, f. ἴσω, = αἰχμαλωτεύω:—also Dep. αἰχμαλωτίζομαι in same sense: fut. ἴσομαι: aor. I ἤχμαλωτισάμην: pf. ἤχμαλώτισμα.

αἰχμαλωτικός, ὁ, ὄν, (αἰχμάλωτος) befitting a prisoner.

αἰχμαλωτίς, ἴδος, ἡ, a captive woman. From αἰχμή-ἄλωτος, ον, (αἰχμή, ἄλωτος) taken by the spear or in war; or αἰχμάλωτοι prisoners of war; τὰ αἰχμάλωτα booty.

αἰχμή, ἡ, (αἰσθω) the point of a spear, Lat. cuspis. II. a spear: also a staff or a sceptre. 2. as collective noun a body of spearmen, as ἀσπίς a body of shielded men. 3. war, battle. 4. also, warlike spirit, mettle.

αἰχμηίς, εσσα, εν, (αἰχμή) armed with the spear.

αἰχμητής, ὁ, Ep. for αἰχμητής.

αἰχμητής, οὐ, ὁ, (αἰχμή) a spearman, warrior. II. as Adj. warlike, brave. Fem. αἰχμητίς, ἴδος.

αἰχμο-φόρος, ον, (αἰχμή, φέρω) bearing a spear.

Αἰΰα, Adv. quickly, with speed, on a sudden.

αἰψηρο-κέλευθος, ον, (αἰψηρός, κέλευθος) swift-speeding.

αἰψηρός, ἄ, ὄν, (αἰψα) quick, speedy, sudden.

Ἄϊον, used only in pres. and impf. αἰών, to perceive, become aware of, esp. to bear: but also to see, observe, know, c. gen. and also c. acc. [a long or short, acc. to the metre.]

Ἄϊον [ᾶ], used only in impf. αἰών [ᾶ], = ἄημι, to breathe. 2. = αἰσθω, to breathe out, expire; φίλον αἰών ἦτορ I breathed out my life.

αἰών, ὄνος, ἡ, Dor. for αἰών. [ᾶ]

Αἰών, ὄνος, ὁ, also ἡ, sometimes with shortened acc. αἰώ:—the Lat. AEVUM, a space or period of time, a lifetime, life. 2. of longer periods, an

age, generation, period. space of time, eternity. of life.

αἰώνιος, ον, also α, ον, lasting, eternal.

αἰώρα, ἡ, (αἰρώ) a machine for suspending bodies: a chariot on springs. II. a hovering in air, oscillation.

αἰώρω, f. ἴσω, (αἰρώ) to lift and bang up, let bang: and so to wave, or set waving. II. more freq. in Pass. αἰωρόμαι, aor. I ᾤωρήθην, to bang, to vibrate, to wave or float in air, hover or flit about. 2. metaph. to be in suspense, Lat. suspensus esse: but αἰωρεῖσθαι ἐν τινι to depend upon a person, Lat. pendere ab aliquo; αἰωρεῖσθαι ὑπὲρ μεγάλων to play for a high stake. Hence

αἰώρημα, ατος, τό, that which is hung up: a hanging cord or balter. II. a being hung up, hovering: a hanging.

αἰώρητος, ον, verb. Adj. of αἰωρέω, hovering.

ἀκά, (ἀκή 2), Adv. = ἀκύν, softly, gently.

Ἀκαδημεῖα, ἡ, also written Ἀκαδημία [ῖ], a gymnasium in the suburbs of Athens, where Plato taught: hence the Platonic school were called Academics.

ἀκαθαρσία, ἡ, (ἀκαθαρτος) uncleanness.

ἀκαθάρτης, ητος, ἡ, = foreg.

ἀ-κάθαρτος, ον, (α privat., καθαίρω) uncleaned, impure: unclean: unpurified. Adv. -τως.

ἀκαιρέομαι, f. ἴσομαι, (ἀκαιρος) to be without opportunity, or occasion.

ἀκαιρία, ἡ, (ἀκαιρος) an unseasonable time: want of opportunity, unseasonableness. II. importunity.

ἀ-καιρος, ον, not in season, unseasonable, ill-timed; ἐς ἀκαιρα πορεύθαι, Lat. operam perdere:—Adv. -πως. II. of persons, importunate, Lat. molestus: ill-suited to do a thing, c. inf.

ἀ-κάκης, ον, ὁ, poet. for ἀκακος, guileless.

ἀκακήτης, Ep. for ἀκακήτης, = ἀκακος, benignant, gracious.

ἀκάκια, ἡ, guilelessness. From

ἀ-κάκος, ον, without evil, unknowing of ill, guileless: esp. without malice. Adv. -κως.

ἀκάλανθις, ἴδος, ἡ, the goldfinch.

ἀκαλαρ-ρέιτης, ον, ὁ, (ἀκαλός, ρέω) soft-flowing.

Ἀκαλήφῃ, ἡ, a nettle, Lat. urtica: the sting as of a nettle. [ᾶκᾶ]

ἀ-καλλής, ἐς, gen. ἐος, (α privat., κάλλος) without charms.

ἀ-καλλιέρητος, ον, (α privat., καλλιερῶ) not accepted in sacrifice, ill-omened.

ἀ-καλλώπιστος, ον, (α privat., καλλωπίζω) undecorated.

ἀ-καλύπτος, ον, (α privat., καλύπτω) uncovered.

ἀ-καλύφης, ἐς, = ἀκαλύπτος.

ἀκαμαντο-λόγης, ον, ὁ, (ἀκάμας, λόγῃ) unwearied with the spear.

ἀκαμαντο-μάχης, ον, ὁ, (ἀκάμας, μάχῃ) unwearied in fight.

ἀκάμαντό-πους, ὁ, ἡ, πουν, τό, gen. ποδος, (ἀκάμας, πούς) untiring of foot.

ἀκάμαντο-χάρμας, ὁ, (ἀκάμας, χάρμη) unwearied in fight.

ἀ-κάμας, αντος, ὁ, (α privat., καμείν) untiring, unresting. [κᾶ]

ἀ-κάματος, ον, also η, ον, (α privat., κάματος) without sense of toil, hence untiring, unresting:—neut. ἀκάματα as Adv. untiringly.

ἀ-καμπτος, ον, (α privat., κάμπω) unbent, stiff:—from whence none can return. II. unbending, inexorable.

ἀκανθα, ης, ἡ, (ἀκή) a thorn, prickle: hence I. a prickly plant, thistle: also a thorny tree.

II. the back-bone or spine of animals. 3. metaph. a thorny or difficult question.

ἀκανθίνος, η, ον, (ἀκανθα) thorny: of thorns. II. of the thorn-tree (ἀκανθα).

ἀκανθίς, ιδος, ἡ, (ἀκανθα) a small bird, the goldfinch or linnet, Lat. *fringilla spinus*. II. as fem. Adj. prickly.

ἀκανθο-βάτης, ον, ὁ, fem. -βάτις, ιδος, ἡ, (ἀκανθα, βαίνω) going on thorns.

ἀκανθο-λόγος, ον, (ἀκανθα 3, λέγω) picking out thorny questions, wrangling.

“ΑΚΑΝΘΟΣ, ἡ, Lat. *acanthus*, bear's breech, a plant, used in Corinthian capitals.

ἀκανθ-ώδης, ες, gen. εος, (ἀκανθα, εἶδος) full of thorns, thorny.

ἀ-κάπνιστος, ον, (α privat., καπνίζω) unsmoked.

ἀ-καπνος, ον, (α privat., καπνός) without smoke, not smoking, making no smoke.

ἀ-κάρδιος, ον, (α privat., καρδία) wanting the heart: metaph. heartless, Lat. excors.

ἀ-κάρηνος, ον, (α privat., κάρηνον) headless.

ἀ-κάρης, ἐς, (α privat., κάρηναι) properly of hair, too short to be cut: generally, short, small, tiny: mostly of time, ἀκαρές a moment, ἐν ἀκαρεῖ χρόνῳ in a moment of time; ἀκαρῆ διαλιπὼν (sc. χρόνον) having waited a moment: οὐδ' ἀκαρῆ not a bit:—but also of things, ἀκαρές a morsel.

ἀ-καριαίος, α, ον, (ἀκαρῆς) momentary, brief.

ἀκαρπία, ἡ, (ἀκαρπος) unfruitfulness.

ἀ-καρπιστος, ον, (α privat., καρπίω) = ἀκαρπωτος, where nothing is to be reaped, unfruitful, of the sea.

ἀ-καρπος, ον, without fruit, barren. II. act. making barren, blasting. Adv. -πας.

ἀ-καρπώτος, ον, (α privat., καρπώω) not made fruitful, without fruit, fruitless: of an oracle, unfulfilled.

ἀκασκᾶ, (ἀκή 2) Adv. gently. Hence ἀκασκαίος, α, ον, gentle, delicate.

ἀ-κατάβλητος, ον, (α privat., καταβάλλω) not to be overthrown, irrefragable.

ἀ-κατάγνωστος, ον, (α privat., καταγινώσκω) not to be condemned, blameless.

ἀ-κατακάλυπτος, ον, (α privat., κατακαλύπτω) uncovered.

ἀ-κατᾶκρίτος, ον, (α privat., κατακρίνω) uncondemned.

ἀ-κατάληκτος, ον, (α privat., καταλήγω) without end: of verses, catalectic.

ἀ-κατάληπτος, ον, (α privat., καταλαμβάνω) not to be conquered. II. incomprehensible.

ἀ-κατάλλακτος, ον, (α privat., καταλλάσσω) irrefragable. Adv. -τως.

ἀ-κατάλυτος, ον, (α privat., καταλύω) indissoluble.

ἀ-καταμάχητος, ον, (α privat., καταμάχομαι) not to be subdued, unconquerable.

ἀ-κατανόητος, ον, (α privat., κατανοέω) inconceivable.

ἀ-κατάπαυστος, ον, (α privat., καταπαύω) not to be set at rest, incessant: unable to cease from a thing.

ἀκαταστάσια, ἡ, a state of disorder, anarchy, confusion. From

ἀ-κατάστατος, ον, (α privat., καθίστημι) unstable, unsettled: unsteady, fickle:—Adv., ἀκαταστάτως ἔχειν to be unstable.

ἀ-κατάσχετος, ον, (α privat., κατέχω) not to be checked, unruly. Adv. -τως.

ἀ-καταφρόνητος, ον, (α privat., καταφρονέω) not to be despised, important, Lat. *baud sperendus*.

ἀκάτιον, τό, Dim. of ἀκατος, a light boat, esp. a pirate, Lat. *actuaria*. II. a small sail.

“ΑΚΑΤΟΣ, ἡ, a light vessel, Lat. *actuaria*: esp. a transport-vessel: generally, a ship. [ἀκᾶ]

ἀ-καυστος, ον, (α privat., καίω) unburnt.

ἀκαχέλατο or -ήματο, Ep. for ἡκάχηντο, 3 pl. plarf. pass. of ἀχέω.

ἀκαχίσω, redupl. fut. of ἀχέω.

ἀκάχησα, Ep. for ἡκάχησα, redupl. aor. 1 of ἀχέω.

ἀκαχίσθαι, ἀκαχήμενος, Ep. for ἡκαχίσθαι, ἡκαχήμενος, inf. and part. of ἡκάχηναι, redupl. pf. pass. of ἀχέω,

ἀκάχηνται, redupl. aor. 2 med. subj. of ἀχέω,

ἀκάχίζω, redupl. from ἀχέω, to trouble:—Pass. to be troubled.

ἀκαχμέλιος, η, ον, (ἀκή) pointed, sharpened, a part. pf. pass., as if from *ἀκω to sharpen, but with no verb in use.

ἀκάχοιτο, redupl. aor. 2 med. opt. of ἀχέω.

ἀκάχοντο, Ep. for ἡκάχοντο, redupl. aor. 2 med. of ἀχέω.

ἀκαίόμενος, Ep. part. pres. pass. of ἀέκομαι.

ἀκείρε-κόμος, ον, ὁ, = ἀκερσεκόμος.

ἀ-κέλευστος, ον, (α privat., κελεύω) unbidden.

ἀ-κέντητος, ον, (α privat., κεντέω) ungoaded, needing no spur.

ἀ-κέντρος, ον, (α privat., κέντρον) stingless.

ἀέκομαι: Ep. impf. ἀκέομην: f. ἀέεσσομαι, Ep. ἀέεσσομαι, Att. ἀκούμαι: aor. 1 ἡέεσάμην, Ep. imper. ἀέεσσαι: Dep.: (ἀέος):—to heal, cure. 2. to stanch, quench, διψᾶν.

3. generally, to attend, repair, make good: to mend or darn clothes.

ἀ-κέραιος, ον, (α privat., κεράννυμι) unmixed, pure: pure, unalloyed, Lat. *integer*. un-

barmed, unravaged, of countries: generally, *unimpaired, untouched, inviolate*: *fresh, active*.

ἀ-κέραστος, *ov*, (a privat., κεράννυμι) *unmixed, pure from a thing*.

ἀ-κέρατος, *ov*, (a privat., κέρας) *without horns*.

ἀ-κεραίνωτος, *ov*, (a privat., κεραυνώω) *not struck by lightning*.

ἀκέρδεια, *ῆ*, (ἀκέρδης) *want of gain, loss*. From ἀκέρδης, *ῆς*, (a privat., κέρδος) *without gain, bringing loss*. Adv. *-δᾶς, gratis*.

ἀκέρκιστος, *ov*, (a privat., κερκίζω) *unwoven*.
ἀ-κερσε-κόμης, *ov*, ὁ, (a privat., κείρω, κύμη) *with unsborn hair*, epith. of Apollo: also *ever-young*, for the Greek youths wore their hair long, till they reached manhood.

ἀ-κέρως, *ov*, gen. *ω*, and ἀ-κέρωτος, *ov*, = ἀκέρατος. ἀκέρωσθε, *aor. i imperat.* of ἀκέρωμαι.

ἀκεσί-νοσος, *Ep. ἀκεσί-*, *ov*, (ἀκέρωμαι, νόσος) *bealing disease*.

ἀκείως, *εως, ῆ*, (ἀκέρωμαι) *a bealing, cure, remedy*.

ἀκείσμα, *τό*, (ἀκέρωμαι) *a remedy, cure*.

ἀκείσομαι, *fut.* of ἀκέρωμαι.

ἀκείσο-, for words so beginning, *v. sub ἀκείσο-*.

ἀκείστηρ, *ῆρος, ὁ*, (ἀκέρωμαι) *a bealer, restorer, physician*; ἀκείστηρ χαλινός the rein that tames the steed.

ἀκείστης, *οὐ, ὁ*, = ἀκείστηρ: *a mender of torn clothes*.

ἀκείστορία, *ῆ*, (ἀκείστωρ) *the bealing art*.

ἀκείστος, *ῆ, ὁν*, (ἀκέρωμαι) *curable*: *easy to be cheered or revived*.

ἀκείστρα, *ῆ*, (ἀκέρωμαι) *a darning-needle*.

ἀκείστρια, *ῆ*, *fem.* of ἀκείστης, *a sempstress*.

ἀκείστον, *τό*, (ἀκέρωμαι) *a remedy*.

ἀκείστος, *υός, ῆ*, *Ion.* for ἀκείσις.

ἀκείστωρ, *ορος, ὁ*, (ἀκέρωμαι) *a bealer, saviour*.

ἀκείσ-φόρος, *ov*, (ἀκος, φέρω) *bringing a cure, bealing*.

ἀκείσ-ᾠδύνος, *ov*, (ἀκέρωμαι, ᾠδύνη) *allaying pain*.

ἀ-κέφαλος, *ov*, (a privat., κεφαλῆ) *without a bead*: *without beginning*.

ἀκείων, ἀκείουσα, (ἀκύν) in form a participle, used by Hom. as an Adv. *stilly, softly, silently*: mostly in *sing. nom.* even with a plur. verb, as ἀκείων δαίνυσθε *feast ye in silence*:—the dual ἀκείωνε occurs once, the plur. form never. Although *fem. ἀκείουσα* is found, yet ἀκείων stands also with the *fem.*, as Ἀθηναίη ἀκείων ἦν.

ἌΚΗ, *ῆ*, a Subst. said to have 3 senses: 1. *a point, edge*, (whence ἀκίς, ἀκωχή, ἀκμή, αἰχμή, ἀκύνη, ἀκρος, and Lat. *acies, acuo*). 2. *silence*, (whence ἀκύν, ἀκείων, ἀκά, ἀκασκα). 3. *bealing*, (whence ἀκέρωμαι).

ἀ-κήδιστος, *ov*, (a privat., κηδέω) *uncared for, unbedded*: *without funeral rites, unburied*. Hence ἀκήδέστως, Adv. of ἀκήδιστος, but in act. sense, *without heed for any one, remorselessly*.

ἀκήδω, *f. ἦσω*: *aor. i ἡκήδησα, Ep. ἀκήδεσα*:—to neglect, slight, c. gen. From

ἀ-κηδής, *ῆς*, (a privat., κηδος) *pass. uncared for*:

unburied.

II. act. *without care or sorrow*, Lat. *securus*.

2. *heedless, careless*.

ἀκήκοα, *pf. med.* of ἀκούω.

ἀ-κήλητος, *ov*, (a privat., κηλέω) *to be won by no charms, not to be charmed or won over, inexorable, unassuageable*.

ἀκήρω, *τό*, = ἀκείσμα, *a cure, remedy*.

ἀκύν, properly acc. of ἀκή 2, but used only as Adv. *stilly, softly, silently*.

ἀ-κηράσιος, *ov*, (a privat., κεράννυμι) *unmixed, pure*: hence *untouched*, Lat. *integer*: generally, *pure, fresh*.

ἀ-κῆράτος, *ov*, (a privat., κεράννυμι) *unmixed, pure, clear*: of persons, *incorrupt, undefiled, upright*:—c. gen. *pure from, free from taint of*. II. *unimpaired, in full vigour, fresh, unbroken*.

ἀ-κήριος, *ov*, (a privat., κῆρ) *unharmed by the fates, uninjured*. II. act. *unbarring, harmless*.

ἀ-κήριος, *ov*, (a privat., κῆρ) *without heart or soul, lifeless*. II. *without heart or courage, fearless, spiritless*, Lat. *vecors*.

ἀκηρότατος, *Ep. for ἀκηρατώτατος*, Sup. of ἀκήρατος. ἀκηρυκεῖ and ἀκηρυκτί, Adv. *without proclamation*: esp. *without a flag of truce*. From

ἀ-κήρυκτος, *ov*, (a privat., κηρύσσω) *unannounced*: *unproclaimed*; ἀκηρυκτος πόλεμος *a war without announcement, sudden*, or, *one in which no herald was admitted, implacable*. 2. *inglorious, unknown*. 3. *unheard of, sending no tidings*. Hence

ἀκηρυκτως, Adv. = ἀκηρυκτί.

ἀ-κήρωτος, *ov*, (a privat., κηρώω) *not covered with wax, unwaxed*.

ἀκηχέδεται or ἀκηχέεται, *Ep. for ἡκέχηνται*, 3 pl. redupl. *pf. pass.* of ἀχέω.

ἀκηχόμενος, *Ep. for ἀκαχημένος*, part. of redupl. *pf. pass.* of ἀχέω.

ἀ-κίβηλος, *ov*, (a privat., κίβηλος) *unadulterate, unalloyed, pure*: also *guileless, honest*.

ἀκιδνός, *η, ov*, *weak, feeble, faint*, in Homer only in Comp. ἀκιδνότερος. (Deriv. uncertain.)

ἀ-κιδάρης, *ι, gen. ιος*, (a privat., κιδάρα) *without the barb*.

ἀκίκνυς, *ος, ὁ, ῆ*, (a privat., κίκνυς) *powerless, feeble*.

ἀκινάκης, *ov*, or *εος, ὁ*, Lat. *acinaces*, a Persian word, *a short sword*.

ἀ-κινδύνος, *ov*, *without danger*: hence *shunning danger, cowardly*. Adv. *-νως*.

ἀ-κίνητος, *ov*, rarely *η, ov*, (a privat., κινέω) *unmoved, motionless*: hence *idle, sluggish*. 2. *unalarmed, settled, steady*. II. *immovable, hard to move*. 2. *not to be stirred or touched, inviolable*, like Lat. *non movendus*: *not to be divulged*. [i]

ἀ-κίος, *ov*, (a privat., κίς) *without worms, not worm-eaten, sound*: Sup. ἀκιώτατος.

ἀκίρος, *ῶν*, = ἀκίδνός.

ἀκίς, *ἶδος, ῆ*, (ἀκή, Lat. *acies*) *a point, barb, a pointed instrument*: metaph. *a sting*; πύθων ἀκίδες *the stings of desires*. [ā]

ἀ-κίχηςτος, ον, (α privat., κίχῶν) *not to be reached, unattainable*: of persons, *not to be reached by prayer, inexorable*.

ἀκίῃσμαι, Dep. (ἀκῶ) *to pretend indifference to a thing, to affect coyness*: generally, *to dissemble*.

ἀκῶ, ἡ, a *bugbear*: acc. to others a *vain woman*. ἀκλάρωτος, Dor. for ἀκλήρωτος.

ἀ-κλαστός, ον, (α privat., κλῶν) *unbroken*.

ἀ-κλαυτος, ον, ἀ-κλαυτος, ον, (α privat., κλαῖω) *pass. unwept*: without lamentation. II. act. *unweeping, tearless*.

ἀ-κλεής, ἐς, gen. ἐός: acc. ἀκλεᾶ, Ion. ἀκλεῇ, poet. ἀκλεᾶ: (α privat., κλέος):—*without fame, inglorious, ignoble*: neut. ἀκλεές as Adv. *ingloriously*.

ἀ-κλεῖα, ἡ, (ἀ-κλεής) *ingloriousness*.

ἀ-κλειής, ἐς, Ep. for ἀκλεής: Ep. Adv. ἀκλειῶς.

ἀ-κλειστός, ον, Ion. ἀ-κλήϊστος, Att. contr. ἀ-κληϊστός, (α privat., κλείω): *not shut, not bolted or fastened*.

ἀκλειῶς, Adv. of ἀκλεής, *ingloriously*.

ἀ-κληής, ἐς, poet. for ἀκλεής.

ἀκλήϊστος, Ion. for ἀκλειστός.

ἀ-κληρος, ον, *without lot or portion, poor, needy*. 2. *without lot or share in a thing, c. gen.* II. *unallotted, without an owner*.

ἀ-κληρώτος, ον, (α privat., κληρῶν) *without lot or portion in a thing, c. gen.*

ἀκληστός, ον, Att. for ἀκλειστός.

ἀ-κλητος, ον, (α privat., κἀλῶ) *uncalled, unbidden*.

ἀ-κλινής, ἐς, (α privat., κλινῆναι) *bending to neither side: unswerving, steadfast*.

ἀ-κλυτος, ον, also ἡ, ον, (α privat., κλύω) *unwashed by waves*.

ἀκμάζω, f. ἄσω, (ἀκμή) *to be in full bloom, be at the prime or perfection*: hence *to flourish, abound in a thing, ἀκμάζειν πλούτῳ*, etc.: c. inf. *to be strong enough to do*; but impers. ἀκμάζει, c. inf., *it is high time to do*.

ἀκμαῖος, α, ον, (ἀκμή) *in full bloom, at the prime, blooming, vigorous*; ἀκμαῖος φύσιν *in the prime of strength*. II. *in time, in season*, Lat. *opportunus*.

ἀκμή, ἡ, (ἀκή, Lat. *acies*) *a point, edge*; proverb. ἐπὶ ξυροῦ ἀκμῆς *on the razor's edge*, i. e. at the critical moment; ἀμφιδέξιοι ἀκμαί *the fingers of both hands, like ποδῶν ἀκμαί*. 2. *the highest point of anything, the bloom, flower, prime*, esp. of man's age, ἀκμή ἥβης, Lat. *flos aetatis*; ἀκμή θέρους *mid-summer*:—generally, *strength, vigour*. 3. *like καῖρος, the time*, i. e. *the best, most fitting time*; ἀκμή [ἔστι], c. inf., 'tis *high time to do*; ἐπ' ἀκμῆς εἶναι, c. inf., *to be on the point of doing*.

ἀκμήν, properly acc. of ἀκμή, but used as Adv. *in a moment, directly*: even now, still, like ἔτι.

ἀκμνός, ὁ, ὄν, (ἀκμή) *full-grown, in full vigour*.

ἀκμνός, ον, *fasting from food*. (Deriv. uncertain.)

ἀ-κμής, ὄτος, ὁ, ἡ, (α privat., κάμνω) = ἀκάμας, *untiring, fresh*.

ἀ-κμητος, ον, (α privat., κάμνω) *unwearied, untiring*.

ἀκμό-θετον, τό, (ἀκμων, τίθημι) *the anvil-block*.

ἄΚΜΩΝ, ονος, ὁ, an *anvil*, Lat. *incus*.

ἀ-κνισσος or rather ἀ-κνίστος, ον, (α privat., κνίσσας) *without fat*, esp. *without the fat of sacrifice*.

ἀκοή, Ep. ἀκουή, ἡ, (ἀκούω) *bearing*: I. *the sense of bearing*: *the ear*; esp. in plur., ἀκοαῖς δέχεσθαι *to hear, etc.* II. *a bearing, listening to*; ἀκοῆς ἄξιος *worth bearing*. III. *the thing*

heard, a report, saying, fame; ἀκοῇ εἰδέναι τι *to know a thing by hearsay*.

ἀ-κομήτος, ον, (α privat., κοιμάομαι) *sleepless*.

ἀ-κοινώνητος, ον, (α privat., κοινωνῶ) *not shared in common*. II. act. *not sharing in, not partaking of*: hence *unsocial*.

ἀ-κοίτης, ον, ὁ, (α = ἄμα, κοίτη) *a bedfellow, spouse, husband*: fem. ἀ-κοῖτις, ιος, ἡ, a *wife*.

ἀ-κολακευτός, ον, (α privat., κολακεύω) *not flattered, not won by flattery*.

ἀκολαδία, ἡ, (ἀκόλαστος) *licentiousness, intemperance*: excess, extravagance: opp. to σωφροσύνη.

ἀκολασταῖνα, (ἀκόλαστος) *to be licentious, debauched, intemperate*: *to live a riotous life*.

ἀ-κόλαστος, ον, (α privat., κολάω) *Lat. non castigatus, unbastened, undisciplined, unbridled*: also *uneducated*. 2. *intemperate*, opp. to σώφρων.

Hence

ἀκόλαστος, Adv. *intemperately*: Comp., ἀκολαστοτέρως *ἔχειν πρὸς τι* *to be too intemperate in a thing*.

ἀ-κόλος, ον, ὁ, (α privat., κύλον) *a bit, morsel*.

ἀκολουθεῖω, f. ἴσω, (ἀκολουθεῖν) *to follow, go after or with*.

II. metaph. *to follow or obey one in a thing*. Hence

ἀκολουθήσις, εως, ἡ, *a following, sequence*.

ἀκολουθητέον, verb. Adj. of ἀκολουθεῖω, *one must follow*.

ἀκολουθία, ἡ, (ἀκολουθεῖω) *a following, attendance, train*. II. *agreement or conformity with*.

ἀ-κόλουθος, ον, (α copul., κέλευθος) *following, attending on*:—as Subst. ἀκόλουθος, ὁ, a *follower, attendant*; οἱ ἀκόλουθοι *the camp followers*. II.

following after; agreeing with, suitable to, like, c. gen.; but also c. dat. Adv. -θῶς, *in accordance with, c. dat.*

ἀ-κόλυμβος, ον, *unable to swim*.

ἀ-κομίστα, Ep. -τη [ῆ], ἡ, *want of tending*. From

ἀ-κόμιστος, ον, (α privat., κομίζω) *untended*.

ἀ-κομος, ον, (α privat., κόμη) *without hair, bald*: of trees, *leafless*.

ἀ-κόμπαστος, ον, (α privat., κομπάζω) *unboastful*.

ἀ-κομπτος, ον, *without boast, unboasting*.

ἀ-κομψος, ον, *unadorned, simple, plain*, Lat. *simplex*. II. *rude in speech*.

ἀκονάω, f. ἴσω, (ἀκονή) *to sharpen, whet*.

ἀ-κονδύλος, ον, (α privat., κονδύλη) *without blows*.

ἀκονή, ἡ, (ἀκή) *a whetstone, bone*, Lat. *cos*.

ἀ-κοντίτι, Adv. of ἀκόνιτος, (α privat., κονίω) *without the dust of the arena, hence without combat, toil, or effort*, Lat. *sine pulvere*.

ἀκόνιτον, τό, a poisonous plant, aconite, monkshood.
ἀκόντι, later form for ἀέκοντι.
ἀκοντίζω, f. ἴσω, Att. ἰω: aor. I ἡκόντισα, Ep.
ἀκόντισα: (ἀκων)—to hurl a javelin: also to throw,
fling, dart: to dart at, c. gen. pers.: later c. acc.
pers. to hit or strike with a javelin, to wound; and
Pass. to be hit or wounded. 2. to shoot forth
rays, of the moon. II. intrans. to dart or
pierce.

ἀκόντιον, τό, Dim. of ἀκων, a dart, javelin.
ἀκόντισις, ἡ, (ἀκοντίζω) the throwing a javelin.
ἀκόντισμα, τό, (ἀκοντίζω) that which is darted, a
javelin; ἐντὺς ἀκοντισματος within a dart's throw.
ἀκοντιστήρ, ἦρος, ὅ, and ἀκοντιστής, οὗ, ὅ, (ἀκον-
τίζω) a darter, burler of javelins.
ἀκοντιστικός, ἡ, ὄν, (ἀκοντίζω) skilled in throwing
the dart.

ἀκοντιστός, ὅς, ἡ, Ion. for ἀκόντισις, the game of
the dart, a contest at throwing the dart.
ἀκοντο-δόκος, ον, (ἀκων, δέχομαι) watching the
dart, i. e. skimming it.

ἀ-κοπος, ον, without weariness: I. pass. un-
wearied, uniring. II. act. not wearying,
easy. 2. removing weariness, refreshing.

ἀκορέστατος, most shameless, a Sup. either from
ἀ-κορής=ἀκόρεστος; or shortened for ἀκορεστύτα-
τος, Sup. of ἀκόρεστος, like μέσστατος, νέστατος.

ἀ-κόρεστος, ον, (a privat., κορέννυμι) insatiate, un-
ceasing: c. gen. insatiate of, unsated with. II.
act. not satiating: not disgusting.

ἀ-κόρετος, ον,=ἀκόρεστος.
ἀ-κόρητος, ον, (a privat., κορέννυμι) insatiate: c.
gen. unsated with, ἀκ. πολέμον, ἀπειλῶν. 2. (a
privat., κορέω) unswept, untrimmed.

ἀ-κορος, ον,=ἀκόρητος, insatiate: metaph. cease-
less, Lat. improbus.

ἌΚΟΣ, εος, τό, a cure, relief, remedy, help, re-
source for or against a thing, c. gen.: ἄκος τέμνειν to
prepare a remedy.

ἀκοσμέω, f. ἦσω, (ἀκοσμος) to be disorderly, un-
ruly: to be out of order, to offend.

ἀ-κόσμητος, ον, (a privat., κοσμέω) unarranged,
disorderly. 2. unadorned, unfurnished.

ἀκοσμία, ἡ, disorder: extravagance: unruliness,
offence. From

ἀ-κοσμος, ον, without order, disorderly: in moral
sense, unruly, rebellious:—Adv. —μως, without or-
der. II. κόσμος ἀκοσμος a world that is no
world, like γάμος ἀγάμος, etc.

ἀκοστώω or ἀκοστέω, only used in aor. I part.
ἀκοστήσας, well-fed, over-fed. From
ἌΚΟΣΘΗ, ἡ, barley.

ἀκονάζωμαι, Dep., like ἀκούω, to hearken to, c.
gen. II. to be called, bidden; δαυτὸς ἀκονάζε-
σθον ye are bidden to the feast, like καλεῖσθαι, Lat.
vocari.

ἀκουή, ἡ, Ep. for ἀκοή, bearing; πατὴρ ἀκουή
tidings of his father:—a sound.

ἀ-κουρος, ον, (a privat., κούρος) childless, without
male heir. II. (a privat., κουρά) unborn.

ἀκούσειαν, Aeol. form of ἀκούσαιεν, 3 pl. aor. I
opt. of ἀκούω.

ἀκούσέω, Desiderat. of ἀκούω, to wish to bear.
ἀκουσί-θεος, ον, (ἀκούω, θεός) beard of God.

ἀκούσιμος, η, ου, (ἀκούω) audible.

ἀκούσιος, ον, Att. contr. for ἀκούσιος, unwilling,
under constraint:—Adv. —ως, unwillingly, or in an
unwelcome manner; Sup. ἀκουσιώτατα, most un-
willingly.

ἀκούσιμα, τό, (ἀκούω) a tbing beard, a sound,
strain. 2. a rumour, report, tale. [ᾶ] Hence

ἀκούσιμάτιον, τό, a little tale.

ἀκουστήρεον, also ἀκουστήρα, verb. Adj. of ἀκούω, one
must bear or hearken to, c. gen.

ἀκουστής, οὗ, ὅ, (ἀκούω) a bearer, listener.

ἀκουστής, ἡ, ὄν, verb. Adj. of ἀκούω, beard, audible:
that should be heard.

ἌΚΟΥΪΩ, f. ἀκούσομαι: aor. I ἤκουσα: pf. Att.
ἤκηκα, Dor. ἤκουκα: plqpf. ἤκηκειν, Att. ἤκηκῃ:
—Pass., fut. ἀκουσθήσομαι: aor. I ἤκουσθην: pf.
ἤκουσμαι:—to bear, used both with gen. and
acc. 2. absol. to bear, give ear; ἀκούετε λεφ̄ bear,
O people. II. to listen or give ear to, mostly c.
gen.; more rarely c. dat., hence to obey. III. to
bear oneself called, be called, pass for; with an Adj.
or Subst., ἀκούειν κακός, Lat. malus audire; or with
an Adv. εἰ, κακῶς ἀκούειν, Lat. bene, male audire.

ἄκρα, Ion. ἀκρη, ἡ, (properly fem. of ἀκρος) the end,
point, esp. the highest point, the top of the bill, peak,
beadland: a citadel, Lat. arx:—κατ' ἀκρας πέρθειν,
Att. κατ' ἀκρας, to destroy from top to bottom, i. e.
utterly, Lat. funditus evertere.

ἀκράντος, ον,=ἀκραντος, without result, unful-
filled, fruitless, Lat. irritus.

ἀ-κράτης, ἐς, (a privat., κραγεῖν) not barking.

ἀκραῖη, contr. form of ἀκραία, acc. masc. of ἀκραίης.

ἀκρ-αῖης, ἐς, (ἀκρος, ἀημι) of certain winds, blowing
strongly, fresh-blowing.

ἀκραίφνηις, ἐς, contr. from ἀκραιο-φανής, (ἀέ-
ραιος, φανῆναι) unmixed, pure, sheer: hence II.
unbarmed, Lat. integer: c. gen. untouched by a thing.

ἀ-κραντος, ον, (a privat., κραῖνω) unaccomplished,
unfulfilled, fruitless, idle. II. endless.

ἀκράστια, ἡ, (ἀκρατής) the character of an ἀκρατής,
incontinence, Lat. impotentia, opp. to ἐγκράτεια.

ἀ-κράτεια, ἡ, earlier form of foreg. [ᾶ]

ἀκρᾶτέστερος, irreg. Comp. of ἀκράτος.

ἀ-κράτης, ἐς, (a privat., κράτος) powerless: not
having power or command over a thing; ἀκρατής
δρῆγς, Lat. impotens irae: esp. in a moral sense,
without power or command over oneself, incontinent,
Lat. impotens sui.

ἀ-κράτίζωμαι, fut. Att. ἰούμαι, Dep. to drink pure
wine (ἀκράτος, merum). II. to breakfast, because
this meal consisted of bread dipped in wine. Hence

ἀκράτιστος, ον, having breakfasted. [κρᾶ]

ἀκρατοποσία, Ion. -λή, ἡ, a drinking of unmixed wine. From

ἀκράτο-πότης, ov, Ion. ἀκρητο-πότης, ew, ὁ, (ἀκράτος, πίνω) a drinker of unmixed wine.

ἀ-κράτος, Ion. ἀ-κρητος, ov: Comp. and Sup. ἀκράτεστερος, -έστατος: (a privat., κεράννυμι):—unmixed, pure, sheer, unadulterate: esp. of wine, ἀκρατος (sub. οἶνος), ὁ, wine without water, sheer wine, Lat. *merum*; metaph., ἀκρατος νοῦς pure intellect. 2. untempered, unrestrained, excessive: intemperate, violent.

ἀ-κράτωρ, opos, ὁ, = ἀ-κρατής, without control. [κρά] ἀκράτῳς, Adv. of ἀκρατής, without control; ἀκράτῳς ἔχειν to be incontinent.

ἀκράχολέω, f. ἦσω, to be passionate. From ἀκρά-χολος, Ion. ἀκρή-χολος, ov, (ἀκρος, χόλος) quick or sudden to anger, passionate; κύνων ἀκράχολος an ill-tempered dog. [κρά]

ἀκρέμων, onos, ὁ, (ἀκρος) the end of a branch or bough, a small branch, spray, twig.

ἀκρ-έσπερος, ov, (ἀκρος, ἑσπέρα) at the beginning of evening, at eventide.

ἀκρ-ήβης, es, and ἀκρ-ηβος, ov, (ἀκρος, ἥβη) in earliest youth, very young.

ἀκρητος, ov, Ion. for ἀκρατος, unmixed, pure.

ἀκρη-χολία, ἀκρή-χολος, Ion. for ἀκραχολία, etc.

ἀκρίας, acc. pl. of ἀκρίς.

ἀκρίβεια, ἡ, exactness, accuracy, precision: perfection. II. strictness, severity: parsimony, frugality. From

ἀκρίβης, ἐς, exact, accurate, precise, perfect in its kind; of thoughts, clear, definite, precise. II.

of persons, exact, strict, scrupulous:—also frugal, stingy. (Deriv. uncertain.)

ἀκριβολογέομαι, Dep. (ἀκριβολόγος) to be exact, accurate, or precise in language: c. acc. rei, to weigh accurately. Hence

ἀκριβολογία, ἡ, precision of language.

ἀκριβο-λόγος, ov, (ἀκριβής, λόγος) exact in language.

ἀκριβῶ, f. ὥσω, (ἀκριβής) to make exact or accurate: to arrange precisely: but commonly, to examine or understand thoroughly: to express accurately:—Pass. to be made exact or perfect.

ἀκριβῶς, Adv. of ἀκριβής, exactly, accurately, precisely. II. sparingly; ἀκριβῶς καὶ μόλις, Lat. *vix et ne vix quidem*.

ἀκριδο-θήκη, ἡ, (ἀκρίς, τίθημι) a locust-cage.

ἀκρίς, ios, ἡ, Ion. for ἀκρα, a bill-top, peak; mostly in pl. ἀκρίες ἠνεμώσεσσι the windy mountain-tops.

*ΑΚΡΙΣ, ἴδος, ἡ, a locust, Lat. *gryllus*.

ἀκρισία, ἡ, (ἀκρίτος) want of distinctness and order, confusion. II. want of judgment.

ἀκριτό-δακρυς, v, gen. vos, (ἀκρίτος, δάκρυ) shedding floods of tears.

ἀκριτό-μῦθος, ov, (ἀκρίτος, μῦθος) talking recklessly. II. hard to interpret.

ἀ-κρίτος, ov, (a privat., κρίνω) unarranged, con-

fused, disorderly: countless. 2. lasting, unceasing: of mountains, continuous. II. undecided, doubtful.

2. unjudged, untried, of persons and things; ἀκρίτον τινα κτείνειν, to put to death without trial, Lat. *indicta causa*:—also not subject to trial. III. act. not giving judgment. 2. not exercising judgment, undistinguishing.

ἀκριτό-φύλλος, ov, (ἀκρίτος, φύλλον) of blended foliage.

ἀκριτό-φурτος, ov, (ἀκρίτος, φύρω) undistinguishably mixed.

ἀκροάζομαι, Dep. = ἀκροάομαι.

ἀκροάμα, τό, (ἀκροάομαι) Lat. *acroûma*, anything beard with pleasure, anything read, recited, played or sung: a play or musical piece.

*ΑΚΡΟΑ'ΟΜΑΙ: impf. ἠκροώμην: fut. ἀσσομαι [ᾶ]: aor. 1 ἠκροάσθην: pf. ἠκροάμαι: Dep.:—to barken or listen to, esp. to bear or attend lectures; ὁ ἀκροώμενος a bearer, student. II. to obey.

ἀκροάσις, ewς, ἡ, (ἀκροάομαι) a barking or listening to. 2. obedience.

ἀκροάτέον, verb. Adj. of ἀκροάομαι, one must listen to.

ἀκροατήριον, τό, (ἀκροάομαι) a place of audience: lecture-room. II. an audience.

ἀκροατής, οὔ, ὁ, (ἀκροάομαι) a bearer: a pupil.

ἀκροατικός, ὁ, ὅν, (ἀκροάομαι) proper for bearing or attending lectures; μισθὸς ἀκροατικῶς, Lat. *bonarium*, a pupil's fee.

ἀκρο-βάτω, (ἀκρος, βαίνω) to walk on tiptoe or erect.

ἀκρο-βάφης, (ἀκρος, βάφηναι) wetted at the end. II. tinged at the point, or slightly.

ἀκρο-βελής, ἐς, (ἀκρος, βέλος) with a point at the end.

ἀκροβολέω, (ἀκροβόλος) to be a slinger, to skirmish.

ἀκροβόλιζομαι, (ἀκροβόλος) Dep. to throw or strike from afar: to skirmish. Hence

ἀκροβόλις, ewς, ἡ, a skirmishing.

ἀκροβολισμός, οὔ, ὁ, = ἀκροβόλος.

ἀκροβολιστής, οὔ, ὁ, = ἀκροβόλος.

ἀκρο-βόλος, ὁ, (ἀκρος, βαλεῖν) as Subst. one that throws from afar, a slinger, skirmisher: but II.

as Adj. *proptox*. ἀκρο-βόλος, ov, struck from afar.

ἀκροβυστία, ἡ, (ἀκροβυστος) uncircumcision.

ἀκρο-βυστος, ov, (ἀκρος, βύω) uncircumcised.

ἀκρο-γωνιαίος, ov, (ἀκρος, γωνία) at the extreme angle; ἀκρ. λίθος the corner foundation-stone.

ἀκρο-δέτος, ov, (ἀκρος, δέω) bound at the end or top.

ἀκρόδρυα, τά, (ἀκρος, δρῦς) fruit-trees. II. fruits, esp. hard-shelled fruits.

ἀκρο-ελακτος, ov, (ἀκρος, ἐλίσσω) twisted at the end.

ἀκρο-θιγής, ἐς, (ἀκρος, θιγεῖν) touching on the surface or lightly.

ἀκρό-θινα, τά, v. ἀκρο-θίνιον.

ἀκροθινιάζομαι, Dep. (ἀκροθίνιον) to take of the best, pick out for oneself.

ἀκρο-θίνιον, τό, (ἀκρος, θίς) mostly in plur. ἀκροθίνια, also ἀκρόθινα, properly, the top of the head, the

best or choice parts : hence the *first-fruits of the field*, of booty, etc., like ἀπαρχαί :—properly a neut. Adj. from ἀκροθίνια, whence θύη ἀκροθίνια offerings of *first-fruits*. [θῆ]

ἀκρο-κελαινιάω, (ἀκρος, κελαινός) only used in Ep. part. ἀκροκελαινιών, *growing black on the surface*.

ἀκρο-κνήφος, ov, and ἀκρο-κνήφης, és, (ἀκρος, κνήφος) at the *beginning or end of night*, in twilight.

ἀκρό-κομος, ov, (ἀκρος, κόμη) with *hair on the crown*.

II. with *leaves at the top*.

ἀκρο-κόρινθος, ό, the *citadel of Corinth*.

ἀκρο-κύματος, f. ώσω, (ἀκρος, κύμα) to *float on the topmost waves*.

ἀκρό-λίθος, ov, (ἀκρος, λίθος) with the *extremities of stone*, epith. of statues of wood with marble head, hands, and feet.

ἀκρο-λίχιον, τό, (ἀκρος, λίχιον) the *edge of a net*.

ἀκρο-λογέω, (ἀκρος, λέγω) to *gather at top*.

ἀκρολοφίτης, [ί], ov, ό, (ἀκρος, λόφος) a *mountaineer*.

ἀκρό-λοφος, ό, (ἀκρος, λόφος) a *mountain-ridge*.

ἀκρο-λύτέω, (ἀκρος, λύω) to *untie only at the end*.

ἀκρο-μάνης, és, (ἀκρος, μάνηται) at the *height of madness*, *raving mad*.

ἀκρο-μόλιβδος, ov, (ἀκρος, μόλιβδος) *lead at the edge*, epith. of a net.

ἀκρον, ov, τό, neut. of ἀκρος, the *highest or topmost point* : I. a *mountain-top*, peak. II. metaph.

the *highest pitch*, the *height of a thing*. III. pl.

ἀκρα, of persons, the *chiefs*.

ἀκρο-ονυχί, Adv. (ἀκρος, ὄνυξ) with the *edge of the nail*.

ἀκρο-όνυχος, ov, (ἀκρος, ὄνυξ) = ἀκράνυχος.

ἀκρό-νυχος, ov, (ἀκρος, νύξ) at *nightfall*, at *even*.

ἀκρο-πενθής, és, (ἀκρος, πένθος) *exceeding sad*.

ἀκρο-ποδητί, Adv. (ἀκρος, ποῦς) on *tiptoe*, *stealthily*.

ἀκρό-πολις, εως, ή, (ἀκρος, πόλις) the *upper or higher city*, hence the *citadel*, *castle* : in Att. esp. the Acropolis of Athens, which served as the treasury.

II. metaph. a *tower of defence*. 2. the *highest point*.

ἀκρο-πόλος, ov, (ἀκρος, πολέω) *high-ranging* : generally, *high*.

ἀκρο-πόρος, ov, (ἀκρος, πείρω) *boring through*, *piercing with the point*.

ἀκρό-πτερον, τό, (ἀκρος, πτερόν) the *tip of the wing*.

ἀκρό-πτολις, ή, poet. for ἀκρόπολις.

ἀκρος, a, ov, (ἀκή) at the *end*, i.e. either *outermost*, Lat. *extremus*, or at the *top*, Lat. *summus* ; ἀκρα χείρ, ἀκροι πόδες, etc., the *end of the hand or feet*, etc. ; πόλις ἀκρη = ἀκρόπολις, the *citadel* ; ὕδωρ ἀκρον the *surface of the water* ; so also, ἐπ' ἀκροῖς (sc. δακτύλοις) on *tiptoe* ; οὐκ ἀπ' ἀκρας φρενός not from the *surface of the heart*, i.e. from the *inmost heart* ; ἀκροῖσι λαίφους κρασπέδοις with the *outermost edges of the sail*, with a close-reefed sail. II. of Time, ἀκρα ἑσπέρα the *end of evening*, *night-fall*. III.

of Degree, the *highest in its kind*, *first*, *exceeding*,

good, *excellent* ; ἀκροι Δαναῶν, ποιητῶν the *first* among the Greeks, the poets ; ψυχὴν οὐκ ἀκρος not *strong of mind*. IV. neut. ἀκρον and ἀκρα, as Adv. *very*, *exceedingly*, *highly* : v. ἀκρος.

ἀκρο-σίδηρος, ov, (ἀκρος, σίδηρος) *pointed or shod with iron*.

ἀκρό-σοφος, ov, (ἀκρος, σοφός) *high in wisdom*.

ἀκρο-στόλιον, τό, (ἀκρος, στολή) the *gunwale of a ship*.

ἀκρο-σφάλλης, és, (ἀκρος, σφάλληαι) apt to *stumble*.

ἀκροτάτη, fem. Sup. of ἀκρος.

ἀκρο-τελευτίον, τό, (ἀκρος, τελευτή) the *far-end of anything*, esp. of a verse.

ἀκρότης, ητος, ή, (ἀκρος) a *summit*, *height*.

ἀκροτομέω, to *lop off or shave the surface*. From

ἀκρο-τομος, ov, (ἀκρος, τεμείν) cut *off at the edge*.

ἀκρο-ουχέω, (ἀκρον, ἔχω) to *inhabit the heights*.

ἀκρο-φύσον, τό, (ἀκρος, φύσα) the *snout or pipe of a pair of bellows*.

ἀκρο-χάνης, és, (ἀκρος, χάνειν) *wide-yawning*.

ἀκρο-χειρίζομαι, Dep. (ἀκρος, χεῖρ) to *struggle at arm's length*, of a kind of wrestling, in which they grasped one another's hands, without clasping the body.

ἀκροπυτος, ov, (a privat., κρύπτω) *unhidden*.

ἀκρύσταλλος, ov, *without ice*, *unfrozen*.

ἀκρο-ωλένιον, τό, (ἀκρος, ὠλένη) the *point of the elbow*.

ἀκρο-ωνυχία, ή, (ἀκρος, ὄνυξ) the *tip of the nail* : hence any *extremity*, the *ridge of a mountain*.

ἀκρο-ώνυχος, ov, (ἀκρος, ὄνυξ) with *nails*, *claws*, *hoofs*.

ἀκρο-ώρεια, ή, (ἀκρος, ὄρος) a *mountain-ridge*.

ἀκρος, regul. Adv. of ἀκρος, *very*, *exceedingly*.

ἀκρωτηρίαζω, f. σω : aor. I ἠκρωτηρίασα : pf. pass.

ἠκρωτηρίασμαι :—to *cut off the extremities*, esp. the *hands and feet*, to *mutilate*. From

ἀκρωτήριον, τό, (ἀκρος) any *topmost or prominent part* ; ἀκρο. οὐρεος a *mountain-peak* ; ἀκρ. νηός a ship's *beak*, Lat. *rostra*. I. in plur. the *extremities of the body*, *hands and feet*. 2. in sing. a *promontory*.

ἀκταινός, = ἀκταίνω.

ἀκταίνω, seems to be a strengthd. form of ἀγω, to *put in motion*, or, if intr., to *move rapidly*.

ἀκταῖος, a, ov, (ἀκτή) on the *shore or coast*. II.

Ἀκταία (sc. γῆ) ή, *Coast-land*, an old name of Attica, also Ἀκτῆ.

ἈΚΤΕ'Α, ή, the *elder-tree*, Lat. *sambucus*.

ἀκτέανος, ov, (a privat., κτέανον) *without property*.

ἀκτένιστος, ov, (a privat., κτενίζω) *uncombed*, *unkempt*.

ἀκτέον, verb. Adj. of ἀγω, one *must lead* : εἰρήνην ἀκτέον one *must keep peace*. II. intr. one *must go or march*.

ἀκτερίστος or ἀκτερίστος, ov, (a privat., κτερεῖω or κτερίζω) *without funeral-rites*.

ἀκτή, ή, (ἀγνυμι) the *place where the waves break*, i.e. the *beach*, *sea-shore*, *strand* ; in plur., ἀκταὶ προβλήτες *jutting cliffs*. 2. a *tract by the sea*. II.

generally, any raised place or edge, like the sea-coast, Lat. ora.

ἀκτῆ, ἡ, (ἀγνυμ) properly fem. of ἀκτός (broken, bruised), bruised corn, Lat. mola : groats, meal, bread made of it.

ἀ-κτῆμων, ov, gen. ονος, (a privat., κτῆμα) without property, c. gen., ἀκτῆμων χρυσοῖο poor in gold.

ἀ-κτῆτος, ov, (a privat., κτάομαι) not worth getting. ἀκτίνεσσι, Ep. for ἀκτίσιν, dat. pl. of ἀκτίς.

ἀκτίνηδόν, (ἀκτίς) Adv. like a ray.

ἀκτιος, ov, (ἀκτῆ) of or inhabiting the sea-shore.

ἀκτίς, ἴνος, ἡ, a ray, beam, esp. of the sun; μέσσα ἀκτίς midday : also the flash of fire and lightning : metaph. brightness, splendour. II. like Lat.

radius, the spoke of a wheel.

ἀκτίτης, ov, ὁ, (ἀκτῆ) a dweller on the coast. [?] ἀ-κτίτος, ov, (a privat., κτίζω) uncultivated.

ἀκτωρ, opos, ὁ, (ἀγω) a leader, chief.

ἀ-κυβέρνητος, ov, (a privat., κυβερνῶ) without pilot, not steered.

ἌΚΥΤ'ΑΟΣ, ἡ, an esculent acorn, fruit of the ilex.

ἀ-κύμαντος, ov, (a privat., κύμαιν) not washed by the waves, waveless, calm.

ἀ-κύμιος, ov, = ἀκύμαντος : metaph. calm, serene.

ἀ-κύμων, ov, gen. ονος, (a privat., κύμα) = ἀκύμαντος. [v]

ἀ-κύμων, ov, gen. ονος, (a privat., κνέω) without fruit or offspring, barren. [v]

ἀ-κύρος, ov, (a privat., κύρος) without authority.

I. of laws, sentences, etc., no longer in force, cancelled, annulled, set aside; ἀκύρος γίνεσθαι, εἶναι to have no force, be set aside.

II. of persons, having no right or power, c. gen. Hence ἀκυρώ, f. ὦσω, to cancel, set aside.

ἀ-κύρωτος, ov, verb. Adj. unratified.

ἀ-κωδώνιστος, ov, (a privat., κωδανίζω) untried, unexamined.

ἀκωκή, ἡ, (ἀκῆ) a point, edge, Lat. acies.

ἀ-κώλυτος, ov, (a privat., κωλύω) unbindered. Adv. -τως, without hindrance.

ἀ-κωμωδῆτος, ov, (a privat., κωμῶ) not made the subject of comedy : generally, not ridiculed.

ἀκων, onτος, ὁ, (ἀκῆ) a javelin, dart, smaller and lighter than ἔγχος.

ἀκων, ἀκουσα, ἄκων, gen. -οντος, Att. contr. for ἀέκων, against one's will, perforce. II. = ἀκούσιος, involuntary. [α]

ἀ-κωτος, ov, (a privat., κῶπη) without oars.

ἀλαβαστο-θήκη, ἡ, (ἀλαβαστος, θήκη) a case for alabaster ornaments.

ἀλάβαστος, ὁ, ἀλαβαστίτης, ὁ, ἀλαβάστιον, τό, Att. for ἀλάβαστρος.

ἀλάβαστρον, τό, and ἀλάβαστρος, ὁ, also ἡ, a calcareous spar, alabaster. II. that which is wrought or made of it, a casket or case of alabaster.

ἄλαδε, Adv. (ἄλε) to or into the sea : in Homer also εἰς ἄλαδε.

ἀλά-δρομος, ov, ὁ, by some derived from ἄλλομαι,

δρόμος, the bounding race; by others from ἄλς, δρόμος, a race over the sea.

ἀλαζονεία, ἡ, (ἀλαζών) the character of a braggart, vain-boasting, imposture.

ἀλαζονεῦμα, τό, an imposture. From ἀλαζονεῖσθαι, f. εἰσοῦμαι, Dep. to swagger, use false pretensions. From

ἀλαζών, ὄνος, ὁ, ἡ, (ἔλη) a wanderer about the country, vagabond :—hence, a false pretender, an impostor.

II. as Adj. making false pretences, swaggering, braggart, Lat. gloriosus :—Sup. ἀλαζονέστατος or -ίστατος.

ἀλάθεια, ἀλαθής, Dor. for ἀλήθεια, ἀληθής.

ἀλάθεις, Dor. aor. I pass. part. of ἀλάομαι.

ἀλαῖνο, = ἀλάομαι, to wander about.

ἀλακάτα, ἡ, Dor. for ἡλακάτη.

ἀλαλά, Dor. for ἀλαλή.

ἀλαλάγη, ἡ, (ἀλαλάζω) a shouting.

ἀλαλαγμός, ὁ, = ἀλαλαγή.

ἀλαλάζω : f. ἀζομαι : aor. I ἡλάλαξα, poet. ἀλάλαξα : (ἀλαλή) :—to raise the war-cry : generally, to shout aloud in sign of joy; νίκην ἀλαλάζειν to shout the shout of victory.

ἀλαλή, Dor. ἀλαλά, ἡ, alala! a loud cry : the battle-shout, war-cry.

ἀλάλημαι, a pf. form of ἀλάομαι, but only used in pres. sense, to wander or roam about, like a beggar.

ἀ-λάλητος, ov, (a privat., λαλέω) unspeakable.

ἀλαλήτης, ov, ὁ, (ἀλαλή) the war-cry, shout of victory : also a cry of woe, wailing.

ἀλαλακῆν, aor. 2 inf. of ἀλέξω.

ἀλαλκόμεναι, -ήμεν, Ep. aor. 2 inf. of ἀλέξω.

Ἄλαλκο-μενῆς, ἴδος, ἡ, (ἀλαλκῆν, μένος) the guardian goddess, name of Minerva.

ἀ-λάλος, ov, (a privat., ἄλως) speechless, dumb.

ἀλάλυκτημαι, a pf. form as if from ἀλυκτέω (ἀλύνω), but like ἀλάλημαι only used in pres. sense, to wander about in anguish : to wander in mind from grief.

ἀ-λάμπητος, ov, (a privat., λάμπω) without light, darksome.

ἀ-λαμπής, ἐς, = ἀλάμπητος; ἀλαμπῆς ἡλίου without the light of the sun.

ἀλάομαι, impf. ἡλῶμην : aor. I ἡλήθην, Ep. ἀλήθην : pf. ἀλάβημαι : Dep. : (ἔλη) :—to wander, stray, or roam about : sometimes c. acc., ἀλάσθαι γῆν to wander through or over the land : also to wander from home, be banished. II. metaph. to wander in mind, be distraught.

ἀλάος, ὅν, not seeing, blind; ἀλαοί, as opp. to δεοδοκότες, the dead; ἀλαὸν ἔλκος ὀμμάτων a wound that brings blindness. II. dark, obscure.

ἀλαο-σκοπή, ἡ, (ἀλάος, σκοπέω) a blind, i. e. useless, careless watch.

ἀλάσω, f. ὦσω : aor. I inf. ἀλαῶσαι : (ἀλαός) :—to make blind.

ἀλαπαδνός, ἡ, ὅν, (ἀλαπάζω) easily mastered, weakened : powerless, feeble.

ἀ-λαπάζω, Ep. impf. ἀλάπαζον : f. ἀλαπάξω : Ep.

aor. ἀλάπαζα: (α euphon., λαπάζω):—to empty, drain, make poor: esp. to drain of power and strength, overcome, slay.

ἄλας, ἄτος, τό, = ἄλς, salt.

ἄλαστός, (ἄλαστος) to be wrathful, bear hate.

ἄλάστορος, ον, (ἄλάστωρ) under the influence of an avenger.

ἄ-λαστος, ον, (α privat., λαυθάνομαι) not to be forgotten, insufferable, unceasing: abominable, accursed. Hence

ἄ-λάστωρ, ορος, ὁ, (α privat., λαυθάνομαι) he who forgets not, the Avenging Deity, Lat. *Deus Vindex*, with or without δαίμων: then, generally, an avenger, persecutor, tormentor; Βουκόλων ἄλάστωρ the herdsmen's plague. II. pass. one who suffers from divine vengeance: a sinner, evil-doer, accursed and polluted man.

ἄλάτας, ὁ, Dor. for ἀλήτης.

ἄλατεία, ἡ, Dor. for ἀλητεία.

ἄλδτο, 3 sing. Ep. impf. of ἀλάομαι.

ἄλαωτός, ὅς, ἡ, (ἀλαύω) a making blind, blinding.

ἄλγεινός, ὅς, ὅν, (ἄλγος) giving pain, painful, grievous:—Adv. —ῶς. II. act. feeling pain, suffering.

For Comp. and Sup., v. ἀλγίαν.

ἄλγεσί-δωρος, ον, (ἄλγος, δῶρον) bringing pain.

ἄλγος, f. ἡσω: aor. I ἤλγησα: (ἄλγος):—to feel bodily pain, suffer pain: to be sick. II. metaph.

to feel pain of mind, to grieve, be troubled or distressed: to suffer pain at or about a thing.

ἄλγιδόν, ὅς, ἡ, (ἄλγέω) a sense of pain, pain, grief, of body or mind.

ἄλγημα, ατος, τό, (ἄλγέω) pain felt or caused.

ἄλγησις, εως, ἡ, (ἄλγέω) sense of pain.

ἄλγινός, εσσα, εν, (ἄλγος) painful, grievous.

ἄλγιον, ον, gen. ὀνος, and ἄλγιστος, ἡ, ον, irreg. Comp. and Sup. of ἄλγεινός, formed from Subst.

ἄλγος (as καλλίον, κάλλιστος from κάλλος). [Y Ep., but 7 Att.]

*ΑΛΓΟΣ, εος, τό, pain, Lat. *dolor*, whether of body or mind; pain, sorrow, grief, distress. II. later, anything that causes pain. Hence

ἄλγυνω, f. ὕνω: aor. I ἤλγυνα.—Pass. with f. med.

ἄλγυνούμαι: aor. I ἤλγυνθην:—to pain, grieve, distress:—Pass. to feel pain, be grieved or distressed at a thing.

ἄλδανω: aor. 2 ἤλδανον:—to make to grow, nourish, strengthen; ἤλδανε μέλας she filled out his limbs: to increase, multiply. Only poet. (From *ἄλω, Lat. *alo*.)

ἄλδῆσσω, to grow, wax, thrive. II. trans. = ἄλδανω. (From Root *AA-, as in Lat. *alere*.)

ἄλέα, Ion. ἀλέη, ἡ, (ἄλη, ἀλεύω) an avoiding, escaping: c. gen. flight from a thing, shelter from it.

*ΑΛΕ'Α, Ion. ἀλέη, ἡ, = εἰλη, beat or warmth, of the sun, or of fire. Hence

ἄλεάνω, to warm, make warm, sun: intr. to grow warm, be warm.

ἄλεασθαι, ἄλεασθε, Ep. aor. I inf. and imper. pl. of ἄλέομαι.

ἄλγεινός, ἡ, ὅν, (ἄλγέω) cf. ἄλγεινός painful, grievous, troublesome: c. inf., ἵπποι ἄλγεινοὶ δαμήμενα horses hard to break.

ἄλγειζω, only used in pres. and Ep. impf. ἀλέγισον: (ἄλγέω):—to trouble oneself about a thing, to care for, mind, heed, c. gen. rei.

ἄλγυνω, chiefly used in pres. and impf.: (ἄλγέω):—in Odyssey with δαῖτα and δαῖτας, to care for a meal: generally afterwards to prepare a meal for guests.

*ἄ-λγέω, (α copul., λέγω) only used in pres. to trouble oneself, have a care, mind, heed; mostly with the negat., οὐκ ἄλγέειν to have no care, heed not; rarely without negat., Λιταὶ ἄλγενοσι κιοῦσαι they are heedful in their course; also c. acc. vel gen. to care for a person or thing.—Pass., ἄλγεσθαι ἐν τισι, to be regarded or counted among.

ἄλεινός, ἡ, ὅν, (ἄλέα, ἄλω) hot, warm.

ἄλεινω, only used in pres. and impf. = ἄλέομαι, ἄλειομαι, (ἄλέα, ἄλη) to stun, avoid.

ἄλέη, ἡ, Ion. for ἄλέα.

ἄλειαρ, ἄτος, τό, (ἄλέω) wheaten flour.

ἄλειμμα, ατος, τό, (ἄλείφω) anything used to anoint with, an unguent, fat, oil.

ἄλείπτης, ον, ὁ, (ἄλείφω) an anointer: a trainer, master, properly in the wrestling-school.

ἄλείς, εἶσα, ἐν, aor. 2 pass. part. of εἶλω.

ἄ-λεσον, τό, (α privat., λείος) an embossed cup, generally = δέπας.

ἄλείτης, ον, ὁ, (ἄλη) one who leads or goes astray, a sinner.

ἄλειφα, τό, = ἄλειφαρ.

ἄλειφαρ, ατος, τό, (ἄλείφω) unguent, oil, used in funeral sacrifices. II. generally, anything for smearing with, pitch, resin.

*ΑΛΕΙ'ΦΩ, f. ψω: aor. I ἤλειψα, Ep. ἄλ—: pf. ἀλή-λῖφα:—Pass., aor. I ἤλειφθην, also aor. 2 ἤλειφθην [7]: pf. ἀλήλεμμαι:—to anoint with oil, oil the skin:

Homer joins ἀλείψαι or ἀλείψασθαι λίπ' ἑλαίω to anoint with oil (see λίπα): esp. of anointing for gymnastic exercises; οἱ ἀλείφόμενοι the athletes. II.

like ἐπ-αλείφω, to anoint, besmear; οὐατα ἀλείφαι to stop up the ears. Hence

ἄλειψις, εως, ἡ, an anointing, dyeing.

ἄλεκτοροσκόπος, ὁ, Dim. of ἄλέκτωρ, a cockerel.

ἄλεκτορίς, ἴδος, ἡ, (ἄλέκτωρ) a hen.

ἄλεκτοριδεύς, εως, ὁ, (ἄλέκτωρ) a chicken.

ἄλεκτορ-φωνία, ἡ, (ἄλέκτωρ, φωνή) the crowing of a cock: cock-crow.

ἄ-λεκτρος, ον, (α privat., λέκτρον) unwedded; ἄ-λεκτρα γάμων ἀμύλληματα an unlawful contest of marriage: ἄλεκτρα is also used Adv. without marriage.

ἄλεκτροναυα, ἡ, a ben, common fem. of ἄλεκτρων, by analogy of λέαυα to λέων.

ἄλεκτρυνών, ὀνος, ὁ, ἡ, (ἄλέκτωρ) a cock or hen.

*ΑΛΕ'ΚΤΩΡ, ορος, ὁ, a cock, Lat. *gallus*.

*ΑΛΕ'ΚΩ, less common form for ἀλέξω, to ward off, avert, τινί τι.

ἄλέματος, Dor. for ἡλέματος.

ἄλυν, Dor. and Ep. for ἐάλησαν, 3 pl. aor. 2 pass. of εἶλω:—but ἄλυν, aor. 2 part. neut., v. ἀλείς.

ἄλυν-ἀνδρος, ον, (ἀλέω, ἀνὴρ) *defending men*. II. *the usual name of Paris in the Iliad.*

ἄλυν-ἀνεμος, ον, (ἀλέω, ἀνεμος) *keeping off the wind.*

ἄλυν-ἀσθαι, aor. 1 med. inf. of ἀλέω.

ἄλυν-ἔμεναι, -έμεν, Ep. inf. of ἀλέω.

ἄλυν-ἔσειε, 3 sing. aor. 1 opt. of ἀλέω.

ἄλυν-ἔσται, τό, (ἀλέω) *a defence, guard, help.*

ἄλυν-ἔστω, εως, ἡ, (ἀλέω) *a keeping off, resistance.*

ἄλυν-ἔσω, fut. of ἀλέω.

ἄλυν-ἔσται, ἡ, fem. of ἀλυν-ἔσται.

ἄλυν-ἔσται, ἡ, (ἀλέω) *one who keeps off, a helper, guardian; ἄλυν-ἔσται μάχης one who keeps the fight off the rest, a champion. Hence*

ἄλυν-ἔσται, α, ον, *able to keep off, defend or help, esp. as epith. of the gods, like Lat. Averrunci.* II.

ἄλυν-ἔσται, ορος, τό, (ἀλέω) *a remedy, protection.*

ἄλυν-ἔσται, ἡ, (ἀλέω) *sbe that keeps off a curse;*

or (from ἀλέω, ἄρης) *sbe that guards from death and ruin.* [ἀρ]

ἄλυν-βέλεμος, ον, (ἀλέω, βέλεμον) *keeping off arrows or darts.*

ἄλυν-κακός, ον, (ἀλέω, κακόν) *keeping off evil.*

ἄλυν-βορός, ον, (ἀλέω, βορός) *protecting mortals.*

ἄλυν-μῦρος, ον, (ἀλέω, μῦρος) *warding off death.*

ἄλυν-φάρμακον, τό, *a means of keeping off poison, an antidote.*

ἄλυν-ἔσται:—the tenses are formed partly from ἀλέω, partly from ἀλέω:—fut. ἀλυν-ἔσω; 3 sing. aor. 1 act. opt. ἀλυν-ἔσειε; fut. med. ἀλυν-ἔσσομαι:—but also fut. ἀλέω; aor. 1 ἤλεξα; fut. med. ἀλέομαι; aor. 1 ἤλεξάμην:—also an Ep. aor. 2 without augm. (as if from *ἀλκω) ἀλαλκον, inf. ἀλαλκεῖν, -έμεναι, -έμεν, part. ἀλαλκόν; whence again is formed a fut. ἀλαλκίσω:—to ward or keep off, turn away or aside, hence to defend, assist, aid:—Construct., c. dat. pers. et acc. rei separately. as, ἀλέειν τινί to help one; Ζεὺς τόγ' ἀλέησειε may Jove avert this; but most freq. together, as, ἀλέειν Δαναοὺς κακόν ἡμῶν to avert the day of evil from the Danaï: cf. ἀλαλκεῖ:—Med., ἀλέεσθαι τινα to keep another off from oneself, defend oneself against him, Lat. defendere: also absol. to defend oneself. II. in Med. also, to requite, repay, recompense.

ἀλέομαι, contr. ἀλεύμαι, also ἀλεύομαι: 3 sing. opt. ἀλείοιτο: part. ἀλείμενος: but chiefly used by Homer in 3 sing. aor. 1 ἤλεατο or ἀλέατο; imper. ἀλέω, ἀλέασθε; subj. ἀλήται or ἀλέσται; opt. ἀλείται; inf. ἀλέασθαι, ἀλεύασθαι; part. ἀλεύμενος: Dep.: (ἀλέω):—to avoid, shun, usu. c. acc. rei, δ. βέλος, θάνατον, rarely c. acc. pers.: also c. inf. to avoid doing, omit to do: absol. to escape, flee, avoid: to neglect: cf. ἀλεῖν.

ἄλυν-ἔσται, Ep. for ἤλεσαν, 3 plur. aor. 1 of ἀλέω.

ἄλυν-ἔσται, Ep. for ἀληται, 3 sing. aor 2 subj. of ἄλλομαι, to leap.

ἄλυν-ἔσται, ον, δ, (ἀλέω) *a grinder; ἄλυν-ἔσται ὄνος a mill-stone.*

ἄλυν-ἔσται, δ, (ἀλέω) *a grinding.*

ἄλυν-ἔσται, f. εὔσω, longer form of ἀλέω, to grind. [ἀ] ἄλυν-τριβάνος, δ, (ἀλέω, τριβῶ) *that which grinds or pounds, a pestle.*

ἄλυν-ἔσται, ἴδω, ἡ, (ἀλέω) *a female slave who grinds corn, Lat. molitrix.* [ἀ]

ἄλυν or ἄλυν, prob. shortened for ἀλέου, imper. of ἀλέομαι, avoid! cease!

ἄλυν-ἔσται, aor. 1 of ἀλέομαι.

ἄλυν-ἔσται, τό, (ἀλέω) *wheaten flour, fine meal, mostly in plur. ἄλυν-ἔσται, distinguished from ἀλυν-ἔσται (barley meal).*

ἄλυν-ἔσται, f. ἀλέω, aor. 1 ἤλεσα, used as Act. to ἀλέομαι or ἀλυν-ἔσται (v. ἀλέομαι):—to remove, keep far away.

ἄλυν-ἔσται: impf. ἤλυν: fut. ἀλέω: aor. 1 ἤλεσα, Ep. ἀλεσσα: pf. ἀλήλεκα, pass. ἀλήλεσμαι or ἀλήλεμαι:—to grind, bruise, pound, Lat. molere.

ἄλυν-ἔσται, Att. ἀλεωρά, ἡ, (ἀλέομαι) *an avoiding, shunning, escaping.* 2. *a means of escape from, a defence against a person or thing, δειλὸν ἀνδρῶν ἀλυν-ἔσται:—absol. help, succour.*

ἄλυν-ἔσται, ἡ, (ἀλῶμαι) *ceaseless wandering or roaming.* 2. metaph. *a wandering of mind, distraction, madness, Lat. error mentis.*

ἄλυν-ἔσται, poet. ἀληθεία, ἡ, (ἀληθής) *truth.* II. *the character of one who speaks truth, frankness, sincerity.*

ἄλυν-ἔσται, -έσται, Comp. and Sup. of ἀληθῶς. ἀλυν-ἔσται, f. εὔσω, (ἀληθής) of persons, to speak truth, to be truthful: of things, to be true: of divinations, in Pass. to come true, be fulfilled:—ἀλυν-ἔσται πάντα speak truth in all things.

ἀλυν-ἔσται, ἐς, (α privat., λῆθω) *without reserve:—of persons, true, sincere; truthful, frank, bonest: of things, real, actual.* 2. neut. as Adv. with ironical signif.; proparox. ἀληθες; *itane? indeed? in sooth?* but τὸ ἀληθές, in very truth, really and truly, Lat. *verum.*

ἀλυν-ἔσται, Dep. = ἀλυν-ἔσται.

ἀλυν-ἔσται, ὅ, ὄν, (ἀληθής) *agreeable to truth:—of persons, truthful, bonest: of things, real, actual, genuine.* Adv. -νῶς.

ἀλυν-ἔσται-μαντις, εως, δ, ἡ, (ἀληθής, μάντις) *prophetic of truth.*

ἀλυν-ἔσται-ἡ, ἡ, poet. for ἀλυν-ἔσται.

ἀλυν-ἔσται, fut. ἔσω, = ἀλέω, to grind.

ἀλυν-ἔσται, Ion. -έως, Adv. of ἀληθής, really, truly; also ὡς ἀληθῶς:—Comp. ἀλυν-ἔσται, more truly; Sup. ἀλυν-ἔσται, most truly.

ἄλυν-ἔσται-πεδίον, τό, (ἀλυν) *land of wandering, in Lycia or Cilicia:*

ἀλυν-ἔσται, (α privat., λῆθω) *without corn-land, poor.*

ἀλυν-ἔσται, Ep. ἀλυν-ἔσται, ον, (α privat., λῆ ω) *unceasing, incessant; ἀλυν-ἔσται θυμὸς implacable anger; ἀλυν-ἔσται ὄντος abating not from wrath.*

ἀλήλεκα, ἀλήλεσμαι or -μαι, Att. pf. act. and pass. of ἀλέω, to grind.

ἀλήλεφα, ἀλήλεμμαι, Att. pf. act. and pass. of ἀλείφα.

ἀλημα, τό, (ἀλέω) properly *that which is ground, fine flour*: metaph. *a wily knave*.

ἀλημεναι, Ep. for ἀλῆναι, aor. 2 pass. inf. of εἶλω.

ἀλημων, ονος, ὁ, ἡ, (ἀλάσμαι) *a wanderer, rover*.

ἀλῆναι, aor. 2 pass. inf. of εἶλω.

ἀ-ληπτος, ον, (α privat., λαμβάνω) *not to be laid bold of, hard to catch*: Comp. ἀληπτότερος, *less amenable*. 2. *incomprehensible*.

ἌΛΗΨ or ἀλής, ἐς, Ep. and Ion. Adj. = Att. ἀρόος, *thronged, in a mass, Lat. confertus*. [α]

ἀληται, 3 sing. aor. 2 med. subj. of ἀλλομαι.

ἀλητεία, Dor. ἀλῆτεία, ἡ, *a wandering, roaming*.

From
ἀλητεύω, f. εἶσω, (ἀλήτης) *to be a wanderer, live a vagrant life*.

ἀλητός, ὁ, (ἀλέω) *a grinding in the mill*.

ἀλήτης, ον, ὁ, (ἀλάσμαι) *a wanderer, stroller, rover, vagabond*. 2. as Adj. *vagrant, roving*.

ἈΛΘΟΜΑΙ, Ep. impf. ἀλθῶμην: fut. ἀλθῆσομαι: *to become whole or sound*; ἀλθεο χεῖρ.

ἄλλα, Ion. ἄλλη, ἡ, (ἀλής) *an assembly, gathering of the people*, Dor. and Ion. word for the Attic ἐκκλησία.

ἄλιά, ἡ, (ἄλς) *a salt-cellar*.

Ἀλιάδαι, ὧν, οἱ, (ἄλς) *seamen*.

ἄλι-ἀετος, poet. ἄλκαιοτος, ὁ, (ἄλς, ἀετός) *the sea-eagle, osprey*.

ἄλι-ῤης, ἐς, (ἄλς, ἄημι) *blowing on the sea, blowing sea-wind*.

ἄλι-ανθής, ἐς, (ἄλς, ἄνθος) *sea-blooming, i.e. purple*.

ἄ-λίαστος, ον, (α privat., λιάσσομαι) *unyielding, unabating*: neut. ἄλιαστος as Adv., *incessantly*.

ἄλι-βάτος, ον, Dor. for ἡλιβάτος.

ἄλι-βρεκτος, ον, (ἄλς, βρέχω) *washed by the sea*.

ἄλικιος, α, ον, *resembling, like*. (Deriv. uncertain.) [α]

ἄλι-δονος, ον, (ἄλς, δονέω) *sea-tossed*.

ἄλι-ερίης, ἐς, (ἄλς, ἔρκος) *sea-girt, surrounded by the sea*.

ἄλιεύς, γεν. ἐως, Ion. ἦος, ὁ, (ἄλς, ἄλιος) *one who has to do with the sea, and so* I. *a fisher*. II. *a seaman, sailor*: with another Subst. ἑρέτας ἄλιῆας *rowers on the sea*.

ἄλιευτικός, ἡ, ὧν, (ἄλιεύω) *of or for fishing*.

ἄλιεύω, f. σω, (ἄλιεύς) *to be a fisher, to fish*.

ἄλιζω, f. ἰσω: aor. ἤλιστα:—Pass., aor. I ἤλίσθην: pf. ἤλισταμαι, Ion. ἄλισταμαι: (ἀλής) *to gather together, assemble*:—Pass. *to assemble, meet together*. [α]

ἄλιζω, f. ἰσω, (ἄλς) *to salt*. [α]

ἄλι-ζωνος, ον, (ἄλς, ζώνη) *sea-girt*.

ἄλη, ἡ, Ion. for ἄλια.

ἄλ- (ἄλς, ἑρέσσω) *sweeping the sea*.

ἄ- (ἄλς, poet. for ἄλιεύς).

plur. of ἄλη.

ἄλιθιος, Dor. for ἡλιθιος.

ἄ-λίθος, ον, *without stones, not stony*.

ἄλικία, ἡ, Dor. for ἡλικία.

ἄλι-κλυστος, ον, (ἄλς, κλύω) *sea-beaten*.

ἄλι-κμητος, ον, (ἄλς, κάμνω) *wearied by the sea*.

ἄλικος, α, ον, Dor. for ἡλικος.

ἄλι-κτύπος, ον, (ἄλς, κτυπέω) *sounding in the sea, sea-beaten, of ships*. II. act. *roaring over the sea, of waves*.

ἄλι-κύμων, ον, γεν. ονος, (ἄλς, κύμα) *surrounded by waves*. [ῥ]

ἄλι-μέδων, οντος, ὁ, (ἄλς, μέδω) *lord of the sea*.

ἄ-λίμενος, ον, (α privat., λιμήν) *without harbour, Lat. importuosus*: generally, *giving no shelter, inhospitable*. Hence

ἄ-λίμενόςτης, ἡ, *the being without harbours*.

ἄλι-μύρτης, εσσα, εν, (ἄλς, μύρω) *flowing into the sea, of rivers*.

ἄλινδω, aor. I ἤλιστα, inf. ἄλίσαι: pf. ἤλικα:—to make a horse roll:—Pass. ἄλινδόμεαι or ἄλινδομαι, to roll like a horse; also to wander up and down, roam about. Hence

ἄλινδοθήρα, ἡ, *a place for horses to roll in*, Lat. *volutabrum*.

ἄλι-νήκτηρα, ἡ, fem. noun, as if from ἄλι-νηκτῆρ (ἄλς, νήχω) *swimming in the sea*.

ἄλι-νήχης, ἐς, (ἄλς, νήχομαι) *swimming in the sea*.

ἄλινος, η, ον, (ἄλς) *made of or from salt*.

ἄ-λινος, ον, (α privat., λίνον) *without a net, without bunting toils*.

ἄλιξ, Dor. for ἡλιξ.

ἄλι-ξαντος, ον, (ἄλς, ξαίνω) *worn by the sea*.

ἄλιος, ὁ, Dor. for ἥλιος, the sun. [α]

ἄλιος, α, ον, also ος, ον, (ἄλς) *of, from, or belonging to the sea, Lat. marinus*. [α]

ἄλιος, α, ον, = μάταιος, *fruitless, unprofitable, idle, erring*: also in neut. as Adv. *in vain*. [α] (Deriv. uncertain.)

ἄλιο-τρέφης, ἐς, (ἄλιος, τρέφω) *sea-nurtured*.

ἄλιώ, f. ὥσω: aor. I ἤλιστα, Ep. ἄλιστα: (ἄλιος II):—to make fruitless, disappoint.

ἄ-λίπαρης, ἐς, *not fit for a suppliant*.

ἄλιπεδον, τό, (ἄλς, πεδίον) *a plain by the sea, a sand tract, esp. one near the Piraeus*.

ἄλι-πλάγκτος, ον, (ἄλς, πλάζω) *roaming in or by the sea*.

ἄλιπλακτος, Dor. for ἀλίπληκτος.

ἄλι-πλάνης, ἐς, (ἄλς, πλάνη) *sea-wandering, wandering over the sea*. Hence

ἄλιπλάνια, ἡ, *a wandering over the sea, wandering voyage*.

ἄλι-πληκτος, Dor. -πληκτος, ον, (ἄλς, πλῆσσω) *sea-beaten, lashed by the sea*.

ἄλι-πλους, ον, contr. ἄλι-πλους, ον, (ἄλς, πλέω) *merged in the sea, covered with water*.

ἄλι-πόρος, ον, (ἄλς, πείρω) *ploughing the sea*.

ἄλι-πόρφυρος, ον, (ἄλς, πορφύρα) *of sea-purple, of deep purple dye*.

ἄλιρ-ράγῃς, ἐς, (ἄλς, ῥάγῃαι) *breaking the waves, against which the tide breaks.*

ἄλιρ-ραντος, ὄν, (ἄλς, ραῖνω) *sea-surfing.*

ἄλιρ-ρηκτος, ὄν, = ἄλιπραγής.

ἄλιρ-ρόβιος, ὄν, also ἡ, ὄν, (ἄλς, ῥόβος) *roaring with waves, sea-beaten.*

ἄλιρ-ρόθος, ὄν, = ἄλιρρόβιος.

ἄλιρ-ρύτος, ὄν, (ἄλς, ῥέω) *washed by the sea.*

ἌΛΙΣ, Adv. (ἀλής) *in heaps, crowds, swarms, in abundance, enough*, Lat. *satius*; also c. gen., ἄλις ἀργύρου *silver enough*, Lat. *sat argenti*; ἄλις ἔχω τινός I have enough of a thing; rarely just enough, = μετρίως.

ἄλισται, aor. I inf. of ἀλίνδω.

ἌΛΙΣΤΕ'Ω, f. ἡσώ, to pollute. Hence

ἄλισσημα, ατος, τό, a pollution.

ἄλισκομαι, a defect. Pass., the Act. of which is supplied by αἰρέω: impf. ἡλίσκωμην: fut. ἀλώσομαι: aor. 2 synop. ἤλων, Att. also ἔαλον []; subj. ἀλῶ, Ep. ἀλῶω; opt. ἀλοίην, Att. ἀλόην; inf. ἀλῶναι [α]; part. αλόους: pf. ἤλωκα, Ep. also ἔαλωκα [α]; plqpf. ἤλωκναι:—to be taken, conquered, fall into the enemy's hand.

2. to be caught, seized. 3. to be taken or caught in hunting; also absol. to be overpowered. 4. rarely in good sense, to be won, achieved.

II. to be caught or detected in a thing: as Att. law-term, to be convicted, and so condemned, c. gen. criminis; ἀλῶναι κλοπῆς to be convicted of theft.

ἄλι-στεφάνος, ὄν, = sq.

ἄλι-στεφής, ἐς, (ἄλς, στέφω) *sea-girt.*

ἄλι-στονος, ὄν, (ἄλς, στένω) *sea-resounding.*

ἄλι-στός, ἡ, ὄν, (ἀλίζω) *salted, pickled.*

ἄλι-στρεπτος, ὄν, (ἄλς, στρέφω) *whirled or rolled to and fro in the sea, sea-tossed.*

ἄλι-τρον, f. ἀλιτήσα: aor. 2 ἤλιτον, inf. ἀλιτεῖν: later also aor. I ἤλιτσα.—Med., aor. 2 ἤλιτόμην, 3 pl. Ep. ἀλιτόντο, inf. ἀλιτέσθαι: see ἀλιτήμνος: (ἀλη):—to sin or offend against, to transgress, err.

ἄλι-τάνευτος, ὄν, (a privat., λιτανεύω) *not to be moved by prayer.*

ἀλιτεῖν, aor. 2 inf. of ἀλιταίνω.

ἄλι-τενής, ἐς, (ἄλς, τείνω) *stretching along the sea, and so level, flat.*

ἄλι-τέρμων, ὄν, gen. ονος, (ἄλς, τέρμα) *bounded by the sea, bordering on it.*

ἄλιτήμα, ατος, τό, (ἀλιτεῖν) *a sin, offence.*

ἄλιτήμνος, a part. med. of ἀλιταίνω, with accent and signif. of pres., sinning, as if formed from ἀλιτήμα. Compare τιθέμενος, Ep. for τιθέμενος.

ἄλι-τήμερος, ὄν, (ἀλιτεῖν, ἡμέρα) *missing the right day or right time: hence unimely born.*

ἄλιτήμνω, ὄν, gen. ονος, (ἀλιτεῖν) *sinful, wicked.*

ἄλιτήριος, ὄν, (ἀλιτεῖν) *sinful, laden with guilt: ἀλιτήριος τινος sinning against him.*

ἄλι-τοντο, Ep. 3 pl. aor. 2 med. of ἀλιταίνω.

ἄλι-τό-ξενος, ὄν, (ἀλιτεῖν, ξένος) *sinning against a guest.*

ἄλι-το-φροσύνη, ἡ, (ἀλιτεῖν, φρήν) *a wicked mind.*

ἐλιτραίνω, = ἀλιταίνω.

ἄλιτρία, ἡ, (ἄλιτρός) *sinfulness, wickedness, mischief.*

ἄλιτρώ-νοος, ὄν, (ἄλιτρός, νόος) *wicked-minded.*

ἄλιτρός, ὄν, synop. for ἄλιτρός, (ἀλιτεῖν) *sinful, sinning: as Subst., ἄλιτρός, ὁ, a sinner, a knave.*

ἄλι-τρώτος, ὄν, also ἡ, ὄν, (ἄλς, τρώω) *sea-beaten, sea-worn.*

ἄλι-τύπος, ὄν, (ἄλς, τύπτω) *sea-beaten, sea-tossed: as Subst., ἀλιτύπος, ὁ, a seaman.*

ἄλι-τύρος, ὁ, (ἄλς, τυρός) *a salt cheese.*

ἄλιως, Adv. of ἄλιος, *in vain.*

ἀλιφάνη, aor. 2 pass. inf. of ἀλειφαίω.

ἀλιφθορία, ἡ, *shipwreck.* From

ἀλι-φθόρος, ὄν, (ἄλς, φθείρω) *destroying on the sea: as Subst. ἀλιφθόρος, ὁ, a pirate.*

ἀλκαῖος, α, ὄν, (ἀλκή) *strong, mighty.*

ἄλκῶ, τό, only used in nom. and acc., (ἀλκή) *a safeguard, bulwark, defence.*

ἄλκᾶς, ἄντος, ὁ, ἡ, Dor. contr. from ἀλκαῖς, = ἀλκήεις.

ἀλκή, ἡ, (ἀλαλκύν) *bodily strength, force, prowess, power, might: in plur. ἀλκαί, feats of strength.* II.

spirit, courage. III. a safeguard, defence; and so help, succour. IV. battle, fight.

ἀλκήεις, εσσα: Dor. ἀλκαῖς contr. ἀλκᾶς, gen. ἀλκᾶντος: (ἀλκή) *valiant, mighty.*

ἀλκί, heterocl. Ep. dat. of ἀλκή, formed as if from ἄλξ.

ἄλκι-μαχος, ὄν, (ἀλκή, μάχομαι) *bravely-fighting.*

ἄλκιμος, ὄν, also ἡ, ὄν, (ἀλκή) *strong, stout, brave.*

ἄλκι-φρων, ὄν, gen. ονος, (ἀλκή, φρήν) *stout-hearted.*

ἄλκτιρ, ἥρος, ὁ, (ἀλαλκύν) *one who wards off, a protector.*

ἄλκτιονίδες, αἰ, with or without ἡμέρας, (ἀλκύν) *balcony days, the 14 winter days during which the balcony builds its nest, supposed to be quite calm.*

ἌΛΚΥ'Ω'Ν, ὄνος, ἡ, the kingfisher, balcony.

ἌΛΛΑ', Conjunction, neut. pl. of ἄλλος, but with a change of accent:—in another way, otherwise: I.

to oppose single clauses, but, Lat. autem. II. to oppose whole sentences, but, yet, Lat. at:—it may even be used with imperat., to encourage, persuade, etc., like Lat. tandem; ἄλλ' ἴθι, ἄλλ' ἄγε, well come, come now.

III. joined with other Particles: I. ἄλλ' οὖν, but then, however. 2. ἀλλὰ γάρ, Lat. enimvero, but really, certainly.

ἀλλάγῃ, ἡ, (ἀλλάσσω) *a change: exchange, barter.*

ἀλλαγμα, ατος, τό, *that which is given or taken in exchange, the price of a thing.*

ἄλλαντοπωλῶ, to sell sausages. From

ἄλλαντο-πώλης, ὄν, ὁ, (ἄλλας, πωλέω) *a sausage-seller.*

ἀλλάξαι, ἀλλάξασθαι, aor. I act. and med. inf. of ἀλλάσσω.

ἀλλαξίς, εως, ἡ, (ἀλλάσσω) *a changing, interchange.*

ἌΛΛΑ'Σ, ἄντος, ὁ, a sausage.

ἈΛΛΑ'ΤΩ, Att. -τω, f. ἀλώ: aor. I ἤλλαξα: pf. ἤλλαχα:—Pass., fut. I ἀλλαχθήσομαι, fut. 2 ἀλλαγή-

σομαι : aor. I ἡλλάχθην, aor. 2 ἡλλάγην : pf. ἡλλαγμαί : (ἄλλος) :—to make other than it is, to change, alter.

II. to give in exchange, to requite, to repay. 2. to change, and so leave, quit.

III. to take in exchange, exchange, τί τινος or ἀντί τινος one thing for another. 2. to go to, c. acc. loci, like Lat. *mutare*.

IV. Med. to change or alter one's own, but oftener to exchange for oneself, exchange, interchange : hence to barter, traffic :—and so, either 1. to buy, or 2. to sell.

ἄλλαχῇ, Adv. (ἄλλος) elsewhere, in another place, Lat. *alibi* ; ἄλλοτε ἄλλαχῇ at one time in one place, at another in another.

ἄλλαχόθεν, Adv. (ἄλλος) from another place : by another way.

ἄλλαχόθι, Adv. (ἄλλος) elsewhere, somewhere else.

ἄλλαχόσε, Adv. elsewhere, to another place.

ἄλλαχού, Adv. elsewhere, somewhere else, Lat. *alibi*.

ἄλλεγον, ἄλλεξαι, Ep. for ἀνέλεγον, ἀναλέξαι, v. ἀναλέγω.

ἄλλῃ, Adv. properly dat. fem. of ἄλλος, I. Adv. of Place : 1. in another place, elsewhere, Lat. *alibi*.

2. to another place, elsewhere, Lat. *aliorum*. II. Adv. of Manner, in another way, somehow else, otherwise, Lat. *alias*.

ἄλλ' ἢ, i. e. ἄλλο ἢ, except.

ἄλλα-γορεύω, (ἄλλος, ἀγορεύω) to speak so as to imply other than what is said, to express or to interpret allegorically.

ἄλ-ληκτος, on, poet. for ἄ-ληκτος.

ἄλληλοφάγια, ἢ, an eating one another. From

ἄλληλο-φάγος, on, (ἄλληλων, φάγειν) eating one another.

ἄλληλοφθορία, ἢ, mutual destruction. From

ἄλληλο-φθόρος, on, (ἄλληλων, φθείρω) destroying one another.

ἄλληλοφονία, ἢ, mutual slaughter. From

ἄλληλο-φόνος, on, (ἄλληλων, *φένω) murdering one another.

ἄλληλων, a gen. plur. which has no nom. : dat. ἄλ-λῃσιν, eis, ois : acc. ἄλλήλους, as, a. : (ἄλλος) :—of one another, to one another, one another. Hence

ἄλλήλως, Adv. reciprocally, mutually.

ἄλ-λιστος, on, poet. for ἄ-λιστος, (a privat., λίσ-σομαι) inexorable.

ἄλ-λιτάνευτος, on, poet. for ἄ-λιτάνευτος, (a privat., λιτανεύω) inexorable.

ἄλλο-γενής, ἐς, (ἄλλος, γένος) of another race : a foreigner.

ἄλλό-γλωσσος, on, (ἄλλος, γλῶσσα) of a strange tongue, foreign.

ἄλλο-γνώω, Ion. aor. I part. ἄλλογνώσας, (ἄλλος, νοέω) to take one person or thing for another, to mistake.

ἄλλο-γνώτος, on, (ἄλλος, γινώσκω) mistaken for another person or thing, unknown.

ἄλλο-δαπής, ὅ, on, strange, foreign, belonging to another people or land : ἄλλοδαπῇ (sc. γῇ) in a strange land. (Deriv. of -δαπος uncertain.)

ἄλλοδοξέω, f. ἥσω, (ἄλλοδοξος) to mistake one thing for another. Hence

ἄλλοδοξία, f. ἥ, a mistaking one thing for another.

ἄλλό-δοξος, on, (ἄλλος, δοξα) holding another opinion.

ἄλλο-εἰδής, ἐς, (ἄλλος, εἶδος) of different form, looking differently.

ἄλλοθ', Ep. elision for ἄλλοθι.

ἄλλοθεν, Adv. (ἄλλος) from another place, Lat. *aliunde*.

ἄλλοθι, Adv. (ἄλλος) elsewhere, in another place, Lat. *alibi*.

II. in another way, in another case, otherwise, Lat. *alias*.

ἄλλό-θροος, on, contr. -θρους, on, (ἄλλος, θρόος) speaking another tongue, strange, foreign.

ἄλλοῖος, a, on, (ἄλλος) of another sort or kind, different, other :—Comp. ἄλλοιότερος, different.

ἄλλοιόω, f. ὥσω : aor. I ἡλλοίωσα :—Pass., pf. ἡλοῖμαι : (ἄλλοῖος) :—to make different, to change, alter :—Pass. to become different, be changed : esp. to be changed for the worse.

ἄλλοῖως, Adv. of ἄλλοῖος, otherwise.

ἔλλοκα, Acol. for ἄλλοτε.

ἄλλόκοτος, on, (ἄλλος) of unusual kind, strange, monstrous : also utterly changed. Adv. -τως.

*ἈΛΛΟΜΑΙ, Lat. *SAL-IO* : fut. ἄλλομαι : aor. I ἡλάμην, inf. ἄλασθαι : aor. 2 ἡλόμην, Ep. syncor. 2 and 3 sing. (without aspirate) ἄλσο, ἄλτο ; 3 subj. ἄληται, Ep. ἄλεται ; inf. ἄλέσθαι ; part. ἄλόμενος, Ep. ἄλμενος : Dep. :—to spring, leap, bound.

ἄλλο-πρόσ-ἄλλος, ὁ, i. e. ἄλλοτε πρὸς ἄλλον, one who inclines first to one side then to the other, uncertain.

*ἈΛΛΟΞ, ἢ, o, Lat. *ALIUS*, another, other : I.

ἄλλος τις, or τις ἄλλος, any other, some other : εἰ τις ἄλλος, Lat. *si quis alius*, whoever else.

2. ἄλλος is often joined with other of its own cases or adverbs derived from it, as ἄλλος ἄλλο λέγει one man says one thing, one another.

3. joined with the Art., ὁ ἄλλος, the other, the rest ; in plur. οἱ ἄλλοι, all the others, the rest, all besides, Lat. *ceteri* ; τὰ ἄλλα, Lat. *cetera*, *religua*, in Att. often used as Adv. for the rest,

besides : οἱ τε ἄλλοι καί . . all others and especially . . so also ἄλλως τε καί . . both otherwise and . . , i. e. especially.

4. ἄλλος is used with numerals, when it means yet, still, further, e. c. ; πέμπτος ποταμὸς ἄλλος, yet a fifth river.

II. more rarely like ἄλλοῖος, of other sort, different : hence 1. other than what is common, strange, foreign.

2. other than what is, untrue, unreal.

ἄλλοσε, Adv. (ἄλλος) to another place, elsewhere, to foreign lands, Lat. *aliorum*.

ἄλλοτε, Adv. (ἄλλος, ὅτε) at another time, at other times : ἄλλοτε . . ἄλλοτε . . , at one time, at another.

ἄλλο τι ; Adv. (ἄλλος, τίς) anything else ? Lat. *numquid aliud* ? when followed by ἢ, the sentence is elliptic, e. g. ἄλλο τι ἢ πεινήσονται ; i. e. ἄλλο τι πείσονται, ἢ πεινήσονται ; will they feel aught else but hunger, i. e. how shall they escape hunger ? but ἢ is sometimes omitted.

ἀλλοτριάζω, (ἀλλότριος) to be estranged.
 ἀλλοτριο-ἐπίσκοπος, ον, (ἀλλότριος, ἐπίσκοπος) a busy-body in other men's matters.

ἀλλοτριο-πράγω, (ἀλλότριος, πράσσω) to meddle with other people's business. Hence

ἀλλοτριοπρῦγλα, ἡ, meddlingness.

ἀλλότριος, α, ον, (άλλος) of or belonging to another, Lat. *alienus*, opp. to ἴδιος; ἀλλοτρίαν χάρισασθαι to be bountiful of what is another's; ἀλλοτρίους ἑρασθεῖς γελάειν to laugh with a face unlike one's own, Horace's *ridere malis alienis*. II. foreign, Lat. *peregrinus*: hence strange, alien: also estranged, hostile.

ἀλλοτριότης, ητος, ἡ, (ἀλλότριος) estrangement.

ἀλλοτρίο-χρως, χρωτος, ό, ἡ, (ἀλλότριος, χρῶς) of divers colours.

ἀλλοτρίω, f. ὤσω, to make strange, estrange, make hostile or ill-disposed:—Pass. to become estranged, be made an enemy. II. to bring into another's hands:—Pass. to fall into strangers' hands. Hence

ἀλλοτρίως, Adv. of ἀλλότριος, strangely; ἀλλοτρίως ἔχειν to be estranged.

ἀλλοτρίως, εως, ἡ, estrangement.

ἄλλου, Adv. elsewhere, in another place, Lat. *alibi*.

ἄλ-λοφος, ον, Ep. for ἄ-λοφος.

ἄλλο-φρονέω, f. ἡσω, (ἄλλος, φρονέω) to be of another mind: to give no heed to a thing. II. to think otherwise than as one should, to think wrongly.

2. to be absent or unheeding: also to be senseless, lose one's wits.

ἄλλο-φυλος, ον, (ἄλλος, φυλή) of another tribe, foreign, strange.

ἄλλ-χροος, ον, contr. -χρους, ονν, (ἄλλος, χρῶς) of another colour, changeful of hue.

ἄλλ-χρως, ωτος, ό, ἡ, = ἄλλοχροος, foreign.

ἄλλως, Adv. (ἄλλος) = ἄλλοθεν, elsewhere: Hom. has it only with ἄλλος, e.g. ἄλλυδις ἄλλος one bitter another bitter.

ἄλλυσκε, ἀλλύουσα [ῥ], Ep. for ἀνέλυε, ἀναλύουσα: see ἀναλύω.

ἄλλως, Adv. of ἄλλος, in another way or manner, otherwise: ἄλλως πως in some other way; ἄλλως τε καὶ . . . both otherwise and . . . i. e. especially, above all.

II. otherwise than . . . differently: hence in good sense, better.
 2. otherwise than as should be: heedlessly, without purpose: without reason: also in vain: for nothing, like *proûka*, Lat. *gratis*: hence = μόνον, only, merely.

ἄλμα, τό, (ἄλλομαι) a spring, leap, bound.

ἄλμη, ἡ, (ἄλς) sea-water that has dried: also the sea. 2. salt-water, brine. II. saltiness.

ἄλμης, εσσα, εν, (ἄλμη) salt, briny.

ἄλμυρός, ό, όν, (ἄλμη) salt, briny. 2. metaphor. bitter, distasteful, like *Lat. amarus*.

ἌΛΟΑ'Ω, poet. ἄλοιώω 3 sing. Ep. impf. ἄλοια: fut. ἄλοήσω: aor. I ἰλόησα, Ep. ἰλοίγησα:—Pass., aor. I ἰλόηθην: pf. ἰλόημαι:—to thresh, thresh out: to cudgel.

ἄ-λοβος, ον, with a lobe wanting, of the livers of victims.

ἄλογέω, f. ἡσω, (ἄλογος) to pay no regard to a thing, take no heed of it, Lat. *rationem rei non habere*. 2. to be out of one's senses. Hence

ἄλογια, ἡ, want of regard or esteem, contempt. II. want of reason, senselessness, folly.

ἄ-λόγητος, ον, (α privat., λογίζομαι) unreasoning, thoughtless, silly. II. not to be reckoned. 2. not to be heeded, vile.

ἄ-λογος, ον, I. without speech, speechless. 2. unspeakable, i. e. unsutterable, Lat. *infaundus*. II. without reason, irrational. 2. not according to reason: contrary to reason, absurd. 3. not reckoned upon, unexpected.

ἌΛΟ'Η, ἡ, the aloe, a plant.

ἄλοητός, ό, (ἀλοάω) threshing or threshing-time.

ἄλθεν, Adv. (ἄλς) from or out of the sea.

ἄλοια, 3 sing. Ep. impf. of ἄλοιω.

ἄλοιώω, poet. for ἀλοάω.

ἄλοιην, aor. 2 opt. of ἀλίσκομαι.

ἄ-λοιδότης, ον, (α privat., λοιδορέω) unreviled: not to be reviled.

ἄ-λοιδορος, ον, not reviling.

ἄλοιφή, ἡ, (ἀλείφω) anything for smearing: hog's lard, grease: also anointing-oil, unguent: generally, ointment, varnish, paint.

ἄλοκίζω, f. σω, (ἀλόξω) to trace furrows, to write, draw.

ἄλόντε [ᾱ], dual aor. 2 part. of ἀλίσκομαι.

ἌΛΟΞ, okos, ἡ, a poet. form of αἰλαξ, never used in nom. sing., a furrow ploughed in a field: ploughed land, corn-land. 2. in the skin, a gash, wound.

Ἄλσο-ύδνη, ἡ, (ἄλς, ὕδνη) the sea-born: child of the sea, a name of Amphitritē and of Thetis.

ἄλ-τριψ, ἴβος, ό, (ἄλς, τρίβω) a pestle for pounding salt.

ἄλ-ουργής, see ἄλουργός.

ἄλ-ουργίς, ἴδος, ἡ, (ἄλουργός) a purple robe.

ἄλ-ουργός, όν, and ἄλ-ουργής, ές, (ἄλς, *ἔργω) purple-wrought, i. e. dyed with sea-purple, of a genuine purple: in pl., τὰ ἄλουργῇ purple robes.

ἄλως, ἄλούσα, aor. 2 part. of ἀλίσκομαι. [ᾱ]

ἄλουσα, ἡ, want of the bath. From

ἄ-λουτος, (α privat., λούω) unwashed.

ἄ-λοφος, Ep. ἄλ-λοφος, ον, without a crest.

ἄ-λογος, ον, ἡ, (α copul., λέχος) the partner of one's bed, a wife.

ἄλδω, Ep. for ἄλάου, pres. imperat. of ἄλάομαι.

ἄλπιστος, η, ον, Sup. of obsol. ἄλπνος, sweetest, loveliest.

ἌΛΣ, ἄλός, ό, Lat. *SAL*, Engl. *SALT*: in sing. a grain or lump of salt; in pl. salt as prepared for use.

ἌΑΣ, ἄλός, ἡ, the sea.

ἄλσο, ἄλτο, Ep. 2 and 3 sing. aor. 2 of ἄλλομαι.

ἌΑΣΟΣ, eos, τό, a place grown with trees and grass, a grove, esp. a sacred grove: also a glade.

ἄλσ-ώδης, es, (ἄλσος, εἶδος) like a grove, woodland.

ἄλ-τικός, ἡ, όν, (ἄλλομαι) good at leaping, nimble.

ἄλτικός, ἡ, όν, (ἄλς) salt.

ἄλυκτάζω, f. ἄσω, (ἄλῳ) to be in trouble or dis-

ress: also pf. pass. ἀλαλύκτῃμαι, as if from a pres.

ἀλυκτῶν,

ἀλυκτο-πέδη, ἡ, (ἀλυκτος π, πέδη) an indissoluble bond or fetter.

ἀλυκτος, ον, (ἀλύω) troubled.

II. (a privat.,

λύω) = ἄλυτος, indissoluble.

ἀλύξαι, aor. I inf. of ἀλύσκω.

ἀλύξαι, εως, ἡ, (ἀλύσκω) an escaping, avoiding.

ἀ-λύπητος, ον, (a privat., λυπέω) not pained or grieved.

II. act. not paining or distressing.

ἀ-λύτος, ον, (a privat., λύπη) without pain or grief, unpained.

II. act. not paining, causing no pain or grief, harmless.

ἀ-λύρος, ον, (a privat., λύρα) without the lyre, unaccompanied by it: hence mournful.

ἄλυσις, εως, ἡ, a chain, bond. (Deriv. uncertain.)

ἀ-λύσιτελής, ἐς, useless, unprofitable: hence *burial*.

Adv. -λῶς.

ἀλυσκίζω, strengthd. for ἀλύσκω, used only in pres. and impf.

ἀλυσκῶν, lengthd. form of ἀλύσκω.

ἀλύσκω, fut. ἀλύξω and ἀλύξομαι: aor. I ἤλυξα, Ep. ἄλυξα: (ἀλέω) —to flee from, shun, avoid, forsake.

ἀλύσσω, f. ὑξω, (ἀλύω) to be uneasy, have no rest.

ἀ-λύτος, ον, (a privat., λύω) not to be loosed or broken, indissoluble: continuous, ceaseless.

ἀ-λυγνός, ον, without lamp or light.

ἈΛΥΤΩ, Att. ἀλῶ, used only in pres. and impf.: (ἄλῃ, ἀλόμεναι) —to wander, of the mind, to be ill at ease, be troubled, distraught: to be at a loss, like ἀπορίω: more rarely to be beside oneself for joy. [ῥ in Hom., ῥ in Att.]

ἈΛΦΑΝΩ; aor. 2 ἤλφον, 3 sing. opt. ἔλφοι: —to bring in, yield: to get, acquire: metaph. φθόνον ἀλφάνειν to incur envy.

ἀλφείν, aor. 2 inf. of ἀλφάνω.

ἀλφεσί-βοιος, α, ον, (ἀλφεῖν, βοῦς) bringing in oxen: hence of maidens whose parents receive many oxen as presents from their suitors, much-courted.

ἀλφιστής, οὔ, ὁ, (ἀλφεῖν) always in phrase ἀνδρες ἀλφισταί, gain-seeking, enterprising, industrious men: esp. applied to trading, sea-faring people.

ἀλφιτ-ῤομοίος, ὁ, (ἀλφιστον, ἀμείβω) a dealer in barley-meal.

ἈΛΦΙΤΩΝ [ῥ], τό, peeled or pearl-barley, Lat. *polenta*: a sit. only in phrase ἀλφιτον ἄκρη, barley-meal: elsewhere in plur. ἀλφιστα, barley-groats, and the cakes or porridge made of it.

2. metaph. one's daily bread, one's substance: πατριᾶ ἀλφιστα one's patrimony.

ἀλφιτοποιεῖν, ἡ, a preparing of barley-meal. From ἀλφιστοποιός, ὁ, (ποιεῖν) a preparer of barley-meal.

ἀλφιτο-σιτίω, f. ῥωω, (ἀλφιστον, σιτέω) to eat, live on barley-meal, or bread made of it.

ἄλφοι, 3 sing. aor. 2 opt. of ἀλφάνω.

ἄλως, acc. of ἄλως.

ἄλῳ, aor. 2 subj. of ἀλίσκομαι. [ᾱ]

ἄλωνός, ἡ, ὅν, (ἄλως) used on a threshing-floor.

ἄλωσις, εως, Ep. ῥος, ὁ, (ἀλώη) a thresher, vine-dresser.

ἀλώη, Dor. ἄλωά, poet. for Att. ἄλως:

I. a

threshing-floor. II. any levelled plot of ground, a garden, orchard, vineyard, etc.

ἀλώη, Ep. for ἀλῶ, 3 sing. aor. 2 subj. of ἀλίσκομαι.

II. ἀλῶη, Ep. for ἀλώη, 3 sing. aor. 2 opt. of same verb.

ἀλωίτης, ον, ὁ, (ἀλώη) a busbandman, gardener. [ᾱ]

ἀλωμέναι, Ep. for ἀλῶναι, aor. 2 inf. cf ἀλίσκομαι. [ᾱ]

ἀλῶμενος, η, ον, part. of ἀλῶμαι.

ἄλων, ανος, ῥ, = ἄλως.

ἄλῶναι, aor. 2 inf. of ἀλίσκομαι. [ᾱ]

ἀλῶν-πεκῆ, ῥ, Att. contr. from Ion. ἀλῶν-πεκῆ (sub. δορά): (ἀλῶν-πῆ) a foxskin.

ἀλῶν-πεκίας, ον, ὁ, (ἀλῶν-πῆ) branded with a fox.

ἀλῶν-πεκιδεύς, εως, ὁ, (ἀλῶν-πῆ) a fox's cub.

ἀλῶν-πεκίζω, f. ῥωω, (ἀλῶν-πῆ) to play the fox, Lat. *vulpinari*.

ἀλῶν-πεκίον, τό, Dim. of ἀλῶν-πῆ, a little fox.

ἀλῶν-πεκίς, ἴδος, ῥ, (ἀλῶν-πῆ) a mongrel between fox and dog.

II. a fox-skin cap.

ἈΛΩΠΙΞΗ, εκος, ῥ, a fox, Lat. *vulpes*: metaph. of men.

ἈΛΩΞ, ω, ῥ: gen. ἄλω or ἄλως: acc. ἄλω, ἄλων or ἄλως: pl. n. ἄλως: —a threshing-floor. II. the disk of the sun or moon.

ἀλῶν-τιμος, ον, (ἀλῶναι) easy to take, catch, win, or conquer. 2. of the mind, easy to apprehend. II.

(ἔλωσις) of or belonging to capture or conquest.

ἔλωσις, εως, ἡ, (ἀλῶναι) a taking, capture, conquest. II. as law-term, detection, conviction.

ἀλῶσσομαι, fut. of ἀλίσκομαι.

ἀλῶτός, ἡ, ὄν, verb. Adj. of ἀλῶναι, to be taken, caught or conquered: to be acquired.

ἀλῶω, Ep. for ἀλῶ, aor. 2 subj. of ἀλίσκομαι.

ἐμ, for ἀνά: —but ἐμ, for ἄμα.

ἈΜΑ, I. Adv. at once, Lat. *simul*. II.

Prep. c. dat. at the same time with, together with.

ἀμα, Dor. for ἄμα.

Ἀμαζών, ὄνος, ῥ, mostly in plur. the Amazons: also Ἀμαζονίδες.

ἀμαθῆναι, (ἀμαθής) to be ignorant, stupid.

ἀ-μαθής, ἐς, (a privat., μαθεῖν) untaught, unlearned, stupid, dull: also coarse, rude: also without knowledge of a thing. II. pass. not learnt, unknown.

Hence

ἀμαθία, ἡ, want of knowledge, ignorance.

ἀμαθῆδες, οεσσα, οεν, contr. ἀμαθοῦς, οὔσσα, οὔν, (ἀμαθος) = Ep. ῥιμαθίς, sandy.

ἈΜΑΘΟΣ, ῥ, (ἄμμος) sand, a sandy soil; see ψάμμος. [ᾱμ-]

ἀμαθύνω, (ἀμαθος) to level with the sand, utterly destroy.

ἀμαθῶς, Adv. of ἀμαθής, ignorantly; ἀμαθῶς ἔχειν to be ignorant.

ἀ-μαίμακτος, η, ον, lengthd. form of ἀμαχος, irresistible, huge, enormous.

ἀμαλδύνω, poet. for ἀμαλῶναι, (ἀμαλός) properly to

soften: hence to *crush, destroy, ruin*. 2. metaph. to *hide, disguise*.

ἀμάλθακτος, *ον*, (a privat., μαλθάσσω) *unsoftened*.
ἀμαλλα, *ή*, (ἀμάω) a bundle of ears of corn, sheaf.
ἀμαλλο-δετήρ, *ήρος*, and ἀμαλλο-δετής, *ου*, *ο*, (ἀμαλλα, δέω) a binder of sheaves.

ἀμάλος, Att. ἀμαλός, *ή*, *ου*, = ἀπαλός, *soft, light*, Lat. *tener*. 2. *weak, feeble*.

ἀμαξα, Att. ἀμαξα, *ή*, (ἀγω) a carriage, a wagon or wain. 2. the carriage of the plough, Lat. *currus*.

3. Charles' wain in the heavens, the great bear. 4. a carriage-road. Hence

ἀμαξεύομαι, *Pass.* to be traversed by wagons, to have wagon-roads through it.

ἀμαξεύς, *εὐς*, *ο*, (ἀμαξα) a wagoner.

ἀμαξ-ήλατος, *ον*, (ἀμαξα, ἐλαύνω) traversed by wagons.

ἀμαξ-ήρης, *ες*, (ἀμαξα, *ἀρω, Root of ἀρρίσκω) attached or belonging to a wagon or carriage.

ἀμαξιαίος, *α*, *ον*, (ἀμαξα) fit for a wagon: large enough to load a wagon, of stones.

ἀμαξίς, *ίδος*, *ή*, Dim. of ἀμαξα, a little wagon, Lat. *plottellum*: a go-cart.

ἀμαξίτης, *ον*, *ο*, (ἀμαξα) of or belonging to a wagon. [i]

ἀμαξ-ίτης, *ον*, (ἀμαξα, εἶμι) traversed by wagons: as Subst. ἀμαξίτης (sub. ὁδός), *ή*, a high-road for wagons.

ἀμαξο-πληθής, *ές*, (ἀμαξα, πληθός) large enough to fill a wagon.

ἀμαξ-ουργός, *ον*, (ἀμαξα, *ἐργω) making wagons or carriages.

ἀμαρ, *ατος*, *τό*, Dor. for ἡμαρ.

*ΑΜΑΡΑ, *ή*, a trench, conduit, water-course. [ἀμάρᾱ]

ἀμαράντινος, *η*, *ον*, = ἀμαράντος.

*ΑΜΑΡΑΝΤΟΣ, *ον*, (a privat., μαραίνω) *unfading*.

*ΑΜΑΡΤΑΝΩ; fut. ἀμαρτήσομαι, later ἡσω: aor. 1 ἡμάρτησα: aor. 2 ἡμαρτον, inf. ἀμαρτεῖν, Ep. by metath. (with β inserted) ἡμβροτον: pf. ἡμάρτηκα: Pass. aor. 1 ἡμαρτήθη: pf. ἡμάρτημαι:—to miss, miss the mark, c. gen.: hence

2. generally, to fail of doing, fail of one's purpose, go wrong: to be deprived of a thing, lose it. II. to fail, do wrong, err, sin.

ἡμαρτον, Ep. aor. 2 of ἀμαρτάνω.

ἀμαρτεῖν, aor. 2 inf. of ἀμαρτάνω.

ἀμαρτή, or ἀμαρτή, Adv. (ἅμα) together, at the same time, at once. [ἀμ-]

ἀμαρτήσομαι, fut. of ἀμαρτάνω.

ἀμάρτημα, *τό*, (ἀμαρτεῖν) a failure, error, sin.

ἀμαρτητικός, *ή*, *ον*, (ἀμαρτεῖν) prone to fail or err.

ἀμαρτία, *ή*, (ἀμαρτεῖν) a failure, error, sin.

ἀμαρτί-νοος, *ον*, (ἀμαρτεῖν, νόος) erring in mind, distraught.

ἀμάρτιον, *τό*, = ἀμάρτημα.

ἀμαρτο-επής, *ές*, (ἀμαρτεῖν, ἔπος) failing in words, speaking at random or idly.

ἀμαρτύρητος, *ον*, (a privat., μαρτύρεω) without witness.

ἀ-μάρτύρος, *ον*, (a privat., μάρτυς) without witness, unattested.

ἀμαρτωλή, *ή*, = ἀμαρτία.

ἀμαρτωλός, *όν*, (ἀμαρτάνω) sinful, barded in sin.

ἀμαρνή, *ή*, = μαρμαρυγή, a sparkling, twinkling, glancing, of objects in motion. [δ, but in Ep. ὅ.]

ἀμαρνήμα, *τό*, a sparkle, twinkle, quick motion. From *ΑΜΑΡΤΨΣΩ, only used in pres. and impf. to

sparkle, twinkle, glance.

ἀμας, Dor. for ἡμας.

ἀμα-τροχάω, only used in Ep. part. ἀματροχάων.

(ἅμα, τρέχω) to run together, run along with. Hence ἀματροχά, *ή*, a running together or clashing of wheels.

ἀμαυρός, *α*, *όν*, dark, dim, faint, obscure. 2. having no light: hence blind, sightless, dusky, gloomy. II. metaph. dim, uncertain. 2. ob-

scure, unknown. (Deriv. uncertain.) Hence ἀμαυρός, f. ὥσω: aor. 1 ἡμαύρωσα: pf. ἡμαύρωκα:—to make dark or dim:—mostly in Pass. to become

dark or dim; also to come to nothing. II. metaph. to eclipse: to weaken, impair.

ἀμαχεί, Adv. of ἀμαχος, without resistance.

ἀ-μάχετος, *ον*, poet. for ἀμάχητος.

ἀμάχη, Adv. of ἀμάχητος, without fighting.

ἀ-μάχητος, *ον*, (a privat., μάχομαι) not to be fought with, unconquerable. II. never having fought.

ἀμαχί, Adv. of ἀμαχος, = ἀμαχεί.

ἀ-μάχος, *ον*, (a privat., μάχη) without battle, and so I. with whom no one fights, unconquered; unconquerable, of persons: of places, impregnable. II. act. not having fought. 2. disin-

clined to fight.

*ΑΜΑΩ; contr. impf. ἡμων: f. ἀμήσω: aor. 1 ἡμωσα:—Pass., aor. 1 ἡμήθη: pf. ἡμημαι:—to reap: to mow: also to gather in, as a reaper does corn, to collect. [generally, ᾱ Ep.: ᾱ Att.]

ἀμβ-, for ἀναβ-, at the beginning of words.

ἀμβαί, Ep. for ἀναβαίη, 3 sing. aor. 2 opt. of ἀναβαίνει.

ἀμβάλαωμεθα, Ion. and Ep. for ἀναβαλλ-.

ἀμβάσις, *ή*, poet. for ἀνά-βασις.

ἀμβάλισκος and ἀμβάλω: f. ἀμβάλωσω: aor. 1 ἡμβλωσα: pf. ἡμβλωκα: (ἀμβλός):—to have an abortion, miscarry.

ἀμβλύνω [ῶ], ὤνῳ: aor. 1 ἡμβλῦνα:—Pass., fut. ἀμβλυνθήσομαι: aor. 1 ἡμβλύνθη: pf. ἡμβλυνμαι: (ἀμβλός):—to blunt, dull, take the edge off, Lat. *bebetare*:—Pass. to become blunt or dull, lose the edge:

*ΑΜΒΑΤΨ, εἶα, ὦ, blunt, dulled, with the edge: point taken off, Lat. *bebes*: metaph. dull, faint, feeble of persons, spiritless, sluggish. Hence

ἀμβλῦτης [ῶ], *ητος*, *ή*, dullness: sluggishness.

ἀμβλῦ-ωπος, *ον*, = ἀμβλαπος.

ἀμβλυνόσω, Att. —πτω, (ἀμβλός) to be dim-sighted or blind.

ἀμβλ-ωπός, *όν*, and ἀμβλ-ώψ, ὥπος, *ο*, *ή*, (ἀμβλός) dim-looking, dark, obscure.

ἀμ-βολάδην, Adv., poet. for ἀνα-βολάδην, (ἀν-βάλλω) bubbling up. II. (ἀναβολή) like a pretence.

ἀμ-βολάς, for ἀνα-βολάς, ἀδος, ἡ, (ἀναβάλλω) γῆ
ἀμβολάς earth thrown up.

ἀμβολι-εργός, ὄν, (ἀναβάλλω, ἔργον) poet. for ἀνα-
βολ., putting off work, lazy.

ἀμβροσία, Ion. -τη, ἡ, (properly fem. of ἀμβρόσιος)
ambrosia, the food of the gods.

ἀμ-βρόσιος, α, ὄν, lengthd. form of ἀμ-βροτος, im-
mortal, divine, of divine nature. II. of things
belonging to the gods, ambrosial, divinely fair.

ἀμβροτεῖν, Ep. for ἀμάρτειν, aor. 2 inf. of ἀμαρτάνω.

ἀμ-βροτος, ὄν, (α privat., βροτός) immortal, divine.

ἀμβρόσιος, Ion. for ἀναβοήσιος, aor. I part. of ἀνα-
βοάω.

ἀμέ or ἀμέ, Dor. for ἡμᾶς.
ἀ-μέγατος, ὄν, (α privat., μεγαίω) unenvied, un-
enviable, unhappy: as a reproach, wretched, miserable:
also horrible.

ἀμεθύσιος, η, ὄν, of amethyst. From
ἀ-μέθυσιος, ὄν, (α privat., μεθύω) not drunken. II.
as Subst. ἀμέθυσιος, ἡ, or ἀμέθυσιον, τό, a remedy
against drunkenness: 1. a kind of herb. 2.
the precious stone, amethyst.

ἈΜΕΪΒΩ, Ep. impf. ἀμείβον: fut. ἀμείψω: aor. I
ἡμείψα: I. Act. to change, exchange; χάλκεα
χρυσείων τεύχεα ἀμείβειν to exchange golden arms
for brasn: esp. of place, to change it, and so to pass,
cross: like Lat. *muta*, either to quit a place, or to go to
it. II. intrans. in part. ἐν ἀμείβοντι = ἀμοιβαδῖς,
in exchange: ἀμείβοντες ὁ, rafters that cross each
other. III. Med. to change one with another,
do in turn or alternately. 2. to answer, reply
to. 3. to repay, requite, avenge. 4. like Act.
to change, esp. of place, to pass either out or in:
metaph. to surpass.

ἀ-μέιδιος, ὄν, (α privat., μειδάω) not smiling, gloomy.

ἀ-μείκτος, ὄν, (α privat., μειλίσσω) unsoothed:
barsb, cruel.

ἀ-μείλιχος, ὄν, = foreg. barsb, severe: relentless, un-
assuaged.

ἀμείνων, ὄν, gen. ὄνος, irreg. Comp. of ἀγαθός, better:
of persons, abler, stronger, braver.

ἈΜΕΪΡΩ, = ἀμέρω.

ἀμειψόμενος, ἀμειψάσθαι, aor. I med. of ἀμείβω.

ἀμειψίς, εως, ἡ, (ἀμείβω) exchange: succession.

ἈΜΕΛΓΩ, f. ξω, to MILK, Lat. MULGERE. II.

to press or squeeze out: metaph. to drain, exhaust. III.

to sip, drink.

ἀμέλει, imperat. of ἀμελέω, never mind. Hence as

Adv. by all means, of course.

ἀμέλεια, ἡ, (ἀμέλης) heedlessness, indifference.

ἀμελετήσια, ἡ, want of practice or attention. From

ἀ-μελέτης, ὄν, (α privat., μελετάω) unpractised,

unprepared.

ἀμελέω, f. ἡσω: aor. I ἡμέλησα, Ep. ἀμ-: pf. ἡμέ-
ληκα: (ἀμέλης):—to be careless, heedless, negli-
gent. 2. to neglect, have no care for, slight. 3.

to overlook, and so to let, suffer. 4. to neglect to
do:—Pass. to be neglected, slighted, overlooked.

ἀ-μέλης, ἐς, (α privat., μέλει) careless, heedless, neg-
ligent. II. pass. uncared for, unheeded.

ἀμελήτεον, verb. Adj. of ἀμελέω, one must neglect.

ἀμέλητος, ὄν, (ἀμέλει) like ἀμέλης, not cared for:
unworthy of care.

ἀμέλια, ἡ, poet. for ἀμέλεια, heedlessness.

ἀ-μέλητος, ὄν, (α privat., μέλλω) not delayed: not
to be delayed.

ἀμέλεις, εως, ἡ, (ἀμέλγω) a milking.

ἀμέλως, Adv. of ἀμέλης, carelessly: ἀμέλως ἔχειν
to be careless.

ἀ-μεμπτος, ὄν, (α privat., μέμφομαι) not to be
blamed, blameless: of things, perfect:—Adv. -τως, so
as to merit no blame. II. act. not blaming, find-

ing no fault, well content.

ἀ-μεμφής, ἐς, = ἀμεμπτος π.

ἀμεμφία, ἡ, (ἀμεμφής) blamelessness, freedom from
blame.

ἀμεναι, for ἀέμεναι, Ep. inf. of ἀω, to satisfy.

ἀ-μενήνος, ὄν, (α privat., μένος) faint, feeble: weakly
or sickly. Hence

ἀ-μενήνω, Ep. aor. I ἀμενήνωσα, to make weak,
deaden the force of.

ἀμέρα, Dor. for ἡμέρα.

ἈΜΕΡΓΩ, f. ξω, to pluck or pull, Lat. decerpere.

ἀμέρδω, f. σω: aor. I ἡμερσα, Ep. ἀμ-: aor. I pass.

ἡμέρδην: (prob. from α privat., μέρος):—to deprive of
one's share, bereave one of:—Pass. to be bereft of a
thing, lose it.

ἀ-μέριμνος, ὄν, (α privat., μέριμνα) free from care,
unconcerned. II. pass. uncared for, unheeded. III.

driving away care.

ἀμέριος, Dor. for ἡμέριος.

ἀ-μέριστος, ὄν, (α privat., μερίζω) undivided.

ἀμερό-κοιτος, Dor. for ἡμερό-κοιτος.

ἄμερος, Dor. for ἡμερος.

ἀμερσε, ἀμέρσαι, 3 sing. and inf. aor. I of ἀμέρδω.

ἀμές or ἀμέ, Dor. for ἡμεῖς.

ἀ-μετάθετος, ὄν, (α privat., μετατίθημι) unchange-
able: τὸ ἀμετάθετον, unchangeableness.

ἀ-μετακίνητος, ὄν, (α privat., μετακινέω) immovable.

ἀ-μετάκλαστος, ὄν, (α privat., μετακλάω) not to be
broken: unalterable.

ἀ-μεταμέλητος, ὄν, (α privat., μεταμέλει) unre-
pentent of. II. act. not repenting, unchanging.

ἀ-μετανόητος, ὄν, (α privat., μετανοέω) = unre-
pentent of. II. act. unrepentant.

ἀ-μεταπίεστος, ὄν, (α privat., μεταπίεω) unpersuadable.

ἀ-μετάπτωτος, ὄν, (α privat., μεταπίπτω) unchange-
able.

ἀ-μετάστατος, ὄν, (α privat., μεθίστημι) unalterable.

ἀ-μεταστρεπτεῖ, Adv. (α privat., μεταστρέφω) with-
out turning about.

ἀ-μετάστροφος, ὄν, (α privat., μεταστρέφω) unal-
terable.

ἀ-μετάτρεπτος, ὄν, (α privat., μετατρέπω) unalter-
able.

ἄμετερος, Dor. for ἡμέτερος.

ἄ-μέτρητος, *ov*, (a privat., μετρέω) *immeasurable, immense*, Lat. *immensus*: *unnumbered, exhaustless*.

ἄμετροβίος, *ov*, (ἄμετρος, βίος) of an *immeasurable life*.

ἄμετρο-επίης, *és*, (ἄμετρος, ἔπος) *immoderate in words, unbridled of tongue*.

ἄμετρο-πότης, *ov*, ὁ, (ἄμετρος, πότης) *drinking to excess*.

ἄ-μετρος, *ov*, (a privat., μέτρον) *without measure, immense, boundless, incessant*. 2. *immoderate*.

ἄ-μέτρως, Adv. of ἄμετρος, *infinitely*.

ἄμευσί-πορος, *ov*, (ἀμεύω, πόρος) = τριόδος, Lat. *trivium, where three paths cross*.

ἀμεύω, Aeol. for ἀμείβω: aor. I med. inf. ἀμεύ-σασθαι:—*to surpass, excel, conquer*.

*AMH, ἦ, a shovel or mattock. 2. a water-bucket, pail, Lat. *bama*. 3. a barrow, rake.

ἀμῆ, Att. ἀμῆ, Adv., properly for ἀμῆ, dat. fem. of ἀμός = τίς, in a certain way: ἀμῆγῆ, in some way, somehow or other. [ᾗ]

ἀμῆν, Hebr. Adv. *verily, of a truth: so be it*: also as a Subst. τὸ ἀμῆν, *certainty*.

ἄ-μῆνιτος, *ov*, (a privat., μῆνίω) *not wrathful*.

*AMHΣ, ητος, ὁ, a kind of milk cake.

ἀμησάμενος, aor. I med. part. of ἀμάω.

ἀμηγήρ, ητος, ὁ, (ἀμάω) a reaper: metaph. one who cuts down, a destroyer. [ᾗ]

ἀμητος, ὁ, (ἀμάω) a reaping, harvesting: also *barvest, harvest-time*. II. a barvest or crop.

ἄ-μήτωρ, ορος, ὁ, ἦ, (a privat., μήτηρ) *without mother, motherless*. II. *unlike a mother*.

ἀμηχανῶς: impf. ἡμηχανῶν: fut. ἥσω: (ἀμήχανος):—*to be at a loss or in want*. Hence

ἀμηχανία, Ion. -ῆ, ἦ, *want of means, helplessness, distress*. II. *bardsbip, trouble*.

ἄ-μήχανος, *ov*, (a privat., μηχανή) *without means or resource, helpless*. II. more freq. in pass. sense, *inpracticable, irresistible*: also *inexplicable*.

ἀμηχανῶσι, ἀμηχανῶν, Ep. 3 pl. and part. pres., as if from ἀμηχανῶ.

ἄ-μίαντος, *ov*, (a privat., μιᾶνω) *undefiled, pure*.

ἀμί-θεος, Dor. for ἡμί-θεος.

ἄ-μικτος, *ov*, (a privat., μίγνυμι) *unmixed, pure*. II. *not mingling with others, unsociable, savage*. III. *not to be mingled, irreconcilable*:—Adv. ἀμικτως, Sup. ἀμικτότατα.

*AMIAAA, ης, ἦ, a contest for superiority, rivalry; generally, a struggle, conflict. [ᾗ] Hence

ἀμιλλάσμαι, fut. ἥσομαι: aor. I med. ἡμιλλασάμην and pass. ἡμιλλήθην: pf. ἡμίλλημαι: Dep.:—*to compete, vie, or contend with one*, Lat. *aemulari*. II.

generally, *to strive, struggle, exert oneself*. Hence

ἀμιλλητέον, verb. Adj. *one must compete*.

ἀμιλλημα, τό, (ἀμιλλάσμαι) a contest, conflict.

ἀμιλλητήρ, ητος, (ἀμιλλάσμαι) a competitor, rival.

ἀμμητόβιος, *ov*, (ἀμίμητος, βίος) *inimitable in one's life*.

ἄ-μίμητος, *ov*, (a privat., μιμέομαι) *inimitable*.

ἄμξια, Ion. -ῆ, ἦ, (ἄμικτος) a being *unmixed, purity*. 2. *want of intercourse, unsociableness*.

ἄμ-ἵππος, *ov*, (ἄμα, ἵππος) *along with horses*, i. e. *fleet as a horse*. 2. ἀμπίτοι, οἱ, *infantry mixed with cavalry*.

*AMITΣ, ἶδος, a chamber-pot.

ἀμίσῃς, ἔς, (a privat., μῖσος) *without hatred, not hateful*: Comp. ἀμισέστερος.

ἀμισθί, Adv. of ἀμισθος, *without reward*.

ἄ-μισθος, *ov*, (a privat., μισθός) *without pay or reward*.

ἄ-μίσθωτος, *ov*, (a privat., μισθώω) *not let out on hire, not leased*.

ἄ-μίτρο-χιτώνες, οἱ, (a privat., μίτρα, χιτών) *wearing no girdle with their coat of mail*.

ἄ-μυθάλδεις, ἔσσα, *ev*, lengthd. form of ἀμικτος, *inaccessible, inhosptable*.

ἄμμ-, poet. for ἀναμ-. For words omitted under ἄμμ-, see under ἀναμ-.

ἄμμα, ατος, τό, (ἄπτω) anything tied or made to tie: 1. a knot. 2. a noose, balter. 3. a cord, band.

ἄμμε, Aeol. and Ep. for ἡμᾶς.

ἄμ-μένω, poet. for ἀνα-μένω.

ἄμμες, Aeol. and Ep. for ἡμεῖς.

ἄμ-μέσον, poet. for ἀνὰ μέσον.

ἄμμεών, Aeol. for ἡμῶν.

ἄμμι, Aeol. and Ep. for ἡμῖν.

ἄμ-μιγα, Adv. poet. for ἀνά-μιγα.

ἄμμίβας, Ep. aor. I part. of ἀναμῖγνυμι.

ἄμμνάσει, ἀμμνάσειεν, Dor. for ἀναμνήσει, ἀναμνήσειεν, fut. and aor. I of ἀναμνησκαω.

ἄμμο-δύτης, *ov*, ὁ, (ἄμμος, δύω) *sand-burrower, a kind of snake*.

ἄμμορπια, Ion. -ῆ, ἦ, (ἄμμορος) *ill fortune*.

ἄμμορος, *ov*, poet. for ἀ-μορος, *without lot or share in a thing: absol. unfortunate, unhappy*.

*AMMOΣ or ἄμμος, ἦ, *sand*: also a *sandy place, race-course*. See φάμμος.

ἄμμο-τροφος, *ov*, (ἄμμος, τρέφω) *growing in sand*.

ἄμμ-ώδης, *es*, (ἄμμος, εἶδος) *sandy*.

*Ἀμμωνιάς, ἄδος, or Ἀμμωνιάς, ἴδος, ἦ, (*Ἀμμων) of or belonging to *Jupiter Ammon*, i. e. *African*.

ἀμνάμων [ᾗ], Dor. for ἀμνήμων.

ἀμναστέω, ἔμναστος, Dor. for ἀμνηστ-.

ἄμνειος, *a, ov*, (ἄμνός) of a lamb.

ἀμνή, ἦ, fem. of ἀμνός, a ewe-lamb.

ἄ-μνημόνευτος, *ov*, (a privat., μνημονεύω) *unmentioned, unneeded*.

ἀμνημόνως, f. ἥσω: aor. I ἡμνημόνησα:—*to be unmindful: to make no mention of*.

pass over.

ἀμνημοσύνη, ἦ, *forgetfulness*. From

ἄ-μνήμων, *ov*, gen. ονος, (a privat., μνήμη) *unmindful, forgetful*. 2. pass. *forgotten, not mentioned*.

ἄ-μνήστευτος, ἦ, (a privat., μνηστεύω) *unwedded, not sought in marriage*.

ἀμνηστέω, (ἀμνηστος) to be unmindful, to forget : —Pass. to be forgotten.

ἀμνήσω, poet. fut. of ἀναμνήσκω.

ἀμνηστία, ἡ, forgetfulness: an amnesty. From ἀμνηστος, ov, (a privat., μνάσμαι) forgotten, no longer remembered.

ἀμνίον, τό, a bowl in which the blood of victims was caught. (Deriv. uncertain.)

ἀμνίς, ἴδος, ἡ, = ἀμνή.

ἀμνο-κῶν, οὖντος, ὁ, (ἀμνός, κῶέω) sheep-minded, i. e. simple.

*ΑΜΝΟ΄Σ, ὁ and ἡ, a lamb: declined ἀρνός, ἀρνί, ἀρνα, ἀρνες, etc., as if from a nom. *ἀρς.

ἀμνο-φόρος, should be μανο-φόρος.

ἀμογῆγῆ, Adv. without toil or effort. From

ἀ-μόγητος, ov, (a privat., μογέω) without toil, unwearied, untiring.

ἀμόθεν, Att. ἀμόθεν, Adv. (ἀμός) from some place or other.

ἀμόθι or ἀμοθεῖ, Adv. (ἀμός) somewhere.

ἀμοῖ, Adv. (ἀμός) somewhere.

ἀμοιβάδιος, α, ov, = ἀμοιβαῖος.

ἀμοιβάδης, Adv. (ἀμοιβή) by turns, Dat. alternatim.

ἀμοιβαῖος, ov, also ἡ, or α, ov, (ἀμοιβή) interchanging, alternate: of verses, amoebaean, answering one another.

II. giving like for like, retributive:—

Adv. -ως, in requital.

ἀμοιβάς, ἄδος, ἡ, pecul. fem. of ἀμοιβαῖος; χλαῖνα ἀμοιβάς a cloak for a change.

ἀμοιβή, ἡ, (ἀμείβω) a recompence, return: hence repayment, atonement: revenge. 2. an answer.

II. change, exchange, barter.

ἀμοιβηδής, Adv. (ἀμοιβή) alternately.

ἀμοιβός, ὁ, (ἀμείβω) a successor, follower. II.

as Adj. in requital or in exchange for.

ἀμοιρέω, to have no share in a thing. From

ἀ-μοῖρος, ov, (a privat., μοῖρα) without share in a thing, bereft of it. II. absol. unfortunate.

ἀμολγαῖος, α, ov, (ἀμέλω) of milk, made with milk.

ἀμολγεύς, ἴως, ὁ, (ἀμέλω) a milk-pail, Lat. mulctra.

ἀμολγός, ὁ, (ἀμέλω) the milking time, i. e. morning and evening twilight; the four hours either before day-break or after sunset, and so generally night-time.

ἀ-μοιφός, ov, (a privat., μομφή) blameless.

ἀμορβός, οὐ, ὁ, a follower, attendant.

ἀμορβίνος, ov, made of fine flax. From

ἀμοργίς, ἴδος, ἡ, fine flax from the isle of Amorgos.

ἀ-μορος, ov, (a privat., μῶρος) without share of, destitute of. II. absol. unlucky, wretched.

ἀμορφία, ἡ, ill shape, deformity. From

ἀ-μορφος, ov, (a privat., μορφή) shapeless, misshapen,

unsightly, unseemly: Comp. ἀμορφέστερος.

ἀμός or ἀμός, ἡ, ὄν, Acol. and Ep. for ἡμός, ἡμέτερος.

ἀμός, in Att. Poets for ἔμός.

ἀμός, Att. ἀμός, an old form for εἰς, and so = τίς,

but only used in the Adv. forms ἀμῆ, ἀμόθεν, ἀμοῦ,

ἀμῶς.

ἀμος, Dor. for ἡμος, as, when.

ἀμοτος, ov, insatiate, ravening, savage: neut. ἀμοτον, as Adv. insatiably, incessantly. (Deriv. uncertain).

ἀμοῦ, Att. ἀμοῦ, Adv. of ἀμός, somewhere.

ἀμουσία, ἡ, want of harmony: rudeness, grossness, boorishness. From

ἀ-μουσος, ov, (a privat., Μοῦσα) without the Muses, without taste for the arts, unpolished, rude, boorish: of things, coarse, vulgar, gross.

ἀμοχθεῖ, Adv. of ἀμοχθος, without toil or trouble.

ἀ-μόχθητος, ov, (a privat., μοχθέω) = sq. Adv. -τως.

ἀ-μοχθος, ov, (a privat., μόχθος) without toil or trouble. II. not weary.

ἀμπ-, poet. abbrev. for ἀναπ-, under which will be found many words beginning with ἀμπ-.

ἀμπ-εδίον, ἀμπ-εδιήρης, ἀμπ-έλαγος, should be written ἀμ πεδίον, i. e. ἀνὰ πεδίον, etc.

ἀμπείραντες, Ep. aor. I part. of ἀναπείρω.

ἀμπ-έλαγος, for ἀνὰ πέλαγος.

ἀμπέλων, ἄνος, ὁ, poet. for ἀμπελῶν, a vineyard.

ἀμπέλινος, ov, also ἡ, ov, (ἀμπελος) of the vine.

ἀμπέλιον, τό, Dim. of ἀμπελος.

ἀμπέλεις, ἴδος, ἡ, = foreg., a vine-plant. II. a kind of bird.

ἀμπέλδαις, ἐσσα, ov, (ἀμπελος) rich in vines, vine-clad.

ἀμπελο-εργός, ὄν, = contr. ἀμπελουργός, q. v.

ἀμπελο-μίξια, ἡ, (ἀμπελος, μίξις) an intermixture of vines.

*ΑΜΠΕΛΟΣ, ἡ, a vine, Lat. vitis.

ἀμπελοουργός, to dress or prune vines. From

ἀμπελο-ουργός, ὁ, (ἀμπελος, ἔργον) a vinedresser.

ἀμπελο-φύτωρ, opos, ὁ, (ἀμπελος, φύω) producer of the vine, a name of Bacchus.

ἀμπελῶν, ἄνος, ὁ, (ἀμπελος) a vineyard.

ἀμ-πεταλῶν, Ep. for ἀναπεταλῶν, redupl. aor. 2 part. of ἀναπάλλω.

ἀμπερές, Adv. only found in compd. δι-αμπερές, resolved, as, διὰ δ' ἀμπερές, for διαμπερές δέ.

ἀμπετάσον, ἀμπετάσας, poet. aor. I imper. and part. of ἀναπετάσσω.

ἀμπεχόνῃ, ἡ, (ἀμπέχω) a fine upper garment.

ἀμπ-έχω and ἀμπ-ίσχω: Ep. impf. ἀμπεχον: fut.

ἀμφέξω: aor. 2 ἡμπεσchon, inf. ἀμπεσχειν, part. ἀμπεσχόν: Med. ἀμπεχόμεαι and ἀμπεσχόμεαι: impf.

ἡμπεσχόμεν: fut. ἀμφέξομαι: aor. 2 ἡμπεσχύομεν, part. ἀμπεσχύμενος: (ἀμφί, ἔχω):—to surround, cover, Lat. cingere.

II. to put round or over,

Lat. circumdare. See ἀμπεσχνέομαι.

ἀμπήδησε, for ἀνεπήδησε.

ἀμ-πίπλημι, for ἀνα-πίμπλημι.

ἀμπισχέω, aor. 2 inf. of ἀμπ-έχω.

ἀμπισχνέομαι, = ἀμπεχόμεαι, to put on, Lat. circuminduo.

ἀμπίσχω, v. sub ἀμπέχω.

ἀμπλακείν, aor. 2 inf. of ἀμπλακίσκω.

ἀμπλάκτημα, ατος, τό, (ἀμπλακείν) an error, offence.

ἀμπλάκτητος, ov, (ἀμπλακείν) sinful, loaded with guilt.

ἀμπλακία, ἡ, = ἀμπλάκημα.

ἀμπλάκιον, τό, = ἀμπλάκημα.

ἀμπλακίσκω, fut. ἀμπλακίσω : pf. ἡμπλάκηκα : aor. 2 ἡμπλάκον :—Pass., pf. ἡμπλάκημαι :—like ἀμπαρῶν, to miss, fail, fall short of, c. gen.

ἀμ-πνεῖμα, ἀμπνεύσαι, etc., poet. for ἀναπν-.

ἀμπνέω, 3 sing. Ep. aor. 2 imper. of ἀναπνέω.

ἀμπνύσθην, Ep. aor. I pass. of ἀναπνέω.

ἀμπνύτο, 3 sing. Ep. aor. 2 pass. of ἀμπνέω.

ἀμ-πόνον, for ἀνά πόνον.

ἀμπτάμενος, ἀμπταίν, v. ἀναπέτομαι.

ἀμπυκάζω : aor. I pass. ἡμπυκάσθην : (ἀμπυξ) :—to bind the hair with a band : generally, to bind, wreath.

ἀμπυκτήρ, ἦρος, ὅ, = (ἀμπυξ) a band, fillet : also a horse's bridle. Hence

ἀμπυκτήριος, α, ov, of a horse's bridle or frontlet.

ἀμπυξ, ὅκος, ὅ or ἡ, (ἀμπέχω) a band or fillet for binding the hair, a bead-band, snood. II. the bead-band of horses : also a bridle. III. anything rounded, a wheel

ἀμπωτις, ἡ, gen. εως Ion. ιος, shortened from ἀνάπτωτις (ἀναπίνω), a being drunk up : of the sea, the ebb-tide.

ἀμυγδαλέα, contr. -αλή, ἡ, the almond-tree.

ἄμυγδα'α, ἡ, an almond. [δᾶ] Hence

ἀμυγδαλίτις, η, ov, of almonds.

ἀμυγμα, ατος, τό, (ἀμύσσω) a tearing, rending : a scar.

ἀμυγμός, ὁ, (ἀμύσσω) a tearing, mangling.

ἀμύδις, Adv. = ἄμα, of Time, together, at the same time : oftener of Place, together.

ἄμυταρος, α, ὄν, akin to ἀμυρός, dark, dim, faint, indistinct. Adv. -δρως : also neut. ἀμυρόντας Adv.

ἀμύητος, ov, (a privat., μνέω) uninitiated, profane.

ἀ-μύθητος, ov, (a privat., μυθεῖμαι) not to be told, inexpressible.

ἀ-μυκήτος, ov, (a privat., μυκάομαι) without lowing or bellowing : of places, where no herds low.

ἄμυκλαίω, to speak in the dialect of Amyclae (a Laconian city).

ἀ-μύλος, ὁ, (a privat., μύλη) a cake of fine meal, so called from the meal not being ground at a common mill.

ἀ-μύμων, ov, gen. εως, (a privat., μῶμος) blameless, excellent. [ἀμῦ]

ἀμύνθε, ἀμύνθεῖν, 3 sing. and inf. poet. aor. 2 of ἀμύνα.

ἀμύνθεο, 2 sing. poet. aor. 2 med. of ἀμύνα.

ἀμύναι, ἀμύνσθαι, aor. I act. and med. inf. of ἀμύνα.

Ἀμυνίας, ov, ὅ, masc. pr. n. used as Adj. (ἀμύνω) on its guard.

ἀμυνον, aor. I imper. of ἀμύνα.

ἀμυντέον, verb. Adj. of ἀμύνω, one must assist : so too ἀμυντέα. II. one must repel.

ἀμυντήρ, ἦρος, ὅ, (ἀμύνω) a defender.

ἀμυντήριος, ov, (ἀμύνω) fit for defending, defensive : ἀμυντήρια δπλα defensive armour. II. ἀμυντήριον, τό, as Subst. a means of defence.

ἀμυντικός, ἡ, ὄν, (ἀμύνω) able to defend or avenge.

ἀμύντωρ, ερος, ὁ, = ἀμυντήρ, a belpor : an avenger.

ἄμυννῶ [ῶ], Ep. impf. ἀμυνον : fut. ἀμύνω, Ion.

ἀμύνειν : aor. I ἤμυνα, Ep. ἀμύνα : poet. aor. 2 ἤμυνάον : to keep off, ward off, Lat. defendo : to defend, fight for, aid : rarely to requite, repay. II.

Med. to keep or ward off from oneself, to defend oneself.

2. to avenge oneself on another, requite, repay, punish.

ἀμύεις, εως, ἡ, (ἀμύσσω) a tearing, scratching.

ἄμυτ'ῶ, Att. -ττω : Ep. impf. ἀμύσσω : fut.

ἀμύω : aor. I ἤμυα :—to tear, scratch, wound : to tear in pieces. II. metaph., θυμὸν ἀμύεις χαύμενος thou wilt lacerate thy heart with rage. [ᾶ]

ἀ-μυστί, Adv. (a privat., μύω) properly without closing the mouth, i.e. at one draught. Hence

ἀμυστίω, f. ow : pf. ἡμύστικα : to drink deep, tippie. From

ἀ-μυστις, ιος and ιδος, ἡ, a long draught of drink. II. a large cup, used by the Thracians.

ἀμυχή, ἡ, = ἀμύεις.

ἀμφ-, old and poet. abbrev. for ἀναφ-; cf. ἀμψ-

ἀμφ-ἀγαπάω, only used in pres. and impf. (ἀμφί, ἀγαπάω) to embrace with love, treat kindly, greet warmly.

ἀμφ-ἀγπάω, = ἀμψαγαπάω.

ἀμφ-ἀγέω, Ep. aor. 2 med. ἀμψαγερόμην : (ἀμφί, ἀγέω) to collect around :—Med. to gather around.

ἀμφ-ἀγέρομαι and -αγέρομαι, poet. for -αγέρομαι.

ἀμφάδην, Adv. = ἀμψαδόν.

ἀμφάδιος, α, ov, (ἀμψαδός) public, known : ἀμψαδίη as Adv. publicly, openly, Lat. palam.

ἀμφάδόν, Adv. publicly, openly, without disguise. From

ἀμ-ψαδός, η, ov, (ἀνα-φαίνω) public, notorious.

ἀμ-φαίνω, poet. for ἀνα-φαίνω.

ἀμφ-αἰσσομαι, Pass. (ἀμφί, αἰσσω) to rush on from all sides, flutter or float around.

ἀμψακής, Dor. for ἀμψακής.

ἀμ-φανδόν, Adv. poet. for ἀνα-φανδόν.

ἀμψανέειν, poet. for ἀναφανείν, fut. inf. of ἀναφαίνα.

ἀμψ-ἀραβέω, f. ἤσω, (ἀμφί, ἀραβέω) to rattle or ring about.

ἀμψ-αραβίζω, only used in pres. and impf., = ἀμψ-αραβέω.

ἀμ-ψασίη, ἡ, poet. for ἀ-ψασία (with μ inserted), speechlessness from fear, amazement, or rage.

ἀμψαφάσθαι, Ep. for ἀμψαφάσθαι, pres. med. inf. of ἀμψαφάω.

ἀμψ-αφάω, and Med. ἀμψ-αφάομαι, (ἀμφί, ἀφάω) to touch all round, feel on all sides : to fondle : to handle.

ἀμψαδόν, -ύσσα, Ep. for ἀμψαρῶν, ύσα, pres. part. of ἀμψαράω.

ἀμψαδόντω, 3 pl. Ep. impf. med. of ἀμψαράω.

ἀμψαθέρω, aor. 2 med. of ἀμψαθίθημι.

ἀμψ-ελικτός, ὄν, poet. for ἀμψιελ-, coiled round.

ἀμψ-ελίσσω, Att. -ττω, f. ἴξω, poet. for ἀμψιελίσσω, to wrap, fold, or twine round.

ἀμφέπω, poet. for ἀμφιέπω.

ἀμφερέω, f. ψω, (ἀμφί, ἐρέω) to *circum* around.

ἀμφερχομαι, aor. 2 ἀμφήλυθον or ἀμφήλθον: Dep.: (ἀμφί, ἐρχομαι):—to *come round one, surround*.

ἀμφερώ, poet. for ἀναφέρω.

ἀμφεστᾶσι for ἀμφεστήκασι, 3 pl. pf. of ἀμφιστημι.

ἀμφεύγω, poet. for ἀναφεύγω.

ἀμφέσταν, Ep. 3 pl. aor. 2 of ἀμφίστημι.

ἀμφέξανον, aor. 2 of ἀμφιχαίνω.

ἀμφεχύνθω [ῥ], aor. 1 pass. of ἀμφιχέω.

ἀμφεχύτο, 3 sing. Ep. aor. 2 pass. of ἀμφιχέω.

ἀμφήκης, es, (ἀμφί, ἀκῆ) *two-edged, double-biting*: of lightning, forked. II. metaph. *that will cut both ways, false or ambiguous*.

ἀμφήλυθε, 3 sing. aor. 2 of ἀμφερχομαι.

ἀμφερεφής, es, (ἀμφί, ἐρέφω) *covered all round, close-covered*.

ἀμφήρης, es, (ἀμφί, ἐρέσσω) *having oars on both sides*. 2. (ἄρω) *fitted or joined on all sides, well-fitted*. Hence

ἀμφηρικός, ῆ, ὄν, *worked by sculls, of a boat*.

ἀμφηριOTOS, ov, (ἀμφί, ἐρίω) *contested on both sides, disputed*. 2. *equal in the contest*.

ἈΜΦΙ, Praep. c. gen., dat., et acc.:—*Radice signf. on both sides, around*. I. c. GEN. *about, for, for the sake of a thing:—about, concerning a thing, of it*. 2. *rarely of Place, about, around*. II. c. DAT.

I. of Place, *about, around, round about:—at, by, near, with*. 2. *not of Place, about, for, on account of, for the sake of: regarding, concerning*. 3. *by means of*. III. c. ACC., of Place, *about, around, on, at: near about:—mostly with motion implied*. IV. *WITHOUT CASE, as Adv. about, around, round about, on all sides*. V. IN

COMPOS. *about, on all sides, on both sides*.

ἀμφιᾶλος, ov, (ἀμφί, ἄλς) *sea-girt, esp. having the sea on both sides, between two seas, Lat. bimarís*.

ἀμφιᾶχω, (ἀμφί, ἰάχω) *to sound on all sides: to fly about shrieking, in irreg. pf. part. ἀμφιαχώς, via.*

ἀμφιβαίνω, f. —βήσομαι: pf. —βέβηκα:—*to go about or around*. 2. *to bestride: hence to guard, protect*. II. *to surround, encompass, wrap round*.

ἀμφιβάλλω, f. —βάλλω: pf. —βέβληκα: Med., Ion. fut. —βαλέωμαι: aor. 2 inf. —βαλέσθαι:—*to throw or put round, esp. of clothes, etc., to put them on a person, Lat. circumdare:—Med. to put on oneself, put on, Lat. accingi*. 2. *esp. to throw one's arms round, embrace: also to grasp*. 3. *to surround, encompass: but also to strike on all sides*. II. intr. *to go to another place: so also in Med.*

ἀμφιβάς, aor. 2 part. of ἀμφιβαίνω.

ἀμφιβασία, ῆ, v. ἀμφισβασία.

ἀμφιβασίς, eus, ῆ, (ἀμφιβαίνω) *a going round, encompassing*.

ἀμφιβλημα, atos, τό, (ἀμφιβάλλω) *something thrown round, an enclosure*. II. *a garment*.

ἀμφιβληστρον, τό, (ἀμφιβάλλω) *anything thrown*

round: I. *a large fishing-net*. 2. *a garment*. 3. *a fetter, bond*.

ἀμφιβλητος, ov, (ἀμφιβάλλω) *put or thrown round*.

ἀμφιβότης, ov, (ἀμφί, βοάω) *noised abroad, far-famed*.

ἀμφιβολία, ῆ, *the state of being attacked on both sides*. II. *uncertainty, doubt*. From

ἀμφιβολος, ov, (ἀμφιβάλλω) *thrown round: hence, τὸ ἀμφιβολον a garment*. II. *struck, attacked on both or all sides*. 2. *act. striking with both ends, double-pointed*. III. *ambiguous, doubtful*.

ἀμφιβουλος, ov, (ἀμφί, βουλή) *double-minded, doubting*.

ἀμφιβροτος, η, ov, also os, ov, (ἀμφί, βροτός) *covering the whole man, of a large shield*.

ἀμφιβροχος, ov, (ἀμφί, βρέχω) *thoroughly soaked*.

ἀμφιβρώμιος, ov, (ἀμφί, βρωμίς) *round the altar*.

ἀμφιγῆθω, *to rejoice around or exceedingly*.

ἀμφιγνώω, impf. ἡμπεργνόνουν: f. ἀμφιγνοήσομαι: aor. I ἡμπεργνήσομαι:—Pass. aor. I part. ἀμφιγνοηθείς: (ἀμφί, γνοέω Aeol. for νοέω):—*to be doubtful about a thing, not to know or understand it:—Pass. to be unknown*.

ἀμφιγότης, ov, (ἀμφί, γοάω) *bewailed all round*.

Ἀμφιγυῖαις, ὁ, (ἀμφί, γυῖαις) *be that hills in both feet, the lame one, name of Vulcan*.

ἀμφιγυῖος, ov, (ἀμφί, γυῖον) *properly having limbs on both sides:—in Homer of a spear, double-pointed: in Sophocles of men, well-practised*.

ἀμφιδαίω, *to light up around:—intrans. in pf. ἀμφιδέδωκα, plqpf. —δέδωκεν, to burn around*.

ἀμφιδάκνω, f. δήσομαι, *to bite all round*.

ἀμφιδάκρυτος, ov, (ἀμφί, δακρύω) *causing tears on all sides: all mournful*.

ἀμφιδάσσω, eia, v, (ἀμφί, δασύω) *fringed all round*.

ἀμφιδέαι, αἰ, (ἀμφί, δέω) *anything that is bound around, bracelets, anklets*.

ἀμφιδέδωκα, —δέδωκεν, pf. and plqpf. of ἀμφιδαίω.

ἀμφιδέξιος, ov, *with two right hands, very dextrous, Lat. ambidexter*. 2. *ambiguous, Lat. anceps: two-edged*. 3. *sometimes simply like ἀμφοτέρως*.

ἀμφιδέξιοι ἀκμαῖ both hands.

ἀμφιδέσκομαι, pf. —δέδορκα, Dep. *to look round about one*.

ἀμφιδέστος, ov, (ἀμφί, δέω) *bound all round*.

ἀμφιδήριτος, ov, (ἀμφί, δηρίομαι) *disputed, doubtful*.

ἀμφιδιαινώ, *to water around*.

ἀμφιδιένω, f. ἥσω, *to wind or roll a thing all round: hence in pf. pass. ἀμφιδεδίνημαι, to be fitted close*.

ἀμφιδόκω, f. εἴσω, *to lie in wait for*.

ἀμφιδόνηω, f. ἥσω, *to whirl round, agitate violently*.

ἀμφιδοξέω, *to be doubtful:—Pass. to be disputed*. From

ἀμφιδόξος, ov, (ἀμφί, δόξα) *of double sense, doubtful*.

ἀμφιδόρος, ov, (ἀμφί, δέρω) *skinned all round, quite flayed*.

ἀμφιδόχμος, ov, (ἀμφί, δοχή) *as large as can be grasped*.

ἀμφι-δρομος, *ον*, (ἀμφί, δραμεῖν) *running round: encompassing.*

ἀμφι-δρυπτος, *ον*, = ἀμφιδρυφος.

ἀμφι-δρυφής, *ές*, (ἀμφί, δρυφῆναι) *tearing both cheeks.*

ἀμφι-δρυφος, *ον*, (ἀμφί, δρυφῆναι) *torn on both sides.*

ἀμφι-δύμος, *ον*, (ἀμφί, δύομαι) *approachable on both sides.*

ἀμφι-δύω, *φ. δύω* [ὑ], *to put round or on:—Med. to put on oneself.*

ἀμφιελκτός, *ον*, (ἀμφιελίσσω) *turned round and round, circling, revolving.*

ἀμφιελίσσα, *φem. Adj.* *rowed on both sides: or swaying to and fro, rocking.* From

ἀμφι-ελίσσω, *φ. ἔλω*, *to wind round.*

ἀμφι-έννυμι and ἀμφι-εννώω: *fut. ἀμφιέσω*, *Att.*

ἀμφί: *aor. I ἡμφίεσα*, *Ep. ἀμφίεσα:—Pass.*, *aor. I ἡμφιέσθην*: *pf. ἡμφιέσμαι*, *poët. ἀμφιείμαι:—to put round, to put garments on a person, Lat. induere:—*

Pass. to be clothed in, to wear, esp. in pf. II. *Med. ἀμφιέννυμαι: aor. I ἡμφιεσάμην*, *3 pl. ἀμφιέσαντο*, *imperat. ἀμφιέσασθε:—to put on oneself, dress oneself in.*

ἀμφι-έπω, *poët. also ἀμφ-έπω*: *aor. 2 ἀμφιεπον* and *ἀμφεπον*: (ἀμφί, ἔπω):—*to go about, encompass.* II. *to be busy about, take care of: to do honour to: esp. to tend, protect.* III. *Med. to follow and crowd round.*

ἀμφιέσαν, ἀμφιέσαντο, *Ep. 3 pl. aor. I of ἀμφιέννυμι.*

ἀμφι-ἱζάνω, (ἀμφί, ἱζάνω) *to sit around or on a thing, settle upon it, as dust does.* [ᾱ]

ἀμφι-ἱεκτος, *ον*, (ἀμφί, ἱεύγνυμι) *joined from both sides.*

ἀμφι-θάλασσος, *Att. -πτος*, *ον*, (ἀμφί, θάλασσα) *sea-girt: near the sea.*

ἀμφιθάλης, *ές*, *blooming on both sides: hence flourishing, rich.* From

ἀμφι-θάλλω, *pf. ἀμφιτέθηλα*, *to bloom all round, to be in full bloom.*

ἀμφι-θάλλω, *φ. ψω*, *to warm on all sides, warm thoroughly.*

ἀμφι-θέατρον, *τό*, (ἀμφί, θέατρον) *a double theatre, amphitheatre.*

ἀμφιθετος, *ον*, (ἀμφιτίθημι) *of a cup, that will stand on both ends, or with handles on both sides.*

ἀμφι-θέω, *φ. θεύσομαι*, *to run round about.*

ἀμφι-θηγής, *ές*, = *sq.*

ἀμφι-θηκτος, *ον*, (ἀμφί, θήγω) *sharpened on both sides, two-edged.*

ἀμφι-θηκτος, *ον*, (ἀμφί, θήγω) *sharpened on both sides, two-edged.*

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ἀμφι-θηκτος, *ον*, (ἀμφί, θήγω) *sharpened on both sides, two-edged.*

ἀμφι-κεῖμαι, *used as Pass. of ἀμφιτίθημι, to lie close upon: to lean on.*

ἀμφι-κεῖρα, *φ. κερῶ*, *to shear or clip all round.*

ἀμφικέφαλος, *Ep. -κέφαλλος*, *ον*, (ἀμφί, κεφαλῇ) *double-headed:*

ἀμφι-κίων, *ον*, *gen. ονος*, (ἀμφί, κίων) *with pillars all round.* [κῆ]

ἀμφι-κλαστος, *ον*, (ἀμφί, κλάω) *broken all round.*

ἀμφι-κλυτος, *ον*, (ἀμφί, κλύω) *flooded all round.*

ἀμφι-κομος, *φ. ἦσω*, *to tend on all sides or carelessly.*

ἀμφι-κομος, *ον*, (ἀμφί, κόμη) *with hair all round, thick-haired: of trees, thick-leaved.*

ἀμφικρᾶνος, *ον*, (ἀμφί, κᾶρα) = ἀμφικέφαλος.

ἀμφι-κρέμαμαι, *Pass. declined like δύναμαι: (ἀμφί, κρεμάννυμι):—to bower or flutter round.* Hence

ἀμφι-κρεμής, *ές*, *hanging round one: hanging round the shoulder.*

ἀμφικρημνος, *ον*, (ἀμφί, κρημνός) *with cliffs all round.*

ἀμφικρηνος, *ον*, *Ion. for ἀμφικρᾶνος, surrounding the head.*

ἀμφι-κτίονες, *ων*, *οἱ*, (ἀμφί, κτίω) *they that dwell round or near.* Hence

Ἀμφι-κτύονες, *ων*, *οἱ*, *the Amphictyons, a Council composed of deputies chosen by all the states of Greece.* II. *the presidents of the Pythian games.* Hence

Ἀμφικτυονία, *ἡ*, *the Amphictyonic League or Council.*

Ἀμφικτυονικός, *ῆς*, *ὅν*, *of or for the Amphictyons or their League.*

Ἀμφικτυονίς, *ἰδος*, *ἡ*, *fem. of Ἀμφικτυονικός: I. (sub. πόλις), a city or state in the Amphictyonic League.* II. *a name of Artemis at Antbēla, the meeting-place of the Amphictyonic Council.*

ἀμφι-κυλίνδω, *φ. -κυλίσω* [ῖ], *to roll about or upon.*

ἀμφι-κύπελλος, *ον*, (ἀμφί, κύπελλον) *in Homer always with δέπας, a double cup: cf. ἀμφίθετος.* [ῖ]

ἀμφι-λάλος, *ον*, (ἀμφί, λάλος) *chattering everywhere.*

ἀμφι-λάφης, *ές*, (ἀμφί, λαβεῖν) *far-spreading: hence generally wide, large, vast: also excessive, violent.*

ἀμφι-λαχαίνω, *to dig or boe round.*

ἀμφι-λέγω, *φ. ἔω*, *to speak on both sides, dispute.* Hence

ἀμφιλεκτος, *ον*, *discussed on all bands, doubtful.* II. *act. disputing, captious.*

ἀμφιλογία, *ἡ*, *dispute, doubt.* From

ἀμφι-λογος, *ον*, (ἀμφί, λέγω) *disputed, questionable, doubtful.* II. *act. disputations, contentions.*

ἀμφι-λόφος, *ον*, (ἀμφί, λόφος) *encompassing the neck.*

ἀμφι-λύκη νύξ, *ἡ*, (ἀμφί, λύκη, *Lat. lux*) *the morning-twilight, gray of morning.* [ῖ]

*ἀμφι-μάομαι, (ἀμφί, μάω) *pres. of Ep. aor. I ἀμφιμασάμην, to wipe or rub all round.*

ἀμφι-μασχάλος, *ον*, (ἀμφί, μασχάλη) *covering both shoulders, two-sleeved.*

ἀμφι-μάτορες, *Dor. for ἀμφι-μήτορες.*

ἀμφιμάχης, *ον*, *contended for, contested on both hands.* [ᾱ] From

ἀμφι-μάχομαι, f. -μαχοῦμαι : Dep. :—to fight round : 1. to attack. 2. to fight for. [ἀ]
ἀμφι-μέλας, αῖνα, ἄν, black all round, wrap in darkness.

ἀμφιμέμυκε, 3 sing. pf. act. of ἀμφι-μάχομαι.
ἀμφι-μερίσσομαι, Pass. to be completely parted.
ἀμφι-μήτορες, οἱ, αἱ, (ἀμφί, μήτηρ) brothers or sisters by different mothers.

ἀμφι-μύκασμαι, pf. act. μέμυκα : Dep. :—to low or bellow around, properly of cattle ; δάπεδον ἀμφιμέμυκε the floor echoed all around.

ἀμφι-νευκῆς, ἐς, (ἀμφί, νείκος) made an object of contest, eagerly wooed.

ἀμφι-νεύκτος, ον, (ἀμφί, νεικέω) = ἀμφινεύκτος.

ἀμφι-νέμομαι, Med. to dwell round about, inhabit.

ἀμφι-νόεω, f. ἦσω, to think both ways, doubt.

ἀμφι-ξέω, f. ἔσω, to smooth or polish all round.

ἀμφίξιος, ον, contr. ἀμφίξιος, ον, (ἀμφιξέω) polishing all round.

ἀμφι-πάλτος, ον, (ἀμφί, πάλλω) reechoing.

ἀμφι-πᾶτάσσω, f. ξω, to strike on or from all sides.

ἀμφι-πέδος, ον, (ἀμφί, πέδον) surrounded by a plain.

ἀμφι-πέλομαι, Dep. to be all round, hover around.

ἀμφι-πένομαι, Dep. to be busied about, take care of, pay heed to.

ἀμφι-περικλίονες, ον, the dwellers round about.

ἀμφι-περιπλέγην, Adv. (ἀμφί, περιπλέκω) twined round about.

ἀμφι-περιστέφω, to put round as a crown.

ἀμφι-περιστροφάω, to keep turning round about or in every direction.

ἀμφι-περιτρούω, to chirp or twitter all round.

ἀμφι-περιφθινύω, (ἀμφί, περί, φθίνω) to decay or die all round. [φ]

ἀμφιπесών, οὔσα, ὄν, aor. 2 part. of ἀμφιπίπτω.

ἀμφι-πίδω, f. ἄω, to press all round.

ἀμφι-πίπτω, f. πεσοῦμαι, to fall around, embrace eagerly.

ἀμφι-πίττω, = ἀμφι-πίπτω.

ἀμφι-πλεκτος, ον, (ἀμφί, πλέκω) twisted on both sides, intertwining.

ἀμφι-πληκτος, ον, (ἀμφί, πλήσσω) beating or dashing on all sides.

ἀμφι-πλήξ, ἦγος, ὅ, ἡ, (ἀμφί, πλήσσω) striking with both sides, double-biting.

ἀμφιπολεύω, (ἀμφίπολος) to be an attendant : be busied about, take charge of : of slaves, to serve, to minister to.

ἀμφιπολέω, = ἀμφιπολεύω.

ἀμφι-πολις, ποῖτ. ἀμφι-πολις, ὅ, ἡ, (ἀμφί, πόλις) around a city, pressing a city on all sides. 2. as fem. Subst. a city between two seas or rivers.

ἀμφι-πολος, ον, (ἀμφί, πέλω) properly being about, busied about : generally as fem. Subst. a handmaid, waiting-woman : as masc. an attendant, follower.

II. as Adj. much frequented.

ἀμφι-πονέομαι, Dep. with aor. I pass. ἀμφεπονήθην :

(ἀμφί, πονέω) :—to bestow labour about, attend to, provide for.

ἀμφι-ποτάσσομαι, Dep. to fly or flutter around.

ἀμφι-πρόσωπος, ον, (ἀμφί, πρόσωπον) double-faced, Lat. *bifrons*.

ἀμφι-πτύσσω, f. ξω, to clasp around. Hence

ἀμφιπτύχη, ἡ, a clasp round, embrace.

ἀμφι-πύλος, ον, (ἀμφί, πύλη) with two entrances.

ἀμφι-πύρος, ον, (ἀμφί, πύρ) surrounded by fire, with fire all round.

ἀμφι-ρύτος, η, ον, ποῖτ. for ἀμφίρ-ρυτος, ον, (ἀμφί, ρέω) flowed around, sea-girt.

ἈΜΦΙΨ, as Adv. 1. on or at both sides :

hence 2. apart, asunder ; γαίαν καὶ οὐρανὸν ἀμφὶς ἔχειν to keep heaven and earth asunder. 3. generally, around, round about.

II. more rarely as Prep. c. gen. around : apart from, far from. 2.

rarely c. dat. like ἀμφί, round about. 3. c. acc.

about, around, when it always follows its case.

ἀμφι-σαλεύομαι, Pass. to toss about, like a ship at sea.

ἀμφίω-βαίνα, ης, ἡ, (ἀμφί, βαίνω) a kind of serpent, that can go both ways, forward or backward.

ἀμφιο-βασίη, ἡ, Ion. for ἀμφιο-βήτησις.

ἀμφιο-βητέω : impf. ἡμφισβήτην, or with double augm. ἡμφεσβήτην : so, aor. I ἡμφισβήτησα or ἡμφοεσβήτησα :—Pass. fut. med. in pass. sense ἀμφισβήτησομαι :—aor. I ἡμφισβήτηθήν or ἡμφοεσβ- :

(ἀμφί, βῆναι aor. 2 of βαίνα) :—to stand apart, and so to dispute, differ, argue :—Pass. to be the subject of dispute. Hence

ἀμφισβήτημα, ατος, τό, a point in dispute. And ἀμφιοβητησίμος, ον, debatable, doubtful.

ἀμφιοβήτησις, εως, ἡ, (ἀμφιοβητέω) a dispute, controversy, ground or occasion of dispute or debate.

ἀμφιοβήτητος, ον, disputed, debatable.

ἀμφ-ίστάμαι, v. ἀμφίστημι.

ἀμφι-στέλλω, to fold about another :—Med. to fold round oneself, deck oneself in.

ἀμφι-στεφάνομαι, Pass. (ἀμφί, στέφανος) to stand round like a crown.

ἀμφι-στεφής, ἐς, (ἀμφί, στέφω) placed round like a crown.

ἀμφ-ίστημι, to place round :—Pass. ἀμφίσταμαι, with the intr. act. tenses, aor. 2 ἀμφέστην, pf. ἀμφέστηκα :—to stand around.

ἀμφι-στόμος, ον, (ἀμφί, στόμα) with double mouth or opening : double.

ἀμφι-στράτεύομαι, 3 pl. Ep. impf. ἀμφεστράτεοντο : Dep. (ἀμφί, στρατός) :—to beleague, besiege.

ἀμφι-στρεφής, ἐς, (ἀμφί, στρέφω) twisting round, turning all ways.

ἀμφιτάθεις, aor. I pass. part. of ἀμφιτείνω.

ἀμφι-τάμνω, Ion. for ἀμφι-τέμνω.

ἀμφι-τάνω, = ἀμφι-τείνω.

ἀμφι-τάρσσω, to trouble all round.

ἀμφιτεθείς, aor. I pass. part. of ἀμφιτείνω.

ἀμφι-τείνω, to stretch out and throw round.

ἀμφι-τευχής, ἐς, (ἀμφί, τεῦχος) *encompassing the walls.*

ἀμφι-τέμνω, Ion. -τάμνω, *to cut off all round, to intercept.*

ἀμφι-τίθημι, imperat. -τίθει: f. θήσω: aor. 1 ἔθηκα: aor. 2 ἀμφέστην: aor. 1 pass. ἀμφοτέστην:—*to put round, to put on: Med. to put on oneself.*

ἀμφι-τίνασσω, f. ἀζω, *to shake around.*

ἀμφι-τιττύβιζω, *to twitter around.*

ἀμφι-τόμος, on, (ἀμφί, ταμεῖν) *cutting on both sides, two-edged.*

ἀμφι-τορνος, on, (ἀμφί, τορνῶ) *well-rounded.*

ἀμφι-τρέμω, *to tremble all over.*

ἀμφι-τρέχω, *to run round, surround.*

ἀμφι-τρήης, ἦτος, δ, ἦ, = ἀμφίτρητος.

ἀμφι-τρητος, on, (ἀμφί, *τράω Root of τετραῖνω) *bored through, with double entrance.*

ἀμφι-τρομέω, f. ἦσω, (ἀμφί, τρέμω) *to tremble for.*

ἀμφι-φάειν, (ἀμφί, φάω) *to shine around.*

ἀμφι-φάλος, on, *with φάλοι all round; see φάλος.*

ἀμφι-φάνής, ἐς, (ἀμφί, φάνηαι) *visible all round.*

ἀμφι-φοβέομαι, Pass. (ἀμφί, φοβέω) *to fear or tremble all round.*

ἀμφι-φορεύς, gen. ἐως Ep. ἦος, δ, (ἀμφί, φέρω) *a large jar or pitcher with two handles.*

ἀμφι-φράζομαι, Med. *to consider on all sides.*

ἀμφι-χαῖνω, aor. 2 ἀμφ-ἐχᾶνον:—*to yawn round, threaten to swallow: to yawn wide.*

ἀμφι-χέω, f. -χέω: aor. 1 ἀμφέχεα:—Pass. aor. 1 ἀμφοχέστην [ῥ]: Ep. 3 sing. aor. 2 pass. ἀμφέχυστο: pf. -κέχυμαι:—*to pour or shed around:—Pass. to be poured around: to embrace.*

ἀμφι-χορεύω, f. σω, *to dance around.*

ἀμφι-χρῦσος, on, (ἀμφί, χρυσός) *gilded all over.*

ἀμφιχυθῆς, aor. 1 pass. part. of ἀμφι-χέω.

ἀμφιχυτός, on, (ἀμφιχέω) *poured around, beaped up around.*

ἀμφι-χάλος, on, *lame in both feet.*

ἀμφ-οδον, τό, (ἀμφί, ὁδός) *part of a town with streets round it, a quarter of a town, Lat. vicus.*

ἀμφ-οδος, ἦ, (ἀμφί, ὁδός) *a road round, a street.*

ἀμ-φορεύς, ἐως, δ, shortened form of ἀμφι-φορεύς, *a jar, also a cinerary urn: as liquid measure, = 1½ Roman amphorae, or nearly 9 gallons.*

ἀμφοτέρη, as Adv. (ἀμφοτέρος) *in both ways, Lat. utrinque.*

ἀμφοτέρος, α, on, (ἀμφω) Lat. uterque, both: κατ' ἀμφοτέρα *on both sides, Lat. utrinque; ἐπ' ἀμφοτέρα towards both sides. Hence*

ἀμφοτέρωθεν, Adv. *from on or on both sides, Lat. ex utraque parte: from both ends.*

ἀμφοτέρωθι, Adv. *on both sides.*

ἀμφοτέρως, Adv. *in both ways. And*

ἀμφοτέρωστε, Adv. *to or on both sides.*

ἀμφ-οῦς, Adv. (ἀμφίς, οὔδας) *from the ground.*

ἀμφράσσαιτο, poet. for ἀναφράσσαιτο, 3 sing. aor. 1 opt. of ἀναφράζομαι.

ἀμ-φύω, poet. ἀναφύω.

*ΑΜΦΩ, τώ, τά, τῷ, also οἱ, αἱ, τὰ, Gen. and Dat. ἀμφοῖν, both of two, Lat. AMBO: (same Root as ἀμφί.)

ἀμφώβολος, δ, (ἀμφί, βολός) *a double spit.*

ἀμφ-ωής, ἐς, (ἀμφί, οὖς) *two-eared, two-banded.*

ζυμ-ωυτός, ῥος, ἦ, (ἀμφί, οὖς) *a two-banded pail.*

ζυμ-ωυτος, ὄτ, = foreg., *two-eared, two-banded.*

ἀμωεν, for ἀμάοιεν, 3 pl. pres. opt. of ἀμάω.

ἀ-μώμητος, on, (a privat., μωμέομαι) *unblamed, blameless. Adv. -τως, blamelessly.*

ἀμωμον, τό, atomum, an Indian spice.

ἀ-μωμος, on, (a privat., μῶμος) *without blame, blameless.*

ἀμῶς, Att. ἀμῶς, Adv. from the absol. ἀμός = τίς, esp. in compd. ἀμωσ-γέ-πως, *in a certain manner.*

*AN, a conditional particle, used like the Ep. and Lyri. particle κε, *ken.*

A. WITH INDICAT. ἄν makes an assertion, instead of being positive, dependent on circumstances: hence ἄν cannot be joined with pres. or perf., because that which is, or has been, cannot be made so dependent. I.

WITH INDIC. —with fut. (only in Ep. poets) ἄν expresses that which certainly will happen, if something else happens first:—with imperf. ἄν expresses the frequent repetition of an act under certain circumstances, *what would always happen; ἔλεγεν ἄν he would say (whenever he had an opportunity); κλαί-σκεν ἄν he would keep on weeping:—with aorists ἄν expresses what would have happened on a particular occasion; εἶπεν ἄν he would have said.* II. WITH OPTAT. it turns the wish, which the mood expresses when alone, into a conditional assertion. III.

WITH SUBJUNCT. ἄν belongs rather to the participle on which the verb depends, than to the verb itself. IV. WITH INFINIT. ἄν is used in cases where the indic. or optat. would be joined with it.—ἄν never begins a sentence, and regularly follows the word whose signif. it limits, as εἶχον ἄν: but when words dependent on the verb precede it in the sentence, ἄν may follow any of them, because, in sense, they follow the verb, as πρόφασιν ἄν εἶχον = εἶχον ἄν πρόφασιν.

ἄν, Conj. = ἐάν, with subjunctive. [ᾱ] ἄν or ἄν, shortd. Ep. form of ἀνά. [ᾱ] ἄν, shortened from ἀνά, for ἀνέστη (like ἐνι for ἐνεσσι), *be stood up, arose.*

ἄν-, sometimes for a privat. before a vowel.

*ANA', Prep. c. gen., dat. et acc., used also in forms ἄν-, ἄγ-, ἄμ-: in general signif. opp. to κατά. I.

C. GEN. on board; ἀνά νηὺς on board ship. II. C. DAT. on, upon.

III. C. ACC. the common usage, implying motion upwards, I. of Place, up:—throughout. 2. of Time, throughout. 3. in numbers, up to.

4. taken distributively, e. g. ἀνά πᾶσαν ἡμέραν day by day: for ἀνά κράτος, v. sub κράτος. IV. as Adv. ibereon, ibereupon: throughout, all over.

V. IN COMPOS. up to, towards, up, opp. to κατά: hence with a sense of strengthening. Also back, backwards = Lat. re-, retro-, [ἀνά]

ἀνα, for ἀνάσθῃ, *up! arise!*
 ἀνα, vocat. of ἀναξ, king, only addressed to gods.
 ἀνάβα, Att. for ἀνάβηθι, aor. 2 imperat. of ἀναβαίνειν.
 ἀναβάδην, Adv. (ἀναβαίνειν) *going up, mounting: being up on high, aloft; opp. to καταβάδην.* [βά]
 ἀναβαθμός, ὁ, (ἀναβαίνειν) *a means of going up, a flight of steps, stair.*
 ἀναβάθρα, ἡ, (ἀνά, βάθρον) *a ladder.*
 ἀναβαίνω, f. -βήσομαι: aor. 2 ἀνέβην; also aor. I med. ἀνεβησάμην, Ep. 3 sing. ἀνεβήσето: pf. ἀναβέθηκα: I. intrans. *to go up, mount, to go on ship-board, put to sea.* II. in aor. I ἀνέβησα, Causal, *to make to go up, make to go on board ship, make to mount:—Pass., aor. I part. ἀναβαθείς, mounted: so also pf. part. ἀναβεβαμένος.*
 ἀναβακχεύω, f. σω, (ἀνά, Βάχκος) *to rouse to Bacchic frenzy.* 2. intr. *to break into Bacchic frenzy.*
 ἀναβακχέω, = ἀναβακχεύω.
 ἀναβάλλω, f. -βάλω: pf. -βέβληκα:—*to throw or toss up.* II. *to put back, put off:—Med. to lift up one's voice, to make a prelude, begin to sing.* III. *to put off, delay; in Act. and Med.* IV. in Med. *to throw one's cloak around one.*
 ἀναβαπτίζω, f. σω, *to dip repeatedly.*
 ἀναβάς, ἀσα, ἀν, aor. 2 part. of ἀναβαίνειν.
 ἀναβήσις, εως, ἡ, (ἀναβαίνειν) *a going up, mounting.* 2. *an expedition up from the coast, esp. into central Asia, like that of the younger Cyrus.* 3. *the rising of a river.* II. *a way up, the ascent of a mountain, etc.*
 ἀναβάτης, ποῖτ. ἀμβάτης, ον, ὁ, (ἀναβαίνειν) *one who is mounted, a horseman.* [ἀ]
 ἀναβατικός, ἡ, ὡν, (ἀναβαίνειν) *skilled in mounting.*
 ἀναβατός, ποῖτ. ἀμβατός, ὡν, (ἀναβαίνειν) *that may be mounted or scaled, easy to be scaled.*
 ἀναβίβηκα, pf. of ἀναβαίνειν.
 ἀναβιβρῶν, pf. of an obsol. ἀναβρίζω, *to boil or bubble up.*
 ἀνάβηθι, ἀναβῆναι, aor. 2 imper. and inf. of ἀναβαίνειν.
 ἀναβιβάζω: fut. med. βιβάζομαι, Att. βιβῶμαι: aor. I ἀνεβίβασα, med. -ασάμην:—Causal of ἀναβαίνειν, *to make go up: 1. to mount one on horseback.* 2. *to draw a ship up.* 3. in Med. *to put on board ship.* 4. *to bring up to the bar of a court of justice.* Hence
 ἀναβιβαστέον, verb. Adj. *one must set on.*
 ἀναβίω: f. ἀναβιώσομαι: aor. 2 ἀνέβιον, inf. ἀναβίωαι, rarely aor. I ἀνεβίωσα: (ἀνά, βίω) *—to come to life again, return to life.*
 ἀναβιώσις, εως, ἡ, (ἀναβίω) *recovery of life.*
 ἀναβίωσομαι, aor. I ἐνεβιωσάμην, Dep. *to bring back to life.*
 ἀναβλαστάνω, f. βλαστήσω: aor. 2 ἀνέβλαστον:—*to shoot or grow up again.*
 ἀνάβλεμμα, ατος, τό, *a look cast upwards.* From
 ἀναβλέπω, f. ψω, *to look up.* 2. *to look back upon, Lat. respicere.* II. *to see again, recover one's sight.* Hence

ἀνάβλεψις, εως, ἡ, (ἀναβλέπω) *a seeing again, recovery of sight.*
 ἀναβλήδην, ποῖτ. shortd. ἀμβλήδην, Adv. (ἀναβάλλομαι) *boiling up:—with sudden bursts.*
 ἀνάβλησις, εως, ἡ, (ἀναβάλλω) *a putting off, delay.*
 ἀναβλύω, f. ὕσω: aor. I ἀνέβλυσα:—*to gush forth; ἀναβλύειν ἔλαιον to gush out with oil.*
 ἀνα-βλώσκω, aor. 2 ἀνέμολον, *to go up or back.*
 ἀνα-βωάω, fut. ἥσομαι: aor. I ἀνεβήσα, Ion. inf. ἀμβώσαι (for ἀναβοῆσαι) *—to cry or shout aloud, utter a loud cry: to cry out something.* II. *to call on.*
 ἀναβολάδην, ποῖτ. ἀμβ-, Adv. (ἀναβολή) *bubbling up.* II. *as a prelude or beginning of song.*
 ἀναβολάς, shortd. ἀμβολάς, ἀδος, ἡ, (ἀναβάλλω) *throwing up, of earth.*
 ἀνα-βολή, ποῖτ. ἀμβολή, ἡ, (ἀναβάλλω) *that which is thrown up, a mound of earth.* 2. *that which is thrown around one, a cloak.* II. *a lifting up of the voice, a prelude.* 2. *a putting off, delaying.*
 ἀναβολία, ποῖτ. ἀμβ-, ἡ, (ἀναβολή) *delay.*
 ἀνα-βράσσω, Att. -ττω: Pass., aor. I ἀνεβράσθην:—*to make foam or boil up, to boil.* Hence.
 ἀνά-βραστος, ον, *boiled.*
 *ἀνα-βράχω, only found in 3 sing. aor. 2 ἀνέβραχεν, q. v.
 *ἀνα-βρόχω, aor. I ἀνέβροξα, opt. ἀναβρύξαι, pf. ἀναβέβροχα, *to swallow again, gulp down: also aor. 2 pass. part. ἀνα-βροχέαις, εἰσα, ἐν, swallowed back, swallowed down again.* Cf. καταβρόχω.
 ἀνα-βρυάω, aor. I -εβρύσας, *to shout aloud for joy.*
 ἀνα-βρυόχομαι, Dep. *to roar aloud.*
 ἀναβῶσαι, Ion. for ἀναβοῆσαι, aor. I inf. of ἀνα-βωάω.
 ἀνά-γαιον, τό, = ἀνώ-γαιον.
 ἀν-αγγέλλω, for the tenses see ἀγγέλλω:—*to carry back tidings of a thing, report, Lat. renunciare.*
 ἀνα-γελᾶω, f. ἀσομαι [ἀ]: aor. I -εγέλᾶσα: *to laugh aloud.*
 ἀνα-γεννάω, f. ἥσω, *to beget anew, regenerate.*
 ἀν-αγέομαι, Dor. for ἀν-ηγέομαι.
 ἀνα-γεύω, f. σω: aor. I ἀνέγευσα: *to give to taste.*
 ἀνα-γιγνώσκω, later ἀναγιγνώσκω: f. ἀναγνώσομαι, aor. 2 ἀνέγνω: ἀνέγνωκα:—*to know accurately.* 2. *to know again, recognise, own, Lat. agnoscere.* 3. *to distinguish, discern: hence to read.* II. in Ion. Greek the aor. I ἀνέγνωσα is used in causal sense *to persuade; and* aor. I pass. ἀνεγνώσθην, pf. ἀνέγνωσμαι, *to be persuaded.*
 ἀναγκάζω, f. ἄσω: pf. ἡνάγκασα: (ἀνάγκη) *—to force, compel: to constrain, esp. by argument: also to force by torture, and so to harass, annoy.* 2. *to prove of necessity, to demonstrate.* 3. *with double acc. to force a person to do a thing.*
 ἀναγκαίη, ἡ, Ep. and Ion. for ἀνάγκη.
 ἀναγκαῖος, α, ον, also ος, ον, (ἀνάγκη) *of or with force: I. Act. constraining, forcing, pressing: ἡμαρ ἀναγκαῖον the day of constraint, i. e. slavery.* 2.

forcible, convincing. 3. of things, requiring to be done. II. pass. forced: hence painful. 2. necessary: τὰ ἀναγκαῖα, necessities: also absolutely necessary, barely sufficient. 3. connected by necessary or natural ties: as Subst., ἀναγκαῖοι, of, Lat. necessarii, relations.

ἀναγκαίως, Adv. of ἀναγκαῖος, of necessity, perforce; ἀναγκαίως ἔχει it is necessary: Sup. ἀναγκαιότατα.

ἀναγκαστέον, verb. Adj. of ἀναγκάζω, one must compel.

ἀναγκαστικός, ἡ, ὄν, (ἀναγκάζω) compulsory.

ἀναγκαστός, ἡ, ὄν, verb. Adj. of ἀναγκάζω, forced, constrained.

ἌΝΑΤΚΗ, Ion. and Ep. ἀναγκάη, ἡ, Lat. necessitas, force, constraint, necessity: often in dat. ἀν-ἀγκῆς as Adv. perforce, of necessity, also forcibly, by force. 2. necessity, natural want or desire, such as hunger. 3. actual force, violence: hence bodily pain, suffering. II. like Lat. necessitudo, the tie of kin, relationship.

ἀνα-γνάμπτω, f. ψω: Pass., aor. I ἀνεγνάμθην:—to bend back or round. 2. to undo, loose.

ἀναγνόνην, ἀναγνῶναι, aor. 2 opt. and inf. of ἀναγινώσκω.

ἀνα-γνος, ov, (a privat., ἀγνός) impure, uncaste, generally unboly, guilty.

ἀνα-γνώριζω: f. ἴωα, Att. ἴω: to know again, recognise. Hence

ἀναγνώρισις, εως, ἡ, recognition.

ἀναγνώσις, εως, ἡ, (ἀναγνῶναι) a knowing again, recognition, owning. II. reading.

ἀναγνώσμα, ματος, τό, (ἀναγνῶναι) aor. 2 of ἀναγινώσκω) a passage read aloud.

ἀναδρῦσις, εως, ἡ, a crying aloud, proclamation. From

ἀν-ἀγορεύω: the Att. fut. is ἀνερῶ, aor. 2 ἀνείπον:—to cry aloud, proclaim publicly:—Pass. to be proclaimed: to be generally called or surnamed.

ἀναγράφος, ov, (ἀναγράφω) written up or out, registered.

ἀναγράφεις, εως, δ, (ἀναγράφω) a notary, secretary.

ἀναγράφῃ, ἡ, a writing out: that which is written out, a public record. From

ἀνα-γράφω, f. ψω: aor. I ἀνέγραψα:—to write up, generally to enter in a public register or record. II. to describe. [γράφ]

ἀνα-γρύξω, strengthd. for γρύζω, to mutter.

ἀν-άγω, f. ἀνάξω: aor. 2 ἀνήγαγον: (ἀνά, άγω): I. to lead up from a lower place to a higher, but in Homer = άγω, to conduct, carry. 2. ἀνάγειν ναῦν to put a ship out to sea; and then ἀνάγειν or ἀναγεσθαι, absol. in same sense. 3. to lead up into the interior of a country. 4. to lead up, raise up, conduct, hence to celebrate. 5. to bring up, educate. II. to bring back to refer. III. intrans. (sub. εαυτόν) to withdraw, retreat.

ἀναγογεύς, εως, δ, (ἀνάγω) properly one that leads

up: hence anything by which one leads, a rein, tbong, etc.

ἀναγωγή, ἡ, (ἀνάγω) a leading up: a putting to sea. 2. a leading back, referring.

ἀν-άγωγος, ov, (a privat., άγωγή) without guidance or education, ill-bred: of horses and dogs, unbroken.

ἀν-άγωνστος, ov, (a privat., άγωνίζομαι) without contest, never having contended for a prize.

ἀνα-δαῖω, to divide anew: generally to divide or apportion a conquered land.

ἀνα-δαῖω, poet. ἀν-δαῖω, = ἀνακαῖω, to light up.

ἀνα-δάσασθαι, aor. I med. inf. of ἀναδατέομαι.

ἀναδασμός, δ, (ἀναδάσασθαι) a re-distribution: generally a distribution, division.

ἀνδάσματος, ov, (ἀναδάσασθαι) divided anew, redistributed: generally, distributed.

ἀνα-δατέομαι, f. -δάσομαι: aor. I ἀνεδασάμην:—to divide again, re-distribute.

ἀναδέδραμα, pf. 2 of ἀνατρέχω.

ἀνδείγμα, ματος, τό, a means of shewing forth: a moub-piece used by criers.

ἀνα-δεκνῦμι and ἀνα-δεκνῶ: fut. -δέξω, Ion. -δέξω:—to lift up and shew, shew forth. II. to make public, declare. Hence

ἀνδείξις, εως, ἡ, a shewing forth, display: a proclaiming, election.

ἀνα-δέκομαι, Ion. for ἀνα-δέχομαι.

ἀν-ἀδελφος, ov, (a privat., ἀδελφός) without brother or sister.

ἀνάδεμα, poet. ἀνδεμα, ατος, τό, (ἀναδέω) a bead-band.

ἀνα-δέξαι, Ion. for ἀναδείξαι, aor. I inf. of ἀναδέκνυμι.

ἀνα-δέσκομαι, aor. 2 ἀν-έδρακον:—to look up, to open the eyes again.

ἀνα-δέρω, f. δερῶ: to draw off the skin, esp. to strip off the scar of a wound, Lat. refricare ulcus: hence to rip up old sores.

ἀνδέσις, εως, ἡ, (ἀναδέω) a binding on.

ἀναδέσμη, ἡ, and ἀνδέσιμος, δ, (ἀναδέω) a band or fillet for women's hair, a headband.

ἀνδέστος, ov, (ἀναδέω) binding up.

ἀνα-δέω, to dye, imbue.

ἀνα-δέχομαι, fut. med. -δέξομαι: aor. ἀνεδέξαμην:—but Ep. aor. 2 pass. ἀνεδέγην: pf. ἀναδέδεγμα: Dep.:—to take up, receive: also to take back. II. to take upon oneself, submit to. 2. to undertake, promise to do; also to be surety to one.

ἀνα-δέω, poet. ἀν-δέω: f. -δήσω: aor. I -έδησα: pf. pass. δέδεμαι:—to bind up, bind round; ἀναδέν τινα εὐαγγέλια to crown one for one's good news. II. ἀναδῆσαι εαυτοῖς ἐς τινα to trace up one's family to a founder. III. Med. to fasten with a rope to oneself; ἀναδούμενος ἔλκειν (sc. ναῖς), to take a ship in tow.

ἀνάδημα, poet. ἀνδημα, ατος, τό, (ἀναδέω) a bead-band.

ἀνα-διδάσκω, f. ἔω, to teach over again: to teach

otherwise or better, Lat. *dedocere*: also simply = διδάσκω, to teach:—Pass. to learn better. II. to expound, interpret.

ἀνα-δίδωμι, poet. ἀνδίδωμι: f. -δῶσω:—to give up: to give forth, esp. of the earth, to yield. 2. intr. of springs, fire, etc., to burst forth. II. to give round, distribute: also to give back, restore.

ἀνά-δικος, ov, (ἀνά, δική) tried over again.

ἀνα-διπλός, f. ὥσω, (ἀνά, διπλοῦς) to make double.

ἀνάδοτος, ov, (ἀναδίδωμι) given up or to be given up.

ἀνάδου, for ἀνάδοσο, aor. 2 imper. of ἀναδίδωμι.

ἀναδοῦναι, ἀναδοῦς, οὔσα, aor. 2 inf. and part. of ἀναδίδωμι.

ἀναδοῦνται, ἀναδοῦμενος, 3 pl. and part. pres. med. of ἀναδέω.

ἀναδοχή, ἡ, (ἀναδέχομαι) a taking up, acceptance: ἀναδοχὴ πόνων the undertaking of labours.

ἀναδραμεῖν, aor. 2 inf. of ἀνατρέχω.

ἀναδράμομαι, poet. of -οῦμαι, fut. of ἀνατρέχω.

ἀναδύναι, aor. 2 inf. of ἀναδύνομαι.

ἀνα-δύνω, to come to the top of the water.

ἀνα-δύομαι, f. δύσομαι: Dep. with aor. 2 act. ἀνέδυν, pf. ἀναδέδυνκα: (ἀνά, δύω):—to come up, rise, esp. from the sea: but absol. of the sun, to rise, of springs, to gush forth. 2. to draw back, retire:—c. acc. to shun: c. inf. to delay to do, avoid doing.

ἀναδύν, Att. pres. part. of ἀναδέω.

ἀνα-δένος, ἡ, (a privat., ζῆδον) without presents from the bridegroom, without bridal gifts.

ἀναείρω, aor. I inf. of ἀναείρω.

ἀν-αίρω, (ἀνά, αἰρέω) to lift or raise up.

ἀν-αίλωτος, ov, (a privat., ἔλπομαι) unbored, unlooked for.

ἀν-αερίω, lengthd. for ἀν-αίρω.

ἀνα-ζάω, inf. ἀναζήν: f. ζήσω: to return to life.

ἀνα-ζεύγνυμι and -ύω, f. ζεύω, to yoke or harness again: hence to prepare to go away again, esp. with an army, to break up, move off: and so of ships, νῆας ἀν. to set sail again. 2. intr. (sub. στρατὸν, etc.) to march off. Hence

ἀναζεύγεις, εως, ἡ, a marching away.

ἀνα-ζέω, f. ζέσω, to boil or bubble up.

ἀνα-ζήτην, to search into, examine, Lat. *anquirere*: to search out, discover. Hence

ἀναζητήσεις, εως, ἡ, investigation.

ἀνα-ζωγράφω, to recal to life.

ἀνα-ζώννυμι, f. ζώσω, to gird up.

ἀνα-ζωπύρεω, to light up again:—Pass. to gain fresh life.

ἀνα-θάλλω, to warm again.

ἀνα-θαρσέω, Att. -θαρρέω, to regain one's courage.

ἀνα-θαρσύνω, Att. -θαρρύνω, to fill with fresh courage.

II. intr. = ἀναθαρσένω.

ἀνα-θεῖναι, ἀνα-θεῖς, aor. 2 inf. and part. of ἀνατίθημι.

ἀνάθημα, atos, τό, (ἀνατίθημι) anything devoted or accursed. Hence

ἀνα-θεματίζω, to make accursed, to bind by a curse.

ἀνα-θερμαίνω, to warm or heat again.

ἀναθετέον, verb. Adj. of ἀνατίθημι, one must refer: one must defer.

ἀνα-θέω, f. -θεύσομαι and -θευσοῦμαι, to run up or back, return.

ἀνα-θεωρέω, to look at or observe carefully: to view or observe again.

ἀνα-θῆλω, like ἀνα-θάλλω, (ἀνά, θῆλος) to grow green, bloom, or sprout afresh.

ἀνάθημα, atos, τό, (ἀνατίθημι) that which is set up, esp. as a votive offering: in Homer only used of a delight or ornament. Cf. ἀγάλμα.

ἀνα-θλίβω, f. ψω, to press hard.

ἀναθορεῖν, aor. 2 inf. of ἀναθρόσκει.

ἀνα-θορυβέω, f. ἦσω, to shout in applause.

ἀνὰθρεμμα, atos, τό, (ἀνατρέφω) a nursling.

ἀν-αθρέω, (ἀνά, ἀθρέω) to look up at: observe closely.

ἀνα-θρόσκει, poet. and Ion. ἀνθρώσκει: fut. ἀναθοροῦμαι: aor. ἀνέθορον, inf. ἀναθορεῖν:—to spring up, bound up, rebound: to spring upon.

ἀναίθεδ, Ep. and Ion. ἀναδέλη, ἡ, (ἀναδής) shamelessness, assurance, effrontery.

ἀναίδεομαι, Dep. (ἀναδής) to behave impudently.

ἀν-αίδης, ές, (a privat., αἰδέομαι) shameless, unabashed, reckless: the stone of Sisyphus is called λίθας ἀναίδης, reckless, ruthless.

ἀν-αἰθύσω, to fan the flame.

ἀν-αἶθω, (ἀνά, αἶθω) to set on fire, to inflame.

ἀν-αιμακτί, Adv. of sq., without bloodshed.

ἀν-αίματος, ov, (a privat., αἰμάσσω) bloodless, unstained with blood, Lat. *incruentus*.

ἀν-αίματος, ov, = ἀναιμος.

ἀν-αιμος, ov, and ἀν-αίματος, ov, gen. ανος, (a privat., αἷμα) without blood, bloodless.

ἀν-αιμαρτί, Adv. like ἀν-αιμακτί. [τῇ]

ἀναινομαι: impf. ἡνανόμην, Ep. ἀνανόμην: fut. ἀνάνομαι (not in use): aor. I ἡννήμην, inf. ἀνήνασθαι, subj. ἀνήνηται: Dep.:—to refuse, reject, spurn: c. inf. refuse to do: hence to excuse oneself from a thing, renounce, disown: to repent, be ashamed of doing a thing. (Deriv. uncertain.)

ἀναίξας, aor. I part. of ἀναίσσω.

ἀναιρεθῆναι, aor. I pass. inf. of ἀναιρέω.

ἀναιρέσις, εως, ἡ, a taking up of dead bodies: burial.

2. a taking upon oneself, an undertaking.

II. a destroying, destruction. From

ἀν-αιρέω: f. ἦσω: pf. ἀνήρηκα, pass. ἀνήρημαι: (v. αἰρέω):—to take up, Lat. *tolle*, and so I. to bear away, carry off, esp. of prizes: simply, to take up, lift.

II. to take away, destroy: of laws and customs, to abolish.

III. to appoint, ordain, esp. of an oracle's answer: but absol. to answer, give a response.

Med. to take up for oneself: hence to gain, win, receive: exact.

2. to take up dead bodies for burial.

3. to take up newborn children, Lat. *tolle*, *suscipere liberos*.

4. to conceive.

5. to take up money at interest.

II. to take upon oneself, undertake.

III. to take back to oneself, cancel.

ἀν-αίρω, f. ἀνῶ, to raise up.

ἀναίσθησία, ἡ, want of perception, insensibility. From ἀν-αίσθητος, ov, (a privat., αἰσθέσθαι aor. 2 of αἰσθάνομαι) unfeeling, without feeling. II. pass. unfelt.

ἀν-αἰσχύω: impf. ἀναίσχουν: aor. I ἀναίσχυσα: —Pass., aor. I ἀναίσχυσθην: pf. ἀναίσχυμαι: (a privat., αἰσχος, —the simple αἰσχύω being never used): —an Ion. Verb. = Att. ἀνάλισκω, to use up, use; of time, to spend; of food, to consume. Hence

ἀναίσχυμα, atos, τό, that which is used up, = Att. δαπάνη, expenditure, outlay.

ἀν-αἰσσω, Att. ἀν-ῥισσω, ἀν-ῥιττω (ἀνά, ἄισσω): —to start up, rise up quickly, spring or burst forth: c. acc. to leap upon. [ανᾶ-]

ἀναίσχυντός, (ἀναίσχυντος) to be shameless, behave imprudently.

ἀναίσχυντία, ἡ, shamelessness. From ἀν-αίσχυντος, ov, (a privat., αἰσχύνη) shameless, impudent: of things, abominable, detestable.

ἀν-αίτητος, η, ov, (a privat., αἰτέω) unasked.

ἀν-αίτιος, ov, (a privat., αἰτία) without cause, groundless. II. of persons, guileless, not chargeable, not to blame.

ἀνα-καθαίρω, to clear thoroughly: —Pass. to become quite clear.

ἀνα-καθίζω, to set up or upright: —Med. to sit up. II. intr. to sit down again.

ἀνα-καινίζω, f. ἴσω, Att. ἰώ, to renew.

ἀνα-καινούργω, to restore anew.

ἀνα-καινός, (ἀνά, καινός) to renew, restore. Hence ἀνακαινισμός, εως, ἡ, renewal, restoration.

ἀνακαῖον, τό, a prison.

ἀνα-καίω, aor. I ἀνέκαυσα, to kindle, light up: —Med. to light oneself a fire: metaph. to fire, rouse, encourage: in Pass. to burn with anger.

ἀνα-καλέω, poet. ἀγ-καλέω: fut. ἔσω: —to call up, esp. the dead. II. to call upon or call again

and again, and so to invoke the gods. 2. to summon. 3. to call by a name. III. to call back, recal, esp. from exile.

ἀνα-καλύπτω, f. ψω, to uncover, unveil. II. intr. to unveil.

ἀνα-κάμπτω, f. ψω, to bend upwards or back. 2. intrans. (sub. ἐαυτόν) to bend back, return.

ἀν-άκανθος, ov, (a privat., ἀκανθα) without thorns or bones: without a spine.

ἀνα-κάπτω, f. ψω, to snap up, swallow, gulp down.

ἀνακέσται, Ion. for ἀνάκεινται, 3 pl. of ἀνα-κειμαι, poet. ἀγ-κειμαι: —used as

Pass. of ἀνατίθημι, to be laid up, as a votive offering; and so, to be dedicated; also, to be set up, as a statue. II. to be referred to, depend upon.

Ἀνάκειον, τό, the temple of Castor and Pollux. From Ἄνακες, ol, old form of ἀνακτες, the Kings, i. e. Castor and Pollux.

ἀνα-κέκλωμαι, poet. for ἀνα-καλέω, to call out.

ἀνα-κέλαδος, ό, (ἀνά, κέλωμαι) a loud shout.

ἀνα-κέομαι, Ion. for ἀνά-κειμαι.

ἀνα-κεράννυμι and -ύω: f. κερᾶσω [ᾶ]: —to mix again: generally, to mix up, mix well.

ἀνα-κεφαλᾶιδω, f. ὤσω, (ἀνά, κεφαλή) to comprehend in a summary, sum up.

ἀνα-κηκίω, to spout up, gush forth: also, to brood violently. [Ἔρ.]

ἀνα-κηρύσσω, Att. -ττω, f. ἔξω, to publish, to proclaim, esp. to proclaim as conqueror: to offer by voice of herald: and so to put up to auction, which was done by proclamation of the κήρυξ.

ἀνα-κινδυνεύω, f. σω, to rush into danger again, to run a free risk.

ἀνα-κινέω, to move upwards, to sway to and fro. 2. to rouse, awaken, Lat. suscitare. Hence

ἀνακίνησις, εως, ἡ, a swinging to and fro. 2. excitement, emotion. [κί]

ἀνα-κίρνυμαι, Dep. = ἀνα-κεράννυμι.

ἀνα-κλάω, f. -κλάξω: aor. 2 ἀνέκλαγον: —to cry aloud, scream out: of a dog, to bark, bay.

ἀνα-κλαίω, f. -κλαύσωμαι, to weep aloud, burst into tears, also to weep for, to bewail.

ἀνα-κλάω, f. -κλάω [ᾶ]: aor. I ἀνέκλασα: —to break upwards or back, to break in pieces.

ἀνακλήσις, εως, ἡ, (ἀνακαλέω) a calling on, invocation: a summoning. II. a recalling, esp.

from banishment.

ἀνακλιθήσομαι, fut. pass. of ἀνακλίνω.

ἀνακλινθείς, later ἀνακλιθείς, poet. aor. I pass. of ἀνα-κλίνω, poet. ἀγ-κλίνω [ῖ]: fut. -κλινῶ: aor. I ἀνέκλινα: —to make to lie back, to lean one thing

against another: Pass. to lie, sink or lean back. II. to push or put back a trap-door, and so to open it.

ἀνάκλιτος, η, ov, (ἀνακλίνω) leaning back.

ἀνα-κογχυλάω, f. σω, (ἀνά, κόγχη) to open and counterfeiter a seal.

ἀνα-κοινός, f. ὤσω, to communicate or impart something to another: to communicate with another, consult him. —Med. with pf. pass. -κεκοινώμαι, to communicate what is one's own to another: to impart.

ἀνα-κοιρᾶνέω, to rule in or over.

ἀνα-κολπίζω, f. σω, (ἀνά, κόλπος) to gird up in a fold (Lat. sinus): absol. to gird oneself up.

ἀνακομιδή, ἡ, recovery of a thing or from an illness. From

ἀνα-κομίζω, poet. ἀγ-κομίζω: f. -ἴσω Att. -ἰω: aor. I ἀνέκομισα: —to carry up: esp. to carry up or against stream: Pass. to go up. II. to bring back, recover: —Med. with pf. pass. to bring back with one: to recover one's own: to bring to pass again: —Pass. to go back.

ἀν-ακοντίζω, f. ἴσω, to dart or fling up. II. intr. to shoot up, as blood from a wound.

ἀνακοπή, ἡ, a beating back: a recoil. From

ἀνα-κόπτω, f. ψω, to beat, force or drive back: —Pass. to stop short.

ἀνα-κουφίζω, f. ἴσω, Att. ἰώ, to lift or raise up: —Pass. to be lifted up, lightened in spirits. Hence

ἀνακούφισις, εως, ἡ, a *lifting up, lightening* : relief from a thing.

ἀνα-κράζω, f. ἀέρομαι : aor. 2 ἀνέκρᾶγον :—to cry out, *lift up the voice*.

ἀνα-κρῦθεις, aor. I pass. part. of ἀνακεράννυμι.

ἀνάκρῳσις, εως, ἡ, (ἀνακεράννυμι) a *mixing up*.

ἀνα-κρέκομαι, Dep. to begin to play : of a bird, to tune its voice.

ἀνα-κρεμάννυμι, poet. ἀγ-κρεμ- : f. -κρεμάσω : aor. I ἀνέκρεμασα :—to take up upon a thing :—Pass. to be hanging up : metaph. to be in suspense, Lat. suspensus esse.

ἀνα-κρίνω [ῖ] : (for the tenses, v. κρίνω) : to examine well, search out. II. to examine beforehand :—Med., ἀνακρίνεσθαι πρὸς ἑαυτοὺς, to question one with another. Hence

ἀνάκρισις, poet. ἀγκρισις, εως, ἡ, an examination, inquiry.

ἀνα-κροτέω, f. ἤσω, to lift up and strike together : absol. to clap with uplifted hands, applaud vehemently.

ἀνάκρουσις, εως, ἡ, (ἀνακρούω) a pushing back, checking, esp. pushing a ship back, backing water.

ἀνακρουστέον, verb. Adj. of ἀνακρούω, one must check.

ἀνα-κρούω, f. σω, to thrust back, check :—in Med. of a ship, ἀνακρουέσθαι ἐπὶ πρῶμῳ, to put her back sternwards, by backing water. 2. Med. also in music, to strike the strings, make a prelude, like ἀναβάλλεσθαι.

ἀνα-κτόμοι, f. -κτῆσομαι : pf. ἀνέκτημαι : Dep. :—to regain for oneself, recover, retrieve. II. to win a person over, gain his favour.

ἀνάκτει, Ep. for ἀνατί, dat. pl. of ἀνατί.

ἀνακτόριος, α, ον, (ἀνακτωρ) belonging to a lord or king, royal : ἀνακτόριον, τό, = sq. a temple.

ἀνάκτορον, τό, (ἀνάκτωρ) a king's dwelling, palace : also a temple.

ἀνάκτωρ, ορος, ὁ, (ἀνάσσω) a lord, king.

ἀνα-κυκᾶω, f. ἤσω, to stir up and mix : to confuse.

ἀνα-κυκλέω, to turn round again :—Pass. to revolve, come round again. Hence

ἀνακύκλησις, εως, ἡ, a coming round again, a circuit, revolution.

ἀνα-κυμβάλλω, (ἀνά, κύμβαλον) to rattle like κύμβαλα : ὁφίροι ἀνεκυμβάλλαντες the chariots were overturned with a rattling noise, like that of cymbals.

ἀνα-κύπτω, fut. -κύψω and -κύψομαι : aor. I ἀνέκυψα : pf. ἀναέκυψα :—to lift up the head : esp. to come up out of the water : hence to rise out of difficulties, to recover, emerge.

ἀνα-κωλύω, f. ὤσω, to wail aloud. [ῶ]
ἀνὰκως, Adv. = ἐπιμελῶς, carefully, ἀνακῶς ἔχειν τινὸς to look well to a thing. (From ἀνακος, Adj. of ἀναξ, a manager.)

ἀνακωχέω, f. σω, to hold back, stay, esp. of ships, to keep them riding at anchor : but ἀν. τὸν τόνον τῶν ὄπλων to keep up the tension of the ropes, keep taught. 2. intr. (sub. ἑαυτὸν) to keep still. From ἀνακοχή, ἡ, incorrect form of ἀνοκοχή.

ἀναλαβεῖν, aor. 2 inf. of ἀναλαμβάνω.

ἀνα-λάβομαι, Dep. to take again.

ἀν-ἀλάζω, aor. I ἀνηλάξα : to raise a war-cry : to cry aloud.

ἀνα-λαμβάνω, f. -λήψομαι : aor. 2 ἀνέλαβον : pf. ἀνέληφα :—to take up, take into one's hands : generally, to take with one. 2. to take into one's service, to adopt. 3. like Lat. recipere, to take upon one : esp. in Med. to undertake, ἀναλαβεῖσθαι πόλεμον. 4. to take up again, resume, ἀναλαβεῖν λόγον.

II. to take back, regain, retrieve, repair. III. to pull short up, of a horse. IV. to gain quite over, attach to oneself.

ἀνα-λάμπω, f. λάμψω, to flame up, take fire.

ἀναληγία, ἡ, insensibility, want of feeling. From ἀν-ἀλγῆτος, ον, (a privat., ἀλγέω) without pain : I. of persons, unfeeling, hard-hearted, ruthless :—Adv. -τως, unfeelingly. II. of things, I. not painful. 2. very painful, cruel.

ἀν-αλδής, ἐς, (a privat., ἀλδεῖν) not thriving, feeble.

ἀνα-λέγω, Ep. impf. ἄλλεγον : fut. ἀναλέξω : aor. I ἀνέλεξα, Ep. inf. ἀλλέξαι :—to pick up, gather up :—Med. to pick up for oneself. 2. to recount. II. to read aloud.

ἀνα-λείχω, f. ἔω, to lick up.

ἀνάληψις, εως, ἡ, (ἀναλαμβάνω) a taking up : a taking again, a means of regaining : a repairing, making amends. II. a being taken up : the Ascension.

ἀν-αλθής, ἐς, (a privat., ἀλθεομαι) not healing.

ἀνάλιπτος, ον, Dor. for ἀνήλιπτος, barefoot.

ἀν-ἄλισκω : f. ἀνᾶλίσσω : aor. I ἀνήλωσα or ἀνάλωσα : pf. ἀνήλωκα or ἀνάλωκα :—Pass. fut. ἀνᾶλωθήσομαι : aor. I ἀνηλώθην or ἀνᾶλώθην : pf. ἀνήλωμαι or ἀνάλωμαι : the pres. ἀν-ἄλω, impf. ἀνάλουν are rare :—to use up, spend, esp. in a bad sense, to squander :—metaph., ἀν. ὕπνον to use to the full, i. e. enjoy, sleep. II. of persons, to kill, destroy.

ἀνάλκεια, ἡ, want of strength. From ἀν-αλκίς, ιδος, ὁ, ἡ, acc. -ιδα or -ιν, (a privat., ἀλκή) without strength, impotent, unwarlike.

ἀν-ἄλλομαι, Dep. to leap up.

ἀν-αλμος, ον, (a privat., ἄλμη) not salted.

ἀνα-λογία, ἡ, (ἀνά, λόγος) proportion, analogy.

ἀνα-λογίζομαι, Dep. to count up : sum up : to think over, calculate, consider. Hence

ἀναλογισμός, ὁ, a counting up, calculation, reasoning with oneself : also a course of reasoning.

ἀν-αλος, ον, (a privat., ἄλς) not salt, without salt.

ἀν-ἄλω, a rare form of ἀν-αλίσκω.

ἀν-ἄλτος, ον, (a privat., ἔλθομαι) not to be filled, insatiate, Lat. inexplebilis.

ἀνάλυσις, εως, ἡ, (ἀναλύω) a loosing, releasing : dissolution, death.

ἀνα-λύω, Ion. and Ep. ἀλ-λύω : f. -λύσω [ῶ] : pf. -λέλυκα, pass. -ἐλύμαι :—to undo, undo again : also to set free. II. to do away, get rid of : to stop, put an end to. III. intr. (sub. ἵππον, ναῦν, etc.) to loose for departure, and so to depart, return.

ἀνάλωκα, -ωμαι, pf. act. and pass. of ἀναλίσκω.
 ἀνάλωμα, ατος, τό, (ἀναλῶ) *that which is used or spent*: *expense, cost, outlay*: in plur. *expenses*.
 ἀνάλωσα, ἀναλώσαι, aor. I of ἀναλίσκω.
 ἀνάλωσις, εως, ἡ, (ἀναλῶ) *expenditure*. [ἀνά]
 ἀν-άλωτος, ov, (a privat., ἀλῶναι) *not taken, not to be taken, impregnate*.
 ἀνα-μαίμω, to rage through or throughout.
 ἀνα-μανθάνω, f. -μάθησμαι, to learn again or anew, learn differently: to inquire closely.
 ἀν-ἀμύευστος, ov, (a privat., ἀματεύω) *impassable for wagons*.
 ἀν-ἀμάρτητος, ov, (a privat., ἀμαρτεῖν) *without missing or failing, unfailing*: in a moral sense, *faultless*. Adv. -τως, *without fail*.
 ἀνα-μαῖσσομαι, Dep. to chew over again, Lat. *ruminari*.
 ἀνα-μάσσω, Att. -ττω: f. -μάξω: aor. I ἀνέμαξα:—to wipe up, wipe off; ἔργον, ὃ σὴ κεφαλῇ ἀναμάξεις a deed which thou wilt wipe off on thine own head, (as if it were a stain). II. Med. to knead one's bread.
 ἀνα-μάχομαι, f. -μαχοῦμαι, sometimes -μαχέσθαι or -ήσομαι: Dep.:—to renew the fight, to retrieve a defeat.
 ἀν-ἀμβάτος, ov, poet. for ἀν-ἀνάβατος, (a privat., ἀναβαίνω) of a horse, *not to be mounted, unmanageable*.
 ἀνα-μέλω, f. ψω, to begin to sing.
 ἀνα-μένω, poet. ἀμμένω: f. -μενῶ: aor. I ἀνέμεινα:—to wait for, await: absol. to wait, stay. 2. to await, endure. 3. to put off, delay.
 ἀνά-μεσος, ov, in the middle.
 ἀνά-μεστος, ov, filled full. Hence
 ἀναμειστός, f. ὦσα, to fill up, fill full.
 ἀνα-μετρέω, f. ἴσω, to measure back or over again, to remeasure the same road one came by: generally, to do or say over again, repeat. II. to measure out. Hence
 ἀναμετρήσις, εως, ἡ, a measuring out, admeasurement.
 ἀνά-μίγχα, poet. ἀμμίγχα, also ἀνά-μυγδα, Adv. promiscuously.
 ἀνα-μινγνύω and -ύω, f. -μίξω: aor. I ἀνέμιξα, to mix up together, to mingle. II. Med. to have social intercourse, join company.
 ἀνα-μνησκώ: f. ἀναμνήσκω, poet. ἀμνήσκω: aor. I ἀνέμνησα:—to remind one of a thing: c. inf. to remind one to do: also to recall to memory, make mention of:—Pass. to remember.
 ἀνα-μῖμνω, poet. for ἀνα-μένω.
 ἀνα-μίξ, (ἀναμίννυμι) Adv. mixed up, pell-mell.
 ἀνάμιξις, εως, ἡ, (ἀναμίννυμι) *social intercourse*.
 ἀνα-μίσγω, poet. and Ion. for ἀναμίννυμι.
 ἀναμνησθεῖς, part. aor. I pass. of ἀναμνήσκω.
 ἀνά-μνησις, εως, ἡ, (ἀναμνήσκω) *a calling to mind, recollection*.
 ἀνα-μολεῖν, inf. aor. 2 of ἀναβλάσσω.
 ἀνα-μορμύρω, to roar loudly, foam up, of the sea. [ῶ]
 ἀνα-μοχλεύω, (ἀνά, μοχλός) *to lift with a lever*: to force open.

ἀν-ἀμπλάκτης, ov, (a privat., ἀμπλάκτης) *unerring, without wandering*.
 ἀνα-μυχθίζομαι, Dep. to groan deeply.
 ἀν-ἀμφίλογος, ov, (a privat., ἀμφίλογος) *undisputed, undoubted*.
 ἀν-ἀμφισβήτητος, ov, (a privat., ἀμφισβήτητος) *undisputed, indisputable, about which there is no dispute*. II. act. *without dispute or controversy*.
 ἀνάνδρεια, ἡ, *unmanliness, cowardice*. From
 ἀν-ἀνδρος, ov, (a privat., ἀνῆρ), I. = ἀνὴρ ἀνδρός, *without a husband*: *without men, desolate*. II. *unmanly, cowardly, unworthy of a man*.
 ἀν-ἀνδρῶς, f. ὦσα, to deprive of a husband. Hence
 ἀνάνδρωτος, ov, *widowed*.
 ἀνα-νεάω, f. ὦσα, (ἀνά, νέος) *to make young again*.
 ἀνα-νέμω, poet. ἀνένεμο, to divide or distribute anew. II. Med. to count up, recount: to rehearse.
 ἀνα-νέομαι, poet. ἀννέομαι, Dep. to mount up, rise.
 ἀνα-νέομαι, f. ὦσομαι: aor. I ἀνενηνάμην, poet. inf. ἀνενέωσασθαι: Dep.:—to renew, revive.
 ἀνα-νέω, f. σω, properly to throw the head back in token of denial: hence to deny, refuse.
 ἀνανέωσις, εως, ἡ, (ἀνανέομαι) *a renewal, revival*.
 ἀνα-νήφω, f. ψω, to become sober again, come to one's senses. 2. trans. to make sober again.
 ἀν-αντα, Adv. of ἀν-άντης, *uphill*, opp. to κάτωτα.
 ἀν-ανταγώνιστος, ov, (a privat., ανταγωνίζομαι) *without a rival, without a struggle*: *undisputed*.
 ἀν-άντης, es, (ἀνά, ἀντάω) *up-hill, steep*, opp. to κάτωτης: hence like Lat. *arduus, difficult*.
 ἀν-αντήρητος, ov, (a privat., ἀντερῶ) *not to be gainsaid*. Adv. -ως, *without contradiction*.
 ἌΝΑΞ, ἄνακτος, ὁ: Ep. dat. pl. ἀνάκτασι: *a lord, king*, applied to all the gods, esp. to Apollo. II. *any earthly lord, prince, chief, king*: also of the sons or kinsmen of kings, and generally, the *chief persons of a state*. 2. so too the *master of the house*, Lat. *berus*. 3. generally, *one who is lord or master over anything*, as κώπης ἀνακτες: cf. χειρ-ἄναξ.
 ἀνα-ξάλω, to rub or irritate afresh.
 ἀνάξασθαι, aor. I med. inf. of ἀνάσσω.
 ἀνα-ξηραίνω, f. ἄνω: aor. I -εξηράνα, poet. inf. ἀξηράνω:—to dry up.
 ἀνα-ξίος, ov, also α, ov, (a privat., ἄξιος) *unworthy, not deemed worthy*, c. gen.: absol. *worthless*. 2. *undeserving of evil*.
 ἀνεξι-φόρμυξ, ιγγος, ὁ, ἡ, (ἀνάσσω, φόρμυξ) *lord of the lyre*.
 ἀναξίως, Adv. of ἀνάξιος, *unworthily*.
 ἀνα-ξύνω, (ἀνά, ξυνός) = ἀνα-κινῶ.
 ἀναξυρίδες, ιδων, αἱ, *the trousers worn by eastern nations*. (Persian word.)
 ἀνα-ξύω, f. ὑσώ [ῶ]: aor. pass. ἀνεξύσθην:—to scrape off.
 ἀνάξω, fut. of ἀνάσσω.
 ἀνα-αῖω, f. ξω, poet. for ἀν-αῖω.
 ἀνα-παιδεύω, to educate afresh.
 ἀνάπαιστος, ov, (ἀναπαῖω) *struck back, rebounding*:

as Subst. ἀνάπαιστος (sub. πούς), ὁ, an *anapaest*, i. e. a dactyl reversed.

ἀνα-παύω, f. σω, to strike again or back.

ἀνά-παῖν, Adv. back again.

III. reversely.

ἀνα-πάλλω, poet. ἀμπάλλω: fut. ἀναπαλῶ: aor. I ἀνέπηλ: Ep. aor. 2 part. ἀμπεπαλὼν:—to swing to and fro, to put in motion:—Pass. with Ep. aor. 2 ἀνέπαλτο, to dart or spring up.

ἀνα-πάσσω, f. ἄσω, to scatter upon.

ἀνάπαυλα, ης, ἡ, (ἀναπαύω) rest, repose, ease from a thing: of watches, κατ' ἀναπαύλας διηρῆσθαι to be divided into reliefs.

II. a resting-place.

ἀνάπαυσις, poet. ἀμπαυσις, εως, ἡ, (ἀναπαύω) rest, repose, ease: rest from a thing, cessation.

ἀναπαυστήριος, Ion. ἀμπ-, ov, (ἀναπαύω) belonging to resting or rest:—as Subst. ἀναπαυστήριον or ἀναπαυστήριον, τό, a resting-place: the time or hour of rest: also (sub. σημείον), the sound of trumpet for all to go to rest.

ἀνα-παύω, Ion. ἀμπαύω, (for the tenses, v. παύω):—to make cease, stop from a thing: later to give rest or relieve from a thing.

II. Med. to cease, leave off, desist from a thing: absol. to take one's rest, sleep: also to die. 2. to stop, halt, rest. 3. to regain strength.

ἀνα-πέιθω, f. πείσω: aor. I ἀνέπεισα:—to bring over to another opinion, to persuade against one's will: also in bad sense, to seduce, mislead.

ἀνα-πειράομαι, f. ἤσομαι, Dep. to try or attempt again, to make trial of.

II. as a military and naval term, to exercise, practise.

ἀνα-πείρω, f. -περῶ: aor. I ἀνέπειρα, Ep. part. ἀμπείρας: Pass., aor. 2 ἀνεπέρην [ᾱ]: pf. ἀναπέπαρμαι, poet. ἀμπέπαρμαι:—to pierce through, spit.

ἀναπειστήριος, α, ov, (ἀναπείθω) persuasive.

ἀνα-πεμπαίω and -άζομαι, to count over again.

ἀναπέμπω, poet. ἀμπέμπω, f. ψω, (for the tenses, v. πέμπω):—to send up or forth:—Med. to send up from oneself.

II. to send back.

ἀναπεπτάμενος, pf. pass. part. of ἀναπετάννυμι.

ἀναπεσείν, ἀναπεσών, aor. 2 inf. and part. of ἀναπίπτω.

ἀνα-πετάννυμι and ἀνα-πεταννύω, also ἀνα-πετάω: fut. -πετάσω, Att. -πετῶ: aor. I ἀνεπέτασα, poet. imper. and part. ἀμπετάσον, ἀμπετάσας:—to spread out or open, expand, unfold, unfurl:—pf. pass. part. ἀναπεπτάμενος, η, ov, outspread, open.

ἀνα-πέτομαι, f. πτήσομαι: aor. 2 ἀνεπτόμην or ἀνεπτήμην, poet. part. ἀμπτάμενος; and in act. form ἀνέπτην, poet. opt. ἀμπτάην: (v. πέτομαι):—to fly up, fly up and away.

ἀναπέφνη, pf. of ἀναφαίνω.

ἀνα-πήγνυμι or -ῶ, to transfix, spit.

ἀνα-πηδάω, poet. ἀμπηδάω: f. ἤσομαι: (v. πηδάω):—to leap, spring up or forth, start up; ἀν. ἐπ' ἔργον to jump up to work: of springs, to gush forth. II. to spring back.

ἀνά-πηρος, ov, (ἀνά, πηρός) maimed, crippled, halt.

ἀνα-πίδύω, f. ὦσω, to make to spring up.

ἀνα-πίμπλημι, f. -πλήσω: aor. I ἀνέπλησα:—to fill up, Lat. explore:—to fulfil, accomplish.

II. to fill up, appease. III. to fill full of a thing, esp. with the notion of defiling: whence in Pass. to be infected.

ἀνα-πίπτω, f. -πεσοῦμαι: aor. 2 ἀνέπεσον: pf. ἀναπέτωκα:—to fall back. 2. to fall back, give ground: hence to slacken, lose heart, Lat. concidere animo.

ἀνα-πίτνημι, poet. for ἀνα-πετάννυμι.

ἀνα-πλάσσω, Att. -πλάττω, f. -πλάω [ᾱ]: aor. I ἀνέπλᾱσα:—to form anew, remodel, recast, generally, to mould, shape.

ἀνα-πλέκω, f. ἔω, to braid up, entwine, wreath.

ἀνα-πλέω, f. -πλεύσομαι or -πλευσοῦμαι: aor. I ἀνέπλευσα: Ion. pres. ἀνα-πλώω:—to sail upwards, to sail up stream: also to put out to sea.

II. to sail the same way back again, sail back: of fish, to swim back.

ἀνά-πλεως, ov, gen. w: also fem. ἀναπλέα:—Ion. and Att. for ἀνὰπλεος: (ἀνά, πλέως = πλέος):—filled up, quite full of a thing.

II. defiled or infected with a thing.

ἀνα-πληρόω, f. ὦσω, to fill up, fill full. II. to fill up again:—Pass. to return to one's full size, of the sun after an eclipse.

ἀναπλήσσει, ἀναπλήσας, aor. I inf. and part. of ἀναπλήσσω.

ἀνάπλοος, contr. ἀνάπλους, ὁ, (ἀναπλέω) a sailing upwards, esp. up stream: also a putting out to sea.

ἀν-απλόω, f. ὦσω, to unfold, open.

ἀνα-πλώω, Ion. for ἀναπλέω.

ἀνα-πνέω, Ion. ἀμπνέω, Ep. for ἀναπνέω.

ἀναπνεύσει, 3 sing. aor. I opt. of ἀναπνέω.

ἀνάπνευστις, εως, ἡ, (ἀναπνέω) a breathing again: respite, rest from a thing.

II. a drawing breath. ἀνάπνευστος, ov, poet. for ἀπνευστος, without drawing breath, breathless.

ἀνα-πνέω, f. πνεύσομαι: aor. I ἀνέπνευσα:—to breathe again, have a respite, rest oneself from a thing: (for the forms ἀμπνυε, ἀμπνύτο, ἀμπνύθη v. sub vocc.)

II. to draw breath, breathe, Lat. respiro.

III. to breathe forth, send forth.

ἀναπνοή, poet. ἀμπνοή, ἡ, (ἀναπνέω) recovery of breath, rest.

II. a drawing breath, Lat. respiratio.

ἀν-απνέω, poet. pres. imperat. of ἀναπνέω.

ἀν-απόδεικτος, ov, undemonstrated, indemonstrable.

ἀνα-ποδίζω, f. ἰσω, Att. ἰῶ: aor. I ἀνεπόδισα: (ἀνά, ποῖς):—to make to step back, call back and question; ἀναποδίζειν ἑαυτὸν to correct oneself.

II. intrins. to step back.

ἀν-ἀποινος, ov, (α privat., ἀποινα) without ransom or reward: neut. ἀνάποινον, Adv. without recompense.

ἀνα-πολέω, poet. ἀμπολέω, properly to turn up the ground again, plough up: hence to go over again, to repeat, reconsider.

ἀν-απολόγητος, *ov*, (a privat., ἀπολογέομαι) *indefensible, inexcusable*. 2. act. *unable to defend oneself, without excuse*.

ἀναπομπή, ἡ, (ἀναπέμπω) *a sending up; θησαυρὺν ἀν. a digging up of treasures*.

ἀναπομπός, ὁ, (ἀναπέμπω) *one that sends up or back*.

ἀν-απονίπτω, *ov*, (a privat., ἀπονίω) *unwashed*.

ἀνα-ποτάμαι, Dep. = ἀναπέτομαι.

ἀνα-πράσσω, Att. -πτω, fut. -πράξω, *to exact, levy; ἀν. ὑπόσχεσθαι to exact the fulfilment of a promise*.

ἀνα-πρήθω, *f. σω*, properly *to set on fire, light up; δάκρυ' ἀναπρήσας letting tears burst forth*.

ἀνα-πτερόω, *f. ὠσω*; aor. I ἀν-επτέρωσα; pf. -επτέρωκα;—*to furnish with wings or to raise the wings for flight; generally, to raise, set up*. 2. of the mind, *to set on the wing, excite vehemently* :—Pass. *to be on the wing, be in a state of excitement*. II. *to furnish with new wings* :—Pass. *to get new wings*.

ἀναπτῆναι, ἀναπτάσθαι, ἀναπτέσθαι, inf. of ἀν-έπτην, ἀνεπτάμην, ἀνεπτύμην, aor. 2 of ἀναπέτομαι.

ἀνα-πτύσσω, fut. ὠέω :—Pass., aor. I ἀνεπτύχην, aor. 2 ἀνεπτύγην [ῥ] : (v. πτύσσω) :—*to unfold, undo, esp. of rolls of books; and so, like Lat. evolvere, to unroll for reading; hence to unfold, bring to light, Lat. explicare*. II. as military term, τὴν φάλαγγα ἀναπτύσσειν *to fold back the phalanx, i.e. deepen it by wheeling men from either flank into rear; but, τὸ κέρας ἀναπτύσσειν to open out the wing, i.e. extend the front, Lat. explicare*. Hence

ἀναπτύχῃ, ἡ, *an opening, unfolding; an expanse*.

ἀνα-πτύω, *f. ὠω* [ῥ], *to spit up or out*: absol. *to sputter*.

ἀν-άπτω, *f. ψω*; aor. I ἀνήψα :—*to bang up, to fasten on or to a thing; ἀγάλματα ἀνάπτειν, = ἀνατίθεσθαι, to bang up votive gifts; μῶμον ἀνάπτειν to fasten disgrace upon one* :—Med. *to fasten for oneself; ἀνάπτεισθαι ναῦν to fasten a ship to oneself and tow it away* :—Pass. *to be fastened or fasten oneself on, cling to*. II. *to light up, light, kindle*: metaph. *to inflame*.

ἀνα-πυνθάνομαι, *f. -πύσσομαι*; aor. 2 ἀνεπυθόμην; Dep. :—*to search out, inquire into; also to learn by inquiry*. Hence

ἀνάπυστος, *ov*, *searched out, ascertained, notorious*.

ἀνάπυτος, shortened ἀμπυτος, gen. εως Ion. ιος, ἡ, (ἀναπίνω) *a being drunk up: of the sea, the ebb-tide, returning of the waters*.

ἀναρ-, in compds. of ἀνά with words beginning with ρ the ρ is usually doubled, as in ἀναρ-παίζω, etc., though in poets and Ion. Greek it is sometimes single.

ἀναραιρεκώς, Ion. for ἀνηρηκώς, pf. part. of ἀναρᾶω.

ἀν-ἀργυρος, *ov*, (a privat., ἀργυρος) *without silver; without money*.

ἀν-αρθρος, *ov*, (a privat., ἄρθρον) *without joints; disjointed, nerveless*. 2. of sounds, *inarticulate*.

ἀν-ἀριθμέω, *f. ἡσσομαι*, *to count up, enumerate*.

ἀν-ἀριθμητος, *ov*, (a privat., ἀριθμητος) = sq.

ἀν-ἀριθμος, *ov*, (a privat., ἀριθμός) *without number,*

countless; without bounds in a thing: c. gen. taking no account of a thing.

ἀν-αρκτος, *ov*, (a privat., ἀρχω) *not governed or subject: not submitting to be governed*.

ἀναρμωσία, ἡ, *unsuitableness; discord*. From

ἀν-ἀρμωστος, *ov*, (a privat., ἀρμύω) *unfit, incongruous; of sound, inharmonious; of persons, absurd*. 2. *unfitted, unprepared*.

ἀναρπαγή, ἡ, *recapture*. From

ἀν-αρπάω; fut. ἄρω, Att. ἄσω or ἄσομαι [ᾶ]; aor. I ἀνήρπασα :—*to tear up, snatch up*. II. *to hurry along, to carry off, to drag by force, esp. before a magistrate, Lat. rapere in jus*. III. *to take by storm, and so to plunder, generally, to treat with violence*. Hence

ἀναρπαστός, *ov*, also ἡ, *ov*, *torn away, carried off, esp. into Persia, treated with violence*.

ἀναρ-ρέω, *f. -ρεύσομαι*, (ἀνά, ρέω) *to flow back or to the source*.

ἀναρ-ρήγνυμι or -ῥύω; *f. -ρήξω*; aor. I ἀνέρρηξα :—*to break up, break through or open*. II. *to make break forth; ἀναρρήξαι ἔπη, like Lat. rumpere voces* :—Pass. *to burst forth*. III. intr., like Pass. *to burst forth*.

ἀναρ-ρηθῆναι, aor. I pass. of aor. 2 act. ἀνεῖπεν.

ἀναρρήξας, aor. I part. of ἀναρρήγνυμι.

ἀναρ-ρίπτω or -ῥέω; *f. -ρίψω*; aor. I ἀνέρριψα :—*to throw up; ἀναρρίπτειν ἅλα πηδῶν to throw up the sea with the oar*. II. ἀναρρίπτειν κίνδυνον *to run the hazard of a thing, run a risk; also without κίνδυνον, eis ἅπαν τὸ ὑπάρχον ἀναρρίπτειν to throw for one's all, stake one's all*.

ἀν-αρρήξομαι, impf. ἀνερχώμην; fut. ἀναρρήξω; aor. I ἀνερχήσομαι; Dep. :—*to clamber up with the hands and feet, to scramble up*.

ἀνάρρουν, ἡ, (ἀναρρέω) *a flowing back, reflux, ebb*.

ἀναρ-ροιδέω, *ov*, *to swallow back, gulp down again*.

ἀνάρ-ρυσς, εως, ἡ, (ἀνά, ρύω = ἔρυνω) *a snatching away, rescuing*. 2. *the second day of the festival Ἀπαυρούς*.

ἀναρ-ρώννυμι and -ῥύω, fut. -ρώσω; aor. I ἀνέρρωσα :—*to strengthen again* :—Pass. *to regain strength or spirit*.

ἀν-ἀρσιος, *ov*, also α, *ov*, (a privat., ἄρσιος) *not fitting together; hence hostile, unpropitious, implacable; of things, untoward, strange, monstrous*.

ἀν-αράω, *f. ἡσω*; aor. ἀνήρτσα :—*to bang up or upon, to attach to, make dependent upon*.—Med. with pf. pass. ἀνήρτημαι, *to attach to oneself; also to subdue* :—Pass. also with pf. ἀνήρτημαι, *to be dependent upon; ὅτ' πάντα eis ἑαυτὸν ἀνήρτηται who has everything dependent on himself; but ἀνήρτηται, c. inf. to be prepared to do*.

ἀν-ἀρτιος, *ov*, (a privat., ἀρτιος) *uneven, odd; cf. ἀρτιος*.

ἀν-αρχαίω, *f. σω*, *to make old again*.

ἀναρχία, ἡ, *the state of a people without government, anarchy*. From

ἀν-αρχος, *ov*, (a privat., ἀρχή) without head or chief. 2. without beginning.

ἀνα-σειράζω, *f. άσω*, (ἀνά, σείρα) to pull back with a rein, draw aside.

ἀνα-σειώ, *poët. άνασειώ, f. σείσω*, to shake up or back: to swing to and fro, move up and down.

ἀνασευρμένος, *part. pf. pass. of άνασύρω*.

ἀνα-σεύω, to move upwards:—*Pass. with Ep. aor. 2 άνασύνμην*, 3 sing. *άνασύντο*, to spring up or forth.

ἀνα-σκάπτω, *f. ψω*, to dig up.

ἀνα-σκέπτομαι, see ἀνα-σκοπέω.

ἀνα-σκευάζω, *f. άσω*: *pf. άνασκεύακα*:—*Pass., aor. 1 άνασκευάσθην*: *pf. άνασκενάμαι*:—*opp. to κατασκευάζω*, to pack up the baggage (τὰ σκεύη), *Lat. vasa colligere*: hence of an army, in *Med.*, to break up their quarters, march away.

2. to disunite, dismantle a place: *Med. to dismantle one's house.*

3. to waste, ravage.

4. in *Pass.* to be bankrupt; *άνασκευασμεθα* we are undone.

ἀν-άσκητος, *ov*, (a privat., άσκέω) unpractised, unexercised.

ἀνα-σκοιοπιζω, *f. ίσω*, to fix on a pole or stake, impale:—*fut. med. inf. άνασκοιοπιεΐσθαι* occurs in *pass. sense.*

ἀνα-σκοπέω, *fut. -σκέφομαι*: *aor. άνασκεψάμην*:—to look at, view attentively, inquire into.

ἀνα-σπαράσσω, *f. ίω*, to tear up.

ἀνάσπαστος, *os*, dragged up, esp. from one's country up into central Asia. 2. of a door, drawn back, i.e. opened. From

ἀνα-σπάω, *poët. άνοπάω*: *f. -σπάσω [ά]*: *aor. 1 άνάσπαα*:—to draw or pull up: to draw a ship up.

2. to draw or suck up: to draw back. II. τὰς όφρύς άνασπᾶν to draw up the eyebrows, and so put on an important air; *λόγους άνασπᾶν* to utter boastful words.

ἀνάσσα, *η*, *fem.* of *άναξ*, a queen, lady, mistress.

ἀν-άσσυτος, *Dor.* for *άν-ήσσητος*.

ἀνασσειάσκε or -εσκε, *Ion.* for *άνέσειε*, 3 sing. *impf. of άνασειώ*.

ἀνάσσω, *impf. ήνασον*, *Ep. άνασσον*: *fut. άνάξω*: *aor. 1 ήναξα*, *Ep. άναξα*: (άναξ):—to be lord or master, to rule, reign over:—*Med., τρις άνάξασθαι* γένεα *ώδρᾶν* to have reigned for three generations:—*Pass. to be ruled.*

ἀν-ήσσω, *Att.* for *άναΐσσω*.

ἀνάστα, for *άνάστηθι*, *aor. 2 imperat. of άνίστημι*.

ἀνασταδόν, *Adv. (άνίστημι) upright*.

ἀναστάς, *άναστήναι*, *aor. 2 part. and inf. of άνίστημι*.

ἀνάστασις, *gen. εως* *Ion. ιος, η*: I. causal (*άνίστημι*) a making to stand up, awakening.

2. a making to rise and leave their place, removal: *usu. in bad sense, laying waste, destruction.*

3. a rebuilding.

II. *pass. (άνίσταμαι)* a standing or rising up, esp. in token of respect: *άναστασις* *εξ ύπνου* an awakening: the Resurrection.

ἀναστᾶτης, *ήρος, ό*, (*άνίστημι*) a destroyer.

ἀναστατής, *ov, ό*, = *άναστατής*.

ἀνάστας, *ov*, (*άνίσταμαι*) made to rise up and depart, driven from one's house and home: hence laid waste, ravaged. Hence

ἀνασταντός, *f. ώσω*, to ruin, put in confusion.

ἀνα-σταυρώ, *f. ώσω*, to impale or crucify, like *άνασκοιοπιζω*.

II. to crucify afresh.

ἀνα-στελῶ, *f. -στελῶ* (for the tenses, *v. στέλλω*):—to send up, raise:—*Med. to gird up one's clothes.*

2. to keep back, check:—*Pass. to go back, retire.*

3. seemingly *intr. (sub. έαυτόν)*, to withdraw.

ἀνα-στενάζω, *f. άξω*, = *άναστένω*.

ἀνα-στενδίζω, = *άναστένω*.

ἀνα-στενάζω, to groan aloud over, bewail aloud. [*άχ*]

ἀνα-στένω, to groan aloud. 2. to bewail aloud.

ἀνα-στέφω, *f. ψω*, to crown, wreath:—*Pass., pf. άνέστεμμαι* *κάρα* I have my head wreathed.

ἀνα-στηρίζω, *f. ίω*, to fix on a firm base.

ἀναστήσις, Desiderative from *άναστήσω* (*fut. of άνίστημι*), I desire to set up.

ἀναστήσομαι, -στήσω, *fut. med. and act. of άνίστημι*.

ἀναστολή, *η*, (*άναστέλλω*) a putting back.

ἀνα-στομόω, *f. ώσω*, to furnish with a mouth; *άναστομοῦν τάφρον* to open, clear out a trench.

ἀνα-στρέφω, *f. ψω*: *pf. άνέστραμμαι*:—to turn upside down, to turn up by digging.

II. to turn back, around or about; *άναστρέφειν πάλιν* to repeat: to rally.

2. *intr. (sub. έαυτόν)*, to turn back, return.

III. *Pass. with fut. med. -στρέφομαι*, to turn oneself about in a place, tarry there, like *Lat. versari*; *γαΐαν άναστρέφομαι* to go and dwell in a land.

2. to be busied in a thing.

3. to revolve.

4. of soldiers, to rally. Hence

ἀναστροφή, *η*, a turning back or about, a return: a turning about in battle, whether to flee or rally.

2. a turning about in a place, dwelling in a place: hence the place where one tarries, an abode.

ἀνα-στρωφώ, *poët.* for *άνα-πτρέφω*, to turn every way.

ἀνα-σύρω [*ύ*], *f. -σύρῶ*: *aor. 1 άνέσυρα*:—to draw or pull up (in *Med.*) to pull up one's clothes.

ἀνα-σφάλλω, *f. -σφάλῶ*: *aor. 1 άνέσφηλα*:—to recover from a fall, recover.

ἀνασχεθίειν, *contr. άνασχεθίειν*, *inf. of άνέσχεθον*, *poët. aor. 2 of άνέχω*.

ἀνασχεΐν, *άνασχεσθαι*, *aor. 2 act. and med. inf. of άνέχω*.

ἀνασχετός, *poët. άνσχετός, όν*, (*άνέχομαι*) to be undergone or suffered, tolerable.

ἀνασχεΐν, *άνασχω*, *aor. 2 inf. and part. of άνέχω*.

ἀνα-σχιζω, *f. ίσω*, to split up, rip up.

ἀνα-σώω, *f. -σώσω*: *aor. 1 άνέσωσα*:—to recover what is lost:—*Med. to regain for oneself.*

2. to bring back, restore:—*Pass. to return safe.*

3. to keep in mind.

ἀνα-ταράσσω, *Att. -ττω*: *fut. -ταράξω*:—to stir up and trouble: hence to excite, rouse to phrensy: *pf. pass. part. άνατεταραγμένος*, in confusion.

ἀνα-τάσσω, Att. -τῶ: f. -τάξω: to set in order again:—Med. to go regularly through again.

ἀνατέθραμαι, pf. pass. of ἀνατρέφα.

ἀνᾶτε, or ἀνατί, Adv. of ἀνατος, with impunity.

ἀνα-τεῖνω, poet. ἀντεῖνω: f. -τενῶ: aor. I ἀνέτεινα:—to stretch up or forth; χεῖρα ἀνατείνειν to lift up the hand in adjurations; μάχαιραν ἀνατεταμένον having his sword stretched forth. II. intrans. to reach up. III. to stretch or spread out, as a line of battle.

ἀνα-τεχίζω: fut. ἴσω, Att. ἴω: to rebuild or repair new walls. Hence

ἀνατεχισμός, ὁ, building of new walls.

ἀνα-τέλλω, poet. ἀν-τέλλω: f. -τελῶ: aor. I ἀνέτειλα:—to make or let rise up, Lat. submitto: hence to bring forth, bring to light. II. intr. (sub. εαυτών), to rise up, come to light, rise, esp. of the sun and moon: of the rising or source of a river: φλόξ ἀνατελλομένη a flame blazing forth: to grow.

ἀνα-τέμνω, f. τεμῶ: (for the tenses, v. τέμνω):—to cut up, cut open: to cut off.

ἀνᾶτί, Adv. = ἀνατεί.

ἀνα-τίθημι, f. ἀνάθισω: (for the tenses, v. τίθημι):—to lay on as a burden; but also to attribute or ascribe in token of honour: to entrust. II. to set up as a votive gift, dedicate: hence the votive gift was ἀνάθημα.

III. to put back, remove: c. gen. to remove from; προσθέσεια κἀναθεῖσα τοῦ γε καρθανεῖν adding to or taking away from the necessity of death. IV. Med. to take upon oneself, undergo. 2. to place differently, rearrange: in Att. to retract one's opinion.

ἀνα-τίμω, f. ἴσω, to raise in price.

ἀνα-τίνασσω, f. ἴω, to sway to and fro, brandish.

ἀνατλάς, part. of sq.

ἀνα-τλήναι, inf. of aor. 2 ἀν-έτλην, with no pres. ἀνά-τλημι in use (ἀνατολμάω being used instead): fut. -τλήσομαι:—to bear, suffer, sustain.

ἀνατολή, poet. ἀντολή, ἡ, (ἀνατέλλω) a rising, esp. of the sun and moon: the East.

ἀνα-τολμάω, f. ἴσω, to regain courage.

ἀν-ἄτος, ov, (a privat., ἀτή) without harm, unharmed. II. act. not harming, harmless.

ἀνα-τρέπω, poet. ἀντρέπω: f. -τρέψω: aor. I ἀνέτρεψα:—to turn up or over, upset. 2. to overthrow, Lat. evertēre. 3. Pass. with fut. med. -τρέψομαι, to be cast down, disheartened.

ἀνα-τρέφω, fut. -θρέψω: aor. I ἀνέθρεψα:—to bring up, nourish, educate.

ἀνα-τρέχω, fut. ἀναθρέξομαι and ἀναδραμούμαι: aor. 2 ἀνέδραμον:—to run back. 2. to start up. 3. to go straight up; ἀναδεδρόμε πέτρη (pf. with pres. sense) the rock runs sheer up. 4. to run up, shoot up, of plants: thence of cities.

ἀνά-τρησις, εως, ἡ, (ἀνά, τετραῖνω) a boring through.

ἀνα-τρίβω, f. ψω, to rub well, rub clean. II. to rub in pieces: Pass. to be worn away. [f]

ἀνατροπή, ἡ, (ἀνατρέπω) an overturning, upset.

ἀνα-τυρβάω, f. ἴσω, to stir up and confound.

ἀν-αὐγής, ov, (a privat., αὐγή) rayless.

ἀν-αὐδής, Dor. -ἄτος, ov, (a privat., αὐδάω) unutterable, Lat. infandus. 2. speechless.

ἀν-αυδός, ov, (a privat., αὐδή) speechless, voiceless: preventing speech. II. unutterable.

ἀν-αυλός, ov, (a privat., αὐλός) without the music of the flute: hence joyless, sad.

* ἀ-ναύς, gen. ἀνάος, ὁ, ἡ, (a privat., ναύς) without ships; ναὶς ἀναὶς ships that are ships no more, Lat. naues nenaves.

ἀνα-φαίνω, poet. ἀμφαίνω, f. -φᾶνῶ: aor. I ἀνέφηννα, or -έφᾶνα:—to make shine: to bring to light, shew forth: to proclaim. II. Pass. with fut. med. ἀναφανήσομαι, pf. act. ἀναπέφηννα, to be shewn forth, appear plainly: also to reappear: to be seen or shewn to be, hence to be accounted.

ἀναφάνας, aor. I part. of ἀναφαίνω, having made to appear, having come in sight of. [φᾶ]

ἀναφανδός, Adv. (ἀναφαίνω) visibly, openly.

ἀναφανδόν, Adv. = foregoing.

ἀναφάνεις, aor. 2 part. pass. of ἀναφαίνω.

ἀνα-φέρω, poet. ἀμφέρω: f. ἀνοίσω: aor. I ἀνήνεγκα, Ion. ἀνήνεκα, also ἀνωσα:—to bring or carry up, esp. into central Asia:—Pass. to rise up:—Med. to carry up for oneself or what is one's own: ἀνανέκασθαι, absol. to heave a deep sigh. 2. to lift up, praise. 3. to uphold, take upon one. II. intr.

to rise, as the stars. III. to bring or carry back: 1. to bring back tidings. 2. to bring back from exile. 3. to throw back upon another, refer something to him: absol. to refer to a person, consult him. 4. to bring back to oneself, restore: intrans. and in Pass. to refresh oneself, recover.

ἀνα-φεύγω, f. -φεύξομαι, to flee back, escape.

ἀναφήναι, aor. I inf. of ἀναφαίνω.

ἀν-ἄφής, ἐς, (a privat., ἀφή) untouched, not to be touched.

ἀνα-φθέγγομαι, Dep. to call out aloud.

ἀνα-φθίρομαι, Pass. to be undone, perish utterly.

ἀνα-φλέγω, f. ἴω, to light up, rekindle: hence to inflame.

ἀνα-φλογίζω, f. ἴω, = ἀναφλέγω.

ἀνα-φλύω, to bubble up like boiling water.

ἀνα-φοβέω, f. ἴω, to frighten away.

ἀναφορά, ἄς, ἡ, (ἀναφέρω) a carrying up, raising. 2. intr. a rising. II. a carrying back: 1. a referring, a reference. 2. a giving way, respite, remission. 3. intr. a going back: a means of recovery.

ἀνα-φορέω, = ἀναφέρω.

ἀνάφορον, τό, (ἀναφέρω) anything to carry with; a yoke or beam for carrying.

ἀνα-φρέσσομαι, f. ἴσομαι, Med. to observe again, recognise.

ἀν-αφρόδιτος, ov, (a privat., Ἀφροδίτη) without the favour of Venus: without beauty.

ἀνα-φρονέω, f. ἦσω, to come back to one's senses, come to oneself.

ἀναφύγῃ, ἡ, (ἀναφεύγω) a fleeing back, escape, retreat from.

II. a retreat.

ἀνα-φύρω [ῥ], pf. pass. —πέφυρμαι, to mix up, confound, defile.

ἀνα-φυσάω, f. ἦσω, to breathe up or forth:—Pass. to be puffed up or arrogant.

ἀνα-φυστάω, to blow or spout up, like a dolphin.

ἀνα-φύω, f. ύσω, to make to grow up, to produce. Med. with aor. 2 act. ἀνέφυν, pf. ἀναπέφυκα, to grow up: to grow again.

ἀνα-φωνέω, f. ἦσω, to call aloud, proclaim. Hence ἀναφώνημα, ατος, τό, a proclamation.

ἀνα-χάζω, f. άσω, to make give way, drive back:—mostly used as Dep. ἀνα-χάζομαι, f. άζομαι, Ep. aor. 1 ἀνεχασάμην, to draw back, retire.

ἀνα-χαίνω, aor. 2 ἀνέχθον, pf. ἀναέχθηνα:—to open the mouth wide, gape wide.

ἀνα-χαίττω, f. ίσω, (ἀνά, χαίτη) of a horse, to throw the mane back, rear up:—c. acc. to rear up and throw the rider; hence to overthrow, upset.

ἀνα-χάσκω, = ἀναχαίνω.

ἀνα-χέω, f. χέω, to pour over.

ἀνα-χυνάομαι, (ἀνά, χυός) Pass. to get the first down on the chin.

ἀνα-χορεύω, f. σω, to begin a choral dance:—intr. to dance on high.

ἀναχύω, εως, ἡ, (ἀναχέω) a pouring over, spending: excess.

ἀνα-χώννυμι, f. χώσω, to bear up.

ἀνα-χωρέω, f. ἦσω, to go back, retire, retreat, withdraw. II. to come back, revert to the right owner.

Hence

ἀναχώρησις, εως, Ion. ιος, ἡ, a going back, retiring, retreating. 2. a means or place of retreat, Lat. recessus.

ἀνα-χωρίζω, f. ίσω, Att. ιῶ, to make to go back or retire.

ἀνα-ψηφίζω: fut. ίσω, Att. ιῶ: (ἀνά, ψηφος) to put to the vote again. Hence

ἀναψηφίσις, εως, ἡ, a putting to the vote again.

ἀναψύξις, εως, ἡ, (ἀναψύχω) a cooling, refreshing. ἀναψύχῃ, ἡ, a cooling, refreshing. II. recovery

from a thing: rest. From

ἀνα-ψύχω, fut. ψύξω:—Pass. aor. 1 ἀνεψύχην: aor. 2 ἀνεψύχην [ῥ]: (ἀνά, ψύχος):—to revive by fresh air, to cool, refresh: generally, to cheer: ναὺς ἀναψύχειν to overhaul the ships, make them sound again:—Med. to breathe fresh air again, revive. [ῥ]

ἀν-δαίω, poet. for ἀνα-δαίω.

ἀνδάνω: impf. ἤνδανον, Ep. ἔηνδανον, Ion. ἔάνδανον: fut. ἀδήσω: aor. 2 ἔαδον, Ep. εὔαδον and ἄδον [ᾶ]: pf. ἄδηκα, also ἔαδα, Dor. ἔαδα: (the Root is *AD-, which appears in aor. 2 and fut.):—to please, delight, like ἡδωμαι: in Homer and Herodotus always c. dat. pers. ἀνδάνει μοι: impers., ἀνδάνει μοι ποιεῖν, like Lat. placet.

ἀν-δεμα, poet. for ἀνά-δεμα.

ἀνδρην, τό, mostly in plur. ἀνδρα, quasi ἀνθηρα, τά, a raised border, flower-bed: any earth dug or thrown up.

ἀνδρῆσάμενος, poet. part. aor. I of ἀναδέω.

ἀν-δίχα, Adv. (ἀνά, δίχα) asunder, in twain.

ἀνδρ-αγαθός, f. ἦσω, (ἀνῆρ, ἀγαθός) to be or behave like a brave man. Hence

ἀνδραγαθία, ἡ, the character of a brave good man, bravery, manly virtue. Hence

ἀνδραγαθίζομαι: f. ίζομαι, Att. ιῶμαι: Dep.:—to act bravely, honestly, play the honest man.

ἀνδρ-αγρία, ων, τά, (ἀνῆρ, ἄγρια) the spoils of a slain enemy.

ἀνδράκας, Adv. (ἀνῆρ) man by man, like κατ' ἀνδρας, Lat. viritum: generally, separately, apart.

ἀνδραπόδισον, heterocl. dat. of ἀνδραπόδων, for ἀνδραπόδους, as if from ἀνδράπους.

ἀνδραποδίζομαι, Dep. = ἀνδραποδίζω.

ἀνδραποδίζω: fut. ίσω, Att. ιῶ: aor. 1 ἤνδραπόδισα:—Pass., fut. ἀνδραποδισθήσομαι, but also med.

ἀνδραποδισομαι: aor. 1 ἤνδραποδίστην: pf. ἤνδραπόδισμαι: (ἀνδράποδον):—to reduce to slavery, esp. to sell freemen into slavery, (and so worse than δουλόω,) Lat. vendere sub corona:—Pass. to be sold into slavery.

ἀνδραπόδιστος, εως, ἡ, and ἀνδραποδισμός, ό, (ἀνδραποδίζομαι) a selling a freeman into slavery, enslaving: kidnapping.

ἀνδραποδιστής, ου, ό, (ἀνδραποδίζομαι) a slave-dealer, one who kidnaps men to sell them.

ἀνδράποδον, a slave, esp. one made in war and sold: Homer uses it in dat. ἀνδραπόδεσσι as if from ἀνδράπους. (Deriv. uncertain.)

ἀνδράποδ-ώδης, ες, (ἀνδράποδον, εἶδος) slavish, servile, Lat. servilis, opp. to ἐλευθερος.

ἀνδράριον, τό, Dim. of ἀνῆρ, a manikin. [ἀρ]

ἀνδράσι, dat. plur. of ἀνῆρ.

ἀνδρ-αχθής, ές, (ἀνῆρ, ἀχθος) loading a man, as much as a man can carry.

ἀνδρεία, Ion. -νῆη, ἡ, (ἀνῆρ) manliness, manly spirit, courage, Lat. virtus, fortitudo.

ἀνδρ-είκελον, τό, (ἀνῆρ, εἶκελος) an image of a man, a statue. II. a flesh-coloured paint.

ἀνδρείος, α, ων, Ion. ἀνδρήϊος, η, ων, (ἀνῆρ) of or belonging to a man, manly, masculine: neut. τό ἀνδρείον, manliness. II. τὰ ἀνδρεία, the public meals of the Cretans, also the older name for the Spartan φειδίτια. Hence

ἀνδρείότης, ητος, ἡ, = ἀνδρεία.

ἀνδρει-φόντης, ου, ό, (ἀνῆρ, *φένω) man-slaying.

ἀνδρειών, άνος, ό, poet. for ἀνδρεών: see ἀνδράν.

ἀνδρεσι, Ep. for ἀνδράσι, dat. plur. of ἀνῆρ.

ἀνδρῆμενος, Ion. for ἀνδρούμενος, pres. pass. part. of ἀνδρέω.

ἀνδρείομαι, Dep. = ἀνδρίζομαι.

ἀνδρεών, άνος, ό, Ion. for ἀνδράν.

ἀνδρητή, Ion. for ἀνδρεία.

ἀνδρήϊος, η, ων, Ion. for ἀνδρείος.

ἀνδρηλατέω, f. ἦσω, to banish from home. From ἀνδρ-ηλάτης, ον, ὁ, (ἀνὴρ, ἐλαύνω) he that drives one from his home, the avenger of blood in cases of murder. [ᾶ]

ἀνδρία, late form of ἀνδρεία.

ἀνδριαντοποιέω, (ἀνδριαντοποιός) to be a statuary.

Hence

ἀνδριαντοποιία, ἡ, statuary, sculpture.

ἀνδριαντο-ποιός, οὐ, ὁ, (ἀνδρίας, ποιέω) a statue-maker, statuary, sculptor.

ἀνδριάς, ἄντος, ὁ, (ἀνὴρ) the image of a man, a statue.

ἀνδρίζω, f. ἴσω, (ἀνὴρ) to make a man of:—Pass. to become a man, to think and act like a man.

ἀνδρικός, ἡ, ὅν, (ἀνὴρ) of or for a man, masculine, manly: also of things, strong, stout:—Adv. ἀνδρικῶς, like a man; Sup. ἀνδρικώτατα. II. composed of men.

ἀνδρίον, τό, Dim. of ἀνὴρ, a manikin.

ἀνδριστέον, verb. Adj. of ἀνδρίζω, one must play the man.

ἀνδριστί, Adv. after the manner of men.

ἀνδρο-βρώς, ὤτος, ὁ, ἡ, (ἀνὴρ, βιβρώσκω) man-eating, cannibal.

ἀνδρο-γόνος, ον, (ἀνὴρ, γενέσθαι) begetting men.

ἀνδρο-γύνος, ον, (ἀνὴρ, γυνή) a man-woman, hermaphrodite:—a weak effeminate person. II.

as Adj., of baths, used both by men and women.

ἀνδρο-δαίκτης, ον, (ἀνὴρ, δαίζω) man-slaying, murderous.

ἀνδρο-δάμας, ἄντος, ὁ, ἡ, (ἀνὴρ, δαμάω) man-taming: man-slaying. [ᾶ]

ἀνδρο-δόκος, ον, (ἀνὴρ, δέχομαι) receiving men.

ἀνδρο-θέα, ἡ, (ἀνὴρ, θεά) the man-goddess, i. e. Minerva.

ἀνδρόθεν, Adv. (ἀνὴρ) from a man, from men.

ἀνδρο-κμής, ἦτος, ὁ, ἡ, (ἀνὴρ, κάμνω) man-wearying:—man-slaying, murderous.

ἀνδρο-κμητος, ον, (ἀνὴρ, κάμνω) wrought by men's hands.

ἀνδρο-κτάσῃα, ἡ, (ἀνὴρ, κτείνω) slaughter of men.

ἀνδροκτονέω, f. ἦσω, (ἀνδροκτόνω) to slay men.

Hence

ἀνδροκτονία, ἡ, = ἀνδροκτασία.

ἀνδρο-κτόνος, ον, (ἀνὴρ, κτείνω) man-slaying.

ἀνδρο-ολέτεια, ἡ, (ἀνὴρ, ὀλλυμι) a murderess.

ἀνδρο-μάχος, η, ον, (ἀνὴρ, μάχομαι) fighting with men: hence the prop. n. Andromaché. [ᾶ]

ἀνδρόμεος, α, ον, (ἀνὴρ) of man or men, human.

ἀνδρο-μήκης, ες, (ἀνὴρ, μήκος) of a man's height.

ἀνδρο-παῖς, ὁ, (ἀνὴρ, παῖς) a youth near manhood.

ἀνδρο-πλήθεια, ἡ, (ἀνὴρ, πλῆθος) a multitude of men.

ἀνδρὸ-στίνος, ἴδος, ἡ, (ἀνὴρ, σίνωμαι) hurtful to men.

ἀνδρο-φονίγς, ὁ, (ἀνὴρ, σφίγγω) a man-sphinx.

ἀνδρότης, ἦτος, ἡ, = ἀνδρεία, manhood.

ἀνδρο-τύχης, ες, (ἀνὴρ, τύχειν) getting a man or husband, ἀνδρ. βίοςτος wedded life.

ἀνδροφάγέω, f. ἦσω, to eat men. From

ἀνδρο-φάγος, ον, (ἀνὴρ, φάγειν) eating men: cf. Ἀνδροφάγος, Cannibals, mentioned in Herodotus.

ἀνδρο-φθόρος, ον, (ἀνὴρ, φθείρω) man-destroying.

II. pass. ἀνδρόφθορος, ον: hence αἷμα

ἀνδρόφθορον the blood of slain men.

ἀνδρο-φόνος, ον, (ἀνὴρ, *φύνω) man-slaying: fem.

ἡ ἀνδροφόνος, murderess of her husband.

ἀνδρο-φόντης, ον, ὁ, = ἀνδρὶ-φόντης, a man-slayer,

bomicide.

ἀνδρόω, f. ὥσω, (ἀνὴρ) to rear up to manhood:—

Pass. to become a man, reach manhood.

ἀνδρ-ώδης, ες, (ἀνὴρ, ἴδος) like a man, manly.

Adv. -δως: Sup. ἀνδρῶδέστατα.

ἀνδρωθείς, aor. 1 pass. part. of ἀνδρόω.

ἀνδρῶν, Ion. ἀνδρέων, ἄντος, ὁ, (ἀνὴρ) a man's

apartment.

ἀνδρωνίτης, ἴδος, ἡ, = ἀνδρῶν.

ἀν-δύεται, poet. for ἀναδύεται.

ἀνδωκε, poet. for ἀνέδωκε, aor. 1 of ἀναδίδωμι.

ἀν-έβην, aor. 2 of ἀναβαίνω.

ἀν-εβήσето, Ep. 3 sing. aor. 1 med. of ἀναβαίνω.

ἀνεβιώσάμην, aor. 1 of ἀναβιώσκομαι.

ἀν-έβραχε, 3 sing. aor. 2 with no pres. in use, of armour, to clasp, ring loudly; of doors, to creak or grate loudly.

ἀνέβασε, Ion. for ἀνεβόησε, aor. 1 of ἀναβοάω.

ἀν-έγγυος, ον, (α privat., ἐγγύη) not vouched for: unwedded.

ἀν-εγείρω, f. -εγερώ: aor. 1 ἀνέγειρα;—to wake up, rouse, esp. from sleep; metaph. to rouse, encourage:

—Pass. to be awaked, wake up. Hence

ἀνεγέριμος, ον, gen. onos, waked up, wakeful.

ἀν-εγκλητος, ον, (α privat., ἐγκαλέω) not accused: without reproach.

ἀνέγναμμαι, ἀνεγνάμφθην, aor. 1 act. and pass. of ἀναγνάναι.

ἀνέγνωκα, ἀνέγνων, pf. and aor. 2 of ἀναγιγνώσκω.

ἀνεδέχεσθαι, aor. 1 pl. Ep. aor. 2 pass. of ἀναδέχομαι.

ἀνέδειξα, aor. 1 of ἀναδείκνυμι.

ἀν-έδη, Adv. (ἀνίημι) let loose, without restraint: carelessly. II. without more ado, simply.

ἀνέδρακεν, 3 sing. aor. 2 of ἀναδέρκομαι.

ἀνέδραμον, irreg. aor. 2 of ἀνατρέχω.

ἀνεδύσето, Ep. 3 sing. aor. 1 of ἀναδυόμαι.

ἀνέργω, impf. ἀνέεργον, old Ep. form of ἀνέργω, ἀνείργω.

ἀνέζησα, aor. 1 of ἀναζάω.

ἀν-εθέλητος, ον, (α privat., θέλω) unwished for: melancholy.

ἀν-έτην, aor. 1 pass. of ἀνίημι. 2. aor. 2 act. of ἀνατίημι.

ἀνελην, opt. aor. 2 act. of ἀνίημι.

ἀν-ελεῖσθαι, ἡ, (α privat., Εἰλεῖσθαι) without the aid of Eileithyia.

ἀν-εἰλω, f. ἦσω, (v. εἰλω) to wind up or roll together:—Pass. to crowd or throng together.

ἀνελιφα, ἀνελιμμαι, pf. act. and pass. of ἀναλαμβάνω.

ἀνέιλον, —όμην, aor. 2 act. and med. of ἀναίρειν.
ἀνεμίνως, Adv. of ἀνεμίνος, pf. pass. part. of ἀνί-
ημι, *let loose, carelessly: without restraint.*

ἀν-εἰμω, (ἀνά, εἰμ ἰδο) to go up: to sail out to sea:
but also to go up inland. II. to approach, as a
suppliant.

III. to go back, go home, return.
ἀν-εἰμω, ov, gen. ονος, (α privat., εἰμα) without
clothing, unclad.

ἀν-ειπεῖν, (ἀνά, εἰπεῖν) aor. 2 with no pres. in use:
aor. I pass. ἀνερρήθη (as if from ἀναρ-ρέω): pf.
ἀνείρημαι (from ἀν-ερέω):—to say aloud, proclaim,
give notice.

ἀν-εἰργω, f. ξω, to keep back, ward off, in poet.
impf. ἀνέργων.

ἀνείρημαι, pf. pass., v. ἀνειπεῖν.

ἀν-είρομαι, Ep. and Ion. ἀνέρομαι, (ἀνά, εἶρομαι,
ἔρομαι):—to inquire of, inquire about.

ἀν-εἰρύω, f. ὤσω [ῥ], poet. and Ion. for ἀν-ερύω, to
draw back.

ἀν-εἰρω, (for the tenses, v. εἶρω) to fasten on or to:
to ureaibe together.

ἀνέλις, part. aor. 2 of ἀνίημι.

ἀν-εκάθεν, (ἀνά, ἐκάς) Adv. of Place, from above:
cf. ἀγκαθεν. II. of Time, from the first.

ἀν-εκάς, Adv. (ἀνά, ἐκάς) upwards, on high, Lat.
sursum.

ἀν-ἐκβάτος, ov, (α privat., ἐκβαίνω) without outlet.

ἀν-ἐκδιήγητος, ov, (α privat., ἐκδιηγέομαι) inde-
scribable, extraordinary.

ἀν-ἐκδρομος, ov, (α privat., ἐκδραμεῖν) without es-
cape, inevitable.

ἀν-ἐκδάλυτος, ov, (α privat., ἐκκαλέω) unspeakable.

ἀν-ἐκλειπτος, ov, (α privat., ἐκλείπω) unfailling.

ἀνελίθην [ῥ], aor. I pass. of ἀνακλίνω.

ἀνέλινω, aor. I act. of ἀνακλίνω.

ἀν-εκπύμπλημι, fut. —εκπλήσω, to fill up or again.

ἀν-ἐκπληκτος, ov, (α privat., ἐκπλήσσω) undaunted:
τὸ ἀνέπληκτον dauntlessness.

ἀνέκρᾶγον, aor. 2 of ἀνακράζω.

ἀν-εκτός, ov, verb. Adj. of ἀνέχομαι, to be borne.

ἀνεκτός, ov, later ἦ, ov, (ἀνέχομαι) bearable, toler-
able:—Adv. ἀνεκτῶς, so as to be borne.

ἀν-εκφραστός, ov, (α privat., ἐκφράζω) unutterable,
indescribable.

ἀν-ελεγκτός, ov, (α privat., ἐλέγχω) safe from
being questioned: not to be refuted, unrefuted.

ἀν-ελεήμων, ονος, ὁ, ἡ, (α privat., ἐλεῆμων) un-
merciful.

ἀνελεῖν, ἀνελέσθαι, aor. 2 act. and med. inf. of ἀναίρειν.

ἀν-έλεος, ov, (α privat., ἔλεος) unmerciful.

ἀνελευθερία, ἡ, (ἀνελεύθερος) illiberality.

ἀνελευθεριότης, ητος, ἡ, = ἀνελευθερία. From

ἀν-ελεύθερος, ov, illiberal, slavish, Lat. illiberalis:

in money matters, niggardly.

ἀνελήφθην, aor. I pass. of ἀναλαμβάνω.

ἀν-ελίσσω, Att. —τρω, f. ξω, to unroll, like Lat. evol-
vere, of books in rolls, and so read and explain. 2.
metaph. ἀνελίσσειν βίον to pass one's life.

ἀν-έλκω: f. ἀνέλξω, but in Att. ἀνελκύω [ῥ], with
aor. I ἀνελκύσα, pf. pass. ἀνελκυσμαι (as if from
ἀν-ελκύω):—to draw up, to bold up: .esp. to draw
up a bow to its full stretch: ἀνελκύσαι ναῦς to haul
up ships high and dry: to drag to light, to drag into
open court:—Med. to draw to oneself: ἀνέλκεσθαι
τρίχας to tear one's own hair. II. to draw back.

ἀν-ελπς, ἰδος, ὁ, ἡ, (α privat., ἐλπίς) without hope.

ἀν-ἐλπίστος, ov, (α privat., ἐλπίζω) unhopd for,
unlooked for. II. act. of persons, having no
hope, hopeless. 2. of things, leaving no hope, hope-
less.

III. Adv. —τως, hopelessly; ἀνελπίστως
ἔχειν to be in despair.

ἀν-ἐμβάτος, ov, (α privat., ἐμβαίνω) inacces-
sible. II. act. not going to or into.

ἀ-νεμέσσητος, ov, (α privat., νεμεσάω) free from
blame, without offence.

ἀ-νέμητος, ov, (α privat., νέμω) not distributed. II.
having no share.

ἀνεμιατός, α, ov, (ἀνεμος) full of wind, windy.

ἀνεμιζομαι, (ἀνεμος) Pass. to be driven with the wind.

ἀνεμο-δρόμος, ov, (ἀνεμος, δραμεῖν) swift as the wind.

ἀνεμνήσθην, aor. I pass. of ἀναμνήσκω.

ἀνεμνέας, εσσα, εν, (ἀνεμος) windy, exposed to the
wind: like wind, swift as wind, airy. [α]

* ANEMOS, ὁ, a wind, Lat. ventus; θύελλα ἀνέμοιο
a whirlwind; ἀνεμος κατὰ βορέαν ἑστηκώς the wind
blowing in the north. Homer and Hesiod mention four
winds, Boreas, Eurus, Notus (in Hes. Argestes), and
Zephyrus: Aristotle gives twelve, which served as
points of the compass. [α]

ἀνεμο-σκέπης, ἐς, (ἀνεμος, σκέπη) sheltering from
the wind.

ἀνεμο-τρεφής, ἐς, (ἀνεμος, τρέφω) fed by the wind,
of a wave; ἔγχος ἀνεμοτρεφές a spear from a tree
made tough by the wind.

ἀνεμῶ, f. ὤσω: pf. pass. ἠνέμωμαι: (ἀνεμος):—to
expose to the wind:—Pass. of a wave, to be raised by
the wind.

ἀν-εμπόδιστος, ov, (α privat., ἐμποδίζω) unbindered.

ἀνεμ-ώκης, ἐς, (ἀνεμος, ὥκως) swift as the wind.

ἀνεμῶλιος, ov, (ἀνεμος) windy, i. e. vain, fruitless.

ἀνεμώνη, ἡ, (ἀνεμος) the wind-flower, anemone.

ἀν-ενδεής, ἐς, not in want.

ἀν-ενδεκτός, ov, (α privat., ἐνδέχομαι) inadmissible.

ἀνένεικα, poet. for ἀνήνεια, aor. I act. of ἀναφέρειν:
ἀνενήκατο, aor. I med., ἀνενειχθείς aor. I pass. part.

ἀνενήνοθε, see ἐνήνοθε.

ἀνέντες, aor. 2 part. pl. of ἀν-ίημι.

ἀν-εξάλειπτος, ov, (α privat., ἐξαλείφω) indelible.

ἀν-εξέλεγκτος, ov, (α privat., ἐξελέγχω) not put to
the proof, not convicted or refuted: impossible to be
refuted: irreproachable.

ἀν-εξερεύνητος, ov, (α privat., εξερευνάω) not to be
searched out, unsearchable.

ἀν-εξέταστος, ov, (α privat., εξετάζω) not searched
out, not inquired into. II. βίος ἀνεξέταστος a
life without inquiry.

ἀν-εξέρητος, *ov*, (a privat., ἐξεύρω) *not to be found out*.

ἀνέξι-κακος, *ov*, (ἀνέχω, κακόν) *enduring evil: forbearing*.

ἀν-εξιχαστος, *ov*, (a privat., ἐξιχνιάω) *not to be traced out*.

ἀν-εξοδος, *ov*, (a privat., ἐξόδος) *with no outlet, without return*, Lat. *irremediabilis*.

ἀνεοι or ἀνεοί, *v. sub ἀνεως*.

ἀνιόνται, *see ἀνίσταται*.

ἀν-εορτος, *ov*, (a privat., εορτή) *without festival; ἀνεορτος ἱερῶν without share in festal rites*.

ἀν-επαίσχυντος, *ov*, (a privat., ἐπαισχύνομαι) *having no cause for shame*.

ἀν-επαλτο, *Ep. for ἀν-επάλετο*, 3 sing. aor. 2 med. from ἀναπάλλω *with pass. sense, be was thrown up, roused up*.

ἀνεπαυστα, *aor. I of ἀναπαύω*.

ἀν-επαχθής, *és*, (a privat., ἐπαχθής) *not burdensome, without offence*. Adv., ἀνεπαχθῶς φέρειν *not to take ill*.

ἀνεπεσον, *aor. 2 of ἀναπίπτω*.

ἀν-επιβούλευτος, *ov*, (a privat., ἐπιβουλεύω) *without plots: act. not plotting*. 2. *not plotted against*.

ἀν-επιδικος, *ov*, (a privat., ἐπιδίκος) *undisputed: of an heiress, about whose marriage there is no dispute*.

ἀν-επιδόκητος, *ov*, (a privat., ἐπιδόκω) *unexpected, unforeseen*.

ἀνεπίεκαία, *ή*, *unfairness*. From

ἀν-επιεικής, *és*, (a privat., ἐπιεικής) *unreasonable, unfair: Adv. -κῶς*.

ἀν-επικλητος, *ov*, (a privat., ἐπικαλέω) *unblamed*. Adv. -τως, *without censure*.

ἀν-επιληπτος, *ov*, (a privat., ἐπιλαμβάνομαι) *not to be laid bold of or attacked: blameless*. Adv. -τως.

ἀν-επιζεστος, *ov*, (a privat., ἐπιζέω) *not polished over, not finished off*.

ἀν-επιπληκτος, *ov*, (a privat., ἐπιπλησσω) *not to be reproved: faultless: but in bad sense, incorrigible*.

ἀν-επιρρεκτος, *ov*, (a privat., ἐπιρρέω) *not used for sacrifices*.

ἀν-επισκεπτος, *ov*, (a privat., ἐπισκέπτομαι) *not examining, inattentive*. II. *pass. not considered*.

ἀνεπιστημοσύνη, *ή*, *ignorance, inexperience: want of skill or science*. From

ἀν-επιστήμων, *ov*, gen. *ovos*, (a privat., ἐπιστήμων) *unknown, unskilful: unscientific: c. inf. not knowing how to do a thing*. Adv. -μῶνος.

ἀν-επιτάκτος, *ov*, (a privat., ἐπιτάσσω) *not commanded, subject to no one*. Adv. -τως.

ἀν-επιτήδειος, *ov*, Ion. ἀν-επιτήδεος, *ή*, *ov*, (a privat., ἐπιτήδειος) *unfit, inconvenient, not suitable: prejudicial, burlful*. 2. *of persons, ill-disposed, unfriendly*.

ἀν-επιτιμητος, *ov*, (a privat., ἐπιτιμάω) *not to be censured*.

ἀν-επιφθονος, *ov*, (a privat., ἐπιφθονος) *without envy or reproach: not invidious*. Adv. -νως.

ἀνέπνευστα, *aor. I of ἀναπνέω*.

ἀνεπτάμην, ἀνέπτην, *aor. 2 med. and act. of ἀνέπταμαι; cf. ἀναπέτομαι*.

ἀν-εράομαι, *aor. I ἀνηράσθην*, Dep. (ἀνά, ἐράω) *to love again*.

ἀν-εραστος, *ov*, (a privat., ἐράω) *not worthy of love*. II. *act. not loving*.

ἀν-εργος, *ov*, (a privat., ἐργον) *not done; έργα ἀνεργα*, Lat. *facta infecta*.

ἀν-έργω, *old form of ἀν-είργω*.

ἀν-ερεθίζω, *f. ἴσω*, *to provoke again*.

*ἀν-ερείπομαι, (ἀνά, ἐρείπω) Dep., *only used by Homer in 3 pl. aor. I ἀνηρείψαντο: to snatch up and carry off*.

ἀν-ερευνάω, *f. ἴσω*, *to search out*.

ἀν-ερεύνητος, *ov*, (a privat., ἐρευνάω) *not searched out: not to be searched out*.

ἀν-ερόμαι, Ep. ἀνείρομαι: *aor. ἀνηρόμην: Dep.: (ἀνά, ἐρέομαι): to question, ask*.

ἀν-ερίτω, *aor. I ἀνείρπισσα* (as if from ἀνερπύζω):—*to creep up*.

ἀν-έρρω: *aor. I ἀνήρρησα:—to come or go away, with notion of bad luck: ἀνερρε, away with you*, Lat. *abi in malam rem*.

ἀν-ερυθρίαω, *f. ἴσω* [ᾱ]: *to begin to blush*.

ἀν-ερύω, Ion. ἀν-ερύω: *f. ἴσω* [ῥ]: *to draw up*.

ἀν-ερχομαι, fut. ἀνελεύσομαι: *aor. 2 ἀνῆλθον or ἀνῆλθον: pf. ἀνέλθῃς:—to go up, of trees, to grow up: of the sun, to rise: of fire, to blaze up*. II.

to go or come back, return: recur to a thing. 2. *εἰς τινα ἀνέρχεσθαι to be referred to or made dependent upon one*.

ἀν-ερωτάω, *f. ἴσω*, *to ask again or repeatedly*.

ἀνέσαιμι, Ep. *aor. I opt. of ἀνίημι*.

ἀνεσαν, 3 pl. *aor. 2 of ἀνίημι*.

ἀνέσαντες, *part. of ἀνείσαιμι*, *aor. I of ἀνίω*.

ἀνέσει, Ep. *for ἀνήσει*, 3 sing. fut. of ἀνίημι.

ἀνεσις, *εως*, Ion. *ιως*, *ή*, (ἀνίημι) *a relaxing, as of the strings of a lyre, relaxation: listlessness: ἀνεσις κακῶν an abating of evils*. 2. *a letting loose, esp. of the passions, licence*.

ἀνέστυτο, 3 sing. *aor. 2 pass. of ἀνασεύω*.

ἀνέστην, *aor. 2 of ἀνίστημι*.

ἀν-έστιος, *ov*, (a privat., ἐστία) *without hearth or home*.

ἀνέσχεθε, ἀνεσχεόμεν, *poët. lengthd. for ἀνέσχε, ἀνέσχομεν*, *aor. 2 of ἀν-έχω*.

ἀν-ετάζω, *f. σω*, *to search thoroughly*.

ἀνέτειλε, 3 sing. *aor. I of ἀνατέλλω*.

ἀνέτην, *aor. 2 of ἀνάτλημι*.

ἀν-ετος, *ov*, (ἀνίημι) *relaxed, slack; properly of a bow*. 2. *set free from labour, ranging freely*.

ἀνερπάφην [ᾱ], *aor. 2 pass. of ἀνατρέφω*.

ἀνευ, *Prep. with gen. without; ἀνευ θεῶν*, Lat. *sine Diis*, *without divine aid; ἀνευ τοῦ κραινόντος*, Lat. *injussu regis*. 2. *away from, far from*. 3. *in prose, except, besides*.

ἀν-ευδάω, *to honour with cries of evae!*

ἀνευθε, before a vowel ἀνευθεν, (ἀνευ) : I. Prep. with gen. *without*. 2. *apart from, far from*. II. Adv. *far away, distant : out of the way*.

ἀν-εὐθετος, ov, (a privat., εὐθετος) *not well placed, inconvenient*.

ἀν-εὐθύνος, ov, (a privat., εὐθύνη) *not having to render an account, irresponsible : hence guiltless*.

ἀν-ευκτος, ov, (a privat., εὐχομαι) *not wished for*. II. act. *not wishing or praying for*.

ἀν-ευρίαν, aor. 2 inf. of ἀν-εὐρίσκω.

ἀν-εὐρέσεις, εως, ἡ, (ἀν-εὐρίσκω) *a finding out*.

ἀν-εὐρετος, ov, (a privat., εὐρίσκω) *not found out, not to be found out*.

ἀν-εὐρίσκω, f. ἀν-εὐρήσω : aor. 2 ἀν-εὐρίσκω : un-Att. aor. I med. ἀν-εὐρίσκω : aor. I pass. ἀν-εὐρίσθη :—*to find out, discover* :—Pass. *to be found out or discovered to be*.

ἀν-εὐφημέω, f. ἡσω, *to cry out, εὐφημέω, εὐφημεῖτε : to shout aloud with joy*.

ἀν-εὐχομαι, Dep. *to recall a prayer*.

ἀ-νέφελος, Ep. ἀννέφελος, ov, (a privat., νεφέλη) *cloudless : un veiled*.

ἀν-εγγύθος, ov, (a privat., ἐγγύθος) *unwarranted*.

ἀν-έχρησ, v. sub sq.

ἀν-έχω, impf. ἀνέχων : also ἀν-ίσχω, ἀνίσχων : f. ἀνέλω, also ἀνασχίσσω : aor. 2 ἀνέσχω, poet. ἀνέσχεθον : pf. ἀνέσχηκα :—Pass., aor. I ἀνέσχεθην : pf. ἀνέσχηκα :—a 3 sing. pres. ind. ἀνέχησι also occurs, as if from ἀνέχημι : (ἀνά, ἔχω) :—*to hold up, lift up one's hands in prayer or in battle : to hold up and shew to one ; ἀνέχειν φάος, to hold up a light ; esp. in phrase ἀνέχε, πάρεχε φῶς, or simply ἀνέχε, πάρεχε, bold up and shew the light to lead the nuptial procession, make ready, go on*. 2. *to exalt, extol*. 3. of land, ἀνέχειν τὴν ἀκρην *to put forth a headland*.

4. *to uphold, support : to continue to do ; c. part., στέρας ἀνέχει continues to love : of the nightingale, ἀνέχειν κισσὸν to keep constant to the ivy*. II. *to hold in, keep in ; Zeus ἀνέχων, opp. to ὕων, holding up, stopping the rain*. III. intrans. *to rise up, rise, esp. in form ἀνίσχω, of the sun : of events, to happen : c. gen. to rise from, recover from*. 2. *to come forth, project : esp. of a headland, to jut out into the sea*. 3. *to hold on, keep doing*.

B. Med. ἀν-έχομαι : f. ἀνέχομαι or ἀνασχίσσομαι : Att. impf. and aor. 2 c. dupl. augm. ἡνεχόμεν, ἡνεσχόμεν :—*properly to bold oneself up, and so to bold up against a thing, endure, allow, bold out, last : so in part., ἀνεχόμενοι φέρονται they bear with patience*. 2. ἀνέχεσθαι ξείνους *to allow the presence of guests, and so to receive them*. II. *to bold up what is one's own ; ἀνέχεσθαι χεῖρας to bold up one's hands to fight*. III. rarely, *to bold on by one another*.

ἀνεψία, ἡ, fem. of ἀνέψιος, *a female cousin*. ἀνεψιαδὸς, οὐ, ὁ, *a first-cousin's son*. From *ANEΨIOΣ, ὁ, *a first cousin, a cousin*. Hence ἀνεψιότης, ἡ, *cousinship*.

ἀνέψυχθεν, Ep. 3 pl. aor. I pass. of ἀνα-ψύχω.

ἀνέω or ἀνεω, see ἀνεως.

ἀνέωγα, Att. pf. of ἀνοίγω, part. ἀνεωγώς, always intr.

ἀνέωγον, impf. of ἀνοίγω.

ἀνέωξα, aor. I of ἀνοίγω.

ἀνέωνται (not ἀνέονται), for ἀνείνται, 3 pl. perf. pass. of ἀνίμη (as if from ἀν-έω), *they have been given up or devoted*.

ἀνεως, gen. ω, ὁ, ἡ, Att. form. of an obsol. Adj. ἀναως, ἀνάος (a privat., αἶω to cry), *without a voice, mute : ἀνεω nom. plur.*

ἀνεώσθη, aor. I pass. of ἀνοίγω.

ἀνη, ἡ, (ἀνά) *fulfilment*.

ἀν-ηβίω, f. ἡσω, *to grow young again, Lat. repuerascere*. Hence

ἀν-ηβιότης, α, ov, *making young again*.

ἀν-ηβος, ov, (a privat., ἡβη) *not arrived at man's estate*.

ἀν-ηγάγον, aor. 2 of ἀνάγω.

ἀν-ηγεμόνευτος, ov, (a privat., ἡγεμονεύω) *without a leader*.

ἀν-ηγδομαι, f. ἡσομαι, Dep. *to tell as in a narrative, relate*.

ἀν-ἡδυνος, ov, (a privat., ἡδύνω) *not sweetened or seasoned*.

ἀνήη, Ep. for ἀνῆ, 3 sing. aor. 2 subj. of ἀνίμη.

ἀν-ἡθνος, ἡ, ov, (ἀνηθον) *made of dill*.

*ANĤEON, τό, dill, anise, Lat. anethum : also ἀν-ηθον ; Ion. ἀνησον or ἀνησον : poet. ἀνητρον or ἀνητρον.

ἀνῆξα, aor. I of ἀναίσσω.

ἀνῆκον, Ep. for ἀνῆκω, impf. of ἀνέκω.

ἀνῆκα, aor. I of ἀν-ἡκω.

ἀν-ἡκστος, ov, (a privat., ἀκέομαι) *not to be healed, incurable : ἀνῆκστα ποιεῖν τινα to do one irremediable hurt : ἀνῆκστα πάσχειν to suffer the same*. II.

act. *damaging beyond remedy, deadly* :—Adv., ἀν-ῆκτως διατιθέναι *to treat with shocking cruelty*.

ἀν-ἡκστος, ov, (a privat., ἀκοή) *without bearings : never having beard a thing, ignorant of it*. 2. *not willing to bear, disobedient*.

ἀν-ἡκουστέω, f. ἡσω, *to be unwilling to bear, to be disobedient*. From

ἀν-ἡκουστος, ov, (a privat., ἀκούω) *unheard of*. II. act. *unwilling to bear, disobedient*.

ἀν-ἡκω, f. ἡω, (ἀνά, ἡκω) *to reach up to*. 2. *to have come up to a point, ἐς τὰ μέγιστα ἀνῆκω : to refer or pertain to a person or thing*.

ἀν-ἡλάζον, ἀν-ἡλάξα, impf. and aor. I of ἀνα-λάζω.

ἀνῆλατο, 3 sing. aor. I of ἀνάλλομαι.

ἀν-ἡλκτος, ov, (a privat., ἡλιξ) *not yet arrived at man's estate*.

ἀν-ἡλιος, ov, (a privat., ἡλιος) *sunless, gloomy*.

ἀνῆλιπος, Dor. ἀνάλιπος, ov, (a privat., ἡλιψ a kind of shoe) *unsod, barefoot*.

ἀνῆλθης, εως, ἡ, (ἀνέρχομαι) *a going up, a coming back*.

ἀνήλωσα, aor. I of ἀναλίσκω.

ἀν-ήμελκτος, ον, (α privat., ἀμέλω) unmilked.

ἀν-ήμερος, ον, (α privat., ἡμερος) not tame, wild, savage: of plants, wild.

ἀνήνασθαι, aor. I inf. of ἀναίνομαι, of which tense ἀνήνατο is 3 sing. ind., ἀνήνηται 3 sing. subj.

ἀννημία, ἡ, a calm. From

ἀν-ἡμερος, ον, (α privat., ἀνεμος) without wind, calm; ἀνῆνεμος χειμῶνων for ἀνευ ἀνέμου χειμῶνων, without the blast of storms.

ἀνήνοθε, Ep. pf. 2 intr., with pres. signif.: Homer has it twice, ἀῖμα ἀνήνοθεν ἐξ ὤτειλῆς blood gushed from forth the wound; κνίσθη ἀνήνοθεν steam mounted up. (Formed as if from a Verb *ἀνέθω.)

ἀν-ήνυστος and ἀν-ήνυτος, ον, (α privat., ἀνώ) not to be accomplished, endless, aimless.

ἀν-ήνωρ, ορος, ὁ, (α privat., ἀνῆρ) unmanly, dastardly, like ἀνανδρος.

ἀνήπτει, 3 sing. pf. pass. of ἀνάπτω.

ἀν-ηπύω, f. ὦ, to cry aloud.

ἌΝΗ'Ρ, ὁ, gen. ἀνδρός, dat. ἀνδρί, acc. ἄνδρα, voc. ἄνερ: plur. ἄνδρες, -δρῶν, -δράσι, -δρας. Ep. also gen. ἀνέρος, etc., dat. pl. ἀνδρεσσι:—a man, as opp. to woman, Lat. vir (not bom). II. a man, as opp. to God, πατὴρ ἀνδρῶν τε θεῶν τε.

III. a man, as opp. to a youth. IV. a man, emphatically, a man indeed, opp. to ἀνθρωπος; πολλοὶ μὲν ἄνθρωποι, ὀλίγοι δὲ ἄνδρες.

V. a husband; αἰγῶν ἀνῆρ, Virgil's vir gregis.

ἀνῆρ, Att. crasis for ὁ ἀνῆρ.

ἀνῆρέθην, aor. I pass. of ἀναίρεω.

ἀν-ηριθμος, ον, poet. for ἀν-αριθμός.

ἀνῆρόμην, aor. 2 of ἀνέρομαι.

ἀν-ηροτος, ον, (α privat., ἀρίω) unploughed.

ἀνῆρτησα, ἀνῆρτημαι, aor. I act. and pf. pass. of ἀν-αρτᾶω.

ἀνηστον or ἀννηστον, τό, Ion. for ἀνηστον.

ἀν-ήσσητος, Att. ἀ-ήττητος, ον, (α privat., ἥσσω) unconquered, unconquerable.

ἀνῆτινος, ἡ, ον, Dor. for ἀνῆτινος.

ἀνητον or ἀννητον, τό, Dor. and Aeol. for ἀνητον.

ἀν-ήττητος, ον, Att. for ἀ-ήσσητος.

ἀν-ῆφαιστος, ον, (α privat., Ἥφαιστος) without real fire; ἥφρ ἀνῆφαιστον, i.e. the fire of discord.

ἀνῆφθην, aor. I pass. of ἀνάπτω.

ἀνῆφθω, 3 sing. pf. pass. imperat. of ἀνάπτω.

ἀνῆχθην, aor. I pass. of ἀνάγω.

ἀνῆψα, aor. I of ἀνάπτω.

ἀνθ-αίρεομαι, f. ἡσσομαι: Dep.: (ἀντί, αἰρέω)—to choose one thing instead of another: to prefer, choose instead. II. to dispute, lay claim to.

ἀνθ-αλίσκομαι, f. -αλάσσομαι, Pass. to be caught or killed in turn.

ἀνθ-αμύλλομαι, f. ἡσσομαι, Dep. to vie with another, be rivals: to race one another. From

ἀνθ-άμυλλος, ον, (ἀντί, ἀμύλλα) rivaling.

ἀνθ-άππομαι, Ion. ἀντ-άππομαι, f. ψομαι: Dep.:—to lay bold of, meddle with, engage in. 2. to lay

bold of, seize, attack.

II. to lay bold of in return.

ἀνθειον, τό, (ἀνθος) a blossom.

ἀνθ-εκτρέω, verb. Adj. of ἀντρέχω, one must bold to, cleave to: so also plur. ἀνθεκτέα.

ἀνθ-έλω, f. ξω, to draw or pull against.

ἀνθεμα, ατος, τό, poet. for ἀνάθεμα or ἀνάθημα.

ἀνθέμιον, τό, = ἄνθος: ἀνθέμιον ἐστιγμένος tattooed with flowers.

ἀνθέμις, ἴδος, ἡ, = ἄνθος.

ἀνθεμέδεις, εσσα, εν, also eis in fem., flowery, flowered: of works in metal, embossed with flowers. From

ἀνθεμον, τό, (ἀνθέω) = ἄνθος, a flower.

ἀνθεμόρ-ρῆτος, ον, (ἀνθεμον, ῥέω) flowing from flowers.

ἀνθεμ-ουργός, ον, (ἀνθεμον, *ἐργω) working in flowers.

ἀνθεμ-ώδης, ες, contr. for ἀνθεμο-ειδής, (ἀνθεμον, εἶδος) flowery, blooming.

ἀνθέξομαι, fut. med. of ἀντρέχω.

ἀνθεο, Ep. for ἀνάθεον, aor. 2 med. imperat. of ἀνατίθημι.

ἀνθερεῶν, ὠνος, ὁ, (ἀνθήω) the chin, Lat. mentum.

ἀνθερίκη, ἡ, and ἀνθερίκος, ὁ, = ἀνθέριξ, a stalk.

ἀνθέριξ, κος, ὁ, (ἀθήρ) the beard of an ear of corn, the ear. 2. a stalk.

ἀνθεσαν, Ep. for ἀνέθεσαν, 3 plur. aor. 2 of ἀνατίθημι.

ἀνθ-εστίαω, to feast in return.

Ἄνθ-εστήρια, εν, τά, the Feast of Flowers, the three days' festival of Bacchus at Athens, in the month Anthesterion.

Ἄνθ-εστηριῶν, ὠνος, ὁ, the month Antibesterion. eighth of the Attic year, answering to the end of February and beginning of March.

Ἄνθεσφόρια, εν, τά, the Antibesphoria, a festival in honour of Proserpine, who was carried off while gathering flowers. From

ἀνθεσ-φόρος, ον, (ἀνθος, φέρω) bearing flowers.

ἀνθετο, Ep. for ἀνέθετο, 3 sing. aor. 2 med. of ἀνατίθημι.

ἀνθέω, f. ἤσω, to bloom, blossom: metaph. of the sea, ἀνθεῖν νεκροῖς to be cverspread with corpses: of colours, to be bright: metaph. to bloom, flourish. ἀνθεῖν ἀνδράσι to abound in men: to be at the height, as a disease.

ἀνθη, ἡ, = ἄνθος, a blossom.

ἀνθηρός, ὁ, ὄν, (ἀνθέω) flowering, blooming: hence fresh, young:—metaph. in full force, in perfection.

2. bright-coloured. 3. of style, florid.

ἀνθ-ησάσσομαι, pf. ἀνθήσσημαι: Pass.:—to be beaten in turn, give way in turn.

ἀνθη-φόρος, ον, = ἀνθεσφόρος, flower-bringing.

ἀνθίζω, f. ἴσω, (ἀνθος) to strew with flowers: to deck as with flowers; and so, to dye with colours:—Pass. to bloom: to be dyed; part. pf. ἡνθισμένος, metaph. of one whose hair is sprinkled with white.

ἀνθινος, ἡ, ον, (ἀνθος) of flowers, blooming, fresh.

ἀνθ-ιππάξομαι, f. ἄσσομαι: Dep. to ride against. Hence

ἀνθιππάστια, ἡ, a sham-fight of horse.

ἀνθ-ιππεύω, = ἀνθιππάσσομαι.

ἀνθ-ίστημι, (ἀντί, ἵστημι). I. Causal in pres. and impf., in fut. ἀναστήσω and aor. I ἀνέστησα, to set against, esp. in battle: to set over against: to compare, Lat. *componere*. II. intrans. in Med. or Pass. ἀνθίσταμαι, also in pf. act. ἀνέστηκα, aor. 2 ἀντέστη, to stand against, withstand, oppose.

ἀνθοβόλεω, f. ἴσω, to bestrew with flowers:—Pass. to have flowers showered upon one. From ἀνθό-βολος, ov, (ἀνθος, βάλλω) garlanded with flowers.

ἀνθο-δίαυτος, ov, (ἀνθος, διαύω) living on flowers. ἀνθο-δόκος, ov, (ἀνθος, δέχομαι) receiving flowers. ἀνθοκομέω, f. ἴσω, to produce flowers. From ἀνθο-κόμος, ov, (ἀνθος, κομέω) bearing flowers. ἀνθο-κρόκος, ov, (ἀνθος, κρέω) woven or worked with flowers, partly-coloured.

ἀνθολογέω, f. ἴσω, (ἀνθολόγος) to gather flowers. Hence

ἀνθολογία, ἡ, a flower-gathering: 'Ανθολογία were collections of small Greek poems, which one editor made up (as it were) into a neseagay.

ἀνθο-λόγος, ov, (ἀνθος, λέγω) gathering flowers. ἀνθo-ομολογέομαι, Dep. (ἀντί, ὁμολογέομαι):—to make a mutual agreement or compact. 2. to confess or give thanks in turn.

ἀνθονομέω, to feed on flowers. From ἀνθο-νόμος, ov, (ἀνθος, νέμωμαι) feeding on flowers. ἀνθo-οπλίζω, f. ἴσω, to arm against:—Pass. and Med. to be armed, arm oneself against.

ἀνθορε, poet. for ἀνέθορε, 3 sing. aor. 2 of ἀναθρῶσκω. ἀνθo-ορμέω, f. ἴσω, to lie at anchor, be moored opposite one another.

*ΑΝΘΟΣ, εος, τό, that which buds, a young bud or sprout: a flower; the bloom of a flower: also of things, the froth or scum on water: ἀνθος οἴνου, Lat. *flos vini*, the crust on old wines. II. metaph. the bloom or flower of a thing, ἡβης ἄνθος the bloom of youth: generally, grace, pride, honour: also the height of anything, bad as well as good. 2. brightness of colour, brilliancy, as of gold.

ἀνθo-οσμίας, ov, ὁ, (ἀντί, ὀσμῇ) redolent of flowers: generally, sweet-scented, as epithet of wine.

ἀνθo-οσφύς, ἡ, (ἀνθος) a flowering, bloom. ἀνθo-οσφρεύω, f. ἴσω, (ἀνθoφύρος) to bear flowers.

ἀνθoφορία, τά, = Ἀνθεσφόρια. From ἀνθo-φόρος, ov, (ἀνθος, φέρω) bearing flowers, flower: blooming.

ἀνθo-φύτης, ἐς, (ἀνθος, φυή) of the nature of flowers, bright-coloured.

ἀνθoδρακεύς, εως, ἡ, (ἀνθραξ) a charcoal-burner. Hence ἀνθoδρακεύω, f. ω, to be a charcoal-burner: to burn to a cinder.

ἀνθoδρακίω, ἀς, Ep. ἀνθρακίη, ἡς, ἡ, (ἀνθραξ) a heap of coal or charcoal, hot coals. 2. blackness as of coals. ἀνθoδρακόμεαι, pf. ἡνθράκωμαι: Pass.: (ἀνθραξ):—to be burnt to cinders.

*ΑΝΘΡΑΞ, ἄκος, δ, coal or charcoal, mostly in plur. ἀνθρηδών, ὄνος, ἡ, a wasp or hornet.

*ΑΝΘΡΗΝΗ, ἡ, a wild bee: a bee or wasp. Hence ἀνθρήνιον, τό, the honeycomb of a wild bee: a wasp's nest.

ἀνθρωπ-ἄρεσκος, ου, ὁ, (ἄνθρωπος, ἀρέσκω) a man-pleaser.

ἀνθρωπάριον, τό, Dim. of ἄνθρωπος, a manikin. ἀνθρωπέη, contr. ἀνθρωπή (sub. δορά), ἡ, a man's skin.

ἀνθρώπειος, α, ov, Ion. ἀνθρωπήτιος, ἡ, ov, (ἄνθρωπος) of or belonging to man, befitting man's nature, human: Adv. —ως, by human means, in all human probability.

ἀνθρωπήτιος, ἡ, ov, Ion. for ἀνθρώπειος. ἀνθρωπίζω, f. ἴσω, (ἄνθρωπος) to behave like a man: Pass. to become man.

ἀνθρωπικός, ἡ, ov, of or for a man, human. ἀνθρώπιος, ἡ, ov, (ἄνθρωπος) cf. from or belonging to man, human: πάν τὸ ἀνθρώπινον all mankind: τὰ ἀνθρώπινα the fortunes of man.—Adv., ἀνθρώπινως ἀμαρτάνειν to commit human, i.e. venial, errors.

ἀνθρώπιον, τό, Dim. of ἄνθρωπος. ἀνθρωπίσκος, ὁ, Dim. of ἄνθρωπος, a little man, manikin, Lat. *domuncio*.

ἀνθρωπο-δαίμων, ονος, ὁ, ἡ, (ἄνθρωπος, δαίμων) a man-god, i.e. a deified man, hero.

ἀνθρωπο-εἰδής, ἐς, (ἄνθρωπος, εἶδος) in the shape of a man.

ἀνθρωπο-κτεδόνος, ov, (ἄνθρωπος, κτείνω) murdering men, homicidal. II. proparox. ἀνθρωπύ-κτενος, murdered by men; βορὰ ἀνθρ. a feeding on slaughtered men.

ἀνθρωποποιία, ἡ, a making of man. From ἀνθρωπο-ποιός, ov, (ἄνθρωπος, ποίω) making man.

*ΑΝΘΡΩΠΟΣ, ὁ, man, Lat. *homo* (not *vir*): plur. of ἄνθρωποι, men in general, mankind: so, μάλιστα or ἥμισυ ἀνθρώπων most or least of all men. Like ἀνήρ, it is joined to another Subst., as ἄνθρωπος οὐδότης a wayfaring man. As opp. to ἀνήρ, it expresses contempt, as Lat. *homo* opp. to *vir*: used in addressing slaves, ὡς ἄνθρωπε. The fem. ἄνθρωπος, ἡ, (like *homo* fem. in Lat.) a woman.

ἄνθρωπος, Att. crasis for ὁ ἄνθρωπος.

ἀνθρωπο-σφάγεις, f. ἴσω, (ἄνθρωπος, σφάττω) to slay or sacrifice men.

ἀνθρωποσφάγεω, f. ἴσω, (ἀνθρωποφάγος) to eat men or man's flesh. Hence

ἀνθρωποφαγία, ἡ, an eating of men. ἀνθρωπο-φάγος, ov, (ἄνθρωπος, φάγειν) eating men, cannibal.

ἀνθρωπο-φύτης, ἐς, (ἄνθρωπος, φυή) of man's nature. ἀν-θρῶσκω, poet. and Ion. for ἀνα-θρῶσκω.

ἀνθo-υβρίζω, f. ἴσω, to abuse one another, abuse in turn.

ἀνθo-υπάγω, to bring to trial or indict in turn. ἀνθoυπάτω, f. ω, to be proconsul. And

ἀνθoυπατικός, ἡ, ov, proconsular. From ἀνθo-υπάτος, ὁ, a proconsul, for ἀντί ὑπάτου, Lat. *pro consule*.

ἀνθ-υπέκω, f. ξω, (ἀντί, ὑπέκω) to yield in turn.

Hence

ἀνθ-υπέκεις, εως, ἡ, a mutual yielding.

ἀνθ-υποκρίνομαι, fut. -κρινούμαι : Dep. : (ἀντί, υποκρίνομαι) :—to dissemble or make pretences instead, or in answer. [ἴν]

ἀνθ-υπομνύμι, f. -ομώσω, (ἀντί, ὑπομνύμι) to make a counter-affidavit.

ἀνθ-υποπτεύω, (ἀντί, ὑποπτεύω) to suspect mutually. ἀνθ-υπουργέω, (ἀντί, ὑπουργέω) to return a kindness. Hence

ἀνθυπουργημα, ατος, τό, a kindness done in return.

ἀνθ-υφαιρέω, (ἀντί, ὑφαιρέω) to take away in return.

ἀνθ-υφίσταμαι, fut. -υποστήσομαι : aor. 2 -υπέστην : (ἀντί, ὑφίσταμαι) :—to place oneself under a thing in another's stead, to take on oneself, undertake for another.

ἀνθώπλις, pf. pass. of ἀνθοπλίζω.

ἌΝΙΑ, Ion. ἀνίη, ἡ, grief, sorrow, distress, trouble : Homer uses it act. of a person, δαιτὸς ἀνίη the annoyance of our feast. [ἀνίη in Hom., later ἀνία or sometimes ἀνία.] Hence

ἀνιάζω, aor. ἡνιάσα, to grieve, distress. II. intr. to be grieved or distressed, feel grief, sorrow. [Ὶ]

ἀν-τάσμαι, fut. ἄσσομαι [ᾱ], Dep. to cure again, restore.

ἀνταρός, ὁ, ὄν, Ion. and Ep. ἀντηρός, ἡ, ὄν, (ἀνιδώ) grievous, distressing : irreg. Comp. ἀντηρότερος. II. grieved, distressed. Adv. -ῶς. [In Homer ἀντηρός, later also ἀντ-.]

ἀν-λάτος, ὄν, (a privat., λάσμαι) incurable : of men, incorrigible.

ἀνιάω, fut. ἄσω [ᾱ], Ion. ἡσω : aor. ἡνιάσα, Dor.

ἀνιάσα : pf. ἡνιάκα :—Pass. with fut. med. ἀνιάσσομαι : aor. ἡνιάσθην : pf. ἡνιάκα : (ἀνία) :—to grieve, distress :—Pass. to be grieved, etc. ; ἀνιάσθαι τοῦτο to be vexed at this :—Homer has Ion. aor. ἡνιάσθην. 2. pres. part. ἀνιηθείς, as Adj. a joyless, melancholy man. [Ὶ in Homer always, later also Ὶ.]

ἀνιδεῖν, aor. 2 inf. of a pres. *ἀν-εἶδω, to look up.

ἀν-ιδρύτος, ὄν, (a privat., ἰδρύω) unsettled, restless : esp. having no fixed home, vagabond.

ἀν-ιδρωτί, Adv. of ἀνιδρωτος, without sweat : hence lazily, slowly.

ἀν-ιδρωτος, ὄν, (a privat., ἰδρώω) not thrown into a sweat, not exerting oneself.

ἀνίεω, ἀνίε, 2 and 3 sing. impf. of ἀνίημι.

ἀνιεύς, 2 sing. pres. of ἀνίημι.

ἀνιέμαι, Pass. and Med. of ἀνίημι.

ἀνιέναι, pres. inf. of ἀν-ίημι, to send up. 2. pres.

inf. of ἀν-εἰμι (εἰμι ibo) to go up.

ἀν-ίεπος, ὄν, (a privat., ἰερός) unboly, impious. [Ὶ]

ἀνιέσκε, Ion. impf. of ἀνίημι.

ἀν-ίζω, aor. ἡν-ίεσα, (ἀν, ἰζω) to set up.

ἀνιηθείς, Ion. for ἀνιαθείς, aor. ἡν-ίεσα, 2 and 3 sing. impf. ἀνιέω, εἰ ; Ion. 3 sing. ἀνιέσκε (as if from ἀνιέω) : fut. ἀνίσσω, also ἀνέσω : aor. ἡν-ίστηκα, Ion.

ἀνέηκα, Ep. also ἀνέσα : aor. 2 not used in sing. ind.,

but in Ep. subj. ἀνῆη for ἀνῆ, opt. ἀνείη, inf. ἀνεῖναι, part. ἀνέτες :—Pass. ἀνιέμαι : aor. ἡν-ίστην : pf. ἀν-είμαι : (ἀν, ἰημι) :—to send up or forth, make spring up, produce, as the earth : esp. to send up from the nether world. II. to send back. III. to let go.

2. ἀνιέναι τι to let loose against one, set upon him, like Lat. *immittere alicui* : hence generally, to set on.

3. to let alone, let :—Med. ἀνιέμαι, to loosen, undo :—Pass. to be let go, go free ; part. pf. pass. ἀνιέμενος going free, left to one's will and pleasure ; ἀνιέμενος εἰς τι wholly engaged in a thing : hence

IV. like Lat. *remittere*, to relax, properly of a bow, to unstring : hence to neglect, give over, remit :—Pass. to be slack or unstrung. V. intrans. in Act. to relax, be remiss, Lat. *remisse agere*.

ἀντηρός, ἡ, ὄν, Ion. for ἀνταρός.

ἀνίκα, Dor. for ἡνίκα. [Ὶ]

ἀν-ικάνος, ὄν, (a privat., ἱκανος) insufficient.

ἀν-ικέτευτος, ὄν, (a privat., ἱκετεύω) not entreated : act. not entreating.

ἀ-νίκητος, ὄν, (a privat., νικάω) unconquered, unconquerable.

ἀν-ίλεως, ὄν, gen. ω, Att. for ἀν-ίλαος, (a privat., ἱλεως) unmerciful. [Ὶ]

ἀν-ίμας, f. ἡσσομαι : (ἀν, ἰμάς) :—to draw up water by leather straps : generally to draw or haul up :—Pass. to get up, mount up ; so also intr. (sub. ἐαυτὸν), to mount up.

ἀνίος, ὄν, (ἀνία) = ἀνταρός.

ἀν-ιούλος, ὄν, (a privat., ἰούλος) beardless.

ἀν-ιππεύω, f. σω, to ride on bigb.

ἀν-ιππος, ὄν, (a privat., ἵππος) without a horse, not serving on horseback : of countries, unsuited for horses.

ἀν-ιπτάμαι, Dep., = ἀνα-πέτομαι.

ἀνιπτό-πους, ὄ, ῖ, πουν, τό, gen. ποδος, (ἀνιπτος, πούς) with unwashed feet.

ἀν-ιπυτος, ὄν, (a privat., νίω) unwashed. 2. not to be washed out.

ἀνις, Boeot. for ἀνευ, also Megarean.

ἀν-ισος, ὄν, also ῖ, ὄν, (a privat., ἴσος) unequal, uneven : metaph. unfair. [Ὶ Ep., ῖ Att.] Hence

ἀνισώω, f. ὥσω, to make equal, equalise :—Med. and Pass. to be equal in a thing.

ἀνίστα and ἀνίστη, for ἀνίστηθι, imperat. of ἀνίστημι.

ἀν-ιστάνω, later form for sq.

ἀν-ίστημι, (ἀν, ἵστημι) : I. Causal in pres. and impf., in fut. ἀναστήσω and aor. ἡν-ίστησα, to make to stand up, raise up. set up : to raise from sleep, Lat. *excito*, and from the dead : later, to set up, build : also to build up again. 2. to rouse to action : to stir up to rebellion. 3. to make people rise to leave their homes : transplant them ; though in Pass. and intr. tenses, it usu. means to be unpeopled, laid waste ; χώρα ἀνεστηκνία a wasted land : also to make suppliants rise and leave sanctuary. 4. to raise men for war.

II. in aor. I med. also trans., ἀναστήσασθαι πόλιν, to raise a city for oneself. III.

intrans. in Pass. ἀνίσταμαι, with aor. 2 act. ἀνέστην, pf. ἀνέστηκα and plqpf. —εστήκειν, to stand up, rise: to start up for action, ἀν. τινὶ to rise up against one: to rise from one's seat as a mark of respect: to rise from sleep: to rise from the dead: to rise from an illness: to rise to go, set out.

ἀν-ιστορέω, f. ἥσω, to make inquiry, ask.
ἀν-ιστω, for ἀνίστασο, imperat. of ἀν-ίσταμαι.
ἀν-ίσχω = ἀν-έχω, to raise, lift up. 2. intr., ἀνίσχεται ἥλιος the sun rises.

ἀνίσως, Adv. of ἀνίσω, *unequally*.
ἀνίσωσις, εως, ἡ, (ἀνίσω) *an equalising*.
ἀν-ιχνεύω, f. σω, to trace back, of a hound.
ἀνέπατο, Ion. for ἀνίδουτο, 3 pl. opt. of ἀνίδομαι.
ἀν-νέμνη, poet. aor. I subj. of ἀνανέμω.
ἀννεΐται, poet. for ἀνανεΐται, 3 sing. of ἀνανέομαι.
ἀννέφελος, Ep. for ἀννεφελος.
ἀννεώσασθαί, poet. inf. aor. I of ἀνανέομαι.
ἀν-ξηραίνω, poet. for ἀνα-ξηραίνω.
ἀν-οδηγέω, f. ἥσω, (ἀνά, δηγέω) to guide back.
ἀν-οδος, ov, (a privat., ὁδός) *having no road, impassable*.

ἀν-οδος, ἡ, (ἀνά, ὁδός) *a way up: esp. into central Asia*. II. *a way back*.

ἀν-οδύρομαι, Dep. to set up a wailing. [v]
ἀ-νοήτως, ov, gen. ονος, (a privat., νοέω) *senseless*.
ἀ-νόητος, ov, (a privat., νοέω) *not thought on, not to be thought on*. II. act. *not understanding, foolish: unreasonableness*, Lat. *amens*
ἀνοΐα, Ep. ἀνοΐη, ἡ, (ἀνοος) *want of understanding, folly*.

ἀν-οίγνυμι and ἀν-οίγω, Ep. ἀνα-οίγω: f. ἀνοίξω: with double augm., impf. ἀνέφωγν, Ion. ἀναοίγεσκον: aor. I ἀνέφξα, Att. ἦνοιξα, Ion. ἀνοίξα or ἀνέφξα; pf. I ἀνέφξα, pf. 2 ἀνέφρα:—Pass. ἀνοίγνυμαι: fut. ἀνοιχθήσομαι, fut. 2 ἀνοιγέσομαι, fut. 3 ἀνεξέσομαι: aor. I ἀνέφχην, inf. ἀνοιχθῆναι: (ἀνά, οίγω): 1. to open, undo. 2. metaph. to lay open, disclose. 3. as nautical term, absol., to get into the open sea:—Pass. to be open.

ἀν-οίγω, f. ξω, v. foreg.
ἀν-οιδάινω, (ἀνά, οιδάινω): fut. ἀνοιδήσω: pf. ἀνέφθηκα:—to swell up: to swell with passion.

ἀν-οικίζω, fut. ἴσω, Att. ἴω, to rebuild. II. to make a person change his dwelling, to remove him from his abode:—Pass. and Med. to migrate. 2. ἀνοικίζειν πόλιν to dispeople a city. III. in Pass. to be built up the country, away from the coast.

ἀν-οικοδομέω, f. ἥσω, (ἀνά, οικοδομέω) to build up. II. to rebuild. III. to wall up.

ἀν-οικος, ov, (a privat., οίκος) *houseless, homeless*.
ἀν-οικτέον, verb. Adj. of ἀν-οίγω, *one must open*.
ἀν-οικτήμων, ονος, (a privat., οικτήμων) *unpitying, merciless*.

ἀν-οικτιστος, ov, (a privat., οικτιζω) *unpitied*.
ἀνοικτός, ἡ, ὅν, (ἀνοίγνυμι) *opened*.
ἀν-οικτος, ov, (a privat., οίκτος) *pitiless, ruthless*.
ἀν-οιμώζω, fut. ὤξομαι, to wail aloud.

ἀν-οιμωκτός, Adv. of ἀνοιμωκτός, *without wailing: also without need to wail, i. e. with impunity*. [f]

ἀν-οιμωκτος, ov, (a privat., οἰμώζω) *unmourned*.
ἀνοΐξαι, aor. I inf. of ἀνοίγνυμι.

ἀνοΐξις, εως, ἡ, (ἀνοίγνυμι) *an opening*.
ἀνοιστέον, verb. Adj. of ἀναφέρειν, *one must report*.
ἀνοιστός, Ion. ἀνώιστος, ἡ, ὅν, (ἀναφέρειν) *reported, referred for decision*.

ἀν-οιστρέω, f. ἥσω, (ἀνά, οἰστρος) to goad to madness.
ἀνοίσω, fut. of ἀναφέρειν.

ἀνοῖτο, 3 sing. pres. pass. opt. of ἀνώ.
ἀνοιχθῶσιν, 3 pl. aor. I pass. subj. of ἀνοίγνυμι.
ἀνοκωχή, ἡ, (ἀν-ὀκωχα pf. of ἀν-έχω) *a cessation of arms, armistice*. II. *a hindrance*.

ἀνολβία, ἡ, the state of an ἀνολβος, *misery*.
ἀν-ὀλβιος, ov, = ἀνολβος.
ἀν-ὀλβος, ov, (a privat., ὀλβος) *unblest, wretched*.
ἀν-ὀλεθρος, ov, (a privat., ὀλεθρος) *not ruined*.
ἀνολκή, ἡ, (ἀνέλκα) *a drawing up*.

ἀν-ολολύω, ὤξω, (ἀνά, ὀλολύω) to cry aloud, to shout with joy. 2. to wail or bewail loudly. II. Causal, to make one shout.

ἀν-ολοφύρομαι, Dep. (ἀνά, ὀλοφύρομαι) to break into loud wailing. [v]

ἀν-ομβρος, ov, (a privat., ὀμβρος) *without rain*.
ἀνομέω, f. ἥσω, (ἀνομος) to act lawlessly.
ἀνομία, Ion. ἀνομίη, ἡ, (ἀνομος) *lawlessness*.
ἀν-ομιλήτος, ov, (a privat., ὀμιλέω) *having no intercourse with others, unsociable*.

ἀν-ὀμμάτος, ov, (a privat., ὀμμα) *without eyes*.
ἀν-ὀμοιος, ov, also α, ov, (a privat., ὀμοιος) *unlike*.
ἀνομοιότης, τητος, ἡ, (ἀνόμοιος) *unlikeness*.
ἀνομοῖω, (ἀνόμοιος) to make unlike: Pass. to be so.
ἀνομοίωσις, εως, ἡ, *a making unlike: unlikeness*.
ἀν-ομολογέομαι, f. ἥσομαι: pf. ἀνυμολόγημαι: Dep.: (ἀνά, ὀμολογέω):—to agree upon a thing.

ἀνομολογούμενος, η, ov, (a privat., ὀμολογέω) *not agreeing, inconsistent: not admitted, not granted*.
ἀ-νομος, ov, (a privat., νόμος) *without law, lawless, impious*. Adv. —μως, *without law*. II. (νόμος η) *unmusical*.

ἀν-ὀντος, Dor. ἀν-ὀνάτος, ov, (a privat., ὀνήμη) *unprofitable, useless: neut. pl. ἀνόνητα, as Adv., unprofitably, in vain*.

ἀ-νοος, ov, contr. ἀνους, ov, (a privat., νόος) *without understanding, foolish*.

ἀνοπαΐα, Adv., either (from a privat., ὀφομαι, fut. of ὀράω), *unnoticed*; or (from ἀνω) *upwards, up in the air*.
ἀν-ὀπλος, ov, (a privat., ὀπλον) *without the large shield which distinguished the hoplite, not heavily-armed: generally, unarmed*.

ἀν-ὀπτος, ov, (a privat., ὀφομαι) *unseen*.
ἀν-ὀράτος, ov, also ἀ-όρατος, (a privat., ὀράω) = foreg.

ἀν-ὀργάνος, ov, (a privat., ὀργανον) *without instruments*.

ἀν-οργίαστος, ov, (a privat., ὀργιάζω) *attended by no orgies*. II. *in whose honour no orgies are held*.

ἀνорέα, Ion. ἡνорέα, ἡ, (ἀνῆρ) manhood, courage. [ā]
ἀνόρεος, α, ον, (ἀνῆρ) manly, courageous, like ἀν-
δρείος. [ā]

ἀν-ορθόω, f. ὥσω: with double augm., impf., ἡνάρ-
θουν, aor. I ἡνάρθωσα:—to set upright again, restore: to set straight again, set right.

ἀν-ορμος, ον, (α privat., ὄρμος) without harbour, in-
hospitable.

ἀν-ορόω, f. ούσω: aor. I ἀνόρουσα:—to start up, leap up: to mount swiftly.

ἀν-όροφος, ον, (α privat., ὄροφος) roofless.

ἀν-ορταλίζω, f. ἴσω, (ἀνά, ὀρταλίζω) to flap the wings and crow, to strut.

ἀν-ορύσσω, Att. -πτω: fut. ξω: (ἀνά, ὀρύσσω):—to dig up what has been buried; ἀν. τάφον to break open a grave.

ἀν-ορχέομαι, f. ἵσομαι, Dep. to jump up and dance about.

ἀν-όσιος, ον, or α, ον, (α privat., ὄσιος) unboly, wicked, Lat. profanus: ἀνόσιος νέκυσ a corpse with all the rites unpaid. Hence

ἀνοσιότης, ητος, ἡ, unholiness.

ἀ-νοσος, Ion. ἀ-νοσος, ον, (α privat., νόσος) without sickness, healthy, sound: of things, free from all defect, healthy; ἀνοσος κακῶν untouched by ill.

ἀν-όστεος, ον, (α privat., ὅστων) without bones.

ἀ-νόστιμος, ον, (α privat., νόστιμος) not returning. II. not to be retraced.

ἀ-νοστος, ον, (α privat., νόστος) without return.

ἀν-οτοτίζω, (ἀνά, ὀτοτοῖ) to break out into wailing.

ἀν-οὔατος, ον, (α privat., οὔς) without ear: without bundle.

ἀ-νους, contr. for ἀ-νοος.

ἀ-νοσος, ον, Ion. for ἀ-νοσος.

ἀν-οὔατος, ον, (α privat., οὔατος) unwounded.

ἀν-οιτήρι, Adv. of foreg., without wound. [Ὶ]

ἀνοχή, ἡ, (ἀνέχω) a biding back, stopping, esp. of hostilities, an armistice. II. (ἀνέχομαι) long-

suffering, forbearance.

ἀν-οχημάω, f. ἴσω, to bold up, lift up.

ἀνστα, Ep. shortd. imperat. for ἀνάστα, ἀνάστηθι.

ἀνοτάς, ἀνοστήμεναι, Ep. for ἀναστάς, ἀναστήναι: aor. 2 part. and inf. of ἀνίστημι.

ἀνοστήσω, Ep. for ἀναστήσω, fut. of ἀνίστημι.

ἀνοστήτην, Ep. for ἀνεστήτην, 3 dual aor. 2 of ἀνίστημι.

ἀνοστήσειαν, for ἀναστήσειαν.

ἀνσχεθέειν, ἀνσχεο, Ep. for ἀνασχεθέειν, ἀνάσχω, aor. 2 inf. act. and imper. med. of ἀνέχω.

ἀν-σχετός, Ep. for ἀνα-σχετός.

ἀντα, (ἀντί, ἀντην) Adv. over against, face to face, Lat. coram. II. as Prep. c. gen., over against;

ἀντα παριέω before the cheeks, of a veil: confronted with: most freq. in hostile sense, against, ἀντα διὰς πολεμίζειν.

ἀντ-ἀγοράζω, f. ἴσω, to buy in return.

ἀντ-ἀγορεύω, f. ἴσω, to speak against, reply: to contradict.

ἀντ-ἀγωνίζομαι: f. ἴσω, ῖμι, Att. ἴομαι: Dep.:—to struggle against, vie with, esp. in war: to dispute with: as Pass. to be set against. Hence

ἀντ-ἀγωνιστής, οὔ, ὁ, an adversary, rival.

ἀντ-ἀδικέω, f. ἴσω, to wrong or injure in return.

ἀντ-αίρω, = ἀντ-αίρω:—Med., ἀνταίρεσθαι χεῖρας τινι to raise one's hands against one.

ἀντ-ἄλλος, ον, (ἀντί, ἄλλος) struggling against, rivalling.

ἀντ-αἰδέομαι, f. ἴσομαι, Med. to respect one another.

ἀνταῖος, α, ον, (ἀντα) set over against, right opposite: ἀνταῖα (sub. πληγή), a wound in front. 2. hostile.

II. besought with prayers; τὰ ἀνταῖα θεῶν prayers to the gods.

ἀντ-αίρω, f. ἀντάρω: aor. I ἀντήρα:—to raise against. II. seemingly intr. (sub. χεῖρας), to resist, withstand.

ἀντ-αἰτέω, f. ἴσω, to demand in return.

ἌΝΤΑΚΑΓΓΟΣ, ὁ, a sort of sturgeon.

ἀντ-ἄκούω, f. οὔσομαι, to bear in turn: to listen in return.

ἀντ-ἀκροάομαι, f. ἴσομαι, Dep. = ἀντακούω.

ἀντ-ἄλβάζω, f. ἴσω, to return a shout.

ἀντάλλαγμα, ατος, τό, that which is given or taken in exchange, an exchange. From

ἀντ-ἀλλάσσω, Att. -πτω, fut. ξω: aor. I -ἥλλαξα:—to give or take in exchange:—Med. to take one thing in exchange for another.

ἀντ-ἀμείβομαι, f. ῖσομαι, Med. to give or take in exchange, to exchange. 2. to give punishment in exchange for ill-conduct, to requite, punish. 3. to give words in exchange, answer. Hence

ἀντάμειψις, εως, ἡ, an exchanging.

ἀντ-ἀμύνομαι, Med. to defend oneself against another, resist. 2. to requite.

ἀντ-αναβιβάζω, to make go up in turn.

ἀντ-ανάγω, f. ξω, to lead up against, esp. to put out to sea against: generally to attack. 2. to bring up instead.

ἀντ-ανἈλίσκω, f. ἀνἈλῶσω, to destroy in return.

ἀντ-αναμένω, to wait instead.

ἀντ-αναπιπλημι, to fill in turn or in opposition.

ἀντ-αναπλέκω, f. ξω, to plait in rivalry with.

ἀντ-αναπληρόω, f. ὥσω, to put in as a complement.

ἀντ-ἀνεμι, (ἀντί, ἀνά, εἰμι ibo) to go up against.

ἀντ-ἀνίστημι, I. Causal. in pres. and impf., fut. and aor. I, to set up against or instead of. II. intr. in Pass., with aor. 2 and pf. act., to rise up against.

ἀντ-ἄξιος, α, ον, worth just as much as, equivalent to. Hence

ἀνταξιώω, f. ὥσω, to demand as an equivalent or in turn.

ἀντ-απαιτέω, f. ἴσω, to demand in return.

ἀντ-απαμείβομαι, Med. to obey in turn.

ἀντ-ἀπερύκω, to keep off in turn.

ἀντ-ἀποδείκνυμι, f. -δείξω, to prove in return or answer.

ἀντ-αποδίδωμι, f. δάσω: aor. I ἀνταπέδωκα:—to give back, repay. II. to render, i. e. make, so and so. III. intr. to answer, correspond with. IV. to deliver in turn: to explain in turn. Hence ἀνταπόδομα, ατος, τό, requital, recompense. And ἀνταπόδοσις, εως, ἡ, a giving back in turn, repayment: reward.

ἀνταποδοῦναι, aor. 2 inf. of ἀνταποδίδωμι. ἀντ-αποκρίνομαι, Med. to answer again. ἀντ-αποκτείνω, f. κτείνω, to kill in return. ἀντ-απολαμβάνω, f. λήψομαι, to receive in return. ἀντ-απόλλυμι, to destroy in return:—Pass. and Med., with perf. 2 act. -όλωλα, to perish in turn. ἀντ-αποτινώ, f. τίσω, to requite. ἀντ-αποφαίνομαι, f. -φανώ, to shew on the other hand. ἀντ-άπτομαι, Ion. for ἀνθ-άπτομαι. ἀντ-ἀρκέω, f. έσω, to hold out against: to hold out. ἀντ-ασπάζομαι, f. άσσομαι: Dep.:—to greet in turn: to receive kindly.

ἀνταυγίω, f. ἡσω, to reflect light, to reflect. From ἀντ-αυγής, ές, (ἀντί, αὐγή) reflecting light. ἀντ-αυδάω, f. ἡσω, to speak against, answer. ἀντάω, Ion. ἀντέω, f. ἡσω: aor. I -ἦντσα: (ἀντα, ἀντί):—of persons, to come opposite to, meet face to face: also ἀντήσαι μάχης, δαυτός, etc., to meet with, take part in, partake of.

ἀντ-εβόλησα, aor. I of ἀντιβόλέω. ἀντ-εγκαλέω, f. έσω, to accuse in turn. ἀντ-ευκάζω, f. άσσομαι: aor. I -ἦκασα:—to compare in turn.

ἀν-τείνω, poet. for ἀνα-τείνω. ἀντ-εἶπον, aor. 2 without any pres. in use, to speak against or in answer, gainsay. Cf. ἀντ-ερώ. ἀντ-είρομαι, Ion. for ἀντ-έρομαι. ἀντ-εισάγω, f. έω, to introduce instead, substitute. ἀντ-εισφέρω, f. -εισοίσω, to pay or contribute for another: cf. εἰσφορά. II. to substitute one thing for another.

ἀντ-εκκλίπτω, f. ψω, to steal away in return. ἀντ-εκκόπτω, f. ψω, to knock out in return. ἀντ-εκπέμπω, f. ψω, to send out in return. ἀντ-εκπλέω, f. -πλεύσομαι, to sail out against. ἀντ-εκτείνω, f. -εκτενῶ, to stretch out against: hence to compare one with another.

ἀντ-εκτρέχω, f. -εκδράμομαι, to sally out against. ἀντελαβόμην, aor. 2 med. of ἀντικαμβάνω. ἀντέλλουσα, Dor. for ἀντέλλουσα, part. fem. of ἀνατέλλω.

ἀντέλλω, poet. for ἀνα-τέλλω. ἀντ-ελπίζω, fut. έσω, Att. έῶ, to hope instead. ἀντ-εμβάλλω, f. -εμβάλλω, intr. to make an inroad in turn.

ἀντ-εμβιβάζω, f. άσω, to put on board instead. ἀντεμπάγῃ, 3 sing. aor. 2 pass. subj. of sq. ἀντ-εμπήγνυμι, f. -εμπήξω, to stick right in. ἀντ-εμπύρρημι, f. -εμπήρσω, to set on fire in return. ἀντ-ενδίδωμι, f. -ενδώσω, to give way in turn. ἀντ-εξάγω, f. άξω, to export instead.

ἀντ-εξαίτω, f. ἡσω, to demand in return. ἀντ-έμει, (έμει ibo) to march out against. ἀντ-εξέρχομαι, Dep. = ἀντέξειμι. ἀντ-εξετάζω, f. σω, to try one by the standard of another:—Med. to measure oneself against another. ἀντ-εξιππεύω, f. σω, to ride out against. ἀντεξέρμησις, εως, ἡ, (ἀντί, έξορμῶ) a sailing out against.

ἀντ-επάγω, f. έω, to lead or (intr.) to advance against. ἀντ-επαινέω, f. έσω, to praise in return. ἀντ-επανάγομαι, Med. to put to sea against. ἀντ-έπειμι, to rush upon, attack. ἀντ-επεξάγω, f. έω, to lead or march out against. ἀντ-επέξειμι, (έμει ibo) to march out against. ἀντ-επεξέλαινω, f. Att. -εξελῶ, to march out against. ἀντ-επεξέρχομαι, Dep. = ἀντεπέξειμι. ἀντ-επιβουλεύω, f. σω, to form counter-désigns. ἀντ-επιστρέφω, f. δέλω, to shew forth in turn. ἀντ-επιθυμέω, f. ἡσω, to desire in turn:—Pass., ἀντ-

επιθυμείσθαι τινος to have a thing desired from one. ἀντ-επικουρῶ, f. ἡσω, to help in return. ἀντ-επιμελέομαι, fut. med. ἡσομαι: aor. I pass. -επεμελήθην: Dep.:—to give heed in turn. ἀντ-επιστρατεύω, f. σω, to take the field against. ἀντ-επιτάσσω, f. έω, to enjoin in turn. ἀντ-επιτερίζομαι, f. med. έσομαι, Att. ιούμαι: pf. pass. -τερέξιχαμι: Dep.:—to build forts against in retaliation.

ἀντ-επιτίθημι, fut. θήσω, to entrust in answer. ἀντ-εργάζω, f. έσω, (ἀντί, έργατος) to contribute one's share in turn:—Pass. to be repaid.

ἀντερσότης, οὔ, δ, a rival in love. From ἀντ-ερώ, to love in return: to rival in love. ἀντ-ερείδω, f. σω, to set firmly against, to plant firm. II. intr. to set oneself steadfastly against.

Hence ἀντέρεσις, εως, ἡ, obstinate resistance. ἀντ-έρομαι, Ion. -είρομαι: aor. 2 -ἠρόμην: Dep.: to ask in turn.

ἀντ-ερούομαι, Dep. to make equal in weight with: hence, to value equally with. [ῥ] ἀντ-ερώ, fut. without any pres. in use: pf. ἀντείρηκα: (cf. ἀντεῖπον):—to speak against, gainsay:—fut. pass., οὐδέν ἀντειρήσεται no denial shall be given.

ἀντ-έρως, ατος, δ, return-love, love-for-love. ἀντ-ερωτάω, f. ἡσω, to ask in turn. ἀντ-έστην, aor. 2 ind. of ἀνθίστημι.

ἀντ-εργετέω, f. ἡσω, to return a kindness. ἀντ-ευνοέω, f. ἡσω, to wish well in return. ἀντ-έχω or ἀντ-ίσχω, f. ἀνθέξω: (ἀντί, έχω or ίσχω):—to hold against: χεῖρα κρατὸς ἀντέχειν to hold one's hand so as to shade one's eyes. II. intrans. to hold out against, withstand: absol. to hold out: hence to suffice, be enough. III. Med. to hold out against something: later, with gen. only, to hold on by, hold to, cleave to.

ἀντ-ήλιος, ον, (ἀντί, ήλιος) opposite the sun: i. e.

looking east, eastern; δαίμονες ἀντήλιοι, statues of gods facing the sun. II. like the sun.

ἀντέω, Ion. for ἀντάω.

ἀντήν, Adv. (ἀντί) against, face to face. 2. face to face, openly, before all.

3. ἀντήν ἐρχεσθαι to go straight forward; ἀντήν βάλλεσθαι to be struck in front.

ἀντ-ήνωρ, opor, δ, ἡ. (ἀντί, ἀντή) instead of a man.

ἀντ-ήρης, ου, ὁ, (ἀντί, ἐρέτης) one who rous against another: generally, a rival.

ἀντ-ήρης, es, (ἀντί) set over against, opposite; πληγὰν στέρνων ἀντήρης blows aimed straight at the breast.

ἀντηρίς, ίδος, ἡ, (ἀντερίδω) a prop: a beam to support the outer timbers of a ship's bow, in case of a shock.

ἀντήσσει, 3 sing. aor. I opt. of ἀντάω.

ἀντ-ήχέω, Dor. -ἄχέω, f. ἡσω, to re-echo.

'ANTI', Prep. with gen.: orig. sense over against: I. of PLACE, opposite, before.

II. to denote worth, value, put for, for, Lat. pro, instar; ἀντί πολλῶν λαῶν ἐστί, he is worth many people: hence

1. in return for. 2. for the sake of. 3. instead of, for.

3. to mark comparison; ἐν ἀνθ' ἐνός one set against the other, compared with it. 5. with verbs of entreaty, like πρὸς with gen., by, Lat. per.

In Compos. it signifies 1. over against, as in ἀντί-πορος.

2. in opposition to, as in ἀντί-πολεμέω.

3. one against another, mutually, as in ἀντί-δειξόμαι.

4. in return, as in ἀντί-βοηθῶ.

5. instead, as in ἀντ-ήνωρ.

6. equal to, like, as in ἀντί-θεος.

7. corresponding, as in ἀντί-μορφος.

ἀντία, Adv. = ἀντήν, properly neut. pl. of ἀντίος.

ἀντιάω, Ep. pres. inf. of ἀντίω.

ἀντιάσθε, -θαί, Ep. 2 pl. ind. and inf. Med. of ἀντίω.

ἀντιάξω, f. ἄσω, Dor. ἄξω: aor. I ἡντίασα: (ἀντί):

—to come or go towards, meet, as friend or foe. 2.

of things, to meet with, obtain. II. to approach with prayer, entreat.

ἀντ-ἡνερά, ἡ, fem. Adj. (ἀντί, ἀντή) a match for men, as good as man, of the Amazons.

ἀντιάω, f. ἄσω: Ep. pres. ἀντιάω, 3 pl. imperat.

ἀντιόωντον, part. ἀντιόων, ὡσαυ, ὅντες, inf. ἀντιάω, med. ἀντιάσθαι: (ἀντί, ἀντίος):—to meet, as friend or foe: to match, measure oneself with: rarely in sense of coming to aid.

2. of things, to go to meet, go in quest of, c. gen. rei: of an arrow, to hit: of the gods, to come to meet an offering, i.e. accept graciously of it: so, generally, to partake of a thing. II.

c. dat. to meet with, light upon. II. c. acc. to arrange, prepare, λέχος ἀντιόωσα.

ἀντ-βαίνω, f. -βήσομαι: aor. 2 ἀντέβην:—to withstand, resist: to stand in the gap; ἀντίβας ἔλawn to pull stoutly against the oar, going well back.

ἀντ-βάλλω, f. -βάλλω, to throw against or in turn.

ἀντίβασις, εως, ἡ, (ἀντ-βαίνω) resistance.

ἀντ-βιάζομαι, f. σομαι, Dep. to retort violence.

ἀντ-βίβην, Adv. against, with force to force. Properly

acc. fem. from

ἀντί-βιος, α, ον, also ος, ον, (ἀντί, βία) opposing force to force; ἀντιβίος ἐπέεσσι with wrangling words: neut. ἀντίβιον, as Adv. = ἀντιβίην.

ἀντ-βλέπω, f. ψω, to look straight at, look in the face.

ἀντίβληψις, εως, ἡ, a looking in the face.

ἀντ-βοηθῶ, f. ἡσω, to help in turn or mutually.

ἀντ-βόλεω, f. ἡσω: aor. with double augm. ἡντεβόλησα, Ep. ἀντεβ-: (ἀντιβάλλω):—to meet by chance, hit upon, esp. in battle. II. to meet with, partake of, c. gen. rei.

III. to meet as a suppliant, entreat, c. acc. pers. Hence

ἀντιβόλησις, εως, ἡ, and ἀντιβολία, ἡ, an entreaty, prayer.

ἀντ-γέγωνα, perf. with pres. sense, to return a cry.

ἀντ-γενεαλογέω, f. ἡσω, to rival in pedigree.

ἀντ-γωνιζέω, to be of a different opinion. From

ἀντ-γνώμων, ον, gen. ονος, (ἀντί, γνώμη) of a different opinion.

ἀντ-γράφειν, εως, ὁ, (ἀντιγράφω) one who keeps a counter-reckoning, a check-clerk.

ἀντ-γράφῃ, ἡ, (ἀντιγράφω) a reply in writing. II.

as law-term, properly the answer put in by the defendant; but also of the plaintiff, an indictment.

ἀντ-γράφος, ον, copied: hence as Subst. ἀντίγραφα, τά, copies. From

ἀντ-γράφω, f. ψω, to write against or in answer, write back:—Med., with pf. pass. ἀντιγράμματι, to put in as a plea, to plead against: cf. ἀντιγραφῇ.

ἀντ-δάκνω, f. -δήσομαι: pf. pass. -δέδηγμαi:—to bite at or in turn.

ἀντ-δειξόμαι, Med. to give one another the right hand, to greet in return.

ἀντ-δέρομαι, Dep. = ἀντιβλέπω.

ἀντ-δέχομαι, f. φομαι, Dep. to receive in return.

ἀντ-δημαγωγέω, f. ἡσω, to rival as a demagogue.

ἀντ-διαβαίνω, f. βήσομαι, to cross in turn.

ἀντ-διατίθημι, f. -θήσω, to dispose or arrange in turn:—Med. to set oneself against others, offer resistance.

ἀντ-διδασκάλος, ὁ, mostly in plur. of poets who bring rival plays on the stage: cf. sq.

ἀντ-διδάσκω, f. -διδάξω, to teach in turn or against: of dramatic poets, to bring rival plays on the stage.

ἀντ-δίδομι, f. -δώσω, to give in return, repay. II.

as law-term, to offer to change fortunes with one: cf. ἀντιδοσις.

ἀντ-διεξίμι, (εἶμι ibo) to go through again.

ἀντιδικέω, f. ἡσω: the augm. is prefixed to the prep., impf. ἡντιδικουν, aor. I ἡντιδικσα, or with double augm., ἡντεδικουν, ἡντεδικσα:—to be a defendant, or generally, party in a suit. From

ἀντί-δικος, ον, (ἀντί, δικη) an opponent in a suit, properly the defendant, but also the plaintiff: οἱ ἀντιδικοὶ the two parties in a suit.

ἀντ-δοκέω, f. -δοκήσω or -δοξώ, to be of a contrary opinion.

ἀντί-δορος, *ov*, (ἀντί, δора) clothed with something instead of a skin.

ἀντίδοσις, *ews*, ἡ, (ἀντιδίδωμι) a giving in return, an exchange: repayment. 2. at Athens, a form, by which a citizen charged with a public charge might call upon any other citizen, whom he thought richer than himself, either to exchange properties, or submit to the charge himself.

ἀντίδοτος, *ov*, (ἀντιδίδωμι) given as a remedy against poison: as Subst. ἀντιδοτον, τό, an antidote.

ἀντί-δουλεύω, *f. σω*, to be as a slave to another, to be no better than a slave.

ἀντί-δουλος, *ov*, instead of a slave, no better than a slave.

ἀντί-δουπος, *ov*, resounding.

ἀντι-δράω, *f. άσω*, to do in return, retaliate, requite. ἀντι-δωρέομαι, *f. ήσσομαι*, Dep. to present in return with a thing.

ἀντι-ζητέω, *f. ήσω*, to seek in return.

ἀντι-ζωγρέω, *f. ήσω*, to save alive in turn.

ἀντι-θάπτω, *f. ψω*, to bury opposite.

ἀντί-θεος, *η, ov*, godlike, equal to the gods.

ἀντι-θεράπευω, *f. σω*, to take care of in return.

ἀντιθεσις, *ews*, ἡ, (ἀντιτίθημι) opposition, antiibesis.

ἀντι-θέω, *f. θέύσομαι*, to run against: to run a race with.

ἀντι-θύρος, *ov*, (ἀντί, θύρα) opposite the door: as Subst. ἀντιθύρον, τό, the inner part of the house opposite the door.

ἀντι-καθίζομαι, *fut. -καθεδούμαι*: *aor. 2 -καθεζύμην*: Med.:—to sit over against.

ἀντι-καθύδω, *f. ευδήσω*, to sleep opposite to.

ἀντι-κάθημαι, *Ion. -κάττημαι*, Dep. = ἀντικαθέζομαι.

ἀντι-καθίζω, to set opposite:—Med. = ἀντικαθέζομαι, to sit opposite.

ἀντι-κατίσθημι, *Ion. ἀντι-κατίσθημι*: *f. -καταστήσω*: I. Causal in pres., impf., fut. and *aor. I*, to lay down or establish instead: to set against, oppose: to set up again.

II. intr. in Pass., with *aor. 2 act. ἀντέστην* and *pf. ἀντέστηκα*, to be put in another's place, to succeed, supersede. 2. to resist.

ἀντι-κακουργέω, to injure in turn.

ἀντι-καλέω, *f. έσω*, to call or invite in turn.

ἀντι-κατανήσκω, *aor. 2 -έθανον*, to die in turn.

ἀντι-καταλλάσσω, *Att. -ττω*, *f. ξω*, to exchange one thing for another.

ἀντι-κάττημαι, ἀντι-κατίζομαι, ἀντι-κατίσθημι, *Ion. for ἀντι-κάθ-*.

ἀντι-κειμαι, *f. -κείσομαι*, used as Pass. of ἀντιτίθημι, to lie opposite to.

ἀντι-κελεύω, *f. σω*, to command in turn.

ἀντι-κέντρος, *ov*, (ἀντί, κέντρον) sharp as a goad.

ἀντι-κρίβευω, *f. σω*, to take care of instead.

ἀντι-κηρύσσω, *f. ύξω*, to proclaim in answer to.

ἀντι-κλάζω, *f. -κλάγξω*, to sound in answer:—to sound by striking against, τινί.

ἀντι-κνήμιον, τό, (ἀντί, κνήμη) the shin, leg.

ἀντι-κολακεύω, *f. σω*, to flatter in turn.

ἀντι-κομίζω, *f. ίσω* *Att. ιώ*, to bring back in reply.

ἀντι-κόπτω, *f. ψω*, intr. to resist, oppose.

ἀντι-κορύσσομαι, *Dep.* to take arms against.

ἀντι-κρατέω, *f. ήσω*, to hold instead.

ἀντίκρουσις, *ews*, ἡ, a striking against: hence, a bindrance, sudden check. From

ἀντι-κρούω, *f. σω*, to strike or push back, stop, binder. 2. intr. to be a bindrance, stand in the way.

ἀντίκρυ and ἀντίκρυς, Adverbs, (ἀντί, ἄντην) have generally distinct meanings: 1. ἀντίκρυ, over against, right opposite. 2. in Hom. also = ἀντίκρυς, straight on, outright, entirely.

II. ἀντίκρυς (never in Homer), straight, right. 2. outright, thoroughly, without disguise or reserve. 3. of Time, straightway.

ἀντι-κτώνος, *ov*, (ἀντί, κτείνω) killing in return.

ἀντι-κτυπέω, *f. ήσω*, to clasp against, re-echo.

ἀντι-κύρω [ῶ], *f. κύρω*, to bit upon something, meet.

ἀντι-κωμωδέω, *f. ήσω*, to ridicule in turn.

ἀντιλαβή, ἡ, (ἀντιλαμβάνω) a handle, I. at. ansa.

ἀντι-λαγχάνω, *fut. -λήξομαι*: *pf. ἀντέιληχα*:—to draw lots for, obtain in turn.

ἀντι-λάζομαι and -λάζυμαι, *Dep.* to receive in turn. 2. to hold fast by: to take a share of.

ἀντι-λακίζω, *ίσω*, to kick against.

ἀντι-λαμβάνω, *f. -λήψομαι*: *pf. ἀντέιληφα*: *aor. 2 ἀντέλαβον*:—to receive instead of or in turn. II.

Med. c. gen., to lay bold of: hence, 1. to take part with, assist. 2. to lay claim to. 3. to take part in a thing. 4. to take bold of for the purpose of finding fault. 5. to captivate, charm. 6.

to grasp with the mind, apprehend.

ἀντι-λάμπω, *f. ψω*, to light up in turn. II.

intr. to reflect light.

ἀντι-λέγω, *f. λέξω*, to speak against, gainsay. Hence ἀντιλεκτός, verb. Adj. one must gainsay; and ἀντιλεκτός, *ov*, questionable, to be disputed.

ἀντι-λέων, *οντος, ό*, (ἀντί, λέων) lion-like.

ἀντι-ληπτέον, verb. Adj. of ἀντιλαμβάνομαι, one must assist or take part in. II. one must check.

ἀντιλήψις, *ews*, ἡ, (ἀντιλαμβάνω) a receiving in turn. II. (from Med.) a laying bold of, seizure: hence a claim to a thing. 2. a bold, support: help, succour. 3. an attacking, attack, objection.

ἀντιλογέω, *f. ήσω*, = ἀντιλέγω.

ἀντιλογία, ἡ, (ἀντιλέγω) controversy, discussion, Lat. *disceptatio*: generally, opposition, resistance.

ἀντι-λογίζομαι, *Dep.* to calculate on the other hand.

ἀντιλογικός, ἡ, *ov*, (ἀντιλέγω) given to contradiction, disputations.

ἀντιλογος, *ov*, (ἀντιλέγω) contradictory.

ἀντι-λοιδορέω, *f. ήσω*, to rail at or abuse in turn.

ἀντιλύρος, *ov*, (ἀντί, λύρα) in harmony with the lyre.

ἀντιλύτρον, *ov*, τό, (ἀντί, λύτρον) a ransom.

ἀντι-μανόμαι, *f. -μάνήσομαι*, Pass. to rave against.

ἀντι-μαθήσασθαι, *f. -μαθήσομαι*, to learn instead.

ἀντι-μάχομαι, *f. -μάχσομαι*, *Dep.* to fight against.

ἀντι-μεθέλω, to drag to the opposite side.

ἀντι-μετίστημι, fut. -στήσω: I. Causal in pres. and impf., fut. and aor. I, to remove from one side to the other: to revolutionise. II. intr. in Pass., with aor. 2 act. -μετέστην, pf. -μεθέστηκα, to pass over to the other side, give way.

ἀντι-μελίξω, to rival in music.

ἀντι-μέλλω, f. -μελήσω, to wait and watch against.

ἀντι-μέμφομαι, f. ψομαι, Dep. to blame in turn, retort upon.

ἀντι-μερίζομαι, Dep. to impart in turn.

ἀντι-μετρέω, f. ήσω, to measure out in turn.

ἀντι-μέτωπος, ov, (ἀντί, μέτωπον) front to front, face to face.

ἀντι-μυηάνομαι, Dep. to contrive or scheme against: to counteract.

ἀντι-μίμησις, εως, ή, close imitation, aping. [μί] ἀντί-μιμος, ov, (ἀντί, μιμέομαι) closely imitating, aping: modelled after.

ἀντι-μίστω, f. ήσω, to bate in return.

ἀντιμισθία, ή, a reward, requital. From

ἀντί-μισθος, ov, for or instead of a reward.

ἀντι-μοιρία, as, ή, (ἀντί, μοίρα) a compensation.

ἀντι-μολπος, ov, (ἀντί, μολπή) sounding against, differing in sound from: ἀντιμολπον άκος ύνου song, sleep's substitute.

ἀντι-ναυπηγέω, f. ήσω, to build ships against, fit out a navy against.

ἀντι-νικάω, f. ήσω, to conquer in turn.

ἀντι-ξοέω, f. ήσω, to set oneself against. From

ἀντί-ξος, ov, Ion. ἀντί-ξους, ov, (ἀντί, ξέω) properly scraped against; hence opposed to, hostile: τὸ ἀντίξουν opposition.

ἀντίον, Adv. of ἀντίος; see ἀντίος.

ἀντίον, τό, (ἀντί) a part of the loom.

ἀντιόμαι, fut. med. ώσομαι: aor. I pass. ήντιώ-θην: Dep.:—to meet in battle, to resist, oppose.

ἀντίος, α, ov, (ἀντί) set against, and so, I. over against, opposite: c. gen. meeting, confronting. II. opposite, contrary. III. as Adv., άντια and άντιον, like άντην and άντα, opposite: against, straight at. 2. against one's will.

ἀντι-οχέομαι, Pass. to drive against.

ἀντιο-στάτew, poet. for άνθίσταμαι, to oppose.

ἀντιόω, άντιών, -ώσσα, άντιώωντων, see άντιώω.

ἀντι-πάθης, ές, (ἀντί, πάθειν) in return for suffering. II. of opposite feelings or passions.

ἀντι-παίζω, to play one with another.

ἀντι-παις, παιδος, ό, ή, like a child, no better than a child.

ἀντι-παλος, ov, (ἀντί, πάλη) properly wrestling against: hence antagonist, rival: matched against each other, nearly balanced: corresponding to. II. fighting against the enemy. III. as Subst., άντί-παλος, ό, a rival, adversary. 2. a champion.

ἀντι-παραβάλλω, f. βαλώ, to hold side by side, compare closely.

ἀντι-παραγγέλλω, f. ελώ, to countermand, to order in turn. II. to compete for a public office.

ἀντι-παράγω, f. έω, to lead on against. II. intr. to advance against or parallel with.

ἀντι-παράθew, f. θέυσομαι, to run past against: to outflank.

ἀντι-παρακάλλew, f. έσω, to summon in turn or contrariwise.

ἀντι-παρεκελεύομαι, Dep. to exhort in turn or to the contrary.

ἀντι-παράλῃτew, f. ήσω, to annoy in turn.

ἀντι-παραπλέω, f. πλεύσομαι, to sail along on the other side.

ἀντι-παρασκευάζομαι, f. άσομαι: Dep. to prepare oneself in turn: to arm on both sides. Hence

ἀντι-παρασκευή, ή, hostile preparation.

ἀντι-πατάσσω, Att. -πτω, f. έω:—to draw out against, in order of battle:—Pass. to stand in array against.

ἀντι-παρατίθew, to set side by side against, compare closely.

ἀντι-πάρεμι, (είμι ibo) to march parallel to.

ἀντι-παρέρχομαι, = άντιπάρεμι.

ἀντι-παρέχω, to supply in turn.

ἀντι-πάσχω, f. -πέισομαι: pf. -πέπονθα:—to suffer or endure in turn: τὸ άντιπεπονθός, neut. part. pf., retaliation.

ἀντι-παταγέω, f. ήσω, to clatter against.

ἀντι-πέμπω, f. ψω, to send back an answer: to send in return. II. to send against. III. to send instead.

ἀντι-πέροιας, α, ov, lying over against, esp. beyond sea. From

ἀντι-περάινω, f. περανῶ, to pierce through in turn.

ἀντι-περάν, Ion. -πέρην, Adv. = άντιπéρας: also as Adj. in phrase 'Ασίαδ' άντιπéρην τε, Asia and the opposite coast.

ἀντι-πέρας or -πέρα, Adv. over against, on the other side of, opposite. Hence

ἀντι-πέρῃθεν, Adv. from the opposite side.

ἀντι-πέρην, Ion. for άντιπέραν.

ἀντι-περιλαμβάνω, f. -λήψομαι, to embrace in turn.

ἀντι-περιχωρέω, to go round in turn or against.

ἀντί-πετρος, ov, (ἀντί, πέτρα) bard as stone, rocky.

ἀντί-πηξ, ηγος, ή, (ἀντί, πήγνυμι) a chest, ark.

ἀντι-πίπτω, f. -πεσούμαι, to fall against. 2. to strive against, resist.

ἀντι-πλέω, f. -πλεύσομαι, to sail against.

ἀντι-πλήξ, ηγος, ό, ή, (ἀντί, πλήσσω) beaten by the storm.

ἀντι-πληρόω, f. ώσω, to man ships against. 2. to fill up by new members.

ἀντι-πνέω, f. πνεύσομαι, to blow against. Hence άντίπνοος, ov, contr. άντίπνοος, ov, blowing against, caused by adverse winds.

ἀντι-ποθέω, f. ήσω, to long for in turn.

ἀντι-ποιέω, f. ήσω, to do in return, opp. to άντι-

πάσχω. II. Med. to lay claim to: to contend with one for a thing.

ἀντί-ποινος, *ov*, (ἀντί, ποιήν) in requital: as Subst. ἀντίποινα, τά, = ἀποινα, requital, retribution.

ἀντι-πολέμω, *f. ἦσω*, to wage war against one.

ἀντι-πόλεμος, *ov*, = ἀντιπόλεμος.

ἀντι-πόλεμος, *ov*, warring against: οἱ ἀντιπόλεμοι enemies.

ἀντι-πολιορκέω, *f. ἦσω*, to besiege in turn.

ἀντι-πορεύομαι, *Pass.*, with *f. med.* -εσθῶμαι: *aor. I* pass. ἀντεπορεύθην:—to advance against: march to meet another.

ἀντι-πορθέω, *f. ἦσω*, to lay waste in return.

ἀντι-πορθμός, *ov*, on the opposite side of the straits.

ἀντι-πορος, *ov*, on the opposite coast, over against.

ἀντι-πράσσω, *Att.* -ττω, *Ion.* -πρήσσω: *fut.* ξω: to act against, oppose.

ἀντι-πρεσβεύομαι, *Med.* to send counter-ambassadors.

ἀντι-πρήσσω, *Ion.* for ἀντι-πράσσω.

ἀντι-πρόεμι, (ἐμυ ἰβο) to come forward against.

ἀντι-προκα, *Adv.* for next to nothing, cheap.

ἀντι-προκαλέομαι, *Med.* to challenge in return.

ἀντι-προσάμωμαι, *Med.* to bear in turn.

ἀντι-πρόσεμι, (ἐμυ ἰβο) to go against.

ἀντι-προσείπον, *aor. 2* without pres. in use, to address in turn: *aor. pass.* ἀντιπροσπερήθη.

ἀντι-προσκαλέομαι, *Med.* to summon in turn.

ἀντι-προσφέρω, *f. προσοίσω*, to bring in turn.

ἀντι-πρόσωπος, *ov*, (ἀντί, πρόσωπον) with the face towards, face to face.

ἀντι-προτείνω, *f. -τενῶ*, to hold out in turn.

ἀντι-πρῶτος, *ov*, (ἀντί, πρῶτα) with the prow towards, prow to prow: hence fronting, face to face.

ἀντι-πύλος, *ov*, (ἀντί, πύλη) opposite the gate.

ἀντι-πυργός, *ov*, like a tower.

ἀντι-πυργός, *f. ὥσω*, to build a tower over against: ἀντ. πόλιν to build up a city as a rival.

ἀντι-ρῥέπω, *f. ψω*, to counterpoise. Hence

ἀντι-ρροπος, *ov*, counterpoising.

ἀντι-σηκῶ, *f. ὥσω*, to weigh against, to compensate. 2. intr. to be equal in weight, to counterpoise: δις ἀντισηκῶσαι βοῇ to weigh twice as heavy. Hence

ἀντισηκῶσις, *ews* *Ion.* *ios*, ἡ, a restoring the balance: hence, compensation, retribution.

ἀντι-σιωπάω, *f. ἥσομαι*, to be silent in turn.

ἀντι-σκευάζομαι, *f. ἄσομαι*, *Dep.* (ἀντί, σκευάζω) to arrange in turn.

ἀντι-ισόδομαι, *Pass.* (ἀντί, ισώω) to stand against one on equal terms.

ἀντισπασμός, *δ*, (ἀντισπάω) a convulsion.

ἀντισπαστος, *ov*, drawn in the contrary direction: hence spasmodic, convulsive. II. as Subst. ἀντισπαστος, *δ*, an antispastus, a foot made up of an iambus and trochee, as 'Ἀλέξανδρος. From

ἀντι-σπάω, *f. ἄσω* [ᾱ], to draw the contrary way, drag back.

ἀντι-σταθμός, *ov*, (ἀντί, στάθμη) balancing: equivalent to.

ἀντι-στάναιός, *f. ἄσω*, to form a party against.

ἀντιστάσις, *ews*, ἡ, (ἀνθίσταμαι) an opposite faction.

ἀντι-στάνσις, *ov*, *δ*, one of the opposite faction.

ἀντι-στάνειν, *f. ἦσω*, to stand against, resist: esp. to be a political opponent. From

ἀντι-στάτης, *ov*, *δ*, (ἀνθίσταμαι) an adversary. [ᾱ]

ἀντι-ίστημι, *Ion.* for ἀνθίστημι.

ἀντι-στοιχέω, *f. ἦσω*, to stand opposite in rows: to be ranged opposite. From

ἀντι-στοιχός, *ov*, ranged opposite in rows: standing over against.

ἀντι-στρατεύομαι, *Dep.* (ἀντί, στρατεύω) to take the field, make war against.

ἀντι-στράτηγος, *δ*, a rival general, the enemy's general:—also the Rom. *Propraetor* or *Proconsul*.

ἀντι-στράτοπεδεύω, and *Med.* -στρατοπεδεύομαι, (ἀντί, στρατόπεδον) to encamp over against.

ἀντι-στρέφω, *f. ψω*: *pf.* ἀντέστροφα:—to turn to the other side: to retort. II. intr. (sub. *ἑαυτόν*, etc.), to turn about, face about.

ἀντιστροφή, ἡ, (ἀντιστρέφω) a turning back or about. II. in the dance of the chorus, the *antistrophé* or returning of the *Chorus*, answering to a previous *strophi*, except that they now danced from left to right instead of from right to left.

ἀντιστροφος, *ov*, (ἀντιστρέφω) set over against: τὸ ἀντίστροφον the opposite of a thing, or its counterpart. *Adv.* -φως, contrariwise to.

ἀντι-συναντῶ, *f. ἦσω*, to meet face to face.

ἀντι-σφαιρίζω, *f. ἴσω* *Att.* *ἰῶ*: (ἀντί, σφαῖρα):—to play at ball against.

ἀντισχεῖν, *aor. 2* inf. of ἀντέχω.

ἀντισχεσθε, 2 pl. *aor. 2* med. imperat. of ἀντέχω.

ἀντι-ισχυρίζω, *fut.* ἴσω *Att.* *ἰῶ*, to strengthen against: *Med.* to maintain stoutly a contrary opinion.

ἀντι-ισχω, *collat.* form of ἀντέχω.

ἀντι-ταλαντεύω, *f. εὐσω*, = ἀντισηκῶ.

ἀντι-τάμειν, *aor. 2* inf. of ἀντιτέμνω.

ἀντιταξίς, *ews*, ἡ, a setting in array against another, an opposite line of battle. II. opposition. From

ἀντι-τάσσω, *Att.* -τάττω, *fut.* τάξω, to range in battle against another:—*Pass.* to be ranged against.

ἀντι-τείνω, *f. -τενῶ*, to offer in return, repay. II. intr. and *Med.* to strive against, counteract, resist.

ἀντι-τεχνίζω, to build a fort against. Hence

ἀντιτεχίσμα, *ατος*, τό, a counter-fortification.

ἀντι-τέμνω, *f. -τεμῶ*: *aor. 2* ἀντέταμον:—to cut against, i. e. provide a remedy or antidote.

ἀντι-τεχνάομαι, *Dep.* to form a counter-plan.

ἀντιτέχνησις, *ews*, ἡ, counter-maneuvring.

ἀντι-τέχνης, *ov*, (ἀντί, τέχνη) rivalling in an art or craft.

ἀντι-τίθημι, *f. -θήσω*, to set one against the other, compare, oppose:—*Pass.* to be compared or matched one against another. II. to place in return: give one thing for another.

ἀντι-τιμάω, f. ἦσω, to do honour to in return:—Med. as law-term, to fix a counter-estimate of damages. Hence

ἀντιτίμισις, εἰς, ἡ, as Att. law-term, a counter-estimate of the penalty made by the defendant in answer to the τίμιος of the plaintiff.

ἀντι-τιμῶν, f. ἦσω, to punish in return:—Med. to revenge oneself on in turn.

ἀντι-τίνω, f. τίσω, to pay or suffer punishment for a thing. II. Med. to exact or inflict it in turn.

ἀντι-τολμάω, f. ἦσω, to dare to stand against another.

ἀντί-τολμος, ov, (ἀντί, τόλμα) daring against, over-bold.

ἀντίτομος, ov, (ἀντιτάμειν) cut as a remedy for: as Subst. ἀντίτομον, τό, a remedy, antidote.

ἀντίτονος, ov, (ἀντιτίνω) stretched contrariwise, well-strung.

ἀντι-τοξεύω, f. σω, to shoot arrows in turn.

ἀντι-τορέω, f. ἦσω, to bore right through.

ἀντίτος, ov, for ἀνά-τιτος, (ἀνατίω) requited, revenged; ἀντίτα ἔργα works of revenge.

ἀντι-τρέφω, to maintain in turn.

ἀντι-τυγχάνω, f. -τεύομαι: aor. 2 -ἐτύχον:—to meet with in return.

ἀντί-τύπος, ov, (ἀντί, τύπη) struck back, echoed; τύπος ἀντίτυπος blow against blow:—answering to, correspondent:—as Subst. ἀντίτυπον, τό, an antitype, exact representation. II. act. striking back: hence

resisting: stubborn, obstinate: adverse; ἀντίτυπος Διός the adversary of Jupiter.

ἀντι-τύπτω, f. ψω, to beat in turn.

ἀντι-περιζῶ, (ἀντιφέρω) to set oneself against, match oneself with: to fight for a prize with.

ἀντι-φέρνος, ov, (ἀντί, φερή) instead of a dower.

ἀντι-φέρω, f. ἀνοίσω, to set against:—Med. and Pass. ἀντιφέρομαι, to set oneself against.

ἀντι-φεύγω, f. -φεύγομαι, to flee in turn.

ἀντι-φθέγγομαι, f. -φθέγομαι, to return a sound, re-echo. II. to contradict. Hence

ἀντιφθογγος, ov, echoing, imitating.

ἀντι-φιλέω, f. ἦσω, to love or kiss in turn.

ἀντι-φιλονεκέω, to strive zealously against.

ἀντι-φιλοτιμέομαι, Pass. to be moved by jealousy against.

ἀντι-φιλοφρονέομαι, Dep. to receive kindly in turn. ἀντι-φίλω, f. ξω, to light up so as to meet.

ἀντί-φονος, ov, in return for slaughter. II.

θάνατοι ἀντίφονοι deaths by mutual slaughter.

ἀντι-φορτίζομαι, f. ἰσμομαι, Dep. (ἀντί, φόρτος) to import in exchange for exports.

ἀντι-φράσσω, Att. -ττω, fut. ξω, to block up.

ἀντι-φύλακῃ, ἡ, a watching against one.

ἀντι-φύλαξ, akos, ὁ, a watch posted to observe another. [ῥ]

ἀντι-φύλάσσω, Att. -ττω, f. ξω, to watch in turn:—Med. to be on one's guard against.

ἀντιφώνω, f. ἦσω, to sound in answer, reply. From

ἀντί-φωνος, ov, (ἀντί, φωνή) returning a sound, responsive to. 2. disagreeing with.

ἀντι-χαίρω, to rejoice in turn.

ἀντι-χάριζομαι, fut. ἰσμομαι Att. ἰοῦμαι, Dep. so shew kindness to in turn.

ἀντι-χεροτονέω, f. ἦσω, to vote against.

ἀντιχορηγέω, to be a rival choregus. From

ἀντι-χόρηγος, ὁ, a rival choregus.

ἀντι-χράω, aor. 1 ἀντέχρησα, to be sufficient.

ἀντι-χριστός, ὁ, anticrist.

ἀντι-ψάλλω, f. -ψάλλω, to play a stringed instrument in accompaniment. Hence

ἀντιψαλμος, ov, responsive.

ἀντι-ψηφος, ov, voting against.

ἀντι-ψύχος, ov, (ἀντί, ψυχή) instead of life, given for life.

ἀντλέω, f. ἦσω, (ἀντλος) properly, to bale out bilge-water, bale the ship: generally, to draw water. II.

metaph. to drain, up to the last, exhaust, of resources: of toil, etc., to drain, i. e. bear to the last, like Lat. exanillare, exaurire: but also to squander.

ἀντλήμα, akos, τό, (ἀντλέω) a vessel to draw water with.

ἀντλία, ἡ, (ἀντλος) the hold of a ship. II. bilge-water, filib.

ἀντλιον, τό, (ἀντλος) a bucket.

*ΑΝΤΑΟΣ, ὁ, the hold of a ship where the bilge-water settles; Lat. sentina. II. the bilge-water itself; ἀντλον δέχεσθαι to let in water, leak; ἀντλον ἐργεῖν Lat. sentinam exaurire, to pump it out:—

poët. the sea, sea-water.

ἀντι-οικτεῖω, to pity in return.

ἀντι-οικτίζω, f. σω, = ἀντοικτεῖω.

ἀντολή, ἡ, poët. contr. for ἀνατολή.

ἀντομαι, Dep. only used in pres. and impf.: (ἀντα, ἀντί):—to meet or light upon. II. = ἀντιάω, to

approach with prayers, entreat.

ἀντ-όμνυμι, fut. -ομήσω and -ομοῦμαι: aor. 1 ἀντώμοσα:—to swear in turn. II. as Att. law-term,

to swear in answer, take an ἀντωμοσία.

ἀντ-ονομέζω, f. άσω, to call by a new name. II. to speak in tropes.

ἀντ-ορύσσω, f. ύζω, to dig against, dig a countermine.

ἀντ-οφέλω, f. -οφείλω, to owe one a good turn.

ἀντ-οφθαλμέω, f. ἦσω, (ἀντί, ὀφθαλμός) to look in the face, withstand, bear up against.

ἀντ-τρέπω, poët. for ἀνα-τρέπω.

ἀντριάς, akos, ἡ, (ἀντρον) of or belonging to a cave; Νύμφαι ἀντριάδες grot-Nymphs.

ἀντροθε, Adv. from a cave. From

*ΑΝΤΡΟΝ, τό, Lat. antrum, a cave, grot, cavern.

*ΑΝΤΥΞ, ύγος, ἡ, properly any rounded body, and so in Homer, 1. the rim of the round shield. 2.

the rail round the front of the chariot, sometimes made double: it rose in front to a point, on which the reins might be hung:—after Hom., in plw., the chariot itself. 3. the frame of the lyre. 4. the

orbit of the planets.

ἀντ-υποκρίνομαι, ἀντ-υπουργέω, Ion. for ἀνθ-υπ-, ἀντ-φδός, ὄν, (ἀντί, ἀοιδός) singing in answer to, responsive.

ἀντ-ωμοσία, ἡ, (ἀντ-ὄμνυμι) an oath taken by one against another: and so as Att. law-term, the oath taken on the one side by the plaintiff, on the other by the defendant.

ἀντ-ωνέομαι, Dep. to buy instead: to bid against.

ἀντ-ωπός, ὄν, (ἀντί, ὤψ) looking straight at, facing, fronting, straight opposite.

ἀντ-ωφέλλω, f. ἥσω, to benefit in turn:—Pass. to derive benefit in turn.

ἀν-ὑβρίστος, ov, (a privat., ὑβρίζω) not insulted. II. not insolent, decorous.

ἀνυδρία, ἡ, want of water, drought. From ἀν-ὑδρος, ov, (a privat., ὑδωρ) wanting water: ἡ ἀνυδρος (sub. γῆ), or τὸ ἀνυδρον (sub. χωρίον), the region without water.

ἀν-ὑμεναῖος, ov, (a privat., ὑμεναῖος) without the nuptial song, unwedded.

ἀνύμης, Dor. for ἥνυμι, I pl. impf. of ἀνυμι.

ἀνύμι, = ἀνύω:—Pass. ἀνύμαι, impf. ἥνυτο ἔργον the work was finished.

ἀν-ὑμένω, f. ἥσω, (ἀνά, ὑμένω) to praise in song.

ἀν-ὑμφεutos, ov, (a privat., νυμφεῖναι) unwedded; ἀνύμφετον γονήν ἔχειν to be born of an ill marriage.

ἀν-ὑμφος, ov, (a privat., νύμφη) not bridal, unwedded; ἀνυμφα γάμων ἀμύλληματα unballowed embraces. II. without bride or mistress.

ἀν-ὑπερβλήτος, ov, (a privat., ὑπερβάλλω) not to be surpassed or outdone.

ἀν-ὑπεύθυνος, ov, (a privat., ὑπεύθυνος) not liable to account, irresponsible, absolute.

ἀν-υποδεσία, ἡ, ἀνυποδετέω, ἀνυπόδετος, ov, are later forms of ἀνυποδησία, -δητέω, -δητος.

ἀνυποδησία, ἡ, a going barefoot. From ἀνυποδητέω, f. ἥσω, to go barefoot. From

ἀν-υπόδητος, ov, (a privat., ὑπόδεω) unsod, barefoot: also with old shoes, ill-sod.

ἀν-υπόδικος, ov, (a privat., ὑπόδικος) not liable to action.

ἀν-υποκρίτος, ov, (a privat., ὑποκρίνομαι) undisguised, without dissimulation.

ἀν-υπονόητος, ov, (a privat., ὑπονοέω) unsuspected: unexpected. II. act. unsuspecting.

ἀν-υποπτος, ov, (a privat., ὑποπτος) without suspicion, i. e. I. pass. unsuspected. 2. act. unsuspecting.

ἀν-υπόστατος, ov, (a privat., ὑφίστημι) not to be withstood, irresistible. II. without foundation.

ἀν-υπότακτος, ov, (a privat., ὑποτάσσω) not made subject, unruly.

ἀνύσει, 3 sing. aor. I opt. of ἀνύω.

ἀνύσι-εργός, ὄν, (ἀνύω, ἔργον) industrious.

ἀνύσιμος, ov, (ἀνύω) efficacious, effectual.

ἀνύσσει, εω, ἡ, (ἀνύω) accomplishment, end.

ἀνύσσα, Ep. for ἥνυσα, aor. I of ἀνύω.

ἀνυστός, ὄν, (ἀνύω) to be accomplished, possible; σιγή ὡς ἀνυστόν as silently as possible.

ἀνυτικός, ἡ, ὄν, = ἀνύσιμος,

ἀνύτο, Dor. for ἥνυτο, 3 sing. impf. pass. of ἀνυμι.

ἀνύτω or ἀνύτω [ῥ], Att. form of ἀνύω, only used in pres. and impf.

ἀν-ὑφαίνω, (ἀνά, ὑφαίνω) to weave anew.

ἀν-υψόω, f. ὤσω, to raise up on high.

ἀνύω, Att. ἀνύτω or better ἀνύτω [ῥ], poet. ἀνύμι: f. ἀνύσω [ῥ]: aor. I ἥνυσα, Ep. ἀνύσσα: pf. ἥνυκα:

—Pass., aor. I ἥνυσθην: pf. ἥνυσμαι: (ἀνώ):—to accomplish, complete, Lat. conficere; οὐδὲν ἥνυε he did no good:—Med. to accomplish for one's own advantage:—Pass. to be finished, and of persons, to grow up. 2. to make an end of, destroy. 3. to come to the end of a journey, absol.; ἀνύετε εἰς . . . for ἀνύετε ὁδὸν εἰς . . . , to make one's way to a place; also, ἀνύετε θάλαμον for ἀνύετε εἰς θάλαμον, to arrive at the chamber. 4. to attain to, get, procure.

II. with a Partic., οὐκ ἀνύω φρονέουσα I gain nothing by grudging: in Att. like φθάνω, in the sense of doing a thing speedily; ἀνε πράττον make haste about it; but more freq. ἀνύσας, with imperat., make haste and . . . as ἀνύσας ἀνοίγε make haste and open, etc.: also ἀνε alone, make haste! dispatch!

III. less freq. with inf., στρατὸς ἥνυσε περὶν the army succeeded in crossing.

ἌΝΩ, impf. ἥνον, to accomplish, finish:—Pass. to come to an end, be finished; esp. of a period of time, νύξ ἀνεραῖ the night draws to its end; ἔτος ἀνόμενον the waning year. [ᾶ]

ἀνω, Adv. (ἀνά) up, upwards, Lat. sursum, c. gen., αἰθέρος ἀνω up to ether: absol. above, on high, Lat. supra.

2. of the quarters of the heaven, northwards, opp. to κάτω, southwards. 3. of countries, inland, up from the coast. 4. of time, formerly; εἰς τὸ ἀνω reckoning upwards; οἱ ἀνω θεοὶ the gods above, Lat. superi; οἱ ἀνω the living, opp. to οἱ κάτω the dead; ἀνω καὶ κάτω up and down, topsy-turvy, also up and down, to and fro, always in the same place.

II. as Prep. with gen. above. III. Comp. ἀνωτέρω higher up: as Prep., ἀνωτέρω Σαμουῖ beyond Samos: Sup. ἀνωτάτω, highest up.

ἀνώ, aor. 2 subj. of ἀνίημι. [ᾶ]

ἀνωγα, old Ep. pf. with pres. sense, to command, bid, order, Lat. jubeo: also to advise, urge one to do. From ἀνωγα we have I plur. ind. ἀνωγμεν; imperat. ἀνωγε and ἀνωχθι, 3 sing. ἀνωγήτω and ἀνώχθω, 2 pl. ἀνώγετε and ἀνώχθε; inf. ἀνωγέμεν: plqpf. ἡνώγειν, without augm. ἀνώγειν, Ion. ἡνώγεα. There is also a 3 sing. pres. ἀνώγει (as if from ἀνώγειν); whence we have an impf. ἀνώγειν, fut. ἀνώξω, aor. I ἡνώξα.

ἀνώ-γαῖον, τό, (ἀνω, γαῖα) properly anything above ground: a raised building, the upper floor of a house: used as a dining-room, like Lat. coenaculum.

ἀνώγεν, Ep. for ἀνέφγεν, 3 sing. impf. of ἀν-οίγνυμι: but ἀνώγειν 3 sing. of ἀνωγα.

ἀνώγειν, ω, τό, and ἀνώγεις, ω, ό, ή, = ἀνώγειον.

ἀνωγειν, Ep. I plur. ind. of ἀνωγα.

ἀνώγω, see ἀναγα.

ἀν-ώδυνος, ον, (a privat., ὀδύνη) free from pain. II. act. allaying pain.

ἀνωθεν, Dor. ἀνωθα, Adv. (ἀνω) of place, from above, from heaven. 2. above, on high, and so of ἀναθεν, the living, opp. to οἱ κάτω: c. gen., ἀνωθε γῆς above ground. II. of time, from the beginning.

ἀνωθέω, fut. -ωθήσω and -ώσω:—to push up or forth, of a ship, to shove off; ἀνώσαντες πλέον (sc. τὴν ναῦν) they pushed off and sailed:—Med. to put away from oneself.

ἀνωϊστός, Adv. of sq., unlooked for. [τῇ]

ἀν-ώϊστος, ον, (a privat., οἶσμα) unlooked for, unforeseen. II. Ion. for ἀν-οϊστός, (ἀναφέρω) referred, submitted to a person.

ἀν-ώλεθρος, ον, (a privat., ὀλεθρος) indestructible.

ἀν-ώμαλος, ον, (a privat., ὀμαλός) uneven, unequal, irregular: τὸ ἀν. unevenness of ground.

ἀν-ωμοσί, Adv. of ἀνώματος, without oath.

ἀν-ώματος, ον, (a privat., ὅμνυμι) unsworn, not bound by oath. II. not sworn to.

ἀν-ωνόμαστος, ον, (a privat., ὀνομάζω) not to be named, indescribable.

ἀν-ωνύμει and ἀνωνυμί, Adv. of ἀνώνυμος.

ἀν-ώνυμος, ον, (a privat., ὄνομα Aeol. for ὄνομα) without name, anonymous. II. nameless, inglorious.

ἀνῶξαι, aor. I inf. of ἀνώγω: see ἀνωγα.

ἀνώξω, fut. of ἀνώγω: see ἀνωγα.

ἀνωρία, ή, untimeliness; ἀνωρία τοῦ ἔτους the bad season of the year, i. e. winter. From

ἀν-ωρος, ον, (a privat., ὥρα) like ἀ-ωρος, untimely, unripe, Lat. immaturus.

ἀν-ωρόμαι, Dep. (ἀνά, ὠρόμαι) to howl aloud.

ἀνῶσαι, Ion. for ἀνοῖσαι = Att. ἀνενέγκαι, aor. I act. inf. of ἀναφέρω.

ἀνώσας, ασα, αν, aor. I part. of ἀνωθέω.

ἀνώτατος, η, ον, Sup. formed from ἀνω, topmost.

ἀνωτάτω, Sup. Adv. of ἀνω, highest up, at top.

ἀνωτερικός, ή, όν, (ἀνωτέρω) upper or higher.

ἀνώτερον, Comp. Adv. (ἀνω) higher up: above.

ἀνωτέρω, Comp. Adv. of ἀνω, higher up, above.

ἀν-ωφέλης, ές, (a privat., ὠφελές) useless: also hurtful, like Lat. inutilis.

ἀν-ωφέλητος, ον, (a privat., ὠφελέω) fruitless, unprofitable. 2. worthless.

ἀνωχθί, ἀνώχθω, 2 and 3 sing. Ep. pf. imperat. of ἀνωχα: ἀνωχθε, 2 plur. of same.

ἀξαν, aor. I inf. of ἀγγνυμι, to break; ἀξαντο, 3 pl. med.

ἀξασθε, aor. I imperat. med. of ἀγω, to lead.

Ἄ-ξενος, ον, Ion. for ἄξενος, II. Ἄξενος (sc. πόντος), ό, The Axine or Indospitable, a name altered (for the omen's sake) to Εὐξενος, the Euxine.

ἀξέμενα, ἀξέμεν, Ep. for ἀξείν, fut. inf. act. of ἀγω.

ἀξέμενος, Ion. ἀ-ξέμενος, ον, (a privat., ξένος) inhabitable: uninhabitable.

ἀξέστος, ον, (a privat., ξέω) unbesum, unwronged.

ἀξή, aor. I subj. of ἀγγνυμι.

ἀξία, ή, properly fem. of ἄξιος, the worth or value of a thing: of persons, worth, rank: generally, a man's due or desert; κατ' ἀξίαν according to his desert, υπέρ or παρ' ἀξίαν contrary to his desert.

ἀξί-άγαστος, ον, (ἄξιος, ἀγαμαί) worth admiring, admirable. [ἀγ]

ἀξί-άκουστος, ον, (ἄξιος, ἀκούω) worth bearing.

ἀξί-ἀκρόατος, ον, (ἄξιος, ἀκροάομαι) worth listening to.

ἀξί-ἀφηγγητος, Ion. ἀξί-απήγ-, ον, (ἄξιος, ἀφηγγέομαι) worth telling.

ἀξί-ἐπαυστος, ον, (ἄξιος ἐπαυνέω) praiseworthy.

ἀξί-ἐραστος, ον, (ἄξιος, ἐραμαί) worthy of love.

ἀξί-ην, ή, (ἀγγνυμι) an axe, esp. for hewing wood: a battle-axe. [ξ]

ἀξί-οβίως, ον, (ἄξιος, βιώω) worth living for.

ἀξί-εργός, ον, (ἄξιος, ἐργον) capable of work.

ἀξί-θαυμάστος, ον, (ἄξιος, θαυμάζω) worthy of wonder, marvellous.

ἀξί-θέατος, Ion. -ητος, ον, (ἄξιος, θεάομαι) worth seeing.

ἀξί-ό-θρηγος, ον, (ἄξιος, θρήγος) worthy of lamentation.

ἀξί-ό-κτητος, ον, (ἄξιος, κτάομαι) worth getting.

ἀξί-ό-λογος, ον, (ἄξιος, λόγος) worthy of mention, remarkable. Adv. -γως.

ἀξί-ό-μακρόστος, ον, (ἄξιος, μακαρίζω) worthy to be deemed happy.

ἀξί-ό-μάχος, ον, (ἄξιος, μάχομαι) a match for in battle: fit to give battle.

ἀξί-ό-μίστης, ές, (ἄξιος, μίσος) worthy of hatred, hateful.

ἀξί-ο-μνημόνευτος, ον, (ἄξιος, μνημονεύω) worthy of mention.

ἀξί-ό-νικος, ον, (ἄξιος, νίκη) worthy of victory.

ἀξί-ό-πενθής, ές, (ἄξιος, πένθος) worthy of lamentation, lamentable.

ἀξί-ό-πιστος, ον, (ἄξιος, πιστός) trustworthy.

ἀξί-ό-πρεπής, ές, (ἄξιος, πρέπω) becoming, goodly.

ἀξί-ό-ρᾶτος, ον, (ἄξιος, ὀράω) worth seeing.

ἄξιος, α, ον, (ἀγω iv, to weigh) of like value, worth as much as, c. gen.; βοδὲ ἄξιος worth an ox; πολλοῦ ἄξιον worth much: also c. inf., ἄξιος θανείν worthy of death.

2. absol. worthy, goodly: in Homer the word gives the notion of high price: in Att. it has also an exactly opp. sense, not overpriced, cheap. II.

worthy, estimable: hence besitting, deserving; ἄξιος εἶμι I deserve to be, as ἄξίως εἶμι οἰκτεῖσθαι I deserve to be pitied.

ἀξί-ό-σκεπτος, ον, (ἄξιος, σκέπτομαι) without considering.

ἀξί-ό-σπουδάστος, ον, (ἄξιος, σπουδάζω) worthy of zealous endeavourous.

ἀξί-ό-στράτηγος, ον, (ἄξιος, στρατηγός) worthy of being general, worthy of a great general.

ἀξί-ό-τέκμαρτος, ον, (ἄξιος, τεκμαίρω) worthy of being brought in evidence, credible.

ἀξιο-φίλτος, *ov*, (ἀξιος, φίλῳ) *worth loving*.
 ἀξιο-χρεος, *ov*, *Ion.* for *sq.*
 ἀξιο-χρεος, *ων*, *gen. w*: *Ion.* ἀξιο-χρεος, *ov*, *neut.*
pl. ἀξιοχρεά: (ἀξιος, χρέος) *worthy of a thing*, and so
pl. *thinking, considerable, remarkable*. 2.
serviceable, sufficient. II. with *inf. able, sufficient*
to do. III. like ἀξιος, with *gen.*, *worthy of*
a thing.

ἀξιώ, *f. ὥσω*: *pf. ἤξιῳκα*:—*Pass.*, *fut. ἀξιωθήσομαι*,
 but also in *med. form* ἀξιώσομαι: *pf. ἤξιῳμαι*:
 (ἀξιος)—*to think or deem worthy of a thing: of*
things, to value at a certain rate: also absol. to
esteem, honour. II. but mostly with *inf. to think*
one worthy to do or be: hence I. of others, *to*
think fit, expect, require, Lat. postulare; ἀξιώ κομ-
ῥεσθαι I think I have a right to receive: absol. to make
a claim. 2. of oneself, *to think fit to do or be*;
 ἀξιώ θανεῖν *I consent to die; ἀξιώ πράσσειν I dare,*
determine to do: *esp. to design, condescend to do*: *so*
in Med., ἀξιούσθαι μέλειν to deign to care for. 3.
to think, suppose; to lay down, maintain. Hence

ἀξίωμα, *ατος, τό*, *that of which one is thought worthy*,
 and so, *esteem, reputation, rank, Lat. dignitas*. II.
that which is thought fit, a decision, a purpose. 2.
 in philosophy, *a self-evident proposition, an axiom*.

ἀξίως, *Adv.* of ἀξιος, *worthily, as becomes*.
 ἀξιώσως, *ως*, *Ion. ιος, ῆ*, (ἀξιώω) *a being thought*
worthy: estimation, reputation, character. II.
 (from *Med.*) *a thinking oneself worthy, a demand,*
claim. III. *a thinking fit, an opinion, maxim*.

ἄξωμα, *fut. med. (with pass sense) of ἀγω*.
 ἄξονιος, *α, ov*, (ἄξων) *belonging to the axle*.
 ἄξος, *δ*, *Cretan word for ἄξιός*.

ἄ-ξυγκρότητος, *ov*, for *δυνεκ.*, (a *privat.*, *συγκρο-*
τέω) *not welded together by the hammer: of rowers,*
not rowing in time.

ἄξυλλα, *ῆ*, (ἄξυλος) *want of wood*.
 ἄ-ξύλος, *ov*, (a *privat.*, ξύλον) *unfelled, unthinned,*
hence thickly wooded. II. *without wood, ill-wooded*.

ἄ-ξυν-, ἄ-ξυν-, *v. δαμν.*, ἄσυν-
 ἄ-ξύστατος, *ov*, *v. ἀούστ-*.

ἄξων, *ονος, δ*, (ἄγω) *an axle, Lat. axis: also the*
whole wheel: also, the supposed axis of the heavens,
the pole. II. *oi ἄξωνες, the wooden tablets of the*
laws in Athens, made to turn upon an axis.

ἄξος, *δ*, *an attendant, minister, esp. belonging to a*
temple. (Deriv. uncertain.)

ᾠδὴ, *contr. ᾠδή*, ῆ, (ᾠδῶ) *song, a singing: also*
the subject of song: hence a legend, tale.

ᾠοιδία, *poët. for ᾠδῶ*.

ᾠοιδίμος, *ov*, (ᾠδῶ) *sung of, famous in song: in*
bad sense, notorious.

ᾠοιδο-θέτης, *ov*, *δ*, (ᾠοιδῆ, τίθημι) *a lyric poet*.

ᾠοιδο-πόλος, *δ*, (ᾠοιδῆ, πολέω) *one busied with song,*
a poet.

ᾠοιδός, *δ*, (ᾠδῶ) *a singer, minstrel, bard, Lat.*
vates: fem. a songstress, of the Spinx. II. as
Adj. ᾠοιδός, *όν*, *tuneful, musical*.

ᾠοιδο-τόκος, *ov*, *inspiring song*.

ἄ-οικήτος, *ov*, (a *privat.*, οἰκέω) *uninhabited: house-*
less, without a home.

ἄ-οικος, *ov*, (a *privat.*, οἶκος) *houseless, without home*
or country.

ἄ-οινος, *ov*, (a *privat.*, οἶνος) *without wine: not*
worshiped with oblations of wine: of men, drinking
no wine, sober: of a place, having none.

ἄοιος, *a, ov*, *Aeol. and Dor. for ἡοῖος*.

ἄ-οικος, *ov*, (a *privat.*, οἶκος) *without fear or hesi-*
tation, untiring, restless. *Adv.* -*ως*.

ᾠολλῆα, ᾠολλῆας, *acc. sing. and plur. of ᾠολλῆς*.

ᾠολλῆσθην, *Adv. of ᾠολλῆς, in a body, together*.

ᾠολλῆς, *ἑς*, (a *copul.*, εἰλλῶ) *all together, in throngs,*
shoals or crowds. Hence

ᾠολλίζω, *f. ἴσω*, *to gather together*:—*Pass.* *to come*
together, assemble.

ἄ-οπλος, *ov*, (a *privat.*, ὄπλον) *without armour, un-*
armed.

ᾠορ and ᾠορ, ᾠορος, *τό*, (ᾠείρω) *a sword, properly a*
banger: later, any weapon.

ᾠορᾶς, *acc. pl. for ᾠορα*, from ᾠορ, *τό*, *a sword*.

ἄ-όρατος, *ov*, (a *privat.*, ὄραω) *unseen, invisible*.

ἄ-όριστος, *ov*, (a *privat.*, ὀρίω) *without boundaries:*
indefinite, indeterminate. II. ὁ ᾠόριστος (sub.
 χρόνος), *the aorist tense*.

ἄ-ορνος, *ov*, (a *privat.*, ὄρνις) *without birds*.

ᾠορτή, *ῆ*, (ᾠείρω) *a knapsack*. II. *the aorta or*
great artery.

ᾠορτήρ, ῆπος, *δ*, (ᾠείρω) *a strap over the shoulder to*
hang anything to, a belt, a sword-belt; but also a
knapsack-strap.

ᾠορτο, *Ion. for ῆορτο*, 3 *sing. plqpf. pass. of ᾠείρω*;
cf. ᾠορτο.

ᾠοστέω, *f. ῆσω*, (ᾠός) *to help, aid*. Hence

ᾠοστυτήρ, ῆπος, *δ*, *a helper, aider*.

ἄ-οστος, *ov*, (a *privat.*, οὐτάω) *not wounded, unhurt*.

ᾠογγεῖλαι, ᾠογγεῖλας, *aor. I inf. and part. of*
ᾠογγέλλω.

ᾠογγεῖλαι, *ῆ*, *a report given in: a narrative, re-*
cital. From

ᾠογγέλλω, *f. -εἰλω*, *Ion. -εἰλέω*: *aor. I -ῆγγεῖλαι*:
—Pass., *aor. I -ῆγγέλην*, *aor. 2 -ῆγγέην*: *pf.*
-ῆγγεμαι:—*to bring tidings, report, announce: to*
relate, tell:—*Med.*, *παλιν ᾠογγέλλεσθαι to bring*
back tidings. Hence

ᾠογγεῖλτήρ, ῆπος, *δ*, *a messenger*.

ᾠο-αγε, *Adv. away! be gone! Lat. arage!* properly
imperat. of ἀπάγω (sub. σεαυτόν).

ᾠο-παγῆς, *ἑς*, (a *privat.*, παγῆναι) *not firmly fixed:*
of loose texture.

ᾠο-ἀγνίνω, *Ion. for ᾠο-άγω*, *esp. of paying tribute*.

ᾠο-αγλαίζω, *f. ἴσω* *Att. ἰῶ*, *to deprive of orna-*
ment.

ᾠο-ἀγορεύω, *f. σω*, (the *Att. fut. is ἀπειρώ*, *pf. ἀπειρήκα*,
aor. ἀπειπον):—*to forbid: absol. to dissuade*. II.
intr. to bid farewell to, to renounce, c. dat.: *c. part.*
to give up doing to: also to grow weary of. 2. *to*

fail, sink, give way; also of things, τὰ ἀπαγορεύοντα *things worn out*.

ἀπαγριόομαι, Pass. (ἀπό, ἄγριος) *to become wild or savage*.

ἀπαγχιονίζω, f. ἴσω Att. ἰῶ, = ἀπάγχω.

ἀπαγῆχω, f. ἄγῃω, *to strangle, strangle*:—Med. *to hang oneself*; *to be ready to choke*.

ἀπαγῶ, f. ἄγω: (for the tenses, v. ἄγω):—*to lead away, carry off*:—Med. *to take away for oneself*. II. *to take home*. III. *to return what one owes, pay*.

IV. as Att. law-term, *to bring before a magistrate and accuse*. 2. *to lead away to death*. V. *to lead away, perplex*: *to divert from a thing*. VI. as if intr. (sub. εἰνόν), *to make off, go away, esp. in imperat. ἀπαγε, q. v.*

Hence ἀπαγωγή, ἡ, *a leading or dragging away*. II. *a taking home*. III. *payment of tribute*. IV. as Att. law-term, *a bringing before the magistrate*.

ἀπαθεῖν, -εῖν, Ion. for ἀπαθεῖν, aor. 2 inf. of ἀπαθάνω.

ἀπαθεῖω, f. ἄσομαι, *to sing out of tune*: metaph. *to dissent from*: *to wander away from*.

ἀπαεῖρομαι, Pass. *to depart from*.

ἀπαθανατίζω, *to aim at immortality*.

ἀπάθεια, ἡ, *insensibility to suffering, apathy*. From ἀπάθης, ἐς, (a privat., πάθος) *without suffering, not suffering*: generally, *apathetic*. 2. *unwilling to suffer, impatient of*. 3. *not having suffered, unbattered*.

ἀπαθῶς, Adv. of ἀπαθής, *without passion*.

ἀπαί, poet. for ἀπό.

ἀπαίδευσις, ὁ, *want of education, ignorance*: *coarseness*. II. *want of control over a thing*. From ἀπαίδευτος, ὄν, (a privat., παιδεύω) *uneducated, ignorant, boorish*. Adv. ἀπαίδευτως *εἶχειν* *to be boorish*.

ἀπαιδία, ἡ, (ἀπαις) *childlessness*.

ἀπαθριάζω, f. ἄσω, (ἀπό, αἰθρία) *to drive away [clouds]*, *and make fair weather*.

ἀπαίνυμαι, Ep. ἀπο-αίνυμαι, Dep. (ἀπό, αἶνυμαι): *to take away, withdraw*: *pluck off*.

ἀπαίνυτο, 3 sing. impf. of foreg.

ἀπαιολῶ, *to cheat*: *to perplex, confound*. From

ἀπα-αἰόλη, ἡ, (ἀπό, αἰόλος) *cheating, duping, any means of cheating*.

ἀπαιδολημα, ατος, τό, *a knavish trick*.

ἀπαυρεῖω, Ion. for ἀπαυρεῖω, aor. I subj. pass. of ἀπαυρέω.

ἀπαυρέω, Ion. for ἀπαυρέω.

ἀπαίρω, Ep. lengthd. ἀπα-αἶρω: Ion. impf. ἀπαίρεσκον: fut. ἀπαρῶ: aor. I ἀπήρα: pf. ἀπήρα:—*to lift off*: hence *to carry, take away*. II. *to lead away an army or fleet*; hence, as if intr. *to sail away, march away*: generally, *to set out, depart*: also c. gen., ἀπαίρειν χθονός *to depart from the land*.

ἀ-παις, ἀπαιδος, ὁ, ἡ, (a privat., παῖς) *childless*: c. gen., ἀπαις ἔρσηνος γόνου *without male heirs*.

ἀπα-αἶσω, Att. -ῥῶσω, f. ῥω: Att. aor. I ἀπῆρα:—*to rush down*: generally, *to dart away*.

ἀπα-αἰτέω, f. ἴσω, *to demand back*, or simply *to demand* of one:—Pass. *to have a thing demanded of one*. Hence

ἀπαίτησις, εως, ἡ, *a demanding back, demand*.

ἀπα-αἰτίζω, f. ἴσω, = ἀπαίτεω, *to demand back*.

ἀπα-αἰρῶ, f. ἴσω, *to make to hang down, suspend*:—Pass., with fut. med. -ῆσομαι, *to hang down from, bover about*.

ἀπα-ακρίβιόομαι, pf. ἀπηκρίβωμαι: Pass. (ἀπό, ἀκριβής):—*to be finished off, carefully finished*: pf. pass. part. ἀπηκρίβωμένος, *bigly wrought or finished*.

ἀ-πάλαιστος, ὄν, (a privat., πάλαιω) *not thrown in wrestling*: generally, *unconquerable*.

ἀ-πάλαιστρος, ὄν, (a privat., πάλαιστρον) *not trained in the palaestra, awkward*. II. *not customary on the palaestra*.

ἀπάλαλκος, ἀπάλαλκοι, 3 sing. aor. 2 ind. and opt. of ἀπαλέξω, but formed by redupl. from *ἀπάλλω:—Ep. inf. ἀπαλαλκόμεν.

ἀ-πάλαιμος, ὄν, = ἀπάλαμος, *helpless, silly*. II. *unmanageable, lawless*.

ἀ-πάλαιμος, ὄν, (a privat., πάλαιω) *without bands or without the use of them*: *helpless, lazy*. II. *which cannot be helped, unmanageable*.

ἀπα-ἀλάομαι, Pass. *to go astray, wander*.

ἀπα-ἀλγῶ, f. ἴσω, (ἀπό, ἀλγῶ) *to be without sense of pain, to be past feeling*.

ἀπα-ἀλεῖφω, f. ψω: pf. ἀπα-ἀλήφω:—*to wipe off, expunge, esp. from a register*.

ἀπα-ἀλέξω, fut. -αλεξήσω: aor. I opt. ἀπαλεξήσαιμι: Ep. aor. 2 ἀπάλαλκον, see ἀπάλαλκος: (ἀπό, ἀλέξω) *to ward off from another, c. acc. rei et gen. pers.*; ἀπαλέξεν βέλος τινός *to ward off a dart from a man*: also c. acc. pers. et gen. rei, *to keep one from, as ἀπ. τινά κακότητος* *to keep a man from evil*:—Med. *to defend oneself against*.

ἀπα-ἀληθεύω, f. σω, *to speak the whole truth*.

ἀπα-ἀλθεῖομαι, f. -ῆσομαι: Dep. (ἀπό, ἀλθεῖω) *to heal thoroughly*.

ἀπαθῆ-εσθον, 3 dual. fut. ind. of ἀπαλθέομαι.

ἀπαλλάγῃ, ἡ, (ἀπαλλάσσω) *deliverance, release, riddance from a thing*. II. *a removal, a divorce*. III. (from Pass.) *a going away, escape*:

ἀπα-ἀλλασσω, Desiderat. of ἀπαλλάσσομαι, *to wish to be rid of*.

ἀπαλλάξιν, εως, ἡ, = ἀπαλλαγή.

ἀπα-ἀλλάσσω, Att. -ττω: f. ῥω: aor. I -ῆλλαξα: pf. -ῆλλαχα:—*to set free, release, rid of a thing*. 2. *to put away from, remove from*: also *to get rid of*.

II. intrans. *to get off free, escape, esp. with an Adv., e. g. εὖ, κακῶς ἀπαλλάσσειν*: *to go away, depart*.

Pass., with fut. and aor. I med., ἀπαλλάξομαι, ἀπ-ῆλλαξάμην; but also fut. pass. ἀπαλλαχθήσομαι, aor. I ἀπῆλλάχθην or aor. 2 ἀπῆλλάγην: pf. ἀπῆλ-

λαγμαι:—to be set free, released from a thing, get rid of it. 2. to get off, usu. with some Adj. or Adv., e. g. καλῶς, ἀζήμιος ἀπαλλαχθῆναι to get off well, without injury, etc., like the intrans. Act.: hence alone, to be let off, acquitted. II. to remove, depart from, go away, hence to depart from life, to be deceased; ἐκ παίδων ἀπαλλαχθῆναι like Lat. *e pueris excedere*, to come forth from a boyish state, to become a man: to be far removed from. 2. to leave off from, give over, cease.

ἀπ-αλλοτριῶν, f. ὥσω: pf. -ηλλοτριῶκα: (ἀπό, ἀλλότριος):—to estrange.

ἀπ-ἄλωα, poet. -αλουάω, f. ἴσω, properly to thresh out: hence to bruise, crush.

ἀπαλό-θριξ, τρίχος, ὁ, ἡ, (ἀπαλός, θρίξ) with soft hair. 'ΑΠΑ'ΔΟ'Σ, ἡ, ὄν, soft, tender: metaph. soft, gentle: delicate. Hence

ἀπαλότης, ητος, ἡ, softness, tenderness.

ἀπαλο-τρεφής, ἐς, (ἀπαλός, τρέφω) well fed, plump.

ἀπαλό-φρων, ον, (ἀπαλός, φρήν) soft-bearded.

ἀπαλό-χροος, ον, contr. -χρους, χροον, (ἀπαλός, χρός) soft-skinned: also with heterocl. gen., ἀπαλό-χροος, dat. -χροῖ, etc.

ἀπαλύνω, f. ὑνῶ, (ἀπαλός) to soften.

ἀπ-αμαλδύνω, to destroy utterly.

ἀπ-αμάω, f. ἴσω, to cut off.

ἀπ-αμβλύνω, f. ὑνῶ:—Pass., pf. ἀπημβλυνμαι. To blunt, dull the edge of a thing: Pass. to be blunted, lose its edge.

ἀπαμβροτεῖν, inf. aor. 2 of ἀφαμαρτάνω.

ἀπ-ἀμείβομαι, f. -αμείβομαι: aor. 1 -ἡμείβην: Dep.: (ἀπό, ἀμείβω):—to reply to, answer.

ἀπ-ἀμείρω, to deprive of share in a thing: Pass. to be bereft.

ἀπ-αμελέω, f. ἴσω, to neglect utterly.

ἀπαμμένο, η, ον, Ion. for ἀφαμμένος, pf. pass. part. of ἀφάπτω.

ἀπ-αμπλακίσκω, f. ἴσω: aor. 2 ἀπημπλακον, inf. ἀπαμπλακίειν:—αφαμαρτάνω.

ἀπ-ἀμύνω, fut. ὑνῶ, to keep off, ward off, to repulse:—Med. to keep off from oneself, to drive back, repel. 2. to defend oneself.

ἀπ-ἀναίνομαι: aor. 1 ἀπηγνήμην: Dep.: to refuse or reject utterly.

ἀπ-αναισχυντέω, f. ἴσω, to be utterly shameless: to be shameless enough to do or say.

ἀπ-ανάλισκω, fut. -ανάλωσω: pf. -ανάλωκα:—to utterly consume or expend.

ἀπανάστωσις, εως, ἡ, (ἀπανίσταμαι) a removing from one place to another.

ἀπ-ανδρόομαι, pf. ἀπηνδρώμαι: Pass.: (ἀπό, ἀνδρός gen. of ἀνὴρ):—to become a man.

ἀπ-ἀνευθε and -θεν, strength, for ἀνευθε, Adv. afar off, far away. II. as Prep. with gen. far away from: aloof from: but also out from.

ἀπ-ἀνανασθαί, aor. 1 med. inf. of ἀπαναίνομαι.

ἀπ-ανθήω, f. ἴσω: pf. ἀπήνηκα:—to leave off blooming, fade, wither. Hence

ἀπάνθησις, εως, ἡ, a fading, withering.

ἀπ-ανθίζω, f. ἴσω, (ἀπό, ἀνθος) to pluck off flowers: metaph., ματαίαν γλῶσσαν ἀπανθίζειν to cull the flowers of idle talk, i. e. talk as boldly as they please.

ἀπ-ανθράκιζω, f. ἴσω Att. ἰῶ, to broil on the coals, roast. Hence

ἀπ-ανθράκίς, ἴδος, ἡ, (ἀπό, ἄνθραξ) a small fish for broiling.

II. a cake baked on coals.

ἀπ-ανθρακῶς, f. ὥσω, to burn to a cinder.

ἀπανθρωπία, ἡ, inhumanity. From ἀπ-ἀνθρώπος, ον, far from man, inhuman, savage.

II. unsocial: of countries, uninhabited.

ἀπ-ανίστημι, fut. -αναστήσω: I. Causal in pres. and impf., fut. and aor. 1, to make rise up and depart, take or send away. II. Pass. ἀπανίσταμαι,

with intr. aor. 2 act. -έστην, pf. -έστηκα, to arise and go away: leave one's country, emigrate.

ἀπαντᾷχόθι, Adv. = ἀπανταχοῦ.

ἀπανταχοῦ, Adv. (ἀπας) everywhere.

ἀπ-αντάω: Att. impf. ἀπήντων: f. ἀπαντήσομαι: aor. 1 ἀπήντησα: pf. ἀπήντηκα:—to come or go to meet, encounter, whether as friend or foe: hence to resist.

2. to meet with, light or fall upon. 3. of things, to happen, come upon one: also to turn out well, prosper.

4. to go or come to, arrive or be present at: also to have recourse to a thing.

ἀπάντη, Adv. (ἀπας) everywhere. II. every-way.

ἀπ-άντη, Dor. 3 sing. impf. of ἀπαντάω.

ἀπάντησις, εως, ἡ, (ἀπαντάω) a meeting, encountering.

ἀπ-αντικρύ, Adv. (ἀπό, ἀντικρύ) right opposite.

ἀπ-αντίον, Adv. (ἀπό, ἀντίον) right opposite.

ἀπ-αντλέω, f. ἴσω, to draw off like water from a ship's hold: hence to lighten, lessen.

ἀπ-άντομαι, = ἀπ-αντάω.

ἀπ-ανύω, f. ὥσω [ῥ], to accomplish or finish entirely: ἀπανύειν [sub. ὁδόν] to finish a journey.

'ΑΠΑΞ, Adv. once, once only, once for all, Lat. semel. II. without any notion of number, after ἐπει, ὥς, etc., like Lat. *ut semel*; ὥς ἀπαξ ἤρξατο when once he began.

ἀπας-ἀπᾶς, ὅσα, ἅν, mostly in plur. all at once, all together: in sing. every one.

ἀπας-ἀπλῶς, Adv. in general, upon the whole.

ἀπ-ἀξία, ἡ, (ἀπό, ἀξίος) unworthiness.

ἀπ-ἀξίος, ον, (ἀπό, ἀξίος) = ἀνάξιος, unworthy of.

ἀπ-ἀξιῶν, f. ὥσω, to deem unworthy of one: to disclaim as unworthy, disown, Lat. *dedignari*.

ἀπάροπος, ον, Dor. for ἀπήροπος.

ἀ-παππος, ον, (a privat., πάππος) with no grand-father or ancestors.

ἀπ-άπτω, Ion. for ἀφ-άπτω.

ἀπαράβατος, ον, (a privat., παραβαίνω) not transgressed. II. act. not passing over to another: not passing away, unchangeable.

ἀπ-ἀραιγμένος, Ion. pf. pass. part. of ἀφ-αίρω.

ἀ-παράιγτος, ον, (a privat., παραιέω) not to be turned away by prayers: not to be begged off, in-

evitable. II. of persons, *not to be entreated, inexorable:* Adv. -τως, *inexorably.*

ἀ-παράκαλυπτος, *on* (a privat., παρακαλύπτω) *uncovered:* Adv. -τως, *undisguisedly.* [κᾶ]

ἀ-παράκλητος, *on*, (a privat., παρακαλέω) *unsummoned, without being called upon.*

ἀ-παράλλακτος, *on*, (a privat., παραλλάσσω) *unchangeable.*

ἀ-παράλογιστος, *on*, (a privat., παραλογίζομαι) *not to be deceived.*

ἀ-παρμύθητος, *on*, (a privat., παρμυθεόμαι) *not to be persuaded:* hence *incurrible:* also *inconsolable.* II. *not to be entreated, inexorable.* [ῥ]

ἀ-παράμυθος, *on*, = ἀπαρμύθητος, *inexorable:* unbending, stubborn, savage. [Aesch. ἀπᾶρ-, like ἀθάνατος.]

ἀπᾶρα, *aor. I* inf. of ἀπαίρω.

ἀπαράφα, *Ep. aor. I* of ἀπαράσσω.

ἀ-παρασκεύαστος, *on*, (a privat., παρασκεύω) = sq.

ἀ-παράσκευος, *on*, (a privat., παρασκευή) *without preparation, unprepared.*

ἀπ-ἀράσσω, Att. -ττω, fut. ξω: *aor. I* ἀνήραφα:—*to strike off: to sweep off, Lat. decutere.*

ἀπ-αργμα, *atos*, τό, (ἀπαρχομαι) = ἀπαρχή.

ἀπ-ἀρέσκω, f. ἀρέσω, *to displease, be disagreeable to.*

2. Med. with pass. sense, οὐ νμεσητόν βασιλῆα ἀνδρᾶ ἀπαρέσσασθαι *one must not take it ill that a king should be displeased.* Hence

ἀπᾶρέσσασθαι, *Ep. aor. I* med. inf. of ἀπαρέσκω.

ἀ-παρθένευος, *on*, (a privat., παρθενεύω) *unmaidenly, unfitting a maiden:* in neut. pl. as Adv.

ἀ-πάρθενος, *on*, (a privat., παρθένος) *no more a maid; νύμφην ἀνύμφον παρθένον τ' ἀπάρθενον* 'virgin wife and widow'd maid.'

ἀπ-ἀριθμέω, f. ἦσω, *to count over: to reckon up.*

II. *to reckon or pay back.* Hence

ἀπᾶριθμησις, *ews*, ἡ, *a counting over.*

ἀπ-αρκέω, f. ἔσω, *to suffice, be sufficient.* II.

intr. to be contented, acquiesce.

ἀπ-ἀρνούμαι, fut. med. ἡσσομαι: *aor. I* pass. ἀπαρνήσεται: Dep.:—*to deny utterly, deny:*—fut. ἀπαρνήσεται in pass. sense, it shall be denied.

ἀπ-αρνος, *on*, (ἀπό, ἀρνούμαι) *denying utterly; ἀπαρνος ἐστι μὴ νοσέειν he denies that he is sick; c. gen., ἀπαρνος οὐδενός καθίστατο she denied nothing.* II. *pass. denied, refused.*

ἀπ-ἀρτάω, f. ἦσω: Pass., pf. ἤρημαι:—properly, *to bang from: to bang, strangle.* II. *to take away and bang up:*—Pass. *to be in suspense.* III.

to remove, part: then, seemingly *intr. (sub. ἐαυτὸν), to remove oneself, go away.*

ἀπ-ἀρτί, (ἀπό, ἀρτίος) Adv. *completely: in numbers, exactly, just.*

II. *just the reverse, quite the contrary.* III. of time, = ἀπὸ ἀρτί, *for ἀπὸ τοῦ νῦν, from now, from this time:—just now, even now.*

ἀπ-ἀρτίζω, f. ἴσω Att. ὦ, *to get ready, complete:*—Pass. *to be completed, exactly made up.*

ἀπ-ἀρτί-λογία, ἡ, (ἀπό, ἀρτίος, λόγος) *a round, full, even number or sum.*

ἀπαρτισμός, ὁ, (ἀπαρτίω) *completion.*

ἀπ-ἀρυστέον, verb. Adj. *one must draw off.* From ἀπ-ἀρύνω, f. ὕσω [ῥ], *to draw off, skim off.*

ἀπ-ἀρχή, ἡ, mostly used in plur. ἀπαρχαί, *the beginning of a sacrifice, the first part of offerings, of the hair cut from the forehead.* 2. *the firstlings for sacrifice, first-fruits.* From

ἀπ-ἀρχομαι, f. ξομαι, Dep. *to make a beginning, esp. in sacrifice: τήρας ἀπάρχεσθαι to begin the sacrifice with the hair, i. e. by cutting off the hair from the forehead and throwing it into the fire.* II. c.

gen. to cut off part of a thing to offer it: to offer part of. 2. *to offer the firstlings or first-fruits of a thing: absol. to begin a sacrifice.*

ἀπ-ἀρχω, f. ξω, *to lead the way.*

ἀ-πᾶς, ἐπᾶσα, ἅπαν, (ἅμα, πᾶς) strengthd. for πᾶς, *quite all, all together: ἐν ἅπασι and εἰς ἅπαντα, entirely:—in Att. also like πᾶς in the sense of every one, Lat. unusquisque.*

ἀπ-ασπαίρω, *to struggle convulsively.*

ἀπαστία, ἡ, *a fasting, fast.* From

ἀ-παστος, *on*, (a privat., πάσμαι) *not having tasted.*

ἀπ-ασχολέομαι, Dep. *to have no leisure.*

ἀπᾶτνω, f. ἦσω: *aor. I* ἡπάτησα, *Ep. ἀπ-: pf. ἡπάτηκα: (ἀπάτῃ):—to cheat, trick, outwit, beguile: like Lat. fallere tempus, to beguile the time:—Pass. to be deceived, mistaken.*

ἀπ-ἀτερεθ and -θεν, Adv. (ἀπό, ἀτερεθ) *far apart, aloof, all alone.* II. Prep. with gen. *far from, away from.*

ἀπᾶτνω, Ion. for ἀπατάω.

ἀπᾶτῶν, ὧνος, ὁ, *a cheat, rogue.* From

ἌΠΑΤ'Η, ἡ, *cheating, trickery, fraud, guile, deceit:* in a less bad sense, *cunning, craft: a stratagem in war.* Hence

ἀπᾶτήλιος, *on*, *deceitful, wily.*

ἀπᾶτήλός, ἡ, ὧν, = ἀπατήλιος.

ἀπάτημα, *atos*, τό, (ἀπατάω) *a deceit.*

ἀπατήτικος, ἡ, ὧν, (ἀπατάω) *fallacious.*

ἀ-πάτητος, *on*, (a privat., πᾶτῶν) *untrod-den.*

ἀπ-ατιμάω, f. ἄσω, = ἀπατιμάω.

ἀπ-ατιμάω, f. ἦσω, strengthd. for ἀτιμάω, *to dis-bonour greatly.*

Ἀπατούρια, *on*, τά, *the Apaturia, a festival at Athens in the month Pyanepsion, lasting three days, during which the Athenians had their grown up sons enrolled among the citizens.* (Prob. derived from πατήρ or φρατρία, with a euphon.)

ἀ-πάτωρ, *opos*, ὁ, ἡ (a privat., πατήρ) *fatherless, orphan: disowned by the father.*

ἀπ-αυγάω, f. σω, *to beam with light.* Hence

ἀπαύγασμα, *atos*, τό, *a reflection.*

ἀπ-αυδάω, f. ἦσω, *to tell or bid plainly, Lat. edicere, c. inf.* II. *to forbid, foll. by μή and inf., ἀπαυδῶ τινα μὴ ποιεῖν I forbid his doing.* III. *to decline, renounce.* IV. *to deny.* V. *intr. to be wanting*

towards; ἀπανδῶν φίλῳ, *to fail a friend*; also *to faint, sink*; ἀπανδῶν κόπῳ *to faint with toil*.

ἀπ-αυθαδίζομαι, f. ἴσσομαι: Dep. *to speak or act boldly, speak out*.

ἀπ-αυθήμεριζω, f. ἴσω, Att. ἰῶ, (ἀπό, αὐθήμερος) *to do a thing on the same day, to go and return on the same day*.

ἀπ-αυρῶ, only found in impf. with aor. sense, ἀπύρῳ, ἀπύρῶς, ἀπύρῶ, to which must be added the aor. I part. act. and med., ἀπούρας, ἀπούραμενος: (αὔρω the simple is not found):—*to take away from, wrest from, rob of, τινά τι*. II. *to receive good or ill, to enjoy or suffer*: (but wherever this sense occurs, ἀπύρα, etc., should be altered into εἰπαυρεῖ, etc.)

ἀ-παντος, ov, (a privat., παῦω) *not to be stopped or assuaged: never-ending*. II. c. gen. *never ceasing from*.

ἀπ-αὐτίκα, Adv. *forthwith, on the spot*.

ἀπ-αυτομολέω, f. ἴσω, *to go of one's own accord, desert*.

ἀπᾶφίσκω, fut. ἀπαφήσω: aor. 2 ἡπαφον, part. ἀπαφόν: aor. 2 med. opt. ἀπάφωτο in act. sense:—*like ἀπατάω, to cheat, beguile*.

ἀπ-άχθομαι, Dep. *to be hateful or grievous: to become disliked, incur odium*.

ἀπέβαλον, aor. 2 of ἀποβάλλω.

ἀπέβην, ἀπέβησα, aor. 2 and I of ἀποβαίνειν.

ἀπέβλισα, aor. I of ἀποβλίσσω.

ἀπεδανός, ἴν, Dor. for ἡπεδανός.

ἀ-πέδιλος, ov, (a privat., πέδιλον) *unshod, barefoot*.

ἀ-πέδος, ov, (a copul., πέδον) *even, level, flat*.

ἀπεδρῦθη, aor. I pass. of ἀποδρῦπω.

ἀπ-έδω, see ἀν-εσθίω.

ἀπέστην, Ep. for ἀπῆ, 3 sing. pres. subj. of ἀπειμ (εἰμι sum).

ἀπ-έειπε, Ep. 3 sing. indic. of ἀπειπον.

ἀπέργε, 3 sing. imperf. of ἀποέργω.

ἀπέθανον, aor. 2 of ἀποθνήσκω.

ἀπ-εἶδον, inf. ἀπιδεῖν, acr. 2 without pres. in use, serving as aor. to ἀφώραν:—*to look away from other things at, and so simply to look at*.

ἀπειθεα, ῆ, (ἀπειθή) *disobedience*.

ἀπειθῶ, f. ῆσω, (ἀπειθή) *to refuse compliance, to be disobedient*.

ἀπ-εἶθη, ἀπ-εἶθησαν, Ion. for ἀφ-εἶθη, ἀφ-εἶθησαν, 3 sing. and plur. aor. I pass. of ἀφήμη.

ἀπ-ειθέης, ἐς, (a privat., πείθομαι) *disobedient: of ships, unmanageable*. II. (πείθω) act. *not persuading*.

ἀπ-εκάζω, f. ἄσω, *to copy, represent, express by a comparison: hence to compare with, liken to*. II.

ᾤε ἀπικᾶσαι, *to conjecture, ut licet conijcere*.

ἀπ-εικονίζω, (ἀπό, εἰκῶν) *to represent or portray in a statue*.

ἀπεικότες, ἀπ-εἰκός, see ἀπεικός.

ἀπειλάω, Ep. for ἀπειλέω, *to threaten*.

ἀπ-ελέω, f. ῆσω, (ἀπό, εἰλέω) *to press hard: Pass.,*

ἀπειληθεῖς ἐς ἀπορίην, ἐς ἀνγκαλήν *driven into great straits*.

ἀπειλέω, f. ῆσω, (ἀπειλή) *to threaten*, Lat. minari: c. inf. *to threaten to do*. II. *to make boastful threats: to boast, brag*, Lat. gloriari.

III. *to assure, promise, vow*:—Pass. *to be terrified by threats*.

ἀπειλή, ῆ, mostly in plur. ἀπειλαί, *threats; also boasts, braggart words: in sing. a threatening*. (Deriv. uncertain.) [δ]

ἀπ-εληθέης, aor. I pass. part. of ἀπ-ελέω (ἀπό, εἰλέω).

ἀπειλήμα, atos, τό, = ἀπειλή.

ἀπ-ελημῶς, pf. part. pass. of ἀπ-ελέω (ἀπό, εἰλέω).

ἀπ-ελημμαι, perf. pass. of ἀπολαμβάνω.

ἀπειλήτην, Ep. for ἡπειλείτην, 3 dual impf. of ἀπειλέω (ἀπειλή).

ἀπειλητήρ, ἦρος, δ, (ἀπειλέω) *a threatener, boaster*. Hence

ἀπειλητήριος, α, ov, *threatening, menacing*.

ἀπειλητής, οὔ, δ, = ἀπειλητήρ.

ἀπειλητικός, ῆ, ov, = ἀπειλητήριος.

ἀπ-εληψα, perf. act. of ἀπολαμβάνω.

ἀπ-εμ-, fut. ἀπέσομαι, (ἀπό, εἰμι sum) *to be away from: absol. to be away or absent: of things, to be wanting*. Hom. mostly uses impf. ἀπῆν, Ep. ἀπῆν, 3 pl. ἀπῆσαν, and Ep. fut. ἀπέσομαι.

ἀπ-εμ-, (ἀπό, εἰμι ibo) *to go away, depart: the pres. mostly as fut. I will go: imperat. ἀπῆθι, part. ἀπίων*.

ἀπειπέμεν, = ἀπειπεῖν, v. sq.

ἀπ-εἶπον: inf. ἀπειπεῖν, Ep. ἀποειπεῖν: also aor. I ἀπειπα, med. ἀπειπάμεν: fut. ἀπερῶ, pf. ἀπείρηκα: the pres. being supplied by ἀπόφθμι, ἀπαγορεύω:—*to speak, say, or tell out, tell plainly*. II. *to forbid, fonn*, by μή with inf.; ἀπείπον αὐτόν μή ποιεῖν *I forbade him to do: τὸ ἀπειρημένον, a forbidden thing*. III. *to renounce, disown, give up: ἀπείπασθαι τὸν υἱὸν to disown his son; ἀπείπειν θῆν to avert a vision by offerings*. IV. *to deny, refuse*. V.

intrans. *to give up, be worn out, fail: c. dat. pers. to fail or be wanting to one; ἀπειρηκένας φίλους to fail one's friends; but, ἀπειρηκένας χρήμασι to be bankrupt:—c. part., ἀπ. καθήμενος to be tired of sitting*.

ἀ-πείραντος, ov, (a privat., πέρας) *endless, boundless*.

ἀ-πείραστος, ov, (a privat., πειρά(ω) *inexperienced*.

ἀ-πειράτος, ov, (a privat., πειράομαι) Dor. for ἀπείρητος, *untried*.

ἀπ-εργαθόν, Ep. 3 sing. ἀπο-εργαθε, inf. ἀπ-εργαθεῖν, ποῖθ. aor. 2 of ἀπέργω.

ἀπ-εργω, in Herodotus mostly ἀπ-εργω, Ep. also ἀπο-εργω: f. ζω: aor. I ἀπείρξα: ποῖθ. aor. 2 ἀπείργαθον, Ep. ἀποείργαθον: Pass., pf. ἀπέργωμαι, Ep. ἀπέργωμαι:—*to keep away or shut out from: part from: to keep or binder from, to keep back: of a river, ἀπέργμενος, shut out from its old course*. II. *to part, divide, and so to bound, of seas and rivers, etc*.

III. *to shut up, confine*.

ἀ-πείρεσιος, α, ov, and os, ov, lengthd. form for ἀπειρος.

II. *boundless, endless, countless*.

ἀπ-εῖρηκα, inf. ἀπειρηκέναι, perf. of ἀπείπων.

ἀπ-εῖρημαι, perf. pass. of ἀπείπων.

ἀ-πείρητος, ov, also η, ov, (a privat., πειράομαι) without trial, and so I. act. without making trial of, or absol. making no attempt: also without experience of, inexperienced or unskilled in a thing. II. pass. untried, unattempted.

ἀπειρία, ἡ, (ἀπειρος ι, πείρα) opp. to ἐμπειρία, want of skill, inexperience. II. (ἀπειρος ιι, πέρas) infinity.

ἀ-πειρήτος, ov, Ep. for ἀπειρέσιος.

ἀπειρό-δακρυς, v, gen. vos, (ἀπειρος, δάκρυ) weeping to excess.

ἀπειρό-δροςος, ov, (ἀπειρος, δρόςος) unbedewed. ἀπειρό-κάκος, ov, (ἀπειρος, κακός) inexperienced in ill: τὸ ἀπειρόκακον simplicity. II. unused to evil.

ἀπειροκάλλια, ἡ, ignorance of the beautiful, want of taste: in plur. vulgarities. From

ἀπειρό-κάλος, ov, (ἀπειρος, καλός) without taste, coarse, vulgar. Adv. -λως.

ἀπειρο-λεχής, és, (ἀπειρος, λέχος) unmarried.

ἀπειρο-μάχης, ov, Dor. -μάχας, α, δ, (ἀπειρος, μάχη) untried in battle. [α]

ἀ-πειρος, ov, I. (a privat., πείρα, πειράομαι) without trial or experience of a thing, unused to it: ignorant of: hence absol. inexperienced, ignorant. II. (a privat., πείρας, πέρas) like ἀπειρέσιος, boundless, endless, countless. 2. of garments, etc., endless, i. e. without end or outlet.

ἀ-πειροσύνη, ἡ, = ἀπειρία, inexperience.

ἀπειρό-τοκος, ov, (ἀπειρος, τόκος) without experience of childbirth, not having yet brought forth.

ἀ-πείρων, ov, gen. ονος, (a privat., πείρα, Ep. for πέρas) = ἀπειρος ιι, boundless, endless, countless. II. (a privat., πείρα) = ἀπειρος ι, inexperienced.

ἀπ-εἰς, Ion. for ἀφ-εἰς, aor. 2 part. of ἀφ-έημι.

ἀπ-έκ, Prep. with gen. away out of.

ἀπ-εκδέχομαι, f. δέχομαι, Dep. to expect.

ἀπ-εκδύνω or -δύω, f. δύσω [ῥ], to strip clothes off from another. II. Med. ἀπεκδύομαι, fut. -δύσομαι [ῥ]: aor. 2 act. ἀπεγέδυν, perf. ἀπεκδέδυκα:—to strip oneself; to put off one's clothes. Hence

ἀπέκδυσις, εως, ἡ, a putting off the clothes.

ἀπέκχε, a Dor. aor. I (as if from *ἀπο-κίχω) = ἀπέβαλε, be lost.

ἀπ-εκλανάθηναι, Med. to forget entirely:—Ep. aor. 2 med. imperat. ἀπεκκλάθεθε θάμβεος forget entirely your surprise.

ἀπεκκλάθεσθε, v. foreg.

ἀπ-εκρέμδισα, aor. I of ἀποκρεμάννυμι.

ἀπ-έκτᾶνον, aor. 2 of ἀποκτείνω.

ἀπ-έκτατο, pf. pass. plqpf. of ἀποκτείνω.

ἀ-πέκτιτος, ov, (a privat., πεκτέω) uncombed, unkempt.

ἀπ-ελαύνω: fut. ἀπελάσω, Att. ἀπελῶ: pf. ἀπελήλακα:—Pass., aor. I ἀπηλάθην [α]: pf. ἀπελήλασμαι and -αμαι:—also ἀπέλα as imperat. of simple pres. ἀπελῶ: Dor. aor. 2 ἀπηλαον:—to drive away

ekpel.

II. ἀπελαύνειν στρατόν, to lead away an army: hence as if intr. to march, go away: also (sub. ἵππων), to ride away:—Pass. to be driven away: hence to be excluded from a thing: generally to be far from.

ἀπ-ελάω, = ἀπελαίνω.

ἀπέλεγμα, τό, and ἀπελεγμός, δ, ill repute. From ἀπ-ελέγχω, f. ἐγζω, to refute thoroughly.

ἀ-πέλεθρος, ov, (a privat., πέλεθρον) immeasurable: neut. as Adv. immeasurably far.

ἀπέλειψα, aor. I of ἀπολείβω, not of ἀπολείπω.

ἀπέλευθρος, ἀπελόμενος, Ion. for ἀφελ-, aor. 2 med. inf. and part. of ἀφαίρεω.

ἀπελευθερία, ἡ, (ἀπελευθερος) the enfranchisement of a slave.

ἀπελευθερικός, ἡ, όν, in the condition of a freedman. From

ἀπ-ελεύθερος, δ, an emancipated slave, a freedman. Lat. libertus, libertinus. Hence

ἀπ-ελευθερώ, f. ώσω, to set free, emancipate.

ἀπελήλδκα, pf. of ἀπελαίνω.

ἀπελήλδθα, perf. of ἀπέρχομαι.

ἀπελθεῖν, aor. 2 act. inf. of ἀπέρχομαι.

ἀπ-έλω, Ion. for ἀφ-έλω.

ἀπελάζω, Laconian for ἐκκλησιάζω.

ἀπ-ελπίζω, fut. ίσω Att. ώω, to drive to despair. 2.

= ἐλπίζω από τινος to hope from one.

ἀπέλω, 3 sing. old Att. impf. of ἀπολούω (formed from ἀπολόω).

ἀπ-εμέω, f. έσω, to spit up, throw out.

ἀπενήγαντο, 3 plur. aor. I med. of ἀπομνήσκα.

ἀπομόρξατο, 3 sing. aor. I med. of ἀπομόργνυμι.

ἀπ-εμπολάω, f. ήσω, to dispose of by sale or barter. 2. to buy and sell, betray.

ἀπ-έναντι, Adv. (ἀπό, έναντι) over against, opposite, c. gen.: also

ἀπ-εναντίον, Adv. = ἀπέναντι.

ἀπ-ενδρίζω, f. έζω, to destroy one of his arms.

ἀπενάσατο, 3 sing. Ep. aor. I med. of ἀποναίω.

ἀπενέγκασθα, aor. I med. inf. of ἀποφέρω.

ἀπένεκα, Ep. for ἀπηνεκα or ἀπηνεκα, aor. I of ἀπο-φέρω: aor. I pass. inf. ἀπενειχθῆναι.

ἀπ-ενέπω, v. ἀπ-εννέπω.

ἀ-πενθής, és, (a privat., πένθος) free from grief.

ἀ-πένθητος, ov, (a privat., πενθέω) not subject to grief.

ἀπ-εναντέω, f. ήσω, or ἀπ-εναντιέω, f. έσω, (ἀπό, έναντός) to go into banishment for a year.

ἀπ-εννέπω, to forbid; ἀπεννέπω σε μη ποιείν I forbid thee to do. II. to order away from; ἀπεννέπειν τινα θαλάμων.

ἀπ-έξ, v. ἀπέκ.

ἀπέουκος, Att. ἀπέουκος, υῖα, ός, perf. part. of ἀπέ-οικα, unreasonable, unfair. Adv. ἀπεϊκότως.

ἀ-πέπειρος, ov, (a privat., πέπειρος) not ripe.

ἀπεπλάγχθη, aor. I pass. of ἀποπλάζω.

ἀπέπλευσα, aor. I of ἀποπλέω.

ἀ-πεπλος, ov, (a privat., πέπλος) without the πέπλος robe, clad in the tunic only.

ἀπ-έπλω, shortd. for ἀπ-έπλωσε, which is Ion. for ἀπ-έπλευσε, 3 sing. aor. I act. of ἀποπλέω.

ἀπένπνευσα, aor. I of ἀπο πνέω.

ἀπεπτάμην, aor. 2 of ἀποπέτομαι.

ἀ-πεπτος, ov, (a privat., πέσσω, f. πέψω) *uncooked, undigested*.

ἄπερ, neut. pl. of ὅσπερ, q. v. In Att. oft. used as Adv. = ὥσπερ, as, so as.

ἀ-περάντως, ov, (a privat., περαίνω) *boundless, infinite, endless*.

ἀπ-εργάζομαι, f. ἄσομαι : pf. ἀπεργασμαι used both in act. and pass. sense: Dep. :—*to work off, finish off*; pf. part. ἀπεργασμένος, *completely finished*: of a painter, *to fill up with colour, to represent perfectly*: generally to form, create. 2. to finish a contract. Hence

ἀπεργασία, ἡ, a finishing off, completing: a creating, causing.

ἀπ-έργω, Ion. for ἀπεργώ.

ἀπ-έρδω, f. ξω, to bring to an end, finish.

ἀπερ-εἰ, Adv. = ὥσπερ, from ἄπερ.

ἀπ-ερείδω, to fix firmly:—Med., fut. ἀπερείσομαι, aor. ἀπερείσασθην, but pf. pass. ἀπερήρεισαι:—*to fix oneself fast upon, i. e. to support oneself upon a thing: to dwell or insist upon, also to settle in a particular part*: absol. to lean or bend away.

ἀπερείσιος, ov, ποῖτ., = ἀπειρίσιος: in phrase ἀπερείσια ἄποινα, a countless ransom.

ἀπ-ερημόω, f. ὤσω, to make utterly desolate.

ἀ-περιλάλητος, ov, (a privat., περιλαλέω) *not to be outdone in talking*. [ᾶ]

ἀ-περιλήπτως, ov, (a privat., περιλαμβάνω) *uncircumscribed*.

ἀ-περιμέριμνος, ov, (a privat., περί, μέριμνα) *careless*. Adv. -τως, carelessly.

ἀ-περιόπτως, ov, (a privat., περιόψομαι) *unregarding, reckless of*.

ἀ-περίσκεπτος, ov, (a privat., περισκέπτομαι) *inconsiderate, thoughtless, heedless*. Adv. -τως.

ἀ-περίσπαστος, ov, (a privat., περισπᾶω) *undistracted*. Adv. -τως, without distraction.

ἀ-περίσσω, Att. -ττος, ov, (a privat., περισσός) *without superfluity, simple*.

ἀ-περίστοτος, ov, (a privat., περισταται) *defenceless*.

ἀ-περιτήρητος, ov, (a privat., περιτέμνω) *uncircumcised*.

ἀ-περιτροπος, ov, (a privat., περιτρέπω) *not returning*: also *not breeding*.

ἀπερρήθην, aor. I pass. of ἀπερῶ.

ἀπερρίγασθαι, 3 plur. perf. 2 of ἀπορριγέω, [Ὶ]

ἀπ-έρρω, to be gone quite away: imperat. ἀπερρε, away, begone, Lat. abi in malam rem.

ἀπ-ερυθρίω, fut. ἄσω [ᾶ], to put away blushes, be past blushing.

ἀπ-έρυκω, f. ξω, (ἀπό, ἐρύκω) *to keep off, scare away*:—Med. to abstain, desist. [ῡ]

ἀπ-έρωω, f. ῶω [ῡ], to tear off from.

ἀπ-έρχομαι, fut. -ελεύσομαι: aor. 2 -ῆλθον, -ῆλθον:

pf. -εληλυθα:—*to go away, depart from; ἀπέρχεσθαι eis... , to go from one place to another*.

ἀπ-εῶ, Ion. ἀπερέω, fut. without pres. in use: pf. ἀπέρηκα: fut. med. ἀπεροῦμαι: aor. I pass. ἀπερρήθην: (see ἀπέειπον):—*to speak plainly out*. II.

to forbid: ἀπερῶ σε μὴ πράττειν I forbid thee to do.

III. *to renounce, disown*. IV. *to deny, refuse*. V. intr. *to give up, sink, fail*: see in ἀπέειπον.

ἀπερωεύς, ἑως, ὁ, one who thwarts. From ἀπ-ερωέω, f. ῆσω, to withdraw from.

ἀπ-ερωή, ἡ, a drawing back. II. a hindrance.

ἀπερωήσας, 2 sing. aor. I opt. of ἀπερωέω.

ἀπ-έρωτος, ov, (ἀπό, ἔρος) *unloving*.

ἄπες, Ion. for ἄφες, aor. 2 imperat. of ἀφίημι.

ἀπ-εσθίω, f. ἀπέδομαι: pf. ἀπέδῃσκα: aor. I pass.

ἀπηδέσθην: *to eat or gnaw off*: *to eat up*.

ἀπ-εσκεδάσσα, aor. I of ἀποσκεδάννυμι.

ἀπ-εσσεύται, for ἀπέσεται, 3 sing. fut. of ἀπειμι.

ἀπ-έσσουσα, Lacon. for ἀπεσσύη, aor. 2 pass. of ἀποσέω, he is gone, i. e. is dead.

ἀπ-εσσύμην, Ep. aor. 2 pass. of ἀποσέω.

ἀπ-έστημι, aor. 2 of ἀφίστημι.

ἀπεστρέφατο, Ion. 3 pl. pf. pass. of ἀποστρέφω.

ἀπ-εστώ, οὖς, ἡ, (ἀπειμι abido) Ion. noun, a being away, absence: see εὐεστώ.

ἀ-πέτλητος, ov, (a privat., πέτλην) *leafless*.

ἀπετρέπων, aor. 2 of ἀποτρέπω.

ἀ-πευθής, ἐς, (a privat., πυνθάνομαι) *not inquired into, unknown, Lat. ignotus*. II act. *not inquiring, ignorant, Lat. ignarus*.

ἀπ-ευθύω [ῡ], f. ὄνω, to make straight again: to set up again: metaph. to restore: to guide, rule; χεῖρας δεσμοῖς ἀπευθύνειν to guide the arms with chains, i. e. bind them.

ἀπευκτός, ὄν, (ἀπεύχομαι) to be deprecated, abominable.

ἀπ-ευνάξω, f. ἄσω, to lull to sleep.

ἀπεύχεται, ov, = ἀπευκτός. From

ἀπ-εύχομαι, f. ξομαι, Dep. to wish a thing away, to wish that it may not happen, Lat. deprecari.

ἀπ-έφθιθον, Ep. aor. 2 of ἀποφθίνω.

ἀπέθῃτο, 3 sing. Ep. aor. 2 pass. of ἀποφθίνω.

ἀπ-εφθος, ov, for ἀφεφθος, (ἀφ-έψω) *boiled down, refined*; ἀπ. χρυσός *refined gold*, Lat. aurum re-coctum.

ἀπ-εχθαίρω, f. ἄρῶ: aor. I ἀπήχθηρα:—*to bate utterly*. II. *to make utterly hateful*.

ἀπ-εχθάνομαι, f. -εχθήσομαι: aor. 2 ἀπήχθόμην, inf. ἀπεχθέσθαι: pf. ἀπήχθημαι: Pass.:—*to be bated: to incur hatred or odium, also to be roused to hatred*; οὕτε τί μοι πᾶς δῆμος ἀπεχθόμενος χαλεπαίνει nor does all the people being roused to bate against me distress me.

II. Dep. in causal sense, to cause hatred; λόγος ἀπεχθανόμενος words that cause hatred: c. dat. pers. to be or become hateful to one.

ἀπέχθεια, ἡ, (ἀπεχθής) *enmity, hatred*; in plur. *enmities*; δι' ἀπεχθείας τινι ἐλθεῖν to be hated by him, like δι' ὀργῆς ἐλθεῖν, etc.

ἀπέχθημα, atos, τό, (ἀπεχθάνομαι) *that which is hated, the object of hate.*

ἀπ-ἐχθής, ἐς, (ἀπό, ἐχθος) *hateful, hostile.*

ἀπ-ἐχθομαι, like ἀπ-ἐχθάνομαι: Pass.: (ἀπό, ἐχθος): —to be hated or hateful.

ἀπεχθῶς, Adv. of ἀπέχθημα; ἀπ. ἔχειν to be at enmity.

ἀπ-έχω, f. ἀφέξω and ἀποσχω: aor. 2 ἀπέσχον: —to hold off, keep off, away from: to part:—Med., ἀπέχσθαι χεῖράς τινας to hold one's hands off him:

but ἀπέχεσθαι absol. to hold oneself off a thing, abstain or desist from, II. intrans. to be away or far from, c. gen. loci; τῆς πόλεως οὐ πολλὴν ὁδὸν ἀπέχει it is not far distant from the city: also like Med. to abstain from a thing. III. to have in full; ἀπέχειν μισθὸν to have a full reward.

ἀπ-έψω, Ion. for ἀφ-έψω.

ἀπέωσα, aor. I of ἀπουέω.

ἀπ-ήγεται, ἀπ-ήγημα, ἀπ-ήγησις, Ion. for ἀφ-ηγ-.

ἀπ-ηγέω, f. ἥσω, to strain off, filter.

ἀπ-ηλάθην, aor. I pass. of ἀπελαίνω.

ἀπ-ηλεγέως, Adv. formed as if from *ἀπληγής, ἐς, (ἀπό, ἀλέγω) without caring for anything; μῦθον ἀπ-ηλεγέως ἀποιεπὶν to speak out reckless of consequences, bluntly.

ἀπ-ήλθον, aor. 2 of ἀπέρχομαι.

ἀπ-ηλιαστής, οὐ, ὁ, (ἀπό, Ἥλιας) one who keeps away from the Ἥλιας, i. e. an enemy to law, with allusion to ἥλιος, not fond of basking in the sun.

ἀπ-ήλιξ, Ion. for ἀφ-ήλιξ.

ἀπ-ηλιώτης (sub. ἀνεμος), ου, ὁ, (ἀπό, ἥλιος) the east wind, Lat. subsolanus.

ἀπ-ήμαντος, ου, (a privat., πημαίνω) unbarmed, without misery.

ἀπ-ήμβροτον, Ep. for ἀφ-ήμαρτον, aor. 2 of ἀφ-μαρτάνω.

ἀπ-ήμεν, I pl. impf. of ἀπειμι (εἰμί, sum).

ἀπ-ημσύνη, ἡ, (ἀήμων) freedom from harm, safety.

ἀπ-ημύλα, 3 sing. impf. of ἀπεμπολάω.

ἀπ-ήμων, ου, gen. ovos, (a privat., πῆμα) unbarmed, unburt: without sorrow or suffering. II. act. doing no harm, safe, kindly: of the gods, propitious.

ἀπ-ήνεια, ἡ, (ἀπ-ήνης) barsbness, roughness.

ἀπ-ήνη, ἡ, a four-wheeled wagon: later, any carriage, a car, chariot. II. like ζεύγος, a yoke, pair, couple. (Deriv. unknown.)

ἀπ-ηνήγαντο, 3 pl. aor. I med. of ἀπαναίνομαι.

ἀπ-ήνης, ἐς, barsb, rough. See προσ-ήνης.

ἀπ-ήρθον, Dor. for ἀπ-ήρθον, aor. 2 of ἀπέρχομαι.

ἀπ-ήρορος, Dor. and Att. ἀπ-άρορος, Ep. ἀπ-ήρωρος, ου, (ἀπό, αἶρω) hovering on high, Lat. suspensus.

ἀπ-ήρος, ου, (a privat., πῆρα) without a scrip. II. (a privat., πῆρς) unmaimed.

ἀπ-ήρυν, ρα, I and 3 sing. impf. of ἀπαυράω.

ἀπ-ήχης, ἐς, (ἀπό, ἥχος) discordant, noisy.

ἀπ-ήχθετο, 3 sing. aor. 2 med. of ἀπεχθάνομαι.

ἀπ-ήωρος, Ep. for ἀπ-ήωρος.

ἀπ-ία γῆ, v. ἀπ-ιος.

ἀπ-ιάλλω, Dor. or Lacon. for ἀποπέμπτω.

ἀπ-ίημι, Ion. for ἀφήμι.

ἀ-πίθανος, ου, not winning belief, incredible, unlikely. II. not persuasive. [X]

ἀπιθέω, Ep. aor. I ἀπίθησα, poet. for ἀπειθέω. From ἀ-πίθης, ἐς, poet. for ἀ-πειθής.

ἀπ-ιθνήντη, ἦρος, ὁ, a restorer. From ἀπ-ιθύνω, = ἀπ-ευθύνω.

ἀπ-ικνεύομαι, ἀπ-ικρόμην, Ion. for ἀφικ-.

ἀ-πίνύσω, (a privat., πινύτω) to be without one's wits, to be senseless.

ἀπίεις, Ion. for ἀφίεις.

ἀπιον, τό, (ἀπιος) a pear, Lat. pirum.

*ἈΠΙΟΣ, ἡ, a pear-tree, Lat. pirus.

ἄπιος, η, ου, (ἀπό) far away, far off, far, ἐξ ἀπῆς γαίης Hom. II. *Ἀπιος, α, ου, Apian, i. e. Peloponnesian, said to be so called from Apis, a king of Argos, hence *Ἀπία γῆ, or Ἀπία alone, the Peloponnese: also *Ἀπῖς, ἴδος, ἡ. [The former sense has ἀ, the latter α.]

ἀπ-ιπῶ, f. ὶσω, to squeeze out.

ἀπ-ισῶ, f. ὶσω, to make equal or even.

ἀπιστέω, f. ἥσω: pf. ἠπίστηκα: (ἀπιστος): —to disbelieve, distrust: absol. to be unbelieving or distrustful:—Pass., with fut. med. ἀπιστήσομαι, to be distrusted. II. = ἀπειθεῖν, to disobey.

ἀπ-ίστημι, Ion. for ἀφ-ίστημι.

ἀπιστία, Ion. -ίη, ἡ, (ἀπιστέω) disbelief, distrust; πολλὰς ἀπιστίας ἔχει the thing admits of many doubts. II. want of faith, unbelief: faithlessness.

ἀ-πιστος, ου, (a privat., πιστός): I. pass. not to be trusted, and so, 1. of persons, faithless. 2. of things, not credible, beyond belief. II. act. not believing or trusting, mistrustful. 2. not obeying.

ἀπιστοσύνη, = ἀπιστία.

ἀπιστως, Adv. of ἀπιστος: I. act. suspiciously. II. pass. beyond belief, incredibly.

ἀπ-ισχυρίζομαι, f. ἴσομαι Att. ἰσῶμαι: Dep.: —to oppose or resist stoutly.

ἀπ-ίσχω, poet. for ἀπέχω, to keep far away.

ἀπ-ιτέω, verb. Adj. of ἀπειμι, one must go away.

ἀπλάκτω, ἀπλακία, etc., see ἀμπλακίω, etc.

ἀ-πλῶνής, ἐς, (a privat., πλανάομαι) not wandering: fixed.

ἀ-πλαστος, ου, (a privat., πλάσσω) not moulded: hence genuine, sincere. II. (a privat., πελάζω) shortened for ἀπελάστος, unapproachable, terrible.

ἀπ-πλάτος, Ion. ἀ-πλητος, ου, (a privat., πελάζω, poet. for πελάζω) shortened for ἀπελάτος, unapproachable, terrible.

ἀ-πλεκτος, ου, (a privat., πλέκω) unplaited.

ἀ-πλετος, ου, collat. form of ἀπλάτος or of ἀπληστος, only used in the sense of immense, extraordinary.

ἀ-πλευστος, ου, (a privat., πλεύσομαι fut. of πλέω) not navigable, not navigated.

ἀ-πληκτος, ου, (a privat., πλῆσσω) unstricken: of a horse, needing no whip or spur.

ἀπληστία, ἡ, *insatiate desire*. From **ἀπληστος**, *ov*, (a privat., *πλήλημα*) *not to be filled, insatiate*: c. gen., *ἀπλ. αἵματος insatiate of blood*. **ἀπλοια**, *Ion. ἀπλοῖα*, ἡ, (*ἀπλου*) *difficulty of sailing*, from stress of weather.

ἀπλοῖζομαι, *Dep. (ἀπλός)* *to deal openly or frankly*. **ἀπλός**, *idos*, ἡ, (*ἀπλός*) *a single garment*.

ἀπλός, *ος*, *ον*, contr. **ἀπλοῦς**, ἡ, *οὖν*, *Lat. simplex, onefold*, (opp. to *διπλός*, *Lat. duplex, twofold*), *single*.

II. *single-minded, simple*, and that either (in good sense) *frank, open, sincere*; or (in bad sense) *silly*.

III. *simple*, opp. to *compound*: hence, *absolute, sheer*. (Derived from *ἅμα*, *all in one way*, as is *Lat. simplex* from *simul*.)

ἀπλοος, *ov*, contr. **ἀ-πλους**, *ov*, (a privat., *πλέω*) *not sailing*: I. of ships, *unfit for sea, not seaworthy*.

2. of men, *never having been at sea*. II. *pass.*, of the sea, *closed to navigation*.

ἀπλός, ἡ, *ον*, *poët.* for *ἀπλός*, *ἀπλοῦς*.

ἀπλότης, *ητος*, ἡ, (*ἀπλός*) like *Lat. simplicitas*, *simplicity, plainness, frankness*.

ἀπλοῦς, ἡ, *οὖν*, contr. for *ἀπλός*.

ἀ-πλουος, *ov*, contr. for *ἀ-πλοος*.

ἀ-πλουτος, *ov*, (a privat., *πλούτος*) *without riches*.

ἀπλῶς, *Adv.* of *ἀπλοῦς*, *Lat. simpliciter, simply, plainly: absolutely*. II. *in a word, Lat. denique*.

ἀ-πνυστος, *ov*, (a privat., *πνέσσω* fut. of *πνέω*) *without breath, breathless: hence lifeless*.

ἀ-πνους, *ov*, contr. **ἀ-πνους**, *ov*, (a privat., *πνέω*) *without wind, calm*. II. *without breath, lifeless*.

ἌΠΙΟ, *PREP. WITH GEN. ONLY*, = *Lat. AB, ABS*, whether place, time, or any object be denoted: I.

of Place, implying motion *from, away from*: also *down from*.

2. without motion implied, *far from, at a distance from*. II. later of Time, *from, after, since*; *ἀπὸ δείπνου γενέσθαι* to have done supper.

III. of Origin of all kinds, as, 1. of *descent, birth*; *οὐκ ἀπὸ δρυὸς οὐδ' ἀπὸ πέτρης* not sprung from oak or rock; *ἀπὸ Σπάρτης* of Sparta by birth.

2. of the means or instrument; *ἀπὸ βιοῦ* *πέρων* with arrow from his bow. 3. of the cause or occasion; *ἀπὸ δικαιουσίνης* by reason of.

4. of the material of which a thing is made; *ἀπὸ ξύλου* *τεκμηνημένα* made of wood.

As ADVERBS, without case, *far away*: but almost always with verbs in *imesis*.

In *Compos.*, 1. *from, asunder*, as in *ἀποτέμνω*: and hence *away from*, as in *ἀποβαίνω*.

2. *ceasing from*, as in *ἀπαλγέω*: and hence, *finishing, completing*, as in *ἀπεργάζομαι*.

3. *back again*, as in *ἀποδίδωμι*.

4. *by way of abuse*, as in *ἀποκαλέω*.

5. *almost* = a *priv.*, as in *ἀπαυδάω*, *ἀπαγορεύω*: also with Adjectives, as in *ἀπόσιτος*.

ἀπο, *anastrophe*, for *ἀπὸ*, when it follows its noun.

ἀπο-αἰνῆναι, *poët.* for *ἀπ-αἰνῆναι*, *to take away*.

ἀπο-αιρέομαι, *poët.* for *ἀφ-αιρέομαι*.

ἀπόβρα, *Att.* for *ἀπόβρηθι*, *aor. 2 imperat.* for *ἀποβαίνω*.

ἀποβρύχω, *to bite off from*.

ἀποβάθρα, ἡ, *steps or a ladder* *jc.* II. *ding* from a ship, *the gangway*. From *βάω* and *ἀ*:

ἀπο-βαίνω, *f. βήσομαι*: *Ep. 3 sing. -εσθ.* I. *ἀπεβήσσο*: *aor. 2 ἀπέβην*: *pf. ἀποβέβηκα*:—*to step off, dismount, alight or disembark from*.

2. *to go away, depart*.

II. of events, *to issue or result from*: *absol. to turn out, end or issue in a certain way, Lat. evenire*; *τὸ ἀποβαίνειν the issue, event*; *τὰ ἀποβαίνοντα, τὰ ἀποβάντα the results*: *τὰ ἀπ. ἡθόμενα the probable results*: also *ἀποβαίνειν alone*, *to turn out well, succeed*.

2. also of persons and things, with an Adj., *to turn out, prove or be so and so, Lat. evadere*; *ἀποβαίνειν κοινοί* *to prove impartial*.

3. of conditions, etc.; *ἀποβαίνειν εἰς τι* *to come at last to, end in*.

B. Causal, only in *aor. 1 ἀπέβησα*, *to make to dismount, disembark, land*.

ἀπο-βάλλω, *f. -βαλῶ*: *aor. 2 ἀπιβάλλον*: *pf. ἀποβέβληκα*:—*to throw off from*: c. acc. only, *to throw away*.

2. *to throw away, reject*: also *to throw away, sell too cheap*.

3. *to lose*.

ἀπο-βάπτω, *f. ψω*, *to dip entirely*.

ἀποβάς, *βάσας*, *βάν*, *aor. 2 part.* of *ἀπο-βαίνω*.

ἀποβῆσθαι, *εως*, ἡ, (*ἀποβαίνω*) *a stepping off, dismounting*: a *disembarking, landing*: also a *landing-place*.

ἀποβῆναι, *aor. 2 inf.* of *ἀποβαίνω*.

ἀπο-βιάζομαι, *f. ἄσομαι*, *Dep. to force away*: *aor. 1 pass. ἀποβιασθήναι* in *pass. sense*, *to be forced away*.

ἀπο-βιβάζω: *f. βιβάσω* *Att. -βιβῶ*:—Causal of *ἀπο-βαίνω*, *to make to get off, esp. from a ship, to disembark, set on land*.

ἀπο-βιβρώσκω, *aor. 1 pass. ἀπεβρώην*:—*to eat off*.

ἀπο-βλάπτω, *f. ψω*, *to ruin utterly*:—*aor. 1 pass. ἀποβλαφθῆναι*, *to be robbed of*.

ἀπο-βλαστάνω, *f. -βλαστήσω*: *aor. 2 ἀπέβλαστον*:—*to shoot forth from, spring from*.

ἀπόβλεπτος, *ov*, *looked at, gazed on by all*, hence *admired*. From

ἀπο-βλέπω, *f. ψω*, *to look away from all other objects at one, to look steadfastly at, gaze at or upon*.

ἀπόβλητος, *ov*, (*ἀποβάλλω*) *to be thrown away as worthless*.

ἀπο-βλίσσω, *Att. -ττω*, *f. ἰσω*; *aor. 1 ἀπέβλιστα*:—*to cut out the comb from the hive, take the honey*: *metaph. to steal*.

ἀπο-βλύζω, *f. σω*, *to spirt out*; *ἀποβλύζειν οἶνον* *to spirt or slobber out some wine*.

ἀποβολή, ἡς, ἡ, (*ἀποβάλλω*) *a throwing away, losing, loss*.

ἀποβολιμαῖος, *ov*, (*ἀποβάλλω*) *apt to throw away*.

II. *pass. apt to be thrown aside*.

ἀπο-βοσκομαι, *Dep. to eat up*.

ἀπο-βόσκω, *f. ἦσω*, *to let cattle stray*: hence *to make to lose*.

2. *to soothe, beguile*.

ἀπο-βρίω, *f. ξω*, *to sleep without waking, go sound asleep*.

ἀπο-βρύχω, *to bite off from*.

ἀ. (scilicet, ἄτος, ἀπό, βωμία) far from an altar, gods. *ject of*
ἀπό, ἀπό-γεως, ὄν, (ἀπό, γῆ) from land, coming up land.

ἀπο-γεύω, to make just out like a coping or cornice. ἀπο-γεύω, f. ὄω, to make another taste of a thing:—Med. to taste of it oneself.

ἀπο-γεφύρω, f. ὄω, to furnish with a bridge or with dykes.

ἀπο-γηράσσω, f. ἄσσομαι, to grow old.

ἀπο-γίνομαι, late Att. -γίνομαι: fut. -γενήσομαι: aor. 2 ἀπεγενήμην: pf. ἀπογενένημαι:—to be away from, have no part in. II. absol. to be taken away, and so to depart life, die: οἱ ἀπογινόμενοι the dead.

ἀπο-γινώσκω, late Att. -γινώσκω: fut. -γνώσομαι: aor. 2 ἀπέγνω: pf. ἀπέγνωκα:—to depart from a judgment, give up an intention of doing, c. gen.: to resolve not. 2. to despair. II. c. acc. to give up as useless. III. as law-term, to refuse to receive an accusation: hence to acquit.

ἀπόγνοια, ἡ, (ἀπογινώσκω) despair.

ἀπόγονος, ὄν, (ἀπογίνομαι) descended or sprung from: in plur. descendants.

ἀπογράφῃ, ἡ, (ἀπογράφω) a copy of an indictment (γραφῇ): a deposition. II. a list, register, esp. of property alleged to belong to the state, but held by a private person.

ἀπο-γράφω, f. ψω, to write out, copy, esp. to enter in a list, register:—Med. to have a thing registered by others, or to register for one's own use. II. Att. law-term, 1. ἀπογράφειν τινά to give in a copy of the charge against a person: esp. to give in a list of property alleged to belong to the state, but held by a private person. 2. ἀπογράφειν τὰ ὑπάρχοντα to give in such a list of property.

ἀπο-γυῖω, to deprive one of the use of his limbs, to enfeeble, unnerve.

ἀπο-γυμνάω, f. ὄω, to bring into bard exercise, to ply bard.

ἀπο-γυμνώω, f. ὄω, to strip quite bare: esp. to strip of arms, disarm:—Pass. to be stript bare:—Med. to strip oneself.

ἀπο-δάνκω, f. -δήσομαι, to bite off a piece of, c. gen.: absol. to bite.

ἀπο-δακρύω, f. ὄω [ῶ], to weep much; c. acc. to weep much for, lament.

ἀποδάσμιος, ὄν, parted off or from. From ἀποδασμός, ὁ, a division, part of a whole. From ἀπο-δατέομαι: f. -δάσσομαι [ᾶ], Ep. -δάσσομαι: aor. I ἀπεδασμήν, Ep. inf. ἀποδάσσεσθαι:—to portion out, apportion. II. to part off, separate.

ἀπο-δεῖ, Ion. ἀπο-δέει, impers. of ἀποδέω.

ἀπο-δεδισσομαι, Dep. to frighten away.

ἀπο-δείκνυμι and -ύω: f. -δείξω Ion. -δέξω:—Pass. aor. I ἀπεδείχην: pf. ἀποδέδειγμα, Ion. -δέδειγμα: 1. to point out, shew forth, make known: hence, 1. bring forward, shew, produce, publish as a

law. 2. to appoint or assign; χώρος ἀποδεδεγμένος an appointed place. 3. to shew by argument, prove. II. to shew forth a person or thing as so and so, hence, 1. to appoint, name, create. 2. to make, render. 3. to represent as. 4. to prove that a thing is. 5. c. inf. to ordain a thing to be:—Med. to shew forth something of one's own; ἀποδείσασθαι γνώμην to deliver one's opinion; ἀποδείξασθαι ἀρετάς to display high qualities.

ἀπο-δειλιάω, f. ὄω [ᾶ], to be a coward, shrink from danger.

ἀποδείξει, Ion. -δέξει, εὖς, ἡ, (ἀποδείκνυμι) a shewing forth: hence 1. a setting forth, delivery, publication. 2. a shewing, proof, demonstration. II. (from Med.) a display, achievement, performance.

ἀπο-δευνιδίος, ὄν, (ἀπό, δεῖπνον) without supper.

ἀπο-δεματομέω, f. ἦσω, to cut off by the neck, behead.

ἀπο-δέρω, Ion. for ἀπο-δέρω.

ἀπο-δεκάτω, f. ὄω, to pay tribute of. II. to take tribute from, τινά.

ἀπο-δέκομαι, Ion. for ἀπο-δέχομαι.

ἀποδεκτός, ὄν, (ἀποδέχομαι) one must receive or accept.

ἀποδεκτήρ, ἦρος, ὁ, (ἀποδέχομαι) a taker from, receiver.

ἀποδεκτός, ὄν, (ἀποδέχομαι) acceptable.

ἀποδέξασθαι, aor. I inf. of ἀποδέχομαι. 2. Ion. for ἀποδέξασθαι, aor. I inf. of ἀποδέχομαι.

ἀπόδεξις, εὖς, ἡ, Ion. for ἀποδείξις.

ἀπόδεσμα, ἄτος, τό, (ἀπόδρω) a hide stripped off.

ἀπο-δέρω, Ion. -δέρω: f. -δερῶ: aor. I ἀπέδρευ:—to flay or skin completely; ἀποδέρειν τὴν κεφαλὴν to scalp. II. to fetch the skin off one's back by flogging.

ἀποδεχθεῖς, Ion. aor. I part. pass. of ἀποδέκνυμι.

ἀπο-δέχομαι, Ion. -δέκομαι: f. -δέχομαι: aor. ἀπεδέξαμην: pf. -δέδειγμα: Dep.:—to accept in full, accept gladly, be content with. 2. to accept as a proof: to admit, allow, approve. 3. to accept as a teacher, follow: ἀπ. τινός to receive from another, agree with him. 4. to take or understand in a certain sense. II. to receive back, recover.

ἀπο-δέω, f. -δήσω, to bind fast.

ἀπο-δέω, Ion. fut. -δήσω:—to be wanting, to lack:—impers. ἀπο-δεῖ, there lacks.

ἀποδημέω, f. ἦσω, (ἀποδημός) to be away from home, to go abroad, ἀποδημεῖν εἰς Θερταλίαν to go and live in Thessaly. Hence

ἀποδημητής, οὗ, ὁ, one who is abroad.

ἀποδημία, ἡ, a being from home, a going or being abroad. From

ἀπό-δημος, ὄν, away from home, abroad.

ἀπο-διατάω, f. ἦσω, to decide for a person in an arbitration.

ἀπο-διδάσκω, f. διδάξω, to teach not to do, Lat. docere.

ἀπο-διδράσκω, Ion. -διδρήσκω: f. -δράσσομαι, Ion. -δρήσσομαι: aor. 2 ἀπέδρην, part. ἀποδράς:—to run away or off, flee from, esp. by stealth. 2. in prose also c. acc., to flee, shun.

ἀπο-δίδωμι, f. -δίδω: aor. 1 ἀπέδωκα:—to give back, restore: esp. to give back what is due. 2. to render, yield, of land. 3. to grant, allow. 4. to render or make so and so. 5. to deliver over, give up, e. g. as a slave: also to deliver a letter, Lat. red-der.

II. intr., εἰ τὸ ὅμοιον ἀποδιδοὶ ἐς αὐτήν [sc. ἡ Αἴγυπτος], where it seems to be = ἐπιδίδωμι:—Med. to give away of one's own, sell; also to let out for hire.

ἀπο-δικάζω, f. ἴσω, to acquit, opp. to καταδικάζω. ἀποδικεῖν, inf. of ἀπέδικον, poet. aor. 2 without pres. in use, to throw off: to throw down. ἀπο-δικέω, f. ἴσω, (ἀπό, δικη) to defend oneself on trial.

ἀπο-δινέω, f. ἴσω, to turn or whirl violently about. ἀπο-δίωμαι, Dep. (ἀπό, δίω) poet. for ἀποδιώκω.

ἀπο-διορίζω, f. ἴσω, to mark off, distinguish. ἀπο-διώκω, fut. διώξομαι, to chase away.

ἀπο-δοκεῖ, impers., (ἀπό, δοκέω) mostly with μή and inf., ἀπέδοξέ σφι μὴ πράττειν it seemed good to them not to do: absol., ὡς σφι ἀπέδοξε when they resolved . . .

ἀπο-δοκίμαζω, f. ἴσω, to reject on proof or trial, generally, to reject. Hence

ἀποδοκιμαστέον, verb. Adj. one must reject. ἀποδοκιμος, ov, (ἀποδίδωμι) meet to be restored.

ἀπ-οδος, Ion. for ἀφ-οδος.

ἀπιδόσις, eos, ἡ, (ἀποδίδωμι) a giving back, restitution, return: repayment, payment.

ἀποδότεον, verb. Adj. of ἀποδίδωμι, one must give back, refer.

ἀποδοῦναι, aor. 2 inf. of ἀποδίδωμι. ἀποδοχή, ἡ, (ἀποδέχομαι) a receiving back, opp. to ἀπόδοσις: reception. II. praise, approbation.

ἀπο-δοχμῶ, f. ὥσω, to bend backwards or sideways.

ἀποδραθεῖν, aor. 2 inf. of ἀποδραθάνω.

ἀποδράς, aor. 2 part. of ἀποδιδράσκω.

ἀπιδράσις, Ion. ἀπιδρησις, eos, ἡ, (ἀποδιδράσκω) a running away, escape.

ἀπο-δρέπτομαι, Dep. = ἀποδρέπω.

ἀπο-δρέπω, f. ψω, to pluck off:—Med. to gather for oneself.

ἀποδρῆναι, Ion. for -δράναι, aor. 2 inf. of ἀποδιδράσκω.

ἀπο-δρύπτω, f. ψω: aor. 1 ἀπέδρυσα: aor. 2 ἀπέδρυσον: aor. 1 pass. ἀπεδρύσθην:—to scrape off, to graze by a slight wound.

ἀποδρύφω, 3 sing. aor. 2 opt. of ἀποδρύπτω.

ἀπο-δύνω, to pull or strip off: v. ἀποδύνω. [ῶ]

ἀπ-οδύροι [ῶ], f. -οδύρομαι, to lament bitterly.

ἀποδύς, aor. 2 part. of ἀποδύνω.

ἀποδυτήριον, τό, an undressing room. From

ἀπο-δύνω, I. trans. in fut. ἀποδύσω, aor. 1 ἀπέδυσσα, to strip off the arms from the slain: c. acc. pers.

to strip another of his arms, etc. II. intrans. in Med., with aor. 2 act. ἀπέδυν (formed as if from ἀποδύνω), and pf. ἀποδέδωκα:—to strip oneself, undress: ἀποδύεσθαι πρὸς τι to strip for a thing, to strip and get ready for. 2. metaph. to put away.

ἀπο-εἶκω, f. ξω, to withdraw from.

ἀπό-εἶπον, es, ε, Ep. for ἀπέπον, aor. 2 without pres. in use.

ἀπο-έργαθε, 3 sing. poet. aor. 2 of ἀπέργω, ἀπέργω, to keep far away, keep off from.

ἀποέργω, poet. for ἀπέργω, ἀπέργω: partic. ἀποεργμένη for ἀπεργομένη.

ἀπό-ερσε, an old Ep. aor. I only found in 3 pers., to hurry or sweep away, of running water; subj. ἀποέρσῃ, opt. ἀποέρσειε. (Deriv. uncertain.)

ἀπο-έρω, f. ἴσω, to live off: ὅσον ἀποζῆν enough to live off.

ἀπο-ζεύγνυμι and -ύω, f. -ζεύξω:—to unyoke, part:—Pass. to be parted from, τινός: absol., δεῦρ' ἀπέζυγην πῶδας on foot did I start and come hither.

ἀπο-ζέω, f. -ξέω, to boil off, throw off by fermenting. ἀπ-όζω, fut. -οξήσω, to smell of something. II. impers., ἀπόζει τῆς Ἀραβίης there comes a scent from Arabia.

ἀπο-θάλλω, f. -θᾶλῶ, to leave off blooming.

ἀποθᾶνείν, aor. 2. inf. of ἀποθνήσκω.

ἀποθᾶνούμαι, fut. of ἀποθνήσκω.

ἀπο-θαρρέω and ἀπο-θαρώ, f. ἴσω, to take courage, have full confidence.

ἀπο-θαυμάζω, Ion. ἀπο-θαυμάω, f. ἴσω, to wonder at a thing: absol. to wonder much.

ἀπο-θεῖομαι, Ep. for ἀποθέωμαι, ἀποθῶμαι, aor. 2 med. subj. of ἀποτίθημι.

ἀπο-θεῖω, f. ὥσω, poet. for ἀποθεῖω.

ἀποθεν, Adv. (ἀπό) from afar. II. afar off.

ἀπο-θεος, ov, far from the gods: hence godless.

ἀπο-θεῖω, f. ὥσω, to deify.

ἀπο-θερίζω, fut. ἴσω Att. ἴω, to cut off like ears of corn.

ἀποθέσθαι, aor. 2 med. inf. of ἀποτίθημι.

ἀπόθεσις, eos, ἡ, (ἀποτίθημι) a putting off or away:—a putting away, laying up in store:—exposure.

ἀπόθεστος, ov, (ἀποτίθημι) despised, abhorred.

ἀποθεταί, ὡν, αἱ, a place in Lacedæmon, into which all missiblen children were thrown on birth. From

ἀπόθετος, ov, (ἀποτίθημι) laid by; hence bidden, mysterious, reserved.

ἀπο-θῶ, f. -θέωσομαι, to run off or away.

ἀποθήκη, ἡ, (ἀποτίθημι) any place wherein to lay up a thing, a granary: a magazine, storehouse. II.

anything laid by or stored up; ἀποθήκην ποιῆσθαι εἰς τινα to lay up a store of favour with another.

ἀπο-θησαυρίζω, f. ἴσω, to treasure or board up.

ἀπο-θλάω, f. ψω, to press hard, crowd upon. [ῶ]

ἀπο-θνήσκω, f. -θᾶνούμαι: aor. 2 ἀπέθανον:—to die off, to die, serving as Pass. to ἀποκτείνω.

ἀποθορεῖν, aor. 2 inf. of ἀποθρόσκω.

ἀπο-θρασύνομαι [ῶ], f. ἵνούμαι, to be very bold.

ἀπο-θραύω, *f. σω*, to break off or from:—Pass., ἀπο-θραύεσθαι τῆς εὐκλείας to be broken off from, i.e. lose all, one's fair fame.

ἀπο-θρίδω, *f. σω* (ἀπό, θρίον) properly, to cut off fig-leaves: generally, to cut off, curtail.

ἀπο-θρύπτω, *f. ψω*, to crush in pieces: Pass. to be broken in spirit, enervated.

ἀπο-θρώσκω, *f. -θορούμαι*: aor. 2 ἀπέθορον:—to spring or leap off from. II. to leap up from, rise from: absol. to rise sheer up, of steep rocks.

ἀπο-θύμιος, *ov*, (ἀπό, θυμός) not according to one's mind, unpleasant, hateful.

ἀπο-θύω, *f. ύσω*, to offer up.

ἀ-ποίητος, *ov*, (a privat., ποιέω) not done, undone: not to be done.

ἀποικέω, *f. ήσω*, (ἀποικος) to go away from home, to settle in a foreign country, emigrate. II. to dwell afar off, generally, to live far away: ἡ Κόρινθος ἐξ ἡμοῦ μακρὰν ἀπωκεῖτο Corinth was inhabited far away from me, i.e. I settled far from Corinth. III. c. acc., = ἀποικίζω, to colonise. Hence

ἀποικία, *ή*, a settling away from home, a colony, settlement.

ἀπ-οικίζω, *f. ίσω* Att. *ίω*: Pass., aor. 1 ἀπρρίσθην: pf. -φικισμαι:—to send away from home, transplant: generally, to send or carry away:—Pass. to be settled in a far land: to emigrate. II. to colonise a place.

ἀποικίς, *ιδος, ή*, fem. of ἀποικος:—ἡ ἀποικίς (sc. πόλις) a colony.

ἀπ-οικοδομέω, *f. ήσω*, to cut off by building, to wall off, wall up.

ἀπ-οικος, *ov*, (ἀπό, οἶκος) away from home, abroad: hence as Subst. I. of persons, a settler, colonist. 2. of cities, ἀποικος (sub. πόλις), *ή*, a colony.

ἀπ-οικτίζομαι, fut. -ίσομαι Att. -ιούμαι: Dep.:—to complain loudly.

ἀ-ποιμάντος, *ov*, (a privat., ποιμάνω) unfed, untended.

ἀπ-οιμῶζω, fut. -οιμῶξομαι, to bewail loudly.

ἀποινα, *ov*, τὰ, only used in plur., (a copul., ποινή) a ransom or price paid, either for life or liberty. II. generally, compensation, repayment: reward. Hence ἀποινάω, *f. ήσω*, to demand a ransom or price:—Med. to hold to ransom.

ἀποινό-δικος, *ov*, (ἀποινα, δίκη) exacting the penalty: atoning.

ἀπ-οὔστευα, *f. εύσω*, to kill with arrows.

ἀποίσω, fut. of ἀποφέρω: cf. φέρω.

ἀπ-οίχομαι, fut. -οιχίσσομαι: pf. -ψχημαι: Dep.:—to be gone away, to be far from: absol. to be gone, to have departed: hence to be dead and gone. II.

more rarely, to go away, withdraw from.

ἀπο-καθαίρω, fut. -ἄρῶ, to clear off, cleanse:—Pass. to be removed by cleansing. Hence

ἀποκάθαρσις, *ews, ή*, a lustration, expiation: a purging off.

ἀπο-κάθημαι, Ion. -κάττημαι, Pass. to sit apart.

ἀπο-καθίζω, fut. *ίσω*, to set down:—Med. to sit down. ἀπο-καθίσταω and ἀπο-καθίστημι, fut. -καταστήσω: I. Causal in pres. and impf., fut. and aor.

1, to reëstablish, restore. II. intr. in Pass., with aor. 2 and pf. act., to be restored.

ἀπο-καίνωμαι, Pass. to surpass, excel.

ἀπο-καίριος, *ov*, = *καιρος*.

ἀπο-καίω, fut. -καύσω, to burn off: also of intense cold, to freeze off.

ἀπο-καλέω, *f. έσω*: (for the tenses, v. καλέω):—to call back, recal from exile. 2. to call away. II.

to call by a name, esp. by way of abuse. III. to warn off.

ἀποκαλύπτω, *f. ψω*, to disclose, uncover:—Med. to reveal oneself. Hence

ἀποκαλύψις, *ews, ή*, revelation.

ἀπο-κάμνω, *f. κάμωμαι*: (for the tenses, v. κάμνω):—to grow quite weary, to flag utterly: c. inf. to cease to do. II. c. acc., ἀποκάμνειν πόνον to flinch from toil.

ἀπο-κάμνω, *f. ψω*, intr. to bend off, turn aside. 2. trans. to turn aside from, shun. Hence

ἀπόκαμψις, *ews, ή*, a turning off the road.

ἀπο-κάπτω, Ep. aor. 1 -εκάπυσσα: (ἀπό, κάπτω):—to breathe out; ἀποκαπνέει ψυχὴν to give up the ghost.

ἀπο-καρῶδοκέω, to expect earnestly. Hence

ἀποκαρῶδοκία, *ή*, earnest expectation.

ἀπο-καρτερέω, *f. ήσω*, to kill oneself by fasting.

ἀπο-καταλάσσω, Att. -ττω, to reconcile again.

ἀποκαταστάσις, *ews, ή*, (ἀποκαθίστημι) a complete restoration, reëstablishment.

ἀπο-κάττημαι, Ion. for ἀπο-κάθημαι.

ἀποκαυαίλλω, *f. ίσω* Att. *ίῶ* (ἀπό, καυός) to break short off.

ἀπόκουσις, *ews, ή*, (ἀποκαίω) a burning off.

ἀπό-κειμαι, fut. -κεισώμαι: used as Pass. of ἀποτί-θημι, to be put away, be laid up in store: hence to be kept in secret, be in reserve:—impers., ἀποκεινται τινι it is in store for one.

ἀπο-κείρω: fut. -κερῶ Ep. -κέρσω: pf. -κέκαρκα, pass. -κέκαρμαι:—to shear or cut off: generally, to cut in pieces, cut through:—metaph. to cut off.

ἀπο-κερδαίνω, fut. -κερδήσω and -κερδανῶ:—to have benefit or enjoyment from or of a thing.

ἀπο-κερματίζω, to change into small coin, dissipate.

ἀπο-κεφαλίζω, fut. *ίσω* Att. *ίῶ*, (ἀπό, κεφαλή) to behead.

ἀπο-κηδεύω, *f. σω*, to cease to mourn for.

ἀπο-κηδέω, fut. *ήσω*, = ἀκηδέω, to put away care, be careless.

ἀπο-κηρύσσω, Att. -ττω, fut. *ξω*:—to proclaim publicly, esp. to offer for public sale. II. to renounce publicly, disinherit a son: also to declare outlawed. III. to forbid by proclamation.

ἀποκινδυνεύσις, *ews, ή*, the making a venturesome attempt. [5] From

ἀποκινδυνεύω, *f. σω*, to make make a

venire:—Pass., with paullo p. fut. ἀποκεκινδυνεύομαι, to be put to the uttermost hazard.

ἀπό-κινος, ὁ, (ἀπό, κινέω) a comic dance: ἀπόκινον εἶρε find some way of dancing off, escaping.

ἀπο-κλάω, f. κλάγω, to ring or shout forth.

ἀπο-οκλάω, f. ἴσω, (ἀπό, οκλάω) to bend one's knees, and so to rest, like κάμπτειν γόνα.

ἀπο-κλαίω, Att. ἀποκλάω [αῖ]: fut. -κλαύσομαι:—to weep aloud: c. acc. to bewail much, mourn deeply for.

II. to cease to weal.

ἀποκλήξω, ἀποκλήξον, Dor. fut. and aor. I imperat. of ἀποκλείω.

ἀπό-κλῆρος, Dor. for ἀπό-κλήρος.

ἀπο-κλάω, f. ἴσω [α], to break off.

ἀπο-κλάω, Att. for ἀπο-κλαίω. [α]

ἀπόκλισις or ἀπόκλησις, εως, ἡ, (ἀποκλείω) a

shutting off or out.

ἀπόκλειστος, on, shut off, enclosed. From

ἀπο-κλείω, f. κλείω: Ion. -κλήω, f. -κληίω: Att. -κλήω, f. -κλήω: Dor. fut. -κλήξω:—to shut off from or out of.

2. to cut off or binder from a thing:—Pass. to be cut off or binder from. II. c. acc. only, to shut up, close: to cut off, prevent, binder.

ἀπο-κλέπτω, f. ψω, to steal away.

ἀπο-κλήω, f. -κληίω, Ion. for ἀποκλείω, f. -κλείω.

ἀπό-κληρος, Dor. ἀπό-κλῆρος, on, away from (i. e.

without) lot or share of a thing.

ἀπο-κλήρω, f. ἴσω, to choose by lot from among a number, to elect by lot.

ἀποκλινθεῖς, later ἀποκλιθεῖς, aor. I pass. part. of ἀποκλίνω.

ἀπο-κλίνω [κ]: fut. -κλίνω: aor. I ἀπέκλινα: pf. -κέκλινα, pass. -κέκλιμαι:—to turn off or aside: to turn back.

II. intr. to turn aside: metaphor. to turn off to something worse, fall away, decline. Hence

ἀπόκλις, εως, ἡ, a turning away: of the sun, sinking.

ἀπο-κλύω, fut. ὕσω [ῥ], to wash away, avert by purifications.

ἀπο-κνάω, Att. -κνάω: f. -κνήω: (for the tenses, v. κνάω):—to scrape or rub off; ἀποκνήν τινα to wear one out, weary to death:—Med. to wear away, diminish.

ἀπο-οκνέω, f. ἴσω, to shrink from, besitate about a thing, c. acc.: absol. to shrink back, besitate. Hence

ἀποκνήσις, εως, ἡ, a shrinking from.

ἀπο-κνίω, f. ἴσω, to nip off. Hence

ἀποκνήσις, τό, that which is nipped off, a little bit.

ἀπο-κοιμάομαι, Pass. with f. med. -κοιμήσομαι, to sleep away from home.

2. to get a little sleep.

ἀποκοιτώ, f. ἴσω, to sleep away from one's post.

From

ἀπό-κοιτος, on, (ἀπό, κοιτός) sleeping away from.

ἀπο-κολυβάω, f. ἴσω, to dive and swim away.

ἀπο-κομίδη, ἡ, a carrying away. II. (from

Med.) a getting away or back. From

ἀπο-κομίζω, fut. ἴσω Att. ἴω, to carry or conduct

away:—Med. to carry off with one:—Pass. to take oneself off, get away.

ἀπόκομμα, ατος, τό, (ἀποκόπτω) a piece cut or knocked off, a splinter, chip, shred.

ἀπο-κομπάω, f. ἴσω, to break with a snap.

ἀποκοπή, ἡ, (ἀποκόπτω) a cutting or knocking off: ἀποκοπή χρεῶν = Lat. tabulae novae, a cancelling of all debts.

ἀπο-κόπτω, f. ψω, to cut off, hew off, knock off. II. to beat off from a place.

III. Med. to smite the breast in mourning, hence, to mourn for.

ἀπο-κορύφω, f. ἴσω, to sum up briefly.

ἀπο-κοσμέω, f. ἴσω, to clear away, so as to restore

order.

ἀπο-κοτταβίζω, f. ἴσω Att. ἴω, to dash out the last drops of wine, as in playing at the cottabus.

ἀπο-κουφίζω, fut. ἴσω Att. ἴω, to relieve or set free from.

ἀπο-κράδιος, on, (ἀπό, κράδη) plucked from the fig-tree.

ἀπο-κοῦνίζω, f. ἴσω, to strike from the bead.

ἀπο-κράττω, f. ἴσω, to overcome, surpass.

ἀπο-κρεμάννυμι f. -κρεμάω [α], Att. -κρεμῶ: (for the tenses, v. κρεμάννυμι):—to let a thing hang down, let hang.

II. to bang up.

ἀπο-κρημνος, on, precipitous, craggy.

ἀπόκριμα, ατος, τό, (ἀποκρίνω) a judicial sentence, sentence of death.

ἀπο-κρινθεῖς, ἀποκριθεῖς, aor. I pass. part. of sq.

ἀπο-κρίνω [κ], fut. -κρίνω: Pass., aor. I ἀπεκρίην [κ]: pf. -κέκριμαι:—to part, separate, distinguish:—

Pass. to be parted or separated one from another; ἀποκρισθαι εἰς ἑν ὄνομα to be separated and brought under one name.

II. to choose out, choose. III. Med. to give answer or reply to a question: esp. to answer charges; ἀποκρίνεσθαι τι to give an answer: so also in aor. I pass. ἀπεκρίθην. Hence

ἀπόκρισις, εως, ἡ, a separating.

II. (from Med.), an answer.

ἀποκρίτεον, verb. Adj. of ἀποκρίνω, one must separate.

II. (from Med.) one must answer.

ἀπό-κροτος, on, beaten or trodden hard, esp. of earth.

ἀπο-κρούω, f. ἴσω, to beat off from a place, c. gen.:—Med. to beat off from oneself, beat off:—Pass. to be

beaten or knocked off; κοτυλίσκιον τὸ χεῖλος ἀποκρουμένον a cup with its rim knocked off.

ἀποκρύπτασκε, 3 sing. Ion. impf. of ἀποκρύπτω.

ἀπο-κρύπτω, f. ψω, to hide from, keep hidden from: ἀποκρύπτειν τινί τι, or c. dupl. acc., ἀπ. τινά τι, like

Lat. celare aliquem aliquid, to hide or keep back from one.

2. to hide close: to obscure. II. to lose sight from; ἀποκρύπτειν γῆν to lose sight of land, as in Virgil, Phœacum abscondimus arces. Hence

ἀποκρύψος, on, hidden; ἐν ἀποκρύφῳ in secret. II. obscure, hard to understand.

ἀπο-κτάμεν, -κτάμενα, Ep. for -κτάνειν, aor. 2 inf. of ἀποκτείνω.

ἀποκτάμενος, Ep. aor. 2 pass. part. of ἀποκτείνω.

ἀπο-κτείνω, f. -κτενῶ: aor. I ἀπέκταν: aor. 2 ἀπέκτανον, poet. ἀπέκταν, as, a; Ep. also in pass. forma

ἀπεκτέμην: perf. ἀπέκτονα, more rarely ἀπεκτόνηκα, ἀπέκτακα, and ἀπέκταγα:—to kill, slay: of judges, to condemn to death; of the executioner, to put to death: metaph., like ἀποκνάνειν, to weary to death, Lat. *enecare*.

ἀποκτείνω, later form of ἀποκτείνω.

ἀπο-κύνω, f. ἦσω, to bear away, bring forth.

ἀπο-κυλινδω, f. κυλίσω [ῖ], to roll away.

ἀπο-κύπτω, f. ψω: pf. -κεκφα: to stoop away from.

ἀπο-κωκώω, f. ὕσω [ῶ], to mourn loudly over.

ἀποκώλυστος, εως, ἡ, a bindrance. From

ἀπο-κωλύω, f. ὕσω [ῶ], to binder or prevent from a thing: c. inf., to prevent from doing: absol. to keep off.

ἀπολαβών, -λαβόμενος, aor. 2 part. act. and med. of ἀπολαμβάνω.

ἀπο-λαγχάνω, f. -λήξομαι: aor. 2 ἀπέλαχον:—to obtain a portion of a thing by lot; ἀπολαχεῖν μέρος τινός: generally, to obtain.

ἀπο-λαΐνμαι, Dep., poet. for ἀπο-λαμβάνω.

ἀπο-λακτίζω, f. ἴσω Att. ἰώ, to kick off or away, shake off: generally, to spurn. Hence

ἀπολακτισμός, ὁ, a kicking away.

ἀπολαλέω, f. ἦσω, to chatter much.

ἀπο-λαμβάνω, fut. -λήψομαι, in Herodotus -λάμφομαι: pf. ἀπέληφα, pass. ἀπέλημμαι: for the aorist, we have in act. only aor. 2 ἀπέλαβον, in pass. only aor. 1 ἀπελήφην Ion. ἀπελάμφθην. To take or receive from another: absol. to receive what is one's due. 2. to carry off. 3. to bear or learn, like Lat. accipio. II. to take back, regain, recover. 2. to have a thing rendered to one. III. to take apart or aside. IV. to cut off as by a wall: to stop, arrest, Lat. *deprebendere*, esp. of contrary winds.

ἀπο-λαμπρύνω, to make famous:—Pass. to become so. ἀπο-λάμπω, f. ψω, to shine forth, to reflect light, to flash; αἰχμῆς ἀπέλαμπε (sc. φῶς) light beamed from the spear-head.

ἀπο-λάπτω, f. ψω, to lap up like a dog. ἀπόλαυσις, εως, ἡ, (ἀπολαύω) enjoyment: c. gen. enjoyment or advantage derived from a thing.

ἀπολαυστικός, ἡ, ὄν, of or for enjoyment. From ἀπο-λαύω, f. ἀπολαύσομαι: impf. ἀπέλαυον, aor. 1 ἀπέλαυσα, sometimes written ἀπῆλαυον, ἀπῆλαυσα:—to take of a thing, enjoy: also to get something from or by another, e. g. ἀγαθὸν ἀπολαύειν τινός. 2. ironical, to come finely off, profit, whence also in bad sense, to get harm or loss by a thing. (The simple λαύω is obsolete. No doubt the Root is λαυ-, i. e. λαφ-, λαβ-, which is also the Root of λαμβάνω.)

ἀπολαχεῖν, aor. 2 inf. of ἀπολαγχάνω. ἀπο-λέγω, f. ξω: pf. pass. ἀπολέλεγμαi or ἀπέλεγμαι:—to pick out from among, choose:—Med. to pick out for oneself:—Pass., ἀπολεγέμενοι picked men.

ἀπο-λείβω, f. ψω: aor. 1 ἀπέλειψα:—to let drop off, pour a libation:—Pass. to drop or run down from.

ἀπο-λείπω, f. ψω: aor. 2 ἀπέλιπον:—to leave over or behind. II. to leave behind one, i. e. lose. 2.

to leave behind, as in the race, to distance, to surpass.

III. to leave utterly, forsake, abandon: of things, to leave alone, leave undone.

IV. intrans. to be wanting, to be away or absent: of rivers, to fail, sink. 2. to be wanting of or in a thing; ἀπὸ τεσσέρων πηχέων ἀπολείπων τρεῖς δακτύλους wanting three fingers of four cubits. 3. with part. to leave off doing. 4. to depart from. V. Pass. to be left behind, inferior to. 2. to be parted from, be absent from, c. gen.; πολλὴ τῆς ἀληθείης ἀπολειμμένοι being far distant from the truth: to be deprived of. 3. to be wanting in a thing, also c. gen.

ἀπο-λείω, f. ξω, to lick off, lick up.

ἀπολείψις, εως, ἡ, (ἀπολείπω) a leaving behind, forsaking.

ἀπόλεικτος, ὄν, (ἀπόλειψις) chosen out, picked.

ἀπο-λέλυμαι, pf. pass. of ἀπολύω.

ἀ-πόλεμος, poet. ἀπότλεμος, ὄν, unwarlike, unfit for war: peaceful. II. not to be warred on, invincible. III. πύλεμος ἀπόλεμος a war that is no war, i. e. a hopeless struggle.

ἀπο-λέπω, f. ψω, to peel off, take off the skin: pf. part. pass. ἀπολεεμμένος.

ἀπολέσθαι, aor. 2 med. inf. of ἀπόλλυμι.

ἀπόλεστον, Ep. for ἀπώλετο, 3 sing. aor. 2 med. of ἀπόλλυμι.

ἀπο-λήγω, poet. ἀπολλήγω, f. ξω, to leave off or desist from a thing: c. part. to cease doing.

ἀπο-ληρέω, f. ἦσω, to chatter at random.

ἀπόληψις, εως, ἡ, (ἀπολαμβάνω) a taking from: taking back, recovery. II. an intercepting, cutting off.

ἀπο-λιβάζω, f. ξω, to drop off.

ἀπο-λιγαίνω, to make a great din, talk loud.

ἀπο-λιμπάνω, Ion. for ἀπο-λείπω.

ἀ-πολις, neut. i: gen. ἰδος, also εως, Ion. ἰος: dat. ἀπόλι:—one without city, state, or country, an out-law. II. πόλις ἀπολις a city that is no city, a ruined city.

ἀπο-ολισθάνω, f. -ολισθήσω: aor. 1 -ώλισθησα: aor. 2 -ώλισπον:—to slip off or away from.

ἀπο-λιταργίζω, f. ἴσω Att. ἰώ, to slip off, rack off.

ἀπο-λιχμαίνω, f. ἥσομαι, Dep. = ἀπολείχω, to lick off.

ἀπολλήγω, Ep. for ἀπολήγω.

ἀπ-όλλυμι or ἀπ-ολλύνω: impf. ἀπώλλων or ἀπώλ-λυνον: fut. ἀπολέσω, ἀπολέσω, Att. ἀπολώ, Ion. ἀπολέω: aor. 1 ἀπώλεσα, Ep. ἀπόλεσα; pf. ἀπώλεκα, Att. ἀπολώλεκα:—to destroy utterly, kill, slay: of things, to demolish, to lay waste. II. to lose utterly.

Med. ἀπόλλυμαι: f. ἀπολούμαι, Ion. ἀπολέομαι: aor. 2 ἀπολόμην: perf. ἀπώλωκα: plqpf. ἀπώλωκα or ἀπώλωκα:—to perish, die: also simply to fall into ruin, to be undone. II. to be lost, fall away, fail.

III. to be wretched or miserable.

'Απόλλων, ὄνος, ὁ: acc. ὄνα or ὦ: voc. 'Απολλον:—Apollo, son of Jupiter and Latona.

Ἀπολλώνειον and Ἀπολλώνιον, τό, a temple of Apollo.

ἀπο-λόγομαι, fut. ἴσσομαι : aor. I med. ἀπελογησάμην, pass. ἀπελογήθην : pf. ἀπολελόγημαι : Dep. : (ἀπό, λόγος) :—to speak in defence : also to speak in defence of a fact.

2. ἀπολογεῖσθαι τι to defend oneself against a charge. 3. ἀπολογεῖσθαι δίκην θανάτου to speak against sentence of death being passed. Hence

ἀπολόγημα, ατος, τό, a plea alleged in defence.

ἀπολογία, ῆς, (ἀπολογέομαι) a speech in defence, defence.

ἀπο-λογίζομαι : f. ἴσσομαι Att. ἴομαι : aor. I -ἐλογισάμην : pf. -λελόγημαι : Dep. :—to reckon up, give in an account, Lat. rationes reddere. II. to give a full account of, recount fully. 2. to calculate or consider well. Hence

ἀπολογισμός, ὁς, a giving an account, a statement of facts or reasons.

ἀπό-λογος, ὁ, a story, tale; ἀπόλογος Ἀλκίνου proverb. of long stories, from that told by Ulysses to Alcinoüs in Od. 9-12. II. a fable, like those of Aesop, an apologue.

ἀπολοιατο, Ion. for ἀπόλοιτο, 3 plur. aor. 2 opt. med. of ἀπόλλυμι.

ἀπο-ολολύξω, f. ξω, to utter a loud cry.

ἀπολόμμενος, aor. 2 med. part. of ἀπόλλυμι.

ἀπολούμαι, fut. med. of ἀπόλλυμι.

ἀπόλουσις, εως, ῆς, a washing off, ablution. From

ἀπο-λούω, f. λούσω, to wash off :—Med., ἄλμην ὤμων ἀπολούσομαι I will wash the brine from off my shoulders. II. c. acc. pers. to wash clean.

ἀπο-ολοφύρομαι, f. ὕρομαι, to bewail loudly. 2. to cease from wailing.

ἀπο-λῦμαι, f. λυθήσομαι : Dep. (ἀπό, λύμα) :—to cleanse oneself by bathing.

ἀπολύμανθρῆ, ἦρος, ὁ, (ἀπό, λυμαίνομαι) a destroyer, waster.

ἀπολύσιμος, ον, (ἀπολύω) deserving acquittal.

ἀπόλυσις, εως, ῆς, (ἀπολύω) release, deliverance : c. gen., κατὰ τὴν ἀπόλυσιν τοῦ θανάτου as far as acquittal from a capital charge went.

ἀπολυτικός, ῆς, ὅν, (ἀπολύω) disposed to acquit. Adv., ἀπολυτικῶς ἔχειν to be disposed to acquit.

ἀπο-λύτρωω, f. ὥσω, to release on payment of ransom :—Med. to redeem for money. Hence

ἀπολύτρωσις, εως, ῆς, a releasing, redemption.

ἀπο-λύω, f. λύσω [ῶ] : aor. I ἀπέλυσα : pf. ἀποτέλυσα :—to loose from : to set free or release from ; ἀπολύειν αἰτίης to acquit of a charge : absol. to acquit.

2. in II. always = ἀπολυτρώω, to release a prisoner for ransom ; and in Med. to ransom him, τοῦ for gold. 3. to disband an army : to discharge a debt. II. Med. to release for oneself,

2. ἀπολύεσθαι διαβολάς, etc., to do away lies against one, like Lat. diluere : hence defend oneself. 3. to get free, de-

part. III. Pass. to be released, let free from. 2. to get clear : to depart, go away.

ἀπο-λωβάομαι, f. ἴσσομαι, Dep. to insult grossly : aor. I ἀπελωβήθην in pass. sense, to be insulted.

ἀπόλωλα, pf. med. of ἀπόλλυμι.

ἀπο-λωτίζω, f. ἴσω, (ἀπό, λωτός) = ἀπανθίζω, to pluck off flowers : hence generally, to pluck off.

ἀπομαγδάλια, ῆς, (ἀπομάσσω) the crumb or inside of the loaf, on which the Greeks wiped their hands at dinner, and then threw it to the dogs.

ἀπο-μαίνομαι, fut. -μάνησομαι : pf. ἀπομέμηνα : Dep. to rave till one is satisfied : to rage violently.

ἀπο-μανθάνω, f. -μᾶθήσομαι, to unlearn, Lat. discere.

ἀπο-μαντεύομαι, f. σομαι, Dep. to announce as a prophet : hence to divine, presage.

ἀπο-μαράννομαι, Pass. to dry up, wither away : to die away, of a tranquil death.

ἀπο-μαρτύρομαι, Dep. to confirm by witnesses, maintain stoutly. [ῶ]

ἀπο-μάσσω, Att. -ττω, fut. ξω, to wipe off, to wipe clean :—Med. to wipe one's hands. 2. to sweep off or level corn with a strickle ; κενεᾶν ἀπομάζει (sc. χοίρικα) to lose one's labour. II. to make an impression of :—Med. to stamp or impress something on oneself, copy from another.

ἀπο-μαστιγίζω, f. ὥσω, to scourge severely.

ἀπο-ματαίξω, f. ἴσω, (ἀπό, μάταιος) to behave idly or unseemly.

ἀπο-μάχομαι, f. -μαχέσομαι, contr. -μαχοῦμαι :—to fight from, as from a fort ; τείχεα ἱκανὰ ἀπομάχεσθαι strong enough to fight from. II. ἀπομάχεσθαι τι to fight off a thing, decline it. III. ἀπομάχεσθαι τινα to drive off in battle. IV. to finish a battle, fight it out.

ἀπο-μάχος, ον, (ἀπό, μάχη) not fighting : unfit for service.

ἀπο-μείρομαι, f. -μεροῦμαι, Dep. to distribute. 2. Pass. to be parted from another.

ἀπο-μερίζω, f. ἴσω Att. ἰῶ, to give a share of, distribute. II. to distinguish from a number.

ἀπο-μεριμνίζω, fut. ἴσω and ἰῶ, to slumber and forget one's cares.

ἀπο-μεστώω, f. ὥσω, to fill to the brim.

ἀπο-μετρέω, f. ἴσω, to mete out, distribute.

ἀπο-μηκύνω [ῶ], f. ἰνῶ, to prolong, draw out.

ἀπο-μηνίω, f. ἴσω [ῖ], to be very wroth.

ἀπο-μῆμομαι, f. ἴσσομαι, Dep. to copy after, to represent faithfully.

ἀπο-μυμνήσκομαι, Pass., with fut. med. -μνήσομαι, aor. I ἀπεμυμνήσκαμην : pf. ἀπομέμνημαι :—to recollect, remember.

ἀπο-μυσθος, ον, like ἄμισθος, without pay : defrauded of pay. II. paid off, i. e. past service, Lat. emeritus.

ἀπο-μυσθόω, f. ὥσω, to let out for hire, let : c. inf., ἀπομυσθῶν ποιεῖν τι to contract for the doing of a thing, Lat. locare aliquid faciendum.

ἀπο-μνάομαι, Ion. for ἀπο-μνήσκωμαι.
ἀπομνημόνευμα, τό, mostly in plur. a narrative of sayings and doings, memoirs, Lat. Memorabilia, as those of Socrates by Xenophon. From

ἀπο-μνημονεύω, f. σω, to remind. II. to relate from memory, recount: hence to remember, bear in mind.

2. ἀπομνημονεύειν τινί τι to bear something in mind against another, owe him a grudge.

ἀπο-μνησικαδέω, f. ἥσω, to bear a grudge against. ἀπο-δυνάμει or ἀπομύνω: 3 sing. impf. δύνωμι: fut. ἀποδοῦμαι: (v. δύνωμι):—to take an oath against

doing a thing, swear that one will not do. 2. to swear one has not done: to deny with an oath, disclaim upon oath.

II. strengthd. for δύνωμι, to take a solemn oath.

ἀπο-μόνῳ, f. ὥσω, to leave quite alone:—Pass. to be excluded from a thing.

ἀπο-μόργγνμι or ἀπο-μοργγνμι, also ἀπομοργγνῶ: Ep. 3 sing. impf. ἀπομόργγνυ:—Med., Ep. aor. I ἀπομορξάμην:—Pass., aor. I part. ἀπομορξέτης: (ἀπό, μόργγνμι or δμόργγνμι):—to wipe off or away from: to wipe clean:—Med., ἀπομόρξασθαι παρειάς to wipe one's cheeks; ἀπομόρξασθαι δάκρυ to wipe away one's tears.

ἀπομόρξατο, 3 sing. Ep. aor. I med. of foreg.

ἀπομόρσι, aor. I inf. of ἀπόμωμι.

ἀπό-μοσους, ov, like ἄμοσους, (ἀπό, Μοῦσα) away from the Muses, coarse, rude. Adv., ἀπομοῦσως γράφεσθαι to be painted in unfavourable colours.

ἀπο-μυθεῖομαι, f. ἥσομαι, Dep. to dissuade.

ἀπο-μυκάομαι, f. ἥσομαι, Dep. to bellow loud.

ἀπο-μυκτέον, verb. Adj. of ἀπομύσσομαι, one must wipe one's mouth.

ἀπο-μύσσω, Att. -ττω, f. ξω, to wipe a person's nose: hence to sharpen his wits; comp. Horace's *vir emunctae naris*:—Med. to blow one's nose.

ἀπόναιο, 2 sing. aor. 2 opt. med. of ἀπονίνημι: and ἀποναιάτο, 3 pl., for ἀπόναντο.

*ἀπο-νάω, obsol. pres., whence aor. I act. ἀπένεσα, Ep. ἀπένασσα: (ἀπό, νάω):—to remove one to another place: also to send back:—Med., in 3 sing. aor. I ἀπένεσατο, Ep. ἀπένεσσατο, to remove oneself to another place, depart: but also to send away:—aor. I pass. ἀπενασθήναι, to be taken away, depart from a place.

ἀπο-νέμω, fut. -νεμῶ and later -νεμήσω: aor. I ἀπένειμα:—to portion out, distribute, assign severally: to impart:—Med. to assign to oneself, take. 2. to feed on or off. II. to part off, separate.

ἀπονενομήνως, Adv. pf. pass. part. of ἀπονοέομαι, desperately.

ἀπο-νέομαι, Dep. to go away, to go back, return, Ep. word, used only in pres. and impf. [ἀ Ep.]

ἀπονόστερος, -τατος, Comp. and Sup. of ἀπονός.

ἀπο-νέω, f. σω, to bend away from other objects towards one, hence to incline towards; cf. ἀποβλέπω.

II. to refuse by shaking the head, Lat. abnuere.

ἀπο-νέω, f. νήσω, to unload:—Med. to throw off a load from.

ἀπονήμενος, aor. 2 med. part. of ἀπονίνημι.

ἀπονητή, Adv. of ἀπόνητος, without fatigue.

ἀπ-όνητο, Ion. for ἀπ-άνητο, 3 sing. aor. 2 med. of ἀπονίνημι.

ἀ-πόνητος, ov, (α privat., πονέω) not worked or wrought. II. without trouble, easy: Sup. ἀπονητότατα with least trouble. 2. without sufferings.

ἀπόνια, ἡ, (ἀπονός) freedom from toil, laziness.

ἀπο-νίω, f. -νίω (as if from ἀπο-νίπτω, which is a late form):—to wash off: Med. to wash off from oneself. 2. to wash clean: Med. to wash oneself clean.

ἀπο-ονίημι, f. -ονήσω, to give enjoyment. II.

mostly in Med., ἀπο-ονινάμαι: fut. -ονήσομαι: aor. 2 ἀπονήμην, Ep. without augm. ἀπονήμην, 2 opt. ἀπόναο, part. ἀπονήμενος:—to have the use or enjoyment of a thing; τῶνδ' ἀπόναο mayest thou have joy of these things.

ἀπό-νιπτρον, τό, water for washing the hands, etc.: from

ἀπο-νίπτω, see ἀπονίζω.

ἀπο-νοέομαι, fut. -ήσομαι: pf. ἀπονεόνημαι: Dep. to be out of one's mind, to have lost all sense. I.

of fear, to be desperate; ἀνθρωποι ἀπονενοημένοι, Lat. perdit, desperate men. 2. of shame, ὁ ἀπονενοημένος an abandoned fellow. Hence

ἀπόνουα, ἡ, loss of all sense, folly, madness: esp. desperation.

ἀ-πονός, ov, c. irreg. Comp. and Sup. ἀπονόστερος, -έστατος, without toil or trouble, untrobbled: gentle, easy. 2. of persons, not toiling, lazy. 3. of things, pass. done without trouble, easy.

ἀπο-νοστήω, f. ἥσω, to return home. Hence

ἀπονόστησις, εως, ἡ, a return home.

ἀπο-νόσφι, before a vowel -φιν, (ἀπό, νόσφι) Adv. far apart or aloof. II. as Prep. with gen. far

away from, mostly following its case.

ἀπο-νοσφίζω, f. ἴσω Att. ἰῶ, to put asunder, keep aloof from: to bereave or rob of:—Pass. to be robbed of, c. acc. II. with acc. only, to flee from, shun.

ἀπ-ονυχίζω: f. ἴσω Att. ἰῶ: Pass., aor. ἀπανυχίσθη: pf. ἀπανυχίσμαι: (ἀπό, δονυχίζω):—to pare the nails. II. to tear with the nails. III. to try or examine by the nail; ἀκριβῶς ἀπανυχισμένως, Horace's *ad unguem factus*, closely tried by the nail.

ἀπο-νοτίω, f. ἴσω Att. ἰῶ, to make turn his back and flee:—Med. to turn the back and flee.

ἀπό-ξενος, ov, like ἄξενος, inhospitable. 2. ἀπόξενος γῆς far from a country.

ἀπο-ξενώω, f. ὥσω, to drive from house and home, generally, to estrange or banish from:—Pass. to live away from home, be banished, migrate.

ἀπο-ξέω, f. -ξέσω, to shave off: cut off.

ἀπο-ξηραίνω, f. ἀνῶ, to dry up, drain off a river:—Pass. to be dried up, to become dry; hence Ion. part. pf. ἀποξηραμένως.

ἀπο-ξύνω [ὑ], f. ὕνω, to bring to a point, make taper.
ἀπο-ξύρω, Ion. -έω, f. ἤσω, to shave clean.
ἀπο-ξύρω, = ἀποξύνω:—Med. to be clean shaved. [ὑ]
ἀποξύνω, f. ὕνω [ὑ], to shave or scrape off: hence
to strip off like skin.

ἀπο-παπταίνω: f. -παπτάνω, Ion. -έω: aor. I part.
ἀποπαπτήνας:—to look about one, as if to flee.

ἀποπατέω, f. ἤσω or ἡσομαι, to retire from the way.

From
ἀπό-πτος, δ or ἡ, a going out of the way: εἰς ἀπό-
πατον to ease himself.

ἀπόπανσις, εως, ἡ, (ἀποπαύω) a stopping, binder-
ance.

II. (from Med.) a ceasing, end.
ἀπο-παύω, f. σω, to stop or binder one from a
thing: c. inf. to binder from doing: c. acc. only, to
stop.

II. Med. to leave off or cease from a thing.
ἀπό-πειρα, ἡ, (ἀπό, πείρα) a trial, venture.

ἀπο-πειράω, f. ἄσω [ᾶ], rarer form of sq.

ἀπο-πειράομαι, with fut. med. ἄσομαι [ᾶ]: aor. I
pass. ἀπεπειράθην, Ion. -ἤθην: Dep.:—to make trial,
essay, or proof of a person or thing. Rare in Act.,
ἀποπειράσαι τοῦ Πειραέως (aor. I inf.) to make an
attempt on the Peiraeus.

ἀπο-τελεκάω, f. ἤσω, to bew off with an axe.

ἀπο-πέμπω, f. ψω, to send off or away, to dismiss;
also in bad sense, to drive off.

2. to escort: of
things, to give back:—Med. to remove from oneself,
get rid of: of a wife, to divorce her. Hence

ἀπόπεμψις, εως, ἡ, a sending away: a dismissal,
divorcing.

ἀπο-περάω, f. ἄσω Ion. ἤσω, (ἀπό, περάω) to carry over.

ἀπο-πέρβομαι: fut. -παρθήσομαι: Dep. with aor. 2
act. -έπαρον:—to break wind, Lat. pedo.

ἀποπέσθην, Ep. 3 sing. aor. 2 subj. of ἀποπίπτω.

ἀπο-πέτομαι, fut. πτήσομαι: aor. 2 ἀπεπτάμην, part.
ἀποπτάμενος, and act. ἀπέπτην:—to fly off or away.

ἀπο-πύγνυμι, f. -πήξω, to make to freeze or curdle:
—Pass., fut. -πύγήσομαι, of men, to be frozen: of
blood, to curdle.

ἀπο-πηδάω, f. ἤσω and ἡσομαι, to leap off from: to
turn away from.

ἀπο-πίμπλημι and -πιμπλάω, poet. also -πίπλημι,
-πιπλάω: fut. -πλήσω: aor. I ἀπέπλησα:—to fill up,
fill to the brim: to fill up a number. II. to satisfy,
fulfil: to appease, Lat. explere.

ἀπο-πίνω [ῖ], fut. -πίομαι, to drink up, drink off.

ἀπο-πίπτω, f. -πεσοῦμαι: aor. 2 ἀπέπεσον:—to fall
off from.

ἀποπλάγχεις, aor. I pass. part. of ἀποπλάζω.

ἀπο-πλάζω, fut. -πλάξω, to lead astray, lead away
from:—Pass. to go astray, be driven off: Homer uses
only aor. I pass. ἀπεπλάγχθην, to stray from, be de-
prived off: τρυφάλεια ἀποπλάγχθεισα a helm struck
off.

ἀπο-πλανάω, f. ἤσω, to lead astray:—Med. to go
astray.

ἀπο-πλάσσομαι, f. -πλάσσομαι [ᾶ], to copy.

ἀπο-πλέω, Ep. -πλείω, Ion. -πλώω: f. -πλεύσω-

μαι or -πλευσοῦμαι: aor. I ἀπέπλευσα:—to sail
away, sail off: to sail back.

ἀπόπληκτος, on, (ἀποπλήσσω) stricken or disabled
by a stroke, 1. in mind, dumb, astounded. 2.
in body, crippled, paralysed. Hence

ἀποπληξία, ἡ, a stroke of apoplexy.
ἀπο-πληρόω, f. ὥσω, to fill quite full, satisfy, Lat.
explere. II. to fulfil.

ἀπο-πλήσσω, Att. -ττω: fut. -ξω:—Pass., aor. I
-επλήχθην: aor. 2 -επλήγην: pf. -πέπληγμαι:—to
strike to earth, disable in body or mind:—Pass. to lose
one's senses, become dizzy, be struck by apoplexy.

ἀπο-πλίσσομαι, Att. -ττομαι, fut. ξομαι, Dep. to
trip off.

ἀπόπλοος, contr. ἀπόπλους, δ, (ἀποπλέω) a sailing
away: an outward-bound voyage.

ἀπο-πλύνω [ὑ], f. ὕνω, to wash off or away: Ion.
impf. ἀποπλύνεσκον.

ἀπο-πλώω, Ion. for ἀπο-πλέω.

ἀπο-πνέω, Ep. -πνέω: f. -πνεύσομαι: aor. I ἀπέ-
πνευσα:—to breathe forth; θυμὸν or ψυχὴν ἀποπνεῖν
to give up the ghost, Lat. expirare animam. 2. to
blow from a particular quarter. 3. to breathe or
smell of a thing.

ἀπο-πνίγω, f. -πνίξω or -πνίξομαι, to choke, throttle:
—Pass., f. -πνιγήσομαι: aor. 2 -επνίγην [ῖ]: pf. -πέπ-
νιγμαι:—to be choked: to be drowned: to be choked
with rage.

ἀπο-πολεμέω, f. ἤσω, to fight off or from.

ἀπό-πολις, poet. ἀπό-πολις, ι, gen. ιδος and εως,
far from the city, banished.

ἀποπομπή, ἡ, (ἀποπέμνω) a sending away, getting
rid of.

ἀπο-πονέω, f. ἤσω, to finish a work: stop working.

ἀπο-πορεύομαι, Pass. with fut. med. -εύσομαι, aor.
I pass. ἀπεπορεύθην:—to depart, go away.

ἀπο-πραύνω, f. ὕνω, to soften down.

ἀπο-πρίασθαι, aor. 2 inf. of ἀπο-ανέομαι, with no
pres. ἀπο-πρίαμαι in use.

ἀπο-πρίζω, f. ἴσω [ῖ], = ἀποπρίω, to saw off.

ἀπο-πρίω, f. ἴσω, to saw through, file off. [ῖ]

ἀπο-πρό, Adv. far away, afar off. 2. as Prep.

with gen. far from, away from.

ἀπο-προαίρω, to take away from before: aor. 2 part.,
σίου ἀποπροαίρων having taken some of the bread.

ἀποπροέηκα, Ion. aor. I of ἀποπροήκω.

ἀποπροαίω, aor. 2 part. of ἀποπροαίρω.

ἀπόπροθε, before a vowel -θεν, Adv. (ἀπο-πρό) from
afar: far off, far away.

ἀπόπροθι, Adv. (ἀποπρό) far off, far away.

ἀποπροΐεις, part. pres. of

ἀπο-προΐω, f. -προήσω: Ep. aor. I -προήκα:—to
throw away. 2. to shoot forth. 3. to let fall.

ἀπο-προνοςφίζω, fut. ἴσω Att. ἴω, to remove afar
off, carry far away.

ἀπο-προτέμνω, f. -τεμῶ: aor. 2 -έταμον:—to cut
off from: νότον ἀποπροταμὴν having cut off a slice
from the chine.

ἀπο-προφεύγω, f. φεύγωμαι, to flee far away.
ἀποπτάμενος, η, ον, aor. 2 part. of ἀποπέτομαι, as if from ἀφίπταμαι.

ἀποπτήναι, aor. 2 inf. of ἀποπέτομαι, as if from ἀφίπτημι.

ἀπό-πολις, poet. for ἀπόπολις.

ἀποπτος, ον, (ἀπόβρωμαι, fut. of ἀπορώω) seen or to be seen from a place. 2. seen at a distance, hence far away from; ἐξ ἀπόπτου from afar, opp. to ἐγγύθεν: hence II. dimly seen.

ἀποπτυστος, ον, spit out; loathed, detested. From ἀποπτύω, f. ὕσω [ῥ], to spit out or up; of the sea, ἀποπτύει ἄλδς ἀχρην vomits forth its foam: hence to loathe, spurn, Lat. respuere.

ἀπο-πυνθάνομαι, f. πρῶσομαι: Dep. to inquire or ask of.

ἀπο-ρώω and ἀπο-ρέω, Ion. for ἀπορώω.

ἀπο-ρέω, f. ψω, to slink away.

ἀπορέω, f. ἦσω, (ἀπορος) to be without resource, to be at a loss, not know what to do, be in doubt, mostly followed by a Conjunction, ἀπορεῖν ὅπως διαβήσεται to be at a loss how he shall cross: c. inf. to be at a loss how to do: οὐκ ἀπορεῖν to have no doubt. II.

Pass. to be made matter of question: also to be left unprovided for. 2. c. gen. rei, to be at a loss for, in want of, e. g. τροφῆς. 3. but, ἀπορεῖν τινα to be at a loss because of, by means of something. Hence

ἀπορήμια, ατος, τό, a matter of doubt, disputed point.

ἀπορητικός, ἡ, ὄν, (ἀπορέω) inclined to doubt.

ἀ-πόρητος, ον, also η, ον, (a privat., πορθέω) not sacked or taken.

ἀπο-ορθόω, f. ὥσω, to make straight again, restore, guide aright. Hence

ἀπορθωσις, εως, ἡ, a setting upright, restoring.

ἀπορία, ἡ, (ἀπορος) of places, difficulty of passing: of things, difficulty, straits: of questions, a difficulty.

II. of persons, difficulty of dealing with or finding out. 2. want of means or resource, embarrassment, hesitation. 3. ἀπορία τινός want of a thing: absol. need, poverty.

ἀπο-ὀρνύμαι, (ἀπό, ὀρνυμι) Pass. to start from a place.

ἀ-πορος, ον, without passage, and so of places, impassable, trackless: of things, hard to see one's way through, impracticable: τὰ ἀπορα difficulties, straits, ἐν ἀποροῖς εἶναι to be in great straits. 2. hard to get, scarce. II. of persons, hard to deal with, unmanageable, impracticable: c. inf., ἀπορος προσφέρεσθαι impossible to deal with. 2. without means or resources, and so at a loss, not knowing what to do. 3. poor, needy.

ἀπο-ορούω, f. ὠω, to leap off, dart away.

ἀπορρ-, ρ is doubled in Att. in all compds. after ἀπό, but in Ion. it remains single.

ἀπορ-ῥαθύνω, f. ἦσω, to neglect from carelessness: to leave off in despair.

ἀπορ-ραῖνω, f. -ραῖνω, to spirt or shed about.

ἀπορ-ραῖω, f. ὠω, to bereave of; ἡτορ ἀπορραῖεν τινά to deprive one of life.

ἀπορραντήριον, τό, (ἀπορραῖω) a vessel for holy water.

ἀπορ-ράπτω, f. ψω, to sew up again.

ἀπορ-ραψιδέω, f. ἦσω, to utter like a βασιφδός, to speak in fragments of Epic poetry.

ἀπορ-ρέω, f. -ρεύσομαι or -ρύσσομαι: aor. 2 pass. ἀπερρύν:—to flow away from, run off from: absol. to stream forth, of blood. 2. to fall off, as fruit, etc. 3. to melt away.

ἀπορ-ρήγνυμι or ἀπορ-ρηγνύω: f. -ρήξω:—to break off, snap asunder:—Pass., aor. 2 ἀπερράγην [α], to be broken off or severed.

ἀπορρῆθην and ἀπορρηθῆναι, aor. I pass. part. and inf. of ἀπερῶ.

ἀπορρῆσις, εως, ἡ, (ἀπερῶ) a prohibition. 2. a refusal: renunciation.

ἀπορρῆτος, ον, (ἀπερῶ) forbidden; τὰ ἀπορρητα forbidden exports. II. not to be spoken, that should not be spoken; ἀπορρητον, τό, a state-secret: hence mystical, sacred, ἀπορρητον ποιέσθαι to keep secret. 2.

τὰ ἀπορρητα things unfit to be spoken. ἀπορ-ρίγγω, f. ἦσω: pf. ἀπερρίγα:—to shrink shivering from a thing, shrink from doing it.

ἀπορ-ρίπτω, poet. ἀπορίπτω, later also ἀπορ-ριπτέω: fut. ἀπορίψω: aor. I ἀπείριψα:—to throw away, throw aside: to throw off a garment. II.

to cast forth, e. g. from one's country to reject, renounce. III. to shoot forth bold words, ἐς τινα at one.

ἀπορροή and ἀπόρροια, ἡ, (ἀπορρέω) a flowing off, stream. II. an emanation, efflux.

ἀπορ-ροισβέω, f. ἦσω, to sbrick forth.

ἀπορροφάω or -έω, f. ἦσω, to gulp down, swallow a part of.

ἀπορρύτος, ον, = ἀπόρροος, flowing from; ἀπορρυτα σταθμά stables with drains.

ἀπορ-ρυήσομαι, fut. of ἀπορ-ρέω.

ἀπορ-ρυήναι, aor. 2 pass., with act. sense, of ἀπορρέω.

ἀπορρῆξ, ὄγος, ὅ, ἡ, (ἀπορρηγνυμι) broken off, abrupt, steep. II. as Subst. fem. a piece broken off or divided from anything; Στυγὺς ὕδατος ἀπορρῆξ an off-stream of the Styx.

ἀπο-οφανίζομαι, f. ἴσομαι, Pass. to be taken away like an orphan from, to be torn away from.

ἀπο-ορχέομαι, f. ἴσομαι, Dep. to dance a thing away, i. e. lose by dancing.

ἄπος, εως, τό, = κάματος, weariness.

ἀπο-ἀλένω, f. εὔσω, to lie in the open sea or offing:—metaph. to keep aloof from.

ἀπο-σάφηνω, f. ἦσω, (ἀπό, σαφής) to make clear.

ἀπο-σβέννυμι or -σβεννύω: f. σβέσω:—to extinguish, quench: to destroy, blot out:—Pass. with fut. med. -σβήσομαι; intr. aor. 2 act. ἀπέσβην, pf. act. ἀπέσβηκα: to go out, vanish, die.

ἀπο-σείω, f. ὠω, to shake off:—Med. to shake off from oneself; of a horse, to throw his rider.

ἀπο-σεμνύνω, to extol pompously:—Pass., with f. med. ἀποσεμνύνομαι, to give oneself airs.

ἀποσύνω, to chase away:—Pass. to dart away, aor. 1 ἀπεσύνῃ [ῥ]; 3 sing. Ep. aor. 2 pass. ἀπέσυντο. ἀποσημαίνω, f. ἀνά, to announce by signs, to give notice: to give a sign, to confirm or prove by a sign.

II. ἀποσημαίνειν εἰς τινα to allude to him. III. Med. to seal up as confiscated, to confiscate: of persons, to proscriber.

ἀποσῆπω, f. ψω, to make rotten, spoil utterly:—Pass., fut. -σῆψομαι, aor. 2 ἀπέσῃην [ᾱ]; with intr. pf. act. ἀποσέσηπα: to rot off, loss by mortification.

ἀποσιμόω, f. ὦσω, to make flat-nosed:—Pass. to be so. II. ἀποσιμοῦν τὰς ναῦς to turn the line of sailing aside, make a movement sideways, so as to avoid the direct shock.

ἀποσιόομαι, Ion. for ἀφ-σιόομαι. ἀποσιώπῳ, f. ἥσομαι, to be silent after speaking, be quite silent. II. trans. to keep secret. Hence ἀποσιώπησις, εὖς, ἡ, a becoming silent. 2. a rhetorical figure, when the sentence is broken off, as in Virg. Ecl. 3. 8, Aen. I. 139.

ἀποσκάπτω, f. ψω, to cut off or intercept by trenches. ἀποσκεδάννυμι: f. -σκεδάσω [ᾱ] contr. -σκεδῶ:—to scatter abroad:—Pass. to be scattered, straggle away.

ἀποσκέφομαι, fut. of ἀποσκοπέω. ἀποσκαίω, f. ἄσω, to pack and carry away:—Med. to pack one's baggage, prepare for a journey. ἀποσκηνέω, f. ἥσω, to encamp apart from. From ἀπό-σκηνος, ον, (ἀπό, σκηνή) living and messing alone, opp. to σύσσιτος.

ἀποσκήπτω, f. ψω, to prop one thing upon another, to dash one thing upon or against another; esp. of the gods, ἀποσκήπτειν βέλεα ἐς τι to hurl down thunderbolts upon or at a thing. II. intr. to burst or break forth, like thunder; ἀποσκήπτειν ἐς φλαύρον to come to a sorry ending, end in nothing.

ἀποσκιάζω, f. σω, to cast a shadow. Hence ἀποσκίασμα, ατος, τό, a shade, shadow: an adumbration.

ἀποσκιδνᾶναι, Pass., = ἀποσκεδάννυμαι, to be scattered.

ἀποσκληνᾶναι, aor. 2 inf. as if from ἀπό-σκλημι (see σκέλλω) to be dried up, withered.

ἀποσκοπέω, f. -σκέφομαι, to look away from other objects at one, and so to look steadily at, gaze at, πρὸς τινα or τι: c. acc. to look to, regard.

ἀποσκόπος, ον, (ἀπό, σκοπός) away from the mark. ἀποσκυδνᾶναι, to be enraged with.

ἀποσκήθω, f. ἴω Att. ἰῶ, to strip off the scalp like the Scythians, to scalp: metaph. to shave bare.

ἀποσκέλευναι, f. σω, to plunder and carry off. ἀποσκώπτω, f. ψομαι, to banter, rally.

ἀποσμίττω, f. ξω, to deceive:—aor. 2 pass. part. ἀποσμιγνέτες, being deceived.

ἀποσοβέω, f. ἥσω, to scare away, as one does birds. II. intr. to be off in a hurry, in phrase οὐκ ἀποσοβήσεις: be off!

ἀποσπᾶρᾶσσω, Att. -ττω, f. ξω, to tear off. ἀπόσπασμα, ατος, τό, that which is torn off, a sbred. From

ἀποσπάω, f. -σπάσω [ᾱ], to tear or drag away, sever or part from; ἀποσπᾶν πύλας to tear off the gates; ἀπ. τὸ στρατότερον to draw off the army:—Pass. to be dragged away from: of an army, to be separated or broken.

ἀποσπένδω, f. -σπέσω, to pour out wine as a drink-offering at sacrifices, Lat. libare.

ἀποσπείδω, f. -σπεύσω, to be eager in preventing, to dissuade earnestly.

ἀποσποδῶ, f. ἥσω, to rub off, knock off. ἀποσ-σένω, poet. for ἀπο-σένω.

ἀπόσπᾶ, for ἀπύσπῃ, aor. 2 imperat. of ἀρίστημι. ἀποσπᾶδόν, Adv. (ἀρίστημι) standing afar, far off.

ἀποσπᾶζω, f. ξω, to let fall drop by drop. II. intr. to fall in drops; μανίας δεινὸν ἀποσπᾶζει μένος the fury of madness is trickling, is ebbing away.

ἀποσπᾶς, ἀποσπᾶναι, aor. 2 act. part. and inf. of ἀρίστημι.

ἀποσπᾶσις, ἡ, (ἀρίσταμαι) later form for ἀπόστασις, defection, revolt, apostasy.

ἀποσπᾶσον, το, (ἀρίσταμαι) a divorce; ἀποσπᾶσθαι βιβλίον, τό, a writing or bill of divorce. The nom. is not found in good authors.

ἀπόσπᾶσις, εὖς, ἡ, (ἀρίσταμαι) a standing away from, and so 1. a defection, revolt. 2. departure or removal from. 3. distance, interval.

ἀποσπᾶτέον, verb. Adj. of ἀρίσταμαι, one must recede from.

ἀποσπᾶτέω, f. ἥσω, to stand off or aloof from: to differ from: to fall off or revolt from. II. absol. to stand aloof, be absent. From

ἀποστατής, οὔ, ὁ, (ἀρίσταμαι) a runaway, deserter, rebel. Hence

ἀποστατικός, ἡ, ὁν, rebellious: Adv., ἀποστατικῶς ἔχειν to be rebelliously inclined.

ἀποσταυρόω, f. ὦσω, to fence off with pales. ἀποστέγῳ, f. ἄσω, to uncover, unroof.

ἀποστέγω, f. ξω, to shelter from:—to shelter, keep safe. II. to keep off water, and generally to keep off, as, ὅχλον πύργος ἀποστέγει.

ἀποστενέω, poet. for ἀπο-στενῶ.

ἀποστείρω, f. ξω: aor. 2 ἀπέστειχον:—to go away, esp. to go back.

ἀποστέλλω, f. -στέλω: aor. 1 ἀπέστειλα: pf. -έσταλκα:—Pass., aor. 2 ἀπέσταν [ᾱ]: pf. -έσταλμαι:—to send away from: absol. to send away, banish. II. to send off, dispatch, on some service.

III. to drive back:—Pass. to be sent off: also, to go away. IV. intr. to go back.

ἀποστενῶ, poet. -στενῶ: f. ὦσω: to straiten: ἀπεστείναντο 3 pl. plqpf. pass.

ἀποστερέω, f. ξω, to love no more:—to deprecate. ἀποστερέω, fut. ἥσω, to rob, bereave, or defraud one of a thing: c. acc. rei only, to take away, withhold:—Pass. with fut. pass. and med. -στερηθήσονται

and -σπέρησμαι, pf. ἀπεσπέρημαι:—*ν* be robbed or in want of. II. impers., ἀποσπέρει με there fails me, I lack. Hence

ἀποσπέρσις, εως, ἡ, a robbery: deprivation. ἀποσπέρτης, οὔ, ὁ, (ἀποσπέρει) a robber, cheat: fem. ἀποσπέρτης or -τρίς, ἰδος, ἡ, as Adj. = ἀποσπέρτικῃ.

ἀποσπέρτικός, ἡ, ὄν, (ἀποσπέρει) able to rob or deprive; γνήμιη ἀποσπέρτικῇ τούκου a device for cheating one of his interest.

ἀποσπέρτρης, ἰδος, ἡ, v. sub. ἀποσπέρτης.

ἀπο-σπέρτω, = ἀποσπέρει.

ἀπο-σπρίζω, f. ξω, to fix firmly.

ἀπο-σπρίβω, f. ὦσω, to make to shine.

ἀπο-σπρίβω, f. ψω, to be bright with.

ἀπο-σπρίζω, f. ἰσω Att. ἰω, to scrape with a strigil:—Med. to scrape off sweat from oneself; pf. pass. part. ἀπεσπρίγμαι, scraped clean, Lat. lauti. ἀποστολεύς, εως, ὁ, (ἀποστέλλω) one who equips a fleet.

ἀποστολή, ἡ, (ἀποστέλλω) a sending off, a mission: a dispatching. II. (from Pass.) an expedition. III. the office of an apostle, apostleship.

ἀπόστολος, ὁ, (ἀποστέλλω) a messenger, ambassador. 2. an apostle. II. = στόλος, a naval expedition.

ἀπο-στοματίζω, f. ἰσω Att. ἰω, = ἀπὸ στόματος εἰπεῖν, to speak from memory or off-hand. II. to put questions to, so as to require an immediate answer.

ἀπο-στορακίζω, f. ἰσω Att. ἰω, to banish by ostracism.

ἀπο-στρέπτεδύνω, or Dep. ἀποστρατοπεδεύομαι, to encamp away from; ἀποστρατοπεδεύεσθαι πόρσω to encamp at a distance.

ἀποστράφω, ἦς, ἡ, aor. 2 pass. subj. of

ἀπο-στρέφω, f. ψω; 3 sing. Ion. aor. I ἀποστρέψακε:—Pass., aor. 2 ἀπεστράφην: pf. ἀπέστραμμαι. To turn back, either to turn to flight, or to turn back from flight; πόδας καὶ χεῖρας ἀποστρέφειν, to twist back the hands and feet so as to bind them. 2. to turn away or aside: hence to dissuade from a thing. II. intr. (sub. ἐαυτὸν, etc.), to turn oneself, turn back:—Pass., with fut. med.

-σπρέβομαι, to be turned back; ἀπεστράψαντο τοὺς ἐμβόλους, of ships, to have their beaks bent back. III. to turn oneself from or away, abhor, Lat. aversari, c. acc.; μὴ μ' ἀποστρέψῃς do not turn away from me, like Lat. avertor; ἀπεστραμμένοι λόγῳ hostile words. 2. to get away, escape. 3. to turn and flee. Hence

ἀποστροφή, ἡ, a turning away, averting. II. (from Pass.) a turning oneself. 2. an escape, or a place of refuge from a thing, resource; ἀπ. κακῶν a refuge from evil; ὕδατος ἀποστροφή a resource against the want of water, a means of getting it.

ἀπό-στροφος, ον, (ἀποστρέφω) turned away, averted.

ἀπο-σπύγω, f. -σπύξω: aor. I -εσπύγησα and -εσπύξα: aor. 2 -έσπυγον; perf. -εσπύγηκα:—to bate utterly, louse.

ἀπο-σπύβαλλω, f. ξω, to chase away by force.

ἀπο-σπύζω, f. ἄσω, (ἀπὸ, σπύκον) to squeeze figs, to try whether they are ripe: metaph. of informers.

ἀπο-σπύλω, f. ἦσω, to strip off spoils from a person: to rob or defraud one of a thing.

ἀπο-συνάγωγος, ον, (ἀπὸ, συναγωγή) put out of the synagogue.

ἀπο-σπρίζω, f. ξω, to whistle aloud for want of thought.

ἀπο-σπύρω [ῥ], f. -σπύρω, to strip off, tear away: lay bare.

ἀπο-σφάζω Att. -σφάττω, f. ξω: (for the tenses, v. σφάζω):—to cut the throat; ἀποσφάζειν τινα ἐς ἄγγος, so that the blood runs into a pail: generally, to slay:—Med. to kill oneself.

ἀπο-σφαικίζω, f. ἰσω, to have one's limbs mortified: to die of mortification.

ἀπο-σφάλλω, f. -σφάλλω: aor. I -έσφηλα:—to lead astray, drive baffled away; ἀποσφάλλειν τινα πόνου to make one miss the fruits of toil: Pass., esp. in aor. 2 ἀπεσφάλην [ᾱ], to be cheated of a thing, miss it.

ἀπο-σφάττω, = ἀποσφάζω.

ἀποσφύλλει, ἀποσφύλλωσιν, aor. I opt. and subj. of ἀποσφάλλω.

ἀπο-σφραγίζω, Ion. σφρηγ-, f. ἰσω Att. ἰω: to seal up, shut up.

ἀπο-σφραίνω, f. -οσφρήσω, to make to smell.

ἀπο-σφρατίζω, f. ὦσω, to prop nets on poles. Hence

ἀποσφρατίζω, ατος, τό, a forked piece of wood for propping bunting-nets.

ἀποσχίζω, fut. of ἀπέχω.

ἀπο-σχεῖν, -σχεσθαι, aor. 2 act. and med. inf. of ἀπέχω.

ἀπο-σχίζω, f. ἰσω: aor. I pass. ἀπεσχίσθην:—to split or cleave off. 2. to sever, part, or detach from: esp. in Pass., of a river being parted from the main stream, a tribe detached from its parent stock, etc.

ἀπο-σώζω, f. -σώσω, to save, restore again: ἀπ. οἰκαδε to bring safe home:—Pass., ἀποσωθῆναι ἐς . . to get safe to a place, to get off safe.

ἀποτακτός, ὄν, (ἀποτάσσω) set apart for a special use, specially appointed.

ἀπο-τάμνω, Ion. for ἀπο-τέμνω.

ἀπο-τάσσω, Att. -ττω, f. ξω, to set apart or assign specially; ἀπετέτακτο πρὸς τὸ δεξιὸν he had been stationed on the right. II. Med., ἀποτάσσομαι

τινι to bid adieu to a person or thing.

ἀποταυρόομαι, Pass. to act like a bull; δέργματα ἀποταυροῦσθαι to cast fierce glances on.

ἀπο-ταφρεύω, f. σω, to fence with a ditch, intrench.

ἀποτιθένασαν, Ep. 3 pl. plqpf. of ἀποθήσκω, they were dead.

ἀποτιθένεύς, for ἀποτεθένεύς, ἀποτεθνηκώς, Ion. pf. part. of ἀποθνήσκω.

ἀπο-τείνω, fut. -τενῶ: (for the tenses, v. τείνω):—to stretch out, to lengthen: c. part., to continue doing:—Med. to exert oneself. 2. intr., like Lat. contendere, to batten onwards.

ἀπο-τειχίζω, f. ἴσω Att. ἰῶ, to wall off. I. so as to fortify. 2. so as to blockade. Hence

ἀποτειχίστος, εὖς, ἡ, the walling of a town, blockading. And

ἀποτειχισμα, τό, walls built to blockade, lines of blockade.

ἀποτελευτάω, f. ἴσω, to bring quite to an end. 2. intr. to come to an end, cease, εἰς τι in a thing.

ἀπο-τελέω, f. -τελέω Att. τελῶ: pf. -τετέλεκα: —Pass., aor. I -τετέλεσθην: pf. -τετέλεσμαι. To bring quite to an end: pf. pass. part. ἀποτετελεσμένος, perfect. 2. to fulfil an obligation. 3. generally to accomplish, perform, do. 4. to render or make of a certain kind; τὴν πόλιν ἀποτελεῖν εὐδαίμονα to make the state quite happy.

ἀπο-τέμνω, Ion. and Ep. -τάμνω: fut. -τεμῶ: aor. 2 ἀπέταμον: pf. ἀποτέμμηκα:—to cut off; ἀποτέμνειν τινός to cut off part of a thing. 2. to separate or cut off from:—Med. to cut off for oneself, esp. with view of appropriating.

ἀπο-τήκω, f. ἴω, to make to melt away:—Pass., esp. in aor. 2 ἀπετάκην [ᾶ], to melt away.

ἀπο-τηλοῦ, Adv. far away.

ἀποτιβάστος, ov, Dor. and poet. for ἀ-πρόσβατος.

ἀπο-τίθημι, f. -θήσω, to put away: to stow away:—Med. to put from oneself, put off; lay aside. 2. to put by for oneself, stow away. 3. ἀποτίθεσθαι εἰς αἰῶς to put aside for another time.

ἀπο-τίλλω, f. -τίλω: aor. I -έτιλα: to pluck out. Hence

ἀποτίλημα, ατος, τό, that which is plucked, a shred.

ἀπο-τίμω, f. ἴσω, not to honour, to slight. II. to value, fix a price by valuation; διμνέως ἀποτιμυμένον having fixed their price at two minae: hence

III. as Att. law-term, Act. to mortgage a property according to valuation:—Med. to lend on mortgage:—Pass. of the property, to be pledged or mortgaged. Hence

ἀποτίμημα, τό, a sum settled by valuation.

ἀπό-τιμος, ov, (ἀπό, τιμή) = ἀτιμος, dishonoured.

ἀπο-τίνάσσω, Att. -ττω, fut. ἴω, to shake off.

ἀπο-τίνω, Dep., poet. for ἀπο-τίνομαι.

ἀπο-τίνω, f. -τίσω [ῖ], to pay back, repay what is owing:—Med. ἀποτινομαι, f. -τίσομαι, to get paid one, exact; ἀποτίσασθαι τινα to avenge oneself on another: absol. to take vengeance.

ἀπο-τριγῶ, f. ἴω, Ep. for ἀπο-τέμνω, to cut off from; κλιτύς ἀπ. to cut up or plough the hills.

ἀποτμήξει, 3 sing. aor. I opt. of ἀποτμήγω.

ἀπο-τομος, ov, unhappy, ill-starred.

ἀπο-τολμῶ, f. ἴσω, to make a bold venture. II. absol. to be fearless, bold.

ἀποτομή, ἡ, (ἀποτέμνω) a cutting off.

ἀποτομία, ἡ, steepness, severity. From

ἀπότομος, ov, (ἀποτέμνω) cut off, abrupt, precipitous. 2. metaph. bars, rough:—Adv. -μως, sbarply.

ἀπο-τοξεύω, f. σῶ, to shoot off arrows: to aim at a thing.

ἀ-ποτος, ov, (a privat., ποτός) not drunk, not drinkable. II. act. never drinking: without drink.

ἀποτράγειν, aor. 2 inf. of ἀποτράγω.

ἀπο-τρέπω, f. ψω, to turn away from a thing; and so to binder or dissuade from. 2. c. acc. only, to turn away or back: to avert evil. 3. also to turn away from others at one, hence to aim at.

II. Med. and Pass. to turn from a thing, to desist from. 2. to turn away. 3. to turn one's face away, like Lat. aversari.

ἀπο-τρέχω; fut. -θρέξομαι, also -δραμοῦμαι: aor. 2 ἀπέδραμον (from obsol. δρέμω):—to run off or away.

ἀπο-τρίβω [ῖ], f. ψω, to rub or scour clean; ἀποτρίβειν ἵππον to rub down a horse. II. to rub off:

Med. to rub off from oneself, get rid of.

ἀποτρόπαιος, ov, turning away, averting, esp. of the gods that avert ill, Lat. Dii averrunci. II. pass.

that ought to be averted, ill-omened. From

ἀποτροπή, ἡ, (ἀποτρέπω) a turning away, averting.

2. a turning off of water. II. a binder-

ing. III. (from Med.) a desertion of one's party.

ἀπότροπος, ov, (ἀποτρέπω) turned away, banished.

2. from which one turns away. II. act.

turning away, averting.

ἀπό-τροφος, ov, (ἀπό, τρέφω) reared away from one's parents.

ἀπο-οτρύνω, f. -οτρύνω, to excite.

ἀπο-τρώω, f. ἴσω [ῖ], to rub away, and so lose. II. to vex, harass; so in Med., ἀποτρεύεσθαι γῆν to vex the earth.

ἀπο-τρώγω, f. -τρώξομαι: aor. 2 ἀπέτρειπον:—to bite or nibble off.

ἀπο-τρωπάω, poet. Frequent. of ἀποτρέπω.

ἀπο-τυγχάνω, f. -τεύξομαι, to fail in hitting, miss, lose. II. absol. to be unlucky, fail: to miss the truth, be wrong.

ἀπο-τυμπανίζω, f. ἴσω Att. ἰῶ, to beat or cudgel severely.

ἀπο-τύπτω, f. ψω, to cease beating:—Med. to cease beating oneself in sign of mourning.

ἀπουρας, Ep. aor. I act. part. of ἀπαυράω, to take away: part. aor. I med. ἀπουράμενος in pass. sense occurs in Hesiod.

ἀπ-οριζώ, f. ἴσω, Ion. for ἀφ-ορίζω, to mark off the boundaries; ἄλλοι γὰρ οἱ ἀπορίζουσιν ἀρούρας, others will mark off, i. e. lessen, the boundaries of his fields: others read ἀπουρίζουσι, as if from *ἀπαυράω = ἀπαυράω, will take them away.

ἀπο-ορος, ov, (ἀπό, οὔρος Ion. for ὄρος) far from the boundaries; ἀπουρος πάτρας far away from one's fatherland.

ἀ-πους, ὁ, ἡ, ἀπουν, τό, gen. ἀποδος, without foot or feet: without the use of one's feet: slow of foot.

ἀπουσία, ἡ, (ἀπείναι) a being away, absence. II. deficiency, want.

ἀποφάγειν, aor. 2 inf. of ἀπεσθώ, to eat up.

ἀπο-φαιδρύνω [ῖ], f. ὕνω, to make quite bright.

ἀπο-φαίνω, f. -φάνω: aor. I ἀπέφηνα:—to show

forth, display: to shew by word, declare. 2. to shew by reasoning, shew, prove. II. like ἀποδείκνυμι to shew, and so to make or render:—Med. to shew forth something of one's own, to make a display of oneself; ἀποφαίνεσθαι γνῶμην to declare one's opinion: Pass. to be shewn or declared. III. to appear, come to light.

ἀπόφασις, εως, ἡ, (ἀπόφημι) a denial, negation. ἀπόφασις, εως, ἡ, (ἀποφαίνω) = ἀποφανσις, a sentence, decision.

ἀπο-φάσκω, = ἀπόφημι, to deny.

ἀπο-φάτικος, ἡ, ὄν, (ἀπόφημι) denying, negative.

ἀπο-φέρβομαι, Dep. to feed off or on.

ἀπο-φέρω, f. ἀποίσω: aor. ἀπνεγκα, Ion. ἀπνεικα: (v. φέρω):—to carry off or away. II. to carry or bring back: hence 2. to report.

3. to pay back, return: generally, to pay what is due. III.

to deliver in, give in an accusation, etc. IV. intr. in imperat., like ἀπαγε, ἀπόφερε, begone:—Med. to take for oneself, gain, obtain.

ἀποφεύγω, f. -φεύξομαι: aor. 2 ἀπέφυγον:—to flee from, escape. II. as law-term; ἀποφεύγειν τοὺς

δικῶντας to make good one's defence: absol. to be acquitted, opp. to ἀλίσκομαι. Hence

ἀποφεικτικός, ἡ, ὄν, ready for escaping; τὰ ἀποφεικτικά means of escape. And

ἀπόφειξις, εως, ἡ, an escaping, getting off.

ἀπό-φημι, f. -φήσω, to speak out, declare plainly. 2. to say no, to deny: also to refuse.

ἀπο-φθέγγομαι, f. -φθέγγομαι, Dep. to speak one's opinion plainly. Hence

ἀπόφθεγκτος, ὄν, = ἀφθεγκτος.

ἀπόφθεγμα, ατος, τό, (ἀποφθέγγομαι) a thing uttered: esp. a sententious answer, a terse saying, an apophthegm.

ἀπο-φθείρω, f. -φθερώ: pf. ἀπέφθαρκα:—to destroy utterly, ruin:—Pass., with fut. med. ἀποφθεροῦμαι, to be lost, perish, οὐκ εἰς κόρακας ἀποφθερεῖ μου: will not be gone with a murrain? Lat. abi in malam rem.

ἀπο-φθινύω [ῶ], to perish. II. trans., ἀποφθινύειν θυμὸν to lose one's life.

ἀπο-φθίνω: Ep. aor. 2 act. ἀπέφθινον: also as in Ep. aor. 2 pass. ἀπεφθίμην [ῖ], part. ἀποφθίμενος:—to perish utterly, to die away. II. Causal. in fut.

ἀποφθίσω, aor. ἀπέφθισα, to make to perish, to destroy.

ἀποφθίσθω, 3 sing. Ep. aor. 2 pass. imperat. of foreg.

ἀποφθορά, ἡ, (ἀποφθείρω) utter destruction.

ἀπο-φλουρίζω, f. ἴσω Dor. ἴζω, to treat very slightly, make no account of.

ἀπο-φλοιόω, f. ὥσω, (ἀπό, φλοιός) to strip off the rind.

ἀπο-φοιτάω, f. ἦσω, to go quite away: esp. of scholars, to leave their masters.

ἀπό-φονος, ὄν, murderous.

ἀποφορά, ἡ, (ἀποφέρω) a carrying away. II. a bringing what is due, paying: also that which is paid, tax, tribute.

ἀπο-φορτίζομαι, f. ἴσομαι, Dep. to unload oneself, to unload.

ἀπο-φράγγνυμι and -ύω, fut. -φράξω, to fence off, block up. Hence

ἀπόφραξις, εως, ἡ, a fencing off, blocking up.

ἀπο-φράς, ἄδος, ἡ, (ἀπό, φράζω) properly not to be spoken of, like Lat. nefandus, unlucky, ominous:

ἀποφράδες ἡμέραι, Lat. dies nefasti, days on which no assembly or court was held, opp. to καθαρά ἡμέραι.

ἀπο-φράσσω Att. -ττω, = ἀποφράγγνυμι.

ἀπο-φύας, ἄδος, ἡ, (ἀπό, φύομαι) an offshoot.

ἀποφύγη, ἡ, (ἀποφεύγω) an escape, flight, place of refuge.

ἀπο-φύξις, v. sub ἀποφύξις.

ἀπο-φύομαι, Pass., with aor. 2 act. ἀπέφυον and perf. ἀποπέφυκα, to grow out like a shoot.

ἀπο-φώλιος, ὄν, (ἀπό, φώλος?) empty, vain, idle, Lat. irritus.

ἀπο-χάζομαι, f. -χάσωμαι, Dep. to withdraw from.

ἀποχάλασμός, ὁ, a slackening. From

ἀπο-χῶλᾶω, f. ἄσω [ᾶ], to slack or loose away, as one pays out a rope.

ἀπο-χάλινῶ, f. ὥσω, to unbridle.

ἀπο-χαλκεύω, f. σω, to forge of brass.

ἀπο-χαλκίζω, f. σω, to strip of brass.

ἀπο-χειρο-βίωτος, ὄν, (ἀπό, χεῖρ, βίω) living by one's hands, i. e. by manual labour.

ἀπο-χειροτονέω, f. ἦσω, to vote a charge away from one, acquit him. II. of persons, to reject, to supersede, depose. 2. of things, to reject, vote against: to abrogate, annul. Hence

ἀποχειροτόνησις, εως, ἡ, rejection by show of hands.

ἀπο-οχετεύω, f. σω, to draw off water by a canal.

ἀπο-χέω, f. -χεῶ: aor. 1 ἀπέχεα: Pass., aor. 1 ἀπεχέσθην [ῶ]: pf. ἀποκέχθην:—to pour out, spill, shed.

ἀπο-χραίνω, to soften off the colour, shade off.

ἀπο-χράω, Ion. -χρέω, inf. ἀποχρῆν, Ion. -χράν: impf. ἀπέχρην: fut. ἀποχρήσω: aor. 1 ἀπέχρησα:—to suffice, be sufficient, be enough, ἐκατὸν νέες ἀποχρῶσι.

2. with dat., ποταμὸς οὐκ ἀπέχρησε τῇ στρατῇ was not enough for the army: with infin., ἀποχρᾶ μοι ποιεῖν 'tis sufficient for me to do; also 3 sing. impf. med. ἀπεχρέετο = ἀπέχρη.

3. Pass. to be contented with a thing; ἀποχρεωμένων τούτοις τῶν Μυσῶν the Mysians being satisfied therewith. II. Med. to use to the full. 2. to abuse, misuse, Lat. abuti.

ἀπο-χρέομαι, -χρέω, Ion. for ἀποχράομαι, -χράω.

ἀπο-χρηρ, impers., v. ἀποχράω.

ἀπο-χρήματος, ὄν, (ἀπό, χρήμα) not to be paid in money.

ἀπόχρηξις, εως, ἡ, (ἀπό, χράω) a using to the full, misuse: a getting rid of.

ἀποχρώντως, Adv. pres. part. of ἀποχράω, ἀπόχρη, enough, sufficiently.

ἀποχρῦσις, aor. 1 pass. part. of ἀποχέω.

ἀπο-χολῶ, (ἀπό, χολός) to make quite lame.

ἀπο-χώννυμι, f. -χῶν, to dam up, bank up the mouth of a river, etc.

ἀπο-χωρέω, f. ἴσω or ἴσομαι, to go from or away from, c. gen. 2. absol. to go away, depart: to retreat.

3. ἀποχωρεῖν ἐκ . . , to withdraw from a thing, i. e. give it up. II. to pass off, esp. of the humours of the body. Hence

ἀποχωρήσιμος, εως, ἡ, a going away or off, retreat: a place or means of safety.

ἀπο-χωρίζω, f. ἴσω Att. ἰῶ, to part or separate from: to set apart.

ἀπο-ψάω, inf. ἀποψῆν: impf. ἀπέψην: aor. I ἀπέψησα:—to wipe off. 2. to wipe clean:—Med. to wipe off from oneself. 3. to wipe one's nose.

ἀπο-ψηφίζομαι, fut. ἰσούμαι Att. ἰούμαι, Dep.: I. c. acc. pers. to vote an office away from one, to reject him:—aor. I ἀπεψηφίστην and pf. ἀπεψηφίσμαι are sometimes used in pass. sense, to be rejected.

II. c. acc. rei, ἀπ. γραφήν to vote against receiving the indictment; ἀπ. νόμον to reject the law; αἰτίαν ἀποψηφίζομαι τινας to vote a charge away from one, acquit: absol. to vote an acquittal. III.

ἀποψηφίσσθαι μὴ ποιεῖν to vote against doing. Hence

ἀποψηφισίς, εως, ἡ, an acquittal.

ἀπο-ψιλῶ, f. ὤσω, to strip of hair, make bald: generally, to strip bare, bereave of a thing.

ἀποψις, εως, ἡ, (ἀπόψομαι, fut. of ἀφοπᾶω) a looking from, a view, prospect.

ἀπ-ψύομαι, fut. from an obsol. pres. ἀπ-ύπομαι, used as fut. of ἀφοπᾶω.

ἀπο-ψύχω (ῶ), f. ξω: pf. pass. ἀπέψυγμαι: (ἀπό, ψυχή):—to leave off breathing, to faint, swoon. 2. acc., ἀποψύχειν ψυχὴν to breathe out life: absol. to expire, die. II. (ἀπό, ψύχος) to cool, refresh:—

Pass. to be refreshed, recover, revive: Med., ἰδρῶτα ἀπεψύχοντο they got the sweat dried off. III. impers. ἀποψύχει, it grows cool, the air cools.

ἀπ-πέμψει, Ep. contr. for ἀποπέμψει.

ἀπραγμόως, Adv. of ἀπράγμων, easily.

ἀπραγμοσύνη, ἡ, freedom from business, public affairs and law-suits: love of ease, Lat. otium. 2.

easiness, supineness. From

ἀπράγμων, ov, gen. ovos, (a privat., πᾶγμα) without business, free from business, state-affairs or law-suits (πράγματα); τόπος ἀπράγμων, a place free from law and strife. 2. of things, not troublesome or painful.

II. pass. got or to be got without pains.

ἀπρακτέω, f. ἴσω. to do nothing, to be idle. 2. to gain nothing. From

ἀπρακτος, Ion. ἀπρηκτος, ov: I. act. doing or effecting nothing, unprofitable, idle; ἀπρακτος νέεσθαι to depart without success, Lat. re infecta:—Adv. -τως, unsuccessfully. II. pass. against which nothing can be done, unmanageable, incurable. 2. not to be done, impossible. 3. μαντικῆς ἀπρακτος ὑμῖν, unassailed by your divining arts.

Hence

ἀπραξία, ἡ, inaction: ill-success. II. a being at a loss, embarrassment, helplessness.

ἀ-πῶτος, ov, (a privat., πῆπῶται, 3 sing. pf. pass. of πιπράσκω) unsold, unsaleable.

ἀ-πρεπής, ἐς, (a privat., πρέπω) unseemly, unbecoming. ἀπρεπία, ἡ, poet. for ἀπρέπεια.

ἀ-πρηκτος, Ion. for ἀπρακτος.

ἀ-πράντος, Ion. ἀπρήντος, ov, (a privat., πᾶν) impletable.

ἀπρίατην, Adv. without price or ransom. [ἀτ] From

ἀ-πρίατος, ἡ, ov, (a privat., πρίαμαι) unbought.

ἀ-πριγδα, prob. = ἀπρίξ.

ἀπρικτό-πληκτος, ov, (ἀπρίξ, πλήσσω) struck unceasingly.

ἀ-πρίξ, Adv. (a copul., πρίω) properly with closed teeth, like δδᾶξ, Lat. mordicus: metaph. importunately, ceaselessly.

ἀ-πρόβουλος, ov, without previous design, unpremeditated. Adv. -λως, rashly, thoughtlessly.

ἀ-πρόθυμος, ov, not ready, disinclined, backward.

ἀ-προϊδής, ἐς, (a privat., προῖδεν) unforeseen.

ἀ-προμηθής, ov, unforeseen.

ἀ-προνοήτως, Adv. of ἀπρονόητος, (a privat., προ-νοέω) without foresight or forebought, heedlessly.

ἀ-πρόξενος, ov, without a πρόξενος.

ἀ-πρόσπτος, ov, unforeseen.

ἀ-πρόσβατος, Dor. ἀποτίβατος, ov, inaccessible: of disease, not to be healed.

ἀ-προσδόκητος, ov, unexpected, unlooked for:—Adv. -τως. II. act. not expecting.

ἀ-προσήγορος, ov, (a privat., προσήγορος) not to be spoken to, stern, savage. II. act. not accosting, not greeting.

ἀ-πρόσκυτος, ov, (a privat., προσκύνωμαι) not to be reached or won.

ἀ-πρόσitos, ov, (a privat., πρόσ-ειμι) unapproachable.

ἀ-προσκέπτος, ov, (a privat., προσκείμεναι, fut. of προσκείω) unforeseen, not thought of beforehand.

ἀ-πρόσκλητος, ov, (a privat., προσκαλέω) not summoned to attend a trial.

ἀ-πρόσκοπος, ov, (a privat., προσκώπτω) not striking against, not stumbling, void of offence.

ἀ-πρόσμιδχος, ov, (a privat., προσμάχομαι) irresistible.

ἀ-πρόσμικτος, ov, (a privat. προσμίγνυμι) bolding no intercourse or commerce with others.

ἀ-πρόσοιστος, ov, (a privat., προσοίσω fut. of προσ-φέρω) not to be withstood, irresistible.

ἀ-προσμίμιλος, ov, unsociable.

ἀ-προστάσιον γραφή, ἡ, (a privat., προστάτης) an indictment laid against a μέτοικος at Athens, for not having chosen a προστάτης or patron from among the citizens. The nom. ἀπροστάσιον, τό, is not used.

ἀ-πρόσφορος, ov, (a privat., προσφέρω) unsuitable, inconvenient, dangerous.

ἀ-προσωπο-λήπτως, (a privat., πρόσωπον, λαμβάνω) Adv. without respect of persons.

ἀ-προτίμ-στος, ov, Dor. for ἀ-πρόσματος, (a privat., προσμάσσω) untouched, undefiled.

ἀ-προφάσιτος, ov, (a privat., προφασίζομαι) offer-

ing no excuse, ready. Adv. -τως, without evasion, honestly.

ἀ-πρόσφατος, ον, (a privat., πρόσφημι) unforeshadowed.

ἀ-προφύλακτος, ον, (a privat., προφυλάσσομαι) not guarded against, unforeseen.

ἀ-πταίστος, ον, (a privat., πταίω) not stumbling; ἀπταίστοτερον παρέχειν ἔνδον ἵππων to make the horse less apt to stumble.

ἀ-πτερος, ον, (a privat., πτερόν) without wings, unwinged: in Homer, τῇ δ' ἀπτερος ἔπλετο μῦθος the speech was to her without wings, i. e. flew not away again, sank into her mind; ἀπτερα πωτήματα wingless flight; of arrows, unfeathered; of young birds, etc., unfledged, callow; ἀπτερος φάτις an unfledged, i. e. unconfirmed, report.

ἀ-πτήν, gen. ἀπτήνος, ὅ, ἡ: dat. pl. ἀπτήσι: (a privat., πτηνός) unfledged, callow, of young birds: unwinged.

ἀ-πτο-εἶρη, ἐς, (a privat., πτοέω, ἔπος) undaunted in speech.

ἀ-πτόλεμος, ον, poet. for ἀπόλεμος.

ἀπτός, ἡ, ὄν, (ἄπτω) touched, banded: to be touched, subject to the sense of touch.

ἈΠΤΩ, f. ἄπτω: aor. I ἤψα:—Pass. aor. I ἤφθην, Ep. ἐάφθην: pf. ἤμμαι, Ion. ἄμμαι. To fasten, fasten to or on, fix upon a thing; ἐπὶ δ' ἄσπει ἐάφθη his shield was fastened, i. e. clung closely, to him:—more freq. as Med., ἄπτομαι, fut. ἄπτομαι: aor. I ἤψαμην:—to fasten oneself to, hence to cling to, bang on by, grasp; ἄψασθαι γόνων to cling to one's knees: later, to engage in, undertake, begin. 2. to fasten upon, attack. 3. to touch, affect. 4. to grasp with the senses, apprehend, perceive. 5. to reach, overtake: to gain. II. to kindle, set on fire:—Pass. to take fire: to be set on fire.

ἀ-πτώς, ὤτος, ὅ, ἡ, (a privat., πίπτω) not falling or failing, unfalling.

ἀ-πύλωτος, ον, (a privat., πυλῶ) not closed by a gate.

ἀ-πύργος, ον, without tower and wall, unfortified.

ἀ-πυργωτος, ον, (a privat., πυργῶ) not girt with towers.

ἀ-πύρος, ον, (a privat., πῦρ) without fire, in Homer only of tripods, that have not yet been on the fire, i. e. new; ἀπυρος οἶκος a cold, cheerless house; χρυσὸς ἀπυρος unrefined, opp. to ἀπεφθός; ἱερὰ ἀπύρα sacrifices in which no fire was used, but also not offered by fire, and so like = ἀθύνα, unoffered: ἄπ. ἄρδης a sting not forged by fire, i. e. of the gadfly. Adv. -ρως.

ἀ-πύρωτος, ον, (a privat., πυρῶ) not yet exposed to fire.

ἀ-πυστος, ον, (a privat., πυνθάνομαι) of which nothing has been learnt, unknown. II. act. having learnt nothing, ignorant: c. gen. ignorant of.

ἀπύτης, ὁ, Dor. for ἡπύτης. [ἀπύ-]

ἀπύω, Dor. for ἡπύω.

ἈΠΨΥΣ or ἀψφύς, gen. ὕος, ὁ, a term of endearment used by children to their father, papa, Hebr. Abba.

ἀπ-φθός, ὄν, (ἀπό, φθῆ) discordant, out of tune.

ἄπωθεν, Adv. = ἀποθεν, from afar.

ἀπ-ωθέω, f. -ωθήσω and -ώσω: aor. I ἀπέωσα or ἄπωσα:—to thrust off, drive away: of the wind, to beat off, beat from one's course: later, to drive away from the land, banish. 2. to repel, drive back. 3. in

Med. to reject, disdain. Hence ἀπώθητος, ον, thrust or driven away, rejected.

ἀπάλεια, ἡ, (ἀπόλλυμι) destruction: loss: waste.

ἀπάλεσα, aor. I of ἀπόλλυμι.

ἀπαλόμην, aor. 2 med., in pass. sense, of ἀπόλλυμι.

ἀ-πώμαστος, ον, (a privat., πῶμα) without a lid.

ἀπόμοσα, aor. I of ἀπόμνυμι.

ἀπομοσία, ἡ, (ἀπόμνυμι) a denial upon oath, as Att. law-term, opp. to ἐξωμοσία.

ἀπόμοτος, ον, (ἀπόμνυμι) forsworn, abjured, declared impossible with an oath, Lat. abjurandus; Βροτοῖσιν οὐδὲν ἐστ' ἀπόμοτον mortals should never make a vow against anything. II. act. under oath not to do a thing.

ἀπώσαι, aor. I inf. of ἀπαθέω.

ἀπωσάμην, -σασθαι, aor. I med. ind. and inf. of ἀπαθέω.

ἀπωσι-κύματος, ον, (ἀπαθέω, κύμα) repelling waves.

ἀπωσις, εως, ἡ, (ἀπαθέω) a thrusting or driving away.

ἀπωστός, ἡ, ὄν, (ἀπαθέω) thrust or driven away from. II. that can be driven away.

ἀπώτερος, α, ον, Comp. Adj. (ἀπύ) further off:—Sup. ἀπώτατος, η, ον, furthest off.

ἀπώτερω, Comp. Adv. of ἀπώτερος: ἀπώτατω, Sup. Adv. of ἀπώτατος.

ἄρ, Ep. before a consonant for ἄρα.

ἌΡΑ, Ep. ῥά (which is enclitic), and before a consonant ἄρ: I. EPIC USAGE: 1. then, straightway; ὡς φάτω, βῆ δ' ἄρ' ὄνειρος thus he spake and then the dream proceeded:—then, next in order, ὅ δ' ἄρ' Ἀθήνας εἶχον. 2. explanation of a thing going before; φῆ δ' ἄέκητι θεῶν φυγείν for he said that he would flee: with retail. Pron. ἄρα makes it more precise; ἐκ δ' ἔθορε κλῆρος, ὅν ἄρ' ἤθελον αὐτοὶ just the one, the very one, which they wished. II.

ATTIC USAGE:—here it always is like οὐν, then, therefore, so then; κάλλιστον ἄρα ἡ ἀρετὴ therefore you must allow virtue is best; μάτην ἄρ', ὡς εἰκεν, ἡκομεν so it seems then we are come in vain:—in questions, τίς ἄρα βύσεται; who then is there to save?—Ἄρα cannot begin a sentence.

ἄρά, interrog. particle, a stronger form of ἄρα, usually expecting a negat. answer, Lat. num? 2. if an affirmative answer is expected, ἄρα οὐ is used, = Lat. nonne? 3. ἄρα is also used in exclamations; ὀδυνηρὸς ἄρ' ὁ πλοῦτος! grievous then is wealth!—In prose ἄρα always stands first in the sentence.

'ΑΡΑ', Ion. 'ΑΡΗ', ἡ, a prayer: in Homer mostly a prayer for evil, a curse, hence the effect of the curse, mischief, ruin. II. Ἀρά personified is the goddess of destruction and revenge, Lat. Dira.

ἀραβέω, f. ῥῶω, to rattle, ring, clang, always of armour. From

*APABOS, δ, a rattling; ἀπαβος ὀδόντων gnashing or grinding of teeth.

ἀπαγμα, ατος, τό, and ἀπαγμός, ὁ, (ἀπάσσω) a clashing, rattling; ἀπαγμος στήνων beating of the breast in grief, Lat. *planctus*.

ἀπα, aor. I inf. of αἶψω.

*ΑΠΑΙΟ΄Σ, Att. ἀπαίος, ἄ, ὄν, also ὄς, ὄν, thin, narrow, weak, slight.

ἀπαῖος, α, ὄν, also ὄς, ὄν, (ἀπά) prayed to or entreated; Ζεὺς ἀπαῖος, = ἱκέσιος. 2. prayed against, accursed.

II. act. cursing, bringing mischief upon. [ᾶ]

ἀπαίρηκα, ἀπαίρηκώς, ἀπαίρημένος, ἀπαίρητο, Ion. redupl. for ἤρηκα, ἤρηκώς, ἤρημένος, ἤρητο, pf. and plqf. redupl. forms from αἰρέω.

ἀπάμενος, aor. I med. part. of αἶψω.

ἀπάομαι: f. ἀσσομαι [ᾶ], Ion. ἥσσομαι: pf. ἥραμαι only found in compos.: Dep.: (ἀπά) —to pray to a god. 2. to pray or vow that a thing may happen, c. inf. 3. to pray something for one, sometimes in good sense, but mostly in bad, to imprecate upon one; esp. with cognate acc., ἀπὸς ἀπάσθαι τι to imprecate curses upon one.

ἀπάρε, Dor. for ἀρηε, 3 sing. pf. med. of ἀπαρίσκω in intr. sense, it is fixed, decreed: but, II. ἀπάρε, Ep. for ἥπάρε, aor. 2 in trans. sense, appeased, satisfied.

ἀπάρειν, aor. 2 inf. of ἀπαρίσκω.

ἀπαρίσκω, redupl. pres. from the Root *ᾠρω: I. trans. in pres. and impf., in f. ἀπῶ Ion. ἀπῶω: aor. I ἤρσα Ion. ἀρσα: aor. 2 ἥρᾶρον Ep. ἀρᾶρον:—to join, fasten, fit together: fit or furnish with a thing.

II. intr. in Pass. and Med., in perf. ἀπῆρα Att. ἀπάρα, Ep. part. fem. ἀπαρῦα: plqf. ἥραρεν [ᾶ]: also pf. pass. part. ἀπῆρεμένος, and Ep. aor. 2 pass. part. ἀρμενος:—to be joined closely together: to be fitted closely, fit well: to be fixed: to be fitting, meet, or suitable.

ἀπᾶρον, Ep. aor. 2 of ἀπαρίσκω: part. ἀπᾶρών.

ἀπάρως, ἀπαρῦα Ep. ἀπαρῦα, ἀπάρως, perf. part. of ἀπαρίσκω, fitted, fitting:—Adv. —ῶτως.

ἀπάσσω, Att. —τω: f. ἀπάω Dor. —αἰώ: aor. ἤραξα Ep. ἀραξα:—Pass., aor. I ἤραχθον: (a euphon., βάσσω):—to strike hard, dash in pieces, with collat. notion of rattling, clanging, as of horses; πύλας ἀράσσειν to knock furiously at the gates; metaph., ἀράσσειν οὐνεῖδει to strike with reproaches:—Pass. to dash one against other with a noise, to clash, rattle. [ᾶ] ἀρᾶτός Ion. ἀρητός, ἡ, ὄν, (ἀράομαι) prayed for. 2. accursed, unblest.

ἀπάρχεος, α, ὄν, of or belonging to a spider. From *ΑΡΑΧΝΗ, ἡ, = ἀράχνη. II. a spider's web, cobweb, Lat. *aranea*.

*ΑΡΑΧΝΗΣ, ὁ, a spider, Lat. *araneus*. Hence

ἀράχνιον, τό, a spider's web, cobweb.

*Αραψ, αβος, δ, an Arab: also *Αραβος, ὄν, δ.

*ΑΡΒΥ΄ΑΗ, ἡ, a strong shoe, coming up to the ankle, used by hunters, travellers, etc., a half-boot. [ῶ]

ἀρβυλῆς, ἰδος, ἡ, = ἀρβύλη.

ἀργαῖς, Dor. for ἀργαῖς.

ἀργαῖος, α, ὄν, (ἀλγος, as if ἀλγαῖος) hard, painful, grievous, Lat. *gravis*: also of persons, troublesome.

ἀργᾶς, contr. for ἀργαῖς.

*Αργει-φόντης, ὄν, δ, for *Αργο-φονεύτης, (*Αργος, φονεύς) slayer of Argus.

ἀργιλοφοί, αῶ, οἱ, the feet of a sheepskin: generally, offal, refuse. (Deriv. uncertain.)

ἀργεννός, ἡ, ὄν, Aeol. and Dor. for ἀργός, white, mostly of sheep.

ἀργεστής, οὐ, δ, (ἀργός) white.

II. paroxysm, ἀργέστης, ὄν, δ, epith. of the South wind, clearing, brightening, like Horace's *Notus albus, detergens nubila caelo*. 2. later, from being the epithet of Ζεφύρος, it was the north-west wind, the Athenian σκίρων.

ἀργέτι, ἀργέτα, poet. dat. and acc. for ἀργήτι, ἀργήτα, from ἀργή, white.

ἀργίω, f. ἥω, (ἀργός = ἀεργός) to be idle, do nothing: of a field, to lie fallow. II. trans. to leave a thing undone:—Pass. to be left undone: to be fruitless.

ἀργαῖς Dor. ἀργαῖς, εσσα, ἐν, contr. ἀργᾶς, gen. ἀργάντος, = ἀργής.

ἀργής, ἦτος, ὁ, ἡ, also with poet. dat. and acc. ἀργέτι, ἀργέτα: (ἀργός):—white, bright, vivid.

ἀργήστῃς, οὐ, δ, = ἀργής, white, glancing.

ἀργία, ἡ, = ἀεργία, (ἀργός = ἀεργός) idleness, laziness: in good sense, leisure.

ἀργι-κεραυνός, ὄν, (ἀργής, κεραυνός) with white, vivid lightning.

ἀργιλλος or ἀργίλος, ἡ, (ἀργός) white clay, potter's earth, Lat. *argilla*.

ἀργιλλ-ώδης or ἀργίλ-ώδης, ἐς, (ἀργιλλος, εἶδος) like clay, clayey.

ἀργινοῖς, εσσα, ἐν, = ἀργός, white, shining.

ἀργι-όδους, ὀδοντος, ὁ, ἡ, (ἀργός, ὀδούς) white-toothed, white-tusked.

ἀργί-πους, ὁ, ἡ, —που, τό, gen. ποδος, (ἀργός, πούς) swift-footed or white-footed.

ἀργμα, τό, (ἀρχω) only used in plur. ἀργματα = ἀπαρχαί, the firstlings at a sacrifice.

*Αργολίω, f. ἰώ, to take the part of Argos. From *Αργολίς, ἰδος, ἡ, Argolis, a district in Peloponnesus. 2. as Adj. ὁ, ἡ, of Argolis, Argolic.

*Αργος, εος, τό, name of several Greek cities, of which that in the Peloponnesus is best known: in Homer it is also put for the district Argolis, or even for the whole Peloponnesus.

*ΑΡΓΙΟ΄Σ, ἡ, ὄν, shining, bright, glistening; πόδας ἀργίοι as epith. of dogs, swift-footed, because rapid motion is accompanied by a kind of flickering light.

ἀργός, ὄν, contr. from ἀεργός, (a privat., ἔργον) not working, esp. not working the ground: hence doing nothing, idle, lazy: c. gen. rei, idle at a thing, free from it, ἀργός πόνον: of land, lying fallow. II. pass. not done, Lat. *infectus*: unattempted.

ἀργυρ-άχῃ, ἡ, (ἀργυρος, ἄχω) *silver-quinsy*, which Demosthenes was said to have, when he had back from appearing in public on the plea of quinsy, though really (it was alleged) because he was bribed.

ἀργυρ-αἰμοβός, ὁ, (ἀργυρος, ἀμείβω) a *money-changer*.

ἀργυρεῖον, τό, a *silver-mine*. Properly neut. from ἀργυρεῖος or ἀργυρεῖος, ον, = ἀργυρεός, ἀργυρεῖα μέταλλα *silver-mines*.

ἀργυρεός or ἀργυρεός, α, ον, contr. ἀργυροῦς, ᾱ, οῦν, (ἀργυρος) *silver, of silver*.

ἀργυρ-ἡλᾶτος, ον, (ἀργυρος, ἐλαύνω) *wrought of silver*.

ἀργυρίδιον, τό, Dim. of ἀργύριον.

ἀργύριον, τό, (ἀργύρος) a *piece of silver*: hence 'silver,' i.e. *money, cash*.

ἀργύρις, ἴδος, ἡ, (ἀργυρος) a *silver vessel*.

ἀργύριτῆς [ἱ], fem. ἀργυρίτης, ἴδος, ἡ, (ἀργυρος) of or belonging to *silver*: as Subst. (sub. γῆ), *silver-ore*.

ἀργυρο-δίτης, ον, ὁ, (ἀργυρος, δίη) *running in silver eddies*, epith. of rivers. [Ὶ]

ἀργυρο-εἰδής, ἐς, (ἀργυρος, εἶδος) *like silver*.

ἀργυρο-ῆλος, ον, (ἀργυρος, ἥλος) *silver-studded*.

ἀργυρο-κόπος, ὁ, (ἀργυρος, κόπτω) a *worker in silver, silversmith*.

ἀργυρολογεῖω, (ἀργυρολόγος) to *levy money*: c. acc. to lay a country under *contribution*. Hence

ἀργυρολογία, ἡ, a *levying of money*.

ἀργυρο-λόγος, ον, (ἀργυρος, λέγω) *levying money*.

ἀργυρο-πέξας, ἡ, (ἀργυρος, πέξω) *silver-footed*: also ἀργυρο-πέξος, ον.

ἀργυρο-ποιός, ὁ, (ἀργυρος, ποίεω) a *worker in silver*.

ἀργυρο-πούς, ὁ, ἡ, —πουν, τό, gen. ποδός, (ἀργυρος, πούς) *with silver feet*.

ἀργυρορ-ρύτης, ον, ὁ, (ἀργυρος, ῥέω) *silver-flowing*. [ρῡ]

ἀργ-υρος, ὁ, (ἀργός, white) like Lat. *arg-entum*, the *white metal*, i. e. *silver*, first in Homer. 2. *silver-money, money*.

ἀργυρο-τοξός, ον, (ἀργυρος, τόξον) *with silver bow*, epith. of Apollo.

ἀργυρο-φειγής, ἐς, (ἀργυρος, φέγγος) *silver-shining*.

ἀργυρώω, f. ὥσω, (ἀργυρος) to *turn into silver*. 2. to *reward with silver*: —Pass. to be so rewarded.

ἀργυρ-ώδης, ἐς, = ἀργυροειδής. 2. *rich in silver*.

ἀργυρωμα, ματος, τό, (ἀργυρώω) *silver-plate*.

ἀργυρ-ώνητος, ον, (ἀργυρος, ὠνεῖμαι) *bought with silver*.

ἀργύφεος, α, ον, (ἀργυρος) *silver-white*. [ῡ]

ἀργύφος, ον, = ἀργύφεος, epith. of sheep.

Ἀργῶ, ὅς, contr. οὔς, ὁ, (ἀργύς, swift) the *Argo* or ship in which Jason sailed to Colchis.

ἀρδεύω, f. ὠω, = ἄρδω, to *water*, Lat. *irrigare*.

ἀρδην, Adv. contr. for ἀέρδην, (αἶρω) *lifted up, raised on high*. II. *utterly*, Lat. *penitus*.

Ἄραις, εὐς, ἡ, the *point* of anything, an *arrow-head*: a *sting*.

ἀρδρός, ὁ, a *watering*: a *watering-place*. From

Ἄραδι, f. ἄρω: aor. I ἤρσα:—to *water cattle, give them to drink*:—Pass. to *drink*. 2. of rivers, to *water land*, Lat. *irrigare*. II. metaph. to *refresh, foster*.

Ἀρήθουσα, ἡ, name of several fountains, perhaps for Ἀρδουσα, *waterer*: the most famous was at Syracuse. ἀρεῖα, Ion. ἀρεΐη, ἡ, (ἀρά) *cursing, threatening language*.

Ἄρειος, ον also α, ον, Ion. Ἀρήιος, ἡ, ον, (Ἄρης) *warlike, martial*, Lat. *Mavortius*: Comp. Ἀρειότερος, α, ον, = ἀρεῖον.

Ἄρειος πᾶτος, ὁ, *bill of Ares, Mars' Hill*, over against the Acropolis at Athens on the west side. Here was held the highest judicial court, called by the same name: *capital crimes* came specially under its jurisdiction.

ἀρειότερος, α, ον, = ἀρεῖον.

Ἀρεῖ-τολμος, ον, (Ἄρης, τόλμα) *full of martial boldness*.

Ἀρεῖ-φάτος, Ep. Ἀρηΐφάτος, ον, (Ἄρης, πέφαται 3 sing pf. pass. of *φένω) *slain by Ares*, i. e. *slain in war*. 2. later generally = Ἄρειος, *martial*.

ἀρείων, ὁ, ἡ, —ον, τό, gen. ονος, *better, stronger, braver*: it serves as Comp. of ἀγαθός. (On the deriv., see Ἄρης.)

ἀ-ρεκτος, ον, poet. for ἀρεκτος, *undone*.

ἀρέομαι, Ion. for ἀράομαι.

ἀρέσαι, ἀρέσασθαι, aor. I inf. act. and med. of ἀρέσσω.

ἀρεσάσθω Ep. ἀρεσσάσθω, 3 sing. aor. I med. imperat. of ἀρέσσω.

ἀρέσθαι, aor. 2 med. inf. of αἶρω.

ἀρέσκεια, ἡ, (ἀρέσκει) a *desire to please, complaisance*: in bad sense, *obsequiousness, flattery*.

ἀρεσκόντως, Adv. pres. part. of ἀρέσκει, *agreeably*.

ἀρεσκος, ἡ, ον, *desirous to please, complaisant*: in bad sense, *obsequious, flattering*. From

ἀρέσκειω: fut. ἀρέσω: aor. I ἤρεσα, inf. ἀρέσαι: pf. ἀρήρεκα:—Med., fut. ἀρέσομαι Ep. ἀρέσσομαι: aor. I ἤρεσάμην, Ep. part. ἀρεσσάμενος:—Pass., aor. I ἤρεσθην: (*ἄρω, ἄρω):—to *make good, make it up*, ταῦτα ἄρεσσόμεθα this will we *make up among ourselves*; εἰς ἀρέσαι to *make amends*: c. acc. pers. to *conciliate, propitiate*, αὐτὸν ἀρεσσάσθω ἐπέεσσιν; c. gen. rei, ἀρεσάσαντο φρένας ἀμαρτίας they *sated their heart with blood*:—Pass. to be *contented, acquiesce*.

II. c. dat. pers., to be *pleasing to, gratify, please, flatter*, ταῦτα ἀρέσκει μοι; ἀρέσκειν τρῖποσι τινὶς to *conform to his ways*:—impers., ἥρεεσθι ταῦτα ποιεῖν it *pleased them to do so*.

ἀρεστός, ἡ, ὄν, verb. Adj. of ἀρέσκει, *pleasing, grateful: acceptable, approved*. Adv. —τῶς.

ἀρετᾶω, f. ἡσω, (ἀρετή) to *be fit or proper, to thrive, prosper*.

ἀρετή, ἡ, *goodness, excellence*, of any kind; but in Homer, like Lat. *virtus* (from *vir*), *manhood, prowess, valour*: also *manly beauty, dignity*, etc. 2. in Prose, of the *virtues* of land, fountains, etc. 3. *excellence*

in art or workmanship, skill. II. in moral sense, goodness, virtue:—also character for virtue, reputation, merit. (For deriv. see 'Aps.)

ἀρή, ἦ, Ion. and Hom. for ἀρά.

ἀρηαι, Ep. for ἀρη, 2 sing. aor. 2 med. subj. of αἶρω.

ἀρηγοσύνη, ἦ, = ἀρηξι.

ἈΡΗΤΩ, f. ζω, to help, aid, succour in war, c. dat. 2. absol. to be of use, be fit; σιγᾶν ἀρήγει it is meet to be silent. II. c. acc. rei, to ward off, prevent, ἀρήγειν ἄλωσιν: also, ἀρήγειν τινί τι to ward off from one, to avert the capture, as φόνον τέκνοισ ἀρήγειν. (Same Root as ἀρκέω, Lat. arceo.)

ἀρηγών, ὄνος, ὁ, ἦ, a helper, aid.

Ἀρηι-θοός, ον, ('Aps, θούς) swift as Ares, swift in war.

Ἀρηι-κτάμενος, η, ον, ('Aps, κτείνω) slain by Ares or in war.

Ἀρηίος, η, ον, Ion. for 'Apeios.

Ἀρηι-φάτος, ον, Ion. for 'Apei-φατος.

Ἀρηι-φίλος, ὁ, ἦ, also η, ον, ('Aps, φίλος) dear to Ares.

ἀρήμεναι, an Ion. infin., prob. for ἄρᾶν, to pray, an act. form of ἀράσθαι (from ἀράομαι).

ἀρημένος, η, ον, distressed, harassed, = βεβλαμμένος. (Origin uncertain.)

ἀρηξις, εως, ἦ, (ἀρήγω) help, succour. II. c.

gen. rei, help against a thing, means of averting it.

ἀρρηα, pf. med. of ἀραρίσκω: plqpf. ἀρρηεν.

ἀρρηεμένος, pf. pass. part. of ἀραρίσκω.

ἀρρηροκα, ἀρρηρομαι, pf. act. and pass. of ἀρίω.

ἀρρηρομένος, pf. part. pass. of ἀρίω.

ἈΡΗΣ, ὁ: gen. 'Apeos or 'Apeas (never 'Apos): dat. 'Apei, Att. contr. 'Apei, poet. 'Aρη: acc. 'Aρη, also 'Aρη and 'Apea: voc. 'Ares: Ion. and Ep. declension Ἀρμος, ἦ, ἡ. Ares, Lat. Mars, son of Jupiter and Juno, the god of war and destruction, the spirit of strife, plague, famine. Hence often used to denote war, slaughter, murder, etc. (Akin to ἀρρην, ἄρσιν, as the Lat. Mars to mas. From the same Root come ἀρετή, ἀρι-, ἀρείων, ἀριστος, the first notion of goodness being that of manhood, bravery in war: cf. Lat. virtus.)

ἀρητήρ, ἦρος, ὁ: fem. ἀρητρεα, (ἀράομαι) properly one that prays: hence a priest, priestess. [ā]

ἀρητής, Ion. for ἀρατός.

ἀρβέας, aor. I pass. part. of αἶρω.

ἀρθεν, Aeol. for ἡρθησαν, 3 pl. aor. I pass. of αἶρω.

ἀρθμέω, f. ἦσω, (ἀρθμός) to be joined together.

ἀρθμός, α, ον, joined, united: at peace with another:—as Subst. ἀρθμα, ον, τά, peaceful relations, concord.

ἀρθμός, ὁ, (ἀραρίσκω) a bond, league: friendship.

ἀρθρον, τό, (ἀραρίσκω) a joint, esp. the socket of the joint: in plur. the limbs; often joined with some other word, as ἀρθρα ποδῶν the ankles; ἀρθρα τῶν οφθαλμῶν the eyes; ἀρθρα στόματος the mouth. Hence ἀρθρῶν, f. ὤσω, to fasten by joints: to articulate, utter distinctly: also to nerve, strengthen.

ἀρθρ-ώδης, ες, (ἀρθρον, εἶδος) well-jointed.

'API-, insepr. Prefix, like ἐρι-, strengthening the notion conveyed by its compd.: of same root with ἀρης, ἀρείων, ἀριστος.

ἀρι-γνώς, ὤτος, ὁ, ἦ, = ἀρίγνωτος.

ἀρι-γνώτος, η, ον, also ος, ον, easy to be known, well-known: in bad sense, notorious, infamous.

ἀρι-δάκρυς, υ, gen. υος, (ἀρι-, δάκρυ) much weeping, very tearful.

ἀρι-δάλος, Dor. for ἀρίδηςλος.

ἀρι-δεκετος, ον, (ἀρι-, δεικνυμι) much shown: hence famous: Homer also uses it as a Sup., ἀριδείκετος ἀνδρῶν most renowned of men.

ἀρι-δηςλος, ον, very clear or conspicuous, far-seen, of mountains: manifest, much known.

ἀρι-ζηλος, ον, also η, ον, Ep. form of ἀρίδηςλος, very conspicuous or manifest. Adv. -λως.

ἀρι-ζήλωτος, ον, very enviable.

ἀριθματος, ον, Dor. for ἀριθμητος.

ἀριθμεύντι, Dor. for ἀριθμοῦσι, 3 pl. of ἀριθμέω.

ἀριθμέω, f. ἦσω, (ἀριθμός) to number, count, reckon up: to count out. 2. to reckon, count.

ἀριθμηθήμεναι, Ep. for ἀριθμηθῆναι, aor. I pass. inf. of ἀριθμέω.

ἀριθμημα, ατος, τό, (ἀριθμέω) a number.

ἀριθμησις, εως, ἦ, a counting or reckoning up.

ἀριθμητικός, ἦ, ὢν, of or for numbering or reckoning, skilled therein: ἦ-κή (sc. τέχνη), arithmetic.

Adv. -κώς, arithmetically.

ἀριθμητός, ἦ, ὢν, easily numbered, few in number: οὐκ ἀριθμητός, not counted, beld of no account, Lat. nullo in numero habitus.

ἀριθμός, ὁ, number, a number, Lat. numerus. 2. amount, size, etc.; πολλὸν ἀριθμὸς χρόνου. 3. number, as a mark of worth, rank, etc.; μετ' ἀνδρῶν ἵζεσθαι ἀριθμῷ to sit in rank among men; οὐκ ἐν ἀριθμῷ εἶναι, like Lat. nullo esse in numero, to be in no account. 4. mere number, quantity, opp. to quality or worth; λόγων ἀριθμὸς a mere set of words; so of men, οὐκ ἀριθμὸς ἄλλως not a mere lot, like Horace's nos numerus sumus. II. a numbering, counting; ἀριθμὸν ποιεῖσθαι τῆς στρατιῆς to hold a muster of the army. 2. numeration.

ἀρι-πν, = ἀρις.

Ἀριος, α, ον, old word for Μηδικός, Median.

ἀρι-πρεπής, ἐς, (ἀρι-, πρέπω) very stately or showy, very splendid.

ἄρι-πς, = ἀρις.

ἀρι-σημος, ον, (ἀρι-, σῆμα) very remarkable: very plain or manifest.

ἀρίστ-αθλος, ον, (ἀριστος, ἀθλον) victorious in the contest.

ἀρίστ-αρχος, ον, (ἀριστος, ἀρχός) best-ruling.

ἀρι-στάφυλος, ον, (ἀρι-, στάφυλη) rich in grapes.

ἀριστάω, f. ἦσω: pf. ἵριστῆκα, syncope. I pl. ἵρισταμεν, syncope. inf. ἵριστάναι: (ἀριστον):—to take the morning meal, Lat. prandere: generally, to take any meal, cf. ἀριστον.

ἀριστεία, ἦ, (ἀριστεύω) the feats of the hero that

won the meed of valour (τὰ ἀριστεία), any great, heroic action. Single books of the Iliad were so called, in which the deeds of some one hero are described, e. g. Book 5 is Διομήδους ἀριστεία.

ἀριστεία, τά, always in plur., (ἀριστεύω) the prize of the bravest, meed of valour.

ἀριστερός, ἄ, ὄν, left, on the left; ἐν ἀριστερά towards the left; ἐξ ἀριστερῶν on the left. 2. ἡ ἀριστερά (with or without χεῖρ), the left hand. 3. metaph. boding ill, ominous, because to a Greek augur, looking northward, the unlucky signs came from the left. 4. of men, left-handed, clumsy, like French gauché. (Deriv. uncertain.)

ἀριστεύς, εὐς, ὁ, (ἀριστος) the best man: in Homer mostly in plur. ἀριστης, Lat. optimates, the noblest chiefs, princes.

ἀριστεύω: 3 sing. Ion. impf. ἀριστεύεσκε: f. εὖσω: (ἀριστος):—to be the best or bravest; Τρώων ἀριστεύεσκε to be the best of the Trojans; ἀριστεύειν τι to be best in a thing; c. inf., ἀριστεύεσκε μάχεσθαι be was best at fighting.

ἀριστηῖον, Ion. for ἀριστεῖον.

ἀριστίζω, f. ἴσω, (ἀριστον) to give one breakfast:—Med. to breakfast.

ἀριστηνίδην, Adv. (ἀριστος) according to rank or merit.

ἀριστο-κρατία, ἡ, (ἀριστος, κρατεῖν) the rule of the best-born or nobles, an aristocracy. Hence ἀριστοκρατικός, ἡ, ὄν, aristocratical. ἀριστό-μαντις, εὐς, ὁ, ἡ, (ἀριστος, μάντις) best of prophets.

ἀριστο-μάχος, ὄν, (ἀριστος, μάχη) fighting best. *ARISTON, τό, a morning meal, breakfast, taken at sunrise: later, the midday meal, the Roman prandium.

ἀριστό-νοος, ὄν, (ἀριστος, νόος) of the best disposition.

ἀριστο-ποιέω, f. ἴσω, (ἀριστον, ποιέω) to prepare breakfast; τὰ ἀριστοποιούμενα things prepared for breakfast:—Med. to get one's breakfast.

ἀριστος, η, ὄν, best in its kind, used as Sup. to ἀγαθός: of persons, best, i. e. bravest or noblest: c. inf., ἀριστοι μάχεσθαι best to fight; ἀριστος ἀπατάσθαι best, easiest to cheat:—In Att. best, i. e. most excellent: neut. pl. ἀριστα as Adv., best, most excellently: contr. with article, ἀριστος Hom., ἀριστος, Att., ὄριστος Dor. (On deriv., see Ἀρης.)

ἀριστοτόκεα, ἡ, poet. fem. of ἀριστο-τόκος, ὄν, (ἀριστος, τεκεῖν) bearing the best children.

ἀριστό-χειρ, εἰρος, ὁ, ἡ, (ἀριστος, χεῖρ) with the best hand; ἀγὼν ἀριστόχειρ a contest won by the stoutest hand.

ἀριστ-ῶδιν, ἴνος, ὁ, ἡ, (ἀριστος, ὠδῖς) bearing the best children.

ἀρι-σφάλης, ἐς, (ἀρι-, σφάλλειν) very slippery or treacherous.

ἀρι-φράδης, ἐς, (ἀρι-, φράζομαι) easily known, very

manifest: clearly visible. Adv. ἀριφραδέως, very plainly.

ἄρκειος, α, ὄν, = ἄρκειος, of a bear.

ἄρκεύντως, Att. contr. ἀρκούντως, Adv. pres. part. of ἄρκειω, enough; ἀρκούντως ἔχει it is enough.

ἄρκειος, εὐς, ἡ, (ἄρκειω) help, aid, service.

ἄρκετός, ἡ, ὄν, (ἄρκειω) sufficient. Adv. —τῶς.

ἄρκεῖν, Ion. for ἀρκούν, pres. part. neut. of

ἄΡΚΕΩ, f. εὖσω: aor. 1 ἤρκεσα:—pf. pass. ἤρκεσμαι:—Lat. ARCEO, to ward off, keep off: c. dat. only, to assist, aid. II. to be of use, avail, be strong enough, mostly c. inf.: also c. dat. to suffice, satisfy: absol. to be enough, be strong enough. 2. impers., ἀρκέει μοι it is enough for me, I am well content; ἀρκεῖν δοκεῖ it seems enough, seems good. III. Pass. to be satisfied, contented with a thing. (The Root is the same as that of ἀρήγω.)

ἄρκιος, α, ὄν, also os, ὄν, safe, sure; νῦν ἄρκιον ἡ ἀπολῆσθαι ἡ ἐ σααθῆναι now it is safe that we perish or be saved; ἄρκιος μισθός a sure reward. II. enough, sufficient.

ἀρκούντως, contr. for ἀρκεύντως.

ἄρκειος, α, ὄν, (ἄρκετος) of a bear.

ἄρκετόν, verb. Adj. of ἄρχομαι, one must begin. II. (from ἀρχω) one must govern. 2. in pass. sense, one must be ruled, i. e. one must obey.

*ΑΡΚΤΟΣ, ὁ, ἡ, a bear. 2. Ἄρκτος, ἡ, the great bear or Charles wain, elsewhere ἄμαξα: hence the north pole, or generally, the North.

Ἄρκτ-οὔρος, ὁ, (ἄρκτος, οὔρος) Arcturus or Bear-guard, a bright star close behind the Bear, also called Boötes. II. the time of his rising, the middle of September.

Ἄρκτ-οφύλαξ, ακος, ὁ, (ἄρκτος, φύλαξ) = Ἀρκτούρος, Arctophylax, the bear-keeper.

*ΑΡΚΤΞ, Att. ἄρκυς, vos, ἡ, a net, hunter's net, Lat. cassis; ἄρκυες ξίφους the toils, i. e. perils, of the sword.

ἄρκυ-στάσια, ἡ, or

ἄρκυ-στάσιον, τό, (ἄρκυς, ἵστημι) a line of nets.

ἄρκυ-στάτος, η, ὄν, or os, ὄν, (ἄρκυς, ἵστημι) surrounded with nets; ἀρκυστάτη πημονή death amid the toils: ἀρκύστατον, τό, a net or place beset with nets.

ἄρκυ-ωρός, ὁ, (ἄρκυς, οὔρος) a watcher of nets.

ἄρμα, ατος, τό, (same Root as ἄρμός, ἄρμόζω) a chariot, war-chariot, car. 2. chariot and horses, the yoked chariot: also the horses.

ἄρμαλία, ἡ, (ἄρμόζω) sustenance allotted, food.

ἄρμ-άμαξα, ἡ, ἡ, (ἄρμα, ἄμαξα) an eastern carriage with a cover, esp. for women and children.

ἄρμάτειος, α, ὄν, (ἄρμα) of or belonging to a chariot: esp. of music, whether of a mournful or martial cast.

ἄρμάτew, f. σω, (ἄρμα) to drive a chariot, go therein.

ἄρματῆλασία, ἡ, chariot-driving. From

ἄρματῆλατew, f. ἴσω, to drive a chariot. From

ἄρματ-ηλάτης, ὄν, ὁ, (ἄρμα, ἐλαύνω) a driver of chariots, charioteer.

ἀρματοῦ-κτύπος, *ον*, (ἄρμα, κτυπέω) *rattling with cbariots.*

ἀρματο-πηγός, *όν*, (ἄρμα, πήγνυμι) *making cbariots; ἀρματοπηγος, ὁ, a wheelwright, cbariot-maker.*

ἀρματο-τροφέω, *ῖ, ῖσσι, ἡ*, (ἄρμα, τρέφω) *to keep cbariot horses, esp. for racing. Hence*

ἀρματοτροφία, *ἡ, a keeping of cbariot horses.*

ἀρματο-τροχία *Ion.* -*ῆς, ἡ*, (ἄρμα, τροχός) *the course of a cbariot, wheel-track.*

ἀρματοῦλῳ, *ῖ*, = ἀρματοῦλῳ.

ἄρμενα, *τά*, *the tackle or rigging of a ship: any tools or implements, like ἔπλα. (From same Root as ἄρμος, ἀρμός.)*

ἄρμενος, *η, ον*, *Ep.* *ar.* 2 pass. part. of ἀρρίσκω.

ἀρμόδιος, *α, ον*, also *ος, ον*, (ἀρμός) *fitting together: hence well-fitting, agreeable.*

ἀρμόδω, *Att.* ἀρμόττω, *Dor.* ἀρμόσδω: *f.* ἀρμόσω: *aor.* 1 ἤρμισα: *pf.* ἤρμισκα:—*Pass.*, *aor.* 1 ἤρμισθην:

pf. ἤρμισμαι: (ἀρμός, ἄρω):—*to fit together, join, esp. of joiner's work:—Med.* *to join for oneself, put together: to prepare, make ready.*

2. of marriage, *to give in marriage:—Med.* *to marry, take to wife:—Pass.* *to be married to.*

3. *to bind fast.*

4. *to set in order, arrange, govern.* II. *intrans.* *to fit, fit well: to be adapted, fit for.* III. *impers.*, ἀρμόζει *it is fitting, Lat. decet, c. inf.*; *σигαν ἂν ἀρμόζοι.*

ἀρμοί, *Adv.*, = ἀρτί, *just, newly, lately.* (Properly an old dat. of ἀρμός.)

ἀρμο-λόγος, *ῖ, ῖσσι*, (ἀρμός, λέγω) *to join together.*

ἀρμονία, *ἡ*, (ἀρμός) *a fitting together: a joint.* II. *a union between persons, covenant.* III. *an ordinance, decree; hence fate.* IV. *as a term in music, harmony, concord.*

2. *in Rhet.* *the intonation of the voice.* 3. *generally, harmony, agreement, etc.*; *δυστροπος γυναικῶν ἀρμονία* *woman's perverse temper.*

ἀρμονικός, *ῖ, ὅν*, (ἀρμός) *skilled in music: τὰ ἀρμονικά* *the theory of music.*

ἀρμός, *ὁ*, (ἀρμα, ἄρω) *a joining, a joint; ἀρμός χάματος* *liθοςπαθῆς* *a joint or opening in the tomb made by tearing away the stones.*

ἀρμόσδω, *Dor.* for ἀρμόζω.

ἄρμωσμα, *ατος, τό*, (ἀρμός) *joined work.*

ἀρμοστῆρ, *ῖρος, ὁ*, = *sq.*: *poët.*, also ἀρμόστῃ, *a commander.*

ἀρμοστής, *οὔ, ὁ*, (ἀρμός) *one who arranges or governs, a governor: esp. a barmost, the governor of the Greek islands and towns in Asia Minor sent out by the Lacedaemonians during their supremacy: also the governor of a dependent colony.*

ἀρμόττω, *Att.* for ἀρμόζω, *q. v.*

ἄρνα, *acc.* with *no nom.* in use, dual ἄρνε, *plur.* ἄρνες, *etc.*; *v. sub* ἀρνός.

ἀρνακίς, *ἶδος, ἡ*, (ἀρνός) *a sheep's skin.*

ἄρνεος, *α, ον*, (ἀρνός) *of a lamb or sheep; ἄρνεος φόνος* *slaughtered sheep.*

ἄρνεός, *ὁ*, (ἀρνός) *a young ram: but as Adj.*, ἄρνεός ὥς *a male sheep.*

ἀρνεο-θούης, *ου, ὁ*, (ἀρνός, θυνάω) *feasting on sheep.*

ἌΡΝΕ'ΟΜΑΙ, *fut.* ἤρομαι: *aor.* 1 *pass.* ἤρνηθην, but also *aor. med.* 1 ἤρνησάμην: *Dep.*:—*opp.* *to εἰπεῖν, to deny: opp.* *to δοῦναι, to refuse: absol.* *to say no, decline: c. inf.* *to refuse to do.*

ἀρνευτήρ, *ῖρος, ὁ*, (ἀρνεύω) *a tumbler: also a diver. ἀρνεύω, ῖ, σσι*, (ἀρνός) *to frisk like a lamb, tumble.*

ἀρνησμιος, *ῖρος, ον*, (ἀρνεύμαι) *to be denied.*

ἀρνησις, *εως, ἡ*, (ἀρνησις) *denial.*

ἄρνιον, *τό*, *Dim.* of ἀρνός, *a young lamb, lambkin.*

ἌΡΝΟ'Σ, *τοῦ, τῆς*, *gen.* of an *absol. nom.* *ἄρνε, the *nom.* in use being ἀρνός: *dat.* ἀρνί. *acc.* ἄρνα; *du.* ἄρνε; *pl.* ἄρνες, *gen.* ἀρνῶν, *dat.* ἀρνάσι (*Ep.* ἀρνεσσι), *acc.* ἄρνας:—*a lamb, Lat. agnus, agna: also a sheep.*

ἄρνεύμαι, *defect. Dep.*, used only in *pres.* and *impf.*, *lengthd. form* of ἀρνομαι, *to receive for oneself, gain, earn, carry off as a prize.*

ἄρξεύμαι, *Dor.* for ἀρξομαι, *fut.* of ἀρχομαι.

ἀρόμηρ, *Ep.* *aor.* 2 *med.* of αἶρω.

ἄρον, -άτω, *aor.* 1 *imperat.* of αἶρω.

ἀρόσιμος, *ον*, (ἀρώ) *arable, fruitful: metaph. fit for engendering children.*

ἄροσις, *εως, ἡ*, (ἀρώ) *a ploughing, tillage.* II. *arable land, corn-land, Lat. arum.*

ἄροτῆρ, *ῖρος, ὁ*, (ἀρώ) *a ploughman, busbandman; βούς ἀροτῆρ* *a steer for ploughing.* II. *metaph. a father.*

ἄρότης, *ον, ὁ*, = ἄροτῆρ, *a ploughman; Πιερίδων ἀρόται* *labourers of the Muses, i. e. poets.*

ἄροτος, *ὁ*, (ἀρώ) *tillage, ploughing, busbandry; ζῆν ἄρ' ἀρότῳ* *to live by busbandry.* 2. *the crop, fruit of the field: also a field.* II. *the season of tillage, seed-time.*

ἄροτραῖος, *α, ον*, (ἄροτρον) *of corn-land.*

ἄροτρεύς, *εως, ὁ*, = ἄροτῆρ. Hence

ἄροτρεύω, *ῖ, σσι*, = ἀρώ, *to plough.*

ἄροτρήτης, *ον, ὁ*, of or for the plough.

ἄροτριάω, *ῖ, ῖσσι* [ᾶ], = ἀρώ, *to plough.*

ἄροτρο-δίαυλος, *ὁ*, (ἄροτρον, διάυλος) *one who ploughs to and fro, like a runner in the διάυλος.*

ἄροτρο-πόνος, *ον*, (ἄροτρον, πόνος) *labouring at the plough.*

ἄροτρο-φορέω, *ῖ, ῖσσι*, (ἄροτρον, φέρω) *to draw the plough.*

ἄροτρον, *τό*, (ἀρώ) *a plough, Lat. aratrum.*

ἀρούμαι [ᾶ], *fut. med.* of αἶρω: but ἀρούμαι [ᾶ] of αἶρω.

ἄρουρα, *ἡ*, (ἀρώ) *tilled or arable land, seed-land, corn-land, Lat. arum: also generally, soil, land; πατρίς ἀρούρα* *father-land:—metaph.* *of a woman as giving birth to children.* Hence

ἀρουραῖος, *α, ον*, *belonging to corn-land, rustic; μῦθε ἀρουραῖα* *a field-mouse.*

ἀρούριον, *τό*, *Dim.* of ἀρούρα.

ἄρουρό-πονός, *ον*, (ἀρούρα, πόνος) *working in the field.*

'ΑΡΟ'Ω: *f.* ὥσα, *poët.* ὄσσω: *aor.* 1 ἤροσα: *pf.*

ἀρροκα:—Pass., aor. I ἡρόθην pf. ἀρρομαι:—to plough, till, Lat. arare.

II. to sow, ἀροῦν εἰς κήπους. 2. metaph. of the husband, to beget: Pass. of the child, to be begotten.

ἀρώσι, Ep. for ἀροῦσι, 3 pl. pres. of ἀρώ.

ἀρπάγη, ἡ, (ἀρπάω) seizure, robbery, rape. II. the thing seized, booty, plunder. III. rapacity.

ἀρπάγη, ἡ, (ἀρπάω) a book for drawing up a bucket. 2. a rake, Lat. barpāgo.

ἀρπαγμα, ματος, τό, (ἀρπάω) that which is seized, booty, plunder.

ἀρπαγμός, ὁ, (ἀρπάω) robbery. 2. anything that is seized, plunder.

ἈΡΠΑΓΩ: fut. ἀρπάω, Att. ἀρπάσω or ἀρπάσομαι: aor. I ἥρπαξα, Att. ἥρπασα: pf. ἥρπακα:—Pass., aor. I ἡρπάσθην or ἡρπάσθη: aor. 2 ἡρπάγην [ᾗ]: pf. ἥρπαγμα or ἥρπασμαι:—to ravish away, to carry off; in part., ἀρπάξας φέρειν, Lat. raptim ferre. 2. to grasp hastily, snatch up: also to grasp with the mind, apprehend. 3. to seize and overpower. II. to plunder. Hence

ἀρπακτήρ, ὁ, a robber.—Fem. ἀρπάκτεα.

ἀρπακτός, ἡ, ὅν, (ἀρπάω) seized in haste.

ἀρπάλεος, α, ὀν, and ὄσ, ὀν, (ἀρπάω) grasping, greedy: also attractive, pleasant. Adv. -έως, eagerly. Hence

ἀρπαλίζω, f. ἴσω, to catch at, seize upon, receive.

ἀρπάζ, αγος, ὁ, ἡ, (ἀρπάω) robbing, rapacious, Lat. rapax. II. as Subst. ἀρπάζ, ὁ, a robber, plunderer. 2. ἀρπάζ, ἡ, robbery, rapine.

ἀρπεδόνη, ἡ, (ἀρπάω) a rope, cord, for snaring game: the twist or thread of which cloth is made: also a bow-string.

ἀρπη, ἡ, (ἀρπάω) a bird of prey, a kind of falcon. II. a sickle: a scimitar.

ἀρπυιαί, αἱ, (ἀρπάω) the snatchers, i. e. whirlwinds. In later mythology they appear as winged monsters who snatched away food from table.

ἈΡΡΑΒΟΝ, ἄνος, ὁ, earnest-money, caution-money: a pledge, earnest, Lat. arrābō, arrāba.

ἀρ-ῥάφος, ὀν, (a privat., ῥαφῆναι) unsewed, without seam or suture.

ἀρ-ρεκτος, poet. ἀ-ρεκτος, ὀν, (a privat., ῥέω) undone: unfinished.

ἀρρενικός, ἡ, ὅν, (ἀρρῆν) masculine, male.

ἀρρενό-παις, παιδος, ὁ, ἡ, (ἀρρῆν, παῖς) of male children. 2. with a boy.

ἀρρέν-ωπος, ὀν, (ἀρρῆν, ὤψ) masculine-looking, masculine.

ἀρ-ρηκτος, ὀν, (a privat., ῥήγνυμι) unbroken, not to be broken or wounded: metaph. untiring. Adv. ῥως.

ἈΡΡΗΝ, ὁ, ἡ, ἀρρεν, τό, gen. ενος: old Att. ἀρ-ρην: Ion. ἔρρην:—male, opp. to θῆλυς: hence masculine, manly, strong: as Subst. ἀρρην, ὁ, the male.

ἀρρηγής, ἐς, (ἀρρην) fierce, savage.

ἀρ-ρητος, ὀν, also ἡ, ὀν, (a privat., ῥηθῆναι) unsaid, Lat. indictus: not divulged, untaught. II. not to be told, secret, mysterious; διδασκὰ τ' ἀρρητὰ τε things

that may be published and must not be told. 2. that cannot be told, horrible, shocking, Lat. nefandus; ἀρρητ' ἀρρητων things most horrible. 3. shameful to be spoken; ῥητὰ καὶ ἀρρητα, Lat. dicenda tacenda.

ἀρρηφορέω, f. ἴσω, (ἀρρηφόρος) to carry the peplos of Pallas. Hence

ἀρρηφορία, ἡ, the procession with the peplos in honour of Pallas.

ἀρρη-φόροι, αἱ, (ἀρρητα, φέρω) at Athens, two maidens who carried the peplos and other holy things (ἀρρητα) of Pallas in the Scirophoria.

ἀρ-ρίγντος, ὀν, (a privat., ῥίγνω) not shivering from cold or fear.

ἀρ-ρίζος, ὀν, (a privat., ῥίζα) not rooted.

ἀρ-ρίς, ἴνος, ὁ, ἡ, (a privat., ῥίς) without nose, without smell.

ἈΡΡΙΧΟΣ, ὁ, Att. ἡ, a basket. [Υ]

ἀρ-ρυθμος, ὀν, (a privat., ῥυθμός) without rhythm or proportion: in undue measure, unsuitable, not fitting. Adv. -μως, out of time.

ἀρ-ρυτίδωτος, ὀν, (a privat., ῥυτίς) unwrinkled.

ἀρ-ρώξ, ὄγος, ὁ, ἡ, (a privat., ῥώξ) without cleft, unbroken.

ἀρρωστέω, f. ἴσω, (ἀρρωστος) to be weak or sickly. Hence

ἀρρώστημα, ματος, τό, a sickness.

ἀρρωστία, ἡ, (ἀρρωστέω) weakness, sickness, ill health; ἀρρωστία τοῦ στρατεύειν inability to serve from ill health.

ἀρ-ρωστος, ὀν, (a privat., ῥάννυμι) weak, sickly: hence languid, remiss.

ἄρσαι, ἄρσον, ἀρσαντες, and ἀρσάμενος, aor. I act. and med. of ἀρρίσκω.

ἄρσε, Ep. for ἤρσε, 3 sing. aor. I of ἀρρίσκω.

ἀρρενικός, ἡ, ὅν, = ἀρρενικός.

ἀρρενο-κόλτης, ὀν, ὁ, (ἀρρῆν, κόλτη) one guilty of unnatural offences.

ἈΡΣΗΝ, εν, Ion. and Att. for later ἀρρην.

ἄρσιος, ὀν, (ἄρω) fitting, agreeing, friendly.

ἀρσί-πους, ὁ, ἡ, πουν, τό, gen. ποδος, contr. for ἀρσίπους (αἶψα, πούς) lifting the feet.

ἄρσις, εως, ἡ, (αἶψα) a raising or lifting. II. in prosody, the rise of the voice on the first syllable, arsis, ictus, opp. to θέσις the letting it sink.

ἄρσω, Ion. for ἀρῶ, fut. of ἀρρίσκω.

ἀρτάβη, ἡ, a Persian measure, artaba, = I medimnus + 2 choenices.

ἀρτάμεω, f. ἴσω, to cut in pieces, cut up. From

ἈΡΤΑΜΟΣ, ὁ, a butcher, cook.

ἀρτάνη [ᾗ], ἡ, (ἀρτάω) that by which something is bung up, a rope, balter.

Ἀρτάω, Ion. ἀρτέω: f. ἴσω: pf. ἔρτηκα:—Pass., aor. I ἔρτησθην: pf. ἔρτημαι, Ion. 3 pl. ἀρτέσται: (same Root as ἀσπρίσκω):—to fasten to, bang one thing upon another:—Pass. to be bung upon, bang upon, ἐκ τῶος: hence to depend upon, Lat. pendere ab aliquo. II. Pass. to be fitted, prepared, made ready.

ἀρτέαται, Ion. for ἡρτηνται or ἡρτημένοι εἰσι, 3 pl. pf. pass. of ἀρτάω.

ἀρτεμής, ἐς, (ἀρτιος) safe and sound. Hence

ἀρτεμία, ἡ, safety, soundness.

*ΑΡΤΕΜΙΣ, gen. ἰδος, acc. ἡ or ἰδα, ἡ, Artemis, the Roman Diana, goddess of the chase, daughter of Zeus and Leto, sister of Apollo. In Homer women who die suddenly and without pain are said to be slain by her ἀγανὰ βέλεα, as men by those of Apollo. Hence

Ἀρτεμίσιον, τό, a temple of Artemis.

Ἀρτεμίσιος, ὁ, a Spartan month, answering to part of Att. Elaphebolion.

ἀρτέμων, ονος, ὁ, (ἀρτάω) the foresail; or top-sail, *sup̄r̄rum*.

ἀρτέω, Ion. for ἀρτάω.

ἀρτημα, τό, (ἀρτάω) that which bangs down, a banging ornament, pendant.

ἀρτηρία, ἡ, (δείρω) the windpipe or trachea.

*ΑΡΤΙ, Adv. just, exactly: just now, even now: straightway, forthwith: but also of something just past, opp. to πάλαι.

II. in compos. it mostly denotes what has just happened.

ἀρτιάξω, f. ἄσω, (ἀρτιος) to play at odd and even, Lat. *par impar ludere*.

II. to count.

ἀρτιάκις, Adv. (ἀρτιος) an even number of times.

ἀρτι-βρεχής, ἐς, (ἀρτι, βρέχω) just steeped.

ἀρτι-γάμος, ον, (ἀρτι, γάμος) just married.

ἀρτι-γένειος, ον, (ἀρτι, γένειον) with the beard just growing.

ἀρτι-γέννητος, ον, new-born.

ἀρτι-γλύφης, ἐς, (ἀρτι, γλύφω) newly carved.

ἀρτι-γονος, ον, just born.

ἀρτι-δαής, ἐς, (ἀρτι, δαίνα) just taught.

ἀρτι-δακρυς, υ, (ἀρτι, δάκρυ) just weeping, ready to weep.

ἀρτι-δορος, ον, (ἀρτι, δέρω) just stript off.

ἀρτίεπεια, ἡ, pecul. fem. of

ἀρτι-επίης, ἐς, (ἀρτιος, ἔπος) ready of speech, glib.

ἀρτι-ἔγνα, ἡ, (ἀρτι, ὕγος) a late union; ἀνδρῶν ἀρτι(ῆ)γα newly-married husbands.

ἀρτίζω, f. ἴσω, (ἀρτιος) to get ready, perform.

ἀρτι-θάλης, ἐς, (ἀρτι, θάλειν) just blooming.

ἀρτι-θανής, ἐς, (ἀρτι, θανείν) just dead.

ἀρτι-κόλλος, ον, (ἀρτι, κολλάω) close-glued, clinging close to.

II. metaph. fitting well together;

εἰς ἀρτικόλλων in the nick of time, opportunely.

ἀρτι-κόμης, ου, ὁ, (ἀρτι, κομῶ) just having got hair or leaves.

ἀρτι-λόγος, ον, (ἀρτι, λέγω) speaking readily.

ἀρτι-λοχευτος, ον, (ἀρτι, λοχεύω) just born.

ἀρτι-μαθής, ἐς, (ἀρτι, μαθεῖν) having just learnt.

ἀρτιος, α, ον, (ἀραρίσκω, ἀρτι) complete, perfect of its kind, exactly fitted; ἀρτια βάγειν to speak to the purpose; ἀρτια ᾗδη thought things fitting or agreeable.

2. active, quick, ready, c. inf. II. of numbers, even, opp. to περισσός, odd.

ἀρτι-πήγης, ἐς, (ἀρτι, πήγηναι aor. 2 pass. of πήγ-

νυμι) just put together, just made:—of cheese, just coagulated, Lat. *recens coactus*.

ἀρτι-πλουτος, ον, newly gotten, epith. of money.

ἀρτι-πος, Ep. for ἀρτι-πους.

ἀρτι-πους, ὁ, ἡ, πουν, τό, gen. ποδος, (ἀρτιος, ποῦς) sound or swift of foot, opp. to χαλός. II. coming just in time.

ἀρτίσις, εως, ἡ, (ἀρτίζω) a preparing, adorning.

ἀρτι-σκαπτος, ον, (ἀρτι, σκάπτω) just dug.

ἀρτι-στομιος, ον, (ἀρτι, στόμα) speaking readily.

ἀρτι-τοκος, ον, (ἀρτι, τεκεῖν) just born. 2.

paroxyt. ἀρτιτόκος, ον, act. having just given birth.

ἀρτι-φάνης, ἐς, (ἀρτι, φανῆναι) just become visible.

ἀρτι-φρων, ον, gen. ονος, (ἀρτιος, φρήν) sound of mind, intelligent.

ἀρτι-φύης, ἐς, and ἀρτιφύτος, ον, (ἀρτι, φύω) just born, just made.

ἀρτι-χάνης, ἐς, (ἀρτι, χάνειν) just yawning or opening.

ἀρτι-χνος, ον, (ἀρτι, χνός contr. χνούς) with the down just growing.

ἀρτι-χριστος, ον, (ἀρτι, χρίω) just smeared over, ready spread.

ἀρτίως, Adv. of ἀρτιος, like ἀρτι, just, exactly.

ἀρτο-κόπος, ον, (ἀρτος, κόπω) working at bread, baking bread: as Subst. a baker.

ἀρτο-λέγνυος, ον, (ἀρτος, λάνγνος) with bread and bottle in it, epith. of a wallet.

ἀρτο-ποιός, ὄν, (ἀρτος, ποιέω) making bread: as Subst. a baker.

ἀρτο-πώλης, ον, ὁ, (ἀρτος, πωλέομαι) a dealer in bread; baker. Hence

ἀρτοπώλιον, τό, a baker's shop.

ἀρτο-πῶλις, ἰδος, ἡ, fem. of ἀρτοπώλης, a bread-woman.

*ΑΡΤΟΣ, ὁ, a loaf, esp. of wheat, for barley-bread is μάα: when it means bread it is commonly in plur.

ἀρτο-σιτέω, f. ἴσω, (ἀρτος, σιτέομαι) to eat wheaten bread, opp. to δαφιτοσιτέω to eat barley-bread.

ἀρτοφάγω, to eat bread. From

ἀρτο-φάγος, ου, ὁ, (ἀρτος, φαγεῖν) bread-eater.

ἀρτύμα, τό, (ἀρτύνω) seasoning, spice.

ἀρτύνας, ὁ, (ἀρτύνω) a magistrate at Argos and Epidaurus, like ἀρμυστής.

ἀρτύνω [ῶ]: fut. ἀρτύνω, Ep. ἀρτύνέω: aor. I ἡρτύνα: aor. I pass. ἡρτύνην:—also ἀρτύω: fut. ἀρτύσω [ῶ]: aor. I ἡρτύσα: pf. ἡρτύκα, pass. ἡρτύμαι: (same Root as ἀραρίσκω.) To arrange, manage, contrive: in bad sense, to scheme, hence δόλον ἀρτύειν, Lat. *insidias struere*, to contrive a trick: generally, to prepare, make ready:—Med. to prepare, make ready.

ἀρύβαλλος, ὁ, (ἀρύω) a pail for drawing water, bucket, larger than the ἀρύτανα.

ἀρυσάμενος, aor. I med. part. of ἀρύω.

ἀρύσσω, Ion. for ἀρύω.

ἀρυστήρ, ἦρος, ὁ, = ἀρυστήρ.

ἀρύστηχος, ὁ, Dim. of ἀρυστήρ, a small ladle.

ἀρύταινα, ἡ, ἡ = ἀρυστήρ, a ladle: cf. ἀρύβαλλος.

ἀρυστήρ, ἦρος, ὁ, (ἀρύω) a vessel for taking up liquids, ladle, cup.

ἀρυστήριος, ον, (ἀρύω) fit to drink.

ἈΡΥΤΩ, Att. ἀρύτω [ῥ]: f. ὕσω [ῥ]: aor. 1 ἥρῃσα:

—PASS., aor. 1 ἥρῃσθην [ῥ] or ἥρῃσθην: cf. ἀνύω, ἀνύτω. Lat. HAUR-IRE, to draw water for another: Med. to draw for oneself: c. gen., ἀρῦεσθαι Νείλου ὕδατος to draw from the waters of the Nile:—metaph. to win, gain.

ἀρχ-ἄγγελος, ὁ, (ἀρχός, ἄγγελος) an archangel.

ἀρχαῖος, ἡ, ὄν, (ἀρχαῖος) old-fashioned, antiquated.

ἀρχαῖο-γονος, ον, (ἀρχαῖος, γονή) of ancient race.

ἀρχαιολογέω, f. ἥσω, to discuss antiquities or things out of date. From

ἀρχαιο-λόγος, ον, (ἀρχαῖος, λέγω) one who writes ancient history.

ἀρχαιο-μελῆ-σίδωνο-φρύνιχ-ἡρᾶτος, ον, (ἀρχαῖος, μέλος, Σιδώνιος, φρύνιχος, ἡρᾶτος) μέλη ἀρχ. dear old songs from Pbrynichus' Pboenissae.

ἀρχαῖον, (sub. δάνειον), τό, properly neut. of ἀρχαῖος, the original sum, the principal, Lat. sors.

ἀρχαῖο-πλοῦτος, ον, (ἀρχαῖος, πλοῦτος) rich from olden time.

ἀρχαιο-πρετής, ἑς, (ἀρχαῖος, πρέπω) distinguished of old, time-honoured.

ἀρχαῖος, α, ον, (ἀρχή 1) from the beginning, ancient: in good sense, time-honoured; but in bad sense, like ἀρχαῖος, antiquated, gone by: also simple, silly. 2. ancient, former.

ἀρχαιο-τροπος, ον, (ἀρχαῖος, τρόπος) old-fashioned. ἀρχ-αἰρεσία, ἡ, (ἀρχή, αἰρεσις) an election of magistrates, Lat. Comitia. Hence

ἀρχαιρεσιάζω, f. σω, to hold the Comitia: also to canvass for election.

ἀρχαῖος, Adv. of ἀρχαῖος, anciently. 2. in antiquated style.

ἀρχε-, insep. Prefix from ἀρχω, with idea of excellence or superiority.

ἀρχεῖον, Ion. ἀρχήτιον, τό, properly neut. of an Adj. ἀρχεῖος, α, ον: (ἀρχή):—a public building, such as a town-hall, senate-house, residence of the chief magistrates, Lat. Curia.

ἀρχέ-κᾶκος, ον, (ἀρχε-, κακός) beginner of ill.

ἀρχέ-λαός, ον, Att. ἀρχέ-λαος, ον, (ἀρχε-, λαός) leading the people, a chief, contr. ἀρχέ-λᾶς.

ἀρχέμεναι, Ep. inf. of ἀρχω.

ἀρχέ-πλοῦτος, ον, (ἀρχε-, πλοῦτος) enjoying ancient wealth.

ἀρχέτας, ὁ, Dor. for ἀρχέτης, (ἀρχω) a leader, prince. II. as Adj., ἀρχέτας θρόνος a princely throne.

ἀρχέ-τυπον, τό, (ἀρχε-, τύπος) an archetype, pattern, model.

ἀρχεῖν, f. σω, (ἀρχω) to command, lead.

ἀρχέ-χορος, ον, (ἀρχε-, χορός) leading the chorus or dance.

ἈΡΧΗ, ἡ, a beginning, first cause, origin; κατ' ἀρχάς in the beginning, at first; ἐξ ἀρχῆς from the first; absol., ἀρχην at first; οὐκ ἀρχην not at first, i. e. never at all, not at all, like Lat. omnino non. 2. a first principle, element. 3. in plur., = ἀπαρχαί, firslings. 4. the corner of a sheet. II. supreme power, sovereignty, dominion, Διὸς ἀρχή; c. gen. rei, ἀρχή τῆς Ἀσίας power over Asia:—also an empire. 2. in Att. prose, a magistracy, office in the government: they were mostly obtained in two ways, χειροτονηταί by election, κληρωταί by lot.

ἀρχη-γενής, ἑς, (ἀρχω, γενέσθαι) causing the first beginning of a thing.

ἀρχηγεῖναι, f. σω, to be a leader or ruler; and

ἀρχηγέω, f. ἥσω, to make a beginning. From

ἀρχ-ηγέτης, ον, ὁ: fem. ἀρχηγέτις, ἰδος, but dat. ἀρχηγέτι: Dor. ἀρχηγέτης: (ἀρχή, ἡγήομαι) a leader: the founder of a city or family. II. a first leader, prince, chief.

ἀρχ-ηγός, Dor. ἀρχ-ῡγός, ὄν, (ἀρχή, ἡγήομαι) beginning, originating. II. as Subst. like ἀρχηγέτης, a leader, founder, Lat. auctor; a first father. 2. a prince, chief.

ἀρχήθεν, Adv. (ἀρχή) from the beginning.

ἀρχήτιον, τό, Ion. for ἀρχεῖον.

ἀρχήν, Adv., v. ἀρχή 1.

ἈΡΧΙ-, insep. Prefix from ἀρχω, like ἀρχε-.

ἀρχιδιον, τό, Dim. of ἀρχή, a little office.

ἀρχιερατικός, ἡ, ὄν, (ἀρχιερεῖς) belonging to the Chief Priest.

ἀρχ-ιερεύς, ἑως, ὁ: Ion. nom. ἀρχιερέως, εως; also ἀρχιερεῖς, whence acc. pl. ἀρχιερέας: (ἀρχω, ἱερεῖς) a chief priest, high priest.

ἀρχ-ιερωσύνη, ἡ, (ἀρχι-, ἱερωσύνη) the chief priest-hood.

ἀρχι-θάλασσοις, ον, (ἀρχι-, θάλασσα) ruling the sea.

ἀρχιθεωρός, f. ἥσω, to be ἀρχιθέωρος. From

ἀρχι-θεωρός, ὁ, (ἀρχι-, θεωρός) the chief of a θεωρία or sacred embassy.

ἀρχι-κλωψ, ὡπος, ὁ, a chief of robbers.

ἀρχικός, ἡ, ὄν, (ἀρχή) royal. 2. fit for rule: skilled in government.

ἀρχι-κυβερνήτης, ον, ὁ, a chief pilot.

ἀρχι-κῆμος, ὁ, a chief comedian.

ἀρχι-οινόχοος, ὁ, a chief cupbearer.

ἀρχι-πειρατής, οὔ, ὁ, a chief of pirates.

ἀρχι-ποιμην, gen. ενος, ὁ, (ἀρχι-, ποιμήν) a chief shepherd.

ἀρχ-ιρεύς, ὁ, Ion. for ἀρχιερεύς.

ἀρχι-συνάγωγος, ὁ, (ἀρχι-, συναγωγή) the ruler of a synagogue.

ἀρχιτεκτονέω, f. ἥσω, to be a chief builder or architect: to construct, contrive, Lat. struere. From

ἀρχι-τέκτων, ονος, ὁ, a master-builder, director of

works, architect, engineer: generally, an author, contributor.

ἀρχιτελώνης, *ov, ὁ*, a chief collector of taxes, chief publican.

ἀρχι-τρικλίνος, *ὁ*, the president of a banquet or triclinium, so called because the guests reclined on couches placed along three sides of the table.

ἀρχός, *ὁ*, a leader, chief, commander. From **ἈΡΧΩ**, *f. ἀρῶ*: *aor. I ἤρξα*: *pf. ἤρξα*:—more commonly in Med. **ἀρχομαι**: *fut. ἀρξομαι*: *aor. I ἤρξαμην*: *pf. ἤρξαμην*:—*Pass.*, *fut. ἀρχήσομαι*: *aor. I ἤρχην*.

I. of Time, to begin: *c. gen.* to make a beginning of a thing, *ἀρχεν πολέμοιο*: with *inf.* or *part.*, *ἀρχεσθαι οἰκοδομεῖν* to begin to build; *ἡ ψυχὴ ἀρχεται ἀπολείπουσα* the soul begins to sink.

2. to begin from or with; *ἀρχεσθαι Διὸς*, to begin from Jove, *Lat. a Jove principium*.

3. *c. gen. rei et dat. pers.*, *ἀρχεν θεοῖς δαίτῳ* to make preparations for a banquet to the gods:—*Med.* also in a religious sense, like *ἀπαρχεσθαι*, *ἀρχεσθαι μελέων* to begin a sacrifice with the limbs.

4. *c. acc.*, *ἀρχεν ὁδόν τινα*, to shew him the way:—*imperat.*, *ἀρχε* begin!—*part.* *ἀρχόμενος*, at first.

II. of Place and Station, mostly *c. gen.* to rule, be leader of:—more rarely *c. dat.*, *ἀνδράσιν ἀρχεν*:—*c. acc. cognato*, *ἀρχεν ἀρχὴν* to hold an office.

2. *Pass.* to be ruled or governed: *οἱ ἀρχόμενοι*, subjects.

ἀρχων, *οντος*, *ὁ* (properly *part.* of *ἀρχω*) a ruler, captain, chief, king.

2. *οἱ Ἀρχοντες*, the chief magistrates at Athens, nine in number, the first being called emphatically *ὁ Ἀρχων* or *Ἀρχων ἐπάννυμος*, the second *ὁ Βασιλεὺς*, the third *ὁ Πολέμαρχος*, the remaining six *οἱ Θεσμοθέται*.

***ἈΡΩ**, a form assumed as the Root of *ἔραρις* *κω*.

ἀρῶ [*ā*], *fut.* of *ἀείρω*: but **ἀρῶ** [*ā*], of *αἶρω*.

ἀρωγὴ, *ἡ*, (*ἀρήγω*) help, succour, protection; *ὁρωγὴ νόσου* help against disease.

ἀρωγο-ναύτης, *ov, ὁ*, (*ἀρωγός*, *ναύτης*) helper of sailors.

ἀρωγός, *όν*, (*ἀρήγω*) helping, aiding, propitiating; *c. gen.* useful in a thing.

II. as Subst. **ἀρωγός**, *ὁ*, a helper, defender, an advocate before a tribunal.

***ἈΡΩΜΑ**, *τό*, any seasoning, spice.

ἀρωμα, *τό*, (*ἀρῶμα*) corn-land, *Lat. arvum*.

ἀρώμενα, *Ep.* for *ἀρούνη*, *contr.* from *ἀροῦμαι*, *pres. inf.* of *ἀρῶ*.

ἀρωαῖος, *Dor.* for *ἀρουαῖος*.

ἄς, *ἄς* or *ἄς*, *Aeol.* and *Dor.* for *ἔως*, till, until.

ἄς, *Dor. gen.* for *ἡς*, from *ἔς*, *ἡ*, *δ*.

ἄσαι, *contr.* for *ἄσαι*, *aor. I inf.* of *ἄδω*, to hurt.

ἄσαι, *aor. I inf.* of *ἄω*, to satiate.

ἄσαι, *contr.* for *ἄσαι*, *aor. I inf.* of *ἄειδω*.

ἄσαι, *aor. I opt.* of *ἄω*, to satiate.

ἄσακτος, *ov*, (*a privat.*, *σακτός*) not trodden down.

ἄ-σαλᾶμνιος, *ov*, (*a privat.*, *Σάλαμος*) not having been at Salamis, no true seaman. [*μῆ*]

ἄ-σάλευτος, *ov*, (*a privat.*, *σαλευτός*) unshaken, calm.

ἄσαι, *I plur. aor.* 2 of *ἄω*, to sleep.

ἀσάνμινθος, *ἡ*, a bathing-tub. (Deriv. uncertain.)

Ἀσανά, *Ἀσανά*, *Ἀσαναῖος*, *Lacon.* for *Ἀθήνη*, *Ἀθῆναι*, *Ἀθηναῖος*.

ἄ-σάνδαλος, *ov*, (*a privat.*, *σάνδαλον*) without sandals.

ἄ-σαντος, *ov*, (*a privat.*, *σαίνω*) not to be flattered, harsh, morose.

ἄ-σαρκος, *ov*, (*a privat.*, *σάρξ*) without flesh, lean.

ἄσατο, *contr.* for *ἄσατο*, 3 sing. *aor. I med.* of *ἄω*, to hurt.

ἄσασθαι, *aor. I med inf.* of *ἄω*, to satiate.

ἄσάφεια, *ἡ*, indistinctness. From

ἄ-σάφης, *ἔς*, (*a privat.*, *σαφής*) indistinct, dim, faint, uncertain, obscure. Adv. *-φῶς*, indistinctly.

ἄσας, *f. ἡσω*, (*ἄση*) to surfeit, cloy, satiate:—*Pass.*

ἄσάομαι, with *aor. I pass.* *ἄσῆσθην*, and *med.* *ἄσᾶμην*, to feel loathing or nausea, to be disgusted or vexed at a thing.

ἄ-σβεστος, *ov*, also *ἡ*, *ov*, (*a privat.*, *σβεστός*) unquenched, not to be quenched: endless, ceaseless.

II. as Subst., **ἄσβεστος** (*sub. τίτανος*); *ἡ*, unslaked lime.

2. *asbestos*, a mineral which resists the action of fire.

ἈΣΒΟΛΑΟΣ, *ἡ*, rarely *ὁ*, also **ἄσβόλη**, *ἡ*, soot.

ἄσε, for *ἄσσε*, 3 sing. *aor. I* of *ἄω*, to hurt.

ἄσβεια, *ἡ*, (*ἄσβεθῆς*) impiety, profaneness.

ἄσβεῖω, *f. ἡσω*, (*ἄσβεθῆς*) to act profanely or impiously, sin against the gods. Hence

ἄσβεθία, *ατος*, *τό*, an impious act, a sin.

ἄ-σεβής, *ἔς*, (*a privat.*, *σέβω*) ungodly, unboly, profane.

ἄσειν, *fut. inf.* of *ἄω*, to satiate. [*ā*]

ἄ-σεῖρωτος, *ov*, (*a privat.*, *σεῖρώω*) not drawing by a trace (but by the yoke), of the two middle horses in a team of four abreast, the outer two being called *σειραφόροι*.

ἄ-σελαστος, *ov*, (*a privat.*, *σέλας*) not lighted.

ἄσελγαίνω, *f. ἄνω*: *pf. pass.* *ἡσέλγημαι*: (*ἄσελγῆς*):—to behave licentiously.

ἄσελγεια, *ἡ*, (*ἄσελγῆς*) licentiousness.

ἄ-σελγής, *ἔς*, (*a privat.*, *θέλγω*) licentious, brutal.

Adv. *-ῶς*, extravagantly.

ἄ-σελήνη, *ov*, (*a privat.*, *σελήνη*) without moon.

ἄσεπτῶς, = *ἄσεβῶς*, to act impiously. From

ἄ-σεπτος, *ov*, (*a privat.*, *σέβω*) not to be revered, unboly.

ἄσεσθε, 2 pl. *fut. med.* of *ἄω*, to satiate.

ἄσειμαι, *Dor.* for *ἄεισομαι*, *Att.* *ἄσομαι*, *fut.* of *ἄειδω*.

ἄση, *ἡ*, (*ἄω*, to satiate) surfeit, loathing, disgust.

2. generally, anguish, distress.

ἄσηθης, *ἄσηθῆναι*, *aor. I pass. subj.* and *inf.* of *ἄσώω*.

ἄ-σημάτω, *ov*, (*a privat.*, *σημαίνω*) without leader, untended.

II. *unsealed*, unmarked.

ἄ-σημος, *ov*, (*a privat.*, *σήμα*) without sign or mark;

ἄσημος χρυσός uncoined gold; *ἄσημα ὅπλα* arms without device.

II. of sacrifices, etc., giving no sign, obscure.

III. *indistinct*, *unseen*, *unheard*: of sounds, inarticulate.

2. of persons and places, unknown, obscure, ignoble.

ἀ-σήμεν, *ov*, gen. *ovos*, = ἀσμος.

ἀσθενεία, ἡ, (ἀσθενής) want of strength, weakness, sickness. 2. a disease.

ἀσθενέω, *f. ἴσω*, (ἀσθενής) to be weak, feeble, sickly.

ἀσθένεια, *ατος, τό*, (ἀσθενέω) an infirmity.

ἀσθενής, *ἐς*, (a privat., σθένος) without strength, weak: feeble, sickly. 2. of property, poor; οἱ ἀσθενέστεροι the weaker sort, i. e. the poor. 3. insignificant: so of streams, small.

ἀσθενέω, *f. ὤσω*, (ἀσθενής) to weaken.

ἀσθενῶς, Adv. of ἀσθενής, weakly, feebly, slightly.

ἀσθμα, *ατος, τό*, (ἀσθ, to blow) hard-drawn breath, panting, gasping from toil. II. a breath, breathing.

ἀσθμαίνω, (ἀσθμα) to breathe hard, gasp for breath.

Ἀσι-άρχης, *ov*, δ, (Ἀσία, ἀρχω) an Asiarch, the highest religious official under the Romans in the province of Asia.

Ἀσιός, *ἄδος, ἡ*, (Ἀσία) fem. Adj. Asiatic: ἡ Ἀσιός (with or without κιθάρα), the lyre as improved by Cepion of Lesbos.

Ἀσιατο-γενής, *ἐς*, (Ἀσία, γένος) of Asiatic descent.

ἀ-σίδηρος, *ov*, (a privat., σίδηρος) not of iron. 2. without sword.

ἀ-σινής, *ἐς*, (a privat., σίνομαι) of persons, unburt, unbarmed: of things, undamaged. II. act. not barmg, doing no harm: innocent. 2. protecting from harm. Hence

ἀ-σινῶς, Adv. innocently: Sup. ἀσινέστατα.

δοσας, *α, ov*, (δοσις) slimy, miry.

Ἄσλις, *εως, ἡ*, slime, mud.

ἀστίττω, *f. ἴσω*, (ἀστικός) to go without food, to fast.

ἀστίτια, ἡ, want of food, fasting. From

ἀ-στικός, *ov*, (a privat., στικός) without eating, fasting.

ἀσκάλαβος or ἀσκάλαβώτης, *ὁ*, a kind of lizard.

ἀσκάλος, *ov*, (a privat., σκάλλω) unboiled, undug.

ἀσκάνης, *ov*, *ὁ*, a mean bed. II. a bier.

ἀσκαρδαμυκτεῖ and -κτί, Adv. of ἀσκαρδάμυκτος, without winking, without unchanged look.

ἀσκαρδάμυκτος, *ov*, (a privat., σκαρδάμωσσω) not blinking, with steady impudent look. II. of time, in a twinkling.

ἀσκέλης, *ἐς*, (a euphon., σκέλλω) dried up, withered. 2. neut. ἀσκελές, as Adv., also ἀσκελώς, obstinately, stubbornly.

ἀσκαρπος, *ov*, (a privat., σκαρπονν) unbewn.

ἀσκεπτος, *ov*, (a privat., σκέφωμαι fut. of σκοπέω) inconsiderate:—Adv. -τως, inconsiderately. II. unconsidered, unobserved.

ἀσκευής, *ἐς*, = ἀσκευος.

ἀσκευος, *ov*, (a privat., σκευή) unfurnished: c. gen. unfurnished with. . ., ἀσκευος ἀσπίδων τε καὶ στρατοῦ.

Ἀσκη-ῶ, *f. ἴσω*: pf. ἥσκηκα, pass. ἥσκημαι:—to work curiously, fashion, dress out, adorn: also, 2. to honour a divinity, Lat. colere. II. in Att. and prose, to practise, exercise, Lat. exercere; said either of the person, as, ἀσκεῖν τὸ σῶμα to exercise the body; or of the thing, as, ἀσκεῖν τέχνην to practise an art. 2. c. inf., ἀσκέω τοιαύτη μένει I practise or endeavour to remain such. 3. absol. to practise, train.

ἀσκητός, *ἐς*, unburt, unbarmed: unscathed. (Deriv. uncertain.)

ἀσκημα, *ατος, τό*, (ἀσκέω) an exercise.

ἀσκητος, *ov*, (a privat., σκήνη) without tents.

ἀσκησις, *εως, ἡ*, (ἀσκέω) exercise, training; ἀσκησις τινος practice of or in a thing. II. a trade, profession, Lat. ars.

ἀσκητός, *α, ov*, verb. Adj. of ἀσκέω, to be practised.

ἀσκητής, *ov*, *ὁ*, (ἀσκέω) one who practises any art or trade, opp. to ἰδιώτης: an athlete. Hence

ἀσκητικός, *ἡ, ὄν*, industrious: athletic.

ἀσκητός, *ἡ, ὄν*, (ἀσκέω) curiously wrought. 2. exercised in a thing. 3. to be acquired by practice, as opp. to διδασκίς.

ἀσκιος, *α, ov*, (a privat., σκιά) without shade.

ἀσκίπων, *ovos*, *ὁ, ἡ*, (a privat., σκίπω) without a staff. [?]]

Ἀσκληπείον, τό, the temple of Aesculapius. From

Ἀσκληπιός, *ov*, Asclepius, Lat. Aesculapius, in Homer a Thessalian prince, famous as a physician: later, son of Apollo and Coronis, tutelary god of medicine.

ἀσκοπος, *ov*, (a privat., σκοπέω) not seeing: imprudent: unregardful of, τινός. II. pass. unseen. 2. not to be seen, obscure: incredible.

Ἄσκος, *ὁ*, a leathern bag, a wineskin. 2. generally, an animal's hide:—proverb., ἀσκὸν δέρειν τινὰ to flay one alive; δάκνς δεδάρθαι to be flayed alive.

ἀσκάλια, τά, (ἀσκός) the second day of the rural Dionysia, on which they danced upon wine-skins. Hence

Ἀσκαλιῶς, *f. σω*, to dance as at the Ascolia.

ἀσκιωμα, *ατος, τό*, (ἀσκός) the leather padding of the hole which served for the row-lock, put there to make the oar work easily.

ᾠσμα, τό, (ᾠδω) a song, lay.

ᾠσμητο-κάμπτης, *ov*, *ὁ*, (ᾠσμα, κάμπτης) twister of song.

ᾠσμενος, *η, ov*, as if for ᾠσμένος, perf. pass. part. of ᾠδομαι: well-pleased, glad: often in dat., ᾠσμένω μοι ἂν εἴη it would be to me well-pleased, glad should I be of it:—Comp. ᾠσμενότερος, -έστερος and -αίτερος. Adv. -ως, gladly, readily.

ᾠσομαι, contr. for ἀείσομαι, fut. of αἰδω, to sing.

ἄσφοπος, *ov*, (a privat., σοφός) unwise, foolish.

Ἀσπιάζομαι, fut. ἀσπιάσω: Dep.:—to welcome kindly, bid welcome, greet, Lat. salutare: also to greet on taking leave. 2. to embrace, kiss, caress. 3. to cling fondly to, cleave to, as a disciple to his master. 4. ἀσπιάζεσθαι ὅτι . . . to be glad that . . .

ἀσπαίρω, Ion. impf. ἀσπαίρεσκον, (a euphon., σπαίρω) to pant, gasp, struggle convulsively.

ἀσπάλαθος, *ὁ*, a sweet-scented shrub.

ἀσπάργος, Att. ἀσφάραγος, *ὁ*, asparagus.

ἀσπαρτος, *ov*, (a privat., σπείρω) of land, unsown, untitled: of plants, not sown, growing wild.

ἀσπάσιος, α, ον, also ος, ον, (ἀσπάζομαι) *welcome, well-pleasing*. II. *well-pleased, glad*. Hence

ἀσπασίως, Adv. *readily, gladly*.

ἀσπασίως, ατος, τό, (ἀσπάζομαι) *a welcome, greeting*: in plur. *embraces*.

ἀσπασμός, ό, (ἀσπάζομαι) *an embrace*: *affection*.

ἀσπαστός, ό, ύν, = ἀσπάσιος, *welcome*.

ἀσπειστος, ον, (α privat., σπένδομαι) *to be appeased by no libations, implacable*.

ἀσπεριμος, ον, (α privat., σπέρμα) *without seed, i.e. without posterity*.

ἀσπερχής, Adv., (α euphon., σπέρχω) *bastily, botly, unceasingly*.

ἀσπετος, ον, (α privat., ελπείν) *unspeakable, unutterable, unspeakably great*: neut. ἀσπετον as Adv., *unspeakably*:—but, φωνή ἀσπετος *an indistinct voice*.

ἀσπιδ-αποβλής, ήτος, ό, (ἀσπίς, αποβάλλω) *one that throws away his shield, a runaway, coward*.

ἀσπιδ-στροφός, ον, (ἀσπίς, στρέφω) *wielding a shield*.

ἀσπιδ-φόρος, ον, (ἀσπίς, φέρω) *shield-bearing*: as Subst. *a shield-bearer, warrior*.

ἀσπιδωτής, ό, (ἀσπίς) *shield-bearing, a warrior*.

ἀσπιδ-οχός, ό, (ἀσπίς, έχω) *a shield-bearer*.

ἀσπιδοπηγείον, τό, *an armourer's shop*. From

ἀσπιδο-πηγός, ό, (ἀσπίς, πήγνυμι) *a shield-maker*.

ἀσπιδο-φέρμων, ον, gen. ονος, (ἀσπίς, φέρω) *living by the shield, a warrior*.

ἀσπίλος, ό, ή, (α privat., σπίλος) *without stain, spotless, pure*.

'ΑΣΠΙΣ, ίδος, ή, *a round shield*, Lat. *clipeus*, made of bull's hide, overlaid with metal plates, with a boss (θύραλλος) in the middle, and fringed with tassels (θύσανοι): the long oblong shield was ὅπλον, Lat. *scutum*.

2. in common language used for a body of men-at-arms (ὀπλίται), ὀκτακισχίλη ἀσπίς 8000 *heavy-armed men*; ἐπ' ἀσπίδας πέντε καὶ εἴκοσι τάξασθαι *to draw men up twenty-five deep*; ἐπ' ἀσπίδα, παρ' ἀσπίδα *on or to the left, right shoulders forward*, because the shield was held with the left hand, opp. to ἐπὶ δόρυ.

II. *an asp, a kind of snake*.

ἀσπιστήρ, ήρος, ό, and ἀσπιστής, ού, ό, (ἀσπίς) *one armed with a shield, a warrior*: also ἀσπιστωρ, as Adj., κλόνιο ἀσπίστωρες *din of shielded warriors*.

ἀσπλαγχνος, ον, (α privat., σπλάγχνα) *without bowels*: metaph. *heartless or merciless*.

ἀσπονδεί, Adv. *implacably*. From

ἀσπονδος, ον, (α privat., σπονδή) *without drink-offering, to whom no drink-offering is poured*. II. *without regular truce* (which was ratified by σπονδαί): τὸ ἀσπονδον *a keeping out of treaty or covenant with others*.

III. *admitting of no truce, implacable*; ἀσπονδος ἀρά *a deadly curse*.

ἀσποῦδαστος, ον, (α privat., σπουδάω) *not zealously pursued*. II. *not worth zeal, mischievous*.

ἀσπουδής and ἀσπουδί, Adv. (α privat., σπουδή) *without zeal*: *without a struggle, ignobly*.

ἄσσα, Att. ἔττα, Ion. for ἄτινα, neut. pl. of ὅστις, *which, whichever, what, whatever*.

ἄσσα, Att. ἔττα, Ion. for τινά, *something, some*.

ἄσσάριον, τό, Dim. of Lat. *as, a farthing*.

ἄσσον, Adv., Comp. of ἄγχι, *nearer*: sometimes c. gen., ἄσσον ἐμείο *nearer to me*:—also Adv. ἄσσοτέρω, whence was formed the Comp. Adj. ἄσσοτερος, Sup. ἄσσοτάτος, Adv. ἄσσοτάτω.

ἄσσω, Att. contr. for ἄσσω.

ἄσταθής, ές, (α privat., ἴσταμαι) *unsteady, unstable*.

ἄσταθμης, ον, (α privat., σταθμάομαι) *unsteady, unstable*: of things, *uncertain*.

ἄστακτος, ον, (α privat., στάζω) *not trickling, i.e. gushing in streams*:—Adv. ἀστακτί, *in floods*.

ἄσπασιαστος, ον, (α privat., στασιάζω) *without party-spirit, quiet*. Adv. —τως.

ἄσπιδέω, f. ήσω, *to be unstable*: *be a wanderer*. From ἄσπιδος, ον, (α privat., ἴσταμαι) *not steadfast, uncertain, unstable*.

ἄσταδιδίτις, ίδος, ή, fem. Adj. *consisting of raisins*.

[δρ] From

ἄσπιδίς, ίδος, ή, (α euphon., σταφίς) *a raisin*.

ἄσταχυέσιν, dat. pl. of

ἄσταχυσ, υος, ό, (α euphon., στάχυσ) *an ear of corn*.

ἄστέγαστος, ον, (α privat., στεγάω) *uncovered, of a ship, undecked*; διὰ τὸ ἀστέγαστον *from their bawling no shelter*.

ἄστεῖζομαι, Dep. *to be witty*. From

ἄστεως, ον, also α, ον, (ἄστν) *of the town*; then, like Lat. *urbanus, courteous, polite, witty, elegant, neat, pretty*; opp. to ἀγροικος.

ἄστειπτος, ον, (α privat., στείβω) *untrodden*.

ἄσπεμφής, ές, (α privat., στέμβω) *unmoved, unshaken*: Adv., ἀσπεμφέως ἔχων τινά *to hold one fast*. 2. of persons, *inexorable*.

ἄστένακτος, ον, (α privat., στενάζω) *without sigh or groan*: *without need for groans*.

ἄστέον, verb. Adj. of ᾄδω, *one must sing*.

ἄστεπτος, ον, (α privat., στέφω) *uncrowned*: hence, *unbounoured*.

ἄστεργ-άνωρ, ορος, ό, ή, (ἀστεργής, ἀνήρ) *without love of man, bating weldock*. [γᾶ]

ἄστεργής, ές, (α privat., στεργής) *without love, unkind, hateful*.

ἄστερο-εἰδής, ές, (ἀστήρ, εἶδος) *starry*.

ἄστερόεις, εσσα, εν, (ἀστήρ) *starry*: *sparkling, glittering*.

ἄστεροπή, ή, poet. for ἀστραπή, *lightning*. Hence ἀστεροπητής, ού, ό, *the lightener*.

ἄστερ-ωπός, ύν, (ἀστήρ, ὥπ) *starry*: *star-like, bright*.

ἄστέφανος, ον, (α privat., στέφανος) *without crown, ungarlanded*.

ἄστέφανωτος, ον, (α privat., στεφανώω) *not crowned*. ἄσθη, ή, fem. of ἀσθός, *a female citizen*.

ἄσθηλος, ον, (α privat., στήλη) *without tombstone*.

'ΑΣΤΗ'Ρ, ό, gen. έρος: dat. pl. ἀστρασι, Lat. ASTRUM, *a star*. 2. *any luminous body, a meteor*.

ἀσθήριος, *ov*, (a privat., στήριζω) *not firmly fixed, unsettled, unstable.*

ἀστίβης, *ēs*, (a privat., στείβω) *not to be trodden, boly.* 2. *untrodden, solitary.*

ἀστικός, *ῆ, ὅν, (ἄστυ)* of a city or town, opp. to country: τὰ ἀστικά Διονύσια, like τὰ κατ' ἄστυ, the Dionysia celebrated in the city; cf. sub Διονύσια II: also native, opp. to ξενικός foreign. II. = ἀστέος, neat, pretty.

ἀστικός, *ov*, (a privat., στίζω) *not branded, not marked with spots.*

ἀστέγγιστος, *ov*, (a privat., στεγγίζω) *not scraped with the strigil, unclean, dirty.*

ἀστολος, *ov*, (a privat., στολή) *without the stole.*

ἀστομος, *ov*, (a privat., στομα) *speechless.* II. of horses, *bard-mouthed, unmanageable.* III. of dogs, *bad-mouthed, unable to bite.* IV. of a sword, *without edge.*

ἀστέ-ξενος, *ὁ, ῆ, (ἄστυ, ξένος)* the public guest of a city.

ἀστοργος, *ov*, (a privat., στέργω) *without natural affection, heartless, barbarous.*

ἀστός, *ὁ, (ἄστυ)* a townsman, citizen, fellow-citizen, opp. to ξένος.

ἄστοχέω, *f. ἦσω*, to miss the mark: to fail. From ἄστοχος, *ov*, (a privat., στόχος) *missing the mark, aiming badly: aimless, absurd.*

ἀστροφῆ, *ῆ, a pack-saddle, an easy saddle.* From ἀστροφῆς, *ēs*, (a privat., στροφῆναι) *untwisted, straight.*

ἀστραγάλη, *ῆ, Ion.* for ἀσπράγαλος III.

ἀσπράγαλος, *ὁ, one of the vertebrae of the neck.* II. the ankle bone, Lat. talus. III. mostly in plur.

ἀσπράγαλοι, *οἱ, dice*, which at first were made of the ankle-bones, Lat. tali: hence the game of dice. They had only 4 flat sides, whereas the κύβοι had 6: they played with 4; the best throw was when all came different, Ἀφροδίτη, Lat. jactus Veneris; the worst, when all came alike, κύων, Lat. canis.

ἈΣΤΡΑΠΗ, *ῆ, a flash of lightning, lightning.* [ἄπ] ἀσπράπηφορέω, *f. ἦσω*, to carry lightnings. From ἀσπράπη-φόρος, *ov*, (ἀσπραή, φέρω) *lightning-bearing, flashing.*

ἀσπράπιω, *f. ψω, (ἄσπραπή)* to lighten: impers. ἀσπράπει it lightens: trans. to flash forth. II. intr. to flash or glance like lightning.

ἀσπράσι, *dat. pl.* of ἀσπρή.

ἀσπράτεια, *ῆ, (ἀσπραπή)* exemption from service. 2. a *shunning of service*, which at Athens was a heavy offence; φεύγειν γραφήν ἀσπρατείας to be indicted for it; ἀσπρατείας ἀλῶναι to be convicted of it.

ἀσπράτευτος, *ov*, (a privat., σπράτεύω) *exempt from service.* 2. *never having served.*

ἀσπρεπτος, *ov*, (a privat., σπρέφω) *not to be bent: of persons, unbending.*

ἄστρο-γείτων, *ov*, gen. *ονος, (ἄστρον, γείτων)* near the stars.

ἀστρολογία, *ῆ, astrology.* From ἄστρο-λόγος, *ὁ, (ἄστρον, λέγω)* an astronomer: later, an astrologer.

ἈΣΤΡΟΝ, *τό, Lat. ASTRUM, a star, constellation.* ἀστρονομέω, *f. ἦσω*, and ἀστρονομίζω, *f. ἴσω*, to be an astronomer, study astronomy: and

ἀστρονομία, *ῆ, astronomy.* From ἄστρο-νόμος, *ov*, (ἄστρον; νέμω) *classing the stars: as Subst., ἀστρονόμος, ὁ, an astronomer.*

ἀστροφος, *ov*, (a privat., στρέφω) *without turning round, Lat. irretortus; ἀστροφος ἐλθεῖν to go without turning the back.*

ἄστροφος, *a, ov, (ἄστρον)* of the stars, starry.

ἀστρο-ωπός, *ὅν, = ἀσπερωπός.*

ἀστρονύμι, *ov*, (a privat., στρώννυμι) *without bed or bedding: unsmoothed, rugged.*

ἈΣΤΥ, *τό: gen. eos, contr. ous, also ews:—a city, town: the Athenians called their own city Ἄστυ, as the Romans called theirs Urbs; though ἄστυ also denoted the Upper Town, as opp. to Peiræus.*

ἀστυ-άναξ, *ακτος, ὁ, (ἄστυ, ἀνάξ)* lord of the city.

ἀστυ-βοώτης, *ov, ὁ, (ἄστυ, βοάω)* crying through the city, epith. of a herald.

ἀστυ-γείτων, *ov*, gen. *ονος, (ἄστυ, γείτων)* near or bordering on a city: as Subst. a neighbour.

ἀστυδε, *Adv. (ἄστυ)* into, to, or towards the city.

ἀστικός, *ῆ, ὅν, = αστικός.*

ἀστυλος, *ov*, (a privat., στυλος) *without pillar or prop.*

ἀστυ-νίκος, *(ἄστυ, νίκη)* victorious.

ἀστυνομέω, to be an αστυνόμος. From

ἀστυ-νόμος, *ὁ, (ἄστυ, νέμω)* a magistrate at Athens, who had the care of the police, streets, and public buildings: they were ten in number, five for the City and five for the Peiræus. II. as Adj. *protecting cities: also public, social; ὄργαι αστυνόμοι* the feelings of social life.

ἀστυ-όχος, *ov*, (ἄστυ, ἔχω) *keeping the city.*

ἀστυφέλκτος, *ov*, (a privat., στυφέλιζω) *unsbaken.*

ἀστυφελός, *ov*, (a privat., στυφελός) *not rocky.*

ἀστυγνώμων, *ov*, (a privat., συγγνώμων) *without forgiveness, relentless, merciless.*

ἀστυκράστος, *ov*, (a privat., συγκράστος) *not to be mixed.*

ἀστυκόμωτος, *ov*, (a privat., συκομώτος) *not gathered together, unprepared.*

ἀστυκρίτος, *ov*, (a privat., σύγκριτος) *not to be mixed, unsocial.*

ἀστυκρότης, *ov*, see ἀστυκρότης.

ἀστυκοφάντης, *ov*, (a privat., συκοφαντέω) *not calumniated.*

ἀστυλαός, *a, ov, (ἄστυλον)* of an asylum.

ἀστυλήτος, *ov*, (a privat., συλλάω) *inviolable.*

ἀστυλία, *ῆ, (ἄστυλος)* inviolability, security, esp. of a suppliant.

ἀστυλόγητος, *ov*, (a privat., συλλογίζομαι) *unable to reason:—Adv., ἀστυλογίστως ἔχειν to be unable to reason.*

ἀστυλος, *ov*, (a privat., free from plunder:

unbarned, inviolate: also c. gen., γάμων ἀσπλος *safe from marriage*.

ἀ-σύμβατος, ον, (a privat., συμβαίνω) *not coming to terms: incompatible*. Adv. -τως.

ἀ-σύμβλητος, ον, (a privat., συμβάλλω) *not to be guessed, unintelligible*.

ἀ-σύμβολος, ον, (a privat., σύμβολον) *without paying one's contribution or subscription*.

ἀ-σύμμετρος, ον, (a privat., σύμμετρος) *incommensurate*. II. *disproportionate, unequal*.

ἀ-συμπαθής, ἐς, (a privat., συμπαθής) *without sympathy*.

ἀ-σύμφορος, ον, (a privat., συμφέρω) *inexpedient, useless: prejudicial*, like Lat. inutilis. Adv. -ως.

ἀ-σύμφωνος, ον, (a privat., σύμφωνος) *not accordant*.

ἀ-συνδετός, ον, (a privat., συνδέω) *unconnected*.

ἀσυνεστία, ἡ, (ἀσύνετος) *want of understanding or apprehension, stupidity*.

ἀ-συνετός, Att. ἀ-ξύνετος, ον, (a privat., συνετός) *void of understanding, stupid*. II. *unintelligible*. Adv. -τως. [ῥ]

ἀ-σύνημων, Att. ἀ-ξύνημων, ον, gen. ονος, (a privat., συνήμη) *without understanding*.

ἀ-συνήθετος, Att. ἀ-ξύνθετος, ον, (a privat., συντήθεμαι, cf. συνθήκη) *bound by no treaties, faithless*. Adv. -τως.

ἀ-σύντακτος, Att. ἀ-ξύντακτος, ον, (a privat., συντάσσειν) *not arranged together, esp. of soldiers, not in battle-order: hence disorderly*. II. *unsocial*. III. *ill-proportioned*. IV. *not assessed, free from taxes*.

ἀ-σύντονος, ον, (a privat., συντείνω) *not strained, slack*. Adv. -ως, lazily, Sup. -ώτατα.

ἀ-συσκεύαστος, ον, (a privat., συσκευάζω) *not well arranged, not convenient*.

ἀ-συστάτος, Att. ἀξυστάτος, ον, (a privat., συνίσταμαι) *not bolding together: metaph. irregular, uneven, uncouth, rugged*.

ἀσύφλητος, ον, vile, disbonoured: also disbonouring, reproachful. (Deriv. unknown.)

ἀσυχία, ἀσυχνός, ἄσυχος, Dor. for ἡσυχ-.

ἀ-σφαδαστος, ον, (a privat., σφαδάζω) *without convulsion or struggle*.

ἀ-σφακτος, ον, (a privat., σφάττω) *unslaughtered*.

ἀσφάλεια, ὁ, (ἀσφαλής) *firmness, stability*. 2. *assurance from danger, security, personal safety: also a safe conduct*. 3. *certainty, surety*.

ἀσφάλειος, ον, of Neptune, the Securer. From ἀ-σφάλής, ἐς, (a privat., σφάλλειν aor. 2 inf. of σφάλλω) *firm, fast, steadfast*. 2. of persons, *unfailing, sure, trusty: of things, sure, certain*. 3. *safe, secure: ἐν ἀσφαλει or ἐξ ἀσφαλοῦς, in safety; τὸ ἀσφαλές safety*. Hence

ἀσφαλίζω, f. ἰσώ Att. ἰώ, to secure, guarantee. ἀσφαλισθῆναι, aor. I pass. inf. of ἀσφαλίζω.

ἀσφαλίτης, ον, ὁ, fem. -τις, ἡ, of asphalt, bituminous: λίμνη Ἀσφαλίτις, Lat. Lacus Asphaltites, the Dead Sea. [Ὶ] From

ἀσφαλτος, ον, ἡ, asphalt or bitumen, forming in lumps on the surface of water near Babylon, where it was used as mortar. (Foreign word.)

ἀσφάλως, Ion. -ως, Adv. of ἀσφαλής, *firmly, securely*: Comp. ἀσφαλέστερον, Sup. -έστατα.

ἀ-σφάραγγος, (a euphon., σφαραγγέω) *to ring, resound*.

ἀσφάραγος, ὁ, (a euphon., σφάραγος) *the broad, gullet*.

ἀσφι, ἀσφε, Aeol. for σφί, σφέ.

ἀσφοδελος, ὁ, asphodel, a plant like the lily. II.

as Adj., ἀσφοδελὸς λειμὼν the asphodel meadow, which the shades of heroes haunted. (Deriv. unknown.)

ἀσχαλῶ, only used in pres.: Ep. 3 sing. ἀσχαλάω, 3 plur. ἀσχαλώσι, inf. ἀσχαλάειν, part. ἀσχαλῶν:

—another form is ἀσχάλλω. To be vexed, grieved, c. part., ἀσχαλῶν μένων to be vexed at waiting;

ἀσχαλῶν τινι to be vexed at a thing; c. acc., ἀσχάλλειν θάνατον to feel a horror of death. (Deriv. uncertain.)

ἀ-σχετος, ον, (a privat., σchein, aor. 2 inf. of ἐχω) *not to be checked or restrained, irrepresible*.

ἀσχημονέω, to behave unseemly, act indecorously; and

ἀσχημοσύνη, ἡ, deformity, indecency. From ἀ-σχημων, ον, gen. ονος, (a privat., σχῆμα) *shapeless: unseemly, shameful*. Adv. ἀσχημόνως.

ἀσχολία, ἡ, occupation, industry, business. II. *want of leisure: a hindrance from other things; ἀσχολῶν παρέχειν τινί to be a hindrance to one*. From

ἀ-σχολος, ον, (a privat., σχολή) *without leisure, busy, industrious*. Adv. -λως.

ἀσχολῶν, ἀσχολώσσι, Ep. pres. part. and 3 plur. of ἀσχαλάω.

ἀ-σώματος, ον, (a privat., σῶμα) *without body, incorporeal*.

ἀσωτία, ἡ, prodigality, dissoluteness. From ἀ-σωτος, ον, (a privat., σώω) *not to be saved: abandoned, profligate, Lat. perditus*. Adv. -τως, dissolutely.

ἀτακτέω, f. ἦσω, to be undisciplined or disorderly. 2. generally, to lead a disorderly life. From

ἀ-τακτος, ον, (a privat., τάσσω) *out of order, not in order of battle, not at one's post*. 2. *undisciplined, disorderly, irregular, lawless*. Adv. -τως.

ἀ-τάλαϊπτος, ον, (a privat., ταλαίπρος) *not toiling patiently, careless, indifferent*.

ἀ-τάλαντος, ον, (a copul., τάλαντον) *equal in weight, equivalent or equal to*.

ἀτάλα-φρων, ον, gen. ονος, (ἀταλός, φρήν) *tender-minded*.

ἀτάλλω, only used in pres. (ἀταλός) *to gambol, sport about*. II. *trans. to bring up a child, rear, foster*:—Pass. to grow up, wax.

ἀτάλως, ἡ, ὥρ, (akin to ἀπαλός) *tender, delicate*.

ἀταλό-ψυχος, ον, (ἀταλός, ψυχή) *soft-hearted*.

ἀταξία, ἡ, (ἀτακτος) *a want of discipline*. 2. *disorder, confusion, licentiousness*.

'ATA'P, Ep. αὐτάρ, Conjunction. *but, yet*, Lat. at, to

introduce an objection; ἀτάρ που ἔφη *still thou didst say*: it often stands for δέ after μέν.

ἀ-τάρακτος, *ov*, (a privat., τάρασσω) *without confusion, cool, steady*. Hence

ἀταραξία, ἡ, *freedom from passion, calmness*.

ἀταρβής, ἐς, (a privat., τάρβω) *fearless*; ἀταρβής τῆς θεός *having no fear about the sight*.

ἀ-τάρβητος, *ov*, (a privat., ταρβέω) *undaunted*.

ἀταρπτός, ἡ, *Ion. for ἀταρπτός*.

ἀταρπός, ἡ, *Ion. for ἀταρπός*.

ἀταρπρός, *ov*, *Ep. for ἀτηρός, mischievous, baneful*.

ἀτασθαλία, ἡ, (ἀτάσθαλος) *blind folly, presumptuous sin, recklessness*.

ἀτασθάλλω, *to act presumptuously*. From

ἀτάσθητος, *ov*, (ἀτάω, ἀτέω) *presumptuous, reckless*.

ἀ-ταύρωτος, *ov*, also *η, ov*, (a privat., ταῦρος) *unwedded, virgin, pure*.

ἀ-τάφος, *ov*, (a privat., τάφηναι) *unburied*.

ἀτάω, *f. ἴσω, (ἀτη) to hurt, harm*: *Pass. to suffer, be in distress*.

ἄτε, *acc. plur. neut. of ὅστε, used as Adverb, like ἄπερ, just as, as if, so as*. II. only in Prose, inasmuch as, seeing that, *Lat. quippe, utpote*.

ἀ-τεγκτος, *ov*, (a privat., τέγωω) *unwetted, not softened*: *bard-bearded, relentless*.

ἀ-τευής, ἐς, (a privat., τεύω) *not to be worn away*: *untiring, unwearied*: also *stubborn, unbending*: *wearisome*.

ἀ-τείχιστος, *ov*, (a privat., τευχίζω) *without walls and towers, unfortified*. II. *not walled in, not blockaded*.

ἀ-τέκμαρτος, *ov*, (a privat., τεκμαίρομαι) *not to be guessed, obscure, vague, dark*: of men, *uncertain*. *Adv.* ἀτεκμάτως *ἔχειν* *to be in the dark*.

ἀτεκνία, ἡ, *childlessness*. From

ἀ-τεκνος, *ov*, (a privat., τέκνω) *childless*.

ἀτέλεια, ἡ, (ἀτέλης) at Athens, *exemption from public burdens (τέλη)*, *Lat. immunitas*.

ἀ-τέλειος, *ov*, (a privat., τελέω) *without end or effect*: *unfinished*:—*neut. pl. ἀτέλεστα*, as *Adv.*, in *vain*. II. *uninitiated in*.

ἀ-τελεύτητος, *ov*, (a privat., τελευτάω) *not coming to an end, unaccomplished*. II. *endless, impracticable*.

ἀ-τέλειος, *ov*, (a privat., τελευτή) *endless*.

ἀ-τελής, ἐς, (a privat., τέλος) *without end, unaccomplished*. 2. *ineffectual*, *Lat. irritus*. 3. *imperfect, unripe*. II. *act. not bringing to an end, not accomplishing a thing*. III. at Athens, *free from public burdens (τέλη)*, *exempt*, *Lat. immunis*. IV. *uninitiated in a thing, τινός*.

ἀτελής, ἡ, *Ion. for ἀτέλεια*.

ἀτέμνω, only used in *pres. to bring to harm, to maltreat, confound*:—*Pass. to be bereft of a thing*; ἀτέμνονται νεότητος *they are deprived of, i.e. past, youth*. (*Deriv. uncertain*). [ἄ]

ἀ-τενής, ἐς, (a copul., τείνω) *strained tight*: hence *intense, intense*: *excessive*. 2. *straight, direct*:

straightforward. 3. *unbending, stubborn*. II.

Adv. ἀτενώς, or ἀτενέες, exceedingly. Hence

ἀτενίζω, *f. ἴσω*, *to look at intently, gaze at*.

ἄTEP, *Prep. with. gen. without, except, besides*. II. *aloof, apart, away from*.

ἀ-τέραμος, *ov*, (a privat., τέραμος) *unsoftened, unfeeling, inexorable*.

ἀ-τεράμων [ἄ], *ov*, *gen. ovos*, *Att. for ἀτέραμος*.

ἀτερθε, before a vowel ἀτερθεν, = ἀτερ.

ἀ-τέρμων, *ov*, *gen. ovos*, (a privat., τέρμα) *without bounds*: *having no outlet, inextricable*.

ἄτερος [ἄ], *ov*, *Dor. for ἔτερος, ov*. 2. ἄτερος

[ἄ], *Att. contr. for ὁ ἔτερος, gen. θᾶτέρον, dat. θᾶτέρι, θατέρι etc.*, or with mark of *crasis*, θάτέρον, etc.

ἀ-τερπής, ἐς, (a privat., τέρπω) *unpleasing, joyless, sad*. II. *not enjoying a thing, τινός*.

ἀ-τερπος, *ov*, = ἀτερπής.

ἀ-τευχής, ἐς, and ἀ-τευχήτος, *ov*, (a privat., τεύχος) *unarmed*.

ἀ-τεχνος, *ov*, or ἀ-τεχνής, ἐς, (a privat., τέχνη) *without art, unskilled, rude*: of things, *inartificial*. II. *without art or cunning, simple*.

ἀ-τεχνώς, *Adv. of ἀτεχνής, and ἀ-τεχνώς, of ἀτεχνος, without art or skill, rudely*. II. *really, absolutely, utterly*, *Lat. plané, prorsus*, in which sense it is mostly written ἀτεχνώς; as ἀτεχνώς γένως ἔχω I am an utter stranger.

ἀτέω, only in *part. ἀτέω, fool-bardy, reckless*. From

ἄτη, ἡ, (ἰάω) *distraction, folly, delusion*: *judicial blindness sent by the gods*. 2. *ruin, mischief*: of persons, *a bane, pest*. 3. ἄτη *personified, the goddess of mischief*: the Ἀταί *came slowly after her, undoing the evil she has worked*, *v. II. 9. 500*. [ἄ]

ἀ-τηκτος, *ov*, (a privat., τήκω) *unmelted*.

ἀ-τημελέω, *f. ἴσω*, *to be careless*. From

ἀ-τημελής, ἐς (a privat., τημελής) *careless*.

ἀ-τημελής, *ov*, (ἀτημελής) *unbeeded, uncared for*. 2. *buffed, disappointed*. II. *act. taking no heed*: *Adv.* ἀτημελήτως *ἔχειν τινός* *to take no heed of a thing*.

ἀτηρός, ἄ, *ov*, (ἄτη) *deluded, driven to ruin*. II. *baneful, ruinous*. *Add. -πός*. [ἄ]

Ἄ-τις, ἴδος, ἡ, *Attic*; cf. Ἀττικός.

Subst. (sub. γῆ), *Attica*. 2. (sub. γλῶττα), *the Attic dialect*.

ἀ-τίετος, *ov*, (a privat., τίω) *unhonoured*. II. *act. not honouring*.

ἀ-τίω, *f. ἴσω*, (a privat., τίω = τίω) *not to honour*: *absol. in part, ἀτίαν unbending*: but *c. acc. to slight, treat lightly*.

ἀ-τιθάσεντος, *ov*, (a privat., τιθασιέω) *untamed, not to be tamed, wild*.

ἀ-τιμ-ἀγέλης, *ov*, ὁ, (ἀτιμάω, ἀγέλη) *despising or forsaking the herd, feeding alone*.

ἀ-τιμάζω, *f. ἴσω*: *aor. i. ἡτίμασα*: *pf. ἡτίμακα*:—*Pass.*, *aor. i. ἡτίμασθην*: *pf. ἡτίμασμαι*: (a privat., τιμάω). *To esteem lightly, dishonour, slight*:—*Pass.*

to suffer disbonour or insult. II. = ἀτιμῶν in legal sense, to deprive of civil rights, ἀτιμαστέος, α, ov, verb. Adj. of ἀτιμάω, to be despised. 2. ἀτιμαστέον, one must disbonour.

ἀτιμαστήρ, ἦρος, ὅ, (ἀτιμάω) a disbonourer. ἀτιμαστός, ov, (ἀτιμάω) disbonoured, despised. ἀ-τιμάω, f. ἦσω: aor. I ἤτιμησα: pf. ἤτιμηκα:—Pass., aor. I ἤτιμήθην: (a privat., τιμάω):—to insult, slight, disbonour. Hence

ἀτίμητος, ov, unbonoured, despised. II. in legal sense, not estimated; δίκη ἀτίμητος a cause in which the penalty is not assessed in court, but fixed by law.

ἀτιμία, ἡ, (ἀτιμος) disbonour, disgrace. 2. at Athens, the loss of civil rights, Lat. *deminutio capitis*.

ἀ-τιμος, ov, (a privat., τιμή) 1) unbonoured, disbonoured: c. gen. without the bonour of. 2. at Athens, of a citizen deprived of his privileges either totally or in part, Lat. *capite deminutus*, opp. to ἐπί-τιμος: cf. ἀτιμία. II. (τιμή) 2) without price or value. 2. unrevenged, unpunished. Hence

ἀτιμῶν, f. ὥσω, to disbonour:—Pass. to suffer disbonour. 2. in legal sense, to punish with loss of civil privileges (ἀτιμία), Lat. *aerarium facere*.

ἀτίμων, Ep. impf. of ἀτιμάω. ἀ-τιμωρητέι, and ἀ-τιμωρητέι, Adv. of ἀ-τιμωρητος, ov, (a privat., τιμωρέομαι) unavenged, unpunished. 2. unprotected.

ἀτίμως, Adv. of ἀτίμος, disgracefully. ἀ-τιμῶσις, εως, ἡ, (ἀτιμῶ) a disbonouring. [τῖ] ἀτιτάλλω, aor. I Ion. ἀτίτληα: (ἀταλός):—to rear, foster, tend: generally, to cherish.

ἀ-τίτος, ov, also ἡ, ov, (a privat., τίω) unbonoured, disbonoured. 2. unavenged. II. unpaid.

ἀ-τίω, (a privat., τίω) not to bonour, not to revenge. [τ]

Ἄτλα-γενής, ἐς, (Ἄτλας, γένος) sprung from Atlas. Ἄτλαντις, ἰδος, ἡ, daughter of Atlas. From

Ἄ-τλας, αντος, ὅ, (a euphon., τλήναι) Atlas, one of the older gods, who bears up the pillars of heaven: also one of the Titans. 2. the pillar of heaven, Mount Atlas in West Africa.

ἀτλήντω, to be unable to bear, be impatient. From ἀ-τλήτος, Dor. ἀ-τλάτος, ov, (a privat., τλήναι) not to be borne, insufferable. II. not to be dared.

ἀτμή, ἡ, = ἀτμός, smoke, beat. ἀ-τμήτος, ov, (a privat., τέμνω) uncut: of a country, unavenged, not laid waste. 2. of mines, unopened.

ἀτμίω, f. ἴσω, (ἀτμός) of water, to steam. ἀτμός, ἰδος, ἡ, (ἀτμός, ἀτμός) steam, vapour. [τ]

ἀτμός, ὅ, (ἀτμός, ἀτμός) smoke, Lat. vapor. ἀ-τοιχος, ov, (a privat., τοίχος) unvalled.

ἀ-τοκος, ov, (a privat., τεκείν) never having had a child. II. without interest, of borrowed money.

ἀ-τόλμητος, ov, (a privat., τολμάω) not to be dared: also not to be endured, insufferable.

ἀτολμία, ἡ, want of daring, cowardice. From ἀ-τολμος, ov, (a privat., τόλμα) wanting courage, cowardly. 2. not overdaring, retiring.

ἀ-τομος, ov, (a privat., τομή) uncut: unknown. II. not able to be cut, indivisible; ἐν ἀτόμῳ in a moment of time.

ἀ-τονος, ov, (a privat., τέλνω) not stretched, slack, languid, Lat. *remissus*. II. (τόνος) without accent.

ἀ-τόξος, ov, (a privat., τόξον) without bow or arrow. ἀτορία, ἡ, strangeness, oddness, absurdity: unusual nature: unnatural conduct. From

ἀ-τοπος, ov, (a privat., τόπος) out of place, out of the way, strange, marvellous, odd. 2. absurd, Lat. *ineptus*. 3. unnatural, disgusting. Hence

ἀτόπως, Adv. absurdly. ἀτος, ov, contr. for ἄατος, insatiate, c. gen.

ἀτρακτός, ὅς, and ἡ, a spindle. II. also an arrow, cf. ἡλακότης. (Deriv. uncertain.)

ἀ-τράπττος, Ep. ἀτάρπττος, ἡ, a path. ἀ-τράπτος, Ep. ἀ-ταρπτός, ἡ, (a euphon., τρέπω) a path that does not turn, a path, way, road.

ἀτρέκεια, ἡ, reality, strict truth, accuracy. II. justice, uprightness. From

ἌΤΡΕΚΗΣ, ἐς, real, true, exact. II. strict, just, upright.

ἀ-τρέμᾶς, and before a vowel ἀ-τρέμᾶς, Adv., (a privat., τρέμω) without trembling. 2. quietly, calmly, gently.

ἀ-τρεμάς, α, ov, poet. for ἀτρεμής, calm, gentle; ἀτρεμαία βοᾷ a whisper.

ἀτρεμέω, not to tremble or move, to keep still or quiet. From

ἀ-τρεμής, ἐς, (a privat., τρέμω) not trembling, unmoved, calm: Adv. ἀτρεμῇ, quietly.

ἀτρεμῖα, ἡ, (ἀτρεμής) a keeping still: calmness. ἀτρεμίζω, f. ἴσω Att. ἴω, (ἀτρεμής) to keep quiet: οὐκ ἀτρεμίζειν to be restless or unquiet.

ἀ-τρεπτος, ov, (a privat., τρέπω) unmoved, indif-ferent.

ἀ-τρεστος, ov, (a privat., τρέω) not trembling fearless. ἀ-τρίακτος, ov, (a privat., τριάω) unconquered.

ἀ-τρίβαστος, ov, (a privat., τρίβω) not accustomed. ἀ-τρίβης, ἐς, (a privat., τριβεῖν) not rubbed: of places, not traversed, pathless: of roads, not used. 2. of clothes, not much worn, new, Lat. *integer*.

ἀτριον, τό, Dor. for ἤτριον. ἀ-τριπος, ov, (a privat., τριβω) not worn hard by work. 2. of corn, not threshed. 3. ἀτριπτοι

ἀκανθαί thorns on which one cannot tread or walk. ἀ-τρίμνητος, ov, (a privat., τρομέω) fearless, dauntless. ἀ-τρομος, ov, (a privat., τρέμω) fearless, dauntless, Lat. *intrepidus*.

ἀτροπία, ἡ, obstinacy. From ἀ-τροπος, ov, (a privat., τρέπω) not turning, unchangeable. 2. of persons, inflexible: ἡ Ἀτροπος, name of one of the Μοῖραι or Parcae.

ἀτροφέω, f. ἴσω, to pine away. From

ἄ-τροφος, *ον*, (α privat., τρέφω) *taking no food: pining away, ill of an atrophy.*

ἄ-τρυγετος, *ον*, also *η*, *ον*, (α privat., τρυγάω) *unfruitful, barren: generally, waste, desert.*

ἄ-τρυγής, *ἐς*, (α privat., τρύγη) *not gathered.*

ἄ-τρυμων, *ον*, gen. *ονος*, = *ἄτρυτος*, c. gen., *ἄτρυμω* *κακῶν* *not worn out by ills.* [ῥ]

ἄ-τρυτος, *ον*, (α privat., τρύω) *not worn down, unabating: of a road, wearisome.*

ἄ-τρυτήνη, *ἡ*, *Unwearied.* (Lengthd. form from *ἀτρυτή*, as *Ἀιδωνεύς* from *Αἰδής*.)

ἄ-τρωτος, *ον*, (α privat., τιτρώσκω) *unwounded.*

ἄττα, Att. for *τινά*, **ἄττα** for *ἄτινα*, v. *ἄσσα*, *ἄσσα*.

ἄττα, a salutation used to elders, *father*; cf. *ἄππα*, *ἄππα*, *πάππα*, [ῤ]

ἄττάγας, *ᾶ*, *ὁ*, Lat. *attagen*, prob. *the godwit.*

ἄτταται, a cry of *pain or grief*: sometimes prolonged, *ἄττατταται*, etc.: also used ironically.

ἄττελαβος, Ion. **ἄττελεβος**, *ὁ*, a kind of locust without wings.

ἄττικίζω, f. *ἰώ* Att. *ἰώ*, ('*Ἀττικός*) *to side with the Athenians, Atticize*: later, *to live like an Athenian*, esp. *to speak Attic.* Hence

ἄττικισμός, *ὁ*, a siding with Athens, attachment to *ber.* II. an Attic expression, Atticism.

ἄττικίων, Dim. of *Ἀττικός*, a little Athenian.

Ἀττικός, *ῆ*, *ὄν*, (*ἄκτῆ*) Attic, Athenian: *ῆ* *Ἀττική* (sub. γῆ) = *Ἀθῆς*, Attica.

Ἀττικωνικός, *ῆ*, *ὄν*, a comic alteration of *Ἀττικός*, imitated from the form of *Δακωνικός*.

ἄττον, Att. for *ἄσσον*, nearer.

ἄττω, Att. for *ἄσσω*, *ἄσσω*, q. v.

ἄττυομαι, aor. I part. *ἀττυθείς*: Pass.: (*ἀτάω*):—*to be distraught* from fear, amazed, bewildered; *ἀνυζόμενος* *πείδιον* *flying wildly over the plain*: also distraught with grief: c. acc. *to be amazed at a thing.* II. rarely in Act. *ἀττύω*, f. *ύζω*, *to strike with terror.*

ἄ-τύραννευτος, *ον*, (α privat., τυραννέω) *not ruled by tyrants, free from tyrants.*

ἄ-τύφος, *ον*, (α privat., τύφω) *not puffed up.*

ἄ-τύχῳ, f. *ήσω*, (*ἀτυχής*) *to be unlucky or unfortunate, fail, miscarry*: c. gen. *to fail in getting or gaining a thing.* 2. *ἀτυχεῖν* *πρὸς τινα* *to fail with another*, i. e. fail in one's request. Hence

ἀτύχημα, *ατος*, *τό*, a misfortune, mishap.

ἄ-τύχης, *ἐς*, (α privat., τυχεῖν) *luckless, unfortunate, unsuccessful.* Adv. *-χῶς*.

ἀτύχια, *ῆ*, (*ἀτυχεῖω*) *ill luck, bad fortune.* II. a miscarriage, mishap.

ἈΤ', Adv. of Place, back, backwards, Lat. *retro.* II. of Time, again, anew, afresh, once more, Lat. *denuo.* III. further, moreover, besides, Lat. *porro.* 2. on the other band, in turn, Lat. *vicissim.*

αὐαίνω, impf. *αὐανον*: f. *αὐάνω*: aor. I pass. *αὐάνθην*: (*αὐώ*):—*to dry.* 2. *to wither or parch up*;

βίον αὐαίνειν *to waste life away*: fut. med. *αὐανούμῃ* in pass. sense, *I shall wither away.*

αὐαλέος, α, *ον*, (*αῖος*) *dry, parched, withered: of hair, rough, squalid: of eyes, sleepless.*

Ἀῤασις, *ῆ*, = *᾽Οάσις*, the name of the fertile islets in the Libyan deserts.

αὐάτα, Aeol. for *ἄρη*, calamity, mischief; to be pronounced *ἄφ᾽ατᾶ*.

αὐγάω, f. *ᾶω*: aor. I *ἤγασα*: (*αὐγή*):—*to see distinctly, discern, behold*: so also in Med. II. intr. *to shine.*

ἈΤΤῆ, *ῆ*, a bright light, esp. of the sun, and so in plur. *the rays, beams of the sun*; *ὕπ' αὐγάς ἡ λῑοιο* under the light of the sun, i. e. still alive; *αὐγῆς λεύσσειν* to behold the light, i. e. to be alive; *κλύειν πρὸς αὐγάς* to rise surging towards heaven. 2. any light, esp. of the eyes; *ὀμμάτων αὐγαί* and *αὐγαί* alone, like Lat. *lumina*, the eyes. 3. any gleam on the surface of bright objects, *sheen.*

αὐδάζομαι, f. *ἄζομαι*: aor. I *ἠδαζάμην*: Dep.: (*αὐδή*):—*to cry out, speak.*

αὐδάω, impf. *ἠῖδων*: f. *ήσω* Att. *ᾶω*: aor. I *ἠῖδησα*, Ion. 3 sing. *αὐδήσασκε*: pf. *ἠῖδηκα*:—also *αὐδάομαι*, as Dep.:—*to talk, speak*: c. acc. rei, *to speak, say a thing*: of oracles, *to utter, proclaim.* 2. *to speak, to address.* 3. c. inf. *to tell, bid, order to do.* 4. *to call by name*; *αὐδάωμαι παῖς Ἀχιλλέως* I am called Achilles son. 5. like *λέγειν*, Lat. *dicere*, to mean. From

ἈΤ'ΔΗ', *ῆ*, the human voice, a voice, tone: metaph. any other sound, e. g. the twang of the bowstring. 2. a report, account. Hence

αὐδήεις, *εσσα*, *εν*, speaking with human voice.

αὐ-έρω (i. e. *αὐ ἐρύω*), aor. I *αὐέρυσα*:—*to draw back*: to draw the bow: in a sacrifice, *to draw back* the victim's head, so as to cut its throat.

αὐθάδεια, poet. **αὐθᾶδία**, *ῆ*, self-will, wilfulness, stubbornness, presumption. From

αὐθ-άδης [ᾶ], *ες*, (*αὐτός*, *ῥηδομαι*) *self-willed, wilful, stubborn, headstrong*: also *unfeeling.* Adv. *-ῶς*.

αὐθ-ᾶδία, *ῆ*, poet. for *αὐθάδεια*.

αὐθᾶδίζομαι, f. *ἰσομαι* (*αὐθάδης*): Dep.:—*to be self-willed or stubborn.*

αὐθάδικός, *ῆ*, *ὄν*, (*αὐθάδης*) *disposed to be self-willed.*

αὐθάδισμα, *ατος*, *τό*, (*αὐθάδης*) *an act of self-will, wilfulness.*

αὐθᾶδῶ-στομος, *ον*, (*αὐθάδης*, *στόμα*) *wilful or proud of speech.*

αὐθ-αἰμων, *ον*, gen. *ονος*, (*αὐτός*, *αἷμα*) *of the same blood*: as Subst. a brother or sister, near kinsman.

αὐθ-αίπετος, *ον*, (*αὐτός*, *αἰπέω*) *self-chosen, self-elected.* II. taken upon oneself, self-incurred: voluntary, optional. Adv. *-τως*.

αὐθεντέω, f. *ήσω*, *to have power over.* From

αὐθ-έντης, *ον*, *ὁ*, contr. for *αὐτοέντης*, (*αὐτός*, *έντρεα*) *an actual murderer*: esp. of murders done by those of the same family: also a self-murderer, suicide. 2. an absolute master or ruler. II. as Adj., *αὐθέντης* *φόνος* death by murder.

αὐθ-ήμερος, *ον*, (*αὐτός*, *ἡμέρα*) *made or happening*

on the very day: Adv. αὐθημερόν Ion. αὐτῆμερόν, on the very day.

αὐθι, Adv. shortd. for αὐτόθι, of Place, on the spot, here, there: of Time, forthwith, straightway.

αὐθι-γενής, Ion. αὐτιγ-, ές, (αὐθι, γενέσθαι) born on the spot, born in the country, native, Lat. indigena: of rivers, rising in the country; αὐτιγενές ὕδωρ spring water. 2. genuine, sincere.

αὐθις, Ion. αὐτις, Adv., a lengthd. form of αὐ: I. of Place, back, back again. II. of Time, again, afresh, anew: also hereafter.

besides, in turn, on the other hand. III. moreover, besides, in turn, on the other hand.

αὐθ-δραμος, (αὐθός, δραιομος) akin, of the selfsame blood.

αὐ-ταχος, ov, (α copul., ταχή) shouting together or in common, of the Trojans marching to battle.

αὐλας, ἄκος, ή, = ἄλος, a furrow: also ἄλας, for which Homer used ἄλξ. (Deriv. uncertain.)

αὐλειος, α, ov, sometimes also os, ov, (αὐλή) of or belonging to the αὐλή or court; ἐπ' αὐλείῃσι θύρῃσι at the door of the court, i. e. at the outer door, bouse-door.

αὐλῶ, f. ήσω, (αὐλός) to play on the flute:—Pass., of tunes, to be played on the flute; αὐλεῖται πᾶν μέλαθρον the whole house is filled with music:—Med. to get oneself played to, bear music.

αὐλή, ή, (*άω, άημ) in Homer the open court before the house, the court-yard, surrounded with out-buildings, the altar of Ζεὺς Ἐρκεῖος being in the middle; it had two doors, one the house-door (cf. αὐλειος), and one leading through the αἶθουσα into the πρόδομος. II. after Hom., the αὐλή was the court or quadrangle, round which the house was built, having a corridor (περιστύλιον) all round, from which were doors leading into the men's apartments; opposite the house door (cf. αὐλειος) was the (μέ-)σαυλος or μέταυλος, leading into the women's part of the house.

III. generally, any court or hall. IV. any dwelling, abode, chamber. αὐλήμα, ατος, τό, (αὐλέω) a piece of music for the flute.

αὐλησεῦντι, Dor. for αὐλήσουσι, 3 pl. fut. of αὐλέω.

αὐλητήρ, ηρος, ό, and αὐλητής, ου, ό, (αὐλέω) a flute-player. Hence

αὐλητικός, ή, ύν, of or for a flute-player; ή αὐλητική (sub. τέχνη), his art.

αὐλητρίς, ίδος, ή, fem. of αὐλητήρ, a flute-girl.

αὐλίας, ἄδος, ή, (αὐλή) protecting cattle-folds, name of a Nymph.

αὐλιζομαι: fut. med. αὐλισομαι: aor. I ηύλισάμην: aor. I pass. ηύλισθην: pf. ηύλισμαι: Dep.: (αὐλή): —to lie in the αὐλή or court-yard, to lie out at night: generally, to take up one's abode, lodge, live: as a military term, to encamp, bivouac.

αὐλιον, τό, (αὐλή) any country bouse, a cottage: a fold. II. a chamber, cave.

αὐλιος, α, ov, (αὐλή) of or belonging to cattle-folds, rustic.

αὐλις, ίδος, ή, (αὐλίζομαι) a stall, fold, tent, esp. for passing the night in; αὐλὴν θέσθαι to pitch one's tent. αὐλισκος, ό, Dim. of αὐλός, a small reed, a pipe. αὐλιστρίς, ίδος, ή, (αὐλίζομαι) a female inmate in a bouse.

αὐλο-δόκη, ή, (αὐλός, δέχομαι) a flute-case.

αὐλο-θετέω, (αὐλός, τίθημι) to make flutes or pipes.

αὐλο-ποιός, ό, (αὐλός, ποιέω) a flute-maker.

αὐλός, ό, (*άω, to blow) any wind-instrument, a flute, made of reed, wood, bone, ivory, or metal; αὐλοὶ ἀνδρηϊοὶ καὶ γυναικῆσιοι, prob. like Lat. tibia dextra et sinistra, i. e. bass and treble; αὐλὸς Ἐνυαλίου the pipe of Mars, i. e. a trumpet. 2. any tube, pipe, groove, socket.

αὐλὼν, ὄνος, ό, poet. also ή, (αὐλός) a hollow way, defile, ravine: a canal, aqueduct: a channel, strait: αὐλῶνες πόντιοι the sea-straits, i. e. the Archipelago.

αὐλ-ώπης, ίδος, ή, (αὐλός, ὤψ) epith. of a helmet, with a tube (αὐλός) to bold the plume (λόφος).

ΑΥΤΕΑΝΩ or ΑΥΤΕΩ, poet. ἄξω: f. αὐξήσω: aor. I ηὔξησα: pf. ηὔξηκα:—Lat. AUGEO, to make grow, increase: to promote to honour, exalt, ex-tol. II. Pass., with fut. med. αὐξήσομαι and pass. αὐξηθήσομαι: aor. I ηὔξηθην: pf. ηὔξημαι:—to grow, wax, increase: of a child, to grow up: of the wind, to rise; ηὔξανόμην ἄκοιτος I grew taller as I heard.

III. intrans. in Act. to grow, wax. Hence αὔξη, ή, growth, increase.

αὐξηθεῖς, aor. I pass. part. of αὐξάνω.

Αὐξηστία, ή, (αὐξω) the goddess of growth.

αὐξησις, εως, ή, (αὐξω) growth, increase.

αὐξισμός, ov, (αὐξω) promoting growth.

αἰεο-σάληνον, τό, (αὐξάνω, σελήνη) the new moon.

αἰξώ, ους, ή, (αὐξάνω) the goddess of growth, called to witness in an Athenian citizen's oath.

αἰξώ, v. sub αὐξάνω.

αἰσών, ή, (αἶος) dryness, withering.

αἶος, η, ov, (αἶω) dry, dried, of fruit; αἶον ἀτρεῖν to ring dry and barsb, of metal. 2. withered, parched.

3. drained dry, exhausted.

ἀπνία, f, sleeplessness. From

ἀπ-πνος, ov, (α privat., ὕπνος) sleepless, wakeful;

ὕπνος ἀππνος a sleep that is no sleep.

αὔρα, Ion. αὔρη, ή, (*άω, άημ) air in motion, a breeze, esp. the fresh air of morning, Lat. aura.

αὔριον, (from αὐώς, Aeol. for ἰώς) Adv. to-morrow;

ἐς αὔριον on the morrow, next morning or till morning: ή αὔριον (sub. ἡμέρα), the morrow; also, ή ἐς αὔριον ἡμέρα, ό αὔριον χρόνος.

αὔσαι, aor. I inf. of αὔω to shout.

αὔσιος, Dor. for τηστισος.

αὐσταλέος, poet. αὔσταλέος, α, ov, (αἶος) sun-

burnt, shrivelled, parched, Lat. siccus.

αὐστηρός, ά, ύν, (*άω, αἶω, ἄζω) making the tongue dry and rough; rough, bitter. 2. metaph. like Lat.

austerus, stern, barsb, austere. Hence

αὐστηρότης, ητος, ή, roughness, rough flavour. 2.

metaph. barsbness, sternness, austerity.

αὐτ-άγγελος, *ον*, (αὐτός, ἀγγέλλω) *carrying one's own message*; *bringing news of what one has seen.*

αὐτ-ἀρετος, *ον*, (αὐτός, ἀρέω) *self-chosen, left to one's choice.* II. *act. choosing for oneself.*

αὐτ-ἀδελφος, *ον*, (αὐτός, ἀδελφός) *related as brother or sister: one's own brother or sister.*

αὐτ-άνδρος, *ον*, (αὐτός, ἀνήρ) *with the men themselves, men and all.*

αὐτ-ἀνεψιος, *α*, (αὐτός, ἀνεψιός) *an own cousin, cousin-german.*

αὐτάρ, *Conjunct., Ep. for ἀτάρ, but, yet, however, still, besides, moreover.* Like ἀτάρ it always begins a proposition.

αὐτάρκεια, *ῆ*, (αὐτάρκης) *sufficiency in oneself, independence.*

αὐτ-άρκης, *ες*, (αὐτός, ἀρκέω) *sufficient in oneself, independent of others; πόλις αὐτάρκης a country that supplies itself, that wants no imports; c. inf., αὐτάρκης ἀναγκάζειν fully able to compel.*

αὐτε, *Adv., I. of Time, again, over again.* II. to mark Sequence, again, furthermore, like *Lat. autem.* 2. *however, on the contrary.*

αὐτ-ἐκμαγμα, *ατος, τό*, (αὐτός, ἐκμάσσομαι) *an exact impression, true portrait.*

αὐτ-εξούσιος, *ον*, (αὐτός, ἐξουσία) *in one's own power: τὸ αὐτεξούσιον free power.*

αὐτ-ἐπάγγελτος, *ον*, (αὐτός, ἐπαγγέλλομαι) *offering of oneself, of oneself, freely, Lat. sponte.*

αὐτ-ἐπώνυμος, *ον*, (αὐτός, ἐπώνυμος) *of the same surname.*

αὐτ-ἐρέτης, *ου, ό*, (αὐτός, ἐρέτης) *rower and soldier at once.*

αὐτέω, *Ep. impf. αὐτεν, only used in pres. and impf., to cry, shout: also in Act., to call.* [ῥ] From αὐτή, *ῆ*, (αὐώ) *a shout, call, esp. a battle-shout, war-cry, hence also the battle itself.* [ῥ]

αὐτ-ήκοος, *ον*, (αὐτός, ἀκούω) *one who has himself beard, an ear-witness.*

αὐτ-ἡμαρ, *Adv., = αὐθημέρον, on the selfsame day.*

αὐτ-γενής, *ές*, *Ion. for αὐθιγενής.*

αὐτίκα [ῖ], *Adv. (αὐτός) forthwith, straightway, immediately; αὐτίκα καὶ μετέπειτα now and hereafter: presently, directly, Lat. mox.* II. *for example, just to give an example; αὐτίκα γὰρ ἄρχει διὰ τίν' ό Ζεύς; for example, by what means does Zeus rule the gods?*

αὐτίς, *Ion. and Dor. for αἰθίς.*

αὐτμή, (*αῶ, αῶω, to blow) *breath: the blast of a bellows.* II. *a scent, odour.*

αὐτμήν, *μένος, ό*, = αὐτμή.

αὐτο-βοή, *Adv. (αὐτός, βοή) by a mere shout; αὐτοβοή εἶναι to take without resistance.*

αὐτ-βουλος, *ον*, (αὐτός, βουλή) *self-willed.*

αὐτο-γέννητος, *ον*, (αὐτός, γεννάω): — *κοιμήματα μητρὸς αὐτ. a mother's intercourse with her own child.*

αὐτογνωμόνῃ, *f. ῆσω, to act of one's own will or judgment.* From

αὐτο-γνώμων, *ον*, *gen. ονος*, (αὐτός, γνώμη) *acting of one's own will or judgment.* *Adv. -μόνως.*

αὐτό-γνωτος, *ον*, (αὐτός, γινώσκω) *self-resolved, self-chosen.*

αὐτ-γῆος, *ον*, (αὐτός, γῆς): — *ἄροτρον αὐτόγουν a plough in which the γῆς is of one piece with the ἔλυμα and ἰστοβοεὺς.*

αὐτο-δαής, *ές*, (αὐτός, δαήναι) *unpremeditated.*

αὐτο-δαίκτος, *ον*, (αὐτός, δαίω) *self-slain or mutually slain.*

αὐτο-δάδῃ, *Adv. (αὐτός, δάδῃ) with clenched teeth: hence stubborn.*

αὐτό-δεκα, (αὐτός, δέκα) *just ten.*

αὐτ-δηλος, *ον*, (αὐτός, δηλός) *self-evident.*

αὐτο-διδάκτος, *ον*, (αὐτός, διδάσκω) *self-taught.*

αὐτό-δικος, *ον*, (αὐτός, δίκη) *with one's own law-courts: conducting one's own suits at home.*

αὐτόδιον, *Adv. (αὐτός) straightway.*

αὐτο-ἐλικτος, *ον*, (αὐτός, ἐλίσσω) *curling naturally.*

αὐτο-ἐντης, *ον, ό*, = αὐθέντης, *a murderer.*

αὐτο-ετής, *ές*, (αὐτός, ἔτος) *in or of the same year:*

Adv. αὐτόετες, in the same year, within the year.

αὐτο-θελεῖ, *Adv. of αὐτοθελής, voluntarily.*

αὐτο-θελής, *ές*, (αὐτός, θέλω) *of one's own will, voluntary.*

αὐτόθεν, *Adv. (αὐτοῦ) of Place, from the very spot where one is, from hence, from thence, Lat. illinc.* II. *of Time, on the spot, at once, Lat. illico.*

αὐτόθι, *Adv. for αὐτόν, on the very spot, there.*

αὐτο-κάσιγνητος, *ό, and -τη, ῆ*, (αὐτός, κασίγνητος) *an own brother or sister.*

αὐτο-κατάκριτος, *ον*, (αὐτός, κατακρίνω) *self-condemned.*

αὐτο-κέλευθος, *ον*, (αὐτός, κέλευθος) *going one's own way.*

αὐτο-κέλευστος, *ον*, (αὐτός, κελεύω) *self-bidden, of one's own accord.*

αὐτο-κλής, *ές*, (αὐτός, κέλομαι) = *foreg.*

αὐτο-κλήτος, *ον*, (αὐτός, καλέω) *self-called, i. e. uncalled, unbidden.*

αὐτο-κομος, *ον*, (αὐτός, κόμη) *with natural hair, shaggy.* II. *hair and all.*

αὐτο-κράτης, *ές*, (αὐτός, κράτος) *ruling by oneself, having full power, absolute: τὸ αὐτοκρατές free will.*

αὐτο-κράτος, *ορος, ό, ῆ*, (αὐτός, κρατέω) *one's own master:* I. *of persons or states, free and independent, Lat. sui juris.* 2. *of ambassadors, etc., possessing full powers.* 3. *of rulers, absolute: peremptory.*

αὐτό-κτίτος, *ον*, (αὐτός, κτίω) *self-produced, made by nature.*

αὐτοκτονέω, *to slay themselves or one another.* From

αὐτο-κτόνος, *ον*, (αὐτός, κτείνω) *self-slaying.* II. *slaying one another; θάνατος αὐτοκτόνος mutual death by each other's hand.*

αὐτο-κυβερνήτης, *ου, ό*, (αὐτός, κυβερνάω) *one who steers himself.*

αὐτό-κωπος, *ον*, (αὐτός, κώπη) *together with the*

bandle; βέλη αὐτόκωπα weapons *with a bandle*, i. e. swords.

αὐτο-μαθής, ἐς, (αὐτός, μαθεῖν) *self-taught*, τινός in a thing.

αὐτό-μαρτυς, ὅς, ὁ, ἡ, (αὐτός, μάρτυς) *oneself the witness*, i. e. an eyewitness.

αὐτομάτῳ, f. ἴσω, to act of one's own will, to act of oneself, and so to act *unadvisedly*. From

αὐτό-μάτος, η, ον, also ος, ον, (αὐτός, μέμαα, pf. of *μάω) acting of one's own will, of oneself, *unbidden*; esp. *self-moving*; τὰ αὐτόματα *self-moving machines*, *automatons*. 2. of plants, growing of themselves, *spontaneous*.

3. of events, happening of themselves: *without cause, accidental*; ἀπὸ τοῦ αὐτομάτου, *naturally or by chance*. Adv. -τως, Lat. *ultra*, *sponte sua*.

αὐτομόλω, f. ἴσω, (αὐτόμολος) to desert. Hence αὐτομόλῃσις, εὖς, ἡ, and αὐτομόλῃα, ἡ, *desertion*.

αὐτό-μολος, ον, (αὐτός, μολεῖν) going of oneself: as Subst. a deserter.

αὐτονομέομαι, Dep. (αὐτόνομος) to live by one's own laws, be independent.

αὐτονομία, ἡ, *independence*. From αὐτό-νομος, ον, (αὐτός, νέμω) living by one's own laws: *independent*. II. (νέμωμαι) feeding at will.

αὐτο-νύχ, Adv. (αὐτός, νύξ) *that very night*. αὐτό-ξύλος, ον, (αὐτός, ξύλον) of mere wood.

αὐτό-παις, παῖδος, ὁ, ἡ, (αὐτός, παῖς) an own child, son or daughter.

αὐτό-πήμων, ον, gen. ονος, (αὐτός, πῆμα) for one's own woes.

αὐτό-ποιός, ὅν, (αὐτός, ποιέω) *self-produced*. αὐτό-πόλις, εὖς, ὁ, (αὐτός, πόλις) *self-administered*, *independent*. Hence

αὐτοπολίτης, ον, ὁ, a citizen of a free state. [?] αὐτό-πόνητος, ον, (αὐτός, πονέω) *self-wrought*, *natural*.

αὐτό-πρεμνος, ον, (αὐτός, πρέμνον) *together with the root, root and all*; αὐτόπρεμος ἄλλυσθαι to perish root and branch.

αὐτό-πρόσωπος, ον, (αὐτός, πρόσωπον) in one's own person.

αὐτό-ῥητις, ον, ὁ, (αὐτός, ῥέωμαι, fut. of ῥάω) seeing oneself, an eyewitness.

αὐτό-ῥωλης, ον, ὁ, (αὐτός, πωλέω) selling one's own goods.

αὐτόρ-ριζος, poet. αὐτόριζος, ον, (αὐτός, ῥίζα) *self-rooted*. II. *with the roots, roots and all*.

αὐτόρ-ρυτος, poet. αὐτόρυτος, ον, (αὐτός, ῥέω) *self-flowing*.

ΑὐτόΣ, αὐτή, αὐτό, Pron. of 3rd pers., *self*, Lat. *ipse*: in oblique cases often for the person. Pron., *bim*, *der*, i. with artic. ὁ αὐτός, ἡ αὐτή, τὸ αὐτό, the same.

I. *self*, myself, *thyself*: 1. oneself, i. e. the part properly called *self*, as the *soul*, opp. to the *body*; or oneself, as opp. to others, e. g. the king to his subjects: hence it is used emphatically for a master, as in the Pythag. phrase Αὐτὸς ἔφα, Lat. *Ipse dixit*. 2.

of oneself, of one's own accord. 3. by oneself, alone, = *μόνος*; αὐτοὶ ἔσμεν we are by ourselves. 4. in dat. with a Subst., *together with*; ἀνόρουσεν αὐτῇ σὺν φόρμυγγι he sprang up *lyre in band*: but mostly without σὺν, ἵππους αὐτίσιν ὄχεσφιν horses, chariot and all; this use is freq. in Att., αὐτοῖσι συμμάχοισι allies and all; αὐτοῖσι τοῖς ἵπποις horses and all.

5. added to ordinal numbers, e. g. πέμπτος αὐτός *himself* the fifth, i. e. *himself* with four others, αὐτός being the chief person.

6. also joined with the personal Pron., ἐγὼ αὐτός, σὲ αὐτόν, etc., always *divisim* in Homer: sometimes the personal Pron. is omitted, as, αὐτὸν ἐλέησον, for ἐμὲ αὐτόν: again αὐτός is joined with the reflexive ἑαυτοῦ, αὐτοῦ, etc., to give greater force, as αὐτός καθ' αὐτοῦ.

II. Comp. αὐτότερος, more *himself*; and Sup. αὐτότατος, Lat. *ipsissimus*, *his very self*.

III. *He, she, it*, Lat. *ille*, for the simple Pron. of third person, *only in oblique cases*, and never at the beginning of a sentence.

On the difference between the oblique cases αὐτοῦ, αὐτῶ, αὐτόν, and the reflex. Pron. αὐτοῦ, αὐτῶ, αὐτόν, v. sub ἑαυτοῦ.

III. with Article, ὁ αὐτός, ἡ αὐτή, τὸ αὐτό, Att. contr. αὐτός, αὐτή, ταυτό and ταυτόν; gen. ταυτοῦ, etc.; Ion. ὠντός, ταυτό:—*the same*, Lat. *idem*. It freq. takes a dat., like ὁμοῖος, etc., ὁ αὐτὸς τῷ λίθῳ *the same as the stone*; τὸ αὐτὸ πράσινον or πᾶσιν *one to fare the same as one*: also in phrases κατὰ ταυτό, ὑπὸ ταυτό, at, about the same time, Lat. *sub idem tempus*: εἰς ταυτό, ἐν ταυτῶ, ἐκ τοῦ αὐτοῦ, to, in, from the same place.

IV. in Compos., 1. of itself, i. e. *natural*, *native*, as in αὐτόκτιστος. 2. of mere, of nothing but, as in αὐτόφυλος.

3. of oneself, as in αὐτοδί-δακτος. 4. the very, the ideal, as in αὐτογάθον, αὐτοάνθρωπος, etc. 5. just, exactly, as in αὐτό-δεκα.

6. rarely, with reflex. sense of αὐτοῦ and ἀλλήλων, as αὐθέντης, αὐτοκτονέω. 7. together with, as in αὐτότοκος young and all. 8. alone, by oneself, as in αὐτόσκηπος.

αὐτόσε, Adv. (αὐτοῦ) to the very place, Lat. *illuc*. αὐτό-σίδηρος, ον, (αὐτός, σίδηρος) of sheer iron.

αὐτόσ-σῆτος, ον, (αὐτός, σέωμαι) *self-moved*. αὐτο-στάδῖα, ἡ, (αὐτός, ἵσταμαι) a stand-up fight, close fight.

αὐτό-στολος, ον, (αὐτός, στέλλομαι) *self-sent*, going of oneself.

αὐτό-στονος, ον, (αὐτός, στένω) *sigbing for or by oneself*.

αὐτο-σφαγῆς, ἐς, (αὐτός, σφαγήναι) slain by oneself or by himself.

αὐτο-σχεδᾶ, Adv. = αὐτοσχεδόν. αὐτοσχεδῶν, f. ἴσω, (αὐτοσχεδῖος) to act or speak off-band: hence in bad sense, to act or speak *unadvisedly*: to judge *superficially*. 2. in good sense, to devise a plan off-band. Hence

αὐτοσχεδίασμα, atos, τό, work done off-band, an impromptu: and

αὐτοσχεδιαστής, οὐ, ὁ, *one who acts or speaks off-hand*: a novice, Lat. *tiro*.

αὐτο-σχέδιος, α, ον, also ος, ον, (αὐτός, σχέδιος) *band to band*:—as fem. Subst. αὐτοσχεδία, (sc. μάχη) ἡ, *a close fight, fray*; acc. αὐτοσχεδῖαν as *Adv.* close at band.

II. *off-band, on the spur of the moment*.

αὐτο-σχεδόν, Adv. (αὐτός, σχεδόν) *near at band, band to band*, Lat. *cominus*.

αὐτότατος, *Adv.* αὐτός 11.

αὐτο-τέλειος, ον, (αὐτός, τελείω) *self-accomplished*.

αὐτο-τελής, ἐς, (αὐτός, τέλος) *complete in itself, sufficient*:—Adv. αὐτοτελῶς, absolutely, arbitrarily.

II. *taxing oneself*.

αὐτότερος, see αὐτός 11.

αὐτο-τόκος, ον, (αὐτός, τόκος) *young and all*.

αὐτο-τράγκος, ον, (αὐτός, τραγικός) *arrant tragic*.

αὐτο-τροπήσας, aor. I part. as if from αὐτοτροπῶν, (αὐτός, τρέπω) *to turn straightway*.

αὐτοῦ, Adv., properly gen. neut. of αὐτός, *at the very place, there, here, on the spot*, Lat. *illico*.

αὐτοῦ, Att. contr. for ἐαυτοῦ.

αὐτοουργία, ἡ, *a working with one's own band*; αὐτοουργία φόνον *self-inflicted murder*. From

αὐτο-ουργός, ὄν, (αὐτός, ἔργον) *self-working*.

2. as Subst., *one who tills his own land, a busbandman, farmer*.

II. pass. *self-wrought, extemporary*.
αὐτόφι, αὐτόφιν, Ep. gen. and dat. sing. and plur. of αὐτός: ἐπ' αὐτόφι or παρ' αὐτόφι *on the very spot*; ἀπ' αὐτόφι *from the very spot*.

αὐτό-φλοιος, ον, (αὐτός, φλοιός) *bark and all*.

αὐτο-φόνος, ον, (αὐτός, *φένω) *self-murdering, murdering one's own kin*.

αὐτο-φόντης, ου, ὁ, (αὐτός, *φένω) *a murderer*.

αὐτο-φορτος, ον, (αὐτός, φύρτος) *bearing one's own baggage*.

αὐτο-φύής, ἐς, (αὐτός, φύω) *self-growing, self-existent*.

2. *of home growth or production*. 3. *natural*, opp. to *artificial*: αὐτοφύεις λόφοι *hills in their natural state, not quarried or mined*. Hence

αὐτοφύως, Adv. *naturally*.

αὐτο-φύτος, ον, (αὐτός, φύω) *self-caused*.

αὐτο-φωρος, ον, (αὐτός, φώω) *caught in the act of theft*; ἐπ' αὐτοφώρῳ λαμβάνειν *to catch in the act*; ἐπ' αὐτοφώρῳ ἄλῃναι *to be caught in the very act*.

αὐτό-χειρ, ρος, ὁ, ἡ, (αὐτός, χεῖρ) *working with one's own band*: c. gen. *the very maker or worker of a thing*.

II. *absol. one who kills himself or one of his kin*: a murderer, homicide.

3. as Adj. *murderous*. Hence

αὐτοχειρῆ, Adv. *with one's own band*.

αὐτοχειρία, ἡ, (αὐτόχειρ) *a doing with one's own bands*; Lat. *αὐτοχειρία* *with one's own band*.

αὐτό-χθονος, ον, (αὐτός, χθών) *country and all*.

αὐτό-χθων, ον, gen. ονος, (αὐτός, χθών) *of the land itself*, Lat. *terrigena*: αὐτόχθονες, οί, like Lat. *Aborigines, Indigenae, of the original race, not settlers*.

αὐτο-χόλωτος, ον, (αὐτός, χολίω) *angry at oneself*.

αὐτο-χόωνος, ον, lengthd. for αὐτοχόανος, (αὐτός, χόανη) *rudely cast, shapeless, of a quoit*.

αὐτό-χρημα, Adv. (αὐτός, χρήμα) *indeed, really: at once, plainly*.

αὐτως, Adv. of αὐτός with Aeol. accent, *even so, just so, as it is*; γυμνὸν ἔοντα, αὐτως, *being unarmed, just as I am*.

2. *just so, no better*; often joined with other words implying contempt; νήπιος αὐτως *a mere child*.

II. *just as before, as it was*; λευκὸν ἔτ' αὐτως still white as when new.

αὐχενίζω, f. ἰώω Att. ἰῶ, (αὐχὴν) *to cut the throat of, behead*.

αὐχένιος, α, ον, (αὐχὴν) *belonging to the neck*; αὐχένιοι τένοντες *the sinews of the neck*.

αὐχέω, f. ἦσω. I ἠύχῃσα:—like *καυχάομαι, to boast, pride oneself*: c. inf. *to boast that*: generally, *to protest, declare*. From

ΑΥΧΗ', ἡ, *boasting, pride*.

αὐχμα, ατος, τό, (αὐχέω) *a thing boasted of, the pride, boast*. II. *a boast*: also = αὐχὴ, *boasting*.

ΑΥΧΗΝ, ἑνος, ὁ, *the neck, throat*: metaph. *a narrow passage, a neck of land, isthmus*; also *a narrow sea, strait*: the narrow bed of a river: *a defile*.

αὐχιστις, εως, ἡ, (αὐχέω) *boasting, exultation*.

αὐχμέω, f. ἦσω, (αὐχμός) *to be squalid*, Lat. *squalere*.

αὐχμήεις, εσσα, εν, = αὐχμυρός.

αὐχμηρός, ὁ, ὄν, (αὐχμέω) *dry, parched, dusty, squalid*, Lat. *squalidus*.

2. *impooverished, needy*.

αὐχμός, ὁ, (ἄω, αῶω, αἶος) *drought*: *dearth*.

αὐχι-ώδης, ἐς, (αὐχμός, εἶδος) *looking dry and dusty*; τὸ αὐχμῶδες *drought*.

ΑΥΤΩ, Att. αῶω, *to dry, wither*: also *to singe, set on fire*.

ΑΥΤΩ, f. αῶσω. aor. ἤψα:—*to shout out, shout, call aloud*: also of things, *to sound, echo*: c. acc. pers. *to call upon*.

αῶω, ἡ, Aeol. for ἄω, ἰῶω, *morning*.

ἄφ-αγνίζω, f. ἰώω Att. ἰῶ, *to purify*:—Med. *to devote oneself with purifying offerings*.

ἄφ-αίρῶ. f. ἦσω: pf. ἀφῆρηκα: Pass., aor. I ἀφῆρηναι: pf. ἀφῆρημαι:—from the Root ΕΛ— we have aor. 2 ἀφείλον, fut. med. ἀφελούμαι: (ἀπό, αἰρέω). *To take from, take away from another*; c. dupl. acc., ἀφαιρῖν τινά τι *to rob of a thing*; ἀφαιρῖν τινας *to take from a thing, hence to diminish: to let off, pardon*.

II. Med. more freq. than Act., *to take away for oneself, bear off*: ἀφαιρῖσθαι τινά τι *to bereave, deprive, rob of a thing, always with the notion of taking for oneself*.

2. followed by μή and inf., *to prevent, hinder from doing*.

III. Pass. *to be robbed or deprived of a thing*.

ἄφαιστος, Dor. for *Ἡφαιστος.

ἄφ-ἄλλομαι, f. ἀφαλοῖμαι: aor. I ἀφῆλᾰμην: Dep.: (ἀπό, ἄλλομαι):—*to spring off or down from: to jump off*.

ἄ-φάλος, ον, *without the φάλος or metal boss in which the plume was fixed*.

ἄφ-αμαρτάνω, f. -αμαρτήσομαι: aor. 2 ἀφῆμαρτον,

Ep. by metath. ἀπημύροτον : (ἀπό, ἀμαρτάνω) :—*to miss one's aim, fail in gaining.*

ἀφάμαρτε, Ep. 3 aor. 2 of foreg.
ἀφαμαρτο-επής, ἐς, (ἀφαμαρτεῖν, ἔπος) *missing the point, talking at random.*

ἀφ-ανδάνω, f. -αδήσω : Ion. aor. 2 inf. ἀπαδέειν : (ἀπό, ἀνδάνω) :—*to displease, fail to please.*

ἀ-φάνεια, ἡ, *darkness, obscurity.* II. *disappearance, utter destruction.* From

ἀ-φάνης, ἐς, (a privat., φανῆναι) *unseen, invisible : inscrutable.* 2. *vanished : bidden, secret :* hence unknown : τὸ ἀφανές *uncertainty.* 3. ἀφανής οὐσία *personal property, which can be secreted, opp.*

τὸ φανερά, *real, as land.* Hence
ἀφανίζω, f. ἴσω Att. ἰώ : pf. ἡφάνικα :—*to make unseen, bide, suppress : to make away with.* 2. *to raise to the ground, erase writing : to obliterate foot-steps, etc.* 3. *to secrete, steal, embezzle.* 4. *to darken, obscure, tarnish : to efface.* II. *Pass. to disappear and be heard of no more, vanish :* esp. of persons lost at sea. 2. *to keep out of public, live retired.* Hence

ἀφάνις, εως, ἡ, *a making away with.* II. *a vanishing, disappearance.*

ἀφανισμός, ὁ, = ἀφάνις.

ἀφαντος, ον, (a privat., φαίνωμαι) *invisible, forgotten : obscure, secret.* 2. *unlooked for.*

ἀφ-ἄπτω, fut. ψω : pf. pass. ἀπημύμαι : (ἀπό, ἄπτω) :—*to fasten from or upon ; ἀφ-ἄμματα to tie knots on a string :*—*Pass. to be bung on, bang on ; ἀπαμύμενος* Ion. pass. pf. part. for ἀπημύμενος.

ἀφάρ, Adv., I. *straightway, forthwith : at once, quickly.* II. *thereupon, then, after that.* III. *continuously, without intermission.*

ἀ-φαρκτος, ον, old Att. for ἀπρακτος.

ἀφ-αρπάζω : f. ἄζω, Att. ἄω or rather ἄσμαι :—*Pass., aor. I -ἡρπάσθην : pf. -ἡρπασμαι :*—*to tear off or from : to snatch away : to snatch eagerly.*

ἀφάρτερος, α, ον, Comp. Adj. of ἀφάρ, *bastier.*

ἀ-φάστια, ἡ, (ἀφατος) *speechlessness.*

ἀφάσσω, f. ἀφάσω : aor. I ἡφασα, imperat. ἀφασον : (ἄπτω, ἀφάω) :—*to take bold of, handle, feel, touch.*

ἀ-φάτος, ον, (a privat., φατός) *not named, nameless : that should not be named or uttered ; ἀφατα χρήματα* untold sums ; ἀφατον ὤς . . there's no saying how. 2. *unutterable : huge, monstrous.*

ἀφ-αναλύνω, fut. pass. ἀναλύνσομαι, = ἀράνω.

ἀφαυρός, α, ὄν, *weak, feeble.* (Deriv. uncertain.)

ἀφ-αῶ, (ἀπό, αῶω) *to dry up, parch, Lat. torrere :*—*Pass. to become parched, to pine away.*

ἀφάω or ἀφάω, (ἄπτω, ἀφή) *to handle, feel.*

ἀ-φεγγής, ἐς, (a privat., φέγγος) *without light, dark :* metaph. *ill-starred.* 2. *dim, faint.*

ἀφ-εδρών, ὄνος, ὁ, (ἀπό, ἔδρα) *the draught : a privy.*

ἀφῆγ, Ep. for ἀφή, 3 sing. aor. 2 subj. of ἀφήμυ.

ἀφέμκα, Ep. for ἀφήκα, aor. I of ἀφήμυ.

ἀφεθήσομαι, fut. pass. of ἀφήμυ.

ἀφειδέστερον, Comp., ἀφειδέστατα, Sup., of Adv. ἀφειδώς.

ἀφειδέω, f. ἦσω, *to be unsparing or lavish of ; ἀφειδεῖν πόνον to be careless of, i. e. to neglect, avoid toil :* absol., ἀφειδήσαντες *recklessly.* From

ἀ-φειδής, ἐς, (a privat., φείδομαι) *unsparing, lavish : bountiful.* 2. *unsparing, cruel, barsb.* Hence

ἀφειδία, ἡ, *profuseness.* 2. *barsbness, severity.*

ἀφειδώς, Ion. -έως, Adv. of ἀφειδής, *lavishly.*

ἀφείη, 3 sing. aor. 2 opt. of ἀφήμυ.

ἀφείλον, -όμεν, aor. 2 act. and med. of ἀφαιρέω.

ἀφείμαι, pf. pass. of ἀφήμυ.

ἀφείμην, I pl. aor. 2 of ἀφήμυ.

ἀφείς, είσα, aor. 2 part. of ἀφήμυ.

ἀφεκτός, verb. Adj. of ἀπέχω, *one must abstain.*

ἀφίλεια, ἡ, (ἀφελής) *simplicity, plainness.* From

ἀφελών, ἀφελέσθαι, aor. 2 act. and med. inf. of ἀφαιρέω.

ἀ-φελής, ἐς, (a privat., φελλεύς) *without a stone, level, smooth.* II. *metaph. of persons, simple, plain.*

ἀφ-έλκω, f. ἔλξω : but the usu. fut. is ἀφελκύσω [ῥ], aor. I ἀφελκύσα (as if from ἀφελκύω) :—*to drag away, draw back : to draw aside.* 2. *to drink up.*

ἀφελότης, ητος, ἡ, (ἀφελής) *smoothness, evenness :* hence *simplicity, sincerity.*

ἀφελών, aor. 2 part. of ἀφαιρέω.

ἀφελώς, Adv. of ἀφελής, *rudely, coarsely.*

ἀφενος, τό, *wealth, abundance.*

ἀφ-ερκτος, ον, (ἀφείρω) *spent out from.*

ἀφ-έρπω, f. ψω : but aor. I ἀφείρπυσα (as if from ἀφερπύω) :—*to creep off, steal away.*

ἀφ-ερτος, ον, (a privat., φέρω) *insufferable.*

ἀφες, 2 imperat. aor. 2 of ἀφήμυ.

Ἀφέσιος, ὁ, (ἀφήμυ) *the Releaser, epith. of Zeus.*

ἄφεσις, εως, ἡ, (ἀφήμυ) *a letting go, setting free : a quitance, discharge : remission, forgiveness : a starting of horses in a race, the starting-post itself.*

ἀφεσταίη, shortened for ἀφίστηται, 3 sing. pf. opt. of ἀφίστημι.

ἀφετός, ὄν, (ἀφήμυ) *let loose, freely ranging, esp. of sacred flocks that were free from work : hence dedicated to some god.*

ἀ-φευκτος, ον, = ἀφυκτος, q. v.

ἀφ-εύω, aor. I ἀφευσα (without augm.) : pf. pass. ἡφευμαι :—*to singe off.* 2. *to toast, roast.*

ἀφ-έψω, Ion. ἀπέψω : fut. ἀφείψω :—*to boil off, boil down.* II. *to boil free of all dross, to refine, purify : to boil young again.*

ἀφέωκα, Dor. for ἀφείκα, pf. act., and ἀφώνεται, Dor. for ἀφώνεται, 3 plur., pf. pass. of ἀφήμυ.

ἀφή, ἡ, (ἄπτω) *a fastening, joint :* 2. *a lighting, kindling.* II. (ἄπτομαι) *a touching, handling : the sense of touch.*

ἀφ-ηγέομαι, f. -ηγήσομαι, *to lead away, lead off :* generally, *to lead the way, go first.* II. *to tell, relate, explain.* III. the perf. ἀφήγημαι is used in pass. sense. Hence

ἀφήγημα Ion. ἀπήγημα, atos, τό, *a tale, narrative*: and

ἀφήγησις Ion. ἀπήγησις, εως, ἡ, *a telling, narrative*: ἄξιον ἀπηγήσιος *worth the telling*.

ἀφήκα, aor. I of ἀφήμι.

ἀφ' ἡλίας, Ion. ἀπ' ἡλίας, ικος, ὁ, ἡ, *beyond youth, elderly*: mostly used in Comp. and Sup. ἀρηλικέστερος, —έστατος.

ἀφ' ἡμῶν, Pass. *to sit apart*.

ἀφ' ἡρώκα, pf. of ἀφαιρέω.

ἀφ' ἡρώκ, opos, ὁ, (ἀρήμι) *the archer*.

ἀφθαρσία, ἡ, *incorruption, imortality*. From ἀ-φθαρτος, ov, (a privat., φθείρω) *uncorrupted, incorruptible*.

ἀφθόγητος, ov, (a privat., φθέγγομαι) *speechless: not to be spoken of*; ἐν ἀφθόγητῳ νάνει *a grove where none may speak*.

ἀφθῆ, Ion. and Dor. for ἡφθῆ, 3 sing. aor. I pass. of ἄπτω.

ἀφθίτος, ov, later also ἡ, ov, (a privat., φθίνω) *undestroyed, undecaying, imperishable*.

ἀφθογγος, ov, (a privat., φθέγγομαι) *voiceless*. ἀφθονέστερος, —έστατος, Irreg. Comp. and Sup. of ἀφθονος.

ἀφθόνητος, ov, (a privat., φθονέω) *unenvied*.

ἀφθονία, ἡ, *freedom from envy, readiness: more often of things, plenty, abundance*. From

ἀφθονος, ov, act. *free from envy: ungrudging, bounteous*. II. pass. *not grudged, bounteously given, plentiful*.

2. = ἀνεπιφθονος, *unenvied, provoking no envy*. III. Adv. -ως, ἀφθόνως *εἶχεν τινός* *to have enough of a thing*.

ἀφθορία, ἡ, *incorruption, purity*. From

ἀφθορος, ov, (a privat., φθείρω) *uncorrupt, chaste*.

ἀφ' ἰδρύω, f. ὕσω [ῥ]:—Pass., aor. I —ύθην [ῥ] or —ύθησθαι: pf. ἀφιδρύμαι: *to place elsewhere, to remove*.

ἀφ' ἰαρώ, f. ὕσω: pf. pass. ἀφιερώμαι: *to purify, ballow*.

ἀφ' ἰημι: impf. (as if from ἀφίω) ἡφίουν, 3 sing. ἡφίει Ep. ἀφίει, 3 pl. ἡφίουν, ἡφίεσαν: fut. ἀφήσω: aor. I ἀφήκα: pf. ἀφέκα Dor. ἀφέκα:—Pass., fut. ἀφέθησομαι: aor. I ἀφείθην: pf. ἀφείμαι, Dor. 3 pl. ἀφένται with pres. sense:—*to send forth, discharge, Lat. emittere, esp. of missiles in prose, to send forth on an expedition, send out*. II. *to send away, let go, Lat. dimittere: hence to throw away*. 2. *to let go, set free, esp. from an accusation, etc.: to remit: absol., ἀφέναι τινά to acquit*. 3. *to dissolve, disband, break up, of an army: so also of the council at Athens*. 4. *to put away, divorce*. 5. ἀφέναι πλοῖον εἰς .. *to loose ship for a place*. III. *to give up: hence to leave off, let alone: to let pass, neglect*. IV. *to let, suffer, permit to do or to be done*. V. *seemingly intr. (sub. στρατόν, ναῦς, etc.), to break up, march, sail*.

B. Med. *to send forth from oneself, to send forth*. 2. *to loose oneself from: freq. in Att., c. gen. only, ἀφού τέκνων let go the children*.

ἀφ' ἱκάνω, = ἀφικνέομαι, *to arrive at*.

ἀφικνέομαι, aor. 2 med. inf. of ἀφικνέομαι.

ἀφίκεο, Dor. for ἀφίκου, 2 sing. aor. 2 of sq.

ἀφ' ἱκνέομαι, f. ἀφίξομαι: aor. ἀφίκομην: pf. pass.

ἀφίγμαι: Dep.:—*to arrive at, to come to, to reach*;

ἀφικέσθαι ἐπὶ or εἰς πάντα *to try every means; ἀφικέσθαι ἐς τὸ ἔσχατον κακοῦ to come into extremest misery; διὰ μάχης, δι' ἔχθρας ἀφικέσθαι τινὶ to come to battle, or into enmity with one*. II. *to come back, return*.

ἀφικόμενος, aor. 2 part. of ἀφικνέομαι.

ἀ-φιλ' ἀγαθος, ov, (a privat., φίλος, ἀγαθός) *unfriendly to good men*.

ἀ-φιλ' ἀργυρος, ov, (a privat., φίλος, ἀργυρος) *not loving money, not avaricious, not covetous*.

ἀ-φίλητος, ov, (a privat., φιλέω) *unloved*.

ἀφίλοδοξία, ἡ, *want of ambition*. From

ἀφίλοδοξος, ov, (a privat., φίλος, δοξα) *not ambitious*.

ἀ-φίλος, ov, of persons, *friendless*. 2. of persons and things, *unfriendly, disagreeable, hateful*:—Adv. -λως.

ἀφίξις, Ion. ἀπ'ίξις, εως, ἡ, (ἀφικνέομαι) *an arrival*. II. *a going home again, departure*.

ἀφιππεύω, f. εἴσω, (ἀφιππος) *to ride off, away, or back*.

ἀφιππία, ἡ, *bad riding*. From

ἀφιππος, ov, *unsuited for riding or for cavalry*. II. *riding badly*.

ἀφ' ἰστημι, impf. ἀφίστην: f. ἀποστήσω: aor. I ἀπέστησα and aor. I med. ἀπεστήσαμην;—in which tenses it is causal:—*to put away, remove, separate: hence to binder, frustrate: but mostly, to make revolt*.

2. *to weigh out; μὴ χρεῖος ἀποστήσωνται lest they weigh out, i. e. pay in full the debt*. II.

intr. in Pass., with aor. 2 act. ἀπέστην: perf. ἀπέστηκα: plqpf. ἀπεστήκειν: and fut. med. ἀποστήσομαι:—*to stand off, away, or aloof from; ἀποστήναι πραγμάτων, etc., to withdraw from business; ἀποστήναι ἀπὸ τινος to revolt from, and freq. absol. to revolt; also c. inf., ἀποστήναι ἐρωτήσαι to give over asking*. 2. *absol. to stand aloof, keep off*.

ἀφίχθαι, pf. inf. of ἀφικνέομαι.

ἀφλοστον, τό, *Lat. aplustris, the curved stern of a ship with its ornaments* (Deriv. uncertain).

ἀφλοισμός, ὁ, *a foaming or gnashing of teeth*. (Prob. like φλοῖστος, formed from the sound.)

ἀφνεός, ὄν, also ἡ, ὄν, (ἀφενος) *rich, wealthy: also rich in a thing, c. gen.*

ἀφνεός, ἂ, ὄν, collat. form of ἀφνεός.

ἈΦΝΩ, Adv. *unawares, of a sudden: also ἀφνω*.

ἀ-φόβητος, ov, (a privat., φοβέομαι) *fearless, without fear of, c. gen.*

ἀ-φοβος, ov, (a privat., φόβος) *fearless*. 2.

causing no fear, not to be feared.

ἀφοβό-σπλάγχχνος, ov, (ἀφοβος, σπλάγχχνον) *fearless of heart, stout-hearted*.

ἀφόβως, Adv. of ἀφοβος, *without fear, securely*.

ἀφ' ὁδος, ἡ, (ἀπὸ, ὁδός) *a going away, departure: also a going back*. II. = ἀπόπατος.

ἀ-φοίβατος, ov, (a privat., φοιβάω) *uncleansed*.

ἀφ-ομοιόω, f. ὥσω, to liken, make like. II. to compare. III. to portray, copy.

ἀφ-οπλίζω, f. ἴσω, to disarm, strip of arms:—Med., ἀφοπλίσσεται ἐντrea to put off one's armour.

ἀφ-οράω, impf. ἀφείρων: pf. ἀφείρακα: with borrowed fut. ἀπόφωμι (as if from ἀπ-ἵπτομαι), and aor. 2 ἀπείδον (as if from ἀπ-είδω):—to look away from all others at one, and so to look at, Lat. respicere:—to see clearly, have in full view. II. to look from a place. III. rarely, to look away, have the back turned.

ἀ-φόρητος, ov, (a privat., φορητός) unbearable, insufferable.

ἀφορία, ἡ, (ἀφορος) a not bearing, dearth of a thing. II. barrenness.

ἀφορεῖ, 3 sing. fut. act. or 2 sing. fut. med. of ἀφ-ορίζω, f. ἴσω Att. ἰώ: aor. ἀφώρισα: pf. pass. ἀφώρισμαι:—to mark off by boundaries: to part off, determine, define:—Med. to mark off for oneself, appropriate. II. to set apart, ordain: also to reject, banish.

ἀφ-ορμάω, f. ἴσω, to make to start from a place. II. intr. to start from a place, set off: so in Pass. to go forth, start, depart.

ἀφ-ορμή, ἡ, (ἀπό, ὁρμή) a starting-place, means of starting, base of operations: hence also a place to retire to, a place of safety. 2. a starting-point, the occasion or pretext of a thing. 3. means, resources: esp. the means or sinews of war, as money, ships, etc.: capital, Lat. fundus. II. a making a start, undertaking.

ἀφορμηθεῖν, 3 pl. aor. 1 pass. opt. of ἀφορμάω.

ἀφ-ορμιζομαι, Med. to unmoor ships from harbour.

ἀ-φορμικτος, ov, (a privat., φορμίζω) without the lyre.

ἀφ-ορμος, ov, (ἀπό, ὄρμος) without harbour in a place.

ἀ-φορος, ov, (a privat., φέρω) not bearing, barren.

ἀ-φορμικτος, ov, (a privat., φορύσσω) undefiled, unstained.

ἀφ-οσούω, fut. ὥσω, (ἀπό, ὁσίου) to purify or liberate from guilt:—Med. to purify oneself from sins of negligence: ἀφοσιούσθαι τῷ θεῷ to make expiatory offerings to the god. II. Med. also to acquit oneself of service due: ἀφοσιούσθαι ἐξ ὀρκωσιν to discharge oneself of the obligation of an oath.

ἀφού, aor. 2 imper. med. of ἀφίημι.

ἀφώντα, Ep. for ἀφώντα, pres. act. part. acc. of ἀφώνω.

ἀφράδέω, f. ἴσω, to act without sense. From ἀ-φράδης, ἐς, (a privat., φράζομαι) thoughtless, silly: of the dead, senseless. Adv. ἀφράδῃς, foolishly, senselessly. Hence

ἀφράδεια, ἡ, folly, thoughtlessness, silliness.

ἀφράδιμον, ov, gen. ονος, = ἀφράδης, thoughtless.

ἀφραῖνον, (ἀφρων) to be silly.

ἀφρακτος, old Att. ἀ-φαρκτος, ov, (a privat., φράσσει) unfenced, unguarded. II. off one's guard.

ἀφράσμων, ov, gen. ονος, = ἀφράδιμον.

ἀ-φρακτος, ov, (a privat., φράζω) unutterable, strange. 2. untold, numberless. II. (a privat., φράζομαι) not thought of, unseen, unexpected. Hence ἀφράστως, Adv. unexpectedly.

ἀφρώ, f. ἴσω, (ἀφρός) to foam: c. acc. to cover with foam.

ἀφρη-λόγος, ov, (ἀφρός, λέγω) gathering froth, skimming.

ἀφρηγότης, οὔ, δ, (ἀφρέω) the foaming one.

ἀφρηγῶν, opos, ὁ, Ion. for ἀφράτῶν, (a privat., φράτῶν) without brotherhood, bound by no social tie.

ἀφρίζω, f. ἴσω, = ἀφρέω, to foam.

ἀφρίοις, ἐσσα, εν, (ἀφρός) foaming.

ἀφρογένεια, ἡ, the foam-born. From ἀφρο-γενής, ἐς, (ἀφρός, γενέσθαι) foam-born.

Ἀφροδισιάς, ἄδος, fem. Adj. sacred to Venus.

Ἀφροδιστος, α, ov, also os, ov, belonging to Venus. II. Ἀφροδισιον, τό, the temple of Venus:

Ἀφροδισια, τά, her festival. From

Ἀφροδίτη [ἴ], ἡ, (ἀφρός) Aphrodité, Lat. Venus, the goddess of love and beauty, born from the sea-foam. II. as appellat. love, desire:—also beauty.

ἀφρονέστερος, -έστατος, Comp. and Sup. of ἀφρων.

ἀφρόνος, f. ἴσω, (ἀφρων) to be silly, to act foolishly.

ἀφροντιστέω, f. ἴσω, to be heedless: to have no care of a thing. From

ἀ-φροντιστος, ov, (a privat., φροντίς) thoughtless, heedless:—so in Adv., ἀφροντιστῶς ἔχειν to be thoughtless.

II. pass. unthought of, unexpected.

Ἀφρόνος, Adv. of ἀφρων, foolishly.

ἈΦΡΟΣ, ὁ, foam, froth.

ἀφροσύνη, ἡ, (ἀφρων) folly, thoughtlessness.

ἀφροφους, ov, (a privat., φρονέω) unwatched.

ἀφρο-φύης, ἐς, (ἀφρός, φῶν) froth-producing, milky.

ἀφρων, ov, gen. ονος, (a privat., φρήν) senseless, witless, foolish, crazed, silly, Lat. amens, demens. Comp. and Sup., ἀφρονέστερος, -έστατος.

ἀφ-υδραίνω, (ἀπό, ὑδραίνω) to wash clean: Med. to wash oneself, bathe.

ἀφύη, ἡ, a sort of anchovy or sardine.

ἀ-φύης, ἐς, (a privat., φυή) without natural talent, dull: naturally unfit for a thing. II. in good sense, simple.

ἀ-φυκτος, ov, (a privat., φυκτός) not to be shunned, inevitable: of arrows, unerring. 2. act. unable to escape.

ἀφύλακτώ, f. ἴσω, to be off one's guard: c. gen. to be careless about, neglect. From

ἀ-φύλακτος, ov, (a privat., φυλάσσει) unguarded.

II. of persons, unguarded, unseeing: ἀφυλακτὸν τινα λαμβάνειν to catch one off his guard. Adv. -τως. Hence

ἀφύλαξια, ἡ, want of vigilance, unguardedness.

ἀφ-υλίζω, f. ἴσω, (ἀπό, ὑλίζω) to strain off.

ἀ-φυλλος, ov, (a privat., φύλλον) leafless, of dry wood: ἀφυλλον στόμα speech not seconded by the suppliant's olive-branch.

ἀφύζειν, fut. inf. of ἀφύσσω.

ἀφ-υπνίζω, f. ἴσω, (ἀπό, ὕπνος) to wake from sleep.
 ἀφ-υπνίω, f. ὥσω: aor. I ἀφύπνισα: (ἀπό, ὕπνῳ):
 —to wake or rouse from sleep. II. to fall asleep.

ἀφυσγερός, ὁ, (ἀφύσσω) the mud and dirt which a stream carries with it, rubbish.
 Ἄφ'ΥΣΣΩ, fut. ἀφύσσω Dor. —ξῶ: aor. I ἡφύσα
 Ep. ἀφύσσα: aor. I med. ἡφύσαμην Ep. ἀφυσάμην:
 —to draw liquids; πῖθων ἡφύσσετο οἶνος wine was
 drawn from the casks:—Med. to draw for oneself, to
 drink, quaff. 2. to pour in a heap, to pile up,
 πλοῦτον ἀφύειν:—Med., φύλλα ἡφυσάμην I heaped
 me up a pile of leaves.

ἀφυντός, ov, (a privat., φυτεύω) not planted.
 ἀφύνως, Adv. of ἀφυντός: ἀφύνως ἔχειν to have no
 natural talent.

ἀ-φώνητος, ov, (a privat., φωνέω) unspeakable, un-
 utterable. II. voiceless, speechless.

ἀφωνία, ἡ, speechlessness. From
 ἀ-φωνος, ov, (a privat., φωνή) voiceless, speechless,
 dumb: inarticulate. Adv. —ως.

ἀχά [ā], Dor. for ἡχῆ.
 Ἀχαΐα, Ion. Ἀχαιΐα, ἡ, (ἀχος) epith. of Demeter
 in Attica.

ἀχαιῆς, ὁ, (ἀκίς) with single points to his horns,
 epith. of a young stag: also ἀχαιή, ἡ, a deer.

Ἀχαιῖς, Att. Ἀχῆϊς, ἰδός, ἡ, the Aeolian land, with
 or without γαῖα. 2. (sub. γυνή) an Aeolian
 man: so also Ἀχαιῖας, ἄδος, ἡ.

Ἀχαιῖς, ὁ, ὄν, Aeolian, Lat. Achivus. II. as
 Subst., 1. Ἀχαιοί, ol, the Achaeans, in Homer the
 Greeks generally. 2. Ἀχαΐα, ἡ, Aeolia, in Pello-
 ponnesus.

ἀ-χαλίνος, ov, (a privat., χαλινός) unbridled.

ἀ-χαλίνωτος, ov, (a privat., χαλινώω) unbridled.

ἀ-χαλκεος, ov, (a privat., χαλκούς) without a
 faribing. Hence

ἀχαλκέω, to be without a faribing.

ἀχάλκευτος, ov, (a privat., χαλκεύω) not forged of
 metal.

ἀ-χαλκος, ov, without brass, esp. without brassen
 arms: ἀχαλκος ἀσπίδων = ἀνευ ἀσπίδων χαλκῶν.

ἀ-χαλκικός, ov, (a privat., χαλκός) = ἀχάλκευτος.

ἀχάνη [āχā-], ἡ, a Persian measure, = 45 μέδοιμοι.

ἀ-χανής, ἑ, (a privat., χανεῖν) not opening the
 mouth. II. (a euphon.) yawning, vast.

ἀ-χαράκωτος, ov, (a privat., χαρακώω) not palisaded.

ἀ-χαρίς, ὁ, ἡ, ἀχαρί, τό, gen. ιτος, (a privat., ἡχάρις)
 without grace or charms, unpleasant, wretched. II.

ungracious, thankless, Lat. ingratus.

ἀχάριστος, f. ἴσω, (ἀχάριστος) to be ungrateful.

ἀχαριστία, ἡ, ingratitude, ungraciousness.

ἀ-χαρίστος, Ion. and poet. ἀ-χάριτος, ov, (a privat.,
 χαρίζομαι) unpleasing: without grace.

II. ungracious: ungrateful, thankless. 2. pass.

unbanned: Adv., οὐκ ἀχαρίστος ἔχειν τίτι thanks are
 not wanting to him. 3. with an ill will: hence in

Adv., ἀχαρίστως ἐπεσθαι to follow with a bad
 grace.

ἀχεδών, ὄνος, Dor. for ἡχεδών.

ἀ-χείμαντος, ov, (a privat., χεῖμαινω) not vexed with
 storms.

ἀ-χειρ, pos, ὁ, ἡ, (a privat., χεῖρ) without bands:
 without dexterity, awkward.

ἀ-χειρής, ἑ, without bands.

ἀ-χειροποίητος, ov, not made by bands.

ἀ-χειρος, ov, = ἀχειρ: τὰ ἀχειρα the binder parts of
 the body.

ἀ-χείρωτος, ov, (a privat., χείρω) not trained by the
 band. II. unconquered.

Ἀχελῷος, poet. Ἀχελῷος, ὁ, Achelōus, name of
 several rivers; the best known ran through Actolia
 and Acarnania. II. as appellat. any running

water, as in Virgil, *Achelōia pocula*.

ἈΧΕΡΔΟΣ, ἡ, more rarely ὁ, a wild prickly shrub,
 used for hedges: the wild pear.

Ἀχερόντιος and Ἀχερούσιος, α, ov, of or belong-
 ing to Achéron: fem. —ιάς, ἄδος.

ἀχερούς, ἰδός, the white poplar, supposed to have been
 brought by Hercules from the banks of Achéron.

Ἀχέρων, οντος, ὁ, Achéron, a river in Hades. (De-
 rived from ἀχος, as Κωκυτός from κοκύνω.)

ἀχέτας, ov, ὁ, Dor. for ἡχέτης, (ἀχέω) sounding:
 esp. the male cicada, from its chirping.

ἀχέω, (ἀχος) to mourn, be sad, τινός for one.

ἀχέω, (ἀχος) to mourn, be sad, only used in part.,
 κῆρ ἀχέων sorrowing in heart. II. from the

same Root ἈΧ-, came I. Ep. redupl. α 2 ἡκᾶ-
 χορ, in causal sense, to make to grieve, vex, distress:

so also redupl. fut. ἀκαχήσω, aor. I ἀκαχήσα (as if
 from ἀχέω).

2. Med. and Pass. to grieve, subj.
 ἀκάχηται, opt. ἀκάχοιτο, impf. 3 pl. ἀκάχοντο:—

pf. pass., ἀκάχημαι, Ep. 3 pl. ἀκηχέδαται or ἀκηχέα-
 ται (for ἀκήχυνται); 3 pl. pf. ἀκαχέιατο (for ἀκή-
 χηντο); inf. ἀκάχθησθαι; part. ἀκαχήμενος, Ep. also

ἀκαχήμενος.

ἀχέω [ā], Dor. and poet. form for ἡχέω.

ἀχημα, Dor. for ἡχημα.

ἈΧΗ'Ν, ἑνος, ὁ, ἡ, poor, needy. [ā] Hence
 ἀχηνία, ἡ, need, want; ὀμμάτων ἀχηνία the eyes'

blank gaze.

ἀχθεῖνος, ἡ, ὄν, (ἀχθος) burdensome, oppressive.

Adv. —ως, unwillingly, Lat. aegre, moleste.

ἀχθεῖς, aor. I pass. part. of ἀγω.

ἀχθηδών, ὄνος, ἡ, (ἀχθομαι) grief, annoyance.

ἀχθησμαι, fut. pass. of ἀγω.

ἀχθομαι, Pass. with fut. med. ἀχθέσομαι and pass.

ἀχθεσθήσομαι: aor. I ἡχθέσθην: pf. ἡχθημαι: (ἀχ-
 θος):—to be burdened, loaded:—to be weighed down,
 discontented, vexed, disgusted.

ἈΧΘΟΣ, εος, τό, a weight, burden, load; ἀχθος
 ἀρούρης a dead weight on earth. II. a load of

grief: sorrow, grief, distress.

ἀχθοφορέω, f. ἴσω, to bear burdens, to bear as a
 burden. From

ἀχθο-φόρος, ov, (ἀχ- + φέρω) bearing burdens.

Ἀχλῦλλιος, α, going to Achilles:

Ἀχιλλεῖαι μᾶζαι, *cakes of fine barley-meal, dainty food.* From

Ἀχιλλεύς, εὖος, Ep. ἦος, ὁ: Ep. also Ἀχιλλεύς: Achilles, son of Peleus and Thetis, chief of the Myrmidons, hero of the Iliad.

ἀχιτῶν, *on, gen. ovos, without tunic, thinly clad.*
ἀχλαῖνία, ἡ, *want of a cloak: generally, want of clothing.* From

ἀ-χλαινος, *on, (a privat., χλαῖνα) without cloak.*

ἀ-χλοος, *on, contr. ἀ-χλούς, ουν, (a privat., χλόα) without verbage.*

ἀχλύδεις, εἶσα, εν, (ἀχλύς) *murky, gloomy.*

ἈΧΛΥΤΨ, ὅος, ἡ, *a mist, gloom, darkness, Lat. caligo: in Homer also the mist which comes over the eyes of the dying or swooning: metaph. trouble.* Hence ἀχλύω, f. ὕσω [ῥ]: aor. I ἡχλύσα: *to be or grow dark.*

ἈΧΝΗ, Dor. ἄχνα, ἡ, *anything that comes off the surface of a thing, as of liquids, foam, froth; ἄχνη οὐρανία the dew of heaven; δακρύων ἄχνη dewy tears.* II. of solids, *chaff: the down on fruit.* III. ἄχνην in acc. as Adv., *a morsel, a little bit.*

ἀχνύμαι, Dep. only used in pres. and impf.: (ἀχος): *to trouble oneself, grieve.*

ἀ-χολος, *on, (a privat., χολή) lacking gall: metaph. meek, gentle.* II. *allaying bile or anger.*

ἄχομαι, Dep. (ἀχος) *to mourn, bewail oneself.*

ἀ-χορευτος, *on, (a privat., χορεύω) like ἄχορος, not attended with the dance, joyless, wretched.*

ἄ-χορος, *on, without the dance: mournful, sad.*

ἈΧΟΣ, εὖος, τό, *an ACHE, pain, distress, in Homer only of the mind.*

ἀ-χραῆς, ἐς, = ἀχραντος.

ἀ-χραντος, *on, (a privat., χραίνω) undefiled.*

ἀχράς, ἄδος, ἡ, *a kind of wild pear.*

ἀ-χρεῖος, *on, rarely α, on, lon. ἀ-χρήσιος, (a privat., χρεία) useless, unprofitable, unserviceable in war.* II. neut. ἀχρεῖον as Adv., ἀχρεῖον ἰδὼν *giving a helpless look, looking foolish; ἀχρεῖον γελάω to laugh without use or cause, make a forced laugh; ἀχρεῖον κλάζειν to bark without cause, of dogs.* Hence

ἀχρεῖω, f. ὠσω, *to make useless, disable.*

ἀ-χρήσιος, *on, lon. for ἀχρεῖος.*

ἀχρημάτια, ἡ, *want of money.* From

ἀ-χρημάτος, *on, (a privat., χρήμα) without money or means: of ἀχρηματοὶ the poor.*

ἀχρημοσύνη, ἡ, *want of money.* From

ἀ-χρήμων, *on, gen. ovos, (a privat., χρήμα) = ἀχρημάτος, poor, needy.* [α]

ἀχρηστία, ἡ, *uselessness, unfitness.* From

ἀ-χρηστος, *on, (a privat., χρηστός) useless, unprofitable, unserviceable; ἀχρηστος ἐς τι unfit for a thing:—without effect, Lat. irritus.* II. *unkind, cruel.*

III. act. *making no use of, c. dat.*

ἄχρι, and before a vowel ἄχρως, (ἀκρος) Prep. *with gen. until, Lat. usque ad; ἄχρι μάλα κνέφαος until deep in the night:—as far as, ἄχρι τῆς καρδίας.* II.

Conj. *until, to the time that, Lat. donec: so also ἄχρι*

ὄδ. III. Adv. of manner, *to the uttermost, utterly, Lat. penitus.*

ἀ-χρώματος, *on, (a privat., χρώμα) without colour.*

ἀ-χρώστος, *on, (a privat., χρώω) uncoloured: untouched.*

ἀχῦρίτις, ἰδος, (ἀχυρον) fem. Adj. of *chaff.*

ἀχυρμίλα, ἡ, (ἀχυρον) *a heap of chaff.*

ἀχῦρο-δόκη, ἡ, (ἀχυρον, δέχομαι) *a chaff-bolder.*

ἈΧΥΡΟΝ, τό, mostly in plur. *chaff, bran, husks.*

ἀχῦρο-τρύβη, τρύβος, ὁ, (ἀχυρον, τρύβω) *threshing out the husks.*

ἄχω, ἡ, Dor. for ἡχώ.

ἀ-χώριστος, *on, (a privat., χωριστός) not parted.* II.

(a privat., χάω) *without a place assigned one.*

ἈΨ, Adv. of Place, *backwards, back, away from, away.* 2. of actions, *again, over again.*

ἀψάμενος, aor. I med. part. of ἀπτομαι.

ἀ-ψαυστος, *on, (a privat., ψάω) untouched.* II. act. *without touching.*

ἀ-ψεγής, ἐς, (a privat., ψέγω) *unblamed, blameless.*

ἀ-ψεκτος, *on, = ἀψεγής.*

ἀψευδέα, ἡ, *truthfulness; and*

ἀψευδῶς, f. ἦσω, *not to lie, to speak truth.* From

ἀ-ψευδής, ἐς, (a privat., ψεύδω) *without falsehood, truthful: of things, genuine, pure.* Hence

ἀψευδῶς, Ion. -έως, Adv. *really and truly.*

ἀ-ψευστος, *on, (a privat., ψευδομαι) unfeigned.*

ἀ-ψηκτος, *on, (a privat., ψήχω) not rubbed off.*

ἀ-ψηφιστος, *on, (a privat., ψηφίζομαι) not having voted.*

ἀψίδεσθαι, pf. ἡψίδωμαι: Pass.: (ἀψίς):—*to be tied in a circle or curve.*

ἀψί-κορος, *on, (ἀπτομαι, κόρος) satisfied with touching, fastidious, dainty.*

ἀψιμάχια, ἡ, *a skirmishing.* From

ἀψιμάχος, *on, (ἀπτομαι, μάχη) skirmishing.*

ἀψιθίνον, τό, Lat. absinthium, wormwood. From

ἈΨΙΝΘΟΣ, ἡ, *wormwood.*

ἀψίς, Ion. ἀψίς, ἰδος, ἡ, (ἀπτω) *a juncture: a loop, knot; ἀψίδες λίνου the meshes of a net.* 2. *the fellow or jelly of a wheel, the wheel itself; κύκλος ἀψίδος the potter's wheel.* 3. *an arch or vault.*

ἀψίστι, dat. pl. of ἀψίς.

ἀψόρ-πος, *on, contr. ἀψόρρους, ουν, (ἀψ, βέω) back-flouring, flowing back into itself.*

ἀψορ-πος, *on, shortd. form of foreg. moving backwards, going back:—neut. ἀψορπον as Adv., backward, back again.*

ἄψος, εὖος, τό, (ἀπτω) *a juncture: a joint.*

ἀ-ψόφητος, *on, (a privat., ψοφῶ) without noise: c.*

gen., ἀψόφητος κωνικμάτων *without cry of wailing.*

ἀ-ψοφος, *on, (a privat., ψόφος) = ἀψόφητος.*

ἀ-ψυκτος, *on, (a privat., ψύχω) uncooled, warm.*

ἀψυχία, ἡ, *cowardice.* From

ἀ-ψυχος, *on, (a privat., ψυχή) lifeless.* II.

spiritless, fainthearted.

*ἈΩ, root of ἀήμι, *to blow*; cf. ἄω, αἶω.

*ΑΩ, root of λαύω, *δασύνω*, to sleep: aor. I ἄεσα, Ep. ἄεσσα, contr. ἄσα.

*ΑΩ, to burst, contr. from ἀάω, q. v.

*ΑΩ, to satiate, inf. ἀμεναι [ᾱ], contr. for δέμεναι, Ep. for αἶεν: aor. I ἄσα: verb. Adj. ἄτος [ᾱ]; but with a privat., ἄτος [ᾱ], contr. ἄτος.

ἄωθεν, Adv. Dor. for ἰώθεν.

ᾄων, ᾄωνος, ἡ, Dor. for ἡῶν.

ἄωπλ, Adv. of ἄωρος, at an untimely hour.

ἄωπτα, ἡ, (ἄωρος) untimely fate or death, an unreasonable time: in acc. as Adv., ἄωπιαν ἔκειν to have come too late. [ᾱ]

ἄωριος, ov, = ἄωρος.

ἄωρο-νυκτος, ov, (ἄωρος, νύξ) at midnight, Lat. *intempesta nocte*.

ἄωρος, ov, (α privat., ὥρα) untimely, unseasonable, χερμῶν, θάνατος. II. before the time, unripe. III. missbapen, ugly. [ᾱ]

ἄωροτ, Ep. plqpf. pass. of ἀέλω.

Ἄως, ἡ, Dor. for Ἡώς, Ἐως. Hence

Ἄωσ-φόρος, ὁ, = Ἐωσφόρος, the bringer of light, the morning-star, Lat. *Lucifer*.

ἄωτῶν, f. ἡσῶ, (ἄω) to sleep soundly. From

ἄωρον, τό, and ἄωτος, ὁ, the best or choicest of its kind, the flower of the whole; in Homer of the finest wool, οἷος ἄωτον; also of the finest linen, λινόιο λεπτόν ἄωτον.

B

B, β, βῆτα, indecl., second letter of the Greek alphabet: hence as a numeral, β' = δύο and δεύτερος, but β = 2000.

The Aeol. and Dor. used it as the simple aspirate before ρ, as βρόδον βράκος, for ῥόδον ῥάκος. It was often inserted between μλ and ῥο to give a fuller sound, as in μεσημβρία, γαμβρός, cf. ἄμβροτος.

The change of β into other consonants was chiefly owing to the different pronunciations of the several dialects: 1. into π, e. g. βατεῖν for πατεῖν.

II. Arcad., into ζ, as ζῆρεβρον for βέρεβρον, βάραβρον.

III. into γ, as γαλήχαν for βαλήχαν.

βᾱ, shortd. form of βασιλεῦ, O King!

βαβάζω, redupl. for βάζω, to chatter.

βαβαί, βαβαιάξ, Lat. *papae*, exclamation of surprise,

bliss me! dear me!

βάβαξ, ὁ, a chatterer.

βαβύκα, ἡ, Lacon. for γεφυρά, a bridge.

βάγμα, ατος, τό, (βάω) a speech.

βάδην, Adv. (βαίω) step by step, pacing, Lat. *pedetentim*, opp. to quick running.

II. marching on foot, opp. to riding. III. gradually, Lat. *gradatim*.

βαδίζω: fut. Att. ιούμαι, later ἰω: aor. I ἐβάδισα: pf. βεβάδικα: (βάδος, βαίω):—to go on foot, to walk: to go slowly, pace: generally, to go. Hence

βάδις, εως, ἡ, a walking, going.

βαδιστέον, verb. Adj. of βαδίζω, one must go.

βαδιστής, οὔ, ὁ, (βαδίζω) one that goes on foot, a walker, goer: ταχύς βαδιστής a quick goer.

βαδιστικός, ἡ, ὄν, (βαδίζω) good at walking.

βάδος, ὁ, (βαίω) a walk.

ΒΑ'Ω, f. βάζω, to speak, say: 3 sing. pf. pass., ἔροσ βέβακται a word has been spoken.

βαθία, Ion. for βαθύα, fem. of βαθύς.

βαθώς, Adv. of βαθύς, deeply.

βαθυστος, η, ov, Sup. of βαθύς.

βαθμῖς, ἴδος and ἴδος, ἡ, a step. From

βαθμός, ὁ, (βαίω) a step, stair.

II. metaph.

a step, degree, rank, Lat. *gradus*.

βάθος, εος, τό, (βαθύς) depth or height, Lat. *altitudo*;

ἐν βάθος in file, of soldiers.

βαθρεῖα, ἡ, = βάθρον.

βάθρον, τό, (βαίω) that on which one stands, a base, pedestal: foundation. 2. a step or set of steps, the round of a ladder: in plur. ladders. 3. a threshold:

metaph. an edge, verge. 4. a bench, seat.

βαθυ-αγκής, ἐς, (βαθύς, ἀγκών) with deep vales.

βαθυ-βουλός, ov, (βαθύς, βουλή) deep-counselling.

βαθυ-γεός, Ion. βαθύγεος, ov, Att. βαθύγεως, av,

(βαθύς, γῆ) with deep soil, fruitful.

βαθυ-γήρως, av, (βαθύς, γῆρας) in great old age,

decrepit.

βαθυ-γλυπτός, ov, (βαθύς, γλύπτω) deep-carved.

βαθυ-δίνηεις, εσσα, εν, (βαθύς, δινάω) deep-eddying.

βαθυ-δίνηος, ov, ὁ, (βαθύς, δίνη) deep-eddying. [Ὶ]

βαθυ-δοξός, ov, (βαθύς, δόξα) far-famed.

βαθυ-ζώνος, ov, (βαθύς, ζώνη) deep-girded, i. e. not

under the breast, but over the hips, so that the gown fell over the girdle in full folds; esp. of the Ionian dress: cf. βαθυκόλπος.

βαθυ-ὄρις, τριχός, ὁ, ἡ, (βαθύς, ὄρις) with thick hair: of sheep, with thick wool.

βαθυ-καμπτής, ἐς, (βαθύς, κάμπτω) strongly curved.

βαθυ-κήτης, ἐς, (βαθύς, κῆτος) very deep.

βαθυ-κλέης, ἐς, (βαθύς, κλέος) far-famed.

βαθυ-κόλπος, ov, (βαθύς, κόλπος) deep-bosomed, with the dress in deep, full folds, like βαθύκομος.

2. with swelling breasts. II. of the earth, with deep

vales.

βαθυ-κρημνός, ov, (βαθύς, κρημνός) with high cliffs.

βαθυ-κρυσταλλός, ov, with thick ice.

βαθυ-κτεῖνος, ov, (βαθύς, κτεάνον) with great pos-

sessions, esp. of flocks and herds.

βαθυ-λείμος, ov, and βαθυ-λείμων, ov, gen. ονος,

(βαθύς, λειμών) with rich meadows.

βαθυ-λήτιος, ov, (βαθύς, λήτιον) with deep, thick crops.

βαθυ-μαλλός, ov, (βαθύς, μαλλός) thick-fleeced.

βαθυ-μήτης, ov, ὁ, also βαθυμήτα, (βαθύς, μήτις)

deep-counselling.

βαθυ-νόος, ov, contr. βαθύ-νους, ουν, (βαθύς, νόος)

profoundly wise.

βαθύνω [ῡ], fut. βαθύνω: pf. βεβάνηκα: (βαθύς):

—to deepen, hollow out, excavate; βαθύνειν τὴν φά-

λαγχα to *deepen* the phalanx by increasing the number of ranks.

βαθύ-ξύλος, *ον*, (βαθύς, ξύλον) *with thick wood.*

βαθύ-πέδος, *ον*, (βαθύς, πῆδον) *forming a deep vale.*

βαθύ-πέλμος, *ον*, (βαθύς, πῆλμα) *thick-soled.*

βαθύ-πλούτος, *ον*, (βαθύς, πλοῦτος) *exceeding rich.*

βαθύ-πόλεμος, *ον*, (βαθύς, πόλεμος) *plunged in war.*

βαθυρ-ρείτης, *ου, δ*, (ρέω) = βαθύροος.

βαθύρ-ρηνος, *ον*, (βαθύς, ρήν) *with thick wool.*

βαθύρ-ρίζος, *ον*, (βαθύς, ρίζα) *deep-rooted.*

βαθύρ-ροος, *ον*, *contr.* βαθύρ-ρους, *ον*, (βαθύς, ρέω) *deep-flowing, with deep, full stream.*

ΒΑ'Θ'Σ, βαθεία, *Ion.* βαθέα, βαθύ: *Comp.* βαθύ-τερος, *poët.* βαθίον, *Dor.* βάσσων: *Sup.* βαθύτατος, *poët.* βάθιστος. *Deep* or *high*, *Lat.* *altus*. 2. *deep, thick, luxuriant*, as of the hair and beard: generally, *large, abundant*: of the voice, *deep*: of thought, *deep*:—then in various senses, of time, age, etc.; βαθύς ἑρπρος *morning-prime*; βαθύ ἥγρας *great old age*; βαθεία φάλαγξ *a column deep in file.*

βαθυ-σκάφης, *ἑς*, (βαθύς, σκάπτω) *deep-dug.*

βαθύ-σκιάς, *ον*, (βαθύς, σκιά) *deep-shaded.*

βαθύ-σπορος, *ον*, (βαθύς, σπείρω) *deep-sown, fruitful.*

βαθύ-στερνος, *ον*, (βαθύς, στέρνων) *deep-chested*; *βαθυστερνος αἶα* *deep-bosomed earth.*

βαθύ-στολμος, *ον*, (βαθύς, στολμός) *with deep, full robes.*

βαθύ-στρωτος, *ον*, (βαθύς, στρώννυμι) *deep-covered, well-covered*, of a bed.

βαθύ-σχίνους, *ον*, (βαθύς, σχοῖνος) *deep grown with rushes.*

βαθύ-φρων, *ον*, *gen.* *ονος*, (βαθύς, φρήν) *deep-counselling.*

βαθύ-φύλλος, *ον*, (βαθύς, φύλλον) *thick-leaved.*

βαθυ-χαίτης, *ον, ὁ*, also βαθυχαίτης, ἥεσσα, ἥεν, (βαθύς, χαίτη) *with deep thick hair, with thick mane.*

βαθύ-χθων, *ον*, *gen.* *ονος*, (βαθύς, χθών) *of deep soil, fertile.*

βαΐην, *ης, η*, *aor.* 2 *opt.* of βαίνω.

ΒΑΙ'ΝΩ, formed from the Root *βάω: *fut.* βήσομαι, *Ep.* βέομαι and βειομαι, *Dor.* βᾶσέμαι:—*pf.* βέβηκα, *Ep.* 3 *pl.* βεβάασι, βεβᾶσι; *inf.* βεβάμεν; *part.* βεβᾶς, βεβᾶντα, *contr.* βεβῶς, βεβῶσα, βεβῶς:—*aor.* 2 βῆν, *Ep.* 3 *sing.* βῆ, *Ep.* 3 *dual* βάτην [ᾶ]; *imperat.* βῆθι, in *compds.* βα (as καταβα); *subj.* βῶ, *Ep.* βείω, *Ep.* 3 *sing.* βῆγ; *opt.* βαίην; *inf.* βῆναι, *Ep.* βῆμεναι; *part.* βᾶς, βᾶσα, βᾶν.—*Med.*, *Ep.* 3 *sing.* *aor.* 1 ἐβῆστρο, for ἐβῆσαστο:—*Pass.*, *aor.* 1 ἐβᾶθην [ᾶ] in *compds.* as συνεβᾶθην: *pf.* βεβᾶμαι in *compds.* as παραβέβαμαι. To go, walk, step. 2. *Ep.* with *inf.*, βῆ δ' ἔμην, βᾶν δ' ἔλαιναι *he, they set out to go*; βῆ δὲ θέιν *he started to run*. 3. βαίνειν μετὰ τι *to go after a thing*; βαίνειν ἐπ' ἐλπίδος, etc., *to proceed upon hopes, i. e. to feel hope, etc.* 4. the *pf.* βέβηκα chiefly has the sense of *being in a place, being settled*; εὖ βεβηκέναι *to stand fast*; ὃ ἐν τέλει βεβῶτες *they who are in office*. 5. of lifeless things,

ἐννέα ἐνιαυτοὶ βεβάσι *nine years have come and gone*. 6. to mount, β. δίφρον; of animals, to cover; ἵπποι βαίνονται *brood mares*. 7. with cognate acc., βαίνειν κέλευθον *to go a path*; βαίνειν πόδα *to advance the foot*: also later *c. acc.*, αἶνον ἔβα κύρος *disgust comes after praise*; χρεὸς ἔβα με *debts came on me*.

II. *Causal*. in *fut. act.* βήσω; *aor.* 1 ἐβῆσα (*answering to pres.* βιβάζω):—*to make to go*; φῶτας βῆσεν ἀπ' ἵππων *he made the men dismount from the chariot*.

βᾶϊον, τό, (βᾶϊς) *a palm-branch.*

ΒΑΙΟ'Σ, ἄ, ὢν, *little, slight, short, small, humble*; ἐχάρει βαίους *he was travelling with small escort*; ἀπὸ βᾶϊς (sub. ἡλικίας) *from childhood*; βαῖον, *Adv.* *a little*.

ΒΑΙ'Σ, ἡ, *a palm-branch.*

ΒΑΙ'ΤΗ, ὁ, *a peasant's coat of skins.*

βακίλας, ὁ, *a priest of Cybelé.*

Βάκιζω, *f.* ἴσω, (Bakis) *to prophesy like Bacis.*

βάκκαρις, ἴδος ὁ εως, ἡ, *baccar, an aromatic plant.*

βακτηρία, ἡ, = βάκτρον.

βακτήριον, τό, = βάκτρον.

βάκτρευμα, ατος, τό, *a staff, support.* From

βακτρέω, *f.* σω, *to lean on a staff.* From

βάκτρον, τό, (*βάω, βιβάζω) *Lat.* *baculus, a staff.*

βακτρο-προσαίτης, *ου, ὁ*, (βάκτρον, προσαίτης) *one who begs leaning on a staff.*

Βακχᾶς, (Βάκχος) *to rave with Bacchic frenzy.*

Βακχέ-βακχων ῥσαι, *to raise the strain Bákche,*

Bákche, *to invoke Bacchus.*

Βακχεία, ἡ, (Βάκχος) *Bacchic revelry.*

Βακχεῖον, τό, *the temple of Bacchus.*

II. = Βακχεία, ἡ.

Βάκχειος, α, *ον*, (Βάκχος) *Bacchic, belonging to Bacchus or his rites: like a priest of Bacchus, inspired, frenzied.*

Βάκχευμα, ατος, τό, (Βακχεύω) *Bacchic revelry.*

Βακχεύς, εως, ὁ, = Βάκχος. Hence

Βακχεύσιμος, *ον*, *Bacchanalian, frenzied.*

Βακχεύσις, εως, ἡ, (Βακχεύω) *Bacchic revelry.*

Βακχεύω, *f.* εὔσω, (Βάκχος) *to keep the feast of Bacchus.* 2. *to speak or act like one frantic*, *Lat.* *baccbari*.

II. *causal*, *to inspire with frenzy.*

Βάκχη, ἡ, (Βάκχος) *a Bacchanté.* II. *any inspired or frenzied woman.*

Βακχιάζω, = Βακχεύω.

Βάκχος, α, *ον*, and Βακχικός, ἡ, ὢν, = Βάκχειος, *Bacchanalian*: generally, *inspired, raving.* II.

as *Subst.*, ὁ Βάκχιος (sub. θεός), *the Bacchic god, i. e. Bacchus.*

Βακχίς, ἴδος, ἡ, = Βάκχη.

Βακχιώτης, *ου, ὁ*, (Βάκχιος) *a Bacchanalian.*

ΒΑ'ΚΚΟΣ, ὁ, *Bacchus*, the planter of the vine, god of wine and inspiration, and particularly of dramatic poetry. The same word with Ἰακχος, and so from ἰάχω.

II. *a Bacchanal*: generally, *any one inspired or frantic with passion.*

βαλάν-άγρα, ἡ, (βάλανος, ἄγρα) a book to pull out the βάλανος or bolt-pin, a key.

βαλάνειον, τό, Lat. balneum, a bath, bathing-room.

ΒΑΛΑΝΕΥ΄Σ, ἔως, ὁ, the bath-man, Lat. balneator. Hence

βαλάνευσ, f. σω, to wait upon a person at the bath: generally, to serve, wait upon.

βαλάνη-φάγος, ον, (βάλανος, φαγεῖν) acorn-eating.

βαλάνη-φόρος, ον, (βάλανος, φέρω) bearing acorns or dates.

βαλάνιζω, (βάλανος) to shake acorns from a tree.

βαλάνισσα, ἡ, fem. of βαλανεύς.

ΒΑΛΑΝΟΣ, ἡ, an acorn: also of other fruit, esp. the date; Διὸς βάλανος the sweet chestnut. II.

an iron peg, Lat. pessulus, passed through the bar into a hole in the doorpost behind it, and taken out with a hook (βαλανάγρα) when the door was to be opened, a bolt-pin. Hence

βαλάνω, f. ὦσω, to bar the door with a bolt-pin, to close up.

βαλάνη-τόμος, ὁ, (βαλάντιον, τεμεῖν) a cutpurse.

ΒΑΛΑΝΤΙΟΝ, τό, a bag, pouch, purse.

βαλάντομοί, to cut purses.

ΒΑΑΒΥ΄Σ, ἴδος, ἡ, mostly in pl. βαλβίδες, Lat. carcères, the post of the race-course, whence the racers started and to which they returned, both in running and driving: any starting point. II. any point to be gained, the battlement of a wall:—an end, term.

βάλε, for έβαλε, 3 sing. aor. 2 of βάλλω.

βαλῆν, also βαλλῆν, ἦνος, ὁ, a king, akin to Hebr. Bel or Baal, Lord.

βαλιός, ὁ, ὄν, (βάλλω) spotted, dappled.

βαλλάντιον, τό, = βαλάντιον.

βαλλήναδε βλέπειν, a play on the words βάλλω and the Attic deme Παλλήνη.

ΒΑ΄ΛΛΩ, fut. βάλω, Ion. βάλῃω, rarely βαλλήσω: —aor. 2 έβαλον, Ion. inf. βαλέων:—perf. βέβληκα: pl.prf. έβεβλήκειν, Ep. βεβλήκειν.—Med., Ion. impf. βαλλέσκετο: fut. βαλοῦμαι:—aor. 2 έβαλόμην, Ion. imperat. βάλῃ.—Pass., fut. βληθήσομαι, Ion. 3 pl. βεβλήσονται: aor. 1 έβληθόν; 3 sing. Ep. aor. 2 έβλητο, subj. βληται, opt. 2 sing. βλεῖο, inf. βληῖσθαι, part. βλημένος:—pf. βέβλημαι, Ion. 3 pl. βεβλήκαται: pl.prf. έβεβλήμην. I. Act. to throw, cast, hurl at, properly of a missile as opp. to striking, to hit with a dart: metaph. of sound, to strike, κτύπος οὐατα βάλλει:—of ships, to dash, strike: also to push: to let fall: and of tears, to shed:—also to put on or over, κύκλα ἀμφί ὀχέεσσι βάλε. 2. intr. to fall, tumble, ποταμός εις ὄλα βάλλον. II. Med. to weigh with oneself, ponder, deliberate. 2. to throw around oneself: έξίφος ἀμφ’ ὤμοις βάλλεσθαι to throw over one’s shoulder. 3. to lay a foundation, βάλλεσθαι δστυ to found a city.

βαλοῖσμαι, Dor. for βαλοῦσμαι, aor. 2 part. nom. pl. fem. of βάλλω.

βᾶλός, οὐ, ὁ, Dor. for βηλός.

βαλῶ, fut. ind. and aor. 2 subj. of βάλλω.

βᾶμα, τό, Dor. for βῆμα.

βαμβαινω, to chatter with the teeth: to stammer. (Formed from the sound.)

βᾶμε, Dor. for βῶμεν, 1 pl. aor. 2 subj. of βαίνω.

βάμμα, ατος, τό, (βάπτω) that in which a thing is dipped, dye: see βάπτω.

βάν, Ep. for έβαν, έξησαν, 3 pl. aor. 2 of βαίνω.

βᾶναυσία, ἡ, (βᾶναυσος) bandicraft, the life and habits of a mechanic: hence vulgarity, bad taste. Hence

βᾶναυσικός, ἡ, ὄν, of or for mechanics; τέχνη βᾶναυσική a mechanical trade, Lat. ars sellularia.

βᾶν-αυρος, ον, (for βᾶνναυσος, from βαῖνος, αῖω) working by or with fire: hence generally a mechanic: metaph. low, vulgar, illiberal.

βᾶναυσουργία, ἡ, (βᾶναυσος, *εργῶ) bandicraft.

βᾶξις, εως, ἡ, (βᾶω) a saying, report, announcement, esp. of an oracle; ἀλῶσιμος βᾶξις the telling or tidings of the capture.

βαπτίζω, fut. Att. βαπτῶ, (βάπτω) to dip repeatedly, dip under:—Med. to bathe. II. to baptize. Hence

βάπτισμα, ατος, τό, that which is dipped. II. = βαπτισμός.

βαπτισμός, ὁ, a dipping in water: baptism.

βαπτιστής, οὐ, ὁ, one that dips, a dyer. II. a baptizer: ὁ βαπτιστής, the Baptist.

βαπτός, ἡ, ὄν, dipped, dyed: bright-coloured. II. drawn like water. From

ΒΑ΄ΠΤΩ, fut. βᾶνω.—Pass., aor. έβάφθην, aor. 2 έβάφην [ᾶ]: pf. βέβαμμαι. I. transit. to dip, dip under, Lat. immergere. 2. to dye, colour, steep: proverb., βάπτειν τινα βᾶμμα Σαρδιανικόν to steep one in Sardinian dye, give him a bloody cockcomb. 3. to fill by dipping in, draw. II. intrans. to dip, sink: ναῦς έβαψεν the ship sank.

βάραθρον, Ion. βέρεθρον, τό, (akin to βάθρον, βάθος) a gulf, cleft, pit: at Athens a cleft behind the Acropolis, into which criminals were thrown, = Spartan κεάδα: hence, II. metaph. ruin, perdition.

βαρβαρίζω, f. ίσω Att. ῶ, (βάρβαρος) to behave or speak like a barbarian, speak a foreign tongue: to ape foreigners. II. to bold with barbarians, esp. the Persians: cf. Μηδίζω.

Βαρβαρικός, ἡ, ὄν, barbaric, foreign, like a foreigner, opp. to Έλληνικός. Adv. —κῶς, in a foreign tongue, i. e. Persian. From

ΒΑ΄ΡΒΑ΄ΡΟΣ, ον, barbarous, i. e. not Greek, foreign: as Subst., Βάρβαροι, οἱ, all that were not Greeks, or that did not speak Greek. Plato divides mankind into Barbarians and Hellenes, as the Hebrews gave the name of Gentiles to all but themselves. II. from the Augustan age, the term was applied by the Romans to all nations except themselves and the Greeks: but the Greeks still affected to look upon the Romans as Barbarians.

βαρβαρό-φωνος, ον, (βάρβαρος, φωνή) speaking a strange or foreign tongue.

βαρβαρό-φῶς, ὄν, (βάρβαρος) to make barbarous

or foreign : Pass. to become barbarous : to be inarticulate.

ΒΑΡΒΙΤΟΝ, τό, and βαρβίτος, ό or ή, a musical instrument of many strings, like the lyre : used also for the lyre itself.

Βάρδιστος, η, ov, by poet. metath. for βράδιστος, Sup. of βραδύς : so Comp. βαρδύτερος for βραδύτερος. Βάρω, (βάρος) intr. in Ep. pf. part. βεβαρηώς, weighed down, overcame, οίνω βεβαρήυτες.

Βάρως, Adv. of Βαρύς, heavily, grievously ; Βαρέως φέρειν Lat. *aegré ferre*, to take a thing ill ; Βαρέως ἀκούειν to hear with disgust.

Βάρυς, ιδος, Ion. ιος, ή, Ion. plur. Βάρη, αι, an Egyptian boat, a sort of raft : generally, a canoe, boat, Lat. *ratis*.

ΒΑΡΟΣ, εος, τό, weight, burden, pressure : hence grief, misery : also a quantity, excess.

βαρυ-αλγής, ές, (βαρύς, άλγος) grievously suffering. 2. very grievous.

βαρύ-αλγής, ov, (βαρύς, άλγέω) very grievous.

βαρυ-άχης, ές, (βαρύς, άχος) groaning heavily.

βαρυ-άχης, ές, Dor. for βαρυηχής.

βαρυ-βρεμέτης, ov, ό, and -ετήρ, ήρος, ό, fem.

-ετειρα, ή, (βαρύς, βρέω) loud-thundering.

βαρυ-βρομής, ov, ό, (βαρύς, βρομέω) loud-roaring.

βαρυ-βρομος, ov, (βαρύς, βρέω) loud-roaring.

βαρυ-βρώς, ώτος, ό, ή, (βαρύς, βιβρώσκω) greedily eating : gnawing, corroding.

βαρυ-γδουπος, ov, (βαρύς, δουπος) heavy-sounding, loud-roaring, thundering.

βαρυ-γούνατος and βαρύ-γουνος, ov, (βαρύς, γύνν) with heavy knees, loitering, lazy.

βαρύ-γυιος, ov, (βαρύς, γυιον) weighing down the limbs.

βαρυδαιμονέω, f. ήσω, (βαρυδαιμων) to be possessed by an evil genius : generally, to be unlucky. Hence βαρυδαιμονία, ή, a heavy fate, ill luck.

βαρυδαιμων, ov, gen. ονος, (βαρύς, δαιμων) pressed by a heavy fate, unlucky.

βαρύ-δακρυς, υ, (βαρύς, δακρυ) weeping grievously.

βαρύ-δικος, ov, (βαρύς, δίκη) taking heavy vengeance.

βαρυ-δότερα, ή, (βαρύς, δοτήρ) giver of ill gifts.

βαρύ-δουπος, ov, = βαρινδουπος.

βαρύ-ήλος, ov, (βαρύς, ήλος) exceedingly jealous.

βαρυ-ηχής, ές, (βαρύς, ήχος) heavy-sounding.

βαρυήμια, ή, sullenness. From

βαρύ-θυμος, ov, (βαρύς, θυμός) heavy in spirit : indignant, sullen.

βαρύθω, (βαρύς) to be weighed down : to be heavy, dull, sluggish. [ύ]

βαρύ-κομος, ov, (βαρύς, κομπέω) loud-roaring.

βαρύ-κοτος, ov, (βαρύς, κοτώ) grievous in wrath.

βαρύ-κτύπος, ov, (βαρύς, κτυπέω) heavy-sounding, loud-thundering.

βαρυ-λαϊλαψ, απος, ό, ή, (βαρύς, λαϊλαψ) loud-storming.

βαρύ-λογος, ov, (βαρύς, λόγος) vexatious of speech ; βαρύλογα έχθεα hate vented in bitter words.

βαρυ-μήνιος, ov, and βαρύμηνης, ι, gen. ιος, (βαρύς, μήνιος) exceeding wrathful.

βαρύ-μισθος, ov, (βαρύς, μισθός) exacting heavy sums.

βαρύ-μοχθος, ov, (βαρύς, μόχθος) very toilsome or painful.

βαρύνειν, Ep. and Aeol. for ἐβαρύνθησαν, 3 pl. aor. I pass. of βαρύνω.

βαρύνω [ύ], f. ύνώ, (βαρύς) to load heavily, to burden : to torment :—Pass. to be weary, oppressed ; βαρύνεσθαι χείρα to be maimed in hand :—metaph. to be vexed, annoyed, Lat. *gravari*.

βαρυ-όνης, ov, ό, (βαρύς, ύψ) loud-voiced.

βαρυ-όρηγτος, ov, (βαρύς, όρηγή) exceeding angry.

βαρυ-πάλαμος, ov, (βαρύς, παλάμη) heavy-banded.

βαρυ-πενθής, ές, (βαρύς, πένθος) causing grievous woe.

βαρυ-πένθητος, ov, (βαρύς, πενθέω) mourning heavily.

βαρυ-πεσής, ές, (βαρύς, πεσείν) heavy-falling.

βαρυ-πότμος, ov, (βαρύς, πότμος) with heavy fate, ill-fated, ill-starred.

βαρύ-πους, ό, ή, πουν, τό, gen. ποδος, (βαρύς, πούς) heavy-footed : heavy at the end.

ΒΑΡΥΣ, εια, ύ : Comp. βαρύτερος, Sup. βαρύντατος : heavy, Lat. *gravis* : burdensome, grievous, oppressive : of persons, troublesome. 2. in good sense, weighty, impressive. II. of soldiers, heavy-armed.

III. of sound, strong : deep, bass, opp. to ύψος.

βαρυ-σίδηρος, ov, (βαρύς, σίδηρος) heavy with iron.

βαρύ-σταθμος, ov, (βαρύς, σταθμός) weighing heavy.

βαρυ-στενάχων, ουσα, ov, (βαρύς, στενάχω) sobbing heavily.

βαρύ-στονος, ov, (βαρύς, στένω) groaning heavily.

βαρυ-σύμφορος, ov, (βαρύς, συμφορά) weighed down by ill luck.

βαρυ-σφάραγος, ov, (βαρύς, σφάραγος) loud thundering.

βαρύτης, ητος, ή, (βαρύς) weight, heaviness : importunity : harshness, oppression ; gravity of manners. [ύ]

βαρύ-τιμος, ov, (βαρύς, τιμή) of great worth : venerable, costly.

βαρύ-τλητος, ov, (βαρύς, τλῆναι aor. 2 of *τλάω) heavy to bear.

βαρύ-φθογγος, ov, (βαρύς, φθογγή) heavy-sounding, loud-roaring.

βαρύ-φρων, φρονος, ό, ή, (βαρύς, φρήν) weighty of mind or purpose.

βαρύ-χειλος, ov, (βαρύς, χείλος) thick-lipped.

βαρύ-χορδος, ov, (βαρύς, χορδή) deep-toned.

βαρύ-ψυχος, ov, (βαρύς, ψυχή) heavy of soul, mean-spirited, dejected.

βάς, βάσα, βάν, aor. 2 part. of βαίνω.

ΒΑΣΑΝΙΖΩ, f. ίσω Att. ιῶ, to rub upon the touchstone (βασανος) : to try the genuineness of a thing, test, make proof of : to convict : to put to the torture.

βᾶσανισμός, ό, (Βασανίζω) torturing, torture.

βασιανιστής, οὐ, ὁ, pecul. fem. βασιανίστρια, ἡ, (βασιανί(ω)) :—an examiner, questioner, torturer.

ΒΑΣΑΝΟΣ, ἡ, the touch-stone, Lat. lapis Lydius, by which gold was proved, see παραπρίβω. II.

metaph. a test to try whether a thing be genuine or not.

III. inquiry, esp. by torture, the question.

2. torture, anguish, disease.

βασιεύμα, βασιεύνται, Dor. for βήσομαι, βήσονται, fut. of βαίω.

ΒΑΣΙΛΕΪΑ, ἡ, (Βασιλεύς) a queen, princess, lady of royal blood.

ΒΑΣΙΛΕΪΑ, ἡ, (Βασιλεύς) a kingdom, dominion : hereditary monarchy, opp. to τυραννία.

ΒΑΣΙΛΕΙΟΝ, τό, mostly in plur., a palace : also the royal treasury or tent. Strictly neut. from

ΒΑΣΙΛΕΙΟΣ, ον, and α, ον, Ion. βασιλῆϊος, η, ον, kingly, royal. From

ΒΑΣΙΛΕΥΣ, εως Ion. ἦος, ὁ, acc. βασιλέα, contr. βασιλῆ : pl., nom. βασιλείς, old Att. -ῆς, Ion.

-ῆες :—a king, prince, of gods and men :—hence are formed the Comp. βασιλευτερος, α, ον, more kingly : Sup. βασιλευτάτος, η, ον, most kingly.

II. the second of the nine Archons at Athens was called βασιλεύς : he had charge of the public worship, and the conduct of criminal processes.

III. after the Persian war the king of Persia was called βασιλεύς (without the Art.), or ὁ μέγας βασιλεύς. Hence

ΒΑΣΙΛΕΥΩ, f. σω, to be king, to rule : in aor. I βασιλεύσαι, to be made king.

II. c. dat. to rule over a people :—Pass. to be governed by a king, to be under a king.

ΒΑΣΙΛΗΤῆ, ἡ, Ion. for βασιλεία.

ΒΑΣΙΛΗΤΗΣ, η, ον, Ion. for βασιλείος.

ΒΑΣΙΛΗΣ, ἴδος, ἡ, pecul. fem. of βασιλείος, royal.

ΒΑΣΙΛΙΖΩ, f. σω, (Βασιλεύς) to be of the king's party.

ΒΑΣΙΛΙΚΟΣ, ἡ, ὄν, like βασιλείος, royal, of a king. 2. of or for a king, princely.

II. as Subst., βασιλικός, ὁ, a courtier, nobleman.

ΒΑΣΙΛΙΝΑΪ, barbaric form of βασιλιννα, βασιλίσσα.

ΒΑΣΙΛΙΝΑ and βασιλίσσα, ἡ, = βασιλεία, a queen.

ΒΑΣΙΛΙΣ, ἴδος, η, = βασιλεία, a queen, princess. 2. as Adj. = βασιλῆϊς, royal.

ΒΑΣΙΜΟΣ, ον, (βαίω) passable : accessible.

ΒΑΣΙΣ, εως, ἡ, (βαίω) a stepping : a step, walk. II. that whereon one steps, ground : a pedestal.

ΒΑΣΚΑΙΝΩ, fut. ἄνω : aor. I ἐβάσκηνα : aor. I pass. ἐβασκάνην : (βάσχω) —to use ill words of another, esp. to slander, disparage. II. to use ill words to another, bewitch by spells or by means of an evil eye, Lat. fascinare.

ΒΑΣΚΑΝΙΑ, ἡ, (βάσκανος) slander, envy, malice.

ΒΑΣΚΑΝΟΣ, ον, (βασκαίνω) slanderous, envious, malignant. 2. a sorcerer.

ΒΑΣΚΑΔ, ἄδος, ἡ, a kind of duck.

ΒΑΣΚΕ, imperat. of an obsol. verb βάσχω, another form of βαίω, as χάσχω of χαίω : βάσκ' ἴθι, speed thee! away! βάσκετε away!

ΒΑΣΜΟΣ, Ion. for βαθμός.

ΒΑΣΣΑ, Dor. for βήσσα.

ΒΑΣΣΑΡΑ, ἡ, = ἀλώπηξ, a fox. (Of Thracian origin.)

ΒΑΣΣΑΡΙΟΝ, τό, Dim. of Βασσάρα.

ΒΑΣΣΩΝ, ον, gen. ονος, Dor. comparat. of βαθύς.

ΒΑΣΤΑΓΜΑ, ατος, τό, that which is borne, a burden.

II. that which bears, a staff. From

ΒΑΣΤΑΖΩ, f. ἄσω : aor. I ἐβάστασα, later ἐβάσταφα : aor. I pass. ἐβαστάχην :—to lift, lift up, raise : metaph. to extol, exalt.

II. to bear, support, hold upright : to bear in mind, consider. III. to carry off.

IV. to handle, touch. Hence

ΒΑΣΤΑΚΤΟΣ, ἡ, ὄν, verb. Adj., to be borne.

ΒΑΤΑΛΟΣ, ὁ, a lisper.

ΒΑΤΕΩ, f. ἦσω, (βαίω) to mount, cover, of animals.

ΒΑΤΗΝ, Ep. for ἐβήτην, 3 dual aor. 2 of βαίω.

ΒΑΤΗΡΙΣ, ἴδος, ἡ, (βατέω) fem. Adj. for mounting.

ΒΑΤΙΑ, ἡ, = βάτος, a bush, thicket.

ΒΑΠΔΟ-ΣΚΟΤΟΣ, ον, (βάτις, σκοπέω) looking after roaches or skaits, greedy for them.

ΒΑΤΙΣ, ἴδος, ἡ, (βάτος) the prickly roach or the skait.

ΒΑΤΟ-ΔΡΟΠΟΣ, ον, (βάτος, δρέπω) pulling thorns off or up.

ΒΑΤΟΣ, ἡ, a bramble or any prickly bush.

ΒΑΤΟΣ, ὁ, the Hebrew solid measure bath.

ΒΑΤΟΣ, ἡ, ὄν, (βαίω) passable.

ΒΑΤΡΑΧΕΙΟΣ, ον, (βάτραχος) of or belonging to a frog : Βατράχειον (sub. χρώμα), frog-colour, pale green.

ΒΑΤΡΑΧΙΣ, ἴδος, and ἴδος, ἡ, a frog-green coat. From

ΒΑΤΡΑΧΟΣ, ὁ, a frog, Lat. rana. 2. the frog of a horse's hoof. [δ]

ΒΑΤΤΑΡΙΩ, fut. Att. ἴω, (βάττος) to stammer.

ΒΑΤΤΟ-ΛΟΓΕΩ, = βαττίζω, (βάττος, λόγος) to babble, use vain repetitions.

ΒΑΤΤΟΣ, ὁ, Stammerer, name of a king of Cyrené. (Formed from the sound.)

ΒΑΨΩ, Dor. βαύσω : fut. βαψω :—to cry βαῦ, βαῦ, to bark : hence to wail, mutter : to reproach. II. transit. to cry aloud for.

ΒΑΨΚΑΛΙΣ, ἴδος, ἡ, a wine-cooler.

ΒΑΨΝΟΣ or βαυνός, ὁ, (αῦω) a furnace, forge.

ΒΑΨΘΩ, Dor. for βαψω.

ΒΑΨΗ, ἡ, (βάπτω) a dipping, as of red-hot iron in cold water. II. a dipping of cloth in dye, dyeing : also the dye itself.

ΒΑΨΗΓΑ, aor. 2 inf. pass. of βάπτω.

ΒΑΨΙΣ, εως, ἡ, (βάπτω) a dipping, dyeing.

ΒΑΨΕ'ΑΛΛΑ, ἡ, a leech, Lat. birudo.

ΒΔΕΛΥΓΜΑ, τό, (βδελύσσω) an abomination, esp. of idols.

ΒΔΕΛΥΚΤΟΣ, ἡ, ὄν, (βδελύσσω) disgusting, abominable.

ΒΔΕΛΥΚ-ΤΡΟΠΟΣ, ον, (βδελυκτός, τρόπος) = foreg.

ΒΔΕΛΥΤΡΟΣ, ἡ, ὄν, abominable, disgusting. Hence

ΒΔΕΛΥΣΣΩ, Att. -ττω : fut. ἔω : to cause to stink, make loathsome. II. mostly used as Dep. βδελύττομαι, with fut. med. and pass. βδελύβομαι, βδελυθήσομαι, aor. I med. and pass. ἐβδελύμην, ἐβδελύχην :—to feel disgust at, to detest, love a

horror of. But all these forms, as well as perf. ἐβδέ-
λυνμαι occur in pass. sense, to be abominated.

ΒΑΕ'Ω, f. βδέσω, to break wind: to stink.

βδύλλω, = βδέω: c. acc. to be afraid of.

βεβάδω, Ep. 3 pl. pf. of βαίνω.

βεβαιος, a, ov, also os, ov, (βαίνω) firm, steady: stead-
fast, trusty, sure, safe: τὸ βέβαιον certainty. Hence

βεβαίωσης, ητος, ή, firmness, steadfastness, safety.

βεβαίω, f. ὥσω, to make firm, establish:—Med. to
establish for oneself, to confirm, secure.

βεβαίως, Adv. of βέβαιος, steadfastly, firmly.

βεβαίωσης, εως, ή, a making fast or sure, establishing.

βεβαίεν, βεβάναι, Ep. syncop. forms of βεβηκέναι,
inf. of βαίνω. [α]

βέβαμμαι, pf. pass. of βάπτω.

βεβάρηώς, weighed down, Ep. pf. part. of βαρέω.

βεβάσαν, Ep. 3 pl. plqpf. of βαίνω.

βεβάσι, Att. contr. from βεβάσσι, Ep. 3 pl. pf. of
βαίνω.

βεβάνω, βεβάνια, Ep. for βεβηκώς, pf. part. of βαίνω.

βέθηκα, pf. of βαίνω.

βέθηκην, Ion. for ἐβέθηκην, plqpf. of βαίνω.

βέηλος, ov, (βαίνω, βηλός) allowable to tread,
permitted to human use, like Lat. profanus, opp. to
sacred. II. of men, unballowed, profane, unboly.

Hence

βεβηλώ, f. ὥσω, to profane, to pollute.

βεβασμαι, pf. pass. of βιάζω.

βεβίκα, pf. of βιάω.

βεβαστήκα, pf. of βλαστάνω.

βεβλάφα, βεβλάμηναι, pf. act. and pass. of βλάπτω.

βεβλάψομαι, fut. 3 pass. of βλάπτω.

βεβλάφα, βέβλεμμαι, pf. act. and pass. of βλέπω.

βέβληται, 2 sing. pf. pass. of βάλλω.

βέβληται, βέβλητο, Ion. 3 plur. pf. and plqpf.

pass. of βάλλω.

βέβληκα, βέβλημαι, pf. act. and pass. of βάλλω.

βέβληκην, βέβλημην, Ep. plqpf. act. and pass. of
βάλλω.

βέβληται, βέβλητο, 3 sing. pf. and plqpf. pass. of
βάλλω.

βέβλικα, pf. of βλίττω.

βεβολήατο, 3 plur. plqpf. pass., and βεβολημένος,

pf. pass. part., of βολέω for βάλλω.

βεβούλημαι, pf. of βούλωμαι.

βεβούλευκα, βεβούλευμαι, pf. act. and pass. of
βουλεύω.

βέβρασαι, pf. pass. of βράσσω.

βέβριθα, pf. of βρίθω.

βεβροτωμένος, pf. part. pass. of βροτώ.

βέβρυχε, v. βρυχώμαι.

βεβρώθω, poet. form. of βιβρώσκω, to eat up.

βέβρωκα, βέβρωμαι, pf. act. and pass. of βιβρώσκω.

βεβρώς, syncop. for βεβρωκός, pf. part. of βιβρώσκω.

βεβρώσομαι, fut. 3 pass. of βιβρώσκω.

βέβυσμαι, pf. pass. of βύζω.

βεβώς, βεβάσσα, Att. contr. of βεβαώς, Ep. pf. part.

of βαίνω.

βῆν, 2 sing. of βέομαι, Ep. fut. of βαίνω.

βέομαι, Ep. for βήσομαι, fut. of βαίνω, I will walk
or live.

βέω, Ep. for βῶ, aor. 2 subj. of βαίνω.

βεκκε-σέληνος, ov, (βεκός, σελήνη) old-fashioned,
out of date, old-fashioned: simple, silly.

βεκός, τό, bread: said to be a Phrygian word.

βέλεμον, τό, poet. for βέλος, a dart, javelin.

βελόνη, ή, (βέλος) an arrow-head: point of a spear:
a needle.

βελονο-πώλης, ov, δ, (βελόνη, πωλέομαι) a needle-
seller.

βέλος, εος, τό, (βάλλω) like Lat. jaculum (from
jacio), anything thrown, a bolt, arrow, dart.

2. metaph., ἀγανά βέλεα of Apollo and Artemis are used
of sudden, easy death: δύσομβρα βέλη the arrows of
the storm; ὀμμάτων βέλος glances shot from the eye.

βέλτερος, a, ov, = βελτίων, poet. Comp. of ἀγαθός,
better. Hence also a rare Sup. βέλτατος, η, ov.

βέλτιστος, η, ov, Sup. of ἀγαθός, best.

βελτίων, ov, gen. ovos, Comp. of ἀγαθός, better.

βεμβικίω, (βέμβιζ) to spin like a top.

βεμβικίως, f. ἰω, (βέμβιζ) to spin as one does a
top, to set a going.

ΒΕ'ΜΒΙΞ, ἱκος, ή, Lat. turbo, a top.

βενδίδειον, τό, the temple of Bendis, (a name of Diana).

ΒΕ'ΝΘΟΣ, εος, τό, (poet. for βάθος, as πένθος for
πάθος) the depth of the sea, Lat. fundus; βένθοσδε
to the bottom; βένθεα ὕλης the depths of the wood.

βέντιστος, a, ov, Dor. for βέλτιστος.

βέομαι, Ep. for βήσομαι, fut. of βαίνω.

βέρεθρον, τό, Ep. and Ion. for βάρεθρον.

βερέσχετος, δ, a body.

βῆ, poet. for ἔβη, 3 sing. aor. 2 of βαίνω.

βῆθι, βῆναι, aor. 2 imperat. and inf. of βαίνω.

βηλός, δ, (βαίνω) the threshold, Lat. limen.

βῆμα, atos, τό, (βαίνω) a pace, step, footstep: a
place to set foot on. II. a raised step: a tribune

to speak from, esp. in the Pnyx at Athens, Lat.

rostra, suggestum or -us.

βῆμεν, Ep. for ἔβημεν, 1 plur. aor. 2 of βαίνω.

βῆμεναι, Ep. for βῆναι, aor. 2 inf. of βαίνω.

βῆν, Ep. for ἔβην, aor. 2 of βαίνω.

βῆναι, aor. 2 inf. of βαίνω.

βῆξ, βηχός, ή, or δ, (βήσσω) a cough, Lat. tussis.

βήρυλλος, ή, a jewel of sea-green colour, beryl.

βῆσα, Ep. for ἔβησα, aor. 1 act. of βαίνω.

βῆσο, Ep. for βῆσαι, aor. 1 med. imperat. of βαίνω.

βῆσσο, Ep. for ἔβησσο, sing. aor. 1 med. of βαίνω.

βῆσομαι, fut. of βαίνω.

βῆσσα, Dor. βῆσσα, ή, (βαίνω) Lat. saltus, a
wooded valley or glen; οὐρεος ἐν βῆσσησι in the
mountain glens. Hence

βῆσσηεις, εσσα, εν, woody.

ΒΗ'ΣΣΩ, Att. βήτην, f. βήξω: aor. 1 ἔβηξα:—to
cough.

βῆτ-αρμων, ovos, δ, (βαίνω, ἄρμος) a dancer.

βήτην, poet. for ἔβήτην, 3 dual aor. 2 of βαίνω.

F

ΒΙ'Α, Ion. βίη, ἡ, *bodily strength, force, might*, Lat. *vis*: often periphr. with a gen. of the person, βίη Ἡρακλῆος *the strong Hercules*. II. *force, an act of violence*: βίη τινός *against one's will*. [?] Hence

βιάζω, f. ἄσω, *to force, constrain*: Pass., aor. I ἐβιάσθην: pf. βεβίασμαι:—*to have violence done one, to suffer violence*: βιάζομαι τὰδε I *am wronged herein*. II. Dep., with aor. I med. ἐβιασάμην, and (sometimes) pf. pass. βεβίασμαι:—*to force a man, constrain, overpower*: βιάζεσθαι αὐτόν *to do oneself violence: to carry by force or assault*: absol. *to use force, force one's way*.

βιαυο-μάχος, α, ὁ, (βίαιος, μάχη) *fighting violently*. **βιαίος**, α, ον, also ος, ον, (βία) *forcible, violent: acting with violence*: πρὸς τὸ βίαιον *by force*. 2. pass. *forced: compulsory*. Hence

βιαώτης, ητος, ἡ, *violence*. **βιαῖως**, Adv. of βίαιος, *by force, perforce*. **βι-αρκής**, ἐς, (βίος, ἀρκέω) *supplying the necessities of life*. **βιαστής**, οὔ, ὁ, (βιάζω) *one who uses force, a violent man*.

βιατής, οὔ, ὁ, = βιαστής. **βιάω**: perf. βεβίκα:—older Ep. form of βιάζω, *to force, constrain*:—Med., βιάομαι, f. ἡσσομαι, *to force, treat with violence*: also *to overreach, defraud*, νῦν μισθὸν βίησαστο *he cheated us of our pay*:—Pass., aor. I ἐβιήθην, *to be constrained or overpowered*. **βιβάζω**, f. ἄσω Att. βιβῶ, Causal of βιβάνω, *to make to go up, lift up, exalt*.

βιβάς, ἄσα, ἄν, part. pres. formed as if from a verb βιβῆμι, = βιβάνω.

βιβάσθων, ουσα, ον, part. pres. of a verb βιβάσθω, = βιβάνω, *to stride*: μακρὰ βιβάσθων *long-striding*. **βιβάω**, poet. collat. form of βιβάνω, *to stride*: πέλωρα βιβάν *to take huge strides*: part. βιβών, βιβώσα.

βιβλίριον, τό, Dim. of βίβλος, *a little book or scroll*:—so also βιβλαρίδιον, τό.

Βιβλίνος οἶνος, ὁ, *Bibbian wine*, from Biblis, a hill in Thrace.

βιβλιοθήκη, ἡ, (βιβλίον, θήκη) *a book-case: library*. **βιβλίον**, τό, Dim. of βίβλος, *a paper, scroll*.

βιβλιο-πώλης, ου, ὁ, (βιβλίον, πωλέω) *a bookseller*. **ΒΙΒΛΟΣ**, ἡ, *the inner bark of the papyrus*. II. *the paper made of this bark: hence a paper, book*.

ΒΙΒΡΩ'ΣΚΩ, fut. βρώσομαι: aor. I ἐβρωσα: aor. 2 ἐβρων: perf. βέβρωκα, part. βεβρωκώς, by syncope. **Βεβρώς**.—Pass., fut. βρωθήσομαι: fut. 3 βεβρώσομαι: aor. I ἐβρώθην: pf. βέβρωμαι:—*to eat, gnaw, eat up, consume*: c. gen. *to eat of a thing*.

βιβῶ, Att. fut. of βιβάζω. **βιβών**, contr. from βιβάων, part. of βιβάω.

βιήσαστο, Ep. 3 sing. aor. I med. of βιάω. **ΒΙ'ΚΟΣ**, ὁ, *an earthen wine-vessel*.

ΒΙ'ΝΕ'Ω, coire, of illicit intercourse, opp. to ὁσνύω. **βιο-δότης**, ὁ, (βίος, δίδωμι) *the giver of life or food*.

βιό-δοτος, ον, (βίος, δίδωμι) *life-giving, bounteous*. **βιο-δότης**, ὁ, poet. for βιοδότης.

βιο-θάλμιος, ον, (βίος, θάλλω) *lively, strong, hale*. **βιο-θρέμμων**, ον, gen. ονος, (βίος, τρέφω) *supporting life*.

ΒΙ'ΟΣ, ὁ, *life, the course of life: lifetime*. II. *manner or means of living: one's living, livelihood*.

ΒΙΟ'Σ, ὁ, a bow. **βιο-στερής**, ἐς, (βίος, στερέω) *robbing of life or means*. II. pass. *in want of means*.

βιοτεία, ἡ, (βιοτεύω) *a way of life, livelihood*. **βιοτεύω**, f. σω, (βίω) *to live, subsist*: βιοτεύειν ἀπὸ τινος, *to live by a thing*.

βιοτή, ἡ, Lat. *vita*, = βίσιος. **βιότης**, ητος, ἡ, = βίσιος.

βιότιον, τό, Dim. of βίσιος, *a scant living*. **βίσιος**, ὁ, (βίω) *life: means of life*.

βιούς, aor. 2 part. of βίω. **βιο-φειδής**, ἐς, (βίος, φείδομαι) *stingy, sparing*.

βίω: f. βιώσομαι, later βιάω: aor. I ἐβίωσα:—aor. 2 ἐβίων (as if from a verb βίωμι); 3 sing. imperat. βιάτω: subj. βιῶ: opt. βιῶν: inf. βιώναι: part. βιούς: (βίος, Lat. *vivo*):—*to live, esp. to live happily*:—Pass., βιοῦται *one lives*, Lat. *vivitur*.

βιώνται, βιώντο, Ep. 3 plur. pres. and imperf. med. of βιάω.

βιώτω, for βιῶτω, 3 pl. pres. med. opt. of βιάω. **βιῶν**, aor. 2 med. opt. of βιάω.

βιῶναι, inf. of βιάω. **βιώσιμος**, ον, (βίω) *to be lived, worth living, possible to live*.

βίωσις, εως, ἡ, (βίω) *a living, manner of life*. **βιώσκομαι**, Dep., causal of βιάω, *to quicken, make alive*: 2 sing. Ep. aor. I ἐβίωσαο.

βιωτικός, ἡ, ον, (βίω) *fit for life, lively*. II. *of or pertaining to life*.

βιωτός, ἡ, ον, = (βίω) *to be lived, worth living for*. **βιώτω**, 3 sing. imperat. aor. 2 of βιάω.

βλάβειν, Ep. for ἐβλάβησαν, 3 pl. aor. 2 pass. of βλάπτω.

βλάβερὸς, ὁ, ον, (βλάπτω) *hurtful, noxious*. **βλάβη**, ἡ, (βλάπτω) *hurt, harm, damage*: βλάβης δίκη *an action for damage done*.

βλάβηται, aor. 2 pass. inf. of βλάπτω. **βλαβήσομαι**, fut. 2 of βλάπτω.

βλάβομαι, = βλάπτομαι, only in 3 sing. βλάβεται. **βλάβος**, εως contr. ος, τό, = βλάβη, *hurt, damage*.

ΒΛΑΙΣΟ'Σ, ἡ, ον, *having the legs bent inwards: generally, crooked*.

βλακεία, ἡ, (βλακεύω) *slackness, sloth, stupidity*. **βλακεύω**, (βλάξ) *to be slack, lazy, indolent*.

βλακικός, ἡ, ον, (βλάξ) *indolent, stupid*. Adv. -κῶς. **βλακώδης**, ἐς, (βλάξ, εἶδος) *lazy, sluggish*.

ΒΛΑ'Ξ, βλακῶς, ὁ, ἡ, (akin to μαλακός) *lazy, inactive, sluggish*. Irreg. Comp. βλακίστερος or βλακώτερος.

ΒΛΑ'ΤΤΩ: fut. βλάψω: Ep. aor. 1 βλάβη: pf. βέβλαφα or ἐβλάφα.—Pass., fut. 2 βλάβησομαι, fut. 3 βεβλάβομαι: fut. med. βλάνομαι, used as pass.: aor. I ἐβλάφην, more usu. aor. 2 ἐβλάβην [α] pf.

βέβλαμμαι:—to *binder, weaken, stop*; c. gen. to *binder from*; **βλαβέντα** λοισθίαν δρόμων *arrested in its last course*; **βλαφθεῖς** ἐν ὕψι *caught in the branches*. 2. of the mind, to *blind, deceive, mislead*. 3. to *harm, damage, hurt, mar*.

βλαστάνω, fut. **βλαστήσω**: aor. 2 **έβλαστον**; later aor. 1 **έβλαστησά**: pf. **βεβλάστηκα** or **έβλαστηκα**: (**βλαστέω**):—to *bud, sprout*: generally, to *burst forth, grow*.

βλαστός, ἡ, = **βλαστός**, a *bud, sprout, leaf*. II. *increase, growth*.

βλάστημα, ατος, τό, and **βλάστημος**, ὁ, = **βλάστη**. **ΒΛΑΣΤΟΣ**, ὁ, a *bud, shoot, sucker, Lat. germēn*.

βλασφημέω, f. ἥσω: pf. **βεβλασφήμηκα**: (**βλάσφημος**):—to *drop profane words, speak profanely*. 2. to *speak ill or to the prejudice of one, to defame*: to *blaspheme*. Hence

βλασφημία, ἡ, *profane language*. 2. *evil-speaking, blasphemy*.

βλάσφημος, ον, (**βλάξ**, **φήμη**) *speaking profanely*. 2. *evil-speaking, slanderous*.

ΒΛΑΣΤΗ, ἡ, mostly in plur. **βλαῦται**, ὧν, αἱ, a *kind of slippers or sandals, Lat. soleae*.

βλαυτίον, τό, Dim. of **βλαύτη**.

βλαφθεῖς, aor. 1 pass. part. of **βλάπτω**.

βλαχά, Dor. for **βλαχή**.

βλάβω, Ep. for **έβλαψα**, aor. 1 of **βλάπτω**.

βλάβως, εως, ἡ, (**βλάπτω**) a *harming, hurting*.

βλαψί-φρων, ον, gen. **ονος**, (**βλάπτω**, **φρήν**) *mad-dening*. 2. *mad*: Adv. **βλαψιφρόνως**, *madly*.

βλέο, 2 sing. Ep. aor. 2 med. opt. of **βάλλω**.

βλεμεῖναι, (**βρέμω**) to *vain* or *be proud of a thing*;

σθένει **βλεμεῖναι** *exulting in his strength*.

βλέμμα, ατος, τό, (**βλέπω**) a *look, glance*: the *eye*.

βλέποισα, Dor. for **βλέπουσα**.

βλέπος, τό, = **βλέμμα**, a *look*.

βλεπτόν, verb. Adj. of **βλέπω**, *one must look*.

βλεπτικός, ἡ, ὧν, (**βλέπω**) *of or for sight*.

βλεπτός, ἡ, ὧν, *seen, worth seeing*. From

ΒΛΕΠΩ, f. ψω; aor. 1 **έβλαψα**: pf. **βέβλεφα**:—

Pass., aor. 1 **έβλέφθην**: pf. **βέβλεμμαι**:—to *look, see*: to *look on, look at*: also c. acc., "Ἀρη, φόβον **βλέπειν** to *look* *fury, terror*; in Comedy, **κάρδαμα**, **νᾶνυ** **βλέπειν** to *look* *cross, mustard*, i. e. to *have* a *sour* or *bitter* *look*.

II. to *look in a particular direction*, to *turn towards*: esp. of aspects; **οἰκία πρὸς μεσημβρίαν βλέπουσα** a *house looking towards the south*.

III. to *see the light*, with or without *phos*, hence, to *live*.

IV. to *look and long after a thing*, c. inf. 2. to *take care of, look to or to beware of a thing*.

βλεφαρίς, ἰδος, ἡ, an *eyelash*. From **βλεφάρων**, τό, (**βλέπω**) an *eyelid*. II. in plur. the *eyes*: **ἡμέρας βλεφάρων**, *eye of day*, i. e. the *sun*;

νυκτὸς βλεφάρων, i. e. the *moon*.

βληται for **βλήηται**, **βλήται**, Ep. aor. 2 pass. subj. of **βάλλω**.

βληθείς, aor. 1 pass. part. of **βάλλω**.

βληθήσομαι, fut. 3 pass. of **βάλλω**.

βλήμα, ατος, τό, (**βάλλω**) a *throw, cast*. 2. a *shot, wound*. 3. a *coverlet*.

βλημένος, η, ον, Ep. aor. 2 pass. part. of **βάλλω**.

βλήναι, **βλήσθαι**, aor. 2 inf. of **βάλλω**.

βλήσθαι, Ep. aor. 2 pass. inf. of **βάλλω**.

βλήσομαι, fut. of **βάλλω**.

βλητός, α, ον, verb. Adj. of **βάλλω**, to *be thrown*. 2.

βλητέον, *one must throw*.

βλήτο, 3 sing. Ep. aor. 2 pass. of **βάλλω**.

βλητός, ἡ, ὧν, (**βάλλω**) *hurled, struck*.

βλήτρον, τό, (**βάλλω**) an *iron nail*.

βληχάομαι, fut. ἥσομαι: Dep.: (**βληχή**):—to *bleat*, of *sheep* and *goats*.

ΒΛΗΧΗ, ἡ, a *bleating*: generally, the *wailing of children*, **Lat. vagitus**.

βληχρός, α, ὧν, *weak, feeble, sluggish*: also with a *euphon*, **ἄβληχρός**. Adv. **-ρως**, *slightly*.

ΒΛΗΧΩ, αως, ἡ: acc. **βλήχω**: Ion. **γλήχων**, Dor. **γλάκων**:—*pennyroyal*. Hence

βληχωνίας, ον, ὅ, *prepared with pennyroyal*.

ΒΛΗΤΤΩ, Ion. **βλίσσω**: f. **βλίω**: aor. **έβλισα**:—to *cut out the comb of bees, to take the honey*.

(From **μέλι** with **β** added, as **βλάξ** from **μαλακός**.) **ΒΛΟΣΤΡΟΣ**, α, ὧν, *grim, stern*: also *burly, manly, valiant*, or *coarse, rough*.

βλοστῦρ-ῶπης, ἰδος, ἡ, (**βλοστῦρ**, ὦψ) *grim-looking*.

ΒΛΥΨΩ, f. **βλύσω** [v]: aor. 1 **έβλυσα**, = **βλώω**.

Hence

βλύσις, εως, ἡ, and **βλυσιμός**, ὁ, a *bubbling up*.

βλύσσειε, poet. for **βλύσαι**, 3 sing. opt. aor. 1 of **βλύζω**.

ΒΛΥΨΩ, f. **βλύσω** [v], to *bubble, sprout, or gush forth*: hence to *be full, to be daubty*.

βλώμαι, aor. 2 med. subj. of **βάλλω**.

βλωθρός, α, ὧν, (**βλώσσω**) *shooting up, high growing*, of *trees*.

βλώσσω: (tenses formed from Root **ΜΟ'ΑΩ**), f. **μολούμαι**, aor. 2 **έμολον** (cf. **θρώσκω**, **θορούμαι**, **έθορον**): pf. **μέμβλωκα** (for **μεμύλωκα**):—to *come or go*.

βοάγιον, τό, a *shield of wild bull's hide*. From

βό-αγρος, ἡ, (**βοῖς**, **ἄγριος**) a *wild bull*.

βοα-θός, Dor. for **βοηθός**.

βόαμα, ατος, τό, (**βοάω**) a *shriek, cry*: a *loud strain*.

βοάτης, ον, ὅ, fem. **βοάτις**, ἰδος, ἡ, (**βοάω**) *crying, screaming*. [a]

βό-αυλος, ὅ, **βό-αυλον**, τό, (**βοῖς**, **αὐλή**) an *ox-stall*.

βοάω, Ep. 3 sing. **βοάει**, 3 pl. **βοάουσιν**, part. **βοάων**:

f. **βοήσω**, Att. **βοήσομαι**, Ion. contr. **βώσω**, **βώσομαι**:

aor. 1 **έβόησα**, Ion. **έβωσα**: pf. **βεβόηκα**:—Med.,

aor. 1 **έβοησάμην** Ion. **έβωσάμην**:—Pass., aor. 1

έβοήθην Ion. **έβώσθην**: pf. **βεβόημαι** Ion. **βέβωμαι**:

(**βοή**):—to *utter a cry* from *joy* or *grief*, to *shout*:

of *things*, to *thunder, roar, bowl*: to *echo*. II.

trans., c. acc. pers. to *call to one, call on*: to *call to aid*.

2. to *demand in a loud voice*. 3. to *noise abroad, proclaim*.

βοεικός, ἡ, ὄν, (βοῦς) of or for oxen; ζεύγη βοεικά wagons drawn by oxen.

βοείος or **βόεος**, α, ὄν, (βοῦς) of an ox or of oxen, of ox-bide: ἡ βοεία or βοεία, contr. βοή, (sub. βορά), an ox-bide, a shield of ox-bide.

βοεύς, ἑως, ὁ, (βοῦς) a thong or cord of ox-leather.

βοή, ἡ, contr. from βοήν, v. βόειος.

ΒΟΗ, ἡ, a cry, shout, whether of joy or grief: the battle-cry, the battle itself; βοήν ἀγαθός, good at the battle-cry or in battle: also the roar of the sea. II. = βοήθεια aid called for, succour.

βοη-γενής, ἐς, (βοῦς, γενέσθαι) born of an ox.

βοηδρομέος, (βοηδρόμος) to run on bearing a cry, haste to help, succour.

Βοη-δρομιών, ἄνος, ὁ, the third Attic month, in which the Βοηδρομία were celebrated, in memory of the conquest of the Amazons by Theseus; answering to the latter half of September and beginning of October.

βοη-δρόμος, ὄν, (βοή, δρόμος) running to aid: as Subst. a helper.

βοήθεια, ἡ, (βοητός) help, aid, rescue, support. II. an auxiliary force.

βοηθῶ, Ion. βοάω, f. ἤσω, (βοητός) to assist, succour, come to the rescue. Hence

βοηθητέον, verb. Adj. one must assist.

βοηθητικός, ἡ, ὄν, (βοητός) ready or able to help.

βοη-θός, ὄν, (βοή, θέω) basting to the battle-shout, warlike; βοηθῶν ἄρμα a chariot basting to the battle.

βοηθός, ὄν, contr. from βοηθός: as Subst., βοηθός, ὁ, an assistant, auxiliary, ally.

βοηλασία, ἡ, a driving of oxen, cattle-lifting, cattle-stealing. II. a place where oxen feed, a pasture.

From

βοηλάτης, οὐ, ὁ, fem. βοηλάτις, ἰδος, ἡ, (βοῦς, ἐλαύνω) one that drives away oxen, a cattle-stealer.

II. a drover.

βοη-νόςμος, ὄν, = βουνόςμος.

βόης, οὐ, ὁ, (βοάω) a crier.

βόησις, ἑως, Ion. βοητύς, ὅς, ἡ, (βοάω) a crying, shouting: esp. a cry for assistance.

ΒΟΨΟΣ, ὁ, a pit or bole dug in the ground, a trench, Lat. puteus.

βόθυνος, ὁ, = βόθρος.

βοιδάριον, τό, Dim. of βοῦς.

βοίδιον, τό, Dim. of βοῦς, a young cow or ox.

Βοιωταρχέω, f. ἤσω, to be a Boeotarch. From Βοιωτ-άρχης, οὐ, ὁ, (Βοιωτός, ἄρχω) a Boeotarch, one of the chief magistrates of Boeotia. Hence

Βοιωτ-αρχία, ἡ, the office of Boeotarch.

Βοιωτία, ἡ, Boeotia, so called from its rich cattle-pastures. Hence

Βοιωτιάω and **Βοιωτίω**, to be like a Boeotian: to be heavy, dull: to speak Boeotian. II. to side with the Boeotians.

Βοιωτίδιον, τό, Dim. of Βοιωτός, a little Boeotian.

Βοιωτός, οὐ, ὁ, a Boeotian.

Βοιωτ-ουργής, ἐς, (Βοιωτία, ἔργον) of Boeotian work.

ΒΟΛΒΟΣ, ὁ, Lat. BULBUS, a bulb, bulbous root.

βολή, ἡ, (βάλλω) a throw, stroke, the wound of a missile:—metaph. a glance:—βολαὶ ἡλίου sun-beams.

βολίζω, f. σω, (βολίς) to heave the lead, sound.

βολίς, ἰδος, ἡ, (βάλλω) anything thrown, a missile: the sounding-lead. II. a cast of the dice.

βολίτινος, ἡ, ὄν, of cow-dung. From

βόλιτρος, (βόλος) cow-dung.

βάλλομαι and **βόλομαι**, Aeol. for βούλομαι.

βολο-κτυπία, ἡ, (βόλος, κτυπέω) the rattling of the dice.

βόλος, ὁ, (βάλλω) a throw with a casting-net: also the thing caught; βόλος ἰχθύων a draught of fishes.

II. a throw with dice.

βομβ-αῦλιος, ὁ, (βόμβος, αὔλιος) a bagpiper.

βομβεῖντι, Aeol. for βομβοῦσι, 3 pl. of βομβέω.

βομβέω, f. ἤσω, (βόμβος) to make a humming noise, to sound deep or hollow: to hum, buzz.

βομβήεις, ἑσσα, ἐν, (βομβέω) buzzing, humming.

βομβητής, οὐ, ὁ, (βομβέω) a buzzer, bummer.

ΒΟΜΒΟΣ, ὁ, Lat. BOMBUS, any deep hollow sound, humming, buzzing. (Formed from the sound.)

βομβυλίς, οὐ, ὁ, and ἡ, (βόμβος) a buzzing or humming insect, a humble bee.

βόμβυξ, ἑκος, ὁ, the silk-worm.

βοο-θύτης, οὐ, ὁ, = βοουθύτης.

βοο-κτασία, ἡ, (βοῦς, κτείνω) a slaying of oxen.

βοο-νόμος, βοο-σφαγία, etc., a boy-

βοο-σφάγια, ἡ, (βοῦς, σφάζω) a slaying of oxen.

βοδά, Ep. for βοάω.

ΒΟΡΑ, ἡ, food, meat.

βορβορό-θύμος, ὄν, (βόρβορος, θυμός) muddy-minded.

ΒΟΨΟΡΟΣ, ὁ, slime, mud, mire, Lat. coenum.

βορβο-τάραξις, ὁ, (βόρβορος, ταρασσω) a mud-stirrer, mud-lark.

βορβορό-ᾤς, ἐς, (βόρβορος, εἶδος) miry, slimy.

ΒΟΡΕΨΣ, οὐ, ὁ; Ion. Βορέης, contr. Βορήης, ἑω; Att. Βορρᾶς, ᾶ:—the North wind: more strictly, the wind from NNE., Aquilo. II. the North, πρὸς Βορρην ἀνεμῶν towards the North; πρὸς βορέαν τινός northward of a place.

Βορέας, ᾤος, ἡ, Ion. Βορειάς, poet. Βορείας, Βορηίς, a Boread, daughter of Boreas. II. fem.

Adj. northern.

Βόρειος, α, ὄν, also os, ὄν, (Βορέας) belonging to the North wind, northern.

Βορεῶτις, ἰδος, ἡ, = Βορείς.

Βορήϊος, ἡ, ὄν, Ion. for Βορείος.

Βορηίς, ἰδος, ἡ, = Βορείς.

βορός, ᾶ, ὢν, (βορά) devouring, gluttonous.

Βορραίος, α, ὄν, or os, ὄν, = Βόρειος.

Βορρᾶς, ᾶ, ὁ, Att. for Βορέας.

βόρνες, οἱ, unknown Libyan animals.

βόσις, ἑως, ἡ, (βύσσω) food, fodder.

βόσκε, Ep. 3 sing. impf. of βύσσω.

βοσκή or **βόσκη**, ἡ, (βύσσω) food, fodder.

βόσκημα, ατος, τό, (βόσκη) that which is fed or fattened, cattle: a herd of cattle or sheep. II. food.

βοσκητέον, verb. Adj. of βόσκη, one must feed.

βοσκός, ὁ, *the feeder or herd of the cattle.* From **ΒΟΣΚΩ**: fut. *βοσκήσω*, as if from obsol. *βοσκέω*:—Act. of the herdsman, Lat. *pascere*, to feed, drive to pasture, nourish, support, maintain:—Pass., of cattle, Lat. *pasci*, to feed, graze.

Βοσπόριος, α, *ov*, of the *Bosphorus*.

βόσ-πορος, ὁ, (*βοῦς*, πόρος) *Bosporus*, i. e. *ox-ford*, name of several straits, esp. the Thracian and Cimmerian.

βόστρυξ, ὅχος, ὁ, = *βόστρυχος*, *βοστρύχιον*, τό, Dim. of *βόστρυχος*.

ΒΟΣΤΡΥΓΧΟΣ, ὁ, in plur. also *βόστρυχα*, τά, *a curl or lock of hair*: poet., anything twisted or wreathed, as a flash of lightning, the tendril of a vine.

βοτάμα, *ων*, τά, (*βόσκα*) *pastures*.

βοτάνη, ἡ, (*βόσκα*) *pasture*, grass, fodder.

βοτήρ, ἦρος, ὁ, (*βόσκα*) *a herdsman, herd*: *οἰωνῶν βοτήρ* a watcher of birds, a soothsayer: *κύων βοτήρ* a herdsman's dog.

βοτηρικός, ἡ, ὄν, (*βοτήρ*) of or for a herdsman.

βοτόν, τό, (*βόσκα*) anything that is fed, a beast.

βοτρυδόν, Adv. (*βότρυς*) like a bunch of grapes, in clusters.

βοτρυός, α, *ον*, (*βότρυς*) of grapes.

βοτρυό-δωρος, *ον*, (*βότρυς*, δῶρον) *grape-producing*.

βοτρυδεις, *εσσα*, *εν*, (*βότρυς*) *clustering*.

βοτρυό-παις, *παιδος*, ὁ, ἡ, (*βότρυς*, παῖς) *child of the grape*.

βοτρυο-χαίτης, *ου*, ὁ, (*βότρυς*, χ αίτη) *with clustering hair*; or *with grapes in one's hair*.

ΒΟΤΡΥΣ, *vos*, ὁ, *a cluster or bunch of grapes*, Lat. *racemus*. II. = *βότρυχος*, *βόστρυχος*, *a curl*.

βότρυχος, ὁ, = *βόστρυχος*.

βότρυ-ωδης, *ες*, (*βότρυς*, εἶδος) like curls, curly.

βότρυ-ωδης, *ες*, (*βότρυς*, εἶδος) like a cluster of grapes.

βου-, a form of *βοῦς* used in compos. to express something monstrous, e. g. *βουό-παις*, *βουό-φαγος*; as we say *horse-chestnut*, *horse-radish*, etc.

ΒΟΥΒΑΛΙΣ, *ιος*, ἡ, *an antelope*.

ΒΟΥΒΑΛΟΣ, ὁ, Lat. *bubalus*, *a buffalo*.

βου-βότης, *ου*, ὁ, (*βοῦς*, βόσκα) *feeding cattle*: as Subst., *βουβότης*, ὁ, *a cowherd*.

βου-βότος, *ον*, (*βοῦς*, βόσκαμαι) *grazed by cattle*.

βουό-βρωσις, *εως*, ἡ, (*βου-*, *βιβρώσκω*) *a ravenous unnatural appetite*: metaphor. *grinding poverty or misery*.

ΒΟΥΒΩΝ, ὄνος, ὁ, *the groin*, Lat. *inguen*. Hence *βουβωνιάω*, to suffer from swollen groins.

βου-γάιος, ὁ, (*βου-*, γαίω) *a braggart, bully*. [ᾱ]

βουό-δωρος, *ον*, (*βοῦς*, δέρω) *slaying oxen*: *gall-ing*. II. as Subst. *a knife for slaying*.

βουό-θερής, *ες*, (*βοῦς*, θέρω) *giving summer pasture*: *summer-feeding*.

βουό-θινος, *ου*, ὁ, (*βοῦς*, θινάω) *beef-eater*.

βουθύσια, ἡ, *a sacrifice of oxen*. From

βουθύτιον, to slay, sacrifice *oxen*: generally, to sacrifice or slaughter. From

βουό-θυτος, *ον*, (*βοῦς*, θύω) of or belonging to sacrifices: *sacrificial*.

βουκαῖος, ὁ, (*βούκος*) *one who ploughs with oxen*.

βουό-κερως, *ων*, *gen.* *βούκερω*, *acc. pl.* *βούκερως*, (*βοῦς*, κέρως) *borned like an ox*:—for the accent see Wordsw. Gk. Gr. p. 140.

βουό-κεφάλος, *ον*, (*κεφαλή*) *bull-headed*: epith. of horses, because branded with a bull's head: Maced. *βουκεφάλας*, *gen. α*, name of the horse of Alexander the Great.

βουκολῶ, *φ. ἦσα*, (*βουκόλος*) to tend cattle:—Med. to graze, range over the pasture. II. metaph. to delude, beguile: Med., ἐλπιδι βουκολοῦμαι I feed myself on hopes, cheat myself with them.

βουκολία, ἡ, (*βουκόλος*) *a herd of cattle*. II. *a byre, ox-stall*. Hence

βουκολιάζομαι, Dor. *βωκ-*, *φ. ἄζομαι*, to sing or write pastorals. Hence

βουκολιστής, *ου*, ὁ Dor. *βωκ-*, *a singer or maker of pastorals*.

βουκολικός, ἡ, ὄν, Dor. *βωκολικός*, ἡ, ὄν, (*βουκόλος*) *rustic, pastoral*: τὰ βουκολικά (*sc. ποιήματα*) *pastoral poetry*.

βουκόλιον, τό, *a herd of cattle*. From

βουό-κόλος, Dor. *βωκόλος*, ὁ, (*βοῦς*, and obsol. *κολέω* = Lat. *colo*) *a cowherd*: *herdsman*.

βούκος, Dor. *βώκος*, ὁ, (*βοῦς*) = *βουκαῖος*.

βουλαῖος, α, *ον*, (*βουλῆ*) of or in the Council.

βουλό-αρχος, ὁ, (*βουλῆ*, ἀρχω) *the adviser of a plan*, Lat. *adulator consilii*.

βουλαία, ἡ, (*βουλεύω*) *the office of counsellor*.

βούλευμα, *ατος*, τό, (*βουλεύω*) *a decree of the Council*: generally, *a resolution, plan, design*.

βουλευμάτων, τό, Dim. of *βούλευμα*.

βούλευσις, *εως*, ἡ, (*βουλεύω*) *deliberation*.

βουλεύτεον, verb. Adj. of *βουλεύω*, *one must take counsel*.

βουλευτήρ, ἦρος, ὁ, = *βουλευτής*. Hence

βουλευτήριος, *ον*, *fit for counsel*. II. as Subst. *βουλευτήριον*, τό, *a Council-chamber, court-house*.

βουλευτής, *ου*, ὁ, (*βουλεύω*) *a councillor, one who sits in Council*. II. *a counsellor, adviser*. Hence

βουλευτικός, ἡ, ὄν, of or for the Council or a Councillor: ὅρκος βουλευτικός the oath taken by the councillors. 2. as Subst., τὸ βουλευτικόν in the Athenian theatre, the seats next the orchestra, belonging to the Council of 500. II. of or for a counsellor, able to advise.

βουλευτός, ἡ, ὄν, *devised, plotted*. From

βουλεύω, *φ. σφ.* *βεβούλευκα*:—Med., fut. —*εὔσομαι*: aor. I *ἐβουλευσάμην*:—Pass., aor. I *ἐβουλεύθην*: pf. *βεβούλευμαι*: but fut. med. is also used in pass. sense; and aor. I and pf. pass. in med. sense, (*βουλή*):—to take counsel, consider: in past tenses, to have considered, and so to determine or resolve upon a thing: Med. to take counsel with oneself, and so much like the Act.:—Pass. to be determined or resolved on. II. to be a member of the Council: to give counsel.

βουλή, ἡ, (βούλομαι) *will, determination*, Lat. *consilium*:—*a project, plan, intention*. 2. *counsel, advice*, whether taken or given. II. also like Lat. *concilium*, *the Council or Senate*, esp. that of the 500 at Athens.

βούλη, Ep. for βούλη, 2 sing. subj. of βούλομαι. **βούληες**, εσσα, εν, (βουλή) *of good counsel, sage*. **βουληθεῖς**, part. aor. I of βούλομαι. **βούλη**, ατος, τό, (βούλομαι) *a will, purpose*. **βούλησις**, εως, ἡ, (βούλομαι) *a willing: will, purpose*. **βουλήσομαι**, fut. of βούλομαι. **βουλή-φόρος**, εν, (βουλή, φέρω) *counselling, advising*. **βου-λίμια**, ἡ, (βου-, λιμός) *ravenous hunger*. Hence **βουλιμιάω**, f. άσω, *to suffer from ravenous hunger*. **βούλος**, εν, (βουλή) = *βουλευτικός*.

ΒΟΥΛΟΜΑΙ: impf. ἐβουλόμην, Att. also ἡβουλόμην: fut. βουλήσομαι: aor. I ἐβουλήθην, Att. also ἡβουλήθην: pf. βεβούλημαι, in compos. also med. ἡβούλα (προ): Dep.:—*to will, wish, be willing*: usu. c. inf., but also c. dat., *Τρώεσσαν ἐβούλετο νικῆναι* *he willed victory to the Trojans*, or in full, *Τρώεσσαν ἐβούλετο κῆδος ὑρέειν*. Βούλει or βούλεσθε, with the subj. adds force to the demand, *βούλει φράσω* *would you have me tell*; ὁ βουλούμενος, Lat. *quivis*, the first that offers, *any one that likes*. II. *to have rather, choose, prefer*, mostly with ἡ, as, *βούλομ' ἐγὼ λαὸν σὸν ἔμμεναι*, ἡ ἀπολέσθαι *I had rather the host were saved than lost*.

βουλό-μαχος, εν, (βούλομαι, μάχη) *strife-desiring*. **βουλούσιος**, εν, *fit for unyoking the oxen*, [ῥ]. From **βου-λύτος**, ὁ, (βου-, λύω) *the time for unyoking oxen*, evening: in Homer only as Adv., *βουλύτῳδε* *towards evening, at eventide*.

βου-μολγός, ὁ, (βου-, ἀμέλω) *cow-milking*. **βουνίτης**, εν, ὁ, (βουνός) *a dweller on hills*. **βου-νόμος**, εν, (βου-, νέμω) *cattle-feeding*. II. **βου-νομος**, *grazed by cattle*; ἀγέλαι βούνομαι *herds of grazing oxen*.

ΒΟΥΝΟΣ, ὁ, *a bill, mound*.

βού-παις, παιδος, ὁ, (βου-, παῖς) *a big, lubberly boy*. 2. of bees, *born of the ox*; see Virg. Georg. 4. 281.

βού-παλις, εως, ὁ, ἡ, (βου-, πάλη) *bard-struggling*. **βου-πάμων**, εν, gen. ονος, (βου-, πέπαμαι pf. of πάωμαι) *rich in cattle*.

βου-πληκτρος, εν, (βου-, πληκτρον) *ox-goading*. **βου-πληξ**, ἡγος, ὁ, ἡ, (βου-, πλῆσσω) *an ox-goat: an axe for felling an ox*.

βου-ποιμην, ενος, ὁ, (βου-, ποιμήν) *a herdsman*. **βου-πόρος**, εν, (βου-, πείρω) *ox-piercing*; *βουπόρος δβελύς* *a spit that would spit a whole ox*.

βου-πρῶπος, εν, (βου-, πρόφα) *with the face of an ox*.

ΒΟΥ Σ, ὁ or ἡ: gen. βόος, also poet. βοῦ: acc. βούν, Ep. βών, poet. also βόας:—plur., nom. βύες, rarely contr. βους: gen. βῶων, rarely contr. βῶν: dat. βουσί, poet. βύεσσι, rarely βοσί:—*a bullock or cow*, as ox: in plur. *cattle*. II. βοῦς, ἡ, *a shield covered with ox-hide*. III. proverb., βοῦς ἐπὶ

γλώσση βέβηκε, *βοῦς ἐπὶ γλώσσης ἐπιβαίνει*, like *ὅς ἐπὶ στόμα*, of people who keep silence from some weighty reason, from the notion of a heavy body keeping down the tongue.

βοῦς, contr. from βόας, acc. pl. of foreg. **βου-στάθμον**, τό, (βοῦς, σταθμός) *an ox-stall*. **βου-στάσις**, εως, ἡ, = *foreg.*

βου-στροφιδόν, Adv. (βοῦς, στροφή) *turning like oxen in ploughing*: of the early Greek manner of writing, which went from left to right, and right to left alternately. So Solon's Laws were written.

βου-στράφος, εν, (βοῦς, στρέφω) *ox-guiding*:—as Subst. *an ox-goat*.

βου-σφαγέα, (βοῦς, σφάζω) *to slaughter oxen*. **βουτάλις**, ιος, ἡ, *a night bird*.

βούτης, εν, ὁ, (βοῦς) *a cow-herd, herdsman*.

βου-φάγος, εν, (βοῦς, φάγειν) *ox-eating*.

βουφονος, f. ἡσω, (βουφόνος) *to slaughter oxen*.

βουφονία (sub. ἱερά), τά, *a festival with sacrifices of oxen*. From

βου-φόνος, εν, (βοῦς, φόνος) *ox-sacrificing*. 2. *at which oxen are slain*.

βουφορβία, f. ἡσω, (βουφορβύς) *to tend cattle*.

βουφόρβια, εν, τά, *a herd of oxen*. From

βου-φορβός, ὄν, (βοῦς, φέρβω) *ox-feeding*:—as Subst. **βουφορβός**, ὁ, *a herdsman*.

βου-φορτος, εν, (βου-, φόρτος) *with a great load*.

βου-χανδής, ἐς, (βοῦς, χανδάνω) *holding an ox*.

βου-χιλος, εν, (βοῦς, χιλός) *rich in fodder*.

βῶων, contr. part. of βόω. 2. gen. pl. of βοῦς.

βο-ώνης, εν, ὁ, (βοῦς, ἀνέομαι) *one who buys oxen for sacrifice*.

βο-ώπις, ἰδος, ἡ, (βοῦς, ὤψ) *ox-eyed*, i. e. *with large, full eyes*.

βωτῶν, f. ἡσω, *to plough*. From **βωότης**, εν, ὁ, (βοῦς) *a ploughman*. II. *Boötes*, a name of the constellation Arcturus.

βραβεία, ἡ, (βραβεύω) *the office of judge or umpire, presidency of the games*: generally, *arbitration*.

βραβείον, τό, (βραβεύω) *a prize in the games*.

ΒΡΑΒΕΤ΄ Σ, εως, ὁ: Att. acc. sing. βραβῆ, nom. plur. βραβῆς:—*the judge who assigned the prizes at the games*: generally, *a judge, arbitrator, umpire*: *a chief, leader*.

βραβένω, f. σω, (βραβεύς) *to be a judge or umpire: to arbitrate, direct, govern*.

βράβυλον, τό, *a kind of plum or sloe*.

βράβυλος, ἡ, *the tree which bears βράβυλα*.

ΒΒΑΤΧΟΣ, ὁ, *boarseness, sore throat*. Hence

βραγχός, ἡ, ὄν, *boarse*.

βραδέως, Adv. of βραδύς, *slowly*.

βραδίων, ἄ, ὄν, Aeol. for βαδινός.

βραδίων [Ὶ], βράδιστος, poet. Comp. and Sup. of βραδύς.

βράδος, εως, τό, (βραδύς) *slowness*.

βραδύνω, f. ὑνά, (βραδύς) *to delay*:—Pass. *to be delayed*. II. intrans. *to be slow about a thing*:—Med. *to be slow, to loiter*.

βραδυ-πειθής, ἐς, (βραδύς, πείθομαι) *slow of persuasion, slow to believe.*

βραδυ-πλοῦς, ἡ, ἴσως, (βραδύς, πλέω) *to sail slowly.*
βραδυ-πούς, ὁ, ἡ, πουν, τό, gen. ποδός, (βραδύς, ποῦς) *slow of foot.*

ΒΡΑΔΥΨ, εἶα, ὕ: Comp. βραδύτερος by poet. metath. βραδύτερος, poet. also βραδῖαν [ῖ] and βράσσων: Sup. βραδύτατος, poet. βράδιτος, and by metath. βάρδιτος: *slow, heavy; βάρδιστοι θέειν slowest at running*;—metaph. *slow of understanding, slow.* II. of time, *late.*

βραδυ-σκαλής, ἐς, (βραδύς, σκέλος) *slow of foot.*
βραδύτης, ἥτος, ἡ, (βραδύς) *slowness: dullness.*
βράκος, τό, Aeol. for βάκος, *a rich female garment.*
βρασθεῖς, aor. i pass. part. of βράζω.

ΒΡΑΣΣΩ, Att. βράττω: f. βράσσω [ᾶ]: aor. i ἐβρασα:—Pass., aor. i ἐβράσθη: pf. βέβρασαι:—*to shake violently, to throw up, of the sea: to winnow or sift grain*:—Pass. *to boil up.*

βράσσω, ὦν, gen. ονος, poet. Comp. of βραδύς.
βράχε, see βράχω.

βράχεις, εἶσα, ἐν, aor. 2 pass. part. of βρέχω.
βράχειος, Adv. of βραχύς, *shortly.*
βράχιων, ονος, ὁ, (βραχύς) *the arm, Lat. brachium.* [ῖ]
βράχιων, ὦν, gen. ονος, [Ion. ῖ, Att. ῖ], **βράχιστος**, Comp. and Sup. of βραχύς.

βράχος, εὖς, τό, plur. βράχεα, contr. βράχη, (βραχύς) *shallow, stagnant pools, Lat. brevia et syrtis.*
βραχύ-βαλός, ὦν, (βραχύς, βάλος) *with few clouds,*
βραχύβαλός χέρσος *a narrow piece of land.*
βραχύ-γνώμων, ὦν, gen. ονος, (βραχύς, γνώμη) *of small understanding.*

βραχύ-δρομος, ὦν, (βραχύς, δρόμος) *running a short way.*

βραχυλογία, ἡ, *brevity in speech.* From
βραχυ-λόγος, ὦν, (βραχύς, λέγω) *short in speech, of few words.*

βραχύνω, f. ἔνω, *to make short.* From
ΒΡΑΧΥΨ, εἶα, ὕ: Comp. βραδύτερος and βραχίων: Sup. βραδύτατος and βράχιστος:—of Space and Time; *short*; of Number and Degree, *few, little*: βραχύ, *a little, a short time or distance*; ἐπὶ βραχύ *for a short distance*; κατὰ βραχύ *little by little*; ἐν βραχεί *shortly, briefly*; διὰ βραχείων *in few words*, Lat. brevisus, paucis; διὰ βραχυτάτων *or ἐν βραχυτάτοις*, Lat. quam brevissime.

βραχυ-σίδηρος, ὦν, (βραχύς, σίδηρος): ἄκων βραχυ-σίδηρος *a dart with a short, small head.*

βραχυ-σκελής, ἐς, (βραχύς, σκέλος) *short-legged.*
βραχυ-σύμβολος, ὦν, (βραχύς, σύμβολον) *bringing a small contribution.*

βραχύ-τονος, ὦν, (βραχύς, τείνω) *reaching a short way.*
βραχυ-τράχηλος, ὦν, (βραχύς, τράχηλος) *short-necked.*

βραχύτης, ἥτος, ἡ, (βραχύς) *shortness: scantiness, deficiency.*

βραχυ-φειγγίτης, ὦν, ὁ, (βραχύς, φέγγος) *giving a short or scant light.* [ῖ]

βραχύ-φύλλος, ὦν, (βραχύς, φύλλον) *with few leaves.*
***ΒΡΑΧΩ**, only used in 3 sing. aor. 2 ἐβραχε *or* βράχε, *to rattle, clasp, ring, roar.*

βρέγμα, ατος, τό, (βρέχω) *the top of the head, Lat. sinciput.*

βρεκεκεεε, sound to imitate *the croaking of frogs.*
ΒΡΕΜΩ, only used in pres. and impf., the Lat.

FREMO, *to roar, of the wave or wind; to clasp, of arms; to roar, clamour, of a crowd.* Also in Med.

ΒΡΕΝΘΟΣ, ὁ, *an unknown water-bird, of stately bearing*; hence II. *arrogance.* Hence

βρενθύομαι, Dep., only used in pres. and impf., *to be of a proud carriage, bold one's head big, swagger.*

βρέις, εὖς, ἡ, (βρέχω) *a wetting.*

ΒΡΕΤΑΣ, τό, gen. βρέτεος, nom. pl. βρέτη, *a wooden image of a god.*

ΒΡΕΨΟΣ, εὖς, τό, *the child unborn, Lat. foetus*, = ἐμβρυον. II. *the new-born babe, whelp or cub.*

βρεχμῶς, ὁ, = βρέγμα.

ΒΡΕΧΩ, f. ῶ: aor. i ἐβρεφα:—Pass., aor. i ἐβρέχθη: aor. 2 ἐβράχθη [ᾶ]: pf. βέβρεγα:—*to wet on the surface, moisten, sprinkle, opp. to τέγω*:—Pass. *to be wetted or drenched.* 2. impers. βρέχει, like ῖε, Lat. *pluit, it rains.*

ΒΡΓ-, [ῖ], insepar. intensive Prefix, whence come βριῶν, βριαρῖς.

Βριάρεως, ὁ, *Strong, a hundred-handed giant, so called by the gods, but by men Aegaeon.* [In Ep., trisyll. βριάρως.]

βριάρος, ὁ, ὦν, Ion. βριερός, ἡ, ὦν, (βριῶν) *strong.*
βρίων, (βρι-) *to strengthen, to make strong.* II. intr. *to be strong.*

ΒΡΙΨΩ, fut. ῶ, *to nod, slumber, sleep.*

βρι-ῆτος, ὦν, (βρι-, ἄνω) *loud shouting.*

βριθός, εὖς, τό, (βριθῶ) *weight.*

βριθοσύνη, ἡ, (βριθος) *weight, heaviness.*

βριθύ-voos, ὦν, (βριθύς, νόος) *grave-minded, thoughtful.*

βριθύς, εἶα, ὦν, (βριθῶ) *weighty, heavy.*

ΒΡΙΨΩ, f. βρίσσω, Ep. inf. βρίσμεν: aor. i ἐβρίσα: perf. βέβριθα:—*to be heavy, to be weighed down or heavy laden with a thing*:—Med., μήκων καρπῷ βριθομένη *a poppy laden with fruit*; ἔρις βεβριθία, Ep. for βεβριθία, *weighty strife.* 2. of men, *to outweigh, prevail: to be superior in the fight, to be master.*

II. trans. *to load, press.*

βριμάομαι and **βριμδομαι**, Dep. *to snort with anger, be wrathful, furious.* (Formed from the sound.)

βριτ-άρματος, ὦν, (βριθῶ, ἄρμα) *loading the car.*

ΒΡΟΤΧΟΣ, ὁ, *the windpipe, trachea.*

βρομέω, = βρέμα, *to buzz, hum, of gnats.*

βρομιάζομαι, Dep. *to revel like Bacchus.* From

βρόμος, α, ὦν, (βρόμος) *roaring, boisterous*:—hence

ὁ Βρόμος, *the boisterous god, a name of Bacchus.* 2.

= Βάκχειος, Bacchic.

Βρομ-ώδης, ες, (βρόμος, εἶδος) *Bacchic.*

βρόμος, ὁ, (βρέμα) Lat. *fremitus*, *any loud noise or roaring, as of fire, etc.*

βροντάω, *f. ἦσω*, to thunder: **βροντᾶ**, impers., it thunders, Lat. tonat. From

BPONTH', ἦ, thunder. II. the state of one struck with thunder, astonishment.

βρόντημα, ατος, τό, (**βροντάω**) a thunder-clap.

βρόντης, ου, ὁ, (**βροντῇ**) Thunderer, name of one of the Cyclopes, who forged the bolts of Zeus.

βροντησι-κέραυνος, ου, (**βροντάω**, κεραυνός) sending thunder and lightning.

βροντ-ώδης, ες, (**βροντῇ**, εἶδος) thundering.

βρότεος, ου, also α, ου, Ep. **βρότεος**, η, ου, (**βροτός**) mortal, human.—So also **βροτήσιος**, α, ου.

βροτο-βάμων, ου, (**βροτός**, βῆμα) trampling on men.

[α] **βροτό-γῆρυς**, υ, gen. υος, (**βροτός**, γῆρυς) with human voice, of a parrot.

βροτέος, εσσα, εν, (**βροτός**) bloody, gory.

βροτοκτονέω, *f. ἦσω*, to murder men. From

βροτο-κτόνος, ου, (**βροτός**, κτείνω) man-slaying.

βροτο-λοιγός, ὄν, (**βροτός**, λοιγός) bane of men.

ΒΡΟΤΟΣ, ὁ, a mortal, man, opp. to ἀθάνατος or θεός: as Adj. mortal.

ΒΡΟΤΟΣ, ὁ, blood from a wound, gore.

βροτο-σκόπος, ου, (**βροτός**, σκοπέω) watching men.

βροτο-στύγης, ἐς, (**βροτός**, στυγέω) man-bating. II. pass. bated by men.

βροτο-φεγγίς, ἐς, (**βροτός**, φέγγος) giving light to men.

βροτο-φθόρος, ου, (**βροτός**, φθείρω) man-destroying.

βροτῶ, (**βρύτος**) to stain with gore.

βροχετός, ὁ, (**βρέχω**) a wetting, rain.

βροχέως, Acol. for βραχέως.

ΒΡΟΧΘΟΣ, ὁ, the throat.

βροχίς, ἡ, (**βρέχω**) an ink-born.

ΒΡΟΧΟΣ, ὁ, a noose or slip-knot, for hanging or strangling; a snare for birds; the mesh of a net.

***ΒΡΟΧΩ**, aor. I **ἔβροξα**, to gulp down: cp. ἀναβρόχω, καταβρόχω.

βρύάω, (**βρύω**) to teem with plenty, overflow.

βρύθην, Adv. (**βρύκω**) snarling or with clenched teeth.

βρυμός, ὁ, (**βρύκω**) a snarling, biting: a grinding or gnashing of teeth.

ΒΡΥΚΩ, *f. ζω*: aor. I **ἔβρυξα**: to bite, devour. Cf. **βρύκω**. [ὑ]

ΒΡΥΛΛΩ, = βρύν εἰπεῖν, v. sq.

βρύν, βρύν εἰπεῖν to cry for drink.

βρύς, only in acc. **βρύχα**, the depth of the sea.

βρύχουμαι, fut. med. **βρυχόσμαι**, aor. I pass. **ἔβρυχθην**: Ep. pf. **βέβρυχα** (so μέμηκα, μέμνηκα from μηκάμαι, μυκάμαι): Dep.: (**βρύκω**):—to roar, bawl, bellow, Lat. rugire. Hence

βρύχημα, ατος, τό, a roaring: and

βρύχητης, οὔ, ὁ, a bellower, bowler.

βρύχιος, ου, also α, ου, (**βρύς**) from the depths of the sea, **βρυχία** ἡχώ an echo from the deep. [ὑ]

ΒΡΥΧΩ, fut. **βρύξω**: aor. 2 **ἔβρυχον**:—Pass., aor. I **ἔβρυχθην**:—the same as **βρύκω**. [ὑ]

ΒΡΥ'Ω, mostly in pres. and impf.; rare in fut. **βρύω**:—to be full of anything, swell or teem with. II. trans. to cause to burst forth.

βρώμα, ατος, τό, (**βιβρώσκω**) that which is eaten, food. **βρωμόμαι**, aor. I **ἔβρωμήσμαι**: Dep.: (**βρέμω**):—to bray like an ass, Lat. rudere.

βρώμη, ἡ, (**βιβρώσκω**) βρώμα, food.

βρώσιμος, ου, (**βρώσις**) eatable, solid.

βρώσις, εως, ἡ, (**βιβρώσκω**) meat, opp. to πόσις (drink). II. an eating into, corrosion, rust.

βρωτή, ἦρος, ὁ, (**βιβρώσκω**) an eater, devourer.

βρωτός, ἡ, ὄν, verb. Adj. of **βιβρώσκω**, eatable:—

βρωτός, τό, = βρώσις.

βρωτός, υός, ἡ, (**βιβρώσκω**) Ion. for βρώσις.

βύβλιος, η, ου, (**βύβλος**) made of byblus.

ΒΥΒΛΟΣ, ἡ, the Egyptian papyrus. II. its coats or fibres, of which were made ropes, paper, etc.: **βύβλοι**, αλ, leaves of byblus; hence, a book: also in pl. τὰ βύβλα. [ὑ]

βύζη, Adv. (**βύω**) close-pressed, closely, thickly.

βυθίζω, *f. ἴσω*, (**βυθός**) to sink in the deep, immerse.

βυθίος, α, ου, (**βυθός**) in the deep, sunken, deep. II. of the deep; **βύθια** (sub. ζῆα) water-animals. [ὑ]

βυθίτης, ου, ὁ, **βυθίτις**, ἰδος, ἡ, = βύθιος.

ΒΥΘΟΣ, ὁ, the depth, the depths of the sea.

βύκτης, ου, ὁ, (**βύω**) masc. Adj. blustering: Ep. gen. pl. **βυκτῶν**.

βύνέω, Att. for βύω.

ΒΥΡΣΑ ἡ, the skin stripped off, a hide.

βυρσο-αἰετός, ὁ, (**βύρσα**, αἰετός) leather-eagle, nickname of Cleon the tanner.

βυρσεύς, εως, ὁ, a tanner. From

βυρσεύω, *f. σω*, (**βύρσα**) to dress bides, tan.

βυρσίνη, ἡ, a leathern thong. [Υ] Fem. from

βύρσινος, η, ου, (**βύρσα**) made of skin or leather.

βυρσοδεψέω, *f. ἦσω*, to dress bides, be a tanner.

From

βυρσο-δέψης, ου, ὁ, (**βύρσα**, δέψω) a tanner.

βυρσο-παφλαγιών, υνός, ὁ, (**βύρσα**, Παφλαγιών) the leather-Paphlagonian, nickname of Cleon.

βυρσο-πώλης, ου, ὁ, (**βύρσα**, πωλέω) a leather-seller.

βυρσο-τενής, ἐς, and **βυρσο-τόνος**, ου, (**βύρσα**, τείνω) with skin or leather stretched over.

βύσσινος, η, ου, (**βύσσος**) made of fine linen.

βυρσο-δομεύω, (**βυσσός**, δομέω) to build in the deeps: hence to meditate deeply.

βυσσοόθεν, Adv. (**βυσσός**) from the bottom.

βυσσο-μέτρης, ου, ὁ, (**βυσσός**, μετρέω) measuring the deeps.

βυσσός, ὁ, = βυθός, the depth or bottom of the sea.

ΒΥΣΣΟΣ, ἡ, fine flax: fine linen.

βυσσοδ-φρων, ου, (**βυσσός**, φρήν) deep-thinking.

ΒΥ'Ω: *f. βύσω* [ὑ]: aor. I **ἔβυσσα**:—Pass., aor. I **ἔβυσθην**: pf. **βέβυσμαι**:—to stuff full; νήματος **βεβυσμένος** stuffed full of spun-work; σπογγίῳ **βεβυσμένος** bunged up with sponge.

βῶ, aor. 2 act. subj. of βαίνω.

βαθέω, Ion. contr. for βαθέω.

βωκολιάσθω, -αστής, Dor. for βουκ-.
βωκόλος, βωκολικός, Dor. for βουκ-.
βώκος, ὁ, Dor. for βούκος.
βωλάκιος, α, ον, (βάλαξ) forming clods, of rich loam.
βάλαξ, ἄκος, ἡ, = βῶλος, a clod of earth.
βῶλιον, τό, Dim. of βῶλος, a clod.
Βῶ'ΛΟΣ, ἡ, Lat. *GLEBA*, a clod of earth: a piece of land, ground, soil: generally, a lump or mass of anything: so even of the sun.
βωλο-τόμος, ον, (βῶλος, τεμῖν) clod-breaking.
βώμιος, α, ον, also **ος, ον**, (βωμός) on or at the altar.
βώμις, ἴδος, ἡ, Dim. of βώμιος: a step.
βωμολόχευμα, ατος, τό, a ribald jest. From
βωμολοχεύομαι, Dep. to practise coarse buffoonery, indulge in ribald jests. From
βωμο-λόχος, ον, (βωμός, λοχάω) lurking about the altars, for the scraps that could be got there, a starveling, beggar: hence a low flatterer, ribald jester, buffoon.
βωμός, ὁ, (βαίνω) any raised place for standing on, a stand, Lat. suggestus: a raised place for sacrificing, an altar: later also a funeral mound, cairn, Lat. tumulus.
βῶν, Ep. for βούν, acc. of βούς: also contr. gen. plur.
βώσας, contr. for βοήσας, aor. I part. of βοάω.
βῶσι, 3 plur. aor. 2 subj. of βαίνω.
βωστρέω, (βοάω) to call on, to call to aid.
βώτης, Dor. for βοῦτης.
βωτι-άνειρα, ἡ, (βόσκω, ἀνὴρ) man-feeding, nurse of heroes. [ἀ]
βώτωρ, ορος, ὁ, = βοτής, a herdsman.

Γ

Γ, γ, γάμμα, indecl., third letter in Gr. alphabet: as numeral **γ'**, = three, third: but **γ** = 3000.—Before the palatals **γ κ χ** and before **ξ ζ** **γ** is pronounced like **n** in *ng*, as ἄγγος ἄγκος ἀγγίχ ἀγγίω.

For the digamma, v. sub σ.

Homer uses **γ** as an aspirate before some words, as αἶα γαῖα, δοῦπος γδοῦπος: so also in Att., before **λ** and **ν**, e. g. λῆμη γλήμη, νέφος γνόφος.

In Dor. **δ** is sometimes put for **γ**, as δᾶ δνόφος for γῆ γνόφος: also **γ** for **β**, βλέφαρον γλέφαρον; but in Att., **β** for **γ**, γλήχων βλήχων; also for **κ**, γνάπτω κνάπτω: and for **λ**, γήϊον λήϊον.

γᾶ, Dor. for γε.

γᾶ, Dor. and Aeol. for γῆ, earth.

γαγγάμη, ἡ, or γάγγαμον, τό, a small round net.
γάγγραινα, ἡ, (γράω, γράινω) a gangrene, an eating sore ending in mortification.

γάα, ἡ, the royal treasure: riches. (Persian word.)
γαζο-φύλακιον, τό, (γάζα, φυλάκτι) a treasury, Lat. aerarium.

γαῖθew, Dor. for γηθew.

γαῖα, ἡ, gen. γαίας, Ep. γαίης (but not γαίη in nom.,

except in late Poets), like αἶα, poet. for γῆ, earth, ground, soil: one's country.

γαῖοχος, ον, Dor. for γαῖοχος.

γαίηνενός, ἐς, poet. for γηγηνός.

γαίητος, η, ον, (γαῖα) sprung from Earth.

γαίη-οχος, ον, (γαῖα, ἐχω) poet. for γηούχος, earth-urpbolding, earth-surrounding, epith. of Poseidon: of other gods, protecting a country.

γαῖος, ον, Dor. for γήιος, on land.

ΓΑΙΩ, only used in partic., κυδεί γαίωv exulting in his strength.

ΓΑ'ΛΑ, gen. γάλακτος, τό, milk. (Lat. *LAC* appears in gen. γά-λακ-τος).

γάλαθηνός, ον, (γάλα) sucking, infant.

γάλακτινος, η, ον, milky, milk-white.

γάλακτο-πάγης, ἐς, (γάλα, παγγῆναι) like curdled milk.

γάλακτο-πότης, ον, ὁ, (γάλα, πέ-ποται, 3 sing. pf. pass. of πίνω) a milk-drinker.

γαλάνω, γαλάνος, Dor. for γαλήνη, γαλῆνός.

ΓΑΛΕ'Η, ἐπς, contr. γαλή, ἡς, ἡ, the marten-cat or polecat, Lat. mustela.

γαλερός, ὁ, ὄν, cheerful. Adv. -ρῶς.

γαλέωτης, ον, ὁ, (γαλή) a kind of spotted lizard.

γαλή, ἡ, contr. for γαλήη.

γαληναῖος, α, ον, = γαλῆνός.

γαλήνεια, Dor. γαλάνεια, ἡ, = sq.

ΓΑ'ΛΗ'ΝΗ, ἡ, stillness of wind and wave, calm, γαλήνην εἰλάνειν to sail through the calm: generally, calm, tranquillity. Hence

γαληνιάω, Ep. part. fem. γαληνιόωσα, to be calm.

γαλῆνός, ὄν, (γαλήνη) calm, still, serene: esp. of the sea, in neut. pl., γαληνά a calm, γαλήν' ὄρω I see a calm.

Γάλλος, ὁ, a priest of Cybelé: a eunuch.

γάλ-ουργός, -ουργός, -ουχός, -ουχία, = γαλακ-.

ΓΑ'ΛΟΣΣ, ἡ, gen. γάλωv, nom. pl. γαλόv: Att.

γάλως, gen. γάλωv, a sister-in-law: the corresponding masc. is δαήρ. [ἀ]

γάμαι, Dor. for γῆμαι, aor. I inf. of γαμέω.

γαμβρός, ὁ, (γαμέω) any connexion by marriage, Lat. affinis: 1. a son-in-law. 2. a brother-in-law. 3. a father-in-law. II. in Dor. and Aeol. a bridegroom.

γάμεν, Dor. for ἐγήμεν, 3 sing. aor. I of γαμέω.

γάμετή, ἡ, fem. of γαμέτης, a wife.

γαμέτης, ον, Dor. gen. γαμέτᾱ, ὁ, a husband, spouse: and

γάμετις, ἴδος, ἡ, a wife. From

γάμεω: fut. γαμέω, Att. γαμῶ, later γαμήσω: fut. aor. I ἐγγαμή; later ἐγάμησα: pf. γεγάμηκα.—Med., fut. γαμέσομαι, Ep. 3 sing. γαμέσσεται, Att. γαμοῦμαι: aor. I ἐγγαμήμην.—Pass., aor. I ἐγαμήθην, poet. part. γαμεθείς: pf. γεγάμημαι: (γάμος). To marry, to take to wife, Lat. ducere; ἐκ κακοῦ, ἐξ ἀγαθοῦ γῆμαι to marry of a good or bad stock. II.

Med. to give in marriage, I. of the woman, to give herself in marriage, to wed, Lat. nubere. 2.

of the parents, to get their children married, betroth, to get a wife for the son or a husband for the daughter. III. Pass. to be wedded or taken to wife.

γαμήλευμα, ατος, τό, = γάμος.

γαμήλιος, α, ον, (γαμέω) bridal, Lat. nuptialis : γαμηλία (sub. θύσια), ή, a marriage-feast.

Γαμηλίον, ὄνος, ὁ, the seventh month of the Attic year, from γαμέω, because it was the usual time for weddings : it answered to the end of January and beginning of February. See Αἰητιῶν.

γαμίζω, f. ἰσω, (γάμος) to give in marriage.

γάμικός, ή, ὄν, (γάμος) bridal : τὰ γαμικά a wedding, Lat. nuptiae. Adv. -κῶς, as at a wedding.

γάμικω, = γαμίζω.

γάμο-κλόπος, ον, (γάμος, κλέπτω) adulterous : as Subst. an adulterer.

γά-μόρος, ὁ, Dor. for γημόρος.

ΓΑ' ΜΟΣ, ὁ, a wedding, marriage : also wedlock, matrimony : in pl. a marriage-feast, Lat. nuptiae.

γάμο-στολος, ον, (γάμος, στέλλω) preparing marriage.

γαμφηλαί, ὦν, αἱ, (γαμβός, γαμπτός) the jaws of a beast : the beak of a bird.

γαμφός, ή, ὄν, (κάμπτω) bent, curved, crooked.

γάν, Dor. for γήν, γαῖαν.

γάνάω, (γάνος) to sk'ne, glitter, gleam : to look bright and fresh, Lat. nitere : metaph. to be cheerful.

ΓΑ' ΝΟΣ, εος, τό, brightness, sheen : beauty, a charm, delight. [ᾶ] Hence

γάνω, to make bright or shining : pf. pass. part.

γεγαυόμενος, glad-looking, joyous, Lat. nitidus.

γανῶν, ὧσα, Ep. part. of γανάω.

γανήνμαι, Ep. fut. γανύσσομαι : Dep. : (γάνος) :—to brighten up, be delighted at a thing. Hence

γάνυσμα, ατος, τό, = γάνος.

γάν-πέδον, τό, Dor. for γήπεδον. [ᾶ]

γάν-πετής, γάν-πόνος, γάν-ποτος, Dor. for γηπ-.

ΓΑ'Ρ, Conjunction, for, Lat. enim, and like it placed after the first word in a sentence. Its chief usages are I. to introduce the reason : when the reason precedes that of which it is the reason, it may be rendered by since or as : 'Ατρείδην, πολλοὶ γὰρ θετῶσαν Ἀχαιοί, since many Achaeans are dead, etc. ; so in parenthesis, as καί, ἦν γὰρ ὁ Μαραθὼν ἐπιτηδεύτατον, etc., and, since Marathon was the fittest place, etc. II. to strengthen I. a question, like Lat. nam, Engl. why, ubi, τίς γάρ σε ἤκεν why who hath sent thee? 2. a wish, κακῶς γὰρ ἐξόλοιο O that you might perish! in Homer usu. αἰ γάρ, Att. εἰ or εἴθε γάρ, Lat. utinam, O ibat! so also πῶς γάρ, would that!

γαργαίρω, f. ἄρῶ, (γάργαρα) to swarm with.

γαργαλίζω, Att. for γαργαλίζω, (γάργαλις.) to tickle. Hence

γαργαλισμός, οὔ, ὁ, a tickling.

ΓΑ'ΡΓΑΛΟΣ, ὁ, a tickling, tickling. [ᾶ]

ΓΑ'ΡΓΑΡΑ, τά, bears, lots, plenty.

γάρῳ, Dor. for γηρίῳ.

γαστήρ, gen. γαστέρος syncop. γαστρός, dat. plur. γαστράσι [ᾶ], ή :—the paunch, belly, Lat. venter ; γαστήρ ἀσπίδος the hollow of a shield. 2. the womb, ἐν γαστρὶ φέρειν or ἔχειν to be with child. 3. metaph. appetite, in a bad sense, gluttony. Hence

γαστέρα, lon. γαστρη, ή, the belly of a jar, etc.

γαστρίδιον, τό, Dim. of γαστήρ, γαστρίον.

γαστρίξω, f. ἰσῶ, (γαστρίς) to fill one's belly. IP. to hit on the belly, a trick in boxing.

γαστρί-μαργος, ον, (γαστήρ, μάργος) gluttonous.

γαστρίον, τό, Dim. of γαστήρ.

γαστρίς, ιος, ὅ, ή, (γαστήρ) pot-bellied : a glutton.

γαστρο-βάρης, ἐς, (γαστήρ, βαρύς) heavy with child.

γαστρο-φορέω, f. ἰσῶ, (γαστήρ, φέρω) to bear in the womb, be pregnant.

γαστρο-ώδης, ἐς, (γαστήρ, εἶδος) pot-bellied.

γαυλικός, ή, ὄν, (γαῦλος) of or for a merchant ship.

γαυλιτικός, ή, ὄν, = γαυλικός.

ΓΑΥΛΟΣ, ὁ, a milk-pail : a water-bucket : any round vessel, e.g. a bee-bive : hence II. γαῦλος, ὁ, a round built merchant-vessel, galley.

γαυριάω, only used in pres. to bear oneself proudly, pride oneself. From

γαῦρος, ον, also α, ον, (γαῖω) exulting in a thing : baughty, disdainful : skittish. Hence

γαυρόδομα, Pass. to exult in a thing : to be baughty, disdainful. Hence

γαύρωμα, ατος, τό, a subject for boasting.

ΓΕ, Dor. γε, enclitic Particle, Lat. quidem, at least, at any rate ; ὃ γ' ἐνθάδε λέως at any rate the people here : often attached to pronouns, ἔγωγε, σύγε, ὄγε. 2. well then, then, implying unwillingness, εἰμί γε well, I will go. 3. and indeed, too ; καλῶς γε πῶν and quite right too! 4. to strengthen oaths, with διὰ . . γε, with a word between, to which γε usu. refers. II. even ; ἦλθον Ἀμφιάρεω γε πρὸς βίαν against even Amphiaræus' will.

γεά-οχος, ον, Dor. for γαιήοχος.

γέγας, Ep. for γέγονα, perf. of γίγνομαι, to have been born, to be, live : pl. γεγάμεν, γεγάτε, γεγάσσι : but γεγάμεν [ᾶ] inf. for γεγαῖναι, Dor. γεγάκειν [ᾶ] : part. γεγάς, -άσσα, Att. contr. γεγάς, -ῶσα, like βεβαῖος, βεβῶς.

γέγάθα, Dor. for γέγηθα ; pf. of γηθέω.

γεγάκειν, Dor. pf. inf. of γίγνομαι : see γέγασ.

γέγαμεν, γεγάμεν, see γέγασ.

γεγάμηκα, pf. of γαμέω.

γεγένημαι, pf. of γίγνομαι.

γέγευσμαι, pf. pass. of γεῖω.

γέγηθα, γεγήθειν, pf. and Ep. plqpf. of γηθέω.

γεγηράκα, pf. of γηράσκειν.

γέγλυμμαι, pf. pass. of γλύφω.

γεγόμεφμαι, pf. pass. of γομφώω.

γέγονα, pf. of γίγνομαι.

γέγραφα, γέγραμμαι, pf. act. and pass. of γράφω.

γεγράφομαι, fut. 3 pass. of γράφω.

γεγύμνακα, γεγύμνασμαι, pf. act. and pass. of γεγυμνάω.

ΓΕΤΩΝΑ, perf. with pres. sense, part. γεγωνώς, plqpf. γεγώνων with impf. sense:—the other tenses are formed as if from pres. γεγώνω or γεγωνέω,—inf. γεγωνεῖν, Ep. γεγωνέμεν; impf. γεγωνέουν or γεγωνέον for ἐγεγώνουν, 3 sing. also ἐγέγαγε; aor. I inf. γεγωνήσαι: verb. Adj. γεγωνητέον. To call or cry so as to be heard, to call aloud; ὅσον τε γέγωνε βοήσας as far as he could make himself heard by shouting: c. acc. rei, to call out, proclaim aloud: of things, to sound, ring, etc.

γεγωνητέον, verb. Adj. of γεγωνέω, one must proclaim aloud.

γεγονίσκα, lengthd. pres. for γέγαυα, to proclaim. γεγονός, ὄν, Adj. from part. γεγωνός, (like ἀπαρός, ὄν, from ἀπαρώς), loud-spoken, loud-sounding.

γεγός, ὡσα, ὡς, Att. part. pf. of γίγνομαι, for γεγονώς, γεγαώς, see γάω.

Γεέννα, ἡ, Heb. Gebenna, i. e. the valley of Hinnom, in which the corpses of the worst malefactors were burnt:—hence as a name for bell-fire, bell.

γεη-πόνος, v. γεωπ-.

γει-ἀροτής, οὐ, ὁ, (γῆ, ἀρώ) a plougher of earth.

γεινάμενος, aor. I part. of γεινόμεαι.

γειναίαι, Ep. for γεινήαι, 2 sing. aor. I med. subj. of γεινόμεαι.

γεινόμαι, Pass. to be begotten, be born. II. the aor. I ἐγενάμην, γενάσθαι is always used in causal sense, = γεννάω, of the father, to beget; of the mother, to bear, bring forth; ὁ γεινάμενος the parents.

γειο-μόρος, etc., = γειομόρος.

γειο-φόρος, ὄν, (γῆ, φέρω) earth-bearing.

ΓΕΙΤΩΝ or γείσσον, τό, anything projecting so as to shelter, the eaves of a roof, the cornice, coping: the beam of a garment. (Of Carian origin.)

γειντιάσις, εως, ἡ, neighbourhood: the neighbours.

From

γειντιάω, (γείταν) to be a neighbour, to border on.

γειτονεύω and γειτονέω, = γειντιάω.

γειτόστος, ὄν, neighbouring, near. From

ΓΕΙΤΩΝ, ὄνος, ὁ, ἡ, a neighbour. III. as Adj.

neighbouring, bordering:—metaph. akin to, like.

γελάσας, Acol. for γελάσας.

γελάξας, Dor. for γελάσας.

γελάνης, ἐς, (γελάω) laughing, cheerful.

γελάντι, Dor. for γελῶντι, dat. part. of γελάω.

γελάουσα and γελείσα, Dor. for γελάουσα.

γελάσα, Dor. for γελῶσα, fem. nom. part. of γελάω.

γελασείω, Desiderat. of γελάω, to like to laugh, to be ready to laugh.

γέλασμα, ατος, τό, (γελάω) a laugh; κυμάτων ἀήριθμον γέλασμα 'the many-twinkling smile of Ocean.'

γελαστής, οὐ, ὁ, (γελάω) a laugher, sneerer.

γελαστός, ἡ, ὄν, laughable, laughed at. From

ΓΕΛΑΪΩ, Ep. γελῶω, Ep. part. pl. γελῶντες, γε-

λώντες, or γελῶντες: Ep. impf. γελῶν or -ῶων;

fut. γελάσομαι: aor. I ἐγέλασα, Ep. ἐγέλασσα, Dor. ἐγέλαφα.—Pass. aor. I ἐγελάσθην: pf. γεγέλασμαι:—to laugh, Lat. rideo; ἐγέλασσε φίλον κῆρ his heart laughed within him. II. to laugh at, sneer at.

ΓΕΛΑΓΙΣ, ἰδος, ἡ; pl. γέλγιδες or γέλγεις: = ἀγλῆς, a bead, clove of garlic, Lat. spica allii.

γελόιτος, Ep. for γέλοιος.

γέλοιος, α, ὄν, also os, (γελῶω) laughable, absurd. II. humorous, facetious: γέλοια jests.

γελῶν, Ep. impf. of γελάω.

γελῶντες, part. pres. of γελῶω.

γέλω, γελῶντος, Ep. for γελῶω, γελῶντες.

γελῶντι, Dor. for γελῶσι.

γελῶντος, poet. for γελῶντος.

γέλω, ὁ: gen. ατος Att. ὦ: dat. γέλωτι Ep.

γέλω: acc. γέλωτα Ep. γέλω, in Att. Poets γέλων: (γελῶω) laughter, Lat. risus; ἐπὶ γέλωτι for laughter's sake, for a joke. II. a subject of laughter, Lat. ludibrium; γέλωτα ποιέσθαι τι to make a joke of it.

γελωτοποιία, ἡ, buffoonery. From

γελωτο-ποιός, ὄν, (γέλω, ποιέω) exciting laughter: as Subst., γελωτοποιός, οὐ, ὁ, a jester.

γελῶν, Ep. impf., γελῶντες, Ep. part. of γελάω.

γεμίζω, f. ἰσώ, Att. ἰώ, (γέμω) to fill, load or freight with a thing:—Pass. to be freighted.

γέμος, τό, = γόμος, a freight. From

ΓΕΜΩ, used only in pres. and impf. to be full of a thing, to be full.

γενεά, ἀς, Ion. γενεή, ἡς, ἡ, (*γένω) birth; ὁπλότερος γενεῇ younger by birth; ἐκ γενεῆς from birth. II. birth, race, descent; γενεῇ ὑπέρτερος higher by blood: of horses, breed. III. a generation, Lat. saeculum; δῖον γενεαί μερόπων ἀνθρώπων. IV. offspring, descendants.

γενεαλογέω, f. ἡσώ, (γενεαλόγος) to trace a pedigree; γενεαλογεῖν τινα to trace his pedigree:—Pass. to derive one's pedigree. Hence

γενεαλογία, ἡ, a tracing one's descent, genealogy. From

γενεῖ-λόγος, ὁ, (γενεά, λέγω) a genealogist.

γενεή, ἡς, ἡ, Ion. for γενεά: Ep. dat. γενεῇφι.

γενέθλη, ἡ, birth, origin, descent: of horses, breed. 2. birth-place; ἀργύρου γενέθλη a mine of silver.

γενέθλιδος, ὄν, = γενέθλιος.

γενέθλιος, ὄν, belonging to one's birth, Lat. natalis;

γενέθλιον ἡμῶν one's birth-day; τὰ γενέθλια a birth-day feast; γενέθλιον θεοῖ the gods of one's race;

γενέθλιον αἵμα kindred blood.

γενέθλον, τό, = γενέθλη, descent. 2. offspring.

γενεαίῳ Dor. -ᾠσδω, (γένειον) to get a beard,

come to man's estate.

γενεῖας, ἀδος, ἡ, (γένειον) a beard. 2 in plur.

the cheeks.

γενεῖσκα, = γενεαίῳ, to get a beard.

γενεαίτης, Ion. γενεήτης, ὁ: fem. γενεαίτις or

-εἰς, ἰδος, (γενεῖας) bearded.

γενεαίῳ, f. ἡσώ, = γενεαίῳ, to get a beard.

γένειον, τό, (γένυς) *the part covered by the beard, the lower part of the face, the chin.*

γένεο, Ep. for γένουοι, 2 sing. aor. 2 of γίγνομαι.

γενέσθαι, aor. 2 inf. of γίγνομαι.

γενέσιος, ον, = γενέθλιος.

II. τὰ γενέσια *a birth-day feast:—also, a day kept in memory of the dead.*

γένεσις, εως, ἡ, (*γένω) *an origin, source: birth, race, descent.*

γενέσκετο, Ion. for ἐγένετο, 3 sing. aor. 2 of γίγνομαι.

γενέτειρα, fem. of γενετήρ, (*γένω) *she that gives birth, a mother.* II. *she that is born, a daughter.*

γενετήρ, ἡ, = γενεή, birth.

γενετήρ, ἦρος, ὁ, = γενέτης.

γενέτης, ου, ὁ, (*γένω) *the begetter, a father, ancestor.* 2. *the begotten, son.* II. as Adj., =

γενέθλιος.

γενετῆλλις, ἰδος, ἡ, (*γένω) *goddess of one's birth bour.*

γενέτωρ, ορος, ὁ, = γενέτης, *a father.*

γένεω, Ion. for ἐγένουοι, 2 sing. aor. 2 of γίγνομαι.

γενεθήτω, 3 sing. aor. I pass. imperat. of γίγνομαι.

γενῆς, ἡ: gen. γενήϊδος, contr. γενῆδος: = γένυς, *the edge of an axe: an axe, pickaxe, mattock.*

γένημα, ατος, τό, = γέννημα.

γένινά, ἡ, poet. for γένιος, descent, offspring.

γεννάδας [ᾱ], ου, ὁ, plur. γεννάδαι, (γένινά) *noble, in mind or birth, Lat. generosus.*

γενναῖο-πρεπής, ἐς, (γενναῖος, πρέπω) *befitting a noble.* Adv. -πῶς.

γενναῖος, α, ον, also os, ον, (γένινά) *suitable to one's birth or descent: οὐ μοι γενναῖον it fits not my big blood: noble both in mind and blood, big-born, big-minded: of animals, thorough-bred: of things, good of their kind: but also, γενναία δὴν genuine, intense misery.* Hence

γενναϊότης, ητος, ἡ, nobility, nobleness of character: of land, fertility.

γενναῖος, Adv. of γενναῖος, nobly: Sup. γενναυότατα.

γεννάω, ἰ. ἡσω, (γένινά) *to beget, of the father: to bear, bring forth, of the mother: of γεννησάντες the parents.* II. *to generate, produce.* Hence

γέννημα, ατος, τό, *that which is produced, a child: any product.* II. *one's nature.* III. *a begetting.*

γέννησις, εως, ἡ, *a begetting, producing.*

γεννήτης, ου, ὁ, (γεννάω) *a parent, Lat. paternus familias.*

γεννητός, ἡ, ὅν, (γεννάω) *begotten or born.*

γεννιτῶρ, ορος, ὁ, = γενέτωρ.

γεννικός, ἡ, ὅν, = γενναῖος, *brave, spirited.* Adv. -ῶς.

γενοῖατο, Ep. and Ion. for γένοντο.

γενοίμαν, Dor. aor. 2 opt. of γίγνομαι.

γένος, εος, τό, (*γένω) *race, descent: freq. in acc. absol. γένος, as ἐξ Ἰθάκης γένος εἰμί I am of Ithaca by descent: so in dat., γένει πολίτης a citizen by birth.* II. *a descendant, a child, as Virgil's Divi genus.* III. *a race in regard to number, a nation.* 2. *a race in regard to time, an age, gene-*

ration. IV. *sex: gender.* V. *kind, genus,*

opp. to εἶδος, *species.*

γέντο, *be grasped*, = ἔλαβεν, 3 sing. of an old Verb, only found in this form: prob. Aeol. for ἔλετο, —γ representing the digamma. II. contr. for ἐγένετο.

ΓΕΝΤΣ, ἡ, gen. γένους: dat. γένυι: plur., dat. γένυσσι, Ep. γένυσσι: acc. γένυας, contr. γένυς. *The under jaw: γένυες, both jaws, the mouth: hence also the cheek, chin.* II. *the edge of an axe, a*

biting axe.

*ΓΕΝΩ, obsol. pres., Root of γίγνομαι.

γέρα, Ep. contr. from γέρεα, pl. of γέρας.

γεραῖος, ἡ, ὅν, (γέρον, γεραῖος) *old: venerable.* Comp. γεραίτερος: οἱ γεραῖτεροι, *the elders, Lat. senatores.* Sup. γεραίτατος.

γεραῖό-φλοιος, ον, (γεραῖος, φλοιός) *with wrinkled skin.*

γεραῖω, f. γεράω: aor. I ἐγέρημα, inf. γεράει: aor. 2 ἐγέραιο: (γέρας):—*to honour or reward with a gift: generally, to honour.*

γεραίτερος, -ατος, Comp. and Sup. of γεραῖος.

ΓΕΡΑΝΟΣ, ἡ, Lat. GRUS, *a crane.*

γεράδος, ἡ, ὅν, = γεραῖός.

γεράδρος, ἡ, ὅν, (γεραῖω) *reverend, stately: γεραποί priests, γεραπαί priestesses.*

ΓΕΡΑΣ, αος, τό, nom. pl. γέρατα, Ion γέρεα, Ep. contr. γέρα:—*a gift of honour, prize, generally, a gift, honour: metaph., γέρας θανόντων the last honour of the dead.* II. *a privilege, prerogative.* Hence

γεράσμιος, ον, *honouring.* II. *honoured.*

Γεράσπιος, *a Spartan month.*

γερασ-φόρος, ον, (γέρας, φέρω) *winning honour.*

γέρεα, Ion. nom. pl. of γέρας.

γεροντάγωγε, ἡ, ἡσω, *to guide an old man.* From γεροντ-άγωγος, ὁ, (γέρον, ἄγω) *guiding an old man.*

γεροντία, ἡ, Lacon. for γερονσία.

γερόντιον, τό, Dim. of γέρον, *a little old man.*

γερονσία, ἡ, (γέρον) *a Council of Elders, Senate, esp. at Sparta, where it consisted of 28.* II. *an embassy.*

γερούσιος, α, ον, (γέρον) *belonging to the elders or chiefs: οἶνος γερούσιος wine reserved for them.*

γέρρον, τό, (εἶρα) Lat. gerra, *anything made of wicker-work, esp. an oblong shield, such as the Persians wore.* 2. *a wattled hut.*

γερο-φόροι, οἱ, (γέρρον, φέρω) *troops that wore wicker shields: v. foreg.*

ΓΕΡΩΝ, οντος, ὁ, *an old man, Lat. senex: οἱ γέροντες the Elders or Chiefs, who with the King formed the chief Council: hence the Senators, like Lat. Patres, esp. at Sparta, where they were 28 in number.* II. as Adj. γέρον, ον, but almost always with masc. Subst. as γέρον λόγος: γέρον σάκος however occurs in Homer.

γεῦμα, ατος, τό, (γεύω) *a taste of a thing.*

γεύσασθαι, aor. I med. inf. of γεύω.

ΓΕΥΩ, ἡ, γένω: aor. I ἔγευσα:—*to give one a taste of a thing.* II. Med. γεύομαι, fut. γεύσομαι:

aor. I ἐγευσάμην: with pf. pass. γέγευμαι:—to taste or eat of a thing; 3 pl. plpf. ἐγέγευντο, they had tasted, eaten: hence to try, make proof, have experience of; δοῦναι γεύσασθαι to taste, i.e. feel, the spear: to enjoy.

ΓΕ'ΦΥΡΑ, ἡ, a mound of earth to dam or bar a stream, or a bridge to cross it, used by Hom. always in plur.:—in Hom. also, πολέμοιο γέφυραι the lane between two lines of battle, the battle-field.

II. later in sing. a bridge, γέφυραν ζευγνύμαι or γεφύρῃ ζευγνύμαι ποταμόν to build a bridge over a river, Lat. *ponte jungere fluvium*. Hence

γεφύρω, f. ὤσω, to make passable by a bridge, to bridge over; γεφύρωσε ποταμόν [the tree] made a bridge over the river; γεφύρωσε κέλευθον made a bridge-way:—Pass., γεφύρωθή ὁ πύρος the strait *bad* a bridge made over it.

γεωγραφία, ἡ, geography. From γεω-γράφος, ον, (γῆ, γράφω) earth-describing: as Subst., γεωγράφος, ον, ὁ, a geographer.

γεω-λόφος, ὁ, (γῆ, λόφος) a bill, billock: also γεω-λοφον, τό, and γεωλοφία, ἡ.

γεωμετρέω, f. ἴσω, to measure land, to measure. From γεω-μέτρης, ον, ὁ, (γῆ, μετρέω) a land-measurer, geometer. Hence

γεωμετρία, ἡ, land-measuring, geometry: and γεωμετρικός, ἡ, ὅν, of or for land-measuring, geometrical: ἡ γεωμετρική (sub. τέχνη), geometry: γεωμετρικός, οὗ, ὁ, a geometrician. Adv. —κῶς.

γεωμορία, ἡ, a division of lands: tillage. From γεω-μόρος, also γη-μόρος, γα-μόρος, and γεω-μόρος, ὁ, ἡ, (γῆ, μείρομαι) a sharer in the division of lands, landholder: οἱ γεωμόροι, the landowners or nobles in a state, Lat. *optimates*.

γεω-πέδον or γεω-πέδιον, τό, Ion. for γῆ-πέδον. γεω-πείνης, ον, ὁ, (γῆ, πείνομαι) poor in land. γεωπόνος, ὁ, (γῆ, πονέω) a tiller of the earth, husbandman.

γεωργός, f. ἴσω, (γεωργός) to be a farmer: also to till, cultivate: metaph. to work at, practise a thing.

γεωργία, ἡ, (γεωργός) agriculture, tillage. II. in plur. tilled lands.

γεωργικός, ἡ, ὅν, (γεωργός) of or for tillage, rustic. II. skilled in farming.

γεωργιον, τό, a field: cultivation: a crop. From γε-ωργός, ὅν, (γῆ, ἔργον) tilling the ground: as Subst., γεωργός, οὗ, ὁ, a tiller of the earth, husbandman. γεωργίχω, f. ἴσω, to dig or trench the earth. From γε-ωρύχος, ον, (γῆ, ὀρύσσω) trenching the earth. [ῥ]

γεω-τόμος, ον, (γῆ, τεμεῖν) cutting the ground: ploughing.

Γῆ, ἡ, contr. for γέα, earth, land; γῆν καὶ ὕδωρ δίδοναι to give earth and water as token of submission; κατὰ γῆν on land, by land, opp. to κατὰ θάλασσαν; also κατὰ γῆς, which means beneath the earth: ποῦ γῆς; Lat. *ubi terrarum? ubere on the earth?*

γη-γενής, ἔς, (γῆ, *γένω) earthenborn: indigenous. II. as Subst., γηγενής, οὗ, ὁ, a son of the Earth, a giant.

γῆθεν, Adv. of γῆ, out of or from the earth.

γηθέω, f. ἴσω: aor. ἐγήθησα, perf. γέγηθα, Dor. γέ-γαθα (used in pres. sense): plpf. ἐγεγήθειν: (γαῖω):—to be delighted, to rejoice.

γηθοσύνη, ἡ, (γηθέω) joy, delight.

γηθοσύνης, ἡ, ὅν, (γηθέω) joyful, glad.

Γῆστον, τό, Lat. *gethym*, a kind of leek.

γηῖνος, ον, and γῆϊος, ον, (γῆ) of earth or clay.

γηῖτης, contr. γῆτης, ον, ὁ, (γῆ) a husbandman.

γη-λόφος, ὁ, = γεώλοφος, a bill.

γημαί, γήμας, γήμασθαι, γημάμενος, aor. I inf. and part. act. and med. of γαμέω.

γη-μόρος, ὁ, = γεωμόρος.

γη-οχέω, (γῆ, ἔχω) to possess land.

γη-πέδον, τό, = γεώπεδον, (γῆ, πέδον) a plot of ground.

γη-πετής, ἔς, (γῆ, πσεῖν) falling to earth.

γηπινος, ὁ, = γεώπινος.

γη-ποτος, Dor. γάποτος, ον, (γῆ, πέ-ποτα 3 sing. pf. pass. of πίνω) to be drunk up by Earth.

γηραιός, ὁ, ὅν, (γῆρας) old, aged.

γηράλος and γηράλιος, α, ὄν, = γηραιός.

γηράναι, aor. 2 inf., or γηράναι, aor. I inf., of γηράσκει.

γηράντεσσι, Ep. for γηρασι, dat. plur. of γηράς, part. aor. 2 of γηράσκει.

γηράς, ὁ, ὅν, poet. for γηραιός.

γηράς, aor. 2 part. of γηράσκει.

Γῆρας, τό, gen. γήραος, Att. contr. γήρας: dat.

γήραι, Att. contr. γήρα: old age, Lat. *senectus*. Hence

γηράσκω or γηράω: fut. ἄσω Att. ἄσομαι [ᾶ]: aor.

I ἐγήρασα: aor. 2 ἐγήραν, inf. γηράναι [ᾶ], part. γηράς (as if from a verb in -μ): pf. γεγήρακα:—to grow aged, become old and infirm. II. in aor. I ἐγήρασα, Causal, to bring to old age.

γηροβοσκέω, f. ἴσω, to feed and cherish in old age:—Pass. to be cherished in old age. From

γηρο-βοσκός, ὅν, (γῆρας, βόσκω) cherishing in old age; esp. of one's parents.

γηρο-κόμος, ον, (γῆρας, κομέω) cherishing the old.

γηρύμα, ατος, τό, (γηρύω) a voice, sound, tone.

Γῆρυς, vos, ἡ, a voice: speech. Hence

γηρύω, Dor. γαρύω: f. ὤω [ῥ]: aor. I ἐγήρυσα:—

Med., fut. -ύσομαι: aor. I ἐγήρυσάμην, but also in same sense pass. ἐγήρύθη [ῥ]:—to utter, speak, say, sing, cry, Lat. *garrere*.

γηρως, contr. for γήραος, gen. of γῆρας.

γητειον, τό, Att. for γῆτσον, a leek.

γῆτης, ὁ, contr. for γῆτης.

γη-τόμος, ον, (γῆ, τεμεῖν) ploughing the earth.

γίγαντ-οκέτης, ον, ὁ, (γίγας, ὀλλυμι) giant-killer.

γίγαντο-φόνος, ον, (γίγας, *φένω) giant-killing.

ΓΙΤΑΠΤΟΝ, a grape-stone. [τ]

ΓΙΤΑΣ, αντος, voc. γίγαν, ὁ, (γῆ or γαῖα) mostly in plur. the *Giants*, a rebellious race, destroyed by the gods. In Hesiod, the sons of Gaia or Earth, whence the name = γιγανθής.

γί-γνομαι, syncope from γι-γένομαι, which is formed by redupl. from the Root *ΓΕ'ΝΩ: from this root

come fut. γενήσομαι : aor. 2 ἐγενόμην : perf. γεγένημαι and γέγονα : aor. I (in late authors) ἐγενήθην : for the Ep. pf. γέγαδα, see γέγαα :—to become, to happen : to be born : to be ; in perf. γέγονα to be by birth, or to have become so. 2. of events, to occur, happen.

II. with Preps. or Adv. of motion, to be at, as ἐγίγνETO ἐς Λακεδαιμόνα. 2. πάντα, παντοῖος, παντοδαπὸς γίγνεσθαι to take all shapes, turn every way ; ἐαυτοῦ γενέσθαι to be master of oneself ; ἐντὸς ἐαυτοῦ γενέσθαι to recover oneself. 3. τί γίνωμαι ; more rarely τίς γίνωμαι ; what is to become of me ? 4. γίγνεσθαι δι' ὀργῆς, διὰ λόγων, periphra. for ὀργᾶν, λέγειν, etc. 5. c. gen. pretii, to cost so much, as, ὀβολοῦ γίγνεσθαι to cost an obol. *γινώσκα, formed by redupl. from the root *ΓΝΩΕ/Ω, ΓΝΩ/ΝΑΙ, Lat. NOSCO : fut. γνώσομαι : aor. 2 ἔγνω, imperat. γνώθι, opt. γνοίην, inf. γνῶναι, part. γνούς : perf. ἔγνωκα, pass. ἔγνωσμαι : aor. I pass. ἔγνωσθη.

To perceive, gain knowledge of, mark, and so to know, of persons and things : to be aware of, understand : sometimes c. gen. instead of acc., to know of. . . γνῶ χωομένου, be knew that he was angry : rarely also c. part., ἔγνω ἡττημένος I perceived that I was beaten.

II. to examine, to form an opinion, decide upon, determine, decree, γνῶναι τὰ δίκαια. γινώμαι, Ion. and in late Greek for γίγνομαι. γινώσκα, Ion. and in late Greek for γινώσκα. γλαῦα, (γλάγος) to be milky, juicy. γλαγρός, ἄ, ὄν, (γλάγος) full of milk, milky. γλαγοίς, εσσα, εν, (γλάγος) full of milk, milky. γλαδο-πίξ, ἡγος, ὄ, ἡ, (γλάγος, πήγνυμι) of or for curdling milk.

ΓΛΑΤΟΣ, εος, τό, poet. for γάλα, milk. γλακτο-φάγος, ὄν, (γάλα, φάγειν) contr. for γαλακτοφάγος, living on milk.

ΓΛΑΨΗ, ἡ, = λήμη, humour in the eyes. γλάμων, ὄν, gen. ονος, (γλάμη) blear-eyed. [ᾶ] γλαυκιάω, (γλαυκός) only found in Ep. part. γλαυκίαν, glaring with the eyes.

ΓΛΑΥΚΟΣ, ἡ, ὄν, Aeol. γλαυκός, α, ὄν, gleaming, gleancing, bright-gleaming. II. with notion of Colour, pale-green, bluish-green, gray, Lat. glaucus, of the olive, of the willow, and also of the vine.

III. of the eye, light blue or gray, Lat. caesius : of persons, blue-eyed.

γλαυκό-χρως, ὄ, ἡ, acc. γλαυκόχρωα, (γλαυκός, χρώς) gray-coloured, gray.

γλαυκ-ᾠτις, ἰδος, ἡ : acc. ἰδα, but also ιν : (γλαυκός, ᾠψ) epith. of Minerva, with gleaming eyes.

γλαυκ-ᾠψ, ᾠπος, ὄ, ἡ, = γλαυκῶπις.

γλαῦξ, Att. γλαῦξ, κός, ἡ, (γλαυκός) the owl, Lat. noctua, so called from its glaring eyes. Proverb., γλαῦξ Ἀθήνας, γλαῦξ ἐἰς Ἀθήνας, like our 'carry coals to Newcastle : ' Athenian coins were called γλαῦκες Δαναωτικά, from the stamp of the owl on them.

γλάφι, τό, (γλάφα) a hollow, cavern. [ᾶ] γλαφυρία, ἡ, smoothness, polish. From

γλάφυρος, ἄ, ὄν, (γλάφα) hollow, hollowed : hence γλ. λιμήν a deep harbour. II. smoothed, polished, of persons, critical, exact. Adv. -ρως, smoothly, nicely, prettily.

ΓΛΑΦΩ, to hew, carve : of a lion, to tear the ground with his feet.

γλάχων [ᾶ], Dor. for γλήχων.

γλευκο-πότης, ὄν, ὄ, (γλεικος, πέ-ποται 3 sing. pf. pass. of πίνω) drinker of new wine.

γλεικος, εος, τό, (γλυκός) Lat. mustum, must, sweet new wine.

γλέφαρον, τό, Dor. for βλέφαρον.

ΓΛΗ/ΝΗ, ἡ, the pupil, eye-ball : and, II. because figures are reflected small in the pupil, a puppet, esp. a girl, cf. κόρη, Lat. pupilla : as a taunt, ἔρρε κακὴ γλήνη away, weak girl !

ΓΛΗ/ΝΟΣ, τό, in plur. things to stare at, wonders.

ΓΛΗ/ΧΩΝ, αως, ἡ : acc. γλήχωνα, by apocor. γλήχων :—pennyroyal, Ion. for βλήχων.

γλισχρ-αντιλογ-εξεπίτριπτος, ὄν, comic word in Aristophanes, a greedy pettifogging knave. (γλίσχος, αντιλογία, εξεπίτριπτος.)

ΓΛΙ/ΣΧΡΟΣ, α, ὄν, gluey, clammy, slippery. II. metaph. sticking close to, importunate. 2. close, greedy, stingy.

γλισχρων, αως, ὄ, (γλίσχος) a niggard.

γλισχρός, Adv. of γλισχρός, importunately : scantily : also pettily.

ΓΛΙ/ΧΟΜΑΙ [ῆ], Dep., only used in pres. and impf., to strive after a thing, struggle for it, c. gen. 2.

γλίχεσθαι περί τινος to be eager about or for a thing.

ΓΛΟΙΑ or γλοιά, ἡ, glue. Hence γλοιός, ὄ, anything sticky or clammy, as oil and dirt.

II. as Adj. γλοιός, ἄ, ὄν, slippery, knavish. ΓΛΟΥΤΟΣ, ὄ, the rump : plur. the buttocks.

γλυκερός, ἄ, ὄν, = γλυκός, sweet.

γλυκερό-χρως, αως, ὄ, ἡ, (γλυκερός, χρώς) with sweet, fair skin.

γλύκιος, α, ὄν, = γλυκός. [ῆ]

γλυκύ-δακρυς, υ, gen. υος, (γλυκός, δάκρυ) causing sweet tears.

γλυκύ-δωρος, ὄν, (γλυκός, δῶρον) with sweet gifts.

γλυκυ-ήχης, ἐς, (γλυκός, ἡχέω) sweet-sounding.

γλυκυθυμία, ἡ, benevolence. From

γλυκύ-θυμος, ὄν, (γλυκός, θυμός) sweet-minded. II. act. charming the mind, delightful.

γλυκύ-μᾶλον, Aeol. and Dor. for γλυκύμηλον.

γλυκυ-μείλιχος, ὄν, (γλυκός, μέλιχος) sweetly winning.

γλυκύ-μῦλον, τό, Dor. for γλυκύμηλον (γλυκός μῆλον) a sweet-apple.

γλυκυμυθέω, ἡ, ἴσω, to speak sweetly. From γλυκύ-μυθος, (γλυκός, μυθος) sweet-speaking.

γλυκύ-παῖς, αἰδος, ὄ, ἡ, (γλυκός, παῖς) having a fair offspring.

γλυκυ-παρθένος, ἡ, (γλυκός, παρθένος) a sweet maid.

γλυκύ-πικρος, ὄν, (γλυκός, πικρός) sweetly bitter.

ΓΑΤΚΥΣ, εἶα, ὅ, *sweet to the taste, sweet*: metaph. *sweet, delightful*: of men, *dear, kind*. Comp. and Sup. γλυκίων [ῖ], γλυκίστος: also γλυκύτερος, -τατος. γλυκύτης [κυ], ἦτος, ἥ, (γλυκύς) *sweetness*.

γλυπτήρ, ἦρος, ὅ, and **γλύπτης**, ου, ὅ, (γλύφω) *a carver, a sculptor*.

γλυπτός, ἥ, ὢν, verb. Adj. of γλύφω, *fit for carving, carved*.

γλύφειον, τό, (γλύφω) *a knife or chisel for carving*. γλύφεις, ἰδος, ἥ, mostly in plur., γλυφίδες *the notch of the arrow, which fits on the string*: later, *the arrow itself*. II. = γλύφανον, *a knife*. From

ΓΑΥΦΩ, f. ψω: aor. I ἐγλύφα:—Pass., aor. I ἐγλύφην, aor. 2 ἐγλύφην [ῦ]: pf. γέγλυμαι and ἐγλυμαι:—*to hollow out*: esp. *to engrave or carve*. II. *to write on a tablet*.

ΓΑΩΞ, ωχός, ἥ, *the beard of corn, only in plur.*

ΓΑΩΞΑ, Att. γλώττα, ης, ἥ, *the tongue, Lat. lingua*: ἀπό γλώσσης *by word of mouth*: οὐκ ἀπό γλώσσης *not from another's tongue, not from bear-say*: γλώσσαν ἱέναι *to let loose one's tongue, speak freely*. II. *a tongue, language*: γλώσσαν νομίζειν *to use a language or dialect*.

γλωσσαλία, Att. γλωσσαργία, ἥ, *endless talking, wordiness*. From

γλωσσ-αλγος, Att. γλωσσ-αργος, ου, (γλώσσα, ἄλγος) *talking till one's tongue aches, very talkative*.

γλωσσό-κομον, τό, (γλώσσα, κομέω) *properly a case for the mouthpiece of a flute: a case or bag for money*.

γλώττα, ἥ, Att. for γλώσσα.

γλωττο-στροφέω, f. ἥσω, (γλώττα, στρέφω) *to ply the tongue*.

ΓΑΩΧΙ'Ν or **γλωχίς**, gen. ἱνός, ἥ, *any projecting point: the end of the yoke-strap*. 2. *the point of an arrow: the arrow itself*.

γναθμός, ὁ, *the jaw*, poet. form of γνάθος.

ΓΝΑΘΟΣ, ἥ, *the jaw, mouth: properly the lower jaw*. II. like γένυς, *the point or edge of a weapon*. [α]

γναπτός, ἥ, ὢν, *curved, bent: supple, pliant*: metaph. *bending, yielding*. From

ΓΝΑΜΠΩ, f. ψω: aor. I ἐγναμψα:—*to crook, bend*.

γναπτός, ἥ, ὢν, (γνάπτω) *carded, fullied*.

ΓΝΑΠΤΩ, γνάπτω: γναφεῖον, -φεύς, -φεντικός, -φεύω, -φικός: γνάφος, -ψις, v. sub γνάπτω, etc.

γνήσιος, α, ου, syncope. for γενέσιος, *belonging to the true race, legitimate*, opp. to νόθος: *genuine, true*: γνήσιαι γυναῖκες *lawful wives*, opp. to παλλακίδες: γνήσιοι Ἕλληνες *true Greeks*: φρονεῖν γνήσια *to have a noble mind*.

γνήσιος, Adv. of γνήσιος, *lawfully, really, truly*.

γνόη, ης, η, aor. 2 opt. of γιγνώσκω.

γνοῖμεν, Ep. for γνόημεν, 1 pl. aor. 2 opt. of γιγνώσκω.

γνοός, aor. 2 part. of γιγνώσκω.

ΓΝΟΨΟΣ, ὁ, = δνόφος, *darkness*.

γνοφώδης, es, (γνόφος, εἶδος) *darksome, dark*.

γνύξ, Adv. (γόνυ) *with bent knee*: γνύξ ἐριπείν *to fall on the knee*.

γνώ, Ion. for ἔγνω, 3 sing. aor. 2 of γιγνώσκω.

γνώ, ῶς, ῶ, aor. 2 subj. of γιγνώσκω.

γνώθι, γνώτω, aor. 2 imperat. of γιγνώσκω.

γνώμα, ατος, τό, (γνῶναι) *that by which a thing is known, a mark, token, like γνῶμα*. II. *judgment*.

γνώμεναι, Ep. for γνῶναι, aor. 2 inf. of γιγνώσκω.

γνώμη, ἥ, (γνῶναι) *a means of knowing, a mark, token*. II. *the mind, the judgment*: γνώμη τῇ ἀρίστῃ *to the best of one's judgment*. 2. *will, purpose*: ἀφ' ἑαυτοῦ γνώμη of his own accord. 3. *a judgment, opinion*: γνώμην ἀποφαίνεσθαι *to deliver an opinion*: also *a mistaken judgment, fancy*: γνῶμαι *the opinions of wise men, maxims*. 4. *a purpose, intention, resolution: a vote, decree*.

γνωμίδιον, τό, Dim. of γνώμη, *a fancy*.

γνωμο-λογία, ἥ, (γνώμη, λέγω) *a collection of maxims*.

γνωμονικός, ἥ, ὢν, (γνώμη) *fit to give judgment: experienced or skilled in a thing*. II. of or for sun-dials.

γνωμοσύνη, ἥ, (γνώμων) *prudence, judgment*.

γνωμοτύπεω, *to coin maxims*: and

γνωμοτύπος, ἥ, ὢν, *clever at coining maxims*. From

γνωμο-τύπος, ου, (γνώμη, τύπεῖν) *maxim-coining, sententious*.

γνώμων, ονος, ὁ, (γνῶναι) *one that knows, a judge, interpreter*. II. *the gnomon or index of the sundial*.

III. *of γνῶμονες the teeth that mark a horse's age*. IV. *a carpenter's rule, Lat. norma*: hence *a rule or guide of life*.

γνῶν, Ep. for ἔγνω, aor. 2 of γιγνώσκω.

γνῶναι, aor. 2 inf. of γιγνώσκω.

γνώμεν, Ep. for γνῶμεν, 1 pl. aor. 2 subj. of γιγνώσκω.

γνωρίζω, f. ἰσώ Att. ἰῶ: pf. ἐγνώρικα:—*to make known, declare*. 2. *to discover, detect*: *to acknowledge, recognise*. 3. *to be acquainted with*. From

γνώριμος, ου, rarely η, ου, (γνωρός) *well-known*: as Subst., γνώριμος, ὁ, *an acquaintance, a friend*, Lat. *familiaris*. II. *of γνῶριμοι the notables, Lat. optimates*.

γνωρίμως, Adv. of γνώριμος, so as to be known, intelligibly, familiarly: γνωρίμως ἔχειν τι *to be on friendly terms with him*.

γνωρίσις, εως, ἥ, (γνωρίζω) *acquaintance: knowledge*.

γνώρισμα, ατος, τό, (γνωρίζω) *that by which a thing is made known, a mark, token*.

γνωρισμός, ου, ὁ, (γνωρίζω) *a making known*.

γνωριστικός, ἥ, ὢν, (γνωρίζω) *capable of making known*.

γνῶς, 2 sing. aor. 2 subj. of γιγνώσκω.

γνωσθήσομαι, fut. pass. of γιγνώσκω.

γνῶσθι, 3 pl. aor. 2 subj. of γιγνώσκω.

γνωσι-μάχέω, f. ἥσω, (γνώσις, μάχομαι) *to dispute*

one's own opinion, i. e. to confess oneself in the wrong, change one's purpose, give way: γνωσιμαχέειν μὴ εἶναι δμοιον to confess that one is not equal.

γνώσις, εἶς, ἡ, (γνώσις) a seeking to know: a judicial inquiry, Lat. cognitio. II. knowledge: wisdom.

2. acquaintance with a person. 3. a recognising.

γνώσσομαι, fut. of γιγνώσκειν.

γνωστῆρ, ἦρος, ὁ, (γιγνώσκω) one that knows or warrants the truth of a thing, Lat. cognitor.

γνωστής, ου, ὁ, = γνωστήρ.

γνωστός, ἡ, ὄν, collat. form of γνωτός, κτῶν: as Subst. a friend. II. to be known.

γνώτε, 2 pl. aor. 2 imperat. of γιγνώσκειν:—γνῶτον, γνῶτιν, 2 and 3 dual aor. 2 indic.

γνωτός, ἡ, ὄν, also ὅς, ὄν, (γνῶναι) κτῶν, well-known:—as Subst. a friend, kinsman, brother; γνωτοί τε γνωαί τε brothers and sisters.

γνώω, Ep. for γνῶ, aor. 2 subj. of γιγνώσκειν.

γνώσσι, Ep. for γνῶσι, 3 pl. aor. 2 of γιγνώσκειν.

γνόασκεν, Ion. for ἐγνώ, 3 sing. impf. of γνόω.

γνόσσειν or γνόσκειν, 3 pl. opt. of γνόω.

γνόασιν, Dor. for γνόουσιν, 3 pl. of γνόω.

ΓΟΑΪ, Ep. inf. γοήμεναι; Ep. part. γοῶν, ὄντα: Ep. impf. ἐγοῶν, also γοάσκον: fut. γοήσομαι, later γοήσω: aor. I ἐγόησα:—Pass., aor. I ἐγοήθην: (γός):—to wail, groan, weep. II. c. acc. to bewail, mourn, weep for.

ΓΟΙΤΥΓΩ, f. ὤω, to mutter, a word formed from the sound.

γογγύλη, ἡ, and γογγυλῆς, ἰδος, ἡ, (γογγύλος) a turnip.

γογγύλλω, to round, round off. From ΓΟΙΤΥΓΩΣ, ἡ, or, also γογγύλιος, α, or, = στογγύλος, round, spherical. [v]

γογγυσμός, ὁ, (γογγύζω) a muttering.

γογγυστής, οὔ, ὁ, (γογγύζω) a mutterer.

γοεδνός, ἡ, ὄν, = γοερός.

γοερός, α, ὄν, (γοάω) lamentable, mournful: of persons, lamenting, mourning.

ΓΟΗ, ἡ, = γός, καταειδόντες γόησι τῷ ἀνέμῳ charming the wind with bows.

γοήμεναι, Ep. for γοᾶν, pres. inf. of γοάω.

γοήμιον, or, gen. ονος, = γοερός.

γός, πτος, ὁ: dat. pl. γόησι: (γοάω) one who hurls out enchantments: a wizard, sorcerer: a juggler cheat.

γοήσομαι, fut. of γοάω.

γοητεία, ἡ, (γοητεύω) sorcery, witchcraft.

γοητεύω, f. ὤω, (γός) to spell-bind, bewitch.

γοήτης, ου, ὁ, (γοάω) a wailer.

γοήτης, ἰδος, ἡ, pecul. fem. of γός, a witch.

γόμος, ὁ, (γέμω) a ship's cargo, a freight, load.

γομφό-δοντος, or, (γομφίος, δούπος) rattling against the teeth.

γομφίος, ὁ, (γόμφος) a grinder-tooth, Lat. molaris, opp. to προσθίος. II. the tooth of a key.

γομφό-δετος, or, (γόμφος, δέτω) nail-bound.

γομφο-πάγης, ἐς, (γόμφος, παγῆναι) nail-fastened.

ΓΟΜΦΟΣ, ὁ, a large wedge-shaped bolt or nail, for shipbuilding: any bond or fastening: in pl. γόμφοι, the cross-ribs of the Egyptian canoes. Hence γομφόω, f. ὤω, to fasten with bolts or nails; γεγόμεναι σκάφος the ship's hull is ready built. Hence γόμφωμα, ματος, τό, framework.

γομφωτήρ, ἦρος, ὁ, (γομφόω) one that fastens with bolts or nails, a ship-builder.

γονεὺς, εἶς, ὁ, (*γένω) a father, ancestor: in pl. the parents.

γονή, ἡ, (*γένω) that which is begotten, offspring, a race, family. II. the seed. III. generation, childbirth: the womb. IV. birth, descent. V. a generation.

γόνιμος, or, also η, or, (γόνος) productive, fruitful; ποιητής γόνιμος a poet of creative powers, of true genius: hence genuine, true.

γόνος, ὁ or ἡ, (*γένω) that which is begotten, a child, offspring: also the young of animals, the fruit of plants, the produce of anything. II. race, birth, descent. III. a begetting.

ΓΟΝΥ, τό, gen. γόνυτος, dat. pl. γόνασι: Ion. γόνυ, γόνυατος, etc.; Ep. γόνυ, γονυῖς, γονυῖ, pl. γοῖνα, γοῖναν, γοῖνεσι:—cf. δύρν:—Lat. GENU, the knee; ἀψάσθαι γοῖναν to clasp the knees as a suppliant; ἀντισταί, λίσσεσθαι τινα πρὸς γονάτων to entreat one by clasping his knees; γόνυ κάμπτεω to bend the knee, i. e. sit down, take rest, but also to bend the knee in running, to run; τιθέναι τὰ γόνατα to kneel down; θεῶν ἐν γοῖνασι κείται it lies on the knees of the gods, i. e. depends on their will and pleasure:—metaph. from warriors stricken down, ἐς γόνυ βάλλειν, κλίνειν, ῥίπτειν, to throw on the knee. II. the knee or joint of grasses, such as the cane, Lat. geniculum.

γονυ-κροτός, or, (γόνυ, κροτέω) knock-kneed.

γονυπετέω, to fall on the knee: γονυπετεῖν τινα or τινα to fall down before one. From

γονυ-πέτης, ἐς, (γόνυ, πεσεῖν) falling on the knee; ἐδρα γονυπετής a kneeling posture.

γόν, Ep. for ἐγῶν, 3 pl. impf. of γοάω.

ΓΟΪΣ, ὁ, a weeping, wailing, groaning.

γοῶν, ὄντα, Ep. part. of γοάω.

Γοργεῖος, Att. Γοργεῖος, α, or, (Γοργώ) of, belonging to the Gorgon.

Γοργο-λόφας, ου, ὁ, (Γοργῷ, λόφος) he of the Gorgon crest: fem. Γοργολόφα, ης, ἡ.

Γοργόνειος, or, = Γοργεῖος.

Γοργό-νυτος, or, (Γοργῷ, νῦτος) with the Gorgon on its back.

γοργόδομαι, Pass. to be spirited, of a horse. From ΓΟΡΓΟΣ, ἡ, ὄν, terrible, fearful, fierce; γοργὸν βλέπειν to look fierce; γοργὸς εἰσιδεῖν fearful to behold: of horses, hot, spirited.

Γοργο-φόνος, or, (Γοργῷ, φένω) Gorgon-killing: fem. Γοργοφονή, a name of Minerva.

ΓΟΡΓΥΤΡΑ, ἡ, an underground dungeon.

Γοργῷ, ὅς, contr. οὗς, ἡ; later decl. Γοργῷ, ὄνος,

and in pl. Γοργόνες : (γοργός) :—*the Gorgon*, a monster of *fearful aspect*; Hesiod names three Gorgons, Euryalé, Stheino, and Medusa, the last the most fearful: her snaky head was fixed on the aegis of Athena, and all who looked on it became stone.

γοργῶπις, ἰδος, ἡ, pecul. fem. of γοργῶπις.
γοργῶπις, ὄν, (γοργός, ὦψ) *fierce-eyed, terrible*.
γοργῶπις, ὠπιος, ὁ, ἡ, = γοργῶπις.
γούγ, Ion. γών, (γε οὖν) restrictive Particle, *at least* *ibem*, *at any rate*: of *a truth*, in *sooth*, freq. in answers.
γούνα, γούναω, Ep. plur. of γόνυ, also found in Trag.
γούναίεο, Ep. imperat. of γουναίωμα.
γουνάσσομαι, f. σομαι: Dep.: (γόνυ):—*to fall down* and *clasp another's knees*, *to entreat*, *supplicate*; ὑπέριτινος and τινός in behalf of another: but also γουνάσσομαι τινας and πρὸς τινας to entreat by such and such things.

γούνατος, γούνατι, γούνατα, γούνασι, Ion. and poet. decl. of γόνυ.

γουνόμοιαι, Dep., = γουνάσσομαι: Ep. impf. γουνοῦμην.
γουνό-πᾶγῃς, ἐς, (γόνυ, πήγνυμι) *cramping the knees*.
γουνό-πᾶγῃς, ἐς, (γουνός, poet. gen. of γόνυ, παχύς) *thick-kneed*.

γουνός, poet. gen. of γόνυ.
γουνός, ὁ, (γόνος, γονή) *corn-land, fruitful land*, Lat. *uber*; γουνός ἀλωή, Lat. *uva passa*, raisins.

γρῶες and γρῆες, pl. n. from γραῖς and γρηῖς.
γρῆδιον, τό, contr. for γραιδιον.

γραιά, Ep. γραιή, ἡ, special fem. of γραῖος, *an old woman*. II. as fem. Adj. *old*, γραιῖα δαίμονες, γραιά χειρ, etc.

γραιδιον, τό, Dim. of γραις, γραῖς, *an old bag*.
γραιόμοιαι, Pass. *to become an old woman*. From γραιός, γραιά, γραιον, (syncop. for γεραῖός) *old, aged*, gray; γραιή σταφυλή, Lat. *uva passa*, raisins.

γράμμα, ατος, τό, (γράφω) *that which is drawn or written*, *a written character, letter*, Lat. *littera*: in plur. *letters*, *the alphabet*. 2. *a note in music*. 3. *a drawing, picture*. II. in plur. also, like Lat. *litterae*, *a letter*; *an inscription*: *state-papers, documents, records, accounts*; also *a book, treatise*. III. *letters, learning*, = μαθήματα.

γραμμάτειον, τό, (γράφω) *that on which one writes*, *tablets*, *a note-book*.

γραμματεὺς, ἐως, ὁ, (γράφω) *a secretary, clerk*, Lat. *scriba*. Hence

γραμματεῦω, *to be secretary*.
γραμματίζω, (γράμματα) *to teach rudiments*.

γραμματικός, ἡ, ὄν, (γράμματα) *knowing one's letters*, *grounded in the rudiments*: as Subst., γραμματικός, ὁ, *a grammarian*. Adv. —κῶς.

γραμματιστής, οὔ, ὁ, (γραμματίζω) *one who teaches the rudiments*, *a schoolmaster*. 2. = γραμματεὺς.

γραμματοκύφων, ανος, ὁ, (γράμματα, κύπτω) *one who pines over dusty records*.

γραμμῆ, ἡ, (γράφω) *a stroke in writing*, *a line*: ἡ μακρά *the long line* of condemnation, drawn on the tablet of the dicast. II. *the line across the course*,

to mark the starting or winning place. III. *the middle line* on a draught-board called ἡ λέπα; τὸν ἀπὸ γραμμῆς κινεῖν λίθον to move a man from *this line*, i. e. try one's last chance.

γράω-σόβης, ου, ὁ, (γραῖς, σοβέω) *scaring old women*.

γραπτέος, α, ον, verb. Adj. of γράφω, *to be written*: γραπτέον, *one must write*.

γραπτήρ, ἥρος, ὁ, (γράφω) *a writer*.

γραπτός, ἡ, ὄν, verb. Adj. of γράφω, *painted*: *marked with letters*: *written*.

γραττός, ὄος, ἡ, (γράφω) *a scratching, tearing*.

ΓΡΑΤΨ, γράψ, ἡ, nom. pl. γράψ, acc. γράψ: Ion. decl. γρηῖος, γρηῖος; poet. also γρηῖς:—*a gray woman, old woman*. II. *scum*, as of boiled milk.

γράφεις, ἐως, ὁ, (γράφω) *a painter*. II. = γραμματεὺς, *a clerk*.

γράφῃ, ἡ, (γράφω) *representation by means of lines*: *drawing, painting*; ὅσον γραφῇ only in a picture. 2. *writing*. II. *a painting, a figure, shape*.

III. (γράφωμαι) as Att. law term, an indictment for a public offence, prosecution, opp. to δίκη a private action; ἀσπαρτίας γραφῇ an indictment for neglect of service.

γράφικος, ἡ, ὄν, *able to draw or paint*: ἡ γραφικὴ (sub. τέχνη) *the art of painting*. 2. *suited for writing*.

γράφῃς, ἰδος, ἡ, (γράφω) *a style for writing on waxen tablets*. II. *embroidery*.

ΓΡΑΨΩ, f. ψω: pf. γέγραφα, later γεγράφηκα:—Pass., fut. γράψομαι, fut. 3 γεγραψομαι: aor. 2 ἐγράφην, later aor. 1 ἐγράφην: pf. γέγραμμαι:—*to GRAVE*, *scratch*; σήματα γράψας ἐν πίνακι *having scratched marks or figures on tablets*. II. *to draw lines with a pencil*, *to sketch, draw, paint*.

III. *to write*; γράφειν εἰς διφθέρας *to write on skins*. 2. *to inscribe*, e. g. γράφειν εἰς στήλην: Pass. γράφεσθαι τι *to be inscribed with a thing*. 3. *to write down*; γράφειν τιὰ αὐτίον *to set him down as the cause*: *to register, enrol*. 4. *to write down* a law hereafter to be proposed, hence *to propose, move*.

B. Med. *to write for oneself or for one's own use*, *note down*. 2. as Att. law-term, γράφεσθαι τινα *to indict one*, *τινός* for some public offence; in full, δίκην or γραφὴν γράψασθαι τινα; also c. inf., γράφεσθαι τινα ἀδικεῖν *to indict him for wrong-doing*; absol., οἱ γραψάμενοι *the prosecutors*; and γράφεσθαι τι, *to denounce a thing as unlawful*:—Pass. *to be indicted*.

γρα-ώδης, ἐς, (γραῖς, εἶδος) *of or belonging to an old woman*, Lat. *anilis*: *silly, trifling*.

γρηγορέω, *to be awake*, *be watchful*, a late pres., formed from the pf. ἐγήγορα.

γρηῖς, ἡ, Ion. for γραῖς, poet. also γρηῖς.

γρίπεις, ἐως, ὁ, (γρίπος) *a fisherman*: whence fem. Adj., γρηῖς τέχνη *the art of fishing*.

ΓΡΙΠΙΟΣ, ὁ, *a fishing-net*.

γρίπων, ὁ, = γρίπεις, *a fisherman*. [ῖ]

ΓΡΙΦΟΣ, ὁ, like γρίπος, *a fishing-net or basket*, made of rushes. 2. *anything intricate*, *a dark saying, riddle*.

γριφώδης, *es*, (γρίφος, εἶδος) *riddling*.

ΓΡΟΨΦΟΣ, *ὁ*, a kind of javelin.

ΓΡΥΨ, a grunt, like that of swine; οὐδὲ γρῦ ἀποκρίνασθαι not even to give a grunt; οὐδὲ γρῦ not even a syllable, not a bit. Hence

γρύζω, *f. ξω* or *ξομαι*: *aor. i* ξρύξα:—to say γρῦ, grunt, Lat. *grunio*: hence to grumble, mumble, mutter.

γρυλλίω or γρυλλίζω, (γρύλλος or γρύλλος) to grunt.

γρύλλος or γρύλος, *ὁ*, (γρῦ) a pig, porker.

γρυπ-ἀετος, *ὁ*, (γρῦψ, αἰετός) a kind of griffin or dragon.

ΓΡΥΠΟΣ, *ή, ὁν*, curved, esp. book-nosed, with an aquiline nose, opp. to σιμός. Hence

γρυπότης, *ητος*, *ή, ὁν*, hookedness of the nose.

γρυπώω, *f. ὠσω*, (γρυπός) to curve or bend.

γρύψ, *gen.* γρυπός, *ὁ*, (γρυπός) a griffin, bipro-griff.

γρύνη, *ή*, a cavern: a kneading trough.

ΓΥ΄Α, *ή*, a piece of land, field.

γύαια, *τά*, (γύα) cables made fast to land.

ΓΥ΄ΑΛΟΝ, *τό*, a hollow; in Homer, θώρηξ γυάλου-σιν ἀρμός the body-armour composed of back-piece and breast-piece, joined under the arms:—any hollow: πέτρας γυάλου a cave, grot; κρατήρος γυάλου the hollow of a bowl:—in plur. hollow ground, vales, a valley.

ΓΥ΄ΗΣ, *ου, ὁ*, the curved piece of wood in a plough, to which the share was fitted, the tree, Lat. *buris*. II. = γύα, a field.

γυ-ἀρκής, *ές*, (γυῖον, ἀρκέω) strengthening the limbs. γυιο-βάρής, *ές*, (γυῖον, βάρος) weighing down the limbs.

γυιο-οβόρος, *ον*, (γυῖον, βορά) gnawing the limbs.

γυιο-δάμας, *ου, ὁ*, (γυῖον, δαμάω) limb-subduing, i.e. victorious.

ΓΥ΄ΙΟΝ, *τό*, always used by Hom. in plur., the limbs, Lat. *membra*: esp. the lower limbs, the knees.

γυιο-πᾶγής, *ές*, (γυῖον, πήγνυμι) stiffening the limbs.

γυιο-πέδη, *ή*, (γυῖον, πᾶδη) a fetter.

ΓΥ΄ΙΟΣ, *ά, ὄν*, lame.

γυιο-τάκης, *ές*, (γυῖον, τήκω) wasting the limbs.

γυιο-τόρος, *ον*, (γυῖον, τορέω) piercing the limbs.

γυιο-χαλκος, *ον*, (γυῖον, χαλκός) of brassy limb.

γυιός, (γυῖος) to lame:—Pass. to be or become lame;

γυιωθεῖς *aor. i* part., lamed.

γυλι-αὔχη, *ενος, ὁ, ή*, (γύλιος, αὔχην) long-necked.

ΓΥ΄ΑΙΟΣ, *ὁ*, a long-shaped wallet or knapsack.

γυμνάζω, *f. ἄσω*: *pf.* γεγύμνακα: *Pass.*, *pf.* γεγύμναμαι: (γυμνός):—to train naked, to train in gymnastic exercises, to train, exercise; c. inf., γυμνάζειν τοὺς παῖδας ποιεῖν to train them to do a thing:—Pass. to practise gymnastic exercises: then, generally, to practise or exercise oneself.

γυμνός, *ἄδος*, properly fem. of γυμνός, naked. II. trained or exercised.

γυμνασία, *ή*, (γυμνάζω) exercise.

γυμνασιάρχῳ or Med. -έσμαι, to be gymnasiarch: *Pass.* to be supplied with gymnasiarchs. From

γυμνασι-άρχης and γυμνασι-αρχος, *ὁ*, (γυμνάσιον, ἀρχῶ) a gymnasiarch, who superintended the palaestrae, and paid the training-masters: a training-master. Hence

γυμναδοσυχία, *ή*, the office of gymnasiarch.

γυμνάσιον, *τό*, (γυμνάζω) the place where exercises were practised, the gymnastic-school; ἐκ θίμετρον γυμνασίον from our school. II. in plur. bodily exercises. [ᾶ]

γυμναστέον, *verb. Adj.* of γυμνάζω, one must practise.

γυμναστής, *ου, ὁ*, (γυμνάζω) the trainer of the athletes. Hence

γυμναστικός, *ή, ὄν*, fond of athletic exercises: *ή* γυμναστική (sub. τέχνη) gymnastics. *Adv.* -κως, like an athlete.

γυμνής, *ητος, ὁ*, (γυμνός) a light-armed foot-soldier.

γυμνητεῖα, to be light-armed: to go naked. From

γυμνήτης, *ου, ὁ*, fem. γυμνήτης, *ιδος, ή*, = γυμνής.

γυμνητρία, *ή*, (γυμνής) the light-armed troops.

γυμνητικός, *ή, ὄν*, (γυμνής) for a light-armed soldier.

γυμνικός, *ή, ὄν*, (γυμνός) of or for gymnastic exercises; γυμνικός ἀγών a gymnastic contest.

γυμν-ιτεῖα, = γυμνητεῖα.

γυμνο-παῖδα, *ή, (γυμνός, παῖδια)* mostly in plur., a yearly festival in honour of those who fell at Thyrea, at which naked boys danced and went through gymnastic exercises.

ΓΥΜΝΟΣ, *ή, ὄν*, naked, unclad: unarmed, defenceless: of things, γυμνὸν τόξον an uncovered bow, i.e. out of the case: c. gen. stripped of a thing, γυμνός ὅπλων:—γυμνός often meant lightly clad, i.e. wearing the tunic or under garment only (χιτῶν), without the cloak (ἱμάτιον): τὰ γυμνά the exposed parts of an army, the flanks. 2. also bare, mere. Hence

Γυμνο-σοφισταί, *οι*, (γυμνός, σοφιστής) the naked philosophers of India.

γυμνότης, *ητος, ή*, nakedness.

γυμνός, *f. ὠσω*, (γυμνός) to strip naked or bare:—*Pass.*, of warriors, to be stript of arms, to be left defenceless; of things, τεῖχος ἐγυμνώθη the wall was left bare: but also to strip oneself naked, be naked; ἐγυμνώθη βακῶν be stript himself of his rags.

γύννωσις, *εως, ὁ*, (γυμνώω) a stripping naked. II. nakedness: the naked parts.

γύναι, *voc.* of γυνή.

γυναικάριον, *τό*, *Dim.* of γυνή, a weak, silly woman.

γυναικεῖος, *a, on*, also *os, on*, *Ion.* γυναικήτιος, *ητή, ήτιον*, (γυνή) of or belonging to women, feminine, Lat. *muliebris*. 2. as Subst., *ή* γυναικήτιον = γυναικῶν, the women's part of the bouse. II. womanish, effeminate.

γυναικίζω, *f. ἴσω* A⁺⁺ ἴσθ. (γυνή) to be womanish, play the woman.

γυναικό-βουλος, *ον*, (γυναικός, βουλή) *devised by a woman*.

γυναικο-γῆρυτος, *ον*, (γυνή, γηρύω) *proclaimed by women*.

γυναικο-θύμος, *ον*, (γυναικός, θυμός) *of womanish mind*.

γυναικο-κρασία, *ῆ*, (γυνή, κρᾶσις) *a woman's temper*.

γυναικο-κήρυκτος, *ον*, (γυναικός, κηρύσσω) *proclaimed by women*.

γυναικομανέω, *to be mad for women*. From γυναικο-μάνης, *ές*, (γυναικός, μαίνομαι) *mad for women*.

γυναικο-μίμος, *ον*, (γυναικός, μιμέομαι) *aping women, womanish*.

γυναικο-μορφος, *ον*, (γυναικός, μορφή) *in woman's shape*.

γυναικο-πληθής, *ές*, (γυναικός, πληθής) *full of women*.

γυναικο-ποινος, *ον*, (γυναικός, ποιμήν) *woman-avenging*.

γυναικός, *gen.* of γυνή, whence derivatives are formed.

γυναικο-φίλης, *ου*, Dor. -φίλας, *α*, (γύννη, φιλέω) *loving women*.

γυναικο-φρων, *ον*, *gen.* *ονος*, (γυναικός, φρήν) *of womanish mind*.

γυναικο-φωνος, *ον*, (γυναικός, φωνή) *with woman's voice*.

γυναικων, *ωνος*, *δ*, (γυναικός) *the women's part of the house*, *opp.* *to ανδρών*.

γυναι-μάνης, *ές*, = γυναικομανής, *mad for women*.

γύναιον, *τό*, Dim. of γυνή, *a little woman*.

γύναιος, *α*, *ον*, *of or belonging to a woman*. From ΓΥΝΗΉ, *ῆ*, *gen.* γυναικός, *acc.* γυναικα, *voc.* γύναι;

pl. γυναικες, γυναικῶν, etc., (as if from γύναιε):—*a woman*, Lat. *femina*, *opp.* *to man*: *vocat.* γύναι, *a term of respect*, *mistress*, *lady*: Homer often joins it with a second Subst., γυνή ταμίη, δέσποινα, etc. *II.* *a wife*, *spouse*.

III. *a mortal woman*, *opp.* *to a goddess*.

IV. *the female*, *mate of animals*.

γύνως, *ιδος*, *δ*, (γυνή) *a womanish man*, *weaking*.

γυπᾶριον, *τό*, Dim. of γυπή, *a nest*, *eyrie*, *cranny*.

γυπέσιν, *dat. pl.* of γυψ.

γυπή, *ῆ*, (γυψ) *a vulture's nest*: generally, *a bole*, *cranny*. Hence

γυπᾶς, *ῆ*, *fem.* Adj. *vulture-baunted*.

γυρῆ-τόμος, *ον*, (γυρῶς, τεμείν) *tracing a circle*.

ΓΥΡΙΣ, *εως*, *ῆ*, *the finest meal*, Lat. *pollen*.

ΓΥΡΟΣ, *δ*, *ον*, round, Lat. *curvus*; γυρὸς ἐν ὤμοισι

round-shouldered.

ΓΥΡΟΣ, *δ*, *a ring*, *circle*.

ΓΥΨ, γυψός, *δ*, *a vulture*, Lat. *vultur*.

ΓΥΨΟΣ, *ῆ*, *chalk*. 2. later, *gypsum*. Hence

γυψόω, *ῶ*, *ωσω*, *to rub over with chalk*.

γών, *Ion.* for γοῦν, *as ὦν for οῦν*.

ΓΩΝΙΑ, *ῆ*, *a corner*, *angle*. *II.* *a joiner's square*. Hence

γωνιασμός, *δ*, *a squaring the angles*; ἐπὶ ὠν γωνιασμός *nicely-fitted, well-finished verses*.

γωνι-ώδης, *ες*, (γωνία, εἶδος) *angular*.

ΓΩΡΤΤΟΣ, *δ* *or ῆ*, *a bow-case*, *quiver*.



Δ, δ, δέλτα, indecl., fourth letter of the Gr. alphabet: as numeral, δ' = τέσσαρες and τέτρατος, δ = 4000.

Changes of δ in the dialects: I. Aeol. into β, as ὀβελέος into ὀδελέος.

II. Dor. into γ, as γῆ γνόφος into δᾶ δνόφος.

III. Ion. into ζ, as Ζεύς, ζα- into Δεός, δα-: while Dor. ζ changes into σδ, as μελίζω φράζομαι into μελίσδω φράσδομαι; sometimes into δδ, as γυμνάζομαι into γυμνάδδομαι.

IV. into κ, as δαίω καίω.

V. into λ, at δάκρυ lacryma, δασύς λάσιος.

VI. into σ, as ὀδμή δσμη, also with another consonant added, as βάδος βασμός, ἔδω ἐσθλω.

VII. sometimes δ is inserted to give a softer or fuller sound, as ἀνέρος ἀνδρός.

VIII. at the beginning of some words δ is added or omitted, as in δέλιγ εἰλη, δῆ ῆ, διώκω ὠκω.

δᾶ-, intensive prefix, = ζα-, as in δά-σκιος.

δᾶ, Dor. for γᾶ, γῆ, mostly in *voc.*: *acc.* δᾶν.

δᾶμα, *τό*, Dor. for δῆμα.

δᾶγυς, ὕδος, *ῆ*, *a waxen image*, used in magic rites, *a puppet*. (Thessal. word.) [ῶ]

δᾶδουχέω, *ῶ*, ἦσω, *to be a torch-bearer*, esp. in sacred processions. From

δᾶδ-συχος, *ον*, (δᾶς, ἔχω) *bolding torches*: as Subst., δᾶδσυχος, *ῆ*, *a torch-bearer* at the festival of Eleusinian Ceres, whose torch represented her as searching for her daughter Proserpine.

δᾶδοφορέω, *ῶ*, ἦσω, *to bear torches*. From δᾶδο-φόρος, *ον*, (δᾶς, φέρω) *torch-bearing*.

δαείην, *αor.* 2 opt. of *δαώ.

δαείς, *aor.* 2 part. of *δαώ.

δαέω, Ep. for δαώ, *aor.* 2 pass. subj. of *δαώ.

δαῆμαι, Ep. for δαῆναι, *aor.* 2 pass. inf. of *δαώ.

δαῆμων, *ον*, *gen.* *ονος*, (δαῆναι) *knowing, experiencing* in a thing.

δαῆναι, *aor.* 2 pass. inf. of *δαώ.

ΔΑΗΨ, *ερος*, *δ*, *voc.* δᾶερ, *a husband's brother, brother-in-law*, answering to γάλας, *ῆ*, *a daughter-in-law*.

δαῆσμαι, *fut.* of *δαώ.

δαῆται, 3 sing. *aor.* 2 med. subj. of δαίω (Λ).

δαί, (δῆ) used after interrogatives, expressing wonder or curiosity, τί δαί; what then? πῶς δαί; how so?

δαί, Ep. apocop. for δαίδι, *dat.* of δαίς. [Γ]

δαιδάλεος, *α*, *ον*, also *ος*, *ον*, *cunningly or curiously wrought*. From

δαιδάλλω, used only in *pres. act.*; but *pass. aor.* I ἐδαιδάλθην, *pf.* δεδαίδαλμαι: (δαίδαλος):—*to work cunningly, work with curious art: to deck out, embellish*. Hence

δαδάλμα, ατος, τό, *a work of art*

δαδάλοεις, εσσα, εν, = δαδάλεος.

δαδάλω—εργός, όν, (δαδάλος, έργον) *curiously working.*

ΔΑΙΔΑΛΩΣ, η, ον, Adj. *cunningly or curiously working*; δαδάλα πάντα *all cunning works.* II.

as prop. n., Δαδάλος, ό, *Daedalus*, i. e. *the cunning worker, the Artist*, of Cnossus in Crete, contemporary with Minos, mentioned by Homer as the maker of a χορός (q. v.) for Ariadne.

δαδάλω—χείρ, ειρος, ό, ή, (δαδάλος, χείρ) *cunning of hand.*

δαδάλω, = δαδάλλω: poet. inf. fut. δαδάλωσέμεν.

δαίω, f. ω: aor. I έδάίω:—Pass., aor. I part. δαίχθεις: pf. part. δεδαίχμενος: (δαίω):—*to cleave asunder*, χιτάνα περί στήθεσσι δαίχθαι; δεδαίχμενος ήτορ *pierced through the heart*:—also of doubts, έδαίξετο θυμός ένι στήθεσιν *his soul was divided within him*; δαίόμενος κατά θυμόν διχόδadia *divided in mind between two opinions.* Hence

δαί—κτάμενος, η, ον, (δαίς, κτείνω) *or in two words δάϊ κτάμενος, slain in battle.*

δαίκτηρ, ήρος, and δαίκτης, ού, ό, (δαίω) *only joined with masc. Subst. heart-cleaving.*

δαυμονάω, (δαίμω) *to be subject to an avenging deity*; δαυμονά δόμος *κακοίς the house is plunged by the divinity in woes.* 2. c. acc., δαυμονά άχη *to have griefs decreed one.* II. absol. *to be possessed by an evil spirit, be driven to madness.*

δαυμονίζομαι, Med. (δαίμω) *to have an allotted fate.* II. Pass., with aor. I part. δαυμονισθείς, *to be possessed by a devil.*

δαυμόνιον, τό, (properly neut. of δαυμόνιος) *the Deity, Divinity, or divine operation*, Lat. *numen.* II.

the δαυμόνια *were an inferior race of divine beings, demons*, opp. to θεοί. 2. the name by which Socrates called his *genius.* 3. in N. T. *an evil spirit.*

δαυμόνιος, α, ον, also ος, ον: (δαίμω): I. used by Homer only in vocat. δαυμόνιε, in good sense, *noble sir*; but more freq. as a reproach, *unhappy man, wretch*: in Att. mostly ironical, *my fine fellow!* *my good sir!* II. of things proceeding from the Deity or from Fate; *εί μή τι δαυμόνιον έίη* *were it not a divine intervention*; τὰ δαυμόνια *divine visitations.*

III. of persons, *divine, godlike.*

δαυμονι—ώδης, es, (δαυμόνιον, είδος) *devilish.*

δαυμονίως, Adv. of δαυμόνιος, *marvellously, strangely.*

δαίμων, ονος, ό, ή, (δαίω) *a god, goddess.* II. *the Deity*, Lat. *numen*: *fate, destiny, fortune*, good or bad; *πρός δαίμονα* *against fate*; *σύν δαίμονι* *with the favour of the gods, non sine diis*; in Trag., *death*, like Lat. *sors.* III. *one's genius, one's lot or fortune.*

IV. δαίμονες *was a name given to the souls of men of the golden age, who formed the connecting link between gods and men*: hence later, *departed souls*, Lat. *manes, lemures.* V. *an evil spirit, devil.*

δαίμων, ό, as Adj., = δαίμων, *skilled in a thing.*

δαίνυ, Ep. for έδαινυ, 3 sing. impf. of δαίνυμι.

δαίνυ', Ep. for έδαινυο, 2 sing. impf. med. of δαίνυμι.

δαινύατο, for έδαινυντο, 3 pl. impf. med. of δαίνυμι.

δαινύθ, 2 sing. pres. med. subj. of δαίνυμι.

δαινύμε, also δαινύω: Ep. 3 sing. impf. δαίνυ: fut.

δαίω: aor. I έδαισα: (δαίς):—*to give a banquet or feast*; δαίνυ δαίον γέροντι *be gave a feast to the elders*; δαίνυνείν τινά *to feast a person.* II. Med.

δαινύμαι, fut. δαίσομαι: aor. I έδαισάμην:—*to have a feast given one, to feast*: also c. acc. δαίτρα, κρέα, etc.,

to feast on, consume, eat: *to eat, burn* like poison.

δαίνυο, Ep. for έδαινυσο, 2 sing. impf. med. of δαίνυμι.

δαινύτο, Ep. for δαινύοιτο, 3 sing. opt. med. of δαίνυμι.

δαίος, α, ον, also ος, ον: Ion. and Hom. δήϊος, η, ον: Att. contr. δός: (δαίω, δαίς):—*hostile, destructive*: as epith. of *fire, burning, consuming*: in pl. δάιοι, *enemies.* 2. *unhappy, wretched.* II.

(δαίηναι) *knowing, cunning.*

δαίρω, f. δαρώ: aor. I inf. δήραι, poet. for δέρω,

δέρω, *to flay, cudgel.*

δαίς (A), gen. δαίδος, Att. contr. δᾱς, δᾱδος, ή,

(δαίω A): *a fire-brand, pine-torch*, Lat. *taeda*:—*pine-*

wood, such as torches were made of. II. *war,*

battle, ή, mostly in apocope dat. δάϊ and acc. δάϊν.

δαίς (B) gen. δαυτός, ή, (δαίω B) *a meal, feast, banquet*, Lat. *DAPES.* 2. *meat or food* itself.

δαισασθαι, δαισάμενος, aor. I inf. and part. med. of δαίνυμι.

δαυταλεύς, έως, ό, (δαίνυμι) *a guest, banquetter.*

δαίτη, ή, poet. for δαίς, *a feast, banquet.*

δαίτηθεν, Adv. of δαίτη, *from a feast.*

δαυτρένω, f. σω, (δαυτός) *to cut up or carve, to portion out, distribute.*

δαυτρόν, τό, (δαίω B) *one's portion.*

δαυτρός, ό, (δαίω B) *a carver, distributor.* Hence

δαυτροσύνη, ή, *the art of carving*: *a helping at table.*

δαυτρώων, όνος, ό, (δαίς B) *an invited guest.* 2. in

plur. *guests who bring each his own provisions.*

δανύς, όος, ή, Ion. for δαίς, *a meal.*

δαί-φρων, ον, gen. ονος: (δαίς, φρήν): *of warlike*

mind, eager for the fray, bold. II. (δαίηναι) *of*

knowing mind, prudent, thoughtful.

δαίχθεις, aor. I part. of δαίω.

ΔΑΙΩ (A), = καίω, only used in pres. and impf., *to*

light up, kindle; δαίε όί εκ κόρυθος πύρ, *she (sc. Minerva) made fire blaze from his helm*:—Pass., aor.

I part. δαίσθεις: pf. part. δεδαυμένος:—*to burn, blaze*;

δαίεται όσσε *the eyes sparkle*: *to this also belong pf.*

δέδηα, plupf. έδεδήεν, poet. δεδήεν; πόλεμος δέδηε

war blazes forth; όσα δέδηει *the report spread like*

wild-fire.

ΔΑΙΩ (B), *to divide, part out, distribute*; in Act.

sense δαίω *is used, but in Med. and Pass. δαίωμα*;

Med., κρέα δαίμενος *distributing portions of meat*;

Pass., δαίεται ήτορ *my heart is divided*; Ep. 3 pl.

δεδαίатаι.—But έδαισα, έδαισάμην belong to δαίνυμι:

δασομαι, έδασάμην, δεδασάμην *to δατέομαι.*

δακέ-θυμος, *ov*, = *θηξίθυμος*, *heart-eating*.

δάκε, *Ep.* for *ἔδακε*, 3 *sing. aor. 2* of *δάκνω*.

δακεῖν, *aor. 2 inf.* of *δάκνω*.

δάκετον, *τό*, = *δάκος*, *a venomous animal*.

δακνάζω, *poët.* for *δάκνω*: *Pass.* *to be sore vexed*.

ΔΑ'ΚΝΩ, *f. ὀξρομαι*: *pf. δέδηχα*: *aor. 2 ἔδδκον*:

Ep. inf. δακεῖν:—*Pass., aor. 1 ἔδδηχον*: *pf. δέδηγμα*:
—*to bite*, esp. of dogs and gnats; *στόμον δάκνειν* *to clamp the bit*; *δάκνειν ἐαυτὸν* *to bite one's lips for fear of laughing*.

II. metaph. to bite, sting, prick:—*Pass., καρδίαν δέδηγμα* *I was vexed at heart*.

δάκος, *εὖς*, *τό*, (*δακεῖν*) *an animal whose bite or sting is dangerous, any noxious animal*.

ΔΑ'ΚΡΥ, *vos*, *τό*, *poët.* for *δάκρυον*, *a tear*, *Lat. LACRYMA*.

II. a drop, as of gum.

δακρύδιον, *τό*, *Dim.* of *δάκρυ*.

δακρύμα, *ατος*, *τό*, (*δακρύω*) *that which is wept for, a subject for tears*.

II. a tear.

δακρυο-γόνος, *ov*, (*δακρύ*, **γένω*) *author of tears*.

δακρυόεις, *εσσα*, *εν*, (*δάκρυον*) *tearful*; of persons, *much weeping*; of things, *calling forth tears*:—*δακρυόεν γελάσαι*, *as Adv.*, *to smile through one's tears*.

ΔΑ'ΚΡΥ'ΟΝ, *τό*, = *δάκρυ*: *Ep. gen. pl.* *δακρυόφι*.

δακρυ-πλώω, (*δάκρυ*, *πλέω*) *to swim with tears*.

δακρυρροέω, *f. ἦσω*, *to melt into tears*. From

δακρύρ-ροος, *ov*, (*δάκρυ*, *ρέω*) *melting into tears*.

δακρύσα, *Ep. aor. 1* of *δάκρυν*.

δακρυσι-στακτος, *ov*, (*δάκρυ*, *στάζω*) *dropping with tears*.

δακρυσῶ, *Dor.* for *δακρύσω*.

δακρυτός, *ή*, *όν*, *verb. Adj.* of *δακρύω*, *wept over, tearful*.

δακρυ-χαῖρος, *ές*, (*δάκρυ*, *χαίρω*) *rejoicing in tears*.

δακρυ-χέον, *ουσα*, *ov*, *a participial Adj.*, (*δάκρυ*, *χέω*) *shedding tears, weeping*.

δακρύω [*v*], *fut. ὕσω*: *aor. 1 ἔδακρῦσα*: *pf. δεδάκρῦκα*: (*δάκρυ*):—*to weep, shed tears*:—*pf. pass. δεδάκρῦμαι*, *to be tearful, be all in tears*; *part. δεδακρῦμένος*, *all in tears*: *c. acc. cognato*, *δακρύν γόους* *to utter tearful groans*.

II. transit. to weep for a thing, lament:—*Pass.* *to be wept for*.

III. δ.

βλέφαρὰ *to flood one's eyes with tears*.

δακρυ-ώδης, *ες*, (*δάκρυ*, *εἶδος*) *like tears*: *tearful*.

δακτυλίθρα, *ή*, (*δάκτυλος*) *a finger-sbeath*.

δακτυλίδιον, *τό*, *Dim.* of *δάκτυλος*, *a toe*.

δακτυλικός, *ή*, *όν*, (*δάκτυλος*) *of or for the finger*, *Lat. digitalis*; *αὐλὸς δακτυλικός* *a flute played with the fingers*.

II. of metre, dactylic.

δακτύλιος, *ὁ*, (*δάκτυλος*) *a ring, seal-ring*.

δακτυλο-δεκτός, *όν*, (*δάκτυλος*, *δείκνυμι*) *pointed at with the finger*, *as in Horace digito monstrari*.

δακτυλο-εἰδής, *ές*, (*δάκτυλος*, *εἶδος*) *like a finger*.

δάκτυλος, *ὁ*, *plur. δάκτυλοι*, *poët.* also *δάκτυλα*: (*δείκνυμι*):—*a finger*, *Lat. digitus*; *ἐπὶ δακτύλων συμβάλλεσθαι* *to reckon on the fingers*.

2. δάκτυλος τοῦ ποδὸς *a toe*; also without *ποδός*, *like Lat. digitus*. *II. the shortest Greek measure of length*,

a finger's breadth, = about $\frac{1}{7}$ of an inch.

III. a

metrical foot, dactyl, - u - u; e. g. *ἄγιος*.

δακτυλό-τριπτος, *ov*, (*δάκτυλος*, *τρίβω*) *worn by the fingers*.

δᾶλέομαι, *Dor.* for *δηλέομαι*.

δᾶλιον, *τό*, *Dim.* of *δᾶλός*.

δᾶλός, *ὁ*, (*δαῖω*) *a firebrand, piece of blazing wood*.

II. a burnt out torch, of an old man.

III. a beacon-light.

δᾶμάζω, *later form* of *δαμάω*: *see δαμάω*.

δᾶμαῖος, *ὁ*, (*δαμάω*) *epith. of Neptune, the Tamer*.

δᾶμάλη, *ή*, = *δαμαλῖς*.

δᾶμάλη-βοτος, *ov*, (*δαμάλη*, *βόσκω*) *fed on by young cattle*.

δαμαλη-φάγος, *ov*, (*δαμάλη*, *φαγεῖν*) *beef-eating, epith. of Hercules*.

δᾶμαλλίζω, *f. ἴσω*, *poët.* form of *δαμάω*, *to subdue*.

δᾶμάλις, *εως*, *ή*, (*δαμάω*) *a young cow, heifer, calf, Lat. juvenca*.

II. like μόσχος, a girl.

δᾶμαλος, *ὁ*, (*δαμάω*) *a calf, Lat. vitulus*.

δᾶμαρ, *αρτος*, *ή*, (*δαμάω*) *a wife, spouse*.

δαμάσδω, *Dor.* for *δαμάζω*.

δᾶμασιμ-βροτος, *ov*, (*δαμάω*, *βροτός*) *man-subduing*.

δᾶμασι-ιππος, *ov*, (*δαμάω*, *ἵππος*) *horse-taming*.

δᾶμασις, *εως*, *ή*, (*δαμάω*) *a taming, subduing*.

δαμασι-φρων, *ov*, *gen. ovos*, (*δαμάω*, *φρήν*) *heart-subduing*.

δᾶμασι-φως, *ατος*, *ὁ*, *ή*, (*δαμάω*, *φώς*) *man-subduing*.

δᾶμάτιρα, *ή*, *fem. Subst. a tamer*.

Δᾶματῆρ, *Dor. vocat.* from *Δημήτηρ*.

ΔΑ'ΜΑ'Ω, *Ep.* 3 *sing.* *δαμάω*, 3 *pl.* *δαμόωσι*: *fut.*

δαμάσω [*μᾶ*], *Ep.* *δαμάσσω*: *aor. 1 ἔδαμάσα* *Ep.* *ἔδαμασσα*, *δαμασσα*: *pf. δεδάμακα*:—*Pass., aor. 1 ἔδμηθην*, *part. δμηθείς*; *aor. 2 ἔδμηην*, *inf. δαμῆμεναι*, *part. δαμείς*: *pf. δέδμημαι*:—*another aor. 1 part. δάμασθεις*, *pf. part. δεδαμασμένος* are found, as if from *δαμάζω*.

To tame, to bring under the yoke, subdue, overpower. *II. of maidens, to yoke in marriage, give to wife*: also *to force, lie with, Lat. subigere*.

III. generally, to subdue, conquer, esp. in war:—*Pass. to be subject, to obey*. *2. to slay, kill*.

δᾶμεῖν, *aor. 2 opt. pass.* of *δαμάω*.

δᾶμεῖω, *Ep.* for *δαμῶ*, *aor. 2 pass. subj.* of *δαμάω*: *2 and 3 pass. δαμήης, -ηη*, *Ep.* for *δαμής, δαμή*: *2 pl. δαμέιτε*, for *δαμήτε*.

δᾶμεν, *Ep.* for *ἔδαμην*, *3 pl. aor. 2 pass. of δαμάω*.

δᾶμήμεναι, *Ep.* for *δαμῆναι*, *aor. 2 pass. inf.* of *δαμάω*.

δᾶμνα, *Ep.* for *ἔδαμνα*, 3 *sing.*, *impf.* of *δάμνημι*.

δαμνῶ, 3 *sing.* of *δαμνάω*; also 2 *sing. pres. Med.* of *δάμνημι*.

δαμνάω, = *δαμάω*, only in *pres.* and *impf.*

δάμνημι, = *δαμάω*:—*Pass.* and *Med. δάμνημαι*.

δᾶμος and δᾶμόσιος, *α*, *ov*, *Dor.* for *δημ-*.

δᾶμῶσις, *Ep.* 3 *pl.* of *δαμάω*.

δᾶμῶματα, *τά*, (*δᾶμος*) *hymns sung in public*.

δᾶν, *Dor.* for *δῆν, γῆν*:—*οὐ δᾶν, No, by earth!*

ΔΑΝΑΟΙ', *oi, the Danaans*, subjects of Δάναος, king of Argos; in Homer for *the Greeks generally*: Δαναῖδες, *oi, the sons or descendants of Danaus*: Δαναΐδες, *ai, his daughters*. Hence a Comic Sup. Δαναώτατος, *oldest of the Danaans*. [Δᾶ]
 δάνειζω, *f. είσω*: pf. δεδάνεικα, pass. δεδάνεισμαι: (δάνος):—*to put out money at usury, to lend*:—Pass., of the money, *to be lent*:—Med. *to have lent to one, to borrow*.

δάνειον, τό, (δάνος) *money lent or borrowed, a loan*.
 δάνεισμα, ατος, τό, (δανείζω) = δάνειον.
 δάνεισμός, ό, (δανείζω) *money-lending*.
 δανειστής, ού, ό, (δανείζω) *a money-lender, usurer*.
 δανειστικός, ή, όν, (δανείζω) *disposed to lend*.
 ΔΑ'ΝΟΣ, εος, τό, *a gift*. II. *money lent out at interest, a loan, debt*.

δάνός, ή, όν, (δαίω A) *burnt, dried, parched*.
 δάος, εος, τό, (δαίω A) = δαλός, *a firebrand, torch*.
 δάπανός, *f. ήσω*:—Pass., aor. I έδαπανήην, pf. δεδανήμαι, both used also in med. sense:—*to spend*; δαπανέεις τι *to spend upon a thing*:—Med. *to spend of one's own*. II. Causal, δαπανών την πόλιν *to put the state to expense, exhaust the state*. From

ΔΑ'ΠΙΑ'ΝΗ, ή, *cost, expense, expenditure*. II. *money spent*: also *money for spending*. III. *expensiveness, extravagance*. [πᾶ]

δᾶπάνημα, ατος, τό, *money spent, expense*.
 δάπανός, ά, όν, (δαπάνη) of men, *extravagant*: of things, *expensive*. Adv. —ρός, *expensively*.
 δάπανος, ον, = δαπανήρος, *extravagant*.
 δά-πεδον, τό, (δα-, πέδον) *land, soil*: *the floor of a chamber*: in pl. *plains, flat country*.

ΔΑ'ΠΙΣ, ίδος, ή, = τάπης, *a carpet, rug*. [ᾶ]
 δαπτρέμεν, Ep. for δάπτειν, inf. of δάπτω.
 ΔΑ'ΠΤΩ, *f. δάψω, to devour*.

Δάρδανος, ό, Dardanus, son of Jupiter, founder of Dardania or Troy. As Adj., Δάρδανος άνήρ *a Trojan*, mostly in plur. Δάρδανοι: Δαρδάνιος, α, ον, Trojan: Δαρδανίς, ίδος, ή, *a Trojan woman*: Δαρδανία, ή, Troy: Δαρδανίδης, ον, ό, *a son or descendant of Dardanus*: Δαρδανῶνες, οί, *sons of Dardanus*.

δαρδάπτω, lengthd. form of δάπτω, *to devour*.
 δαρκεός or δαρεκός στατήρ, ό, *a Persian gold coin*, = 20 Attic drachmae: so that 5 = a mina, 300 = a talent. (Said to have been first coined by Darius, but prob. derived from Persian dará, *a king*, cf. Δάρεος, like our *sovereign*.)

Δαρείος, ό, Darius, acc. to Herodotus = Gr. έρξείης, q. v.: *a Greek form of Persian dará, a king*.

δαρήσομαι, fut. 2 pass. of δέρω.
 ΔΑΡΘΑ'ΝΩ: aor. 2 έδαρθον, poet. έδραθον:—*to sleep*. Lat. DORMIO. Cp. καταδάρθανω.

δαρό-βιος, ον, = δηρόβιος.
 δάρός, ά, όν, Dor. and Trag. for δηρός.
 δαρῶ, fut. of δέρω.
 δᾶς, gen. δαδός, ή, Att. contr. for δαίς.
 δάσασθαι, aor. I med. inf. of δατέομαι; Ion. 3 sing.

indic. δάσασκετο; I pl. opt. δασαίμεθα: δασεῖται is fut. Dor. Cf. πάσασθαι from πατέομαι.

δασέως, Adv. of δασύς; δασέως έχειν *to be hairy*.

δά-σκιος, ον, (δα-, σκιά) *thick-shaded, dark*.

δάμευσις, εως, ή, (δασμός) *a dividing, distributing*.

δασμολόγος, ή, ήσω, *to exact as tribute*: c. dupl. acc., *to exact tribute from a person*. Hence

δασμολογία, ή, *collection of tribute*.
 δασμο-λόγος, ό, (δασμός, λέγω) *a tax-collector*.

δασμός, ό, (δάσασθαι) *a division, sharing of spoil*: *distribution*. II. in Att. *an impost, tribute*.

δασμοφορέω, *f. ήσω, to pay tribute*:—Pass., δασμοφορεῖται *τινι tribute is paid one*. From

δασμο-φόρος, ον, (δασμός, φέρω) *paying tribute, tributary*.

δασομαι, fut. of δατέομαι: cf. δάσασθαι.
 δασ-πλής, ήτος, ό, ή, and δασ-πλήτης, ή, (δα-, πλήσσω) *horrid, frightful*.

δάσασθαι, Ep. for δάσασθαι, q. v.
 δασυ-θρίξ, τρίχος, ό, ή, (δασύς, θρίξ) *thick-haired*.

δασυ-κερκος, ον, (δασύς, κέρκος) *bushy-tailed*.
 δασυ-κνήμις, ον, and δασυ-κνήμων, ον, gen. ονος, (δασύς, κνήμη) *shaggy-legged*.

δασυ-μαλλος, ον, (δασύς, μάλλος) *thick-fleeced*.
 δασύνω [ῶ], *f. ενῶ, (δασύς) to make rough or hairy*: Pass. *to become rough or hairy*.

δασυ-πούς, ποδος, ό, (δασύς, ποῦς) *hairy-foot, i. e. a hare or rabbit*.

δασυ-πῶγων, ανος, ό, ή, (δασύς, πῶγων) *with shaggy beard*.

ΔΑ'ΣΤ'Σ, εἰα, ύ, Ion. fem. δασέα, *thick with hair, hairy, rough*: downy, opp. to ψιλός: of places, *thick grown with bushes, bushy*; δασέα θρίδαξ *a lettuce with the leaves on*. II. like Lat. densus, *thick, crowded*.

δασυ-στερνος, ον, (δασύς, στέρνον) *shaggy-breasted*.
 δασυ-χαίτης, ον, ό, (δασύς, χαίτη) *shaggy-haired*.

δατέομαι, fut. δάσομαι: aor. I έδασάμην Ep. έδασάμην: pf. δέδασμαι: (for the forms, cf. πατέομαι, έπασάμην): Dep.:—*to divide among themselves, to share in*: *to tear in pieces*; χθόνα ποσὶ δατεῖντο *they measured the ground with their feet*. 2. *to cut in two*. 3. *to divide or distribute to others*.

δατεῖντο, Aeol. 3 pl. impf. of δατέομαι.
 δατήριος, α, ον, (δατέομαι) *distributing*; and δατήτης, ού, ό, *a distributor*.

δαφανάς, α, ον, *of or belonging to a laurel*. From ΔΑ'ΦΝΗ, ή, *the laurel or bay, sacred to Apollo*.

δαφνηφορέω, *f. ήσω, to bear laurel-boughs*. From δαφνη-φόρος, ον, (δαφνή, φέρω) *planted with laurels*.

II. *bearing laurel-boughs*.

δαφνιάκός, ή, όν, (δαφνη) *belonging to a laurel*.

δαφνο-γηθής, ές, (δαφνη, γηθῶ) *delighting in the laurel*.

δαφνό-κομος, ον, (δαφνη, κύμη) *laurel-crowned*.

δαφν-ώδης, ές, (δαφνη, είδος) *laurelled*.

δαφ-φονεύς, ύν, = δαφονεύς; έμα δαφονεύειν αίματα *a garment red with blood*.

δαφινός, *όν*, (δα-, φινός) of wild beasts, *blood-red, tawny*; or perhaps *bloody, murderous*.

δαψίλευα, *ή*, *abundance, plenty*. From δαψιλής, *ές*, (δάπτω) *abundant, plentiful* : of persons, *liberal, profuse*. Adv. δαψιλῶς, *lavishly*. Sup. δαψιλέστατα.

*ΔΑΨΩ, an old root meaning *to learn*, which sometimes takes a causal sense, *to teach* : I. Causal, *to teach* : in redupl. aor. 2 act. δέδαε, *be taught*, like Lat. *docere*; later also ἔδαν.—The pres. in this sense is διδάσκω.

II. *to learn* : fut. δαήσομαι (ἐμεῦ δαήσεαι *thou wilt learn from me*) : pf. δεδάκηκα, part. δεδακώς, δεδάως, also pass. δεδημένος : aor. 2 ἔδαν, subj. δαῶ, Ep. δαίω, inf. δάηναι, Ep. δαήμεναι, part. δαείς :—from δέδαα, is formed a pres. med. inf. δεδάσθαι, *to search out*.—The pres. in this sense is διδάσκομαι.

δαόμεν, 1 pl. aor. 2 pass. subj. of *δάω.

ΔΕ, *but* : conjunctive Particle, with an *opposing* or *adversative* force. It answers to μέν, esp. in Prose, when it may be rendered by *while, on the other hand*, see μέν.

2. it often serves merely to pass from one thing to another, when it may be rendered, *and, further*.

II. δέ properly stands second in the sentence, but it is also found third or fourth, when the preceding words are closely connected.

—δε, enclitic Particle : joined I. to names of Places in acc., to denote *motion towards*, as if it were an enclitic preposit.; οἰκόνδε *home-wards*, Οὐλυμπόνδε *to Olympus*, θύραζε (for θύρασδε) *to the door*; more rarely repeated with the possess. Pron., ὄνδε δόμενδε; and sometimes even after *eis*, as *eis ἀλαδε* : in Att. often added to the names of cities, Ἀθήναζε, Θήβαζε (for Ἀθήνασδε, Θήβασδε) :—sometimes it denotes *purpose* only, μήτι φόβονδ' ἀγύρευε *speaking tending to fear*.

II. to the demonstr. Pron., to give it greater force, ὅδε, τοῖσδε, etc., such a man as *this*, Att. ὅδι, etc.

δεά, *ή*, Dor. for θεά, Lat. *dea*.

δέατο, Ep. for ἐδέατο, 3 sing. impf. of an obsolete Verb δεάμαι, = δοκέω, *be seemed*.

δέγεμος, Ep. aor. 2 part. of δέχομαι.

δεδάσθαι, Ep. pres. med. inf. of *δάω.

δέδαε, 3 sing. aor. 2 act. of *δάω.

δεδάκηκα, δεδάημαι, pf. act. and pass. of *δάω.

δεδαίεται, Ion. for δεδάνται, 3 pl. pf. pass. of δαίω B.

δεδαϊγμένος, pf. pass. part. of δαΐω.

δεδαιδαλμένος, part. pf. pass. of δαιδάλλω.

δέδακον, redupl. poet. aor. 2 of δάκνω.

δεδάκρυκα, pf. of δακρύω.

δεδαργμαι, Att. for δεδάργμαι, pf. pass. of δράσσομαι.

δεδαρμαι, pf. pass. of δέρω.

δέδασμαι, pf. pass. of δατέρομαι.

δεδαώς, pf. act. part. of *δάω.

δέδεγμαι, pf. of δέχομαι, (also Ion. pf. of δέκνυμι).

δεδήμηαι, pf. pass. (in med. sense) of δέω, *to want*.

δεδήξμαι, paullo p. fut. of δέχομαι.

δεδαπνάναι, irreg. pf. inf. of δειπνέω.

δέδειχα, δέδειγμαι, pf. act. and pass. of δέκνυμι.

δέδεκα, δέδεμαι, pf. act. and pass. of δέω, *to bind*.

δέδεξο, imperat. pf., and δεδέξομαι, p. p. fut., of δέχομαι.

δέδετο, Ep. 3 sing plqpf. pass. of δέω, *to bind*.

δεδέχαται, Ion. for δεδεγμένοι εἰσι, 3 plur. pf. of δέχομαι.

δέδηγμαι, pf. pass. of δάκνω.

δέδηε, δέδηε, 3 sing. pf. and plqpf. of δαίω.

δεδήμεναι, pf. pass. of δημεῖω.

δεδήσομαι and δεδῆσομαι, fut. pass. of δέω, *to bind*.

δέδηχα, pf. of δάκνω.

δέδια, poet. δέδια, pf., with. pres. sense, of δείδω; imperat. δέδιθι; part. δεδίως.

δεδιακόνηκα, pf. of διακονέω.

δεδιδάχθαι, pf. pass. inf. of διδάσκω.

δεδιήγηκα, pf. of διαιτῶω.

δεδίσκομαι, = δειδίσκομαι.

δεδίττομαι, Att. for δειδίστομαι.

δεδίωγμαι, pf. pass. of δικάω.

δεδμήατο, Ion. for ἐδεδμητο, 3 pl. plqpf. pass. of δαμάω.

δέδμηκα, pf. of δέμω.

δέδμημαι, pf. pass. of δαμάω; also of δέμω.

δέδμητο, -ήατο, 3 sing. and pl. plqpf. of δαμάω.

δέδογμαι, pf. pass. of δοκέω.

δέδοικα, pf. with. pres. sense of δείδω.

δεδοικα, Dor. pres. formed from δέδοικα = δείδω.

δεδόκημαι, pf. pass. of δοκέω.

δεδοκημένος, Ep. pf. part. of δέχομαι, with sense of pres., *waiting for, lying in wait*.

δεδοκίμασμαι, pf. pass. of δοκιμάζω.

δέδομαι, pf. pass. of δίδωμι : poet. 3 pl. δέδονται.

δεδόνατο, Dor. for ἐδεδόνητο, 3 sing. plqpf. of δονέω.

δέδορκα, pf. of δέρομαι, with sense of pres.

δέδουπα, pf. of δουπέω.

δεδραγμένος, pf. part. pass. of δράσσω.

δέδρακα, pf. of διδράσκω, also of δράω.

δέδραμαι, pf. pass. of δράω.

δεδράμικα, pf. of τρέχω (formed from *δράμειω).

δέδρομα, poet. pf. of τρέχω (formed from *δρέμω).

δεδοσύχηκα, pf. of δυστυχέω.

δέδωκα, pf. of δίδωμι.

δέελος, *η*, *ον*, resolved form of δῆλος.

δεηθῆτε, 2 pl. aor. 1 subj. of δέω.

δέημα, *ατος*, *τό*, (δέομαι) *a prayer, entreaty*.

δέησις, *εως*, *ή*, (δέομαι) *an entreaty*.

δεήσομαι, fut. med. of δέω, *to want*.

ΔΕΓ' : subj. δέη contr. δῆ; opt. δέου; inf. δεῖν; part. δέον Att. δεῖν; imperf. εἶδε Ion. ἔδεε; fut. δεήσει; aor. 1 ἐδέησε. Impers. from δέω, *to bind* : I. c.

acc. et inf. δεῖ τινα ποιῆσαι *it is binding on one to do a thing, one must, one ought, Lat. oportet, decet*; so, δεῖ τινα ὥπως ποιήσει.

II. c. gen. *there is need of*, Lat. *opus est re*; πολλοῦ δεῖ *there wants much, far from it*; ὀλίγου δεῖ *there wants little, all but*; πλεονός δεῖ *it is still further from it* :—with the person added, δεῖ μοί τινας, Lat. *opus est mihi re*.

Δείγμα, ατος, τό, (δείκνυμι) a sample, proof, specimen, Lat. *documentum*. 2. a place in the Peiræus, where merchants set out their wares for sale, as in an Eastern bazaar. Hence

δειγματίζω, f. σω, to make a show of.

δειδεκτο, 3 sing. plpf. of δεικνυμι, in sense of impf., to welcome: **δειδέχαται**, for **δεδεγμένοι εἰσὶ**, 3 plur. perf.: **δειδέχατο**, 3 pl. plpf.

δειδῆμον, ον, gen. ονος, (δείδω) cowardly.

δείδια, ας, ε, like δέδια, pf. of δείδω with pres. signf., I fear; plur. **δείδιμεν**, **δείδιτε**; imperat. **δείδιθι**; inf. **δείδιμεν**; part. **δειδιώς**, dual **δειδιότε**: **δειδισαν**, 3 plur. plpf.

δειδισκομαι, Dep. (δεικνυμι) to greet with outstretched hand, to welcome, bid hail; **δειδισκετο** δὲπαί he hailed with the cup. 2. = δεικνυμι, to shew.

δειδισσομαι, Att. **δεδίστομαι**: fut. **ίξομαι**: aor. I **ἐδειδίστην** (δείδω):—Causal of δείδω, to frighten, alarm.

δείδουκα, Ep. for δέδουκα, q. v.

ΔΕΙΨΔΩ, the pres. only used in first pers., I fear: fut. **δείσομαι**: aor. I **ἐδεισα** Ep. **ἐδδισα**: pf. in pres. sense **δείδουκα**; also **δέδια**, Ep. **δείδια** (see **δείδια**): 3 pl. plpf. **ἐδείδισαν**, Ep. **δείδισαν**: 1. Intr. to be afraid, to fear, mostly with μή .., like Lat. *vereor ne* .., I fear it is ..; but, **δείδω μή οὐ** .., *vereor ne non* .., *vereor ut* .., I fear it is not. 2. c. inf. to fear to do. 3. **δείδω** περί τινι to be alarmed or anxious about. 4. c. acc. to be afraid of, to fear, stand in awe of. 5. perf. part. τὸ δειδιώς, one's fearing, one's fear, like δέος.

δειδιώω, f. ἥσω: aor. I **ἐδειελήσα**: (δείελος):—to wait till evening.

δειδινός, ἡ, ὄν, =sq., at evening. From

δείελος, ον, (δείλη) of or belonging to evening; **δείελον** ἡμαρ eventide. II. as Subst., **δείελος** (sub. ὥρη), =δείλη, evening.

δεικανάσκει, 3 sing. Ep. impf. of δεικνάναι.

δεικανάω, =δεικνυμι, to point out, shew. II.

Med. = δεικνυμαι, δέχομαι, to salute, welcome, greet.

δεικανόωντο, 3 pl. Ep. impf. med. of δεικανάω.

δεικελον and **δείκηλον**, τό, (δεικνυμι) a representation, exhibition.

δεικνυ, Ep. shortened form of δεικνυσι.

δεικνύμεν, —ύμεναι, Ep. for δεικνύμεναι. [ῥ]

ΔΕΙΚΝΥΜΙ and **δεικνύω**, imperat. **δεικνυ** or **δεικνυε**: fut. **δείξω** Ion. **δέξω**: aor. I **ἐδείξα** Ion. **ἔδεξα**: pf. **δέδειχα**:—Pass., fut. **δειχθήσομαι**, and fut. 3 **δείξομαι**: aor. I **ἐδείχθην** Ion. **ἐδέχθην**: pf. **δέδειγμαι**; on the forms **δειδέχαται**, **δειδεκτο**, see below II:—to shew, point out, Lat. *monstro*; impers. **δείξει**, time will shew; **δεικνύναι εἰς τινα** to point towards a person. 2. to bring to light, display; **θεὸς ἡμῖν δείξε** τῆρας the god shewed us a marvel:—Med. **δεικνύμαι**, to set before one. 3. to point out by words, to tell, explain, teach: to shew, prove; **ἐδείξαν** ἔτοιμοι ὄντες they shewed that they were ready. 4. of accusers, to inform against. II. pres. part. **δεικνύμενος** =

δεχόμενος, **δεξιούμενος**, *welcoming, greeting*: 3 pl. pf. **δειδέχαται**, 3 sing. and pl. plpf. **δειδεκτο**, **δειδέχατο**, are used in the same sense; **τοὺς μὲν κυπῆλους δειδέχατο** they pledged them with the cup; **δειδέχατο μῦθοισι** they greeted them with words.

δεικτέος, α, ον, verb. Adj. of δεικνυμι, to be shewn. II. **δεικτέον** [ἐστί], impers., one must shew.

δelaivos, α, ον, lengthd. form of **δειλός**, *fearful*: and so *wretched, sorry, paltry, miserable*.

δelaικρῶν, ανος, ὄν, properly, a coward, but mostly in addresses, *poor fellow!* From

δela-ακρος, α, ον, (δειλός, **ακρος**) *very pitiable*.

ΔΕΙΨΑΗ (sub. ὥρα), ἡ, properly, the time when the day is hottest, i. e. just after noon; then generally, afternoon, **ἔσσεται ἡ ἡὺς ἡ δείλη ἢ μέσον ἡμαρ**; **δείλη πρωῒα** and **δείλη ὀψία** early and late afternoon; afterwards **δείλη** alone stood for the later part of the afternoon, evening; **δείλης** or **δείλην**, as Adv., in the evening.

δειλία, ἡ, (δειλός) *timidity, cowardice*; **δειλὴν ὀφλεῖν** to be charged with cowardice.

δειλιώω, f. ὀσω, (δειλία) to be afraid.

δειλομαι, Dep. (δείλη) to decline towards evening.

δειλός, ὅ, ὄν, (δέος, δείδω) cowardly, craven: *vile, worthless*. II. *miserable, wretched, unhappy*, like

Lat. *miser*. Adv. —**λῶς**.

δέμα, ατος, τό, (δείδω) *fear, affright*. II. an object of fear, a terror, horror. Hence **δειμαίνω**, only used in pres. and impf., to be afraid, to be alarmed: c. acc. to fear a thing.

δειμᾶλεος, α, ον, (δέμα) *timid*. II. *horrible, fearful*.

δείμας, aor. I part. of δέμα.

δείμαστο, 3 sing. aor. I med. of δέμα.

δειμᾶπτος, εσσα, εν, (δέμα) *frightened*.

δειμᾶτώω, f. ὀσω, (δέμα) to frighten.

δειμομεν, Ep. I pl. aor. I subj. of δέμα.

δειμός, ὅ, (δέος) *fear, terror*, Lat. *timor*.

δεῖν, inf. of δέω. II. Att. for δέον, part. neut.

of δέω, as **πλεῖν** for **πλεον**.

ΔΕΙΨΝΑ, ὁ, ἡ, τό, gen. **δεινός**, dat. **δεινί**, acc. **δεῖνα**, such an one, a certain one, whom one cannot or will not name; also pl. **δεῖν**.

δεινο-θέτης, ου, ὅ, (δεινός, τίθημι) a knave.

δεινο-λογέομαι, f. ἡσομαι, Dep. (δεινός, λέγω) to complain loudly.

δεινο-παθῶς, f. ἡσω, (δεινός, πάθος) to complain loudly of suffering.

δεινό-πους, ὁ, ἡ, πουν, τό, gen. **ποδός**, (δεινός, ποῦς) terrible of foot.

δεινός, ὅ, ὄν, (δέος): I. terrible, fearful, in milder sense, awful: later, τὸ δεινόν danger, sufferings; οὐδὲν δεινόν, μὴ ἀποστείων no fear of their revolting; δεινὸν ποιεῖν or ποιεῖσθαι to take ill, Lat. *aegre ferre*. II. implying Force or Power, mighty, powerful, for good or ill. 2. wondrous, marvellous, strange; τὸ συγγενὲς τοι δεινὸν the ties of kin have strange power. III. the sense of powerful.

wondrous, passed into that of *able, clever, skilful*, as in phrase *δεινός τε καὶ σοφός*; often c. inf., *δεινὸς λέγειν* *clever at talking*; also c. acc., *δεινὸς τὴν τέχνην* *skilful in his art*. Hence

δεινός, gen. of *δείνα*, δ, ἡ.

δεινότης, ἡτος, ἡ, *terribleness: barsbness, sternness*. 2. *natural ability, cleverness*.

δεινῶ, f. ὥσω, (*δεινός*) *to make dreadful or formidable: to exaggerate, enhance*.

δειν-ωτός, ὄν, (*δεινός*, ὥψ) *terrible to behold*.

δεινῶς, Adv. of *δεινός*, *terribly: marvellously, exceedingly*.

δεινώσις, εως, ἡ, (*δεινώω*) *exaggeration*.

δείν-ωψ, ωπος, ὁ, ἡ, = *δείνωπος*.

δείξω, fut. of *δείκνυμι*.

δείος, τό, Ep. for *δέος*, *fear*.

δειπνῶντες, Dor. for *δειπνοῦντες*.

δειπνέω, f. ἥσω: pf. *δεδείπνηκα*, Att. pf. 2 *δέδειπνα*, inf. *δεδείπναι*: (*δεινός*) *—to make a meal, dine*; in Att. always *to take the chief meal*: c. acc., *δειπνέειν ἄρτον* *to make a meal on bread*. Hence

δειπνηστός or *δειπνηστος*, ὁ, *meal-time*.

δειπνητήριον, τό, (*δειπνέω*) *a supper-room*.

δειπνήτης, οὐ, ὁ, *a supper guest*. Hence *δειπνητικός*, ἡ, ὄν, of or for dinner. Adv. *-κως*, *like a clever cook*.

δειπνίζω, f. ἴσω Att. ἰῶ, (*δειπνῶ*) *to entertain at dinner*.

δειπνο-λόχος, η, ον, (*δειπνῶ*, *λοχάω*) *fibbing for invitations to dinner, parasitic*.

δειπνόν, τό, *a meal or meal-time*, sometimes = *ἄριστον*, the *early meal*, sometimes = *δύπνον* the *late one*: in Att. the *chief meal*, answering to our *dinner*, Lat. *coena*; ἀπὸ *δειπνόν* straight from, i. e. just after, dinner. 2. generally food, provender.

δειπνοποιέω, *to prepare a meal*: Med. *to dine*. From *δειπνο-ποιός*, ὄν, (*δειπνῶ*, *ποιέω*) *preparing dinner*.

δειράς, ἄδος, ἡ, (*δειρή*) *the ridge of a chain of hills*, like *λόφος*, Lat. *jugum*. II. = *δειρή*, the *neck*.

δείρας, aor. i part. of *δέρω*.

ΔΕΙΡΗ, Att. *δέρη*, ἡ, the *neck, throat*. II. = *δείρας*, the *ridge of a bill*.

δειρο-τομέω, f. ἥσω, (*δείρω*, *τέμνω*) *to cut the throat of a person, behead him*, Lat. *jugulo*.

ΔΕΙΡΩ, Ion. for *δέρω*.

δεισ-ήνωρ, οπος, ὁ, ἡ, (*δείω*, ἄνθρωπος) *fearing man*.

δαιοδαιμονία, ἡ, *fear of the gods, religion*. 2. in bad sense, *superstition*. From

δαιο-δαίμων, ον, gen. ονος, (*δείω*, *δαίμων*) *fearing the gods*: in good sense, *pious, religious*. 2. in bad sense, *superstitious, bigoted*.

ΔΕΚΑ, οί, αἱ, τὰ, indecl., Lat. *DECEM*, our *TEN*, Germ. *ZEHN*: οἱ *δέκα*, the *Ten*, Lat. *Decemviri*: οἱ *δέκα* [ἐτη] ἀπ' ἡβης *those who are ten years past 20*, the age of military service.

δεκάτ-αρχος, ὁ, (*δέκα*, ἄρχω) *a commander of ten men*, Lat. *decurio*.

δεκά-βοιος, ον, (*δέκα*, *βοῦς*) *worth ten oxen*.

δεκαδούς, έως, ὁ, (*δέκα*) *one of a decury or party of ten soldiers*.

δεκά-δυο, οἱ, αἱ, τὰ, = *δνῶδεκα*, *twelve*.

δεκά-δωρος, οἱ, αἱ, τὰ, = *δῶδεκα* (π) *ten palms long or broad*.

δεκα-έτηρος, ον, (*δέκα*, ἔτος) *ten-yearly*.

δεκα-ετής, ές, (*δέκα*, ἔτος) *lasting ten years*.

δεκάζω, f. ἄσω, (*δέκα*) *to bribe, corrupt*, Lat. *decariare*.

δεκάκις, Adv. (*δέκα*) *ten times: ten-fold*.

δεκά-κλινος, ον, (*δέκα*, *κλίνειν*) *holding ten dinner-couches*.

δεκά-κύμα, ἡ, (*δέκα*, *κύμα*) *the tenth wave*, Lat. *fluctus decumanus*; cf. *τρικύμα*.

δεκά-μήνος and *δεκα-μηνιαῖος*, ον, (*δεκά*, μήν) *ten months old*. 2. in the tenth month.

δεκά-μνος, ον, (*δεκά*, μνᾶ) *worth ten minae*.

δεκ-ἄμφορος, ον, (*δέκα*, ἄμφορεύς) *holding ten ἀμφορέας*, i. e. about ninety gallons.

δεκά-παλαι, Adv. *a very long time ago*.

δεκά-πεντε, οἱ, αἱ, τὰ, *fifteen*.

δεκά-πηχυς, υ, (*δέκα*, πῆχυς) *ten cubits long*.

δεκα-πλάσιος, ον, (*δέκα*) *tenfold*: c. gen. *ten times greater than*: ἡ *δεκαπλάσια* (sub. τιμή) as Subst. *ten times the amount*.

δεκά-πλέθρος, ον, (*δέκα*, πλέθρον) *enclosing ten plethra* (v. πλέθρον π.).

δεκάπολις, ον, contr. *-πλους*, ον, = *δεκα-πλάσιος*.

δεκά-πολις, ἡ, (*δέκα*, πόλις) *a district including ten cities*, Decapolis.

δέκα, πεπός, οἱ, ἡ, πουν, τό, gen. ποδος, *ten feet long*.

δεκ-άρχης, ον, ὁ, (*δέκα*, ἄρχω) *a decurion*. Hence *δεκ-αρχία*, ἡ, *the government of the Ten*.

δεκάς, ἄδος, ἡ, (*δέκα*) *a body of ten men*, Lat. *decuria*. II. *the number ten*.

δεκά-σπορος, ον, (*δέκα*, σπείρω) *consisting of ten seed-times*, i. e. *ten years*.

δεκαταῖος, α, ον, (*δέκατος*) *on the tenth day*.

δεκα-τάλαντος, ον, (*δέκα*, τάλαντον) *weighing or worth ten talents: estimated at ten talents*.

δεκα-τέσσαρες, -ρα, *fourteen*.

δεκατετήριον, τό, *the tenths-office, custom-house: and δεκατετής*, οὐ, ὁ, *a farmer of tenths, tithe-collector*, Lat. *decumanus*. From

δεκατέω, f. σω, (*δεκάτη*) *to exact the tenths, to tithe, take tithe of a person: to take the tenth of booty*, esp. as an offering to the gods:—also *to exact the tenths as a tax on all imports*.

δεκατη-λόγος, ὁ, (*δεκάτη*, λέγω) = *δεκατετής*.

δεκατό-σπορος, ον, (*δέκατος*, σπορά) *in the tenth generation*.

δέκατος, η, ον, (*δέκα*) *tenth*. II. as Subst., *δεκάτη* (sub. μέρος), ἡ, *the tenth part, tithe*. 2. *δεκάτη* (sub. ἡμέρα), ἡ, *the tenth day: at Athens, the festival on the tenth day after birth, when the child had a name given it; τὴν δεκάτην θύειν* *to give a feast on the day of naming the child*.

δεκατόω, f. ὥσω, (*δέκατος*) *to take tithe of a person*.

δεκά-φυλος, *ον*, (δέκα, φυλή) *consisting of ten tribes*.
 δεκά-χάλκον, τό, (δέκα, χαλκοῦς) *a coin worth ten*
χαλκοί, Lat. denarius.

δεκά-χίλοι, αι, α, (δέκα, χίλιοι) *ten thousand*.

δεκ-έτηρος, *ον*, = δεκέτης.

δεκ-έτης, *ον*, δ, (δέκα, έτος) *lasting ten years*. II.
ten years old.

δεκ-έτις, *ιδος*, ή, *pecul. fem. of δεκέτης*.

δεκομαι, *Ion*, and *Aeol*. for δέχομαι.

δεκ-όργυιος, *ον*, (δέκα, όργυιά) *ten fathoms long*.

δεκτήρ, ήρος, ύ, = δέκτης.

δέκτης, *ον*, δ, (δέχομαι) *a receiver: hence a beggar*.

δέκτο, 3 *sing. Ep. aor. 2 of δέχομαι*.

δεκτός, ή, *όν*, *verb. Adj. of δέχομαι, received: to be*
received, acceptable, Lat. acceptus.

δέκτρια, ή, *poët. fem. of δεκτήρ, δέκτης*.

δέκτωρ, *αρος*, *poët. for δέκτης, δεκτήρ, one who takes*
upon himself.

δεκ-ώρυγος, *ον*, *more correct form of δεκόρυγος*.

δελέαω, *ι*, *άσω*, (δέλεα) *to entice by a bait: to al-*
lure, entice, catch. II. *c. acc. cognato, νῶτον ύδς*

δελέαζαν *to put the chine of a pig as a bait*.

ΔΕΛΕΑΡ, *ατος*, τό, *a bait, Lat. esca*.

δελε-άρπας, *αγος*, δ, ή, (δέλεαρ, άρπάω) *greedy of*
the bait, biting freely at it.

δελέασμα, *ατος*, τό, = δέλεαρ.

ΔΕΛΑΤΑ, τό, *indecl.*, *v. sub Δ*. 2. *a name for*
the islands formed at the mouths of large rivers, esp.
of the Nile, so called from their shape.

δέλτιον, τό, *Dim. of δέλτος*.

δελτο-γράφος, *ον*, (δέλτος, γράφω) *writing on a*
tablet, registering, recording.

δέλτος, ή, *a writing-tablet, so called from the letter*
Δ, the old shape of tablets: metaph., δέλτοι φρενών
the tablets of the heart. Hence

δελτώ, *ι*, *άσω*, *to note down on tablets, record*.

δελφάκιον, τό, *a sucking-pig, Dim. of δέλφαξ*.

Δελφάκιον, *Pass. to grow up to pighood. From*

ΔΕΛΦΑΞ, *άκος*, δ, *a young pig, porker*.

Δελφίνος, ύ, (Δελφοί) *Delphian, epith. of Apollo*.

δελφίνο-φόρος, *ον*, (δελφίς, φέρω) *bearing dolphins;*
κεραία δ, beams with pulleys to lower the δελφίς.

ΔΕΛΦΙΣ and δελφίν, *ύνος*, δ, *the dolphin*. II.
a mass of iron or lead, shaped like a dolphin, which
was hung at the yard-arm, and then suddenly let
down on the enemy's ships.

ΔΕΛΦΟΙ, *ών*, *αί*, *Delphi, a famous oracle of Apollo*
in Phocis at the foot of Parnassus. II. Δελφοί,
οί, *the inhabitants of Delphi, Delphians*.

ΔΕΜΑΣ, τό, *used only in nom. and acc., the body,*
esp of man: properly the living body, σώμα being
the corpse: μικρός δέμας small in stature. II.

as *Adv.*, like *δικην, δέμας πυρός αλομένοιο in form*
or fashion like burning fire, Lat. instar ignis.

δέμιον, τό, (δέμα) *a bed, bedding; mostly in plur.*
δέμινο-τήρης, ές, (δέμιον, τηρέω) *keeping one to*
one's bed; μοίρα δέμινοτήρης a lingering fate.

ΔΕΜΩ: *aor. I act. έδειμα, med. έδειμάμην: pf.*

έδμηκα: *pf. pass. έδēmμαι. To build; Med., έδει-*
ματο οίκους be built him houses: generally, to con-
struct, make; δέμειν οδόν Lat. munire viam.

δενδύλλω, *to give a glance at, so as to make a sign*.

δένδρεον, τό, *Ion.* for δένδρον, *a tree. Hence*

δενδρέων, *ύνος*, δ, (δένδρον) *a grove*.

δενδρήεις, *εσσα*, *εν*, *woody*.

δενδριακός or -ικός, ή, *όν*, (δένδρον) *of a tree*.

δένδριον, τό, *Dim. of δένδρον*.

δενδρίτης, *ον*, ύ, *fem. δενδρίτις, ιδος*, *of or belong-*
ing to a tree.

δενδρο-βάτew, (δένδρον, βαίνω) *to climb trees*.

δενδρο-κόμης or δενδρό-κομος, *ον*, (δένδρον, κομή)
shaggy with wood.

δενδρο-κόπεω, (δένδρον, κόπτω) = δενδροτομέω.

ΔΕΝΔΡΟΝ, τό, *Ion.* and *Att.* δένδρος, *εος*, τό, *a*
tree; δένδρον έλάας an olive-tree: generally, δένδρα
are fruit-trees, opp. to ύλη, timber.

δενδροτομέω, *ι*, ήσω, *to cut down the fruit-trees, to*
lay waste a country. From

δενδρο-τόμος, *ον*, (δένδρον, τειμίν) *cutting down trees*.

δενδρο-φόρος, *ον*, (δένδρον, φέρω) *bearing trees*.

δενδρό-φύτος, *ον*, (δένδρον, φύνω) *planted with trees*.

δενδρ-ώδης, *ες*, (δένδρον, είδος) *tree-like; δενδράδεις*
Νύμφαι wood-nymphs.

δενδρώτις, *ιδος*, ή, (δένδρον) *wooded*.

δεννάω, *ι*, *άσω*, *to abuse, revile. From*

ΔΕΝΝΟΣ, ύ, *a reproach, disgrace*.

δέξαι, *aor. I med. imper. of δέχομαι*.

δεξιμενή, ή, (properly *aor. I part. fem. of δέχομαι*)
a receptacle of water, a reservoir, tank.

δεξιά, *Ion.* -τή, (*fem. of δεξιός, sub. χείρ*) *the right*
band; εκ δεξιάς on the right band; δεξιάν δίδονα
to salute by offering the right band.

δεξι-μυλος, *ον*, (δέχομαι, μύλον) *receiving sheep,*
rich in sacrifices.

δεξιό-γυιος, (δεξιός, γυίνω) *ready of limb, nimble*.

δεξιό-λάβος, δ, (δεξιός, λαβείν) *a spearman, guard*.

δεξιόμομος, *ι*, *ώσομαι*: *aor. I έδεξιόμωμι*: *Dep.:*—*to*
offer the right band, greet with the right band. From

ΔΕΞΙΟΣ, *ά*, *όν*, *Lat. DEXTER*: I. *on the*
right band or side; επί δεξιάς to the right. II.

fortunate, boding good, of the flight of birds and other
omens. III. *metaph. dexterous, ready: and of*

the mind, shrewd, clever.

δεξιό-σειρος, δ, (δεξιός, σείρά) *barnessed by traces*
on the right side, of a horse, which was not put under
the yoke, but attached as a third abreast with the
regular pair.

δεξιότης, *ητος*, ή, (δεξιός) *dexterity, activity; of*
mind, cleverness.

δεξιόφιν, *Adv.*, *old gen. of δεξιός; επί δεξιόφιν to-*
wards the right.

δεξι-πύρος, *ον*, (δέχομαι, πυρ) *fire-receiving*.

δέξις, *εως*, ή, (δέχομαι) *reception*.

δεξιτερός, *ά*, *όν*, *poët. form for δεξιός, right, the*
right; δεξιτερά, like δεξιά (sub. χείρ), the right
band; δεξιτερήφι, old dat., on the right band.

δεξιωμα, ατος, τό, (δεξιόμαι) a *pledge of friendship*.
δεξιόνυμος, ον, (δεξιός, ὄνομα) *lucky in name*.
δεξιώς, Adv. of δεξιός, *dexterously*: Sup. δεξιώτατα.
δεξιωσις, εως, ἡ, (δεξιόμαι) *an offering of the right band*: greeting, salutation: *canvassing*.
δέξο, 2 sing. Ep. aor. 2 imperat. of δέχομαι.
δέχομαι, fut. of δέχομαι.
δέξω, δέξομαι, Ion. for δέξω, δέξομαι, fut. act. and med. of δέκνυμι.
δέομαι, to need, want, ask; v. sub δέω (B).
δέον, οντος, τό, Att. δέιν, part. neut. of the impers. δέι, *that which is binding, needful, right, proper*; μάλλον τοῦ δέοντος more than needful; ἐν δέοντι (sub. καιρῶς), *in good time, Lat. opportuné*; eis τὸ δέον *for needful purposes*. II. used. absol. it being needful; οὐδὲν δέον there being no need.
δέον, Ion. for ἔδεον, impf. of δέω, to bind.
δεόντων, 3 pl. imperat. of δέω, to bind.
ΔΕΨΟΣ, gen. δέους, τό: poet. δέιος: *fear, alarm, affright*. II. awe, reverence. III. a terror, means of inspiring fear.
ΔΕΤΙΑΣ, αος, τό: nom. pl. δέτᾱ; poet. dat. pl. δέτᾱσσι and δέτᾱσσι:—a beaker, goblet, calice.
δετ-άγχη, ἡ, (δέρη, άγχω) a collar.
δετ-αγχής, ές, (δέρη, άγχω) ibrotting.
δέραιον, τό, (δέρη) a necklace: a collar.
δέραιο-πίδη, ἡ, (δέραιον, πείδη) a collar.
δέρας, ατος, τό, poet. for δέρμα, skin, hide.
δέρας, ἄδος, ἡ, = δειράς.
δέρημα, τό, (δέρκομαι) a look, glance.
δέρη, ἡ, Att. for δειρή, the neck.
δερκέσκετο, Ion. 3 sing. impf. of δέρκομαι.
δερκιάομαι, Dep., poet. for δέρκομαι, to look.
ΔΕΥΚΟΜΑΙ, Dep.: fut. δέυρομαι: pf. with pres. sense δέδορκα: aor. 2 ἔδρακον: also aor. I pass. ἔδρᾱχθην, aor. 2 ἔδράκην; and aor. I med. ἔδρᾱμην, aor. 2 ἔδρακόμην:—to look, see: hence to behold the light, to live. 2. to look on or at: generally, to perceive, be aware of. II. of light, to flash or gleam, like the eye.
δέρμα, ατος, τό, (δέρω) the skin, hide of beasts, Lat. pellis: also of skins prepared for bottles, etc.: the shell of a tortoise. 2. generally, one's skin, Lat. cutis. Hence
δερμάτινος, η, ον, of skin, leathern.
δέρφατο, Ion. 3 sing. aor. I med. of δέρκομαι.
δέρων, Ep. for ἔδερον, impf. of δέρω.
δέρος, εος, τό, poet. for δέρμα, skin, hide.
δέρρις or **δέρις**, εως, ἡ, (δέρος, δέρμα) a leathern covering. II. in plur. screens of skin, hung to deaden the enemy's missiles. Lat. cilicia.
δέρτρον, τό, (δέρω) the caul or membrane which contains the bowels, Lat. omentum; δέρτρον ἔσω δύνοντες penetrating even to the bowels.
δερχοίς, part. aor. I of δέρκομαι; δέρχθην, imperat., and δερχθῆναι, inf., of same tense.
ΔΕΥΩ, Ion. δέω: fut. δεῶν: aor. I δέυειρα:—Pass., fut. 2 δάρησομαι: aor. I ἔδάρθην, aor. 2 ἔδάρην

[ᾱ]: pf. δέδαρμαι:—to skin, flay. II. also to cudgel, thrash.
δέσμα, ατος, τό, (δέω) poet. for δεσμός, a bond, fetter. II. a bead-band.
δεσμεύω, f. σω, (δεσμός) to fetter, put in chains: to tie together, as corn in the sheaf.
δεσμεύω, f. ἥσω, (δεσμός) = δεσμεύω.
δέσμη, ἡ, (δέω) a bundle.
δεσμιοι, τό, = δεσμός.
δέσμιος, ον, also α, ον, (δεσμός) binding: hence binding with a spell. II. pass. bound, captive.
δεσμός, ὁ, pl. δεσμοί or δεσμά, (δέω) a band, bond, fetter: a balter: a mooring cable: a door-latch. 2. bonds, imprisonment.
δεσμο-φύλαξ, ἄκος, ὁ, ἡ, (δεσμός, φύλαξ) a gaoler.
δεσμεύω, = δεσμεύω, to bind, fetter. Hence
δέσμομα, ατος, τό, a fetter.
δεσμοτήριον, τό, (δεσμός) a prison.
δεσμοτής, ον, ὁ, (δεσμός) a prisoner. 2. as Adj. in chains, fettered: fem. δεσμήτης: s. ἴδος.
δεσπόζω, f. ὄσω, (δεσπότης) to be lord and master of, c. gen.: absol. to gain the mastery. II. to make oneself master of a thing; and so, to comprehend.
δέσποινα, ἡ, fem. of δεσπότης, the mistress or lady of the house, Lat. bera: often joined with the name of goddesses.
δεσποτικός, ον, = δεσποίνιος.
δεσποσύνη, ἡ, (δεσπότης) absolute sway.
δεσπούντος, ον, (δεσπότης) of or belonging to the master, arbitrary. II. as Subst. = δεσπότης.
δεσποτέω, f. ἥσω, = δεσπόζω:—Pass. to be despotically ruled.
ΔΕΣΠΟΤΗΣ, ον, ὁ, voc. δέσποτᾱ: Dor. nom. δεσπότης: Ion. acc. sing. and pl. δεσπότεα, -eas, but prob. these are incorrect:—a master, properly of slaves: hence a despot, absolute ruler, whose subjects are slaves. II. generally, an owner, master, lord. Hence
δεσποτικός, ἡ, ὄν, of or for a master. 2. fit to be a master: inclined to tyranny, despotic.
δεσποτής, ἴδος, ἡ, = δέσποινα.
δεσποτίσκος, ὁ, Dim. of δεσποτής, little master.
δετή (sub. λαμπάς), ἡ, sticks bound up to make a fagot, a fagot. Fem. of
δέτος, ἡ, ὄν, verb. Adj. of δέω, bound.
δεύεσκον, Ion. impf. of δέω, to wet.
δεύησθεάω, fut. med. inf. of δέω, to want.
δεύμα, ατος, τό, (δεύω) that which is wet, soaked; δεύματα κρέων boiled flesh.
δευοίατο, poet. for δέοντο, 3 pl. pres. opt. of δέω (B).
δεύομαι, v. δέω (B).
δευρί, Att. strengthened form of δέυρο.
ΔΕΥΡΟ, Adv. of Place, *hither, come hither!* δεῦτε is used with plur. II. of Time, *until now, up to this time, hitherto*; δεῦρ' αἶν continually up to this time.
Δεῦς, Accl. for Ζεῦς.

δεύτατος, η, ον, *the last*, Sup. of δεύτερος.

δεῦτε, Adv., plur. of δεῦρο, *hither! Come hither!*

δευτερο-ἄγωνιστής, οὔ, ὁ, (δεύτερος, ἄγωνιστής) *the actor who takes the second part*, cf. πρωταγωνιστής: metaph. *the second advocate in a court of law*.

δευτεραῖος, α, ον, (δεύτερος) *on the second day*.

δευτερεία (sub. ἄλλα), τά, (δεύτερος) *the second prize in a contest: generally, the second place or rank*.

δευτεριάζω, f. ἄσω, *to play the second part*.

δευτερο-πρωτων σαββατων, τό, *the first sabbath after the second day of the feast of unleavened bread*.

δεύτερος, α, ον, *the second*, Lat. *secundus*: as a Comp., ἐμείο δεύτεροι *after my time*: in neut. as Adv., δεύτερον αὖ, δεύτερον αὖτις, *secondly, next afterwards, a second time*. II. in point of Place, *second*, i. e. *inferior*: δεύτερος οὐδένος *second to none*: τὰ δεύτερα, = δευτερεία, *the second prize or place*.

III. *the second of two*; δευτέρῃ αὐτῇ herself with another.

δευτερο-στάτης, ον, ὁ, (δεύτερος, ἵσταμαι) *one who stands in the second file of the Chorus*.

ΔΕΥΤ'Ω (A), Ion. impf. δεύεσκον: f. δεύσω: aor. I ἔδυσσα:—Pass., pf. δεδυναι:—*to wet, soak, steep*; Med., περὶ δεύεται ἄλμυρ *wets his wings in the brine*. II. *to fill with liquid, fill up*. III. *to make to flow, sbed*.

ΔΕΥΤ'Ω (B), f. δέψω, Aeol. and Ep. form for δέω, *to need, miss, want*; ἐδεύησεν δ' ολίγον ἄκρον ἰκέσθαι *be missed reaching the top of the mast*. II. more often as Dep. δεύομαι, f. δευήσομαι:—*to feel the want or loss of, to be at a loss for*: hence *to be wanting, deficient in*; ἄλλα πάντα δεύειν Ἀργείων ἰθου *art inferior to them in all else*.

ΔΕΨΩ, f. δέψω, *to soften by working by the band, to make supple, to tan hides*.

δεχ-ἄμματος, ον, (δέκα, ἄμμα) *with ten mesbes*.

δέχεται, Ep. for δεδεγμένοι εἰσι 3 pl. pf. of δέχομαι.

δεχ-ἡμέρος, ον, (δέκα, ἡμέρα) *lasting ten days*. 2. *terminable at ten days' notice*.

δέχθαι, Ep. aor. 2 inf. of δέχομαι.

δεχθεῖς, aor. I part. of δέχομαι, in pass. sense.

δέχνημα, poet. for δέχομαι.

ΔΕΧΟΜΑΙ, Ion. and Aeol. δέκομαι: fut. δέξομαι and δεδέκομαι: aor. I ἐδέχθην (also used in pass. sense): pf. δεδέκομαι: plqpf. ἐδέδεγμην:—Ep. aor. 2 ἐδέγμην or δέγμην, 3 sing. δέκτρο, 2 sing. imperat. δέξο; inf. δέχθαι; part. δέγμενος: Dep.: I. of things, *to take, accept*: esp. *to take well, receive kindly or graciously*; τὸν οἰωνὸν δέχεσθαι *to accept or bail the omen*: hence *to approve*: c. inf. *to take rather, to choose*. II. of persons, *to receive hospitably, entertain*. 2. *to receive as an enemy, to watch for*: *to await the onset*. 3. *to expect, wait for*. III. of events, *to succeed, come next*, Lat. *excipere*.

δεψέω, f. ἥσω, Lat. *depsō*, = δέφω, *to soften*; δεψήσας κηρὸν *having worked wax till it is soft*.

δέψω, = foreg.

ΔΕΨΩ (A); fut. δήσω: aor. I ἔδησα: pf. δέδεκα: plqpf. ἐδέδεκιν:—Pass., fut. δεθήσομαι, fut. 3 δεθήσομαι: aor. I ἐθέθην: pf. δέδεμαι: plqpf. ἐδέδεμην, Ep. 3 sing. δέδετο;—*to bind, tie, fasten, fetter*: absol. *to imprison*. 2. metaph. *to bind fast, encabin*: later, *to bind by spells, enchant*. 3. c. gen. *to let, prevent, binder from* a thing. II. Med. *to bind or tie on oneself*; ποσὶ δ' ὅτι λαπαροῖσιν ἐδέσαστο καλὰ πέδιλα *tied them on his feet*; but in plqpf. pass., περὶ κνήμῃσι κνημίδας δέδετο *be bad greaves bound round his legs*.

ΔΕΨΩ (B), fut. δέψω: aor. I ἐδέσσα, Ep. 3 sing. δῆσεν: pf. δεδέκα:—*to want, lack, miss, stand in need of*, c. gen.; ὀλίγου δέω *I want little*, i. e. *am near*; πολλοῦ δέω *I want much*, i. e. *am far from*; ὀλίγου δέω δακρύσαι *I want little of tears*; δυὸν δέοντα τεσσαράκοντα *forty lacking two*, like Lat. *duodeviginti*. II. for δεῖ impers., and δέον, see the words. III. Dep. δέομαι: fut. δεθήσομαι: aor. I ἐδέθην: pf. δεδέκαμαι. *To stand in need of, want*, c. gen.: hence, *to long or strive after, wish, beg for*: c. dupl. gen. *to beg a thing from a person*. 2. absol. *to be in want or need*, mostly in part., as κάρτα δέομενος.

ΔΗ', Particle, properly of Time, *now, already*; δικτὼ δὴ προέκηα . . ὀιστοὺς *alreedy have I shot*; πολλάκι δὴ, Lat. *jā saepe*: with imperat. and fut. *now, forthwith, directly*. II. marking Connection, *then*; in summing up numbers, γίνονται δὴ οὔτοι χίλιοι *these then make up a thousand*; καὶ δὴ marks the thing meant to be emphatic, εἰς Ἀγύπτον ἀπῆκετο . . καὶ δὴ καὶ ἐς Σάρδις, *he reached Egypt, and what is more Sardis also*; also to put a supposed case, καὶ δὴ δέδεκαμαι well *suppose I have accepted*.

III. belonging to the word which it follows, with Verbs, ἄγε δὴ, φέρε δὴ, *do but come, only come*; with a Sup., μέγιστος δὴ *the very greatest*. 2. in ironical sense, Lat. *scilicet*: εἰσηγάγε τὰς ἑταιρίδας δὴ *he brought in the pretended courtesans*. 3. with Pronouns, ἐμε δὴ ὡς ἐπιδεικνύμαι *thus to use a man like me*; σὺ δὴ . . ἐτόλμυσας; *you of all persons*. 4. with other Particles, δὴ adds explicitness; ὡς δὴ, ἴνα δὴ, *that [it may be] exactly so*; also ὡς δὴ, ἄτε δὴ, οἷα δὴ *in that, inasmuch as*.

δη-ἄλωτος, ον, contr. for δηΐαλωτος.

δήγμα, ατος, τό, (δέκνα) *a bite, sting*.

δηγμός, ὁ, = δηγμα.

δηθά, = δήν, Adv. *long, for a long time*.

δῆθε and δῆθεν, Adv. (δῆ) *perhaps*: I suppose: mostly iron., like Lat. *scilicet*, *to wit, forsooth*: with ὡς, as if forsooth; ὡς ἄγην δῆθεν *pretending it was game*.

δηθύνω [ῥ], f. ῥῶω, (δηθά) *to tarry, be long, delay*.

δηΐασκον, Ep. impf. of δηΐω.

δηΐ-ἄλωτος, ον, (δηΐος, ἄλωνα) *taken by the enemy, captive*.

δῆΐος, η, ον, Ep. for δαΐος, *hostile*. Hence

δῆϊότης, ἥτος, ἡ, *battle-strife, battle*.

δηΐώω, Att. δηῶ, inf. δηοῖν: part. δηῶν Ep. δηιαν:

impf. ἐδῆον Att. ἐδῶν Ion. ἐδῆεν Ep. δῆουν : fut. δῆσω : aor. ἐδῶσα, Att. ἐδῶσα, part. δῶσας : pf. δεδῶκα :—Med., Ep. 3 pl. impf. δῆδωντο : aor. 1 ἐδῶσαμην, —Pass., aor. 1 ἐδῶθην, part. δῶθεις : pf. δεδῶμαι : (δῆος) :—to treat as an enemy : to cut down, slay, rend, cleave. II. to waste or ravage a country.

δηκτήριος, ον, (δάκνω) biting, torturing. δηκτικός, ἡ, ὄν, (δάκνω) biting : pungent. δηλα-δή, Adv. (δῆλος, δῆ) clearly, plainly, of course : in answers, yes plainly.

δηλαίνω, collat. form of δηλέομαι. ΔΗΛΕΨΟΜΑΙ, fut. ἥσομαι : pf. δεδήλημαι, inf. δεδῆλῆσθαι in pass. sense: Dep.:—to hurt greatly, do a mischief to, destroy, Lat. delere: absol. to do mischief, be hurtful: of things, καρπὸν δηλήσασθαι to waste the fruit; ὅρκια δηλήσασθαι to break oaths. Hence

δῆλημα, ατος, τό, mischief, ruin, bane. δηλήμων, ον, gen, ονος, baneful: as Subst., βροτῶν δηλήμων destroyer of men.

δῆλησις, εως, ἡ, (δηλέομαι) ruin, bane. δηληττήρ, ἦρος, ὅ, (δηλέομαι) a destroyer. Hence δηληττήριος, ον, baneful, destructive. Δήλια, τό, v. sub Δήλιος. Δηλιάς, ἄδος, ἡ, (Δήλος) a Delian woman. Δήλιος, α, ον, (Δήλος) Delian: τὰ Δήλια (sub. ἱερά), the festival of Apollo at Delos.

δηλον-ὄτι, Adv. for δῆλον ὄτι, = δηλαδή, it is plain that, clearly, of course: also namely, Lat. videlicet.

δηλο-ποιέω, f. ἥσω, (δῆλος, ποιέω) to make manifest. Δῆλος, ὅ, Delos, one of the Cyclades, birthplace of Apollo and Artemis: called also Ὀρνυτία. From δῆλος, η, ον, also os, ον; contr. from δέελος, visible, clear. 2. manifest, evident, certain; δῆλον as Adv. clearly, plainly. Hence

δῆλός, f. ὥσω, to show, make visible or clear: to point out, make known. 2. to prove: to declare, explain, set forth: also to signify. 3. to point out, order. II. intrans. = δῆλός εἰμι, to be clear or plain; δηλοῖ ὅτι οὐκ Ὁμήρου τὰ Κύπρια, ἐπεὶ ἐστὶ it is clear that... Hence

δῆλως, Adv. of δῆλος, manifestly. δῆλωσις, εως, ἡ, a pointing out, explaining. 2. a direction, command. δημαγωγέω, f. ἥσω, (δημαγωγός) to be a popular leader or demagogue.

δημαγωγία, ἡ, the conduct or character of a public leader: and δημαγωγικός, ἡ, ὄν, fit for a popular leader. From δημ-ἀγωγός, ὅ, (δῆμος, ἄγω) a popular leader, a mob-leader, demagogue.

δημακτίδιον, τό, a comic Dim. of δῆμος. δημ-ἀράτος, ον, (δῆμος, ἀράομαι) prayed for by the people: prop. n. of a king of Sparta.

δημαρχέω, f. ἥσω, to be demarch or tribune. Hence δημαρχία, ἡ, the office of demarch, tribunate; and δημαρχικός, ἡ, ὄν, tribunician. From

δῆμ-αρχος, ὅ, (δῆμος, ἀρχω) at Athens, the president of a δῆμος, who kept the registers, a demarch:—at Rome, a tribune, Lat. tribunus plebis.

δῆμευσις, εως, ἡ, confiscation. From δημεύω, f. σαι, (δῆμος) to declare public property: to confiscate a citizen's goods, Lat. publicare. 2. generally, to make public.

δημηγορέω, f. ἥσω, (δημηγόρος) to be a public orator: to barangue the people, Lat. concionari.

δημηγορία, ἡ, a deliberative speech: a speech in the public assembly; and

δημηγορικός, ἡ, ὄν, of public speaking, qualified for it. From

δῆμηγόρος, ὅ, (δῆμος, ἀγορεύω) one who barangues the people, a public speaker, Lat. concionator.

δημηλασία, ἡ, exile. From δημ-ἡλᾶτος, ον, (δῆμος, εἰλάνω) publicly exiled.

Δημήτηρ, ἡ: gen. τερος and τρος: acc. τερα or τρα, also Δημήτηρ: (δῆ for γῆ, μήτηρ):—Demeter, Lat. Ceres, goddess of agriculture, mother of Proserpine.

δημίδιον, τό, comic Dim. of δῆμος. [δ] δημίζω, f. ἴσω, (δῆμος) to affect the popular side, cheat the people.

δημό-πράτα, τά, (δῆμος, πιπράσκω) goods seized by public authority, confiscated goods.

δῆμος, ον, Dor. δάμος, α, ον: (δῆμος):—belonging to the people; δῆμοι αἰσυνῆται judges elected by the people:—as Adv., δῆμα πίνευ to drink at the public cost. 2. δῆμος, ὅ, as Subst., the public executioner.

δημιουργέω, f. ἥσω, to be a workman, to work; and δημιουργία, ἡ, workmanship, work; and δημιουργικός, ἡ, ὄν, of or for a workman. Adv. -κώς, in a workmanlike fashion. From

δημ-ουργός, poet. δημιο-εργός, ὄν: (δῆμος, ἔργον): working for the people: as Subst., δημιουργός, ὅ, a workman, handicraftsman: generally, a maker, author: metaph., ὁρθος δημιουργός morn that calls men to work. 2. the Maker of the world. II. name of a magistrate.

δημο-βόρος, ον, (δῆμος, βορά) devourer of the people. δημο-γέρον, οντος, ὅ, (δῆμος, γέρον) an elder of the people; generally, an elder, chief: in plur., the nobles, chiefs, like Lat. senators.

δημόθεν, Adv. (δῆμος) at the public cost. II. by deme or birthplace.

δημό-θροος, ον, contr. -θροος, ον (δῆμος, θρέω) uttered by the people.

δημοκοπέω, f. ἥσω, to curry mob favour; and δημοκοπικός, ἡ, ὄν, suited to a demagogue. From

δημό-κοπος, ὅ, (δῆμος, κόπτω) a demagogue.

δημό-κραντος, ον, (δῆμος, κραινῶ) raised by the people.

δημο-κράτέομαι, Pass. (δῆμος, κρατέω) to have a democratical constitution, live in a democracy. Hence δημοκρατία, ἡ, democracy, popular government. Hence

δημοκρατικός, ἡ, ὄν, suited to a democracy.
 δημό-λευστος, ὄν, (δῆμος, λεύω) stoned by the people;
 δημόλευστος φόνος death by public stoning.
 δημόμοιαι, Dep. (δῆμος) to talk popularly, to jest.
 δημο-πίθηκος, ὁ, (δῆμος, πίθηκος) a mob-monkey,
 cabarlatan.

δημο-ορίφης, ἐς, (δῆμος, ῥίπτω) buried by the people.
ΔΗΜΟΣ, ὁ, a country-district, opp. to πόλις; ἐν
 δήμῳ ἴθαίης; μάλα πῖνα δῆμον, etc. II. the
 commons, common people, plebeians, Lat. plebs, δῆμον
 ἀνὴρ, opp. to βασιλεύς; also δῆμος ἔων being a com-
 moner. III. in democratical states, esp. at Athens,
 the commons, the people, the citizens: hence 2. a
 popular constitution, democracy. IV. δῆμοι in
 Attica, townships or hundreds, Lat. pagi, subdivisions
 of the φῶλαι; in the time of Herodotus, 100 in num-
 ber, 10 in each φυλή.

ΔΗΜΟ΄Σ, ὁ, fat.
 δημοσία, Adv. see δημόσιος.
 δημοσιεύω, = δημεύω, to confiscate. II. intr.
 to lead a public life, opp. to ἰδιωτεύω, to belong to the
 state. From

δημόσιος, α, ὄν, (δῆμος) belonging to the people or
 state, Lat. publicus. II. ὁ δημόσιος (sub. δοῦ-
 λος), a public officer or servant of mean rank, as the
 public crier, or watchman. III. as neut., δημό-
 σιον, τό, the state, Lat. respublica. 2. any public
 building: the public prison. IV. Doric fem.
 ἡ δημοσία (sub. σκηπήν), the tent of the Spartan
 kings. 2. dat. δημοσίᾳ, Ion. -ῇ, as Adv., in pub-
 lic, at the public expense. Hence

δημοσιόω, f. ὥσω, = δημεύω, to confiscate.
 δημο-τελής, ἐς, (δῆμος, τέλος) at the public cost,
 public, national.

δημότερος, α, ὄν, (δῆμος) common, vulgar.
 δημότης, ου, ὁ, (δῆμος) one of the people: a com-
 moner, plebeian. II. a member of the same δῆμος,
 a fellow-citizen.

δημοτικός, ἡ, ὄν, (δῆμος) suiting the people, com-
 mon: public. II. of the populace, one of them,
 Lat. plebeius. III. on the democratic side, Lat.
 popularis: generally, popular:—Adv. —κῶς, affably,
 kindly. IV. at Athens, of or belonging to a deme,
 opp. to δημόσιος.

δημο-οὔχος, ὄν, (δῆμος, ἔχω) protecting the people,
 tutelary, of divinities: as Subst., δημοῦχοι γὰς guard-
 ians of the land.

δημο-φάγος, ὄν, (δῆμος, φάγεῖν) = δημοβόρος.
 δημο-χαριστής, οὔ, ὁ, (δῆμος, χαρίζομαι) flatterer
 of the people.

δημ-ώδης, ἐς, (δῆμος, εἶδος) like the people, popular,
 common.

δῆν, Dor. δάν, (δῆ, ἥδη) Adv. Lat. diu, long, for a
 long while, this long time: long ago. Hence
 δηναῖος, Dor. δαναῖος, ὁ, ὄν, long-lived: aged,
 ancient.

δηνάριον, τό, a Roman coin, not quite = Gr. δραχμή,
 being about 8½d.

ΔΗ΄ΝΕΑ, τά, counsels, plans, arts: only in plur.
 δηξί-θυμος, ὄν, (δάκνω, θυμός) heart-eating.
 δῆσομαι, inf. of δάκνω.

δησόν, fut. of δῆλω: but δήσουν, Ep. impf.
 δῆ-ποθεν, indef. Adv. from any quarter, Lat. unde-
 cunque; ὅθεν δῆποθεν from some quarter or other.

δῆ-ποτε, Dor. δῆ-ποκα, indef. Adv., often written
 δῆ ποτε, at some time, once, once on a time:—εἰ δῆ ποτε,
 Lat. si quando.—τί δῆ ποτε; Lat. quidnam?

δῆ-που, indef. Adv., often written δῆ που, perhaps,
 it may be: doubtless, I suppose, Lat. scilicet, nimi-
 rum.

II. as interrog. implying an affirm. answer;
 τὴν αἰχμάλωτον κάτοισθα δῆπον; you know the cap-
 tive woman, I presume?

δῆ-πουνεν, indef. Adv., = δῆπον.
 δηριόμοιαι, Ep. 3 dual δηριάσασθον, 3 pl. δηριώωντο,
 inf. δηριάσασθαι: Dep.: (δῆρις)—to contend, fight:
 to quarrel, wrangle.

δηρινθῆτην, v. sub sq.
ΔΗ΄ΡΙΞ, ιος and εως, ἡ, fight, battle, contest.
 δηρί-φάτος, ὄν, (δῆρις, φάω) slain in fight.
 δηρίω, aor. I ἐδήρισα, = δηριάσασθαι:—Med. δηρίομαι,
 fut. δηρίσομαι [ῖ]: 3 pl. aor. I med. δηρίσαντο; also
 3 dual aor. I pass. δηρινθῆτην, as if from δηρίνομαι.

δηρῶ-βλος, Dor. δαρῶβλος, ὄν, (δηρῶς, βλος) longlived.
 δηρῶς, ὁ, ὄν, (δῆν) long, too long:—in bad sense,
 neut. δηρῶν as Adv., all too long.

δηράσκειτο, Ep. for ἐδήρατο, 3 sing. aor. I med. of
 δέω.

δῆσε, Ep. for ἐδήσε, 3 sing. aor. I of δέω, to bind:
 also Ep. for ἐδέσσει, aor. I of δέω, to want.

δῆτα, Adv. (δῆ) certainly, to be sure, of course; in
 answers, yes certainly; οὐ δῆτα, certainly not. In
 questions, τί δῆτα; what then?

δηχθεῖς, δηχθῆναι, aor. I pass. part. and inf. of
 δάκνω.

δηώσας, δηωθείς, aor. I part. act. and med. of
 δῆλω.

ΔΗ΄Ω, I shall find: pres. with fut. sense.
 Δηώ, ἡ, gen. ὄος, contr. οὖς, = Δημήτηρ, Lat. Ceres.

δηῶν, contr. for δῆϊων, pres. part. of δῆϊω.
 Δηῶς, α, ὄν, (Δῶ) sacred to Demeter (Ceres).

δηῶσω, fut. of δῆϊω.
 Δῖ, contr. for Διῖ, dat. of Ζεύς; v. *Δις.

ΔΙΑ΄, poet. διαί, Prep. with gen. and acc.—Radic.
 sense, right through.

WITH GEN., I. of Place or Space, through, out
 at; δι' ἡέρος αἰθέρ' ἵκανεν quite through the lower air
 even to the ether; ἐκπεπε καὶ διὰ πάντων he stood
 out from among them. 2. of Intervals of Space,

διὰ πολλοῦ at a great distance; διὰ πέντε σταδίων
 at a distance of 5 stades; διὰ δέκα ἐπάλξεων at in-
 tervals of ten battlements, i. e. at every tenth battle-
 ment.

II. of Time, through, throughout, dur-
 ing, and, of the past, since; διὰ χρόνου after some
 time.

2. of Successive Intervals; διὰ τρίτης
 ἡμέρης every third day; διὰ πέντε ἑτῶν every five
 years.

III. arising from, through, by means of,

by, Lat. *per*; δι' ἀγγέλου λέγειν, etc.: hence of the Manner in which a thing is done, διὰ σπουδῆς with earnestness.

WITH ACC. of Place, *through, throughout*; διὰ δῶμα *throughout* the house.

2. of Time, *during, by*; διὰ νύκτα *by night*. II. *with a view to, on account, for the sake, by reason of*; διὰ πολλά *for many reasons*.

WITHOUT CASE, as Adv., *throughout*.

IN COMPOS., I. *all through, across*, as in διαβαίνω. 2. *to the end*, as in διαβίω, διαμάχομαι: hence simply to add strength, *thoroughly, completely*.

II. *between, partly*, esp. in Adj., as διάλευκος, etc. III. *one with or against another*, as δι-ἄδω.

IV. *one from another, asunder*, Lat. *dis-*, as in δια-λύω.

Διά, acc. of Ζεύς; v. nom. *Δίς.

Δία, ἡ, the godlike one, fem. of δῖος; δία θεῶν or γυναικῶν, a goddess among goddesses or women.

διαβαδίζω, f. ἴσω Att. ἰῶ, to go across.

διαβάινω, f. -βήσομαι: aor. 2 -έβην, part. διαβάς: pf. -βέβηκα: I. *intr. to make a stride, stand with the legs apart, and so to stand firm*, of warriors. II. c. acc., *to step across, step over*: also absol., *to cross over*, like Lat. *trajicere*.

διαβάλλω (for the tenses, v. βάλλω), *to throw over or across, carry over or across*: seemingly intr. (sub. εἰνόν, στρατόν, etc.) like Lat. *trajicere*, *to pass over, cross over*.

II. *to accuse falsely, slander, calumniate*: *to accuse a man to another*. III. *to mislead, impose upon*.

διαβάς, aor. 2 part. of διαβαίνω.

διάβασις, εως, ἡ, (διαβαίνω) *a crossing over, passage*. 2. *a means or place of crossing*.

διαβάσκειν, Frequent. of διαβαίνω, *to strut about*.

διαβαστάζω, f. ἄσω, *to weigh in the balance*.

διαβατέος, α, or, verb. Adj. of διαβαίνω, *that must be crossed*.

διαβατήριος, ov, (διαβαίνω) *with a view to a fortunate passage*: διαβατήρια (ἱερά), τά, *offerings for a happy passage*.

διαβατός, ἡ, ov, verb. Adj. of διαβαίνω, *to be crossed or passed, fordable*.

διαβηβαίδομαι, Dep. *to maintain strongly*.

διαβέβηκα, pf. of διαβαίνω.

διαβεβίωκα, pf. of διαβίω.

διαβέβηλα, pf. of διαβάλλω.

διαβέβρωμαι, pf. pass. of διαβιβρώσκω.

διαβήμεναι, Ep. for διαβήναι, aor. 2 inf. of διαβαίνω.

διαβήσομαι, fut. of διαβαίνω.

διαβήτης, ov, δ, (διαβαίνω) *a pair of compasses*.

διαβιάζομαι, f. ἄσομαι, strengthd. for βιάζομαι.

διαβιβάζω: fut. -βιβάσω Att. -βιβῶ, Causal of διαβαίνω, *to carry across*.

διαβιβρώσκω, f. -βρώσομαι: pf. pass. βέβρωμαι: *to devour*.

διαβίω, f. -ώσομαι: aor. 2 -έβην, inf. -βίναι (as from a pres. διαβίωμι): *to live through, pass*. 2.

absol. c. part., μελετῶν διαβεβιακῆναι *to spend one's life in practising*.

διαβλέπω, f. ψομαι, *to look through: to look straight before one*. 2. *to see clearly*.

διαβληθεῖς, aor. I pass. part. of διαβάλλω.

διαβοᾶω, f. ἡσομαι, *to shout or cry out, proclaim, publish*:—Med. *to contend in shouting*.

διαβολή, ἡ, (διαβάλλω) *false accusation, slander, calumny*.

διαβολία, ἡ, = διαβολή.

διάβολος, ov, (διαβάλλω) *falsely accusing, slanderous, calumnious*:—as Subst., διάβολος, δ, *a slanderer*; esp. δ διάβολος, the Slanderer, the Devil. Adv. διαβόλως, *invidiously*.

διαβόρος, ov, (διαβιβρώσκω) *eating through*: c. acc., νόστος διαβόρος πύδα *a sore that eats through my foot*. II. διαβόρος, ov, pass. *eaten through, consumed*.

διαβουλεύομαι, Dep., *to deliberate well*.

διαβρέχω, f. ξω, *to wet through*. Hence

διάβροχος, ov, *very wet, wet, moist*. 2. *soaked, steeped*; ναῖς διάβροχοι *soaked, i. e. rotten ships*.

διαβρώσομαι, fut. of διαβιβρώσκω.

διαβύνειν, διαβύνω, διαβύω, *to thrust through*:—Pass. *to be thrust or passed through*.

διαβῶ, ἦ, ῆ, aor. 2 subj. of διαβαίνω.

διαγλήνιζω, f. ἴσω, (διά, γλήνη) *to make quite calm, steeped*; ναῖς διαβροχοὶ *soaked, i. e. rotten ships*.

διαγγέλλω, f. -ελῶ: aor. I διηγείλα: *to send as a message: generally, to give notice, notify, proclaim*: c. inf. *to order to do*:—Med. *to pass the word of command from man to man, inform one another*.

δι-ἄγγελος, δ, *a messenger between two*, Lat. *inter-nuncius*: *a go-between, spy*.

διᾶγε, Dor. for διήγε, 3 sing. impf. of διάγω.

διαγεγένημαι, pf. of διαγίγνομαι.

διαγέλω, f. ἄσομαι [ᾶ], *to laugh at, mock*.

διαγενήσομαι, fut. of διαγίγνομαι.

διαγενόμενος, aor. 2 part. of sq.

διαγίγνομαι, f. -γενήσομαι, pf. -γεγένημαι: *to go through, pass*: absol. *to go through life, survive, live*. 2. *to be between, intervene, elapse*.

διαγινώσκω: f. -γνώσομαι: *to discern between two, to distinguish*, Lat. *dignoscere*. II. *to resolve finally, determine, vote to do so and so*. 2.

as Athen. law-term, *to give judgment, decide*.

διαγίνομαι, Ion. and in late Greek for διαγίγνομαι. διαγινώσκω, Ion. and in late Greek for διαγινώσκω.

διαγκυλίζομαι, f. ἴσομαι, Att. ἰομαι, Dep.: (διά, ἀγκύλη) *to hold the javelin by its thong*: pf. pass. part. διαγκυλισμένος, *with the thong ready fastened, ready to throw or shoot*.

δι-αγκυλόδομαι, = διαγκυλίζομαι.

δια-γλάφω, f. ψω, aor. I διέγλαφα, *to hollow out*.

διά-γλυπτος, ἡ, ov, (διά, γλύφω) *all carved*.

διαγνώμη, ἡ, *a final decree, resolution*. From

διαγνώμι, aor. 2 inf. of διαγινώσκω.

διαγνρίζω, f. ἴσω Att. ἰῶ, *to inquire accurately*.

διάνησις, εως, ἡ, (διαγινώσκω) *a discerning between*

two, distinguishing, discrimination. II. a resolving, deciding.

διαγνώσσομαι, fut. of διαγιγνώσκω.

δια-γογγύζω, f. σω, to mutter; murmur.

δι-ἀγορεύω, (for the tenses, v. ἀγορεύω) to speak plainly, declare. II. to speak of.

διαγράμμα, ατος, τό, (διαγράφω) that which is marked out by lines, a figure, form, plan: a geometrical figure, diagram. 2. a register. 3. an edict. διαγραφή, ή, (διαγράφω) a marking out by lines: a diagram.

δια-γράφω, f. ψω, to mark out by lines, draw out. II. to cross out, strike off the list, Lat. circumscribere; δ. δίκην to strike a number out of the list, cancel, quash it: in Med., διαγράφασθαι δίκην to cross one's own cause out, withdraw it.

δια-γρηγορέω, f. ήσω, to remain awake.

δι-αγριάλω, to be much provoked.

δι-αγρυπνέω, f. ήσω, to lie wide awake.

δι-άγχο, f. γχω, to strangle to death.

δι-άγω, f. άζω: aor. 2 διήγαγον:—to carry over or across, take across. II. of Time, to pass, spend; διάγειν βίον, etc.: but often without βίον, to live, pass life, like Lat. degere: also to delay, put off: c. part. to continue, go on doing. III. to make to continue, keep, support. IV. to entertain. V. to keep, celebrate. Hence

διδύγῃ, ή, a carrying across. II. a passing of life, a course of life: also a way of passing time, amusement, pastime.

δι-αγωνίζομαι, Dep. to contend or fight against. II. to struggle earnestly: to fight to the end.

δια-δάπτω, f. ψω, to tear asunder, rend. δια-δάτεομαι, fut. -δάσομαι: aor. I -εασάμην (cf. δατέομαι):—to divide among themselves. 2. to distribute.

διαδίδεγμαι, pf. of διαδέχομαι. διαδιδράσκω, pf. of διαδιδράσκειν.

δια-δείκνυμι, f. -δείξω, to shew through: hence to make clear, shew:—Pass. to be shewn clearly, διαδεικνύσθαι ἐάν ποτέ τις let him be declared the king's enemy. II. sometimes intrans. in Ion. aor. I διέδεξε, it was clear, manifest.

διαδέκτω, opos, δ, (διαδέχομαι) as Adj. inherited. δια-δέξιος, ov, (διά, δεξιός) of right good omen.

δια-δέρκομαι, aor. 2 έδράκον: Dep.:—to see a thing through another; οὐδ' ἂν νῦν διαδράκοι he would not see us through it, sc. the cloud.

διάδετος, ov, (διαδέω) bound fast; χαλνοὶ διάδετοι γένυνον ἱππέων firm-bound through the horse's mouth.

δια-δέχομαι, f. -δέχομαι pf. -δέδεγμαι: Dep.:—to receive one from another, Lat. excipere: to take up: c. dat. pers. to succeed to, relieve on guard:—hence in pf. part. διαδεγμένος, in turns, by turns, Lat. vicissim.

δια-δέω, f. δήσω, to bind round, bind fast: generally, to bind on, fasten.

δια-δηλέομαι, Dep. to tear in pieces. διά-δηλος, ov, manifest or distinguished among others.

διαδίδω, ατος, τό, (διαδέω) a band or fillet: esp. the blue band worked with white which went round the turban (τίραπα) of the Persian king: a diadem.

δια-διδράσκειν, f. -δράσομαι (ά): Ion. διαδιδράσκειν, -δρήσομαι: aor. 2 -έδραν: pf. -δέδρακα:—to run off, escape, get away.

δια-δίδωμι, f. δώσω, to give from hand to hand, pass on, give over, Lat. tradere. 2. to distribute, assign. 3. to spread about, publish.

δια-δικάζω, f. άσω, to give judgment in a case: c. acc. rei, to decide, rule:—Med. to go to law: to plead one's cause.

δια-δικαίωμι, f. ώσω, to hold to be right. διαδικασία, ή, (διαδικάζω) an action to settle disputed claims.

δια-διφρέω, f. σω, to run a chariot-race. δια-δοκιμάζω, f. άσω, to test closely.

διαδοθεῖς, aor. 2 part. pass. of διαδίδωμι. διαδος, ότα, aor. 2 imperat. of διαδίδωμι.

διάδοστος, εως, ή, (διαδίδωμι) distribution.

διαδοῦναι, aor. 2 inf. of διαδίδωμι. διαδοχή, ή, (διαδέχομαι) a succession; εκ διαδοχής or κατά διαδοχην in turn. 2. a relief on guard.

διαδοχος, ό, ή, (διαδέχομαι) succeeding; as Subst., διάδοχος, ό, a successor; ύπνου φέγγος διάδοχον Sleep's successor, Light; διαδοχοι έφοίτων they went to work in gangs or reliefs.

διαδράκοι, 3 sing. aor. 2 opt. of διαδέρκομαι. διαδράμειν, aor. 2 inf. of διατρέχω.

διαδράναι Ion. -δρήναι, aor. 2 inf. of διαδιδράσκειν. δια-δραπετεύω Ion. δια-δρηπ-, to escape entirely.

διαδραστῖς-πολίταις, ol, (διαδιδράσκω, πολιτης) citizens who evade public duties.

διαδράσσομαι, Ion. -δρήσομαι, fut. of διαδιδράσκειν. δια-δρηστεύω, lengthd. Ion. form for διαδιδράσκειν.

δια-δρομή, ή, (διαδραμείν) a running through a place. 2. a passage through.

διάδρομος, ov, (διαδραμείν) running through or about, wandering: vagabond, stray.

δια-δύνω or -δύω; also as Dep. δια-δύομαι; fut. δύσομαι: aor. 2 διέδυν:—to pass through: slip away, get off, escape.

διαδύς, aor. 2 part. of διαδύνω, διαδύομαι. δια-δύνω, v. διαδύνω.

δι-άζω, f. άσομαι, v. διαίδω. δια-δωπέομαι, Dep. to distribute in presents.

δι-άει, Ep. 3 sing. impf. of διάμην. *δια-είδω, f. -είσομαι: aor. 2 διείδον (q. v.):—to shew forth, prove: as Pass., ἀρετή διαιέεται courage is discerned.

δι-αείδω, Att. contr. διάδω: f. -αείσομαι contr. -φάσομαι:—to sing for a prize.

δια-εμπένο, pf. part. pass. of διήμην. δια-εμπέιν, δια-εμπέμεν, Ep. inf. of διείπον.

δια-ζάω, inf. διαζην: impf. διέζην: fut. διαζήσω:—to live through, pass: absol. to live: c. part. to live by doing so and so, διαζώσι ποτηφαγόντες: διαζην από τινος to live off or by a thing.

δια-ζέγγυμι, f. ζεύω, to disjoin. Hence διαζεύξω, *ews*, ἡ, a disjoining.
διαζητέω, f. ἥσω, to search through: to seek out, *invent*.

διαζυγία, ἡ, (διά, ζυγόν) = διάζευξις.
διάζωμα, *ατος*, τό, that which is gird, the waist. II.

that which girds, a girdle. From

δια-ζώνυμι or -ῶω: fut. ἴζωω:—to gird round: Med. to gird oneself with a belt, etc.

δια-ζώω, *Ion.* for δια-ζάω.

δι-άημι, Ep. 3 sing. impf. δίαει, to blow or breathe through.

δια-θεάομαι, f. ἀσσομαι [α], *Ion.* ἡσσομαι: Dep.:—to look through, look closely at, examine.

δια-θεύω, f. ῶσω, to fumigate.

διαθέσις, *ews*, ἡ, (διατίθημι) a disposing in order, arrangement. 2. = διαθήκη. II. (from Pass.)

a disposition, state, condition.

διαθέτης, *ου*, ὁ, (διατίθημι) one who disposes in order, a regulator, arranger.

δια-θέω, f. -θέυσομαι, to run about: of reports, to spread.

διαθήκη, ἡ, (διατίθημι) a disposition of property by will; a will and testament: also a covenant.

δια-θορυβέω, f. ἥσω, to confound utterly.

δι-αθρέω, f. ἥσω, to look through, look closely into, examine closely.

δια-θροέω, f. ἥσω, to spread a report, give out.

δια-θρύλλω or -θρῦλλω, f. ἥσω, to spread abroad:—Pass. to be the common talk, be commonly reported.

II. in Pass. also to be talked deaf; pf. part. διατεθρῦλημένος.

δια-θρύπτω, f. ψω: aor. 2 pass. διεθρύφην [ῥ]:—to break in pieces, shiver. II. metaph. to weaken, enervate:—Pass. to be broken down, enervated: to live riotously:—Med. to be affected, give oneself airs.

διαθριβέω, f. ἥσω, to be quite clear and fine. From

δι-αίθρος, *ον*, (διά, αἶθρα) quite clear and fine.

δι-αυθίσσω, to rush or dart to and fro.

δι-αυμος, *ον*, (διά, αἷμα) blood-stained.

δαίνο, f. ἄνω: aor. ἐδίηνα:—much like λαίνο, to wet, moisten:—Med., δαίνασθαι ὅσας to wet one's eyes:

absol. to weep. II. to weep for, bewail.

διαλρεσις, *ews*, ἡ, a dividing, division, esp. of a class into its constituent parts; and

διαλρεσις, *η*, *ον*, divided: divisible: hence distinguishable. II. distributed. From

δι-αίρω, f. ἥσω: aor. 2 διεἶλον:—Pass., aor. I διεῖ-
ρήθη: pf. διήρημαι:—to divide, part or cleave in twain: to cut open, to tear away, pull down. II.

to divide, distribute:—Med. to divide among themselves.

III. to determine, put an end to: to define, interpret.

δι-αίρω, f. -ἄρω, to raise up, lift up. II. to part asunder: διαλρεν τό στόμα to open the mouth.

δι-αΐσσω, f. αἴξω: Att. δι-ἄσσω, -ἄττω, fut. ῥέξω: aor. I διήξα:—to rush through or across: of sound, to shoot through the air.

δι-ἄστω, f. ὥσω, (διά, ἄστος) to make an end of. ΔΑΪΤΑ, ἡ, life, a way of living, mode of life. 2. a place for living, a dwelling. II. at Athens, arbitration. Hence

διατάω, f. ἥσω: impf. ἐδίαιτων or διήτων: aor. I ἐδίαιτσα or διήττσα: pf. δεδιήτκα: plqpf. ἐδεδιή-
τήκει:—Pass., aor. I διητήθη: pf. δεδιήτμαι:—to maintain, support:—Pass. to lead a certain course of life, to live. II. to be arbiter or umpire: generally, to regulate, govern. Hence

διαίτημα, *ατος*, τό, mostly in plur. rules of life, a mode or course of life.

διαιτητήριον, τό, (διατάω) dwelling-rooms.

διαιτητής, *ου*, ὁ, (διατάω II) an arbitrator, umpire, Lat. arbiter.

δια-κάθαιρω, f. -καθῶ, and δια-καθαρίζω, f. ῶ, to cleanse or purge thoroughly.

διακαθαρίζω, 3 sing. fut. of διακαθαρίζω.

δια-καθίω, fut. -ιζήσω and -ίω, to make to sit apart, set apart.

δια-καίω, f. -καύσω: pass. pf. διακέκαυμαι:—to burn through, set on fire, beat to excess.

δια-κανάσσω, aor. I διεκάναξα, of liquid, to run gurgling through. (Formed from the sound.)

δια-καρτερέω, f. ἥσω, to endure to the end, last out.

δια-κατελέγχω, impf. med. διακατηλεγχύμην:—to confute utterly.

διάκαυμα, *ατος*, τό, (διακαίω) burning heat.

δια-καννάω, (καννός) to determine by lot.

δια-κεδύω, f. ὥσω, to split asunder.

διὰ-κειμαι, inf. -κείσθαι: fut. -κείσομαι:—used as Pass. of διατίθημι, to be disposed or to be in a certain state: to be disposed or affected in a certain manner; often with Adverbs, φιλικῶς διακείσθαι to be friendly disposed; ὑπόπτως διακείσθαι to be suspiciously disposed; κακῶς διακείσθαι to be in a sorry plight, etc. II. of things, to be settled, fixed; τὰ διακείμενα certain terms.

δια-κέρω: fut. -κέρω and -κέρω: pf. -κέρακα:—to cut in pieces: to make null and void, frustrate: deprive of; σκευάρια διακεκαρμένους stripped of his trappings. II. to break through, transgress.

διακέναισμαι, pf. pass. of διακναίω.

διακέκριμαι, pf. pass. of διακρίνω.

δια-κελεύομαι, Dep. to give orders to different persons, to exhort. 2. to encourage one another. 3. to admonish, inform. Hence

διακελευσμός, ὁ, an exhortation, cheering on.

διά-κενος, *ον*, quite empty, hollow.

δια-κέομαι, *Ion.* for διακίμαι.

δια-κερματίζω, f. ῶω Att. ἰώ, (διά, κέρμα) to change into small coin.

διακέρσαι, aor. I inf. of διακίρω.

δια-κηρύσσομαι, Dep. to negotiate by herald.

δια-κηρύσσω, f. ῶω, to proclaim by herald: to sell by auction.

δια-κινδυνεύω, f. ῶω, to run all risks, make a desperate

rate effort:—Pass. to be hazarded; διακεκινδυνεύ-
μένος, η, ον, desperate.

δια-κινέω, f. ἴσω, to move thoroughout, throw into dis-
order. II. to sift thoroughly, scrutinise, Lat. ex-
cutere.

III. Pass. to be put in motion, move.

δια-κλάω, f. ἄσω [ᾶ]: aor. I διεκλάσα, Ep. part.
διεκλάσας:—to break in twain:—διακεκλασμένος
enervated.

δια-κλέπτω, f. ψω, to carry off by stealth. II.
to save by stealth:—Med., with aor. 2 pass. διεκλά-
πην [ᾶ], to steal away, get safe off. III. to keep
back by stealth.

δια-κλέπτω, f. ὥσω, to assign by lot, allot. 2.
to choose by lot:—Med. to cast lots.

δια-κλίνω, to turn away, retreat. Hence
διάκλισις, εως, η, a turning away, retreat.

δια-κλύω, f. ὥω [ῦ], to wash thoroughly, wash.

δια-κναιώ, f. -κναιός:—Pass., fut. διακναισθήσμαι:
pf. διακναισμαι:—to scrape or grate to nothing:
to wear away: to crush in pieces:—Pass. to be worn
away, destroyed; τὸ χρῶμα διακναισμένον having
lost all his colour.

δια-κνίω, f. σω, to pull to pieces.
δια-κοιράνέω, to rule through or over.

διακομιδή, η, a carrying over or across. From
δια-κομίζω, (for the tenses, v. κομίζω) to carry over
or across:—Med. to carry over what is one's own:—
Pass. to pass or cross over.

διακονέω, Ion. διακονέω: f. ἴσω: impf. ἐδιακόνουν
and διεκόνουν, aor. I ἐδιακόνισα and διεκόνισα: pf.
δεδιακόνηκα:—Pass., aor. I ἐδιακονήθη: pf. δεδιακό-
νημαι: (διάκονος):—to wait on, serve: to furnish,
supply:—Med. to serve oneself. Hence

διακονία, η, service, business. 2. attendance on
a duty, ministry. 3. the office of a deacon.

διακονικός, η, όν, (διακονέω) serviceable.

διάκονος [ᾶ], Ion. διήκονος, ό, η, a servant, waiting-
man: a messenger. 2. a minister of the church,
esp. a deacon. (Deriv. uncertain.)

δι-ἄκοντιζω, f. ἴσω, to throw a javelin at:—Med. to
contend with another at throwing the javelin.

δια-κόπτω, f. ψω, to cut in two, cut through: to
break asunder, break through. II. intr. to break
through, burst through.

δια-κορέω and -κορεῖω, (διά, κόρη) to ravish.

δια-κορκορτέγω, f. ἴσω, to rumble through.

διά-κορος, ον, (διά, κορύννυμι) satiated, glutted.

δι-ἄκόσιοι, Ion. διεκίσιοι, αι, α, (δύς, ἑκατόν) two
hundred, Lat. ducenti: in sing. with noun of multi-
tude, ἵππος διακοσία two hundred horse.

δια-κοσμέω, f. ἴσω, to divide and arrange: to mus-
ter:—Med. to set all in order.

διακοσμηθεῖμεν, Ep. for διακοσμηθήμεν, I pl. aor.
I opt. of διακοσμέω.

δι-ἄκούω, f. ούσομαι: pf. -ακήκοα:—to bear through,
bear out: to bear from another.

δια-κράζω, f. ξω, to cry aloud: to scream against
another.

δια-κρέω, f. ξω, to strike the strings of the lyre.
δια-κρηνῶ, Dor. -κρηνῶ: f. ὥσω: (διά, κρήνη):
to make to flow, pour forth.

δι-ἄκριβῶ, f. ὥσω, (διά, ἀκριβής) to inquire closely
into, have an accurate knowledge of.

διακριδόν, Adv. (διακρίνω) separately: eminently,
above all, Lat. eximie.

διακριθῆσμαι, fut. I pass. of διακρίνω.

διακριθῶ, aor. I pass. subj. of διακρίνω.

διακρίνετε, 3 sing. aor. I opt. of διακρίνω.

διακρινεῖς, Ep. for διακριθεῖς, aor. I part. pass. of
διακρίνω.

διακρινθήμεναι, Ep. for διακριθῆναι, aor. I inf. pass. of
διακρίνω, f. ἴνῶ: (for the tenses, v. κρίνω):—to
separate, divide: to part combatants:—Pass. to be
parted or dissolved: to disperse. 2. to distinguish,
tell one from another. 3. to settle, determine, decide
a dispute; διακρίνειν αἵρεσιν to make a choice:—Med.

to get a dispute decided:—Pass. of persons, to come to
a decision: but also of a thing, to be decided. II.
to make a distinction: set apart for holy pur-
poses.

III. in Med. to doubt, hesitate. Hence
διάκρισις, εως, η, a separating, parting. 2. a
deciding, judgment: the faculty of distinguishing.

διακριτέον, verb. Adj. of διακρίνω, one must decide.

διάκριτος, ον, (διακρίνω) distinguished: excellent.

διακρῶτε, f. ἴσω, to strike or break through.

διάκρουσθε, εως, η, a driving away, putting off.

δια-κρούω, f. σω, to try or prove by knocking. II.

Med. to drive from oneself, to put off, get rid of,
evade or elude by delays.

διάκτορος, ον, or διάκτωρ, οπος, ό, (διάγω) the
Conductor, Guide: epith. of Hermes.

δια-κυβῶ, (κύβος) to play at dice together.

δια-κύβω, f. ἴσω, to mix together.

δια-κύπτω, f. ψω, to stoop and creep through: to
peep through, pry into.

διακυλῶντης, ού, ό, a binderer, obstructer. From

δια-κυλάω, f. ὥσω, to binder, check: to prevent.

διακωχή, incorrect form of διοκωχή.

δια-λαγχάνω, f. -λήξομαι: aor. 2 διελάχον:—to
divide or part by lot: to tear in pieces.

διαλαθεῖν, aor. 2 inf. of διαλανθάνω.

δια-λάκω, f. ἴσω, to crack asunder, burst.

δια-λακτίζω, f. ἴσω, to kick away.

δια-λάλέω, f. ἴσω, to talk over with.

δια-λαμβάνω, f. λήξομαι: aor. 2 -έλαβον: pf.

-εἴληφα: pass. -εἰλημαι or διελάλημαι, Ion. -λέ-
λαμμαι:—to take or receive separately. II. to
grasp with both hands, embrace, Lat. complexi: as
Gymnastic term, to clasp round the waist. 2. to
grasp with the mind, comprehend. III. to sepa-
rate, divide, Lat. dirimere: to distinguish: also to in-
terpret. 2. to cut off, intercept. 3. to distribute.

δια-λάμπω, f. ψω, to shine or flash through: of the
day, to dawn.

δια-λανθάνω, f. -λήσω: aor. 2 -έλαθον: pf. -λέληθα:

—to escape notice: c. acc. pers. to escape the notice of:

διαλᾶχεῖν, aor. 2 inf. of διαλαγχάνω.

δι-αλγής, ές, (διά, άλγος) giving great pain, grievous.

II. suffering great pain.

δια-λέγω, f. έω, to pick out, choose.

II. διαλέγομαι, Dep., with fut. med. -λέξομαι, also pass.

-λεχθήσομαι: aor. I med. διελεξάμην, pass. διελέχθην: pf. -είλεγμαι—*to converse, reason, talk with.*

2. absol. to use a dialect or language. 3. to discourse, argue.

δια-λείπω, f. ψω: aor. -έλιπον: pf. -λέλοιπα, pass. -έλειμμαι:—*to leave an interval: plqpf. pass. διε-λέλειπτο impers. a gap had been left.*

2. intrans. to be placed at intervals: τὸ διαλείπειν a gap. II. to leave off, cease: c. part. to leave off doing. 2. of Time, to intervene, elapse.

δια-λείω, f. έω, to lick clean.

διαλεκτικός, ή, όν, (διαλέγομαι) skilled in discourse or argument: ή διαλεκτική (sub. τέχνη), the art of debating or arguing.

διαλέκτος, ή, (διαλέγω) discourse, conversation: debate, argument. II. speech, language. 2. the language of a country, technically a dialect.

διαλέληθα, pf. of διαλανθάνω.

διαλέλημμαι, pf. of διαλανθάνω.

διαλέλυκα, διαλέλυμαι, pf. act. and pass. of διαλύω.

διαλελύμμαι, pf. of διαλυνοίμαι.

διάλεξις, εως, ή, = διάλεκτος I.

διαλέξομαι, fut. of διαλέγομαι.

διαλεπτο-λογέομαι, Dep. (διάλεπτος, λέγω) to discourse subtly.

διά-λεπτος, όν, (διά, λεπτός) very small or narrow: very subtle.

διά-λευκος, όν, marked with white.

διαλεχθήναι, aor. I inf. of διαλέγομαι.

διαλήσω, fut. of διαλανθάνω.

διαλῑπεῖν, aor. 2 inf. of διαλείπω.

διαλλάγή, ή, (διαλλάσσω) an interchange: a change from enmity to friendship, a reconciliation, treaty of peace: usu. in plur.

διάλλαγμα, ατος, τό, (διαλλάσσω) that which is put in the place of another, a exchanging.

διαλακτήρ, ήρος, ό, and διαλλακτής, ου, ό, (διαλλάσσω) a mediator.

δι-άλλάσσω, Att. -ττω: fut. έω: pf. διήλλαχα:—*to give or take in exchange: hence to interchange, exchange.*

2. to change from enmity to friendship, to reconcile one to another. II. Pass., with fut. med. διαλλάξομαι: aor. I διηλλάχθην, also aor. 2 διηλλάγην [α]: pf. διήλλαγμα:—*to be reconciled, become friends.*

III. intr. to differ from one in a thing; so Pass., esp. in aor. I διαλλαχθήναι, to be different.

δι-άλλομαι, f. -αλούμαι, Dep. to leap over or across.

δια-λογίζομαι, f. ίσομαι Att. ιούμαι: pf. -λελόγισμαι: Dep.:—*to settle accounts: hence to take full account of, consider fully.*

II. to converse, argue.

Hence διαλογισμός, ό, a settling of accounts. II.

calculation, consideration, reasoning. 2. discourse, conversation.

διάλογος, ό, (διαλέγομαι) a conversation, dialogue.

δια-λοιδορέομαι: aor. I pass. διελοιδορήθην: Dep.:—*to abuse, rail at.*

διαλυθήναι, aor. I inf. pass. of διαλύω.

δια-λύμαινομαι, aor. I διελύμην: pf. διαελεύμασμαι: Dep.:—*to maltreat shamefully.*

διάλυσις, εως, ή, (διαλύω) a loosing one from anything, parting: a breaking up, destroying. II. an ending, cessation: cessation of hostilities, peace.

διαλυσι-φίλος, όν, (διαλύω, φίλος) love-dissolving.

δια-λύτης, ου, ό, (διαλύω) a breaker up, dissolver.

διαλύντός, ή, όν, (διαλύω) dissolved: capable of dissolution.

δια-λύω, f. ύω [υ]: pf. -έλυκα: aor. I pass. -ελύθην [υ]: pf. -έλυμαι:—*to loose one from another, to part asunder: to break up, dismiss, disband.*

2. to break off, put an end to. 3. to reconcile. 4. διαλύειν διαβολήν to do away with false accusations: also to pay off, discharge. II. to relax: to make supple and pliant.

δι-αλφίτω, f. ύσω, (διά, αλφίτον) to fill full of barley-meal.

δια-λωβάομαι, pf. -λελώβημαι (in pass. sense), Dep. to maltreat outrageously.

δι-αμάθνω, to grind to powder, raze to the dust, utterly destroy.

δια-μαντεύομαι, f. εύσομαι, to decide by means of an oracle.

δι-αμαρτάνω, f. ήσομαι: aor. 2 -ήμαρτον: pf. -ημάρηκα. To miss entirely, go quite astray from, c. gen. 2. to fail utterly of, fail of obtaining. Hence διαμαρτία, ή, a total mistake: a wrong reckoning.

δια-μαρτυρέω, f. ήσω, as Att. law-term, to use a διαμαρτυρία (q. v.), to call evidence for or against an objection:—Pass., aor. I διεμαρτυρήθην, to be affirmed on evidence. Hence διαμαρτυρία, ή, a calling evidence to support or refute an objection.

διαμαρτύρομαι [υ], f. ύρούμαι, Dep. to call solemnly to witness, to protest solemnly: also to abjure solemnly: to asseverate. II. to beg earnestly of, to conjure.

δια-μάσσω Att. -ττω, fut. έω, to knead thoroughly, knead well up.

δια-μάχομαι: fut. -μαχέσομαι, Att. -μαχούμαι, also μαχήσομαι: Dep.:—*to fight with, struggle against: to fight one with another.*

2. to fight through, fight it out, Lat. depugnare.

δι-αμάω, fut. ήσω: aor. 2 διήμυσα (διά, άμάω):—*to mow or cut through.*

2. to scrape or clear away; so also in the Med.

δια-μεβήμι, to leave quite off: to give up.

δι-αμέβω, f. ψω, to exchange. II. Med. to change oneself from one place to another: to pass through or over. 2. absol. to change, alter.

διαμεῖναι, aor. I inf. of διαμένω.

διαμενῖς, εως, ἡ, (διαμεῖβω) an exchange.
 δια-μελαίνω, f. ἀνώ, to make quite black.
 δια-μελειστί, Adv. (διά, μέρος) limb by limb, piece-meal.

διαμέλλω, εως, ἡ, a being always on the point to do, continual delay. And
 διαμελλήτης, οὔ, ὁ, one who continually delays.

From

δια-μέλλω, f. -μελλήσω, to be always going to do a thing: hence to delay continually.

διαμεμένηκα, pf. of διαμένω.

διαμένωμαι, pf. of διαμνήσκομαι.

δια-μέμφομαι, Dep. to blame exceedingly.

δια-μένω, (for the tenses, v. μένω) to remain by, continue with. 2. to be constant, persevere. 3.

to continue, last, remain.

δια-μερίζω, f. ἴσω Att. ἰῶ, to divide: metaph. to cause dissension:—Pass. to disagree. Hence

διαμερισμός, ὁ, division: dissension.

δια-μετρέω, f. ἴσω, to measure through, measure out or off: to measure out in portions:—Med. to have measured out to one, receive as one's share. Hence

δια-μετρητός, ἡ, ὄν, measured out or off.

διάμετρον, τό, Lat. dimensum, a portion measured out, a soldier's rations. From

δια-μέτρος, ἡ, (διά, μέτρον) a diameter or diagonal line. 2. the rule for drawing the diameter.

δια-μηχανάομαι, Dep. to bring about, contrive.

δια-μιλλάομαι, f. ἴσσομαι: aor. I διημιλλήθην: Dep.:—to contend furiously.

δια-μνήσκομαι, f. μνήσομαι: pf. διαμένωμαι: Pass.:—to keep in memory.

δια-μυνόμεναι, Dep. to sing plaintively.

δια-μυστῶ, f. ἔλω: aor. I -έμιστῶ:—to cut up piecemeal.

δια-μνημονεύω, f. σῶ, to call to mind, remember: hence to record, mention.

δια-μοιράω, (διά, μοῖρα) to divide, rend asunder. 2. Med. to portion out.

διάμπαξ, Adv. right through.

δια-μπερές, (διά, ἀναίρεω) Adv. of Place, through and through, right through:—all in a piece. 2. of Time, throughout, for ever.

δια-μυδαλέος, α, ον, drenching.

δια-μυθολογέω, f. ἴσω, to tell by word of mouth, to speak, converse.

δια-μυλλαίνω, f. ἀνώ, (διά, μύλλω) to make mouths (in scorn or mockery).

δια-μυφίδιος, ον, (διά, ἀμφίς) utterly different.

δια-μυφισθιγέω, f. ἴσω, to dispute, disagree.

δια-ναυαρχέω, f. ἴσω, to maintain a long sea-fight.

δι-ἀνδιχα, Adv. two ways: διανδιχα μερμηρίζειν to halt between two opinions.

διανέμω, aor. I inf. of διανέμω.

δι-ἀνεκής, ἐς, Dor. and Att. form of διηνεκής.

διανέμω, εως, ἡ, distribution. From

δια-νέμω, f. -νεμώ: aor. I διένεμαι: pf. νενέμωκα:—to distribute, divide into portions:—Med. to divide

among themselves:—Pass. to spread abroad. II.

to set in order, govern.

δια-νέομαι, Pass. to go through.

διανέστην, διανέστηκα, aor. and 2 pf. of διανίστημι.

δια-νέω, f. σῶ, to nod, beckon to.

δια-νέω, f. -νεύσομαι, to swim across: swim through.

δια-νήχομαι, Dep.=διανέω.

δια-νίξω, f. -νίξω, to wash out, rinse.

δια-νίσσομαι, Dep. to go through.

δι-ανίστημι, fut. διαναστήσω:—to set up, make to stand. II. Pass., with act. aor. 2 -έστην, pf.

-έστηκα, to stand aloof from, depart from.

δι-ανόσομαι, fut. -νόσομαι: aor. I -ενοήθην: pf.

-νενόημαι: Dep.:—to think over, intend, purpose, Lat. meditari. Hence

διανόγη, ατος, τό, a thought, notion.

διανοητικός, ἡ, ὄν, (διανοήσθαι) intellectual.

διανοιά, also διανοιά, ἡ, (διανοέομαι). I. thought: the intellect, mind. II. a thought, intention: a

notion, belief: the sense or meaning of a thing.

δι-ανοίγω, f. ἴσω: to open: hence to explain, expound.

διανοίχθην, aor. I imper. pass. of διανοίγω.

διανομέω, εως, ὁ, (διανέμω) a distributor.

διανομή, ἡ, (διανέμω) distribution.

δι-ανταῖος, α, ον, going right through: ἡ διανταῖα (sc. πληγή) a home-thrust:—metaph. unchanging, remorseless.

δι-αντλέω, f. ἴσω, to drain out, exhaust: metaph. to drink to the dregs, Lat. exaurire.

δι-ανυκτερεύω, f. σῶ, (διά, νύξ) to pass the night.

δι-ανύω or δι-ανύτω [ῥ]: f. ὑσώ [ῥ]:—to bring quite to an end, finish: ὁδὸν διανύειν to finish a journey: so also διανύειν, without ὁδόν.

δια-ξαίνω, f. ἀνώ, to tear in pieces.

διαξέεις, Dor. for διαξέεις, 2 sing. fut. of διαγνώ.

δια-ξίφίζομαι, Dep. (δια, ξίφος) to fight to the death.

δια-παιδεύομαι, Pass. to go through a course of education.

δια-πάλαω, f. σῶ, to go on wrestling.

δια-πάλη, ἡ, a hard struggle.

δια-πάλλω, f. -πᾶλω, to distribute by lot.

δια-πάλλω, f. ῥῶ, to shiver, shatter.

δια-παντός, Adv., = διὰ παντός, throughout.

δια-παπταίνω, to look timidly round.

δια-παρπαρίζω, ἡ, (διά, παρπαρίζω) an useless study: vain altercation.

δια-παρθεύω, f. σῶ, (διά, παρθένος) to deflower.

δια-πασσάλλω, Att. -παπταλέω: f. σῶ: (διά, πάσσαλος). To stretch out by nailing, e.g. of a

hide for tanning: also to fasten the extremities, as in crucifixion.

δια-πάσσω, Att. -πτω: f. -πάσω:—to sprinkle about.

δια-παύω, f. σῶ, to make to cease utterly: Pass. to cease to exist.

δι-απειλῶ, f. ἴσω, to threaten violently:—also in Med.

δια-πεινάω, inf. -πεινήν, to hunger one against the other, to contend which is the most hungry.

διά-πειρα, ἡ, an experiment, trial.
 δια-πειράομαι, fut. ἄσσομαι [ᾶ]: aor. I —πειράην: pf. —πεπείραμαι: Dep.:—to make trial or proof of a thing: c. gen. to have experience of a thing.
 δια-πείρω, f. —περῶ, to drive through.
 δια-πέμπω, f. ψω, to send about in different directions. II. to send over or across.
 διαπέπασμαι, pf. pass. of διαπάσσω.
 διαπεπείραμαι, pf. of διαπειράομαι.
 διαπεπολεμήσομαι, fut. 3 of διαπολεμέω.
 διαπέπνυμαι, pf. of διαπνάνομαι.
 δια-περαίνω, fut. ἄνω, to bring to an end.
 δια-περαιῶ, f. ὥσω, to take across, ferry over:—Pass. to be carried over, go across. 2. to draw entirely out of the sheath.
 διαπεράναι, aor. I inf. of διαπεραίνω.
 δια-περάω, f. ἄσω [ᾶ]: to go over or across, to pass: to pass through.
 δια-πέρθω, f. πέρω: aor. 2 διέπρθον, Ep. inf. διαπράθειν: aor. 2 med. διεπράθετο, in pass. sense:—to destroy utterly, to sack, waste.
 διαπέρσαι, aor. I inf. of διαπέρθω.
 διαπείσειν, aor. 2 inf. of διαπίπτω.
 διαπεσείσθαι, fut. inf. med. of διαπίπτω.
 δια-πέτᾱμαι, = διαπέτομαι.
 δια-πετάννυμι or —ύω: f. —πετάσω [ᾶ]:—to open and spread out.
 δια-πέτομαι: fut. —πτήσομαι: aor. 2 —επτόμην or —επτάμην: Dep.:—to fly through. 2. to fly away, vanish.
 διαπεύσσομαι, fut. of διαπυνθάνομαι.
 διαπεφοιβάσθαι, pf. inf. pass. of διαφοιβάω.
 διαπείραδα, pf. of διαφράσσομαι.
 δια-πήγνυμι, f. —πήξω: aor. I med. διεπηγάμην:—to fasten together.
 δια-πηδάω, f. ἥσομαι, to leap through or across. II. intr. to make a leap.
 δια-πταίνω, f. ἄνω, (διά, πίων) to make very fat.
 δια-πιμπλημι, f. —πλήσω (for the tenses, v. πιμπλημι), to fill full of: Pass. to be quite full of.
 δια-πίνω, f. —πίομαι, to drink against one another, challenge at drinking. [Ὶ]
 δια-πίπτω, f. —πεσοῦμαι: (for the tenses, v. πίπτω):—to fall through, fall off or away, escape: to fail utterly, go quite wrong, turn out ill.
 δια-πιστεύω, f. σω, to entrust in confidence:—Pass. to have a thing entrusted one.
 δια-πλέκω, f. ξω, to interweave, weave together. II. to weave asunder, i. e. unweave; διαπλέκειν τὸν βίον to end the web or tissue of one's life.
 διαπλεύσας, aor. I part. of
 δια-πλέω, f. πλεύσομαι, to sail through.
 δια-πληκτίζομαι, Dep. to spar or skirmish with.
 δια-πλήσσω Att. —πλώ, f. ξω, to break in pieces, split, cleave.
 διάπλους, contr. πλους, δ, (διαπλέω) as Adj. sailing across, passing over. II. as Subst., διάπλους, δ, a voyage across, passage. 2. a channel.

δια-πλῶ, f. ὥσω, (διά, ἀπλῶς) to unfold.
 δια-πνέω, Ep. —πνέω: f. πνεύσομαι: aor. I διέπνευσα:—to blow through, refresh, revive. II. to breathe at intervals, revive. III. Pass. to evaporate.
 δια-ποικίλλω, f. ἰλῶ, to variegate, adorn.
 διαπολεμέω, f. ἥσω, to carry the war through, end the war, Lat. debellare. 2. to carry on the war. II. to force from another by war. Hence
 δια-πολέμητος, εως, ἡ, a finishing of the war.
 δια-πολιορκέω, f. ἥσω, to besiege to the end, to blockade.
 δια-πομπεύω, f. σω, to carry the procession to an end. 2. to carry all round.
 διαπομπή, ἡ, (διαπέμνω) a sending backwards and forwards: negotiation.
 δια-πονέω, f. ἥσω, to work out with labour, Lat. elaborare: to practise:—Pass. to be administered: also to be troubled. II. intr. to work hard, toil.
 διά-ποντος, ον, having gone through many labours.
 δια-πόντος, ον, (διά, πόντος) beyond seas, foreign, Lat. transmarinus: going beyond seas.
 διαπόνως, Adv. of διάποντος, laboriously.
 δια-πορεύω, f. σω, to carry across. II. Pass., with fut. med. —εύσομαι, aor. I pass. διεπορεύθην: to go through, pass along.
 δια-πορεύω, f. ἥσω; and Dep. διαπορεύομαι, aor. I διεπορήθην:—to be quite at a loss.
 δια-πορθέω, f. ἥσω, = διαπέρθω, to ruin utterly.
 δια-πορθένω, f. σω, to carry over or across: to carry a message; διαπορθμεύειν ποταμόν, of ferry-boats, to ply across a river.
 δια-πραγματεύομαι, Dep. to treat of thoroughly.
 διαπράθειν, Ep. aor. 2 inf. of διαπέρθω.
 δια-πράσσω, Att. —πράττω Ion. —πρήσσω: f. ξω:—to accomplish, Lat. conficere: intr. to accomplish one's way across. 2. to bring about, effect: Med., to effect for oneself, gain one's point. 3. to make an end of, slay.
 διαπρετής, ἐς, eminent, conspicuous. From
 δια-πρέπω, to be eminent, conspicuous, or distinguished above others.
 διαπρεπῶς, Adv. of διαπρετής, conspicuously: Sup. διαπρεπέστατα.
 δια-πρεσβύομαι, Dep. to send embassies to different places.
 δια-πρήσσω, Ion. for διαπράσσω.
 δια-πρώ [Ὶ]: fut. —πρώομαι: pf. pass. —πέπρισμαι:—to saw through or in two: to cut to the heart; διαπρίειν τοὺς ὀδόντας to gnash the teeth:—Med. to gnash with the teeth.
 διαπρό, Adv. thoroughly.
 δια-πρύσιος, α, ον, (διαπρώω) going through, penetrating, piercing, thrilling, of sounds: neut. διαπρύσιον, as Adv. piercingly, thrillingly. 2. far-reaching: πρὶν πεδίοιο διαπρύσιος τετυχηκῶς a hill running far into the plain. 3. manifest.
 διαπτάσθαι, aor. 2 inf. of διαπέταμαι.

δια-πτοέω, f. ἦσω: Ep. aor. I διεπτοίησα:—to scare away, startle: to strike with panic.

δια-πτύσσω, f. ξω, to unfold, disclose.

δια-πτύχῃ, ἡ, (διά, πτυχῇ) a fold, folding leaf.

δια-πτύω, f. ὕσω [ῥ], to spit upon, despise utterly.

δια-πυκτεύω, f. σω, to box or fight with.

δια-πυνθόμηναι: f. —πυνθόμαι: pf. —πυνθουμαι: aor.

2 —πυνθόμην:—to search out by questioning.

διά-πύρος, ον, (διά, πῦρ) red-hot: hot, fiery. Hence

διαπύρως, f. ὥσω, to set on fire.

δια-πωλέω, f. ἦσω, to sell publicly.

διάραι, aor. I inf. of διαίρω.

διαραίρημαι, Ion. for διήρημαι, pf. pass. of διατρέω.

δι-ἀράσσω, Att. —ττω, f. ξω, to break through, strike through.

δι-ἀργεμος, ον, flecked or spotted with white.

δι-αρθρώω, f. ὥσω, (διά, ἄρθρον) to divide by joints, to articulate. 2. to complete in detail, describe distinctly.

δι-ἀριθμέω, f. ἦσω, to reckon or count up: also to distinguish, Lat. enumerare.

δι-αρκέω, f. ἔσω, to have full strength: to endure, bold out, prevail. II. to nourish. Hence

διαρκής, ἐς, sufficient: lasting. Adv. —κῶς, Sup. —έστατα, in complete competence.

δι-αρμόβω or —ττω, f. σω, to distribute in various places, to dispose.

διαρπάγῃ, ἡ, plunder. From δι-αρπάγω, fut. ἄσσομαι: (for the tenses, v. ἀρπάζω): —to tear in pieces: to plunder, Lat. diripere: to carry off as plunder.

διαρπάγῃναι, aor. 2 inf. pass. of διαρρήγνυμι.

διαρρῆγῃσμαι, fut. 2 pass. of διαρρήγνυμι.

διαρ-ραίνω, to besprinkle:—Pass. to flow in various directions.

διαρ-ραῖω, f. σω: aor. I διέρραυσα:—to destroy utterly.

διαρ-ρέω, f. —ρεύσομαι: aor. 2 pass. (in act. sense) —έρρην: pf. —έρρηκα:—to flow through: to slip through: absol. to leak:—pf. part. διερρηκώς, gaping. II. to fall away like water, waste away.

διαρ-ρήγνυμι, f. —ρήξω (for the tenses, v. ρήγνυμι) to break, rend in twain, cleave:—Pass. to burst.

διαρρήδην, Adv. (διεῖρῳ, διαρρηθήναι) expressly, distinctly.

διαρρήξας, aor. I part. of διαρρήγνυμι.

διάρ-ρμια, ατος, τό, a casting about. From διαρρίπτω, 3 sing. Ion. impf. of διαρρίπτω.

διαρ-ριπτέω, only used in pres. and impf., = διαρρίπτω. II. intr. to throw oneself, plunge.

διαρ-ρίπτω, poet. διαρρίπτω, f. ψω, to throw, fling, hurl, dart about. Hence

διάρρηψς, εως, ἡ, a throwing about, scattering.

διαρροή, ἡ, (διαρρέω) a flowing through, a channel or pipe to flow through.

διαρ-ροβέω, f. ἦσω, to roar or rustle through.

διάρροια, ἡ, = διαρροή, a flowing through: esp. as Medical term, diarrhoea.

διαρ-ροϊζέω, f. ἦσω, to whizz through.

διαρρῦδαν, Dor. for —ῦδην, Adv. (διαρρέω) melting away, vanishing.

διαρρῦθῃναι, aor. 2 inf. of διαρρέω,

διαρρησσομαι, fut. of διαρρέω.

διαρρῶς, ὄγως, ὁ, ἡ, (διαρρήγνυμι) rent asunder.

δι-αρρᾶμέω, f. ἦσω, to cut in pieces.

δι-αρτάω, f. ἦσω, to suspend and interrupt.

δια-σάλνω, to fawn upon.

δια-σαίρω, pf. —σέσηρα, to grin like a snarling dog.

δια-σάλδωνίζω, strengthd. for σαλακωνίζω.

διάσασθαι, aor. I inf. med. of διᾶδω.

δια-σάφω, f. ἦσω, (διά, σαφής) to make quite manifest.

δια-σάφηνίζω, f. σω, to make quite manifest.

δια-σειώ, f. σω, to shake violently: intr., διασειέω τῇ οὐρᾷ to keep wagging with the tail. 2. to com-

found. II. to harass, oppress.

δια-σεύομαι: Ep. aor. 2 διεσούμην [ῥ], 3 sing. διέσσυτο: Pass.—to dart or rush through.

δια-σημαίνω, f. ἄνω, to mark or point out: to make known, explain.

διά-σημος, ον, (διά, σημα) quite clear, distinct.

Διάσση, τῆ, (Δίος) the feast of Jupiter at Athens.

δια-σίλωπα, f. ἦσομαι, to remain silent. 2.

trans. to pass over in silence.

δια-κανδικίζω, f. σω, (διά, σκάνδις) to dose with wild chervil, in allusion to Euripides.

δια-σκάπτω, f. ψω, to dig through, make a breach in.

δια-σκεδάννυμι: f. σκεδῶ [ᾱ], Att. σκεδῶ: aor. I —εσκεδάσα:—to scatter abroad: to dissipate: to disband.

διασκεδᾶσθαι, 3 sing. aor. I opt. of foregoing.

δια-σενάζω, f. ἄσω, to set in order:—Pass. and Med. to arm or equip oneself.

διασκεύομαι, fut. of διασκοπέω.

δια-σκηνώω or —έω, f. ἦσω; and δια-σκηνώω, f. ὥσω: —to take up different quarters: to retire each severally to his quarters. 2. to leave a comrade's tent.

δια-σκιδνῃναι, for διασκεδάννυμι, to disperse.

δια-σκοπέω, in pres. and impf.: fut. —σκέψομαι (from root σκεπτομαι): pf. —έσκεμμαι:—to look through, examine, consider.

—ρῦθω, aor. II. to look round one, keep watching.

δια-σκοπᾶομαι, Dep. (διά, σκοπᾶ):—to look out from a watch-tower, to spy out.

δια-σκορπίζω, f. σω, to scatter abroad.

δια-σκώττω, f. ὥσω, to jest:—Med. to jest one with another, pass jokes to and fro.

δια-σμάω, Ion. —σμέω: f. ἦσω:—to wipe out, to rinse, clean.

δια-σμηγώω, f. ξω, to cleanse by rubbing.

δια-σφίζομαι, f. ἴσομαι, Dep. to act or speak like a sophist.

διασπάρακτες, ἡ, ὄν, torn to pieces. From

δια-σπάράσσω Att. —ττω, fut. ξω, to rend in sunder or in pieces.

διασπάρῃναι, aor. 2 pass. inf. of διασπείρω.

δια-σπάω, f. ἄσω or more commonly ἄσσομαι: (for

the tenses, v. σπᾶω): to *tear asunder, part*, Lat. *divellere*: to *break through, pull down*: of the laws, to *break through, transgress*: to *separate*:—Pass., of soldiers, to be distributed in quarters.

δια-σπείρω, f. ἐπῶ, to *sow, scatter or spread abroad*: to *squander*.

II. to *separate*.

διασπορά, ἡ, (διασπείρω) *dispersion*.

δι-φύσσω, διφύττω, Att. for διαφύσσω.

δια-σταθμάζομαι, f. ἡσσομαι, Dep. to *order by rule, regulate*.

διαστῆς, διαστήναι, aor. 2 part. and inf. of διστήμι.

διάστας, εως, ἡ, (διαστήναι) a *standing apart*: *distance, an interval*. 2. *disagreement, dissension*.

δια-σταυρώω, f. ὥσω, to *fortify with stakes or a palisade*.

δια-στείχω, aor. 2 διεστήχον, to *go through or across*: to *continue*.

δια-στέλλω, f. -στέλω, to *separate, to distinguish, determine*.

II. to *command, give orders*.

διάστημα, ατος, τό, (διαστήναι) *an interval*.

διαστήτην, Ep. for διεστήτην, 3 dual aor. 2 of διστήμι.

δια-στίβω, f. ψω, to *gleam or dawn through*.

δια-στοιβεῖω, f. ἄσω, to *stuff in between*.

δια-στοιχίζομαι, f. ἰσομαι, Dep. to *apportion regularly*.

διαστολή, ἡ, (διαστέλλω) *distinction, difference*.

δια-στρατηγέω, f. ἡσω, to *serve as a general*.

δια-στρέφω, f. ψω: (for the tenses, v. στρέφω):—to *distort*: to *turn aside*: to *pervert*:—Pass. to be *distorted, to have one's eyes distorted*: to *squint*. Hence διαστρόφος, ον, *distorted*: metaph. *perverted*.

δια-σύνω, pf. -σεσύκα, to *tear in pieces*: to *worry, disparage*.

δια-σφάζω Att. -σφάττω, f. ξω, to *cleave asunder, to slaughter*.

δια-σφαιρίζω, f. ἰσω Att. ἰω, to *throw about like a ball, to toss about*.

δια-σφάλλω, to *foil or overturn utterly*.

διασφάξ, ἄγος, ἡ, (διασφάζω) *any opening made by force, a cleft, a rocky gorge*.

δια-σφενδονάω, f. ἡσω, to *scatter from or as from a sling*:—Pass. to *fly in pieces*.

δια-σφηνδομαι, pf. -εσφηνκαμαι, Pass. (διά, σφήξ) to be *compressed at the waist like a wasp*.

δια-σχιζώ, f. ἰσω, to *cleave asunder*:—Pass., aor. I διεσχίσθην, to be *cloven asunder, to be parted*.

διασχών, aor. 2 part. of διέχω.

δια-σώζω, f. σώσω: (for the tenses, v. σώζω):—to *keep safe through, bring one well through*: also to *keep in memory*:—Med. to *preserve to oneself*:—Pass. to *come safe through*: διασώζεσθαι εἰς . . or πρὸς . . , to *come safe to a place*.

δια-σωπάωμαι, f. ἄσομαι [ᾱ], Dor. for διασιπάω.

δια-τάγω, f. σω, (διά, τᾶγος) to *arrange*.

διατάγη, ἡ, ἡ, (διατάγναι) a *disposition*.

διατάγηναι, aor. 2 inf. pass. of διατάσσω.

διατάγμα, ατος, τό, (διατάσσω) a *commandment*.

δια-τάμνω, Ion. for διατέμνω.

διάταξις, εως, ἡ, (διατάσσω) *disposition, arrangement*: esp. of troops in order of battle.

δια-τάρασσω, Att. -ττω, f. ξω, to *throw into great confusion, confound*.

δια-τάσσω Att. -ττω: f. ξω:—Pass., aor. I -ετάχθην, aor. 2 -ετάγην [ᾱ]: pf. -τέταγμα:—to *arrange*: to *set in order, draw up in order of battle*: also to *draw up separately*.

2. c. acc. et inf. to *appoint one to do or be*:—Med., aor. I part, in pass. sense διατάζαμενοι *posted in battle order*:—Pass. to be in battle order.

II. in Med. also, to *order by will*.

διαταχθεῖς, aor. I pass. part. of διατάσσω.

διατέθρυμμαί, pf. pass. of διαθρύπτω.

δια-τείνω, f. τενῶ:—Pass., aor. I -ετάθην [ᾱ]: pf. -τέταμαι (for the tenses, v. τείνω):—to *stretch out, stretch to the full*:—Med. to *strain oneself*: to *exert oneself, strive hard*: to *maintain stoutly*.

δια-τερίζω, f. ἰω, Att. ἰω:—to *cut off and fortify by a wall*: to *draw a wall across*: to *divide as by a wall*. Hence

διατερίχσμα, ατος, τό, a *place walled off*.

δια-τεκμαίρομαι, Dep. (διά, τέκμαρ) to *mark out*.

δια-τελεντάω, f. ἡσω, to *bring to fulfilment*.

διατελέω, f. ἔσω, to *bring quite to an end*: to *fulfil*: to *continue doing*. From

δια-τελής, ἐς, (διά, τέλος) *incessant*: *permanent*.

δια-τέμνω, Ion. τάμνω: f. τεμῶ: (for the tenses, v. τέμνω):—to *cut through, cut in twain*: to *sever, part*:—Pass., διατμηθῆναι *λεπὰνα* to be *cut into strips*.

διατέταχα, διατέταγμαί, pf. act. and pass. of διατάσσω,

δια-τετραίνω, f. -τετραῖνω, Ion. -τετρανέω and -τρήσω:—to *bore through, make a hole in*.

δια-τήκω, f. ξω (v. τήκω), to *soften or melt by heat*:—Pass., with pf. -τέτηκα, to *melt entirely, thaw*.

δια-τηρέω, f. ἡσω, to *watch closely*. II. (sub.

ἐαυτῶν), to *keep oneself from, abstain from*.

διὰ τι, wherefore? Lat. *quamobrem*?

δια-τίθημι, f. -θήσω:—Pass., aor. I διετέθην: pf.

διατίθειμαι:—to *place separately, arrange*.

2. to *dispose, manage*: to *treat*:—Pass. to be *disposed of, treated*. 3. to *set forth*: to *recite*. II. Med.

to *set out for sale, dispose of*. 2. to *settle mutually*:

διατιθέναι διαθήκη τινί to *make a covenant with one*:

absol. to *make an agreement with, promise*.

δια-τιμάω, f. ἡσω, to *honour greatly*.

δια-τρίνασσω, f. ξω, to *shake asunder, shake to pieces*:

fut. med. τινάξομαι is used in pass. sense.

δια-τινθαλέος, α, ον, = τινθαλέος.

δια-τμήγω: aor. I -έτμηξα: aor. 2 -έτμηγον, pass.

-ετμήγην, Ep. 3 pl. διέτμαγεν:—Ep. for διατέμνω, to *cut in twain, divide, sever*: διέτμαγεν ἐν φιλόττηι they parted friends: absol. they were scattered abroad.

διατμήξαι, aor. I inf. of διατέμνω.

δια-τοξεύω, f. σω, to *shoot through or across*:—Med.

to *contend in shooting with*.

δια-τόρος, *ον*, act. *piercing*: of sound, *thrilling*. II. *διατόρος*, *ον*, pass., *pierced*.

δια-τρέγειν, *αορ. 2 inf.* of *διατρέγω*.

δια-τρέπω, *φ. ψω*, to *turn, divert, dissuade*:—Pass. with fut. med. —τρέβομαι, *αορ. 1 med.* —ετραπόμην, *αορ. 2 pass.* —ετρέπην:—to *turn* or *be diverted* from a thing.

δια-τρέφω, *φ. θρέψω*, to *maintain, support* *throughout*.

δια-τρέχω, *φ. —τρέβομαι*: (for the tenses, *ν. τρέχω*):—to *run through* or *over*: metaph. to *exhaust*. II. intr. to *run about*, *Lat. discurrere*.

δια-τρέω, *φ. έσω*, to *run trembling about, flee* *all ways*.

διατριβή, *ή*, a *wearing away, a spending* of time. 2. a *pastime, amusement*. 3. *serious employment, study*: a *discussion, argument*. 4. a *way of life, living*. II. in *bad sense, a waste of time, loss of time, delay*. From

δια-τριβω [?] : *φ. ψω*:—Pass., *αορ. 2* διατριβην [?] : pf. διατέτριμμαι:—to *rub between*; *χειροί διατρίβας*:—to *rub away, consume*: to *waste, destroy*. II. metaph. to *spend time, live*. 2. to *busy, employ oneself*. 3. to *waste time, delay*. III. to *put off by delay, thwart, hinder*. Hence

διατριπτικός, *ή, όν*, *dilatory*.

διά-τρίχα, Adv. in *three ways*.

διά-τροπος, *ον*, *various* in *dispositions*.

διατροφή, *ή*, (*διατρέφω*) *sustenance, support*.

δια-τροχάω, *φ. σω*, of a *horse, to trot*.

δια-τρύγος, *ον*, (*διά, τρύγη*) *planted with vines, ripening one after the other*.

διατρύφει, *αορ. 2 part. pass.* of *διατρύπτω*.

δια-τρώγω, *φ. —τρώβομαι*: *αορ. 2* διέτράγον:—to *nibble, gnaw through*.

δι-έττω or δι-άττω, fut. *διάξω*, Att. for *διαίσσω*.

δι-αυγάω, *φ. σω*, to *shine through, dawn*.

δι-αυγής, *ές*, (*διά, αύγή*) *transparent, radiant*.

διαυλο-δρόμος, *ον, ό*, (*διαυλος, δρόμος*) a *runner in the race*.

δι-αυλος, *ό*, (*dis, αύλος*) a *double pipe* or *channel*: in the *race, a double course*, where the runner ran to the furthest point of the στάδιον, turned round the post, and ran back by the other side: metaph., *διαυλοι κυμάτων* ebb and flow, *Lat. fluctus reciproci*. II. a *strait*.

διαδράγειν, *αορ. 2 inf.* of *δισσθίω*, to *bite through*.

διαφάδην [ά], and διαφάνδην, Adv. *openly*. From δια-φαίνω, *φ. —φάνω*: (for the tenses, *ν. φαίνω*):—to *show through, make to shine through*. II. Pass., *αορ. 2* —εφάνην [ά], to *be seen, appear through*. 2. to *glow, to be red-hot*. 3. metaph. to *be proved to be conspicuous* among others. III. intr. in Act. to *dawn*. 2. to *be transparent*. Hence

διαφάνής, *ές*, *seen through, transparent*. 2. *glowing, red-hot*. II. metaph. *well-known, manifest*: *illustrious*:—Adv. —*νύς*, *manifestly*.

δια-φάσκω, Ion. —*φώσκω*: (*διά, φάος*):—to *show light through, dawn*.

δια-φεγγής, *ές*, (*διά, φέγγος*) *transparent*.

διαφερόντως, Adv. pres. act. part. of *διαφέρειν*, *differently* from: *especially, extremely*.

δια-φέρω:—fut. *δοίσω* and *δοίσομαι*, formed from **οίω*:—*αορ. 1* διήνεγκα, Ion. διήνεικα; *αορ. 2* διήνεγκον formed from **ενέγκω*: (*ν. φέρω*):—to *carry over* or *across*. 2. to *carry different ways*: to *tear asunder*; διαφέρειν τήν ψήφον to *give their votes a different way*, i. e. against one; but also to *determine by vote*: metaph. to *disperse reports*. 3. to *carry through, bring to perfection*. 4. to *bear through, endure, go through with*. 5. absol. to *continue, to live*. II. intr. to *differ, to be different* from. 2.

impers., διαφέρει μοι it *makes a difference* to me, ού διαφέρει it *makes no difference*; τὰ διαφέροντα *points of difference*. 3. to *be different* from a man, to *surpass, excel* him. III. Pass. to *differ* or *be at variance with, quarrel with*.

δια-φεύγω, *φ. —φεύβομαι*: *αορ. 2* —έφυγον: pf. —πέφευγα: (*ν. φεύγω*):—to *flee through, get away, escape*. Hence

διάφευξις, *εως, ή*, an *escaping, means of escape*.

δια-φημίζω, *φ. ίσω*, to *make known, publish*.

δια-φθείρω, *φ. —φθέρω* Ep. —φθέρσω: pf. —εφθαρκα:—to *destroy utterly, kill*: generally, to *spoil, harm*. 2. to *lead astray, corrupt, ruin*: esp. to *bribe*: to *seduce*. II. Pass., fut. —φθαρήσομαι, also fut. med. —φθαρούμαι, Ion. —φθερέσομαι: *αορ. 2* —εφθάρην [ά]: pf. —έφθαρμαι:—to *be destroyed, go to ruin, perish*: esp. to *be disabled*: διεφθαμένοι *corrupt*. III.

the perf. διεφθора is sometimes intr. to *be deranged, mad*: also to *be dead*. Hence

διαφθορά, *ό*, *destruction, ruin, death*. 2. in moral sense, *corruption, seduction*. 3. *ιχθύσιν διαφθορά* a *prey for fishes*. Hence

διαφθορεύς, *εως, ό*, a *corrupter, seducer*.

δι-αφιημι, *φ. ίσω*, to *dismiss, disband*.

δια-φουβάω, *φ. σω*, to *drive mad*:—Pass. to *rave*.

δια-φουτάω Ion. —έω, *φ. ήσω*, to *wander abroad, run about*: to *get abroad*.

διαφορά, *ή*, (*διαφέρω*) *difference, distinction*. 2. *variance, disagreement*. II. *distinction, excellence*. III. *advantage, profit*.

δια-φορέω, *φ. ήσω*, to *drag about, spread abroad*. 2. to *carry off as plunder, to plunder*: also to *rend in pieces, destroy*. II. to *carry through* or *across*. Hence

διαφόρησις, *εως, ή*, a *plundering*.

διαφόρος, *ον*, (*διαφέρω*) *different, unlike*. 2. *differing with another*: at *variance with*. II. *superior, excellent*. 2. *advantageous, profitable*.

III. as Subst., *διαφορον, τό*, *difference*: *disagreement*.

διαφόρος, Adv. of *διαφοράς*, *variously*. 2. at *variance*. 3. *excellently*.

διάφραγμα, *ατος, τό*, (*διαφράσσω*) a *partition-wall*. II. the *membrane which divides the lungs*

from the stomach, the *midriff*.

δια-φράγνυμι, = *διαφράσσω*.

δια-φράζω, to tell clearly: Ep. aor. 2 δι-επέφραδον.
 δια-φράσσω, f. ζω, to separate by a fence.
 δια-φρέω, f. -φρήσω, (διά, φρέω, which only occurs in compos., v. εισφρέω, ἐκφρέω):—to let through, let out.
 δια-φυγάνω, = διαφεύγω.
 διαφυγή, ἡ, (διαφεύγω) a means of escape.
 διαφύη, ἡ, (διαφύω) any natural partition, as the joints in bodies: a cleft, division, as in nuts.
 δια-φύλασσω, Att. -ττώ, f. ζω, to watch vigilantly, preserve: keep, maintain.
 δια-φύσσω, f. ἴσω, to blow or breathe through. II. to blow away: Pass. to be scattered to the winds, vanish.
 δια-φύσσω, f. ζω: aor. I διήφύσα:—to draw out, draw off. II. to tear up, rend.
 δια-φύω, f. φύω, to make to grow through. II. Pass., with aor. 2 act. διέφυν, pf. διαπέφυκα:—to intervene; χρόνος διέφυν time elapsed.
 δια-φωνέω, f. ἴσω, to sound discordantly, to disagree.
 δια-φώσκω, Ion. for διαφάσκω.
 δια-χάω or -χάσσομαι, to draw back, withdraw.
 δια-χάλαω, f. άσω [ά]:—to loosen: to open, unbar. II. to make supple by exercise.
 δια-χάσσω, to gape wide, yawn.
 διαχέαι, aor. I inf. of διαχέω.
 δια-χειμάζω, f. άσω, to pass the winter.
 δια-χειρίζω, f. ίσω Att. ιώ, to have in hand, conduct, manage. Hence
 διαχειρίσας, εως, ἡ, management, administration.
 δια-χεροτονέω, f. ἴσω, to choose between two persons or things by show of hands, or by open vote. Hence
 διαχεροτονία, ἡ, a choice between two persons or things.
 δια-χέω, f. -χεῶ: aor. I -έχεα, Ep. -έχεα:—to pour different ways: to pour out, dissolve: of metals, to soften, melt: also to disperse: metaph. to confound. II. Pass. to be poured from one vessel into another: to be melted: to fall to pieces:—metaph. to be relaxed.
 δια-χλευίζω, to mock greatly.
 δια-χλώ, old form for διαχλύνω; in inf., διαχλύν τδ χῶμα to complete the mound.
 δια-χρόμαι: f. ἴσομαι, with Dor. 3 sing. διαχρησεῖται:—to use constantly: also to meet with, suffer under. II. c. acc. pers. to destroy, slay.
 δια-χρέομαι Ion. for foreg.: διαχρέομαι, Ion. subj.
 δια-χρώνω, f. -χῶσω, to carry a mound across.
 δια-χρώω, f. ἴσω, to go or pass through: impers., κάτω διεχῶρει αὐτοῖς they laboured under diarrhoea.
 δια-χωρίζω, f. ίσω Att. ιώ, to separate.
 δια-ψάλλω, to sweep away, blow away.
 δια-ψεύδω or -ψεύδομαι, to deceive utterly. II. διαψεύδομαι also as Pass., aor. I διεψεύσθην: pf. διεψεύσμαι:—to be deceived, mistaken.
 δια-ψηφίζομαι: f. ίσομαι Att. ιοίμαι: Dep.:—to vote with pebbles: decide by votes. Hence
 διαψηφίσις, εως, ἡ, a deciding by vote.

δια-ψύχω, f. ζω, to cool, refresh: of ships, to haul high and dry: to make water-tight.
 δι-βόλος, ov, (dis, βάλλω) two-pointed. [γ]
 δι-γληνος, ov, (dis, γληνη) with two eyeballs.
 δι-γλωσσος, Att. -ττος, ov, (dis, γλωσσα) speaking two languages Lat. bilinguis: as Subst., διγλωσσος, ὁ, an interpreter. II. double-tongued.
 δι-γονος, ov, (dis, *γένω) twice-born:—twin; double.
 διδαγμα, ατος, τό, (διδάσκω) a lesson.
 διδάκκη, Dor. for διδάσκει.
 διδακτικός, ἡ, ὄν, (διδάσκω) apt at teaching.
 διδακτός, ἡ, ὄν, (διδάσκω) of things, taught: that can be taught: that ought to be taught. II. of persons, taught, instructed.
 διδάξω, fut. of διδάσκω.
 διδάξεις, εως, ἡ, (διδάσκω) teaching, instruction.
 διδασκαλείον, τό, (διδάσκω) a teaching-place, school.
 διδασκαλία, ἡ, (διδάσκω) teaching: education, training.
 διδασκάλια, ἡ, (διδάσκω) the rehearsing of a drama; cf. διδάσκω II.
 διδασκαλικός, ἡ, ὄν, (διδάσκω) fit for teaching, instructive. Adv. -κως, instructively.
 διδασκάλιον, τό, (διδάσκω) a science, art.
 διδασκαλος, ὁ and ἡ, (διδάσκω) a teacher, master: a dramatic poet was called διδάσκαλος, because he himself taught the actors.
 διδασκεμένους, -έμεν, Ep. inf. of διδάσκω.
 διδασκῆσαι, poet. for διδάξαι, aor. I inf. of διδάσκω: fut. διδάξω: aor. I ἐδίδαξα, poet. ἐδιδάκησα (as if from διδασκέω): pf. δεδίδαχα: (redupl. causal form of *δάω):—to teach; with double acc., ἱπποσύνας σε ἐδίδαξαν they taught thee riding:—Med. to have a person taught; also, to teach oneself, learn: Pass. to be taught, to learn. II. διδάσκειν is used of the scenic poets, who taught the actors their parts. Hence
 διδαχή, ἡ, teaching: doctrine.
 διδμηκω, Ep. for δέω, to bind, fetter: 3 pl. pres. διδᾶσι: 3 sing. imperf. διδῃ, Ep. for ἐδιδῃ.
 διδοῖς or διδοῖσθα, διδοῖ, Ion. 2 and 3 sing. pres. of δίδωμι, formed from *διδῶω.
 διδόμεν, διδόμεναι, διδοῖναι, Ep. forms for διδόναι, inf. of δίδωμι.
 διδου, 2 sing. imperat. and Ep. 3 sing. impf. of δίδωμι, formed from *διδῶω: διδοῖν inf.; διδοῖσι 3 plur.
 διδράσκω: fut. δαρσάομαι [ά]: pf. δέδρακα: aor. 2 ἔδραν, inf. δράναι, part. δράς, imperat. δράθι, subj. δρῶ, opt. δραῖην: Ion. διδρήσκω, f. δρήσσομαι, aor. 2 ἔδρην: (*δράω):—to run away, escape.
 δι-δραχμος, ov, (dis, δράχμη) of two drachms; δι-δραχμοι ὀπλῖται soldiers with pay of two drachms a day. II. διδραχμον, τό, a double drachm, = half a shekel, paid annually to the treasury at Jerusalem.
 διδύμ-ἄνθρωπος, ορος, ὁ, ἡ, τό, (δίδυμος, ἀνὴρ) touching both the men. [ά]
 διδυμα-τόκος, ov, Dor. for διδυμητόκος, (δίδυμος, τεκεῖν) bearing twins.
 διδύμων, ονος, ὁ, ἡ, (δίδυμος) a twin-brother. [ά]
 δίδυμος, poet. for δίδυμος.

διδυμο-γενής, ές, (διδυμος, *γένω) *twin-born*.
 διδύμος, η, ον, or ος, ον, (δύς) *double, twofold*; δι-
 δυμος κασίγνητος *a twin-brother*; διδυμοί *twins*.

Διδόην, = διδοίην, opt. of δίδωμι.

δίδωθι, Ep. for διδοθι, imperat. of δίδωμι.

δίδωμι: fut. δώσω: aor. 1 δέωκα; aor. 2 έδων: pf.
 δέδωκα.—Med., aor. 2 έδόμην:—Pass., fut. δοθήσο-
 μαι: aor. 2 έδόθην: pf. δέδομαι: (*δώ):—*to give, give freely, present*:—in pres. and impf. *to offer*. 2.
 of the gods, *to grant*: so of the laws, *to permit or sanction*.

3. *to devote, offer to the gods*: *to give up, surrender*, in good or bad sense. 4. of parents, *to give their daughter to wife*. 5. διδόναι έαυτόν τινι *to put oneself in his power*. 6. διδόναι δίκην, v. sub δίκη.

II. in vows, *to grant, allow, cause that*: δός με τίσασθαι *give me to avenge myself*.

II. seemingly intr. *to give oneself up, devote oneself*.

δίδων, part. of δίδωμι, formed from *διδώ.

διδώσω, Ep. for δώσω, fut. of δίδωμι.

δίο, vocat. of διος, *godlike*.

δίο, poet. for έδίο, 3 sing. impf. of δία.

διέβην, aor. 2 of διαβαίνω.

διεβών, aor. 2 of διαβίω.

διεβλήθην, aor. 1 pass. of διαβάλλω.

δι-εγγύω, f. ήσω, *to give bail for*: Med. *to take bail for*:—Pass. *to be bailed, set free on his security*.

δι-εγείρω, *to arouse*: Ep. aor. 2 pass. διέγρετο, *he was aroused, awaked*.

διεγερθείς, aor. 1 pass. part. of διεγείρω.

διέγγων, aor. 2 of διαγεννώσκω.

διαδασάμην, aor. 1 of διαδασάω.

διέδειξα, Ion. for διέδειξα, aor. 1 of διαδείκνυμι.

διεδηλησάμην, aor. 1 of διαδηλόμαι.

διεδίδοτο, 3 sing. impf. pass. of διαδίδωμι.

διεδόθην, aor. 1 pass. of διαδίδωμι.

διεδράμω, aor. 2 of διατρέχω.

διέδραν, aor. 2 of διαδιδράσκω.

διέδυν, aor. 2 of διαβύω or διαδύομαι.

διέεργον, poet. impf. of διέργω, διείργω.

διέζην, impf. of διαζάω.

διέζωσα, aor. 1 of διαζώννυμι.

διέζωσμαι, pf. pass. of διαζώννυμι.

διεθελώσα, aor. 1 of διαθεβίω.

διέθετο, 3 sing. aor. 2 med. of διατίθημι.

διέδον, inf. διεδύν, aor. 2 of διοράω, which supplies the pres., *to look through, discern, distinguish*.

διελεγμαι, pf. pass. of διαλέγομαι.

διελιμμένως, Adv. pf. pass. part. of διαλαμβάνω, *distinctly, precisely*.

διελιψα, pf. of διαλαμβάνω.

διέλιον, aor. 2 of διαίρω.

δι-εμι, fut. διείσομαι: (διά, έμν ibo):—*to go about*: *to go away*. II. c. acc. *to pass or go through*: hence *to discuss a subject*.

δι-εῖπον, aor. 2 with no pres. in use (διαγορεύω being used instead); inf. διεῖπειν, poet. διαειπεῖν: fut. διερω:

pf. διείρηκα: (διά, εῖπον):—*to tell at length, detail, explain*. II. *to speak one with another, converse*.

δι-ερίγω, f. έω: Ep. and Ion. διέργω, Ep. also δι-ερίγω:—*to keep asunder or apart*: *to keep off*. II.

intr. *to lie between*.

διείρηκα, used as pf. of διαειπεῖν, *to say clearly*.

δι-ερίομαι, poet. for δι-ερίομαι, *to question closely*.

δι-ερίω, Ion. for δι-ερίω, *to draw across*.

δι-ερίω: aor. 1 διείρσα: perf. διείρηκα:—*to pass or draw a thing through*.

δι-ερωνώ-ξενος, ον, (διά, έρω, ξένος) *dissembling with one's guests*.

δι-έκ, before a vowel δι-έξ, Prep. *right through*.

διεκάναξα, aor. 1 of διακανάσσω.

διεκέκριτο, 3 sing. plqpf. pass. of διακρίνω.

διεκλάτην [δ], aor. 2 pass. of διακλέπτω.

δι-εκπερίνω, f. άνώ, *to bring quite to an end*.

δι-εκπερίω, f. ήσω and άσω, *to pass out through*. II.

to pass by, overlook.

δι-εκπλέω, f.—πλεῖσσομαι: Ion.—πλώω, aor. 1—έπλω-σα:—*to sail out through*: *to sail out*. II. in

naval tactics, *to break the enemy's line by sailing through it*. Hence

διέκπλοος, contr. διέκπλους, ό, *a sailing across or through*.

2. *a breaking the enemy's line in a sea-fight*.

δι-εκπλώω, Ion. for διεκπλέω.

δι-έκριθεν, Ep. for διεκρίθησαν, 3 pl. aor. 1 pass. of διακρίνω.

δι-έκροος, ό, (διά, έκρώ) *a channel through*.

διελάδων, aor. 2 of διαλανθάνω.

διέλας, εως, ή, *a driving through*. II. *a charge or exercise of cavalry*. From

δι-ελαύνω: fut. διελάσω, Att. διελώ: (for the tenses, v. ελαύνω):—*to drive through or across*: *to thrust through*.

II. intr. *to drive or ride through*.

διελείν, aor. 2 inf. of διαίρω.

διελέλειπτο, plqpf. pass. of διαλείπω.

διελέλιοντα, pf. of διαλείπω.

διελεξάμην, aor. 1 of διαλέγομαι.

διελευσομαι, fut. of διέρχομαι.

διελέχθην, aor. 1 of διαλέγομαι.

διελθειν, Ep. διελθέμεν, aor. 2 inf. of διέρχομαι.

διέλιπον, aor. 2 of διαλείπω.

δι-έλκω: fut.—ελκύσω [δ]: aor. 1—ελκύσα (v. έλκω):

—*to tear asunder, pull open*; διέλκειν τοὺς όφθαλμούς. 2. *to pull through*. 3. *to keep on drinking*.

διελύθην [δ], aor. 1 pass. of διαλύω.

διελυμάνθην, aor. 1 of διαλυμάνομαι.

ΔΙ'ΕΜΑΙ, Pass. (as if from *δίμη) *to speed, press on*.

διεμαρτύρω [δ], 2 sing. aor. 1 of διαμαρτύρομαι.

διέμαινα, aor. 1 of διαμένω.

δι-εμπολάω: fut. ήσω: pass. pf. διημπόλημαι:—*to make merchandise of, sell, dispose of*: hence *to betray*.

δι-ενέγκω, Ion.—ενείκα, aor. 1 inf. of διαφέρω:

διενεγήσθην, aor. 1 inf. pass.

δι-ενοητομαι, Med. *to think within oneself*.

δι-εναυτίω, f. ίσω, (διά, εναντίος) *to live out the year*.

διενται, 3 pl. of διέμαι.

δι-εντέρευμα, ατος, τό, (διά, έντερον) a looking through entrails:—Comic word for sharp-sightedness.

δι-ελάσσω contr. -άσσω Att. -άττω: fut. φέω: to rush or spring forth.

δι-έξαιμι, (διά, έξείμι) to go out through: to pass through: hence to count over, to number.

δι-ελαύνω: f. -ελάσω [ά] Att. -ελώ:—to drive through. II. intr. to ride or march through or across.

δι-ελλίσσω Att. -ττω, f. ξω, to unroll, untie.

δι-ερεόμαι, to question closely.

δι-ερευνάω, f. ήσω, to examine closely.

δι-ερχόμαι, f. -ελεύσομαι: aor. 2-ήλθον: pf. -ελήλυθα: (cf. έρχομαι):—to go out through, pass through: get to the end of. 2. to go through in order: to set forth, recount in full. II. intr. to be past, gone by, of time.

δι-εξηγέομαι, strengthd. for έξηγέομαι.

δι-έξιμι, f. ήσω, to let go through, give free passage. II. intr. (sub. έαυτον), of a river, to empty itself.

διεξιμένα, Ep. inf. of διέξιμι.

δι-έξοδος, ή, a way out through, a passage, outlet: the issue or event of a thing: also the sun's orbit. II. a full account.

δι-εξοφάινω, f. άνω, to finish the web.

δι-εορτάζω, f. σω, to keep the feast throughout.

διεπείαυτο, 3 pl. plqpf. of διαπείω.

διεπαράθην [ά], aor. I of διαπεράσμαι.

διεπεραιώθην, aor. of διαπεραιώω.

διεπέρδασα, aor. I of διαπερδάω.

διεπέρδωον, Ep. aor. 2 of διαπέρδω.

διέπλεξα, aor. I of διαπλέκω.

διέπλευσα, aor. I of διαπλέω.

διέπνευσα, aor. I of διαπνέω.

διεπορεύθην, aor. I of διαπορεύομαι.

διέπρδθον, -όμην, aor. 2 act. and med. of διαπέρδω.

διεπτάμην or -όμην, aor. 2 of διαπέταμαι.

διεπτοίησα, Ep. aor. I of διαπτοέω.

διέπτυξα, aor. I of διαπτύσσω.

διεπύθθην, aor. 2 of διαπυθόμαι.

δι-έπω, ξ ψω, to manage, order, arrange.

δι-εργάζομαι: f. άσσομαι: pf. -εργάσμαι: plqpf. -εργάσμαι: Ion. -εργάσμαι, -εργάσμαι: aor. I pass. -εργάσθην: Dep.:—to work at, esp. of land, to cultivate it. II. to destroy, ruin, kill, Lat. conficere: also plqpf. in pass. sense, διεργάστο τὰ πράγματα, Lat. actum erat de rebus, the affairs were ruined.

δι-έργω, Ep. and Ion. for διεργώω.

δι-ερείδω, f. σω, to prop up:—Med. to lean upon.

δι-ερέσσω: fut. διερέσω: aor. I διήρεσα, poet. διήρεσσα:—to row about, χερσὶ διερέσειεν to swim: to swing about.

δι-ερευνάω, f. ήσω, to search through, examine closely.

Hence

διερευνητής, οὔ, δ, a scout or vidette.

διερμηνευτής, οὔ, δ, an interpreter. From

δι-ερμηνεύω, f. σω, to interpret, expound.

δι-έρομαι, Ep. for διεύρομαι.

ΔΙΕΡΡΟΨ, ά, όν, moist, fresh, juicy: metaph. of men, fresh, quick, active: later, wet, liquid.

δι-έρπω, f. ψω, to pass through.

διέρρηξα, διέρρωγα, aor. I and pf. of διαρρήγνυμι.

διερρύνη, διερρύνην, pf. and aor. 2 of διαρρύω.

δι-έρχομαι: fut. -ελεύσομαι: aor. -ήλθον: Dep.:—to go through or across, pass through. 2. to come to the end, arrive at. II. intr. to pass, of time: to go abroad, prevail, of a report. III. to go through, narrate.

διερώ, used as fut. of διεῖπον.

δι-ερωτάω, f. ήσω, to cross-question, to question continually.

διεσθαι, inf. of διέμαι: also pres. inf. med. of διώ.

δι-εσθίω, fut. διέδομαι, to eat through.

διεσκέδασα, aor. I of διασκέδάννυμι.

διεσκεμμαι, pf. of διασκεπéω:—hence δι-εσκεμμένος, Adv. of the part., prudently, considerably.

διεσκορπίσμαι, pf. pass. of διασκορπίω.

διεσπάρην [ά], aor. 2 pass. of διασπείρω.

διεσπάσσω, διεσπάσθην, aor. I act. and pass. of διασπάω.

διεσπασμαι, pf. pass. of διασπáω.

διεσπερα, aor. I of διασπέω.

διεσσύτο, 3 sing. Ep. aor. 2 of διασεύομαι.

διεστελάμην, aor. I med. of διαστέλλω.

δι-έστην, διέστηκα, aor. 2 and pf. of διστήμι.

διέστιχον, aor. 2 of διαστήχω.

διέστραμμα, pf. pass. of διαστρέφω.

διεστράφην [ά], aor. 2 pass. of διαστρέφω.

δι-εώτας, perf. part. of διήτημι.

διεσφηκωμένος, pf. part. pass. of διασφηκóμαι.

διέσχε, 3 sing. aor. 2 of διέχω.

διέσχισα, διέσχισθην, aor. I act. and pass. of σχίζω.

διέταξα, aor. I of διατάσσω.

διεταράχθην, aor. I pass. of διαταράσσω.

διεθερρύλητο, 3 sing. plqpf. pass. of διαθρύλλω.

δι-ετής, ές, (δύς, έτος) of two years: two years old.

δι-ετήσος, ον, (διά, έτος) lasting through the year.

δι-ετία, ή, (διετής) the space of two years.

διετμάγειν, Ep. for διετμάγησαν, 3 pl. aor. 2 pass. of διατμήγω.

διετμήγον: διετμάγον, aor. 2 act.

διετμήζεν, Dor. for διετμήζεν, aor. I of διατμήγω.

δι-ετράδωμην, διετράπην, aor. 2 med. and pass. of διατρέπω.

δι-ευκρινέω, f. ήσω, (διά, ευκρινής) to separate accurately, arrange carefully in order.

δι-ευλάβέομαι, Dep. to take good heed, beware of.

δι-ευλόω, f. άσω, to lay asseel.

δι-ευτύχω, f. ήσω, (διά, ευτυχής) to continue prosperous, to prosper throughout.

διεφάνην [ά], aor. 2 pass. of διαφαίνω.

δι-εφάρητο, Ion. for διεφάρμενοι ήσαν, 3 pl. plqpf. of διαφθείρω.

διεφάρην [ά], aor. 2 of διαφθείρω.

δι-εφθορα, intrans. pf. of διαφθείρω.

διεφύγον, aor. 2 of διαφεύγω.

δι-έχω, f. διέω, to keep apart, divide. II.

intrans. to go quite through: to stretch across, reach. 2. to stand apart, be distant:—of time, to intervene.

ΔΙ' ΖΗΜΑΙ, Ep. 2 sing. διζῆναι: Dep.:—to seek out: to seek after, try for a thing. II. to seek the meaning of.

III. c. inf. to demand or require that.

διζῶμαι, = διζήμαι.

δι-ζυγος, ov, and δι-ζυξ, ὄγος, ὁ, ἡ, (dis, ζυγόν) doubly-yoked, double.

ΔΙ' ΖΩ, Ep. impf. διζῶν, to be in doubt, at a loss.

δι-ζως, ov, (dis, ζῶ) amphibious: living twice over.

διηβολία, ἡ, Ion. for διαβολία.

διηγάγον, aor. 2 of διάγω.

διηγέεσθαι, aor. 1 of διηγέλλω.

δι-ηγέομαι, Dep. to describe or narrate in full.

διηγέσθαι, eus, ἡ, (διηγέομαι) narration, the statement of the case.

δι-ηέριος, ov, Ion. for διαέριος, through the air.

δι-ηθέω, f. ἡσω, to strain through, filter, sift. 2. to wash out, cleanse. II. intrans., of the liquid, to filter through, percolate.

διηκονέω, διηκονος, Ion. for διακ-.

διηκόνων, διηκόνοντα, impf. and aor. 1 of διακονέω.

διηκόσοι, αι, α, Ion. for διακόςοι.

διηγκυλισμένος, pf. part. pass. of διαγκυλίζω.

διηγκυλωμένος, pf. part. pass. of διαγκυλόω.

δι-ἡκω, f. ξω, to go through, extend along or between. II. to persuade, fill.

διήλασα, aor. 1 of διελαινώ.

διήλθον, aor. 2 of διέρχομαι.

δι-ηλίφης, ές, (διά, αλείφω) smeared all over.

διηλλάγην, διηλλάχθην, aor. 2 and 1 pass. of διαλλάσσω.

διήλλαχα, διήλλαγμα, pf. act. and pass. of διαλλάσσω.

διημάρτηκα, διήμαρτον, pf. and aor. 2 of διαμαρτάνω.

διημερεύω, f. σω, (διά, ημέρα) to pass the whole day.

διημύλλθην, aor. 1 of διαμύλλομαι.

διηνεγκά, aor. 1 of διαφέρω: whence

διηνεκής, ές, stretching evenly along, stretching the whole length, unbroken, uninterrupted. Adv. διηνεκώς, Att. -κώς, from beginning to end: clearly, distinctly.

δι-ήνεμος, ov, (διά, άνεμος) wind-swept.

διηνοήχθην, aor. 1 pass. of διανοήγω.

διήντλησα, aor. 1 of διαντλέω.

διήνυσα, διήνυκα, aor. 1 and pf. of διανύω.

διήξα, aor. 1 of διαίσσω: but διήξα aor. 1 of διήκω.

διήξα, aor. 1 of διαίσσω, contr. for διαίσσω.

διηπορήθην, aor. 1 pass. of διαπορέω.

διηπόρου, impf. of διαπορέω.

διήρα, aor. 1 of διαίρω.

διήρεσα, aor. 1 of διερέσσω.

διηρέθην, aor. 1 pass. of διαίρω.

διήρημαι, pf. pass. of διαίρω.

δι-ήρης, es, (dis, *άρω) double; διήρει μέλαθρον, an upper story, upper chamber.

διήρθουν, διήρθωσα, impf. and aor. 1 διαρθόω.

διήρκα, pf. of διαίρω.

διήται, 3 sing. pres. subj. med. of διαίω.

διήτησα, διητήθην, aor. 1 act. and pass. of διατάω.

διηφύσα, aor. 1 of διαφύσσω.

δι-θάλασος Att. -πτος, ov, (dis, θάλασσα) between two seas, where two seas meet, Lat. bimāris.

δι-θηκτος, ov, (dis, θήγω) twice-sharpened, two-edged.

δι-θρονος, ov, (dis, θρόνος) two-throned.

διθύραμβο-διδάσκαλος, ὁ, (διθύραμβος, διδάσκαλος) the dithyrambic poet who taught his chorus.

διθύραμβο-ποιός, ὁ, (διθύραμβος, ποιέω) a dithyrambic poet.

διθύραμβος, ὁ, the dithyramb, a kind of lyric poetry. II. epith. of Bacchus. (Deriv. unknown.)

δι-θύρσος, ov, (dis, θύρσος) with two thyrsi.

Διτ, dat. of Ζεύς; v. *Δίς.

διδᾶν, inf. of διέδωκ.

δι-τήμι, fut. -ήσω: (for the tenses, v. ἔημι):—to send through or across, let go through. 2. to thrust through. II. to dismiss, disband. 2. to dissolve, melt; διέμενος aor. 2 part. med., in pass. sense, being melted.

δι-τίνω, to direct by steering straight.

δι-ϊκνέομαι, fut. -ίξομαι; aor. 2 -ϊκόμην: Dep.:—to go through, in telling a story. II. to reach.

Διῦ-πετής, ές, (Διός, *πέτω, Root of πίπτω) fallen from Zeus, i. e. from heaven, epith. of streams swollen by rain: later, heaven-sent, divine, holy, pure.

Διῦ-πετής, ές, (Διός, πέτομαι) hovering in air.

δυστόν, verb. Adj. of διειδέναι, one must inquire.

δι-ϊστημι, f. διαστήσω: aor. 1 διέστησα:—to set apart, divide, distract. II. Pass., with aor. 2 act. -έστην, pf. -έστηκα, plqpf. -έστηκειν:—to stand apart, to be divided: hence 2. to differ, be at variance, quarrel. 3. to part after fighting. 4. to stand at certain distances or intervals. II. aor. 1 med.

διεστησάμην is used trans., to separate.

δι-ϊσχυρίζομαι, Dep. to lean upon, rely on. II.

to affirm confidently.

διύχθαι, perf. inf. of δύνκέομαι.

δικάζω: fut. δικάσω contr. δικῶ: aor. 1 ἐδίκησα:—Pass., f. δικασθήσομαι, f. 3 δεδικασομαι: aor. 1 ἐδίκησθην: pf. δεδικασμαι: (δική) 1. c. acc. rei, to judge, adjudge: to decide, determine. 2. c. dat. to decide for a person, judge his cause. 3. absol. to be judge: to give judgment: generally, to come to a decision. II. Med. to plead, speak before the judges: absol. to go to law. III. Pass. to be brought before the judge, to be accused.

δικαία, ἡ, poet. for δική.

δικαιεύν, Ion. for δεικαεύν, inf. of δικαίω: δικαιο-εῖσι, Ion. for δικαιοῖσι, 3 pl. pres.

δικαιο-κρίσια, ἡ, (δικαίος, κρίνω) just judgment.

δικαιο-πόλις, εως, ὁ, ἡ, (δικαίος, πόλις) *just in public dealings.*

δικαίος, α, ον, also ος, ον, (δική) *observant of right, righteous, just.* II. *equal, even: strict, exact.*

III. *right, lawful, just.* 2. *fair, moderate.*—In phrase δικαίως εἶμι, with the infin., *I am bound to do, I have a right to do.*

δικαιοσύνη, ἡ, *justice, righteousness.*

δικαιότης, ἡ, ος, ἡ, = δικαιοσύνη.

δικαίω: fut. ὥσω and ὥσομαι:—Pass., aor. I ἐδικαίωνην: (δικαίος):—*to make right: to think right: to consent: also to claim as one's right: c. inf. to desire one to do.* II. *to judge: to condemn: to punish.*

III. *to make just, bold guileless, justify.* Hence

δικαίωμα, ατος, τό, *an act of justice, the making good a wrong.* 2. *an acquittal, act of justification.* II. *a plea of right, just claim.*

δικαίως, Adv. of δικαίος, *justly, rightly.*

δικαίωσις, εως, ἡ, *a setting right, doing justice to: punishment.* II. *a claim, demand of right.* III. *judgment, good pleasure.*

δικάν, contr. for δικάσκειν, fut. inf. of δικάζω.

δικανικός, ἡ, ὄν, (δική) *belonging to trials, judicial.* II. *skilled in law, lawyer-like.*

δικάρηνος, ον, (δῖς, κάρηνον) *two-beaded.*

δικασ-πόλος, ὁ, (δική, πολέω) *a law-giver, judge.*

δικαστηρίον, τό, Dim. of δικαστήριον, *a little court of justice.*

δικαστήριον, τό, (δικάζω) *a court of justice.*

δικαστής, οὐ, ὁ, (δικάζω) *a judge or juror.*

δικαστικός, ἡ, ὄν, (δικάζω) *of or for law or trials: τὸ δικαστικόν the juror's fee, at first one obol, afterwards three obols.* Adv. -κῶς.

ΔΙΚΕΙΝ, inf. of ἔδικον, an aor. with no pres. in use, *to throw, hurl.*

δί-κελλα, ης, ἡ, (δῖς, κέλλω) *a mattock or pickaxe with two teeth, Lat. bidens: cp. μάκελλα.*

δι-κέρατος, ον, (δῖς, κεραία) *two-horned, two-pointed.*

δί-κερως, gen. ατος or ω, ὁ, ἡ, neut. δικερων (δῖς, κέρας) *two-horned.*

ΔΙΚΗ, ἡ, *right: the orig. sense was custom, usage, manner: ἡ γὰρ δική ἐστὶ γερόντων for this is the manner of old men; acc. δίκην as Adv., in the way of, after the manner of.* II. *order, law, right.*

III. *in plur. judgments: generally, a sentence.*

IV. *an action at law, law-suit: properly, a private suit or action, opp. to γραφή (a public prosecution).* 2. *a trial.* 3. *the satisfaction or penalty awarded by the judge; δίκην or δίκας δίδοναι to give satisfaction or suffer punishment, Lat. poenas dare; δίκας λαμβάνειν, = Lat. sumere poenas, to inflict punishment; δίκην φεύγειν to be the defendant in the trial, opp. to δίκην δῖκειν to prosecute.*

δικη-φόρος, ον, (δική, φέρω) *bringing justice, avenging: as Subst., δικηφόρος, ὁ, an avenger.*

δίκηδιον, τό, Dim. of δική, *a little trial.*

δικλῆς, ἴδος, ἡ, (δῖς, κλίνω) *double-folding, of doors: as Subst., δικλίδες, αἱ, folding-doors.*

δικο-λέκτος, ον, ὁ, (δική, λέγω) *a pleader.*

δικο-λόγος, ὁ, = δικολέκτος.

δικορ-ράφες, (δική, ράπτω) *to get up a law-suit.*

δι-κόρυφος, ον, (δῖς, κορυφή) *two-beaded.*

δι-κράνος, ον, (δῖς, κράνον) *two-beaded, two-pointed, as Subst., δικάρανος, ὁ, a pitchfork.*

δι-κράτης, ἔς, (δῖς, κράτος) *colleague in power, jointly-ruling: double-slaying.*

δι-κροτος, ον, (δῖς, κροτέω) *double-beating: double-oared, with two banks of oars on a side.*

δικοτύβολέω, f. ἥσω, *to cast the net.* From

δικοτύ-βόλος, ον, (δίκτυον, βάλλω) *casting nets: as Subst., δικτυόβολος, ὁ, a fisherman.*

δίκτυες, οἱ, unknown animals of Libya.

Δικτύνα or Δικτυννα, ἡ, (δίκτυον) *epith. of Artemis the goddess of the chase.*

δικτυό-κλιστος, ον, (δίκτυον, κλάθω) *woven in meshes: σπείρειν δικτυόκλιστοι the net's meshy folds.*

ΔΙΚΤΥ'ΟΝ, τό, any net-work, *a fishing-net: a hunting-net.* Hence

δικτυόμαί, Pass. *to be caught in a net.*

δικυπῶ, f. ἥσω, *to ply a pair of sculls: generally, to work double-banded; and*

δικοπία, ἡ, *a pair of sculls.* From

δί-κύπος, ον, (δῖς, κύπη) *two-oared.*

δι-λόγως, f. ἥσω, (δῖς, λόγος) *to say again, repeat.* Hence

δι-λογία, ἡ, *repetition.* From

δι-λόγος, ον, (δῖς, λέγω) *saying twice, repeating.* II. *double-tongued, deceitful.*

δι-λόγχος, ον, (δῖς, λόγχη) *with two spears: double-pointed, twofold.*

δί-λόφος, ον, (δῖς, λόφος) *with two crests.*

δι-μναίος, α, ον, Att. δι-μνέως, ον, (δῖς, μνᾶ) *of or worth two minae; διμναίους ἀποτιμήσασθαι to value at two minae.*

διμοῖρα, ἡ, *a double share: double pay.* From

δι-μοῖρος, ον, (δῖς, μοῖρα) *divided between two; as Subst., διμοῖρον, τό, a half-drachma.*

δίνεον, Ep. impf. of δίνω.

δίνευμα, ατος, τό, *anything whirled round: a whirling, dancing.* From

δίνεω, f. εὔσω, aor. I ἐδίνευσα; and δινέω, f. ἥσω, aor. I ἐδίνησα: Ion. impf. δινέεσκον:—Pass., aor. I ἐδινήθη, pf. δεδίνημαι: (δίνη):—*to make whirl or spin round: to drive round a circle.* II. *intr. and Pass.*

to whirl about in the dance: generally, to roam about.

ΔΙ'ΝΗ, ἡ, *a whirling: a whirlpool, eddy: a whirlwind.* Hence

δινής, εσσα, εν, *whirling, eddying.* II. *rounded.*

δινηθήναι, aor. I pass. inf. of δινέω.

δινητός, ἡ, ὄν, verb. Adj. of δινέω, *whirled round.*

ΔΙ'ΝΟΣ, ὁ, like δίνη, *a whirl, eddy.* 2. *also the circular area where the oxen tread out the corn, a threshing-floor.*

3. *a large round goblet.*

δινῶ, f. ὥσω, *to turn with a lathe, to round.*

δινῶ, (δίνω) *to thresh out.*

διωτός, ἡ, ὄν, (διώνω) *turned on the lathe, rounded : worked round.*

διῆδς, ἡ, ὄν, Ion. for δισδός, *double.*

Διο- or διο- in compos. means *sprung from Jove* (Δίς, Διός) or *from the gods, hence excellent, god-like.*
 δι-6, Conject. contr. for δι' ὅ, *wherefore, on which account : therefore :* with enclit. added, *διόπερ*, Lat. *propter quod, propterea.*

Διό-βολος, ὄν, (Δίς, βάλλω) *hurled by Jove.*

Διο-γενέτωρ, ὀρος, ὅ, (Δίς, γενέτωρ) *giving birth to Jove.*

Διο-γενής, ἐς, (Δίς, *γένω) *Jove-born.*

Διό-γνητος, ὄν, contr. for Διογένητος, = Διογενής.

Διό-γονος, ὄν, = Διογενής.

δι-οδύω, f. σω, *to travel through.*

δι-οδοιπορέω, (διά, οδοιπόρος) *to travel through.*

δι-οδος, ἡ, (διά, ὁδός) *a way through, thoroughfare, passage : the orbit of a star.* 2. *permission to pass, a pass-port, safe-conduct.*

Διόθεν, (Δίς) Adv. *sent from Jove.*

δι-οίγγυμι or δι-οίγω, f. -οίξω, *to open.*

δι-οῖδα, pf. of διείδω, *to know the difference, distinguish, decide.*

διο-ικέω, f. ἦσω : impf. διώκουν : aor. I διέκησα : pf. διώκηκα :—Pass., aor. I διωκῆσθην : pf. διώκημαι, but also irreg. δεδιώκημαι :—*to manage, direct : to conduct the affairs of a state : to treat or feed in a certain way.* II. *to inhabit distinct places :—*

Med. *to live apart.* Hence

διοικίαις, εως, ἡ, *house-keeping : management, government.* II. *a government : a province, a diocese.*

διο-ικίζω : f. ἰσώ Att. ἰῶ, *to make to live apart, to disperse :—*Pass. *to be scattered abroad.*

διο-οικοδομέω, f. ἦσω, *to build across, wall off.*

διοιστέον, verb. Adj. of διαφέρω (f. διώσω) *one must move round.*

διο-οῖστέω, f. σω, *to shoot an arrow through.*

διο-ἔλλυμι and διοίσσομαι, fut. of διαφέρω.

διοντο, 3 sing opt. med. of διώ.

διο-ιχνέω, f. ἦσω, *to go through : to wander about.*

διο-ίχομαι : f. -οιχόμεθα : pf. -οίχημαι : Dep. :—*to be quite gone by :* of persons, *to be clean gone, to have perished.* II. *to be gone through, ended.*

διοκαχή, ἡ, (δι-όκαχα pf. of δι-έχω) *a cessation.*

διο-ολυσθαίνω and -άνω, f. -ολισθήσω, *to slip through, slip away from.*

διο-ἔλλυμι : fut. -ολέσω, Att. -ολώ : (for the tenses, v. ἔλλυμι) :—*to destroy utterly, bring to naught : to put out of mind : hence to forget, opp. to σώζω.* II.

Pass. and Med., with pf. διόλωλα : *to perish utterly.*

δι-ἔλου, for διά, ἔλου, Adv., *altogether.*

διο-μαλίζω, f. σω, *to be always even-minded.*

Διομε-αλαζών, ὄνος, ὅ, (Διομέα, ἀλαζών) *the brag-gart of the deme Diomeia.*

διο-μνύμι, fut. -ομούμαι : aor. I med. -ωμοσάμην :—*to swear solemnly : to declare on oath.*

διο-ομολογέω, f. ἦσω, *to make an agreement : Pass. to be agreed on : Med. to agree mutually to a thing.*

διών, acc. of διός : but διόν Ep. for ξιόν, impf. of διώ.

Διόνυσια (sub. ἱερά), τὰ, *the feast of Διόνυσος or Bacchus*, esp. at Athens : *four distinct feasts* in four consecutive months : viz. I. τὰ κατ' ἀγροῦς or μακρά, in Poseideon (December). II. τὰ ἐν

Λίμναις or Λήναια (in the Λίμναι, where the Λήναιον stood), in Gamelion (January). III. τὰ Ἀνθεστηρία, in Anthesterion (February). IV. τὰ μεγάλα, in Ελαφβολίον, τὰ κατ' ἄστρ, or simply τὰ Διονύσια, in Elaphelbolion (March), the most famous of all. Hence

Διονυσιακός, ἡ, ὄν, *belonging to the Dionysia, or to Dionysos.*
 Διόνυσος, ὁ, and poet. Διωνύσος, *Dionysos, Bacchus*, god of wine, vineyards, and dramatic poetry. (Deriv. uncertain.)

Διό-παις, παιδος, ὁ, (Δίς, παῖς) *son of Jove.*
 δι-όπερ, v. sub διο-.

Διο-πετής, ἐς, = Διυπετής.

διοπεύω, *to be in charge of a ship's cargo.* From διοπος, ὁ, (διέπω) *a director, ruler : a person in charge of a ship's cargo.*

διο-πτεύω, f. σω, (διά, ὄψομαι) *to watch accurately, spy about : to gaze upon.*

διο-πτήρ, ἦρος, ὁ, (διόψομαι) *a spy, scout.*

δι-όπτης, ὄν, ὁ, (διόψομαι) *a looker through.*

δι-οράω, fut. διόψομαι, *to see through, discern.*

δι-όρρυος, ὄν, (δῖς, ὀργυῖα) *two fatboms long.*

διο-ρθεύω, f. σω, *to judge rightly of.*

δι-ορθόω, f. ὥσω, *to make straight : to set right : to make good, amend, correct, make amends for : to tell aright :—*so also in Med. Hence

διόρθωμα, ατος, τό, *a making straight, correction : amendment :* and

διόρθωσις, εως, ἡ, *a making straight, correcting, amending of a fault : reformation.*

διο-ορίζω, Ion. -ουρίζω : f. ἰσώ, Att. ἰῶ :—*to divide by limits, separate.* 2. *to distinguish, determine, define : to ordain.* II. *to carry abroad, banish, Lat. ex-terminare.*

III. intr. *to pass the boundaries.*

διο-ρύνναι, Pass. *to hurry through.*

διορύνγναι, aor. 2 pass. inf. of διορύσσω.

διορύγναι, ατος, τό, *a through-cut, a canal.* From

διο-ρύσσω, Att. -ῖται : f. ῥω : (for the tenses, v. ὀρύσσω) : *to dig through : metaph. to undermine.*

διο-ορχίζομαι, Dep. *to dance a match with one.*

Δίος, δία, διών, (Δίς) *godlike, excellent, mighty ;* joined with a genit., *δία θεῶν, δία γυναικῶν*, with sup. force, *most divine of goddesses, of women.* 2. *noble, bonest, trusty.* 3. *divine, marvellous.*

Δίος, gen. of Ζεύς ; v. *Δίς.

Διόσ-δοτος, ὄν, (Δίς, δίδωμι) *given by Jove, heaven-sent.*

Διο-σημία, ἡ, (Δίς, σῆμα) *a sign from Jove, Lat. omentum : a portent.*

Διόσ-κοροι, οἱ, Att. and poet. for Διόσκοροι : (Δίς, κόρος, κύριος) *sons of Jove, esp. the twins of Leda,*

Gastor and Pollux. II. the constellation named from them *the Twins*, Lat. *Gemini*. The Dioscouri were tutelary deities of sailors, cf. Hor. Carm. I, 3, 2. Hence

Διοσκούρειον, τό, *the temple of the Dioscouri*.
δι-ότι, Conjunct, for διὰ τοῦτο ὅτι . . , for the reason *that*, since, Lat. *quocirca, quamobrem*. 2. *indeed, wherefore, for what reason*. 3. *interrogat. wherefore?* II. = **ὅτι**, *ibid.*

διο-τρεφής, ἐς, (**Δίς**, τρέφω) *cherished by Jove*.
δι-ουρίζω, Ion. for διορίζω.

δι-οχλέω, f. ἥσω, to annoy exceedingly.
δι-ύσσομαι, fut. of διοράω, formed from *διόπτομαι.
δι-παις, παῖδος, ὁ, ἡ, (**δῖς**, παῖς) *with two children*; ῥήγους δίπαις a dirge *chanted by one's two children*.

δι-πάλαιστος, ον, (**δῖς**, πάλαιστή) *two palms broad*.
δι-παλτος, ον, (**δῖς**, πάλω) *brandished with both hands*; διπαλτα ξίφη *two-handed swords*.

δι-πῆχυς, υ, (**δῖς**, πῆχυς) *two cubits long, broad, etc.*
διπλάζω, (**διπλάσιον**) to double:—Pass. to be doubled, to be made twofold. II. intr., τὸ διπλάζον κακὸν *the twofold evil*. Hence

δίπλας, ἄκος, ἡ, a double-folded mantle or cloak. 2. **δίπλακες** are ship-planks (*which double one over the other*), and poet. for ships, like Lat. *trabes*. II. as Adj., folded double.

διπλασιάζω, f. ἄσω, to double. From
διπλάσιος, α, ον, Ion. διπλήσιος, η, ον, (**δῖς**) *double, twice as much, as many, etc.*: τὸ διπλάσιον *as much again*. Adv. -ως, *doubly*. Hence

διπλάσιόω, to double:—Pass. to become twofold.
δι-πλέθρος, ον, (**δῖς**, πλέθρον) *two πλέθρα long or broad*.

διπλή (sub. χλαῖνα), ἡ, a cloak folded double.
διπλή, Adv. *twice, twice over*.

διπλοῖω, = διπλάζω.
διπλοῖς, ἴδος, ἡ, a double cloak. Hence
διπλόος, ὅη, ὅον, contr. διπλοῦς, ἡ, οὖν, twofold, double. 2. *doubled, bent double*. II. in plur., = ἄμφω or δύο, both, two. III. metaph. *double-minded, treacherous*, Lat. *duplex*, opp. to ἀπλοῦς. (From δι-; see ἀπλόος.)

διπλός, ἡ, ὄν, = διπλόος: neut. Comp. διπλότερον *as Adv. twice as much*.

διπλόω, f. ἄσω, (**διπλόος**) to double, bend double. II. *to repay twofold*.

δι-πύδης, ἐς, (**δῖς**, πύς) *two feet long, broad, etc.*
Δι-πόλεια, τά, contr. of Διῦπώλεια, (**Δῖς**, πόλεις) an ancient festival of Jove at Athens. Hence

Διπολι-ώδης, ἐς, (**Διπόλεια**, ἔϊδος) *like the feast of the Dipoleia*, i. e. obsolete, out of date.

δι-πολος, ον, (**δῖς**, πολῶ) *twice ploughed*.
δι-πορος, ον, (**δῖς**, πόρος) *with two passages*.

δι-πόταμος, ον, (**δῖς**, ποταμός) *lying between or on two rivers*.

δι-πους, ποδος, ὁ, ἡ, (**δῖς**, πούς) *two-footed*, Lat. *bipes*:—as Subst., δίπους, ὁ, a Libyan kind of mouse, the jerboa. II. *two feet long, broad, etc.*

δι-πρόσωπος, ον, (**δῖς**, πρόσωπον) *two-faced*.

δι-πτερύγος, ον, (**δῖς**, πτερυξ) *two-winged*.

δι-πτυχός, ον, (**δῖς**, πτυχή) *folded together, doubled*; διπτυχον δελτίον, a pair of tablets. II. = **δισ-**

σός, twofold, two, Lat. *geminus*.

δι-πύλος, ον, (**δῖς**, πύλη) *with two gates or entrances*.

δι-πύρος, ον, (**δῖς**, πῦρ) *with double lights*.

διρ-ρύμης, ον, (**δῖς**, ῥύμης) *with two poles*.

δῖς, (δύο) Adv. *twice, double*.

—**δῖς**, inseparable Suffix, like —δε, signifying motion to a place, as in ἀλλυδῖς, οἰκαδῖς, χαμαδῖς.

***ΔΙΣ**, an old nom., = **Ζεύς**, which appears in the oblique cases Διός, Διὶ contr. Δί, Δία, and the Lat. *Dis, Dispiter, Dijovis*.

δισ-ἄβος, ον, Dor. for δισ-ἡβος, *twice young*.

δισ-ευνος, ον, (**δῖς**, εὐνή) *with two wives*.

δισ-θάτης, ἐς, (**δῖς**, θανέιν) *twice dead*.

δισκεύω, f. σαι, = διακέω.

δισκῶ, f. ἥσω, (**δίσκος**) to pitch the quoit: generally, to throw, toss. Hence

δισκῆμα, ατος, τό, a thing thrown. II. *the*

pitching of a quoit.

δι-σκηπτρος, ον, (**δῖς**, σκῆπτρον) *two-sceptred*.

δίσκος, ὁ, (**δικεῖν**) a round plate, a quoit of stone; later of metal or wood. II. *anything like a quoit*: a trencher, a mirror.

δισκ-οὔρα, τά, (**δίσκος**, οὖρον) *a quail's cast*.

δισ-μύριοι, αἱ, α, twenty thousand: sing. δισμύριος, α, ον, with collective nouns, as, ἵππος δισμυρία 20,000 horse.

δισσ-ἄρξης, ον, ὁ, (**δισσός**, ἄρχω) *partners in sway, joint-ruling*.

δισσός Att. **διττός** Ion. **διζός**, ἡ, ὄν: (**δῖς**): *two-fold, double*: also *divided, disagreeing, doubtful*.

δισσώω, Adv. of δισσός, *doubly*.

διπλοῖω, f. ἄσω, (**δῖς**) to doubt, be at a loss.

δι-στίχος, ον, (**δῖς**, στίξ) of two rows, lines, or verses: as Subst., διστίχον, τό, an elegiac couplet.

δι-στολος, ον, (**δῖς**, στέλλω) *in pairs, two together*.

δι-στομος, ον, (**δῖς**, στόμα) *double-mouthed, with two entrances, double*. II. of a weapon, *two-edged*.

δι-σύλλαβος, ον, (**δῖς**, συλλαβή) of two syllables.

δισ-χίλιοι [χι], αἱ, α, two thousand: also in sing., δισχίλιος, α, ον, with collective nouns, as, ἵππος δισχίλια 2000 horse.

δι-τάλαντος, ον, (**δῖς**, τάλαντον) *worth or weighing two talents*.

δι-τόκος, ον, (**δῖς**, τεκεῖν) *twin or twice bearing*.

διττός, etc., v. sub δισ-.

δι-υγρος, ον, *thoroughly wet*: *melting*.

δι-ὑλίζω, (διά, ὑλη) to strain or filter *thoroughly*: to strain off.

δι-υπνίζω, f. ἴσω Att. ἰώ, to wake from sleep: so also in Med.

διφάσιος, α, ον, twofold, double, Lat. *bifarius*: in Ion. used also for δύο.

ΔΙΦΑ'Ω, Ion. —έω, to dive after: seek after, hunt for. Hence

διφήτωρ, opos, ὁ, a *searcher after*.

διφθέρα, ἡ, (δέφα) a *prepared hide, leather*, and so opp. to δέρρεψ which are *unworked hides*. II.

anything made of leather: a *leathern garment* worn by peasants: a *leathern wallet*. Hence

διφθέρινος, η, ov, of *tanned leather*.

διφθέρις, ἰδος, ἡ, = διφθέρα.

δι-φθογγος, ov, (dis, φθέγγομαι) with two sounds: as Subst., διφθογγος, ἡ, and διφθογγον, τό, a *disyllable*.

δι-φόρος, ov, (dis, φέρω) bearing fruit twice in the year, Lat. *biferus*.

διφραξ, ἄκος, ἡ, poet. for δίφρος, a *seat, chair*.

διφρελα, ἡ, (διφρέω) *chariot-driving*.

διφρ-ελάτειρα, ἡ, fem. of διφρηλάτης.

διφρευτής, οὔ, ὁ, a *charioteer*. From

διφρέω, f. σω, (δίφρος) to *drive a chariot*.

διφρηλάστια, ἡ, *chariot-driving*. From

διφρηλάτew, to *drive in a chariot*. From

διφρ-ηλάτης, ov, ὁ, (δίφρος, ελαύνω) a *charioteer*.

δίφριος, ov, (δίφρος) of a *chariot*: neut. pl. δίφρια as Adv., at the *chariot-wheels*.

διφρίσκος, ὁ, Dim. of δίφρος.

δι-φροντίς, ἰδος, ὁ, ἡ, (dis, φροντίς) of two minds, *distracted in mind*.

δίφρος, ὁ, and later ἡ, (contr. of διφόρος, bearing two), in plur. of δίφρου or τὰ δίφρα:—the *chariot-board*, on which two could stand; the *war-chariot*: a *travelling-chariot*. II. generally, a *seat, couch, stool*.

διφρ-ουλέκω, f. ἥσω, (δίφρος, ἔλω) to *draw a chariot*.

διφροφορέω, f. ἥσω, to *carry a chair or litter*:—Pass. to be *carried or travel in one*. II. to *carry a camp-stool*, as the female μέτοικοι had to do for the Athenian women in processions. From

διφρo-φόρος, ov, (δίφρος, φέρω) carrying a *chair*.

δι-φύης, ἐς, (dis, φύη) of double nature or form: generally, *twofold, double*.

δι-φυος, ov, (dis, φύη) of two families.

διχάδ, (dis) I. Adv. in two, *asunder, apart*. 2. at two, at variance: *differently, oppositely*. II.

Prep. with gen. *apart from, without: differently from, unlike*: like *aven, against the will of*: of Place, *away from*. 2. *except*. Hence

διχάζω, f. ἄσω, to *cleave asunder, disunite, make to disagree*.

δι-χαλκον, τό, a *double χαλκοῦς*, a *copper coin*.

δι-χᾶλος, Dor. for δι-χρηλος.

διχῆ, Adv., = δίχα, in two: in two ways.

δι-χρηλος, ov, (dis, χρηλή) *clowen-boofed*. II.

as Subst., διχρηλον, τό, a *forceps, pincers*.

διχρήτης, ἐς, (δίχα) *divided*.

διχθά, Adv., poet. for δίχα, like τριχθά for τρίχα, in *twain*. Hence

διχθάδιος, α, ov, *double, divided*. [ᾱ]

διχθάς, ἄδος, ἡ, fem. of διχθάδιος.

διχθ-βουλος, ov, (δίχα, βουλή) *adverse*.

διχθ-γνωμένω, (δίχα, γνώμη) to *differ in opinion*.

διχθέν, (δίχα) Adv. on or from both sides.

δι-χοίνικος, ov, (dis, χοίνιξ) holding 2 χοίνικες, i. e. nearly 3 pints.

δι-χάλωτος, ov, (dis, χολόμαι) *doubly enraged*.

διχό-μηγνις, ἰδος, ὁ, ἡ, = διχόμενος.

διχό-μηγος, ov, (δίχα, μήν) in the middle of the month, at or of the full moon.

διχό-μυθος, ov, (δίχα, μῦθος) *double-speaking*.

διχορ-ράγης, ἐς, (δίχα, ραγῆναι) *broken in twain*.

διχορ-ροπος, ov, (δίχα, ῥέπω) *wavering*. Adv. —ως, *doubtfully*.

διχορ-σάστια, ἡ, a *standing apart, quarrel, dispute*: *dissension*. II. *doubt*. From

διχο-στατέω, f. ἥσω, (δίχα, στήναι) to *stand apart, disagree*.

διχό-στομος, ov, (δίχα, στόμα) = *diastomos*.

διχο-τομέω, f. ἥσω, (δίχα, τέμνω) to *cut in two, cut asunder*.

διχοῦ, Adv., = δίχα.

διχό-φρων, ov, gen. onos, (δίχα, φρήν) *apart in mind, at variance, discordant, disagreeing*.

διχῶς, Adv., like δίχα, *doubly, in two ways*.

ΔΙΨΑ, ης, ἡ, *thirst*. Hence

διψάλεος, α, ov, *thirsty, dry*; and

διψάς, ἄδος, ἡ, fem. of διψῶς.

διψάω, ης, ἡ, inf. διψῆν: impf. ἐδιψην, ης, η: fut. διψήσω: aor. I ἐδιψήσα: pf. δεδιψήκα:—to *thirst*: of the ground, to *be dry, parched*. II. metaph. to *thirst after, long earnestly for*.

διψῶς, α, ov, (δίψα) *thirsty, atbirst, dry, parched*.

διψος, εος, τό, = δίψα, *thirst*.

δι-ψυχος, ov, (dis, ψυχή) *double-minded, wavering*.

ΔΙΨΩ, an Epic verb: in Act. always intr. to *run away, take to flight, flee*: to *be afraid*. II. in Med., subj. διώμαι, διήται, διανται, opt. διώτο, inf. διέσθαι, mostly trans., to *frighten away, chase, put to flight*: to *drive*: to *bunt*: but 2. also, like διώ, to *be afraid*. [Υ]

διώγμα, ατος, τό, (διώκω) a *pursuit, pursuing, chase*. II. that which is *chased*, 'the chase.'

διωγμός, ὁ, (διώκω) the *chase*. II. *persecution, harassing*.

δι-ώδυνος, ov, (dis, ὀδύνη) *piercing with anguish*.

δι-ωθέω, fut. -ωθήσω and -ώσω: (for the tenses, v. ὠθέω):—to *push or tear away*: Med. to *push asunder for oneself, break through*. 2. to *thrust away*: Med. to *push from oneself, push away*: to *repulse, drive back*. 3. to *reject*: to *refuse*.

διωκάθειν, poet. aor. 2 inf. of διώκω.

διωκόμεν, διωκόμεναι, for διώκειν, inf. of διώκω.

διώκηκα, διώκημαι, pf. act. and pass. of διώκειν.

διώκησα, διώκησθην, aor. I act. and pass. of διώκειν.

διωκτός, α, ov, verb. Adj. of διώκω, to *be pursued, aimed at*.

διωκτηρ, ἥρος, ὁ, and διώκτης, ov, ὁ, a *pursuer*. From

διώκω, f. ξω or ξομαι: aor. I ἐδιώξα: poet. aor. 2 ἐδιώκθην:—Pass., aor. I ἐδιώχην: pf. δεδιώγμαι: (διώ):

I. to *pursue, chase, hunt*: of persons, to

seek after, follow closely:—Med. to chase. II. to drive on drive away, chase away: to expel, to banish: διώκειν ἄρμα to drive a chariot; hence seemingly intr. to drive; also to speed, haste. III. as law-term, to prosecute, bring an action against; ὁ διώκων the prosecutor, plaintiff, opp. to ὁ φεύγων the defendant.

δι-ωλένιος, *ον*, (διά, ἄλῃην) *with outstretched arms*.
διώλεσα, aor. I of διόλλυμι.
διωμοσάμην, aor. I med. of διόμνυμι.

δι-ωμοτος, *ον*, (διόμνυμι) *on one's oath, bound by oath*.
Διώνη, ἡ, Dioné, mother of Venus (Jove being the father). II. daughter of Dioné, Ἀφροδίτη.

δι-ώνυμος, *ον*, (δῖς, ὄνυμα=ὄνομα) *with two names*: named together.

διωξι-κέλευθος, *ον*, (διώκω, κέλευθος) *urging on the way*.

διώξι-ἵππος, *ον*, (διώκω, ἵππος) *horse-driving*.
διωξις, *εως, ἡ*, (διώκω) *a chasing: chase, pursuit*. 2. as law-term, prosecution.

διώρισα, aor. I of διορίζω:—διώρισμαι, pf. pass. διώρημαι, pf. pass. διορύσσω.

δι-ώρυγος, *ον*, more correct form of διόρυγος.
διώρυξ, ὕχος, ὁ, ἡ, (διορύσσω) *dug out cut through*: διώρυξ (sub. γῆ) ἡ, *a trench, canal*; κρυπτή διώρυξ *a covered passage*.

διώσα, aor. I of διαθέω.
διωθῆς, aor. I pass. part. of διαμάω: διωθῆτω, 3 sing. imperat., *may be prevailed upon*.

διωσις, *εως, ἡ*, (διαμάω) *a taming, breaking in*.
διμήτερα, ἡ, *a tamer, subduer*; fem. of sq.
διμητήρ, ἦρος, ὁ, (διαμάω) *a tamer, breaker*.
διμάς, dual nom. of δμάς.

διμωή, ἡ, (διαμάω) *a female slave taken in war*: generally, any female slave, Lat. ancilla.

διμώιος, *α, ον*, (δμάς) *in servile condition*.
διμώης, ἴδος, ἡ, = διμωή.

διμώς, ὠδς, ὁ, (διαμάω) *a slave taken in war*: hence any slave.

δινοτάλλω, *φ. λω*, to swing or fling about.
δινοφένος, *α, ον*, dark, dusky, murky. From

ΔΝΟΨΟΣ, ὁ, = κνέφας, darkness, dusk, gloom.
ΔΝΟΨΑΝΤΟ, 3 sing. Ep. aor. I in impers. sense, = Att. ἔδοξε, it seemed: ΔΟΨΑΝΤΑΙ, Ep. for —ηται, 3 sing. subj. = δόξῃ.

δόγμα, *ατος, τό*, (δοκέω) *that which one thinks true, an opinion*. 2. a resolution, decree. Hence

δογματίζω, *φ. λω* Att. ὠ, to lay down a decree:—Pass. to submit to ordinances.

δοθήσομαι, fut. pass. of δίδωμι.
ΔΟΘΗΝ, ἦρος, ὁ, *a small abscess, boil*.

δοξάζω, *φ. λω*, (δοιοί) *to consider two ways, hesitate between*:—Med. to doubt, to imagine.

δοιδέκο-ποιεύς, ὁ, (δοιδέω, ποιεύς) *a pestle-maker*.
ΔΟΙΓΔΕ, ὕκος, ὁ, *a pestle*.

δοιή, ἡ, doubt, perplexity. From

δοιην, aor. 2 opt. of δίδωμι.
δοιή, *ἄ, = δύο, two, both*: δοιά, Adv. *in two ways*.
δοιώ, = διοίω, of which it is the dual, = δύο.

δοκέω, *φ. εὔσω*, (δέχομαι) *to watch closely, to lie in wait for*.

ΔΟΚΕΩ; but many tenses are formed from pres. *δόκω: fut. δοκήσω and δόξω: aor. I ἐδόκησα and ἐδόξα: pf. δεδόκηκα:—Pass. aor. I ἐδοκῆθην: pf. δεδούκημαι and δέδογμα: I. to think, suppose, expect, imagine. II. intr. to seem, appear: esp. in 3 sing. δοκεῖ, ἐδόξε, it seems good, seemed good: as Att. law-term, ἐδόξε τῇ βουλῇ, τῷ δήμῳ, it was decreed or enacted by... but also in 1 pers., δοκῶ μοι, I seem to myself, methinks, Lat. video mihi; ἐδόξά μοι methought. 2. to appear to be something, to be of repute; οἱ δοκούντες εἶναι τι men who are held to be of some account. 3. aor. I neut. part. δόξαν, used absol., and plqpf. δεδογμένον, it having been resolved, Lat. quum statutum esset; so δοκούν, it being resolved, Lat. quum statueretur.

δόκη, ἡ, = δοχή, (δοκέω) *a vision, fancy*.
δόκημα, τό, (δοκέω) *a vision, fancy*. 2. an opinion, expectation.

δόκησις, *εως, ἡ*, (δοκέω) *an opinion, belief: a conceit, fancy, suspicion*. II. good report, credit.

δοκησι-σοφός, *ον*, (δόκησις, σοφός) *wise in one's own conceit*.

δοκιμάζω, *φ. λω*: aor. I ἐδοκίμασα:—Pass. aor. I ἐδοκιμάσθην: pf. δεδοκιμάσμαι: (δοκιμος):—to assay metals: to prove, test: hence generally, to prove, to examine. II. to approve, sanction: to bold as good, pure, after trial. Hence

δοκιμάσις, ἡ, *an assay, proving, examination*.
δοκιμαστής, *οὔ, ὁ*, (δοκιμάζω) *an assayer, examiner*.

δοκιμή, ἡ, *a proof, examination: approved character, Lat. probitas*: and

δοκιμῶν, τό, *proof, trial*. From

δοκίμος, *ον*, (δέχομαι) *tried, assayed, genuine*: of persons, approved, esteemed, Lat. probus, probatus: of things, worthy, excellent; also notable, considerable. Adv. —ως, really, truly.

δοκίς, ἴδος, ἡ, Dim. of δοκός, a stick.

ΔΟΚΟΣ, ἡ, *a wooden beam or bar: a shaft*.

δοκῶ, ὅς contr. οὖς, ἡ, = δόκησις, *an opinion*.

δολερός, *ἄ, ὢν*, (δόλος) *deceitful, treacherous*.

δολιό-μητις, ἴδος, ὁ, ἡ, (δόλος, μήτις) *crafty-purposing*.

δολιό-πους, ὁ, ἡ, πουν, τό, gen. ποδος, (δόλος, ποίς) *of stealthy foot*.

δόλος, *α, ον*, and *ος, ον*, (δόλος) *crafty, deceitful, treacherous, wily*.

δολιό-φρων, ὁ, ἡ, gen. ονος, (δόλος, φρήν) *crafty of mind, wily*.

δολιχ-αὔλος, *ον*, (δολιχός, αὔλος) *with long tube or socket*.

δολιχ-αὔχην, *ενος, ὁ, ἡ*, (δολιχός, αὔχην) *long-necked*.

δολιχ-εγγής, *ἑς*, (δολιχός, ἐγγος) *with tall spear*.

δολιχ-ήρεμος, *ον*, (δολιχός, ἑρεμός) *of a ship, long-oared*: of persons, using long oars.

δολιῶν, *φ. λω*, (δόλος) *to deal treacherously*.

δολιχο-γράφια, ἡ, (δόλιχος, γράφω) *prolix writing*.

ΔΟΛΙΧΟΨ, ἡ, ὄν, *long* : of Time, *long*, *wearisome*. II. as Subst., **δολῖχος**, ὁ, *the long course*, in racing, opp. to the course of the στάδιον.

δολιχό-σκίος, ὄν, (**δολιχός**, σκιά) *casting a long shadow*; or **δολιχό-σκιος**, (**δολιχός**, σκῆτος) *with long shaft*.

δόλεις, ἐσσα, ἐν, (**δόλος**) *subtle, wily*. II. of things, *craftily contrived, artful*.

δολο-μήτης, ἐς, gen. ἐος. (**δόλος**, μήθος) *wily, crafty*. **δολο-μήτης**, ὄν, ὁ, ἄνδρ. (**δόλος**, μήτης), ἡ, gen. ἰως, (**δόλος**, μήτης) *crafty-minded, wily*.

δολο-μήχανος, ὄν, (**δόλος**, μηχανή) *contriving wiles*.

δόλο-μῦθος, ὄν, (**δόλος**, μῦθος) *false-speaking*.

δολοπλοκία, ἡ, *subtlety, craft*. From

δολο-πλοκός, ὄν, (**δόλος**, πλέκω) *weaving wiles*.

δολο-ποιός, ὄν, (**δόλος**, ποιέω) *treacherous*.

δολορραφία, ἡ, *artful contrivance, subtlety*. From

δολορ-ραφός, ὄν, (**δόλος**, ράπτω) *contriving wiles*.

δόλος, ὁ, (from ΔΕΛ—, the Root of δέλεαρ) properly *a bait for fish*: then *a piece of deceit, any cunning contrivance*: *craft, cunning, treachery*, Lat. *dolus*.

δολο-φόνος, ὄν, (**δόλος**, φένω) *slaying by treachery*.

δολο-φράδης, ἐς, (**δόλος**, φράζω) *wily-minded*.

δολοφρονέων, οντα, ὄν, (**δολόφρων**) *craft-devising*.

δολοφροσύνη, ἡ, *subtlety, wiliness*. From

δολό-φρων, ὄν, gen. ονος, (**δόλος**, φρήν) = **δολοφράδης**, *crafty-minded*.

δόλω, f. ὤσω, (**δόλος**) *to beguile, ensnare*. II. *to counterfeit, adulterate, disguise*. Hence

δόλωμα, ατος, τό, *a trick, deceit*.

δόλων, ανος, ὁ, (**δόλος**) *a small sail*. II. *a dagger*.

δολ-ῶπις, ἰδος, ἡ, (**δόλος**, ὤψ) *artful-looking*.

δόλοστος, εως, ἡ, (**δόλος**) *a tricking, ensnaring*.

δόμα, ατος, τό, (**δίδωμι**) *a gift*.

δομαῖος, α, ὄν, (**δέμω**) *of or for building*.

δομεναι, δόμεν, Ep. aor. 2 inf. of δίδωμι.

δόμονδε, Adv. *home, homeward*; ὅνδε δόμενδε *to his own house*. From

δόμος, ὁ, (**δέμω**) Lat. *domus*, *a house*: also *the household*. II. *a part of the house, chamber, room*.

III. *anything that is built up*; διὰ τριήκοντα δόμων πλίνθου *at every thirtieth layer of bricks*.

δομο-σφάλης, ἐς, (**δόμος**, σφάλω) *ruining the house*.

δοναέυομαι, Dep. (**δόναξ**) *to catch birds with reed and birdlime*.

δοναέυς, εως, ὁ, (**δόναξ**) *a thicket of reeds*.

δονακίτις, ἰδος, fem. Adj. (**δόναξ**) *of reed*.

δονακό-γλύφος, ὄν, (**δόναξ**, γλύφω) *reed-cutting*.

δοναέεις, ἐσσα, ἐν, (**δόναξ**) *abounding in reeds*;

δόλος *δονακείας* *a reed covered with birdlime*.

δονακό-πρόφος, ὄν, (**δόναξ**, τρέφω) *reed-producing*.

δονακό-χλωος, ὄν, contr. -χλωος, ον, (**δόναξ**, χλῆα) *green with reeds*.

δόναξ Ion. **δοῦναξ** Dor. **δῶναξ**, ἄκος, ὁ, *a reed*, Lat. *calamus, arundo*. II. *anything made of reed*:

a dart, arrow. 2. *a flute, shepherd's pipe*. 3. *a*

fishing-rod or limed reed (see *δονακείας*). 4. *the bridge of the lyre*. From

ΔΟΝΕΨ, f. ἤσω, *to shake, stir*: *to excite, agitate*: *drive about*:—Pass., ἡ Ἀσίη ἐδονέετο *Asia was in commotion*. Hence

δόνημα, ατος, τό, *agitation, waving motion*; and **δονήτος**, ἡ, ὄν, verb. Adj. *shaken*.

δόντες, nom. pl. of δούς, aor. 2 part. of δίδωμι.

δόξα, ἡ, (**δοκέω**) *a notion, opinion*, Lat. *visum*: *expectation*. 2. *a sentiment, judgment*: esp. *a philosophical opinion*, Lat. *placitum*. 3. *mere opinion*, as opp. to knowledge. 4. *a fancy, vision*. II.

the opinion others have of one, one's reputation, Lat. *existimatio*: *good report, credit, honour*. 2. *glory, splendour*. Hence

δοξάζω, f. ἄσω, *to hold an opinion, think, believe, judge*. II. *to glorify, extol*. Hence

δόξασμα, ατος, τό, *an opinion*: *a fancy*.

δοξοκopia, ἡ, *love of popularity*. From

δοξο-κόπος, ὄν, (**δόξα**, κίπτω) *seeking popularity*.

δοξο-μάνης, ἐς, (**δόξα**, μανῆναι) *mad after glory*.

Hence

δοξομανία, ἡ, *mad love of glory*.

δοξο-ματαιό-σοφος, ὁ, (**δόξα**, ματαιός, σοφός) *a would-be philosopher*.

δοξο-σόφος, ὄν, (**δόξα**, σόφος) *wise in one's own conceit*.

δοξώ, f. ὤσω, *to give one the character of being so and so*: Pass. *to have such a character*.

δόξω, fut. of δοκέω: **δόξαι**, aor. 1 inf.

δορά, ἡ, (**δέρω**) *a skin, hide*.

δόρατα, nom. pl., **δόρατι**, dat. sing., of δόρυ.

δόρατιον, τό, Dim. of δόρυ, *a small spear, dart*.

δορατο-πάχης, ἐς, (**δόρυ**, πάχος) *of a spear-shaft's thickness*.

δόρατος, gen. of δόρυ.

δορήτιος, α, ὄν, (**δόρυ**) *wooden*.

δορι-άλωτος, ὄν, (**δόρυ**, αλῶναι) *captive of the spear, taken in war*. [ᾶ]

δορι-γαμβρος, ὄν, (**δόρυ**, γαμέω) *wooed by battle*.

δορι-θῆρατος, ὄν, (**δόρυ**, θηράω) *taken by the spear*.

δορι-κάνης, ἐς, (**δόρυ**, κανέιν) *slain by the spear*.

δορι-κμής, ἦτος, ὁ, ἡ, (**δόρυ**, κᾶμω) *slain by the spear*.

δορι-κρᾶνος, ὄν, (**δόρυ**, κρᾶνον) *spear-beaded*.

δορι-κτητος, ὄν, (**δόρυ**, κτάομαι) *won by the spear*.

δορι-κτύπος, ὄν, (**δόρυ**, κτυπέω) *spear-clashing*.

δορι-λαπτος, ὄν, (**δόρυ**, λαμβάνω) *won by the spear*.

δορι-μᾶνης, ἐς, (**δόρυ**, μανῆναι) *raging with the spear*.

δορι-μαργος, ὄν, (**δόρυ**, μάργος) *raging with the spear*.

δορι-μήστωρ, ορος, ὁ, ὁ, (**δόρυ**, μήστωρ) *master of the spear*.

δορι-παλτος, ὄν, (**δόρυ**, πάλλω) *wielding the spear*;

χείρ δοριπαλτος, i. e. *the right hand*.

δορι-πετής, ἐς, (**δόρυ**, πέτω Root of πίπτω) *fallen by the spear*.

δορι-πληκτος, ὄν, (**δόρυ**, πλήσσω) *stricken by the spear*.

δορί-ππος, *ον*, (δῶρυ, πῶνος) *toiling with the spear, bearing the brunt of war.*

δορι-σθενής, *ἐς*, *v. sub* δορυσθενής.

δορι-στέφανος, *ον*, (δῶρυ, στέφανος) *crowned for bravery in war.*

δορι-τίνακτος, *ον*, (δῶρυ, τινάσσω) *shaken by battle.*

δορι-τήκτος, *ον*, (δῶρυ, τέμνω) *pierced by the spear.*

δορι-τόλμος, *ον*, (δῶρυ, τόλμα) *bold in war.*

δορκάλης, *ἰδος*, *ῆ*, = *δορκάς.*

δορκάς, *ἄδος*, *ῆ*, (δέδορκα) *an antelope, gazelle, so called from its large bright eyes.*

δορός, *ὁ*, (δέρω) *a leather bag or wallet.*

δορπέω, *ῆ*, ἴσω, (δῶρπον) *to take supper.* Hence

δορπηστος, *ῆ*, *supper-time, evening.*

Δορπία, *ῆ*, (δῶρπον) *the first day of the feast Απαυρία; τῆς ὁρτῆς τῇ δορπία* *on the eve of the feast.*

ΔΟΡΠΙΟΝ, *τό*, *the evening meal, Lat. coena, the chief meal of the day, dinner or supper.*

ΔΟΡΥ, *τό*: *gen.* δόρατος, *Ep.* δούρατος δούρος, *in Att. poets also* δορός: *dat.* δούρατι, *Ion.* δούρατι δούρι, *in Att. poets also* δόρει *or* δορί.—*Ion.* dual δούρε.—*Plur. nom.* δόρατα, *Ep.* δούρατα δούρα, *in Att. Poets also* δόρρι; *gen.* δύραν, *Ep.* δούραν: *dat.* δούρασι, *Ep.* δούρασι δούρεσι. *The stem of a tree, but only when cut down: timber for ships, a beam, plank, hence like* *Lat. trabs, a ship.* II. *the wood or shaft of a spear; hence the spear itself: a hunting-spear: since the spear was held in the right hand, ἐπὶ δόρυ* *meant to the right hand, opp. to ἐπ' ἀσπίδα* *to the left.*

δορυ-άλωτος, false reading for **δοριάλωτος**.
δορυ-θαρσής, *ἐς*, (δῶρυ θαρσέω) *daring in war.*
δορυ-ξενος, *ὁ*, *ῆ*, (δῶρυ, ξένος) *a friend at the spear, an ally in war: or a friend made in war.*

δορυ-ξός, *ον*, *contr.* -ξοῦς, οὖν, (δῶρυ, ξέω) *spear-polishing: as* *Subst., δορυξός, ὁ, a maker of spears; also* *δορυξός, ὁ.*

δορυ-πάγης, *ἐς*, (δῶρυ, παγγίαι) *built of beams.*

δορυ-πάλτος, -πετής, -πληκτος, *v. δορί-*

δορυ-σθενής *or* **δορι-σθενής**, *ἐς*, (δῶρυ, σθένος) *mighty with the spear.*

δορυσ-σής, *ἦτος*, *ὁ*, *masc. Adj.*, = *δορύσσοος, warlike.*

δορυσ-σός, *ον*, *contr.* δορυσ-σοῦς, οὖν, *poet. also*

δορυ-σός, (δῶρυ, σείω) *brandishing the spear.*

δορυ-στέφανος, **δορυ-τίνακτος**, *v. δορί-*

δορυφορέω, *ῆ*, ἴσω, (δορυφόρος) *to attend as a body-guard: to keep guard over.* Hence

δορυφορημα, *ματος*, *τό*, *a body-guard; and*

δορυφορία, *ῆ*, *a keeping guard over.*

δορυφορικός, *ῆ*, ὖν, (δορυφορία) *of or for the guard; τὸ δορυφορικόν* *the guard.*

δορυ-φόρος, *ον*, (δῶρυ, φέρω) *spear-bearing, Lat. bastatus: οἱ δορυφόροι* *the body-guards of kings, who were distinguished by carrying a spear.*

δός, *aor. 2 imperat.* of *δίδωμι.*

δωσίδικος, *ον*, false reading for *δωσιδικος.*

δόςτις, *εὐς*, *ῆ*, (δίδωμι) *a giving.* II. *a gift, present: a bequest.* III. *a portion: a dose.*

δόσκον, *Ep. aor. 2 of* *δίδωμι.*

δότεια, *ῆ*, *fem.* of *δοτήρ.*

δοτός, *α*, *ον*, *verb. Adj.* of *δίδωμι, to be given.* II.

δοτέον, *one must give.*

δοτήρ, *ῆρος*, *ὁ*, (δίδωμι) *a giver, dispenser.*

δοτῆς, *ον*, *ὁ*, = *δοτήρ.*

δουλ-αγωγέω, *ῆ*, ἴσω, (δούλος, ἄγω) *to bring into slavery: δουλագαγείν* *τὸ σῶμα* *to mortify the body.*

δουλάριον, *τό*, *Dim.* of *δούλος.*

δουλεία *Ion.* **δουλητή**, *ῆ*, (δουλεύω) *servitude, slavery, bondage.* II. *the body of slaves, the bondmen, servile class.*

δούλειος, *α*, *ον*, *or* *ος*, *ον*, (δούλος) *slavish, servile.*

δούλευμα, *ατος*, *τό*, (δουλεύω) *a service.* II.

a slave, Lat. mancipium.

δουλεύω, *ῆ*, ῶω, (δούλος) *to be a slave: generally, c. dat., to be a slave to another, be subject to, to serve, obey, Lat. inservire alicui.*

δούλη, *ῆ*, *fem.* of *δούλος.*

δουλητή, *Ion.* of *δουλεία.*

δουλάα, *ῆ*, *poët.* for *δουλεία.*

δουλικός, *ῆ*, ὖν, = *δούλιος.* *Adv.* -*κῶς*, *like a slave.*

δούλιος, *α*, *ον*, (δούλος) *slavish, servile; δούλιον ἡμῶν* *the day of slavery, i. e. a slave's lot or life.*

δουλιχό-δειρος, *Ion.* for *δολιχόδειρος*, (δολιχός, δείρη) *long-necked.*

δουλιχόεις, *εσσα*, *εν*, *Ion.* for *δολιχόεις*, *poët.* for *δολιχός.*

δουλο-πρεπής, *ἐς*, (δούλος, πρέπω) *befitting a slave: low-minded, mean.*

ΔΟΥΤΑΟΣ, *ὁ*, *a slave, bondman, properly a born slave, opp. to ἀνδράποδον* *(a slave taken in war).* II. *as* *Adj.*, δούλος, *η*, *ον*, *slavish, enslaved, subject; Comp.*

δουλότερος, *more of a slave.*

δουλοσύνη, *ῆ*, (δούλος) *slavery, slavish work.*

δουλόσυνος, *ον*, (δούλος) *enslaved.*

δουλότερος, *α*, *ον*, *Comp.* of *δούλος.*

δουλόω, *ῆ*, ὥσω, (δούλος) *to make a slave of, enslave:—Med.* *to subject to oneself.* Hence

δουλώσις, *εως*, *ῆ*, *enslaving, subjugation.*

διδῶμι, *aor. 2 inf.* of *δίδωμι.*

δουναξ, **δουνακείς**, *Ion.* for *δύναξ, δονακείς.*

δουπέω, *ῆ*, ἴσω: *Ep. aor. 1* δούπησα: *pf.* δέδουπα: (δούπος):—*to sound heavily, of the heavy fall of a corpse: generally, to fall in battle.*

δουπήτωρ, *ορος*, *ὁ*, (δουπέω) *a clatterer.*

ΔΟΥΠΟΣ, *ῆ*, *any dead, heavy sound; δούπος ἀκόντων* *the burling of spears; the sound of soldiers marching; the hum of a multitude; the din of war; the roar of the sea.*

δούρατα, *syncop.* **δούρα**, *τά*, *Ep. plur.* of *δῶρυ.*

δουράτειος, *α*, *ον*, *of planks or beams.*

δουράτιον, *Ion.* for *δούρατιον, a dart.*

δούρειος, *α*, *ον*, = *δουράτειος.*

δούρεσσι, *Ep. dat. pl.* of *δῶρυ.*

δουρ-ηκεῖς, (δῶρυ, ἐνεγκείν) *Adv.* *a spear's throw off or distant.*

δουρι-άλωτος, *ον*, Ion. for δουριάλωτος.

δουρι-κλειτός, *όν*, Ion. for δουρι-κλειτός, (*δύρου, κλει-τός*) *famed for the spear*.

δουρι-κλιτός, *ή, όν*, Ion. for δουρι-κλιτός, (*δύρου, κλιτός*) *famed for the spear*.

δουρι-κτητός, δουρι-λήπτος, δουρι-μανής, Ion. for δουρι-.

δούριος, = δούρειος.

δουρι-πληκτος, *ον*, Ion. for δουριπληκτος.

δουρι-τύπη, *ές*, (*δύρου, τύπτω*) *wood-cutting*.

δουρο-δέκη, *ή*, (*δύρου, δοχή*) *a stand for spears*.

δουρο-θήκη, *ή*, (*δύρου, θήκη*) *a case for spears*.

δουρο-μάνης, *ές*, Ion. for δουριμανής.

δούς, *αορ. 2 part. of δίδωμι*.

δοχείον, Ion. δοχήτιον, τό, (*δέχομαι*) *a bolder*.

δοχή, *ή*, (*δέχομαι*) *reception, entertainment*. II. *a receptacle*.

δοχητή, *ή*, *a measure of length, a span*.

δόχμιος, *α, ον*, (*δοχμός*) *across, sideways, aslant*.

δοχμόλοφος, *ον*, (*δοχμός, λόφος*) *wearing one's plume aslant, with nodding plume*.

ΔΟΧΜΟΣ, *ή, όν*, *slanting, sideways*. Hence δοχμόμομαι, *αορ. 1 έδοχμάθην*, *Pass. to turn sideways or aslant*.

δράγμα, *ατος, τό*, (*δράσσομαι*) *as much as one can grasp, a bandful, truss, sheaf*, Lat. *manipulus*.

δραγματι-φόρος, *ον*, (*δράγμα, φέρω*) *carrying sheaves*.

δραγμαεύω, *φ. σω*, *to collect the corn into sheaves*.

δραγμός, *ό*, (*δράσσομαι*) *a taking bold of, handling*.

δραθεΐν, *αορ. 2 inf. of δαρθάνω*.

δράθι, δραΐην, *αορ. 2 imperat. and opt. of διδράσκω*.

δραίνω, *φ. δρᾶν*, (*δρᾶω*) *to be going to do*.

δράκαινα, *ης, ή*, *fem. of δράκων, a she-dragon*.

δράκειν, *αορ. 2 inf. act. of δέркоμαι*.

δράκτινα, *αορ. 2 inf. pass. of δέркоμαι*.

δράκόμενος, *αορ. 2 part. med. of δέркоμαι*.

δράκον, Ion. for έδράκον, *αορ. 2 of δέркоμαι*.

δρακόντειος, *α, ον*, (*δράκων*) *of a dragon*.

δρακοντ-ολέτης, *ον, ό*, (*δράκων, όλλυμι*) *serpent-slayer*.

δρακοντ-μαλλος, *ον*, (*δράκων, μάλλος*) *with snakey locks*.

δρακοντ-ώδης, *ες*, (*δράκων, είδος*) *snake-like*.

δράκων, *αορ. 2 part. act. of δέркоμαι*.

δράκων, *οντος, τό*, (*δρακείν*) *a dragon: later a serpent*.

δράμα, *ατος, τό*, (*δράω*) *a deed, act, acting: a business, duty*. 2. *an action represented on the stage, a drama*.

δράμειν, *αορ. 2 inf. of τρέχω*.

δράμημα, *ατος, τό*, (*δραμείν*) *a course, a race*.

δραμόμυια, δραμών, *fut. and αορ. 2 part. of τρέχω*.

δρᾶναι, *αορ. 2 inf. of διδράσκω*.

δράξ, δράκός, = δράγμα.

δραπέτευω, *φ. σω*, *to run away, flee*. From

δραπέτης, *ον*, Ion. δρηπέτης, *εω, ό*, (*δρᾶναι*) *a runaway: esp. a runaway slave*. II. *as Adj., δραπέτης κληρος* *a fugitive lot, i. e. a mouldering clod,*

which fell in pieces so as never to be drawn out of the urn.

δραπέτιδης, *ον, ό*, = δραπέτης.

δραπέτις, *ιδος, ή*, *fem. of δραπέτης*.

δραπέτισκος, *ό*, *Dim. of δραπέτης*.

δράς, δράσα, *αορ. 2 part. of δρᾶω*.

δρασεΐω, *Desiderat. of δρᾶω, to have a mind to do, to be going to do*.

δρασθείς, *αορ. 1 part. pass. of δρᾶω*.

δράσιμος, *ον*, (*δρᾶω*) *active: τὸ δράσιμον action*.

δρασμός Ion. δρηγμός, *ό*, (*δρᾶναι*) *a running away, flight*.

δράσομαι, *fut. of διδράσκω*. [α]

ΔΡΑΨΣΟΜΑΙ Att. δράττομαι: *fut. δράσομαι*:

αορ. 1 έδραψάμην: *pf. δέδραγμα* Att. δέδαγμα:

Dep.:—to grasp with the hand, grasp a bandful of: to lay bold of:—c. acc. rei, to take by bandful.

δραστός, *α, ον*, *verb. Adj. of δρᾶω, to be done*. II. *δραστέον, one must do*.

δραστήριος, *ον*, *vigorous, active, efficacious*.

δραστής, *ον, ό*, (*δρᾶω*) *a worker: servant*.

δραστικός, *ή, όν*, (*δρᾶω*) *active*.

δρατρός, *ή, όν*, *metath. for δαρτός, verb. Adj. of δέρω, skinned, flayed*.

δραχημή, *ή*, (*δράσσομαι*) *a drachma, a coin worth 6 obols, i. e. 3/4d, nearly = Roman denarius*. II. *an Attic weight, = about 66 gr. Avdp. (Properly as much as one can hold in the hand, cf. δράγμα.)*

ΔΡΑΨΩ, *φ. δρᾶσω* [α]: *αορ. 1 έδρασα*: *pf. δέδρακα*:

—Pass., αορ. 1 έδρασθην: *pf. δέδραμαι:—to do, be doing, accomplish:—c. dupl. acc., εϋ or κακώς δρᾶν τινα, to do one good or ill*.

δρεπάνη, *ή*, (*δρέπω*) *a sickle, reaping-book, scythe*. [α]

δρεπάνη-φόρος, *ον*, (*δρεπάνη, φέρω*) *bearing a scythe: άρμα δρεπανηφόρον a scythe-armed car*.

δρεπάνο-ειδής, *ές*, (*δρέπανον, είδος*) *sickle-shaped*.

δρεπάνον, τό, (*δρέπω*) = δρεπάνη, *a sickle: a curved scimitar*.

δρεπᾶν-ουργός, *ό*, (*δρέπανον, *έργω*) *a sword-maker*.

δρέπω, *poët. for δρέπω, to pluck, cull*.

ΔΡΕΨΩ, *φ. ψω*: *αορ. 1 έδρεψα*: *αορ. 2 έδραπον*:

—Med., Dor. fut. δρεψεύμαι: *αορ. 1 έδρεψάμην*: *—Pass., αορ. 1 έδρέφθην:—to break off, pluck: Med. to pluck for oneself, cull, gather: metaph. to possess, enjoy*.

δρηπέτης, *εω, ό*, Ion. for δραπέτης.

δρημοσύνη, *ή*, = δρημοσύνη.

δρηστήρ, ήρος, *ό*, (*διδράσκω*) Ion. for δραστήρ, *a run-away*.

δρηστήρ, ήρος, *ό*, Ion. for δραστήρ, (*δρᾶω*) *a labourer, worker: fem. δρήστειρα*.

δρηστής, *ου, ό*, Ion. for δραστής.

δρημοσύνη, *ή*, Ion. for δραμοσύνη, (*δρᾶω*) *service*.

δριμύλος, *ον*, *Dim. of δριμύς, sharp, piercing*. [υ]

ΔΡΙΜΥΣ, *εία, ύ*, *piercing, stinging, biting, pungent*.

II. *metaph. like Lat. acer, sharp, keen,*

bitter: sbrewd. Adv. —έως. Hence

δριμύτης, ητος, ή, sharpness, pungency: sbreadness.

ΔΡΥΪΟΣ, τό, plur. δρύια, τά, (as if from δρύϊον) *copse-wood, thicket, brushwood.*

ΔΡΟΥΤΗ, ἡ, a *bathtub, a bath.*

δρομαίος, α, ov, or os, ov, (δρόμος) *running at full speed, swift, fleet.*

δρομάς, ἄδος, ὁ, (δραμεῖν) *running, whirling.*

δρομεύς, ἑως, (δραμεῖν) *a runner.*

δρόμημα, ατος, τό, = δρόμημα.

δρόμος, ὁ, (δραμεῖν) *a course, race, running: flight: a fleeing, escape; ἡμέρης δρόμος* a day's running, i.e. the distance one can go in a day. 2. *the length of the stadium, a course; ἔξω δρόμου φέρεσθαι* to be carried out of the course. II. *a place for running, race-course: a public walk.*

δροσερός, ἄ, ὄν, (δρόσος) *dewy, watery.*

δρoσιζῶ, ἰ, ἰω, (δρόσος) *to bedew, besprinkle.*

δρoσινός, ἡ, ὄν, (δρόσος) = *δροσερός.*

δροσάεις, εσσα, εν, poet. for *δροσερός.*

ΔΡΟΣΟΣ, ἡ, Lat. ROS, *dew: also the time of dew, dew-fall.* 2. *pure water: tears.* 3. *metaph. anything tender, the young of animals.* Hence

δρoσάω, to bedew: pf. pass. part. *δεδρoσoμένος, dewy.*

δρoσ-ώδης, es, (δρόσος, εἶδος) *dew-like, dewy.*

δρῦας, ἄδος, ἡ, (δρῦς) *a Dryad, a wood-nymph whose life was bound up with that of her tree.*

δρῦνός [Ὶ], η, ov, (δρῦς) *oaken; δρῦνον πῦρ* a fire of oak-wood; *μέλι δρῦνον* honey from a hollow oak.

δρῦ-κολάπτης, ov, ὁ, = *δρῦο-κολάπτης.*

δρῦμός, ὁ, pl. δρῦμοί and δρῦμά (δρῦς) *an oak-corpice, a corpice, wood.* [Ὶ, except in neut. pl.]

δρῦων, ἄνος, ἡ, (δρῦς) *an oak-corpice.*

δρῦο-γόνος, ov, (δρῦς, *γένω) *oak-growth.*

δρῦο-κοίτης, ov, ὁ, (δρῦς, κοίτη) *couching on the oak, epith. of the τέττιξ.*

δρῦο-κολάπτης, ov, ὁ, (δρῦς, κολάπτω) *the great woodpecker, Lat. picus major.*

δρῦο-πάγης, ἐς, (δρῦς, παγῆναι) *built of oak.*

δρῦ-οχοί, οί, or δρῦ-οχα, τά, (δρῦς, ἔχω) *the oaken ribs or cross-timbers of a ship, which hold her together; δρῦοχούς τιθέναι δράματος* to lay the keel of a new play.

δρῦσφ, οπος, ὁ, (δρῦς, σφ) *a kind of woodpecker.*

δρῦ-πέπης, ἐς, (δρῦς, πέπτω) *ripened on the tree, quite ripe: over-ripe, decayed; or δρῦ-πετής, ἐς, (δρῦς, *πέτω Root of πίπτω) *ready to fall from the tree.**

ΔΡΥΪΠΠΑ, ἡ, *an over-ripe, mouldy olive.*

ΔΡΥΪΠΤΩ, ἰ ψω: aor. I *δρῦσφα* Ep. *δρῦσα*:—Pass., aor. I *δρῦσθην*: pf. *δέδρῦμαι*:—to *tear, scratch, wound; δρῦπτεσθαι* *παρεῖναι* to *tear one's cheek*; also absol.

ΔΡΥΪΣ, ἡ, gen. δρῦός, acc. δρῦν: pl. nom. and acc. δρῦες, δρῦας, contr. δρῦς:—*the oak, sacred to Zeus.* II. *any timber tree; πῖερα δρῦς* the resinous pine. III. *metaph. an old tree, i.e. withered old man.*

δρῦ-τόμος, ov, (δρῦς, τεμῆν) *felling timber.*

δρῦφакτον, τό, and **δρῦφакτος**, ὁ, (δρῦς) *a railed fence, railing, paling: at Athens the bar of the courts of law or the council-chamber.*

δρῦφῆναι, aor. 2 pass. inf. of *δρῦπτω.*

δρῦσφα, Ep. aor. I of *δρῦπτω.*

δρῦσφα, τά, (δρῦπτω) *scraping, parings.*

δρῦοιμι, Ep. for δρῦμι, lengthd. opt. of *δρῶ.*

δῦ, Ep. for ἔδῦ, 3 sing. aor. 2 of *δύω.*

δυνάξ, Adv. *twice*, = *δῖς.*

δυνάς, ἄδος, ἡ, (δύω) *the number two.*

δυνάω, (δύν) *to plunge in misery.*

δύνειν, later Att. for *δυνοῖν*, gen. and dat. dual of *δύω.*

ΔΥΪ, ἡ, *woe, misery, anguish: toil, pain: hard usage.* [Ὶ]

δύν, (as if for *δύνειν*), aor. 2 opt. of *δῦμι.*

δυνῆσθῃ, ἡ, *misery.* From

δυνῆ-παθός, ov, (δύν, παθεῖν) *suffering woe.*

δύνῃ, aor. 2 imperat. of *δύνω.*

δύνος, α, ov, (δύν) *miserable.*

δύνειναι, δύνειν, Ep. for *δύναι*, aor. 2 inf. of *δύνω.*

δύνμι, assumed as a collat. form of *δύνω*, *δύνω.*

δύνω, aor. 2 inf. of *δύνω.*

δύνω, Att. 2 sing. of *δύναιμι.*

ΔΥΝΑΜΑΙ, in pres. and imperf. declined like *ἵσταμαι*, 2 sing. *δύνασαι*, Att. *δύνω*, Ion. *δύνῃ* *δύνει*; 3 pl. *δύνανται* Ep. *δύνεται*; subj. *δύνωμαι*, Ion. 2 sing. *δύνῃ* α:—imperf. *δύνωμην*, 2 sing. *δύνῃ* α; 3 pl. *δύναντο* Ion. *δύνάτο*:—fut. *δυνήσομαι*: aor. I *δύνωσάμην* and *δυνήσθην* (or *δυνάσθην* Ep. *δυνάσθην*):—pf. *δέδυνημαι*:—in Att. the double augment *ἡδυνάμην*, *ἡδυνήσθην* is often used: Dep.: I. *to be able, capable, strong enough* to do, c. inf.: also c. acc., *δύνασθαι πάντα* *to be able to do all things*, Lat. *omnia posse*: absol., *οἱ δύνάμενοι* *the powerful*. II. *to pass for, to be worth, Lat. valere*; *ὁ σίγλος δύναται ἑpta δρόλους* the shekel is worth seven obols: *to avail: to signify, denote.*

δύνάμεις, ἡ: gen. *εὐς* Ion. *ιος*: Ion. dat. *δύναμι*: (*δύναμαι*):—*strength, might, power, ability: κατὰ δύναμιν* *to the best of one's power*, Lat. *pro virili*; *παρὰ δύναμιν* or *ὑπὲρ δύναμιν* *beyond one's power.* 2. *a force for war, forces, Lat. copiae.* 3. *a quantity, Lat. vis, e.g. χρημάτων.* 4. *the force of a word, etc., meaning, Lat. vis.* 5. *a faculty, power: hence a faculty, art, as Logic.* 6. *worth, value, as of money.*

δύνάμω, f. *ώω*, (*δύναμι*) *to strengthen.*

δύνασθην, Ep. aor. I of *δύναμι.*

δύνάσις, εως, ἡ, poet. for *δύναμι.*

δύναστέλα, ἡ, *power, lordship, sovereignty.* II. *an oligarchy.* From

δύναστέω, f. *σω*, *to bold power or lordship, be powerful: to be big in rank.* From

δύνάστης, ov, ὁ, (*δύναμι*) *a lord, master, ruler: οἱ δυνάσται* *the chief men*, Lat. *optimates.*

δυνάστωρ, opos, ὁ, = *δυνάστης.*

δυνάττω, ἰ *ήω*, (*δυνατός*) *to be powerful.*

δυνάτης, ov, ὁ, poet. for *δυνάστης.*

δυνάτος, ἡ, ὄν, (δύναμαι) *strong, mighty : powerful, able.* II. of things, possible.

δυνατῶς, Adv. of **δυνατός**, *strongly, powerfully; δυνατῶς ἔχει* it is possible.

δύνε, Ep. for **ξύνε**, 3 sing. impf. of **δύναμι**.

δύναι, **δύνῃ**, Ion. 2 sing. of **δύναμαι**.

δυνέσται, Ion. 3 pl. of **δύναμαι**.

δύνῃαι, Ep. 2 sing. pres. subj. of **δύναμαι**.

δυνήσομαι, fut. of **δύναμαι**.

δύντε, aor. 2 part. nom. dual of **δύω**.

δύνω, see **δύω**.

ΔΥ'Ο, Ep. **δύω**: gen. and dat. **δυνῶν**, in later Att. **δυνῶν**: plur. only in Ion. and late Att., gen. **δυνῶν**, dat. **δυνῶσι**. Ion. **δυνῶσι**: sometimes indecl., e. g. **τῶν δύο μοιράων**:—Lat. **DVO**, our **TWO**; **σὺν δύο** two together, by twos; **εἰς δύο** two and two.

δύο-καί-δεκα, οἱ, αἱ, **τά, twelve**, Lat. **duo-decim**.

δυσοκαϊδέκα-μηνος, **δυσοκαϊδέκας**, **δυσοκαϊδέκατος**, see **δωδεκά-μηνος**, **δωδεκάς**, etc.

δύωσι, Ep. for **δύνωσι**, 3 pl. of **δύναι**.

δύρομαι, poet. for **διδύρομαι**.

δύσ-, insepar. Prefix, opp. to **εὖ**, like our **un-** or **mis-** in **un-lucky**, **mis-chance**, always with a notion of **bad, bad, ill**, etc., destroying a word's good sense or increasing its bad sense.

δύς, **δύσα**, **δύν**, aor. 2 part. of **δύω**.

δυσ-αγκόμστος, **δυσ-άγκριτος**, poet. for **δυσ-ανακ-**.

δυσ-αγνος, ον, (δυσ-, **ἀγνός**) *uncaste, impure*.

δυσ-αγρέω, f. ἴσω, to have bad luck in fishing.

δυσ-ἀδελφος, ον, *unhappy in one's brothers*.

δυσ-αῆς, ἐς, (δυσ-, **ἀήμ**) *ill-blowing, stormy, adverse*; **δυσᾶήων** Ep. gen. pl. for **δυσᾶέων**.

δυσ-άθλιος, α, ον, also ος, ον, *most miserable*.

δυσ-αιδής, ἐς, *most direful, most horrible*.

δυσ-αἰθριος, ον, (δυσ-, **αἶθρα**) *not clear, murky*.

δυσ-αἰων,ωνος, ὁ, ἡ, *miserable in life, most miserable*.

δυσ-αλγής, ἐς, (δυσ-, **ἀλγος**) *very painful*.

δυσ-αλγίτος, ον, (δυσ-, **ἀλγίω**) *unfeeling, bard-hearted*.

δυσ-άλιος, ον, Dor. for **δυσ ἥλιος**. [α]

δυσ-άλωτος, ον, (δυσ-, **ἀλῶναι**) *hard to catch or conquer*; **δυσάλωτος κακῶν bard** to be reached by ills.

δυσ-ἀμβάτος, ον, by poet. syncop. for **δυσ-ανάβατος**.

δυσ-άμμορος, ον, *most miserable*.

δυσ-ανάβαστος, ον, *hard to mount*.

δυσ-ανακόμστος, syncop. **δυσ-αγκόμστος**, ον, (δυσ-, **ανακομίζω**) *hard to bring back or recall*.

δυσ-ανάκριτος, syncop. **δυσ-ἀγκρίτος**, ον, (δυσ-, **ἀνακρίνω**) *hard to distinguish or examine*.

δυσ-ανασχετέω, f. ἴσω, (δυσ-, **ἀνασχετός**) *to bear ill, to be unable to bear*.

δυσ-ἀντρέπτος, ον, (δυσ-, **ἀνατρέπω**) *hard to overthrow*.

δυσ-ἀνεκτος, ον, (δυσ-, **ἀνέχω**) *hard to bear*.

δυσ-άνεμος, ον, Dor. for **δυσ-ήνεμος**.

δυσ-ἀντιβλεπτος, ον, (δυσ-, **ἀντιβλέπω**) *hard to look in the face*.

δύσαντο, for **ἐδύν**, 3 pl. aor. I med. of **δύω**.

δυσ-άνωρ, ορος, ὁ, ἡ, (δυσ-, **ἄνθρω**) *with a bad husband*. [α]

δυσ-ἀπαλλάκτος, ον, (δυσ-, **ἀπαλλάσσω**) *hard to get rid of*.

δυσ-άπιστος, ον, *very disobedient*.

δυσ-ἀποκρίτος, ον, (δυσ-, **ἀποκρίνομαι**) *hard to answer*.

δυσ-ἀπώτρεπτος, ον, (δυσ-, **ἀποτρέπω**) *hard to turn away, stubborn, refractory*.

δυσ-ἄρεστος, ον, (δυσ-, **ἄρεσκω**) *ill to please, implacable*; **ρευσίθι, morose**.

δυσ-ἄριστο-τόκεα, ἡ, (δυσ-, **ἄριστος, τόκος**) *unhappy mother of the noblest son*.

δυσ-ἄρκτος, ον, (δυσ-, **ἄρχω**) *hard to govern*.

δυσ-αυλία, ἡ, *ill or hard lodging*. From

δυσ-αυλος, ον, (δυσ-, **αὐλή**) *ill for lodging*.

δυσ-αυλος, ον, (δυσ-, **αὐλός**) *ill-suited for the flute*.

δυσ-ἄχης, ἐς, Dor. for **δυσήχης**.

δυσ-ἄχης, ἐς, (δυσ-, **ἄχος**) *sorely painful*.

δυσ-βάστακτος, ον, (δυσ-, **βαστάω**) *grievous to be borne*.

δυσ-βάτος, ον, (δυσ-, **βαίνω**) *hard to pass, impassable*; τὸ **δυσβατον** *difficult ground*. 2. *trodden painfully*.

δυσ-βάυκτος, ον, (δυσ-, **βαύζω**) *full of wailing*.

δυσ-βίος, ον, (δυσ-, **βίος**) *making life wretched*.

δυσ-βουλία, ἡ, *ill counsel, folly*. From

δυσ-βουλος, ον, (δυσ-, **βουλή**) *ill-advised*.

δυσ-βωλος, ον, (δυσ-, **βῶλος**) *of ill soil, unfruitful*.

δυσ-ῥάμος, ον, *ill-wedded*.

δυσ-γάργυλις, ι, (δυσ-, **γαργαλίζω**) *ticklish, skittish*.

δυσ-γενεα, ἡ, *low, mean birth*. From

δυσ-γενής, ἐς, (δυσ-, **γένος**) *low-born*; *low-minded*.

δυσ-γνωιά, ἡ, (δυσ-, **γνῶναι**) *ignorance, perplexity*.

δυσ-γνωσία, ἡ, *difficulty of knowing*. From

δυσ-γνωστος, ον, (δυσ-, **γνῶναι**) *hard to know or recognize*.

δυσδοαμνία, ἡ, *misery; wretchedness*. From

δυσ-δαίμων, ον, gen. **ωνος**, (δυσ-, **δαίμων**) *ill-fated*.

δυσ-δάκρυτος, ον, (δυσ-, **δακρύνω**) *much wept*. II. *much weeping*.

δυσ-δέμαρ, ατος, ὁ, ἡ, *ill-wedded*.

δυσ-διέθετος, ον, (δυσ-, **διατίθημι**) *hard to settle*.

δυσ-έδρος, ον, (δυσ-, **ἔδρα**) *bringing ill luck to one's abode*.

δυσ-εἰδής, ἐς, (δυσ-, **εἶδος**) *unsightly, deformed*.

δυσ-εἰμάτος, ον, (δυσ-, **εἶμα**) *meanly clad*.

δυσ-εἰσβολος, ον, (δυσ-, **εἰσβάλλω**) *hard to enter or invade*: Sup., **-άπατος**, ον, *most inaccessible*.

δυσ-ἐκθύτος, ον, (δυσ-, **ἐκθύω**) *hard to avert by sacrifice*.

δυσ-ἐκλύτος, ον, (δυσ-, **ἐκλύω**) *hard to undo, inexecutable*:—Adv. **-τως**, *indissolubly*.

δυσ-ἐκτρέπτος, ον, (δυσ-, **ἐκτρέπω**) *hard to pass from, hard to escape*.

δυσ-ἐκφυκτος, ον, (δυσ-, **ἐκφεύγω**) *hard to escape from*.

δυσ-ελένα, ἡ, *ill-starred Helen*.

δύσ-ελπίς, ἰδος, ὁ, ἡ, *with ill hope, desponding.*
 δύσ-ἐλπίστος, ον, (δυσ-, ἐλπίω) *unhoped for; ἐκ δυσελπίστων, Lat. ex insperato, unexpectedly.*
 δύσ-ἐμβάτος, ον, (δυσ-, ἐμβαίνει) *hard to walk on, rugged; inaccessible.*
 δύσ-ἐμβολος, ον, (δυσ-, ἐμβάλλω) *hard to invade.*
 δύσ-ἐντερία, ἡ, and δυσεντερὶον, τό, (δυσ-, ἐντερον) *a bowel complaint, dysentery.*
 δύσ-ἐντευκτος, ον, (δυσ-, ἐντυγχάνω) *not affable.*
 δύσ-ἐξαπάτητος, ον, (δυσ-, ἐξαπατάω) *hard to deceive.*
 δύσ-ἐξαπτος, ον, (δυσ-, ἐξάπτω) *hard to unloose.*
 δύσ-ἐξέλεκτος, ον, (δυσ-, ἐξελέγχω) *hard to refute.*
 δύσ-ἐξελικτος, ον, (δυσ-, ἐξελίσσω) *hard to unfold or explain.*
 δύσ-ἐξήνυστος, ον, (δυσ-, ἐξανύτω) *hard to make away with; indissoluble.*
 δύσוע, aor. I med. imperat. of δύνω.
 δύσ-ἐπιβούλευτος, ον, (δυσ-, ἐπιβουλεύομαι) *hard to plot against or attack secretly.*
 δύσ-ἐραστος, ον, (δυσ-, ἐράω) *unfavourable to love.*
 δύσ-ἐρημος, ον, *very desolate.*
 δύσ-ερίς, ι, gen. ἰδος, (δυσ-, ἐρίς) *most contentious, very quarrelsome, peevish.*
 δύσ-ἐρίωντος, ον, (δυσ-, ἐρίζω) *caused by evil strife.*
 δύσ-ερμήνευτος, ον, (δυσ-, ἐρμηνεύω) *hard to explain.*
 δύσ-ερωσ, ατος, ὁ, ἡ, (δυσ-, ἐρῶ) *passionately loving, sick in love with, Lat. perditē amans.* II.
hardly loving, insensible to love.
 δύσσο, Ep. for δύσατο, 3 sing. aor. I med. of δύω.
 δύσ-ευνήτωρ, ορος, ὁ, (δυσ-, εὐνή) *an ill bed-fellow.*
 δύσ-εύροπος, ον, (δυσ-, εὐρίσκω) *hard to find out; hard to get; hard to get through, impervious.*
 δύσ-ζήλος, ον, (δυσ-, ζήλος) *exceeding jealous.*
 δύσ-ζήτητος, ον, (δυσ-, ζητέω) *hard to seek out.*
 δύσ-ζωος, ον, (δυσ-, ζῶ) *most wretched.*
 δύσ-ήκεστος, ον, (δυσ-, ἀκέομαι) *hard to cure.*
 δύσ-ήκοος, ον, (δυσ-, ἀκούω) *hard of bearing.*
 δύσ-ήλεγής, ἐς, (δυσ-, λέγω to lay asleep) *of death, stretching one on a hard bed; hard, painful, uneasy; of men, hard-hearted, unfeeling.*
 δύσ-ήλιος, ον, *unlit by the sun, sunless, without the light of day.*
 δύσ-ημερία, ἡ, (δυσ-, ἡμέρα) *an unlucky day.*
 δύσ-ήμερος, ον, (δυσ-, ἀνέμος) *with ill winds, stormy.*
 δύσ-ηρις, ἰδος, ὁ, ἡ, *older form of δύσ-ερίς, very quarrelsome, contentious.*
 δύσ-ηχής, ἐς, (δυσ-, ἡχέω) *ill-sounding; hateful to hear of, hateful.*
 δύσ-θαλπής, ἐς, (δυσ-, θάλπω) *hard to warm; chilly.*
 δυσθανάτειο, f. ἡσω, *to die a lingering death.* From δύσ-θάναντος, ον, *dying hard, struggling with death.* II. act. bringing a painful death.
 δύσ-θάνής, ἐς, (δυσ-, θανείν) *having died a hard death.*
 δύσ-θέατος, ον, (δυσ-, θεάομαι) *ill to look on.*
 δύσ-θεος, ον, *godless, ungodly.*

δυσ-θεράπευτος, ον, (δυσ-, θεραπεύω) *hard to cure.*
 δύσ-θετίο, f. ἡσω, (δυσ-, τίθημι) *to be in bad case; Med. to take a thing ill, Lat. aegrē ferre.*
 δύσ-θνήσκω, = δυσθανάτειο.
 δύσ-θρήνητος, ον, (δυσ-, θρηνέω) *most mournful.*
 δύσ-θροος, ον, (δυσ-, θρέω) *of harsh sound, grating.*
 δυσθυμίανω, = δυσθυμέω.
 δυσθυμίω, f. ἡσω, *to be down-hearted, despond; Med. to be melancholy, angry.* From δύσ-θύμος, ον, (δυσ-, θυμός) *down-hearted, dispirited, desponding, anxious.*
 δύσ-λατος, ον, (δυσ-, λάομαι) *hard to heal or cure.*
 δύσ-θάλαστος, ον, (δυσ-, θάλασσα) *dipped in the sea.*
 δύσ-ιππος, ον, (δυσ-, ἵππος) *hard to ride in; τὰ δύσιππα ground unfit for cavalry.*
 δύσις, εως, ἡ, (δύω) *a sinking or setting of the sun or stars; δύσις ἡλίου the west.*
 δύσ-κλῆαρος, ον, (δυσ-, καθαίρω) *hard to cleanse or expiate; hard to appease, inexorable.*
 δύσ-κᾶθεκτος, ον, (δυσ-, κατέχω) *hard to hold in.*
 δύσ-καπνος, ον, (δυσ-, καπνός) *very smoky.*
 δύσ-κατάπαυστος, ον, (δυσ-, καταπαύω) *hard to check; restless.*
 δύσ-καταπράκτος, ον, (δυσ-, καταπράσσω) *hard to bring about, hard to effect.*
 δύσ-κατάστατος, ον, (δυσ-, καθίστημι) *hard to restore or reestablish.*
 δύσ-καταφρόνητος, ον, (δυσ-, καταφρονέω) *by no means to be despised.*
 δύσ-κατεργαστος, ον, (δυσ-, κατεργάζομαι) = δύσ-κατάπρακτος.
 δύσκα, Ion. for ἔδω, 3 sing. aor. 2 of δύω.
 δύσ-κέλαδος, ον, *sbrill-screaming, grating; harsh.*
 δύσ-κηδής, ἐς, (δυσ-, κῆδος) *full of care, painful.*
 δύσ-κηλος, ον, (δυσ-, κηλέω) *past remedy.*
 δύσ-κλεής, ἐς, acc. δυσκλέα poët. δυσκλέα: (δυσ-, κλέος) *injurious; infamous, shameful.* Hence δύσκληα, ἡ, *ingloriousness, dishonour; an ill name.*
 δυσκλεώς, Adv. of δυσκλεής, *ingloriously.*
 δύσ-κληρος, ον, *unlucky.*
 δυσκλής, poët. for δυσκλεής.
 δυσκολαινά, f. ἀνώ, (δύσκολος) *to be peevish, discontented, annoyed.*
 δυσκολία, ἡ, (δύσκολος) *peevishness, discontent.*
 δύσ-κόλλητος, ον, (δυσ-, κολλάω) *ill-cemented.*
 δύσκολο-καμπτος, ον, (δύσκολος, κάμπτω) *hard to bend; δυσκολοκαμπτος καμπή an intricate flourish in singing.*
 δύσκολο-κοίτος, ον, (δύσκολος, κοίτη) *making one's bed uneasy.*
 δύσ-κολος, ον, (δυσ-, κύλον) *hard to satisfy with food; hard to please, fretful, peevish, discontented.* II. of things, *barassing; unpleasant.*
 δύσ-κολπος, ον, *with ill-formed womb.*
 δυσκόλως, Adv. of δύσκολος, *peevishly; δυσκόλως ἔχειν to be peevish.*
 δυσκρασία, ἡ, *bad temperament.* From

δύσ-κράτος, *ov*, (δυσ-, κεράννυμι) of bad temperament.

δυσ-κόμιστος, *ov*, (δυσ-, κομίζω) hard to be borne.
δυσ-κρίτος, *ov*, (δυσ-, κρίνω) hard to discern: hard to determine, doubtful. Adv. -τως, doubtfully; δυσ-κρίτως ἔχειν to be in doubt.

δυσ-κύμαντος, *ov*, (δυσ-, κυμαίνω) of or from the stormy sea.

δυσκωφείω, *f. ἴσω*, to be stone deaf. From

δυσ-κωφός, *ov*, (δυσ-, κωφός) stone deaf.

δυσ-λεκτός, *ov*, (δυσ-, λέγω) ill or hard to tell.

δυσ-λόγιτος, *ov*, (δυσ-, λογίζομαι) hard to reckon. II. misdirected, misguided.

δυσ-λόφος, *ov*, (δυσ-, λόφος) hard for the neck, hard to bear. II. impatient: Adv. -φως, impatiently.

δυσ-λύτος, *ov*, (δυσ-, λύω) hard to loose, indissoluble.

δυσμαθέω, *f. ἴδω*, to be slow at learning. From

δυσ-μαθής, *és*, (δυσ-, μαθεῖν) hard to learn, difficult. II. act. slow at learning, dull:—Adv. -θώς, δυσμαθῶς ἔχειν to be slow of learning.

δυσ-μάχεω, *f. ἴσω*, (δυσ-, μάχομαι) to fight in vain; to fight an unboly fight with. Hence

δυσμαχίτεον, verb. Adj. one must struggle hard.

δυσ-μάχος, *ov*, (δυσ-, μάχομαι) hard to fight with, unconquerable: generally, hard, difficult.

δυσμενάλω, (δυσμενής) to bear ill-will.

δυσμενεία, *ῆ*, (δυσμενής) ill-will, enmity.

δυσμενέων, ill-affected, bearing ill-will, hostile: masc.

Adj. with partic. form. From

δυσ-μενής, *és*, (δυσ-, μένος) ill-affected, bearing ill-will, hostile: δυσμενέες enemies.

δυσ-μεταχειρίστος, *ov*, (δυσ-, μεταχειρίζω) hard to take in hand or manage: hard to conquer.

δυσμή Dor. θυμή, *ῆ*, (δυώ) = δύσις, a sinking, setting, esp. of the sun; mostly in pl., opp. to ἀνατολάι.

δύσ-μηνις, *i*, gen. *ios*, savage, wrathful.

δυσ-μηνίτης, *ov*, (δυσ-, μηνίω) visited by heavy wrath.

δυσ-μήτηρ, *epos, ῆ*, a cruel mother, not a true mother.

δυσμηχάνεω, *f. ἴσω*, to be at loss. From

δυσ-μηχάνος, *ov*, (δυσ-, μηχανή) quite at a loss.

δύσ-μοιρος, *ov*, (δυσ-, μοῖρα) = δύσμορος.

δυσμορία, *ῆ*, a hard fate. From

δύσ-μορος, *ov*, ill-fated, ill-starred.

δυσμορφία, *ῆ*, badness of form, ugliness. From

δύσ-μορφος, *ov*, (δυσ-, μορφή) misshapen, ugly.

Δύσ-μουσος, *ov*, (δυσ-, Μοῦσα) not favoured by the Muses, unmusical.

δύσ-νιπτος, *ov*, (δυσ-, νίω) hard to wash out or off.

δυσ-νόητος, *ov*, (δυσ-, νοέω) hard to be understood.

δυσνόος, *f. ἴσω*, (δύσνοος) to be ill-affected.

δύσνοια, *ῆ*, (δύσνοος) dislike, ill-will.

δυσνομία, *ῆ*, lawlessness: a bad constitution, bad code of laws. From

δύσ-νομος, *ov*, lawless, unrighteous.

δύσ-νοος, *ov*, contr. -νοος, *ov*, ill-disposed, ill-affected, disaffected.

δύσ-νοστος, *ov*, not really a return.

δυσ-νύμφετος, *ov*, (δυσ-, νυμφεύω) disagreeable to marry.

δυσ-νύμφος, *ov*, (δυσ-, νυμφή) ill-wedded.

δυσ-ξύμβολος, *ov*, (δυσ-, ξύμβολον) hard to deal with.

δυσ-ξύνετος, *ov*, (δυσ-, ξυνήνυμι) hard to understand, obscure, enigmatical.

δυσσομία, *ῆ*, = δυσσομία. From

δύσ-οδμος, *ov*, = δύσσομος.

δυσσοδο-παίπαλος, *ov*, (δύσσοδος, παιπάλη) rugged and steep.

δύσ-οδος, *ov*, hard to pass, scarce passable.

δυσ-οίω, to be sad, anxious: Med. to be afraid.

(From δύς, and οἱ alas I, as οἰμῶς from οἶμοι.)

δυσ-οίκητος, *ov*, (δυσ-, οἰκέω) bad to dwell in.

δύσ-οικος, *ov*, (δυσ-, οἶκη) with a bad path.

δύσ-οιστος, *ov*, (δυσ-, οἶσω fut. of φέρω) hard to bear, unsufferable.

δύσομαι, fut. med. of δύω.

δύσ-ομβρος, *ov*, tempestuous.

δύσ-ομίλος, *ov*, with an ill company, bringing evils in one's train.

δύσ-ομίματος, *ov*, (δυσ-, ὄμμα) scarce-seeing.

δύσ-όρατος, *ov*, (δυσ-, ὁράω) hard to see.

δυσ-όργητος, *ov*, (δυσ-, ὀργάω) = δύσοργος.

δύσ-οργος, *ov*, (δυσ-, ὀργή) quick to anger.

δύσ-οριος, *ov*, with bad anchorage. II. act. πνοαὶ δύσοριοι, gales that keep ships at anchor.

δύσ-ορις, *ιθος, ὁ, ῆ*, (δυσ-, ὀρις) boding ill.

δύσ-όρηναιος, *ov*, (δυσ-, ὀρφή) dusky.

δυσσομία, *ῆ*, an ill smell, rankness. From

δύσ-οσμος, *ov*, (δυσ-, ὀσμή) ill-smelling, stinking, rank. II. bad for scent.

δύσ-ούριτος, *ov*, (δυσ-, οὐρίω) driven on by a too favourable wind, prospering unexpectly.

δυσπαθέω, *f. ἴσω*, to suffer a bad fate, be in affliction. II. to be impatient, Lat. *agré ferre*. From

δυσ-παθής, *és*, (δυσ-, πάθος) impatient of suffering. II. hardly feeling, impassive.

δύσ-πάλαιος, *ov*, (δυσ-, παλαιώ) hard to wrestle with, hard to conquer.

δύσ-πάλαμος, *ov*, (δυσ-, πάλαμη) hard to struggle with. II. hardly helping oneself, helpless: Adv.

-μως.

δύσ-πάλης, *és*, (δυσ-, πάλη) hard to wrestle with: generally, hard, difficult.

δύσ-παράβλητος, *ov*, (δυσ-, παραβάλλω) incomparable.

δύσ-παράβουλος, *ov*, (δυσ-, παρά, βουλή) hard to persuade, stubborn.

δύσ-παράθελκτος, *ov*, (δυσ-, παραθέλω) hard to soothe or assuage.

δύσ-παραίτητος, *ov*, (δυσ-, παραιτέομαι) hard to move by prayer, inexorable.

δύσ-πάρευνος, *ov*, (δυσ-, παρά, εὐνή) ill-mated.

δυσ-παρήγορος, ον, (δυσ-, παρηγορέω) *hard to console or appease.*

δυσ-πάρθενος, ἡ, an *unhappy maiden.*

Δύσ-παρίς, ἰδος, ὁ, *ill-omened, ill-starred Paris*: cf. *Ἀλνῶπαρις.*

δυσ-πάρτεος, ον, (δυσ-, πάρεμιο to pass by) *hard to pass.*

δυσ-πειθής, ἐς, (δυσ-, πείθομαι) *hardly obeying, self-willed, stubborn*: *ill-trained.*

δύσ-πειστος, ον, (δυσ-, πείθω) *hard to persuade, stubborn, disobedient.* Adv., *δυσπείστως* ἔχειν to be *incredulous.*

δυσ-πέλαστος, ον, (δυσ-, πελάζω) *dangerous to come near.*

δύσ-πεμπτος, ον, (δυσ-, πέμπω) *hard to send away.*

δυσ-πέμφελος, ον, (δυσ-, πέμφις) of the sea, *rough and stormy*: metaph. *rude, discourteous.*

δυσ-πενθής, ἐς, (δυσ-, πένθος) *bringing sore affliction, grievous.*

δυσ-πέρατος, ον, (δυσ-, περάω) *hard to pass beyond.*

δυσ-πετής, ἐς, (δυσ-, *πέτω Root of πίπτω) *falling out ill, grievous, difficult.* Adv. *δυσπετῶς*, Ion. -έως, with *difficulty.*

δυσ-πήμαντος, ον, (δυσ-, πημῖναι) *full of grievous evil.*

δυσ-πίνης, ἐς, (δυσ-, πίνω) *squalid.*

δύσ-πλάνος, ον, (δυσ-, πλάνη) *wandering in misery.*

δυσ-πλοία, Ion. -πλοῖτη, ἡ, *difficulty of sailing.*

From
δύσ-πλοος, ον, (δυσ-, πλέω) *bad for sailing.*

δύσ-πλωτος, ον, = δύσπλοος.

δύσ-πνοια, ἡ, *difficulty of breathing.* From

δύσ-πνοος, ον, contr. -πνους, ον, (δυσ-, πνέω) *scant of breath, breathless.* II. *unfit to breathe.* III. *πνοαὶ δύσπνοοι* contrary winds.

δυσ-πολέμητος, ον, (δυσ-, πολεμέω) *hard to war with.*

δυσ-πόλεμος, ον, *unlucky in war.*

δυσ-πολιόρκτητος, ον, (δυσ-, πολιορκέω) *hard to take by siege.*

δυσ-πονής, ἐς, (δυσ-, πονέω) *toilsome.*

δυσ-πόνητος, ον, (δυσ-, πονέω) *hard-earned.* II. *bringing toil and trouble.*

δύσ-πονος, ον, *toilsome, wearisome.*

δυσ-πόρευτος, ον, (δυσ-, πορεύομαι) *hard to pass.*

δυσπορία, ἡ, *difficulty of passing.* From

δύσ-πορος, ον, *hard to pass, scarce passable.*

δύσ-ποτμος, ον, *unlucky, ill-starred.* Adv. *δυσπότμως*, miserably.

δύσ-ποτος, ον, (δυσ-, πότον) *hard to drink, unpalatable.*

δυσ-πράγιεω, f. ἦσω, (δυσ-, πράγος) *to fare ill.*

δυσ-πραξία, ἡ, (δυσ-, πράσσω) *ill success, ill luck.*

δύσ-πρατός, ον, (δυσ-, πηράσκω) *hard to sell.*

δυσ-πρεπής, ἐς, (δυσ-, πρέπω) *base, unseemly.*

δυσ-προβήδης, ον, (δυσ-, προσβαίνω) *hard to approach, scarce accessible.*

δυσ-πρόστος, ον, (δυσ-, πρόσειμι to approach) *hard to approach, difficult of access.*

δυσ-πρόσδοος, ον, *hard to get at.*

δυσ-προσίοιστος, ον, (δυσ-, προσίσω fut. of προσφέρω) *hard to deal or bear with, morose.*

δυσ-προσόπτος, ον, (δυσ-, προσόφωμαι f. of προσοράω) *ill to look on*: of *ill aspect.*

δυσ-προσπέλαστος, ον, (δυσ-, προσπελάζω) *hard to approach.*

δυσ-πρόσωπος, ον, (δυσ-, πρόσωπον) of *ill aspect.*

δύσ-ρίγος, ον, (δυσ-, ρίγος) *unable to bear cold.*

δυσσέβεια, ἡ, *impiety*: a charge of *impiety*: and *δυσσεβέω*, f. ἦσω, *to be impious*: *to act impiously.*

From

δυσ-σέβης, ἐς, (δυσ-, σέβομαι) *ungodly, impious.*

δυσσεβία, ποῖτ. for *δυσσέβεια.*

δύσ-σοος, ον, (δυσ-, σώω) *hard to save, ruined,* Lat. *perditus*: τὰ δύσσοα the rogues.

δυσ-τάλᾱς, αἶνα, ἄν, *very wicked, most miserable.*

δύσ-τῦνος, ον, Dor. for *δύστηνος.*

δυσ-τέκμαρτος, ον, (δυσ-, τεκμαίρομαι) *hard to conjecture*: *dark and riddling.*

δύσ-τεκνος, ον, (δυσ-, τέκνον) *unhappy in one's children.*

δυσ-τερπής, ἐς, (δυσ-, τέρπω) *ill-pleasing, displeasing.*

δύστηνος, ον, *wretched, unhappy, unfortunate.* II. like Lat. *miser, wretched, profligate.* (Deriv. uncertain.)

δυσ-τλήμων, ον, gen. ονος, (δυσ-, τλήμων) *suffering evil, wretched.*

δύσ-τλητος, ον, (δυσ-, τλήναι) *hard to endure.*

δυσ-τοκέως, ἰως, ὁ, (δυσ-, τοκεῖν) an *unhappy parent.*

δυστοκέω, f. ἦσω, *to have a hard labour.* From

δύσ-τοκος, ον, (δυσ-, τεκεῖν) *bringing forth with pain.*

δυστομέω, f. ἦσω, *to speak evil of.* From

δύσ-τομος, ον, (δυσ-, στόμα) *evil-speaking.* II. of a horse, *hard-mouthed.*

δύσ-στονος, ον, (δυσ-, στένω) *lamentable.*

δύσ-τόπαστος, ον, (δυσ-, τοπάζω) *hard to guess.*

δυσ-στόχαστος, ον, (δυσ-, στοχάζομαι) *hard to hit upon.*

δυσ-τράπεζος, ον, (δυσ-, τράπεζα) *fed on horrid food.*

δυσ-τράπελος, ον, (δυσ-, τρέπω) *hard to turn*: *stubborn, unmanageable.* Adv. -λως, *awkwardly.*

δύσ-τροπος, ον, (δυσ-, τρέπω) *hard to turn or direct*: *stubborn, wayward.*

δυστύχη, f. ἦσω: pf. *δεδυστύχηκα*: (δυστυχής): — *to be unlucky, unhappy*: of things, *to fail.* Hence

δυστύχημα, ατος, τό, a *miscchance, a failure.*

δυσ-τύχης, ἐς, (δυσ-, τύχη) *unlucky, unfortunate.*

Adv. -χως. Hence

δυστύχια, ἡ, *ill luck, ill fortune.*

δυσ-ὑπόσιτος, ον, (δυσ-, ὑποίσω fut. of ὑποφέρω) *hard to endure.*

δύσ-φαιμος, Dor. for *δύσφημος.*

δύσ-φάτος, ον, (δυσ-, φημί) *hard to tell, unspeakable, horrible, Lat. infandus.*

δυσφημέω, f. ἦσω, (δύσφημος) *to speak evil words*:

esp. words of ill omen.

blaspheme, slander. Hence

δυσσημία, ἡ, evil language: esp. words of ill omen, lamentations.

δύσ-φημος, ον, (δυσ-, φήμη) of ill omen, bod- ing. II. slanderous: evil.

δυσ-φιλής, ἐς, (δυσ-, φιλέω) hateful.

δυσφορέα, f. ἡσω, (δυσφορος) to bear ill, to be grieved, Lat. *aegrē ferre*; to be discontented. Hence

δυσφόρητος, ον, hard to bear.

δυσ-φόρμιγξ, -γγος, ὁ, ἡ, ill suited to the lyre, mourn- ful, melancoly.

δύσ-φορος, ον, (δυσ-, φέρω) hard to bear, oppres- sive, heavy: insufferable, grievous:—Adv., δυσφώρας ἔχειν to be intolerable. II. (δυσ-, φέρομαι) moving with difficulty, slow of motion.

δυσφρόνως, Adv. of δυσφρων, foolishly.

δυσφροσύνη, ἡ, anxiety, care. From

δύσ-φρων, ον, gen. ονος, (δυσ-, φρήν) heavy in heart, sorrowful. II. ill-disposed, hostile. III.

senseless.

δυσ-φύλακτος, ον, (δυσ-, φυλάσσω) hard to watch or keep. II. hard to keep off.

δυσ-χείμερος, ον, (δυσ-, χεῖμα) very wintry, stormy.

δυσ-χείρωμα, ατος, τό, (δυσ-, χειρώ) a thing hard to subdue, a hard conquest.

δυσ-χείρωτος, ον, (δυσ-, χειρώ) hard to subdue.

δυσχεραίνω, fut. ἀνώ, to bear with a bad grace, Lat. *aegrē ferre*: to be discontented, displeased. II.

to make a thing hard, to make difficulties; βήματα δυσχεράναντα (aor. I part.) vexatious words:—and

δυσχέρεια, ἡ, difficulty. II. annoyance, trouble. 2. of persons, peevishness, ill-temper, moroseness.

From

δυσ-χερής, ἐς, (δυσ-, χεῖρ) hard to manage. II. annoying, unpleasant, troublesome. 2. of persons,

peevish, ill-tempered:—Adv., δυσχερῶς ἔχειν to be annoyed.

δυσχέλιος, ον, (from δυσ-, as μέλαγχιμος from μέ- las) troublesome, dangerous, fearful.

δυσχλαίνα, ἡ, scanty, shabby clothing. From

δύσ-χλανος, ον, (δυσ-, χλαῖνα) shabbily clad.

δύσ-χορτος, ον, ill-supplied with food.

δύσ-χρηστος, ον, (δυσ-, χράομαι) hard to use, in- convenient: intractable.

δυσ-χωρία, ἡ, (δυσ-, χώρος) difficult ground.

δυσ-ώδης, ἐς, (δυσ-, ὀζω) ill-smelling.

δυσ-ώδινος, ον, (δυσ-, ὀδίν) causing grievous pangs.

δυσωνέω, f. ἡσω, to beat down the price, cheapen. From

δυσ-ώνης, ον, ὁ, (δυσ-, ὠνέομαι) one who buys with difficulty, a hard customer.

δυσ-ώνυμος, ον, (δυσ-, ὄνομα) bearing an ill name, bearing a name of ill omen, such as Αἴας.

δυσ-οπτεῖν, f. ἡσω, (δυσ-, ὤψ) to put a person out of countenance, to be importunate:—Pass. to be asbamed, shy, timid.

δυσ-ωρέομαι, f. ἡσομαι: Dep.: (δυσ-, ὠρεο) :—to keep a troublesome, painful watch.

δύσ-ωρος, ον, (δυσ-, ὠρα) unreasonable.

δύτῃ, 2 pl. aor. 2 imperat. of δύω.

δύτης, ον, ὁ, (δύω) a diver.

δύω, lon, for δύω, two.

ΔΥΩ or δύνω: fut. δύσω [ῶ]: aor. I act. ἔδυσα:—

Med., δύομαι: impf. ἔδυνον: fut. δύσομαι [ῶ]: aor.

I ἔδυναμην, with Ep. 2 and 3 sing. ἔδυσσε, ἔδυσσας,

imperat. δύσεο, part. δυσόμενος used in pres. sense:

with the Med. the aor. 2 and pf. act. agree in sense,

aor. 2 ἔδυν, vs, v, dual ἔδύντην [ῶ], pl. ἔδυνεν, ἔδυντε,

ἔδυσαν Ep. ἔδυν; imperat. δύθι, δύτῃ, subj. δύω; opt.

δύνῃ or δύνῃ; inf. δύναν, part. δύς: pf. δέδυνκα:

I. Causal in fut. and aor. I, δύσω, ἔδυσας, to put clothes

on another. II. intr. in all other tenses of Act.,

and in Med.: I. of clothes, to put them on oneself,

put on; metaph., εἰ μή σὺ γε δύσαις ἄλκιψ if thou wilt

not put on strength. 2. of places, to enter, make

one's way into; δύναν κόλπον θαλάσσης to sink into

the lap of ocean; πόλεμον δύναν and δύσασθαι to

plunge into the fight; μνηστῆρας δύσασθαι to go in

among the suitors. 3. to come over or upon; κά-

ματος γυῖα δέδυνε weariness came upon his limbs;

κρατερὴ ἐλύσσα δέδυνε madness came over him. 4.

absol. to sink in: to dive: to set, of the sun and stars.

δύω-δεκα, οἱ, αἱ, τό, poet. for δώδεκα.

δωδεκά-βοιος, ον, (δῶδεκα, βοῖς) worth twelve

bees.

δωδεκά-δρομος, ον, (δῶδεκα, δρᾶμην) running

twelve courses.

δωδεκά-μηνος, ος, (δῶδεκα, μήν) twelve months

old.

δωδεκά-μοιρος, ον, (δῶδεκα, μοῖρα) divided into

twelve parts.

δωδεκαεαῖος, ον, twelve days old.

δωδεκάκοτος, ον, poet. for δώδεκατος.

δωκακαικοστί-μετρος, ον, (δύω καὶ εἴκοσι, μέτρον)

bolding two-and-twenty measures.

δωκακαικοστί-πηχυς, υ, (δύω καὶ εἴκοσι, πῆχυς)

twenty-two cubits long.

δῶ, τό, Ep. apocope form for δῶμα, only in nom.

and acc. Also as plur. for δώματα.

δῶ, δῶς, δῶ, aor. 2 subj. of δίδωμι.

δῶ-δεκα, οἱ, αἱ, τό, (δύο, δέκα) twelve, Lat. *duodecim*.

δωδεκά-γναμπος, ον, (δῶδεκα, γνάμπτω) bent twelve

times; δωδεκάγναμπτον τέρμα the post that has been

doubled twelve times.

δωδεκά-ἀρχος, ὁ, (δῶδεκα, ἀρχω) a leader of twelve.

δωδεκά-δωρος, ον, (δῶδεκα, δῶρον II) twelve palms

long.

δωδεκ-ἀθλος, ον, conqueror in twelve contests.

δωδεκα-ετής, ἐς, (δῶδεκα, ἔτος) of twelve years:—

but, δωδεκαέτης, ον, ὁ, twelve years old.

δωδεκάκις, Adv. (δῶδεκα) twelve times.

δωδεκά-κρουνος, ον, with twelve springs.

δωδεκά-λίθος, ον, (δῶδεκα, λίθον) of twelve threads.

δωδεκά-μήνος, ον, (δῶδεκα, μήν) of twelve months.

δωδεκα-μήχανος, *ov*, (δώδεκα, μηχανή) *knowing twelve arts*.

δωδεκά-παις, -παιδος, *δ, ή*, with twelve children.

δωδεκά-πάλαι, *Adv.* twelve times long ago, i.e. ever so long ago.

δωδεκά-πηχυς, *v*, twelve cubits long.

δωδεκά-πολις, *i*, *gen. ius*, formed of twelve united states.

δωδεκ-άρχης, *ov, δ*, = δωδεκ-αρχος.

δωδεκάς, *ἀδος, ή*, (δώδεκα) the number twelve: a number of twelve, a dozen.

δωδεκά-σκαλμος, *ov*, twelve-oared.

δωδεκά-σπυγτος, *ov*, made of twelve different coloured pieces of leather.

δωδεκαταῖος, *a, ov*, on the twelfth day. From

δωδεκάτος, *η, ov*, (δώδεκα) the twelfth.

δωδεκά-φυλος, *ov*, (δώδεκα, φυλή) of twelve tribes: τὸ δωδεκάφυλον the twelve tribes of Israel.

δωδεκ-έτης, *ov, δ*, (δώδεκα, ἔτος) twelve years old; *fem.* δωδεκ-έτις, *ιδος, ή*.

Δωδώνη, *ή*, Dodona, a town in Thesprotia, the seat of a very ancient oracle of Jupiter.

δῶν, δῶνσι, *Ep.* 3 *sing. aor.* 2 *subj.* of δίδωμι.

δῶνν, *Ep.* for δῶνν, *aor.* 2 *opt.* of δίδωμι.

δῶκα, *Ep.* for ἔδωκα, *aor.* 1 of δίδωμι.

δῶλος, *Dor.* for δούλος.

δῶμα, *ατος τό*, (δέμα) a house, dwelling. *II. a part of the house, a chamber, room.* *III. a house, household.*

δωμάτιον, *τό*, *Dim.* of δῶμα.

δωματίτης, *ov, δ*: *fem.* -ίτις, *ιδος, ή*: (δῶμα) of, belonging to the house or household.

δωματο-φθορέω, *f. ήσω*, (δῶμα, φθείρω) to ruin house and home.

δωματοῦ, *f. ὦσω*, (δῶμα) to house.

δωμάω and δωμάομαι, *Dep.*, (δέμα) to build.

δῶναξ, *Dor.* for δόναξ, δούναξ.

δῶομεν, *Ep.* for δῶμεν, *i pl. aor.* 2 *subj.* of δίδωμι.

δωρεά, *Ion.* -εή, *ή*, a gift, present:—*Acc.* δωρεάν used as *Adv.*, as a free gift, freely, *Lat. gratis*: hence undeservedly, in vain. From

δωρέω, *f. ήσω*: or δωρέομαι, *Dep.*, *f. ήσομαι*:—to give, present: to present one with, *Lat. dono*. Hence

δωρήμα, *ατος, τό*, that which is given, a gift.

δωρητός, *ή, όν*, (δωρέω) open to gifts or presents, to be appeased by gifts. *II. freely given.*

Δωριάζω, *f. ὦσω*, = Δωρίζω.

Δωριεύς, *έως, δ*, (Δῶρος) a Dorian: in plur. the Dorians.

Δωρίζω *Dor.* -ἰσθω: *f. ἰσθω*: (Δῶρος):—to imitate the Dorians. 2. to speak Doric Greek. 3. to dress like a Dorian girl.

Δωρικός, *ή, όν*, and Δῶριος, *a, ov*, (Δῶρος) Doric, Dorian.

Δωρίς, *ιδος, ή*, (Δῶρος) *fem. Adj.* Dorian: (sub. γῆ) the Dorian land, i.e. Peloponnesus. 2. (sub. κοπίς) a Dorian knife used at sacrifices.

Δωρίσθεν, *Dor. inf.* of Δωρίζω.

Δωρίσθω, *Dor.* for Δωρίζω.

Δωριστί, (Δῶρος) *Adv.* in Dorian fashion.

δωροδοκέω, *f. ήσω*, (δωροδόκος) to accept as a present, to take as a bribe:—*Pass.* to have a bribe given one: *c. acc.* to receive as a bribe. Hence

δωροδόκημα, *ατος, τό*, a bribe.

δωροδοκῶντί, *Adv.* (δωροδοκέω) in bribery fashion, with allusion to the Dorians.

δωροδοκία, *ή*, (δωροδοκέω) a taking of bribes, openness to bribery.

δωρο-δόκος, *ov*, (δῶρον, δέχομαι) taking presents or bribes.

δωρο-δότης, *ov, δ*, (δῶρον, δίδωμι) a giver of presents. δῶρον, *τό*, (δίδωμι) a gift, present: a votive offering to a god; δῶρα θεῶν gifts of or from the gods. *II. the breadth of the band, the palm.*

δωρο-φάγος, *ov*, (δῶρον, φάγειν) devouring gifts, greedy of presents.

δωροφορέω, *f. ήσω*, to bring presents or bribes. From δωρο-φόρος, *ov*, (δῶρον, φέρω) bringing presents: hence tributary.

δωρύττομαι, *Dor.* for δωρέομαι.

δῶς, *ή*, *Lat. dos*, = δόσις, only in *nom.*

δωρεῖω, *Desiderat.* of δίδωμι, to be ready to give.

δωσέμεναι, -έμεν, *Ep. fut. inf.* of δίδωμι.

δῶσι, *3 pl. aor.* 2 of δίδωμι.

δωρί-δικος, *ov*, (δίδωμι, δική) giving oneself up to justice, abiding by a sentence.

δῶσω, *fut.* of δίδωμι.

δωσῶν, *Dor.* for δῶσων, *fut. act. part.* of δίδωμι.

δωτήρ, *ήρος, δ*, (δίδωμι) a giver.

δῶτης, *ov, δ*, = δωτήρ.

δωρινάζω, *f. ὦσω*, to receive presents. From

δωρίνη, *ή*, (δίδωμι) a gift, present: *acc.* δωρίνην as *Adv.*, as a free gift, freely, like δωρεάν. [I]

δῶτωρ, *ορος, δ*, = δωτήρ.

δῶω, *Ep.* for δῶ, *aor.* 2 *subj.* of δίδωμι.

E

Ε, *ε*, called *ε ψιλόν*, the fifth letter of the Gr. alphabet as numeral *ε' = πέντε* and *πέμπτos*, *ε = 5000*.

When in the archonship of Euclides (B.C. 403) the Athenians adopted η from the Samian alphabet to represent long *e*, the Gramm. introduced the name of *ε ψιλόν*, *ε without the aspirate*, because Ε was one way of writing the rough breathing.

ἔ, *bim-, ber-, or it-self*, *Lat. se*, *acc. sing.* and *plur. reflexive Pron.* of 3rd pers., without nominat., and always enclitic. A rarer *Ep.* form is *ἔε*, never enclitic.

II. without reflexive sense, for αὐτόν, αὐτήν, αὐτό, *bim, ber, it*. See οὐ, *Lat. sui*.

ἐᾶ, *exclam.* of wonder or displeasure: *Lat. vab!*

ἐᾶ, for ἐᾷ, *3 sing. impf.* of ἔταω.

ἐᾶ, *Ion.* for ἔν, *1 sing. impf.* of ἐμί *sum*.

ἐᾶ, lengthd. Ep. ἐᾶα, 3 sing. pres. of ἐᾶω.

ἐᾶων, lengthd. Ep. inf. of ἐᾶω.

ἐᾶγα, pf. of ἀγνυμι with pass. sense.

ἐᾶγην [ᾶ], aor. 2 pass. of ἀγνυμι.

ἐᾶδα, pf. of ἀνδάνω.

ἐᾶδον, aor. 2 of ἀνδάνω.

ἐᾶλη or ἐᾶλη [ᾶ], 3 sing. aor. 2 pass. of εἶλω.

ἐᾶλωκα [ᾶ], pf., ἐᾶλων [ᾶ], aor. 2 of ἀλίσκομαι.

ἐᾶν, Conj. (properly ἐᾶν), *if barely, if so be that, in case that*, followed by Subjunctive, whereas εἰ is followed by Indic. and Optat.: *Hom* uses for it *εἰ κε* or *αἰ κε*: the Att. contract it into *ἦν* and *ᾶν*.

II. with Verbs of seeing and inquiring, it answers to Lat. *an, if, whether*; *σκοπεῖ ἐᾶν ἱκανὸν ᾗ* see *if or whether* it be enough.

III. *ἐᾶν καὶ even if, granting that*; *ἐᾶν μὴ if not, except, unless*; *ἐᾶν ἄρα μὴ if perhaps not*.

IV. after relat. Pronouns and Particles *ἐᾶν* stands for *δὲ*; *δὲ ἅνδω ubi soever*; *ἔπου ἐᾶν ubi soever*; but only in very late writers.

ἐᾶνόν, τό, v. sq.

ἐᾶνός, ἡ, ὄν, (ἐννῶμι) used of all things *fit for putting on or wearing*; and so, generally, *fine, light*; *ἐᾶνός κασσίτερος tin beat out thin and made fit for wear*.

II. as Subst., ἐᾶνόν (sub. εἶμα or ἱμάτιον), τό, a *rich state-robe*.

ἐᾶα for ἦξα, aor. 1 of ἀγνυμι.

ἘΑΡ, ἔαρος, τό; Ep. εἶαρ, εἶαρος; contr. ἦρ, ἦρος:—Lat. *VER, spring*; *ἔαρος νέον ἱσταμένοιο* in early spring; metaph. of *anything early or fresh, the prime or first bloom* of a thing; *γενῶν ἔαρ the first down* on the chin.

ἐαρὶ-δρεπτος, ὄν, (ἔαρ, δρέπω) *plucked in spring*.

ἐαρίλω, f. ἰσῶ Att. ἰῶ, (ἐαρ) *to pass the spring*.

ἐαρινός Ep. εἰαρινός Att. ἡρινός, ἡ, ὄν: (ἔαρ): Lat. *vernus, of or belonging to spring*.

ἐαρο-τρεφής, ἐς, (ἐαρ, τρέφω) *spring-nurtured*.

ἔας, Ep. for ἦς, 2 sing. impf. of εἰμί sum.

ἔασα, Ep. aor. 1 of ἐᾶω.

ἔασα, Ep. for εἰσί, 3 plur. of εἰμί sum.

ἔασκον, Ion. for εἶων, impf. of ἐᾶω.

ἔᾶται, Ion. for ἦνται, 3 pl. of ἦμαι.

ἔᾶτε, Ep. for ἦτε, 2 pl. impf. of εἰμί sum.

ἐᾶτός, α, ὄν, verb. Adj. of ἐᾶω, *to be suffered: to be let alone*.

ἔᾶτο, Ion. for ἦντο, 3 pl. impf. of ἦμαι.

ἐ-αυτοῦ, ἦς, οὔ, pl. ἐαυτῶν, etc.; Ion. ἐαυτοῦ, etc.; Att. contr. αὐτοῦ, etc.: (ἐ, q.v., αὐτοῦ):—Reflexive Pron. of 3rd pers., *of himself, herself, itself, etc.*, used in gen., dat., and acc. sing.

ἐᾶφθι, Ep. for ἦφθι, 3 sing. aor. 1 pass. of ἄπτω.

ἘΑΨ, contr. ἐᾶ, Ep. εἰῶ: impf. εἶων, Ep. without augm. ἐᾶν: fut. ἐᾶσω [ᾶ]: aor. 1 εἶασα, Ep. ἔᾶσα: pf. εἶακα:—Pass., f. med. in pass. sense, ἐᾶσομαι: pf. εἶαμαι. *To let, suffer, allow, permit*: with notion of carelessness, *to leave alone*.

II. *to let go, let alone, let be: heed not*. 2. *to let alone, let be*; *θεὸς τὸ μὲν δώσει, τὸ δ' ἐᾶσει* he will give one thing, the other he will *let alone*, i. e. *not give*; *ἐᾶν χαίρειν* to

let alone. III. Med., ἐᾶσθαι τινὶ τι *to give up a thing to another*.

ἐᾶων, Ep. for ἔῃων, gen. pl. of ἐᾶς.

ἔβαλον, aor. 2 of βάλλω.

ἔβαν, Ep. for ἔβησαν, 3 pl. aor. 2 of βαίνειν.

ἐβάσκηνα, ἐβασκάνθη, aor. 1 act. and pass. of βασκαίνω.

ἐβάστασα, ἐβάσταξε, aor. 1 of βαστάζω.

ἐβάφθην, ἐβάφην [ᾶ], aor. 1 and 2 of βάπτω.

ἔβου-ἀγέτης, ὄν, δ, (ἐβόδμη, ἄγω) epith. of Apollo, to whom the Spartans offered sacrifices *on the seventh of every month*.

ἔβδομαιος, α, ὄν, (ἔβδομος) *on the seventh day*.

ἔβδομάς, ἀδός, ἡ, a *number of seven*.

ἔβδομοιός, ὄν, (ἔβδομος) *the seventh*.

ἔβδομήκοντα, οἱ, αἱ, τά, (ἐπτά) indecl. *seventy*.

ἔβδομήκοντα-ἕξ, *seventy-six*.

ἔβδομος, ἡ, ὄν, (ἐπτά) *the seventh*. II. ἡ ἐβδόμη (ἡμέρα), *the seventh day of the month*.

ἐβήκειν, plqpf. of βαίνειν.

ἐβήλακεν, ἐβήλαμην, plqpf. act. and pass. of βάλλω.

ἐβίνος, ἡ, ὄν, of ebony. From

ἘΒΕΝΟΣ, ἡ, the *ebony-tree, ebony*.

ἔβην, aor. 2 of βαίνειν.

ἔβηξα, aor. 1 of βήσσω.

ἔβησα, causal aor. 1 of βαίνειν.

ἐβήσατο, Ep. for ἐβήσατο, aor. 1 med. of βαίνειν.

ἐβιάσαμην, ἐβιάσθην, aor. 1 med. and pass. of βιάζω.

ἐβίθην, aor. 1 pass. of βιάω.

ἐβίων, aor. 2 of βιάω.

ἐβιώσσω, 2 sing. aor. 1 of βιώσκομαι.

ἐβλάβεν, Aeol. and Ep. for ἐβλάβησαν, 3 pl. aor. 2 pass. of βλάπτω.

ἐβλάστηκα, pf. of βλάστανω.

ἐβλάστησα, ἔβλαστον, aor. 1 and 2 of βλαστάνω.

ἐβλαφα, pf. of βλάπτω.

ἐβλέπην, aor. 2 pass. of βλέπω.

ἐβλέφθην, aor. 1 pass. of βλέπω.

ἐβλήμην, Ep. aor. 2 pass. of βάλλω.

ἐβλῖσα, aor. 1 of βλίσσω.

ἐβλύσα, aor. 1 of βλύζω, but ἐβλύσα of βλύω.

ἐβούλευσα, ἐβουλεύθην, aor. 1 act. and pass. of βουλεύω.

ἐβουλήθην, ἐβουλόμην, aor. 1 and impf. of βούλομαι.

ἘΒΡΑΪΏΣ, a *Hebrew*: Ἐβραῖς, ἴδιος, fem. Adj. (sub. διάλεκτος), the *Hebrew dialect*. Hence

Ἐβραϊστί, Adv. in the *Hebrew tongue*.

ἐβράδα, ἐβράσθην, aor. 1 act. and pass. of βράσσω.

ἐβράχε, see βράχω.

ἐβράχην [ᾶ], aor. 2 pass. of βρέχω.

ἐβρέξα, ἐβρέχθην, aor. 1 act. and pass. of βρέχω.

ἔβριξα, aor. 1 of βρίζω.

ἔβρισα, aor. 1 of βρίθω.

ἐβρύχον, aor. 2 of βρύχω [ῶ].

ἐβρώθην, aor. 1 act. and pass. of βιβρώσκω.

ἔβρων, aor. 2 of βιβρώσκω.

ἐβρώσα, ἐβρώσθην, aor. 1 act. and pass. of βιβρώσκω.

ἔβυσα, ἐβύσθην, aor. 1 act. and pass. of βύω.

ἔβρωσα, contr. for ἐβόησα, aor. I of βοάω.
 ἔγ-γαιος, α, ον, also ἔγ-γαιος, ον, (ἐν, γῇ) in or of the land, native. II. of property, in land, consisting of land. III. in or beneath the earth, like χθόνιος.

ἔγ-γένεα, Ep. pf. of ἐγγίγνομαι.
 ἐγγέγλυμμαι, pf. pass. of ἐγγάλλω.
 ἐγγέγραμμαι, pf. pass. of ἐγγράφω.
 ἐγγεγεννηαί, -ημαι, see ἐγγάσω.
 ἔγ-γείνωμαι, 3 pl. aor. I subj. of *ἐγγείνομαι in causal sense, to engender or breed in.

ἔγ-γαιος, see ἐγγαίος.
 ἐγγελάσσης, ον, δ, a mocker, scorner. From ἔγ-γελάω, f. ἀσσομαι [ᾶ]: for the tenses, v. γελᾶω: —to laugh at, mock at one: absol. to mock, jeer.
 ἔγ-γενής, ἐς, (ἐν, γένος) in-born, native, innate, natural: ἐγγενεῖς θεοὶ gods of the race or country. II. born of the same race, kindred.

ἔγ-γηράσκω, fut. ἀσσομαι [ᾶ], to grow old in a place.
 ἔγ-γίγνομαι, fut. -γενήσομαι: for the tenses, v. γίγνομαι: (ἐν, γίγνομαι): Dep.:—to be produced in, grow in: to take place, happen, arise in, or among. II. to intervene, pass. III. ἔγ-γίγνεσθαι, it is allowed, like ἐξεσθαι.

ἔγ-γίζω, f. ἰσώ, (ἐγγύς) to bring near. II. mostly intrans. to draw nigh, be at hand.

ἔγ-γίνομαι, Ion. and in later Gr. for ἐγγίγνομαι.
 ἔγγιων, ον, Comp., and ἐγγιστος, η, ον, Sup. of ἐγγύς.

ἔγ-γλύσσω, (ἐν, γλυκὺς) to have a sweet taste.
 ἔγ-γλύφω, f. ψω, (ἐν, γλύφω) to cut in, carve.
 ἔγ-γλωττο-τύπτω, f. ἡσω, (ἐν, γλώσσα, τύπτω) to strike out with the tongue, to be always talking of.

ἔγ-γονος, δ, (ἐν, γόνος) a grandson: descendant.
 ἔγ-γράφω, f. ψω: for the tenses, v. γράφω:—to mark in or on: to paint or write on: Med. and Pass. to have written on; ἐγγεγραμμένος τι having it written on, as in Virgil, inscripti nomina. II. to enter in the public register, to set down: also to indict.

ἔγ-γυάλλω, f. ω: Ep. aor. I ἐγγυάλλω: (ἐν, γυάλλον):—to put into one's bands, grant in full, give to one's charge.

ἐγγυᾶω, impf. ἡγγυῶν: fut. ἐγγυήσω: aor. I ἡγγυήσω: pf. ἡγγυήκα:—Pass., aor. I ἡγγυήσθην: pf. ἡγγυήμαι: (this Verb is often treated as a compd., and the forms given as ἐνεγγυᾶω, ἐνεγγυήσω, ἐνεγγυήκα: but it is derived from ἐγγύη, and these forms are erroneous):—to band over as a pledge, to plight, betroth: to engage, promise, answer:—Med. to pledge or plight oneself, to give a pledge:—Pass. to be plighted or betrothed: to accept as plighted husband or wife.

ἔγ-γύη, η, (ἐν, γυῖον or γυάλλον) a putting a pledge in one's band: hence generally, surety, security, bail.
 ἐγγυητής, οὔ, δ, (ἐγγυᾶω) one who gives bail or security, a surety.

ἐγγυητός, η, ὢν, (ἐγγυᾶω) plighted, betrothed.
 ἐγγυήδην, Adv. (ἐγγύς) from nigh at hand, bard by, near. II. of Time, nigh at hand.

ἐγγύθι, (ἐγγύς) Adv. bard by, near. II. of Time, nigh at hand.

ἔγ-γυός, ον, (ἐγγύη) giving surety or bail. II. as Subst., = ἐγγυητής, a surety.

ἔΓΓΥ΄Σ, Adv. I. of Place, near, nigh at hand, absol. or c. gen. II. of Time, nigh at hand. III. of Numbers, nearly. IV. coming near, like, akin to. Comp. ἐγγίαν, ον, and ἐγγύτερος, α, ον: Adv. ἐγγυτέρω, nearer:—Sup. ἐγγιστός and ἐγγύτατος: Adv. ἐγγιστα and ἐγγύτατα, as near as possible: see ἐγγίαν.

ἔγ-γώνιος, ον, (ἐν, γῶνος) angular, forming a right angle: λιθοὶ ἐν τομῇ ἐγγώνιοι stones cut square.
 ἐγδούπησα, Ep. for ἐδούπησα, aor. I of δουπέω.
 ἐγέγωνε, 3 sing. impf. of γεγῶναι: see γέγωνα.
 ἐγγέωνεν, plqpf. of γεγῶναι.

ἐγγέωνεν, impf. of γεγῶναι: see γέγωνα.
 ἐγενάμην, causal aor. I of γίγνομαι, to beget.
 ἐγενόμην and ἐγενέντη, 3 sing. plqpf. of γίγνομαι.
 ἔΓΕΙΡΩ, fut. ἐγερῶ: aor. ἤγειρα: pf. ἐγήγερκα:—Pass., aor. I ἤγερθην Ep. 3 pl. ἐγερθεν: pf. ἐγήγερμαι:—for Ep. aor. 2 and pf. med., see ἔγρετο, ἔγρηγορα: I. Act. to awaken, wake up, rouse, stir:—metaph. to rouse, stir up. 2. to raise from the dead. 3. to raise, erect a building. II. Med. and Pass. to wake, rise up from sleep: in aor. to keep watch: be awake. 2. to rouse oneself, be excited by passion, etc.

ἐγέλασσα, ἐγέλασα, Ep. and Dor. aor. I of γελᾶω.
 ἐγέντο, syncop. for ἐγένετο, 3 sing. aor. 2 of γίγνομαι.
 ἐγέρηρα, aor. I of γεραίρω.
 ἐγέρθεκς, aor. I part. pass. of ἐγείρω.
 ἐγερστὶ-γελως, ατος, δ, η, (ἐγείρω, γέλως) laughter-stirring.

ἐγερστὶ-θέατρος, ον, (ἐγείρω, θέατρον) exciting the spectators.

ἐγερσι-μάχος, Dor. for -μάχης, δ: fem. ἐγερσι-μάχη: (ἐγείρω, μάχη) battle-stirring.
 ἐγερσιμος, ον, (ἐγείρω) waking, easily waked: ἐγερσιμος ὕπνος sleep from which one wakes.

ἐγερσις, εως, η, (ἐγείρω) a waking, exciting.

ἐγερσι-φάης, ἐς, (ἐγείρω, φάος) light-awakening.

ἐγερτί, Adv. (ἐγείρω) wakefully, busily.

ἐγγιγέρω, Ion. for ἐγγεγερμένοι ἦσαν, 3. pl. plqpf. pass. of ἐγείρω.

ἐγίγερκα, ἐγίγερμαι, pf. act. and pass. of ἐγείρω.

ἔγγω, aor. I of γαμέω.

ἐγῆρα, 3 sing. aor. 2 of γηράσκω.

ἐγῆρασα, aor. I of γηράσκω.

ἐγῆρσα, aor. I of γηρύνω.

ἐγ-καθαρμόζω, f. ὦσω, to fit in.

ἐγ-καθεζομαι, f. -καθεδούμαι, Dep. to sit or take one's seat in: to encamp in a place.
 ἐγκάθετος, ον, (ἐγκαθίημι) suborned.
 ἐγ-καθηβάω, f. ἡσώ, to pass one's youth in.
 ἐγ-κάθημαι, Dep. to sit in or on, lie in ambush.
 ἐγ-καθιδρύνω, f. ὦσω [ῶ], to set up, lie.

ἐγ-καθίζω, f. ἴσω Att. ἴω, to seat in or upon.

intr. to sit in or upon : to take one's seat on.

ἐγ-καθίμι, f. ἤσω, to let down into, send in.

ἐγ-καθίστημι, f. -καταστήσω, to place or set in.

II. Med. and Pass., with aor. 2 act. ἐγκατέστην; pf. ἐγκαθέστηκα; plqpf. ἐγκαθεστήκειν : to be placed or established in.

ἐγ-καθορμίζω, f. ἴσω Att. ἴω, to bring into harbour : Med. to run into harbour.

ἐγ-καθυβρίζω, f. ἴσω Att. ἴω, to riot to excess in a thing.

ἐγ-καίνα, τά, (ἐν, καίνος) a feast of renovation or dedication. Hence

ἐγκαινίζω, f. σω, to renovate, dedicate, consecrate.

ἐγ-καίω, f. -καύσω, to burn or beat in.

II. to make a fire in.

ἐγ-κάλω, fut. ἐγκαλέσω : pf. ἐγκέκληκα :—to call in.

II. to summon for the purpose of accusing, to accuse, indict; φόνον ἐγκαλῆν τιμι to bring a charge of murder against one : of actions, to blame, censure.

ἐγ-καλλωπίζομαι, Pass. to pride oneself in a thing. Hence

ἐγκαλλώπισμα, atos, τό, that of which one is proud : an ornament, decoration.

ἐγκαλυμμός, ό, a wrapping up. From

ἐγ-καλύπτω, f. ψω, to veil in : to wrap up :—Med. to bide oneself, esp. one's face : hence to be ashamed.

ἐγ-κάμπτω, f. ψω, to bend in.

ἐγ-κάνασσω, f. ζω, to pour gurgling in ; aor. I imperat. ἐγκάνασον. (Formed from the sound.)

ἐγ-κανάχαομαι, Dep. (ἐν, καναχή) to make a sound in or with a thing.

ἐγ-κάπτω, f. ψω : pf. ἐγκέκῃφα :—to gulp in greedily, to snap up, bolt.

ἐγ-καρπος, ov, containing fruit : fruitful, prolific.

ἐγ-κάριστος, α, ov, cross, transverse, oblique.

ἐγ-καρτερέω, f. ἤσω, to persevere or persist in.

II. to await steadfastly.

III. absol. to hold out.

ἐγκάτα, τά, (ἐν) the entrails, bowels : dat. ἐγκασσι.

ἐγ-καταβαίνω, to go down into : to put oneself in.

ἐξ-καταγήράσκω : f. άσσομαι [α] : to grow old in.

ἐγ-καταδεύω, f. -δῃσω, to bind fast in, involve in.

ἐγ-καταδύνω, to creep down into.

ἐγ-καταδύνημι, f. -ζεύω, to associate with, adapt.

ἐγκατάθουτο, 3 aor. 2 med. opt. of ἐγκατατίθημι.

ἐγ-κατάκειμαι, Pass. to lie in : to lie down.

ἐγ-κατακλίνω, to lay down or put to bed in a place :

—Pass. to lie down or go to bed in.

ἐγ-κατακοιμάομαι, Pass. with fut. med. -ήσομαι, to lie down and sleep in.

ἐγ-κατακρούω, f. σω, to beat in ; ἐγκατακρούειν χορείαν to tread a measure or dance among.

ἐγ-καταλαμβάνω, fut. -λήψομαι, to catch in a place : to catch and hold fast, to bind or trammel.

ἐγ-καταλέγω, f. ζω, to lay in or build into a wall.

II. to reckon among : to enlist soldiers.

ἐγ-καταλείπω, f. ψω, to leave behind : to forsake :—Pass. to be left behind in a race.

II. ἐγκατάληψις, εως, ἡ, (ἐγκαταλαμβάνω) a catching and holding fast : a being caught in a place.

ἐγ-καταμύνημι, f. -μύξω, to mix up in.

ἐγ-καταπήνημι, f. -πήξω, to thrust firmly into : to fix in.

ἐγ-καταπίπτω, f. -πεσούμαι, to fall in or upon.

ἐγ-καταπλέκω, f. -πλέξω, to interweave, entwine.

ἐγ-καταρράπτω, f. ψω, to sew in.

ἐγ-κατασκήπτω, f. ψω, to fall upon : of epidemics, to break out among.

II. trans. to burl down upon.

ἐγ-κατασφάττω, f. ζω, to slaughter in.

ἐγ-κατατίθημι, f. -θήσω, to put in or upon :—Med., τελαμύνα εἴη ἐγκάθετο τέχνη be included the sword-belt in his art, i. e. wrought it by his art.

ἐγ-καταχέω, f. -χέω, to pour in besides.

ἐγκαταλέγειν, aor. 2 pass. of ἐγκαταλέγω.

ἐγκατέλιπον, aor. 2 of ἐγκαταλείπω.

ἐγκατέστηξα, aor. I of ἐγκαταστήμι.

ἐγκάθετο, Ep. for ἐγκατάθου, 2 sing. imperat., and ἐγκάθετο, for ἐγκατέθετο, 3 sing. ind., aor. 2 med. of ἐγκατατίθημι.

ἐγ-κατ'αλλόπτω, f. ψω, to scoff at.

ἐγ-κατοικέω, f. ἤσω, to dwell in.

ἐγ-κατοικοδομέω, f. ἤσω, to build on a spot, also 2. to build in, immure.

ἐγ-κειμαι, Pass. with fut. med. -κείσομαι, to lie in, to be wrapped in.

II. to press upon, urge, importune, attack : to be vehement against : to press one hard.

2. to be devoted to.

ἐγ-κέρω, only in pf. pass. part., ἐγκεκαρμένω κάρη with scorn beard.

ἐγκέκαυμαι, pf. pass. of ἐγκαίω.

ἐγκέκῃφα, pf. of ἐγκάπτω.

ἐγκέκληκα, pf. of ἐγκαλέω

ἐγκάτλημαι, Att. pf. pass. of ἐγκλείω.

ἐγκέκλιμαι, pf. pass. of ἐγκλίνω.

ἐγκέκτιμαι, pf. of ἐγκτάσσομαι.

ἐγκεκύλωμαι, pf. pass. of ἐγκυλῶ.

ἐγκέλευμα or -λευσμα, atos, τό, (ἐγκελεύω) an encouragement, cheer, buzzab.

ἐγκέλευστος, ov, urged on, bidden, ordered. From ἐγ-κελεύω, f. σω, to urge on, cheer on.

ἐγ-κεντρίω, f. ἴσω, to goad on.

II. of plants, to inoculate, ingraft.

ἐγ-κεντρίς, ἴδος, ἡ, (ἐν, κέντρον) a sting : a spur.

ἐγ-κεράννυμι, fut. κεράσω [α] : (ἐν, κεράννυμι) : to mix in, mix : metaph. to concoct, contrive.

ἐγ-κερτομέω, f. ἤσω, to mock at.

ἐγ-κεφάλω, ov, (ἐν, κεφαλή) within the head ; ό ἐγ-κέφαλος (sub. μυελός), I. the brain.

II. the edible pith of young palm-shoots.

ἐγκεχαλίνωμαι, pf. pass. of ἐγχαλίνω.

ἐγκέχοδα, pf. of ἐγχεΐω.

ἐγκεχηρμένος, pf. part. pass. of ἐγχεράω.

ἐγκέχθω, pf. pass. of ἐγχεώ.

ἐγ-κιδάρίζω, f. ἴσω, to play the bawp among.

ἐγ-κίρνημι, = ἐγκεράννυμι.

ἐγ-κλείω, f. σω, to shut in, confine within.
to shut to, shut fast.
ἐγκληθεῖς, aor. I part. pass. of ἐγκαλέω.
ἐγ-κλητῶ, Ion. for ἐγκλέω.
ἐγ-κλημα, ατος, τό, an accusation, charge, complaint: a bill of indictment.
ἐγκλημῶν, monos, ὁ, (ἐγκαλέω) censorious.
ἐγ-κληρος, ov, (ἐν, κληρος) having a lot or share in an inheritance, an heir, beirress.
ἐγ-κληῖω, Att. for ἐγκλείω: aor. I part. ἐγκληῖσας.
ἐγ-κλιδόν, Adv. (ἐγκλίνω) leaning sideways, aslant.
ἐγ-κλίνω, f. -κλινῶ: pf. -κέκλινα, pass. -κέκλιμαι:—to bend, incline to or towards, Lat. inclinare:—Pass. to lean over or on, weigh upon one. II. intr. to bend, incline. 2. to give way, flee, Lat. inclinari.
ἐγ-κοιλαίνω, f. ἀνώ, to hollow out, scoop out.
ἐγ-κοίλος, ov, (ἐν, κοίλος) hollowed out, hollow.
ἐγ-κοιμάομαι, Pass. with fut. med. ἥσομαι, to sleep in.
ἐγ-κοιμίζω, f. ἴσω, to lull to sleep in a place.
ἐγ-κοισυῖν, f. ὥσω, (ἐν, Κοισύρα) hence pf. part. pass. ἐγκεκοισυρμένη, as luxuriously as Coesyra (a female name in the Alcmæonid family).
ἐγ-κοιτάς, ἀδος, ἡ, (ἐν, κοίτη) serving for a bed.
ἐγ-κοληβάω, f. σω, to gulp down like a κόλλαβος, swallow.
ἐγ-κονέω, f. ἡσω, to hasten, be quick and active.
Hence
ἐγ-κονητέ, Adv. in baste, diligently.
ἐγ-κονοῖμαι, Med. (ἐν, κόνις) to roll in the dust or sand, sprinkle sand over oneself.
ἐγκοπή, ἡ, (ἐγκοπήναι) a binderance.
ἐγκοπήναι, aor. I inf. pass. of ἐγκόπτω.
ἐγκοπος, ov, (ἐγκοπήναι) wearied.
ἐγ-κόπτω, f. ψω, to knock in: metaph. to binder, weary.
ἐγ-κορδύλλω, f. ἡσω, (ἐν, κορδύλη) to wrap up in coverlets: pf. part. pass. ἐγκεκορδυλημένος.
ἐγ-κοσμῶ, f. ἡσω, to arrange in order.
ἐγκοτέω, f. ἔσω, to be indignant at. From
ἐγ-κοτος, ov, (ἐν, κότος) bearing a grudge, spiteful, malicious. II. ἐγκοτος is also found, like κότος, as Subst., a grudge, hatred.
ἐγ-κράζω, f. -κράζομαι: aor. 2 ἐνέκρᾱγον:—to cry aloud at, to rate loudly.
ἐγκράτεια, ἡ, self-control, Lat. continentia: and ἐγκράτεῖομαι, Dep. to exercise self-control. From
ἐγ-κράτης, ἐς, (ἐν, κράτος) with a firm hold: stout, strong. II. having the mastery over, having possession of. 2. having control over oneself, self-disciplined, Lat. continens. 3. in bad sense, unyielding, stubborn.
ἐγκρατῶς, Adv. of ἐγκρατής, strongly, strictly: temperately.
ἐγ-κρίνω, f. -κρίνῶ, to reckon in or among: to approve, admit, sanction. II. to reckon as.
ἐγκροτέομαι, Dor. for -έουσαι, fem. part. pl. of ἐγ-κροτέω, f. ἡσω, to strike against: of a dance, to

beat or keep time:—Pass., πυγμαλ ἐγκροτούμεναι fists dashed one against the other.
ἐγ-κρούω, f. σω, to knock in: to strike against. II. to dance.
ἐγ-κρούω, f. ψω, to bide or conceal in.
ἐγκρύφω, f. ἄσω, (ἐγκρύφιος) to keep oneself bidden: to act underband.
ἐγκρυφιάς, ἀδος, ἡ, fem. Adj. bidden or baked in the ashes, of loaves. From
ἐγκρύφιος, ov, (ἐγκρύπτω) bidden in.
ἐγκρύσμαι, Dep. with fut. ἐγκρήσσομαι, pf. ἐγκέκτημαι, to acquire possessions in a foreign country. Hence
ἐγκτημα, ατος, τό, property held in a foreign country.
ἐγκτησις, εως, ἡ, (ἐγκτάομαι) possession of property in a foreign country.
ἐγ-κύκω, f. ἡσω, to mix up in.
ἐγ-κύκλιος, ov, (ἐν, κύκλος) circular, rounded. II. revolving in a circle, periodical, going round in succession: hence general, common.
ἐγ-κύκλος, ov, (ἐν, κύκλος) circular.
ἐγ-κυκλώω, f. ὥσω, (ἐν, κύκλος) to move about in a circle:—Pass. to go round about, and in trans. sense, to surround, encircle.
ἐγ-κύμων, ov, gen. onos, (ἐν, κύμα π) pregnant.
ἐγ-κύω, ov, (ἐν, κύω) = ἐγκύμιον.
ἐγ-κύντω, f. ψω, to stoop and peep in, to pry into.
ἐγ-κύρω: impf. ἐνέκῦρον: fut. ἐγκύρσω: aor. I ἐνέκυρσα:—to fall into or upon, light upon, meet with.
ἐγκύρσαι, aor. I inf. of ἐγ-κύρω.
ἐγκύρτα, τά, Lacon. of ἐγκαστα.
ἐγ-κυμιάζω, fut. ἄσω and ἄσομαι: pf. ἐγκεκυμίακα:—Pass., aor. I ἐνεκυμάσθην: pf. ἐγκεκυμιάσμαι:—(the augm. tenses are formed as if the Verb were a compd., and not derived directly from ἐγκύμιον):—to praise, laud.
ἐγκύμιον, τό, see ἐγκύμιος II. 2.
ἐγ-κῶμιος, ov, (ἐν, κῶμη) at home, of the same village. II. (ἐν, κῶμιος) belonging to a Baccic festival or revel: in which the victor was led home in procession. 2. as Subst. ἐγκῶμιον (sub. ἔπος), τό, a hymn in honour of the victor: a song of praise, panegyric.
ἐγλυμμαι, pf. pass. of γλύφω.
ἐγνωκα, ἐγνομαι, pf. act. and pass. of γινώσκειν.
ἐγνων, ωs, ω, aor. 2 of γινώσκειν.
ἐγνώσθην, aor. I pass. of γινώσκειν.
ἐγ-ξέω, f. ἔσω, to scrape.
ἐγράβην [ᾱ], aor. 2 pass. of γράφω.
ἐγραψα, aor. I act. of γράφω.
ἐγρε-κύνδομος, ov, (ἐγείρω, κύνδομος) strife-stirring.
ἐγρε-μάχης, ov, ὁ, and ἐγρέ-μάχος, η, ov, (ἐγείρω, μάχη) rousing the fight.
ἐγρεστ-κῶμιος, ov, (ἐγείρω, κῶμιος) stirring up to revelry.
ἐγρετο, 3 sing. Ep. aor. 2 med. of ἐγείρω; imperat. ἐγρεο; 3 sing. subj. ἐγρη; inf. ἐγρέσθαι.
ἐγρήγορα, to be awake, watch, intrans. pf. of ἐγείρω, whence part. ἐγρηγοράς, 2 pl. imper. ἐγρήγορθε (Ep.

δορ ἐργηγοράτε), inf. ἐργηγοῦσθαι (Ep. for ἐργηγορέ-
ναι):—plqpf. ἐργηγορή, 3 sing. ἐργηγορεί. Homer
uses the Ep. form ἐργηγοῖα in 3 pl. ἐργηγοῖασαι.

ἐργηγορόων, Ep. part., as if from a pres. ἐργηγοράω,
formed from ἐργήγορα, *watching, awake*.

ἐργηγορόντι, (ἐργήγορα) Adv. *wakefully, awake*.

ἐργήσω, from ἐργήγορα, *to be awake or watchful*.

ἐγροίτο, 3 sing. Ep. aor. 2 med. opt. of ἐγείρω.

ἐγρόμενος, Ep. aor. 2 med. part. of ἐγείρω.

ἐγχαλίνω, f. ὦσαι, *to put the bit in the mouth of,
bold in check*:—Pass. *to have the bit in one's mouth*.

ἐγχανεῖται, 3 sing. fut. of ἐγ-χάσκω:—ἐγχανῇ, 3
sing. aor. 2 subj.

ἐγχαρίζομαι, f. ἴσομαι, Dep. = χαρίζομαι.

ἐγ-χάσκω; (tenses formed from *ἐγ-χαίνω), fut.
ἐγγαυνοῦμαι: aor. 2 ἐν-ἐγδων, inf. ἐγχανεῖν:—*to
yawn or gape in one's face, to scoff at, jeer*.

ἐγ-χέξω, f. -χέσω also -χεσοῦμαι: pf. ἐγκέχοντα:—
Lat. *incaeco*: c. acc. to be in a horrid fright at one.

ἐγχεῖων, Ep. gen. pl. of ἐγχείη.

ἐγχει-βρόμος, ον, (ἐγχος, βρέμω) *thundering with
the spear*.

ἐγχείη, ἡ, (ἐγχος) *a spear, lance*.

ἐγχείη, Ep. for ἐγχείη, 3 sing. subj. of ἐγχείω.

ἐγχει-κεραυνος, ον, (ἐγχος, κεραυνός) *touching the
thunderbolt*.

ἐγ-χειρέω, f. ἦσω: aor. 1 ἐνεχειρήσα: (ἐν, χεῖρ):—
to take in hand, undertake. Hence

ἐγχειρήμα, ατος, τό, *an undertaking*: and

ἐγχειρήσεις, εως, ἡ, *a taking in hand, an undertaking*.

ἐγχειρήτέων, verb. Adj. of ἐγχείρω, *one must un-
dertake*.

ἐγχειρητής, οὔ, ὁ, (ἐγχειρέω) *one who takes in hand:
an adventurer*.

ἐγχειρητικός, ἡ, ὄν, (ἐγχειρέω) *enterprising*.

ἐγ-χειριδῖος, ον, (ἐν, χεῖρ) *in the hand*. II. as

Subst., ἐγχειριδῖον, τό, *a band-knife, dagger*. 2.

a manual, band-book.

ἐγ-χειρίζω, f. ἰσά Att. ἰῶ, (ἐν, χεῖρ) *to put into one's
hands, entrust a thing to another*:—Med. *to take in
band, take on oneself*.

ἐγ-χειρί-θετος, ον, (ἐν, χεῖρ, τίθημι) *put or delivered
into one's hands*.

ἐγ-χείω, Ep. for ἐγγέω.

ἐγγέλειον, τό, Dim. of ἐγγέλευς, *a little eel*.

ἐγγέλειος, ον, (ἐγγέλευς) *of an eel*.

ΕΓΓΕΛΑΤΖ, vos, ἡ: pl. ἐγγέλευς, Att. ἐγγέλεις,
εων:—*an eel, Lat. anguilla*:—proverb., ἐγγέλεις θη-
ράσθαι *to be fond of fishing in troubled waters*.

ἐγχεσί-μωπος, ον, *fighting with the spear*. (Deriv.
uncertain.)

ἐγχις-πάλω, ον, (ἐγχος, πάλω) *spear-brandishing*.

ἐγχοσ-φόρος, ον, (ἐγχος, φέρω) *spear-bearing*.

ἐγγεύτω, Dor. for ἐγγέοντα, part. pr. of ἐγχείω.

ἐγ-χέω: f. -χέω: aor. 1 ἐνέχεα, Ep. ἐνέχενα: Pass.,
pf. ἐγκέχυμαι:—*to pour in*:—Med. *to pour or flow
in, be poured in*. II. *to fill by pouring in; ἐγχεῖαι
κητήρα to fill the bowl*.

ἐγ-χθόνιος, ον, (ἐν, χθών) *in or of the country, Lat.
indigena*.

ΕΓΧΟΣ, τό, *a spear, lance*, consisting of two parts,
αἰχμή and δόρυ, head and shaft. II. generally,

a weapon, a sword, an arrow:—metaph., φροντίδος
ἐγχος *weapon of thought*.

ἐγχοῦσα, ἡ, = ἀγχοῦσα, q. v.

ἐγ-χραίνω, = sq.

ἐγ-χράω and ἐγ-χραύω, *to dash against; ἐνέχραυεν
ἐς τὸ πρόσωπον τὸ σκῆπτρον be dashed his staff in his
face*. The pf. pass. also occurs, ἔσαν πρὸς τινας καὶ
ἀλλους ἐγκεκρημένοι (sc. πόλεμοι) *there were wars
urged on against others also*.

ἐγ-χρέπτομαι, Dep. *to expectorate*.

ἐγ-χρήζω, *to want, have need; τὰ ἐγχερήζοντα ne-
cessaries*.

ἐγ-χρίπτω, f. ψω: aor. 1 ἐνέχριμα part. ἐγχρίμ-
ψας:—Pass., aor. 1 ἐνεχρίμθην part. ἐγχρίμψθεις:
—*to bring near to, to strike or dash against; ἐγ-
χρίπτειν τὴν βάρην τῇ γῇ to bring the boat to land:*

*absol. to come to land: hence to approach: also to
attack, press hard*. II. also intr. both in Act.
and in Pass., *to fall upon, attack, pursue*.

ἐγ-χρίπτω, collat. form of ἐγχερίπτω.

ἐγχεριστος, ον, *applied as an unguent*. From
ἐγ-χρίω, *to rub in, to anoint*. II. like ἐγχερίπτω,
to attack, assail.

ἐγ-χρονίζω: f. ἰσά Att. ἰῶ: (ἐν, χρόνος):—*to be
long about a thing, tarry, delay*.

ἐγ-χυτρίζω, f. σω, *to expose in a pan or pot*.

ἐγ-χωρέω, f. ἦσω, *to give room for doing a thing:
to make way for, yield: to concede, allow, admit*. 2.

impers. ἐγχορεῖ, *it is possible or permitted; ἐτε ἔγ-
χωρεῖ there is yet time*.

ἐγ-χώριος, α, ον, also οσ, ον, (ἐν, χώρα) *in or be-
longing to the country*.

ἐγ-χωρος, ον, = ἐγχώριος.

ΕΓΩ, Lat. EGO, Germ. ICH, our I: pers. Pron.
of the first person, Ep. and Aeol. ἐγών before vowels:
—strengthened by compos. with enclit. γε, ἐγώγε, Lat.
equidem, I at least, for my part: Dor. ἐγώγα and
ἐγώνγα: Boeot. ἰδώνγα or ἰδώνγα:—gen. ΕΜΟΤ', en-
clit. ΜΟΤ, Lat. MEI, Ep. and Ion. ἐμέο, ἐμεῦ, μιν,
Ep. also ἐμείο, ἐμέθεν, Aeol. and Dor. ἐμεῖος;
Boeot. ἐμοῖς:—Dat. ἐμοί, enclit. μοί; Dor. ἐμῖν:
Acc. ἐμέ, enclit. με. Dual, nom. and acc., ΝΩ', Ep.
νῶν, Lat. NOS: gen. and dat. νῶν, Ep. νῶνιν. Plur.,
nom. ἡμεῖς, Dor. ἄμες, Aeol. ἄμμες:—gen. ἡμῶν, Ion.
and Ep. ἡμέων, Ep. also ἡμέων, Dor. ἄμῶν, Aeol.
ἀμῶν:—dat. ἡμῖν, also ἡμῖν or ἡμῖν [ῖ], Dor. ἀμῖν,
ἀμμι, Aeol. ἀμῖμοι:—acc., ἡμᾶς, Ion. ἡμέας, Ep. and
Aeol. ἄμμε, Dor. ἀμέ.

ἐγώγα, Dor. for ἐγώγε.

ἐγώδα, Att. crasis for ἐγὼ οἶδα.

ἐγώμαι, Att. crasis for ἐγὼ οἶμαι.

ἐγών, ἐγώνγα, Dor. for ἐγὼ, ἐγώγε.

ἔδαην, ης, η, aor. 2 of ΔΑΩ.

ἔδαισα, -άμην, aor. 1 act. and med. of δαίνυμι.

ΞΙΔΑΚΟΝ, aor. 2 of δάκνω.
 ΞΙΔΑΜΗΝ [α], aor. 2 pass. of δαμάω.
 ΞΙΔΑΝΟΣ, ἡ, ὄν, (ξίω) *eatable*.
 ΞΙΔΑΝΟΣ, ἡ, ὄν, (ἀδεῖν) *pleasant, grateful, agreeable or excellent*.
 ΞΙΔΑΡΗΝ [α], aor. 2 pass. of δέλω.
 ΞΙΔΑΡΘΟΝ, aor. 2 of δαρβάω.
 ΞΙΔΑΡΚΟΝ, metath. for ΞΙΡΑΚΟΝ, aor. 2 of δέρομαι.
 ΞΙΔΑΣΑΜΗΝ, aor. 1 of δασέομαι.
 ΞΙΔΑΦΙΞΩ, f. ἴσω Att. ἴω, to make level: to level with the earth. From
 ΞΙΔΑΦΟΣ, εὖς, τό, the bottom, or base of anything: the ground: ξιδάφος νηὸς the bottom or hold of a ship: also the ground-floor, pavement: level ground. (From the same root as δάπ-εδον, τάπη-ς.)
 ΞΙΔΕΙΣΑ, Ep. for ΞΕΙΣΑ, aor. 1 of δέιδω.
 ΞΙΔΕΓΜΗΝ, Ep. aor. 2 of δέχομαι.
 ΞΙΔΕΔΕΑΤΟ, Ion. for ΞΕΔΕΝΤΟ, 3 pl. plqpf. pass. of δέω.
 ΞΙΔΕΔΕΓΜΗΝ, plqpf. of δέχομαι.
 ΞΙΔΕΔΗΚΕΥ, plqpf. of δέω, to bind.
 ΞΙΔΕΙΔΟΥ, 3 pl. plqpf. of δέιδω.
 ΞΙΔΕΜΑΤΟ Ion. 3 plur., and ΞΕΔΕΜΗΤΟ 3 sing., plqpf. pass. of δέμα.
 ΞΙΔΕΔΟΚΕΑΝ, 3 pl. plqpf. of δέιδω.
 ΞΙΔΕΔΟΜΗΝ, plqpf. pass. of δίδωμι.
 ΞΙΔΕΔΟΚΕῖΝ, plqpf. of δίδωμι.
 ΞΙΔΕΘΗΝ, aor. 1 pass. (in med. sense) of δέω, to want.
 ΞΙΔΕΘΗ, aor. 1 of δέω, to want.
 ΞΙΔΕΘΗΝ, aor. 1 pass. of δέω, to bind.
 ΞΙΔΕΙΔΜΕΝ, -ἴσαν, Ep. 1 and 3 pl. plqpf. of δέιδω.
 ΞΙΔΕΙΜΑ, aor. 1 of δέμα.
 ΞΙΔΕΙΞΑ, aor. 1 of δέκνυμι.
 ΞΙΔΕΙΡΑ, aor. 1 of δέρω.
 ΞΙΔΕΙΔΑ, aor. 1 of δέιδω.
 ΞΙΔΕΚΤΟ, Ep. 3 sing. sync. aor. 2 of δέχομαι.
 ΞΙΔΕΜΕΝ, Ep. for ΞΕΔΕΝ, inf. of δέω.
 ΞΙΔΕΞΑ, -άμην, Ion. for ΞΕΙΞΑ, -άμην, aor. 1 act. and med. of δέκνυμι; but ΞΕΔΕΞΑΜΗΝ also aor. 1 of δέχομαι.
 ΞΙΔΕΣΜΑ, ατος, τό, (ξίω) food, meat, a dish.
 ΞΙΔΕΣΤΗΣ, οὐ, ὅ, (ξίω) an eater, devourer.
 ΞΙΔΕΣΤΟΣ, ἡ, ὄν, (ξίω) to be eaten, eatable.
 eaten: consumed.
 ΞΙΔΕΥΘΗ, aor. 1 of δεύω, to need.
 ΞΙΔΗΘΕΣΜΑΙ, pf. pass. of ἐσθίω.
 ΞΙΔΗΘΟΚΑ, pf. act. of ἐσθίω.
 ΞΙΔΗΘΟΤΑΙ, 3 sing. pf. pass. of ἐσθίω.
 ΞΙΔΗΔΩ, pf. part. of ἐσθίω.
 ΞΙΔΗΛΟΥ, Att. ΞΕΔΗΛΟΥ, impf. of δηλώ.
 ΞΙΔΗΤΑ, aor. 1 of δέω, to bind: also Ep. aor. 1 of δέω, to want.
 ΞΙΔΗΤΗΣ, ὅς, ἡ, (ξίω) meat, food. [β]
 ΞΙΔΗΘΗΝ, aor. 1 pass. of δάκνω.
 ΞΙΔΑΙΤΗΣ, aor. 1 of διατρώ.
 ΞΙΔΑΥΣΑ, ΞΕΔΩΘΗΝ, aor. 1 act. and pass. of δηλώ.
 ΞΙΔΑΞΑ, poet. ἐνδιδάσκω, aor. 1 of διδάσκω.
 ΞΙΔΙΔΟΥ, impf. of δίδωμι, formed from διδώς.
 ΞΙΔΙΞΑΜΗΝ, impf. of δίξιμαι.
 ΞΙΔΙΝΑ, aor. 1 of διαίνω.

ΞΙΔΙΚΟΝ, v. δικεῖν.
 ΞΙΔΙΝΕΥΣΑ, ΞΙΔΙΝΗΣΑ, aor. 1 of δινεύω, δινέω.
 ΞΙΔΙΝΗΣΑ, aor. 1 of διπλάω.
 ΞΙΔΙΩΞΑ, ΞΙΔΩΧΘΗΝ, aor. 1 act. and pass. of διώκω.
 ΞΙΔΜΕΝΑΙ, Ep. pres. inf. of ξίω.
 ΞΙΔΜΗΘΗΝ, aor. 1 pass. of δαμάω.
 ΞΙΔΝΟΜΑΙ, Dep. = ΞΕΝΩ. From
 ΞΕΑΝΑ, Ep. ΞΕΔΝΑ, τά, nuptial gifts, 1. from the suitor to the bride. 2. from the suitor to the bride's father. 3. a portion or dowry, given to the bride by her parents, also φέρνῃ or προίξ. 4. wedding presents to the wedded pair from their guests.
 Hence
 ΞΙΔΝΩ, f. ὥσω, to promise or betroth for presents.
 Hence
 ΞΙΔΝΩΤΗΣ Ep. ΞΕΔΝΩΤΗΣ, οὐ, ὁ, a betrother, of a father who portions a bride.
 ΞΙΔΩΘΗΝ, aor. 1 pass. of δίδωμι.
 ΞΙΔΟΚΕΥΕΣ, Dor. for ΞΕΔΟΚΕΥΜΕΝ, 1 pl. impf. of δοκέω.
 ΞΙΔΟΚΗΣΑ, aor. 1 of δοκέω.
 ΞΙΔΟΚΙΣΜΑ, ΞΕΔΟΚΙΣΜΟΝ, aor. 1 act. and pass. of δοκιμάζω.
 ΞΙΔΟΜΑΙ, fut. of ξίω and ἐσθίω.
 ΞΙΔΟΜΕΝ, ΞΕΔΟΤΕ, ΞΕΔΟΥΝ (Dor. ΞΕΔΟΝ), aor. 2 pl. of δίδωμι.
 ΞΙΔΟΥΤΙ, Dor. for ΞΕΔΟΥΣΙ.
 ΞΙΔΟΞΑ, aor. 1 of δοκέω.
 ΞΙΔΩΘΗΘΗΝ, aor. 1 pass. of δοξάω.
 ΞΙΔΩ, εὖς, τό, (ξίωμαι) a thing to sit on, a seat. 2. a seat, abode, esp. of the gods. 3. a foundation, base, the pedestal of a statue: also the statue itself. II. the act of sitting; οὐχ ἔδος ἐστὶ τίς no time for sitting still.
 ΞΙΔΩΜΑΙ, fut. of ξίωμαι.
 ΞΙΔΡΑ Ep. and Ion. ΞΕΡΗ, ἡ, (ξίωμαι) any seat, a chair, bench, etc. 2. a seat, abode, esp. of the gods, a temple, altar. 3. a foundation, base. II. a sitting still, being idle or inactive, delay; οὐκ ΞΙΔΡΑΣ ἄμνη it is not the season for sitting still. 2. a sitting, session. III. the seat, fundament.
 ΞΙΔΡΑΘΟΝ, poet. for ΞΕΔΡΑΘΟΝ, aor. 2 of δαρβάω.
 ΞΙΔΡΑΙΟΣ, α, ον, (ξίρα) sitting, sedentary. II. steadfast, firm, constant.
 ΞΙΔΡΑΩ, f. ὥσω, = ΞΕΡΙΑΩ. Hence
 ΞΙΔΡΑΙΩΜΑ, ατος, τό, a foundation, base.
 ΞΙΔΡΑΚΟΜΗΝ, aor. 2 med. of δέρομαι.
 ΞΙΔΡΑΚΟΝ, ΞΙΔΡΑΚΗΝ, aor. 2 act. and pass. of δέρομαι.
 ΞΙΔΡΑΜΟΝ, aor. 2 of τρέχω.
 ΞΙΔΡΑΝ, aor. 2 of διδράσκω.
 ΞΙΔΡΑΝΟΝ, τό, (ξίρα) a seat, abode, dwelling
 ΞΙΔΡΑΣΑ, aor. 1 of δρᾶω.
 ΞΙΔΡΗ, Ep. and Ion. for ΞΕΡΑ.
 ΞΙΔΡΗΣΑ, Ion. for ΞΕΡΑΣΑ, aor. 1 of δρᾶω.
 ΞΙΔΡΙΑΣΜΑ, Pass. (ξίρα) to sit: Ep. inf. ΞΕΡΙΑΣΘΑΙ; Ep. 3 pl. impf. ΞΕΡΙΑΩΝΤΟ.
 ΞΙΔΡΟ-ΣΤΡΟΦΟΣ, ὁ, (ξίρα, στρέφω) a wrestler who throws his adversary by a cross-buttock.
 ΞΙΔΡΥΛΑ, ΞΕΡΥΦΘΗΝ, aor. 1 act. and pass. of δρύπτω.
 ΞΕΔΥΝ, 1 sing. aor. 2 of δύω; but also Ep. for ΞΕΔΟΥΣΑΝ, 3 pl. of same tense.

ἐδυνάσθη or -ήθη, aor. I of δύναιμι.
 ἐδυνάετο, Ion. 3 pl. impf. of δύναιμι.
 ἐδύσετο, -ετο, Ep. for ἐδύσω, -ατο, 2 and 3 sing. aor. I med. of δύω.

ἐδυστύχησα, aor. I of δυστυχεῖν.
 *ΕΔΩ, Ion. impf. ἔδεσκον: fut. ἔδομαι: pf. act. ἔδωκα, pass. ἔδωκα: —these are all Epic forms; for the Att. tenses, see ἔσθω: —to eat, devour: metaph., οἶκον ἔδουσι eat up, i. e. consume, waste, house and home; θυμὸν ἔδοντες eating their heart, i. e. wasting, consuming their spirit. Hence

ἐδωδή, ἡ, food, meat, victuals for men: fodder for cattle: a bait for fish. Hence

ἐδωδιμος, ov, eatable: τὰ ἐδωδιμα provisions.

ἔδωκα, aor. I of δίδωμι.

ἐδῶλιον, τό, (ἔδος) a seat, dwelling, abode. II.

In a ship, the seat of the rowers, a rowing-bench, Lat. *tristrum*.

ἐε, poet. for ἐ, bim, acc. of οὐ.

ἐέδνα, ἐέδνω, -ωτης, Ep. for ἔδνα, ἐδνώ, -ατης.

ἐείδομαι, Ep. for εἶδομαι, Med. of εἶδω.

ἐεκοστά-βοιός, ἐεκοσι, ἐεκοστόρος, ἐεκοστός, Ep. for εἰκ-.

ἐέλειον, Ep. for εἴλειον, impf. of εἰλάω.

ἐείπα, as, ε, εἶπον, es, ε, Ep. for εἶπα, εἶπον.

ἐεις, Ep. for εἰς.

ἐέισαο, ἐέισατο, ἐεισάσθη, Ep. 2 and 3 sing., and 3 dual, aor. I of εἰμι ido.

ἐέισατο, ἐεισάμενος, Ep. 3 sing. and part. aor. I of *εἶδω.

ἐέλδομαι, ἐέλδω, Ep. for ἔλδομαι, ἔλδω.

ἐέλμαι, ἐέλεμένος, pf. pass. ind. and part. of εἰλω.

ἐέλπομαι, Ep. for ἔλπομαι.

ἐέλσαι, Ep. for ἔλσαι, aor. I inf. of εἰλω.

ἐέργαθον, Ep. for εἰργαθον.

ἐέργω, ἐέργμένος, ἐέργνυμι, ἐέργω, Ep. for εἰργ-.

ἐέρμένος, pf. part. pass. of εἶρω.

ἐέρσση, ἐέρσσης, Ep. for ἐρσῆ, ἐρσῆεις.

ἐέρτο, Ep. 3 sing. plqpf. pass. of εἶρω.

ἐέρχατο, Ep. 3 pl. plqpf. pass. of εἰργω.

ἐέστατο, Ep. 3 sing. aor. I med. of ἐννυμι.

ἐέστατο, Ep. 3 sing. aor. I med. of ἴσω.

ἐέστο, Ep. 3 sing. plqpf. pass. of ἐννυμι.

ἐέυνγμένος, pf. part. pass. of ζεύγνυμι.

ἐέυνγη, ἐέυνγη, aor. I act. and pass. of ζεύγνυμι.

*ΕΖΟΜΑΙ, fut. ἐδοῦμαι: impf. and aor. 2 ἐζόμεν: (the Root is *ΕΔ-, see ἔδος): —to seat oneself, sit;

ἐπὶ χθονὶ ἐζέσθη they sank to the earth.

ἐζύγην [ῥ], aor. 2 of ζεύγνυμι.

ἐζώσμαι, pf. pass. of ζώννυμι.

ἐη, Ion. for ἦ, 3 sing. subj. of εἰμι sum.

ἐή, fem. of εὖς, bis.

ἐήκε, Ep. for ἦκε, 3 sing. aor. I of ἔημι.

ἐην, Ep. for ἦν, 3 sing. impf. of εἰμι sum.

ἐηνδάνε, Ep. for ἦνδανε, 3 sing. impf. of ἀνδάνω.

ἐήος, gen. masc. of ἐὺς, good, brave, noble.

ἐης, Ep. for ἦς, gen. fem. of ὤς, ἦ, ὤ, who, what: —

but ἦς gen. fem. of εὖς, bis.

ἐήσθα, Ep. for ἦς, 2 sing. impf. of εἰμί sum.

ἐῆσι, Ep. for ἦ, 3 sing. subj. of εἰμί sum.

ἐθαλψα, ἐθάλψην, aor. I act. and pass. of θάλλω.

ἐθάνον, aor. 2 of θνήσκει.

ἐθός, ἄδος, ὁ, ἡ, (ἔθος) accustomed, used.

ἐθαψα, ἐθάψην, aor. I act. and pass. of θάπτω.

ἐθηράμην, Ion. aor. I of θεάομαι.

*ΘΕΙΡΑ, ἡ, hair; in Homer, a horse's mane, or the

horsehair crest on helmets: a lion's mane. Hence

ἐθεράζω, f. ἄσω, to wear long hair.

ἐθερω, to tend, take care of, till. (Deriv. uncertain.)

ἐθελήμιος, ὄν, (ἐθέλω) willing, voluntary.

ἐθελήσθαι, for ἐθέλεις, Ep. 2 sing. subj. of ἐθέλω.

ἐθελήπτος, ἡ, ὄν, (ἐθέλω) willed, voluntary.

ἐθελξα, ἐθέλχην, aor. I act. and pass. of θέλγω.

ἐθελω-, in compos., signifies voluntarily or gladly.

ἐθελό-δουλος, ov, a willing slave.

ἐθελό-θρησκεία, ἡ, (ἐθελω-, θρησκείω) will-worship,

superstition observance.

ἐθελοκάκω, f. ἦσω, to be slack in duty, play the

coward purposely: to be beaten on purpose. From

ἐθελό-κάκος, ov, wilfully bad, neglectful of one's duty,

esp. in war, cowardly.

ἐθελοντηδόν, (ἐθέλω) Adv. voluntarily.

ἐθελοντήν, (ἐθέλω) Adv. voluntarily.

ἐθελοντήρ, ἦρος, ὁ, (ἐθέλω) a volunteer.

ἐθελοντής, οὗ, ὁ, (ἐθέλω) a volunteer.

ἐθελοντί, Adv. = ἐθελοντηδόν.

ἐθέλναι, Dor. for ἐθέλουσι, 3 pl. of ἐθέλω.

*ἐθελοντία, ἡ, love of work, diligence. From

ἐθελό-πονός, ov, (ἐθελω-, πόνος) willing to work.

ἐθελό-πρόξενος, ov, (ἐθελω-, πρόξενος) one who

voluntarily charges himself with the office of πρόξενος

(q. v.) to a foreign state.

ἐθελ-συργός, ov, (ἐθελω-, *έργω) willing to work.

ἐθελούστος, α, ov, (ἐθέλω) voluntarily. II. of

things, optional.

*ΕΘΕΛΩ: impf. ἤθελον: fut. ἐθελήσας: aor. I ἠθέ-

λησα; pf. ἠθέληκα: —like θέλω, to will, be willing,

wish, desire: sometimes also merely as the sign of the

fut., will or shall. 2. with a negat., almost like δύνα-

μαι, to be able, have the power; as of a stream; οὐδ'

ἐθελε προεῖν ἀλλ' ἴσχετο. 3. to be wont or

accustomed, to do a thing readily. 4. to mean,

purpose, Lat. volo; often in phrases, such as, τί ἐθέλει

τὸ τέρας; Lat. quid sibi vult? what means, what pur-

poses the prodigy?

ἔθεμεν, 1 pl. aor. 2 of τίθημι.

ἔθεν, Ep. and Att. poet. gen. for ἐο, οὗ, of bim, of ber.

ἔθεντο, 3 pl. aor. 2 med. of τίθημι.

ἐθερίμνη, aor. 2 of θερμάνω.

ἔθετε, ἔθεσαν, 2 and 3 pl. aor. 2 of τίθημι.

ἔθειν, Ion. for ἔθου, 2 sing. aor. 2 med. of τίθημι.

ἐθητέα, ἐθητεύσα, ἐθητεύτο, Ion. for θεάτω, ἔθε-

ώμεθα, ἐθεάντο, 3 sing., 1 pl., 3 pl. of θεάομαι.

ἐθητεύμεθα, Ion. 1 pl. of θεάομαι.

ἐθήρησαντο, Ion. for ἐθεάσαντο, 3 pl. aor. I med. of

θεάομαι.

ἔθνηκα, I sing. aor. I of τίθημι.

ἔθην, aor. I pass. of ἵημι: but ἔθην, aor. 2 act. of τίθημι.

ἔθιγον, aor. 2 of θιγγάνω.

ἐθίζω, f. ἴσω Att. ἴω: aor. I εἶθισα: pf. εἶθικα:—Pass., aor. I εἰθίσθην: pf. εἰθίσμαι: (ἔθος):—to accustom, use:—Pass. to be accustomed or used to. Hence

ἐθιστέον, verb. Adj. one must accustom.

ἐθλάσσω, aor. I of θλάω.

ἐθλίψα, aor. I of θλίβω.

ἐθν-άρχης, ου, ὁ, (ἔθνος, ἄρχω) a ruler of a nation: prefect: an eibnarch.

ἐθνικός, ῆ, ὄν, national. II. foreign: gentile:

—Adv. —ως, like the Gentiles. From

ἔθνος, εος, τό, a company, body of men. 2. a race, tribe. 3. a nation, people; τὰ ἔθνη the nations, Gentiles, i. e. all except Jews and Christians. 4. a particular class of men, a caste.

ἔθορον, aor. 2 of θρώσκω.

*ἔθος, εος, τό, custom, usage, manners, habit.

ἔθραυσσα, aor. I of θραύω.

ἔτρεξα, aor. I of τρέχω.

ἐτρέφθην, aor. I pass. of τρέφω.

ἔτρεψα, aor. I of τρέφω.

ἔθρηνευ, Dor. for ἐθρήνουν, impf. of θρηνεύω.

ἔθρισα, poet. for ἐθίρισα, aor. I of θερίζω.

*ἘΘῶ, to be accustomed, to be wont. The Att. use the pf. εἴωθα Ion. ἔωθα as pres., and the plqpf. εἰώθειν Ion. ἔωθεa as impf.:—to be wont or accustomed, to be in the habit: part. εἰώθως as Adj., accustomed, customary, usual; τὸ εἰώθως one's custom.

Εἴ', a conditional Particle, Dor. and Ep. αἰ:—Lat. SI, if: with optat. or indic.:—see εἰ γάρ or αἰ γάρ, and εἰ-θε.

εἰ, Att. 2 sing. of εἰμι ἰδο.

εἰα, and trisyll. εἰα, Interj., Lat. eia, on! up! away! also come on then! εἰα νῦν, well now.

εἰα, 3 sing. impf. of ἔωω; also 2 sing. imperat. pres.

εἰάθην, εἰάμαι, aor. I and pf. pass. of ἔωω.

εἰάμενη, ῆ, a river-side pasture, meadow. (Deriv. uncertain.)

εἰ ἄν, Ep. and Ion. εἰ κε, contr. into ἐάν, ἦν, and ἄν.

εἰάνος, ῆ, ὄν, Ep. for ἐανός.

εἰαρ, εἰαρινός, Ep. for ἔαρ, ἐαρινός.

εἰαρό-μασθος, ου, (εἰαρ, μασθός) with youthful breasts.

εἰάς, 2 sing. impf. of ἔωω;—εἰάσω, aor. I of the same.

εἰασκον, Ion. for εἰων, impf. of ἔωω.

εἰάτω, εἰάτω, Ep. for Ion. ἔαται, ἔατω, which is for ἦται, ἦντο, 3 pl. pres. and impf. of ἦμαι.

εἰάτω, Ion. for ἐνιτω, 3 sing. plqpf. med. of ἐννυμι.

Εἴ' βῶ, Ep. form of λείβω, to drop, let fall in drops:—Med. to trickle or run down.

εἰ γάρ, for if; and expressing a wish, O if...! O

that...! I would that...! Lat. utinam!

εἰ-γε, if at least, if then, Lat. si-quidem.

εἰ γούνη, if at any rate, implying that the thing is unlikely.

εἰ δ' ἄγε, use in cheering, on then, come on! The phrase is elliptic, and would be in full, εἰ δ' ἐθέλειε, ἄγε. εἰδάλμιος, η, ου, (εἶδος) shapely, comely. II. like, looking like.

εἷδαρ, ατος, τό, (ἔδω) food, meat, victuals for men: fodder for cattle: a bait for fish.

εἰδέην opt., and εἰδέναι inf. of οἶδα; v. *εἶδω B.

εἰ δέ μή, elliptic for εἰ δέ μή τοῦτό ἐστι, if otherwise, Lat. sin aliter.

εἶδω, for εἰδῶ, subj. of οἶδα; v. *εἶδω B.

εἰ δὴ, if now, seeing that, expressing conviction: also in indirect questions, whether now.

εἰδήμιον, ονος, ὁ, ῆ, (*εἶδω) knowing or expert in a thing.

εἰδήσιμεν, Ep. for εἰδήσειν, fut. inf. of *εἶδω B.

εἰδήσιμος, fut. of *εἶδω.

εἰδομες, Dor. for εἰδομεν, I pl. aor. 2 of *εἶδω A.

εἶδον, aor. 2 of *εἶδω A.

εἶδος, εος, τό, (*εἶδω) that which is seen, the form, shape, figure, Lat. species. II. generally, a form, sort, particular kind: a particular state or plan of action.

III. species, opp. to genus.

εἰδοσί, dat. pl. of εἶδος, part. of οἶδα, v. *εἶδω B.

εἰδόςτα, acc. sing. of εἶδος, part. of οἶδα, v. *εἶδω B.

εἰδότης, Adv. of εἶδος, part. of οἶδα, knowingly.

εἰδυῖα, fem. nom. part. of οἶδα, v. *εἶδω B.

εἰδύλλιον, τό, Dim. of εἶδος, a short, descriptive

poem, mostly on pastoral subjects, an idyll.

*Εἴ' ΔΩ (or more properly Εἴ' ΔΩ, the Lat. VIDEO), to see, obsol. in pres. act., which is supplied by ὁράω: its meanings fall under two heads, one to see, the other to know.

A. to see, mostly in aor. 2 εἶδον, Ep. ἴδων, ἴδεσκον; subj. ἴδω, and also ἴδωμι; inf. ἰδεῖν, Ep. also ἰδέειν; part. ἰδών. The same sense belongs also to aor. 2 med. εἰδόμεν Ep. ἰδόμεν; imperat. ἰδοῦ; subj. ἴδωμαι; inf. ἰδέσθαι. The aor. 2 imper. med. ἰδοῦ is mostly an exclamation, see! lo! behold! Lat. ecce. 'Οράω is used as pres., ἐώρακα or ἐώρακα, as pf., ὄρω as fut.

II. in Ep. and Ion. we find Pass. and Med. εἰδομαι: aor. I εἰσάμην, Ep. also εἰσαίμην, αο, ατο, in pass. sense, to be seen, appear, seem, Lat. videre; εἰδεται ἄστρα the stars are visible, appear: hence, 2. to have or take the appearance of a thing: and c. dat. to make oneself like; εἰσατο φθογ-γην Πολιτῇ she made herself like Polites in voice.

B. to know:—the pf. οἶδα, I have seen, is used as a pres. in the sense I know, (for what one has seen, one knows); so also plqpf. I had seen, in sense of impf. I knew:—indic. οἶδα, οἶσθα (poet. also οἶδας); 1 pl. ἴσμεν (Ep. and Dor. ἴδμεν), ἴστε, ἴσασι:—imperat. ἴσθι, ἴστω:—subj. εἰδῶ, Ep. also ἰδῶ;—opt. εἰδέην;—inf. εἰδέναι, Ep. ἰδμεναι and ἰδμεν:—part. εἰδώς, Ep. fem. ἰδυῖα:—impf., ἴδειν, Ep. ἴδεα, Att. ἴδη; Ep. 2 sing. ἡεῖδης for ἴδης, Att. ἴδουσα; 3 sing. Ep. ἡεῖδη, Att. ἴδῃ, ἴδεν; plur., ἴδμεν, ἴδετε or ἴδετε, ἴδεισαν or ἴδεσαν, Att. ἴσημεν, ἴσητε, ἴσαν (Ep. ἴσαν):—fut. εἰσομαι, more

rarely and mostly Ep. εἰδήσω. *To know; εὖ οἶδα I know well; εὖ ἴσθι know well, be assured; νοήματα, μῆδεα οἶδε he is knowing, skilled in counsels; and so with Adjs., πεννυμένα, φίλα, ἄρτια εἰδέναι, etc., to be skilled in prudent, fitting things, etc.; often in Part.; so also, εὖ εἰδώς well skilled. In this sense to be skilled in, the word also takes a genit. in Homer, τόξων εὖ εἰδὼς cunning with the bow. Also with acc., χάριν εἰδέναι τινί to acknowledge a debt to another, thank him:—οἶδ' ὅτι, οἶσθ' ὅτι, I know, you know it well.—also, οἶσθ' ὅτι, οἶσθ' ὅ and οἶσθ' ὥς, followed by imperat., give a command without specifying what, as if this was known before; esp. in phrase, οἶσθ' ὃ δρᾶσον, for δρᾶσον, οἶσθ' ὃ, do, thou knowest what.*

εἰδωλεῖον, τό, (εἰδωλον) an idol's temple.
εἰδωλό-θῆτος, ον, (εἰδωλον, θῆν) sacrificed to idols; as Subst., τὸ εἰδωλόθῆτον meat offered to idols.
εἰδωλολατρία, ἡ, idolatry. From
εἰδωλο-λάτρης, ου, ὃ, ἡ, (εἰδωλον, λάτρης) an idol-worshipper, an idolater.
εἰδωλον, τό, (εἶδος) a shape, image, spectre, phantom; βροτῶν εἰδωλα καμίντων the phantoms of dead men. II. an image in the mind, idea: a vision, a fancy. III. an image, portrait, esp. of a god: hence an idol, false god.

*εἰδῶς, part. of οἶδα, pf. of *εἶδω β.*
εἶεν, Att. for εἴησαν, 3 pl. opt. of εἶμι sum.
εἶεν, Particle, well, good, proceed, Lat. esto.
εἶην, opt. of εἶμι sum.
εἶην, aor. 2 opt. of ἔημι.
εἴθαρ, Adv. (εὐθύς) at once, forthwith.
εἴ-θε, Dor. and Ep. αἴ-θε, Interj. O that! would that! Lat. utinam!

εἴθην, Ion. εἴθην, aor. I pass. of ἔημι.
εἰθίζω, f. ἴσω, poet. for εἴζω,
εἴθισα, εἴθικα, aor. I and pf. of εἴζω.
εἴκα, Att. for εἴκαια.

εἴκα, pf. of ἔημι.
εἰκάω, f. ἀσώ: aor. I ἤκασα Ion. εἴκασα:—Pass., aor. I ἠκασθην: pf. ἠκασμαι Ion. εἴκασμαι: (εἰκός):—to make like to, represent by a likeness:—Pass. to be like, resemble. II. to liken, compare: to infer from comparison, to conjecture, guess.

εἰκάθων, poet. aor. 2 of εἴκω to yield; subj. εἰκάθω; inf. εἰκαθεῖν; part. εἰκαθών.

εἰκαῖος, α, ον, (εἰκή) without purpose: random, hasty. II. common, worthless.

εἰκάς, ἀδος, ἡ, (εἰκοσι) the twentieth day of the month (sub. ἡμέρα).

εἰκάσια, ἡ, (εἰκάω) a likeness, image: a conjecture.
εἰκάσμι, ατος, τό, (εἰκάω) a likeness.

εἰκασμός, ου, ὃ, (εἰκάω) a conjecturing.
εἰκαστής, ου, ὃ, (εἰκάω) one who conjectures, a guesser, diviner.

εἰκαστός, ὃ, ὅν, (εἰκάω) to be compared, like.
εἰκάτι, Dor. for εἰκοσι.

εἰκαλ-όνειρος, ον, (εἰκάω, ὄνειρος) dream-like.
εἰκελός, η, ον, (εἰκός) like, after the fashion of.

εἰκελό-φωνος, ον, (εἰκελος, φωνή) of like voice.

εἰκένας, Att. for εἰκέναι, inf. of εἴκαια.
Εἰκῆ, Adv. without plan or purpose, heedlessly, rashly, at random, Lat. temeré.

εἰκονίζω, f. σαι, (εἰκών) to mould into form. Hence
εἰκόνισμα, ματος, τό, an image, copy.

εἰκός Ion. εἰκός, ὅτος, τό, neut. part. of εἴκαια, Lat. veri-simile, like truth, likely, probable, reasonable, fair, equitable; παρά τὸ εἰκός unreasonable.

εἰκοσά-βοιός, Ep. εἰκοσάβοιός, ον, (εἴκοσι, βοῦς) worth twenty oxen.

εἰκοσα-ετής, ἐς, (εἴκοσι, ἔτος) of twenty years.

εἰκοσάκις, (εἴκοσι) Adv. twenty times.

εἰκοσά-μηνος, ον, (εἴκοσι, μήν) twenty months old.

Εἰκοσί before a vowel, εἴκοσιν, Ep. εἴκοσιν.

Dor. εἰκατι, οί, αἰ, τά, indecl. twenty, Lat. viginti.

εἰκοσι-νήριος, ον, twenty-fold without dispute; εἰκοσινήρη' ἀποινα a twenty-fold ransom.

εἰκοσί-πηχυς, υ, (εἴκοσι, πῆχυς) of twenty cubits.

εἰκοσ-όργυλος, ον, (εἴκοσι, ὄργυιά) of twenty fathoms.

εἰκόσπορος, ποῖτ. εἴκ-, ον, (εἴκοσι) with twenty oars.

εἰκοστή, ἡ, see εἰκοστός II.

εἰκοστο-λόγος, ὃ, ἡ, (εἰκοστή, λέγω) one who collects the tax of a twentieth, a tax or toll collector.

εἰκοστός Ep. εἰκοστός, ἡ, ὅν, the twentieth. II.

εἰκοστή, ἡ, a tax of a twentieth, Lat. vicesima.

εἰκοσ-ώρυγος, ον, (εἴκοσι, ὄργυια) of twenty fathoms.

εἰκότως, Adv. of εἴκος, in all likelihood, probably, naturally: fairly, reasonably.

ἔκτων, Ep. for εἰκότων, 3 dual of εἴκαια.

ἔκτο, ἔκτην, Ep. for εἰκοίε, εἰκοάτην, 3 sing. and 3 dual. plqpf.

**Εἰκῆ, fut. εἴξω, to be like; 3 sing. impf. εἴκε, Att. ἦκε, it was like or likely, seemed good:—but the pf. εἴκαια, plqpf. εἴκειν were used for the pres. and impf.; see εἴκαια.*

Εἴκω, f. εἴω: aor. I εἴφα: poet. aor. 2 εἴκαθον:—to yield, give way to, draw back, retire. 2. to submit to, obey, follow; ᾧ θυμῷ εἴξας following his own bent; πεινῇ εἴκων urged by poverty: hence to yield to another in a thing, to be weaker or inferior. II. trans. to yield up, abandon, resign: to grant, allow. III. impers. it is allowable, possible.

*εἰκών, ἡ, gen. ὄνος, acc. ὄνα: Ion. gen. εἰκοῦς, acc. εἰκάω, acc. pl. εἰκοῦς: (*εἴκω, εἴκαια):—a figure, image, likeness. II. a semblance, phantom, urai'b. 2. a similit.*

*εἰκός, part. of εἴκαια, pf. of *εἴκω, to be like.*

εἰλαδόν, Adv. (εἴλη) = ἰληδόν, in a troop.

εἰλαπνίζω, (εἰλαπνῆ) only used in pres. to feast in a large company, to be a boon-companion. Hence

εἰλαπνιστής, ου, ὃ, a banqueter, boon-companion.

εἰλαπνῆ, ἡ, a feast or banquet given by a single host, opp. to ἐπαινος. (Deriv. uncertain.)

εἰλαρ, αρος, τό, (εἴλω) a covering: a protection, shelter; εἰλαρ νηῶν τε καὶ αὐτῶν a shelter for ship and crew: but εἰλαρ κύματος a defence against the wave.

εἰλάτινος, η, ον, Ep. for ἐλάτινος, of fir or pine.

εἴλαχα, Dor. for εἴληχα, pf. of λαγχάνω.

εἴλεγμαι, for λέλεγμαι, pf. pass. of λέγω.

Εἰλεῖσθαι, ἡ, *Ilithyia*, (from ἐληλυθῖα, fem. part. pf. of ἔρχομαι) the goddess of child-birth, who comes to aid those who are in travail; the same as the Roman *Lucina*, later made identical with *Diana*.

εἴλεν, εἴλετο, 3 sing. aor. 2 act. and med. of αἰρέω.

εἴλεν, Dor. for εἴλου, 2 sing. aor. 2 med. of αἰρέω.

εἴλευντο, Ep. 3 pl. imp. pass. of εἰλέω.

εἴλω Att. εἰλέω, lengthd. form of εἴλω.

εἴλη, ἡ, = ἔλη, a troop, company.

εἴλη, ἡ, the sun's warmth: warmth; see ἔλη.

εἴλημαι, pf. pass. of λαγχάνω.

εἰληδόν and εἰληδά, Adv. (εἴλη) = ἰληδόν, in troops or companies. II. (εἰλέω) by coiling round.

εἰληλούθα, εἰληλούθει, Ep. for ἐληλύθα, ἐληλύθειν pf. and plqpf. of ἔρχομαι: ἐληλύσθην, Ep. for ἐληλύθαμεν, 1 plur. pf.

εἰλημμαι, pf. pass. of λαμβάνω.

εἰληφα, pf. of λαμβάνω.

εἰληχα, pf. of λαγχάνω.

εἰλικρίνεια, ἡ, pureness: sincerity. From

εἰλ-κρίνής, (εἴλη, κρίνω) examined by the sun's light, tested: hence, 1. unmixed: pure, uncorrupted, Lat. *sincerus*. 2. distinct, palpable, sheer. 3. Adv. -νῶς, of itself, absolutely.

εἰλκτο, 3 sing. plqpf. of ἐλίσσω.

εἰλκτός, ἡ, ὄν, Ion. for ἐλκτός.

εἰλιξ, Ion. for ἐλιξ.

εἰλί-πους, ὁ, ἡ, -πουν, τό, gen. -ποδος: (εἴλω, πούς): *trailing the feet heavily in walking, with rolling walk*, epith. of oxen.

εἰλίσσω, poet. and Ion. for ἐλίσσω.

εἰλ-τενής, ἔς, epith. of the plant ἄγρωστις, (from ἔλος, τείνω), stretching or spreading through marshes.

εἰλιχάτο, Ion. 3 pl. plqpf. pass. of ἐλίσσω.

εἰλκῶσα, εἰλκῶσθαι, aor. 1 act. and pass. of ἔλκω.

εἰλκσμαι, pf. pass. of ἔλκω.

εἴλον, εἰλόμην, aor. 2 act. and med. of αἰρέω.

εἴλοχα, Att. pf. of λέγω.

εἰλῶται, Ion. 3 pl. pf. pass. of εἰλύνω.

εἰλύμα, ατος, τό, (εἰλύνω) a cover, dress, clothing.

εἰλύος, ὅ, (εἰλύνω) a lurking-place, den.

εἰλύτο, 3 sing. plqpf. pass. of εἰλύνω.

εἰλύφάξω, = εἰλύνω, to roll along. II. intr. to roll oneself along, whirl about.

εἰλυφάω, = εἰλυφάω: Ep. part. εἰλυφών.

Εἰλῦν Att. εἰλύνω: f. ὥω [ῶ]: pf. pass. εἰλῦμαι:—to wrap round, enfold:—Pass. to be wrapped or covered; esp. in pf. part., εἰλυμένος ψαμάθω buried in the sand. II. in Pass., also, to wind, creep, or crawl along.

Εἰλῶ, εἰλλω, or ἔλλω; also εἰλῶ Att. εἰλέω:—from εἴλω are formed aor. 1 ἔλσα, inf. ἔλσαι Ep. ἔλσαι; Pass., aor. 2 ἐάλην [ᾶ]: inf. δῆλαι Ep. δῆλμαι; part. ἀλείς, εἶσα, ἐν: Ep. pf. ἐέμαι:—from εἰλέω are formed impf. εἴλεον, Ep. 3 sing. εἴλει; fut. ἐλήσω: aor. 2 ἐλήσα: Pass., aor. 1 ἐλήθην, pf. ἐλήμαι.—There are also Ep. impf. 3 sing. ἐδλει,

plqpf. ἐέλητο.

I. Act. to roll or twist tight up, to press hard or close: to force together: to coop up or shut up in a place. 2. to drive violently along, smite, strike; νῆα κεραυνῷ ἔλσας having struck the ship with a thunderbolt.

II. Pass. to be rolled up together: to be shut or cooped up in a place, to throng together, assemble, crowd thickly together; ἀλλεν ὕδωρ water collected:—also to draw oneself together, crouch, cower; Ἀχιλλῆα ἀλείς μένεν collecting himself he waited the attack of Achilles. 2. to go to and fro, go about, Lat. *versari*. 3. to turn or whirl round, revolve, like ἐλίσσω, γῆ ἐλλομένη (or ἰλλομένη) the earth turning on its axis.

Εἰλως, ατος, ὁ, and Εἰλωτής, ου, ὁ, fem. Εἰλωτής, ἰδος:—a *Helot*, i. e. a serf of the Spartans, employed in agriculture and other unwarlike labours. (From Ἐλος, a town of Laconia, whose inhabitants were enslaved.)

Εἰλωτάς, ἡ, the condition of a *Helot*, slavery. From Εἰλωτεύω, f. σα, (εἰλωτής) to be a *Helot* or serf.

εἴμα, ατος, τό, (ἐννυμι) a dress, garment, cloak: later clothing: an over-garment. II. later also a cover, carpet.

εἴμαι, pf. pass. of ἐννυμι.

II. pf. pass. of ἔημι.

III. rarer form for ἤμαι, pf. pass. of ἔω.

εἵμαρται, εἵμαρτο, 3 sing. pf. and plqpf. of μείρομαι. εἰμέν, Ep. and Ion. for ἔσμέν, 1 pl. pres. of εἰμί sum: but εἰμέν, Dor. for εἶναι, inf. of εἰμί sum.

εἰμένος, part. pf. pass. of ἐννυμι.

εἰμές, Dor. for ἔσμέν, 1 pl. of εἰμί sum: but εἰμες, Dor. for εἶναι, inf. of εἰμί sum.

εἰμί, Aeol. ἐμίμ (from Root *ἔΩ, sum, esse); εἰ Ep. εἰς, Ep. and Dor. ἔσαι; ἐστί Dor. ἐντί; plur., ἔσμεν Ep. and Ion. εἰμέν Dor. εἰμές; ἐστέ; εἰσί Ep. εἶσαι Dor. ἐντί:—Imper. ἴσθι, Ep. in med. form ἔσο, ἔσσο, ἔστω; plur. 3 ἔστωσαν Ep. ἔσταν Att. ὄνταν.—Subj. ὦ Ep. εἰώ or εἰώ:—Opt. εἴην Ep. εἴοιμι; plur. εἴημεν, εἴητε Ep. εἴμεν, εἴτε:—Infin. εἶναι Ep. ἔμμεναι, ἔμμεν, ἔμμεναι, ἔμμεν:—Part. ὦν Ep. ἔών, ἔούσα, etc.:—Imperf. ἦν (late Att. in med. form ἦμην), Ep. and Ion. ἔα, Ep. also ἦα, ἔον or ἔσκον, ἐς, ε, etc.; 2 sing. ἦσθα Ep. and ἔησθα; 3 sing. ἦ or ἦν Ep. ἦεν; 3 dual ἦτην or ἦστην; 3 pl. ἦσαν Ep. ἔσαν.—Fut. ἔσομαι, poet. ἔσσομαι, 3 sing. ἐσσεῖται from Dor. ἔσοῦμαι.—The whole of the pres. indic. may be enclitic, except the 2 sing. εἰ. The other persons are enclitic, when εἰμί is not emphatic. But ἐστί is written ἐστί in cases of emphasis.

To be, Lat. *sum*. 2. as Verb Substant. to be, to exist, be in existence; οὐκ' ἐστί he is no more: esp. to live, οὐκ' ἐσθ' οὗτος ἀνήρ, οὐδ' ἔσσεται there lives not the man, no nor will live. II. ἐστί, impers.

with inf., it is possible, lawful. III. εἰμί with a gen. expresses descent or extraction; αἵματος εἰς ἀγαθόν thou art of good blood. 2. ἐαυτοῦ εἶναι to be one's own master, Lat. *sui juris esse*. 3. with the gen. put partitively; δῆμον ἐστί be belongs to the people, is one of them. 4. also as in Lat., of *the*

duty or property of a thing; ἀνδρός ἐστι it is the part of a man; σωφροσύνης ἐστὶ it is a mark of temperance.

IV. c. dat., ἐστὶ μοι, Lat. *est mihi, I have; ἐμοὶ δὲ κεν ἀσμένω εἴη*, Lat. *esset mihi volenti.*

V. τὰ ὄντα, existing things; τὰ ὄντα εἰρηκέναι to speak the truth.

VI. ἔστιν οὐ, εἶσιν οὐ, Lat. *est qui, sunt qui, some one, some, many; ἔστιν or ἔσθ' ὅτε*, Lat. *est quum, at times, sometimes; ἔσθ' ὅπῃ or ὅπου*, Lat. *est ubi, somewhere, somehow; ἔστιν ὅπως in some way.*

VII. εἶναι often seems redundant, e. g. τὸ νῦν εἶναι, τὸ σήμερον εἶναι, τὸ σὺμπαν εἶναι, for τὸ νῦν, etc.; esp. in phrase ἐκὼν εἶναι.

εἶμι (from Root *ἴΩ, eo), εἰς Ep. εἶσθα, εἶσι, plur. ἴμεν, ἴτε, ἴασι or εἶσι:—*imperat. ἴθι, ἴτω, pl. ἴμεν, ἴτε, ἴτωσαν* Att. *ἰόντων*:—Subj. ἴω, ἴης Ep. ἴησθα, ἴη Ep. ἴησι:—Opt. ἰοίμῃ, ἰοίην, Ep. 3 sing. ἰέη or εἰή:—Inf. ἰέναι Ep. ἰμεναί, ἴμεν:—Part. ἰών:—Impf. ἦεν Ep. and Ion. ἦια, 3 sing. ἦιε contr. ἦε; dual ἦτην; plur., ἦμεν, ἦετε, ἦσαν, contr. ἦμεν, ἦτε, ἦσαν, Ep. 3 pl. also ἦσαν, ἴσαν, and 1 pl. ἦμεν. In Att. the pres. has a fut. force, Lat. *IBO, I will go*: but in Ep. we have a fut. med. εἰσομαι, to hasten, with an aor. I med. εἰσάμην, 3 sing. εἰσατο, ἔεσατο, 3 dual ἔεσασθην.

To go, Lat. eo, ire; ἰέναι τινὶ διὰ φιλίας, δι' ἔχθρας, διὰ πολέμου, etc., to live in friendship or enmity with any one; χροδὸς εἰσατο *it went through the skin*; c. inf. fut., εἰσάσθην συλῆσαι *they went to plunder*.—It was used also of going in a ship, as, ἐπὶ νηὸς ἰέναι.

2. of birds, to fly, etc. 3. of the motion of things; πέλεκυς εἶσι διὰ δούρου the axe goes, is driven through the beam; ἔτος εἶσι the year will pass or close:—in Att., ἰέναι εἰς ταῦτόν to come together; ἰέναι εἰς λόγους to come to conference: Imperat. ἴθι δὴ go then, well then! good!

εἶν, poet. for ἐν, in.

εἰνᾶ-ετής, ἐς, (ἐννέα, ἔτος) of nine years: neut.

εἰνᾶ-ετες as Adv., nine years long.

εἰνδετής, ἴδος, fem. of εἰναετής, nine years old.

εἶναι, inf. of εἶμι sum. II. for ἰέναι, inf. of

εἶμι ibo.

εἶναι, aor. 2 inf. of ἵημι, to send.

εἰνάκιος, Adv., poet. for ἐννάκιος, nine times.

εἰναχο-χίλιοι, ὧν, nine thousand.

εἰνακόσιοι, αἱ, α, poet. and Ion. for ἐννακόσιοι.

εἰν-άλιος, ἡ, ὧν, poet. for ἐνάλιος.

εἰνᾶ-νύχες, as Adv., (ἐννέα, νύξ) nine nights long.

εἰνάς, ἁδός, ἡ, poet. for ἐννέας II, the ninth day.

εἰνάτερες, αἱ, brothers' wives, sisters-in-law.

εἰνάτος, ἡ, ὧν, poet. for ἐννατός, the ninth.

εἰνεκα, εἰνεκεν, Ion. and poet. for ἐνεκα, on account, because of, c. gen.

εἰνί, Ep. for the Prep. ἐν, in.

εἰν-όδιος, ἡ, α, and ὧν, poet. for ἐνόδιος.

εἰνοσί-φυλλος, ὧν, (ἐνοσίς, φύλλον) with shaking foliage, quivering with leaves.

εἶξα, aor. 2 of εἶκω, to yield.

εἶξαι, Att. for εὐλοκασι, 3 pl. pf. of *εἶκω, to be like.

εἶξακε, 3 sing. Ion. aor. 1 of εἶκω, to yield.

εἶο, Ep. gen. for ἐό, οὐδ, of him, of her; ἀπὸ εἶο from himself.

εἰκουσία, Ep. part. nom. pl. fem. of εἰκα.

εἶος, Ep. for ἔως, until.

εἶπα, aor. I for the common εἶπον, I said; see εἶπον.

εἰπέμεν, Dor. for εἶπεν.

εἰ-περ, if at all events, if indeed.

εἶπην, Dor. for εἶπεν, see εἶπον.

εἰ-ποθεν, Adv. if from any place.

εἰ-ποθι, Adv. if, whether anywhere.

εἶπον, I spoke, I said, aor. 2 from a pres. *εἶπω = *ἐπω:

imperat. εἰπέ, Ep. 2 pl. ἔσπετε; inf. εἶπεν Ep. εἰπέμε-

ναι, -έμεν, Dor. εἶπην; part. εἶπών. There is also

an aor. I εἶπα, used mostly in 2 sing. εἶπας, imperat.

εἶπον, εἰπάτω, εἰπάτον, εἰπάτε: εἰπέ, like ἀγε, occurs

also for εἶπετε before a plural. In Compos. a Med.

form appears, as ἀπειπάσθαι. The pres. is supplied

by φημί, λέγω, or ἀγορεύω, the fut. and pf. by ἐρέω,

ἔρω, εἴρηκα.

εἰπόντο, 3 pl. impf. of ἔπομαι, to follow.

εἰ-ποτε, Adv. if ever, if at all, Lat. si-quando. II.

indirect, if or whether ever.

εἰ-που, Adv. if anywhere, Lat. si-cubi.

εἰ-πως, Adv. if at all, if by any means.

εἰράνη, Dor. for εἰρήνη.

εἰργαθόν, poet. aor. 2 of εἶργω.

εἰργασάμην, aor. I med. of ἐργάζομαι, used in act.

sense: ἐργάσθην, aor. I pass. used in pass. sense.

εἰργασμαι, pf. of ἐργάζομαι, used in both act. and

pass. sense.

εἰργμός, Att. εἰργμός, ὁ, (εἶργω) a prison.

εἰργμο-φύλαξ, ἄκος, ὁ, (εἰργμός, φύλαξ) a gaoler.

εἰργνύμι and -νω, = εἶργω, to shut in or up.

Εἰρητις or εἶργω, Att. for the earlier form ἔργω.

εἰρέαται, Ion. for εἰρήνται, 3 pl. pf. pass. of ἐρέω.

εἶρερος, ὁ, (εἶρω) bondage, slavery.

εἶρεσία Ion. -ή, ἡ, (εἶρσσω) a rowing. 2. any

violent motion, throbbing. II. a complement or

crew of rowers, Lat. remigium.

εἶρεσιών, ἡ, (εἶρος) a barret-wreath of olive or

laurel wound round with wool, borne about by singing

boys at the festivals of Παναθήναι and Θοργήλια, and

afterwards hung up at the house-door. The song was

likewise called Eiresioné.

εἶρέω, Ion. for ἐρέω, to say.

εἶρη, ἡ, (εἶρω) old word for ἀγορά, a place of as-

sembly.

εἶρηκα, -ημαι, pf. act. and pass. of ἐρέω, ἔρω.

εἶρην or ἱρην, ενος, ὁ, (εἶρω or ἐρέω) a Laced. youth

from his 18th year, when he was entitled to speak in

the assembly and to lead an army; cf. Att. ἔφηβος.

εἰρηναίος, α, ὧν, (εἰρήνη) peaceful, in peace.

εἰρηνεύω, f. σω, to keep peace, live peaceably, be at

peace. II. trans. to bring to peace, reconcile.

From:

εἶκος, of peace, Lat. pax; εἰρήνην

triph. rest, repose. (Deriv.

εἰρηνικός, ἡ, ὄν, of or for peace: *peaceful, peaceable*:—Adv. —κῶς.

εἰρηνopoίω, f. ἴσω, to make peace. From εἰρνο-ποιός, ὄν, (εἰρήνη, ποιέω) making peace: as Subst., εἰρηνopoίος, ὁ, a peace-maker.

εἰρνο-φύλαξ, ἄκος, ὁ, ἡ, (εἰρήνη, φύλαξ) a guardian of peace.

εἰρήσσομαι, fut. 3 pass. of ἐρέω, ἐρῶ.

εἰρήνεος, ἡ, ὄν, Ion. for ἐρίνεος, woolen, of wool. From εἰρῆν, τό, (εἶρος) Ion. for ἐρίων, wool.

εἰρκτέον, verb. Adj. of εἰργα, one must prevent.

εἰρκτή Ion. ἐρκτή, ἡ, (εἰργα) an inclosure, prison.

εἰρο-κόμος, ὄν, (εἶρος, κομέω) dressing wool.

εἰρομαι, Ion. for ἐρομαι, to ask: see εἰρῶ B.

εἰρο-πόκος, ὄν, (εἶρος, πόκος) wool-fleeced, woolly.

ΕἶΡΟΣ, τό, wool.

εἰρο-χαρής, ἐς, (εἶρος, χαρῆναι) delighting in wool.

εἰρπομαι, Dor. for ἐρπομαι, 1 pl. impf. of ἐρπω.

εἰρύαται, Ion. 3 pl. pf. pass. of ἐρύομαι:—εἰρύατο, 3 pl. plqpf. (in sense of aor.)

εἰρύμαι, pf. pass. of ἐρύω.

εἰρύνεμαι [ῥ], poet. for ἐρύειν, inf. of ἐρύω.

εἰρύσας [ῥ], Ion. aor. 1 part. of ἐρύω.

εἰρύσσαιτο, Ep. 3 sing. aor. 1 opt. of ἐρύω.

εἰρύτο, 3 sing. plqpf. pass. (with sense of aor. 2) of ἐρύω.

εἰρώ, εἰρύομαι, Ion. for ἐρύω, ἐρύομαι.

ΕἶΡΩ (A): aor. 1 εἶρα and ἐρα: pf. pass. part. ἐρμένος, Ep. ἐρμένος:—Lat. *SERO*, to tie, join, fasten together, string; ἡλέκτροισιν ἐρμένος set with pieces of electrum.

ΕἶΡΩ (B): to say, speak, tell; so also in Med. *εἰρετο*, εἰρῶντο:—but the Med. generally means to cause a thing to be told one, to ask; see ἐρῶ.

ΕἶΡΩΝ, ανδρ, ὁ, a dissembler, one who says less than he thinks or means.

εἰρωνεία, ἡ, dissimulation, an ignorance purposely affected to provoke an antagonist, irony, used by Socrates against the Sophists. From εἰρωνεομαι, (εἶρων) Dep. to dissemble, esp. to feign ignorance.

εἰρωνικός, ἡ, ὄν, befitting a dissembler. Adv. —κῶς.

εἰρωτάω or εἰρωτέω, Ep. and Ion. for ἐρωτάω.

ΕἶΣ or ΕἷΣ, PREP. WITH ACC. ONLY. Radic. sense: direction towards, motion to, in or into. I. OF PLACE, the oldest and most freq. usage; but also of persons, with all Verbs implying motion or direction, and so with Verbs of looking, as, εἰς ὤπα ἰδέσθαι to look in the face: sometimes in Att. with the notion of hostile direction, Lat. *contra*, *adversus*, = πρὸς. 2. in pregnant usage, joined with Verbs which express rest, when a previous motion is implied, as, ἐς μέγαρον κατέθηκε he brought it to the house, and put it there: so, παρῖναι εἰς τόπον to go to and be at a place: esp. in phrase, σώζεσθαι εἰς τόπον. 3. ellipt. c. gen., εἰς Ἀἶδα [δόμον], Att. εἰς Ἀΐδου, to the abode of Hades; εἰς Ἀθηναίης [ἐρῶν] to the temple of Athena, ἐς Πριάμοιο [οἶκον] etc.; so in

Prose, εἰς Δῆμητρος to the temple of Ceres, etc.; as in Lat. *ad Apollinis, Castoris* (sub. *aedem*).

II. OF TIME, 1. until, ἐς ἤω, ἐς ἥλιον καταδύντα, εἰς ὅτε till the time when . . . till morn, till sunset; ἐς ὃ until; ἐς ἐμὲ up to my time. 2. to determine a period, for, ἐς ἐνιαυτόν for a year, i.e. a whole year; ἐς θέρος, ἐς ὁπώραν for the summer, etc.; ἐς αἶψα for ever; ἐς ἡμᾶς up to our time; ἐς τρίτην ἡμέραν to the third day, i.e. in three days or on the third day.

III. OF AN END OR PURPOSE, εἰπεῖν εἰς ἀγαθόν to speak for good, with a good object; ἐς πόλεμον βοηθεῖμαι I will arm me for war.

IV. WITH NUMERALS: ἐς μίαν (sc. Βουλὴν) Βουλευεῖν to resolve one way or unanimously; ἐς ἑν ἔρχεσθαι to agree together; with plurals, ὡς το, ἐς μυρία as many as ten thousand; ἐς δύο two deep; also of round numbers, about, at most. V. to express relation, ἐς ὃ in regard to which, i.e. wherefore: εἰς τί; for what? why? hence for Adv., ἐς τάχος for τάχως.

Εἰς is sometimes parted from its acc. by several words, as, εἰς ἀμφοτέρω Διομήδεος ἔρματα βῆτην. It is seldom put after its case. The notion is redoubled in εἰς ἀλαδῆ.

ΕἶΣ, μία, ἐν, gen. ἐνός, μᾶς, ἐνός, Lat. *UNUS*, Engl. *ONE*: the fem. μία points to a second Root, which appears without the init. μ in the Ep. masc. *ίος*, fem. *ία*: strengthd. εἰς ὅλος, μία οἴα or οἴη, a single one, one alone: with Sup., εἰς ἄριστος: εἰς τις some one, Lat. *unus aliquis*: εἰς ἕκαστος each one, Lat. *unusquisque*: καθ' ἑν ἕκαστον each singly, piece by piece: εἰς ἀνῆρ, Lat. *unus omnium*, for one man, πλείστας γυναικας εἰς ἀνὴρ ἐγγήματο most for one man.

εἰς, Ep. 2 sing. pres. of εἰμί sum. II. 2 sing. pres. of εἰμι ibo.

εἰς, aor. 2 part. of ἵημι.

εἰσα, Causal aor. 1 of ἵζω, ἔζομαι, to put, place, lay; σκοπὸν εἰσε be set a spy; λόχον εἰσαν ἱβὲν laid an ambush: part. εἰσας, inf. ἔσαι, Ep. ἔσσαι.

II. also fut. med. ἔσομαι Ep. ἔσσομαι: aor. 1 εἰσαμῆν: pf. pass. εἰμαι:—to found, erect, of building temples or setting up statues of deities. The other tenses are supplied from ἰδρῶ.

εἰσο-αγαγών, aor. 2 part. of εἰσάγω.

εἰσαγγελεύς, ἔως, ὁ, (εἰσαγγέλλω) one who announces, an usher, an officer at the Persian court.

εἰσαγγελία, ἡ, an accusation in the Athenian Council for some public offence: an information. From

εἰσο-αγγέλλω, f. -εἰλῶ: for the tenses, v. ἀγγέλλω:—to go in and announce (the duty of an usher: see εἰσοαγγελεύς): generally, to announce, report. II. to accuse one of a state-offence; see εἰσαγγελία.

εἰσ-αγείρω, f. -ερώ: for the tenses, v. ἀγείρω:—to gather into a place.

εἰσ-άγω, f. ἔω: aor. 2 -ήγαγον: pf. -αγηόχα:—to lead in or into; ἐσάγειν or ἐσάγειν γυναικᾶ to lead a wife into one's house. 2. to import foreign

wares; εἰσαγάσθαι καὶ ἐξάγειν to import and export:—Med. to admit forces into a city: also to introduce into a league; to introduce new customs.

II. as a political term, to lay or bring before an assembly; εἰσάγειν τι ἐς βουλὴν, to bring before the Council. 2. as law-term, εἰσάγειν δίκην or γραφὴν to open the proceedings, state the case.

εἰσαεῖ, Adv. for εἰς αἶψα, for ever.

εἰσαεῖρομαι, Med. to take to oneself.

εἰσαεῖρε, f. ἦσα, to look into, descry.

εἰσαεῖρω, f. -ἄρω, to lift or carry in.

εἰσαεῖσω, εἰσαεῖσω, f. -ἄσω, to dart into.

εἰσαιτο, 3 sing. aor. med. opt. of *εἶδω.

εἰσακοντιζέω, f. ἴσω Att. ἰώ, to hurl javelins at: absol., to dart or spout up, of blood.

εἰσακούω, f. σομαι: aor. I -ήκουσα: pf. -ακήκοα:—to listen, hearken to; and, simply, to bear. II. to obey, comply with, give heed to.

εἰσακτέον, verb. Adj. of εἰσάγω, one must bring in.

εἰσάλλομαι, f. -αλόμαι: aor. I -ἤλαμην: Ep. 3 sing. aor. 2 ἐσάλοτο: Dep.:—to leap or spring into: also to leap upon.

εἰσαμείβω, f. ψω, to pass into.

εἰσαμην, Ep. aor. I med. of εἰμι ibo. II. Ep. aor. I med. of *εἶδω, I see.

εἰσαμην, aor. I med. of εἶσα, I founded.

εἰσααναβαίνω, aor. 2 -ἀνέβην, to go up into.

εἰσααναγκάζω, f. to force into, constrain.

εἰσαάγω, f. ζω, to lead up into.

εἰσαανέιδον, aor. 2 (see εἶδον): to look up to.

εἰσαάνειμι, to go up into.

εἰσανιδόν, part. of εἰσανέιδον.

εἰσανιών, part. of εἰσανέιμι.

εἰσάντα, Adv. straight into, into or in the face.

εἰσάπαν, Adv. for εἰς ἅπαν, altogether.

εἰσάπαξ, Adv. for εἰς ἅπαξ, at once.

εἰσαπράσσω Att. -πτω, fut. ζω, to drive in upon.

εἰσατο, εἰσατο, v. εἰσαμην, εἰσαμην.

εἰσαῖτω, Att. for εἰσαίστω.

εἰσαυγάζω, f. σω, to look at.

εἰσαυθίς, Adv. for εἰς αὐθίς, hereafter.

εἰσαύριον, Adv. for εἰς αὐριον, on the morrow.

εἰσαυτίς, Adv. Dor. and Ion. for εἰσαυθίς.

εἰσαφίημι, f. -αφήσω, to send into: to let in.

εἰσαφικάνω, =εἰσαφικνέομαι. [ἀν]

εἰσαφικνέσθαι, aor. 2 inf. of εἰσαφικνέομαι.

εἰσαφικνέομαι, f. ἴζομαι, Dep. to come or go into, to arrive at.

εἰσβαίνω, f. -βήσομαι: aor. 2 -έβην: pf. -βέβηκα:

—to go into: esp. to go on board ship, embark. 2.

impers., εἰσβαίνει μοι it comes into my head. II.

Causal in aor. I εἰσέβησα, to make to go into, to put into: see εἰσβιβάζω, which serves as pres. in this sense.

εἰσβάλλω, f. -βάλλω: pf. -βέβληκα, pass. -βέβλημαι:—to throw into:—Med. to put on board one's ship. II. (sub. ἐκπύον or στρατιάν), to throw oneself into, make an inroad or incursion into, invade: also (sub. ναῦν) to enter port, Lat. appellere. 2.

generally, to go into: of rivers, to empty themselves into, fall into. 3. also to come to, fall into accidentally.

εἰσβάσιν, εὐα, ἦ, (εἰσβαίνω) an entrance, way of entering: embarkation.

εἰσβατός, ἦ, ὄν, (εἰσβαίνω) accessible.

εἰσ-βιάζομαι, f. ἄσομαι, Dep. to force one's way into.

εἰσ-βιβάζω, f. -βιβάσω Att. -βιβῶ, Causal of εἰσβαίνω, to make to go into, put into.

εἰσ-βλέπω, f. ψω, to look at, look upon.

εἰσβολή, ἦ, (εἰσβάλλω) a throwing oneself into: an inroad, invasion, attack. 2. a way of entering, an entrance, pass: in plur., also, the mouth of a river.

3. an entering into a thing, a beginning.

εἰσ-γράφω, f. ψω, to write in, inscribe:—Med. to have oneself written down or inscribed; εἰσγράφεσθαι ἐς τὰς σπονδὰς to have oneself written or received into the league.

εἰσ-δέρομαι, Dep., with aor. 2 act. εἰσέδρακον:—to look at or upon, behold, observe.

εἰσ-δέχομαι, Ion. εἰσ-δέκομαι: f. -δέχομαι: aor. I εἰσεδέξαμην and εἰσεδέχην: Dep.:—to take into, admit.

εἰσ-δίδωμι, used intr., of rivers, to flow into.

εἰσοδοχή, ἦ, (εἰσδέχομαι) reception.

εἰσοδραμεῖν, aor. 2 inf. of εἰστρέχω.

εἰσοδρομή, ἦ, (εἰσοδραμεῖν) an onslaught, assault.

εἰσ-δύω or εἰσ-δύνω, and (in same sense) Med. εἰσ-δύομαι: f. -δύσομαι: aor. 2 -έδυν: pf. -δέδυκα:—to get into, slip into or in; δεινόν τι ἐνέδυνε σφίσι a kind of fear entered into them; ἀκοντιστὺν ἐσδύσεαι ἰβου will enter into a contest of archery.

εἶσε, see εἶσα.

εἰσέβην, aor. 2 of εἰσβαίνω: εἰσέβησα, causal aor. I.

εἰσέγραψα, aor. I of εἰσγράφω.

εἰσεδέχην, εἰσεδέχομαι, aor. I of εἰσδέχομαι.

εἰσεδράκον, aor. 2 of εἰσδέρομαι.

εἰσεδραμεῖν, aor. 2 of εἰστρέχω.

εἰσ-έδυν, aor. 2 of εἰσδύνω.

εἰσ-εἶδον, aor. 2 (see εἶδον), to look on or at.

εἰσ-εμι, inf. -έναι: impf. εἰσέην: (εἰς, εἰμι ibo):—to go into, go in; ὁφθαλμοῖς εἰσεμι I will come into his sight; ἀρχὴν εἰσεῖναι to enter on an office. II.

as law-term, to come before the court. III. metaph. to make into one's mind.

εἰσέκλσα, aor. I of εἰσέκλλω.

εἰσεκύλισα, aor. I of εἰσεκύνδω.

εἰσ-ελάσω Ep. -ελάω: fut. -ελάσω [ᾶ] Att. -ελω: for the tenses, v. ἐλαύνω:—to drive into or in. II.

(sub. ἵππον or ναῦν) to row into a place, like Lat. appellere.

εἰσελθεῖν, aor. 2 inf. of εἰσέρχομαι.

εἰσ-έλκω: f. -έλξω: aor. I -εἰλκῶσα:—to drag into.

εἰσ-εμβαίνω, aor. 2 εἰσενέβην, to go on board.

εἰσενεγκεῖν, aor. 2 inf. of εἰσφέρειν.

εἰσ-ενήνοχα, pf. of εἰσφέρω.

εἰσένθωμες, Dor. for εἰσένθωμεν, I pl. aor. 2 subj. of εἰσέρχομαι.

εἰσενόησα, aor. I of εἰσνοέω.
 εἰσέπειαι, aor. I of εἰσπαίω.
 εἰσέπειτα, Adv. for εἰς ἔπειτα, *henceforward*.
 εἰσέπτατο, 3 sing. aor. 2 of εἰσπτόμαι.
 εἰσ-ἐργνῦμι or -ῦω, to *shut up into, enclose 'in a place*.
 εἰσέρρῃν, aor. I (in pass. form) of εἰσρέω.
 εἰσ-έρρω, aor. I εἰσῆρρησα: pf. εἰσῆρρηκα:—to *go into, get in*.
 εἰσ-έρω, aor. I part. εἰσεύσας [ῥ], to *draw into*.
 εἰσ-έρχομαι, fut. -ελεύσομαι: aor. 2 ἤλυθον, -ἤλθον: Dep.:—to *go or come into, to enter, Lat. in-ire*: metaph. to *enter one's mind*: absol. of money, to *come in*, as πρόσδοι εἰσῆλθον. II. as Att. law-term, of the accuser, to *come into court*.
 εἰσ-έτι, Adv. *still yet*.
 εἰσ-έχω, f. -έξω, intr. to *stretch into, reach*.
 εἰσ-ηγέομαι, fut. ἵσομαι, Dep. to *bring in, introduce, propound, bring forward*. II. εἰσηγείσθαι τι to *represent to any one, instruct him*. Hence
 εἰσῆγημα, ματος, τό, a *proposition, motion*: and
 εἰσῆγησις, εως, ἡ, a *bringing in, proposing, bringing forward*: and
 εἰσῆγητέον, verb. Adj., *one must bring in*: and
 εἰσῆγητής, οὔ, ὁ, *one who brings in, a mover, proposer*.
 εἰσ-ηθέω, f. ἥσω, to *inject by a syringe*.
 εἰσ-ἦκω, f. -ἦξω, to *be come in*: to *come in*.
 εἰσ-ἤλυθον, εἰσῆλθον, aor. 2 of εἰσερχομαι.
 εἰσῆλυσία, ἡ, (εἰσῆλυσθαι) *a coming in*.
 εἰσῆλυσκα, aor. I of εἰσφέρω.
 εἰσθα, Aeol. and Ep. for εἰς, εἴ, 2 sing. of εἰμι ibo.
 εἰσθαί, pf. pass. inf. of ἵημι.
 εἰσ-θώ, f. θέσομαι, to *run into, run up to*.
 εἰσ-θρόσκω, aor. -έθορον, to *leap into or in*.
 εἰστί, εἰσίν, 3 pl. pres. of εἰμι sum.
 εἰσι, εἰσιν, 3 sing. pres. of εἰμι ibo.
 εἰσιδεῖν, Ep. εἰσιδέειν, aor. 2 inf. of εἰσεῖδον.
 εἰσ-ιδρύω, f. σω: pf. pass. εἰσιδρῦμαι: (εἰς, ιδρύω): to *build, found in a place*.
 εἰσ-ίζομαι, Pass. (εἰς, ἴζω) to *be seated in, to sit down in*.
 εἰσ-ίημι, f. -ἥσω, to *send or put into*:—Med. to *be-take oneself to*: also in act. sense, to *admit, let in*.
 εἰσῆλθῃ, ἡ, (εἰσ-εἰμι) *an entrance*.
 εἰσ-ικνεῖμαι, fut. -ίξομαι, Dep. to *go into*.
 εἰσ-ίπταμαι, late form of εἰσπτόμαι.
 εἰσ-καλαμάομαι, (εἰς, καλάμη) to *baul in with a fishing rod*.
 εἰσ-κἀλλέω, f. ἔσω, to *call in*.
 εἰσ-καταβαίνω, f. -βήσομαι, aor. 2 εἰσκατέβην, to *go down into*.
 εἰσ-κατατίθημι, f. -θήσω, to *put down into*.
 εἰσ-κειμαι, as Pass. of εἰστίθημι, to *be put into, lie in*: to *be put on board ship*.
 εἰσ-κέλλω, f. -κέλσω: aor. I -έκελσα:—to *push or thrust in* (sub. ναῦν), to *put into shore, put to land*.
 εἰσ-κηρύσσω Att. -ττω, f. ῶ, to *call in by herald*: esp. to *call into the lists for combat*.

εἰσκομιδῇ, ἡ, a *bringing in, importation*. From
 εἰσ-κομίζω: fut. ἴσω Att. ἴω: to *bring into, import*:—Pass. to *get into a place for shelter*.
 εἰσ-κυκλέω, f. ἥσω, to *turn or wheel inwards on the stage*, so as to *withdraw from the eyes of the spectators*, v. ἑκκυκλέω:—metaph., δαίμων πράγματα εἰσ-κεκύκληκεν εἰς τὴν οἰκίαν *some spirit has brought ill luck into the house*.
 εἰσ-κυλίνδω, f. κυλίω [ῥ]: to *roll into*.
 ἔϊκος: impf. ἤϊκον: (ἴδος, ἔϊσος):—to *make like*: to *think like, liken*: metaph. to *compare*: and so to *guess, conjecture, believe*.
 εἰσ-λεύσσω, to *look into*.
 εἰσ-μάομαι, aor. I εἰσεμάσθην, Ep. 3 sing. ἔσε-μάσατο Dor. -άφατο: Med.: (εἰς, μάσσω):—to *touch to the quick*. II. to *put in the hand to feel*.
 εἰσ-νέομαι, Dep. to *go into*.
 εἰσ-νέω, f. -νέσομαι, to *swim into*.
 εἰσ-νοέω, f. ἥσω, to *perceive, remark*.
 εἰσ-οδος, ἡ, (εἰς, ὁδός) *a way into, entry*. II. a *coming in, entrance*, esp. of the Chorus into the Orchestra: a *visit*: a *right of entrance*.
 εἰσ-οικεῖω, f. ὤσω, (εἰς, οικεῖος) to *bring in as a friend*:—Pass. to *become friend to any one*.
 εἰσ-οικέω, f. ἥσω, to *dwell in, settle in*. Hence
 εἰσοικησίς, εως, ἡ, *settlement*: a *dwelling*.
 εἰσ-οικίζω, fut. ἴσω Att. ἴω, to *bring as a colonist into a place*:—Pass. to *settle oneself in a place*.
 εἰσ-οικοδομέω, f. ἥσω, to *build into*.
 εἰσοικνεῖσθα, Aeol. for εἰσοιχνόουσι, 3 pl. of εἰσ-οιχνέω, f. ἥσω, to *go into, enter*.
 εἰσ-όκε or -εω, Dor. εἰσ-όκα, (εἰς ὃ κε) *until such time as*:—so long as.
 εἰσομαι, fut. of εἶδω B: εἴσεαι, Ep. 2 sing. II. Ep. fut. of εἰμι ibo.
 εἰσον, imperat. of εἶσα.
 εἰσ-όπνι, (εἰς, ὅπνι) Adv. *hereafter*.
 εἰσ-όπισω, Adv. *in time to come, hereafter*.
 εἰσοπτος, ον, (εἰσόφωμαι) *looked upon*: to *be seen, visible*.
 εἰσοπτρίς, ἴδος, ἡ, = εἰσοπτρον.
 εἰσ-οπτρον, τό, (εἰσόφωμαι) *a looking-glass, mirror*.
 εἰσ-οράω, Ep. part. εἰσορόων, inf. med. εἰσοράσθαι: the fut. εἰσόφωμαι and aor. 2 εἰσείδω are supplied from other Roots (see ὀρᾶω):—to *look at or upon, view, behold*: also to *look on with admiration, revere, respect*: to *look at eagerly*: to *gaze upon steadily*: also of the gods, to *visit, punish, behold*.
 εἰσ-ορμάω, f. ἥσω, to *bring forcibly into*:—Pass. to *force one's way into*.
 εἰσ-ορμίζω, fut. ἴσω Att. ἴω, to *bring into port*:—Pass., with aor. pass. and med., to *run into port*.
 εἰσ-ορούω, f. σω, to *rush in*.
 ἔϊσος, ἡ, ον [ῥ], Ep. lengthd. form of ἴσος, *alike, equal*, used in these phrases: 1. δαῖς ἔϊση the equal banquet, i. e. *equally shared*. 2. νῆες ἔϊσαι the equal or well-balanced ships. 3. ἀνὴρ πάντοσ' H 5

ἔσση the all-even shield, i. e. quite round. 4. φρέ-
νες ἔνδον εἶσαι an even mind, that is well-balanced,
calm, Lat. mens aequa.

εἰσότε, for εἰς ὅτε, until.

εἰς-οὐλῆς, εὐς, ἡ, a looking upon: a spectacle. From
εἰσόφωμαι, fut. of εἰσοράω, formed from Root *εἰσ-
όφρωμαι.

εἰσ-παύω, aor. I εἰσέπαυσα, to burst or dash in.

εἰσ-πέμπω, f. ψω, to send in, bring in: to suborn.

εἰσ-περάω, f. ἄω [α] Ion. ἡσώ, to pass over into.

εἰσ-πηδάω, f. ἡσώ or ἡσσομαι, to leap into, burst in.

εἰσ-πέταμαι, f. -πτήσομαι: aor. 2 both in med.

form εἰσπτάμην and act. εἰσέπτην:—to fly into.

εἰσ-πίπτω, f. -πεσοῦμαι: aor. 2 -έπεσον: pf. -πέ-
πτωκα:—to fall or rush into: to be thrown

into. II. to fall upon, attack.

εἰσ-πίττω, poet. form of εἰσπίπτω.

εἰσ-πλέω, f. -πλεύσομαι, to sail into, enter. Hence
εἰσπλοος, contr. εἰσπλους, ὁ, a sailing in of
ships. II. the entrance of a harbour.

εἰσ-πνέω, f. -πνεύσομαι, to breathe in, imbale, Lat.
inspirare. II. to breathe upon. Hence

εἰσπνήλας, ὁ, one who inspires love, a lover.

εἰσ-ποιέω, f. ἡσώ, to put into the hands of, to give
(a son) to be adopted by another:—Pass. to be
adopted. II. to introduce. Hence

εἰσπολιότης, ἡ, ὄν, adopted.

εἰσ-πορεύω, f. σω, to lead into:—Pass., with fut.
med. -εύσομαι, to go into, enter.

εἰσπραΐς, εὐς, ἡ, exaction or collection of taxes.

εἰσ-πράσσω Att. -ττω, f. ξω, to get in or collect

taxes:—Med. to collect or exact for oneself.

εἰσ-ρέω, f. -ρεύσομαι and -ρυσσομαι: aor. 2 -ερ-
ρῶν:—to stream into.

εἰστήκειν, plqpf. intr. of ἵστημι.

εἰστιάκα, εἰστιάσα, pf. and aor. of ἐστιάω.

εἰσ-τίθημι, fut. -θήσω:—to put into, place in: also
with or without ἐς ναῦν, to put on board ship:—Med.,

τέκνα ἐσθῆσθαι (aor. 2 inf.) to put them on board.

εἰσ-τοξεύω, f. σω, to shoot or dart into.

εἰσ-τρέχω: fut. -δράμωμαι: aor. 2 -έδραμον (from
*δρέμω). To run in or into, to run upon.

εἰσ-φέρω: fut. -οίσω (from *οἶω): aor. I -ήνεγκα
and pf. -ενήνοχα (from *ἐνέγκω): cf. φέρω:—to

carry into: to bring in or upon. II. to bring
in, contribute: at Athens, to pay tax on pro-

perty. III. to introduce, bring forward, pro-
pose.

IV. Med. to carry with one: also like
Act. to introduce. 2. to import. V. Pass.,

to rush in. 2. to be imported.

εἰσ-φουτάω, f. ἡσώ, to go continually to, to visit.

εἰσφορά, ἡ, (εἰσφέρω) a carrying into. II. a
bringing in, contribution: at Athens, a property-tax,

raised to meet the exigencies of war.

εἰσ-φρέω, f. ἡσώ, εἰσφέρω.

εἰσ-φρέω, fut. -φρήσω and -φρήσομαι: imperat. εἰσ-
φρες: (εἰς, φρέω which only occurs in compos., v.
διαφρέω, ἐκφρέω):—to let in, admit:—Med. to bring
in with one,

εἰσ-χειρίζω, f. ἰσω Att. ῶ, to put into one's hands,
entrust.

εἰσ-χέω, f. -χεῶ: aor. I -έχεα:—to pour into:—
Pass., Ep. aor. 2 ἐσχέχυμην [ῶ], to stream in.

εἰσω, more rarely εἰσω, Adv. (εἰς, ἐς) into, within,
c. acc., δύναι δόμον 'Αἰδώς εἰσώ: also c. gen., ἔσω
βλεφάρων. II. within, inside.

εἰσ-ωθέω, fut. ωθήσω and ὠσω, to thrust into:—
Med. to force oneself into, press in.

εἰσ-ωπός, ὄν, (εἰς, ὦψ) in face, in front of; εἰσωπῶ
ἐγένοντο νέων they came in front of the ships.

Εἶτα Ion. εἶτεν, Adv. of Time, then, after, there-
upon, Lat. deinde. II. like Lat. ita and itaque,

and so then, and then: also in ironical questions, Lat.
itane? itane vero? is it so? ay really? indeed?

εἶται, 3 sing. pf. pass. of ἐννύμυ.

εἶτε . . , εἶτε . . , Lat. sive . . , sive . . , either . . ,
or . . , whether . . , or . . ; so that several cases are al-
ways put: in Homer the first εἶτε is sometimes an-
swered by ἢ καί. The Trag. sometimes leave out the
first εἶτε, or put εἰ instead.

εἶτε, for εἵτε, 2 pl. pres. opt. of εἰμί sum.

εἶτεν, Ion. for εἵτα, like ἔπειτεν tor ἔπειτα.

εἶω, Ep. for εἶω.

εἶω, Ep. for εἶω, ᾶ, pres. subj. of εἰμί sum.

εἶωθα, pf. 2 (in pres. sense) of the Ep. verb ἔθω.

εἰώθην, plqpf. (in impf. sense) of ἔθω.

εἰωθώς, Adv. of εἶωθα, in the usual way.

εἶων, impf. of εἶω.

εἶως, Ep. for εἶως, until.

εἶωσι, Ep. for εἶωσι, 3 pl. of εἶω.

'EK, before a vowel ἐξ, Lat. e, ex, PREP. WITH GEN.
Radic. sense, from out of, away from. I.

OF PLACE, out of, from forth; ἐκ πάντων μάλιστα
chief from among all, of all. 2. like έξω, outside

of, beyond; ἐκ βελέων out of shot; ἐκ καπνῶ out of
the smoke. 3. with Verbs implying Rest, as, ἐκ

πασσαλῶφι κρέμασεν φόρμιγγα he hung his lyre from,
i. e. on, the peg; ἀνάπτεσθαι ἐκ τινος to fasten from,

i. e. upon, a thing. II. OF TIME, ἐξ οὗ since,
from the time when, Lat. ex quo; ἐξ ἀρχῆς from the

beginning; ἐκ θυσιᾶς γενέσθαι to have just finished
sacrifice; ἐξ εἰρήνης πολεμεῖν to go to war out of,
i. e. after, peace.

III. OF ORIGIN, ἐκ τινος γενέ-
σθαι to be born or sprung from one; ἐξ ἐμοῦ γενέ-
σθαι thou comest of me by blood. 2. of the

materials of a thing, as πῶμα ἐκ ξύλου a cup of
wood. 3. of Motive, Occasion, Means, ἐκ θεῶν

πολεμῖεν to war at the gods' instance; μήνιος ἐξ
ὀλοῆς because of deadly wrath; ἐκ καύματος in con-

sequence of the heat; ἐκ βίας ἀγειν = βίᾳ ἀγειν, to
lead by force. 4. with a pass. Verb, ἐφίληθεν ἐκ Διὸς

they were beloved of or by Zeus. 5. with a neut.
Adj., as periphr. for Adv., ἐξ ἀγχιμύλου for ἀγχιμολόν;

ἐκ τοῦ ἐμφανοῦς and ἐξ ἐμφανοῦς for ἐμφανός, etc.

ἐκ is often separated from its Case by one or more
words. It takes an accent if it is pecul. emphatic.

In Compos. ἐκ signifies out, away, off: also utterly.

ἐκά-εργος, ὁ, (ἐκάς, *ἐργω) epith. of Apollo, *working from afar, far-darting*, = ἐκβόλος.

ἐκάην [ᾶ], aor. 2 pass. of καίω.

ἐκάθεν, Adv. (ἐκάς) *from afar*:—*far off, far away*.

ἐκάθηρα, aor. I of καθαίρω.

ἐκάλεσσα, Ep. aor. I of καλέω.

ἐκάλος, Dor. for ἐκπλος.

ἐκάμμυσα, for κατέμυσα, aor. I of καταμύω.

ἐκάμυν, ἐκαμύοντι, aor. 2 act. and med. of κάμνω.

ἐκαρτύναντο, 3 pl. aor. I med. of καρτύνω.

ἐκαρψα, aor. I of κάρφω.

ἐκάς Att. ἐκας, Adv. (ἐκ) *far, afar, far off*: c. gen.

far from, far away from. II. of Time, *long after*.

ἐκαστάτω, Sup. of ἐκάς, *furthest off, furthest away*.

ἐκασταχόθεν, (ἐκαστος) Adv. *from every side*.

ἐκασταχόσε, (ἐκαστος) Adv. *to every side*.

ἐκασταχοῦ, (ἐκαστος) Adv. *everywhere*.

ἐκαστέρω, Comp. of ἐκάς, *further, further off*:—

Sup. ἐκαστάτω.

ἐκάστοθι, Adv. *for each or every one*. From

ἘΚΑΣΤΟΣ, ἡ, *on, every, every one, each, each one*,

Lat. *quisque*, opp. to a number: the sing. from its

collective sense is freq. joined with a plur. Verb,

ἐκαστος ἐπίστασθε ye know each one of you: εἰς

ἐκαστος, Lat. *unusquisque, each one*: πᾶς ἐκαστος,

one and all; οἱ καθ' ἐκάστον each one singly, Lat. *singuli*:

καθ' ἐκάστην [ἡμέραν] *every day, daily*. Hence

ἐκάστοτε, Adv. *each time, at all times*.

ἐκαστέρω, Adv. = ἐκαστέρω.

ἐκατάτο, Ion. for ἐκάθεντο, 3 pl. impf. of κάθημαι.

ἐκατέρakis, Adv. (ἐκάτερος) *at each time*.

ἐκάτερθε, before a vowel -θεν, Adv. for ἐκατέρωθεν,

from or on each side, Lat. *utrinque*.

ἘΚΑΤΕΡΟΣ, α, *on, each of two, each singly*, Lat.

utroque. Hence

ἐκατέρωθεν, Adv. *from each side*: and

ἐκατέρωθι, Adv. *on each side*: and

ἐκατέρωσε, Adv. *to each side, each way*.

Ἑκάτη [ᾶ], ἡ, (ἑκατος) *Hecaté*, daughter of Perseus

and Asteria, who had power from Zeus in heaven,

earth, and sea. Later she was held to be the same

as Artemis. Ἑκάτης δειπνον, or Ἑκάταια, τά, was

an offering of purification made to her on the 30th

of each month at three cross roads.

ἐκάτη-βελέτης, *ov, ὁ*, = ἐκατηβόλος.

ἐκάτη-βόλος, *ov, (ἐκάς, βάλλω) far-throwing, far-*

shooting, far-darting:—as Subst. the *Far-darter*.

ἐκάτι, Att. and Dor. for ἐκτι, *on account of*.

ἐκατογ-κάρῃνος, *ov, (ἐκατόν, κάρηνον)*; and

ἐκατογ-κεφάλας, *ov, ὁ*, (ἐκατόν, κεφαλή); and

ἐκατογ-κράνος, *ov, (ἐκατόν, κράνον)*:—*bundred-*

beaded.

ἐκατόγ-χειρος, *ov, (ἐκατόν, χεῖρ) bundred-banded*.

ἐκατό-ξύος, *ov, (ἐκατόν, ξυγών) with 100 benches*

for rowers.

ἐκατομ-βαῖων, ὧνος, ὁ, the month *Hecatombaeion*, the

first of the Att. year, answering to the last half of

July and first half of August. From

ἐκατόμ-βη, ἡ, (ἐκατόν, βοῦς) properly an offering of a hundred oxen: but commonly a great public sacrifice, not always of oxen, nor to the number of a hundred.

ἐκατόμ-βοιος, *ov, (ἐκατόν, βοῦς) of or worth a hundred oxen*.

ἐκατόμ-πεδος, *ov, (ἐκατόν, πούς) 100 feet long*.

ἐκατομ-πολλέθρος, *ov, = ἐκατόμπολις*.

ἐκατόμ-πολις, *ι, gen. εως, (ἐκατόν, πόλις) with a hundred cities*.

ἐκατόμ-πους, ὁ, ἡ, *πουν, τό, gen. ποδος, (ἐκατόν, πούς) bundred-footed*.

ἐκατόμ-πύλος, *ov, (ἐκατόν, πύλη) bundred-gated*.

ἘΚΑΤΟΝ, οἱ, αἱ, τά, indecl. a hundred, Lat. *centum*.

ἐκατοντα-ετής, *ες, (ἐκατόν, ἔτος) of a hundred years, a hundred years old*.

ἐκατοντα-κάρηνος, Dor. -κάρῃνος, *ov, (ἐκατόν, κάρηνον) bundred-beaded*: cf ἐκατόγκρανος.

ἐκατον-τάλαντος, *ov, (ἐκατόν, τάλαντον) worth 100 talents*; γραφή ἐκατοντάλαντος an action where damages were laid at that sum.

ἐκατοντα-πλᾶσιων, *ov, gen. ονος, (ἐκατόν) a bundred-fold, 100 times as much or many*.

ἐκατοντά-πύλος, *ov, = ἐκατόμπύλος*.

ἐκατοντ-άρχης, *ov, ὁ, (ἐκατόν, ἀρχω) a leader of a bundred, Lat. centurio*.

ἐκατοντ-αρχος, ὁ, = ἐκατοντάρχης.

ἐκατοντάς, ἄδος, ἡ, (ἐκατόν) the number one hundred.

ἐκατοντ-όργυιος, *ov, (ἐκατόν, ὀργυιά) of 100 fathoms*:—ποῦς, ἐκατοντ-ορόγυιος, *ov*.

ἐκάτος, ὁ, (ἐκάς) = ἐκβόλος.

ἐκατό-στομιος, *ov, (ἐκατόν, στόμα) bundred-moutbed*.

ἐκατοστός, ἡ, ὡν, (ἐκατόν) the hundredth, Lat. *centesimus*; ἐφ' ἐκατοστά a hundred-fold. II. ἡ ἐκα-

τοστή, the hundredth part, a tax or duty at Athens.

ἐκατοστός, ὡς, ὁ, = ἐκατοντάς.

ἐκαυσα, aor. I of καίω.

ἐκ-βάλλω, *ι, ζω, to speak out, declare*.

ἐκ-βαίνω, *ι, -βήσομαι*: aor. 2 ἐξέβην: pf. ἐκβέ-

βηκα:—to step out of, go or come out of: to step out of a ship, to disembark. 2. to go out of, depart from.

3. metaph. to come out so and so, to turn out, Lat. *evadere*. 4. to go out of due bounds, to digress.

II. in fut. act. ἐκβήσω, aor. I ἐξέβησα, Causal, to make to step out of, put out of a ship, etc.; cf. ἐκβιβάζω.

ἐκ-βακχεῖω, *ι, σω, to excite to Bacchic frenzy, to make frantic*:—Pass. and Med. to be frenzied, rage.

ἐκβαλε, aor. 2 imperat. of ἐκβάλλω:—also Ep. for ἐξέβαλε, 3 sing. ind.

ἐκ-βάλλω, *ι, -βάλλω*: aor. 2 -έβαλον; pf. -βέβηκα:—to throw or cast out: to disembark, land; but also to carry out to sea. 2. πύλεως ἐκβάλλειν to cast out of the country: and so to drive out, banish. II.

to strike out, Lat. *excutere*; δοῦρα ἐκβάλλειν to fell trees, properly to cut them out of the forest. III.

metaph., ἔπος ἐκβάλλειν to let fall or drop a word; so, ἐκβάλλειν δάκρυα to drop or shed tears. IV.

to throw away, depose, reject: to hiss off the stage, Lat. *explodere*. 3. to break open. V. to send out, get rid of, lose. VI. (sub. *ἐαυτόν*), of a river, to empty or discharge itself.

ἐκβαλεῖν, aor. 2 inf. of ἐκβάλλω.

ἐκβάς, aor. 2 part. of ἐκβάλλω.

ἐκβάσις, εὐς, ἡ, (ἐκβαίνω) a going out of a ship, a landing.

II. a way out, egress: an escape.

ἐκ-βαῖω, Dor. for ἐκ-βαίνω.

ἐκ-βεβαίω, f. ὤσω, to confirm.

ἐκ-βιάζω, to force out: to wrest from.

ἐκ-βιβάζω, f. -βιάσω Att. βιβῶ, Causal of ἐκβαίνω, to make to step out of: esp. to put out of a ship.

ἐκ-βιβρώσκω, fut. -βρώσω, pf. -βέβρωκα, to devour.

ἐκβλήτος, ov, (ἐκβάλλω) thrown out: rejected, despised, despicable.

ἐκ-βλώσκω, aor. 2 ἐξ-έμολον, to go or come out.

ἐκ-βοῶω, f. ἡσμαι, to call or cry out.

ἐκ-βοηθεῖα, ἡ, a marching out to aid. From

ἐκ-βοηθῆω, f. ἡσω, to march out to aid: to make a sally.

ἐκ-βολβίζω, f. ἰσω Att. ἰω, (ἐκ, βολβός) to peel off from, as the skin off an onion; ἐκβολβίζειν τινα τῶν κωδίων to peel one of his stolen skins.

ἐκβολή, ἡ, (ἐκβάλλω) a throwing out, throwing overboard, esp. of goods in a storm.

II. a casting out, banishment.

III. a shooting forth; ἐκβολή σίτου the time when the corn shoots or comes into ear.

IV. an outlet, Lat. *exitus*; ἐκβολή ποταμοῦ the mouth of a river; ἐκβολαὶ ὄρους a defile leading out of a chain of mountains; ἐκβολή λόγου a digression.

V. (from Pass.) that which is cast out; ἐκβολή δυκέλλης earib cast out by a mattock; οὐρία ἐκβολή children exposed on the mountains.

ἐκβολος, ov, (ἐκβάλλω) cast out, exposed, of a child: abortive.

II. as Subst., ἐκβολος, ὁ, a cape, promontory.

2. ἐκβολα, τά, cast off relics.

ἐκ-βράσσω, f. -βράσω, to throw out or up, as froth: Pass. to be cast up or thrown on shore, of ships.

ἐκ-βροντάω, f. ἡσω, to strike out by lightning.

ἐκ-βρυχάομαι, Dep. to bellow forth.

ἐκ-βρωμα, ατος, τό, (ἐκβιβρώσκω) that which is eaten out; ἐκβρωμα πρίονος saw-dust.

ἐκ-γαμίζω, f. ἰσω Att. ἰω, to give away in marriage: —Pass. to be given in marriage, marry.

ἐκ-γαμίσκομαι, Pass. to be given in marriage.

ἐκ-γαυρόομαι, (ἐκ, γαῦρος) Med. to exult greatly in.

ἐκ-γέγδα, poet. for ἐκγέγονα, pf. of ἐκγίγνομαι: 3 dual ἐκγεγάτην; inf. ἐκγεγάμεν [α̅]; part. ἐκγεγάως, ἐκγεγαυῖα.

ἐκ-γελᾶω, f. ᾄσομαι [α̅]: for the tenses, v. γελᾶω: —to laugh out, laugh loud, burst out laughing: metaphor. of a liquid, to gurgle out.

ἐκ-γενής, ἐς, (ἐκ, γένος) put out from one's family, without kin or kin.

ἐκ-γίγνομαι, fut. -γενήσομαι: aor. 2 ἐξεγενόμην: pf. ἐκγένονα, poet. ἐκγένω (q. v.): Dep.: —to grow out of, spring from: to be descended from, born of.

II. to have gone by; χρόνου ἐκγεγονότος time having

gone by, elapsed.

2. impers. ἐκγίγνεται, like ἐξεστί, it is allowed, it is granted.

ἐκγονος, ov, (ἐκγενέσθαι) sprung, descended from any one: as Subst., ἐκγονος, ὁ, any descendant, son, grandson; τὰ ἐκγονα offspring, posterity.

ἐκ-γράφω, f. ψω, to write out, copy: —Med. to write out or copy for oneself.

II. to strike out, expunge from a list.

ἐκ-γίνομαι, Ion. and in late Gr. for ἐκγίγνομαι.

ἐκ-δακρύω, f. ὤσω, to burst into tears. [v]

ἐκ-δαπάνάω, f. ἡσω, to expend, consume, exhaust.

ἐκ-δέδαρμαι, pf. pass. of ἐκδέρω.

ἐκδεδωρίενται, 3 pl. Ion. plqpf. of ἐκδωρίομαι.

ἐκ-δεής, ἐς, (ἐκ, δεῖ) defective. Hence

ἐκδεῖα, ἡ, a falling short, being in arrear.

ἐκ-δεικνύμι, f. -δείξω, aor. I ἐξέδειξα, to shew forth, display.

ἐκ-δέκομαι, Ion. for ἐκδέχομαι.

ἐκδεξίς, εὐς, ὁ, (ἐκδέχομαι) a taking from: succession.

ἐκ-δέρκομαι, Dep. to look out from.

ἐκ-δέρω, Ion. -δέλω: f. -δεῶ: —to skin, flay, strip off the skin: hence to cudgel soundly.

ἐκ-δετος, ov, (ἐκδέω) fastened to or upon.

ἐκ-δέρχομαι, Ion. -δέκομαι: f. -δέχομαι: aor. I ἐξεδέχην: Dep.: —to take or receive from: to take up.

2. ἐκδέχεσθαι τὴν ἀρχὴν to receive the rule from another: absol. to follow, succeed: of countries, to come next.

3. to wait for, expect, Lat. *excipere*.

4. to receive at a feast.

ἐκ-δέω, f. -δήσω, to bind from, i. e. to bind on or to: —Med. to bind a thing to oneself, bang it round one.

ἐκ-δηλος, ov, very manifest: conspicuous.

ἐκ-δημέω, f. ἡσω, (ἐκδημος) to go abroad, travel: to be abroad, or on one's travels.

Hence

ἐκδημία, ἡ, departure from home or from life.

ἐκ-δημος, ov, (ἐκ, δημος) from home, abroad.

ἐκ-διαβαίνω, f. -βήσομαι: aor. 2 ἐκδιέβην: —to go through out of, pass over.

ἐκ-διατράομαι, Pass. (ἐκ, διατρώ) to depart from one's accustomed mode of life, change one's habits.

ἐκδιδάγμα, τό, prentice-work, a sampler. From

ἐκ-διδάσκω, f. -διδάξω poet. -διδασκῶ: —to teach thoroughly, Lat. *edocere*: —Med. to have another taught thoroughly: —Pass. to learn thoroughly.

ἐκ-διδράσκω, Ion. -διδρῆσκω: fut. -δράσομαι [α̅]: aor. 2 ἐξέδραν: —to run away from, escape.

ἐκ-διδώμι, f. -δώσω: aor. I ἐξέδωκα: pf. ἐκέδωκα: aor. 2 med. ἐξεδόμην: —to give out, give up, Lat. *reddere*: to surrender.

2. to give out of one's house; ἐκδιδόναι or ἐκδιδόσθαι θυγατέρα to give away one's daughter in marriage.

3. to give out for money, farm out, let out for hire: to put out money to interest, lend out.

II. (sub. *ἐαυτόν*) to issue forth from a place; of a river, to empty itself.

ἐκ-διηγόμαι, Dep. to tell to the end, recount in full.

ἐκ-δικάζω, f. σω, to decide by giving judgment, of a judge.

II. to avenge. Hence

ἐκδικαστής, οὐ, ὁ, an avenger.

ἐκδικέω, f. ἦσω, (ἐκδικος) to avenge, punish; ἐκδικεῖν τινα ἀπὸ τινος to avenge one on another. Hence ἐκδικήσις, εως, ἡ, an avenging; vengeance.

ἐκ-δικος, ον, (ἐκ, δική) without law, lawless, Lat. *exlex*: Adv. ἐκδικάς, lawlessly. II. carrying out

justice, avenging: as Subst., ἐκδικος, ὁ, an avenger.

ἐκ-διφρέω, f. σω, to throw from the chariot.

ἐκ-διώκω, f. φομαι later φω, to drive away, banish.

ἐκ-δονέω, f. ἦσω, to shake out, confound.

ἐκδοσός, εως, ἡ, (ἐκδίδωμι) a giving up, surrendering.

2. a giving in marriage.

ἐκδόσομαι, fut. med. of ἐκδίδωμι.

ἐκδοτέον, verb. Adj. of ἐκδίδωμι, one must give in marriage.

ἐκδοτός, ον, (ἐκδίδωμι) given up, betrayed.

ἐκδοῦναι, aor. I inf. of ἐκδίδωμι.

ἐκδοχή, ἡ, (ἐκδέχομαι) a receiving from another, succession.

ἐκ-δρακοντόμαι, Pass. (ἐκ, δράκων) to become a serpent.

ἐκδρομεῖν, aor. 2 inf. of ἐκτρέχω.

ἐκδρομή, ἡ, (ἐκδραμεῖν) a running out, sally, charge: —also a band of skirmishers.

ἐκ-δρομος, ὁ, one that sallies out, a skirmisher.

ἐκδύμα, ματος, τό, (ἐκδύω) that which is put off, a skin, garment.

ἐκδύμεν, either Ep. for ἐκδύναι, aor. 2 inf. of ἐκδύω, or for ἐκδύομεν 1 pl. opt.

ἐκ-δύνω, see ἐκδύω.

ἐκδύσις, εως, ἡ, a slipping out, escape. From ἐκ-δύω, f. -δύσω [ῥ]: aor. I ἐξέδύσα: to strip off from another; ἐκδύσαι αὐτὸν χιτῶνα to strip him of his tunic; ἐκδύσαι αὐτὸν to strip him.

II. in pres. ἐκδύνω, with Med. ἐκδύομαι, aor. 2 act. ἐξέδυν, pf. ἐκέδυνκα, to put off.

2. to get out of, slip out of.

3. metaph. to get away from, escape.

ἐκ-δωρίδομαι, Pass. (ἐκ, δώριος) to become quite a Dorian.

ἐκέασσα, Ep. for ἐκέασα, aor. I of κεάζω.

ἐκέατο, Ion. for ἐκείντο, 3 pl. impf. of κείμαι.

ἘΚΕῖ, Adv. at or in that place, there, Lat. *illic*.

ἔκεια, Ep. aor. I of κείω.

ἐκείθεν, Adv. from that place, thence, Lat. *illinc*; c. gen., τοῦκεῖθεν ἄλσους yon side of the grove.

ἐκεῖθι, (ἐκεῖ) Adv. at that place, there, Lat. *illic*: Dor. τηνοῖ.

ἐκείνος Ion. κείνος, η, ο, Aeol. κήνος, Dor. τήνος, Att. also strengthd. ἐκεῖνοσι: demonstr. Pron. (ἐκεῖ): —that person or thing, Lat. *ille, illa, illud*: when οὐτός and ἐκείνος refer to two things before mentioned, ἐκείνος, *ille*, refers to the more remote, οὗτος, *hic*, to the nearer.

II. used also like *ille*, to denote well-known persons; κείνος μέγας θεός, *magnus ille Deus*.

III. in Att., ἐκείνος precedes the Art. when it is emphatic, as, ἐκείνος ὁ ἀνὴρ: and follows the Subst., when it is not emphatic, as ὁ ἀνὴρ ἐκεῖνος.

IV. Adv. ἐκείνως, in that way, in that case:

Ion. κείνως.

V. the dat. fem. ἐκείνη is also used as Adv., I. of Place, there, at that place, on that road.

2. of Manner, in that manner.

ἐκέρα, aor. I of κείρω.

ἐκέισε, Att. κείσε, Adv. (ἐκεῖ) to that place, thither, Lat. *illuc*.

ἐκέαστο, 3 sing. plqpf. (in impf. sense) of κείνωμι.

ἐκέσθαι, 3 sing. plqpf. of κείθω.

ἐκέλετο, 3 sing. Ep. aor. 2 of κέλομαι.

ἐκέλευτο, 3 sing. plqpf. pass. of κλίνω.

ἐκεκοσμέατο, Ion. for ἐκεκοσμηγντο, 3 pl. plqpf. pass. of κοσμέω.

ἐκέλευ, Dor. for ἐκέλου, 2 sing. impf. of κέλομαι.

ἐκέλας, aor. I of κέλλω.

ἐκερσα, Aeol. and Ep. aor. I of κείρω.

ἐκε-χειρά, ἡ, (ἐχω, χεῖρ) a biding of bands, a cessation of hostilities, armistice.

ἐκ-έσω, f. -έσω, to boil out or over: c. gen., εὐλέων ἐξέεσε she ran over, swarmed with worms.

ἐκ-ζητέω, f. ἦσω, to search out.

ἐκ-ζωπύρεω, f. ἦσω, to light up again, rekindle.

ἐκηπα, Ep. aor. I of κείω.

ἐκηβολία, ἡ, a darting from afar, archery. From ἐκη-βόλος, ον, (ἐκός, βάλλω) far-darting, far-shooting, epith. of Apollo in Iliad.

ἐκηλος, ον, collat. form of εὐκηλος, at one's ease, quiet, Lat. *securus*.

II. metaph. of things, as of a field lying at rest or fallow.

ἘΚΗΤΙ Att. ἐκῆτι, Prep. with gen. by means of, by virtue of, by the grace or help of.

II. later = ἐνεκα, on account of, for the sake of.

2. as regards, as to, Lat. *quod attinet ad*.

ἐκ-θάλλω, f. ψω, to warm thoroughly.

ἐκθαμβέω, f. ἦσω, to amaze, astonish: Pass. to be amazed, astonished. From

ἐκ-θαμβος, ον, (ἐκ, θάμβος) amazed, astounded.

ἐκ-θαμνίβω, f. σω, (ἐκ, θάμνος) to root out, extirpate.

ἐκθάνον, Ep. for ἐξέθάνον, aor. 2 of ἐκθνήσκω.

ἐκ-θεάομαι, f. άσομαι, Ion. ἦσομαι, Dep. to see out, see to the end.

ἐκ-θεατρίζω, f. σω, (ἐκ, θεῖον) to make a spectacle of.

ἐκ-θειάζω, f. σω, (ἐκ, θεῖον) to deify.

ἐκθέμεναι or ἐκθέμεν, Ep. for ἐκθεῖναι, aor. 2 inf. of ἐκτίθημι.

ἐκθεῖς, εἰσα, ἐν, aor. 2 part. of ἐκτίθημι.

ἐκ-θερίζω, f. ίσω Att. ῶω, to mow completely: to cut down.

ἐκ-θερμαίνω, f. ἄνω, (ἐκ, θερμός) to warm or heat thoroughly.

ἐκθέσθαι, aor. 2 med. inf. of ἐκτίθημι.

ἐκθεσις, εως, ἡ, (ἐκτίθημι) a putting out, exposing.

ἐκθερος, ον, (ἐκτίθημι) put out, exposed.

ἐκ-θέω, f. -θέσομαι, to run or sally out.

ἐκ-θηράσομαι, Dep. to hunt out, catch.

ἐκ-θηρεύω, f. σω, = ἐκθηράσομαι.

ἐκ-θλίβω, f. ψω, to press, squeeze out: metaph. to crush, oppress.

ἐκ-θύησκω, fut. -θανοῦμαι: aor. ἐξέθωνον:—to be dying, be at the last gasp; γέλω or γέλωτι ἐκθανεῖν to be nigh dead with laughter.

ἐκ-θουνοῦμαι, f. ἥσσομαι, Dep. to eat up, feast on.

ἐκθορε, for ἐξέθορε, 3 sing. aor. 2 of ἐκθρώσκω.

ἐκ-θρηγνέω, f. ἥσω, to mourn out or aloud.

ἐκ-θράσκω, fut. -θοροῦμαι: aor. ἐξέθορον:—to leap out of, leap forth from.

ἐκ-θύμιώω, f. ἄσω, to burn as incense.

ἐκ-θύμος, ον, (ἐκ, θυμός) very spirited, ardent, eager: also frantic, like Lat. amens.

ἐκ-θύω, f. ὕσω [ῡ]: for the tenses v. θύω:—to offer up, sacrifice: metaph. to destroy utterly. 2. Med. to atone for, expiate by offerings: of a god, to propitiate, appease.

ἐκίχης [ῖ], 2 sing. impf. of κίχημι: of ἐτίθεις from τίθημι.

ἐκίχην [ῖ], impf. of κίχημι.

ἐκ-καχάω, f. σω, to burst out into loud laughter.

ἐκ-καθαίρω, f. -καθάρω: aor. 1 ἐξέκαθην:—to cleanse out, clear out: to clear away, get rid of.

ἐκ-καθεύδω, f. -ευδήσω, to sleep out, sleep away from one's quarters.

ἐκ-καί-δεκα, οί, αἱ, τά, indecl. sixteen.

ἐκκαίδεκά-δωρος, ον, (ἐκκαίδεκα, δῶρον) sixteen palms long.

ἐκκαίδεκά-λινος, ον, (ἐκκαίδεκα, λίνον) consisting of sixteen threads.

ἐκκαίδεκατος, η, ον, (ἐκκαίδεκα) sixteenth.

ἐκκαίδεκ-έτης, ου, ο, (ἐκκαίδεκα, έτος) sixteen years old: fem. -δεκέτις, ιδος.

ἐκ-καίρος, ον, (ἐκ, καίρος) out of date.

ἐκ-καίω, Att. ἐκκάω: fut. -καύσω: aor. 1 ἐξέκαα:—to burn out. II. to set on fire, kindle: inflame.

ἐκ-κακέω, f. ἥσω, (ἐκ, κακός) to be faint-hearted.

ἐκ-καλῶμαι, (ἐκ, καλήμη) Dep. to pull out with a fishing-rod.

ἐκ-καλέω, f. ἔσω, to call forth:—Med. to call out to oneself: metaph. to call forth, elicit, excite.

ἐκ-καλύπτω, f. ψω, to uncover, reveal:—Med. to unweil oneself.

ἐκ-κάμνω, f. -κάμωμαι: aor. 2 ἐξέκαμνον:—to be tired out: c. acc. to grow weary of a thing.

ἐκ-καρτίζομαι, Med. (ἐκ, καρτός) to yield as fruit. ἐκκαρτίομαι, Med. (ἐκ, καρπός) to reap or enjoy the fruit of: metaph. to derive advantage from.

ἐκ-κατέδωκον, aor. 2 of ἐξοράω, to look down from.

ἐκ-καυλίζω, f. σω, (ἐκ, καυλός) to pull out the stalk: metaph. to destroy root and branch.

ἐκ-καυχάομαι, f. ἥσομαι, Dep. to vaunt aloud.

ἐκ-κάω, Att. for ἐκκαίω.

ἐκκέας, aor. 1 part. of ἐκκαίω.

ἐκ-κειμαι, used as Pass. of ἐκτίθωμι, to be cast out or exposed. II. c. gen. to fall from out of.

ἐκκέκοφα, ἐκκέκομαι, pf. act. and pass. of ἐκκόπτω.

ἐκκεκώφηκα, ἐκκεκώφωμαι, pf. act. and pass. of ἐκκαφέω, -όω.

ἐκ-κενῶ, -κεινῶω, f. ὠσω, to empty out, desolate.

ἐκ-κεντέω, f. ἥσω, to prick out. II. to pierce, stab.

ἐκ-κεραδίζω, f. σω, to pillage: to cut off root and branch.

ἐκκεχῦμαι, pf. pass. of ἐκχέω: whence

ἐκκεχῦμένος, Adv. profusely, extravagantly.

ἐκκεχῶσμαι, pf. pass. of ἐκχώννυμι.

ἐκ-κηραίνω, f. ἀνώ, (ἐκ, κήρ) to enfeeble, exhaust.

ἐκ-κηρύσσω Att. -ττω: fut. fow:—to proclaim by a herald, declare publicly. II. to banish by public proclamation.

ἐκ-κινέω, f. ἥσω, to move out: to put up, rouse.

ἐκ-κλάζω, f. -κλάγξω, to cry aloud.

ἐκ-κλάω, f. -κλάσσω [ᾶ], to break off.

ἐκ-κλείω Ion. -κλήττω Att. -κλήττω: Att. fut. ἐκκληήσω:—to shut out: metaph. to exclude or binder from.

ἐκ-κλέπτω, f. ψω, to remove stealthily, purloin.

ἐκ-κλήττω, Ion. for ἐκκλείω.

ἐκκλησία, ἡ, (ἐκκλητος) an assembly of the citizens summoned by the crier, the legislative assembly: at Athens, the ordinary assemblies were called κῆρυα ἐκκλησίαι, four in each πρυτανεία: the extraordinary σύγκλητοι.

II. the Church. Hence ἐκκλησιάζω, f. σω: impf. ἡκκλησιάζον or ἐκκλησιάζον, but also ἐξεκκλησιάζον (as if the Verb were a compd. and not derived from ἐκκλησιάζω); so aor. 1 ἐξεκκλησίασα:—to hold an assembly, debate therein: absol. to debate. II. to sit in assembly. III.

to summon to the assembly.

ἐκκληήτω, Att. fut. of ἐκκλείω.

ἐκκλητος, ον, (ἐκκαλέω) called forth, Lat. evocatus: selected to arbitrate on a point.

ἐκ-κλίνω, f. -κλινῶ, to bend aside: to bend down, of stakes. II. intr. to turn away from: absol. to give ground, retire. 2. to decline or degenerate into.

ἐκ-κναίω, f. σω, to wear out: metaph. to tease to death, like Lat. enecare; Dor. 3 pl. fut. ἐκναυσούντι.

ἐκ-κνώω, f. ἥσω, to rub or cut deeply.

ἐκ-κοβαλικεύομαι, Dep. (ἐκ, κύβαλα) to cajole or cheat by juggling tricks.

ἐκ-κοκκίζω, f. ἴσω Att. ὠ, (ἐκ, κόκκος) to take out the kernel: to pull anything out of its place, dislocate; ἐκκοκκίζειν σφυρόν to put out one's ankle; ἐκκοκκίζειν τὰς πόλεις to empty the cities.

ἐκ-κολάπτω, f. ψω, to scrape out, erase, obliterate.

ἐκ-κολυμβάω, f. ἥσω, to swim out of.

ἐκκομίδῃ, ἡ, a carrying out or off. From

ἐκ-κομίζω, f. ἴσω Att. ἰῶ, to carry out: to carry to a place of safety; ἐκκομίζειν τινα ἐκ πηγήματος to keep one out of trouble. II. to endure.

ἐκ-κομπάζω, f. σω, to utter vauntingly.

ἐκ-κομφεύομαι, Dep. (ἐκ, κομφεύω) to set forth in plausible terms.

ἐκ-κόπτω, f. ψω: pf. -κέκοφα:—Pass., aor. 2 ἐξέκοπην: pf. ἐκκέκομαι:—to cut out, knock out:—Pass., ἐξέκοπῃ τάφθαλμῷ be bad his eyes knocked out. 2. to cut down, fell: to cut off, destroy, Lat. excindere. 3. to beat off from a place, repulse.

ἐκ-κορέω, f. ἦσω, *to sweep out: to sweep clean.*
 ἐκ-κορίζω, (ἐκ, κύρις) *to clear of bugs.*
 ἐκ-κορύφω, f. ὦσω, *to sum up shortly.*
 ἐκ-κράμμαι, Pass. *to bang upon, listen attentively to.*
 ἐκ-κρεμάννυμι, f. κρεμάσω [ἀ].—*to let bang from or by:—Pass. to bang from or upon, cling to.* Hence
 ἐκκρεμής, ἐς, *hanging from or upon.*
 ἐκ-κρεμάνναι, poet. Pass. of ἐκκρεμάννυμι.
 ἐκ-κρίνω, f. ἴνω, *to choose or single out, select.* 2.
to expel, reject. 3. *to separate, secrete.* Hence
 ἐκκρίτος, *on, picked out, chosen; ἐκκρίτων* as Adv.,
above all, eminently.
 ἐκκρουσις, εως, ἡ, *a beating out, driving away; and*
 ἐκκρουστος, *on, beaten out: of embossed work,*
worked in relief. From
 ἐκ-κρούω, f. σω, *to beat or dash out.* 2. *to drive*
back, repulse: to hiss an actor off the stage, Lat. ex-
plodere. 3. *to put off, adjourn.*
 ἐκ-κυβιστάω, f. ἦσω, *to tumble headlong out of.*
 ἐκ-κυνέω, f. ἦσω, *to bring forth.*
 ἐκ-κυκλέω, f. ἦσω, *to wheel out by means of the ἐκ-*
κύκλημα (q. v.):—Pass. to be brought to sight by this
means; ἀλλ' ἐκκυκλήθητι come, wheel yourself out!
i. e. shew yourself; cf. εἰσκυκλέω. Hence
 ἐκκυκλήμα, ατος, τό, *a theatrical machine which*
disclosed the interior of the house to the spectators:
cf. εἰσκυκλέω.
 ἐκ-κυκλίνδω, f. κυκλίσω: aor. I ἐξεκύλιστα:—Pass.,
 aor. I ἐξεκυλίσθη:—*to roll out or off: Pass. to be*
rolled or thrown out; ἐξεκυλίσθη ἐκ δίφρου he rolled
headlong from the chariot: also hence to extricate
oneself or escape from.
 ἐκ-κυμαίνω, (ἐκ, κύμα) *to undulate: to be uneven.*
 ἐκκυνέω, (ἐκκυνος) of a hound, *to quest about.*
 ἐκ-κύνηγετέω, f. ἦσω, *to hunt down.*
 ἐκ-κύνος, *on, (ἐκ, κύων) of a hound, questing about,*
not keeping on one scent.
 ἐκ-κύπτω, f. ψω, *to peep out of: to get out.*
 ἐκ-κωμάζω, f. σω, *to come forth in the festive proces-*
sion: to rush madly out.
 ἐκ-κωφώω, f. ἦσω, and ἐκ-κωφώω, f. ὦσω, (ἐκ, κωφός)
to deafen, stun:—metaph., ἐκκεκωφῶται ξίφη the
swords grew blunt.
 ἐκλάγον, aor. 2 of κλάω.
 ἐκλαγξα, aor. I of κλάω.
 ἐκ-λαγχάνω, f. —λήξομαι: aor. 2 ἐξέλαχον:—*to ob-*
tain by lot or fate.
 ἐκλάβητο, Ep. 3 sing. aor. 2 med. of ἐκλανθάνω.
 ἐκ-λακτίζω, f. ἴσω Att. ἴω, *to kick out: metaph. to*
spurn at.
 ἐκ-λάλέω, f. ἦσω, *to speak out, divulge.*
 ἐκ-λαμβάνω, f. —λήψομαι: aor. 2 ἐξέλαβον: for the
 other tenses, v. λαμβάνω:—*to take or choose out.* II.
to receive, bear. III. *to contract to do work, opp.*
to ἐκδίδωμι (to let it out).
 ἐκ-λάμπω, f. ψω: aor. I ἐξέλαμπα:—*to shine or*
flash forth. II. trans. *to make to shine, light up,*
kindle.

ἐκ-λανθάνω, aor. 2 ἐξέλαθον, *to escape notice ut-*
terly. II. ἐκ-ληθάνω, with aor. I ἐξέλησα Dor.
 —έλασα, Ep. redupl. aor. 2 ἐκλεάθον, Causal of ἐκ-
 λανθάνω, *to make quite forgetful of a thing:—Med.*
 ἐκλανθάνομαι, with Ep. redupl. aor. 2 ἐκλεαθέσθαι:
 pf. pass. ἐκλήθημαι, *to forget utterly.*
 ἐκλάπαζω, f. ξω, = ἐξαπατάω, *to cast out from.*
 ἐκλάπην [ἀ], aor. 2 pass. of κλέπτω.
 ἐκλασσα, aor. I of κλαίω.
 ἐκ-λάπτω, f. ψομαι, *to lap up: to drink off.*
 ἐκ-λέγω, f. ξω: for the tenses v. λέγω:—*to pick*
out, single out:—Med. to choose out for oneself,
choose. 2. in Med. also *to pick out, pull out one's*
gray hairs. II. *to collect tribute.*
 ἐκ-λείπω, f. ψω: aor. 2 ἐξέλιπον: pf. ἐκέλοιπα:
 —*to leave out, omit.* 2. *to forsake, abandon,*
quit. 3. εἴ τις ἐξέλιπε τὸν ἀριθμὸν if any one
left the number incomplete. II. of the sun, *to*
be eclipsed; in full, ἐκλείπειν τὴν ἐκ τοῦ οὐρανοῦ
ἔρδην. III. intr. *to leave off, cease, stop.* Hence
 ἐκλειψις, εως, ἡ, *a forsaking, quitting.* II. *a*
disappearance of sun or moon, an eclipse.
 ἐκλεκτός, ἡ, ὄν, (ἐκλέγω) *chosen out, selected; οἱ*
ἐκλεκτοὶ the elect.
 ἐκλεῖσθαι, —έσθαι, Ep. redupl. aor. 2 act. and med.
 of ἐκλεῖσθαι.
 ἐκλέλυσμαι, pf. pass. of ἐκλύω.
 ἐκλεο, Ep. for ἐκλέω, 2 sing. impf. of κλέω.
 ἐκ-λέπω, f. ψω, *to free from the shell, to batch.*
 ἐκ-λήγω, f. ξω, *to cease entirely.*
 ἐκ-ληθάνω, f. —λήσω, see ἐκλανθάνω II.
 ἐκλήθη, aor. I pass. of καλέω.
 ἐκλησις, εως, ἡ, (ἐκλανθάνομαι) *forgetfulness: for-*
getting and forgiving.
 ἐκ-λιμπάνω, poet. for ἐκλείπω.
 ἐκλίνθημι, Dor. I pl. aor. I pass. of κλίνω.
 ἐκ-λιπαίνω, f. ἄνω, *to fatten:—Pass. to grow fat.*
 ἐκλιπεῖν, aor. 2 inf. of ἐκλείπω.
 ἐκλίπτῃ, ἐς, (ἐκλιπεῖν) *failing, deficient: ἡλίου ἐκ-*
λιπές τι ἐγένετο = ἐκλείψις, there was an eclipse of
the sun. II. omitted.
 ἐκλογή, ἡ, (ἐκλέγω) *a picking out, choice, election:*
a levy of troops or taxes. II. *a choice selection,*
as of extracts from authors.
 ἐκ-λογίζομαι, Dep. *to compute, reckon, calculate: to*
consider, reflect on.
 ἐκλόμην, aor. 2 of κέλομαι.
 ἐκ-λούω, f. σω, *to wash out.*
 ἐκ-λοχεύω, f. σω, *to bring forth:—Pass. to be*
born.
 ἐκλύθω, aor. I subj. pass. of ἐκλύω.
 ἐκλύσις, εως, ἡ, (ἐκλύω) *a release, deliverance.*
 ἐκλύτῃριος, (ἐκλύω) *able to release; τὸ ἐκλυτῃριον*
a means of delivering, a release, an expiatory offering.
 ἐκλύτος, *on, let loose, discharged.* From
 ἐκ-λύω, f. ὦω [ῶ]: for the tenses v. λύω:—*to loose*
or set free from: ἐκλύειν στόμα to give a loose to his
tongue:—so also in Med. II. *to unloose, unstring,*

a bow : hence to *break up, put an end to* :—Pass. to *be faint, exhausted, despond.*

ἐκ-λωβάομαι, Dep. to sustain grievous injuries.

ἐκ-λωπίζω, f. σω, (ἐκ, λῶπος) to lay bare.

ἐκμαγεῖον, τό, (ἐκμαγήναι) the impression of a seal, a seal; ἐκμαγεῖον πέτρης a counterfeit of rock,—said of a hardy fisherman.

ἐκμάχηναι, aor. 2 pass. of ἐκμάσσω.

ἐκ-μαίνω, f. -μῶνᾶ : aor. I ἐξέμηνᾶ :—to drive mad with any passion; πόθον ἐκμήναι to kindle passionate desire :—Pass. with aor. 2 ἐξέμάνην : intr. pf. act. ἐκμέμηνᾶ :—to go mad with passion : to rave, be frantic.

ἐκμακτρον, τό, (ἐκμάσσω) an impress, image.

ἐκ-μαθάνω, f. -μαθήσομαι : aor. 2 ἐξέμαθον : pf. ἐκμεμάθηκα :—to learn thoroughly, to learn by heart : in past tenses, to have learnt thoroughly, and so to know full well, perceive.. II. to examine closely, search out.

ἐκμάω, aor. 2 subj. pass. of ἐκμαινομαι.

ἐκμάζας, aor. I part. of ἐκμάσσω.

ἐκ-μαργώω, f. ὦσω, (ἐκ, μάργος) to drive raving mad :—Pass. to go raving mad.

ἐκ-μαρτυρέω, f. ἦσω, to bear witness to a thing.

ἐκ-μασσω Att. -ττω : fut. ἔω : aor. I ἐξέμαφα : Pass., pf. ἐκμέμαγαί :—to wipe off :—Med. to wipe away one's tears. II. to mould or model in wax or plaster, to take an impression of : to imprint an image.

ἐκ-μαστρεύω, f. σω, to search out.

ἐκ-μεθύσκω, to make quite drunk.

ἐκ-μείρομαι, Dep. to have a chief share in a thing; ἐξέμεροε, Ep. perf., used only in 3 pers. sing.

ἐκ-μαλετάω, f. ἦσω, to train carefully : to practise diligently.

ἐκμεμάθηκα, pf. of ἐκμανθάνω.

ἐκμέμηνᾶ, pf. med. of ἐκμαίνω.

ἐκ-μετρέω, f. ἦσω, to measure out :—Med. to measure for oneself : to take measure of.

ἐκ-μετρος, ον, (ἐκ, μέτρον) measureless, boundless, Lat. immensus.

ἐκμήναι, aor. I inf. of ἐκμαίνω.

ἐκ-μηνος, ον, (ἕξ, μῆν) of six months, half yearly : as Subst., ἐκμήνος, ἡ, a space of six months.

ἐκ-μνηρύομαι, Dep., of an army, to defile out of.

ἐκ-μυλῶ, to pollute.

ἐκ-μίμῃομαι, Dep. to imitate faithfully.

ἐκ-μυσθώω, f. ὦσω, to let out for hire :—Med. to hire.

ἐκμολε, Ep. for ἐξέμολε, 3 sing. aor. 2 of ἐκβλάσσω.

ἐκ-μουσῶω, f. ὦσω, (ἐκ, μουσα) to teach fully.

ἐκ-μοχθέω, f. ἦσω, to work out with toil, Lat. elaborare : to win hardly or by great exertion, to achieve.

ἐκ-μοχλεύω, f. σω, (ἐκ, μοχλός) to beave with the lever, to force one's way.

ἐκ-μυζῶω, f. ἦσω, to suck out.

ἐκ-μυκτηρίζω, f. σω, (ἐκ, μυκτήρ) to turn up one's nose at, mock at.

ἐκ-νεύζω, f. σω, (ἐκ, νέος) to grow young or fresh.

ἐκ-νέμομαι, Med. to feed off, Lat. depasci. 2. to go forib to feed, go forib.

ἐκνενίκα, pf. of ἐκνίκαω.

ἐκ-νευρίζω, f. σω, to cut the sinews :—Pass., pf. ἐκνευερίσμαι, to be unnerved.

ἐκ-νεύω, f. σω : aor. I ἐξένευσα :—to turn aside, turn away. II. to sink down. III. to give

a nod or sign to do a thing.

ἐκ-νέω, fut. -νεύσομαι : aor. I ἐξένευσα :—to swim out or away, escape by swimming : generally, to escape.

ἐκ-νήφω, f. ψω, to sleep off a drunken fit, become sober again.

ἐκ-νίξω, f. -νίψω (as if from ἐκνίπτω) : aor. I ἐξένηφα :—to wash out or away.

ἐκ-νικάω, f. ἦσω, to conquer completely : to achieve by force. II. intr. to prevail, grow into use; ἐπὶ τῷ μυθῶδες ἐκνενικηκέναι to win its way to the fabulous.

ἐκ-νόμος, ον, (ἐκ, νόμος) unusual, unwonted, strange. Adv. -ίως, Sup. ἐκνομώτατα.

ἐκ-νομος, ον, (ἐκ, νόμος) unusual, unwonted : unlawful :—Adv. -μως, discordantly.

ἐκ-νοστήω, f. ἦσω, to return from, to return.

ἐκ-νοσφίζομαι, Dep. to take for oneself.

ἐκνυζήτω, Dor. 3 sing. impf. of κνυζομαι.

ἐκόμισσα, Ep. aor. I of κομίζω.

ἐκοντί, Adv. (ἐκῶν) freely, willingly.

ἐκορέεσαστο, Ep. 3 sing. aor. I med. of κορύννυμι.

ἐκούσιος, α, ον, (ἐκῶν) of one's own free will, voluntary. Adv. -ίως; also ἐξ ἐκουσίας or καθ' ἐκουσίαν.

ἐκπαγλῆομαι, Pass. to be astonished or amazed. II. to wonder at, admire exceedingly. From

ἐκ-παγλος, ον, (metath. for ἐκ-πλᾶγος, from ἐκ-πλᾶγήναι) frightful, terrible, fearful. Adv. ἐκπάγλως, also neut. ἐκπαγλόν and ἐκπαγλα used as Adv., terribly, fearfully, greatly. II. astonishing, wonderful.

ἐκπαίδευμα, ατος, τό, anything reared, a child. From ἐκ-παιδεύω, f. σω, to bring up from a child : to educate.

ἐκ-παφάσσω, to rush furiously forth.

ἐκ-παύω, f. -παύσω : aor. I ἐξέπαυσα :—to strike out of a thing, disappoint.

ἐκ-πάλαι, Adv. for ἐκ πάλαι, of old, long ago.

ἐκ-πάλλω, to shake out :—Pass. to spirit out.

ἐκπαλτο, Ep. for ἐξεπάλετο, 3 sing. Ep. aor. 2 pass. of ἐκπάλλω.

ἐκ-πάτᾶσσω, f. ἔω, to strike out of one's senses.

ἐκ-πάτιος, α, ον, (ἐκ, πάτος) out of the common path : excessive.

ἐκ-παύω, f. σω, to set quite at rest, put an end to :—Med. to take one's rest.

ἐκ-πεῖθω, f. σω, to persuade, over-persuade.

ἐκ-πειράζω, f. ὦσω, to tempt.

ἐκ-πειράομαι, fut. -πειράσομαι [ᾱ] : aor. I ἐξεπειράθην [ᾱ] : Dep. :—to make trial of, prove, tempt. 2. to inquire of another.

ἐκ-πέλω, whence impers. ἐκπέλει, it is allowed.

ἐκ-πέμπω, fut. ψω : aor. I ἐξέπεμψα :—to send out or forth from : of things, to export. 2. to call or

fetch out, send for: Pass. *to go forth, depart*. II. *to dismiss, drive away*: *to divorce*. Hence ἐκπεμψις, εως, ἡ, *a sending out or forth*. ἐκπεπέτασται, 3 sing. pf. pass. of ἐκπετάννυμι. ἐκπέπληγμαι, pf. pass. of ἐκπλήσσω. ἐκπεπόνημαι, pf. pass. of ἐκπονέω. ἐκπεπόρηται, pf. pass. of ἐκπορέω. ἐκπεπόρθημαι, pf. pass. of ἐκπορθεύω, both in med. and pass. sense.

ἐκπέπονται, 3 sing. pf. pass. of ἐκπίνω. ἐκπεπόταμαι, Dor. pf. of ἐκποτάομαι. ἐκπεπταμένος, η, ον, pf. pass. part. of ἐκπετάννυμι, *expanded, open*. Adv. -ως, *extravagantly*.

ἐκπέπτωκα, pf. of ἐκπίπτω. ἐκπεράα, ἐκπερώσιν, Ep. 3 sing. and pl. of ἐκπεράω. ἐκπεραίνω, f. ἀνώ, *to bring to an end*:—Pass. *to be fulfilled*.

ἐκπεράα, ατος, τό, *a passing out*. From ἐκ-περάω: f. ἄω [ᾱ] Ion. ἦω: Ion. aor. I ἐξεπέρῃσα:—*to pass through or over*: metaph., *to accomplish*.

ἐκ-περδικίω, f. ἰώ Att. ἰώ, (ἐκ, πέρδιξ) *to escape like a partridge, fly away*.

ἐκ-περθω, fut. -περσώ, *to destroy utterly*.

ἐκ-περίειμι, -τοί, *go all round*.

ἐκπεράαι, aor. I inf. of ἐκπεράω.

ἐκπεσε, Ep. for ἐξέπεσε, 3 sing. aor. 2 of ἐκπίπτω:

ἐκπεσεέν, for ἐκπεσεν, 2 aor. 2 inf.

ἐκ-πέταμαι, f. -πτήσσομαι: aor. 2 both in med. and act. forms ἐξεπτάμην and ἐξέπτῃην:—*to fly out, forth or away*.

ἐκ-πετάννυμι, f. -πετάσω [ᾱ]: Ep. aor. I ἐξεπέτασσα:—*to spread out, unfurl, spread*: *to stretch out*.

ἐκπετήσιμος, ον, (ἐκπέταμαι) *ready to fly out of the nest*: metaph. of a girl, *marriageable*.

ἐκ-πέτομαι, aor. 2 -επτόμην, = ἐκπέταμαι.

ἐκ-πείθομαι, Ep. for ἐκπυνθάνομαι.

ἐκπέφευγα, pf. of ἐκφεύγω.

ἐκπεφύται, pf. part. pl. fem. nom. of ἐκφύω.

ἐκ-πιδάω, f. ἵσομαι, *to leap out or forth*: esp. of a besieged force, *to sally forth*. 2. *to leap up*. Hence ἐκπιδήμα, ατος, τό, *a leap out or forth*.

ἐκ-πηνίω, f. ἰώ Att. ἰώ, (ἐκ, πήνιον) *to reel off, wind out*: fut. med., ἐκπηνιέσθαι τί τινος *to wind something out of a man*.

ἐκ-πίδωμαι, Dep. (ἐκ, πιδύω) *to gush forth*.

ἐκ-πύμπλημι, f. -πλήσω: aor. I ἐξέπλησα, pass. ἐξέπλησθην:—*to fill up, fill full of*. 2. *to satiate*. II. *to fulfil*. III. *to finish, complete*.

ἐκ-πίνω [γ]: f. -πίομαι; aor. 2 ἐξέπινον: for the other tenses, v. πίνω:—*to drink out or off, quaff, drain*. II. metaph. *to empty out, drain*.

ἐκ-πύρασκω, *to sell off*.

ἐκ-πίπτω, f. -πεσούμαι: aor. ἐξέπεσον: pf. ἐκπέπτωκα:—*to fall out of or down from*. 2. *to fall from, be deprived of, lose, Lat. excidere*. 3. *to be driven out of one's country, be banished*. 4. *to be cast ashore, to be wrecked, Lat. ejici*. 5. of actors,

to be bitted off the stage, Lat. explodi. 6. *to come out or forth, sally out: to get out of, escape: to depart from*. 7. *to issue, result in*.

ἐκ-πίντω, poet. for ἐκπίτω.

ἐκπλήγῃην, aor. 2 inf. pass. of ἐκπλήσσω.

ἐκπλεθος, ον, (ἐξ, πλεθρον) *six plethra long*.

ἐκ-πλεος, poet. ἐκπλεος, α, ον, Att. ἐκπλεως, ον: (ἐκ, πλεος) *quite full: complete, entire: abundant*.

ἐκ-πλέω, f. -πλεύσομαι: aor. I ἐξέπλευσα: Ion. ἐκπλώω, f. -πλώσω:—*to sail out, go out of port; c. acc., ἐκπλεῖν τὰς ναῦς εἰς τὴν εὐρυχωρίαν to out sail the ships into the open sea*.

ἐκ-πλεως, ον, Att. for ἐκπλεος.

ἐκπλήγῃην, Ep. aor. 2 pass. of ἐκπλήσσω.

ἐκ-πληγνύμι, = ἐκπλήσσω.

ἐκπληκτικός, ἡ, ὄν, (ἐκπλήσσω) *striking with terror, astounding*. Adv. -κώς, in amazement.

ἐκπληξίς, εως, ἡ, (ἐκπλήσσω) *panic fear, consternation; ἐκπληξίς κακῶν terror caused by misfortunes*.

ἐκ-πληρόω, f. ὥσω, *to fill quite up*. 2. of ships,

to man completely. 3. *to fulfil*. II. ἐκπληγρουν λυμένα *to cross over the harbour, Lat. emetiri spatium*.

ἐκ-πλήσσω Att. -πτω: fut. ῶω: aor. I ἐξέπληξα:—*to strike out of, drive away: to frighten out of one's senses, scare, astound*. II. Pass., mostly in aor. 2 ἐξέπληγῃην [ᾱ], Ep. 3 sing. and pl. ἐκπλήγῃην, ἐκπληγην: later also aor. I ἐξέπληγῃην:—*to be panic-struck, amazed*.

ἐκπλοος contr. ἐκπλους, ὁ, (ἐκπλέω) *a sailing out, leaving port*.

ἐκ-πλύνω [ῶ], *to wash out*. Hence

ἐκπλῦτος, ον, *to be washed out*.

ἐκ-πλώω, Ion. for ἐκπλέω.

ἐκ-πνέω Ep. -πνέω, f. -πνεύσομαι or -οῦμαι: aor. I ἐξέπνευσα:—*to breathe out or forth*. 2.

βίον ἐκπνεῖν *to breathe one's last, expire*; and so ἐκπνέω alone. II. intr., of the wind, *to blow out or outwards: to burst out*. Hence.

ἐκπνόη, ἡ, *a breathing out, expiring*.

ἐκ-ποδών, Adv. (ἐκ, ποδών) *out of the way; ἐκποδὼν ἵστασθαι to stand out of the way; ἐκποδὼν χωρεῖν τινι to get out of his way*. Opp. *to ἐμποδών*.

ἐκ-ποίεω, f. ἦσω: aor. I ἐξέποιεσα:—*to put out a child, give him in adoption*, II. Med. *to produce, bring forth*. III. *to make completely, finish off*. Hence

ἐκποιήσις, εως, ἡ, *a putting forth, emission*: and

ἐκποιήσος, η, ον, *put forth, given in adoption*.

ἐκ-ποιέω, f. ἰώ Att. ἰώ, *to pull out wool or hair*.

ἐκ-πολεμέω, f. ἦσω, *to excite to war, make hostile*.

ἐκ-πολεμώω, f. ὥσω, *to make hostile, involve in war*:

Pass. *to become an enemy to*.

ἐκ-πολιορκέω, f. ἦσω, *to take by siege, Lat. expugnare*.

ἐκπομπή, ἡ, (ἐκπέμπω) *a sending out or forth*.

ἐκ-πονέω, f. ἦσω: aor. I ἐξέπνευσα:—*to work out, finish off, execute, bring to perfection, Lat. elaborare*:—Pass. *to be brought to perfection; σίτος ἐκπε-*

πονήμενος corn prepared for use; ἐκπονησθαι τὰ σώματα to have their bodies in good training. II. to work hard for, to earn by labour. III. to prevail on by importunity. IV. to search out. V. of food, to digest by labour.

ἐκ-πορεύω, f. σω, to make to go out, fetch out:—Med. and Pass. fut. -πορεύσομαι, aor. I ἐξέπορεύθην, to go out or forth, to go away, march out.

ἐκ-πορθέω, f. ἦσω, = ἐκέρθω, to pillage: metaph. to undo. II. to carry off as plunder. Hence

ἐκπορθήτωρ, opus, δ, a ravager, destroyer.

ἐκ-πορθιεύω, f. σω, to carry away by sea.

ἐκ-πορίζω: f. ἴσω Att. ἴω: aor. I ἐξέπορισα:—to invent, contrive. II. to find means for doing a thing, to provide, furnish, supply:—Med. to provide for oneself, procure.

ἐκ-πορνέω, f. σω, to be given to fornication.

ἐκ-ποτάομαι, Ion. for ἐκ-πέτομαι: Dor. pf. ἐκπεπόταμαι: Dep.:—to fly out or forth: metaph. to be lifted up or elated.

ἐκ-πράσσω Att. -πτω: f. ἴω: aor. I ἐξέπραξα:—to do completely, bring about, achieve, Lat. conficere. II. to make an end of, kill, Lat. conficere. III. to exact a fine: to exact punishment for, to avenge.

ἐκ-πράννω, to soothe, mollify.

ἐκ-πρεπής, ἐς, (ἐκπέπω) distinguished out of all, pre-eminent. II. (ἐκ, πρέπον) unseemly, unbecoming.

ἐκ-πρέπω, to be pre-eminent in a thing.

ἐκ-πρεπῶς, Adv. of ἐκ-πρεπής II, unreasonably.

ἐκ-πρήσσω, Ion. for ἐκπράσσω.

ἐκ-πρίω, f. -πριούμαι: aor. 2 ἐξέπριον:—to saw out.

ἐκ-προθυμέομαι, f. ἦσομαι: Dep. to be very zealous.

ἐκ-προτίημι, f. ἦσω, to pour forth.

ἐκ-προκαλέομαι, f. έσομαι: Med. to call forth to or for oneself; Ep. aor. I part. ἐκπροκαλεσάμενος.

ἐκπροκρίθεις, aor. I pass. part. of

ἐκ-προκρίνω, f. -κρίνῳ, to select in preference.

ἐκ-προλείπω, f. ψω, to forsake; aor. 2 part. ἐκπρολιπών.

ἐκ-προτιμάω, f. ἦσω, to honour above all.

ἐκ-προφεύγω, f. -φεύξομαι, to escape from.

ἐκ-προχέω, f. -χεῶ, to pour forth.

ἐκ-πτερύσσομαι, Dep. to expand the wings.

ἐκ-πτήσσω, f. ἴω, to scare away from.

ἐκ-πτοέω, f. ἦσω, = ἐκπτήσσω:—Pass. to be scared.

ἐκ-πτύω, f. ύσω or ύσομαι [ῶ]: aor. I ἐξέπτύσα:—to spit out: to spit in token of disgust.

ἐκ-πυθάνομαι, f. -πύσσομαι: aor. 2 ἐξεπύθην: Dep.:—to search out, make full inquiry about, bear of.

ἐκ-πύρρω, f. ὤσω, to burn to ashes, consume. Hence

ἐκπύρωσις, εως, ἡ, a conflagration.

ἐκ-πυστος, ον, beard of, discovered.

ἐκ-πυατος, ατος, τό, (ἐκπινό) a drinking-cup.

ἐκ-πώταομαι, poet. for ἐκποτάομαι, ἐκπέτομαι.

ἐκ-κρανάνθην, Ep. for ἐκκρανήσαν, 3 pl. aor. I pass. of κραινῶ.

ἐκ-ραββίζω, f. σω, to drive out with a rod.

ἐκράγηναι, aor. 2 inf. pass. of ἐκρήγγνυμι.

ἐκράγισομαι, fut. 2 pass. of ἐκρήγγνυμι.

ἐκράγον, aor. 2 of κράω.

ἐκράθην [α], aor. I pass. of κεράννυμι.

ἐκραίαινον, Ep. impf. of κραινῶ.

ἐκ-ραίνω, f. ἀνῶ: aor. I ἐξέρῃνα:—to scatter out from.

ἐκρέμω, for ἐκρέμαο, 2 sing. impf. of κρέμαμαι.

ἐκ-ρέω, f. -ρεύσομαι: pf. ἐξέρρηκα: aor. 2 pass. (in act. sense) ἐξέρρηγν:—to flow out or forth. 2. of feathers, to fall off. 3. to melt or fall away. II.

trans. to shed, let fall.

ἐκ-ρήγγνυμι or ἐκ-ρήσσω: fut. -ρήξω: aor. I ἐξέρρηξα:—Pass., fut. 2 ἐκράγισομαι: aor. 2 ἐξέρρηγν:—to break out, break off:—Pass. to snap asunder.

II. in Pass. also, to break or burst out, to break forth. III. also intr. in Act., to break out or forth.

ἐκ-ρίζω, f. ὤσω, to root out.

ἐκρίθην, aor. I pass. of κρίνω.

ἐκ-ρίπτω, f. ψω: aor. I ἐξέρριψα:—to throw out, cast forth.

ἐκροος, contr. ἐκρους, δ, (ἐκρέω) outflow, outfall.

ἐκ-ροφέω, f. ἦσω, to gulp down.

ἐκρύβην [ῶ], aor. 2 pass. of κρύπτω.

ἐκ-ρύομαι, f. -ρύσομαι, to rescue, deliver.

ἐκρύφθη, aor. I pass. of κρύπτω.

ἐκ-σάλλω, to shake violently.

ἐκ-σάω, f. ὤσω: aor. I ἐξέσάωσα:—Ep. for ἐκσώω.

ἐκ-σείω, f. σω: aor. I ἐξέσειεσα:—to shake out.

ἐκ-σεύομαι: pf. ἐξέσσυμαι: plpf. (in aor. sense)

ἐξέσσυμην: Pass.: (ἐκ, σεύω):—to rush forth from, flee away from.

ἐκ-σημαίνω, f. ἀνῶ, to signify, denote.

ἐκ-σιγάω, f. ἦσομαι, to put to utter silence.

ἐκ-σκάλέω, f. σω, to rake out, pull away.

ἐκ-σκεδάννυμι, f. -σκεδάσω [α], to scatter abroad.

ἐκ-σκευάζω, f. σω, to disfigure.

ἐκ-σμάω, inf. -σμήν: impf. ἐξέσμων:—to wipe out.

ἐκ-σσεβέω, f. ἦσω: aor. I ἐξέσσεβησα:—to scare away.

ἐκ-σπάω, f. άσω [α]: aor. I ἐξέσπασα, Ep. part. med. ἐκσπασάμενος:—to draw out, pluck out.

ἐκ-σπένδω, f. -σπέσω, to pour out as a libation.

ἐκ-σπεύδω, f. σω, to hasten out.

ἐκ-σπονδος, ον, (ἐκ, σπονδή) out of the treaty, excluded from it.

ἐκ-στάδιος, ον, (ἐξ, στάδιον) six stades long.

ἐκστάσις, εως, ἡ, (ἐξίστημι) a being put out of its place: of the mind, distraction, astonishment:—a trance: (hence Engl. ecstasy).

ἐκ-στέλλω, f. -στέλω, aor. I ἐξέστειλα:—to send out: to deck out.

ἐκ-στέφω, f. ψω: aor. I ἐξέστεψα: pf. pass. ἐξέστεμμαι:—to deck out with garlands.

ἐκ-στράτεια, ἡ, a going out on service. From

ἐκ-στράτεύω, f. σω, to march out: to take the field.

ἐκ-στρατοπεδεύομαι, f. εὐσομαι: pf. ἐξεστρατο-
πεδεύομαι: Dep.:—to encamp outside.

ἐκ-στρέφω, f. ψω: aor. 1 ἐξέστρεψα:—to turn
aside, overturn. II. to turn inside out: metaph.

to change entirely: to pervert.

ἐκ-σπρίσσω Att. -πρω, f. ζω, to whistle or hiss off
the stage, Lat. explodere.

ἐκ-σπύω [ῥ], to drag out: aor. 2 pass. ἐξεσπύην [ῥ].

ἐκ-σφραγίζω, f. ἰω Att. ἰω, to seal up:—Pass. to
be shut out from.

ἐκ-σώζω, f. σω: aor. 1 ἐξέσωσα:—to keep safe, pre-
serve:—Med. to save oneself, save one's life:—Pass.,
ῥήσων ἐκώσῃσθαι to seek for safety in the island.

ἐκ-σπαρέω, f. σω, (ἐκ, σπαρός) to heap or pile up.

ἐκτά, Ep. 3 sing. aor. 2 of κτείνω.

ἐκτάδην [ἀ], Adv. (ἐκτείνω) outstretched.

ἐκτάδιος, η, ov, (ἐκτείνω) outspread.

ἐκτάθεις, aor. 1 part. pass. of κτείνω.

ἐκτάθεν, Ep. 3 pl. aor. 1 pass. of κτείνω.

ἐκτάθισομαι, fut. 1 pass. of κτείνω.

ἐκτάμει, Ep. for ἐξέταμει, 3 sing. aor. 2 of κτείνω.

ἐκταμεν, Ep. for ἐκτάνομεν, 1 pl. aor. 2 of κτείνω.

ἐκτάμην, Ep. aor. 2 med. (with pass. sense) of κτείνω.

ἐκ-τάμνω, Ion. for ἐκτέμνω.

ἐκτάν, Ep. 3 pl. aor. 2 of κτείνω.

ἐκτάνων, aor. 2 of κτείνω.

ἐκ-τάνω, f. ὕω: aor. 1 ἐξετάνωσα, Ep. -υσσα:
aor. 1 pass. ἐξετάνωσθην:—poët. for κτείνω, to stretch

out in the dust, lay low:—Pass. to lie outstretched.

ἐκ-τράσσω Att. -πρω, f. ζω: aor. 1 ἐξέτάραια:—
to disquiet, confound, agitate.

ἐκ-τάσσω Att. -πρω, f. ζω, to draw an army out in
order:—Med., of an army, to draw up in line.

ἐκτέατο, Ion. 3 pl. plqpf. of κτάομαι.

ἐκ-τέθραμμαι, pf. pass. of ἐκτρέφω.

ἐκτεθείς, aor. 1 pass. part. of ἐκτρέφω.

ἐκ-τείνω, fut. -τενώ: aor. 1 ἐξέτεινα: pf. ἐκτέτακα:

—Pass., aor. 1 ἐξετάθην: pf. ἐκτέταμαι:—to stretch
out to stretch along, esp. of a corpse: hence, to lay

low:—Pass. to lie outstretched, lie along: metaph. of
the mind, to be on the stretch, on the rack. II.

to stretch out, extend, prolong. III. to strain to
the uttermost.

ἐκ-τειχίζω, f. ἰω Att. ἰω, to fortify completely: to
build from the ground.

ἐκ-τελευτάω, f. ἦσω, to bring quite to an end.

ἐκ-τελέω: Ep. impf. ἐτετέλειον: f. -τελέσω, Ep.

-τελέω:—fut. med. ἐκτελέσθαι in pass. sense:—to
bring to an end, accomplish, achieve.

ἐκ-τελής, ἐς, (ἐκ, τέλος) brought to an end, perfect:
ripe, mature.

ἐκ-τέμνω Ion. -τάμνω: f. τεμῶ: aor. 2 ἐξέταμον:
—to cut out from, cut out: to cut trees out of a wood,
to cut down. 2. to bew out, bew into shape. II.

to castrate.

ἐκτενής, ἡ, earnestness, zeal. From

ἐκτενής, ἐς, (ἐκτείνω) stretched out: metaph. earn-
est, zealous, assiduous. 2. abundant. Hence

ἐκτενῶς, Adv. earnestly, zealously, assiduously:
Comp. ἐκτενέστερον more earnestly.

ἐκτέος, α, ov, verb. Adj. of ἐχω, to be beld. II.

neut. ἐκτέον, one must have or beld.

ἐκτέτηκα, intrans. pf. of ἐκτέλλω.

ἐκτέτιλλμαι, pf. pass. of ἐκτέλλω.

ἐκτέως, ἐός, δ, (ἐκτος) the sixth part (sextarius) of
the μέδιμνος, = 8 choenices.

ἐκ-τεχνάομαι, f. ἡσομαι: aor. 1 ἐξετεχνήσασθην:
Dep.:—to contrive, devise.

ἐκ-τήκω, f. ζω: aor. 2 ἐξέτάκων:—to make melt
away:—Pass., with intr. pf. act. ἐκτέτηκα, to melt
away. II. Pass., also, to slip from the mind, opp.

to ἐμμένειν.

ἐκτημαι, for κέκτημαι, pf. of κτάομαι.

ἐκτήσω, 2 sing. aor. 1 of κτάομαι.

ἐκ-τήσῃμαι, f. -θήσω: to set out, put outside:—to put
out, expose. II. to sell out, exhibit.

ἐκ-τίκτω, f. -τέξω: aor. 2 ἐξέτεκον:—to bring forth.

ἐκ-τίλλω, f. -τίλλω: pf. pass. ἐκτέτιλλμαι:—to pluck
or pull out: Pass., κόμην ἐκτετιλμένος having one's

hair plucked out.

ἐκ-τίμω, f. ἦσω, to honour highly.

ἐκ-τίμος, ov, (ἐκ, τιμή) without honour

ἐκ-τίνασσω, f. ζω, to shake out or off.

ἐκ-τίνω, f. -τίσω: aor. 1 ἐξέτίσα:—to pay off, pay
in full: ἐκτίσαι δίκην to pay the full penalty. II.

Med. to exact full payment for a thing, avenge: to
take vengeance on.

ἐκ-πιτρώσκω, f. -τρώσω: aor. 1 ἐξέπρωσα:—to cause
a miscarriage. II. intr. to miscarry.

ἐκτοθεν, Adv. (ἐκτός) Ep. for ἐξωθεν, from without,
c. gen.: outside.

ἐκτοθι, Adv. (ἐκτός) out of, outside, c. gen.

ἐκ-τολύπέω, f. σω, to wind quite off, to bring to an
end.

ἐκτομεύς, ἐως, δ, (ἐκτέμνω) one that cuts out: fem.
ἐκτομής, ἴδος.

ἐκτομή, ἡ, (ἐκτέμνω) a cutting out: castration.

Hence

ἐκτομίας, ov, δ, one castrated, a eunuch.

ἐκ-τοξέω, f. σω, to shoot out, shoot away: to throw
away. 2. to shoot from a place, shoot arrows.

ἐκ-τόπος, α, ov, also os, ov, = ἐκτοπος.

ἐκ-τοπος, ov, (ἐκ, τόπος) away from a place, dis-
tant: hence out of the way, foreign, strange.

ἐκ-τορέω, f. ἦσω, to bore through, stab to death.

ἐκτος, η, ov, (ἐξ) the sixth.

ἐκτός, Adv. (ἐκ) Lat. extrinsecus, opp. to ἐντός: I.
of Place, without, outside: as Prep. with gen. out of,
far from: free from. 2. out of, beyond. 3.

except. II. of Time, beyond, over.

ἐκτοσε, (ἐκτός) Adv. outwards.

ἐκτοσθεν, (ἐκτός) Adv. from without, with-
out, outside: far from, apart from.

ἐκ-τράπεζος, ov, (ἐκ, τράπεζα) away from or banished
from the table.

ἐκ-τραχηλίζω, f. ἰω Att. ἰω, of a horse, to throw

the rider over its head: generally, to throw off or down:—Pass. to break one's neck.

ἐκ-τράχυνω [ῥ], f. ἴνῶ, to make rough.

ἐκ-τρέπω, f. ψω, to turn off or aside, divert: metaph., to turn aside, dissuade:—Pass. and Med. to turn aside from, to avoid.

ἐκ-τρέφω, f. -θρέψω. aor. I ἐξέθρεψα:—to bring up from childhood, rear up:—Med. to rear up for oneself.

ἐκ-τρέχω, f. -θρέξομαι and -δραμοῖμαι (from *δρέμω):—to run out or forth: to make a sally.

2. to run off or away. 3. metaph. of anger, to burst forth.

ἐκ-τρίβω, f. ψω. aor. I ἐξέτριψα;—Pass., fut. 2 ἐκ-τριβήσομαι: pf. ἐκτέτριμμαι:—to rub out; πῦρ ἐκ-τρίβω to produce fire by rubbing.

II. to rub bard. III. to destroy by rubbing, destroy root and branch; βίον ἐκτρίβειν to bring life to a wretched end.

ἐκτρίψαι, aor. I inf. of ἐκτρίβω.

ἐκτροπή, ἡ, (ἐκτρέπω) a turning off or aside. II. a turning oneself from, avoidance:—ἐκτροπή οδοῦ a resting-place; ἐκτροπή λόγου a digression.

ἐκ-τρύχω, f. ὥσω, to wear out, exhaust.

ἐκ-τρώγω, f. -τρώξομαι, to eat up, devour.

ἐκτρωμα, ατος, τό, (ἐκτιπρώσκω) a child untimely born, an abortion.

ἐκτύπον, aor. 2 of κτυπέω.

ἐκ-τύπος, ον, (ἐκ, τύπτω) beaten out, wrought in relief. Hence

ἐκ-τυπώω, f. ὥσω, to work in relief.

ἐκ-τυφλώω, f. ὥσω, to make quite blind. Hence

ἐκτύφλωσις, εως, ἡ, a making quite blind.

ἐκύνει, 3 sing. impf. of κύνω.

ἐκῦρά, ἡ, a step-mother, Ep. word for πενθερά.

ἐκῦρον, aor. 2 of κυνέω.

ἐκῦρός, ὁ, a step-father, Ep. word for πενθερός. (Deriv. uncertain.)

ἐκῦσα, aor. I of κύνω.

ἐκῦσα, aor. I of κύνω.

ἐκ-φαγεῖν, to eat up, devour: only used in aor. 2, the pres. in use being ἐξεσθίω.

ἐκ-φαιδρύνω [ῥ], f. ἴνῶ, to make quite clear.

ἐκ-φαίνω, f. -φάνω: aor. I ἐξέφηννα:—to shew forth, bring to light: to betray, make known; ἐκφαίνειν πόλεμον to declare war:—Pass. and Med., f. -φάνομαι and -φάνησομαι: aor. I ἐξεφάνθην, aor. 2 ἐξεφάνην [ᾱ]:—to shine out or forth, to shew oneself, appear, come to light. Hence

ἐκφάνης, ἐς, shining forth, manifest. Adv. -νῶς.

ἐκφάσθαι, pres. inf. med. of ἐκφημι.

ἐκφάσις, εως, ἡ, (ἐκφημι) a declaration.

ἐκφάτος, ον, (ἐκφημι) beyond power of speech:—Adv. ἐκφάτως, expressly, plainly; or, beyond words to express, i. e. impiously.

ἐκ-φαιλλίζω, f. ἴσω Att. ἰῶ, to depreciate.

ἐκφερέμεν, Ep. for ἐκφέρειν, inf. of ἐκφέρειν.

ἐκ-φέρω, f. ἐξοίσα: aor. I and 2 ἐξήνεγκα, ἐξήνεγκον:—fut. med. ἐξοίσομαι in pass. sense:—to carry

out of: to carry out a corpse for burial, Lat. *efferre*: also to carry away: to carry off as prize:—Pass. to be carried out; metaph. to be carried away by passion.

2. to put out of a ship.

II. to bring forth, to produce.

2. to accomplish, fulfil: bring about.

3. to bring out, put forward, to publish, proclaim: to tell abroad, betray.

4. to put forth, exert.

5. ἐκφέρειν πόλεμον, Lat. *inferre bellum*, to begin war.

6. to shew signs of, shew.

III. to carry out or to the end.

IV. intr. (sub. ἐαυτὸν) to run out of the course, of race-horses: also to run away.

2. to come to an end.

ἐκ-φεύγω, f. -φεύξομαι and -φευξοῖμαι: aor. 2 ἐξέφυγον: pf. ἐκπέφευγα:—to flee out or away, escape: to flee out of, escape from; βέλος ἐκφυγε χειρός.

2. to escape from danger; esp. to be acquitted.

ἐκ-φημι, to speak out, speak: aor. 2 inf. med. ἐκ-φάσαι.

ἐκ-φθείρω, to destroy utterly: Pass. to be undone; imper. ἐκφθεῖρον, begone! aor. 2 part. ἐκφθάρεις.

ἐκ-φθίνω, only used in Pass. to perish utterly; 3 pl. pf., ἐξέφθινται they have utterly perished; 3 sing. plqpf., ἐξέφθιτο οἶνος ἡγῶν the wine had all been consumed out of the ships.

ἐκ-φιλέω, f. ἴσω, to love passionately.

ἐκ-φλαυρίζω, f. ἴσω Att. ἰῶ, = ἐκφαιλλίζω.

ἐκ-φλέγω, f. ἴσω: aor. I ἐξέφλεξα:—to set on fire.

ἐκ-φοβέω, f. ἴσω, to frighten out or away, affright:—Pass. to be affrighted.

ἐκ-φονιάσσω, fut. ξω, to make red or bloody.

ἐκ-φοντάω, Ion. -έω, fut. ἴσω, to go out or forth.

ἐκφορά, ἡ, (ἐκ-φέρω) a carrying out of a corpse to burial.

2. a blabbing, betrayal. II. (from Pass.) of horses, a running away.

ἐκ-φορέω, = ἐκφέρειν, to carry out a corpse for burial:—Med. to take out with one:—Pass. to move forth.

II. to carry quite out. III. in Pass., to be cast up on shore, Lat. *ejici*.

ἐκφόριον, τό, (ἐκφέρειν) that which is brought forth, fruit, produce; also rent, tithe.

ἐκφορος, ον, (ἐκφέρειν) to be carried out, exportable.

II. to be made known.

ἐκ-φορτίζομαι, Pass., to be sold like merchandise: hence to be betrayed.

ἐκ-φράζω, f. ὥσω, to tell in full.

ἐκ-φρέω poet. ἐκφρέω: f. ἴσομαι, also ἴσω: (ἐκ, φρέω which only occurs in compos., v. διαφρέω, ἐκφρέω):—to let out, bring out:—Pass. to go out.

ἐκ-φροντίζω, f. ἴσω Att. ἰῶ, to think out, devise, invent, Lat. *excogitare*.

ἐκ-φρων, ον, gen. ονος, (ἐκ, φρήν) out of one's mind, mad, senseless, Lat. *amens*: also, frenzied.

ἐκ-φυγγάνω, = ἐκφεύγω.

ἐκφύγε, Ep. for ἐξέφυγε, 3 sing. aor. 2 of ἐκφεύγω.

ἐκ-φύλασσω, f. ξω, to watch carefully.

ἐκφύνα, aor. 2 inf. of ἐκφύω, formed from ἐκφυμι.

ἐκ-φύσαω, f. ἴσω, to blow or breathe out: metaph., ἐκφυσᾶν πόλεμον to blow up a war from a spark.

ἐκ-φύω, I. Causal in pres., in f. ἐκφύσω [ῥ]:
aor. I ἐξέφυσα:—to beget, produce. II. inti.
in pf. ἐκπέφυσκα, aor. 2 ἐξέφυν, and in Med. ἐκφύ-
μαι:—to be produced or born from, grow from, c. gen.:
absol., λάλημα ἐκπεφυκός a born tattler.

ἐκ-φανέω, f. ἦσω, to pronounce aloud.
ἐκ-χαλάω, f. ἄσω [ᾱ], to let go from.
ἐκ-χαννύω, f. ὥσω, to puff up, make vain.
ἐκχέυστο, 3 sing. Ep. aor. I med. of ἐκχέω.
ἐκ-χύνω, f. -χύνω: aor. I ἐξέχευα, Ep. ἐξέχευα: pf. ἐκ-
κέχυκα:—to pour out, Lat. effundo: to pour forth in
vain, lavish, squander. II. Pass., aor. I ἐξεχύθη [ῥ]:
pf. ἐκέχυμαι: Ep. forms, 3 pl. plqpf. ἐξεκύντω, aor.
2 ἐξέχυντο or ἐκχύντο, part. ἐκχόμενος:—to be poured
out, to stream out or forth: generally, to spread out or
abroad:—to give loose to passion, Lat. effundi in . . .
ἐκ-χορεύω, f. σω, to break out of the chorus. II.

ἐκχορεύομαι, as Dep., to drive out of the chorus.
ἐκ-χράω, Ion. -χρέω, like ἀποχράω:—to suffice, be
enough for: only used as impers. ἐκχρήσει, ἐξέχρησε,
it will be, was enough or sufficient for.

ἐκ-χράω, f. ἦσω, to declare as an oracle.
ἐκ-χρηματίζομαι, Dep. to squeeze money from, levy
contributions on.

ἐκχυθεῖς, aor. I part. pass. of ἐκχέω.
ἐκχυθήσονται, fut. ind. of ἐκχέω.
ἐκχόμενος [ῥ], Ep. aor. 2 part. pass. of ἐκχέω.
ἐκχύντο, 3 sing. Ep. aor. 2 pass. of ἐκχέω.
ἐκχύντος, ov, (ἐκχέω) poured out: unconfinned, out-
spread, Lat. effusus:—ἐκχυτον, τό, drink.

ἐκ-χώννυμι, f. -χώνω: pf. pass ἐκκέχυσμαι:—to
raise by heaping up soil: to tilt up, of a river.

ἐκ-χωρέω, f. ἦσω, to go out and away, depart
from. 2. to slip out of: hence of a joint, to be
dislocated. 3. to give way: to give place to.

ἐκ-ψύχω, f. ῥω, to give up the ghost, Lat. exspiro.

ἙΚΩ'Ν, ἐκούσα, ἐκόν, willing, voluntary, of free
will. II. often in phrase ἐκὼν εἶναι (where the
inf. seems to be pleonastic), willingly, purposely.

ἑλάα, Att. for ἑλαία.

ἑλάαν, Ep. for ἑλάν, inf. of ἑλαύνω.

ἑλάβον, aor. 2 of λαμβάνω.

ἑλᾶθον, aor. 2 of λανθάνω.

ἙΛΑΪ'Α Att. ἑλάα, ἡ, the olive-tree, Lat. olea,
oliva:—proverb., φέρεσθαι ἐκπὸς τῶν ἑλᾶων to run
beyond the olives, which stood at the end of the Athen-
ian racecourse, i. e. to go too far. II. the fruit
of the olive-tree, an olive. Hence

ἐλαΐης Att. -άεις, εσσα, ev, of the olive-tree.
ἐλαΐνεος, α, ov, and ἐλαϊνός, ἡ, ὄν, (ἐλαία) of the
olive-tree, of olive-wood.

ἐλαιο-λόγος, ὁ, (ἐλαία, λέγω) an olive-gatherer.

ἐλαιον, τό, (ἐλαία) olive-oil, oil, Lat. olivum.

ἐλαιος, ὁ, (ἐλαία) the wild-olive, Lat. oleaster.

ἐλαιο-φόρος, ov, (ἐλαία, φέρω) olive-bearing.

ἐλαιο-φύής, ἐς, (ἐλαία, φύνω) olive-planted.

ἐλαύβ-φύτος, ov, (ἐλαία, φύνω) olive-planted.

ἐλαΐς, ἴδος, ἡ, = ἐλαία: Att. pl. ἐλᾶδες.

ἐλαῖον, ὄνος, ὁ, (ἐλαία) an olive-garden, olive-yard,
Lat. olivētum:—as prop. n., the Mount of Olives,
Olivet.

ἐλάκηκα, ἑλάκον, aor. I and 2 of λάσσω.

ἐλάμφθην, Ion. for ἐλήφθην, aor. I pass. of λαμ-
βάνω.

ἐλ-ανδρος, ov, (ἐλεῖν, ἀνήρ) man-slaying.

ἑλάσα, Ep. for ἡλασα, aor. I of ἑλαύνω:—ἐλά-
σασκε, Ion. and Ep. 3 sing.:—ἑλασαίατο, Ion. and
Ep. for ἐλασαίνω, 3 plur. aor. I opt. med.

ἑλασᾶς, ὁ, an unknown bird.

ἑλασάω, Desiderat. of ἑλαύνω, to wish to drive.

ἐλασία, ἡ, (ἐλαύνω) riding, driving.

ἐλασί-βροντος, ov, (ἐλαύνω, βροντή) thunder-burl-
ing. II. hurled like thunder.

ἐλασ-ἵππος, ov, (ἐλαύνω, ἵππος) horse-driving.

ἑλάσις, εως, ἡ, (ἐλαύνω) a driving, riding: also
routing. 2. a driving away, banishing. 3. (sub.
στρατοῦ) a march, expedition; (sub. ἵππου) riding.

ἑλασσα, Ep. for ἑλασα, ἡλασα, aor. I of ἑλαύνω.

ἑλασσόω, Att. -πτώω, f. ὥσω: aor. I Att. ἡλάτ-
τωσα:—Pass., fut. ἐλασσωθήσονται, but also f. med.
ἐλασσώσομαι in pass. sense: aor. ἡλασσώθην:—
to make less, smaller, or worse: to lessen, damage:
hence to detract from. II. Pass. to become
smaller, diminish: to come short of, have too little of
a thing: c. gen. to be inferior to. From

ἐλάσσων Att. -ττων, ov, gen. onos:—smaller,
less, fewer, worse; ἐλασσον ἔχειν to have the worse:
—neut. ἐλασσον as Adv., in a less degree; also reg.
Adv. ἐλασσόνως:—Used as Comp. of μικρός, with
Sup. ἐλάχιστος: the Posit. ἐλαχὺς is found only in
old Ep.

ἐλαστρέω, f. ἦσω, Ep. and Ion. for ἑλαύνω, to drive:
to row: also to drive about.

ἐλάσω, fut. of ἑλαύνω. [ᾱ]

ἐλάττω, verb. Adj. of ἑλαύνω, one must ride.

ἙΛΑ'ΤΗ [ᾱ], the pine or fir. II. an oar, as
being made of pine-wood: later also the whole ship.

ἐλατήρ, ἦρος, ὁ, (ἐλαύνω) a driver, a charioteer;

ἐλατήρ βροντῆς burler of thunder. II. oneibat
drives away.

III. a broad, flat cake. Hence

ἐλατήριος, α, ov, driving away.

ἐλάτίνος, ἡ, ov, (ἐλάτη) of the pine or fir: of pine
or fir-wood.

ἐλαττον, Att. neut. for ἐλασσον, as Adv., less.

ἐλαττονέω, f. ἦσω, (ἐλάσσων) to have less, have too
little, be lacking.

ἐλάττω, ἐλαττώω, ἐλάττωμα, Att. for ἐλασσ-.

ἙΛΑΥ'ΝΩ: fut. ἐλάσω [ᾱ], Ep. ἐλάσσω, Att. ἐλῶ,

inf. ἐλᾶν, Ep. also ἐλῶν:—aor. I act. ἡλάσα, Ep. ἑλά-
σα, ἑλασσα:—pf. ἐλήλακα:—Med., aor. I ἡλᾶσάμην,

Ep. 2 sing. ἐλάσαιο, part. ἐλασσάμενος:—Pass., aor.

ἡλάσθην and ἡλᾶσθην: pf. ἐλήλαμαι and ἐλήλασμαι;

plqpf. 3 sing. ἡλᾶλατο, Ep. ἐλᾶλατο:—v. ἐλάω:—to

drive, drive on, set in motion, esp. of horses, chariots,

ships. 2. seemingly intrans., to ride, drive, sail,

row; ἐλαύνοντες the rowers:—in this sense it some-

times took a new acc., γαλήνην ἐλαύνειν to sail on a calm sea; πύπτον ἐλάταις ἐλαύνειν to urge the sea with oars:—then really intrans., to advance, proceed, push on, go on; ἐς τοσοῦτον ἤλασαν they proceeded so far.

3. to drive away, carry off. Lat. abigere, properly of stolen cattle; but Att. also μύσος, μίσμα, ἄγος ἐλαύνειν to drive away pollution. 4. to drive into narrow compass, press in battle: Att. also, to harass, trouble, annoy.

II. to strike, to cut, wound by cut or thrust; c. dupl. acc., ὦμον ἐλαύνειν τινά to wound him on the shoulder. 2 to thrust, drive through: Pass. to go through. III. to beat out metal, Lat. ducere; ἀσπίδα ἐλαύνειν to make a shield of beaten metal. 2. to draw out, to draw; ἐλαύνειν ὄρχον ἀμπελίδος to draw a line of vines, i. e. plant them in line: hence generally, to plant, produce.

3. κολῶν ἐλαύνειν to prolong, keep up the brawl.

ἐλάφειος, ον, (ἐλαφος) of or belonging to deer.

ἐλάφηβολία, ἡ, (ἐλαφηβόλος) a shooting of deer.

ἐλάφηβόλια (sub. ἱερά), τά, a festival of Artemis.

Hence

ἐλάφηβολιών, ὄνος, ὁ, the ninth month of the Attic year, in which the Elaphebolia were held, answering to the last half of March and first half of April.

ἐλάφη-βόλος, ον, (ἐλαφος, βάλλω) biting or shooting deer: as Subst. a deer-bunter.

ἐλάφο-κτόνος, ον, (ἐλαφος, κτείνω) deer-killing.

*ΕΛΑΦΟΣ, ὁ, and ἡ, a deer; whether male, a hart or stag, or female, a hind.

ἐλάφοσ-οῦτή, ἡ, (ἐλαφος, σείω) deer-hunting.

ἐλαφρία, ἡ, lightness: thoughtlessness. From

*ΕΛΑΦΡΟΣ, ὁ, ὄν, and ὅς, ὄν, light in weight, Lat. LEVIS: metaph. light, not burdensome, easy, ἐν ἐλαφρῷ ποιεῖσθαι to make light of:—Adv. ἐλαφρῶς, lightly, easily.

II. light in moving, nimble, swift, active; ὁ ἐλαφροὶ light troops, Lat. levis armatura.

III. metaph. light-minded, thoughtless.

ἐλάχιστος, η, ον, Sup. of ἐλάσσω, fewest, smallest, least, worst:—τὸ ἐλάχιστον, as Adv. at the least; so neut. pl. as Adv. ἐλάχιστα.—Hence comes a new Comp. ἐλαχιστότερος, less than the least; Sup. ἐλαχιστότατος, the very least.

ἐλάχων, aor. 2 of λαγχάνω.

ἐλάχυ-πτέρυξ, υγος, ὁ, ἡ, (ἐλαχὺς, πτέρυγξ) short-winged; of fishes, short-finned.

*ΕΛΑΧΥΣ, εἰά, ὅ, small, short, little: Ep. word, whence ἐλάσσω, ἐλάχιστος are formed.

ἐλάω, rare poet. pres. for ἐλαύνω; Ep. inf. ἐλάαν, impf. ἐλαον, ἐλών.

*ΕΛΑΘΟΜΑΙ, ἐέλδομαι, Dep. to wish, long: to wish for, strive after, covet, desire. Hence

ἐλδωρ, ἐέλδωρ, τό, indecl. a wish, longing, desire.

ἐλε, Ep. for εἰλε, 3 sing. aor. 2 of αἰρέω.

ἐεαίρω, poet. for ἐλεέω, to take pity on.

*ΕΛΕΑΣ, ἄντρος, ὁ, a kind of owl.

ἐλεγεία, ἡ, = ἐλεγος, an elegiac poem.

ἐλεγίον, τό, (ἐλεγος) a distich consisting of a hexa-

meter and a pentameter, the metre of the elegy:—in ; lur. = ἐλεγεία ἐλεγος.

ἐλεγείος, α, ον, (ἐλεγος) of the elegy, elegiac.

ἐλέγω, Dor. for ἐλέγου, 2 sing. impf. pass. of λέγω.

ἐλεγίς, εως, ἡ, (ἐλέγχω) a refuting, reproving.

ἐλεγος, ὁ, a song of mourning, a lament, at first without reference to metrical form, later always in alternate hexameters and pentameters.

ἐλεγχείη, ἡ, (ἐλέγχω) a reproach, disgrace.

ἐλεγχίς, ἐς, (ἐλέγχω) liable to reproach, shameful, esp. cowardly:—irreg. Sup. ἐλέγχιστος.

ἐλεγχος, τό, (ἐλέγχω) a reproach, disgrace, dis honour; κάκ' ἐλέγχεα base reproaches to your name.

ἐλεγχος, ὁ, a means of testing, a trial, test, Lat. argumentum: disproval, refutation. II. an examination, scrutiny. From

*ΕΛΕΓΧΩ, fut. fow: aor. I ἡλέγηα:—Pass., aor. I ἡλέγχθην: pf. ἐλήλεγμαι:—to disgrace, put to shame, dis honour. II. to convince, refute, confute, Lat. arguere: of arguments, to disprove: also to accuse, reprove, reproach. 2. to examine, question: to prove, attest.

ἐλε-δενάς, ἡ, (*ἐλω, δέμνιον) couch-destroying.

ἐλέειν, Ep. for ἐλεῖν, aor. 2 inf. of αἰρέω.

ἐλεινός, in Att. Poets. ἐλενός, ἡ, ὄν, (ἐλεος) pitiable, piteous: pitied: generally, wretched, miserable.—Adv. ἐλεινῶς, poet. ἐλεινῶς, pitifully: also neut. pl. ἐλεεινά as Adv.

ἐλέω, f. ἦσω, (ἐλεος) to have pity on, shew mercy upon.

ἐλεημοσύνη, ἡ, pity, mercy: an alms. From

ἐλεημων, ον, gen. ονος, (ἐλέω) pitiful, merciful.

ἐλεητός, υός, ἡ, Ion. for ἐλεος, pity, mercy.

*Ελεῖθινα, ἡ, = Εἰλεῖθινα.

ἐλεῖν, aor. 2 inf. of αἰρέω.

ἐλεινός, Att. for ἐλεεινός.

ἐλειο-βάτης, ον, ὁ, (ἐλος, βαῖνω) marsh-dwelling.

ἐλεος, ον, and α, ον, (ἐλος) of or in the marsh.

ἐλειψάμην, aor. I med. of λείβω.

ἐλεκτο, 3 sing. Ep. aor. 2 pass. of λέγωμαι, to lie.

ΕΛΕΑΕΥ or ἐλεελεύ, like ἀλαλά, a loud cry.

ἐλελῖθες, Ion. 3 sing. plqpf. of λαυθάνω.

ἐλελίξω (A): f. ξω: Ep. aor. I ἐλέλιξα, pass. ἐλε-

λίχθην: 3 sing. plqpf. pass. (in aor. sense) ἐλέλικτο:—Ep. lengthd. form of ἐλίσσω, to whirl round. II.

of soldiers, to wheel them round, rally them. III.

generally, to make to tremble or quake:—Pass. to quake, tremble, quiver. IV. in Pass. also to wind

or twist oneself along.

ἐλελίξω (B): f. ξω: aor. I ἡλέλιξα:—to cry ἐλκλύ,

to raise the battle-cry: to raise any loud cry.

ἐλέλικτο, 3 sing. plqpf. pass. (in aor. sense) of ἐλε-

λίξω (A).

ἐλελίχθη, Ep. 3 sing. aor. I pass. of ἐλελίξω (A).

ἐλελί-χθων, ον, ονος, (ἐλελίξω, χθών) earth-baking.

ἐλελόχην, plqpf. of λαγχάνω.

ἐλένās, ἡ, (ἐλεῖν, νās Dor. for ναῦς) ship-destroying.

ἐλεόθρεπτος, ον, (ἐλος, τρέφω) marsh-bred.

ἐλεόν, Adv. like *ἐλεεινόν*, *piteously*.
ἑΛΕΟΨ, ὁ, and *ἐλεόν*, τό, a kitchen-table, a dresser.
ἑΛΕΟΣ, ου, ὁ, also *ἑλεος*, εους, τό, *pity, mercy, compassion*. II. an object of compassion, a piteous thing.

ἐλεπολις, ποῖτ. *ἐλέ-πολις*, ι, gen. *ιδος* and *εως*: (*ἐλεῖν*, πόλις) *city-destroying*, of Helen.

ἐλίσθαι, αο. 2 med. inf. of *αἰρέω*.

ἐλετός, ἡ, ὅν, (*ἐλεῖν*) *that can be taken or caught*.

ἐλευθέρια Ion. -ίη, ἡ, (*ἐλεύθερος*) *freedom, liberty: freedom from a thing*.

ἐλευθέριος, ον, (*ἐλεύθερος*) *dealing like a free man, free-spirited, frank*, Lat. *liberalis*: esp. *freely-giving, bountiful, liberal*. It bears the same relation to *ἐλεύθερος* as *liberalis* to *liber*. II. as epith. of Jove, the Releaser, Deliverer. Hence

ἐλευθεριότης, ητος, ἡ, *freedom of spirit, liberality*.

ἐλευθερίως, Adv. of *ἐλευθέριος*: Comp. -ιώτερον, Sup. -ιώτατα.

ἐλευθερό-παις, παιδος, ὁ, *having free children*.

ἑΛΕΓΉΘΕΡΟΣ, α, ον, and Att. ος, ον, *free*, Lat. *LIBER*; *ἐλευθερον ἡμαρ* the day of freedom; τό *ἐλεύθερον* *freedom*. 2. *free or freed from a thing*.

3. of things, *free for all to use, open to use*. II. like *ἐλευθέριος*, *fit for a freeman, free-spirited*, Lat. *liberalis*.

ἐλευθεροστομέω, f. ῥσω, *to be free of speech*. From *ἐλευθερό-στομος*, ον, (*ἐλεύθερος*, στόμα) *free-spoken*.

ἐλευθερο-ουργός, ον, (*ἐλεύθερος*, ἔργον) *bearing himself freely, of a horse*.

ἐλευθερώω, f. ῥσω, (*ἐλευθερο*) *to set free, deliver, release: to free from blame, acquit*. Hence

ἐλευθέρως, Adv. of *ἐλευθερός*, *freely, with freedom*.

ἐλευθέρως, εως, ἡ, *a setting free*.

ἑΛευθός, ὅς, contr. οὗς, ἡ, = *ἑΛεῖθνα*.

ἑΛευσίν or **ἑΛευσίς**, ἴνος, ἡ, *Eleusis*, an ancient city of Attica, sacred to Ceres and Proserpine:—Adv.

ἑΛευσινάδην, to *Eleusis*; **ἑΛευσινόθεν**, from *Eleusis*. Hence

ἑΛευσίνιος, α, ον, of *Eleusis*.

ἑΛευσ, εως, ἡ, *a coming*: esp. the *Advent*. From *ἐλεύσομαι*, fut. of *έρχομαι*: but in Att. *εἰμι* *ibo* was chiefly used.

ἐλεφαίρομαι, Dep. *to cheat with empty hopes*: hence generally, *to trick, overreach, destroy*.

ἐλεφάντινος, α, ον, and **ἐλεφάντινος**, η, ον, (*ἐλέφας*) of ivory, ivory, Lat. *eburneus*.

ἐλεφαντό-δετος, ον, (*ἐλέφας*, δέω) *inlaid with ivory*.

ἐλεφαντο-μαχία, ἡ, (*ἐλέφας*, μάχομαι) *a battle of elephants*.

ἑΛΕΨΑΣ, αντος, ὁ, the *elephant*, Lat. *elephas*. II. the *elephant's tusk, ivory*, Lat. *ebur*.

ἑΛεψα, αο. I of *λέπω*.

ἑΛη, ἡ, = *εἰλη*, ἀλέα, the *beat or light of the sun*.

ἑΛη, 3 sing. act. or 2 sing. aor. 2 med. subj. of *αἰρέω*:

and **ἑΛηα**, Ion. for **ἑΛη**, 2 sing. aor. 2 med. subj.

ἐλῆλδκα, **ἐλῆλᾶμαι**, pf. act. and pass. of *ἐλαίνω*.

ἐλῆλᾶται, -το, 3 sing. pf. and plqpf. pass. of *ἐλαίνω*.

ἐλῆλεγμαι, pf. pass. of *ἐλέγχω*.

ἐλῆλᾶδο, for **ἐλῆλαντο**, 3 pl. plqpf. of *ἐλαίνω*.

ἐλῆλιγμαι, pf. pass. of *ἐλίσσω*.

ἐλῆλυθα, pf. of *έρχομαι*.

ἐλῆλθην, aor. I pass. of *λαμβάνω*.

ἐλθέ, -έτω, aor. 2 imperat. of *έρχομαι*.

ἐλθέμεν, -έμεναι, aor. 2 inf. of *έρχομαι*.

ἐλίσσθην, Adv. (*ἐλίσσω*) *whirling, spinning*.

ἑΛιγμα, ματος, τό, (*ἐλίσσω*) *that which is rolled: a curl, ringlet*.

ἑΛιγμός, ὁ, (*ἐλίσσω*) *a rolling, twisting, winding*, esp. of a winding passage.

ἑΛικ-ἀμπυξ, υκος, ὁ, ἡ, (*ἑλιξ*, ἀμπυξ) *with a circlet round the hair*.

ἑΛικο-βλέφαρος, ον, (*ἑλιξ*, βλέφαρον) *with quick-moving eyelids, quick-glancing*.

ἑΛικο-δρομος, ον, (*ἑλιξ*, δραμεῖν) *twisting, winding*.

ἑΛικτός, ἡ, ὅν, (*ἐλίσσω*) *rolled, wound, wreathed*.

ἑΛικόν, ὄνος, ὁ, *Helicon*, a mountain in Boeotia, the seat of the Muses.

ἑΛικώνιος, α, ον, *Heliconian, of Helicon*.

ἑΛικ-ὤψ, ὠπος, ὁ, ἡ, (*ἑλιξ*, ὤψ) *with rolling eyes, quick-glancing*: fem. *ἑλικώπης*.

ἑλίνω or **ἑλίνωω**, f. ὤσω [ῥ]: aor. I *ἑλίνῳσα*:—Ion. Verb. *to rest, keep peace, enjoy leisure: to sleep*. II. *to be lazy*.

ἑΛξ, ἑκος, ὁ, ἡ, (*ἐλίσσω*) Adj. *rolled, twisted, winding, spiral*: epith. of oken, probably from their *twisted, crumpled horns*.

ἑΛξ ποῖτ. **ἑΛξ**, ἑκος, ἡ, (*ἐλίσσω*) *anything twisted or spiral: an armet or ear-ring—a whirl, eddy, whirlwind, Lat. vortex*; *ἑλικες στερροίς*, flashes of forked lightning:—*the tendril of the vine or of ivy*:

—*the coil of a serpent*:—*a curl or lock of hair*.

ἑΛξό-κερως, αντος, ὁ, ἡ, neut. αν, (*ἐλίσσω*, κέρας) *with crumpled horns*.

ἑλινον, aor. 2 of *λέπω*.

ἑλισσόμεν, Ep. inf. of *ἐλίσσω*.

ἑΛΙΨΣΩ Att. -πτω, Ep. and Ion. **ἑλίσσω**: fut. *ἑλίσω*: aor. I *ἑλίσαι*:—Pass. aor. I *ἑλίσχην*: pf. *ἑλῆλιγμαι*: 3 sing. plqpf. *ἑλικοτο*:—*to turn about, turn round and round, roll*, Lat. *VOLVO*: *to whirl, move rapidly*; *πλάταν ἑλίσσειν* to *ply the rapid oar*. 2. metaph. *to turn in one's mind, revolve*. 3. intrans. *to hurry, move quickly about*. II. Pass. and Med. *to turn quick round, face about, turn to bay*:—*to go to and fro, to be constantly engaged: to wind one's way: to spin round*; *ῥραι ἑλίσσόμεναι* the *circling hours*.

ἑΛι-τροχος, ον, (*ἐλίσσω*, τροχός) *whirling the wheel round*.

ἑΛι-χρύσος, ὁ, (*ἐλίσσω*, χρυσός) *helicbryse, a creeping plant with yellow flowers*.

ἑΛκαίνω, (*ἑλκος*) *to be sore from a wound*.

ἑΛκσι-πέπλος, ον, (*ἑλκος*, πέπλος) *trailing the robe, long-robed*.

ἑΛκε-χίτων, αντος, ὁ, (*ἑλκος*, χίτων) *trailing the tunic, with a long tunic*.

ἔλκέω, *f. ἦσω*, strengthd. for **ἔλκω**, to drag about, tear asunder:—to maltreat, treat rudely. Hence **ἐλκηδόν**, Adv. by dragging, pulling: and **ἐλκηθμός**, *δ*, a being carried off, rough usage. **ἔλκημα**, *ατος*, τό, (**ἐλκέω**) that which is dragged away, a prey.

ἔλκο-ποιός, *όν*, (**ἔλκος**, ποιέω) making wounds, having power to wound.

ἜΛΚΟΣ, *εος*, τό, a wound: later, a sore, ulcer, abscess, Lat. **ULCUS**. Hence

ἐλκώω, *f. ὥσω*, to wound sorely.

ἐλκῦδριον, τό, Dim. of **ἔλκος**, a slight sore.

ἐλκῶσαι [ῶ], aor. I inf. of **ἔλκω**.

ἐλκῶσω, Frequent. of **ἔλκω**, to drag about.

ἜΛΚΩ, *f. ἔλω*: aor. I **ἐλξα**, poet. **ἔλξα**: but also (as if from ***ἐλκῶω**) fut. **ἐλκῶσω** [ῶ]: aor. I **ἐλκῶσα**: Pass., aor. I **ἐλκῶσθην**: pf. **ἐλκυσμαι**, Ion. **ἐλκυσμαι**.

To draw, drag, Lat. *trabo*: to draw ships down into the sea, Lat. *deducere naves*: to drag along a dead body: also to *tear*: metaph. to *carp* at.

2. to draw a bow: to draw a sword. 3. to stretch, bend sails. 4. to draw or hold up scales to weigh with.

5. to pull an oar. 6. to drink in long draughts, quaff: also, **ἔλκειν κόρδακα** to dance in long measured steps. 7. **ἔλκειν βίοντον**, to drag out a weary life. 8. to draw to oneself, attract, esp. of the magnet. 9. **ἔλκειν σταθμὸν**, to draw down the balance, i.e. to weigh so much; absol. to weigh **ἔλκει** πλείον *it weighs more*. 10. **ἐλκῶσαι** πλίνθους *to mould bricks*, Lat. *ducere lateres*.

II. Med., **ἐλφος** **ἔλκεσθαι** to draw one's sword. 2. to draw to oneself, amass.

ἐλκ-ᾠδης, *ες*, (**ἔλκος**, **ἔλδος**) like a wound, ulcerous. **ἔλκωσις**, *εως*, ἡ, (**ἐλκώω**) ulceration.

ἐλλαβον, Ep. for **ἐλαβον**, aor. 2 of **λαμβάνω**.

ἐλ-λαμπρύνομαι, Pass. (**ἐν**, **λαμπρύνω**) to gain distinction in.

ἐλ-λάμπω, *f. ψω*, (**ἐν**, **λάμπω**) to shine in or upon:—Med. to be illustrious, gain glory in a thing.

Ἐλλαῖο-δίκαι, *ων*, οἱ, (**Ἐλλην**, **δίκη**) the chief judges at the Olympic games.

II. at Sparta, a court-martial to try disputes among the allied troops.

Ἐλλάς, *ᾶδος*, ἡ, (**Ἐλλην**) *Hellas* a city of Thessaly, said to have been founded by Hellen.

II. that part of Thessaly in which the Myrmidons dwell, also called Phthiotis.

III. Greece.

Ἐλλάς, *ᾶδος*, *δ*, ἡ, pecul. fem. of **Ἐλληνικός**.

ἐλλᾶχον, Ep. for **ἐλαχον**, aor. 2 of **λαγχάνω**.

ἐλλέβορος, *δ*, *bellebore*, Lat. *veratrum*, a plant used by the ancients as a cure for madness; πῖθ' **ἐλλέβορον** drink *bellebore*, i.e. you are mad.

ἐλλεβάνος, *δ*, (**εἰλω**) a band to bind corn-sheaves: straw-ropes.

ἐλειμμα, *ματος*, τό, a short-coming: deficiency. From

ἐλ-λείπω, *f. ψω*: aor. 2 **ἐνέλιπον**: (**ἐν**, **λείπω**):—to leave in, leave behind.

II. to leave out, pass by, omit.

III. intrans. to lack, stand in need of, be

in want of, c. gen.: also to come short of, be inferior to:—c. inf., to fail of doing.

2. absol. to come short, fail: to fail in duty.

IV. in Med. or Pass. to fail of: be inferior to. Hence

ἐλλειψις, *εως*, ἡ, a falling short, defect.

ἐλ-λεσχος, *ον*, (**ἐν**, **λέσχη**) of common talk.

Ἐλλην, *ηρος*, *δ*, Hellen, son of Deucalion: his descendants were the **Ἕλληνες**, at first, dwellers in the Thessalian Hellas; later, the common name for the Greeks, opp. to **βάρβαροι**.

2. as opp. to a Jew, a pagan, gentile. II. as Adj., = **Ἑλληνικός**. Hence

Ἑλληνίζω, *f. ἰσω*, to imitate the Greeks: to speak Greek:—Pass., **Ἑλληνισθῆναι** τὴν γλῶσσαν *to be made Greeks in language*.

Ἑλληνικός, *ἡ*, *όν*, (**Ἐλλην**) *Hellenic, Greek*; τὸ **Ἑλληνικόν** = οἱ **Ἕλληνες**, the Greeks. Adv. **Ἑλληνικῶς**, in Greek fashion.

Ἑλλήνιος, *α*, *ον*, = **Ἑλληνικός**.

Ἑλληνίς, *ιδος*, ἡ, (**Ἐλλην**) a Grecian woman. 2. opp. to a Jewess, a heathen or gentile woman.

Ἑλληνιστής, *οὔ*, *δ*, (**Ἐλληνισ**) an imitator of the Greeks: an Hellenist, a Greek-Jew.

Ἑλληνιστί, (**Ἑλληνίζω**) Adv. in Greek fashion: **Ἑλληνιστὶ** *ἐννικῆναι* to understand Greek.

Ἑλληνο-τάμια, *ων*, οἱ, (**Ἐλλην**, **τάμιας**) the stewards of Greece, i.e. officers appointed by Athens to levy the contributions paid by the Greek states towards the Persian war.

Ἑλλησπόντος, *δ*, (**Ἐλλην**, **πόντος**) the Hellespont or sea of *Hellé*; now the *Dardanelles*.

ἐλλίπειν, aor. 2 inf. of **ἐλλείπω**. Hence

ἐλλίπεις, *ές*, wanting, defective.

ἐλλίσσάμην, Ep. for **ἐλίσσάμην**, aor. I of **λίσσομαι**.

ἐλλίτάνευον, Ep. for **ἐλιτ-**, impf. of **λιτανεύω**.

ἐλ-λόβιον, τό, (**ἐν**, **λόβος**) an earring, Lat. *inauris*.

ἐλ-λογέω, *f. ἦσω*, (**ἐν**, **λόγος**) to reckon in: to impute.

ἐλ-λόγγμος, *ον*, (**ἐν**, **λόγος**) whatever comes into account, worth reckoning, notable, famous.

ἐλοπιεύω, *f. σω*, (**ἐλοφ**) to fish.

ἘΛΛΟΨ, *ος* or **ἑλλός**, *δ*, a young deer, fawn.

ἘΛΛΟΨ, *ς*, ἡ, *όν*, mute, epith. of fish.

ἐλλο-φόνος, *ον*, (**ἐλλός**, **φένω**) fawn-slaying.

ἐλ-λοχιζέω, *f. ἰσω*, (**ἐν**, **λόχος**) to lie in ambush.

ἑλλοφ, *σπος*, (**ἐλλός**) mute, epith. of fish.

ἐλ-λύχνιον, τό, (**ἐν**, **λύχνος**) a lamp-wick.

ἐλεα, poet. for **εἴλεα**, aor. I of **ἐλκω**.

ἐλεῖς, *εως*, ἡ, (**ἐλκω**) a drawing, dragging: attraction.

II. a draught.

ἐλοῖμαν, Dor. for **ἐλοῖμην**, aor. 2 opt. med. of **αἰρέω**.

ἐλομαι, aor. 2 opt. act. of **αἰρέω**.

ἐλοῖσα, Dor. for **ἐλοῦσα**, aor. 2 part. of **αἰρέω**.

ἐλον, **ἐλόμην**, poet. for **εἶλον**, **εἰλόμην**, aor. 2 act. and med. of **αἰρέω**.

ἘΛΟΣ, *εος*, τό, low ground by rivers, a marsh-meadow, marsh.

ἐλοῦμεν, 1 pl. old Att. impf. of **λοῦω**.

ἐλοῦσα, aor. 2 part. fem. of **αἰρέω**.

ἐλοῦτο, 3 sing. Ion. and old Att. impf. med. of **λοῦω**.

ἐλόωσι, Ep. for ἐλάσουσι, 3 pl. fut. of ἐλαίω.
ἐλπίζω, fut. ἴσω Att. ἴω, (ἐλπω): aor. 1 ἤλπισα:—
Pass., aor. 1 ἤλπισθην:—to hope, expect: also, in bad
sense, to fear: c. acc. to hope for, expect: c. dat.
to hope in.

ἘΛΠΙΣ, ἴδος, ἡ, hope, Lat. spes: later, expectation
either of good or evil, hope or fear.

ἘΛΠΩ, Causal, to make to hope:—Med. ἔλπομαι
Ep. ἔλπομαι: pf. ἔλπω (with pres. sense), plqpf.
ἔλωπειν (with impf.):—to hope, expect, think, be-
lieve: and in bad sense, to fear.

ἐλπωρή, ἡ, Ep. form of ἐλπίς.

ἐλσαι, ἔλσας, aor. 1 inf. and part. of εἶλω.

ἐλύθην [ῥ], aor. 1 pass. of λύω.

ἐλύμα, ατος, τό. (ἐλύω) the stock of the plough, on
which the share was fixed, Lat. dentale.

ἐλύμος, ὁ, (ἐλύω) a case, sheath, quiver.

ἐλύτρον, τό, a cover, covering, case, sheath. 2. a

place for holding water, a reservoir. From

ἐλύνω, (εἶλω):—to roll round: only used in Ep. aor.
1 pass. ἐλύσθην, to be rolled up, to roll or twist one-
self close up.

ἐλω, aor. 2 subj. of αἰρέω.

ἐλων, impf. of ἐλάω: but ἔλων, aor. 2 part. of αἰρέω.

ἐλωρ, τό, only used in nom. and acc., (ἐλεῖν) booty,
spoil, prey. II. pl., Πατρόκλοιο ἐλωρα ἀποτίνειν

to pay for leaving Patroclus a prey to all disbonour.

ἐλώριον, τό, = ἐλωρ.

ἐμᾶθον, aor. 2 of μαθάνω.

ἐμάνην [ᾶ], aor. 2 of μαινομαι.

ἐμαρνάσθην, 3 dual impf. of μάρναμαι.

ἐμάρνατο, 3 sing. impf. of μάρναμαι.

ἐμ-αυτοῦ, ἐμ-αυτῆς, Ion. ἐμ-εαυτοῦ or ἐμ-αυτοῦ, ἡς,
(ἐμοῦ, αὐτοῦ): reflexive Pronoun of first person, of
myself, Lat. mei ipsius: only used in gen., dat., and
acc. sing., both masc. and fem.: in plur. separated,
ἡμῶν αὐτῶν, etc.

ἐμβά, for ἐμβηθι, aor. 2 imperat. of ἐμβαίω.

ἐμβαδον, Adv. (ἐμβαίνω) on foot, by land.

ἐμ-βαίω, f. -βήσομαι: aor. 2 ἐνέβην: pf. ἐμβέ-

βηκα, Ep. part. ἐμβεβῶς:—to step in:—to step on,

go on. 2. to step into, to go into, go on board,

embark: to mount on: to be fixed upon. 3. to

tread upon. 4. to enter upon, embark in a

thing. II. Causal in aor. 1 ἐνέβησα, to make to

enter, bring in or into:—cf. ἐμβιβάζω.

ἐμ-βάλλω, f. -βᾶλῶ: pf. -βέβηκα: aor. 2 ἐν-έβα-
λον:—to throw, lay, put in; κῶπαις ἐμβάλεειν (sub.
χείρας) to lay oneself to the oar; also without κῶ-
παις, to lay to, pull hard. 2. to put into the mind of

another:—Med., ἐμβάλλεσθαι τι θυμῷ to lay a thing

to heart. 3. ἐμβάλλειν εἰς τι to throw one into a

thing, involve in. 4. to throw at another. II.

intr. to break, burst, rush in: to fall on, encounter,

run against, Lat. illidi, esp. of a ship that falls on

another with its beak: cf. ἐμβολος.

ἐμβαμμα, ατος, τό, sauce, soup. From

ἐμ-βάπτω, f. ψω, to dip in.

ἐμβάς, ἄδος [ᾶ], ἡ, (ἐμβαίω) a kind of felt shoe,
used by the Boeotians; also by old men and poor
people.

ἐμβάς, aor. 2 part. of ἐμβαίω.

ἐμ-βάσιλευώ, f. σω, to be king among or over.

ἐμβάσις, εως, ἡ, (ἐμβαίω) a going in or upon: a

going on board ship, embarking. II. that on which

one goes; ἐμβασις ποδῶς a shoe, like ἐμβάς. 2. the

sole, foot, hoof.

ἐμ-βαστάζω, f. σω, to bear on, carry.

ἐμβάτεω, f. εἰσω, (ἐμβάτης) to step in or on, stand

on: hence to dwell in, frequent, haunt: also to pro-
tect, watch: c. gen. to set foot upon. II. to enter

on possession of property.

ἐμβατέω, f. ἡσω, (ἐμβάτης) = ἐμβατεῖω.

ἐμβατήριος, ον, (ἐμβατεῖω) of or for marching:

ἐμβατήριον (sub. μέλος), τό, a march-tune, march.

ἐμβάτης, ου, ὁ, (ἐμβαίω) he that goes in or upon,

esp. on board ship, a passenger. II. a kind of

boat, cf. ἐμβάς. [ᾶ]

ἐμβάφιος, ον, (ἐμβάπτω) fit for dipping in or into:

τὸ ἐμβάφιον a flat vessel. [ᾶ]

ἐμβεβῶς, -νία, Ep. pf. part. of ἐμβαίω: ἐμβέβα-

σαν, Ep. 3 pl. plqpf.

ἐμβη, Ep. 3 sing. aor. 2 of ἐμβαίω: **ἐμβητον**, 2 dual:

ἐμβήτη, for ἐμβη, 3 sing. subj.

ἐμ-βιβάζω: f. -βιβάσω Att. -βιβῶ:—Causal of ἐμ-

βαίω, to make to step in or upon: to put on board

ship: to lead or guide to.

ἐμβλεμμα, ατος, τό, a looking straight at. From

ἐμ-βλέπω, f. ψω, to look in the face, look at: simply,

to look.

ἐμ-βοάω, f. ἡσομαι, to call upon: to shout aloud.

ἐμβολεύς, εως, ὁ, (ἐμβάλλω) a dibble for putting

in plants.

ἐμβολή, ἡ, (ἐμβάλλω) a throwing in. II. in-

trans. an inroad into an enemy's country, an invasion,

foray. 2. the charge made by one ship upon another,

an assault; ἐμβολαὶ χαλκίστομοι the shock of brassen

beaks. 3. an entrance: pass. III. the beak

of a battering-ram. Hence

ἐμβόλιμος, ον, (ἐμβάλλω) thrown in, inserted; μην

ἐμβ. an intercalary month.

ἐμβολον, τό, (ἐμβάλλω) anything running in; ἐμβ.

τῆς χώρας a tongue of land. 2. a bolt, bar: a

wedge: the beak of a ship of war. 3. a beam,

architrave.

ἐμβολος, ὁ, (ἐμβάλλω) anything put in, a wedge. 2.

the brassen beak of ships of war.

ἐμβραχύν, Adv. (ἐν, βραχύς) in brief, shortly.

ἐμ-βρέομαι, Med. to roar or bluster in.

ἐμ-βρεφος, ον, ἐν, βρεφός boy-like.

ἐμ-βριθής, ἐς, (ἐν, βριθός) heavy, weighty.

II. metaph. grave, stately, dignified, important. 2. in

bad sense, heavy, grievous, oppressive: of persons,

violent, savage, fierce. III. Adv. -θώς, firmly.

ἐμ-βρίθω [ῖ], f. ἴσω, to weigh heavily upon.

ἐμ-βριμάομαι, f. ἡσομαι: Dep.:—to snort with rage,

of horses: of men, to be sore vexed, be indignant, Lat. *commoveri*: to charge strictly, censure.

ἐμ-βροντάω, f. ἡσσω, to strike with lightning: to strike dumb. Hence

ἐμβρόντητος, ov, thunder-stricken, stupid.

ἐμ-βροχή, ἡ, (ἐν, βρόχος) a noose, balter.

ἐμ-βρύ-οικος, ov, (ἐν, βρύον, οἶκός) dwelling in seaweed.

ἐμβρύον, τό, (ἐν, βρύω) the fruit of the womb before birth, the embryo, Lat. *foetus*. 2. a thing newly born: a lamb or kid.

ἐμ-βύθιος, α, ov, or os, ov, (ἐν, βυθός) at the bottom.

ἐμ-βύω, f. ὕσω [ῶ], to stuff in, stop up.

ἐμέ, acc. of ἐγώ, enclit. με.

ἐμέγηρα, aor. I of μεγαίρω.

ἐμίθεν, old poet. gen. for ἐμοῦ.

ἐμέι, Dor. for ἐμέ, as τέι for τέ (σέ).

ἐμείνα, aor. I of μένω.

ἐμείο, ἐμέο, Ep. gen. of ἐγώ.

ἐμέλλησα, aor. I of μέλλω.

ἐμέμηκον, Ep. redupl. aor. 2 of μηκάομαι.

ἐμέμικτο, 3 sing. plqpf. pass. of μίγνυμι.

ἐμενέαιτο, Ion. 3 pl. plqpf. pass. of μιμησκάω.

ἐμέν, poet. for ἐσμέν, 1 pl. of ἐμί sum.

ἐμέν, ἐμεναι, Ep. for εἶναι, inf. of ἐμί sum.

ἔμεν, ἐμεναι, Ep. for εἶναι, aor. 2 inf. of ἔημι.

ἔμενος, aor. part. med. of ἔημι.

ἐμετικός, ἡ, ὄν, provoking sickness.

II. one

who uses emetics. From

ἔμετος, ὁ, (ἐμέω) sickness, vomiting.

ἐμεῦ, Ep. for ἐμοῦ, enclit. μεῦ: Dor. ἐμεῦς.

ΕΜΕΨΩ, impf. ἤμουσι: f. ἐμέσσω Att. ἐμώ and ἐμοῦμαι: aor. ἤμεσα Ep. ἤμεσσα: pf. ἐμήμεκα:—Lat. *VOMO*, to vomit, throw up: absol. to be sick; ἐμεῖν πτεῖλαι to make oneself sick with a fever.

ἐμευντοῦ, Ion. for ἐμαντοῦ.

ἐμήσατο, 3 sing. aor. I of μήδομαι.

ἐμίγην [ῖ], aor. 2 pass. of μίγνυμι.

ἐμικτο, 3 sing. Ep. aor. 2 pass. of μίγνυμι.

ἐμιξα, aor. I of μίγνυμι.

ἐμίχθην, aor. I pass. of μίγνυμι.

ἐμίν, poet. Dor. for ἐμοί, dat. of ἐγώ.

ἐμμάθον, Ep. for ἔμαθον, aor. 2 of μαθάνω.

ἐμ-μαίνομαι, Dep. to be mad at. Hence

ἐμμανής, ἐς, mad, frantic, raving. Adv. —νῦς.

ἐμμάπτως, Adv. forthwith, immediately, hastily.

(Deriv. uncertain.)

ἐμ-μάσσω, f. ἔσω, to impress upon.

ἐμ-μάχομαι, f. —μαχέσσομαι, Dep. to fight a battle in.

ἐμ-μειδία, f. ἄσω [ᾶ], to smile at.

ἐμμέλεια, ἡ, (ἐμμελῆς) a kind of dance, accompanied by music: the tune of this dance.

ἐμ-μελέττω, f. ἡσώ, to exercise in a thing. Hence

ἐμμελέττωμα, ματος, τό, an exercise, practice.

ἐμ-μελής, ἐς, (ἐν, μέλος) in tune, well-timed, bar-melious, melodious: generally, regular, agreeable: elegant, graceful: well-bred. Adv. ἐμμελῶς, Ion.

—λῆας.

ἐμ-μαῖός, νᾶ, ὅς, pressing eagerly on, eager, hasty, ardent: pf. part. with no verb in use.

ἐμ-μέμονα, pf. with no pres. in use, to be lost in passion.

ἐμμεν, ἐμμεναι, Ep. inf. of ἐμί sum.

ἐμμενής, ἐς, abiding in: neut. ἐμμενές as Adv., unceasingly. Adv. ἐμμενῶς, Ep. and Ion. —ῶς. From

ἐμ-μένω, f. —μενῶ: aor. I ἐνέμεινα:—to abide in: to abide by, stand by, cleave to, Lat. *stare ab aliquo*: absol. to continue.

ἐμ-μετρέω, f. ἡσώ, to measure in or by.

ἐμ-μετρος, ov, (ἐν, μέτρον) in measure, measured, moderate. II. in metre, metrical.

ἐμ-μηνος, ov, (ἐν, μήν) in a month, lasting a month. II. occurring every month; monthly.

ἐμίμ, Dor. for ἐμί sum.

ἐμ-μίγνυμι or —νω, f. —μίξω, to mix or mingle in. II. intrans. to encounter, meet.

ἐμ-μίνω, poet. for ἐμ-μένω.

ἐμ-μισθος, ov, (ἐν, μισθός) in pay, in receipt of pay.

ἐμμονος, ov, (ἐμμένω) abiding in, steadfast.

ἐμμορα, pf. 2 of μείρομαι.

ἐμ-μορος, ov, (ἐν, μείρομαι) partaking in or of. II. (ἐν, μόρος) fortunate.

ἐμ-μοτος, ov, (ἐν, μότος) spread on lint.

ἐμ-μοχθος, ov, (ἐν, μόχθος) toilsome, painful.

ἐμ-μνέω, f. ἡσώ, to initiate at the mysteries in.

ἐμνησκα, aor. I of μιμησκάω.

ἐμνήσθην, aor. I pass. (in med. sense) of μιμησκάω.

ἐμνώοντο, Ep. for ἐμνῶντο, 3 pl. impf. of μνάομαι.

ἐμοί, dat. of ἐγώ.

ἐμολον, aor. 2 of βλάσκαω.

ἐμός, ἡ, ὄν, possess. Adj. of first pers. from ἐγώ.

ἐμοῦ, mine, Lat. *meus*; joined with gen. to strengthen the possessive notion ἐμὸν αὐτοῦ mine own; ἐμῇ ἀγγελίᾳ a message about me: τὸ ἐμὸν mine, my part; also in plur., τὰ ἐμά, τὰμά:—τὸ γε ἐμὸν, τὸ μὲν ἐμὸν, for my part, as far as concerns me.

ἐμοῦμαι, fut. of ἐμέω.

ἐμοῦς, Dor. gen. of ἐγώ.

ἐμπᾶ, Adv., v. ἐμπᾶς.

ἐμπάγεις, aor. 2 pass. part. of ἐμπάγνυμι.

ἐμπάζομαι, Dep. used only in pres. to busy oneself about, take heed of, care for.

ἐμ-πάθής, ἐς, (ἐν, πάθος) in a state of emotion, much affected. Adv. ἐμπαθῶς, passionately.

ἐμπαίγμονή, ἡ, = ἐμπαίγμός.

ἐμπαίγμος, ὁ, a jesting, mocking. From

ἐμ-παίζω, f. —παίσομαι, to mock, Lat. *illudere*: to trick, deceive. II. to sport in or on. Hence

ἐμπαίκτης, ov, ὁ, a mocker, deceiver.

ἐμπαίξαι, aor. I inf. of ἐμπαίζω.

ἐμπαίχθῃσθαι, fut. pass. of ἐμπαίζω.

ἐμπαίως, ov, (B) = ἐμπερος, knowing, practised in, c. gen. (Deriv. uncertain.)

ἐμπαῖος, ov, (B) bursting upon one, sudden. From

ἐμ-παῖω, f. —παῖσω or —παῖσω, to strike in, stamp. II. intr. to burst in upon.

ἐμ-πακτώ, f. ὤσω, to close up, caulk.
 ἐμ-πάλασσω, f. ῶ, to entangle in or together.
 ἐμ-πάλιν, poet. also ἐμ-πάλι, (ἐν, πάλιν) Adv. backwards, back- II. contrary to, c. gen. III. in return.
 IV. τὸ ἐμπαλιν, τὰ ἐμπαλιν, by crasis τούμπαλιν, τάμπαλιν, the contrary, the reverse.
 ἐμ-παρέχω, f. ῶ, to band over, put in one's power.
 ἐμ-πᾶς, Ion. and Ep. ἐμ-πῆς, Adv. (properly ἐν πᾶσι) altogether, at all events. II. on the whole, nevertheless, still. III. joined with περ, however much, ever so much.
 ἐμ-πάσσω Att. -ττω: fut. ἄσω [ᾱ]: aor. I ἐνέ-πασα:—to sprinkle in or on: metaph. to weave in, embroider.
 ἐμ-πᾶτέω, f. ῶ, to tread in, walk into.
 ἐμ-πεδῶ-μοχθος, on, (ἐμπεδος, μόχθος) ever-painful.
 ἐμ-πεδο-ορκεῖω, f. ῶ, (ἐμπεδος, ὄρκος) to abide by one's oath.
 ἐμ-πεδος, on, (ἐν, πέδον) in its place, steadfast, unshaken. 2. of Time, lasting, continual. II. Advs. ἐμπεδον and ἐμπεδα, ἐμπεδος, fast, of a surety, truly, certainly.
 ἐμ-πεδο-σθενής, ἐς, (ἐμπεδος, σθένος) with force unshaken.
 ἐμ-πεδώω, f. ὤσω, (ἐμπεδος) to make firm, establish.
 ἐμ-πεύραμος, on, = ἐμπεύραμος.
 ἐμ-πειρία, ἡ, experience: experience in or acquaintance with a thing. From
 ἐμ-πειρος, on, (ἐν, πείρα) experienced in, acquainted with, skilful at: proved good by experience: τὸ ἐμ-πειρότερον greater experience. Adv., ἐμπείρας τινὸς ἔχειν to know a thing by experience.
 ἐμ-πελαδόν, Adv. near, hard by. From
 ἐμ-πελάζω, f. σω: aor. I ἐνεπέλασα:—to bring near or close to:—also intrans. to come near. II. Pass. to be brought near, approach.
 ἐμ-πέπηγα, pf. intr. of ἐμπήγην.
 ἐμ-πεπληγμένος, pf. part. pass. of ἐμπήγην.
 ἐμ-πεποδίσμα, pf. pass. of ἐμποδίζω.
 ἐμ-πέπτωκα, pf. of ἐμπίπτω.
 ἐμ-περῶμος, on, = ἐμπεριος, acquainted with.
 ἐμ-περιπᾶντες, to walk about in: to tarry among.
 ἐμ-περονάω, f. ῶ, to fasten with a brooch. Hence ἐμπερόνημα, Dor. -άμα, ματος, τό, a garment fastened with a brooch or buckle.
 ἐμ-πεσον, Ep. for ἐνέπεσον, aor. 2 of ἐμπίπτω.
 ἐμ-πεσοῦμαι, fut. of ἐμπίπτω.
 ἐμ-πετανύμι on -ώω, f. -πετάσω [ᾱ], to unfold and spread on or out.
 ἐμ-πεφύσσι, Ep. for ἐμπεφύκασι, 3 pl. pf. of ἐμφύω: ἐμ-πεφύα, Ep. part. fem.
 ἐμ-πήγνυμι on -ύω, fut. -πήξω: aor. I ἐνέπηξα:—to fix or draft in, c. dat.—Pass., aor. 2 ἐνεπάγην [ᾱ], with pf. act. ἐμπένηγα, plqpf. -ήγειν:—to stick in.
 ἐμ-πηδάω, f. ῶ, to leap or jump in.
 ἐμ-πηγος, on, crippled, maimed, deformed.
 ἐμ-πηγς, Adv., Ion. and Hom. for ἐμπας.
 ἐμ-πνέω, aor. 2 inf. of ἐμπνέω.

ἐμ-πικραίνω, f. ᾶν, to embitter:—Pass. to be bitter against.
 ἐμ-πίμπλημι, ἐμπίμπρημι, v. ἐμπίπ-.
 ἐμ-πίνω, fut. -πίομαι: aor. 2 ἐνέπινον: pf. ἐμπέπωκα: to drink in, drink up; ἐμπίνειν τοῦ αἵματος to drink of the blood.
 ἐμπλήθη, imperat. of ἐμπλήην.
 ἐμ-πίπλημι, f. -πλήσω: aor. I ἐνέπλησα:—to fill full of a thing:—Pass. and Med., ἐμπίμπλαμαι, aor. I ἐνεπλήσθην: Ep. aor. 2 ἐνεπλήμην, to fill oneself, eat one's fill, be satisfied. II. in Med. also trans. to fill, satisfy: metaph. to have enough of, enjoy.
 ἐμ-πίπρημι, aor. I ἐνέπρησα:—to set on fire.
 ἐμ-πίπτω, fut. -πεσοῦμαι: aor. 2 ἐνέπεσον Ep. ἐμ-πεσον:—to fall upon: to break in, burst in: aor. 2 part. ἐμπεσών, rushing in violently: also to light on, fall in with.
 ἘΜΠΙΨ, ἴδος, ἡ, a mosquito, gnat, Lat. *culex*.
 ἐμ-πίνω, poet. for ἐμπίνω, to fall upon.
 ἐμ-πλάκηναι, aor. 2 inf. of ἐμπλέκω.
 ἐμ-πλάσσω Att. -ττω: f. ᾶσω [ᾱ]: aor. I ἐνέπλασα:—to plaster up, daub over with a thing.
 ἐμ-πλεος, Ep. for ἐμ-πλεος.
 ἐμ-πλέκω, f. ῶ, to plait or weave in, interweave, Lat. *implicare*:—Pass. to be entangled in a thing. 2. metaph. to weave artfully, to render perplexed.
 ἐμ-πλεος, α, on, Ep. ἐμπλεος or ἐνίπλεος, η, on, Att. ἐμπλεως, on, quite full of a thing.
 ἐμ-πλέω, f. -πλευσομαι, to sail in.
 ἐμ-πλήγδην, Adv. (ἐμπλήσσω) madly, rashly.
 ἐμ-πληκτος, on, (ἐμπλήσσω) stunned, amazed, stupefied, senseless. II. Att. unsteady, rash:—Adv. ἐμπλήκτως, madly.
 ἐμ-πλήμενος, Ep. aor. 2 pass. part. of ἐμπλήην.
 ἐμ-πλην, (ἐμπελάζω) Adv. near, close by.
 ἐμ-πλην, Adv. strengthd. for πλὴν, besides, except.
 ἐμ-πλησας, -άμενος, aor. I part. act. and med. of ἐμπλήην: ἐμπλήσατο, Ep. for ἐνεπλήσατο.
 ἐμ-πλησθήσομαι, fut. pass. of ἐμπλήην.
 ἐμ-πλήσσω Att. -ττω Ep. ἐνπλη-: f. ῶ:—to strike against, stumble upon, fall upon or into.
 ἐμ-πλητο, for ἐνέπλητο, Ep. aor. 2 pass. of ἐμ-πίπλημι:—ἐμ-πλησο, imperat. of same tense.
 ἐμ-πλοκή, ἡ, (ἐμπλέκω) a plaiting of the hair.
 ἐμ-πνευσα, Ep. for ἐνέπνευσα, aor. I of ἐμπνέω.
 ἐμ-πνέω, poet. -πνεύω: f. -πνεύσομαι: aor. I ἐνέ-πνευσα:—to blow or breathe on or in, c. dat.: c. acc., ἱστίον ἐμπνέειν to swell the sail: absol. to breathe, live, be alive. II. trans. to breathe into, infuse, inspire:—to blow into, swell the sail.
 ἐμ-πνοια, ἡ, in-breathing, inspiration. From
 ἐμ-πνοος, on, contr. -πνους, on, (ἐν, πνοή) having the breath in one, breathing, alive.
 ἐμ-ποδίζω, f. ῶ Att. ᾶ: (ἐν, πούς):—to entangle the feet, fetter; ἐμ. ἰσχύδας to tie together figs by their stalks. II. generally, to hinder, stop, check.
 ἐμ-πόδιος, on, (ἐν, πούς) in the way, obstructing.

ἐμ-ποδών, Adv. for ἐν ποσὶν ἄν, *before the feet, in the way*; ἐμποδὼν εἶναι *to be in the way*:—with the Art., τὸ ἐμποδὼν *what is in the way, a hindrance*. II. also, *before one, patent*. Opp. to ἐκπόδων.

ἐμ-ποιῶ, f. ἴσω, *to make in, put in, insert*. 2. *to produce or create in, introduce, cause*.

ἐμπολαῖος, α, ον, (ἐμπολῆ) *of or concerned in traffic, epith. of Hermes*.

ἐμπολάω: impf. ἡμπόλῳν: f. ἐμπολήσω: pf. ἡμπόληκα: (ἐμπολή):—*to gain by traffic: to earn, gain*: Med., βίοντον πολλὸν ἐμπολούοντο (Ep. for ἡμπόλουντο) *they were getting much substance by traffic*. II. absol. *to be a merchant, traffic*. III. *to purchase, buy*.

ἐμ-πολέμειω, f. ἴσω, *to wage war in*.

ἐμ-πολέμιος, ον, *of belonging to war, hostile*.

ἐμπολεῖν, εως, ὁ, (ἐμπολάω) *a merchant, trafficker*.

ἐμ-πολή, ἡ, (ἐν, πωλέω) *merchandise: traffic*. II. *gain made by traffic, profit*.

ἐμπόλημα, ατος, τό, (ἐμπολάω) *matter of traffic, a cargo*: in plur. *wares, merchandise*.

ἐμπολητός, ἡ, ὄν, (ἐμπολάω) *bought and sold*.

ἐμ-πολις, εως, ὁ, ἡ, (ἐν, πόλις) *in the city or state*: ὁ ἐμπολις *town one's fellow-citizen*.

ἐμ-πολιτεύω, f. σω, *to be a citizen in a state, hold civil rights in*.

ἐμπολόωντο, 3 pl. Ep. impf. pass. of ἐμπολάω.

ἐμπόρευμα, ατος, τό, *an article of commerce*. From ἐμπορεύομαι, f. -εύσομαι: α. I. *ἐνεπορεύθην*: Dep.: (ἐμπορος):—*to be on a journey*. II. *to travel on business, be a merchant, to trade, traffic*. 2. c. acc. *to trade or traffic in a thing*. Hence

ἐμπορευτέον or -έα, verb. Adj. *one must go*.

ἐμπορία, ἡ, (ἐμπορος) *traffic, trade, commerce: a trade*. II. *goods trafficked in, merchandise*.

ἐμπορικὸς, ἡ, ὄν, (ἐμπορος) *of or for traffic, mercantile, commercial*; χρήματα ἐμπορικά *imported goods*.

ἐμπόριον, τό, (ἐμπόρος) Lat. *emporium, a trading-place, factory, mart*. II. ἐμπόρια, τά, *merchandise*. From

ἐμ-πορος, ον, (ἐν, πόρος) *a passenger on shipboard, Lat. vector*. II. *a traveller, wanderer*. III. *one who travels on business, a merchant*; Lat. *mercator, insulor*; metaph., ἐμπορος βίον *a trader in life*.

ἐμ-πορτῶ, f. ἴσω, *to fix on with a brooch or buckle*:—Pass., εἵματα ἐνεπορτέατο (Ion. for -ηντο), *they wore garments buckled on the shoulder*.

*Ἐμπουσα, ἡ, *Empusa, a hobgoblin assuming various shapes*. (Deriv. uncertain.)

ἐμπρακτός, ον, (ἐμπράσσω) *practicable*.

ἐμπρεπής, ἐς, *conspicuous in or by a thing*. From ἐμ-πρέπω, *to be conspicuous in or among*. II. *to be conspicuous for*.

ἐμ-πρήθω, f. σω, *to blow up, inflate*. II. = ἐμ-πίπρημι, *to burn to ashes*.

ἐμπρησις, εως, ἡ, (ἐμπρίπτω) *a setting on fire*.

ἐμ-προθεν, Adv., poet. for ἐμπροσθεν.

ἐμ-προσθεν, poet. before a conson. -θε, Adv. and

Prep. I. of Place, *before, in front of*. II. of Time, *before, earlier, of old*. Hence

ἐμ-πρόσθιος, ον, *front, fore*; οἱ πρόσθιοι (sub. πόδες) *the fore-feet of a quadruped, opp. to οἱ ὀπίσθιοι*.

ἐμπτύω, f. ὤσω [ῥ], *to spit upon*.

ἐμ-πύκάζω, f. ἄσω, *to wrap up closely*:—Pass., νόσος ἐμπεπύκασται *his mind is veiled, wrapped in mystery*.

ἐμ-πύος, ον, (ἐν, πύον) *discharging matter*.

ἐμ-πύρεω, f. σω, (ἐν, πῦρ) *to set on fire*.

ἐμ-πύρι-βήτης, ου, ὁ, (ἐν, πῦρ, βαίνω) *standing on or over the fire, of a tripod, opp. to ἄπυρος*.

ἐμ-πύρος, ον, (ἐν, πῦρ) *in or on the fire*. II. *scored, burnt*. III. *of sacrificial fire*; ἐμπυρος τέχνη *the art of divination by fire*:—as Subst., τὰ ἐμπυρα [ἱερά] *burnt sacrifices or omens from burnt sacrifices*.

ἐμύκον, aor. 2 of μυκόμεαι.

ἐμ-φάγειν, aor. 2 with no pres. in use (see ἐσθίω):—*to put in and eat, to eat up: to eat upon*.

ἐμ-φαίνω, f. -φάνω: aor. I. ἐνέφηνα:—*to shew, make appear*:—Pass., with fut. med. ἐμφανούμαι, *to be seen in, to be reflected: to appear, shew oneself*.

ἐμφάνηται, aor. 2 pass. of ἐμφαίνω.

ἐμφάνης, ἐς, (ἐμφανῆναι) *appearing in, visible, plain, manifest*. 2. *open, in public*. 3. *palpable, real, actual*. Hence

ἐμφάνιζω, f. ἰσω Att. ἰῶ, *to shew forth: to make clear, explain*.

ἐμφάνω Ion. -έως, Adv. of ἐμφανῆς, *visibly, openly, Lat. palam*.

ἐμφάσς, εως, ἡ, (ἐμφαίνομαι) *an appearing in, reflexion: outward appearance*.

ἐμφέρεται, ἡ, *resemblance*. From

ἐμφερέης, ἐς, *resembling, similar*. Adv. -πῶς, *similarly, just as*. From

ἐμ-φέρω, f. ἐν-οίσω, *to bear or bring in*. II. *to object to one, cast in one's teeth*.

ἐμ-φλέγω, f. ξω, *to light up in*.

ἐμ-φλοξ, ογος, ὁ, ἡ, *with fire in it*.

ἐμ-φοβος, ον, (ἐν, φόβος) *fearful, terrible*. II. *pass. frightened, afraid*.

ἐμ-φορβίω, f. ὤσω, (ἐν, φορβία) *to put on the flute-player's mouthpiece*.

ἐμ-φορέω, f. ἴσω, like ἐμφέρω, *to bear or bring in*:—Pass. *to be borne about or on*. II. in Med. and Pass. *to take one's fill of a thing, to make much use of*. III. *to inflict on*.

ἐμ-φράσσω Att. -ττω, f. ξω, *to stop up, block up*.

ἐμφρουρεύω, f. ἴσω, *to keep guard in*. From

ἐμ-φρουρος, ον, (ἐν, φρουρά) *on guard in a place: liable to serve*. II. *pass. guarded, garrisoned*.

ἐμ-φρων, ον, gen. ονος, (ἐν, φρήν) *in one's right mind: sensible, alive*. 2. *in one's senses, sensible, shrewd, prudent*.

ἐμφύης, ἐς, (ἐμφύω) *implanted by nature, innate*.

ἐμ-φύλος, ον, and ἐμ-φύλιος, ιον, (ἐν, φύλον) *of the same tribe or race; ἐμφύλιον αἷμα kindred blood; τοῦμφυλον αἷμα a kinsman's blood, i.e. murder of a*

kinsman.

II. in or among the people; στάσις ἐμφυλος intestine, civil discord.

ἐμφύς, aor. 2 part. of ἐμφύω.

ἐμ-φύσσω, f. ἴσω, to breathe in or into: breathe upon.

ἐμφύτος, ov, inborn, innate. From

ἐμ-φύω, f. ὕω [ῡ]: aor. 1 ἐνέφυσα: in these tenses trans. to implant.

II. intr. in Med. ἐμφύομαι, with act. pf. ἐμπεφύκα, aor. 2 ἐνέφυν, to grow, be on or in: to be rooted in, cling closely to; ἐμφύναι χειρὶ to cling fast to his hand.

ἐμ-φανος, ov, (ἐν, φανή) with a loud voice.

ἐμ-ψοφος, ov, noisy, sounding.

ἐμ-ψυχος, ov, (ἐν, ψυχή) having life in one, alive, living.

ἐμ-ψυχόω, f. ὥσω, (ἐμψυχος) to animate.

ἐν, Dor. and Aeol. for εἰς, into.

ἘΝ poet. ἐνί Ep. εἰν, εἰνί, PREP. with DAT.

IN: I. OF PLACE, in, at; ἐν Ἀθήνῃσι, ἐν Τροίῃ. 2. on, upon; ἐν οὐρεσι on the mountains, etc.

3. of clothing; ἐν ἐσθῆτι, in (i. e. wearing) a garment; ἐν ὄπλοις in or under arms.

4. in the number of, amongst; ἐν τοῖς πρῶτοις among some of the very first:—in presence of, before. 5. within one's power, in one's hands; νίκης πείρατ' ἔχοντα ἐν ἀθανάτοισι θεοῖσι are in their hands; ἐν ἐμοὶ ἐστί it is in my power. 6. according to, in accordance with.

II. OF THE INSTRUMENT OF MEANS, with, by, by means of; ἐν πυρὶ πιμπράναι to burn with fire; ἐν δεσμῷ δῆσαι to bind with a bond.

III. OF TIME, within; ἐν πούτῳ τῷ χρόνῳ within this space; ἐν ᾧ (sub. χρόνῳ) while, during the time that; ἐν βραχεὶ in short time.

IV. ELLIPT. in such phrases as ἐν Ἀλκι-νόοιο, εἰν Ἀἰδῶ Att. ἐν Ἀἰδῶν, etc., where οἰκῶ or δόμοις is understood.

V. WITHOUT CASE AS ADVERB, therein, thereat, thereby, moreover: especially.

VI. POSITION:—ἐν sometimes in Ep. follows its dative, but most freq. in the form ἐνί, then written ἐν.

VII. IN COMPOS., I. with Verbs the Prep. retains its sense of being near, at or in. 2. with Adjs. it expresses either a modified degree, e. g. ἐμ-πικρος, ἐν-λευκος, rather harsh, whitish, etc.; or else the possession of a quality, e. g. ἐν-αιμος, with blood in it.

2. in compos. ἐν- becomes ἐμ- before β μ π φ ψ; ἐγ- before γ κ ξ χ; ἐλ- before λ; and in a few words ἐρ- before ρ.

ἐν, neut. of εἰς; and ἐνα, acc. masc.

ἐν-αβρύνομαι, Pass. to be vain of.

ἐν-αῖγής, ἐς, (ἐν, αἶγος) in or under a curse, polluted, blood-guilty: generally, abominable, accursed. Hence ἐνάγισμα, f. ἰῶ Att. ὦ, to offer sacrifice to the dead, Lat. parentare. Hence

ἐνάγισμα, atos, τό, an offering to the dead.

ἐν-αγκάλλομαι, Med. to take in one's arms.

ἐν-αγκυλάω, f. ἴσω, (ἐν, ἀγκύλη) to fit thongs to javelins to throw them with.

ἐν-αγρόμενος, Ep. aor. 2 part. pass. of ἐναγείρω.

ἐν-αγχος, Adv. (ἐν, ἀγχι) just now, even now, lately.

ἐν-άγω, f. ἴω, to lead in or into, lead on, urge, persuade. 2. c. acc. rei, to propose, suggest.

ἐν-ἀγωνίζομαι, Dep. to contend or fight among:—of a place, εὐμενής ἐναγωνίζεσθαι favourable to fight in.

ἐν-ἀγωνιος, ov, (ἐν, ἀγών) of or belonging to a contest, fight or game. 2. ἐναγώνιοι θεοὶ the gods who presided over the games, esp. Hermes.

ἐν-αθλέω, f. ἴσω, = ἀθλέω ἐν, to contend in or among. ἐναιμητής, εσσα, ἐν, = ἐναιμος.

ἐν-αιμος, ov, (ἐν, αἷμα) with blood in it.

ἐναιρέμεν, Ep. for ἐναιρεῖν, inf. of ἐναιρῶ.

ἐναιρῶ Ep. ἐναιρῶ: fut. ἐνάρῳ: aor. 2 ἤνᾱρον, poet. also ἐνάρῳ: aor. 1 med. ἐνερᾶμην, Ep. 3 sing. ἐνήπατο: (ἐνᾱρα):—to slay, kill: also of things, to make away with, destroy.

ἐν-αίστιμος and ἐν-αίστιος, ov, (ἐν, αἶσα) fated, sent by destiny, Lat. fatalis: in good sense, seasonable.

II. in accordance with fate, seemly, proper; and of persons, just, righteous:—Adv. -λίμως, jiltly, becomingly.

ἐν-αιχμᾶζω, f. σῶ, to wield the spear in.

ἐν-αιωρέομαι, Pass. to float or drift about in.

ἐνάκις, Adv. = ἐννάκις.

ἐνᾱκόσιοι, αι, α, (ἐννέα) nine hundred.

ἐν-ᾱκούω, f. -ούσομαι, to bear in a place.

ἐν-αλειψῶ, f. ψῶ: pf. pass. ἐναληψιμμαι:—to anoint: Med. to anoint oneself or for oneself.

ἐν-ἀλγικος, ov, like, resembling.

ἐν-ᾱλιος, α, ov, and os, ov: Ep. and Lyr. also εἰν-ᾱλιος: (ἐν, ᾱλς):—in, on, of the sea, Lat. marinus.

ἐναλλαγήναι, aor. 2 inf. pass. of ἐναλλάσσω.

ἐναλλάξ, Adv. crosswise: alternately, Lat. vicissim.

From

ἐν-αλλάσσω Att. -πτω: fut. ἴω: aor. 1 -ἥλλαξα: pf. -ἥλλαχα, pass. -ἥλλαγμαi:—to exchange, receive in exchange: also to divert from one thing to another.

II. Pass. to be changed, to differ from. 2. to have dealings with.

ἐν-ᾱλόμοι, f. -ᾱλούμαι: aor. 1 -ἠλάμην: Dep.:—to leap in or on, to rush against.

ἐν-ᾱλλος, ov, changed, contrary.

ἐν-ᾱλος, ov, (ἐν, ᾱλς) = ἐνάλιος.

ἐν-ᾱμίλω, f. ἴω, to milk into.

ἐν-ᾱμίλλος, ov, (ἐν, ᾱμίλλα) engaged in equal contest with, a match for.

ἐναμμένος, Ion. for ἐνημμένος, pf. part. pass. of ἐνάπτω.

ἐν-ᾱντα, Adv. opposite, over against, c. gen.

ἐν-ᾱντι, (ἐν, ᾱντί) Adv., = ἐναντιον.

ἐν-ᾱντίβιος, ov, struggling against: neut. ἐναντίβιον, against, in opposition to.

ἐν-ᾱντίος, α, ov, over against, opposite: face to face, in presence of. 2. in hostile sense, facing in fight, opposing.

II. opposite, contrary, reverse: ὁ ἐναντίον the contrary, the reverse. III. neut. ἐναντίον as Adv., against or in presence of. 2. ἐξ ἐναντίου, over against, opposite. 3. the regul.

Adv. ἐναντίως, contrariwise, c. dat. Hence

ἐναντίω, *f. ὤσω*, to place opposite:—mostly as Dep. ἐναντιόμαι, *f. ὤσομαι*: aor. I ἡναντιώθη: pf. ἡναντίαμαι. poët. ἐν—: to set oneself against, oppose, withstand: to be adverse to. 2. to contradict, gainsay, deny.

ἐναντίω, ματος, τό, (ἐναντίω) an obstacle.

ἐναντίωσις, ὤσις, ἡ, (ἐναντίω) opposition.

ἐναξα, aor. I of νάσσω.

ἐναπεθάνον, aor. 2 of ἐναποθνήσκω.

ἐναφήπτε, Ion. for ἐναφήπτε, 3 sing. impf. of ἐναφάπτω.

ἐναφήκε, Ion. for ἐναφήκε, 3 sing. aor. I of ἐναφήμυ. ἐναποδείκνυμι, to display in a thing:—Pass. to be distinguished or manifest.

ἐναποθνήσκω, *f. -αποθάνουμι*, to die in.

ἐναποκλάω, *f. -κλάω* [ἀ], to break short off in.

ἐναπολείπω, *f. ψω*, to leave behind in.

ἐναπόλλυμι and -ύω: fut. -ολέσω Att. -ολῶ:—to destroy in or among.

ἐναπομόρυνμι, *f. -απομόρῳ*:—to rub or wipe off upon; and so to impart.

ἐναπονίω, *f. -απονίω*, to wash clean in a thing.

ἐναποτινώ, *f. -αποτισω*, to pay as a penalty.

ἐναποψύχω, *f. ξω*, to give up the ghost, expire.

ἐνάπτω, *f. ψω*, to bind or tie in, on or to:—Pass. and Med., pf. ἐνήμμαι, to be clad in. II. to kindle, set on fire: Med. to get oneself a light.

ἜΝΑΠΑ, ὠν, τά, used only in plur. the arms of a slain foe, Lat. spolia; booty, spoil.

ἐναρρίσκω, aor. I ἐνήρσσω, to fit or fasten in. II. intr. in pf. ἐνάρησα, to be fitted in.

ἐνάρχει, Dor. for ἐνήργει, 3 sing. impf. of ἐνεργέω.

ἐναργής, ἐς, (ἐν, ἀργός) distinct, visible, in bodily form. 2. bright, brilliant. 3. of words, distinct, plain. Hence

ἐναργῶσι Ion. -έως, Adv. distinctly, visibly.

ἐνάρες or ἐνάρες, οί, a Scythian word, = Greek ἀνδρόγυννοι.

ἐνάρησις, νία, ὅς, part. pf. 2 of ἐναρρίσκω.

ἐνάρη-φόρος, ὠν, (ἐναρ, φέρος) wearing the spoils.

ἐνάρίω, *f. ξω*: Ep. aor. I ἐνάρισα:—Pass., aor. I ἡνάρισθη: pf. ἡνάρισμαι: (ἐναρ) :—to strip a slain foe, Lat. spoliare; ἐναρίζειν τινά ἐντρα, τεύχη to strip one of his arms: hence to slay in fight, to slay:—Pass., νύξ ἐναρίζομεν a night being slain, i.e. brought to an end.

ἐν-ἀριθμέω, *f. ἡσω*, to count, reckon in or among: generally, to reckon, account:—Med. to make account of, value.

ἐν-ἀριθμος, ὠν, (ἐν, ἀριθμός) reckoned in, counted among. II. taken into account, valued, Lat. in numero habitus.

ἐνάρμυ-βροτος, ὠν, (ἐναρμα, βρότος) slaying men.

ἐν-αρμοίω and -ττω: *f. ὄσω* Dor. ὄξω:—to fit in: also to fix a weapon in. II. intr. to fit, suit, to be adapted to.

ἐνάρων, τό, see ἐναρ.

ἐνάρων, poët. for ἡνάρων, aor. 2 of ἐναίρω.

ἐν-άρχομαι, *f. ξομαι* Dep. to begin with.

2. in

sacrifices, ἐνάρχεσθαι τὰ κανὰ to begin the offering, by taking the barley (οὐλόχουτα) from the baskets (κανὰ, pl. of κανόν); cf. κατάρχομαι.

ἐν-ασελαίνω, = ἀσελαίνω ἐν, to be insolent in:—Pass. to be treated with insult in a thing.

ἐν-ασπιδομαι, Pass. (ἐν, ἀσπίς) to fit oneself with a shield.

ἐνασσα, Ep. aor. I of ναίω.

ἐνατος, Ep. and Ion. ἐνατος, ἡ, ὠν, (ἐννέα) ninth, Lat. nonus: τὰ ἐνατα (sub. ἱερὰ) offerings to the dead made nine days after the funeral, Lat. novendialia.

ἐν-αυλάκτο-φοῖτις, ἰδος, ἡ, (ἐν, αὐλάξ, φοιτάω) roaming in the fields.

ἐν-αυλιζω, *f. ἰσω* Att. ἰῶ, to dwell or lodge in:—Med. to take up quarters for the night in. Hence

ἐναυλιστήριος, ὠν, to be dwelt in, habitable.

ἐν-αυλον, τό, (ἐν, αὐλή) an abode.

ἐν-αυλος, ὄς, as Subst., I. (ἐν, αὐλός) a hollow channel: a water-course, a torrent. II. (ἐν, αὐλή) a dwelling, shelter; bawny.

ἐν-αυλος, ὠν, as Adj., I. (ἐν, αὐλός) on or to the flute: still ringing in one's ears, fresh. II.

(ἐν, αὐλή) dwelling in dens: of men, in one's den, at home.

ἐν-αυξάνω, *f. -αυξήσω*, to increase, enlarge.

ἐν-αυχίνος, ὠν, ὠν, (ἐν, αὐχὴν) in or on the neck.

ἐν-αῦω, aor. I inf. ἐναῦσαι, to kindle or light a fire:—Med. to light oneself a fire.

ἐν-αφάπτω, *f. ψω*, to fasten up to a thing.

ἐν-αφήμι, Ion. ἐν-αφήμι: *f. -αφήσω*, to let drop in.

ἐν-δαῖς, αἰδος, ὁ, ἡ, (ἐν, δαίς) with lighted torch.

ἐν-δαίω, to kindle in:—Med. to burn in.

ἐν-δάκνω, *f. δήξομαι*: aor. 2 ἐνέδακον:—to bite into, bold in the teeth.

ἐν-δακρῶ, *f. ὤσω* [ῶ], to weep in.

ἐνδάπιος, α, ὠν, (ἐνδον) native of the country.

ἐν-δατέομαι, Dep. to divide, distribute, esp. in speaking: hence II. to speak of; either in bad sense, to upbraid, reproach, revile: or in good sense, to tell of, celebrate.

ἐνδέδμημαι, pf. pass. of ἐνδέμω.

ἐνδεδύμενος, pf. part. pass. of ἐνδύω.

ἐνδεστώρως, Adv. Comp. of ἐνδεύς, in a less degree.

ἐνδεήσω, fut. of ἐνδέω, to be in want.

ἐνδεής, ἐς, (ἐνδέω) in need of, wanting or lacking in: inferior to: absol. in want, in need, deficient, poor, weak:—τὸ ἐνδέες lack, want, defect. Hence ἐνδεῖα, ἡ, want, lack of a thing: absol. need, Lat. egestas: in plur. wants, needs, deficiencies.

ἐνδειγμα, ατος, τό, (ἐνδείκνυμι) a proof.

ἐν-δείκνυμι or -ύω: *f. -δείξω*: aor. I ἐνέδειξα:—Pass., aor. I ἐνέδειχθην: pf. ἐνέδειγμα:—to mark out, Lat. in-dicare: as Att. law-term, to inform against.

II. Med. to declare oneself: to display, make a show of a thing. 2. to shew, give proof of. Hence

ἐνδείξις, ὤσις, ἡ, a pointing out: a token, evidence, proof: as Att. law-term, a laying information against

one who undertook an office for which he was legally disqualified.

ἐν-δεκα, *ol, al, tá*, (ἐν neut. of *εἰς*, *δέκα*) indecl., *eleven*. II. of *ἐνδεκα*, the *Eleven* at Athens, i. e. the Commissioners of police.

ἐνδεκά-τηχυς, *v, gen. eos, eleven cubits long*.
ἐνδεκά-πους, *δ, ἡ, πουν, τό, gen. ποδος, eleven feet long or broad*.

ἐνδεκάς, *ἄδος, ἡ*, (ἐν-δεκα) *the number eleven*.
ἐνδέκατος, *η, ov*, (ἐν-δεκα) *the eleventh*.

ἐνδεκ-ετης, *οὔ, δ, fem. -έτης, ἰδος, eleven years old*.
ἐν-δέκομαι, *Ion. for ἐνδέχομαι*.

ἐνδελεχής, *ἐς, continual, constant*. Adv. ἐνδελεχῶς, *constantly*.

ἐνδεμα, *τό, (ἐνδέω) a thing bound on, band*.
ἐν-δέμω, *f. μῶ, to wall up:—to build in a place*.

ἐν-δεξιόομαι, *Dep. to grasp with the right hand, clasp, embrace*.

ἐν-δεξιός, *α, ov, on or towards the right hand, from left to right; neut. pl. ἐνδέξια as Adv.* 2. *promptious, favourable; ἐνδέξια σήματα right, good omens*.

ἐνδετος, *ov, (ἐνδέω) bound to a thing, entangled in*.
ἐν-δέχομαι, *Ion. -δέκομαι; f. -δέχομαι: Dep.:—to take upon oneself, Lat. suscipere*. II. *to accept, admit, believe: also of things, to admit, allow of: hence* 2. *ἐνδέχεται, impers. it may be, it is possible; οὐκ ἐνδέχεται it is not possible; τὰ ἐνδεχόμενα things possible; ἐκ τῶν ἐνδεχομένων by every possible means:—Adv. ἐνδεχόμενος, possibly*.

ἐν-δέω, *f. -δήσω: aor. I ἐνέδησα:—to bind in, on or to: to entangle in, implicate or involve in:—Med. to tie or pack up*.
ἐν-δέω, *f. -δήσω, to be in want of: also to be wanting, to fail*. II. *impers. ἐνδεῖ, there is need or want of: there is a deficiency; πολλῶν ἐνέδει αὐτῷ he was in want of many things*. III. *Pass. to be in want or need of*.

ἐνδεῶς, *Adv. of ἐνδεής, insufficiently*.
ἐν-δηλος, *ov, (ἐν, δηλος) manifest, clear:—Adv. ἐνδηλῶς, clearly, Sup. -ότατα*.
ἐνδημέω, *f. ἡσω, (ἐνδημος) to live in or at a place*.
ἐν-δημος, *ov, dwelling in a place: esp. at home: native, opp. to ξένος: attached to home: of war, civil, intestine*. II. *of or belonging to a state*.

ἐνδίασσκον, *Ion. impf. of ἐνδίαω*.
ἐν-διάγω, *f. ἔω, to pass one's time in*.
ἐν-διαθρόνπτομαι, *Pass. to play the coquet with, trifle with*.

ἐν-διστάομαι, *Ion. -έομαι, f. ἡσσομαι, Dep. to live or dwell in a place*.
ἐν-διατάσσω *Att. -ττω, fut. ἔω, to arrange in order throughout*.

ἐν-διατρίβω [*τ*], *f. ψω, to spend or consume in a place: absol. (sub. χρόνον) to spend or waste time in: also to dwell upon*.
ἐν-δίαω, (*ἐνδιος*) *to rest in the open air: to linger in a place*. II. *trans. to let go into the open air,*

ποιμένες μῆλα ἐνδίασσκον (Ep. impf.) *shepherds let their sheep out into the air, i. e. to feed*.

ἐν-διδύσκω, = *ἐνδύω, to put on:—Pass. to wear*.

ἐν-δίδωμι, *f. -δώσω: aor. I ἐνέδωκα:—to give into one's hands, surrender: to give up as lost, throw up*. II. *to afford: also to allow, grant: to cause*. III. *to sbew, exhibit, give proof of*. IV. *intr. to give in, give up, give way: to flag, fail: of things, to cease*. V. *of a river, to empty itself*.

ἐν-δίημι, (*ἐν, δίω*) *found only in 3 pl. impf. ἐνδίσαν, to chase, pursue*.

ἐν-δίκος, *ov, (ἐν, δίκη) of things, according to right, fair, right, just: legal*. II. *of persons, righteous, just, upright*. 2. *possessed of right*. III. *Adv. ἐνδίκως, with right, with justice: Sup. ἐνδικώτατα*.

ἐν-δίνα, *τά, (ἐνδον) the entrails, Lat. intestina*.
ἐνδινεύειν, *Dor. for ἐνδινούει, 3 pl. of ἐνδινέω*.

ἐν-δίνεω, *f. ἡσω, to revolve in*.
ἐνδίων, *τό, a seat in the air: a seat*. From

ἐν-διος, *ov, at midday, at noon*. II. *in the open air*. (From ἐν, Διός genit. of Ζεύς, Lat. sub divo or dio, Horace's sub Jove.)

ἐν-δίφριος, *ov, (ἐν, δίφρος) sitting on the same seat*.
ἐνδοθεν, *Adv. (ἐνδον) from within: from one's heart, of oneself*. II. *within, c. gen.*

ἐνδοθι, (*ἐνδον*) *Adv. within: also, at home*.
ἐνδοι, *Adv. = ἐνδοθι*.

ἐνδοιάζω, = *ἐν δοιῇ εἶναι, to be in doubt, at a loss: to waver: of things, aor. I inf. pass. ἐνδοιασθῆναι, to be matter of doubt*. Hence

ἐνδοιαστός, *ἡ, ὄν, doubtful*. Adv. -τῶς, *doubtfully*.
ἐνδο-μάχης, *ov, ὁ, Dor. -χας, (ἐνδον, μάχομαι) fighting or bold at home, epith. of a dunghill cock*.

ἐν-δόμησις, *ews, ἡ, (ἐν, δόμος) a thing built in, a building, structure*.

ἐνδο-μύχος, *ov, (ἐνδον, μυχός) in the inmost part of a dwelling*.

ἐνδον, *Adv., and Prep. governing gen., (ἐν) within, Lat. intus: at home, Lat. domi: in one's own country: of ἐνδον those of the house, esp. the domestics: τὰ ἐνδον housebold affairs*.

ἐν-δοξος, *ov, (ἐν, δόξα) beld in repute, honoured*. 2. *of things, glorious*. Adv. -ξως.

ἐνδοσίμος, *ov, (ἐνδιδωμι) sounding the key-note: τὸ ἐνδοσίμον (sub. μέλος) a key-note*.

ἐνδοτέρος, *α, ov, Comp. formed from ἐνδον, inner: Sup. ἐνδοτάτος, ἡ, ov, inmost*.

ἐν-δουπέω, *f. ἡσω, to fall in with a heavy sound*.
ἐν-δρoμέω, *f. ἡσω, (ἐν, δρόμος) to run in, fall into*.

ἐν-δρoμῆς, *ιδος, ἡ, (ἐν, δρόμος) a thick cloak worn by runners after exercise, for fear of cold*.

ἐν-δρoσος, *ov, (ἐν, δρόσος) dewy, dank*.

ἐν-δρoτον, *τό, (ἐν, δρῶς) the strong oaken pin by which the yoke is fixed to the pole (ιστροβοεύς)*.

ἐνδύτικος, *Adv. zealously, heartily, earnestly*. The Adj. ἐνδύκτης is not found. (Deriv. uncertain.)

ἐν-δυνάμω, *f. ὤσω, (ἐν, δύναμις) to strengthen:—Pass. to acquire strength*.

ἐν-δυναστεύω, f. σω, to have power in or among. II. to prevail by authority.
 ἐνδύς, ὅσα, ὅν, aor. 2 part. of ἐνδύω.
 ἐν-δυστυχέω, f. ἦσω, to be unlucky in or with.
 ἐν-δύτηρ, ἦρος, ὁ, (ἐνδύω) as Adj. fit for putting on.
 ἐνδύτηριος, α, ον, (ἐνδύω) = ἐνδυτήρ.
 ἐν-δύτος, ὄν, put on: as Subst., ἐνδυτόν, τό, ἵματιον which is put on, a garment, dress. II. clad in.

From
 ἐν-δύω, f. ὕσω [ῶ]: aor. I ἐνέδυσσα; in these tenses, trans., to put on another; ἐνδύσειν τινά τι to put on one, clothe one in.

II. intr. ἐνδύω and in Med. ἐνδύομαι, with aor. 2 act. ἐνέδυν, pf. -δέδυκα: to put on oneself, put on, wear. 2. to go in, enter; ἀγωνιστῶν ἐνδύσεται ἑαυτὸν will enter the contest of darting. 3. to implicate oneself in a matter: also to insinuate oneself into.

ἐνέβαλλον, aor. 2 of ἐμβάλλω.
 ἐνέβην, aor. 2 of ἐμβαίνειν.
 ἐνεγέγραπτο, 3 sing. plqpf. pass. of ἐγγράφω.
 ἐνέγκαι and ἐνεγκεῖν, aor. I and 2 inf. of φέρω.
 ἐνέγραψα, aor. I of ἐγγράφω.
 ἐνεγύστησα, ἐνεγύστηκα, ἐνεγύσων, see ἐγγύα.
 ἐνέδειξα, ἐνεδείχθη, aor. I act. and pass. of ἐνδύκνυμι.

ἐνέδησα, aor. I of ἐνδέω, to bind in.
 ἐν-έδρα, ἡ, a lying in wait, ambush, Lat. insidiae.
 ἐνέδρευω, f. σω: (derived from ἐνέδρα: but in the augm. tenses, ἐνῆδρεον, ἐνῆδρευσα, ἐνῆδρευθην, ἐνῆδρεμμαι, as if compd. of ἐν, ἐδρεύω):—to lie in wait for, lie in ambush, Lat. insidiari:—Pass. to be caught in an ambush: to be ensnared. II. to place in ambush: Med. to set an ambush: Pass. to be set in ambush.

ἐν-εδρον, τό, = ἐνέδρα.
 ἐν-εδρος, ον, (ἐν, ἐδρα) an inmate, inhabitant.
 ἐνέδυσσα, ἐνέδυν, aor. I and 2 of ἐνδύω.
 ἐν-έξομαι, f. -εθοῦμαι, Dep. to sit down in, abide or reside in: cp. ἐνήμαι.

ἐνέηκα, Ep. for ἐνῆκα, aor. I of ἐνίμην.
 ἐνέην, Ep. for ἐνῆν, impf. of ἐνείμην.
 ἐνεθυμήθη, aor. I of ἐνθυμέομαι.
 ἐν-εἶδον, aor. 2 with no pres. in use, its place being supplied by ἐνοράω: to see or observe in: absol. to observe, remark. Cf. εἶδον.

ἐνεικα, Ep. for ἤνεικα (Ion. for ἡνεγκα), aor. I of φέρω: inf. ἐνεῖκαι.

ἐνεκίμεν, Ep. for ἐνεγκίμεν, aor. 2 inf. of φέρω.
 ἐνεῖκεον, impf. of νεῖκεω.

ἐν-εἶλλω and ἐν-εἰλέω, f. ἦσω, to wrap up in.
 ἐνεῖμα, aor. I of νείμω.

ἐν-εἰμεν, Ep. for ἐνεσμεν, 1 pl. of ἐνείμην: but II. ἐνείμεν, 3 sing. aor. I of νείμω.

ἐν-εμῖ, f. ἐνέσομαι, (ἐν, εἰμί sum) to be in a place, to be within: to be in or among. II. to be possible; impers., ἐνεστί τι in it is one's power, one may or can: part. neut. ἐνόν used absol., it being possible.

ἐν-έρω: pf. pass. ἐνερωμαι:—to entwine, interweave.

ἐνέλις, ἐνείσα, aor. 2 part. of ἐνίμην.

ἐνεκα, Ion. and Ep. ἐνεκεν, poet. also εἵνεκα, εἵνεκεν: Prep. with gen., put both before and after its case, on account of, for the sake of, for, Lat. gratia, causa.

III. with respect to, as far as regards, as for; ἐνεκα ἐμοῦ as far as depends on me. III. by means of; τέχνης εἵνεκα by force of art.

ἐνεκάλυψα, aor. I of ἐγκαλύπτω.

ἐνεκέλην, impf. of ἐγκείμαι.

ἐνεκέρδασα, aor. I of ἐγκεράννυμι.

ἐνεκέρδων, aor. 2 of ἐγκράω.

ἐνεκρυψα, aor. I of ἐγκρύπτω.

ἐνεκურσα, aor. I of ἐγκύρω.

ἐνέκυλψα, aor. I of ἐγκύπτω.

ἐν-ελάσω, f. -ελάσω Att.—ελάω:—to drive in or into.

ἐνέλιπον, aor. 2 of ἐλλείπω.

ἐν-ελίσσω, f. ξω, to roll or wrap up in, Lat. involvo.

ἐνεμαζέμην, aor. I med. of ἐμμάσσω.

ἐνέμεινα, aor. I of ἐμμένω.

ἐνεμέσσω, Ep. 3 sing. impf. of νεμεσάω.

ἐν-εμέω, f. έσω, to vomit in.

ἐνεμήθη, aor. I pass. of νέμω.

ἐνεμητύθη, aor. I pass. of ἐμμένω.

ἐνένευον, impf. of ἐννεύω.

ἐνενηκοντα, οί, αἱ, τά, indecl., (ἐννέα) ninety.

ἐνένιπτε, 3 sing. Ep. redupl. aor. 2 of ἐνίπτω.

ἐνενοάκωσι, Ion. for ἐνενοήκωσι, 3 pl. pf. of ἐννοέω.

ἐνένωτο, Ion. for ἐνενούητο, 3 sing. plqpf. pass. of ἐννοέω.

ἐνέμομαι, fut. med. (with pass. sense) of ἐνέχω.

ἐνέος or ἐνένος, ἄ, ὄν, dumb, speechless: deaf and dumb.

ἐνεπαγήν [α], aor. 2 pass. of ἐμπήγνυμι.

ἐνεπαίχθη, aor. I pass. of ἐμπαίζω.

ἐνέπαξα, Dor. for ἐνέπηξα, aor. I of ἐμπήγνυμι.

ἐνέπασσα, Ep. for ἐνέπασα, aor. I of ἐμπάσσω.

ἐνέπασον, aor. 2 of ἐμπάπτω.

ἐνέπνον, aor. 2 of ἐμπνέω.

ἐνεπλάκην [α], aor. 2 pass. of ἐμπλέκω.

ἐνέπλησθεν, Ep. 3 pl. aor. I pass. of ἐμπλήμην.

ἐνέπλησα, ἐνεπλήσθη, aor. I act. and pass. of ἐμπλήμην.

ἐνέπνευον, aor. I of ἐμπνέω.

ἐνεπορπάτο, Ion. for ἐνεπόρπητο, plqpf. pass. of ἐκπορπάω.

ἐνέπρηθον, impf. of ἐμπρήθω.

ἐνέπρησα, aor. I of ἐμπήρηναι.

ἐνέπτυσσα, aor. I of ἐμπτύω.

ἐνέπω, poet. also ἐνένπω: aor. 2 ἐνισπον, inf. ἐνισπεῖν: fut. ἐνισπήσω or ἐνίψω:—to tell, tell of, describe, relate. 2. to speak to, address, accost. 3. simply, to speak, say. 4. c. inf. to bid.

ἐν-εργάζομαι, fut. σομαι: pf. -εργασμαι: aor. I -εργασάμην and -εργάσθην: Dep.:—to make or create in: aor. I ἐνεργάσθην is also used in pass. sense. 2. to labour, pursue a calling, work for hire.

ἐνέργεια, ἡ, (ἐνεργής) an action, operation, energy.

ἐνεργέω, f. ἦσω, (ἐνεργός) to work, be active. Hence

ἐνέργημα, ατος, τό, an effect, work, operation.

ἐν-εργής, ἐς, = ἐνεργός.
 ἐν-εργός, ὄν, (ἐν, ἔργον) *working, active, busy*: of soldiers, *on service, fit for service*: of land, *in tillage, productive*. Hence
 ἐνεργῶς, Adv. of ἐνεργής or ἐνεργός, *actively*: productive.
 ἐν-ερεῖω, f. σω, *to push in, to thrust in*.
 ἐν-ερέω, aor. 2 ἐνέρῳ, *to belch on one*.
 ἐνέρθε, before a vowel -θεν, *from beneath*: beneath. II. c. gen. beneath. 2. below, in the power of. From
 ἐνερσι, ὦν, οἱ, (ἐν) Lat. *inferi*, those in or beneath the earth, of the dead and the gods below.
 ἐνεργμένος, pf. part. pass. of ἐνείρω.
 ἐνεργάφην [ᾱ], ἐνεργασάμην, aor. 2 pass. and aor. I med. of ἐνράπτω.
 ἐνεργισ, εως, ἡ, (ἐνείρω) *a fitting or fastening in*.
 ἐνέρτερος, α, ὄν, Comp. of ἐνερσι, *deeper, lower*.
 ἐνεσαν, Ep. for ἐνήσαν, 3 pl. impf. of ἐνεμι.
 ἐνεσια, ἡ, (ἐνίμην) *a suggestion, counsel*.
 ἐνεσίκληκα, pf. with pass. sense of ἐνεσκέλλω.
 ἐνεστάκται, 3 sing. pf. pass. of ἐνστάζω.
 ἐνεσταλμαι, pf. pass. of ἐνστήλλω.
 ἐνεστεῶτος Ion. for ἐνεστῶτος, gen. of ἐνεστῶς (for ἐνεστηκῶς), pf. part. of ἐνίστημι.
 ἐνεστήρικτο, 3 sing. plqpf. pass. of ἐνστηρίζω.
 ἐνέσχετο, 3 sing. aor. 2 med. (in pass. sense) of ἐνέχω.
 ἐνετάθην [ᾱ], aor. I pass. of ἐντένω.
 ἐνετελάμην, aor. I med. of ἐντελλω.
 ἐνέτη, ἡ, (ἐνίμην) *a pin, brooch*.
 ἐνέτρηγον, aor. 2 of ἐντρέγω.
 ἐνετράπην [ᾱ], aor. 2 pass. of ἐντρέπω.
 ἐνετράφην [ᾱ], aor. 2 pass. of ἐντρέφω.
 ἐνετρίβην [ῖ], aor. 2 pass. of ἐντρίβω.
 ἐνετύλιξα, aor. I of ἐντυλίσσω.
 ἐνέτυχον, aor. 2 of ἐντυχάνω.
 ἐν-ευδαιμονέω, f. ἦσω, *to be happy in*.
 ἐν-εύδω, fut. -ευδήσω, *to sleep in or on*.
 ἐν-εύνομαι, ὄν, (ἐν, εὐνή) *in or on which one sleeps*: δέρμα ἐνύνομαι *a skin to sleep on*; χήτει ἐνυνύνομαι *for want of bed-clothes*.
 ἐνυσσω, aor. I both of νέω and of νέω (B) *to swim*.
 ἐνέφραξα, aor. I of ἐμφράσσω.
 ἐνέφυσσα, ἐνέφυον, aor. I and 2 of ἐμφύω.
 ἐνέφυσσα, aor. I of ἐμφυσάω.
 ἐνέμεα, Ep. ἐνέμεα, aor. I med. of ἐγγέω.
 ἐνεγείρῃσα, aor. I of ἐγγεῖραι.
 ἐνεγενύμην, Ep. aor. I med. of ἐγγέω.
 ἐνεγέθισμαι, fut. pass. of φέρω.
 ἐνεχθῆναι, ἐνεχθεῖν, ἐνεχθῆναι, aor. I pass. imperat., optat., subj., and inf. of φέρω.
 ἐνεχθράζω, f. ἀσω, (ἐνεχθῆναι) *to take a pledge from one*. 2. c. acc. rei, *to take in pledge*: Pass. ἐνεχυράσθαι τὰ χρήματα *to have one's goods seized for debt*: Med. *to have surety given one*, τόκον *for interest*.
 ἐν-ἐχθρον, τό, (ἐν, ἐχθρός) *a pledge, surety*; ἐν-ἐχθρον τιθέναι τι *to make a thing a pledge*.
 ἐν-έχω, f. ἐνέχω or ἐνέσχῃω:—*to keep fast within*:

entertain, cherish. II. Pass., with fut. med. ἐνέξομαι, aor. 2 ἐνεσχόμεν, *to be held, caught, entangled in*.
 III. intr. *to enter, pierce into, penetrate*: *to press upon*.
 ἐνεχώρησα, aor. I of ἐγχωρέω.
 ἐν-ἐκνύμην, f. -έξω, *to bind fast in, to involve in*.
 ἐνη, ης, η, see ἐνος, η, ὄν.
 ἐν-ἡβῶ, f. ἦσω, *to spend one's youth in*: *to amuse oneself in, to be joyful in*. Hence
 ἐνηβητήριον, τό, *a place of amusement*.
 ἐν-ἡβος, ὄν, (ἐν, ἡβη) *in the prime of youth*.
 ἐνῆδρευσσα, -εὔθη, aor. I act. and pass. of ἐν-εδρεύω.
 ἐνηεῖη, ἡ, (ἐνήης) *kindness, goodness*.
 ἐνήην, Ep. for ἐνήν, 3 sing. impf. of ἐνεμι.
 ἐνήης, ἐς, gen. ἐνήεος, *kind, friendly, good-bearded*. (Connected with ἀνήης and προσηνής.)
 ἐνήκα, aor. I of ἐνίμην.
 ἐνήλατο, 3 sing. aor. I of ἐνάλλομαι.
 ἐνήλατον, τό, (ἐνελαῖνω) *anything driven in*: in plur. *the rounds of the ladder fixed in the poles or sides*; ἀξόνων ἐνήλατα *the pins driven into the axle, linc-pins*.
 ἐνήλλαγμα, pf. pass. of ἐναλλάσσω.
 ἐνήλλαξα, aor. I of ἐναλλάσσω.
 ἐνήλλου, 2 sing. impf. of ἐνάλλομαι.
 ἐν-ἡμαι, Pass. (really pf. of ἐν-έξομαι), *to be seated in*.
 ἐν-ἡμαι, pf. pass. of ἐνάπτω.
 ἐνήνεγμα, pf. pass. of φέρω.
 ἐνήνοθε, 3 sing. pf., only found in this pers. and in compds. ἐν-ἐνήνοθε, κατ-ἐνήνοθε, παρ-ἐνήνοθε, with the notion of *being upon or close to*. (The root ἐνέω is not in use.)
 ἐνήνοχα, pf. of φέρω.
 ἐνήρατο, 3 sing. Ep. aor. I med. of ἐναίρω.
 ἐνήσω, fut. of ἐνίμην.
 ἐνθα, (ἐν) Adv., I. of Place, *there*, Lat. *ibi*: also as relat. to ὅθι, *where*, Lat. *ubi*. 2. in this case or state. 3. with a sense of Motion, *thither, thither*, Lat. *illuc*.
 II. of Time, *when*. Hence
 ἐνθάδε, Adv. *thither*, Lat. *illuc*: also, *there*: of Time, *here, now*.
 ἐν-θακέω, f. ἦσω, *to sit in or on*. Hence
 ἐνθακησις, εως, ἡ, *a sitting in*; ἐνθακησις ἡλίου *a seat in the sun*.
 ἐν-θάπω, f. ψω, *to warm in*:—Pass., ἐνθάπασθαι ἔρωτι *to glow with love*.
 ἐνθανεύω, aor. 2 inf. of ἐνθνήσκω.
 ἐνθα-περ, (ἐνθα, περ) Adv. *there where, where*.
 ἐν-θάπτω, f. ψω, *to bury in a place*.
 ἐνθαῦτα, ἐνθεῦτε, Ion. for ἐνταῦθα, ἐντεῦθεν.
 ἐν-θαῶ, f. σω, (ἐν, θεός) *to be inspired*.
 ἐνθήμεν, ἐνθέμεναι, Ep. aor. 2 inf. of ἐντίθημι.
 ἐνθεν, (ἐνθα) Adv. *thence*, Lat. *illinc*; ἐνθεν καὶ ἐνθεν *on this side and on that*: also as relat. for ὅθεν, *whence, whereof*, Lat. *unde*.
 II. of Time, *thereupon, after that*.
 ἐνθύνδε, (ἐνθεν) *hence*, Lat. *hinc*.

ἐνθεο, Ep. for ἐνθεσο, aor. 2 imper. med. of ἐντίθημι.
ἐν-θεος, *on*, full of the god, inspired, possessed:
given by inspiration.

ἐν-θερμάνω, *f. ανῶ*, (ἐν, θερμός) to heat:—Pass., ἐν-
τεθέρμανται πόδιον has been heated by passion.

ἐνθεσις, *εως, ή*, (ἐντίθημι) a putting in. II. a
piece put in, a mouthful.

ἐν-θετο, Ep. for ἐνέθετο, 3 sing. aor. 2 med. of ἐν-
τίθημι.

ἐνθετος, *on*, (ἐντίθημι) put in, implanted.

ἐνθεύτεν, Adv., Ion. for ἐντεύθεν.

ἐνθη, ἐνθης, ἐνθοι, ἐνθω, ἐνθῶν, Dor. for ἐλαθη, ἐλθης,
ἐλθοι, etc., aor. 2 of ἐρχομαι.

ἐν-θηρος, *on*, (ἐν, θήρ) full of wild beasts. II.
metaph. savage, wild, rough, untended, undressed.

ἐν-θηρσκει, *f.*—θῶντομαι, to die in: to grow rigid or
torpid in.

ἐνθορε, Ep. for ἐνέθορε, 3 sing. aor. 2 of ἐνθρόσκει.
ἐνθοῦ, Att. aor. 2 imperat. med. of ἐντίθημι.

ἐν-θουσιάζω, *f. άσω*, or ἐν-θουσιάζω, *f. ήσω*, (ἐνθεος,
contr. ἐνθους) to be inspired.

ἐνθέρψασθαι, aor. 1 inf. med. of ἐντρέφω.

ἐν-θρίδιω, *f. σω*, (ἐν, θρίδιον) to wrap in a fig-leaf,
enkutár.

ἐν-θροῦσκει, *f.*—θοροῦμαι: aor. 2 ἐνέθορον Ep. ἐνθο-
ρον:—to leap into, upon, among.

ἐν-θυμέομαι, *f. ήσμαι*: aor. 1 ἐνεθυμήθην: pf. ἐν-
τεθύμημαι: Dep.: (ἐν, θυμός):—to lay to heart, con-
sider well, ponder. 2. to take to heart, be concerned

at. 3. to form a plan. 4. to infer, conclude.

Hence

ἐνθυμημα, *ατος, τό*, a thought: invention, device,
stratagem. II. an argument in Rhetoric an-

swering to the Syllogism in Logic: and
ἐνθυμησις, *εως, ή*, consideration, esteem.

ἐνθυμία, *ή*, (ἐνθυμέομαι) consideration: suspicion.

ἐν-θυμος, *on*, (ἐν, θυμός) taken to heart, weighing
upon the mind; ἐνθυμὸν ἐστὶ μοι, Lat. religio est
mihi, I feel a scruple.

ἐνθυμωτός, *ή, ών*, = ἐνθύμιος.

ἐν-θυράκιζω, *f. ίσω*, to array in armour: pf. pass.
part. ἐντεθωρακισμένος, armed in mail.

ἐνί, poet. for ἐν. II. ἐνί, dat. of εἰς.

ἐνί, for ἐνεστι, it is in: also it is allowed, possible.

ἐνιαυτός, *on*, also *a, on*, (ἐνιαυτός) of a year, one
year old. II. yearly, year by year. III.

for a year, lasting a year; ἐν. βεβώς gone for a
year.

ἐνιαυτός, *ό*, (ἐνος) a year; κατ' ἐνιαυτὸν yearly,
every year. 2. any complete space of time; ἔτος

ἤλαβε περιεπομένον ἐνιαυτῶν as times rolled on the
year came.

ἐν-ιαύω, *f.*—ιαύσω, to sleep in or among.

ἐν-ιαυή, Adv. (ἐνιοι) in some places.

ἐν-βάλλω, ἐν-βάλλω, Ep. for ἐμ-βάλλω, etc.

ἐν-βλαφθεῖς, Ep. aor. 1 pass. part. of ἐμβλάπτω.

ἐν-ιδεῖν, inf. of aor. 2 εἰδένον.

ἐν-ιδρώ, *f. ύσω*, to sweat in, labour at.

ἐν-ιδρύω, ἐν-ιδρύω, *f. ύσω* [ὑ], to set, settle, or
found in a place:—Med. to found for oneself.

ἐνί-ἐνγυγνῶ, or -ύω, poet. for ἐνζ-.

ἐν-ίζω, *f.*—ιζήσω, (ἐν, ίζω) to sit in or on.

ἐν-ίημι, fut. -ήσω: aor. 1 -ήκα Ep. -ήκα: pf. -εἵκα,
pass. -εἵμαι:—to send in or into: to implant, inspire:

generally, to throw in or among: of ships, to launch
into the sea: metaph. to urge on, incite to do a

thing. 2. to send in secretly. II. rarely intr.
to enter.

ἐνθρέψας, poet. aor. 1 part. of ἐντρέφω.

ἐν-κατατίθημι, Ep. for ἐγκ-: hence ἐνικάτθεο, Ep.
aor. 2 med. imperat. for ἐγκατάδου.

ἐνί-κλῶ, *f. άσω* [ᾶ], Ep. for ἐγκ-: to break in, break
off, Lat. infringo.

ἐνί-κλειώ, Ep. for ἐγκ-κλειώ.

ἐν-ναετιάσκειν, Ion. impf. of ἐν-ναετιάω.

ἐνί-οι, *αι, α*, (from ἐνί οἱ = εἰσὶν οἱ, as ἐνίστε = ἔστιν
οἱ) some, Lat. aliqui.

ἐνί-οτε, Adv. for ἐνί οὔτε = ἔστιν οὔτε, at times, some-
times: Dor. ἐνί-οκα.

ἐνίπῃ, *ή*, (ἐνίπτω) a reproof, rebuke: abuse.

ἐνί-πλειος, *on*, Ep. for ἐμπλεος, filled.

ἐνί-πληθυσσάτω, -πληθυσθῆναι, Ep. for ἐμ-πλ-, aor.

1 inf. med. and pass. of ἐμπλήρηνμι.

ἐνί-πλήξωμεν, -ώσι, Ep. 1 and 3 pl. for ἐμ-πλ-,
aor. 1 subj. of ἐμπλήρσσω.

ἐνί-πτεπω, *f. σω*, to ride in, on or among.

ἐνίπρησαι, Ep. aor. 1 inf. of ἐμπιπρημι.

ἐνίπτω, fut. ἐνίψω, Ep. redupl. aor. 2 ἡνίπῶπον,
or ἐνένιπον:—to reprove, reprove, upbraid, Lat. ob-
jurgo. II. = ἐνίπω, to tell of, announce.

ἐνί-σκήπτω, ἐνί-σκήπτω, Ep. for ἐνσ-.

ἐνισπεῖν, ἐνισπήσω, aor. 2 inf. and fut. of ἐνέπω.

ἐνί-στω, aor. 2 subj. of ἐνέπω.

ἐνίσσω, collat. form of ἐνίπτω, to reprove, reproach:
also to maltreat, ill-use.

ἐνί-στωμι, *f.*—στήσω: aor. 1 -έστησα: also fut. and
aor. 1 med. -στήσομαι, -εστησάμην:—Causal in these

tenses, to put, set, place in. 2. to begin. II.
intrans. in Med., with aor. 2 act. ἐνέστην: pf. ἐνέ-

στηκα: plqpf. ἐνεστήκειν:—to be set in, to stand in
or within. 2. to be appointed. 3. to be upon,

be close upon, to be at hand; τοῦ ἐνεστώτος μηνός in
the present month: of circumstances, to arise, occur;

τὰ ἐνεσθηκῆτα present circumstances. 4. to oppose,
resist, object.

ἐνί-σχω, *f. ύσω* [ὑ], to strengthen. II. intr.

to gain strength.

ἐνί-σχω, = ἐνέχω.

ἐνί-τρέφω, ἐνί-χρίμπω, Ep. for ἐντ- and ἐγχ-.

ἐνί-χρημφοῖς, Ep. aor. 1 part. pass. of ἐγχρίμπω.

ἐνί-λαζέω, *f. σω*, to carve in or upon.

ἐννᾶτερ, ἦρος, *ή*, (ἐνναίω) an inhabitant:—fem.

ἐνναέτερα.

ἐννᾶ-ἔτηρος, *on* = sq.

ἐννᾶ-ετής, *ές*, (ἐννέα, ἔτος) nine years old: neut.

ἐννᾶτες, as Adv., for nine years.

ἐντρέβην, Adv. (ἐνταῦθα) *in* or *thence*, Lat. *binc* or *illinc*. II. of Time, *henceforth*, *thenceforth*, *afterwards*, *thereupon*.
 ἐντευθεὶ [ἱ], Att. for ἐντεῦθεν.
 ἐντευξίς, εὖς, ἡ, (ἐντυγχάνω) *a lighting upon*. 2. *converse, intercourse*. 3. *a petition, intercession, thanksgiving*. 4. *reading, study*.
 ἐν-τευτλάνω, f. ὥσω, (ἐν, τεύτλον) *to stew in beet*.
 ἐν-τήκω, f. ῥω, *to cause to melt in*, *to pour in while molten*:—Pass. with aor. 2 ἐντάκην [ᾶ], and pf. act. ἐντέτῃκα: *to be melted in*, *to sink deep into one*; μῖσος ἐντάκῃ μοι; ἐντάκῃ μοι τῷ φιλεῖν *to be wbolly given up to love*.
 ἐντί, Dor. for ἐστί and εἰσί, from εἰμί *sum*.
 ἐν-τίθημι, fut. ἐνθήσω: aor. 2 ἐνέθην, Ep. inf. ἐν-θέμεν:—*to put in*, Lat. *imponere*: metaph. *to inspire, instil*:—Med. *to put in for oneself, store up, lay by*: also ἐνθέσθαι τιμῇ *to hold in honour*.
 ἐν-τίκτω, f. -τέρομαι: aor. 2 ἐνέτεκον:—*to bear or produce in*: *to create or cause in*. II. pf. part. intr., ἐντετοκώς, *inborn*.
 ἐν-τίλῳ, f. ῥω, *to squirt upon*.
 ἐν-τίμῳ, f. ῥω, *to value in or among*.
 ἐν-τίμος, ov, (ἐν, τιμή) *in honour, honoured, prized*: τὰ θεῶν ἐντίμα *what is honoured in the sight of the gods, their ordinances or attributes*:—Adv., ἐντίμως ἔχειν or ἀγειν τινά *to hold him in honour*.
 ἐν-τμήμα, atos, τό, (ἐντέμνω) *a cut, incision, notch*.
 ἐντο, 3 pl. aor. 2 μέ, of ἵμην.
 ἐντολή, ἡ, (ἐντέλλω) *an injunction, command*.
 ἐντομος, ov, (ἐντέμνω) *cut in pieces, cut up*; ἐντομα ποιεῖν *to offer as victims*.
 ἐντονος, ov, (ἐντείνω) *strained: intense, earnest, eager, violent*. Adv. -ως, *violently*.
 ἐν-τόπιος, ov, = ἐντοπος.
 ἐν-τοπος, ov, (ἐν, τόπος) *in or of a place*.
 ἐντός, Adv. (ἐν) Lat. *intus, intrinsecus*, opp. to ἐκτός: I. of Place, *in, within, inside*; also as Prep. c. gen., ἐντός ἐμαντοῦ *in my senses*. 2. on this side, Lat. *citra*, c. gen. II. of Time, *within, in less than, c. gen.* ἐντός εἰκοσὶ ἡμερῶν *within 20 days*. Hence
 ἐντοσθε and before a vowel -θεν, Adv. *from within, within*.
 ἐντράγειν, aor. 2 inf. of ἐντρώγω.
 ἐντράπηται, aor. 2 inf. pass. of ἐντρέπω.
 ἐντράπησομαι, fut. 2 pass. of ἐντρέπω.
 ἐν-τρέπω, f. -τρέψω, *to turn about: metaph. to reprove, make ashamed*:—Med. and Pass. *to turn oneself, turn towards a person: to give heed to, listen to, respect or pay deference to: feel shame or fear*.
 ἐν-τρέφω, f. -θρέψω, = τρέφω ἐν, *to bring up or train in*: of habits, etc., *to grow up with, become natural to*, c. dat.
 ἐν-τρέχω, f. -θρέβομαι or -δραμῶμαι (from obsol. δρέμω):—*to run in, to move freely in*. II. *to slip in, enter*.
 ἐντριβήναι, aor. I inf. pass. of ἐντρίβω. Hence

ἐντριβής, εὖς, rubbed in: metaph. *skilled, versed in*.
 ἐν-τρίβω [ῖ], f. ψω, *to rub in unguents*:—Pass. *to have rubbed in, to be anointed, painted*. II. *to rub away, wear by rubbing*.
 ἐν-τρίτωνίω, f. ἰσω, (ἐν, τρίτος) *to mix in a third part, temper with a third*, with allusion to Τριτογένεια.
 ἐντριψίς, εὖς, ἡ, (ἐντρίβω) *a rubbing in*.
 ἐν-τρίπος, ov, (ἐν, τρέπω) *trembling, fearful*.
 ἐν-τροπαλλίζομαι, Frequent. of ἐντρέπω, Pass. *to keep turning round, keep looking back*.
 ἐντροπή, ἡ, (ἐντρέπομαι) *a turning towards: respect or reverence for one: also shame, reproach*.
 ἐντροπία, ἡ, (ἐντρέπομαι) *in pl. tricks, artifices*.
 ἐντροφος, ov, (ἐντρέφω) *brought up in, living in, among, or with*: ἐντρ. τινος *a nursling*.
 ἐν-τρύλλιζω, f. ἰσω, *to whisper in one's ear*.
 ἐν-τρύφω, f. ῥω, (ἐν, τρυφή) *to revel in, play in*: absol. *to be luxurious*. II. *to make sport of*.
 ἐν-τρώγω, f. -τρώσομαι: aor. 2 ἐνέτρωγον:—*to eat up greedily, to devour*.
 ἐν-τυγχάνω, f. -τεύρομαι; aor. 2 ἐνέτῃχον: pf. ἐντετύχηκα:—*to light upon, fall in with, meet with*. 2. *to converse with: to intercede with*. 3. *to read*. II. also = τυγχάνω ὡς ἐν, *to happen to be in*.
 ἐν-τύλλισσω, f. ῥω, *to roll or wrap up*.
 ἐν-τύον, Ep. impf. of ἐντύνω; but also aor. I imperat. ἐντύνω [ῶ]: f. ἐντύνω: Ep. aor. I ἐντύνα: (ἐντρα):—*to equip, deck out, get ready, furnish, prepare*: c. acc. pers., ἐντύνειν τινά *to make one ready, urge him on*: also c. inf. *to urge to do a thing*.
 ἐν-τύπας, Adv. (ἐν, τύπτω) of Priam, ἐντυπὰς ἐν χλαῖνῃ κεκαλυμμένος *covered with his mantle so as to shew the shape of his limbs*.
 ἐν-τύπω, f. ὥσω, (ἐν, τύπος) *to stamp, engrave*.
 ἐν-τύφω, f. -θύψω, *to smoke*. [ῶ]
 ἐντύω, Ep. impf. ἐντύον, = ἐντύνω.
 Ἐνυάλιος, ὁ, (ἐνύω) *the Warlike*, epith. of Ares or Mars in the Iliad; but, in later authors, different from him. II. as Adj., *warlike, furious*. [ᾶ]
 ἐν-υβρίζω, f. ἰσω Att. ἰω, *to insult one in a thing*.
 ἐνυδρίς, ιος, ἡ, *an otter*. From
 ἐνυδρὸ-βιος, ov, *living in the water*.
 ἐν-υδρος, ov, (ἐν, ὑδωρ) *with water in it, bolding water*. II. of water, watery. III. *living in or by water*.
 ἐνύξα, aor. I of νύσσω.
 ἐνυπνιάζω, f. ὥσω, *to dream*. From
 ἐνύπνιον, τό, *a thing seen in sleep*. 2. *a dream*. Properly neut. of ἐνύπνιος.
 ἐνύπνιος, ov, (ἐν, ὕπνος) *appearing in sleep*.
 ἐν-υπνος, ov, = ἐνύπνιος.
 ἐνύσταζω, aor. I of νυστάζω.
 ἐν-υφαίνω, f. ἄνω, *to weave in as a pattern*:—Pass. *to be inwoven*. Hence
 ἐνυφαντός, ὅν, *inwoven*.
 ἘΝΤΩ, ὅος, contr. οὖς, ἡ, Enyo, goddess of war, answering to the Roman Bellona.

ἐνωμοτ-άρχης, ον, δ, leader of an ἐνωμοτία.
 ἐνωμοτία, ἡ, (ἐνώματος) properly, any band of sworn soldiers: a division of the Spartan army, being a subdivision of the λόχος and containing 32 men.
 ἐν-ώματος, ον, (ἐν, ὄμνυμι) bound by oath: a conspirator. Adv. -ότως, on oath.
 ἐνωπῶδως, Adv. to one's face. From
 ἐν-ωπή, ἡ, (ἐν, ὤψ) the face, countenance: dat. ἐν-ωπή as Adv. before the face, openly, Lat. palam.
 ἐνώπια, ον, τὰ, the inner walls fronting those who enter: properly neut. of ἐνώπιος.
 ἐνώπιον, in the presence of, Lat. coram. From
 ἐν-ώπιος, ον, (ἐν, ὤψ) in one's presence, face to face.
 ἐνώρσα, aor. I of ἐνόρνυμι.
 ἐνώρτο, 3 sing. Ep. aor. 2 pass. of ἐνόρνυμι.
 ἐνώσα, Ion. for ἐνόρσα, aor. I of νῶσθαι.
 ἐνωτίζομαι, Dep. (ἐν, οὖς) to hearken to.
 *ΕΞ, Lat. EX, put for ἐκ before a vowel.
 *ΕΞ, οί, αί, τὰ, indecl., Lat. SEX, our SIX.
 ἐξαγαγών, aor. 2 inf. of ἐξάγω.
 ἐξ-αγγελία, ἡ, information sent out to the enemy.
 From
 ἐξ-αγγέλλω, f. ἐλῶ, to tell out, publish, report: esp. to send out information to the enemy:—Med. to promise to do:—Pass. to be reported as doing; impers., ἐξαγγέλλεται it is reported that. Hence
 ἐξ-άγγελος, ὁ, ἡ, a messenger who brings news out: esp. an informer. II. on the Greek stage the ἄγγελος came to tell news from a distance, but the ἐξάγγελος told what was going on behind the scenes.
 ἐξάγγελτος, ον, (ἐξαγγέλλω) told of, discovered.
 ἐξ-αίγω, f. ἰσῶ Att. ἰῶ, to drive out as a pollution.
 ἐξ-αίνωμι Ion. for ἐξάγω.
 ἐξάριστος, ον, (ἐξαγίζω) accursed, abominable. II. of things, devoted, mystical.
 ἐξ-αγκωνίζω, (ἐξ, ἀγκών) to nudge with the elbow.
 ἐξ-άγνυμι, f. -άζω, (ἐξ, ἀγνυμι) to break and tear away, to rend.
 ἐξ-ἀγοράζω, f. ἄσω, to buy from: to redeem.
 ἐξ-ἀγορεύω, f. σῶ, to speak out, publish, divulge.
 ἐξ-ἀγρίω, f. ὦσω, (ἐξ, ἀγrios) to make wild or waste: of living things, to make savage, exasperate.
 ἐξ-άγω, f. -άζω: aor. 2 -ήγαγον:—to lead or carry out of or away from. 2. of things, to carry out, export; τὰ ἐξαγόμενα exports. 3. to draw out from, set free from. 4. to drive out, expel. II. to bring forth, produce: to call forth, excite. 2. of persons, to lead on, excite, rouse: also to lead on, tempt. III. intr. (sub. ἐαυτὸν) to go or march out. Hence
 ἐξάγωγῃ, ἡ, a leading out, drawing out: exportation: hence
 ἐξάγωγμος, ον, carried out; τὰ ἐξαγώγμια exports.
 ἐξ-ἀγωνίζομαι, f. Att. ἰούμαι, Dep. to struggle hard.
 ἐξ-ἀδ-αρχος, ον, (ἐξάς, ἀρχω) leader of a body of six.
 ἐξ-ᾄδω, fut. -ᾄσομαι, to sing away; ἐξᾄδειν τὸν βίον to sing away one's life, end it in song, as the swan:—to sing away a spell. II. to sing of, descant upon.
 ἐξ-αείρω Ion. for ἐξαίρω.

ἐξ-ἑτής, ἐς, gen. ἑός, (ἐξ, ἑτός) six years old: fem. ἐξαέτης, ἰδος.—Adv. ἐξάετες, for six years.
 ἐξ-αθροίζομαι, Med. to collect out from.
 ἐξ-αἰδῶ, strengthd. for αἰδέω.
 ἐξ-αμιάσσω Att. -πτω, f. φω, to make quite bloody.
 ἐξ-αλύνωμαι, Dep. to take away, carry off.
 ἐξ-αίρεσις, εως, ἡ, (ἐξαίρω) a taking out:—a way of taking out.
 ἐξ-αυρετιόν, verb. Adj. of ἐξαίρω, one must select.
 ἐξ-αίρετος, ον, taken out, picked out, chosen. 2. reversely, taken out, rejected, expelled. II. that can be taken out. From
 ἐξ-αίρω, f. ἦσω: aor. 2 ἐξείλον Ep. ἐξελον (supplied from obsol. ἔλω):—Med., fut. ἐξελοῦμαι: aor. 2 ἐξείλουμαι:—Pass., pf. ἐξήρημαι Ion. ἐξαράρημαι:—to take out, take out of:—Med. to take out for oneself: to unlade, discharge one's cargo. II. to take from among others, to pick out, choose:—Pass. to be picked out for a special gift: also to be dedicated, devoted. III. to take away, remove:—Med. to take away from one:—Pass. to have a thing taken away. IV. in Med. to set free, deliver. V. to make away with: to destroy or demolish a city.
 ἐξ-αίρω, contr. of Ion. form ἐξ-αείρω: fut. ἐξ-ᾄρω: aor. I ἐξήρα:—to lift up, lift off the earth. 2. to raise, exalt, extol. 3. to arouse, stir up, excite. II. Med. to carry off for oneself, earn:—ἐξαίρεσθαι νόσον to take a disease on oneself, catch it. III. Pass. to be raised, to rise. 2. to be excited, agitated.
 ἐξ-αίσιος, ον, (ἐξ, αἴσα) beyond what is right, transgressing right, lawless. II. of things, monstrous: violent.
 ἐξ-αἰσσω Att. -ᾄσω, -ᾄπτω: fut. -αἰξω, -ᾄξω: aor. I -ἦξα:—to rush forth, start out.
 ἐξ-αἰστόω, f. ὦσω, (ἐξ, αἴστος) to bring to naught, utterly destroy, annihilate.
 ἐξ-αἰτέω, f. ἦσω: aor. I ἐξήτησα:—to demand from another: ἐξ. τινά to demand that he be given up, demand his surrender:—Med. to beg for oneself, to beg a person off, gain his release. Hence
 ἐξ-αίτησις, εως, ἡ, a demanding from another. 2. a begging off, intercession.
 ἐξ-αἰτος, ον, (ἐξ, αἰτέω) chosen, choice, precious.
 ἐξ-αίφνης, Adv. on a sudden.
 ἐξ-αἰέομαι, fut. ἔσομαι: Dep.:—to beal completely, apply a cure; χόλον ἐξακέσασθαι, to appease it; ἐν-δεῖας ἐξακέσασθαι to make up for deficiencies. Hence
 ἐξάκετος, εως, ἡ, a thorough cure.
 ἐξάκις, Adv. (ἐξ) six times, Lat. sexies. Hence
 ἐξακισ-χίλιοι, six thousands; and
 ἐξακισ-μύριοι, sixty thousand.
 ἐξ-ἀκολουθῶ, f. ἦσω, to follow up, imitate.
 ἐξ-ἀκοντίζω, fut. ἰσῶ Att. ἰῶ, to dart or shoot forth, launch. 2. metaph. to direct away from: also to stretch out to: to shoot forth from one's mouth, utter.
 ἐξ-ᾄκονσιοι, αἰ, α, (ἐξ) six hundred, Lat. sexcenti. Hence

ἐν-νῆεντι, *f. ὄν, six-hundrededib.*
 ἐννῆ-εντι, *f. ἀκούσομαι: aor. I -ήκουσα:—to bear*
from a distance: to listen for.
 ἐν-ναίω, *sp. f. ὥσω, to make accurately, finish care-*
fully. II. *to inquire accurately.* III. *ἐξα-*
ζούν λόγον to speak distinctly.
 ἐ-ακρῶ, *f. ἴσω Att. ἰώ, to reach the top of; ἐξα-*
κρῖναι αἰθέρα to skim the upper air.
 ἐξακρόν, verb. Adj. of ἐξάγω, *one must march out.*
 ἐξ-ἄλδω, *f. ὥσω, to blind utterly; ὀφθαλμὸν ἐξαλα-*
ῶσαι to put out his eye.
 ἐξ-ἀλπάζω, *f. ῶ, of a city, to sack, storm: gene-*
rally, to ruin, destroy: to exhaust.
 ἐξάλατο, Dor. for ἐξήλατο, 3 sing. aor. I of ἐξά-
 λωμαι.
 ἐξάλεισθαι, Ep. aor. I med. inf. of ἐξαλέωμαι.
 ἐξάλειπρον, τό, *a box for ointment.* From
 ἐξ-αλείφω, fut. *ψω: aor. I -ήλειψα:—Pass., pf, ἐ-*
ήλημμαι Att. ἐξαλήμμαι:—to anoint thoroughly,
plaster over. II. *to wipe out, erase: metaph. to*
destroy utterly, blot out; ἐξαλείφειν τινα ἐκ τοῦ κα-
ταλόγου to strike his name off the list:—Med., ἐ-
αλείφασθαι πάθος φρενός to blot out the suffering
from one's mind.
 ἐξ-αλέωμαι, Dep. *to beware of, shun, escape.*
 ἐξ-αλεύομαι, *f. σομαι, = ἐξαλέωμαι.*
 *ἐξ-αλίνδω, only found in *aor. I part. ἐξαλίσας [ῖ],*
pf. ἐξήλικα:—to roll out, roll well; ἀπαγε τὸν ἵππον
ἐξαλίσας οἰκάδε take him home when you have given
him a good roll (see ἀλινδῆρα); ἐξήλικας ἐκ τῶν
ἐμῶν you have rolled, tumbled me out of my all.
 ἐξαλλάγῃ, ἡ, *a changing: difference.* From
 ἐξ-αλλάσσω Att. -ττω: fut. *ῶ: aor. I -ήλλαξα:*
pf. -ήλλαχα:—Pass., aor. I and 2 -ηλλάχθην,
-ηλλάγην: pf. -ήλλαγμαi:—to change utterly or
quite. II. *to withdraw or remove from.* III.
to turn another way; ποίαν [ὁδὸν] ἐξαλλάξω which
way shall I take; ἐξαλλάσσειν κερκίδα to ply the
shuttle to and fro.
 ἐξ-άλλωμαι, fut. *ἄλλομαι: aor. I -ηλάμην: Ep.*
aor. 2 part. ἐξάλμενος: Dep.:—to spring out of or
forth from; ἐξάλλεσθαι κατὰ τοῦ τείχους to leap
down from it. II. *to leap up; of horses, to rear.*
 ἐξ-ἀΰσκω, *f. ὕζω: aor. I -ήλυξα: = ἐξαλέωμαι.*
 ἐξ-αμαρτάνω, *f. -αμαρτήσομαι: aor. 2 -ήμαρτον:—*
to mistake utterly, err greatly, commit a fault against:
—Pass. to be mismanaged, wrongly treated. Hence
ἐξ-αμαρτία, ἡ, an utter mistake, error.
 ἐξ-αμάω, fut. *ῶ or ἥσομαι: pf. pass. ἐξήμμαι:—*
to mow off, finish reaping: metaph. to cut off, de-
stroy:—Pass., γένους ἅπαντος ῥίξαν ἐξημμένους hav-
ing the stock of all the race cut off.
 ἐξ-αμβλῶ, *f. -αμβλῶσαι: pf. -αμβλωκα:—to make*
miscarry: metaph., φροντίδι ἐξήμβλωκας you have
made my wit miscarry.
 ἐξ-ἀμείβω, fut. *ψω: aor. I -ἡμίψα:—to exchange,*
alter: hence to put off, lay aside:—Med. to take the
place of, follow close on. II. *of Place, to change*

one for another, pass over from one place to another,
withdraw from:—Med. to pass out. III. *in Med.*
also, to requite, repay.
 ἐξ-ἀμείλω, *f. ῶ, to milk or suck out.* II. *to*
press, as cheese.
 ἐξ-ἀμέλειω, *f. ῶ, to be utterly careless of.*
 ἐξ-ἄμετρος, *ον, (ἐξ, μέτρον) of six metres: ἐξαμέ-*
τρος (sub. τόνος), ὁ, the heroic or hexameter verse.
 ἐξ-ἄμηνος, *ον, (ἐξ, μένης) lasting six months, Lat. se-*
semestris: as Subst., ἡ ἄμηνος, ὁ or ἡ, a half-year.
 ἐξ-ἀμηνᾶναι, *f. ῶ, to get out of a difficulty, ex-*
tricate oneself from it.
 ἐξ-ἀμύλλομαι, *f. ῶσομαι: aor. I med. -ἡμύλλο-*
μαι, pass. -ἡμύλλθην: Dep.:—to struggle vehe-
mently; ἀμύλλας ἐξαμύλληθεις having gone through
desperate struggles. II. *to drive out of: to drive*
out of one's wits. III. *as Pass. to be rooted out,*
of the Cyclops' eye.
 ἐξ-ἀμύνομαι, Med. *to ward off from oneself, drive*
away. [ῶ]
 ἐξ-ἀναγκάζω, *f. ὥσω, to force or compel utterly.* II.
to force out, drive away.
 ἐξ-ἀνάγω, *f. ἄζω: aor. 2 -ἀνήγαγον:—to bring out*
of or up from:—Pass. to put out to sea, set sail.
 ἐξ-ἀναδύομαι, Med. with *aor. 2 -ἀνέδυν:—to*
rise out of, come from under, emerge from: generally,
to escape from.
 ἐξ-ἀναξέω, fut. *ῶσω, to make to boil up or over: me-*
taph., ἐξαναεῖν χόλον to let his fury boil forth.
 ἐξ-ἀναίρω, *f. ῶσω, to take up out of.*
 ἐξ-ἀνακρούω, *f. ῶω, to beat back:—Med. of ships,*
to retreat by backing water.
 ἐξ-ἀναλίσκω, fut. *-ανᾶλῶσω: aor. I -ἀνήλωσα: pf.*
pass. -ἀνήλωμαι:—to consume or destroy utterly:—
Pass. to be quite used up, Lat. exauriri.
 ἐξ-ἀναλύω, *f. ὥσω, to set quite free.*
 ἐξ-ἀανάλωσις, *εως, ἡ, (ἐξαναλίσκω) exhaustion.*
 ἐξ-ἀναπνέω, *f. -πνεύσομαι, to breathe again, revive.*
 ἐξ-ἀνάπτω, *f. ψω, to bang up a thing from or by:*
—Med. to attach oneself. II. *to rekindle.*
 ἐξ-ἀναρπάξω, *f. ῶω and σω, to snatch away.*
 ἐξ-ἀνασπάω, *f. ὥσω [ᾶ], to tear away from.*
 ἐξ-ἀναστόσις, *εως, ἡ, (ἐξανίστημι) a removal.* 2.
intr. an uprising from: the resurrection.
 ἐξ-ἀναστήφω, *f. ψω, to crown with wreaths.*
 ἐξ-ἀναστήσω, fut. *ῶσω, and aor. I inf. of*
ἐξανίστημι.
 ἐξ-ἀναστρέφω, *f. ψω, to turn upside down: to burl*
beadlong from.
 ἐξ-ἀνατέλλω, *to make spring up from.* II. *intr.*
to spring from.
 ἐξ-ἀναφανδόν, Adv. *quite openly.*
 ἐξ-ἀναφέρω, *f. ἀνοίσω, to bring up from the*
water. II. *intr. to emerge from: to recover*
from an illness.
 ἐξ-ἀναχωρέω, *f. ῶσω, to go out of the way, withdraw,*
retreat. II. *c. acc. to evade.*
 ἐξ-ἀνδραποδίζω, and Med. *ἐξανδραποδίζομαι, f.*

-ίσουμαι Att. -ιούμαι: (ἐξ, ἀνδράποδον):—to sell for slaves, reduce to utter slavery: the Att. fut. ἐξανδραποδίσουμαι is also used in pass. sense, as are aor. I -ἠνδραποδίστην, pf. -ἠνδραποδίσμαι. Hence ἐξανδραποδίσαις, εως, ἡ, a selling for slaves.

ἐξ-ανδρόμαι, pf. ἐξἠνδρώμαι: Pass.:—to come to man's years; λόχος ὀδόντων ὄφεις ἐξἠνδρωμένοις a band having grown to men from the dragon's teeth.

ἐξ-ανεγείρω, f. -εγερώ, to excite, stir up.

ἐξ-ανελεύω, aor. 2 med. of ἐξαναίρω.

ἐξ-άνεμι, to rise out from: to go up in. II. to come back from.

ἐξ-άνεμος, f. ὥσα: aor. I -ἠνέμωσα: (ἐξ, ἀνεμος):—to inflate: puff up. II. to scatter to the winds, bring to nothing.

ἐξ-ανέρχομαι, = ἐξάνεμι.

ἐξ-ανέστηκα, -ἡσα, pf. and aor. I of ἐξάνιστημι.

ἐξ-ανέστραμμαι, pf. pass. of ἐξαστρέφω.

ἐξ-ανέτειλα, aor. I of ἐξανατέλλω.

ἐξ-ανεύρισκω, fut. -ανεύρησκα, to find out, invent.

ἐξ-ανέχω, f. ἔω, to hold up or out: intr. to project. II. Med., impf. and aor. 2 with double augm.

ἐξ-ἠνεύχουμι, -ἠνεύχουμι:—to bear up against.

ἐξ-ἠντήγανον, aor. 2 of ἐξανάγω.

ἐξ-ἠνῆκα, aor. I of ἐξάνημι.

ἐξ-ἠνῆλωσα, aor. I of ἐξανάλίσκω: ἐξ-ἠνῆλωμαι, pf. pass.

ἐξ-ἠνθέω, f. ἡσώ: pf. -ἠνθηκα:—to put out flowers. 2. to bloom with, to be covered with, to break out with, of sores. 3. metaph. to burst forth, break out, flourish.

ἐξ-ἠνθίζω, f. ἰσώ Att. ἰώ, (ἐξ, ἄνθος) to deck as with flowers, adorn, paint.

ἐξ-ἠνίημι, f. -ἠνήσω or -ἠνήσομαι: aor. I -ἠνῆκα:—to send out or forth, let loose: c. gen. to send forth from. 2. to let go, dismiss. 3. to slacken, loosen. II. intr. to slacken, relax, Lat. remittere.

ἐξ-ἠνίστημι, f. -ἠναστήσω, aor. I -ἠνέστησα: in these tenses Causal, to make rise from one's seat. 2. to remove from a settlement: make to emigrate, expel. 3. to depopulate, destroy. II. Pass. and Med., with aor. 2 act. -ἠνέστην, pf. -ἠνέστηκα, plqpf. -ἠνέστηκειν, intrans. to rise from one's seat or station. 2. generally, to arise and depart from a place: to be driven out from one's home. 3. to be depopulated.

ἐξ-ἠνοίγω, to lay open.

ἐξ-ἠνορθώω, f. ὥσω, to set upright, restore.

ἐξ-ἠντλέω, f. ἡσώ: aor. I -ἠντλησα:—to draw out, Lat. exaurire. II. metaph. to endure to the end, see out, Lat. exanilare.

ἐξ-ἠνύω Att. ἐξ-ἠνύω, f. ὥσω [ῥ]: aor. I ἐξἠνύσα:—to accomplish, fulfil. 2. to dispatch, kill, Lat. conficere.

3. of Time, to bring to an end, accomplish: hence to finish one's way to a place, arrive at it. 4. c. inf. to manage to do, Lat. efficere ut... 5. Med. to finish for oneself.

ἐξ-ἠπάλαιστος, ον, (ἐξ, πᾶλαιστή) of six bands-breadths.

ἐξ-ἠπαλλάσσω Att. -ττω, f. ἔω: aor. I -ἠπῆλαξα:—to free from, remove from:—Med. to remove oneself from, get rid of.

ἐξ-ἠπάττω, f. ἡσώ: aor. I -ἠπάτησα:—to cheat or deceive thoroughly: to seduce:—Pass., with fut. med. -ἡσομαι, to be utterly deceived.

ἐξ-ἠπάτη, ἡ, a gross trick or deception.

ἐξ-ἠπάτητήρ, ἥρος, ὁ, (ἐξαπατάω) a deceiver.

ἐξ-ἠπάτῤῥω, Comic Dim. of ἐξαπατάω, to cheat a little, impose upon.

ἐξ-ἠπαύισκω, Ep. form of ἐξ-ἠπαύω: aor. 2 ἐξἠπάων, part. ἐξαπαφών: also 3 sing. aor. 2 med. opt. ἐξαπαφῶιτος occurs in act. sense.

ἐξ-ἠπέδος, ον, (ἐξ, πούς) six feet long.

ἐξ-ἠπεῖδον, inf. ἐξαπιδεῖν, aor. 2 (with no pres. in use), to observe from afar. Cf. ἔλδον.

ἐξ-ἠπῆχυς, υ, (ἐξ, πῆχυς) six cubits long.

ἐξ-ἠπίνω, Adv., later form of ἐξαπίνης.

ἐξ-ἠπίναιος, α, ον, = ἐξαπινίδιος. From

ἐξ-ἠπίνης, Adv., collat. form for ἐξαπίνης. [1]

ἐξ-ἠπλάσιος, α, ον, Ion. -πλήσιος, η, ον, (ἐξ) sixfold.

ἐξ-ἠπλεθρος, ον, (ἐξ, πλεθρον) six πλέθρα long, i. e. 1200 feet long.

ἐξ-ἠπλώω, f. ὥσω, to unfold, roll out: to explain.

ἐξ-ἠποβαίνω, f. -βήσωμαι, to step out of.

ἐξ-ἠποδίσμαι, Dep. to chase away from.

ἐξ-ἠποδύνω, to put off.

ἐξ-ἠποθνήσκω, to be just on the point of death.

ἐξ-ἠπολις, εως, ἡ, (ἐξ, πόλις) a league of six cities.

ἐξ-ἠπόλλυμι, f. -ἠπολλῶ Att. -ἠπολῶ:—to destroy utterly:—Med., with perf. 2 act. ἐξαπόλωλα, intr. to perish utterly: to perish out of.

ἐξ-ἠπονεύωμαι, Pass. to return out of.

ἐξ-ἠπονίζω, f. νύσω, to wash thoroughly.

ἐξ-ἠποσύνω, to sharpen well.

ἐξ-ἠπορούω, also Med. ἐξ-ἠπορόμαι, to be utterly at a loss, be in great perplexity.

ἐξ-ἠποστῆλλω, to send out or away: to divorce.

ἐξ-ἠποτίνω, f. -ἠποτίσω [1], to atone fully.

ἐξ-ἠποφθείρω, to destroy utterly.

ἐξ-ἠπύω, f. ψω: aor. I ἐξἠψα:—to fasten from or to: c. dat. to attach to. II. Med. to bang from, cling to a thing. 2. to fasten about oneself, wear.

ἐξ-ἠραρίημαι, Ion. pf. pass. of ἐξαρεύω.

ἐξ-ἠράσσω Att. -ττω, fut. ἔω: aor. I ἐξἠράξα:—to dash or knock out, shatter: metaph. to assail furiously.

ἐξ-ἠργέω, f. ἡσώ, (ἐξ, ἀργός) to be quite torpid:—

Pass. to be quite neglected.

ἐξ-ἠργυρίζω, f. ἰσώ Att. ἰώ, and ἐξ-ἠργυρόω, f. ὥσω, to turn into money, sell.

ἐξ-ἠρέσκομαι, f. -ἠρέσομαι, Dep. to make oneself acceptable to: also to win over, conciliate.

ἐξ-ἠριθμέω, f. ἡσώ, to count throughout, Lat. enumerare. II. to pay in ready money.

ἐξ-ἠρκέω, f. ἔσω, to be enough for: impers., ἐξαρκέει μοι it is enough for, satisfies me, c. inf. II. to

abound in, be content with: c. part. to be satisfied with doing.

III. to assist, succour. Hence

ἐξαρκής, *és*, enough, sufficient.

ἐξαρκούντως, Adv. pres. part. of ἐξαρκέω, enough, sufficiently.

ἐξ-αρνέομαι, f. ἥσομαι: aor. I -ἡρνήσασθαι and -ἡρνήσθην:—to deny strongly. Hence

ἐξαρνητικός, ἡ, *ón*, good at denying or disowning.

ἐξαρνός, *ov*, (ἐξαρνέομαι) denying, disowning.

ἐξ-αρπάω, f. -αρπάω and -αρπάσω or -αρπάσομαι: aor. I -ἥρπαξα Att. -ἥρπασα: pf. pass. -ἥρπασμαι:—to snatch away from: to rescue from danger.

ἐξ-αρτάω, fut. ἦσω, to bang from or upon. II. Pass., with fut. med. ἐξαρτήσομαι, pf. ἐξήρτημαι, to be bung upon, bang upon. 2. to have fastened to one, be equipt with: cf. ἐξάπτω. 3. to be exposed to view.

ἐξ-αρτίζω, fut. ἴσω Att. ἴω, to complete, finish:—Pass., pf. ἐξήρτισμαι, to be completely furnished.

ἐξ-αρτύω, f. ὕσω [ῡ], to get ready: to fit out, equip:—Med. to get ready for oneself, fit out: to prepare, set about:—Pass., pf. ἐξήρτυμαι, to be got ready.

ἐξ-άρχε, Dor. for ἐξήρχε, 3 sing. impf. of ἐξάρχω.

ἐξ-αρχος, *ov*, beginning. II. as Subst., ἐξαρχος, *ó*, a leader, beginner, Lat. auctor. 2. the first in rank, chief, Lat. princeps. 3. the leader of the chorus, = κορυφαίος.

ἐξ-άρχω, f. ξω, to begin, lead off; ἐξάρχειν παιᾶνα τινί to begin a hymn to one, address it to him: and reversely, ἐξάρχειν τινά λόγιον to address one with words:—so also in Med. ἐξάρχομαι.

ἐξ-ασκέω, f. ἥσω: aor. I -ἥσκησα:—to adorn, deck out. II. to train or exercise thoroughly:—Pass. to be well trained in.

ἐξ-ατιμάζω, f. ἄσω, to dishonour utterly.

ἐξ-άπτω, Att. contr. for ἐξαίσσω.

ἐξ-αναίνω, aor. ἐξήνηνα: to dry up, parch up.

ἐξ-αυδάω, f. ἥσω, to speak out:—also in Med.

ἐξ-αυλέω, f. ἥσω, to wear out by piping.

ἐξ-αυλιζομαι, f. σομαι, Dep. to leave one's quarters.

ἐξ-αυτῆς, Adv., for ἐξ αὐτῆς [τῆς ὥρας], at the very point of time, at once.

ἐξ-αυτις, Adv. for ἐξ-αυτις, (ἐξ, αὐτις) over again, anew. II. of Place, back again, backwards.

ἐξ-αυτομολέω, f. ἥσω, to desert from.

ἐξ-αυχέω, f. ἥσω: aor. I ἐξήνυχα: to boast loudly.

ἐξ-αῶω, aor. I ἐξήυσα, to scream or cry out.

ἐξ-αφαιρέω, aor. 2 -αφέιλον, med. -αφειλόμην (from obsol. ἔλω):—to take quite away:—Med., ψυχὴν τινος ἀφαρῆλσθαι to take his life from him.

ἐξ-αφήμι, fut. -αφήσω, to send forib, discharge: to set free from.

ἐξ-αφίστημι, to put away:—Med., with aor. 2 act. -έστην, pf. -έστηκα, plqpf. -εσθήκειν, intrans. to depart or withdraw from.

ἐξ-αφρίζομαι, f. ἴσομαι, Med. (ἐξ, ἀφρός) to foam away from oneself, Lat. despumare; ἐξαφρίζεσθαι μένος, to foam or fret away one's strength.

ἐξ-αφύσσω, f. ὕσω [ῡ]: aor. I -ἡφύσα:—to draw forth.

ἐξάψαι, aor. I inf. of ἐξάπτω.

ἐξέβαλον, aor. 2 of ἐκβάλλω.

ἐξέβην, aor. 2 of ἐκβαίνω:—ἐξεβαν, Aeol. and Ep. 3 pl. for ἐξέβησαν.

ἐξ-εγγύω, f. ἥσω, (ἐξ, ἐγγύη) to free by giving bail:—Med. to give bail:—Pass. to be set free on bail. Hence

ἐξεγγύησις, *ews*, ἡ, a giving bail or surety.

ἐξ-εγείρω, f. -εγερώ, to awaken: to raise from the dead: generally, to arouse, excite: to kindle:—Pass. with Ep. aor. 2 ἐξηγρόμην, inf. -εγρέσθαι, and pf. act. ἐξεγρήγορα, to be aroused, to wake up.

ἐξέγραψα, aor. 2 of ἐκγράφω.

ἐξέγροντο, 3 pl. Ep. aor. 2 pass. of ἐξεγείρω.

ἐξέδειξα, aor. I of ἐκδείκνυμι.

ἐξεδέξαμην, aor. I of ἐκδέχομαι.

ἐξέδιδαξα, aor. I of ἐκδιδάσκω.

ἐξέδοτο, 3 sing. aor. 2 med. of ἐκδίδωμι.

ἐξ-έδρα, ἡ, Lat. exbedra, a covered walk in front of a house.

ἐξέδραμον, aor. 2 of ἐκτρέχω.

ἐξέδραψα, aor. 2 of ἐκδιδάσκω.

ἐξ-έδρος, *ov*, (ἐξ, ἔδρα) away from home: generally, strange, extraordinary. 2. c. gen. out of, away from; ἐξέδρος φρονέων out of one's senses. II. of omens, in a bad quarter.

ἐξέδομαι, fut. of ἐξεσθίω.

ἐξέδιν, aor. 2 (in intr. sense) of ἐκδύνω.

ἐξέδισσα, aor. I (in causal sense) of ἐκδύω.

ἐξέδωκα, aor. I of ἐκδίδωμι.

ἐξέθανον, aor. 2 of ἐκθνήσκω.

ἐξέθεμην, aor. 2 med. of ἐκτίθημι.

ἐξέθηκα, aor. I of ἐκτίθημι.

ἐξέθορον, aor. 2 of ἐκθρόσκω.

ἐξέθρεψα, aor. I of ἐκτρέφω.

ἔξει, for ἐξίθι, imperat. of ἔξεμι exibo.

ἐξ-εἶδον, inf. ἐξίδειν, aor. 2 without any pres. in use, to look out, see far: also aor. 2 med. imperat., ἐξιδού see well to it. Cf. ἐξείδα.

ἐξείης, Adv. (ἔχω, ἔξω) poet. for ἐξῆς, in order, in a row, one after another.

ἐξ-εἰκάξω, fut. σω, to make like: to adapt: pf. part. pass. ἑξεκασμένος, represented by a likeness or portrait.

ἐξ-εἰλάω, f. ἥσω, Lat. evolvere, to unfold.

ἐξείλλω, = ἐξίλλω.

ἐξείλον, ἐξείλουμαι, aor. 2 act. and med. of ἐξαίρεω.

ἐξ-εμμι, 2 sing. ἔξεισθα (for ἔξει), inf. ἐξέναι Ep. ἐξίμεναι: impf. ἐξήεν: (ἐκ, εἰμι ibo):—to go out, come out: esp. to march out with an army; to come forward on the stage. II. of Time, to come to an end, expire; ὅταν τὸ κακὸν ἐξίη when the pain ceases.

ἐξ-εμμι (εἰμι sum), only in impers. ἔξεστι, q. v.

ἔξεναι, fut. inf. of ἔχω.

ἐξείναι, inf. of ἔξεστι.

ἐξ-εἶπον, inf. ἐξεῖπειν, to speak out, to utter, avow: also, to betray: cf. εἶπον.

ἐξείρετο, 3 sing. impf. of ἐξέρομαι.

ἐξείρυσσα Ep. —είρυσσα, aor. I of ἐξέρυω.

ἐξ-είρω, to put forth, thrust out. II. to pull out.

ἐξεῖσθα, for ἐξει, 2 sing. pres. of ἐξεῖμι exibo.

ἐξεκάθηρα, aor. I of ἐκκαθαίρω.

ἐξέκαμον, aor. 2 of ἐκκαίνω.

ἐξεκείνωσα, poet. aor. I of ἐκκενύω.

ἐξεκέχυντο, 3 pl. plqpf. pass. of ἐκχέω.

ἐξεκλεψα, aor. I of ἐκκλέπτω.

ἐξεκλησίαζον, ἐξεκλησίασα, irreg. impf. and aor. I of ἐκκλησιάζω.

ἐξέκλινα, aor. I of ἐκκλίνω.

ἐξέκομισα, aor. I of ἐκκομίζω.

ἐξέκοψα, ἐξέκόπην, aor. I act. and aor. 2 pass. of ἐκκόπτω.

ἐξέκροματο, 3 sing. aor. I med. of ἐκκρεμάννυμι.

ἐξέκρουσα, ἐξέκρουσθην, aor. I act. and pass. of ἐκκρούω.

ἐξεκύλισα, —ισθην, aor. I act. and pass. of ἐκκυλίνδω.

ἐξέλαβον, aor. 2 of ἐκλαμβάνω.

ἐξέλας, ᾄ, 2 and 3 sing. fut. of ἐξελαύνω.

ἐξέλαδνς, εως, ἡ, a driving out, expulsion. II. intr. a marching out, expedition. From

ἐξ-ελαύνω: f. —ελάσω Att. —ελῶ: pf. —ελήλακα: also poet. pres. ἐξελᾶω, inf. ἐξελαάν:—to drive out, chase out. 2. to beat out, batter out, of metals.

II. ἐξελαύνειν στρατόν to lead out an army: hence (sub. στρατόν) intrans. to set out on an expedition, march out.

ἐξέλαδον, aor. 2 of ἐκλαγχάνω.

ἐξελε, poet. for ἐξείλε, 3 sing. aor. 2 act. of ἐξαίρω: also 2 sing. imperat.

ἐξ-ελέγχω, f. ξω, to search out, bring to the test: to convict, expose, confute: of things, to be proved against one. 2. οὐ τοῦτο γ' ἐξελέγχομαι I am not to blame in this.

ἐξελεῖν, ἐξελέσθαι, aor. 2 act. and med. inf. of ἐξαίρω.

ἐξέλῖπον, aor. 2 of ἐκλείπω.

ἐξ-ελευθεροστομέω, to be very free of speech.

ἐξελεύσομαι, ἐξελεύθην, fut. and aor. 2 inf. of ἐξέρχομαι.

ἐξεήλακα, pf. of ἐξελαύνω.

ἐξεήλεγμαι, pf. pass. of ἐξελέγχω.

ἐξ-έλισσω Att. —ττω, f. ξω, to unroll, unfold: metaph. to explain. II. = Lat. explicare, to expand the front by bringing up the rear men.

ἐξεκτέον, verb. Adj. one must drag along. From

ἐξ-έλω, f. —ελκύω [ῥ], as if from —ελκύω:—to draw or drag out. 2. to draw out from, rescue from. II. to drag out, prolong, protract.

ἐξέλυσσα, aor. I of ἐκλύω.

ἐξέμαθον, aor. 2 of ἐκμανθάνω.

ἐξεμάνην [ᾱ], aor. 2 pass. of ἐκμαίνω.

ἐξέμαξα, aor. I of ἐκμάσσω.

ἐξεμαργώθην, aor. I pass. of ἐκμαργάω.

ἐξέμαξα, ἐξεμάνην [ᾱ], aor. I act. and aor. 2 pass. of ἐκμάσσω.

ἐξέμεν, Ep. for ἐξεῖναι, aor. 2 inf. of ἐξίημι.

ἐξέμεν, Ep. for ἐξεῖν, fut. inf. of ἔχω.

ἐξ-έμεω, f. —εμέσω: aor. I ἐξέμεσα:—to vomit forth, disgorge. 2. absol. to be sick.

ἐξέμνην, aor. I of ἐκμαίνω.

ἐξέμμορε, 3 sing. pf. of ἐκμείρομαι.

ἐξ-εμπεδών, f. ῶσω, to keep fast or strictly, observe.

ἐξ-εμπόλων Ion. —έω, f. ἦσω, to traffic; κέρδος ἐξεμπολᾶν to drive a gainful trade; pf. pass. ἐξημπολόημαι, I am bought and sold, betrayed. II. to sell off.

ἐξ-εναίρω, aor. 2 inf. ἐξεναρεῖν, = ἐξεναρίζω.

ἐξ-εναρίζω, f. ῖω, to strip or spoil a foe: to slay in fight.

ἐξενέγκατε, 2 pl. aor. I imperat. of ἐκφέρω.

ἐξ-ενέπω, to speak out, proclaim.

ἐξένευσσα, aor. I of ἐκνεύω and also of ἐκνέω.

ἐξένθους, ἐξενθών, Dor. for ἐξέλθους, ἐξελθών, aor. 2 opt. and part. of ἐξέρχομαι.

ἐξενίκησα, aor. I of ἐκνικάω.

ἐξένυσα, aor. I of ἐκνίζω.

ἐξ-επαδω, f. —επάσσομαι, to charm away:—Pass., ἐξεπαδῶσαι φύσιν to be charmed out of their nature.

ἐξ-επαίρω, f. —επαῖρω, to stir up, elate.

ἐξεπαῖσα, aor. I of ἐκπαῖω.

ἐξεπάταξα, aor. I of ἐκπατάσσω.

ἐξέπανυσα, aor. I. of ἐκπαύω.

ἐξέπεισα, aor. I of ἐκπέιω.

ἐξεπεαρόθην [ᾱ], aor. I of ἐκπεαίρομαι.

ἐξέπεμψα, aor. I of ἐκπέμπω.

ἐξεπέρησα, Ion. aor. I of ἐκπεράω.

ἐξεπέτασσα, Ep. for ἐξεπέτασα, aor. I of ἐκπετάννυμι.

ἐξ-επεύχομαι, Dep. to boast loudly.

ἐξ-επι-καυ-δέκατος, η, ον, = ἐκκαιδέκατος.

ἐξ-επίσταται, Dep. to understand, know thoroughly. II. to know by heart.

ἐξ-επίτηδες, Adv., = ἐπίτηδες, on purpose, carefully.

ἐξεπλάγην [ᾱ], aor. 2 pass. of ἐκπλήσσω.

ἐξέπλησα, ἐξεπλήσθην, aor. I act. and pass. of ἐκπλήττω.

ἐξέπesson, aor. 2 of ἐκπίπτω.

ἐξέπιοι, aor. 2 of ἐκπίω.

ἐξέπλευσα, aor. I of ἐκπλέω.

ἐξέπληξα, ἐξεπλήχθην, aor. I act. and pass. of ἐκπλήσσω.

ἐξέπνευσσα, aor. I of ἐκπνέω.

ἐξεποίησα, aor. I of ἐκποιέω.

ἐξεπόνᾱσα, Dor. aor. I of ἐκπονέω.

ἐξεπόμευσα, —εύθην, aor. I act. and pass. of ἐκπορεύω.

ἐξέπεριστα, aor. I of ἐκπορίζω.

ἐξέπρᾶθον, aor. 2 of ἐκπέρθω.

ἐξεπτάμην or —όμην, aor. 2 of ἐκπέταμαι or —ομαι.

ἐξέπρᾶξα, aor. I of ἐκπράσσω.

ἐξέπριον, aor. 2 of ἐκπρίω.

ἐξέπταξα, Dor. for ἐξέπηξα, aor. I of ἐκπῆσσω.

ἐξέπτην, aor. 2 act. of ἐκέπταμαι.

ἐξέπτῦσα, aor. 1 of ἐκπτύνω.

ἐξεπύθην, aor. 2 of ἐκπυθάνω.

ἐξέρθω, τό, a vomit, being vomited. From

ἐξ-έρω, f. ἄσω[α] : aor. 1 ἐξέρῶσα :—to vomit forth, Lat. *evomere*. 2. metaph. to disgorge, get rid of ;

ἐξέρων τὰς ψήφους to disgorge the ballots from the urn.

ἐξ-εργάζομαι, f. -εργάζομαι : pf. -εργάσθαι used both in med. and pass. sense : aor. 1 -εργάσθην always in pass. : Dep. :—to work out, finish, make complete. 2. to accomplish : to make, cause. 3. to work well, cultivate. II. to undo, destroy, Lat. *conficere* : to overwhelm, ruin :—Pass., ἐξεργάσμεθα we are undone ; τὰ ἐξεργασμένα desperate affairs ; ἐπ' ἐξεργασμένους when all is over. Hence

ἐξεργαστικός, ἦ, ὄν, able to accomplish.

ἐξ-έργω Att. -ερίγω, to shut out, exclude from : to binder, forbid : to drive away :—Pass., ἀναγκαίη ἐξέργεσθαι to be forced to a thing.

ἐξ-ερεῖνω, to inquire into or after : search or try.

ἐξ-ερεθίζω, ἐξ-ερέθω, strengthen, for ἐρεθίζω, ἐρέθω.

ἐξ-ερέπω, to strike or blow off. II. intr. in

aor. 2 ἐξήριπον, inf. ἐξερίπειν, and pf. ἐξήριπα :—to fall to earth ; χαιτή (εύληγ) ἐξερίπουσα the mane streaming downwards from the yoke : to fall down.

ἐξ-ερεύνομαι, Pass. of rivers, to empty themselves.

ἐξ-ερευνάω, f. ἦσω, to search out, examine.

ἐξ-έρω Att. contr. -έρω, (ἐξ, ἐρέω) fut. without

any pres. in use, *I will speak out, proclaim* : hence pf. act. ἐξέριξα ; 3 plqpf. pass. ἐξείρητο ; and fut. ἐξεύρησται in pass. sense. The pres. in use is ἐξαγορεύω, the aor. ἐξείπον.

ἐξ-ερέω, Ep. for ἐξέρομαι, to inquire into : inquire of.

ἐξ-ερημόω, f. ἄσω, to make utterly desolate, desert utterly.

ἐξ-ερίζω, f. ἴσω, (ἐξ, ἐρίς) to be contentious, resist.

ἐξ-ερινεῖν, aor. 2 inf. of ἐξερίνω.

ἐξ-εριστής, οὐ, ὅ, (ἐξ-ερίζω) a stubborn disputant.

ἐξ-έρομαι, fut. -ερήσομαι : Dep. : (ἐξ, έρομαι) :—to inquire of : to inquire into, examine : cf. ἐξέρω.

ἐξ-έρπω, f. -έρψω : aor. 1 -ερίψα (as if from -ερπύω) : to creep out of : absol. to creep out.

ἐξερράγην [α], aor. 2 pass. of ἐκρήγνυμι.

ἐξερράνα, aor. 1 of ἐκραίνω.

ἐξερρηξα, aor. 1 of ἐκρήγνυμι.

ἐξερρύφα, aor. 1 of ἐκρίπτω.

ἐξερρύκα, pf. of ἐκρέω.

ἐξερρύην, aor. 2 pass. (in act. sense) of ἐκρέω.

ἐξ-έρρω, (ἐξ, έρρω) to go out : only in imperat., έξερρε

γαίας away out of the land.

ἐξ-ερώκω, to ward off, repel. [v]

ἐξ-έρω, f. ὕσω [v] : aor. 1 ἐξείρῶσα Ep. ἐξείρῶσα

and ἐξείρυσσα :—to draw out of, snatch out of, wrest

from : to tear out.

ἐξ-έρχομαι, Dep. with fut. -ελεύσομαι : aor. 2 -ἤλυ-

θον contr. -ἤλθον : pf. -εἰλήλυθα :—to go out, come

out of, march off, to go through : to stand forth. II.

of Time, to come to an end, expire. III. of pro-

phacies, etc., to be accomplished, come true : generally, to reach its end.

ἐξ-ερωάω, f. ἦσω, to swerve from the course, to shy.

ἐξ-ερωτάω, f. ἦσω, to search out : to question.

ἐξεσάωσα, aor. 1 of ἐκσαώω.

ἐξέσεισα, aor. 1 of ἐκσεῖω.

ἐξ-εσθίω, f. -έδομαι : pf. -εδήδοκα :—to eat away.

ἐξ-έσθω, collat. form of foreg.

ἐξέστα, ἦ, (ἐξέημι) a sending out, mission.

ἔξωσις, ὥς, ἦ, (ἐξέημι) a dismissal : divorce.

ἐξεσκέδασα, aor. 1 of ἐκσεκέδαννυμι.

ἐξέσμων, impf. of ἐκσμάω.

ἐξ-εσθήσῃσα, aor. 1 of ἐκσθῆσθαι.

ἐξέσονται, 3 sing. plqpf. pass. (in aor. sense) of ἐκσεύω.

ἐξεσθάνειν, for ἐξεσθήκεναι, pf. inf. or ἐξίστημι.

ἐξ-εσθάνω, inf. pf. of ἐξίστημι, contr. for ἐξεσθηκεναι.

ἐξέστελλα, aor. 1 of ἐκστέλλω.

ἐξεστημένος, pf. part. pass. of ἐκστέφω.

ἐξίσταμαι, ἐξέστην, pf. and aor. 2 of ἐξίστημι.

ἔξ-εστι, impers., subj. ἔξη, optat. ἐξέη : inf. ἐξείναι :

fut. ἔξεσται : impf. ἐξήν : (ἐξ, εἰμι sum) :—it is allowed, it is in one's power, is possible : part. ἐξόν Ion. ἐξόν, absol. nom., it being possible, Lat. *quum liceat*.

ἐξεστράτευσα, aor. 1 of ἐκστρατεύω.

ἐξεστρατοπέδευμαι, pf. of ἐκστρατοπεδεύομαι.

ἐξίστρεψα, aor. 1 of ἐκστρέφω.

ἐξ-εσθρήν [v], aor. 2 pass. of ἐκσθρῶ [v].

ἐξ-εσσωρεύομαι, impf. pass. of ἐκσσωρεύω.

ἐξέτωσα, ἐξεσώθην, aor. 1 act. and pass. of ἐκσώζω.

ἐξ-ετάω : f. ἔξεσσω Att. ἔξετῶ : aor. 1 ἐξήτασα

Dor. ἐξήταξα : pf. ἐξήτακα :—Pass., aor. 1 ἐξητάσθην :

pf. ἐξήτασμαι :—to examine well or closely, to scruti-

nise : hence to question, esp. by the torture : of things,

to search out, to inquire into, sift closely. 2. of

troops, to inspect, review. II. to prove clearly,

to test : hence to estimate, compare :—Pass. to be proved,

to stand the trial : to be examined.

ἐξετάθην [α], aor. 1 pass. of ἐκτείνω.

ἐξετάκην [α], aor. 2 pass. of ἐκτέκω.

ἐξέταμον, aor. 2 of ἐκτέμνω.

ἐξετάνυσσα, Ep. aor. 1 of ἐκτανίω.

ἐξετάνυσθην, aor. 1 pass. of ἐκτανίω.

ἐξετάραια, aor. 1 of ἐκταράσσω.

ἐξέτασις, ὥς, ἦ, (ἐξετάω) a searching out : a

military inspection or review.

ἐξεταστικός, ἦ, ὄν, (ἐξετάω) skilful at examining :

absol. inquiring.

ἐξέτεινα, aor. 1 of ἐκτείνω.

ἐξέτεκον, aor. 2 of ἐκτέκω.

ἐξέτελειον, Ep. impf. of ἐκτελέω.

ἐξετελεύοντο, Ep. 3 pl. impf. pass. of ἐκτελέω.

ἐξετετόξευτο, 3 sing. plqpf. pass. of ἐκτοξεύω.

ἐξετεχνήσάμην, aor. 1 of ἐκτεχνάζομαι.

ἐξετηκόμην, impf. pass. of ἐκτέκω.

ἐξ-έτις, ἐς, (ἐξ, έτος) six years old.

ἐξ-έτι, (ἐκ, έτι) Prep. with gen. even until now.

ἐξέτιςσα, aor. 1 of ἐκτίνω.

ἐξετόξευσα, aor. 1 of ἐκτοξεύω.

ἐξετραπόμην, aor. 2 med. of ἐκτρέπω.
 ἐξέτρεψα, aor. I of ἐκτρέπω.
 ἐξέτριψα, aor. I of ἐκτρίβω.
 ἐξέτριψα, aor. I of ἐκτρίβω.
 ἐξ-εὐλαβέομαι, Dep. to be very cautious of.
 ἐξ-εὐμαρίσω, (ἐκ, εὐμαρῆς) to make easy, lighten. II.
 Med. to get ready, prepare, Lat. expedire.
 ἐξέυρεσις, εὐς, ἡ, (ἐξευρίσκω) a searching out: a
 finding out, invention.
 ἐξέυρημα, ατος, τό, a thing found out, an invention,
 contrivance. From
 ἐξ-ευρίσκω, f. -ευρήσω, aor. 2 -εύρον:—to find out,
 discover: to invent. 2. to seek out. 3. to find
 out, win, secure.
 ἐξ-ευτρεπίζω, to prepare.
 ἐξ-εὐχόμαι, Dep. to boast aloud, proclaim. II.
 to pray for.
 ἐξεφάνθη Ep. for ἐξεφάνθη, aor. I pass. of ἐκφαίνω.
 ἐξεφάνθη [α], aor. 2 pass. of ἐκφαίνω.
 ἐξεφθαρμένος, pf. pass. part. of ἐκφθείρω.
 ἐξεφθίνονται, 3 pl. pf. pass. of ἐκφθίνω.
 ἐξεφθίτο, 3 plqpf. pass. of ἐκφθίνω.
 ἐξ-εφίημι, mostly used in Med. ἐξεφίεμαι, to enjoin,
 urge, bid.
 ἐξέφύγον, aor. 2 of ἐκφεύγω.
 ἐξέφυσα, ἐξέφυν, aor. I and 2 of ἐκφύω.
 ἐξέχεα Ep. ἐξέχευα, aor. I of ἐκχέω.
 ἐξεχορευσάμην, aor. I med. of ἐκχορεύω.
 ἐξέχρησα, aor. I of ἐκχράω.
 ἐξεχύθη [υ], aor. I pass. of ἐκχέω
 ἐξ-έχω, f. -έξω, intr. to stand out or project from:
 of the sun, to shine out, appear.
 ἐξέχωσα, aor. I of ἐκχύννω.
 ἐξέψυξα, aor. I of ἐκψύχω.
 ἐξ-έψω, f. -εψήσω, to boil thoroughly.
 ἐξ-ήβος, ον, (ἐκ, ἡβη) past one's youth.
 ἐξήγαγον, aor. 2 of ἐξάγω.
 ἐξήγγελα, ἐξήγγελθην, aor. I act. and pass. of ἐξ-
 αγγέλλω.
 ἐξ-ηγέομαι, fut. -ήσομαι: pf. -ήγημαι: Dep.:—to
 be leader of, c. gen. pers. 2. c. acc. pers. to man-
 age, direct, govern. II. to go first, lead the
 way: 2. ἐξηγησάτω τινα to shew one the way
 in a thing; and so to guide: also to teach; to com-
 mand. III. like Lat. praeire verbis, to prescribe
 a form of words:—to expound, interpret. IV.
 to tell at length, narrate, describe. Hence
 ἐξηγητής, οὗ, ὁ, a guide, director, counsellor: gene-
 rally, a devisor. II. an interpreter of oracles or
 sacred rites, Lat. *interpretes religionum*.
 ἐξηγρόμην, aor. 2 med. of ἐξεγείρω.
 ἐξηκασμαι, pf. pass. of ἐξεικάω.
 ἐξήκοντα, οί, αί, τά, indecl. (ἑξ) sixty, sexaginta.
 ἐξήκοντα-έτης, es, (ἐξήκοντα, ἔτος) sixty years old.
 ἐξήκοντάκις poet. -άκι, (ἐξήκοντα) Adv. sixty times.
 ἐξήκοντα-τάλαντα, ἡ, (ἐξήκοντα, τάλαντιον) a sum
 of sixty talents.
 ἐξήκοντις, aor. I of ἐξακοντίζω.

ἐξηκοστός, ἡ, ὄν, (ἐξήκοντα) *sixtieth, sexagesimus*.
 ἐξ-ἦκα, f. ἦκα, to have arrived at a point:—of Time,
 to have run out, expired:—of prophecies, to have
 turned out true.
 ἐξήλασα Ep. ἐξήλασσα, aor. I of ἐξελαύνω.
 ἐξήλατος, ον, (ἐξελαύνω) beaten out, battered.
 ἐξηλήχθη, aor. I pass. of ἐξελεγχω: ἐξήλεγκτο,
 3 sing. plqpf.
 ἐξήλειψα, aor. I of ἐξαλείφω.
 ἐξήλθον, aor. 2 of ἐξέρχομαι.
 ἐξ-ἡλιάζω, f. ἄσω, (ἐξ, ἥλιος) to set in the sun: to
 bang in the open air.
 ἐξήλλαξα, aor. I of ἐξαλλάσσω: ἐξήλλαγμα, pf. pass.
 ἐξήλυσις, εὐς, ἡ, (ἐξήλυθον aor. 2 of ἐξέρχομαι) a
 going out: a way out.
 ἐξ-ἡμαρ, Adv. (ἑξ, ἡμαρ) for six days, six days long.
 ἐξημαστον, ἐξημαστον, aor. 2 and pf. of ἐξαμαρτάνω.
 ἐξήμβλωκα, pf. of ἐξαμβλόω.
 ἐξημέμια, aor. I of ἐξαμεμβίω.
 ἐξ-ημερώω, f. ὠσω, to tame or reclaim quite: me-
 taph. to civilise, humanise.
 ἐξημημένους, pf. part. pass. of ἐξαμάω.
 ἐξημιλλήσασθαι, -ήθη, aor. I med. and pass. of
 ἐξαμιλλασθαι.
 ἐξημοιβός, ὄν, (ἐξαμειβω) quite changed; ἐξημοιβά
 εἶματα changes of raiment.
 ἐξημυπόλημαι, pf. pass. of ἐξεμυπόλω.
 ἐξηνδραποδισθην, -ισμαι, aor. I and pf. pass. of
 ἐξανδραποδίζω.
 ἐξήνδρωμαι, pf. pass. of ἐξανδρόομαι.
 ἐξήνεκα, ἐξήνεγκον, aor. I and 2 of ἐκφέρειω.
 ἐξηνευχόμην, ἐξηνευχόμην, impf. and aor. 2 med.
 (with double augm.) of ἐξανέχω.
 ἐξηνεύωσα, -ώθη, aor. I act. and pass. of ἐξανεμώω.
 ἐξηνθήκα, -ησα, pf. and aor. I of ἐξανθέω.
 ἐξήντηκα, -ησα, pf. and aor. I of ἐξαντλέω.
 ἐξηνύσα, aor. I of ἐξανύω or ἐξανύω.
 ἐξήξα, Att. aor. I of ἐξαίσσω, ἐξάσσω.
 ἐξηπάτηκα, -ησα, aor. 2 of ἐξαπατάω.
 ἐξήπαθον, aor. 2 of ἐξαπαθίσκω.
 ἐξ-ηπεροπέω, f. σω, to cheat utterly.
 ἐξήρα, aor. I of ἐξάρω.
 ἐξηραμμαι, pf. pass. of ἐξηραίνω.
 ἐξηράνθη, aor. I pass. of ἐξηραίνω.
 ἐξηραξα, aor. I of ἐξαράσσω.
 ἐξήρατο, 3 sing. aor. I med. of ἐξάρω.
 ἐξ-ηρημος, ον, (ἑξ, ἑρέσσω) with six oars.
 ἐξήρκον, impf. of ἐξαρκέω.
 ἐξηρπαξα or -ασα, aor. I of ἐξαρπάζω.
 ἐξηρτημαι, pf. pass. of ἐξαρτάνω.
 ἐξηρτισμαι, pf. pass. of ἐξαρτίσω.
 ἐξηρτώμαι, pf. pass. of ἐξαρτύνω.
 ἐξήρχετο, 3 sing. impf. med. of ἐξάρχω.
 ἐξηρώσσω, aor. I of ἐξερώνω.
 ἐξήσκησα, aor. I of ἐξασκέω: ἐξήσκημαι, pf. pass.
 ἐξῆς Ep. ἐξείης, Adv. (ἐχω, ἐξω) one after another,
 in order: also of Time, thereafter, next. II.
 c. gen. next to.

ἐξήτασα Dor. ἐξήταξα, aor. I of ἐξετάζω.
 ἐξήτησα, aor. I of ἐξαίρω.
 ἐξηγήσα, aor. I of ἐξαναίω.
 ἐξηγύχσα, -ηγύχουν, aor. I and impf. of ἐξανύχω.
 ἐξήφυσσα Ep. ἐξήφυσσα, aor. I of ἐξαφύσσω.
 ἐξ-ηγέω, f. ήσω, to sound forth, publish.
 ἐξήψα, ἐξήφθην, aor. I act. and pass. of ἐξάπτω.
 ἐξ-ιάσμαι, f. -ιάσμαι Ion. -ήσμαι: Dep.:—to cure thoroughly: to make full amends for.
 ἐξιδεῖν, inf. of ἐξείδω.
 ἐξ-ιδιώσμαι, Dep. (ἐξ, ιδίος) to make one's own, to appropriate.
 ἐξ-ιδίω, f. ίσω [ῖ], to exude.
 ἐξ-ιδρύω, f. ύσω [ῦ], to place in a resting posture:—Med. to establish oneself.
 ἐξίνα, inf. of ἐξεῖμι exibo; but ἐξίνα, of ἐξίμμι.
 ἐξ-ίμμι, f. ήσω, to send out, dispatch, in Ep. aor. 2 inf. ἐξέμεν for ἐξίνα: of a sail or cable, to let out or loose: to throw out or forth: to take out of:—Med. to put off from oneself, get rid of. 2. to send from oneself, divorce.
 ἐξ-ιθύνω [ῥ], to make quite straight.
 ἐξ-ικτεύω, f. σω, to beseech earnestly.
 ἐξ-ίκομαι, f. ἐξίχομαι: aor. 2 ἐξικόμην [ῖ]: Dep.:—to reach, arrive at. 2. to attain, come up to: to be sufficient for. 3. to accomplish, execute.
 ἐξ-ίλω, f. ξω, poet. for ἐξήλω.
 ἐξ-ιλάσκομαι, f. -ιλάσμαι [ᾱ], Dep. to appease completely, propitiate.
 ἐξ-ιλλω, to unravel, disentangle. II. to keep out from, bar from.
 ἐξίμμαι, for ἐξίνα, inf. of ἐξεῖμι exibo.
 ἐξ-ιπύω, f. ώσω, to press out, press heavily.
 ἐξ-ιπτάμαι, later form of ἐκπέτομαι.
 ἐξίς, εὖς, ή, (ἐξω fut. of ἐχω) a being in a certain state, a permanent condition or habit, of body or mind.
 ἐξ-ίστης, Adv. for ἐξ ίσσης (sub. μόρας), equally; also ἐξ-ίσουν (sub. μέτρον).
 ἐξ-ισύω, f. ώσω, to make equal or even, Lat. exaequare:—Med. to make oneself equal:—Pass. to be equal, to be a match for. 2. to put on a level. II. intr. to be equal or like.
 ἐξ-ιστημι, f. ἐκστήσω, aor. I ἐξέστησα, in these tenses Causal, to put out of its place, change, alter; ἐξιστάναι τινα φρενών to drive one out of his senses: hence, simply, ἐξιστάναι τινα to drive mad, to derange; also to astonish, to bewitch. II. Pass., with aor. 2 act. ἐξίστην, pf. -έστηκα, plpf. -εστήκειν, to stand aside from: to stand out of the way: to make way for one; also c. acc. to shrink from, shun.
 II. c. gen. rei, to retire from: to be deprived of; ἐκστήναι πατρός to lose one's father. 2. φρενών ἐξιστάναι (pf. inf.) to lose one's senses: absol. to be out of one's wits, be astonished. 3. generally, to give up one's pursuits: also to change one's opinion.
 ἐξ-ιστορέω, f. ήσω, to inquire into: inquire of.
 ἐξ-ισχύω, f. ύσω [ῦ], to be quite able.
 ἐξ-ισχω, = ἐξέχω: trans. to put forth: intr. to stand forth.

ἐξισωτέον, verb. Adj. of ἐξισώω, one must make equal.
 ἐξίτηλος, ov, (ἐξίνα) going out, fading: extinct: forgotten.
 ἐξ-ιττήτεον, verb. Adj. of ἐξίνα, one must go forth.
 ἐξ-ίτος, ή, όν, verb. Adj. of ἐξίνα, to be come out of; τοῖς οὐκ ἐξίτιν ἐστι for whom there's no coming out.
 ἐξ-ιχνεύω, f. σω, to trace out.
 ἐξ-ιχνοσκοπέω, f. ήσω, to seek by tracking out.
 ἐξ-ιμέδυνος, ov, of, boding six medimni.
 ἐξ-ογκώω, f. ώσω, to make swell out; μητέρα τάφω ἐξογκοῦν to honour her by raising a tomb:—Pass. to be swollen out: metaph. to be puffed up, elated: absol. to swell, rise high. Hence
 ἐξόγκωμα, atos, τό, anything raised up: a mound, barrow, cairn.
 ἐξ-οδάω, f. ήσω, (ἐξοδος iv) to sell.
 ἐξ-οδία, ή, (ἐξοδος) a marching out, expedition.
 ἐξ-οδιος, ov, (ἐξοδος iii) of, belonging to an exit; to the finale of a play. II. as Subst., τὸ ἐξόδιον (sub. μέλος), the finale of a tragedy. At Rome, exodia were burlesques acted after other plays, or travesties on the subject of the play itself, like some modern epilogues.
 ἐξ-οδοιπορέω, f. ήσω, to go out of.
 ἐξ-οδος, ή, a going out. 2. a marching out, military expedition: a sally. 3. a solemn procession. II. a way out, Lat. exitus. III. also like Lat. exitus, an end, close: the close of life, decrease. 2. the end of a tragedy. 3. a piece of music played at any one's exit. IV. an outgoing, payment of money: hence ἐξοδάω.
 ἐξ-οδύνω, f. ήσω, to pain extremely.
 ἐξ-όζω, f. -οζήσω, to smell strongly.
 ἐξ-οῖδα, pf. without any pres. in use, Att. plpf. ἐξήδη, to know thoroughly, know well: cf. ἐξείδω.
 ἐξ-οιδέω, f. ήσω: pf. -όδηκα—to be swollen up.
 ἐξ-οικέω, f. ήσω, to leave one's home, to emigrate. II. Pass. to be thickly inhabited. Hence
 ἐξοικήσιμος, ov, habitable, inhabited.
 ἐξ-οικίλω, f. ίσω Att. ίω: aor. I -οίκισα:—to remove one from his home, eject, expel:—Pass. to go from home, remove. II. to depopulate, empty.
 ἐξ-οικοδομέω, f. ήσω, to build up, build from the ground, finish a building.
 ἐξ-οιμάζω, f. -οιμάβομαι, to wail aloud.
 ἐξ-οινόκομαι, pf. ἐξήνωμαι, Pass. to be quite drunk.
 ἐξ-οιστέος, a, ov, verb. Adj. of ἐκφέρω, to be brought out. II. ἐξοιστέον, one must bring out.
 ἐξ-οιστρώω or -έω, f. ήσω, to drive quite wild.
 ἐξοίσω, fut. of ἐκφέρω:—med. ἐξοίσομαι also in pass. sense.
 ἐξ-οιχνέω, f. ήσω, to go out: Aeol. 3 pl. ἐξοιχνεύσι.
 ἐξ-οίχομαι, Dep. to have gone out.
 ἐξ-οκέλλω, aor. I -ώκειλα, to thrust out of the sea; to run a ship aground: intr. of the ship, to run aground. II. metaph. to run a person aground, bring him into difficulties:—Pass., δεῦρο ἐξοκέλλεται the thing is brought to this pass.
 ἐξολέσαι, aor. I inf. of ἐξόλλυμι.

ἐξ-ολισθάνω, fut. -ολισθήσω: aor. 2 -ώλισθον:—
to slip off, to glance off. II. c. acc. to slip out
of, elude.
ἐξ-όλλυμι and -ύω: fut. -ολέσω Att. -ολῶ: aor. I
ἐξώλεσα:—to destroy utterly. II. Med. with
perf. 2 ἐξόλωκα, to perish utterly.
ἐξ-ολοθρεύω, f. σω, to destroy utterly.
ἐξ-ολολύω, f. ξω, to bowl aloud.
ἐξομαι, fut. med. of ἐχω.
ἐξομήρευσσι, εως, ἡ, a demand of hostages. From
ἐξ-ομηρεύω, f. σω, to bind by taking hostages: Med.
to take as hostages.
ἐξ-ομιλέω, f. ἦσω, to have intercourse, associate, live
with. II. Med. to be away from one's friends, to
be solitary.
ἐξ-όμιλος, on, away from intercourse with others:
foreign, strange.
ἐξ-ομᾶσθαι, f. ὥσω, (ἐξ, ὄμμα) to give sight to:—
Pass. to be restored to sight. 2. metaph. to make
clear or plain. II. also to bereave of sight.
ἐξ-ομνύμαι, f. -ομοῦμαι: aor. I -ομοσάμην:—to deny
upon oath. II. to decline an office by an oath that
one has not means or health to discharge it.
ἐξ-ομοιόω, f. ὥσω, to make quite like:—Pass. to be-
come or be like.
ἐξ-ομολογέω, f. ἦσω, and as Dep. ἐξομολογέομαι, f.
ἡσσομαι, to confess in full, admit. 2. to agree,
promise. II. to make full acknowledgment for:
praise, celebrate.
ἐξ-ομόρηνυμι, f. -ομόρξω, to wipe off from. II.
Med. to wipe off from oneself: hence to impart to an-
other: to wipe out or purge away a pollution.
ἐξόν, part. from the impers. ἐξεσσι.
ἐξ-ονειδίζω, fut. ἰσῶ Att. ἰῶ, to cast in one's teeth,
object to one: also to reproach bitterly.
ἐξ-ονομάζω, f. σω, to utter aloud, announce.
ἐξ-ονομαίνω, aor. I -ονόμηνα, (ἐξ, ὄνομα) to name,
speak of by name.
ἐξ-ονομακλήδην, Adv. by name, calling by name.
ἐξ-όπιθεν and -θε, Adv., poet. for ἐξόπισθεν.
ἐξ ὀπιν, Adv. behind.
ἐξ-όπισθεν poet. -θε, Adv. backwards, behind. II.
Prep. with gen. behind, after.
ἐξ-οπίσω, (ἐξ, ὀπίσω) Adv. of Place, backwards, back
again. 2. Prep. with gen. behind. II. Adv.
of Time, henceforth, hereafter. [Ὶ]
ἐξ-οπλίζω, f. σω, to arm completely, accoutre:—Pass.
and Med. to arm oneself, go forth armed. 2. gene-
rally to prepare; pf. part. pass. ἐξοπλισμένους, all
ready. Hence
ἐξοπλισία, ἡ, a being under arms: and
ἐξοπλίσαι, εως, ἡ, a getting under arms.
ἐξ-οπτάω, f. ἦσω, to beat hard: to beat violently:—
metaph. to scorch, consume.
ἐξ-οράω, to see from afar: cf. ἐξείδω.
ἐξ-οργίζω, fut. ἰσῶ Att. ἰῶ, to enrage:—Pass. to be
furious.
ἐξ-ορῶναι, f. σω, to lift up the voice, to cry aloud.

ἐξ-ορθόω, f. ὥσω, to set upright:—Pass. to stand
upright. 2. metaph. to amend, restore.
ἐξ-ορίζω, f. ἰσῶ Att. ἰῶ: aor. I ἐξώρισα:—to send
beyond the frontier, banish: to expose a child. II.
ἀλλην δὲ ἀλλης ἐξορίειν πόλιν to wander from one
city to another. III. Pass. to be an exile: also
to pass the bounds, come forth. Hence
ἐξ-ορίνω [Ὶ], to exasperate.
ἐξ-όριστος, on, expelled, banished.
ἐξ-ορκίζω, f. ἰσῶ Att. ἰῶ, to swear a person, admin-
ister an oath to him. II. to exorcise, i. e. banish
an evil spirit. Hence
ἐξορκιστής, οὔ, ὁ, one who administers an oath. II.
an exorcist.
ἐξ-ορκος, on, bound by oath.
ἐξ-ορκόω, f. ὥσω, to make one swear, bind by oath,
c. acc. pers.: c. acc. pers. et rei, to make one swear by,
ἐξορκούν τινα τὸ Σπυγὸς ὕδαρ. Hence
ἐξορκωσις, εως, ἡ, a binding by oath.
ἐξ-ορμάω, f. ἦσω, to set out or start from: of pain,
to break out. II. trans. to send forth; ἐξορμᾶν τὴν
ναῦν to start the ship: generally, to excite, stir up:—
Pass. to set out, start.
ἐξ-ορμίζω, fut. ἰσῶ Att. ἰῶ, to bring out of harbour;
ἐξορμίζειν ἐς πόντον to let down into the sea.
ἐξ-ορμος, on, sailing from a harbour.
ἐξ-ορούω, f. σω, to spring, leap forth.
ἐξ-ορύσσω Att. -πτω: fut. ξω: aor. I ἐξόρυξα:—
to dig out; ἐξορύσσειν τοὺς ὀφθαλμούς to put out the
eyes. II. to dig out of the ground, dig up.
ἐξ-ορχέομαι, fut. ἡσσομαι, Dep. to dance out, dance
away: also to go through with a dance. II. to
betray by indiscreet gestures.
ἐξ-όσδω, Dor. for ἐξόω.
ἐξ-οσιώω, f. ὥσω, to dedicate, devote.
ἐξ-οστράκιζω, f. ἰσῶ, to banish by ostracism.
Hence
ἐξοστρακισμός, οὔ, ὁ, banishment by ostracism.
ἐξέτε, Adv. (ἐκ, ὅτε) from the time when.
ἐξ-οτρύνω, f. ἰνῶ, to excite, arouse.
ἐξ-ουθενάω, f. ὥσω, = ἐξουθενέω.
ἐξ-ουθενέω, f. ἦσω, (ἐκ, οὐθεῖς) to set at naught; pf.
part. pass., τὰ ἐξουθενημένα things of no account.
ἐξούλης δική, ἡ, an action against one who neglected
an order of a court, an action for contempt of court.
The nom. ἐξούλη does not occur.
ἐξουσία, ἡ, (ἐξέστι) power or authority to do a
thing:—absol. authority. 2. a magistracy: the
body of the magistrates, the authorities, powers. II.
means, resources. Hence
ἐξουσιάζω, f. σω, to have authority over:—Pass. to
have authority exercised over one.
ἐξ-οφθαλμίζω, to increase exceedingly.
ἐξ-όφθαλμος, on, with prominent eyes.
ἐξοχή, ἡ, (ἐξέχω) a standing out, prominence: me-
taph. eminence: οἱ κατ' ἐξοχὴν the chief men.
ἐξοχος, on, (ἐξέχω) standing out, prominent: metaph.
eminent, excellent: c. gen., ἐξοχος Ἀργείων eminent

among or above them. Adv. neut. ἐξοχον and ἐξοχα; c. gen., ἐξοχα πάντων far above all.

ἐξ-υβρίζω, f. ἰσω Att. ἰώ, to break out into insolence, run riot, was wanton; ἐξυβρίζειν εἰς τούδε to come to this pitch of insolence; ἐξυβρίζειν παντοῖα to commit all kinds of violence.

ἐξ-υῆκα ἐσυνῆκα, for ξυνῆκα συνῆκα, aor. I with dupl. augm. of συνῆμι.

ἐξ-υπανίστημι, to make to start up. II. Pass., with aor. 2 act., intrans., σμῶδιε μεταφρένου ἐξυπανίστη a weal started up from under the skin of the back.

ἐξ-υπερθε, Adv. (ἐξ, ὑπερθε) from above.

ἐξ-υπηρετώ, f. ἦσω, to assist to the utmost.

ἐξ-υπνίζω, f. ἰσω, (ἐξ, ὕπνος) to rouse from sleep.

ἐξ-υπνος, ov, (ἐξ, ὕπνος) awakened out of sleep.

ἐξυπτιάζω, f. σω, to turn upside down.

ἐξυράμην, aor. I med. of ξύρω.

ἐξυρῆμαι, pf. pass. of ξύρεω.

ἐξυσμαι, pf. pass. of ξύω.

ἐξ-υφαίνω, f. ανώ, to finish weaving, Lat. pertexere: metaph. to complete, perfect. Hence

ἐξ-υφασμα, atos, τό, a finished web.

ἐξ-υφηγέομαι, f. ἦσομαι, to lead the way.

ἐξ-ω, Adv. (ἐξ, as εἰω from εἰς) without, on the outside, Lat. foris. II. of Motion, outwards, away out of the country, Lat. foras.

III. like ἐκτός, with gen., outside of, out of reach of; ἐξω βελῶν out of shot: Proverb., ἐξω τοῦ πηλοῦ πύδα ἔχειν to keep clear of difficulties. 2. without, except. IV. of Time, beyond, over.

ἐξω, fut. of ἔχω.

ἐξ-ώθηκα, pf. of ἐξειδέω.

ἐξ-ώθεν, Adv. (ἐξω) from without, c. gen., ἐξ. δόμῳ from without the house. II. also = ἐξω, without.

ἐξ-ώθω, f. -ώθησω and -ώσω: aor. I ἐξέωσα:—to thrust out:—Pass. to be thrust out. II. to thrust out of the sea, drive on shore.

ἐξ-ώκησα, aor. I of ἐξοκίζω.

ἐξ-ώλεσα, ἡ, utter destruction. From

ἐξ-ώλης, es, (ἐξ-ώλεσα) utterly destroyed, ruined. 2. act. most destructive, ruinous. II. of persons, abandoned.

ἐξ-ωμῖδο-ποιτα, ἡ, (ποιέω) the making of an ἐξωμῖς.

ἐξ-ωμίζω, f. σω, to bare up to the shoulder. From

ἐξ-ώμης, ἰδος, ἡ, (ἐξ, ὥμος) a man's vest without sleeves, leaving both shoulders bare, or with one sleeve, leaving one shoulder bare.

ἐξ-ωνόμοι, Dep. to buy off: generally, to buy.

ἐξ-ώπιος, ov, (ἐξ, ὤψ) out of sight of, away from.

ἐξ-ωπλιόμοις, pf. part. pass. of ἐξωπλίζω.

ἐξ-ωριάζω, (ἐξ, ὥρα) to leave out of thought, neglect.

ἐξ-ώρισσα, aor. I of ἐξορίζω.

ἐξ-ώρμισαι, 2 sing. pf. pass. of ἐξορμίζω.

ἐξ-ώρος, ov, (ἐξ, ὥρα) untimely: superannuated.

ἐξ-ώρτο, 3 sing. Ep. aor. 2 pass. of ἐξόρνυμι.

ἐξ-ώσαι, aor. I inf. of ἐξωθεῖω.

ἐξ-ώστης, ov, ὁ, (ἐξωθεῖω) one who drives out: ἐξ-ώσται άνεμοι winds which drive ships ashore.

ἐξ-ώτατος, ἡ, ov, Sup. of ἐξω: Adv. ἐξωτάτω outermost. ἐξ-ώτερος, α, ov, Comp. of ἐξω: Adv. ἐξωτέρω.

ἐξ-ώφελλον, impf. of ἐξοφέλλω.

ἐο, Ep. for οὔ, gen. of 3rd pers. Pron. bis, of him; ἀπὸ ἐο away from him.

ἐοί, Ep. for οἱ, dat. of 3rd pers. Pron. οὔ, to him.

ἐοί, Ep. for εἷη, 3 sing. opt. of εἰμί sum.

ἐοιγμεν, syncop. for εἰοκαμεν, 1 pl. of εἰκα.

εἰκα, as, ε, etc., pf. with pres. sense, from εἶκα, to be like (see εἶκω), Att. 1 pl. εἰογμεν (for εἰοκαμεν), εἰσαι (for εἰοκασι); Ep. 3 dual εἰκτον (for εἰοκατον); inf. εἰοκέναι Att. εἰκέναι; part. εἰοκάς, νία, ὄς, lengthd. pl. nom. εἰοκύναι; Att. εἰκάς, εἰκύνια, εἰκάς, is also used by Hom.: Ion. οἰκα, as, ε, part. οἰκάς: plqpf. ἐρίκαεν, Ep. 3 pl. εἰοκέναν; of the plqpf. there is also an Ep. pass. form 3 sing. ἦικτο, and without augm. εἰκτο.

I. to be or look like. II. to be fit: Homer has 3 sing. εἰοκε as impers., it is fitting, right, seemly. 2. Homer also uses part. εἰοκάς as an Adj. meet, fitting, right; εἰοκότι κείται ὁλέθρῳ he lies in fitting ruin; εἰκύνια ἀκοίτις a suitable wife, 'a help meet for him.'

III. Att. to seem likely, seem; εἰοκε it seems; ὡς εἰοκε, as it seems, as is fitting.

εἰοκότως Att. εἰκότως Ion. οἰκότως, Adv. of part. εἰοκάς, εἰκάς, οἰκάς, similarly, like: reasonably, fairly, as was to be expected.

εἰομι, εἰοίς, εἰοί, Ion. for εἶην, εἶης, εἶη.

εἶοτο, Ep. for εἶοθ, gen. of εἶς.

εἶοίς, dat. pl. of εἶς.

εἶοίς, Ep. for εἶης, 2 sing. opt. of εἰμί sum.

εἶοισα, Dor. for εἶοισα, οὔσα, part. fem. of εἰμί sum.

εἶοῖσα, poet. pf. with pres. sense of εἶπω: plqpf. εἶωπειν.

εἶον, Ep. for ἦν, impf. of εἰμί sum; but εἶον Ion. for ὄν, part. neut.

εἶον, nom. or acc. neut. of εἶς.

εἶοντι, Dor. for εἶοί, 3 pl. of εἰμί sum.

εἶοργα, poet. pf. of εἶρδω; 3 pl. εἶοργαν for εἶοργασιν; part. εἶοργάς: Ion. 3 sing. plqpf. εἶοργεε.

εἶορτάω Ion. ὀρτάζω, f. σω: impf., with irreg. augment, εἰώρταζον, and aor. I εἰώρτασα: (εἰορτή):—to keep festival or holiday: to celebrate by a festival.

Εἰορτή, in Ion. Prose ὀρτή, ἡ, a feast, festival, holiday; ὀρτήν ἀγειν to keep a feast.

εἶος, ἐή, εἶον, Ion. and Ep. for εἶς, ἡ, ὄν, (εἶο for οὔ) possessive Adj. of 3 pers. sing., bis or her own. II. in Poets after Hom. also 3 pers. pl. their; 2 sing. thine.

εἶοῦς, Boeot. for εἶο, οὔ, gen. of 3rd pers. Pron.

ἐπ-αγύλλομαι, Pass. to glory or exult in.

ἐπαγγελία, ἡ, an announcement, order. 2. as Att. law-term, a denunciation, information. II. a promise, an assurance: also the thing promised. From

ἐπ-αγγέλλω, f. εἰώ: aor. I ἐπήγγειλα: pf. act. ἐπήγγεκα, pass. ἐπήγγελμαι:—to tell, proclaim, announce, make known.

ἐπ-αγγέλλω, Pass. to give orders, command: c. acc. rei, στρατιῶν ἐπαγγέλλειν to order an army, Lat. imperare milites. 3. to denounce. 4. to

demand, solicit, make application for a thing. II. Med. to *promise, offer*: rarely so in Act. 2. to *make a show of, profess.* Hence
 ἐπάγγελμα, ατος, τό, an announcement, promise.
 ἐπ-αγείρω, f. -αγεῖω, to gather together, collect:—Pass., of men, to assemble. Hence
 ἐπάγερος, εως, ἡ, a gathering, assemblage.
 ἐπάγειν [ᾶ], aor. 2 pass. of πηγνυμι.
 ἐπ-αγνέω, Ion. for ἐπάγω, to bring to.
 ἐπ-αγλάϊω, f. ἰώω Att. ἰῶ, to honour still more:—Pass. to *pride oneself on, exult in a thing.*
 ἐπ-αγρυννέω, f. ἡσώ, to watch or brood over.
 ἐπ-άγω, f. ζω: aor. 2 ἐπήγαγον:—to bring or lead to, bring upon. 2. to lead on, to set on, let loose: hence to *instigate, impel*: metaph. to bring one to a thing, lead one on. 3. to lay on: ἐπάγειν κέντρον to lay on, apply the goad: ἐπαγε γνάθον lay your teeth to it. 4. to bring in, supply, call in aid. 5. to bring in a bill or lawsuit, propose. 6. to bring in over and above: to add or intercalate days in the year. II. Med. to bring to oneself, procure for oneself: metaph. to devise, contrive. 2. to bring on oneself. 3. to bring in as allies: in writing, to adduce, quote, cite. Hence
 ἐπαγωγή, ἡ, a bringing on, to or in: an invasion, attack. II. in Logic, the bringing a number of particular examples, so as to lead to an universal conclusion, the argument from induction.
 ἐπαγωγός, ὄν, (ἐπάγω) bringing on, productive of. II. tempting, seductive.
 ἐπ-αγωνίζομαι, f. ἰσομαι Att. ἰοῦμαι, Dep. to contend against others.
 ἐπ-ἀγώνιος, ον, (ἐπί, ἀγών) presiding over the games.
 ἐπ-ᾄω Ion. and poet. ἐπᾄδω: f. -ᾄσομαι:—to sing to or over. 2. to lead the song. II. to sing to, so as to charm: hence to use charms or incantations; part. ἐπαείδων, by incantations.
 ἐπ-αίρω, Ion. and poet. for ἐπαίρω.
 ἐπ-αἰξέω, to make to grow, enlarge.
 ἐπαῖον, aor. 2 of πάσχω.
 ἐπ-απορίω, f. σω, to assemble besides.
 ἐπ-αἰάω, f. ζω, to mourn over: to join in wailing.
 ἐπ-αίγλω, f. σω, (ἐπί, αἰγίς 2) to rush upon or over.
 ἐπ-αἰδεῖσθαι: fut. -αἰδεσθήσομαι: aor. I -ᾠδῆσθην: to be ashamed: c. acc. to reverence.
 ἐπαίνεσις, εως, ἡ, (ἐπαίνω) praise: and
 ἐπ-αινέτης, ον, δ, a praiser, eulogist.
 ἐπαυετός, ἡ, ὄν, to be praised, praiseworthy: τὸ ἐπαυετόν the object of praise. Adv. -τῶς. From
 ἐπ-αινέω: fut. ἰώω Att. ἴσομαι Ep. ἡσώ: aor. I ἐπῆνεσα Ep. -ῆσα: pf. ἐπῆνεκα:—Pass., aor. I ἐπηνέθην: (ἐπί, αἰνέω) —to approve, sanction: c. dat. pers. to agree with, assent to: to praise, commend, eulogize. 2. = παραίνω, to advise, recommend, bid. II. in declining an offer, I thank you, Lat. benigne; κάλλιστ' ἐπαίνω I thank you very kindly.
 ἐπαίνημα, Acol. for ἐπαῖνος.
 ἐπ-αἶνος, δ, (ἐπί, αἶνος) approval, commendation.

ἐπ-αἰνός, ἡ, ὄν, only in fem. ἐπαῖνῃ, strengthd. for αἰνῇ, exceeding awful, dread.
 ἐπ-αἶρω Ion. and poet. ἐπαείρω: fut. ἐπαρῶ: aor. I ἐπῆρα poet. ἐπάειρα:—Pass., aor. I ἐπῆρθην: pf. ἐπῆρμαι:—to lift up, raise: to exalt, magnify. 2. to stir up, rouse, excite: to induce or persuade to do. II. intr. (sub. ἐαυτόν), to rise up. 2. (sub. στρατόν), to set out:—Pass. to be roused, excited: to be elated at a thing.
 ἐπαῖσον, Dor. for ἐπαῖον, impf. of παῖω.
 ἐπ-αισθάνομαι, f. -αισθήσομαι: aor. 2 -ᾠσθόμην: Dep.:—to have a perception or feeling of a thing, c. gen.: c. acc. to perceive, learn: c. part. to perceive that.
 ἐπ-αἰσσω Att. -ᾄσσω or -ᾄττω: fut. -αἰξω Att. -ᾄξω:—to rush at or upon:—to assail, assault, attack:—Med., ἐπαῖσθαι ἀέθλον to rush upon, seize the prize. II. ἐπάσσειν πόδα to move the foot hastily: Pass., χεῖρες ἐπαῖσσονται the hands move violently.
 ἐπ-αἰστος, ον, (ἐπαῖω) beard of, discovered. [ᾶ]
 ἐπ-αἰσχύνομαι, fut. -αισχυνθήσομαι, Dep. to be ashamed of or at.
 ἐπ-αἰτέω, f. ἡσώ, to ask in addition: to solicit.
 ἐπ-αντιόωμαι, f. ᾄσομαι [ᾶ], Dep. to bring a charge against one, accuse: to lay to one's charge.
 ἐπ-αἰτος, ον, (ἐπί, αἰτία) blamed for a thing, blamable, culpable.
 ἐπ-αῖω contr. ἐπ-ᾄω: f. ἰώω: to bear, perceive, feel. 2. to understand. 3. to profess, be a professor.
 ἐπ-αιωρέω, f. ἡσώ, to keep in suspense:—Pass. to be buoyed up or float upon: also to overhang, threaten.
 ἐπ-ἀκολουθεῖω, f. ἡσώ, to follow close upon, follow after: to pursue as an enemy. 2. to follow in one's mind, understand. 3. to follow, obey. Hence
 ἐπακολουθήμα, ματος, τό, a consequence: and
 ἐπακολουθήσις, εως, ἡ, a following.
 ἐπακουός, ὄν, (ἐπακούω) listening to, attentive.
 ἐπ-ακούω, f. -ακούσομαι: aor. I ἐπήκουσα:—to listen or attend to. II. to listen to, obey.
 ἐπ-ακρίω, f. σω, to reach the top of a thing; αἰμάτων ἐπῆκρισε he reached the biggest point in deeds of blood.
 ἐπ-ακροάομαι, f. ᾄσομαι [ᾶ], Dep. to hearken to.
 ἐπακτήρ, ἦρος, δ, (ἐπάγω) a bunter, a buntsman.
 ἐπ-ᾄκτιος, α, ον, (ἐπί, ᾄκτις) on the strand or coast.
 ἐπακτός, ὄν, (ἐπάγω) brought on or in from abroad, imported. 2. foreign, strange, alien, adventurous.
 ἐπακρίς, ἰδος, ἡ, (ἐπάγω) a small row-boat, skiff.
 ἐπ-ἀλαλάω, f. ζω, to raise the war-cry.
 ἐπᾠδαλέμεν, Ep. aor. 2 inf. of ἐπαλέω.
 ἐπ-ἀλαομαι, aor. I ἐπαλήθην, Dep. to wander about, through, over.
 ἐπ-ἀλαστώ, f. ἡσώ, to be troubled at a thing.
 ἐπ-αλγέω, f. ἡσώ, to grieve over.
 ἐπ-αλείφω, f. ψω, to smear over: to stop up by anointing.

ἐπ-ἀλέξω, f. ῥήσω, *to defend, aid, help*. II. *to ward, keep off*: aor. 2 inf. ἐπαλακκείν, Ep.—έμεν.
 ἐπ-ἀληθεύς, aor. I part. of ἐπ-ἀλάομαι.
 ἐπαληθής, 3 sing. aor. I subj. of ἐπ-ἀλάομαι.
 ἐπ-ἀληθεύω, f. σω, *to prove true, verify*.
 ἐπ-αλής, ές, (ἐπί, ἀλέα) *open to the sun, sunny*. [ἀ]
 ἐπ-αλκής, ές, (ἐπί, ἀλκή) *stout, strong*.
 ἐπαλλάττειν, ή, (ἐπαλλάσσω) *interchange, exchange*.
 ἐπ-αλλάξ, Adv. = ἐναλλάξ, *crosswise, alternately*.
 ἐπ-ἀλλάσσω Att. —ττω: fut. ἄζω: pf. —ήλλαχα: —Pass., aor. I —ηλλάχθην, aor. 2 —ηλλάγην [ἀ]: pf. —ήλλαγμα: —*to change over, interchange; πολέμοιο πείρα ἐπαλλάξαντες making the tug of war go now this way, now that, i. e. fighting with doubtful victory: —Pass. to be closely joined*.
 ἐπ-ἀλληλος, ov, (ἐπί, ἀλλήλων) *one upon another: continuous*.
 ἐπ-ἀλμενος, ov, synscop. aor. 2 part. of ἐφάλλομαι.
 ἐπαλξίς, εως, ή, (ἐπαλέξω) *a means of defence: bat- tlement, a parapet:—generally, a defence, protection*.
 ἐπ-αλπνος, ov, (ἐπί, ἀλπιωτος) *barbry*.
 ἐπ-αλτο, 3 sing. Ep. aor. 2 of ἐφάλλομαι.
 ἐπ-ἀλωστής, ov, ό, (ἐπί, ἀλωώ) *one who drives the oxen in threshing*.
 ἐπ-ἀμδομαι, f. ήσσομαι: Ep. aor. I ἐπαμψάμην: Med.:—*to scrape together for oneself, bear up to- gether*.
 ἐπαμβιάτηρ, ήρος, ό, poet. for ἐπαναβάτης, (ἐπανα- βαίνειν) *one that rises upon; νόσοι σαρκών ἐπαμβα- τήρες maladies growing on the flesh, leprous eruptions*.
 ἐπ-ἀμείβο, f. ψω, *to exchange, barter:—Med. to change from one to another; νίκη ἐπαμειβετα άνδρας comes in turn to men*.
 ἐπ-ἀμερος, ov, Aeol. for ἐφ-ήμερος.
 ἐπ-αμμένος, Ion. for ἐφημμένος, pf. pass. part. of ἐφάπτω.
 ἐπ-αμμένω, poet. for ἐπ-αναμένω.
 ἐπαμοιβადίς, Adv. (ἐπαμειβω) *alternately*.
 ἐπαμοιβός, ov, and ἐπαμοιβός, όν, (ἐπαμειβω) *in turn, one upon another: in exchange*.
 ἐπ-αμφείχω, f. —αμφέω: aor. 2 ἐπημψισχον, inf. ἐπαμψισχείν:—*to put on besides, or over all: to over- wrap*.
 ἐπαμύντωρ, opos, ό, *a helper, defender*. From
 ἐπ-αμύνω, f. ύνώ, *to come to aid, defend, assist*.
 ἐπ-αμφέρω, for ἐπαναφέρω.
 ἐπ-αμφοτερίζω, fut. ίσω Att. ἰώ, (ἐπί, ἀμφοτερος) *to be inclined to both sides, to play a double game: to balt between two opinions*.
 ἐπάν, Conjunct., later form of ἐπην.
 ἐπ-αναβαίνειν, f. —βήσομαι: pf. —βέβηκα:—*to get upon, mount on horseback*. II. *to go up inland*.
 ἐπ-αναβάλλω, f. —βαλῶ: pf. —βέβληκα:—*to throw on or over:—Med. to put on*. II. in Med., also, *to put off, delay*.
 ἐπ-αναβιβάζω, f. —βιβάζω Att. —βιβῶ:—Causal of ἐπαναβαίνειν, *to make to mount upon*.

ἐπαναβληδόν, Adv. (ἐπαναβάλλω) *throwing over an- other garment*.
 ἐπ-αναβοάω, f. ήσσομαι, *to cry out at a thing*.
 ἐπαναγαγείν, aor. 2 inf. of ἐπανάγω.
 ἐπ-ἀναγκάζω, f. άσω, *to compel by force*.
 ἐπ-ἀνάγκης, ές, (ἐπί, ἀνάγκη) only used in neut. ἐπ-ἀνάγκης (sub. έστί), *it is necessary*. 2. neut. also as Adv. on compulsion; ἐπ-ἀνάγκης κομῶντες wearing long hair by law.
 ἐπ-ἀναγορεύω, *to proclaim publicly: v. ἐπανείπον*.
 ἐπ-ανάγω, f. ἄζω: aor. 2 —ανήγαγον:—*to bring up, stir up, excite*. 2. *to exalt, elevate*. II. *to lead or draw back: to bring back, to refer to one*. III. intr. *to withdraw, retreat*. IV. *to put ships out to sea:—Pass. to put to sea against*. V. Pass. *to be carried to a place*. Hence
 ἐπ-ἀναγωγή, ή, *a sailing out against, a naval at- tack*. II. *a recall, return*.
 ἐπ-ἀναδιπλάζω, *to redouble, reiterate questions*.
 ἐπ-ἀναθεύομαι, f. άσομαι [ἀ], Dep. *to see again*.
 ἐπ-αναίρω, *to lift up:—Med. to lift one against the other:—Pass. to rise up*.
 ἐπ-ἀνάκειμαι, Pass. *to be laid upon as a penalty*.
 ἐπ-ανακλαγγάνω, *to give tongue again and again*.
 ἐπ-ανακρουω, *to drive back:—Med. to draw back*.
 ἐπ-ανακύντω, f. ψω, *to have an upward direc- tion*.
 ἐπ-αναλαμβάνω, f. —λήψομαι, *to take up again, re- sume, repeat*.
 ἐπ-ανάλισκω, f. —ανῶλω, *to consume besides*.
 ἐπ-αναμένω, f. —μενῶ, *to continue waiting, stay on*. II. *to wait for one*.
 ἐπ-αναμνησέω, f. —μνήσω, *to remind one of, men- tion again to one*.
 ἐπ-ανανεώω, f. ώσω, *to renew, revive*.
 ἐπ-αναπαύω, f. σω, *to make to rest upon:—Med. to rest upon*.
 ἐπ-αναπηδάω, f. ήσω or ήσσομαι, *to leap upon*.
 ἐπ-αναπλέω, f. —πλευνέω: Ion. ἐπαναπλώω, f. —πλώσω:—*to sail up against*. II. *to float upon the surface; ἐπαναπλέει ύμν έπεια κακά ill language floats up, rises to the tongue*. III. *to sail back again*.
 ἐπ-αναρρίπτω and —έω, *to throw up in the air (sub. εαυτόν) to spring high in the air*.
 ἐπανασείσιν, εως, ή, *a brandishing of weapons*. From
 ἐπ-ανασείω, f. σω, *to lift up and shake, to brandish*.
 ἐπαναστήδιν, εως, ή, (ἐπανίστημι) *a rising up against, an insurrection*.
 ἐπαναστήσομαι, fut. med. of ἐπανίστημι.
 ἐπ-αναστρέφω, f. ψω, intr. *to turn back upon, re- sist:—Med. to wheel round, return to the charge*.
 ἐπ-ανατέλω, f. —τενῶ, *to hold up towards; ἐπανα- τείνειν ἐπείδης to hold out hopes*.
 ἐπ-ανατέλλω, f. —ανατελῶ: aor. I —ἀνέτειλα:—*to lift up, raise*. II. intr. *to rise up, rise, of the*

sun; *ἐπαντέλλων χρόνος* the time *which is coming to light*, the future.

ἐπ-ανατίθιμι, f. *-θήσω*, to lay upon.

ἐπ-αναφέρω poet. *ἐπ-αμφέρω*, to throw back upon another, ascribe or refer to. 2. to put into the account. 3. to bring back a message. II. Pass.

to be borne up, rise, as an exhalation.

ἐπ-αναφυσάω, f. *ήσω*, to play on the flute in accompaniment.

ἐπ-αναχωρέω, f. *ήσω*, to go back again, retreat, return. Hence

ἐπαναχωρήσεις, εως, *ή*, a return, retreat.

ἐπ-ἀνεμι, to go back, return. II. to go up, arise.

ἐπανεῖμι, *ἐπανεῖς*, aor. 2 inf. and part. of *ἐπανίημι*. *ἐπανεῖπον*, aor. 2, to proclaim or promise openly:—

the pres. in use is *ἐπαναγορεύω*.

ἐπ-ανεῖρομαι, Ion. for *ἐπανέρομαι*.

ἐπανελθεῖν, *ἐπανελθών*, aor. 2 inf. and part. of *ἐπ-ανέρχομαι*.

ἐπ-ανέρομαι Ion. *-είρομαι*, to question again and again: generally, to question.

ἐπ-ανέρχομαι, f. *-ελεύσομαι*: Dep., with aor. 2 act. *-ήλθον*, pf. *-ελήλυθα*: (cf. *έρχομαι*):—to go back, return: to go over, pass over. II. to go up, ascend.

ἐπ-ανήκω, to have come back, return.

ἐπ-ανθέω, f. *ήσω*, to bloom, be in flower: metaph. of a salt crust forming upon a surface, or of down on the cheeks: generally, to be upon the surface, appear plainly.

ἐπ-ανθίζω, f. *ίσω* Att. *ῶ*, (ἐπὶ, ἄνθος) to deck with flowers: generally, to make to abound, to cover over with.

ἐπανθράκιδες, ov, ai, small fish for frying. From

ἐπ-ανθρακίζω, f. *σω*, to broil on the coals.

ἐπ-ανίημι, f. *-ανήσω*, to let go back, relax, dismiss. II. intr. with gen., to relax from: to flag.

ἐπ-ανίσσω, f. *ώσω*, to make equal, put on a par.

ἐπ-ανίστημι, f. *-στήσω*, to set up again: to make to rise. II. Pass., with aor. 2 act. *-ανέστην*, pf.

-ανέστηκα, intrans. to stand up after or at the bidding of another: generally, to stand up, rise; of things, to be high, elevated. 2. to rise up against one, revolt.

ἐπ-ανορθώω, f. *ώσω*: augm. tenses with double augm., impf. *ἐπηνόρθουν*, aor. I *ἐπηνόρθωσα*, etc.:—to set up, set upright: to set up again: generally, to amend, improve. Hence

ἐπανορθώσεις, εως, *ή*, a correcting: amendment.

ἐπ-αντέλλω, poet. and Ion. for *ἐπαντέλλω*.

ἐπ-άντης, es, (ἐπὶ, ἄντα) up-bill, opp. to *κατάντης*.

ἐπ-αντάζω, f. *άσω*, to fall in with, meet.

ἐπ-αντλήω, f. *ήσω*, to pump over: to pour over: Pass. to be overflowed or filled.

ἐπ-ἀνύω, f. *ύσω* [ῶ], to complete:—Med. to procure for.

ἐπ-άνω, Adv. (ἐπὶ, ἄνω) above, on the upper side:

with Art., δ ἐπάνω πύργος the upper tower.

II. of Time, before. Hence

ἐπάνωθεν, poet. *-θε*, Adv. from above, above: οἱ ἐπ. men of former time.

ἐπ-άξιος, ov, and a, ov, (ἐπὶ, ἄξιος) worthy, deserving of, c. gen.: absol. worthy, meet. 2. worth mentioning:—Adv. *-ως*. Hence

ἐπ-αξίωω, f. *ώσω*, to think worthy, think right, c. inf., Lat. dignor. II. to expect, believe.

ἐπ-ἀξόνος, ov, (ἐπὶ, ἄξων) upon an axle.

ἐπάςω, Dor. 2 sing. aor. I med. of *πήγνυμι*.

ἐπδουή, *ή*, (ἐπαίδω) poet. and Ion. for *ἐπιδή*.

ἐπδουδός, δ, poet. for *ἐπιδός*.

ἐπ-ἀπειλέω, f. *ήσω*, to hold out a threat to one: to add threats, to threaten besides.

ἐπ-αποδύομαι, Med. to strip and set to work at a thing.

ἐπ-αποθνήσκω, f. *-θανοῦμαι*, to die with or after.

ἐπ-αποπνίγω, f. *ξω*, to choke besides: aor. 2 pass. *ἐπ-απεπνίγην* [ῆ].

ἐπ-άπτω, Ion. for *ἐπάπτω*.

ἐπ-ἄπτω, Dor. for *ἐπηπύω*.

ἐπ-ἀρά Ion. *ἐπ-ἀρή*, *ή*, (ἐπὶ, ἀρά) a solemn curse, imprecation. Hence

ἐπ-ἀράσομαι: f. *άσομαι* Ep. *ήσομαι*; pf. *ἐπήραμαι*: Dep.:—to imprecate curses upon; *ἐπαράσθαι λόγον* to utter an imprecation.

ἐπ-αραρίσκω, f. *ἐπαρῶ*: aor. I *ἐπήρσα*:—to fit to or upon, fasten to. II. intr. in pf. med. *ἐπαρήρα*,

to fit well: part. *ἐπαρηρῶς*, close-fitting: so also *ἐπ-άρμενος*, η, ov.

ἐπάρας, aor. I part. of *ἐπαίρω*.

ἐπ-ἀράσσω Att. *-ττω*, f. *ξω*, to dash to.

ἐπάρατος, ov, (*ἐπαράομαι*) laid under a curse.

ἐπ-ἀργεμος, ov, (ἐπὶ, ἀργεμός) of the eye, with a white speck over it. II. metaph. dim, obscure.

ἐπ-ἀργύρος, ov, (ἐπὶ, ἀργυρος) overlaid with silver.

ἐπ-ἀρηγώ, f. *ξω*, to come to aid, help. Hence

ἐπάρηξις, εως, *ή*, help, aid.

ἐπάρηρα, *-ειν*, intr. pf. and plqpf. of *ἐπαρίσκω*.

ἐπ-ἀριστερος, ov, (ἐπὶ, ἀριστερός) on the left band:

left-handed, awkward, French gauche.

ἐπαρκεσις, εως, *ή*, aid, help, succour. From

ἐπ-αρκέω, f. *έσω*: aor. I *ἐτήρηκα*:—to ward off, τινί τι something from one. 2. c. acc. rei only, to binder, prevent. 3. c. dat. pers. only, to help, aid, protect. II. to supply, furnish, impart. III.

absol. to be sufficient, enough. Hence

ἐπαρκούντως, Adv. pres. part., sufficiently.

ἐπάρμενος, Ep. aor. 2 part. pass. of *ἐπαρίσκω*, well-

fitted, well-prepared.

ἐπ-άρουρος, ov, (ἐπὶ, ἀρούρα) on the soil, attached to the soil as a serif, Lat. adscriptus glebae.

ἐπ-άρτῶ, f. *ήσω*, to hang on or over:—Pass., φόβος ἐπτήρηται fear hangs over, impends.

ἐπ-αρτῆς, és, (ἐπὶ, ἀρτέω) ready, equipped.

ἐπ-άρτυω and *-ἀρτύω*, to fit or fix on. II.

to get ready, prepare:—Med. to prepare for oneself.

ἐπαρχία, ἡ, a *prefecture, province*. From ἐπ-αρχος, ον, (ἐπί, ἀρχή) a *commander: a governor of a country, prefect*.

ἐπ-άρχω, f. ἔω, to be an ἐπαρχος, governor of a province. 2. to rule in addition to one's own dominions.

II. Med. ἐπάρχομαι, to begin anew, afresh; ἐπάρχασθαι δεπάεσθιν to begin with the cups again: generally, to supply, distribute.

ἐπάργωγός, ὁ, (ἐπαργωγή) a *belper, aider*.

ἐπαρόνουν, impf. of παροινέω.

ἐπασάμην, aor. I of πατέομαι.

ἐπασκέω, f. ἤσω: aor. I -ήσκησα:—to labour at, finish carefully. II. to adorn. III. to practise, practise oneself in, cultivate.

ἐπασσύντερος, α, ον, (ἐπί, ἄσσουν) one upon another, one after another.

ἐπασσύντερο-τρίβης, ἐς, (ἐπασσύντερος, τρίβω) following close one on the other.

ἐπασσάπτω, f. ψω, to lighten upon, flash.

ἐπ-άπτω, Att. for ἐπαίσσω, q. v.

ἐπ-αυδάω, f. ἤσω, to say besides:—Med. to call upon.

ἐπαύθην or ἐπαύσθην, aor. I pass. of παύω.

ἐπ-αυλέω, f. ἤσω: pf. pass. ἐπηύλημαι: (ἐπί, αὐλός):—to play the flute to, accompany:—Pass. to be played on the flute.

ἐπ-αυλιζομαι, f. ἴσομαι, Dep. to take up one's quarters at a place.

ἐπ-αυλις, εως, ἡ, (ἐπί, αὐλις) a place to pass the night in: quarters.

ἐπ-αυλος, ὁ, (ἐπί, αὐλή) plur. ἐπαυλοι, οἱ, and ἐπαυλα, τά, a fold for cattle: generally, a dwelling, home.

ἐπ-αυξάνω or ἐπ-αύξω, f. -αυξήσω, to increase, enlarge, augment:—Pass. to grow, increase.

ἐπαυρεῖν Ep. -έμεν, aor. 2 inf. of ἐπαυρίσκομαι.

ἐπ-αυρέω, = ἐπαυρίσκομαι.

ἐπ-αυρέσις, εως, ἡ, (ἐπαυρίσκομαι) the fruit, result of a thing: enjoyment, fruition.

ἐπ-αυρίον, Adv., for ἐπ' αὐρίον, on the morrow.

ἐπ-αυρίσκομαι, Dep. (the Act. ἐπαυρίσκω occurs only once, and the simple αὐρίσκω or αὐρίσκομαι, to take, is not in use): fut. ἐπαυρήσομαι: aor. 2 act. ἐπήυρον Dor. ἐπαύρον, 3 sing. subj. ἐπαύρη, inf. ἐπαυρεῖν Ep. -έμεν: aor. 2 med. ἐπηυρήμην, Ep. 2 sing. subj. ἐπαύρηαι, 3 pl. -ωνται:—to partake of, enjoy a share of: to reach, touch:—Med. to reap the fruits of a thing, whether good or bad, c. gen.: more freq. in bad sense, ἵνα πάντες ἐπαυρανται βασιλῆος that all may have a benefit of their king; ὅτω μιν ἐπαυρήσεσθαι I think he will feel the consequences. 2. c. acc. to bring upon oneself.

ἐπάύσον, aor. I imperat. of ἐπαύω: ἐπάσους, part.

ἐπ-αυτέω, f. ἤσω, to shout at a thing: to make a noise beside. [ῶ]

ἐπ-αυτοφώρῳ, Adv., for ἐπ' αὐτοφώρῳ, Lat. in ipso furto, in the very theft or very act.

ἐπ-αυχένος, ον, (ἐπί, αὐχὴν) on or for the neck. ἐπ-αυχέω, f. ἤσω, to boast of, exult in.

ἐπ-αῶω, f. -αῶσω [ῶ], to shout over or upon.

ἐπ-αφαναίνομαι, Pass. to be dried up, worn out.

ἐπ-αφάω, f. ἤσω, to touch on the surface, stroke.

ἐπ-αφή, ἡ, (ἐπαφάω) a touch, handling.

ἐπ-αφίρμι, f. -αφήσω, to throw at a thing: to let loose upon.

ἐπ-αφρίζω, f. σω, to foam up or on the surface: metaph. to babble, divulge.

ἐπ-αφρόδιτος, ον, (ἐπί, Ἀφροδίτη) lovely, fascinating, Lat. venustus.

ἐπ-αφύσσω, f. ὑσω [ῶ], to pour over or in addition.

ἐπαχθής, ἐς, (ἐπί, ἀχθος) heavy, ponderous: oppressive, grievous.

ἐπ-αχθομαι, Pass. to be distressed at a thing.

ἐπ-αχλύω, f. ὑσω [ῶ], (ἐπί, ἀχλύς) to be obscure.

ἐπαχύνθην, aor. I pass. of παχύνω.

ἐπεάν, Ion. for ἐπὴν.

ἐπεβάλον, aor. 2 of ἐπιβάλλω.

ἐπέβην, ἐπέβησα, aor. 2 and I of ἐπιβαίνω.

ἐπέβιον, aor. 2 of ἐπιβίω (as if from ἐπιβίωμι).

ἐπέβρισα, aor. I of ἐπιβρίδω.

ἐπ-εγγέλω, f. ἄσομαι [ά], to laugh at, deride.

ἐπεγγράπτο, 3 plqpf. pass. of ἐπιγράφω.

ἐπ-εγείρω, f. -εγερῶ, to awaken, rouse up: to excite:—Pass. to be roused, rise: ἐπείγρετο, ἐπεγρόμενος, 3 sing. ind. and part. Ep. aor. 2 pass. II. intrans. in pf. part. act. ἐπεγρηγόρως, awake.

ἐπ-εγκάλλω, f. ἄσομαι [ά], to bring a charge against.

ἐπ-εγκάπτω, f. ψω, to snap up, devour.

ἐπ-εγκελεύω, f. σω, to give an order or signal to others.

ἐπέγρετο, 3 sing. Ep. aor. 2 pass. of ἐπεγείρω.

ἐπέγνων, aor. 2 of ἐπιγινώσκω.

ἐπεγρήγορα, see ἐπεγείρω II.

ἐπεγρόμενος, Ep. aor. 2 part. pass. of ἐπεγείρω.

ἐπ-εγγέω, f. -χεῶ, to pour in upon or in addition.

ἐπέδειξα, Ion. for ἐπέδειξα, aor. I of ἐπιδείκνυμι.

ἐπέδησα, aor. I of πεδάω.

ἐπέδοθην, aor. I pass. of ἐπιδίδωμι.

ἐπέδραμον, aor. 2 act. of ἐπιτρέχω.

ἐπέδρη, ἡ, Ion. for ἐφέδρα.

ἐπέδων, aor. I of ἐπιδίδωμι.

ἐπέθηκα, aor. I of ἐπιτίθημι.

ἐπεῖ Ep. also ἐπει, (ἐπί) Conjunction: I. OF

TIME, after that, when: from the time when. II.

OF CAUSE, since, seeing that, for that. III. ἐπεῖ

ἀρ, ἐπεῖ ἀρ, when then, since then. 2. ἐπεῖ οὖν

when then. 3. ἐπεῖ περ since really.

ἘΠΕΙΤΩ, f. ἔω: impf. ἤπειγον Ep. ἐπειγον: aor. I ἤπειρα:—Pass., fut. med. ἐπεισομαι (in pass. sense): aor. I ἤπειχθην:—to press upon, weigh down:—Pass.

to be weighed down. 2. to press hard, press upon, in pursuit. II. to drive on, urge forward, baste, hurry on:—Med. to urge on for oneself: Pass. to baste to do: also absol., to baste, hurry, speed: part.

ἐπείγμενος as Adj., swift, impetuous, eager. III.

intrans. = Pass. to make baste.

ἐπειδ-άν, Conjunction (ἐπειδὴ ἄν) whenever, so soon

as, after that.

ἐπει-δή, (ἐπελ δῆ) Conjunction, since, after that, Lat *postquam*.
seeing that, since, because :—so ἐπειδήπερ, since really, since now.

ἐπ-εἶδον, inf. ἐπιδεῖν, aor. 2 without pres. in use (ἐφορᾶν being used instead), to look upon, behold, see. 2. to continue to see, to live to see: to experience.

ἐπεὺν or ἐπελ ῆ, Adv. since certainly.

ἐπέλη, 3 sing. opt. of ἐπειμι.

ἐπ-εὐκάζω, f. σω, to make like to a thing; δάμαρτα τῇνδ' ἐπικάζων κυρῶ; am I right in supposing her his wife?

II. generally, to conjecture, infer, conclude; ὡς or ὅς' ἐπικάζσαι so far as one may guess.

ἐπέικεν, ἐπέικε, or ἐπέλ κεν, ἐπέλ κε, Ep. for ἐπεάν, ἐπῆν.

ἐπέιληφα, -ημαι, pf. act. and pass. of ἐπιλαμβάνω.

ἐπ-εἰμι, inf. ἐπείναι: impf. ἐπῆν: fut. ἐπίσσομαι: (ἐπί, εἰμί sum):—to be upon or at.

II. to be upon, be fixed upon: of rewards and penalties, to be imposed.

III. of Time, to be hereafter: to be coming on, to impend.

IV. to be set over, Lat. praesens.

V. to be added, be over and above.

ἐπ-εἰμι, inf. ἐπείναι: Ep. impf. ἐπῆια, as, ε, 3 pl. ἐπῆσαν, ἐπῆσαν: fut. ἐπίσσομαι: aor. I med. part. ἐπεισαμένη: (ἐπί, εἰμι ido):—to go or come to or towards: to come upon: absol. to come near, approach.

2. to come against, attack; οἱ ἐπιόντες the invaders, assailants.

3. of events, to come upon one, overtake.

4. to come on the stage.

II. of Time, to come on or after, to follow, succeed; ἡ ἐποῦσα ἡμέρα the coming day; ὁ ἐπιών, like ὁ τυχών, the first comer: τὸ ἐπὶν ὡς occurs to one.

III. to traverse, pass over.

IV. to go over, i.e. count over.

ἐπ-εἰνύμι, Ion. for ἐφέννυμι: inf. med. ἐπείνυσθαι, Ion. for ἐφέννυσθαι.

ἐπέλ-περ, for ἐπελ περ, Conj. since really, seeing that.

ἐπ-εἶπον, aor. 2 without pres. in use, to say besides: to say of another:—inf. ἐπειπεῖν, part. ἐπείπων.

ἐπειρα, aor. I of πείρω.

ἐπειρώμαι, Ion. for ἐπείρωμαι.

ἐπειρωσάμενος, Ion. aor. I part. med. of ἐπείρω.

ἐπειρώατο, Ion. 3 pl. impf. of πείρωμαι.

ἐπειρωτῶ, Ion. for ἐπείρωατο.

ἐπ-εἰρώτημα, -ησις, Ion. for ἐπείρωτημα, -ησις.

ἐπειρα, aor. I of πείρω.

ἐπ-εἰσάγω, ἡ, (ἐπί, εἰσάγω) a bringing in besides.

II. a means of bringing or letting in.

ἐπ-εἰσάκτος, ον, (ἐπί, εἰσάγω) brought in from abroad, alien: imported, foreign.

ἐπ-εἰσβαίνω, f. -βήσομαι, to go into upon: to enter.

ἐπ-εἰσβάλλω, f. -βάλλω, to pour into besides.

II. intr. to invade again.

ἐπ-εἰσβάτης, ον, ὁ, (ἐπείσβαίνω) an additional passenger, supernumerary on board ship. [α]

ἐπ-εἰσεμι, to come on besides: to come on the stage.

ἐπ-εἰσερχομαι, Dep., with aor. 2 act. -ἦλθον, pf. -ἐλήλυθα: to come in upon or over: to come in

after. 2. come into or enter besides: of things, to be imported.

ἐπ-εἰσφύω, aor. I of ἐπείσφρῶ.

ἐπ-εἰσκυκλώ, f. ἦσω, to roll in or on besides.

ἐπ-εἰσόδιος, ον, coming in besides, episodic. From ἐπ-εἰσόδος, ον, a coming in besides, an entrance.

ἐπ-εἰσπαλῶ, f. παύσω, to burst in.

ἐπ-εἰσπηδάω, f. ἦσω or ἦσομαι, to leap in upon.

ἐπ-εἰσπίπτω, f. -πεσούμαι: aor. 2 -έπεσον:—to fall or burst upon: to burst in.

ἐπ-εἰσπλέω, f. -πλεύσομαι, to sail in after: to sail at, attack.

ἐπ-εἰσφύω, f. -όσω, to bring in besides or after: to entail upon: Med. to bring in for oneself.

ἐπ-εἰσφύω, f. ἦσω, to introduce besides.

ἐπ-εἰτα, Adv. (ἐπί, εἰτα) marks the Sequence of one thing upon another: thereupon, thereafter, then, Lat. deinde.

II. when a clause precedes it is emphatic: I. when a partic. of Time goes before, then; ἐπειδὴ σφαῖρην πεῖρσαντο, ὥρχεισθην δὲ ἔπειτα when they finished playing at ball, then they danced.

2. after εἰ, then surely; εἰ δ' ἐτεν δὴ ἀγορεύεις, ἐξ ὅρα δὴ τοι ἔπειτα θεοὶ φρένας ὤλεσαν if so, then of a surety have the gods infatuated thee.

III. Interrog., when the question is founded on some supposition, after πῶς; εἰ μὲν δὲ ἔταρόν γε κελυτέρε' μ' αὐτὸν ἐλέσθαι, πῶς ἂν ἔπειτ' Ὀδυσῆος λαδοίμην; how can I in such a case forget Ulysses? In Att., it begins the sentence, in an ironical sense, And so? Indeed?

IV. then, therefore, much like οὖν.

V. and yet, nevertheless, still.

VI. with the Article, the following, the future; ὁ ἔπειτα χρόνος the time to come.

ἐπέλ-τε, or ἐπελ τε, since, for that, because.

ἐπείτεν, Ion. for ἐπείτα, thereupon, thereafter.

ἐπέλ-τοι, i.e. ἐπελ τοι, for in truth, since truly.

ἐπ-εἰσβαίνω, f. -βήσομαι, to go out upon, disembark.

ἐπ-εκβροθῶ, f. ἦσω, to rush out to aid.

ἐπ-εκδιδάσκω, f. ἄζω, to teach in addition.

ἐπ-εκδιηγέομαι, Dep. to explain besides.

ἐπεκδρομή, ἡ, (ἐπεκδραμεῖν, aor. 2 of ἐπεκτρέχω) an excursion or expedition against.

ἐπέκειντο, Ion. for ἐπέκειντο, 3 pl. impf. of ἐπείκειμαι.

ἐπ-έκεινα, Adv., for ἐπ' ἐκείνα, on yonder side of, beyond; οἱ ἐπέκεινα Εὐφράτου those beyond the Euphrates; τὰ ἐπέκεινα Att. τοῦπέκεινα, the part beyond; τὰ ἐπέκεινα the parts beyond.

2. of Time, οἱ ἐπέκεινα χρόνοι the times beyond or before, earlier times.

ἐπέκελετο, 3 sing. Ep. aor. 2 of ἐπικέλομαι.

ἐπέκελσα, aor. I of ἐπικέλλω.

ἐπέκελσα, aor. I of ἐπικέλλω.

ἐπ-εκθέω, f. θεύσομαι, to rush out against.

ἐπέκλωσαν, ἐπέκλωσαντο, 3 pl. aor. I act. and med. of ἐπικλώω.

ἐπ-εκπίνω, f. -πίομαι, to drink off after.

ἐπ-έκπλοος contr. -έκπλους, ὁ, a sailing out against, an attack by sea.

ἐπ-εκτείνω, f. -τείνω, to stretch out, lengthen:—Pass. to extend beyond: also to reach out towards, grasp at. ἐπ-εκτρέχω, f. -εκτρέμουμαι: aor. 2 -εξεδράμων (from obso. δρέμω):—to rush out upon or against one, rush out to attack.

ἐπ-εκφέρω, f. -οίσω, to carry out far: ἐπ-εγκυρώω, f. ἥσω, to advance next or after. ἐπελάβετο, 3 sing. aor. 2 med. of ἐπιλαμβάνω. ἐπελάθην, aor. 2 med. of ἐπιλανθάνω. ἐπέλαστος, εως, ἡ, an attack, assault. From ἐπ-ελαύνω: f. -ελάσω Att. -ελῶ: aor. I -ἤλασα: pf. -ελέηκα: Pass., pf. -ελέηκα: 3 sing. plqpf. ἐπελήλατο:—to drive upon: to lead on or against. 2. seemingly intr. (sub. στρατόν), to march against: also to sail against: to charge. II. to beat out thin upon, as a plate of metal on a shield.

ἐπέλειβον, impf. of ἐπιλείβω. ἐπέλειπτο, 3 sing. plqpf. pass. of ἐπιλείπω. ἐπέληκον, impf. of ἐπιλήκω. ἐπελήλατο, 2 sing. plqpf. pass. of ἐπελαύνω. ἐπελήλυθα, pf. of ἐπέρχομαι. ἐπέλησα, aor. I of ἐπιληθάνω. ἐπελθεῖν, aor. 2 inf. of ἐπέρχομαι. ἐπ-ελίσσω, ἐπ-έλω, Ion. for ἐφελίσσω, ἐφέλω. ἐπέλλαβε, poet. aor. 2 of ἐπιλαμβάνω. ἐπ-ελπίζω, f. σω, to bring to hope, buoy up with hopes, cheat with false hopes. II. to hope, = ἐλπίζω.

ἐπ-έλπομαι Ep. ἐπι-έλπομαι, Dep. to have hopes of, to hope: generally, to expect.

ἐπεμαίνομαι [ᾶ], aor. 2 of ἐπιμαίνομαι. ἐπεμάσσοτο, 3 sing. Ep. aor. I of ἐπιμαίνομαι. ἐπ-εμβάδον, Adv. step upon step, ascendingly. ἐπ-εμβαίνω, f. -βήσομαι: aor. 2 ἐπενέβην, part. ἐπ-εμβάς:—to step or tread upon: to stand on, esp. in pf. ἐπεμβέβηκα Ep. -βέβασ, as, οὐδὲ ἐπεμβεβάδω; also c. dat., πύργους ἐπεμβάς. II. to trample upon, insult.

ἐπ-εμβάλλω, f. -βάλλω, to put on or over. 2. to throw down upon. 3. to put in besides, insert. 4. to put forward. II. intr. to flow in besides, of rivers.

ἐπεμβάτης, ου, ὅ, (ἐπεμβαίνω) one mounted, a horseman.

ἐπεμβεβάδως, Ep. pf. part. of ἐπεμβαίνω.

ἐπέμενα, aor. I of ἐπιμένω.

ἐπ-εμηλησάμην, -εμηλήθην, aor. I med. and pass. of ἐπιμελέομαι.

ἐπεμήνατο, 3 sing. aor. I med. of ἐπιμαίνομαι.

ἐπέμψα, aor. I of ἐπιμύνημι.

ἐπ-εμπηδάω, f. ἥσω or ἥσομαι, to leap upon, insult.

ἐπ-εμπέτω, f. -πεσούμαι, to fall in or upon, to attack: ἐπεμπέτην βάσιν τινί to advance one's foot towards a thing. 2. to fall to, set to work.

ἐπ-ενάρξω, f. ξω, to slay one upon another.

ἐπενάχητο, Dor. 3 sing. impf. of ἐπινύχομαι.

ἐπ-ενδίδωμι, f. -δάσω, to give over and above.

ἐπενδυτής, ου, ὅ, a tunic worn over another's, outer or over tunic. From

ἐπ-ενδύνω, to put on over:—Pass. to have on over. ἐπενεύκαι, Ion. for ἐπενέγκαι, aor. I inf. of ἐπιφέρειν.

ἐπένεμα, aor. I of ἐπινέμω.

ἐπένευσα, aor. I of ἐπινεύω.

ἐπενήνεον, impf. of ἐπινύθεω.

ἐπ-ενήνοθε, (ἐπί, ἐνήνοθε) 3 sing. pf., with no pres. ἐπενέθω in use:—there has grown upon, there is or was upon: used three times by Hom.:—φεδνὴ ἐπενήνοθε λάχνη thin downy hair grew thereon: οὐλὴ ἐπενήνοθε λάχνη a thick warm pile was on it: c. acc., οἶα θεοὺς ἐπενήροθεν αἰὲν ἔοντας such as appertains to the gods.

ἐπίνησα, aor. I of ἐπινέω (A).

ἐπ-ενθράσκω, f. -ενθορούμαι: aor. 2 -ενέθορον, inf. -ενθορεῖν:—to leap upon: ἐπενθράσκειν ἄνω to leap up into.

ἐπένθω, Dor. aor. 2 part. of ἐπέρχομαι.

ἐπεντάθει, aor. I pass. part. of ἐπεντεύω.

ἐπ-εντάνυω, f. ύσω [ύ], Ep. for ἐπεντεύω, to stretch upon, bind fast to.

ἐπ-εντείνω, f. -εντείνω, to stretch upon or over: part. aor. I pass. ἐπεντάθει stretched upon his sword. II. intr. to press on: to gain ground, of a report.

ἐπ-εντέλλω, to command besides.

ἐπ-εντύω and -εντύω, to get ready, equip:—Med. to train oneself for a thing.

ἐπ-εράγω, to lead out an army:—intr. to march out. Hence

ἐπεεράωγῃ, ἡ, a drawing out against, lengthening.

ἐπ-εἵμω, inf. -εξίμαι: impf. ἐπέξην:—to go out against an enemy. II. to proceed against, prosecute.

III. to go over, traverse, go through: hence to detail. 2. ἐπέξέναι τιμωρίας μέλους to go through with, execute greater vengeance.

ἐπ-εξελαύνω, f. -εξελάσω Att. -εξελῶ: pf. -εξεληλάκα:—to drive on against:—intr. to ride on against.

ἐπέξελεθῖν, aor. 2 inf. of ἐπετέρχομαι.

ἐπ-εξεργάζομαι, f. άσομαι, Dep. to effect besides or in addition: to consummate. 2. to slay over again.

ἐπ-ετέρχομαι, f. -ελεύσομαι, Dep. with aor. 2 act. -εξήλθον, pf. -εξελήλυθα:—to go out against an enemy. 2. to proceed against, prosecute. II.

to go over, traverse. 2. to execute, accomplish. 3. to discuss, detail, investigate. III. to proceed to an extremity: ὡδ' ἐπέξέρχεται θρασὺς to reach such a pitch of boldness.

ἐπ-εξέταστος, εως, ἡ, a review over again.

ἐπ-εξευρπλσκω, f. -ευρψω, to invent besides.

ἐπ-εξῆς, Ion. for ἐφ-εξῆς.

ἐπ-εξιακάζω, (ἐπί, ἐξ, Ἰακχος) to shout in triumph over.

ἐπ-εξόδιος, ου, of a march or expedition: τὰ ἐπέξ'ῃα (sub. τερά), sacrifices before the march of an

From

ος, ἡ, a march out against, expedition.

ἐ, 3 sing. pf. with no pres. ἐπέοικε in use:—e, looks like, resembles. II. it is likely,

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reasonable, fitting:—ἐπεικότα Att. for ἐπειοκῶτα, part. pf., *what is seemly, fit*.

ἐπέπεσον, aor. 2 of ἐπιπίπτω.

ἐπεπῆγει, 3 sing. plqpf. of πῆγνυμι.

ἐπέπιθμεν, for ἐπεποιθειμεν, 1 pl. plqpf. of πείθω.

ἐπέπλωσ, 2 sing. Ep. aor. 2 of ἐπιπλέω.

ἐπεπόλθει, 3 sing. plqpf. of πείθω.

ἐπεπόνθει, 3 sing. plqpf. of πάσχω.

ἐπέπτάρων, aor. 2 of ἐπιπταίρω.

ἐπέπτάρτο, 3 sing. aor. 2 of ἐπιπέταμαι.

ἐπέπυστο, 3 sing. plqpf. pass. of πυνθάνομαι.

ἐπ-έπω, Ion. for ἐφέπω.

ἐπ-εργάζομαι, f. ἀσσαι, Dep. *to work upon land, till, cultivate*. Hence

ἐπεργασία, ἡ, *a working of another's land: an encroachment*. II. *the right of mutual tillage on each other's land*.

ἐπ-ερεθίζω, f. σω, *to stimulate*.

ἐπ-ερείδω, f. -ερείσω, *to urge on with all one's force*; ἐπέρεισεν ἱν' ἀπέλθον he applied vast strength to it:—Pass. *to lean or bear heavily upon*.

ἐπ-ερέφω, f. ψω, *to cover with a roof*.

ἐπερήρεισμαι, pf. pass. of ἐπερείδω.

ἐπ-έρομαι Ion. -είρομαι: f. -ερήσσομαι Ion. -ειρήσσομαι: aor. 2 ἐπῆρόμην, inf. ἐπερέσθαι:—*to ask, to consult, question*.

ἐπέρριψα, aor. 1 of ἐπιρρίπτω.

ἐπερρώσαντο, 3 pl. aor. 1 of ἐπιρρώομαι.

ἐπερρώσθην, ἐπερρώσμαι, aor. 1 and pf. pass. of ἐπιρρύννυμι.

ἐπέρυσσα, Ep. aor. 1 of ἐπερύω.

ἐπ-ερύω, f. -ερύσω [ῥ]: aor. 1 -εῖρύσα:—*to draw on, pull to: to bring to a place*:—Med. *to draw on one's clothes*.

ἐπ-έρχομαι, f. -ελεύσομαι, Dep., with aor. 2 act. -ἤλθον Ep. -ἤλυθον, pf. -ελήλυθα:—*to go or come to or towards: to come upon, esp. to come suddenly or unexpectedly upon*. 2. in hostile sense, *to come or go against, attack*. 3. *to come forward to speak*. II.

to come on, come about, return; ἐπῆλυθον ὦραι the seasons came round again. III. *to come in after or over the head of another*. IV. *to occur to one, come into one's mind*. V. *to go over a space, traverse, visit*. 2. *to go through or over, discuss, recount*. 3. *to go through, execute*.

ἐπ-ερωτάω Ion. ἐπερ-, fut. ἥσω, *to consult, inquire of, question, ask about a thing*:—Pass. *to be questioned, asked*. Hence

ἐπερώτημα Ion. ἐπερ-, atos, τό, *a question*: and ἐπερώτησις Ion. ἐπερ-, εως, ἡ, *a questioning*.

ἐπεσα, rare aor. 1 of πίπτω.

ἐπεσαν, Ep. 3 pl. impf. of ἔπειμι (εἰμί sum).

ἐπεσβαίνω, = πεισβαίνω.

ἐπεσβολία, ἡ, *a using words at random, hasty speech, unseemly language*. From

ἐπεσ-βάλλω, on, (ἐπος, βάλλω) *throwing words about: rasb-talking, scurrilous*.

ἐπ-εσθίω, f. ἐπέδομαι, *to eat after or in addition to*.

ἐπεσκεψάμην, aor. 1 of ἐπισκοπέω.

ἐπεσκιάσμαι, pf. pass. of ἐπισκιάζω.

ἐπεσον, aor. 2 of πίπτω.

ἐπέσπον, aor. 2 of ἐφέπω.

ἐπέσεται, Ep. 3 sing. fut. of ἔπειμι (εἰμί sum).

ἐπέσσευεν, Ep. 3 sing. impf. of ἐπισεύω.

ἐπέσειοντο, 3 pl. impf. med. of ἐπισεύω.

ἐπέσσυμαι, pf. pass. of ἐπισεύω, part. ἐπεσσύμενος.

ἐπέσσυτο, poet. for ἐπέσυτο, 3 sing. Ep. syncop. plqpf. pass. of ἐπισεύω, in sense of aor. 2.

ἐπεστάλην, ἐπεστάλην [ᾱ], aor. 1 and aor. 2 pass. of ἐπιστέλλω.

ἐπώστατο, 3 sing. plqpf. pass. of ἐπιστέλλω.

ἐπεστράφην [ᾱ], aor. 2 pass. of ἐπιστρέφω.

ἐπεστώς, Ion. pf. part. of ἐφίστημι.

ἐπώστην, aor. 2 of ἐφίστημι.

ἐπεσφύρω, Ion. for ἐπισφύρω.

ἐπ-εσχαριος, on, (ἐπί, ἐσχαρά) *on the bearish*.

ἐπ-έσχεον, poet. aor. 2 of ἐπέχω.

ἐπ-έσχον, -εσχόμεν, aor. 2 act. and med. of ἐπέχω.

ἐπείταμον, aor. 2 of τέμνω.

ἐπείταξα, ἐπείτασθην, aor. 1 act. and pass. of ἐπιτάσσω.

ἐπ-έτειος, on, and ἐπ-έτος, on, (ἐπί, ἔτος) *annual, yearly, every year: changeable as the seasons*. 2. *annual, lasting for a year*.

ἐπετετάχτο, Ion. 3 pl. plqpf. pass. of ἐπιτάσσω.

ἐπετήδεσσα, aor. 1 of ἐπιτηδεύω.

ἐπέτης, on, ὁ, (ἔπομαι) *a follower, attendant*.

ἐπ-ετήσιος, on, = ἐπέτειος, *from year to year, lasting the whole year*.

ἐπετον, Aeol. for ἔπεσον, aor. 2 of πίπτω.

ἐπέτοσσε, a Dor. aor. 1 without any pres. in use, = ἐπέτυχε, *fell in or met with*; part. ἐπιτόσσαις = ἐπιτυχήω, *having met with*. (Origin uncertain.)

ἐπετράπην [ᾱ], aor. 2 pass. of ἐπιτρέπω:—ἐπετρά- πόμην, ἐπετράπον, aor. 2 med. and act.

ἐπετράφθην, Ion. aor. 1 pass. of ἐπιτρέπω.

ἐπέτύχον, aor. 2 of ἐπιτυγχάνω.

ἔπει, Ion. for ἔπου, imperat. of ἔπομαι.

ἐπ-ευθύω, *to guide straight, direct*.

ἐπ-ευρίσκω, Ion. for ἐφ-ευρίσκω.

ἐπ-ευφήμω, f. ἥσω: aor. 1 -ευφήμησα:—*to shout assent*. II. c. acc. *to accompany in singing: to sing in praise of*.

ἐπ-εύχομαι, f. ζομαι, Dep. *to pray to, make a vow: to pray or vow that*: in bad sense, *to pray a curse, imprecate upon*. II. *to exult or triumph over*.

ἐπέφαντο, 3 sing. plqpf. pass. of φαίνω.

ἐπέφον, Ep. redupl. aor. 2 of *φένω.

ἐπεφόρβει, 3 sing. plqpf. of φέρβω.

ἐπέφραδον, Ep. redupl. aor. 2 of φράζω.

ἐπέφράσω, 2 sing. aor. 1 med. of ἐπιφράζω.

ἐπέφρακτο, 3 sing. plqpf. pass. of φράσσω.

ἐπέφικον, Ep. for ἐπεφύκεσαν, 3 pl. plqpf. of φύω.

ἐπεφύσθη, 3 sing. plqpf. pass. of φύσσω.

ἐπεχευάμην, aor. 1 med. of ἐπιχέω.

ἐπέχυν, aor. 1 pass. of πέκοι.

ἀγᾶνυντο, 3 pl. Ep. aor. 2 pass. of ἐπιχέω.

ἐπ-έχω, fut. ἐφ-έξω: aor. 2 ἐπ-έσχον, inf. ἐπισχεῖν, poet. ἐπέσχεθον:—to have or hold upon or to, see ἐπώχτα:—to bold, keep:—Pass. and Med. to keep bold of. II. to bold out, present, offer.

III. bold towards, to keep aiming at; τόξον σκοπῶ ἐπέ-χων to aim the bow at the mark; τί μοι ὦδ' ἐπέχεις; why thus launch out against me? c. acc., ἐπέχων τοὺς Τεγεῆτας to front them, face them. 2. ἐπέ-χων (sc. τοὺς ὀφθαλμοὺς, τὸν νοῦν) to turn one's eyes or mind to, to intend, purpose: to attend to, be intent upon.

IV. to keep in, bold back, check: to stop or binder from. 2. intrans. (sub. εαυτὸν) to stay, stop, wait, pause, and then to leave off doing: c. gen. rei, to cease from.

V. to reach or extend over a space:—Pass. to be stretched, stretch oneself out, lie at length.

VI. to have power over, command: of a wind, to prevail, continue.

ἐπ-ήβαλ, Ion. for ἐφ-ήβαλ.

ἐπ-ήβολος, on, (ἐπί, βάλλω, with η inserted) having won or gained a thing, Lat. compos: in bad sense, νόσος ἐπ-ήβολοι possessed by a disease. II. fitting or belonging to.

ἐπηγᾶγον, aor. 2 of ἐπάγω.

ἐπηγγεῖλα, ἐπηγγέλα, aor. I and pf. of ἐπαγγέλλω.

ἐπηγέρθη, aor. I pass. of ἐπεγείρω.

ἐπηγκένιδες, αἱ, the long planks nailed along the upright ribs (σταμίνες) of the ship: v. sub ἵκρια.

ἐπιγορεύω or -έω, to say against, object to one.

ἐπ-ήεν, Ep. 3 sing. impf. of ἐπιεῖμι (εἰμί sum).

ἐπ-ηερᾶνός, on, and η, ὄν, = ἐπετειός, but always used in a general sense, sufficient, abundant, plentiful; ἐπηεταναι τρίχες thick, full fleeces.

ἐπ-ήϊεν, Ep. 3 sing. impf. of ἐπιεῖμι (εἰμι ido), be went after, followed upon: ἐπ-ήϊσαν 3 plur.

ἐπ-ήϊσα, aor. I of ἐπαῖω.

ἐπ-ήϊσσον, impf. of ἐπαῖσσω.

ἐπ-ήικαν, Ion. for ἐφ-, 3 pl. aor. I of ἐφήμι.

ἐπ-ήκοος Dor. ἐπάκοος, on, (ἐπακούω) listening or giving ear to: within bearing.

ἐπ-ήκρισα, aor. I of ἐπακρίω.

ἐπ-ηκρόωντο, 3 pl. impf. of ἐπακροόμαι.

ἐπ-ήλα, aor. I of πάλλω.

ἐπ-ήλθον, aor. 2 of ἐπέρχομαι.

ἐπ-ηλυγάζω, (ἐπί, ἡλύγγω) to overshadow: Med., φόβον ἐπ-ηλυγάζεσθαι to throw a shade over one's own fear, disguise or conceal it.

ἐπ-ήλθον, Ep. for ἐπ-ήλθον, aor. 2 of ἐπέρχομαι.

ἐπ-ήλυξ, ὕψος, ὁ, ἡ, (ἐπ-ηλυγάζω) overshadowing; τὴν πύρραν ἐπ-ήλυσσα λαβεῖν to take the rock as a shelter.

ἐπ-ήλυξ, ὕψος, ὁ, ἡ, (ἐπ-ήλθον) one who comes to a place: an incomer, stranger, foreigner.

ἐπ-ηλυσία Ion. -λη, ἡ, (ἐπ-ήλθον) a coming over: a devastating.

ἐπ-ήλυσις, εως, ἡ, an approach, assault.

ἐπ-ήλητης, ου, ὁ, = ἐλητης. [ῥ]

ἐπημαξενυμένος, pf. part. pass. of ἐπαμαξέω.

ἐπημοιβός, on, (ἐπαμβίβω) in turn, alternate; χιτῶνες ἐπημοιβοί changes of raiment.

ἐπ-ημύω, f. ὕσω [ῥ], to bend or bow down.

ἐπ-ήν Ion. ἐπεάν late Att. ἐπάν, Conjunct. (ἐπεί, ἄν) whenever, Lat. quandoconque.

ἐπ-ήνεμιος, on, (ἐπί, ἄνεμος) windy. 2. vain.

ἐπ-ήνεον, Ep. impf. of ἐπανένω.

ἐπ-ήνεσα Ep. ἐπ-ήνησα, aor. I of ἐπανένω.

ἐπ-ήνην, 3 sing. impf. of ἐπανένω.

ἐπ-ηνώρθουν, impf. with double augm. of ἐπανορθώω: so, ἐπ-ηνώρθωσα, -ώθην, aor. I act. and pass.; ἐπ-ηνώρθωμαί, pf. pass.

ἐπ-ήξα, aor. I of πήγνυμι.

ἐπ-ήξιωσα, aor. I of ἐπαξίω.

ἐπ-ήνδιος, on, (ἐπί, ἥν) on the beach or shore.

ἐπ-ηπειλήσα, aor. I of ἐπαπειλέω.

ἐπ-ηπύω, f. ὕσω [ῥ], to shout to, cheer on.

ἐπ-ήρατος, on, (ἐπί, ἐράω) lovely, pleasant.

ἐπ-ηρέαζω, f. σω, (ἐπ-ήρεια) to threaten abusively: to deal despitely with, oppose wantonly: absol. to be insolent.

ἐπ-ήρεια, ἡ, wanton insult, contumely.

ἐπ-ηρεμῶ, f. ἦσω, (ἐπί, ἥρεμος) to rest after.

ἐπ-ήρετρος, on, (ἐπί, ἑρεμῶς) at the oar, rowing. 2. equipped with oars.

ἐπ-ηρεφής, ἐς, (ἐπί, ἐρέφω) covering, shading. II. pass. covered, sheltered.

ἐπ-ήρθην, aor. I pass. of ἐπαίρω.

ἐπ-ήρκεσα, aor. I of ἐπαρκέω.

ἐπ-ήρσα, aor. I of ἐπαρρίσκω.

ἐπ-ήσαν, Ep. for ἐπ-ήϊσαν, 3 pl. impf. of ἐπιεῖμι (εἰμι ido).

ἐπ-ησθεῖν, Ion. 3 pl. aor. I opt. of ἐφήδομαι.

ἐπ-ήσθιον, impf. of ἐπ-ήσθω.

ἐπ-ησθόμην, aor. 2 of ἐπ-ήσθάνομαι.

ἐπ-ήσκημαι, pf. pass. of ἐπασκέω.

ἐπ-ήτης, ου, ὁ, (ἐπος) affable, kind, gentle.

ἐπ-ητιάσω, 2 sing. aor. I of ἐπατιάομαι.

ἐπ-ήτρημος, on, (ἐπί, ἥτριον) woven on or to: hence close, dense, thronged.

ἐπ-ήτρυς, ὕος, ἡ, (ἐπητής) a ready address: generally, courtesy, kindness.

ἐπ-ητύρον, ἐπ-ητύρομην, aor. 2 act. and med. of ἐπαν-ρίσκομαι.

ἐπ-ηχύχσα, aor. I of ἐπανχύω.

ἐπ-ηφύσα, aor. I of ἐπαφύσσω.

ἐπ-ηχέω, f. ἦσω, to resound, to reëcho: to accompany in shouting.

ἐπί, PREP. WITH GEN., DAT., AND ACC. Radic. sense, upon: A. WITH GEN., I. of rest at a place, on, upon, at, by, near. 2. with the person. Pron.; ἐφ' ὑμῶν by yourselves, alone; ἐφ' αὐτοῦ, ἐφ' αὐτῶν

by himself, by themselves; τὸ ἐφ' αὐτῶν their own interest only. 3. with Cardinal Numbers; ἐπὶ τριῶν, τεττάρων etc., by three or four, three deep or in file; ἐπὶ κέρως in single file. 4. before, in presence of, Lat. coram. 5. over, of any one set over a special business; of ἐπὶ τῶν πραγμάτων those set over the business. 6. motion towards a point; πλεῖν ἐπὶ Χίου to sail for Chios; ἀπελαύνειν ἐπ' οἴκου

to go home-wards.

II. of Time, in or in the course of; ἐπ' εἰρήνης in time of peace.

III. of the Grounds on which a thing happens; ἐπὶ μαρτυρίας on evidence; εἰπὺν ἐπ' ὅρκου to speak on oath; ἐπ' ὅρου on what ground.

B. WITH DAT., I. of Place; ἐπὶ χώρῃ on the spot: esp. where hostility is implied, *opposite or against*.

II. of the Time in, on or at which a thing happens; ἐπὶ νυκτὶ in the night; ἐπ' ἡμετὶ τῷδε on this very day. 2. upon or after an event.

III. in addition, over and above, one on another.

IV. for an object or purpose, with a view to; ἐπὶ δόρπῳ for supper; ἐπὶ κακῷ ἀνθρώπου for mischief to man. V. of the Ground of doing a thing; γελῶν ἐπὶ τινὶ to laugh at one; μέγα φρονεῖν ἐπὶ τινὶ to be proud at or of a thing.

VI. of any condition upon which a thing happens; ἐπὶ τούτῳ, ἐφ' ὅτε on condition, that...; more briefly, ἐφ' ᾧ or ἐφ' ὅτῃ; ἐπ' οὐδένι on no condition; ἐπὶ πᾶσι δικαίοις with strict justice; ἐπ' ἴσοις on reasonable terms.

C. WITH ACCUS., I. of Place; extending over; ἐπ' ἐννέα κείτω πέλεθρα over nine acres he lay; κλέος πάντας ἐπ' ἀνθρώπους glory spread among all men. 2. motion towards or to a place; πλεῖν ἐπ' Αἴγυπτον: in hostile sense, upon, against:—metaph., ἐπ' ἔργα, ἐπ' ἰθὺν to labour, to an enterprise: esp. to gain or get something, for, after, in quest of; στέλλειν ἐπ' ἀγγέλιον to send for tidings: rarely of persons, ἐπ' Ὀδυσσῆα ἦξε:—hence also to denote a purpose, ἐπὶ τί; for what? wherefore?

3. with Cardinal Numbers, ἐπ' ἀσπίδας πέντε καὶ εἴκοσι eight-and-twenty deep or in file: with numbers, up to a certain number, nearly, about. II. of Time, for or during a certain time; ἐπὶ χρόνον for a time. 2. up to or till a certain time; ἐπ' ἡῷ till morning.

III. more generally, ἐπὶ στάθμῃ by the line or rule; τὸ ἐπ' ἐμέ for me, as far as concerns me.

Ἐπὶ may follow its case, and then it is written ἐπι.

IN COMPOS. ἐπὶ denotes rest at a place, as in ἐπ-εἰμι (εἰμί sum), ἐπι-βατεύω; or motion, esp. in a hostile sense, as in ἐπι-χειρέω, ἐπι-στρατεύω.

II. of Time, after, as in ἐπι-βίω, ἐπι-βλαστάνω.

III. addition, accompaniment, as in ἐπι-κρητος, ἐπ-αυλέω.

IV. a reciprocal action, as in ἐπ-εργασία, ἐπι-γαμία intermarriage.

V. with Numerals, an integer and so much more, ἐπὶ-τριτος, one and a third, = $\frac{4}{3}$.

VI. to strengthen the Compar., as in ἐπι-μᾶλλον, ἐπι-μᾶλλον, etc.

ἐπι, for ἐπεσσι, it is there, ready, at hand.

ἐπι-τάλλω, f. -τάλλω, -ἔτηλα:—to send upon, lay upon: to bring to pass.

ἐπιτάλμενος, Ep. aor. 2 part. of ἐπιτάλλομαι.

ἐπι-ανδάνω, poet. for ἐφ'ανδ-, to please, gratify.

ἐπι-ταύω, to sleep among.

ἐπι-τάχω [ᾱ], to shout to, cheer: to shout aloud.

ἐπιβᾶ, for ἐπιβῆθι, aor. 2 imperat. of ἐπιβαίνω.

ἐπιβάθρα, ἡ, (ἐπιβαίνω) a ladder or steps to ascend by: a scaling-ladder: a gangway.

ἐπιβαθρον, τό, (ἐπιβαίνω) a roosting-place, perch. II. (ἐπιβατής) a passenger's fare, Lat. nautum.

ἐπι-βαίνω, fut. -βήσομαι: pf. -βέβηκα: aor. 2 ἐπέβην: aor. I med. ἐπέβησάμην (Ion. 3 sing. ἐπέβησεν, imperat. ἐπιβήσεο): I. c. gen. to set foot on, tread or walk upon, to be or lie upon.

2. to get upon, mount: to arrive at, come to a place: metaph. to arrive at, reach unto; ἐπιβαίνειν εὐσεβίας to take one's stand on piety.

II. c. dat. to mount upon, get on board of:—also, to set upon, attack, assault.

III. c. acc. to light upon, Περὶν ἐπιβαίνειν, of gods descending upon it: simply, to go to.

2. to attack, like ἐπερχομαι. 3. ἐπιβαίνειν ἐπὶ ἔκπνον to mount a horse.

IV. absol. to step forward or on, advance:—to get a footing.

B. Causal in act. fut. ἐπιβήσω, aor. I ἐπέβησα, to set one upon, make him mount: metaph. to bring to, make one arrive at. Cf. ἐπιβιβάζω.

ἐπι-βάλλω, fut. -βᾶλῶ: aor. 2 -έβαλον: I. to throw or cast upon: to put on: affix.

2. to lay on, apply: to lay on, impose, as a tax or fine.

3. to add: to add to, increase.

II. intrans., ἐπιβάλλειν τινί (sub. εαυτὸν), to throw oneself upon, go straight towards.

2. to fall upon: to attack. 3. (sub. νοῦν), to give one's attention to, think on, apply one's mind to; aor. 2 part. ἐπιβαλὼν, absol., when be thought on it.

4. to fall to one, come to one's share: τὸ ἐπιβάλλον [sc. μέρος] one's proper portion; also impers. it falls to one to do a thing.

III. Med. to seize upon a thing, grasp at it. 2. to put upon oneself, put on: metaph. to take upon oneself, incur.

IV. Pass. to be placed upon; τοξόται ἐπιβεβλημένοι having their arrows on the string.

ἐπι-βάρω, f. ἦσω, (ἐπὶ, βαρύς) to weigh heavily on.

ἐπιβᾶς, aor. 2 part. of ἐπιβαίνω.

ἐπιβάσις, εὐς, ἡ, (ἐπιβαίνω) a stepping upon or upwards. 2. metaph. a step or approach towards a thing; εἰς τὴν ποιέσθαι ἐπιβᾶσιν to make means of attacking one.

ἐπι-βάσκω, poet. Causal of ἐπι-βαίνω, κακῶν ἐπιβασκόμενους ἄχαλιν to lead them into misery.

ἐπι-βασιτεύω, f. σω, to bear or weigh in the band.

ἐπι-βατεύω, f. σω, to take one's stand upon, to lay claim to, usurp.

II. to be an ἐπιβάτης, passenger or soldier. From

ἐπιβάτης [ᾱ], ον, ὁ, (ἐπιβαίνω) one who mounts or embarks; οἱ ἐπιβάται the soldiers on board a ship, the fighting men, as opp. to the rowers and seamen: a passenger.

2. the warrior in a chariot.

ἐπιβάτος, ἡ, ὅν, (ἐπιβαίνω) that can be climbed, accessible.

ἐπιβῆς, as, ἡ, the day after the festival, Lat. repotia:—proverb., ἔρπειν πρὸς τραχείαν ἐπιβῆν to come to a hard reckoning, on the day after the feast. (Deriv. uncertain.)

ἐπιβέβηκα, pf. of ἐπιβαίνω.

ἐπιβελομεν, Ep. I pl. aor. 2 subj. of ἐπιβαίνω.

ἐπιβήμεναι, Ep. aor. 2 inf. of ἐπιβαίνω.

ἐπι-βίησο, Ep. imperat. aor. I med. of ἐπιβαίνω.
ἐπι-βίησето, Ep. for —ατο, 3 sing. aor. I med. of ἐπι-
βαίναι.

ἐπι-βήτηρ, opos, δ, (ἐπιβαίνω) one who mounts. II.
of male animals, e. g. a boar.

ἐπι-βιβάζω, f. —βιβάσω Att. —βιβῶ, Causal of ἐπι-
βαίναι, to put one upon.

ἐπι-βίωω, f. —βιώσομαι: aor. 2 ἐπεβίωον:—to survive.

ἐπι-βλέπω, fut. ψομαι, later ψω, to look upon, look

to, regard. 2. to eye with envy, Lat. invidere.

ἐπιβλήμα, atos, τό, (ἐπιβάλλω) that which is thrown

on or over: a cover: a patch.

ἐπιβλής, ἦτος, δ, (ἐπιβάλλω) a bolt or bar fixed in

or on a door.

ἐπι-βλῶσμαι, f. —μολοῦμαι: aor. 2 ἐπέμολον:—to

come upon, befall.

ἐπι-βοάω, f. —βοήσομαι Ion. —βώσομαι:—to call

upon or to, cry out to. 2. to utter or sing

aloud. 3. to cry out against. 4. to call upon,

invoke; call to aid:—so also in Med.

ἐπιβοθῆαι, ἦ, a helping, coming to aid, succour.

From

ἐπι-βοθῆω Ion. —βωθέω, to come to aid, succour.

ἐπιβόημα, atos, τό, (ἐπιβοάω) a call to one.

ἐπιβόητος Ion. —βωτος, ov, (ἐπιβοάω) cried out

against, ill spoken of.

ἐπιβολή, ἦ, (ἐπιβάλλω) a throwing or putting on;

ἐπιβολαὶ πλίνθων layers or courses of bricks. II.

an infliction, penalty. III. a setting upon a thing,

an attempt, enterprise: a hostile attempt.

ἐπι-βομβῶ, f. ἦσω, to roar in answer.

ἐπι-βόσκω, f. —βοσκήσω, to feed cattle upon:—Med.

of cattle, to graze or feed upon.

ἐπι-βουκόλος, δ, an over-cowberd, herdsman.

ἐπιβούλευμα, atos, τό, (ἐπιβουλεύω) a plan against,

a plot, attempt, scheme.

ἐπιβουλευτής, ου, δ, one who plots against, a plot-

ter. From

ἐπι-βουλεύω, f. σω, to plan or contrive against one;

ἐπιβουλεύειν θανάτον τινα, c. dat. rei, to lay plots for,

to aim at:—Pass. to have snares laid for one. Hence

ἐπιβουλή, ἦ, a plan against another, a plot; ἐξ ἐπι-

βουλήs by treachery.

ἐπι-βουλία, ἦ, ἐπιβουλή.

ἐπι-βουλος, ov, (ἐπί, βουλή) plotting against,

treacherous.

ἐπι-βραδύνω, f. ὕνω, to loiter at a place.

ἐπι-βραχύ, Adv. for ἐπὶ βραχύ, for a short while.

ἐπι-βρέμω, to make to roar:—Med. to roar. II.

intr. to roar or cry out to.

ἐπι-βριθής, ἐς, burdensome, grievous. From

ἐπι-βρίθω, f. ἴσω [ῖ], to be heavy upon, weigh

down. II. metaph. to press heavily.

ἐπιβρίσειαν, 3 pl. aor. I opt. of ἐπιβρίθω.

ἐπι-βρόντητος, ov, = ἐμ-βρόντητος, thunderstricken.

ἐπι-βρύω, f. ὕσω [ῦ], to burst forth, as water: of

flowers, to sprout, burst forth.

ἐπι-βύω, f. ὕσω [ῦ], to stop, caulk tight.

ἐπι-βωθέω, Ion. for ἐπι-βοθῆω.

ἐπι-βοῶμο-στᾶτέω, f. ἦσω, (ἐπί, βοῶμός, στήναι) to

stand suppliant at the altar.

ἐπι-βόμιος, ov, (ἐπί, βοῶμός) on or at the altar.

ἐπιβώσομαι, Ion. fut. of ἐπιβοάω.

ἐπι-βωστρέω, Ion. and Dor. for ἐπιβοάω, to shout

to, call upon, clamour for.

ἐπι-βωτος, Ion. for ἐπιβόητος.

ἐπι-βωρ, opos, δ, an over-shepherd, shepherd.

ἐπί-γειος, ov, (ἐπί, γαῖα, = γῆ) upon the earth; τὰ

ἐπίγεια the parts on or near the ground.

ἐπι-γαμβρεύω, f. σω, (ἐπί, γαμβρός) to marry a

widow as her husband's next of kin.

ἐπι-γάμειω, f. —γαμέσω Att. —γάμω:—to marry be-

sides; ἐπιγαμεῖν τέκνοις μητρυνάω to marry and set a

stepmother over one's own children. Hence

ἐπι-γάμια, ἦ, an additional marriage. II. in-

termarriage, right of intermarriage, between states.

ἐπί-γάμος, ov, (ἐπί, γάμος) marriageable.

ἐπι-γαυρόδομαι, Pass. to exult in.

ἐπι-γδουπέω, Ep. for ἐπι-δουπέω.

ἐπιγέγραμμαι, pf. pass. of ἐπιγράφω.

ἐπί-γειος, ov, (ἐπί, γέα = γῆ) on or of the earth.

ἐπι-γέλαιω, f. ἄσομαι [ᾶ], to laugh to or with, to

laugh in approval, to smile upon: absol. to laugh.

ἐπι-γεραίρω, to give honour to.

ἐπι-γεύομαι, Med. to taste of.

ἐπι-γυθέω, f. ἦσω: pf. ἐπιγέγηθα:—to rejoice or

triumph over: to exult in.

ἐπι-γίνομαι, fut. —γενήσομαι: aor. 2 —εγενόμην:

pf. —γέγονα or in pass. form —γενένημαι:—to be born

after; ἔαρος ἐπιγίγνεται ὥρη the season of spring

comes next; οἱ ἐπιγινόμενοι posterity; χρόνους ἐπι-

γινόμενον as time was going on. 2. to come

upon, fall upon: in good sense, to follow, ensue

upon: also to fall upon, attack. 3. to happen after,

come to pass.

ἐπι-γινώσκω, fut. —γνώσομαι: aor. 2 —έγνων: pf.

—έγνοκα:—to look upon, observe. II. to recog-

nise: hence to find out, discover: to become con-

scious of, come to a sense of. III. to come to a

judgment, decide.

ἐπι-γίνομαι, ἐπι-γινώσκω, Ion. and in late Gr. for

ἐπιγιν-.

ἐπι-γλωσσάομαι Att. —ττάομαι: fut. ἦσομαι:

Dep.: (ἐπί, γλῶσσα):—to vent reproaches against,

to upbraid.

ἐπι-γναμπτός, ἦ, ov, curved, twisted. From

ἐπι-γνάμπτω, f. ψω, to curve, bend. II. me-

taph. to bow or bend another to one's purpose.

ἐπιγνοῖην, aor. 2 opt. of ἐπιγινώσκω.

ἐπιγνοῦς, aor. 2 part. of ἐπιγινώσκω.

ἐπι-γνώμων, onos, δ, ἦ, (ἐπί, γνώμη) deciding upon:

as Subst. an arbiter, judge. II. pardoning.

ἐπι-γνωρίζω, fut. ἰώ Att. ἰῶ, to make known, an-

nounce, signify.

ἐπίγνωσις, eos, ἦ, (ἐπιγινώσκω) full knowledge.

ἐπιγνώωσι, Ep. 3 pl. aor. 2 subj. of ἐπιγινώσκω.

ἐπίγονος, *ον*, (ἐπιγενέσθαι) *born after*: generally, *offspring, posterity*:—*οἱ Ἐπίγονοι, the Afterborn, sons of the chiefs who fell in the first war against Thebes.*

ἐπιγονυβίος, *ον, on*, *set upon the knee.* From ἐπι-γούνης, *ιδος, ῆ*, (ἐπί, γούνατος, *Ion. gen. of γόνυ*) *the region above the knee, the thigh.*

ἐπιγράφην, *Adv. (ἐπιγράφω) scratching the surface, grazing.*

ἐπιγράμμα, *ατος, τό*, (ἐπιγράφω) *an inscription, as of the name of the maker on a work of art, or of the dedicator on an offering.* 2. *an epigram, a poem of a few lines, mostly in Elegiacs.*

ἐπιγράφεις, *έως, ὁ*, (ἐπιγράφω) *an inscriber: esp. at Athens a clerk who registered property, etc.*

ἐπιγράφῃ, *ῆ*, (ἐπιγράφω) *an inscription.* II. at Athens, a registration of property.

ἐπιγράφω, *φ. ψω; pf. -γέγραφα, pass. -γέγραμμαι*:—*to mark the surface, graze; επιγράφαι κλῆρον to put a mark on a lot.* II. later, *to write upon, inscribe*:—*Pass., of the inscription, to be inscribed upon.*

III. *to enter in a public list or register*: *esp. at Athens, to register the citizens' property: επιγράφειν τίμημα to lay the damages at so much*:—*Med. to register oneself*: but, *προστάτην ἐπιγράφασθαι to enter the name of a patron in the public register, as all μῆτοικοι at Athens were obliged to do.* ἐπι-γρύπος, *ον*, *somewhat booked: somewhat book-nosed.*

ἐπι-δαίνομαι, *Dep. (ἐπί, δαίω ν) to distribute, offer.*

ἐπι-δαίσιος, *ον*, (ἐπί, δαίω ν) *assigned, allotted.*

ἐπι-δακρύω, *φ. ύσω [ῶ], to weep over or for.*

ἐπι-δαῖμος, *ον*, *Dor. for ἐπι-δημος.*

ἐπι-δαψιλεύομαι, *φ. σομαι, Dep. to lavish upon a person, give freely.*

ἐπιδεδρόμα, *pf. 2 of ἐπιτρέχω.*

ἐπιδεής, *ές*, (ἐπιδέομαι) *in want of: deficient*: *Att. neut. pl., ἐπιδεᾶ.*

ἐπιδειγμα, *ατος, τό*, (ἐπιδείκνυμι) *a specimen: a pattern, example, lesson.*

ἐπι-δείλος, *ον*, (ἐπί, δείλη) *at, towards evening: επιδείλα, neut. pl. as Adv., towards evening.*

ἐπι-δείκνυμι and -ύω, *φ. -δείξω: aor. I -έδειξα Ion. -έδεξα*:—*to exhibit as a specimen or pattern: to shew forth, display, parade*:—*Med. to display oneself, shew oneself off.* 2. *to shew, point out*:—*to shew, prove, demonstrate.* Hence

ἐπιδεικτικοί, *ῆ, ὄν*, *fit for display; επιδεικτικοὶ λόγοι speeches for display, set orations, such as were frequent among the Athenian rhetoricians.*

ἐπιδιδύν, *aor. 2 inf. of ἐπειδύν.*

ἐπιδείξει, *aor. I inf. of ἐπιδείκνυμι.*

ἐπιδείξις *Ion. ἐπιδείξις, εως, ῆ*, (ἐπιδείκνυμι) *an exhibition, display; ἐς ἐπιδείξιν τινος ἀπικέσθαι to come within one's view, to his knowledge.* 2. *a pattern, example, Lat. specimen.*

ἐπι-δειπνέω, *φ. ῆσω, (ἐπιδειπνῶν) to eat after dinner.* II. *to eat as a second course, eat as a dainty.*

ἐπι-δείπνιος, *ον*, (ἐπί, δείπνῶν) *at or after dinner.* ἐπί-δειπνον, *τό*, *an after-meal, second course or dessert.*

ἐπι-δέκατος, *η, ον, one and one tenth, 1 + 1/10 = 1 1/10.* II. *one in ten, a tenth, tithe.*

ἐπι-δέμνιος, *ον*, (ἐπί, δέμνιον) *in or on the bed.*

ἐπι-δέξις, *ον*, *from left to right, towards the right, used chiefly in neut. pl. ἐπιδέξια as Adv., which therefore also means auspiciously.* 2. = *δεξιός, on the right hand; τράπεζα the right side.* II. of persons, *dexterous, skilful.*

ἐπί-δεξις, *Ion. for ἐπιδείξις.*

ἐπι-δέρομαι, *Dep. to look upon, behold.*

ἐπι-δεσμεύω, *φ. σω, (ἐπί, δεσμός) to bind up.*

ἐπι-δεσμός, *ὁ*, (ἐπί, δεσμός) *a band, bandage.*

ἐπιδεομο-χαίρω, *ές*, (ἐπιδεομος, χαίρω) *bandage-loving, epith. of gout.*

ἐπι-δεοπύς, *φ. ύσω, to be lord over.*

ἐπι-δευής, *ές*, *poët. and Ion. for ἐπιδεής, in need or want of, lacking.* II. *lacking, failing in a thing, c.*

gen., βίης ἐπιδευέες failing in strength: also a compar. in sense, βίης ἐπιδευέες Ὀδυσῆος inferior to Ulysses in strength: absol., πολλὸν δ' ἐπιδευέες ἡμεν far too weak were we. From

ἐπι-δεύομαι, *poët. for ἐπιδέομαι (ἐπιδέω ν) to be in want of, to lack: to need the help of.* II. *to be lacking in a thing, fail in it.*

ἐπι-δεύω, *φ. σω, to moisten on the surface.*

ἐπι-δέχομαι, *φ. ξομαι, Dep. to admit besides or in addition.*

ἐπι-δέω (A), *φ. -δήσω, to bind or fasten on.* II.

to bind up, bandage.

ἐπι-δέω (B), *φ. -δήσω, to want or lack so much of a number*:—*impers. ἐπιδέι, there is need of besides*:

—*Med. to be in want of, cf. ἐπιδέομαι.*

ἐπί-δηλος, *ον*, *quite evident, manifest*: *open.* 2.

distinguished. II. *like, resembling.*

ἐπι-δημεύω, *φ. σω, to live among the people.* From

ἐπιδημέω, *φ. ῆσω, (ἐπιδημος) to be at home, live at home: to sojourn among people, stay at a place.* II.

to come home, from foreign travel. Hence

ἐπιδημία, *ῆ*, *a staying at home, stay at a place.*

ἐπι-δήμιος, *ον*, (ἐπί, δήμος) *among the people: dwelling at home; πόλεμος ἐπιδήμιος civil war; επιδημοὶ*

ἐμποροὶ native merchants. II. *sojourning at a place.*

ἐπι-δημουργοί, *ων, οί*, *magistrates sent annually by*

Doric states to their colonies.

ἐπί-δημος, *ον*, = *ἐπιδήμιος, of the people, popular.*

ἐπι-διαβαίνω, *fut. -βήσομαι, to cross over besides*

or after another.

ἐπι-διαγινώσκω *Ion. -γινώσκω: fut. -γνώσομαι*:

—*to debate or decide afresh.*

ἐπι-διαρέω, *φ. ῆσω, to divide over again*:—*Med. of*

several, to distribute among themselves.

ἐπι-διαπλέω, *φ. -πλεύσομαι, to sail across besides.*

ἐπι-διαρρήγνυμι, *φ. -ρήξω, to tear asunder after*:—

Pass. to burst in consequence of a thing.

ἐπι-διατάσσομαι, Med. to ordain or command besides.

ἐπι-διαφέρομαι, Pass. to go across after.

ἐπι-διδάσκω, f. ζω, to teach besides.

ἐπι-δίδωμι, f. -δῶσω, to give besides, give freely: to give with, give in dowry. II. ἐπιδιδόναι ἐαυτὸν τινι to give oneself up or devote oneself to a thing.

III. intr. to increase, advance: also to improve, prosper. IV. Med., θεοὺς ἐπιδώμεθα let us give or take the gods as witnesses; cf. περιδίδωμι II.

ἐπι-εἰζήμαι, Dep. to seek or ask further: to seek for or demand besides.

ἐπι-εἰκάω, f. σω, to adjudge to one:—Med. of the claimant, to sue for a thing at law, lay claim to. Hence

ἐπι-δικάσιμος, disputed at law: generally, much contested.

ἐπι-δίνεω, f. ἥσω, to whirl or swing round, of one in act to throw:—Med. to turn over in one's mind, revolve:—Pass. to wheel about, as birds in the air; ἐπιδινηθέντε, aor. I part. dual.

ἐπι-διορθῶω, f. ὠσω, to correct or set in order afterwards.

ἐπι-διπλαῖω or -οῖω, (ἐπί, διπλός) to redouble.

ἐπι-διφρίδις, ἀδός, ἡ, (ἐπί, δίφρος) the rail in front of the chariot-board (δίφρος), the chariot-rail.

ἐπι-δίφριος, ov, (ἐπί, δίφρος) sitting on the car.

ἐπι-δίχθαι, Adv. for ἐπὶ δίχῃ.

ἐπι-διώκω, f. ζω, to pursue after: follow up:—as legal term, to prosecute again.

ἐπι-δοκέω, f. -δοκήσω and -δῶω, to expect.

ἐπι-δόντες, aor. 2 pl. nom. part. of ἐπεῖδον; but ἐπι-δόντες, of ἐπιδίδωμι.

ἐπι-δοξος, ov, (ἐπί, δόξα) likely or expected to do a thing; ἐπιδοξος γενέσθαι likely to prove so: of things, likely, probable. II. well-known, illustrious.

ἐπι-δορπιος, ov, (ἐπί, δόρπον) for or of the banquet.

ἐπιδόσις, εως, ἡ, (ἐπιδίδωμι) a giving over and above: a voluntary contribution to the state. II. increase, growth, progress.

ἐπιδούναι, ἐπιδούς, aor. 2 inf. and part. of ἐπιδίδωμι.

ἐπι-δουπέω, f. ἥσω, to make a noise or clashing.

ἐπιδοχή, ἡ, (ἐπιδέχομαι) reception of something new. ἐπιδραμεῖν, aor. 2 inf. of ἐπιτρέχω; ἐπιδραμέτην, 3 dual indic.

ἐπιδρομή, ἡ, (ἐπιδραμεῖν) a running over. II. a sudden inroad, raid, or attack. III. a place for ships to run to, a landing-place.

ἐπι-δρομος, ov, that may be run over or upon; τείχος ἐπιδρμονον a wall that may be scaled.

ἐπι-δύνω and -δύνω, f. ὕσω, to go down or set upon.

ἐπι-δύμεθα, I pl. aor. 2 med. subj. of ἐπιδίδωμι.

ἐπι-ιδών, part. of ἐπεῖδον.

ἐπιδώδω, fut. of ἐπιδίδωμι.

ἐπιείκεια, ἡ, (ἐπιεικής) likelihood, reasonableness. II. fairness, clemency: also natural mild-

ness. 2. equity, the spirit as opposed to the letter of the law.

ἐπι-εἰκελος, ov, = εἰκελος, like.

ἐπι-εικής, ἐς, (ἐπί, εἰκός) fitting, meet, suitable; ὡς ἐπιεικές as is meet; ὅν κ' ἐπιεικές ἀκούειν whatever [word] is meet for you to hear. II. in Att. fair, reasonable: also plausible: of persons, fair, kind, moderate. 2. opp. to δίκαιος, not insisting on strict justice, equitable.

ἐπι-εικτός, ἡ, ὄν, (ἐπί, εἶκος) yielding; οὐκ ἐπιεικτός that will never yield, unyielding; πένθος οὐκ ἐπιεικτόν unceasing woe.

ἐπιεικώς Ion. εὖως, Adv. of ἐπιεικής, fairly, tolerably, moderately. 2. probably, reasonably.

ἐπιειμένος, η, ov, Ion. for ἐφεμένος, pf. part. pass. of ἐπιέννυμι.

ἐπιεισάμενος, Ion. aor. I part. of ἐπιέμι (ἐλμι ἰβο).

ἐπιείσομαι, Ion. fut. of ἐπιέμι (ἐλμι ἰβο).

ἐπι-ἐλπομαι, poet. for ἐτέλλομαι. Hence

ἐπι-ἐλπτος, ov, to be hoped or expected.

ἐπι-έννυμι, Ion. for ἐφ-έννυμι: aor. I ἐπί-εσα Ep. ἐπί-εσσα: pf. pass. ἐπί-εμαι or ἐπί-εμαι:—to put on besides or over:—Pass., Ion. pf. part. ἐπιειμένος ἀλκήν, ἀναίειν κlad in strength, shamelessness; χαλκὸν ἐπίεσται (3 sing. pf.) it was covered in brass, bad brass upon it:—Med. to put on oneself besides: generally, to cover or shroud oneself in.

ἐπιέσσαμεν, I pl. aor. I of ἐπιέννυμι.

ἐπίεσται, 3 sing. pf. pass. of ἐπιέννυμι.

ἐπι-ζῆρεω, = ἐπιβαρέω.

ἐπι-ζάφελος, ov, (ἐπί, *ζάφελος from ζα- intens.) vehemently, violent:—Adv. ἐπιζαφέλως (as if from ἐπι-ζαφέλης), vehemently, furiously.

ἐπι-ζῶω, f. -ζήσω, to outlive, survive.

ἐπι-ζεύγνυμι and -ύω, f. -ζεύω, to join or fasten at top: generally, to tie together, bind fast. II. to yoke to.

ἐπι-ζεφύριος, ov, = sq., epith. of Italian Locri.

ἐπι-ζεφύριος, ov, lying towards the west.

ἐπι-ζέω, f. -ζέσω, to boil up or over; ἡ νεότης ἐπέ-ζεσέ μοι my youthful spirit boiled over. II. act.

to make to boil, beat.

ἐπι-ζηλος, ov, subject to envy: fortunate, prosperous.

ἐπι-ζημιος, ov, (ἐπί, ζημία) bringing loss or penalty upon, hurtful. II. liable to punishment. Hence

ἐπι-ζημιώω, f. ὠσω, to punish.

ἐπι-ζητέω, f. ἥσω, to seek for, seek after, find wanting: to beat for game; of ἐπιζητούντες the beaters.

ἐπι-ζώννυμι, f. -ζώσω, to bind or gird on: Pass., pf. part. ἐπεζωσμένοι, with their cloaks girt up.

ἐπι-ζώω, Ion. for ἐπιζῶω.

ἐπιήλα, aor. I of ἐπιάλλω.

ἐπι-ήμι, Ion. for ἐφίημι.

ἐπιήρανε, Ep. 3 sing. impf. of ἐφανάνα.

ἐπι-ήρα, τὰ, (ἐπί, ἡρα) things acceptable, pleasing gifts.

ἐπι-ήρανος, ov, (ἐπιήρα) pleasing. II. warding off, assisting, governing.

ἐπίηρος, *ov*, only in neut. pl. ἐπίηρα, *q. v.*
 ἐπι-θάλαμιος, *ov*, (ἐπί, θάλαμος) *belonging to a bridal, nuptial*; τὸ ἐπιθαλάμιον (*sub. μέλος*), *the nuptial song, epithalamium*, sung in chorus before the bridal chamber.
 ἐπι-θαλασσιδῖος *Att.* -τιδῖος, *ov*, = *sq.*
 ἐπι-θαλάσσιος *Att.* -τιος, *a, ov*, (ἐπί, θάλασσα) *lying on the sea-shore, maritime.*
 ἐπι-θάνάτος, *ov*, (ἐπί, θάνατος) *condemned to death.*
 ἐπι-θανάτος, *ov*, *sick to death, like to die.*
 ἐπι-θαρόνως *Att.* -θαρόνως, *f. ὤνω, to cheer on.*
 ἐπι-θαυμάζω, *f. σω, to pay respect to, to compliment with a fee* (*Lat. donarium*).
 ἐπι-θειάζω, *f. άσω, (ἐπί, θεός) to call upon in the name of the gods, to adjure. Hence*
 ἐπιθειασμός, *ός, an appeal to the gods, adjuration.*
 ἐπι-θειήν, -θειῖναι, *aor. 2 opt. and inf. of ἐπιτίθημι.*
 ἐπιθείς, -θείσα, *aor. 2 part. of ἐπιτίθημι.*
 ἐπι-θεύτε, *for -θείητε, 2 pl. aor. 2 opt. of ἐπιτίθημι.*
 ἐπι-θεράπευω, *f. σω, to court or serve studiously: to work zealously for.*
 ἐπι-θες, -θέτω, *aor. 2 imperat. of ἐπιτίθημι.*
 ἐπιθέουσ, *ews, ή, (ἐπιτίθημι) a laying on, imposition. II. (from Med.) a settling upon, attack.*
 ἐπι-θεοπίξω, *f. σω, to propesy upon.*
 ἐπιθετικός, *ή, όν, (ἐπιτίθεμαι) ready to attack: enterprising.*
 ἐπι-θετος, *ov*, (ἐπιτίθημι) *added, annexed: far-fetched, foreign. II. as Subst., ἐπιθετον, τό, an epibet.*
 ἐπι-θέω, *f. -θέουσμαι, to run upon or at: to run after, chase, pursue.*
 ἐπιθήκη, *ή, (ἐπιτίθημι) an addition, accession: something given in or over in a bargain.*
 ἐπι-θήμα, *ατος, τό, (ἐπιτίθημι) anything put on, a cover, lid.*
 ἐπι-θοάζω, *f. σω, to sit as a suppliant at an altar, to pray the gods for aid: cf. θοάζω.*
 ἐπιθορεῖν, *aor. 2 inf. of ἐπιθώρασκει.*
 ἐπι-θορυβέω, *f. ήσω, to shout in token of approval.*
 ἐπι-θράσσω *Att.* -ττω, *contr. for ἐπιταράσσω.*
 ἐπι-θραύω, *f. σω, to break besides.*
 ἐπιθρέξας, *aor. 1 part. of ἐπιτρέχω.*
 ἐπι-θράσκει, *f. -θοροῦμαι: aor. 2 ἐπέθορον:—to spring or leap upon, c. gen.: c. dat. to insult over: absol., τύσσον ἐπιθρόσκουσι so far do they bound.*
 ἐπι-θυμέω, *f. ήσω, (ἐπί, θυμός) to set one's heart upon a thing, lust after, desire eagerly. Hence*
 ἐπιθυμημα, *ατος, τό, the object of desire; and*
 ἐπιθυμῖς, *ews, ή, a longing desire; and*
 ἐπιθυμητής, *ού, ό, one who desires: a lover; and: ἐπιθυμητικός, ή, όν, desiring, coveting. Adv. -κῶς.*
 ἐπιθυμία, *ή, (ἐπιθυμέω) a desire, yearning, longing: in bad sense, desire, lust.*
 ἐπι-θυμίαμα, *ατος, τό, an incense-offering: from*
 ἐπι-θυμιάω, *f. άσω [ά], to offer incense.*
 ἐπι-θύνω, *to aim straight at: to direct, govern.*

ἐπι-θύω, *f. -θύσω [ῶ], to offer sacrifice upon or after:—to offer sacrifice, offer.*
 ἐπι-θύω, *f. -θύσω [ῶ], to rush eagerly at. 2. c. inf. to strive vehemently to do, desire or long to do, (v. θύω B.)*
 ἐπι-θωρακίζωμαι, *Med. to put on one's armour.*
 ἐπι-θωύσω, *f. ξω, to shout or call out.*
 ἐπι-ιδμων, *ονος, ό, = ἐπίστωρ.*
 ἐπι-ίζομαι, *Ion. for ἐφέζομαι.*
 ἐπι-ϊστωρ, *ονος, ό, ή, acquainted with, knowing.*
 ἐπι-καθαίρω, *f. ήσω, to pull down besides.*
 ἐπι-καθέζομαι, *f. -εδούμαι, Pass. to sit down upon.*
 ἐπι-κατήμαι *Ion. -κάττημαι, to sit upon: to press upon, be heavy upon. II. to sit down against a place, besiege it.*
 ἐπι-καθίζω, *f. ίσω, to set upon. II. intr. to sit upon.*
 ἐπι-καινός, *f. ώσω, to innovate upon.*
 ἐπι-καίριος, *ov*, (ἐπί, καιρός) *in due season, seasonable, opportune: important, critical; οἱ ἐπικαίριοι the chief persons.*
 ἐπί-καιρος, *ov*, = ἐπικαίριος: *c. gen. fit, proper, convenient for a thing.*
 ἐπι-καίω *Att.* -κάω: *f. κούσω:—to light or kindle on a place: to burn on an altar.*
 ἐπι-καλέω, *f. έσω, to call on, appeal to, adjure. II. to call in addition, give a surname to:—Pass. to be called by surname. III. to bring an accusation against, to lay to one's charge. IV. Med. to call to oneself, call to aid: generally, to invite: also to challenge, Lat. provocare. 2. to summon before one.*
 ἐπικάλυμμα, *ατος, τό, a cover, covering: a veil, cloak, means of biding. From*
 ἐπι-καλύπτω, *f. ψω, to cover up, shroud, bide. II. to put over. Hence*
 ἐπικάλυψις, *ews, ή, a covering, concealment.*
 ἐπικαμπή, *ή, (ἐπικάμπω) a bend: the angle of a building; ἐπικαμπήν ποιεῖσθαι to draw up the wings so as to form angles with the centre.*
 ἐπικαμπής, *ές, curved, curling. From*
 ἐπι-κάμπω, *f. ψω, to bend into an angle:—Pass. to wheel round the wings, so as to take the enemy in flank.*
 ἐπι-καμπύλος, *ov*, *bent forward.*
 ἐπί-κάρ, (ἐπί, κάρα) *Adv. head-foremost.*
 ἐπι-κάρσιος, *a, ov*, (ἐπικάρ) *properly on the head, head forwards. II. opp. to ὀρθίος, crosswise, at an angle; τὰ ἐπικάρσια the country measured along the coast, opp. to τὰ ὀρθία (measured inwards at right angles to the coast): c. gen., τριήρεις τὸ Πόντου ἐπικάρσιαι triremes forming an angle with the current of the Pontus.*
 ἐπι-καταβαίνω, *f. -βήσομαι, to go down to or upon a place. II. to go down after or against.*
 ἐπι-κατάβαλλω, *f. -βάλλω, to let fall down.*
 ἐπι-κατάγω, *to bring down to land besides:—Pass. to come to land with or afterwards.*
 ἐπι-καταδρθάνω, *f. -δρθήσομαι: aor. 2 -έδρθον:—to fall asleep at or upon.*

ἐπι-κατακλύζω, f. -ύσω, to overflow besides.
 ἐπι-κατακοιμάομαι, Dep. to sleep at or upon a place.
 ἐπι-καταλαμβάνω, f. -λήψομαι, to catch up, overtake.
 ἐπι-καταμένω, f. -μενῶ, to stay yet longer.
 ἐπι-καταπίπτω, f. -πεσοῦμαι, to throw oneself upon.
 ἐπι-καταρῶναι, ov, yet more accursed.
 ἐπι-καταρριπνέω and -τω, to throw down after or upon.

ἐπι-κατασφάζω and -ττω, f. -ξω, to slay upon or over.
 ἐπι-καταφυνδύομαι, Dep. to tell lies in addition.
 ἐπικατάρθων, aor. 2 of ἐπικαταρθάνω.
 ἐπι-κατείδω, inf. -κατιδεῖν, aor. 2 with no pres. in use, to look down upon: cf. εἶδον.
 ἐπι-κάτεμι, inf. -κατιέναι, to go down upon or into.
 ἐπι-κατέχω, f. -καθέξω, to detain still.
 ἐπι-καύστος, ov, (ἐπικαῖω) burnt at the end, Lat. *praeustus*.

ἐπι-κῶ, Att. for ἐπι-καῖω. [ἀ]
 ἐπί-κειμαι, inf. -κεῖσθαι, serving as Pass. of ἐπιτίθω, to be laid upon; of gates, to be put to or closed. 2. generally, to be set on or in: to lie over against; αἱ ἐπικείμεναι νήσοι the islands off the coast. 3. to bang over, impend. II. to press heavily upon: to press upon, be urgent. III. of penalties, to be laid on, imposed. IV. to have on one.

ἐπι-κείρω, f. -κερῶ Ep. -κέρσω:—to cut down, mow down. II. metaph. to cut short, baffle.

ἐπικεκλόμην, aor. 2 of ἐπικέλομαι.
 ἐπικεκλιμένος, pf. part. pass. of ἐπικλίνω.
 ἐπι-κελαδέω, f. ἦσω, to shout in applause, to cheer.
 ἐπικέλενσις, εως, ἡ, cheering, exhortation.
 ἐπι-κελεύω, also in Med. ἐπι-κελεύομαι, to exhort and encourage, cheer on.

ἐπι-κἔλλω, fut. -κείσω: aor. I ἐπέκλεσα:—to run aground or ashore, of ships. 2. intrans. to come to land, come ashore.

ἐπι-κέλομαι, Dep. to call to or upon, invoke.
 ἐπι-κεντρίζω, f. -σω, to apply the spur.
 ἐπι-κεράννυμι, f. -κεράσω [ᾶ]: aor. I ἐπεκέρᾶσα Ep. -ἐκρησα:—to mix in, pour in again.

ἐπι-κέρδω, ov, τᾶ, (ἐπί, κέρδος) profit on traffic.
 ἐπι-κερτομέω, f. ἦσω, to jeer at, insult, teaze.
 ἐπικέσθαι, Ion. aor. 2 impf. of ἐφικνέομαι.
 ἐπι-κέυθω, f. -σω, to conceal, bide; οὐ σ' ἐπικεύσω I will not hide it from thee.

ἐπι-κῆδειος, ov, (ἐπί, κῆδος) of or at a burial.
 ἐπι-κηρυκεία, ἡ, (ἐπικηρυκτέομαι) the sending a herald or embassy to treat for peace.

ἐπικηρυκεῖμα, atos, τό, a message or demand by herald. From

ἐπι-κηρύκεσθαι, Dep. to send a message by a herald: to make proposals for a treaty: generally, to proclaim publicly.

ἐπι-κηρύσσω Att. -ττω: f. -ξω:—to announce, proclaim; ἀργύριον ἐπικηρύσσειν τινί or ἐπὶ τινί to set a price on his head: hence to proscribe.

ἐπι-κιδνῆμι, to spread over:—Pass. ἐπικιδνᾶμαι, to

be extended, spread over; ὅσον τ' ἐπικιδνᾶται ἥως far as the morning light is spread.—Only used in pres.

ἐπι-κινδύνος, ov, in danger, precarious, insecure. II. dangerous. Adv. -vois.

ἐπι-κίρηνμι, poet. and Ion. for ἐπικεράννυμι.

ἐπι-κλάζω, f. -κλάξω, to send forth a sound in answer.

ἐπι-κλαῖω Att. -κλάω: f. -κλαύσομαι:—to weep upon or responsively. Hence

ἐπὶ-κλαυτος, ov, tearful.

ἐπι-κλάνω, f. ἄσω [ᾶ], to bend towards:—Pass. to be bent or broken in spirit, Lat. *frangi animo*.

ἐπι-κλαῖω, Att. for ἐπικλαῖω. [ᾶ]

ἐπι-κλήεις, és, (ἐπί, κλέος) famous.

ἐπι-κλείω (A), f. -κλείσω, to shut up, close.

ἐπι-κλείω (B), (ἐπί, κλέος) to extol or praise the more.

ἐπι-κληῖξω contr. -κλήξω, Ion. for ἐπι-κλείω (B).

ἐπὶ-κλήμα, atos, τό, (ἐπικαλέω) an accusation.

ἐπί-κλιν, Adv. (ἐπικαλέω) by surname or name.

ἐπί-κληρος, ov, succeeding to a patrimony: as Subst., ἐπὶκληρος, ἡ, an only daughter and heiress, who must by law marry her next of kin.

ἐπι-κληρώω, f. ὥσω, to assign by lot.

ἐπὶ-κλήσις, εως, ἡ, (ἐπικαλέω) a surname or additional name, and generally, a name:—absol. acc. ἐπὶ-κλήσιν by surname, by name; but also in name only, nominally. II. a reproach, imputation.

ἐπὶ-κλήτος, ov, (ἐπικαλέω) called upon, called in as allies. 2. specially summoned.

ἐπί-κλινῆναι, aor. 2 inf. pass. of ἐπικλίνω.

ἐπὶ-κλινής, és, (ἐπικλινῆναι) sloping, slanting.

ἐπί-κλιντρον, τό, a thing to lean on: a couch, armchair. From

ἐπι-κλίνω [ῖ]: f. -κλινῶ: pf. pass. -κέκλιμαι:—to lay upon so as to fit:—Pass. to be put to; ἐπικεκλιμένοι σπινθίδες closed doors. II. to bend towards:—Pass. to be inclined at an angle: pf. part. pass., ἐπικεκλιμένος sloping, oblique. III. Pass. to lie over against. 2. to recline at table.

ἐπι-κλονέω, f. ἦσω, to stir up to commotion.

ἐπι-κλοστος, ov, (ἐπί, κλοπή) given to stealing, thievish, wily: c. gen., ἐπικλοστος μύθων cunning in speech.

ἐπι-κλύω, f. ὥσω, to overflow, flood: metaph. to overwhelm, ruin. Hence

ἐπὶ-κλύσις, εως, ἡ, an overflow, flood.

ἐπι-κλώω, to listen to, bear.

ἐπι-κλώω, f. ὥσω, to spin to one, assign to one as one's destiny, of the Fates:—so also in Med.

ἐπι-κνύμπω, Att. for ἐπι-γνύμπω.

ἐπι-κνύω, inf. -κνήν, to scrape or grate upon a thing.

ἐπι-κνέω, Ion. for ἐφ-κνέομαι.

ἐπι-κοιμάομαι, Pass. with fut. med. -ήσομαι, to fall asleep over.

ἐπί-κοινος, ov, (ἐπί, κοινός) common to many, promiscuous: neut. pl. ἐπίκοινα as Adv. in common.

ἐπι-κοινωνέω, f. ἦσω, to communicate with. 2. to share in common with.

ἐπι-κομπάζω, f. σω, to boast besides, add boastingly: to boast or exult in a thing.

ἐπι-κομπέω, f. ἦσω, to add boastingly: to boast of.

ἐπίκοπος, ov, (ἐπικόπτω) cut short, lopped.

ἐπι-κόπτω, f. ψω, to strike upon, to knock down:—Med. to smite one's breast and wail for another, Lat. plangi.

ἐπικός, ἡ, ov, (ἔπος) Epic, of Epic poetry; οἱ ἐπικοί the epic poets.

ἐπι-κοσμέω, f. ἦσω, to adorn with: to celebrate.

ἐπι-κοτος, ov, angry, vengeful: malicious, malignant.

Ἐπικούρειος, ov, ὁ, (Ἐπίκουρος) an Epicurean, a follower of the sect of Epicurus.

ἐπικουρέω, f. ἦσω, (ἐπίκουρος) to come to aid, to help in war: generally, to help at need; c. dat. rei, νόσους ἐπικουρεῖν to aid one against them; ἐπικουρεῖν τινί τι to keep off from one. Hence

ἐπικουρήμα, atos, τό, help, protection; and

ἐπικουρήσις, eως, ἡ, aid, protection.

ἐπικουρία, ἡ, (ἐπικουρέω) a defence or protection against aid, succour, assistance. II. an auxiliary or allied force.

ἐπικουρικός, ἡ, ov, auxiliary, allied.

ἐπι-κοῦρος, ov, (ἐπί, κοῦρος) helping, aiding, assisting: as Subst. an ally:—οἱ ἐπικούροι the auxiliaries or mercenary troops, opp. to the national army.

ἐπι-κουφίζω, f. ἴσω Att. ἰῶ, to lighten: to relieve of a burden. II. to lift up, support. 2. metaph. to lift up, encourage: in bad sense, to puff up, elate.

ἐπι-κράζω, f. ξω, to shout to or at.

ἐπι-κραῖνω Ep. -κραῖναι: f. -κράνω: aor. I ἐπ-ἐκράνα Ep. -έκρηνα, -έκρήννα:—to bring to pass, accomplish, fulfil: νῦν μοι τόδ' ἐπικρήννον ἐέλδωρ grant me now this prayer, fulfil it: generally, to achieve, effect.

ἐπι-κράνω, τό, (ἐπί, κράνω) a covering for the head, a head-dress. II. the capital of a column.

ἐπικράτειά, ἡ, (ἐπικράτης) mastery, dominion. II. a government, dominion, province.

ἐπι-κράτέω, f. ἦσω, to rule over, govern, c. dat.: absol. to have power. 2. to prevail over: to get possession of, Lat. potiri, c. gen.:—absol. to prevail, conquer.

ἐπικρατέως, overbearingly, impetuously: Adv. of ἐπι-κράτης, ἐς, (ἐπί, κράτος) having control or mastery over a thing: Comp. ἐπικρατέστερος, superior.

ἐπικράτης, eως, ἡ, (ἐπικρατέω) a conquest.

ἐπι-κρεμάννυμι and -ῶω: f. -κρεμάσω [ᾶ] Att. κρεμῶ:—to bang over, cause to impend:—Pass. to overhang, impend over, threaten, Lat. imminere.

ἐπι-κρεμής, ἐς, (ἐπικρεμάννυμι) overhanging.

ἐπικρήννον, Ep. aor. I imperat. of ἐπικραῖνω.

ἐπικρήναι, Ep. 3 sing. aor. I opt. of ἐπικραῖνω.

ἐπικρήσαι, Ep. aor. I inf. of ἐπικραῖναι.

ἐπι-κρίνω, f. -κρίνῶ, to give judgment upon, decide, determine.

ἐπι-κρίων, τό, (ἐπί, κρίων) the sailyard upon a ship's mast.

ἐπι-κροτέω, f. ἦσω, to rattle on or over.

ἐπι-κροτος, ov, trodden bard, beaten.

ἐπι-κρούω, f. σω, to hammer upon or in. II. to strike or smite upon.

ἐπι-κρύπτω, f. ψω: aor. 2 -ἐκρύφον:—to throw a covering over:—Med. to disguise:—Pass. to conceal or disguise oneself. Hence

ἐπι-κρύφος, ov, bidden, secret.

ἐπι-κράζω, f. σω, to caw or croak at one.

ἐπι-κτάομαι, f. -ήσομαι, Dep. to gain, win besides;

ἐπικτάσθαι ἀρχήν to gain additional territory.

ἐπι-κτείνω, f. -κτενῶ, to kill besides; ἐπικτείνειν τὸν θανόντα to slay the slain anew.

ἐπικτήσις, eως, ἡ, (ἐπικτάομαι) fresh gain.

ἐπικτήσις, ov, (ἐπικτάομαι) gained besides or in addition; ἐπικτήτη γῇ acquired land, as the Delta of Egypt; ἐπικτήτη a new or foreign wife; ἐπικτήτοι φίλοι newly acquired friends.

ἐπι-κτύπτω, f. ἦσω, to make a noise upon; ἐπικτυπεῖν τοῖν ποδοῖν to stamp with the feet: to resound with.

ἐπι-κυδής, ἐς, (ἐπί, κύδος) glorious: brilliant.

ἐπι-κύττω, to impregnate again:—Pass. to become doubly pregnant.

ἐπι-κυκλώω, f. ἦσω, to come round in turn to.

ἐπι-κύλιναδω, f. -κυλίσω [ῆ]: aor. I -εκύλισα:—Pass., aor. I -εκυλίσθη:—to roll down upon.

ἐπι-κυμάλω, to flow in waves over.

ἐπι-κύντω, f. ψω, to bend oneself over, to stoop down.

ἐπι-κῦρέω and -κῦρω: f. -κῦρῶ and -κῦρος: aor. I -εκύρῃσα and -έκυρσα: to fall or light upon, fall in with: c. gen. to have a share of, partake in.

ἐπι-κῦρώω, f. ὦσω, (ἐπί, κύρος) to confirm, ratify: to determine.

ἐπικύριος, aor. I part. of ἐπικῦρέω.

ἐπι-κυρτος, ov, (ἐπί, κυρτός) humpbacked. Hence

ἐπι-κυρτός, f. ὦσω, to bend forward.

ἐπι-κυνήλιος, ov, (ἐπί, κυνέλη) guarding bee-bives.

ἐπι-κωκίω, f. ὦσω [ῶ], to lament over.

ἐπικωλύσις, eως, ἡ, a hinderance. From

ἐπι-κωλύω, f. ὦσω [ῶ], to hinder, keep in check.

ἐπι-κωμίζω, f. ὦσω, to make a riotous assault upon.

ἐπι-κώμιος, a, ov, (ἐπί, κῶμος) of or for a festal procession. 2. laudatory.

ἐπι-κώπος, ov, (ἐπί, κώπη) at the oar, a rower. 2. of a weapon, up to the very hilt.

ἐπιλαβέσθαι, aor. 2 med. inf. of ἐπιλαμβάνω.

ἐπιλάβῃ, ἡ, (ἐπιλαμβάνω) a taking bold, grasping: a banile.

ἐπιλαβόμενος, aor. 2 med. part. of ἐπιλαμβάνω.

ἐπι-λαγχάνω, f. -λήξομαι, to receive by lot afterwards. II. to fall to one by lot, come afterwards.

ἐπι-λάττωμαι, Dep. to lay bold of, bold tight.

ἐπιλάθωμαι, ἐπιλάθωμαι, aor. 2 med. inf. and subj. of ἐπιλανθάνω.

ἐπι-λαμβάνω, f. -λήψομαι: aor. 2 ἐπέλαβον: pf. -είληφα:—to lay bold of, seize, attack. 2. to overtake, interrupt; νυκτὸς ἐπιλαβούσης τὸ ἔργον.

to attain to, reach, over-live. 4. to seize and stop;

ἐπιλαμβάνειν τῆς ὁπίσω ὁδοῦ to hinder from getting back.

II. metaph., πολλὸν χρόνον ἐπιλαβεῖν to get over much ground.

B. Med., with pf. pass. ἐπέιχμαί, to bold oneself on by, lay bold of; ἐπιλαμβάνειν προφάσις to lay bold of a pretext.

2. to attack:—to seize upon, arrest:—to get possession of, obtain: to come up to, reach. Hence

ἐπιλαμπτος, ὄν, Ion. for ἐπιληπτος, caught, detected.

ἐπι-λάμπω, f. ψω, to shine after or upon; ἐπιλαμψάσθης ἡμέρας when day had dawned.

ἐπι-λανθάνω, aor. 2 ἐπέλθον, to escape notice, be bidden.

II. ἐπιληθάνω, f. -λήσω: aor. I -έλησα: Causal, to make to forget.

III. Med. ἐπιλανθάνομαι, fut. -λήσομαι, with pf. 2 act. -άλεθθα, and pf. pass. -άλεθσαι, to forget; ὀφείλων ἐπιέλεθθα I forgot that I owed:—Pass., aor. I -έλησθην, to be forgotten.

ἐπι-λαῖος, εως, ἡ, Dor. for ἐπιλήσις.

ἐπι-λαέων, f. -λαέω, to smoothe over; aor. I part., ἐπέλενας τὴν Ξέρξω γνώμην having smoothed over the opinion of Xerxes, i. e. making it plausible.

ἐπι-λέγω, f. ξω, to say in addition, to add further. 2. to call by name.

II. to choose, pick out, select: so also in Med.:—Pass., ἐπιλεγόμενοι or ἐπιλεγμένοι chosen men.

III. in Med. also, to read. 2. to think over, consider.

ἐπι-λείβω, f. ψω, to pour upon, make a libation over.

ἐπι-λείπω, f. ψω: aor. 2 ἐπέλιπον: pf. ἐπέλοιπα: Pass., 3 sing. plqpf. ἐπέλειπτο:—to leave behind one.

II. to fail one, like Lat. deficere; ὕδωρ μὲν ἐπέλειπε the water failed him; ἔπιλειπες μὲ δ χρόνος time fails me: of rivers, ἐπιλείπειν τὸ ρέθρον, to have their stream failing, to be dried up; and so without ρέθρον, to fail: absol. to fail, lack, be wanting. Hence

ἐπιλείψης, εως, ἡ, failure, lack.

ἐπιλεκτος, ὄν, (ἐπιλέγω) chosen, picked; οἱ ἐπλεκτοὶ picked soldiers.

ἐπιλέλησμαι, pf. pass. of ἐπιλανθάνω.

ἐπι-λέπω, f. ψω, to peel, strip of its bark.

ἐπι-λεῖσω, to look towards, see before one.

ἐπι-ληθάνω, see ἐπιλανθάνω II.

ἐπιλήσος, ὄν, (ἐπιλανθάνω) causing forgetfulness.

ἐπι-λήσθω, ποῖτ. for ἐπιλανθάνομαι, to forget.

ἐπι-ληΐς, ἴδος, ἡ, (ἐπί, λεία) obtained as plunder.

ἐπι-ληκτός, f. ἡσω, to shout in applause.

ἐπι-ληνίος, ὄν, (ἐπί, ληνός) of a winepress or the vintage.

ἐπιληπτος, ὄν, (ἐπιλαμβάνω) caught, detected.

ἐπιλήσις, εως, ἡ, (ἐπιλανθάνομαι) forgetfulness.

ἐπιλησμονή, ἡ, (ἐπιλανθάνομαι) forgetfulness.

ἐπιλήσμων, ὄν, gen. ονος, (ἐπιλανθάνομαι) forgetful, having a bad memory:—Comp. ἐπιλησμονέστερος: irreg. Sup. ἐπιλησμότατος.

ἐπιλήσομαι, fut. med. of ἐπιλανθάνω.

ἐπιλήψης, εως, ἡ, (ἐπιλαμβάνω) a laying bold of, seizure: a finding fault.

ἐπι-λίγδην, Adv. grazing, scratching.

ἐπι-λιννύζομαι, Pass. to be flooded.

ἐπι-λινευτής, οὔ, ὁ, (ἐπί, λινεύω) one who uses nets, a fisherman or hunter.

ἐπι-λλίζω, (ἐπί, ἱλλος) to wink with the eyes, to make signs by winking.

ἐπι-λογίζομαι: fut. ἴσομαι Att. ἰοῦμαι: aor. I -ελογισάμην and -ελογίσθην: pf. -λελόγισμαι: Dep.:—to reckon over, think on, consider: to make account of.

ἐπίλογος, ὁ, (ἐπιλέγω) a conclusion, inference.

II. the concluding speech of a play, epilogue: the peroration of a speech.

ἐπί-λογχος, ὄν, (ἐπί, λόγχη) barbed.

ἐπιλοιπός, ὄν, (ἐπιλείπω) still left, remaining: of Time, to come, future.

ἐπι-λουτρον, τό, the price of a bath.

ἐπι-λύπεις, f. ἡσω, to trouble, grieve besides. Hence ἐπιλύπια, ἡ, trouble, grief.

ἐπι-λύπος, ὄν, (ἐπί, λύπη) troubled, grieved.

ἐπιλύσις, εως, ἡ, (ἐπιλύω) a release.

ἐπι-λύω, f. ὕσω, to loose, untie: to let slip dogs: generally, to release. 2. to solve, explain.

ἐπι-λύβω, f. σω, (ἐπί, λύβη) to mock at.

ἐπι-μάιος, ὄν, (ἐπί, μάς) at the breast.

ἐπι-μαίνομαι, Pass., with aor. 2 -εμάνην [α], aor. I med. -εμνήσαν, pf. act. -μέμνηνα:—to be mad after, dote upon: to be passionately in love with.

ἐπι-μαίνομαι, fut. -μάσομαι Ep. -μάσσομαι: Ep. aor. I -εμασάμην: Dep.:—to strive after, endeavour to obtain, aim at. II. c. acc. to lay bold of, grasp: also to touch, feel.

ἐπι-μᾶλλον, Adv. for ἐπὶ μᾶλλον, still more.

ἐπιμανδθαλόν, τό, (ἐπί, μανδθαλός) a wanton kiss.

ἐπι-μανθάνω, f. -μάθῃσμαι, to learn besides or after.

ἐπι-μαρτυρέω, f. ἡσω, to bear witness or depose to a thing. Hence

ἐπιμαρτύρια, ἡ, a witness, testimony.

ἐπι-μαρτύρομαι, Dep. to take to witness, to call on as witness, appeal to: absol. to call witnesses, call in evidence. 2. to call on earnestly, to conjure, Lat. obtestari.

3. to declare before witnesses. Hence ἐπι-μαρτύρος, ὁ, a witness to anything.

ἐπι-μαρτύς, gen. -ῆρος, ὁ, = ἐπιμαρτύρος.

ἐπιμασάομαι, Ep. fut. of ἐπιμαίνομαι.

ἐπι-μάσσω, f. ξω, to knead again:—Med. to stroke.

ἐπι-μαστιδίος, ὄν, (ἐπί, μαστός) at the breast.

ἐπιμαστος, ὄν, (ἐπιμαίνομαι) seeking after or for.

ἐπιμαχέω, f. ἡσω, (ἐπίμαχος) to fight for one. Hence ἐπιμάχη, ἡ, a defensive alliance.

ἐπι-μάχος, ὄν, (ἐπί, μάχομαι) that may easily be attacked, assailable, open to attack.

ἐπιμειδιάω, f. άσω [α], and -μειδάω, f. ἡσω:—to smite at or upon.

ἐπιμεύω, aor. I inf. of ἐπιμεύω.

ἐπιμέλεια, ἡ, (ἐπιμελής) care, attention, diligence; ἐπιμέλεια τινας attention paid to a thing.

ἐπι-μελέομαι and ἐπι-μέλομαι: Dep. with fut. med. -μελήσομαι, aor. I -εμελήσμαι; also with fut. pass. -μεληθήσομαι, aor. I -εμελήθην: (ἐπί, μέλομαι):—

to take care of, have charge of: to have the management of: to pay attention to, cultivate, c. gen.: also c. acc. et inf. to take care that. Hence

ἐπιμέλημα, atos, τό, (an object of care, a care.

ἐπι-μελής, ἐς, (ἐπί, μέλομαι) caring for, anxious about: absol. careful, attentive. II. pass. cared for, an object of care: esp. in neut., as, ἐπιμελὲς τῷ Κύρῳ ἐγένετο it was a care to Cyrus; ἐπιμελὲς μοι ἐστὶ I have to care for it; τὸ ἐπιμελὲς τοῦ δρωμένου the charge of the execution of orders.

ἐπιμελητέον, verb. Adj. of ἐπιμελέομαι, one must take care of, pay attention to a thing.

ἐπιμελητής, οὐ, ὁ, (ἐπιμελέομαι) one who is in charge, a manager, overseer, superintendent.

ἐπι-μέλομαι, Dep. = ἐπιμελέομαι.

ἐπι-μέλω, f. ψω, to sing to.

ἐπιμελῶς, Adv. of ἐπιμελής, carefully.

ἐπιμέμνημαι, pf. pass. of ἐπιμνησκαί.

ἐπι-μέμονα, Ion. and poet. pf. 2 with pres. sense, to aim at, desire.

ἐπι-μέφομαι, f. ψομαι, Dep. to impute to one as matter of blame, to object against one as matter of blame: c. dat. pers. to blame: absol. to find fault, complain. Hence

ἐπί-μειψις, εως, ἡ, blame, complaint.

ἐπι-μένω, fut. -μενῶ: aor. I ἐπέμεινα:—to stay on, to abide still. 2. to continue in a pursuit. 3. to abide by. II. to wait for, await, c. acc.

ἐπι-μεταπέμπομαι, Med. to send for besides, send for a reinforcement.

ἐπι-μετρέω, f. ἦσω, to measure out to, assign to:—Pass., ὁ ἐπιμετρούμενος σίτος the corn measured out. II. to measure out or pay in addition.

ἐπι-μετρον, τό, something added to the measure, excess.

ἐπι-μήδομαι, Dep. to devise or concert against.

Ἐπι-μηθεύς, εως, ὁ, (ἐπί, μήθος) Epimetheus, i. e. After-thought, brother of Prometheus or Fore-thought.

ἐπι-μηθής, ἐς, (ἐπί, μήθος) thoughtful.

Ἐπι-μηλίδες, ἰδων, αἱ, (ἐπί, μήλα) Nymphs protectors of flocks.

ἐπι-μήνιος, ον, (ἐπί, μήν) monthly: τὰ ἐπιμήνια (sub. ἱερά) monthly offerings.

ἐπι-μήνιος, f. ἰσώ [ι], to be angry at or with.

ἐπι-μηχανάομαι, Dep. to contrive against: to devise precautions. II. to devise besides.

ἐπι-μηχάνος, ον, (ἐπί, μηχανή) craftily devising; κακῶν ἐπιμηχάνος ἔργων contriver of ill deeds.

ἐπι-μίσγω and -σω, fut. -μίξω:—to mix in or with:—Pass. ἐπιμίσγνμαι, to mingle with, to have intercourse or dealings with.

ἐπι-μνησκαί, f. -μνήσω, to put in mind of. II.

Pass. and Med. ἐπι-μνησκόμαι, fut. -μνήσσομαι and -μνησθήσομαι; aor. I -εμνησάμην and -εμνήσθην:—to remember, recall to mind, think of; ἐπιμνησάμεθα χάρις let us think of battle. II. later, to make mention of: also to quote.

ἐπι-μνῖμος, poet. for ἐπιμένω.

ἐπιμίξ, Adv. (ἐπιμίσγω) mixedly, confusedly, indiscriminately.

ἐπιμίξια Ion. -ῖη, (ἐπιμίσγω) a mixing with others, intercourse, dealings, Lat. commercium.

ἐπι-μίξις, εως, ἡ, = ἐπιμίξια.

ἐπι-μίσγω, poet. and Ion. for ἐπι-μίσγω, to have dealings with one; in hostile sense, to be brought in contact with, clash with: absol. to associate together.

ἐπιμνάομαι, -μνώμαι, Ion. for ἐπιμνήσσομαι.

ἐπιμνησάμεθα, aor. I pl. aor. I opt. med. of ἐπιμνησκαί.

ἐπιμνησθείς, aor. I part. pass. of ἐπιμνησκαί.

ἐπι-μοιχεύω, f. σω, to commit adultery besides.

ἐπι-μολέω, aor. 2 inf. of ἐπιβλάσκαω. Hence

ἐπι-μολος, ον, approaching, invading.

ἐπιμομφή, ἡ, (ἐπιμέφομαι) blame, reproach.

ἐπιμορφος, ον, (ἐπιμέφομαι) blameable, unlucky.

ἐπιμονή, ἡ, (ἐπιμένω) a staying on: delay.

ἐπι-μύζω, f. ζω, to mutter or murmur at.

ἐπι-μύθος, ον, (ἐπί, μῦθος) coming after the story; τὸ ἐπιμύθιον the moral of a fable.

ἐπι-μυκτος, ον, (ἐπιμύζω) scoffed at.

ἐπι-μύσσω Att. -ττω, = ἐπιμύζω, to mutter.

ἐπι-μύω, f. -μύσω [ῶ], to close the eyes at a thing: to wink at, in token of assent.

ἐπι-μωράομαι Ion. -έομαι, Dep. to find fault with. Hence

ἐπιμωρήτος, ἡ, ὄν, blameworthy, blameable.

ἐπί-μωμος, ον, blamed, blameworthy.

ἐπι-μώμοι, Dor. for ἐπιμαίομαι.

ἐπι-νάχομαι, Dor. for ἐπινήχομαι.

ἐπί-νεον, τό, (ἐπί, ναῦς) a sea-port for the navy, arsenal.

ἐπι-νεύω, fut. -νεύω and -νεμήσω: aor. I -ένευμα:—to allot, assign, distribute. II. to turn cattle to graze on another's land:—Med., of cattle, to feed over the boundaries, to go on grazing: metaph. to spread over; πῦρ ἐπινέμεται τὸ ἄστυ the fire spreads over the town; so, ἡ νύσος ἐπενέματο τὰς Ἀθήνας.

ἐπινενησμένος, pf. part. pass. of ἐπινέω.

ἐπι-νεύσομαι, fut. of ἐπινέω.

ἐπι-νεύω, f. σω: aor. I -ένευσα:—to nod forwards. II. to nod to, in token of command or approval, to nod assent, to make a sign to another to do a thing: to promise by nodding. III. to incline to or towards.

ἐπι-νεφέλος, ον, (ἐπί, νεφέλη) clouded, overcast.

ἐπι-νεφρίδιος, ον, (ἐπί, νεφρός) upon the kidneys.

ἐπι-νέω (A), f. νήσω, to spin to, esp. of the Fates.

ἐπι-νέω (B), = ἐπινυνέω, to load with a thing: pf. part. pass., ἐπινενησμένος piled up with.

ἐπι-νέω (C), f. -νεύσομαι, to swim, float on the top.

ἐπι-νήϊος, ον, (ἐπί, ναῦς) on board ship.

ἐπι-νήφω, (ἐπί, νέω) to heap or pile upon.

ἐπι-νήφω, to be sober at or for.

ἐπι-νήχομαι, f. -νήσομαι, Dep. to swim upon: to come to the top, float on the surface. 2. to swim to or over to.

ἐπι-νίκιος, ον, (ἐπί, νίκη) of victory. II. as

Subst. τὸ ἐπινίκιον (sub. ᾄσμα or μέλος), a song of victory, triumphal song or ode. 2. (sub. θῦμα), a feast in honour of a victory.

ἐπὶ-νίκος, ov, = ἐπινίκιος.

ἐπι-νίσσομαι, fut. -νίσσομαι, to go over: come upon.

ἐπι-νίψω, to snow upon. [νῖ]

ἐπι-νοέω, f. ἴσω: aor. I ἐπνόησα, but also with aor.

I pass. ἐπενόηθην in same sense:—to think on or of, contrive. 2. c. inf. to purpose, intend. 3. absol.

to form a plan, design. Hence

ἐπινόω, ἡ, a thinking of or over a thing, thought: power of thought, inventiveness. 2. a purpose, design. II. after-thought.

ἐπινόω, Dor. I pl. impf. of πίνω.

ἐπινόμα, ἡ, (ἐπνέμεμαι) a grazing on another's lands: a right to pasture on each other's lands, of the citizens of two neighbouring states.

ἐπινόμος, ov, (ἐπνέμεται) dwelling in the country.

ἐπι-νυκτός, ov, (ἐπὶ, νύξ) by night, nightly.

ἐπι-νυμφίος, ov, (ἐπὶ, νύμφα) of or for a bride, bridal.

ἐπι-νύσσω Att. -τρω, f. ῥω, to prick on the surface.

ἐπι-νυστάζω, f. σω and ῥω, to drop asleep over.

ἐπι-νομάω, f. ἴσω, to bring or apply to. II. to distribute, assign.

ἐπι-νωτίδιος, ov, (ἐπὶ, νῶτον) on the back.

ἐπι-νωτίζω, f. σω, (ἐπὶ, νῶτον) to put on the back of, to cover with.

ἐπι-νώπιος, ov, (ἐπὶ, νῶτον) on the back.

ἐπι-ξανθος, ov, inclining to yellow, tawny, of hares.

ἐπι-ξάνω, f. ὤσω, Ion. and poet. for ἐμξένω.

ἐπι-ξένω, f. ὤσω, (ἐπὶ, ξένος) to entertain as a guest:—Pass. to be so entertained, to dwell abroad. 2. Med.,

ἐμξενούμαι ταῦτα I claim these offices as a stranger.

ἐπι-ξέω, f. -ξέσω, to scrape on the surface.

ἐπι-ξηνον, τό, (ἐπὶ, ξηνός) a chopping-block, like

ἐκικόπανον: the executioner's block.

ἐπὶ-ῥυτος, ov, poet. for ἐπικούριος, common to many; persons have rights.

ἐπι-οίνιος, (ἐπὶ, οἶνος) at or over wine.

ἐπι-οινοχοεύω, f. σω, to pour out wine for.

ἐπι-ον, aor. 2 of πίνω.

ἐπι-όπτῃς, ov, ὁ, poet. for ἐπὶόπτῃς.

ἐπι-ορκέω, f. ἴσω: aor. I ἐπὶορκῆσα: (ἐπι-ορκος):—

to swear falsely, forswear oneself, πρὸς δαίμονας by a deity; τὰς βασιλῆας ἱστίας ἐπι-ορκεῖν to swear falsely by the royal hearth. Hence

ἐπι-ορκία, ἡ, a false oath, Lat. perjuria.

ἐπι-ορκος, ov, (ἐπὶ, ὅρκος) swearing falsely, forsworn, Lat. perjurus; or of the oath, sworn falsely; ἐπι-ορκον δυνάμει to swear falsely; also, ἐπι-ορκον ἐπομύνειν to swear a bootless oath.

ἐπι-ορκασύνη, ἡ, = ἐπι-ορκία.

ἐπι-όσσομαι, Dep. (ἐπὶ, ὄσσε) to bave before one's eyes, foresee.

ἐπι-οὔρος, ὁ, (ἐπὶ, οὔρος) a watcher, guard: c. dat., Κρήτη ἐπι-οὔρος, chief over Crete: c. gen., ὠν ἐπι-οὔρος guard swine-herd.

ἐπι-οὔσα, ἡ, part. pres. fem. of ἐπειμι (εἰμι ἰβο), the coming day (sub. ἡμέρα). Hence

ἐπιοῦστος, ov, for the coming day, sufficient for the day; ἐπιοῦσις ἄρτος daily bread.

ἐπι-όφωμαι, poet. for ἐπὶόφωμαι.

ἐπι-παγχῆ, Adv. entirely, altogether.

ἐπι-πάλω, to brandish at or against.

ἐπι-πάμων, ov, gen. ονος, (ἐπὶ, πέπᾱμα pf. of πάωμαι) Dor. for ἐπὶκληρος, falling to one's share.

ἐπι-παν, Adv. upon the whole, generally, on the average.

ἐπι-παρᾶνέω, to bear up besides.

ἐπι-παρασκευάζω, f. σω, to prepare besides:—Med.

to provide oneself with besides.

ἐπι-πάρεμι, inf. -εἶναι, to be present at or near. II.

to be present besides or in addition to.

ἐπι-πάρεμι, inf. -εἶναι, to come upon in flank, to march alongside of. II. to come on to assist. III.

to come forward to speak.

ἐπι-πάσσω Att. -τρω: fut. -πάσω [ᾄ]:—to sprinkle upon or over. Hence

ἐπι-παστος, ov, sprinkled on or over:—τὸ ἐπίπαστον a kind of cake with comfits upon it: also a plaster.

ἐπι-πατάγέω, f. ἴσω, to make a noise at.

ἐπι-πέδος, ov, (ἐπὶ, πέδον) on the ground, or on a level with it, level, flat; ἐν ἐπιπέδῳ on a level:—irreg. Comp. ἐπιπέδεστρος.

ἐπι-πειθής, ἐς, obedient, compliant. From

ἐπι-πείθομαι, f. -πείσομαι, Pass. to be persuaded, yield to persuasion; c. dat. to put faith in, comply with, obey.

ἐπι-πέλομαι, Dep. (ἐπὶ, πέλω) to come towards, approach; Ep. syncop. aor. 2 part., ἐπιπλόμενον ἔτος the coming year.

ἐπι-περιπτος, ov, containing 1 and $\frac{2}{3}$ = $\frac{5}{3}$; δάνεισμα

ἐπιπεμπτον a loan at the rate of $\frac{1}{3}$ of the principal, or 20 per cent.

ἐπι-πέμω, f. ῥω, to send after or again. 2. of

the gods, to send upon or to, let loose upon. II.

to send besides: to send by way of supply. Hence

ἐπιπεμψίς, εὐς, ἡ, a sending to a place.

ἐπιπέπτωκα, pf. of ἐπιπύτω.

ἐπιπέπλω, pf. of ἐπιπύνω.

ἐπι-περκάζω, to begin to turn dark, of grapes ripening.

ἐπι-περκνος, ov, somewhat dark, properly of grapes ripening; then of the colour of hares.

ἐπιπεσοῦμαι, fut. med. of ἐπιπύτω.

ἐπιπεσών, οὔσα, aor. 2 part. of ἐπιπύτω.

ἐπι-πετάννυμι, f. -πετάσω, to spread over.

ἐπι-πέταμαι or -πέτομαι, only found in aor. 2 ἐπε-πτάμην or ἐπεπτόμην: Dep.:—to fly over: metaph.

to fly over, come to the knowledge of by flying.

ἐπι-πήγνυμι and -ῥω, f. -πῆζω, to fix upon. 2.

to make to freeze at top:—Pass. to congeal.

ἐπι-πηδάω, f. ἴσομαι, to spring upon, rush at.

ἐπι-πηχυσ, v, (ἐπὶ, πῆχυς) above the elbow.

ἐπι-πλέζω, f. σω, to press upon.

ἐπι-πλύνμαι, Dep., used only in pres. and impf., to approach, come near.

ἐπι-πύμπλημι, f. -πλήσω, to fill up with a thing.

ἐπι-πίνω, f. -πίομαι: pf. -πέπωκα: aor. 2 -έπιον;—to drink afterwards or besides: to tope after dinner.

ἐπι-πίπτω, f. -πέσομαι; pf. -πέπηκα: aor. 2 -έπεσον;—to fall upon: also in hostile sense, to fall upon, attack: of accidents, to befall one.

ἐπιπλα (countr. from ἐπιπλοα), τά, implements, furniture, movables, as opp. to fixtures, Lat. supellex.

ἐπι-πλάζω, f. -πλάγξω, to make to wander over, to drive about:—Pass. with fut. med. -πλάγξομαι: aor. I pass. ἐπιπλάγχθην, to wander about over.

ἐπιπλάσας, aor. I part. of ἐπιπλάσσω.

ἐπι-πλάσσω Att. -ττω, f. -πλάσω [ἀ]:—to spread a plaster on, smear over. Hence

ἐπίπραστος, on, plastered over:—feigned, false.

ἐπιπλάγχεις, aor. I part. pass. of ἐπιπλάζω.

ἐπι-πλείον, Adv. = ἐπιπλέον.

ἐπί-πλειος, on, Ep. for ἐπιπλεος.

ἐπι-πλείων, on, gen. onos, still more.

ἐπι-πλέκω, f. ζω, to plait into a chaplet.

ἐπι-πλέον, Adv., for ἐπὶ πλέον, still more.

ἐπί-πλεος, a, on, Att. ἐπίπλεως, on, (ἐπὶ, πλέως) quite full of a thing.

ἐπίπλευσις, eos, ἡ, a sailing against; ἐπιπλευσιν ἔχειν to have the power of sailing against, to have the weather gage. From

ἐπι-πλέω, f. -πλεύσομαι: Ion. ἐπιπλώω, f. -πλώσω: Ep. aor. 2 ἐπέπλων, part. ἐπιπλώς:—to sail upon or over: to float upon. II. to sail against, to attack with a fleet. III. to sail on board a ship: to sail with or in charge of.

ἐπί-πλεως, on, Att. for ἐπιπλεος.

ἐπι-πληρώω, f. ὤσω, to fill up; Med., ἐπιπληροῦσθαι τὴν ναῦν to fill up one's ship's crew, to man her afresh.

ἐπι-πλήσσω Att. -ττω, f. ζω, to strike at: of words, to rebuke, reprove: to cast a reproach upon: to cast in one's teeth.

ἐπί-πλοα, τά, fuller form of ἐπιπλα: properly neut. of ἐπιπλοος, on, an Adj. formed from ἐπὶ, as ἄπλοος from ἄμα, δίπλοος from δῖς.

ἐπιπλόμενος, Ep. for ἐπιτελόμενος, aor. 2 part. of ἐπιτέλομαι.

ἐπίπλοον, τό, (ἐπιπλέω) the caul of the entrails, Lat. omentum: also ἐπιπλοος, ó.

ἐπίπλοος contr. ἐπίπλους, ó, (ἐπιπλέω) a sailing against the enemy, bearing down upon him, the attack of a ship or fleet. 2. a naval expedition against a place.

ἐπι-πλώω, Ion. and Ep. for ἐπιπλέω.

ἐπι-πλώς, part. of ἐπέπλων, Ep. aor. 2 of ἐπιπλέω.

ἐπι-πλώσας, Ion. aor. I part. of ἐπιπλέω.

ἐπι-πνέω, Ep. for ἐπιπνέω.

ἐπι-πνέω Ep. -πνέω: fut. -πνεύσομαι: aor. I ἐπέπνευσα:—to breathe or blow upon, so as to revive:—metaph. to excite, inflame: to blow favourably, to favour, Lat. adspiro.

ἐπι-πνίγω, to choke, stifle. [πνί]

ἐπίπνοια, ἡ, (ἐπιπνέω) a breathing upon: inspiration.

ἐπι-πόδιος, a, on, (ἐπὶ, πόδις) upon the feet.

ἐπι-ποθέω, f. ἤσω, to upon or long after, regret greatly, Lat. desidero. Hence

ἐπιπόθησις, eos, ἡ, a yearning after: and ἐπιπόθητος, on, longed for, earnestly desired: and ἐπι-ποθία, ἡ, = ἐπιπόθησις.

ἐπι-ποιμήν, ó, ἡ, an over shepherd or shepherdess.

ἐπιπολάζω, f. σω, (ἐπιπολή) to be at the top, lie on the surface. II. to rise to the top: metaph. to be uppermost, to prevail.

ἐπι-πόλειος, on, on the surface: prominent, projecting. 2. superficial, ordinary. From

ἐπι-πολή, ἡ, (ἐπὶ, πέλα) a surface: gen. ἐπιπολής, as Adv., at the top, atop: c. gen. on the top of, above. II. αἱ Ἐπιπολαί, a piece of ground with a sloping surface near Syracuse.

ἐπι-πόλος, on, growing boary, grizzled.

ἐπί-πολος, = πρόσπολος, an attendant.

ἐπι-πολύ, Adv., for ἐπὶ πολύ, generally.

ἐπι-πονῶ, f. ἤσω, to toil on, persevere.

ἐπί-πονός, on, painful, toilsome: wearisome: of persons, laborious, pains-taking: of omens, portending toil and suffering. Adv. ἐπιπόνως, Lat. aegrè, with toil and trouble, Sup. ἐπιπονώτατα.

ἐπι-πορεύομαι: f. med. -πορεύομαι, aor. I pass. -επορεύην: Dep.:—to go, march: to march over.

ἐπι-πορτάμα, ματος, τό, (ἐπὶ, πορτάω) a mantle buckled on the shoulder.

ἐπι-ποτάμοι, Dep., lengthd. for ἐπιπέτομαι, to fly to or bower over.

ἐπι-πρίτω, to be conspicuous. 2. to beseech, be besitting.

ἐπι-προσβέομαι, Dep. to go as ambassador any whither. 2. to send an embassy.

ἐπι-πρήνω, Ion. for ἐπι-πρᾶνω, = πρᾶνω.

ἐπι-πρίω [ῖ], to grind [the teeth] at a thing.

ἐπι-προβάλλω, f. -βαλῶ, to throw forward.

ἐπιπροέκη, Ep. aor. I of ἐπιπρόημι.

ἐπιπροέμεν, Ep. aor. 2 inf. of ἐπιπρόημι.

ἐπι-προιάλλω, f. ἄλῶ: aor. I -πρόηλα:—to set out or place before one. 2. to send out one before or after another.

ἐπι-πρόημι, fut. -πρόησω: aor. I -πρόηκα Ep. -ήκα:—to send forth towards or at: to shoot at.

II. νήοισιν ἐπιπρόηκε [ναῦν] he steered, made for them.

ἐπι-προσθεν, rarely -θε, Adv. of Time and Place, before: also in preference to.

ἐπι-προσθῆω (A), f. -θεύσομαι; to run at or to.

ἐπιπροσθῆω (B), f. ἤσω, (ἐπίπροσθεν) to be before, be in the way; ἐπιπροσθῆν τοῖς πύργοις to be in a line with the towers, so as to cover one with the other.

ἐπι-προχέω, f. -χέω, to pour forth over: to pour forth.

ἐπι-πταίρω: aor. 2 ἐπέπτᾶρον:—to sneeze at; νόος μοι ἐπέπταρε πᾶσαν ἐπέσεν my son sneezed as I spoke

the words,—a good omen: hence of the gods, to be kindly to, favour.

ἐπιπτεῖσθαι, aor. 2 inf. of ἐπιπέτομαι.

ἐπιπτεῖν, ἡ, (ἐπί, πτεῖν) an over-fold, a flap.

ἐπι-πυλάομαι, Dep. to go about, visit, Lat. obire: of a general, to inspect, review: of an enemy, to reconnoitre. Hence

ἐπιπύλῃσις, εὖς, ἡ, a going round, visitation.

ἐπι-πυλάομαι, = ἐπι-ποτάομαι.

ἐπι-ραβδοφορέω, f. ἥσω, of the rider, to urge a horse by shaking the whip; or of the horse, to gallop.

ἐπι-ραθυμέω, f. ἥσω, to be careless about a thing.

ἐπιρραῖνω, to sprinkle upon or over.

ἐπι-ράπτω, f. ψω, to sew, stitch on.

ἐπι-ράσσω Att. -ττω, Att. for ἐπιρρήσσω.

ἐπι-ρέζω, f. ζω, to offer sacrifices at a place; ἐπερ-εσκον Ion. impf. 2. to sacrifice afterwards or besides.

ἐπιρρεπής, ἐς, leaning, inclined towards, Lat. proclivis. From

ἐπι-ρέτω, f. ψω, to lean towards, of the balance: to fall upon. II. trans., ἐπιρρεπείν τάλαντον to force down one scale: hence to weigh out to one, allot.

ἐπιρρεπῶς, Adv. of ἐπιρρεπής, favourably inclined.

ἐπιρρεῖο: f. -ρεύσομαι; aor. 2 pass. (in act. sense) ἐπερρήνυ:—to flow upon the surface, float atop. 2. to flow to or into: of men, to stream on or towards;

οὐρανίων χρόνος onward-streaming time, i.e. the future.

ἐπιρρήννυμι, = ἐπιρρήσσω.

ἐπιρρησις, εὖς, ἡ, (ἐπί, ῥῆσις) a reproach. II. a spell, charm.

ἐπιρρήσσω, f. -ρήξω: Att. ἐπιρράσσω, f. -ράξω:—to dash against, force upon or to; Ion. impf. ἐπιρρήσσεσκον. 2. to rend at or on bearing a thing.

II. intr. to burst forth, of lightning.

ἐπιρρητορεύω, f. σω, (ἐπί, ῥῆτω) to speak as an orator to or over.

ἐπιρρητος, ov, cried out against, infamous.

ἐπιρρυκτος, ov, shrunk up.

ἐπιρρίπτω and -έω: f. ψω: aor. I -έρραψα:—to cast at or upon. 2. metaph. to commit to, give up to.

II. intr. to fall upon.

ἐπιρροή, ἡ, (ἐπιρρέω) an afflux, influx, a flood.

ἐπιρροθέω, f. ἥσω, to roar at, of the waves: to echo or answer to a sound: to shout applause at a thing: to repeat or second a prayer: but also, to inveigh against. Hence

ἐπιρροθος, ov, hastening to the rescue, aiding: generally, helping in need, giving aid against. II.

ἐπιρροθα κακῇ reproaches bandied back and forwards, abusive language.

ἐπιρροβέω, f. ἥσω, to forebode rain by croaking. Hence

ἐπιρροβέην, Adv. with noisy fury.

ἐπιρροῖζω, f. ἥσω, to croak to or at: c. acc. cognato, ἐπ. φυγᾶς τινι to shriek or bode flight to one.

ἐπιρρυεῖς, aor. 2 part. pass. of ἐπιρρέω.

ἐπιρρύω, f. ζω, (ἐπί, ῥύω) to set a dog on one.

ἐπιρρύομαι, Dep. to save, preserve.

ἐπιρρύτος, ov, (ἐπιρρέω) flowing in or to: coming in upon, adventitious. 2. metaph. overflowing, abundant.

II. overflowed, moist.

ἐπιρρύννυμι and -ώω: fut. -ρῶσω: aor. I -έρρασα:—to add strength to, strengthen, encourage, cheer on in a thing:—Pass. ἐπιρρύννυμι; but the pf. ἐπέρραμαι, plqpf. -ερρῶμην are used as pres. and impf.: aor. I -ερρῶσθην:—to recover strength, be invigorated, be of good cheer: also in aor. I, impers., κείνους ἐπερρῶσθη λέγειν they took courage to speak.

ἐπιρρῶμαι, aor. I -ερρῶσάμην: Dep.:—to flow or stream downwards on a thing: of hair, to fall flowing. II. to apply one's strength to a thing,

work lustily at: ποσὶν ἐπερρῶσαντο they moved nimbly with their feet.

ἐπιρρωθεῖς, aor. I pass. part. of ἐπιρρύννυμι.

ἐπι-ρροῖα, v. ἐπιρρ-

ἐπίρω, aor. I of πίπρω, to make to drink.

ἐπίσασμα, atos, τό, (ἐπισάτω) a pack-saddle: metaph., ἐπίσασμα νοσήματος a burden of disease.

ἐπι-σάτω, f. ζω, to pile a load upon. II. to load or saddle a horse.

ἐπι-σείω Ep. ἐπισσεύω: f. σω:—to shake at or against. 2. to wave or beckon on: hence to set at or upon one.

ἐπι-σεύω Ep. ἐπισσεύω:—to put in motion against one, set on. II. Pass. to hurry, hasten towards:

in hostile sense, to fall upon, rush at, attack: esp. in pf. ἐπείσεύμαι as pres., and plqpf. ἐπεσέμην as impf. or aor. 2, part. ἐπεσέμμενος, to rush on, hurry, hasten; ἐπεσέμμενος πεδίου burrying over the plain: of rapid motion, ἐπείσω διώκειν be basted on to follow:—metaph. to be in excitement or agitation.

ἐπί-σημα, atos, τό, device upon a shield.

ἐπι-σημαίνω, f. ἄνω, to set a mark or sign upon:—Pass. to be marked, bear a mark. II. to give a sign of approval:—Med. to give one's approval to a thing.

ἐπί-σημος, ov, (ἐπί, σημα) having a mark on it, bearing a mark or inscription: of money, stamped, coined. 2. distinguished, famous, remarkable, Lat. insignis: also in bad sense, notorious. II. ἐπί-σημον, τό, as Subst. any mark of distinction, a device: a device or bearing on a shield: the ensign or flag of a ship.

ἐπί-σηος, for ἐπ' ἴση [sc. μόπας], equally.

ἐπι-σίλω, to set on, as a dog.

ἐπί-σιμος, ov, (ἐπί, σίμος) somewhat flat-nosed.

ἐπι-σιμέω, f. ὦσω, to turn aside one's course.

ἐπι-σιτίζω, f. ἴω Att. ἰώ:—to furnish with food:—Med. to furnish oneself with food, to forage: c. acc., ἐπισιτίζεσθαι τὸ σπάρταγμα to provision the army;

ἐπισιτίζεσθαι ἄριστον to provide oneself with a meal.

ἐπισιτίσις, εὖς, ἡ, and ἐπισιτίσμα, τό, =sq.

ἐπισιτισμός, ὁ, (ἐπισιτίζω) a furnishing oneself with provisions: a stock of provisions.

ἐπι-σκάπτω, f. ψω, to dig superficially.
 ἐπι-σκαδάννυμι, f. ἄσω [ᾶ], to scatter or spread upon.
 ἐπι-σκέλλω, εως, ἡ, (ἐπί, σκέλος) the first spring or start in a horse's gallop.
 ἐπι-σκεπτός, α, ov, verb. Adj. of ἐπισκέπτομαι, to be considered, examined.
 ἐπι-σκεπτόμαι, a pres. only used by late authors, which furnishes a fut. to ἐπισκοπέω.
 ἐπι-σκεπώ, to cover over.
 ἐπι-σκευάζω, f. ἄσω, to get ready: to equip, fit out: ἐπισκεύασαι τὰ χρήματα to pack the money upon. II. to equip anew, repair, restore. Hence ἐπισκευαστής, οὔ, ὁ, one who restores.
 ἐπι-σκευή, ἡ, a repair, restoration: materials for repairs, stores.
 ἐπισκέυη, εως, ἡ, (ἐπισκέπτομαι) a looking at, inspection. 2. consideration, reflexion: inquiry.
 ἐπι-σκηνος, ov, (ἐπί, σκηνή) at or near a tent.
 ἐπι-σκηνώ, f. ὦσω, to lodge in a tent: generally, to stay, abide at a place.
 ἐπι-σκήπτω, f. ψω, to make to lean upon: make to light upon, impose upon.—intr. to fall upon, like lightning:—Med. to lean upon, rely upon. II. to enjoin solemnly upon, lay a strict charge upon, to command one to do; τοσοῦτον ὁ ἐπισκήπτω thus much I command thee. III. to prosecute or indict.
 ἐπι-σκιάζω, f. ἄσω: pf. pass. ἐπεσκίασμαι:—to throw a shade upon, overshadow, Lat. obumbrare:—Pass., λαθραῖον ὄμμι' ἐπεσκιασμένη keeping a hidden watch.
 ἐπι-σκιος, ov, (ἐπί, σκιά) overshadowed. 2. act. shading, c. gen.
 ἐπι-σκοπέω, f. -σκέφομαι (from -σκέπτομαι): aor. ἔ-εσκεψάμην: pf. -έσκεμμαι:—to look upon or at, inspect, examine: to watch over, pay regard to. 2. to go to see, visit:—Pass., ὄνειρος οὐκ ἐπισκοπούμενον unvisited by dreams. 3. to consider, reflect. Hence ἐπισκοπή, ἡ, an overseeing: the office of an overseer or bishop: also 2. visitation, punishment.
 ἐπι-σκοπος, ὁ, (σκοπός ἡ) an overseer, watcher, guardian:—esp. a public officer sent by the Athenians as inspector or overseer of a subject state:—a bishop. II. a scout, watch.
 ἐπι-σκοπος, ov, (σκοπός ἡ) biting the mark: suitable to, coming up to:—neut. pl. ἐπισκόπα, as Adv., successfully, with good aim.
 ἐπι-σκοτέω, f. ἡσω, (ἐπί, σκότος) to throw darkness or a shadow over.
 ἐπι-σκόζομαι, Pass. with fut. med. -σκόσομαι, to be indignant at, brood over.
 ἐπι-σκύθζω, f. ἰώ Att. ἰῶ, to ply with drink like a Scythian.
 ἐπι-σκυθρῶπάζω, f. ἄσω, to look savage.
 ἐπι-σκύνιον, τό, the skin of the brows which is knitted by frowning: hence, like ὀφρύς, Lat. supercilium, used for arrogance, haughtiness.
 ἐπισκύσσω, Ep. aor. I opt. med. of ἐπισκύζομαι.
 ἐπι-σκώπτω, f. ψω, to laugh at, turn into ridicule: absol. to joke, make fun. Hence

ἐπισκώπης, εως, ἡ, raillery.
 ἐπι-σμάω, inf. -σμήν, f. -σμήσω, to rub or smear over.
 ἐπι-σμάγερός, ἄ, ov, (ἐπί, σμαγέρως = μαγέρως) shameful, sad:—Adv. ἐπισμαγέρως, sadly, to his cost.
 ἐπισπαστήρ, ἦρος, ὁ, (ἐπισπᾶω) the handle by which a door is pulled to. II. a fishing-line, angle.
 ἐπισπαστος, η, ov, drawn upon oneself. II. ἐπισπαστος βρόχος a tight-drawn noose. From ἐπι-σπᾶω, f. -σπᾶσω [ᾶ]: to draw or drag after one: to bring on, cause. 2. to draw on, allure, induce: so also in Med. 3. ἐπισπᾶν τὴν θύραν to pull the door to. 4. in Med. to draw to oneself, win, obtain.
 ἐπισπᾶν, aor. 2 inf. of ἐφέπω.
 ἐπι-σπείρω, f. ἐρῶ, to sow with seed: to sow among.
 ἐπισπείρας, aor. I part. of ἐπισπείρω.
 ἐπισπείσις, εως, ἡ, a libation at a sacrifice. From ἐπι-σπείνω, f. σπείσω, to pour upon or over: absol. to make a libation. II. Med. to make a fresh treaty.
 ἐπισπερχής, ἐς, hurried, eager:—Adv. -χῶς. From ἐπι-σπέρχω, f. ἔω, to urge on, hasten. II. intr. to hurry on, rage furiously.
 ἐπισπείσθαι, aor. 2 inf. med. of ἐφέπω.
 ἐπι-σπειδω, f. σω, to urge on, promote, further. II. intr. to hasten onward.
 ἐπισπόμενος, aor. 2 part. med. of ἐφέπω.
 ἐπισπυνδή, ἡ, (ἐπισπινδομαι) a renewed or renewable truce, mostly in plur.
 ἐπισπορία, ov, (ἐπισπείρω) a sowing after.
 ἐπισπορος, ov, (ἐπισπείρω) sown afterwards: οἱ ἐπισποροὶ posterity.
 ἐπι-σπουδάζω, f. ἄσω, to urge on, to further. II. intr. to make haste in a thing.
 ἐπίσσω, ης, η, ἐπισπώμαι, οἰς, οἰ, aor. 2 subj. and opt. of ἐφέπω:—ἐπισπῶν, οὔσα, ὄν, aor. 2 part.
 ἐπισ-σείω, ἐπισσεύω, Ep. for ἐπισείω, ἐπισσεύω.
 ἐπίσ-σῦτος, ov, (ἐπείσσωμαι, pf. pass. of ἐπισεύω) burrying on, rushing, gushing: vehement: also c. acc. rushing upon.
 ἐπισσώπων, Ep. for ἐπίσσωπον, a tire.
 ἐπίστα, for ἐπίστασαι, 2 sing of ἐπίσταμαι.
 ἐπιστάδων, Adv. (ἐπίσταμαι) attentively, earnestly.
 ἐπι-στάζω, f. -στᾶζω, to make to drop upon a thing: ἐπιστάζειν χεῖριν to shed delight or honour.
 ἐπι-σταθμάμος, Dep. to weigh well, ponder.
 ἐπι-σταθμός, ov, at, belonging to a lodging or station.
 ἐπι-στάμαι, 2 pers. ἐπίστασαι poet. ἐπίστα Ion. ἐπίστη: imperat. ἐπίστασο Ion. ἐπίσταο Att. ἐπίστω: impf. ἤπιστάμην Ep. ἐπιστάμην: fut. med. ἐπιστήσομαι: aor. I pass. ἤπιστήθη: Dep.: (ἐπί, ἰστημι). I. c. inf. to know how to do: to be capable of doing. II. c. acc. rei, to understand, know, to be versed in a thing: in Herodotus, to be assured of, to believe: but in Att., to know for certain, know well:—pres. part. ἐπιστάμενος, η, ov, as an Adj., knowing, skilful, wise: c. gen., ἐπιστάμενος πολέμου skilled or versed in war.
 ἐπισταμένως, Adv. (ἐπίσταμαι) skilfully, expertly.

ἐπιστάς, aor. 2 part. of ἐφίστημι.

ἐπιστάδης, εως, ἡ, (ἐφίστημι) a stopping, checking.

II. (ἐφίσταμαι) a resting, staying: a halt in a march.

2. attention, care, diligence: anxiety.

ἐπιστάδην, f. σω, and

ἐπιστάδην, f. ἥσω, (ἐπιστάτης) to have charge of a thing, to be set over, preside over.

II. to be chief

President (ἐπιστάτης) in the assembly.

III. to stand by, be present.

ἐπιστάτης, ου, ὁ, (ἐφίσταμαι) one who stands by, a suppliant.

2. in battle-order, one's rear-rank man, the man behind.

II. one who is set over, a chief, master, lord: a manager, overseer; ἐπιστάτης ἄλλων president or steward of the games.

2. at Athens, the chief President of the ἐκκλησία, cf. πρύτανης: an inspector or commissioner of any public works.

ἐπιστάτης, ιδος, ἡ, fem. of ἐπιστάτης.

ἐπιστάται, Ion. for ἐπιστάνται, 3 pl. of ἐπίσταμαι.

ἐπιστάτω, Ion. for ἡπιστάντω, 3 pl. impf. of ἐπίσταμαι.

ἐπι-στειβω, f. ψω, to tread upon, stand upon.

ἐπι-στειχω, to go to, along, or over, to approach.

ἐπι-στέλλω, f. -στέλω: pf. -έσταλλα:—Pass., aor. I -εστάλην, aor. 2 -εστάλην [ᾶ]: pf. -έσταλμαι:—

to send to, send by message or letter: generally, to bid, enjoin, command; τὰ ἐπισταλμένα orders given.

2. to announce, give intelligence.

II. to write letters; cf. ἐπιστολή.

III. to draw in, tighten.

ἐπι-στενάω, f. ἄω, to groan over.

ἐπι-στενάχω or -στενάχομαι, = ἐπιστένω.

ἐπι-στένω, to groan or sigh at: lament over.

ἐπι-στεφάνω, f. ῶσω, to deck with a garland.

ἐπιστεφής, ἐς, crowned to the brim; κρητῆρας ἐπιστεφίας οἶνοιο goblets brimming over with wine.

ἐπι-στέφω, f. ψω, to surround with or as with a chaplet: Med., κρητῆρας ἐπεστέφαντο ποτοῖο they crowned the goblets to the brim with drink metaph.,

χρᾶς ἐπιστέφειν τινί to offer libations as an honour to the dead.

ἐπιστύνωνται, Ion. 3 plur. subj. of ἐπίσταμαι.

ἐπίστω, Ion. for ἐπίστασαι, 2 sing. of ἐπίσταμαι.

ἐπιστήμη, ἡ, (ἐπίσταμαι) knowledge, understanding, skill, experience, wisdom.

2. scientific knowledge, science: in plur. the sciences.

ἐπιστήμι, Ion. for ἐφίστημι.

ἐπιστήμων, ov, gen. onos, (ἐπίσταμαι) wise, prudent: skilled in or acquainted with a thing, c. gen.: generally, learned, well-instructed, scientific.

ἐπι-στηρίξω, f. ξω, to make to lean upon: hence to confirm, establish:—Pass. to lean upon a thing.

ἐπιστηρός, ἡ, ὅν, (ἐπίσταμαι) that can be scientifically known.

ἐπι-στύλω, to glisten on the surface.

ἐπι-στυλιος, ov, (ἐπί, στήλη) Ion. for ἐφέστιος:—as Subst., ἐπι-στυλιον, τό, a dock for ships.

ἐπιστολάδην, Adv. (ἐπιστέλλω) girt up, neatly, of dress. [ᾶ]

ἐπιστολεύς, εως, ὁ, (ἐπιστολή) a letter-writer, secretary.

II. a vice-admiral.

ἐπιστολή, ἡ, (ἐπιστέλλω) a message, command, commission, whether verbal or in writing; ἐξ ἐπιστολῆς by command.

2. a letter, Lat. *epistola*.

ἐπι-στομάω, f. ἴσω Att. ἰώ, (ἐπί, στόμα) to bridle, and so manage a horse: metaph. to curb or muzzle, silence, gag.

II. to throw down on the face.

ἐπι-στονᾶξέω, -ἴξω, = ἐπιστίνω, of the waves.

ἐπι-στορνέννυμι, shorter -στορνύνμι or -στορνύνμι: f. -στροφή: aor. I -εστρέφα or -έστρωσα: pf. pass. -έστρωμαι:—to strew or spread out upon.

ἐπιστράτεια Ion. -ἡτή, ἡ, (ἐπιστρατεύω) a march or expedition against one.

ἐπιστράτευσις, εως, ἡ, = ἐπιστρατεία. From ἐπι-στράτεύω, f. σω, to march against, go on an expedition against: in Prose mostly in Med.

ἐπι-στράτῃ, Ion. for ἐπιστρατεία.

ἐπι-στράτῳ πεδυνώ, f. σω, to encamp over against.

ἐπιστράφεις, aor. 2 part. pass. ἐπιστρέφω: ἐπιστραφῆναι, inf.: ἐπιστραφῶ subj.

ἐπιστρέπτος, ov, (ἐπιστρέφω) to be turned towards or looked at: hence, to be admired.

ἐπι-στρεφής, ἐς, turning towards: attentive, careful, sharp, shrewd. Adv. ἐπιστρεφῶς Ion. -έως, earnestly, sharply. From

ἐπι-στρέφω, f. ψω: aor. I ἐέστρεψα:—to turn or direct towards.

2. to turn about, turn.

3. to turn or convert from an error, to correct, amend.

4. to curve, twist, make to writhe.

II. Med. and Pass. ἐπιστρέφομαι, aor. 2 -εστράφην [ᾶ]:—to turn oneself round: to go backwards and forwards, to range or wander over: to visit.

2. to be turned or converted: to repent.

3. to look towards: hence to pay regard or deference to: c. acc. to allude to, mean.

III. intr. in Act. to turn oneself in any direction: to return.

IV. pf. part. pass. ἐπιστραμμένος, η, ov, = ἐπιστρεφής, earnest, pressing, vehement.

ἐπιστροφάδην, Adv. (ἐπιστρέφω) turning both ways, turning right and left.

ἐπιστροφή, ἡ, (ἐπιστρέφω) a wheeling about, return to the charge: also of ships, a tacking or putting about.

II. (ἐπιστρέφομαι) attention, care, notice.

2. a moving about in a place; δαμάτω ἐπιστροφάι occupation of the palace.

ἐπιστροφός, ov, (ἐπιστρέφω) conversant with: concerned with or in.

ἐπι-στρώννυμι, shortened form of ἐπιστορνέννυμι.

ἐπι-στρωφάω, f. ἥσω, Frequent. of ἐπιστρέφω; but mostly intr., like Med. ἐπιστρέφομαι, to visit or frequent a place: to occupy one's house: also to come to.

ἐπίστω, for ἐπίστασο, 2 sing. imperat. of ἐπίσταμαι.

ἐπι-συνάγω, f. ἄω, to gather together again, collect and bring to a place. Hence

ἐπισυνάγωγῃ, ἡ, an assembling together at a place.

ἐπισυνήγμενος, pf. part. pass. of ἐπισυνάγω.

ἐπι-συνίστημι, f. -συστήσω, to set together

against.

II. Pass., with aor. 2 act. —έστην, pf. —έστηκα, to conspire against.

ἐπι-συντρέχω, f. —δραμούμαι, to run together to. ἐπίσχυμα, ατος, τό, anything trailed after one: the trail of a snake, the track made by dragging. From ἐπι-σύρω, to drag or trail after one. II. to do anything in a careless way, to slur over.

ἐπισυστάσθαι, εως, ή, (ἐπισυνίσταμαι) a being gathered together against, a riotous meeting, tumult.

ἐπι-σφάζω, f. ζω, to slaughter over or besides, immolate.

ἐπι-σφαλής, ές, (ἐπί, σφαλῆναι) prone to fall, unsteady, precarious.

ἐπι-σφάπτω, f. ζω, later form of ἐπισφάζω.

ἐπι-σφίγγω, f. γζω, to bind tight, fasten.

ἐπι-σφράγιζω, f. ίσω Att. ίω, to put a seal on, seal up. 2. to confirm, ratify. Hence

ἐπισφράγιστίς, ου, δ, one who seals or signs.

ἐπι-σφύριον, τό, (ἐπί, σφυρόν) mostly in plur. bands or clasps which fastened the two plates of the greaves (κνημίδες) over the ancle: a covering for the ancle.

ἐπι-σχεδόν, Adv. near at hand.

ἐπι-σχεθῆναι, poet. aor. 2 inf. of ἐπέχω.

ἐπι-σχεῖν, aor. 2 inf. of ἐπέχω.

ἐπι-σχερός, Adv. (ἐπί, σχερός) in a row, one after another. II. of Time, gradually, by degrees.

ἐπι-σχεσία Ion. —ή, ή, (ἐπέχω) a pretext, excuse.

ἐπι-σχεσις, εως, ή, (ἐπέχω) a checking, stopping, hindrance: delay, reluctance.

ἐπι-σχύω, f. ύσω [ύ], to make strong. II. intr. to be or grow strong:—to be urgent.

ἐπι-σχω, collat. form of ἐπέχω, to bold or direct towards. II. to keep in, bold in, check. 2.

intr. to leave off, desist.

ἐπι-σχω, aor. 2 part. of ἐπέχω.

ἐπι-σχωρεύω, f. σω, (ἐπί, σωρός) to heap, pile up.

ἐπί-σωτρον Ep. ἐπισσ—, τό, the metal hoop laid upon the felloe of the wheel, the tire.

ἐπιτάγή, ή, an injunction, precept. From

ἐπιταγήναι, aor. 2 inf. of ἐπιτάσσω.

ἐπιτάγμα, ατος, τό, (ἐπιτάσσω) an injunction, order.

ἐπιτάδες, Dor. for ἐπιτηδές.

ἐπιτακτήρ, ήρος, δ, and

ἐπιτακτής, ου, δ, (ἐπιτάσσω) a commander.

ἐπιτακτος, ου, (ἐπιτάσσω) enjoined, commanded. II. drawn up, behind; or ἐπιτακτοι, the reserve in an army.

ἐπι-τάλαιπωρέω, f. ήσω, to labour or suffer yet more.

ἐπιτάμης [α], 2 sing. aor. 2 subj. of ἐπιτρέμω.

ἐπι-τάμνω, Ion. for ἐπιτρέμω.

ἐπι-τάνω, poet. for ἐπιτείνω, to stretch over.

ἐπιτάξις, εως, ή, (ἐπιτάσσω) an injunction, order; ἐπιτάξις τοῦ φόρου the arrangement of the tribute.

ἐπι-τάρασσω Att. —ττω, f. ζω, to trouble or disquiet yet more.

ἐπιτάροθος, δ, lengthened for ἐπιρροθος, a helper, defender, ally.

ἐπιτάσις, εως, ή, (ἐπιτείνω) a stretching, straining.

ἐπι-τάσσω Att. —ττω, f. ζω: aor. I —έταξα:—Pass., aor. I —εταχθῆν: pf. —τέταγμα:—to set over, put in command. 2. to enjoin, order:—Pass. to be under orders to do a thing; of things, to be ordered one; τά ἐπιτασσόμενα orders given. II. to place be-

hind or in reserve; also, to place next or beside.

ἐπι-τάφος, ου, (ἐπί, τάφος) on or over a tomb; λόγος ἐπιτάφιος a funeral oration spoken at Athens yearly over the citizens who had fallen in battle; such as that of Pericles in Thuc. 2. 35 sqq.

ἐπι-τάχυνω, f. ύνώ, to hasten on, urge forward.

ἐπιτέλλαι, aor. I inf. of ἐπιτέλλω.

ἐπι-τείνω, f. —τενώ: Ion. impf. ἐπιτείνεσκον:—Pass., aor. I —εταῖην [α]: pf. —τέταμαι:—to stretch upon or over. 2. to draw tight: to increase, heighten: to urge, excite:—Pass. to be stretched as on the rack: generally to be tortured, to be on the stretch, strained to the uttermost:—to endure.

ἐπι-τείχω, f. ίσω Att. ίω, to build a fort or occupy a fortified place against one, esp. in the enemy's country: c. acc. loci, to occupy with such a fort. Hence

ἐπιτείχους, εως, ή, the building a fort on the enemy's country, the occupation of it: and ἐπιτείσμα, ατος, τό, a fort placed so as to command an enemy's country: and

ἐπιτευχισμός, δ, = ἐπιτευχισίς.

ἐπι-τελοστέον, verb. Adj. one must accomplish.

ἐπι-τελέω, f. έσω, to complete, finish: to fulfil, accomplish, esp. of vows or promises. 2. to discharge a religious service. 3. to pay in full, discharge: metaph. in Med., ἐπιτελείσθαι τά τοῦ γήρους to have to pay, be subject to, the burdens of old age; ἐπιτελείσθαι θάνατον to pay the debt of death.

ἐπι-τελής, ές, (ἐπί, τέλος) brought to an end, accomplished, fulfilled.

ἐπι-τέλλω fut. —τελώ: aor. I —έτειλα: pf. —τέταλκα:—to lay upon, enjoin, command, prescribe, ordain: c. dat. pers. to give orders to:—so also in Med. II.

intr. and in Med., to rise, of the sun or stars.

ἐπι-τέμνω Ion. —τάμνω: f. —τεμώ: aor. 2 —εταμόν:—to make a cut or incision into, gash. II. to cut short: to abridge.

ἐπι-τεξ, εκος, ή, (ἐπί, τεκεῖν) at the birth, about to bring forth.

ἐπιτερπής, ές, pleasing, delightful. From

ἐπι-τέρπομαι, Pass. to rejoice or delight in.

ἐπιτέδαιμα, pf. pass. of ἐπιτείνω.

ἐπιτετῆδεκα, pf. of ἐπιτηδεύω.

ἐπιτετραπται, 3 sing. pass. pf. of ἐπιτρέπω.

ἐπιτετραφασται, Ion. 3 pl. pf. pass. of ἐπιτρέπω.

ἐπι-τευχω, f. ζω, to make for.

ἐπι-τεχνάομαι, Dep. to contrive for a purpose. II. to contrive against. Hence

ἐπιτεχνήσας, εως, ή, contrivance for a purpose.

ἐπιτήδειος, α, ου, Ion. ἐπιτήδεος, η, ου, (ἐπιτηδές)

made for a special purpose, fit or adapted for it, convenient.

II. useful, serviceable, necessary; τά ἐπιτήδεια, the necessities of life. 2. of persons,

serviceable, friendly, well-disposed: as Subst., an intimate friend, Lat. *necessarius*.

ἐπιτηδεύτης, ἥτος, ἡ, fitness, suitableness, convenience for a purpose.

ἐπιτηδεύω Ion. —έως, Adv. of ἐπιτηδεύω, suitably, serviceably.

ἐπι-τηδές, later ἐπί-τηδες, Adv. formed from ἐπὶ τὰδε, for a special purpose, for the purpose: on purpose, advisedly, Lat. *consulto*: designedly, artfully.

ἐπιτηδεύμα, ατος, τό, (ἐπιτηδεύω) that which one pursues, one's pursuit in life, business, custom, practice, Lat. *studium, institutum*.

ἐπιτηδεύσις, εως, ἡ, attention to a pursuit or business: the practising or studying of a thing. From ἐπιτηδεύω, f. σω, (ἐπιτηδές); but the tenses are formed as if it were a compd. of ἐπὶ with τηδεύω (which does not exist), aor. I ἐπετηδένσα, pf. ἐπιτετήδευκα: —to pursue or practise a thing, make it one's business, Lat. *studere rei*: also to invent: c. inf. to take care to do:—Pass. to be practised, done with pains and care.

ἐπιτηκτος, ov, melted or luted to, overlaid: metaph. superficial, counterfeit. From

ἐπι-τήκω, f. ζω, to melt upon, pour upon when melted. ἐπι-τηρέω, f. ἥσω, to look out or watch for.

ἐπι-τίθωμι, f. —θήσω: aor. I —έθηκα: pf. —τέθεικα: —to put or lay upon. 2. to set upon, turn or incline towards.

II. to put to, close, as a door or covering; ἡμὲν ἀνακλῖναι πικνὸν νέφος ἡδ' ἐπιθεῖναι both to roll back the thick cloud and put it to. III. to put to besides, to add. IV. to put on, as a last touch or finish. V. to lay upon, impose, inflict, esp. a penalty: also to give a name.

VI. to give an injunction or message: to send by message. VII. Med. ἐπιτίθεμαι, aor. 2 —έβην: to put on oneself or for oneself. 2. to set oneself to, apply oneself to, engage oneself in.

3. to set upon, make an attempt upon, attack. ἐπι-τίμαω, f. ἥσω:—to lay a value or set a price upon, Lat. *aestimare*: to value, honour, shew honour to. 2. to raise in price:—Pass. to rise in price.

II. to lay or estimate the amount of a penalty, to appraise. 2. to object to one as blameable: to blame, reprove, find fault with. Hence ἐπιτιμησις, εως, ἡ, a reproving, rebuking: and ἐπιτιμητής, ου, ὁ, an estimator. II. a punisher, chastiser; ἐπιτιμητής ἔργων an appraiser or examiner of what has been done. Hence

ἐπιτιμητικός, ἡ, ὄν, censorious.

ἐπιτιμητῶρ, opos, ὁ, (ἐπιτιμάω) an avenger.

ἐπιτίμια, ἡ, (ἐπιτίμω) the enjoyment of civil rights and privileges.

II. rebuke: punishment.

ἐπι-τίμος, ov, (ἐπὶ, τιμή) done in one's honour. II. τὸ ἐπιτίμον or τὰ ἐπιτίμα, as Subst., the value or estimate of a thing: the honour due to a person. 2.

the assessment of damages, penalty; τὰ τιμια τῆς δουσεβείας the wages of ungodliness.

ἐπί-τιμος, ov, (ἐπὶ, τιμή) in honour: in possession

of one's full rights and privileges as a citizen, opp. to ἀτίμος.

ἐπι-τίθος, ov, (ἐπὶ, τίθησθαι) still at the breast, sucking.

ἐπι-τιτρώσκω, f. —τρώσω, to wound on the surface.

ἐπι-τίω, f. —τίσω, to lay a penalty upon, punish.

*ἐπι-τλάω, absol. pres. (see ΤΑΛΩ): irr. aor. 2 ἐπ-έτην inf. ἐπιτλήναι:—to bear patiently, submit.

ἐπιτλήτω, 3 sing. aor. 2 imperat. of *ἐπιτλάω.

ἐπιτολή, ἡ, (ἐπιτέλλω) the rising of a star: the season of a star's appearance in the heavens.

ἐπι-τολμάω, f. ἥσω, to submit or endure to do.

ἐπίτομος, ov, (ἐπιτείνω) stretched, strained. II. as Subst., ἐπίτονος (sub. ἵμας), ὁ, a rope or cord with which a thing is stretched or tightened, the back-stay of the mast.

ἐπι-τοξάζομαι, Dep. to shoot at.

ἐπιτόσσω, Dor. part. of ἐπέτοσσε.

ἐπιτροπέουσι, Ep. 3 pl. of ἐπιτρέπω.

ἐπι-τράπω, Ion. for ἐπιτρέπω: ἐπέτραψα, ἐπύτραψομαι, Ion. aor. I act. and fut. med. of same.

ἐπι-τρεπτιόν, verb. Adj. one must permit. From ἐπι-τρέπω: f. ψω: aor. I —έτρεψα, aor. 2 —έτρεπον:—Med., f. Ion. —τράψομαι: aor. 2 —ετράπομην:—Pass., Ion. aor. I —ετράφην: aor. 2 —ετράφην [ᾱ]:—to turn to or towards:—Med. to incline to. 2.

to give over, commit, entrust to one's charge: to put into another's band, entrust oneself to:—Pass. to be entrusted; ὅ ἐπιτετράφατο λαοί (3 pl. pf. for ἐπιτετραμμένοι εἰσι) to whose charge they have been committed; ὧραις μέγας οὐρανὸς ἐπιτετραπται 3 sing. pf.); τὴν ἀρχὴν ἐπιτραφείς entrusted with the command: Med. to trust oneself to a person. II. to make over to one's heir, leave, bequeath.

III. to give up, yield: to permit, suffer, allow.

ἐπι-τρέφω, f. —θρέψω, to bring up, maintain:—Pass. to grow up after: generally, to grow up.

ἐπι-τρέχω, fut. I —θρέξομαι, aor. I —έθρεξα: also (from Root ἐπιτρέχω) fut. —θράξομαι, aor. 2 —έθραμον: pf. —δεδράμηκα, pf. 2 ἐπέδεδρομαι:—to run at or upon: to assault, attack suddenly. II. to run over a space: to graze as a lance does a shield: to overspread, be shed abroad, be diffused.

2. c. acc. to overrun, as an army does a country. 3. to run over, treat lightly of, Lat. *oratione percurrere*.

III. to run after: to grasp at, seek for.

ἐπιτρέψω, ἐπιτρέψαι, aor. I imper. and inf. of ἐπιτρέπω.

ἐπι-τρίβω, f. ψω: aor. 2 pass. ἐπετρίβην [χ]:—to rub on the surface: to grind down, afflict, destroy:—Pass. to be utterly destroyed. Hence

ἐπιτριπτος, ov, rubbed down, worn away: metaph. worn, practised, backbayed.

ἐπί-τρίτος, ov, one and one-third, $1 + \frac{1}{3}$, or $\frac{4}{3}$:—ἐπί-τριτον (sub. δάνεισμα) was a loan at the rate of $\frac{1}{3}$ of the principal, i. e. $33\frac{1}{3}$ per cent. per annum.

ἐπι-τροπαίος, α, ov, (ἐπιτροπή) entrusted, delegated.

ἐπιτροπέω, ἡ, (ἐπιτροπή) guardianship.

ἐπι-τρόπευσις, εως, ἡ, = ἐπιτροπεία. Hence

ἐπιτροπευτικός, ἡ, ὄν, *fit for the office of guardian*.

ἐπιτροπεύω, f. σω, (ἐπιτροπος) *to be in charge, to be guardian, trustee, governor*.

ἐπιτροπή, ἡ, (ἐπιτρέπω) *a reference of a thing to another: a charge entrusted to a person.* 2. absol. *an arbitration*.

ἐπιτροπος, ὁ, (ἐπιτρέπω) *one to whom a charge is entrusted, a trustee, steward: esp. a guardian*.

ἐπιτροχάδην, Adv. (ἐπιτρέχω) *runningly, fluently*.

ἐπιτροχος, ὄν, (ἐπιτρέχω) *running easily: metaph. voluble*.

ἐπι-τρυῶ, *to murmur beside or over*.

ἐπι-τρώγω, f. -τρώγομαι: aor. 2 -έτρωγον:—*to eat to, with, or after, esp. as sauce or sweetmeat*.

ἐπι-τυγχάνω, f. -τεύομαι: aor. 2 -έτυχον:—*to light upon, fall in with, meet with: c. gen. rei, to hit, reach, attain to: c. part. to succeed in doing: in aor. 2 part., ὁ ἐπιτυχών, like ὁ τυχών, the first one meets, i. e. a common, ordinary person, any one*.

ἐπι-τυμβίδιος, α, ὄν, (ἐπί, τύμβος) *at or over a tomb.* II. of the crested lark, *with a crest or top-knot*.

ἐπι-τύμβιος, ὄν, = ἐπιτυμβίδιος.

ἐπι-τυφώ [ῥ]. f. -θύω:—*to kindle, inflame:—Pass. to be inflamed: to be furious*.

ἐπιτυχεῖν, aor. 2 inf. of ἐπιτυγχάνω.

ἐπιτύχης, ἐς, (ἐπιτυχεῖν) *bitting the mark, effective, successful*.

ἐπιφάγειν, aor. 2 inf. of ἐπεσθίω.

ἐπι-φαίνω, f. -φάνω: aor. 1 -έφηνα:—*to shew forth, display.* 2. intr. (sub. φῶς) *to shine upon.* II.

Pass. and Med. *to shew oneself, come into light, shine forth, appear*.

ἐπιφάνεια, ἡ, *the appearance, manifestation.* II. *the surface, outside, of anything*.

ἐπιφάνεις, aor. 2 pass. part. of ἐπιφαίνω.

ἐπιφανέστερον, -έστατα, Comp. and Sup. of ἐπιφάνω.

ἐπιφάνηται, aor. 2 inf. pass. of ἐπιφαίνω. Hence ἐπιφάνης, ἐς, (ἐπιφανήναι) *coming to light, appearing, conspicuous, open, manifest*.

II. metaph. *famous, Lat. illustris: of things, remarkable*.

ἐπι-φάνια (sub. ἱερά), ὡν, τὰ, (ἐπιφανήναι) *the festival of the Epiphany, the Manifestation of Christ to the Gentiles*.

ἐπι-φαντος, ὄν, (ἐπιφαίνωμαι) *visible, alive*.

ἐπιφάνως, Adv. of ἐπιφάνης, *openly*.

ἐπι-φαντιδίου, ὄν, (ἐπί, φάνη) *at the manger*.

ἐπι-φαύω, f. σω, (ἐπί, φῶς) *to shine upon*.

ἐπι-φέρω: aor. 1 -ήνεγκα: aor. 2 -ήνεγκον: (see φέρω):—*to bring, put or lay upon; ἐπιφέρειν πόλεμον, Lat. bellum inferre, to make war upon: absol. to attack, assail.* 2. *to throw a charge upon one, to impute to.* 3. *to confer upon, also in bad sense to inflict or impose upon: also to offer:—Med. to bring with oneself, bring as dowry.* 4. Pass., ἐπιφέρεισθαι τινι, *to rush upon, attack, assault, pursue:*

—absol. *to ensue, follow upon, come after, to happen after*.

ἐπι-φημίζω, f. σω, (ἐπί, φήμη) *to utter words of omen to one, to promise in accordance with an omen.* Hence

ἐπιφήμισμα, τό, *a word of good or bad omen*.

ἐπι-φθάω, f. άσω [ά], *to arrive at, reach first*.

ἐπιφθάς, aor. 2 of ἐπιφθάνω, *as if from ἐπιφθῆμι*.

ἐπι-φθέγγομαι, f. -φθέγομαι, Dep. *to utter after or in accordance, join in what is said*.

ἐπι-φθονέω, f. ήσω, *to grudge or withhold from jealousy.* II. *to bear hate against*.

ἐπι-φθονος, ὄν, *liable to envy or jealousy.* II. act. *bearing a grudge against, jealous of, bating: working mischief, malignant.* Hence

ἐπιφθόνως, Adv. *so as to provoke envy.* II. *at enmity*.

ἐπι-φθύζω, *to spit at: Dor. part. fem. ἐπιφθούδοισα.*

ἐπι-φλοπονέομαι, Dep. *to labour willingly at*.

ἐπι-φλέγω, f. έω, *to set on fire, burn up.* 2. metaph. *to inflame, excite: also to make brilliant or illustrious.* II. intr. *to blaze up, be brilliant*.

ἐπι-φοβος, ὄν, *frightful, terrible, fearful.* II. pass. *timid*.

ἐπι-φοντάω, f. ήσω, *to come constantly to, go regularly to, visit periodically: of foreign goods, to be regularly imported*.

ἐπιφορά, ἡ, (ἐπιφέρω) *a bringing to or upon: generally an addition*.

ἐπι-φορέω, f. ήσω, = ἐπιφέρω, *to bring and put on.* Hence

ἐπιφόρημα, ατος, τό, *mostly in pl., that which is served up in addition: dessert*.

ἐπιφορος, ὄν, (ἐπιφέρω) *carrying towards.* II. of ground, *sloping.* III. *prone or inclined to a thing*.

ἐπι-φράζω, f. σω, *to say after or besides.* II. Med. and Pass., fut. -φράσομαι: aor. 1 -εφράσάμην, and aor. -εφράσθην:—*to think of doing, be minded to do.* 2. *to reflect upon, devise, contrive.* 3. *to notice, observe, to recognise, take notice of*.

ἐπιφρασσαίω, Ion. 3 pl. aor. 1 med. opt. of ἐπιφράζω.

ἐπι-φρονέω, f. ήσω, *to be shrewd, prudent*.

ἐπιφροσύνη, ἡ, (ἐπιφρων) *thoughtfulness*.

ἐπι-φρουρος, ὄν, (ἐπί, φρουρά) *keeping watch by*.

ἐπι-φρων, ὄν, gen. ονος, (ἐπί, φρήν) *thoughtful*.

ἐπι-φύλιος, ὄν, (ἐπί, φύλη) *distributed to tribes*.

ἐπι-φύλλις, ἰδος, ἡ, (ἐπί, φύλλον) *the small grapes left for gleaners: a term applied by Aristophanes to poetasters, whose names are not mentioned until the list of true poets is exhausted*.

ἐπι-φύτεύω, f. σω, *to plant over or upon*.

ἐπι-φύω, f. ύσω [ῥ]:—*to make to grow upon.* II. Pass., with act. aor. 2 ἐπέφυν, pf. ἐπιτέφυκα, *to grow upon, to cling closely to*.

ἐπι-φώνω, f. ήσω, *to tell of, mention*.

ἐπι-φάσσω, (ἐπί, φῶς) *to grow towards dawn*.

ἐπι-χαίω, ὄν, *to gape for*.

ἐπι-χαίρω, f. -χαίρῃω, *to rejoice over: c. acc., σὲ*

μὲν εὖ πρᾶσσοντ' ἐπιχαίρω: but mostly in bad sense, to *show malignant joy over*:—so also in aor. 2 pass. ἐπιχαρήναι.

ἐπι-χάλαζω, (ἐπί, χάλαζα) to *shower hail upon*.

ἐπι-χάλαω, f. ἄσω [ἀ], to *relax, loosen*. II. intr. to *yield or relent in a thing*.

ἐπι-χαλκεύω, f. σαι, to *forge upon an anvil: to work over again*. 2. metaph. to *forge to one's purpose*.

ἐπι-χαλκος, ov, *covered with copper, coppered over*.

ἐπιχαρῆναι, aor. 2 inf. pass. of ἐπιχαίρω.

ἐπιχαρής, ἐς, (ἐπιχαίρω) *gratifying, agreeable*.

ἐπι-χαρίζομαι, f. ἰσμαι Att. ἰούμαι: Dep.:—to *grant freely besides, to oblige with a present*: aor. I imperat., ἐπιχαρίτται (Dor. for ἐπιχαρίσαι) τῷ ξένῳ *be gracious to the stranger*.

ἐπι-χάρης, ιτος, ὁ, ἡ, neut. ἐπὶχαρι, *pleasing, agreeable, winning: giving pleasure*: the Comp. and Sup. are ἐπιχαριώτερος, -ιώτατος, as if from ἐπιχάρη-τος, ov.

ἐπιχαρίτται, Dor. aor. I imperat. for ἐπιχαρίσαι.

ἐπιχάρμα, ατος, τό, (ἐπιχαίρω) *an object of malignant joy: a feeling of such joy*.

ἐπιχαρτος, ov, (ἐπιχαίρω) to *be rejoiced at, delighted*. II. to *be exulted over; ἐχθροῖς ἐπιχαρτα matter of triumph to enemies*.

ἐπι-χειλής, ἐς, (ἐπί, χεῖλος) *full to the brim*.

ἐπι-χειμάζω, f. σαι, to *stay the winter through*.

ἐπι-χειρέω, f. ἦσαι, (ἐπί, χεῖρ) to *put one's hand to a thing: to set to work at, make an attempt upon, endeavour to do*. 2. to *set upon, attack*. Hence

ἐπιχείρημα, ατος, τό, *an undertaking, attempt*: and ἐπιχείρησις, εως, ἡ, *an attempt upon, attack: generally, an attempt*: and

ἐπιχειρητέον, verb. Adj. *one must attempt*.

ἐπιχειρητής, οὔ, ὁ, (ἐπιχειρέω) *an enterprising, adventurous person*.

ἐπί-χειρον, τό, (ἐπί, χεῖρ) only used in pl. *wages of manual labour*. 2. generally, *wages, pay, guerdon*, in good or bad sense, *reward or punishment*.

ἐπι-χειροτονέω, f. ἦσαι, to *ratify a proposed decree, strictly, by show of bands*. Hence

ἐπιχειροτονία, ἡ, *a decree passed by vote of the people, esp. by show of bands*.

ἐπιχεύαι, Ep. for ἐπιχέαι, aor. I inf. of ἐπιχέω.

ἐπι-χέω, f. -χεῶ, aor. I -έχεα: Ep. pres. ἐπιχεύω, aor. I -έχευα, inf. -χεύαι:—to *pour over or upon*:

shed upon. II. Med. to *pour or spread over oneself or for oneself*. 2. to *have poured out for one to drink*.

II. Pass., pf. κέχυμαι, plqpf. κεύμη, Ep. 3 pl. aor. 2 ἐπέχυντο, to *come as a torrent, to stream or flock to a place:—to spread over like a flood, inundate*.

ἐπι-χθόνιος, ov, or α, ov, (ἐπί, χθών) *upon the earth, earthy*: as Subst., ἐπιχθόνιοι, οἱ, *men on earth*.

ἐπι-χολος, ov, (ἐπί, χολή) *producing bile*.

ἐπι-χορεύω, f. σαι, to *dance to or in honour of a thing: to come dancing on*.

ἐπι-χορηγέω, f. ἦσαι, to *furnish or supply besides*: generally, to *supply: to aid*. Hence

ἐπιχορηγία, ἡ, *a supply in addition*.

ἐπι-χραῖνω, to *stain, colour*.

ἐπι-χράω (A), only used in aor. 2 ἐπέχραον, to *attack*.

ἐπι-χράω (B): f. -χρήσω: aor. I -έχρησα:—to *lend besides*. II. Med. ἐπιχράομαι, Ion. -χρέομαι,

f. -χρήσομαι, to *make use of, esp. to have dealings, be friends with one*.

ἐπι-χρέπτομαι, Dep. to *spit upon or at*.

ἐπι-χρίω, f. ἰωω [ῖ], to *anoint, besmear*:—Med. to *anoint oneself*.

ἐπι-χρύσσω, ov, overlaid or plated with gold.

ἐπι-χρώννυμι and -ύω, f. -χρώσω, to *rub or smear over*: esp. to *stain, colour*.

ἐπιχρύθεις, aor. I part. pass. of ἐπιχέω.

ἐπιχύσις, εως, ἡ, (ἐπιχέω) *a pouring over: an overflow, flood*.

ἐπι-χωρεύω, f. ἦσαι, to *yield, give way*. II. infr. to *come over to*.

ἐπι-χωριάζω, f. ἄσω, (ἐπί, χωρίον) to *visit often, to be in the habit of coming to, Lat. ventilare*.

ἐπι-χώριος, α, ov, also os, ov, (ἐπί, χώρα) *in, of, belonging to the country: οἱ ἐπιχώριοι the people of the country, the natives; τὸ ἐπιχώριον the custom or fashion of the country*. Adv. -ίως, *in the fashion of the country*.

ἐπι-ψάκω, old Att. for ἐπιψεκᾶω.

ἐπι-ψάλλω, to *accompany on a stringed instrument*.

ἐπι-ψάω, f. σαι, to *touch on the surface, glance over*: metaph. to *touch lightly on, Lat. strictim attingere*.

ἐπι-ψεκᾶω old Att. -ψακῶ: to *pour drop by drop upon*.

ἐπι-ψεύδομαι, Dep. to *lie still more*.

ἐπι-ψηφίζω, f. ἰωω Att. ἰῶ, to *put to the vote, put the question*:—Med. to *confirm or decree by vote*:—Pass. to *be appointed by vote*.

ἐπί-ψογος, ov, exposed to blame, blameable. II.

act. *blaming, censorious*.

ἐπι-ῥαγαι, ὧν, αἱ, (ἐπί, ῥαγή) *places sheltered from the wind, roadsteads*.

ἐπιών, part. of ἐπιεῖμι (εἰμι ἰβο).

ἐπλάγχθη, aor. I pass. of πλάζω.

ἐπλάσθη [ἀ], aor. I pass. of πελάω.

ἐπλάσα Ep. ἐπλάσσα, aor. I of πλάσσω.

ἐπλε, for ἐπελε, 3 sing. aor. 2 of πέλω: so, ἐπλεο for ἐπέλεο, ἐπέλου, 2 sing. aor. 2 med.: ἐπλεω for ἐπέλεω, ἐπέλου; ἐπλετο for ἐπέλετο.

ἐπλεξα, aor. I of πλέκω.

ἐπλήγην, aor. 2 pass. of πλήσσω.

ἐπληγτο, 3 pl. Ep. aor. 2 pass. of πελάζω.

ἐπλήσθη, aor. I pass. of πῖμπλημι.

ἐπλων, aor. 2 of πλέω, as if from a verb in μι.

ἐπνευσα, ἐπνεύσθη, aor. I act. and pass. of πνέω.

ἐπ-όδια, ἐπ-οδίζω, Ion. for ἐφόδια, -ιάζω.

ἐπ-οδύρομαι, Dep. to *lament over*.

ἐποδάκει, reputed to be Ion. for ἐφ-οδάκει, 3 sing. plqpf. of ἐφ-οδάω, to *bring on the way*.

ἐπόθην, aor. I pass. of πίνω.
 ἐπ-οικέω, f. ἦσω, to go as settler or colonist to a place: to settle in a place, inhabit it. II. to occupy against for offensive operations. Hence
 ἐπ-οικοδομέω, f. ἦσω, to build upon or besides. II. to build up, build again, rebuild.
 ἐπ-οικος, ov, settling or sojourning among foreigners. II. as Subst. ἔποικος, ὁ, a sojourner, stranger. 2. a colonist, settler in a colony. 3. a neighbour.
 ἐπ-οικτείρω, to have compassion on.
 ἐπ-οικτίζω, f. σω, = ἐποικτείρω. Hence
 ἐποικτιστός, ov, to be pitied, pitiable, wretched.
 ἐπ-οικτος, ov, (ἐπί, οἰκτος) piteous.
 ἐπ-οιμῶζω, f. -οιμῶμαι, to wail over,
 ἐπ-οίσω, fut. of ἐπιφέρω.
 ἐπ-οιχνέω, f. ἦσω, = ἐποίχομαι.
 ἐπ-οίχομαι, f. -οιχέσσομαι, Dep. to go towards, approach: to draw near to. 2. to go against, attack. II. to go over, go round, visit in succession: esp. of Apollo and Artemis, to visit with death. 2. to go over, get through one's work: to set about: ἰσθύν ἐποίχεσθαι to ply the loom, Lat. percurrere telam. 3. to go over, traverse.
 ἐπ-οκέλλω, to run a ship ashore: —of the ship, to run ashore.
 ἐπ-οκριόεις, εσσα, εν, uneven, rugged.
 ἐπ-ολισθάνω, f. -ολισθήσω, to glide upon.
 ἐπ-ολολύζω, f. ξω, to raise a cry of triumph at.
 ἔπομαι, to follow, Dep. from ἔπω, q. v.
 ἐπομβρέω, ἦσω, to rain upon; and
 ἐπομβρία, ἡ, abundance of rain or moisture: wet weather, opp. to αὐχμός (drought). From
 ἐπ-ομβρος, ov, (ἐπί, ὄμβρος) rainy: wet.
 ἐπ-ὀνυμι and -ὦω: fut. -ομοῦμαι: aor. I -ῶμοσα: —to swear to or upon; ἐπομνῖναι τοὺς θεοὺς to swear by the gods: c. acc. rei, to swear to a thing:—aor. I part., with another Verb, ἐπομόσας εἶπε he said with an oath, upon oath.
 ἐπομόσαι, aor. I inf. of ἐπομνυμι.
 ἐπ-ομφάλιος, α, ov, (ἐπί, ομφαλός) upon the navel: of a shield, on the boss.
 ἐπόναισα, Dor. aor. I of πονέω.
 ἐπ-ονειδίζω, to throw reproaches upon. Hence
 ἐπ-ονειδιστός, ov, to be reproached, disgraceful. II. act. reproachful. Adv. -τως, shamefully.
 ἐπ-ονομάζω, f. σω, to give another name to, to surname:—generally, to call by a name; ἐπονομάζειν ὄνομα τινος to call upon by name:—Pass. to be named after another.
 ἐποπας, acc. pl. of ἐπῶψ.
 ἐπ-ονίζομαι, Ep. imperat. -ονίξω, Dep., only used in pres. and impf. to regard with awe or reverence.
 ἐποποιῶ, a cry to mimic that of the hoopoe (ἐπῶψ).
 ἐποποιία, ἡ, epic poetry. From
 ἐπ-οποιός, ov, (ἐπος, ποιέω) writing epic poetry:—as Subst., ἐποποιός, ὁ, an epic poet.
 ἐπ-οπτῶω, f. ἦσω, to roast besides or after.

ἐπ-οπτέω, f. σω: Ion. impf. ἐποπτεύεσκον: (ἐπί, ὄφρα) —to look over, watch over, take charge of: to visit, punish. II. to become an ἐπόπτης, be initiated into the greater mysteries, used proverbially of attaining to the highest earthly happiness.
 ἐπ-οπτήρ, ἦρος, ὁ, = ἐπόπτης, of tutelary gods.
 ἐπ-όπτης, ov, ὁ, (ἐπὶ ὄψομαι) an overseer, guardian, watcher. II. one initiated at the greater mysteries.
 ἐπ-οράω, Ion. for ἐφοράω.
 ἐπ-ορέγω, f. ξω, to bold out to, offer yet more. II. Med., fut. -ορέξομαι, to stretch oneself towards a thing, reach at it; aor. I part. ἐπορεξάμενος, having reached forward to strike. 2. metaph. to be desirous of more, rise in one's demands.
 ἐπ-ορέω, Ion. for ἐφορέω.
 ἐπ-ορθάω, f. σω, (ἐπί, ὀρθος) to set upright: intr. (sub. φωνήν) to lift up the voice, shout at; but ἐπορθάξειν ἡγούς to lift up the voice in waiting.
 ἐπ-ορθοβόω, f. -βοήσομαι, (ἐπί, ὀρθόβας) to utter with a loud shout.
 ἐπ-ορκίζω, Ion. for ἐφορκίζω, to adjure.
 ἐπ-ορμέω, Ion. for ἐφορμέω.
 ἐπ-ὀρνυμι and -ὦω: fut. -έρσω: aor. I -ῶρσα: (ἐπί, ὄρνυμι) —to stir up or rouse against: to stir up, excite:—Pass. to rise against, assault, fly upon one.
 ἐπ-ορονέω, f. σω, to rush violently at: of sleep, to come suddenly on.
 ἐπόρσειαν, 3 pl. aor. I opt. of ἐπὶ ὀρνυμι.
 ἐπορσον, aor. I imperat. of ἐπὶ ὀρνυμι.
 ἐπ-ορσομαι, Dep. to dance to a tune.
 ἔΠΟΣ, εος, τό, a word: κατ' ἔπος word by word, accurately. II. generally, that which is spoken, uttered in words, a speech, tale: also a song. III. it is used also of 1. a prophecy, an oracle: later also a proverb, maxim. 2. the meaning, substance of a speech. 3. ἐπη in pl. meant poetry in heroic verse, epic poetry, opp. to μέλη or lyric poetry: then transferred to elegiac verse; and thence generally to verses, poetry.
 ἐπόσις, aor. I of ποτίω.
 ἐπ-οτοτύω, f. σω, to yell out, utter lamentably.
 ἐπ-οτρύνω, f. ὠνῶ, to stir up, urge on: to stir up against:—Pass. to hasten on.
 ἐπ-ουρατός, α, ov, (ἐπί, οὐρά) on the tail.
 ἐπ-ουράνιος, α, ov, (ἐπί, οὐρανός) in heaven, heavenly. 2. in plur. as Subst., = θεοί.
 ἐπ-ουρλίω, f. ἰσώ Att. Att. ἰώ: aor. I -οῦρσα:—to blow favourably upon: metaph. to help onward, to direct towards a point. II. intr. to sail with a fair wind.
 ἐπ-ουρος, ov, (ἐπί, ὄψος) blowing favourably.
 ἐπ-οφείλω, to remain a debtor, continue in debt.
 ἐπ-οχετεύω, f. σω, to bring water by a channel to a place, Lat. derivare.
 ἐποχέω, f. ἦσω, (ἐποχος) to carry towards or upon:—Pass. with fut. med. ἐποχήσομαι, to be carried upon, ride upon.
 ἐπ-οχθίδιος, α, ov, (ἐπί, ὄχθη) on the mountains.

ἐποχον, τό, *the saddlecloth, bousing.* From ἐποχος, ον, (ἐπέχω) mounted upon: metaph., λόγῳ μανίας ἐποχοὶ words borne on madness, i. e. frantic. 2. absol. well-seated, mounted: keeping one's seat.

ἘΠΟΨ, ονος, ὁ, *the boopoe*, so called from its cry, Lat. *upupa*.

ἐπ-οψάμαι, Dep. (ἐπί, ὄψον) to eat with or as sauce.

ἐπ-οψίδιος, ον, (ἐπί, ὄψον) used to eat with bread.

ἐπ-όψμος, ον, (ἐπόψμος) to be looked on.

ἐπ-όψιος, ον, also α, ον, (ἐπί, ὄψις) visible, seen afar, conspicuous: illustrious. II. act. overlooking all things.

ἐπ-οψις, εως, ὁ, (ἐπί, ὄψις) a view over; ἐποψις τοῦ ἱεροῦ the view commanded by the temple: generally, the view or sight of a thing.

ἐπόψομαι, fut. of ἐποράω, formed from *ἐπόπτομαι.

ἐπράθην [ᾱ], aor. I pass. of πιπράσκω.

ἐπράθον, aor. 2 of πέρθω.

ἐπρεσα, Ep. shortd. for ἐπρησα, aor. I of πρήθω.

ἐπρήθην, Ion. aor. I pass. of πιπράσκω.

ἐπρηξα, Ion. for ἐπρεξα, aor. I of πρᾶσσω.

ἐπρησα, aor. I of πρήθω.

ἐπριάμην, ἰω, ἰάτο, aor. 2 of ἀνέομαι.

ἙΠΤΑ, οί, αἱ, τὰ, indecl., Lat. *SEPTEM, SEVEN*, Germ. *SIEBEN*.

ἐπτα-βόειος, ον, (ἐπτά, βούς) of seven bulls'-bides.

ἐπτα-βοῖος, ον, (ἐπτά, βούς) of seven bulls'-bides.

ἐπτα-γλωσσος, ον, (ἐπτά, γλῶσσα) seven-tongued, seven-toned.

ἐπτά-δραχμος, ον, (ἐπτά, δραχμή) worth seven drachms.

ἐπτα-ετής, ἐς, (ἐπτά, ἔτος) seven years old. II. of seven years: neut. ἐπτάετες, as Adv., for seven years.

ἐπτά-ζωνος, ον, (ἐπτά, ζώνη) seven-zoned, of the planetary system.

ἐπταισμαι, pf. pass. of πταίω.

ἐπτά-καί-δεκα, οί, αἱ, τὰ, indecl. seventeen.

ἐπτάκις, also ἐπτάκις, (ἐπτά) Adv. seven times.

ἐπτάκις-μύριοι, αἱ, α, seventy thousand.

ἐπτακιο-χίλιοι, αἱ, α, seven thousand.

ἐπτά-κλινος, ον, (ἐπτά, κλίνη) with seven couches or beds.

ἐπτάκόσιοι, αἱ, α, (ἐπτά) seven hundred.

ἐπτα-κοτύλος, ον, (ἐπτά, κοτύλη) holding seven cotylae.

ἐπτά-κτύπος, ον, seven-toned, with seven chords.

ἐπτά-λογχος, ον, (ἐπτά, λόγχη) of seven lances, of seven troops of spear-men.

ἐπτά-λοφος, ον, (ἐπτά, λῶφος) seven-billed.

ἐπτάμην [ᾱ], aor. 2 of πέταμαι.

ἐπτά-μηνος, ον, (ἐπτά, μήν) born in the seventh month.

ἐπτά-μιτος, ον, (ἐπτά, μίτος) of seven strings.

ἐπτά-μυχος, ον, with seven recesses.

ἐπταξα, Dor. aor. I of πτήσσω.

ἐπτά-πηχυς, υ, gen. eos, seven cubits long.

ἐπτα-πόδης, ον, ὁ, (ἐπτά, πόυς) seven feet long.

ἐπτα-πορος, ον, with seven tracks or paths.

ἐπτά-πους, ὁ, ἡ, neut. πουν, seven feet long.

ἐπτά-πύλος, ον, (ἐπτά, πύλη) seven-gated: epith. of Boeotian Thebes, in contradistinction to Egyptian Thebes, which was ἑκατόμυλος.

ἐπτά-πυργος, ον, seven-towered.

ἐπτάρων, aor. 2 of πταίω.

ἐπτάρ-ροος, ον, contr. ῥοος, ονν, with seven channels or beds, of the Nile.

ἐπτά-στολος, ον, consisting of seven bodies of men.

ἐπτά-στομος, ον, (ἐπτά, στόμα) seven-mouthed.

ἐπτά-τειχής, ἐς, (ἐπτά, τείχος) with seven walls.

ἐπτάτο, 3 sing. aor. 2 of πέταμαι.

ἐπτά-τονος, ον, seven-toned.

ἐπτά-φθογγος, ον, (ἐπτά, φθογγή) seven-toned.

ἐπτά-φωνος, ον, (ἐπτά, φωνή) seven-voiced.

ἐπτάχα, (ἐπτά) Adv. in seven parts.

ἐπτά-ετης, ἐς, fem. ἐπτέτις, ἰδος, (ἐπτά, ἔτος) seven years old.

ἐπτην, aor. 2 act. of πέταμαι, as if from πτήμι.

ἐπτηξα, aor. I of πτήσσω.

ἐπτήκη, pf. act., ἐπτισμαι, pf. pass., of πτίσσω.

ἐπτοίχην, poet. 3 pl. aor. I pass. of πτοέω.

ἐπτοίχημαι, poet. pf. pass. of πτοέω.

ἐπτοίσηα, poet. aor. I of πτοέω.

ἐπτόμη, aor. 2 of πέταμαι.

ἐπ-υδρος, ον, Ion. for ἐφύδρος.

ἐπύθωην, aor. 2 of πυθάνομαι.

ἐπύλλιον, τό, Dim. of ἔπος, a versicle.

ἘΠΩ, poet. impf. ἔπον: f. ἔπω: aor. 2 ἔσπον, inf.

σπεῖν, part. σπών:—Med. ἔπωμαι: impf. εἰπόμεν Ep. ἐπόμεν: fut. ἔψομαι: aor. 2 with aspirate ἐσπόμην, imperat. σπού Ion. σπέο Ep. σπέο, inf. σπέσθαι:

I. Act. to be engaged or with, to be busy about. II. Med. to follow, Lat. *sequi*: to attend, to obey. 2. in hostile sense, to pursue. 3. to follow with the mind, understand; Lat. *mente assequi*.

ἐπώδη, ἡ, contr. from ἐπαιοδή (ἐπᾶω) a song over: an enchantment, incantation, charm, spell.

ἐπώδιον, τό, Dim. of ἐπώδη.

ἐπώδος, ὄν, contr. of ἐπαιοδός, (ἐπᾶω) singing to or over: using songs or charms to heal with: c. gen. acting as a charm for or against. 2. sung or said after.

II. Subst., ἐπώδος, ὁ, ἡ, an enchanter or enchantress, wizard or witch. III. ἐπώδος, ἡ, a lyric poem in couplets, commonly of Iambic Trim.

and Dim., but of any longer and shorter measure, except Elegiac; used by Horace.

ἐπ-ώδυνος, ον, (ἐπί, ὀδύνη) painful.

ἐπ-ώζω, (ἐπί, ὦ) to wail over.

ἐπ-ωθέω, fut. -ώσω and -ωθήω, to push upon or into.

ἐπώκελα, aor. I of ἐπωκέλλω.

ἐπ-ωλένιος, ον, (ἐπί, ὠλήνη) upon the arm.

ἐπ-ωμάδιος, ον, (ἐπί, ὦμος) on the shoulders.

ἐπ-ωμῆς, ἰδος, ἡ, (ἐπί, ὦμος) the upper part of the shoulder: the neck and shoulder. 2. the biggest part of a ship.

ἐπώμοσα, aor. I of ἐπόμενμι.

ἐπώμοτος, *ον*, (ἐπώνυμ) *on oath, sworn*. II. *pass. sworn by, invoked by oaths, of Gods.*
ἐπωνύμια, *ή*, (ἐπώνυμος) *a name given after some person or thing, Lat. cognomen; ἐπωνυμίαν ἔχειν ἐπί τινος* to have a name after one:—but, *ἐπωνυμίαν σchein χῶρας* to have the naming of it, have it named after one. 2. *a name significant of fate.* II. generally, *a name.*

ἐπώνυμος, *α, ον*, poet. for *ἐπώνυμος*.
ἐπώνυμος, *ον*, (ἐπί, ὄνομα Aeol. for ὄνομα) *named after some person or thing; ὄνομα ἐπώνυμον* a name given in commemoration or remembrance of something; *Ἀλκυόνην καλέσσκον ἐπώνυμον* Alcyonē they called her by name: generally, *surnamed, called.* II. *act. giving one's name to a thing or person: at Athens the first archon was called δρχων ἐπώνυμος, as giving his name to the current year.*

ἐπωπάω, *to look over, observe.* From
ἐπ-ώπη, *ή*, (ἐπί, ὠπή) *a spot which commands a wide view, a look-out place.*

ἐπώπτων, *impf. of ἐποπτάω.*
ἐπώρα, *Ion. for ἐφέωρα*, 3 sing. *impf. of ἐφοράω.*
ἐπώρας, *aor. I of ἐπώρην.*

ἐπώρτο, 3 sing. *Ep. aor. 2 pass. of ἐπώρην.*
ἐπωτίδες, *ιδων, αἱ*, (ἐπί, οὐς) *beams on each side of a ship's bows, where the anchors were let down.*

ἐπ-ωφέλει, *f. ήσω, to help in a thing, to be of use or service in.* Hence

ἐπωφέλημα, *ατος, τό*, *a succour, store.*
ἐπωφέλλω, *ή*, (ἐπωφέλειω) *help, profit, advantage.*
ἐπώχτο, 3 pl. *Aeol. and Ion. plqpf. pass. of ἐπέχω.*
πᾶσαι γὰρ [πύλαι] ἐπώχτο all were shut to.

ἐπώχονην, *impf. med. of ἐποίχομαι.*
***ΕΡΑ**, *ή*, the *Lat. terra, earth*: only found in *Adv. ἐραζε*, *to earth.*

ΕΡΑΜΑΙ, *Ep. 2 pl. ἐράσθε*: *impf. ήράμην*:—*Pass., fut. ἐρασθήσομαι*: *aor. I ήράσθην*: *aor. I med. ήράσάμην*:—*to love, desire, long after.*

ἐρανίζω, *f. σω*, (ἐρανος) *to ask for contributions: to collect by way of contribution.* II. *to give a contribution.*

III. *to combine.* Hence

ἐρανιστής, *ου, δ*, *a contributor to an ἐρανος or club.*
ἐρανός, *ή, ὄν*, (ἐράω) *lovely, pleasant.*
ἐρανός, *δ*, *a meal to which each contributed his share, also συμβολή, Lat. symbolum: generally, a feast, festival.*

2. *any subscription or contribution: generally, a kindness, service.* 3. *a club or society.*

ἐρασδε, *Dor. for ἐραζε.*
ἐρᾶσι-μολπος, *ον*, (ἐράω, μολπή) *loving song.*
ἐρᾶσι-χρήματος, *ον*, (ἐράω, χρήματα) *loving money, covetous, avaricious.*

ἐράσμιος, *α, ον*, also *ος, ον*, (ἐράω) *lovely, beloved.*
ἐρασσαι, *Ep. for ἐρασαι*, 2 sing. *of ἐραμαι.*

ἐράσατο, *Ep. for ήράσατο*, 3 sing. *aor. I of ἐραμαι.*
ἐραστεύω, *f. σω*, = *ἐράω*, *to love, desire.*

ἐραστής, *ου, δ*, (ἐραμαι) *a lover: metaph. an adberent, partizan.*

ἐραστός, *ή, ὄν*, (ἐράω) *beloved, lovely.*

ἐράτεινός, *ή, ὄν*, (ἐράω) *lovely: welcome.*
ἐράτῳ, = *ἐράω*, *to desire extremely, be greedy for.*
ἐράτός, *ή, ὄν*, poet. for *ἐραστός*, *beloved: lovely.*
ἐράτ-ό-χρους, *ον*, contr. -*χρους, ον*, (ἐρατός, χράα) *of face or complexion.*

ἐράτω, *Dor. for ἐρητώ.*

Εράτω, *ους, ή*, (ἐρατός) *Erātō, Lovely*, one of the nine Muses. 2. one of the Oceanides.

ΕΡΑ'Ω, only found in *pres. and impf. with aor. I pass. ήράσθην* used in *act. sense*: see *ἐραμαι*:—*to love: of things, to long for, desire passionately*: *absol., ἐρῶν a lover; ή ἐρωμένη the beloved*:—*Dep. ἐράομαι* in same sense is very rare.

ἐργάζομαι, *fut. ἐργάσομαι Dor. ἐργαζούμαι*: *aor. I είργασάμην*: *pf. είργασμαι Ion. ἐργασμαι*, both in *act. and pass. sense*: but *ἐργασθήσομαι*, *aor. I είργάσθην* always in *pass. sense*: *Dep.: (ἐργον)*:—*to be busy, to work, set to work, esp. of husbandmen; τὸ χρέμ' ἐργάζεται* the matter works, i. e. goes on. II. *trans. to work, do, perform, carry out, accomplish.* 2. *to work at or in; ἐργάζεσθαι χρυσόν* to work in gold. 3. *to earn by working.* 4. *to make, build: also to produce, cause.* III. *to work at a trade, drive a trade.*

ἐργάθον, *Ep. for είργαθον*, poet. *aor. 2 of είργω*; *inf. ἐργάθειν.*

ἐργάλειον *Ion. -ήιον, τό*, (ἐργον) *a tool, instrument.*

ἐργαξή, *Dor. for ἐργάσει*, 2 sing. *fut. of ἐργάζομαι.*

ἐργασείω, *Desiderat. of ἐργάζομαι*, *to be about to do, intend to do.*

ἐργασία, *ή*, (ἐργάζομαι) *work, toil, Lat. labor: daily labour, business, occupation; ἐργασίαν δός* take pains to do. II. *a working at a thing; busbandry, tillage; ἐργασία μετάλλων* working of mines. 2. *workmanship, art, craft: also a work of art.* 3. *gain, earnings, profit.*

ἐργασίμος, *ον*, (ἐργάζομαι) *to be worked, that can be worked: of land, arable.*

ἐργασμαι, *Ion. for είργασμαι*, *pf. of ἐργάζομαι.*

ἐργαστέον, *verb. Adj. of ἐργάζομαι*, *one must work the land.* 2. *one must do.*

ἐργαστήρ, *ήρος, δ*, (ἐργάζομαι) *a workman, farmer.*

ἐργαστήριον, *τό*, (ἐργάζομαι) *a workshop, manufactory, shop.*

ἐργαστικός, *ή, ὄν*, (ἐργάζομαι) *fit for working, bard-working, diligent, busy.*

ἐργάτης, *ον, δ*, (ἐργον) *a workman, busbandman: a practitioner, worker.* II. as *Adj. bard-working, diligent, energetic.* [α]

ἐργάτικος, *ή, ὄν*, (ἐργάζομαι) = *ἐργαστικός.*

ἐργατήνης, *ον, δ*, = *ἐργάτης*. [ι]

ἐργάτις, *ιδος, fem. of ἐργάτης*, *a work-woman: a birling, mercenary woman.* II. as *Adj. working at*. [α]

ἐργμα, *ατος, τό*, = *ἐργον*, *a work, deed.*

ἐργμα, *ατος, τό*, (είργω, ἐρκος) *a fence, enclosure.*

ἐργινύω and **-νύμι**, poet. for *είργω, έργω*, *to enclose.*

ἐργο-δότης, ου, ὁ, (ἐργον, διδομι) one who lets out work.

ἐργολαβέω, to contract for the doing of work; ἐργολαβεῖν ἀνδριάντας, Lat. statuas conducere faciendas. From

ἐργο-λάβος, ου, (ἐργον, λαβεῖν) contracting for work to be done: as Subst., ἐργόλαβος, ὁ, a contractor, Lat. conductor, redemptor. [d]

ἐργον, τό, (*ἐργω=ἔρδω) work; a man's business, employment; τὰ αὐτοῦ ἐργα κόμμιζε mind your own business. 2. in the II. mostly ἐργα, works or deeds of war; but in the Od. works of industry, works of husbandry: tilled lands; ἐργα ἰθάκης the tilled lands of Ithaca: ἐργα βοῶν the fields which the oxen plough; so Virgil boum labores; ἐργα γυναικῶν women's work, bandiwork, esp. weaving: of other occupations, as, θαλάσσια ἐργα fishing or, generally, maritime pursuits:—later of all kinds of works, e.g. of mines, a seaver work. 3. a hard piece of work, a severe work. 4. often in Hom. opp. to ἔπος, deed, not word; in Att. often opp. to λόγος. II.

the following pecul. Att. phrases occur: ἐργον ἐστί, c. inf. it is hard work, troublesome; σὺν ἐργον ἐστί, c. inf. it is your business to do; ἐργα παρέχιν τινί, like πράγματα παρέχιν, to give one trouble.

*ΕΡΓΩ, in Homer mostly ἐέργω, Ep. forms for Att. εἶργω or εἶργω: fut. ἐρῶ or εἶρῶ: aor. I εἶρξα: pf. ἔεργμαι, 3 pl. ἔερχαται: plqpf. ἐέργμην, 3 pl. ἐερχατο or ἐέρχατο: aor. I pass. part. ἐερχθείς:—to shut in, confine, include; ἐντός ἐεργεν to enclose within; γέφυραι ἐεργμένοι bridges well-secured, strong-built, compact.

II. to shut out: exclude or prohibit from a thing:—also to binder or prevent from doing:—Med. to keep oneself from, to abstain from.

*ΕΡΓΩ, to do work, obsol. root, for which the pres. in use is ἔρδω:—hence fut. ἐρῶ, aor. I ἐρξα, pf. ἔοργα, plqpf. ἐώργειν, which serve as the tenses of ἔρδω.

ἔρδεσκον, Ion. impf. of ἔρδω.

*ΕΡΔΩ, fut. ἐρῶ, etc., see *ἐργω:—to work, do, accomplish; c. dupl. acc., κακὰ ἔρδεν τινά or absol. ἔρδεν τινά, to do one harm.

2. like Lat. sacra facere, ἱερὰ ἔρδεν to make, offer a sacrifice: later, without ἱερὰ or θυσίας, like facere or operari in Latin.

ἐρεβένθος, ἡ, ὅν, (*Ερεβος) dark, gloomy.

*Ερεβουσι, *Ερεβουσφι, v. sub *Ερεβος.

*ΕΡΕΒΙΝΘΟΣ, ὁ, a kind of pulse, vetch, Lat. cicer. ἐρεβος-διφάω, (ἐρεβος, διφάω) to grope about in darkness.

ἐρεβόθεν, Adv. from Erebus. From

*Ερεβος, τό, gen. εος contr. ους, Ion. *Ερέβευ, *Ερέβεουσιν:—Erebus, a place of nether darkness, above the still deeper Hades.

*Ερεβόσδε, Adv. to or into Erebus.

ἐρεῖνω, like ἐρομαι, to ask; c. acc. pers. to ask of one: so also Med. ἐρεῖνομαι.

ἐρεθίζω Dor. -ίσωθαι. ἰσώθαι Att. ἰώ: aor. I ἡρέθισα, later -ίφα: (ἐρέθω):—to rouse to anger, provoke, ir-

ritate. II. later to excite, kindle; φέφαλος ἐρεθίζόμενος the kindled spark. Hence

ἐρέθισμα, τό, a stirring up, exciting.

*ΕΡΕΨΩ, like ἐρεθίζω, to stir to anger: to raise, increase.

*ΕΡΕΨΩ, f. ἐρείσω: aor. I ἤρεισα:—Pass., aor. I ἤρεισθην: pf. ἤρηραισμαι: 3 sing. plqpf. ἤρηραιστο:—to make one thing lean against another: hence to press, urge, force against; ἐρείδεν πληγὴν to inflict a severe blow. 2. to prop, stay, support, strengthen:—generally, to fix firm, plant. 3. to press hard upon. 4. to dash, hurl. 5. of wagers, to match, set one pledge against another, Lat. deponere. II.

intr. to lean against, withstand; ἀλλήλησιν ἐρείδουσαι crowding one another: in Att. to set upon, press hard on. 2. to go to work; ἐρείδε fall to (to eat).

III. Pass., and Med. to prop or support oneself on a thing, lean on: absol. in aor. I med. part., ἐρείσάμενος having set himself firm, taken a firm stand; οὐδεὶ χυταὶ ἐρηρέδαται (3 pl. pf.) the hair rested on the ground. 2. to be fixed firm; λᾶε ἐρηρέδαται the stones were firmly set. 3. in Med.

to strive one with another, contend.

*ΕΡΕΨΚΗ, ἡ, death, beater, Lat. erica.

*ΕΡΕΨΚΩ, f. ῥω: aor. I ῥεῖξα:—to break, tear, rend; ἐρείκόμενος περὶ δουρί rent, pierced by the spear: generally, to dash. II. intr. in aor. 2 ῥήκων, to shiver, fly in pieces.

ἔρειω, Ep. for ἔρεω, ἔρου, imperat. of ἐρομαι.

ἔρειοί, ὁ, a word used as a term of insult to the Egyptians.

ἐρείομεν, Ep. for ἐρέωμεν, 1 pl. subj. of ἐρέω.

ἐρείπιον, τό, (ἐρείπω) a fallen ruin, in plur. ruins; ναυτικά ἐρείπια wrecks, pieces of wreck; νεκρῶν ἐρείπια dead carcasses; πέπλων ἐρείπια remnants of robes.

*ΕΡΕΨΙΩ, f. ἐρείψω: aor. I ῥεῖψα:—Pass., aor. I ῥεῖψθην: pf. ῥήρημιμαι:—to dash down, tear down; ἐρείπει γένων θεῶν τις some god dashes down their race:—Pass. to be dashed down, fall in ruins; τεῖχος ἐρείπτο (Ep. plqpf. for ῥήρηπτο):—Pind. has aor. 2 pass. part. ἐρπίεις, dat. ἐρπέντι, fallen. II. intrans. in aor. 2 ῥήριπον Ep. ἐρίπτον, pf. 2 ἐρήριπτα, to fall down, stumble: fall prostrate.

ἐρείσαι, aor. I inf. of ἐρείστω.

ἐρείσθεις, aor. I part. pass. of ἐρείδω.

ἔρεισμα, ατος, τό, (ἐρείδω) that which is fixed to support a thing, a prop, stay, support; metaph. of persons, Θήρων' ἔρεισμι' Ἀκράγαντος Theron pillar of Agrigentum, like Lat. columnen. II. = ἔρμα, a sunken rock.

ἐρείψιμος, ου, (ἐρείπω) fallen down, in ruins.

ἐρεψι-τοίχος, ου, (ἐρείτω, τοῖχος) overbrowsing walls.

ἐρεμνός, ἡ, ὅν, contr. of ἐρεβέννός, black, dark; ἐρεμνὴ φάτις a dark (i. e. obscure) rumour.

ἔρεξα, aor. I of βέω.

ἐρέομαι, Ep. and Ion. form of ἐρομαι, to ask.

ἐρέπτομαι, Dep. used only in pres. and impf., to feed on. (Deriv. uncertain.)

ἐρέπτω, = ἐρέφα, to roof over: to crown.
ἐρέριπτο, Ep. 3 sing. plqpf. pass. of ἐρέιπω.
ἐρέσθαι, aor. 2 inf. of ἐρομαι.

ἘΡΕΨΣΩ Att. -ττω: fut. ἐρέσω: aor. 1 ἤρεσα:—to row.

II. trans. to urge by rowing; metaph. of birds, πτερύγων ἐρετμοῖσιν ἐρεσσόμενοι sped onward by the oarage of their wings, Virgil's *remigio alarum*.

2. generally, to ply, urge:—Pass. of a bow, to be plied, handled.

ἐρέτης, ου, ὁ, (ἐρέσσα) a rower.

ἐρετμός, ὁ, or ἐρετμόν, τό, (ἐρέσσω) Lat. *remus*, an oar: in pl. only the neut. ἐρετμά is used. Hence ἐρετμός, f. ὥσω, to equip with oars, set to row.

ἐρέττω, Att. for ἐρέσσω.

ἘΡΕΤ ΓΟΜΑΙ, f. ἐρεύζομαι, Dep. to spit or spew out, to disgorge, Lat. *eructare*: absol. to belch, Lat. *eructare*.

2. metaph. of the sea, to splash and foam against the land, break upon the beach. II. in aor. 2 act. ἤρυγον, inf. ἐρύγειν, part. ἐρυγών, to bel-low, roar.

ἐρευθέδανον, τό, madder. From ἐρευθίω, f. ἥσω, to be red. From

ἐρευθος, εος, τό, redness, bloom, blushing: from

ἘΡΕΤ ΘΩ, fut. ἐρεύσω, to make red, stain red.

ἐρευνάω, ης, ὅ, (ἐρέω) an inquiry, search. Hence ἐρευνάω, f. ἥσω, to seek or search for, search after: to search, examine. 2. c. inf. to seek or attempt to do. Hence

ἐρευνητέον, verb. Adj. one must search.

ἐρευνοῖαι, aor. 1 inf. of ἱρεῖσθω,

ἘΡΕΦΩ, f. ψω: aor. 1 ἤρεφα:—to cover or roof in a building. II. to cover with a crown, wreath with garlands:—Med. to crown oneself.

ἐρέχθω, to rend, break, shiver:—Pass., ναῦς ἐρεχθομένη ἀνέμοισι a ship dashed hither and thither by the storm, shattered. (Deriv. uncertain.)

ἐρέφα, aor. 1 of ἐρέφω.

ἐρέω, Ion. and Ep. for ἐρῶ.

ἐρέω, Ep. pres. for ἐρομαι, to ask.

ἐρημάζω, f. σω, (ἐρημος) to be left lonely, go alone: Ion. impf. ἐρημάεσκον.

ἐρημαῖος, α, ον, poet. for ἐρημος.

ἐρημία, ἡ, (ἐρημος) a solitude, desert, wilderness. II. solitude, loneliness: of places, a being laid waste, desolation, Lat. *vastitas*: of persons, desolateness, desolation.

2. generally, want of, absence: also exemption from evil.

ἐρημιάς, ἄδος, ἡ, a solitary devotee.

ἐρημο-κόμης, ες, (ἐρημος, κόμη) destitute of hair.

ἐρημο-λάλος, ον, (ἐρημος, λαλέω) chattering in the desert.

ἐρημό-πολις, ι, gen. ἰδος, (ἐρημος, πόλις) rest of one's city.

ἐρημο-νόμος, ον, (ἐρημος, νέμω) haunting the desert.

ἘΡΗ ΜΟΞ, η, ον, also ος, ον: Att. ἐρημος:—of places, lonely, lone, desert: of persons, lone, solitary,

desolate, also destitute, helpless.

3. c. gen. *rest of*; destitute of, abandoned by; στέγαι φίλων ἐρημοί.

II. as Subst., ἐρημος (sub. γῆ, χώρα), ἡ, a solitude, desert, wilderness. III. ἐρημη (sub. δίκη), ἡ, a trial in which one party does not appear, and lets judgment go by default; ἐρημην δίκην ἐλεῖν to get judgment by default; ὀφλεῖν to let it go by default.

ἐρηνοσύνη, ἡ, solitude. From

ἐρημῶν, f. ὥσω, (ἐρημος) to make solitary or desert, lay waste, desolate, devastate. 2. c. gen. to bereave of:—Pass. to be bereft, deprived of.

II. to leave, abandon:—Pass. to be left alone, deserted. Hence

ἐρημiosis, εως, ἡ, desolation, devastation: and ἐρημωτής, οὔ, ὁ, a desolator.

ἐρηρέδεται, Ion. 3 pl. pf. pass. of ἐρείδω: ἐρηρέ-
δατο, Ion. 3 pl. plqpf. pass.

ἐρηριμμαί, pf. pass. of ἐρέιπω.

ἐρηριπα, intran. pf. of ἐρείπω.

ἐρήτθεν, Aeol. 3 pl. aor. 1 pass. of ἐρήτσω.

ἐρήτσω, f. ὥσω [ῶ]: aor. 1 ἐρήτσα: (ἐρύω):—to bold back, restrain, to keep in check, repress:—to keep back from.

ἐρητύσασκε, 3 sing. Ion. aor. 1 of ἐρήτσω.

ἘΡΙ, insepar. Particle, like ἀρι-, used as a prefix to strengthen the sense of a word, very, much.

ἐρι-αύχη, ενος, ὁ, ἡ, with high-arching neck.

ἐρι-βόας, ου, ὁ, (ἐρι-, βοή) clamorous, riotous.

ἐρι-βρεμέτης, ου, ὁ, (ἐρι-, βρέμω) loud-sounding, thundering, roaring.

ἐρι-βρεμής, ες, = ἐριβρομής.

ἐρι-βρομος, ον, (ἐρι-, βρέμω) loud-sounding, roaring.

ἐρι-βρυχης, ου, Ep. εω, ὁ, and ἐρι-βρύχος, ον, (ἐρι-, βρυχάομαι) loud-bellowing.

ἐρι-βάλας, ἄκος, ὁ, ἡ, and ἐρι-βωλος, ου, with large clods, of rich, loamy soil: hence very fertile, fruitful.

ἐρι-γδοπος, ον, = ἐριδουπος, thundering.

ἐριδαίνω, f. ἐριδήσω, (ἐρίω) to wrangle, quarrel: to strive for:—aor. 1 inf. med. ἐριδήσασθαι.

ἐριδίων, τό, Dim. of ἐριον.

ἐριδιμαίνω, (ἐρίω) to provoke to strife, irritate. II.

intr. to contend.

ἐριδμάτος, ον, (ἐρι-, δμητός) strongly built: hence strong, excessive.

ἐρι-δοπος, ον, (ἐρι-, δοῖμος) loud-sounding.

ἐριζέμεναι, Ep. inf. of ἐρίζω.

ἐρίζω Dor. ἐρίσσω: Ion. impf. ἐρίζεσκον: fut. ἐρίσω:

aor. 1 ἤρισα, Ep. 3 sing. opt. ἐρίσσειε: (ἐρις):—to strive, wrangle, quarrel.

2. to rival, strive, or vie with: hence, to be equal, be a match for:—so also in Med.

ἐρι-ήπος, ον, (ἐρι-, ἥρω) fitting closely: metaph. as epith. of εταῖρος, loving, faithful, trusty: so also in heterocl. plur., ἐρίηπος εταῖρος, acc. ἐρίηpas εταῖρους.

ἐριθαις, ἰδος, ἡ, (ἐριθος) a labouring woman.

ἐρι-θαλής, ες, Dor. for ἐριθηλής.

ἐριθελα, ἡ, (ἐριθεω) labour for wages.

II. intrigu-
ing, Lat. *ambitus*: party-spirit, faction.

ἐρι-θιλής, ἐς, (ἐρι-, τέθηλα) *very luxuriant, flourishing, fertile.*

ἐρίθιος, ὁ, also ἡ, a day-labourer, hired servant; in Homer, ἐρίθιοι, of men, are mowers or reapers; of women, workers in wool.

ἐρίκειν, intrans. aor. 2 inf. of ἐρείκαω.

ἐρι-κλάγκτης, οὐ, ὁ, (ἐρι-, κλάζω) *loud-sounding.*

ἐρι-κλαυστος and -κλαυτος, οὐ, (ἐρι-, κλαίω) *much-weeping.* II. pass. *much-weep, bewailed.*

ἐρί-κύπτος, οὐ, loud-sounding.

ἐρι-κύδης, ἐς, (ἐρι-, κύδος) *very famous, glorious.*

ἐρι-κύμων [ῥ], οὐ, gen. ovos, (ἐρι-, κύμα) *full of young, big with young.*

ἐρί-μύκος, οὐ, (ἐρι-, μέμυκα) *loud-bellowing.*

ἙΡΙΝΕΩΣ, ὁ, the wild fig-tree, Lat. caprificus.

ἐρίνεος, α, οὐ, (ἐριον) of wool, woollen.

ἙΡΙΝΤΣ (not Ἑρινύς), gen. υός, ἡ: pl. nom.

Ἑρινύς contr. -ύς, acc. -was contr. -ύς, gen. -ύων contr. -ύν: the Erinyes or Fury, an avenging deity: the names Tisiphoné, Megaera, Alecto do not occur till late. At Athens they were called Εὐμενίδες or Σεμναί, by an euphemism. II. as Appellat., μη-τρος Ἑρινύς *curse* from one's mother; φρενῶν Ἑρινύς *distraction, frenzy*: also, blood-guiltiness.

ἐριον Ep. and Ion. ἐριον, τό, (ἐπος) wool, Lat. lana; also in plur. 2. ἐρια ἀπὸ ξύλου wool from the tree, i. e. cotton; so in Germ., baum-wolle.

ἐριο-πῶλης, οὐ, ὁ, (ἐριον, πωλέω) a wool-dealer. Hence

ἐριο-πωλικῶς, Adv. like a wool-dealer, cheatingly.

ἐριο-πῶλιον, τό, the wool-market.

ἐριό-σπεπτος, οὐ, (ἐριον, στέφω) *wreathed with wool.*

ἐρι-ούτιος, ὁ, Homeric epith. of Hermes, from ἐρι-, δινίημι, the helper, luck-bringer: also absol. Ἑριούτιος, Helper, as a prop. n. of Hermes.

ἐρι-ουργέω, f. ἦσα, to make woollen stuff.

ἐρι-ουργός, ὅν, (ἐριον, *ἔργω) *working wool.*

ἐριπε, Ep. for ἦριπε, 3 sing. intrans. aor. 2 of ἐρείπω.

ἐριπεῖν, intrans. aor. 2 inf. of ἐρείπω.

ἐρι-πλευρος, οὐ, (ἐρι-, πλευρά) *with sturdy sides.*

ἐρίπνη or ἐρίπνη, ἡ, (ἐρείπω) a broken cliff, crag, scarp: any sheer ascent.

ἐρίπνω, aor. 2 part. of ἐρείπω.

ἙΡΙΣ, ἰδος, ἡ: acc. ἔριν and ἐρίδα: pl. ἐρίδες, later ἔρει:—*strife, quarrel, debate*: esp. rivalry, contention: discord, jealousy: also in good sense, ἐρίς ἀγαθῶν zeal for good.

II. as pr. nom., Eris, the Goddess of Strife.

ἐρίσθεν, Dor. inf. of ἐρίζω.

ἐρίσδομος, Dor. for ἐρίζομεν.

ἐρι-σθενής, ἐς, (ἐρι-, σθένος) *mighty in strengt.*

ἐρισμα, ατος, τό, (ἐρίζω) a cause of quarrel.

ἐρι-σμάργος, οὐ, (ἐρι-, σμάργῃ) *loud-thundering.*

ἐρίσσει, -εαν, Ep. 3 sing. and pl. aor. I opt. of ἐρίζω.

ἐρίσσεται, Ep. for ἐρίσηται, aor. I subj. med. of ἐρίζω.

ἐρι-στάφύλος, οὐ, (ἐρι-, στάφυλη) *large-clustering, rich in grapes*: of wine, made of fine grapes.

ἐριστής, οὐ, ὁ, (ἐρίζω) a wrangler, disputer.

ἐριστός, ἡ, ὅν, (ἐρίζω), to be disputed or contested.

ἐρι-σφάραγος, οὐ, = ἐρισμάργος, loud-roaring.

ἐρί-τιμος, οὐ, (ἐρι-, τιμή) highly prized, precious.

ἐρίφειος, οὐ, (ἐρίφος) of or belonging to a kid.

ἐρίφειον, τό, Dim. of ἐρίφος, a goat, kid. [Υ]

ἙΡΙΦΟΣ, ὁ, also ἡ, a young goat, kid. II.

ἐρίφοι, οί, Lat. boedi, a constellation which brought storms; ἐπ' ἐρίφοις in stormy weather.

ἐρίωλη, ἡ, a whirlwind, hurricane, tornado: Aristophanes gives a fanciful derivation from ἐριον and ὄλλωμι, wool-consumption.

ἐρκεῖος Att. ἐρκεος, οὐ, and α, οὐ, (ἐρκος) belonging to the court or enclosure in front of the house; Ζεὺς Ἑρκεῖος, the household god, because his statue stood in the ἐρκος; ἐρκεῖοι πύλαι the gates of the court.

ἐρκίον, τό, (ἐρκος) a fence, enclosure.

ἐρκος, εος, τό, (ἐργω, εἶργω) an enclosure, hedge, fence, wall: mostly of the wall round the court-yard, and so a court-yard: ἀργέων ἐρκεα, periphr. for ἀργή; σφαργίδος ἐρκος, for σφαγίς; ἐρκος ὀδόντων the ring-fence of the teeth, for ὀδόντες the teeth themselves. II. a net, snare: the coils of the lasso.

III. metaph. any fence or defence, bulwark.

ἐρκ-ουπος, οὐ, (ἐρκος, οὔπος) watching an enclosure.

ἐρκτή, ἡ, Ion. for εἰρκτή.

ἐρμα, ατος, τό, a prop, support: mostly of the stays or beams by which ships on shore were kept upright: metaph., ἐρμα πύλῃος pillar of the state, Lat. column. 2. a sunken rock or reef, on which a vessel may strike: also a mound, cairn, barrow on land.

3. ballast. II. μελανέων ἐρμ' ὀδυνῶν, of a sharp arrow, the foundation, i. e. cause, of pangs.

III. ἑρματα, earrings, akin to ὅρμος: generally, a necklace, band: a chain.

Ἑρμαιον, τό, (Ἑρμῆς) a windfall, godsend, lucky discovery, Hermes being the reputed giver of such gifts, as in Latin Hercules.

Ἑρμαῖος, α, οὐ, Att. Ἑρμαῖος, οὐ, (Ἑρμῆς) of or from Hermes. II. Ἑρμαῖα (sub. ἑρᾶ), τὰ, a festival in his honour.

ἐρμαδίζω, (ἑρμα) to ballast.

Ἑρμ-αφρόδιτος, ὁ, (Ἑρμῆς, Ἀφροδίτη) an Hermaphrodite: an effeminate person.

Ἑρμῶν ανος, ὁ. poet. esp. Dor. for Ἑρμῆς. [ᾱ]

Ἑρμέας, ὁ. poet. for Ἑρμῆς, dat. Ἑρμέα.

Ἑρμείας, ὁ, Ep. for Ἑρμῆς; gen. Ἑρμείαο, -εῖω; dat. Ἑρμεία; acc. Ἑρμείαν; voc. Ἑρμείᾱ.

ἐρμηνεῖα, ἡ, (ἐρμηνεύω) interpretation, explanation.

II. expression, power of speech.

ἐρμηνευμα, ατος, τό, (ἐρμηνεύω) an interpretation, explanation.

2. a sign, monument.

ἐρμηνεύς, εως, ὁ, (Ἑρμῆς) an interpreter, dragoman: generally, an expounder. Hence

ἐρμηνεύω, f. σω, to be an interpreter, to interpret, explain, make clear: hence to express, give utterance to.

Ἑρμῆς, ὁ; Ep. gen. Ἑρμῆω; dat. Ἑρμῇ; acc. Ἑρμῆν; voc. Ἑρμῆ:—Hermes, the Lat. Mercurius.

In Homer, as messenger of the gods, he is called διάκτορος; as giver of good luck, ἐριούνιος, ἀκάκητα; as god of all secret dealings, and cunning, δόλιος; as conductor of ghosts to Hades, ψυχοπομπός. Later, he was tutelary god of arts and sciences; also of heralds, traffic, markets, roads, whence he is ὕδιος, ἐνόδιος: hence any four-cornered post ending in a bust was called Ἑρμῆς.

Ἑρμίδιον, τό, Dim. of Ἑρμῆς, a little figure of Hermes: in vocat. *my dear little Hermes*.

ἐρμῖς or ἐρμίν, ἴνος, ὁ, dat. pl. ἐρμῖν, (ἔρμα) a prop, support: a bed-post.

Ἑρμο-γλύφεύς, ἔως, ὁ, (Ἑρμῆς, γλύφω) a carver of *Hermæ*: generally, a statuary. Hence ἔρμο-γλύφικη (sub. τέχνη), the art of statuary.

ἔρμο-γλύφος, ὁ, = ἔρμο-γλύφεύς.

ἔρμο-κοπίτης, ου, ὁ, (Ἑρμῆς, κόπτω) a mutilator of the *Hermæ*.

*ΕΡΝΟΣ, εος, τό, a shoot, scion, of the olive and palm; ἀνέδραμεν ἐρνεῖ ἴσος he shot up like a young plant. II. metaph. a scion, a child.

ἔρξω, aor. I of *ἔργω, = ἔρδω.

ἔρξεις or ἐρξῆς, ὁ, translation of the Persian name Darius: from *ἔργω, ἔρδω, the worker, doer.

ἔρδω, fut. of *ἔργω, = ἔρδω.

ἔρόεις, εσσα, εν, (ἔρος) lovely, pleasing.

ἔροισιν, for ἐροῖμι, pres. opt. of ἔρῶ.

*ΕΡΟΜΑΙ Ion. εἶρομαι: impf. εἶρόμην: fut. ἐρήσομαι Ion. εἰρήσομαι: aor. 2 ἥρομαι, imperat. ἔρου Ep. ἔρειο, subj. ἔρωμαι, opt. ἐροίμην, inf. ἐρέσθαι, part. ἐρόμενος:—to ask, inquire: to ask after or for.

II. to question, to ask advice of, consult: c. dupl. acc. to ask one about a thing.

ἔρος, ὁ, poet. form of ἔως, love, desire.

*ΕΡΟΣ, εος, τό, wool, Lat. lana.

ἐρπετόν, τό, (ἔρπω) a creeping thing, reptile: esp. a snake; pl. ἐρπετά, as opp. to πετεινά, any animals that move on the earth.

ἐρπήτης, ου, ὁ, (ἔρπω) a creeper, a mouse.

ἐρπύζω, f. σω, (ἔρπω) to creep, crawl, drag oneself along: always with idea of difficulty or distress.

ἔρπυλλος, ὁ and ἡ, (ἔρπω) creeping thyme, Lat. serpyllum, an evergreen herb used for wreaths.

ἐρπύσαι, aor. I inf. of ἐρπύζω or ἔρπω.

ἐρπυστήρ, ἦρος, ὁ, and ἐρπυστής, οὔ, ὁ, (ἐρπύζω) a reptile: a crawling child.

*ΕΡΠΙ, impf. εἶπρον: Dor. ἔρψω Dor. ἐρψῶ: aor. I εἶρπυσα, formed from ἐρπύζω (cf. ἔλκω, εἰλκύσα):—the Lat. SERPO, REPO, to creep, crawl, move slowly: of men, to creep, glide, slink about: ἔρποντα creeping things. 2. metaph. to creep on, spread, as in Lat. *serpit rumor*.

ἐρπωμεν, Dor. I pl. pres. subj. of ἔρπω.

ἐρράγγην [ᾶ], aor. 2 pass. of ῥήγγνμι.

ἐρράδεται, Ep. 3 pl. pf. pass. of ῥαίνω: ἐρράδατο, Ep. 3 pl. plqpf.

ἐρραμμένος, pf. part. pass. of ῥάπτω.

ἐρράπισα, aor. I of ῥαπίζω.

ἐρρίθεν and ἐρρήθην, aor. I pass. of ἔρέω, ἔρῶ.

ἐρρηξα, aor. I of ῥήγγνμι.

ἐρρίγα, pf. 2 (with pres. sense) of ῥιγέω.

ἐρρίγησα, aor. I of ῥιγέω.

ἐρρίζωται, 3 sing. pf. pass. of ῥιζώω.

ἐρριμμένος, pf. part. pass. of ῥίπτω.

ἐρριψα, aor. I of ῥίπτω.

ἐρρήκα, pf. of ῥέω:—ἐρρήνυ, aor. 2 pass.

ῥε-ρhythmos, ov, in rhythm, time or measure.

*ΕΡΡΩ, fut. ἐρρήσω: aor. I ἥρρησα: pf. ἥρρηκα:—to go or walk slowly; properly of a halting gait, whence Vulcan is called ἔρρων, limping. II. in a bad sense, to go or come to ruin; ἔρρων ἐκ ναός gone or fallen from a ship: imperat. ἐρρε, or ἐρρε ἐς κύρακας, Lat. *abi in malam rem, go with a plague* on thee; ἐρρέτω let him pass, away with him; ἐρρέτω Ἴλιον let Troy perish! ἐρρει τὰ καλὰ the luck is gone!

ἔρρωγα, pf. 2 of ῥήγγνμι.

ἔρρωμένος, pf. part. pass. of ῥώννυμι, as Adj., in good health, vigorous, stout: Adv. ἐρρωμένως, stoutly: irreg. Comp. ἐρρωμενέστερος, Sup. -έστατος.

ἔρρώοντο, 3 pl. impf. of ῥώομαι; ἔρρώσαντο, 3 pl. aor. I med.; ἔρρώσθη, aor. I pass.

ἔρρώσθαι, pf. inf. pass. of ῥώννυμι.

ἔρρωσο, ἔρρωσθε, pf. imperat. pass. of ῥώννυμι.

ἔρση Ep. ἔρση, ἡ, (ἄρσω) dew, Lat. ros; τεθαλῦια

ἔερση plenteous dew: in pl. rain-drops. II.

metaph. of any young and tender thing, esp. of late-born lambs, cρ. μετασσαι. Hence

ἔρσηεις Ep. ἔερσηεις, εσσα, εν, dewy, dew-be-sprinkled:—of a corpse, fresh.

ἔρσην, ενος, ὁ, Ion. for ἄρσην, ἄρην.

ἐρυγγάνω, Att. form of ἐρεύγομαι, to vomit.

ἐρύγειν, aor. 2 inf. of ἐρεύγομαι.

ἐρύμηλος, η, ov, (ἐρεύγομαι) loud-bellowing.

ἐρύγων, aor. 2 part. of ἐρεύγομαι.

ἐρυθάινω, aor. I ἐρύθηνα, poet. for ἐρυθραίνω, to

redden, make to blush:—Pass. to become red. Hence

ἐρυθία, ατος, τό, redness on the skin: a flush, blush.

ἐρυθραίνω, f. ἄνω, (ἐρυθρός) to dye red:—Pass. to become red, to blush.

ἐρυθράω, f. ἄσω [ᾶ], (ἐρυθρός) to apt to blush.

ἐρυθρο-βάφης, ἐς, (ἐρυθρός, βαφῆναι) dyed red.

ἐρυθρό-πους, ὁ, ἡ, gen. ποδός, (ἐρυθρός, πούς) red-footed: the name of a bird, the red-shank.

*ΕΥΤΡΟΨ, ὅς, ov, red, Lat. RUBER. II.

Ἑρυθρὴ θάλασσα, the Erythraean sea, our Indian ocean.

ἐρυκάδων, Ep. aor. 2 of ἐρύκω, inf. ἐρυκᾶέειν.

ἐρυκᾶνῶ, poet. for ἐρύκω, to restrain, confine.

ἐρυκανῶσι, Ep. for ἐρυκανῶσι, 3 pl. of ἐρυκανῶ.

ἐρυκᾶνω, poet. for ἐρύκω, to restrain. [ᾶ]

ἐρύκω, f. ἔω: aor. I ἥρυξα Ep. ἔρυξα: Ep. aor. 2

ἥρυκᾶν, or without augm. ἐρυκᾶν, inf. ἐρυκᾶέειν:

(ἔρω):—to keep in, hold back, restrain, binder: to control, curb, keep in check; γῇ ἐρύκει earth confines

(the dead); *μή με ἔρκε μάχης* keep me not back from fight. 2. to detain a guest. 3. to ward off, Lat. arceo. 4. to keep apart, separate, divide.

II. Pass. to be held back, detained: to be kept away. 2. to be guarded, safe.

ἔρυμα, ατος, τό, (ἐρύομαι) a fence, guard: a bulwark, fort: generally, a defence, safeguard.

ἐρύματιον, τό, Dim. of ἔρυμα.

ἐρυμνός-ωτος, ον, with impenetrable back.

ἐρυμνός, ἡ, ὄν, (ἐρύομαι) fenced, fortified. Hence

ἐρυμνότης, ητος, ἡ, strength, security, of a place.

ἔρυπτο, 3 pl. aor. 2 of ῥύομαι.

ἐρυσάϊατο, Ion. 3 pl. aor. 1 opt. med. of ἐρύω.

ἐρύσ-ἀρμάτος, ον, (ἐρύω, ἄρμα) chariot-drawing:

Ep. heterocl. pl. ἐρυσάριμας, -τας.

ἐρύσι-θρίξ, τρήχος, ὁ, ἡ, (ἐρύω, θρίξ) for drawing

through the hair, epith. of a comb.

ἐρύσι-νής, ἴδος, ἡ, (ἐρύομαι, ναῦς) preserving ships.

ἐρύσι-πόλις, ὁ, ἡ, (ἐρύομαι, πόλις) protecting the city.

ἐρύσις, εως, ἡ, (ἐρύω) a drawing.

ἐρυσμός, ὁ, (ἐρύομαι) a safeguard.

ἐρύσασθαι, Ep. aor. 1 inf. med. of ἐρύω.

ἐρύσσομεν, Ep. for ἐρύσωμεν, aor. 1 subj. of ἐρύω.

ἐρυστός, ἡ, ὄν, (ἐρύω) drawn.

ἔρυτο, Ep. 3 sing. plqpf. (with sense of aor. 2) pass.

of ἐρύω.

ἘΡΥΤΩ Ion. ἐρύω: fut. ἐρύσω or ἐρύω: aor. 1

ἐρύσα Ep. ἐρύσσα or ἐρύσα:—to draw, drag; νεκροὺς

or νεκρὸν ἐρύειν, either of the friends, to drag the

corpse away, rescue it, or of the enemy, to drag it

off for plunder, ransom, etc.: to drag about, treat

roughly: hence to drag away, carry off violently;

to tear off or down χλαίνης ἐρέειν τινα to pull him by

the cloak. II. Med. ἐρύομαι Ion. ἐρύομαι: fut. inf.

ἐρέεσθαι, but Ep. fut. also ἐρύσσομαι: aor. 1 ἐρύσασθαι

Ep. ἐρύσασθαι or ἐρύσσομαι: the foll. forms are

pass., pf. ἐρύμαι both in med. and pass. sense, Ep. 3 pl.

ἐρύαται; 3 sing. plqpf. (with sense of aor. 2) ἐρύτω

or ἐρύτο, 3 pl. ἐρύτωτο or ἐρύατο:—to draw to one's

own side; ἔλφος ἐρέεσθαι to draw one's sword; ἐρύ-

σασθαι τόγον to draw one's bow to, to string it;

ἐρέεσθαι νῆας to launch one's ships, but in pass. sense,

of the ships, to be hauled ashore. 2. from the sense

of drawing out from the press of battle, comes the

sense to rescue, deliver, and hence to protect,

guard. 3. to keep off, ward off; ἡ δ' οὐκ ἔγχος

ἔρυτο it kept not off the spear: hence to check,

thwart, repress. 4. to keep guard upon, watch, to

keep carefully, conceal: also to maintain, assert, hold

in honour; θέμιστας ἐρύαται they maintain laws.

ἔρχαται, Ion. 3 pl. pf. pass. of ἔργω, εἶργω:—ἔρχα-

το (or ἐρχατο), 3 pl. plqpf.

ἔρχατάμαι, Pass. to be shut up. From

ἔρχατος, ὁ, (ἔργω) a fence, enclosure, hedge.

ἔρχατόωντο, Ep. 3 pl. impf. of ἔρχατάμαι.

ἔρχεθς, aor. 1 part. pass. of ἔργω, εἶργω.

ἘΡΧΟΜΑΙ: impf. ἡρχόμην:—the tenses are

formed from the Root ἐλεύθω: fut. ἐλεύσομαι: aor.

ἤλθον, syncop. ἦλθον Dor. ἦνθον; later also aor. 1 ἦλθα: pf. ἐλήλθα Ep. ἐλήλθουθα, 1 pl. ἐλήλθουμεν, part. ἐληλθούσ: 3 sing. plqpf., Ion. ἐληλύθει Ep. ἐληλούθει:—to come or go:—to come back, return:—in Homer with cognate words, as, ὁδὸν or κλέεινθον ἐλθεῖν; also ποῖθ, ἀγγελεῖν ἐλθεῖν, to go on a message. 2. c. gen. loci, πεδίωιο ἐλθεῖν to go through or across the plain. 3. with fut. part., ἔρχομαι οἰσόμενος ἔγχος I come to fetch a spear: like an auxiliary Verb, ἔρχομαι ἐρέων I am going to tell, Fr. je vais dire. II. later phrases: εἰς λόγους ἐρχεσθαι τινι to come to speech, have an interview, converse with. 2. ἐπὶ πᾶν ἐλθεῖν to try everything. 3. παρὰ μικρὸν ἐλθεῖν, c. inf., to come within a little of, be near a thing. 4. with did and its case, periph. for a Verb, as, διὰ μάχης τινὶ ἐρχεσθαι for μάχεσθαι τινι, διὰ πολέμου ἐρχεσθαι for πολεμεῖν, etc.

ἔρψω, ἐρψοῦμες, Dor. 1 sing. and pl. fut. of ἔρπω.

ἔρψ, dat. of ἔρος, love: see ἔρως.

ἘΡΩ Ion. and Ep. ἔρῶ, fut. (φημί, λέγω and ἀγο-

ρεύω being used as pres. and εἶπον as aor. 2): from the

same Root come pf. ἐίρηκα, pass. ἐίρημαι, plqpf. pass.

ἐίρημην; aor. 1 pass. ἐρήθη and ἐρήθη, inf. ῥηθῆ-

ναι; fut. pass. ῥηθήσομαι, fut. 3 ἐρήσομαι:—I will

say, speak. 2. I will tell, proclaim, announce:

hence I will promise. 3. I will tell, order him to

do; εἰρήτό οἱ, c. inf., it had been told him to

do. II. ἔρῶ occurs sometimes in Hom. as a

pres. = ἔρομαι, ἐρομαι, to ask for or after.

ἘΡΩΔΙΟΣ, ὁ, the beron or bern, Lat. ARDEA.

Ἐρωῖται, 3 sing. pres. imperat. of

ἔρωέω, f. ἦσω: aor. 1 ἥρῃσα Ep. ἐρώησα:—to flow,

stream, burst out: to gush out by starts or at intervals.

2. to retreat, withdraw, cease from, c. gen.: absol., νέφος οὐπὸρ' ἐρωεῖ the cloud never leaves

it. II. trans. to drive or force back. (Akin to

ῥώομαι.) Hence

ἔρωή, ἡ, any quick, violent motion; δουρὺς ἐρωή the

rush or flight of a spear; λεκιμῆτρος ἐρωή the force

or swing of the winnow's (shovel). 2. an im-

pulse, desire. II. a retreat from, rest from;

πολέμω ἐρωή.

ἔρωήσας, aor. 1 inf. of ἐρωέω: ἐρωήσασαι, 2 pl. opt.

ἔρω-μανέω, f. ἦσω, (ἔρος, μαίνομαι) to be madly in

love. Hence

ἐρωμάνία, ἡ, mad love.

ἐρωμένιον, τό, a little love, darling: Dim. of

ἔρωμένος, ὁ, ἐρωμένη, ἡ, pres. part. pass. of ἐράω,

a loved one, one's love.

ἔρως, ὠτος, ὁ: heterocl. dat. ἔρῳ (from ἔρος), acc.

ἔρῳ, for regular dat. ἔρωτι, acc. ἔρωτα: (ἔρος):—

love: desire for a thing. II. as prop. n., the

god of love, Eros, Amor: in plur. ἔρωτες the Loves.

Hence

ἔρωτᾶριον, τό, Dim. a little Cupid.

ἔρωτάω Ion. ἐίρ-, f. ἦσω: aor. 1 ἥρῃσα: (ἔρο-

μαι):—to ask, τινα τι something of one; τὸ ἐρωτή-

θέν the question. II. to question a person. III. to ask, solicit, beg. Hence

ἐρώτημα, ατος, τό, a question; ἐρώτημα τοῦ ξυνομήματος the asking for the watchword, the challenge of soldiers.

ἐρώτησις, εως, ἡ, (ἐρωτάω) a questioning.
ἐρωτιάς, ἀδος, ἡ, pecul. fem. of ἐρωτικός.
ἐρωτικός, ἡ, ὄν, (ἐρως) of or caused by love; ἐρωτική ξυντυχία a love affair. 2. given to love, fond.

Hence
ἐρωτικῶς, Adv. lovingly, fondly.
ἐρωτίς, ἴδος, ἡ, (ἐρως) a loved one, darling. II. as Adj. ἐρωτίδες νῆσοι, islands of love.

ἐρωτο-γράφος, ον, (ἐρως, γράφω) writing on love.
ἐρωτο-πλάνος, ον, (ἐρως, πλάνω) beguiling love.
ἐρωτο-πλόος, f. ἡσω, (ἐρως, πλόος) to sail on love's ocean.

ἐρωτύλος, ὄ, (ἐρως) a darling, sweetheart. II. as Adj., ἐρωτύλα αείδειν to sing love-songs. [ῦ]
ἐς, Ion. and old Att. form for εἰς, to: for all compounds with ἐσ—see under εἰσ—
ἐς, aor. 2 imperat. of ἔημι.

ἐσ-αγγελεύς, ἐσ-αγγέλλω, for εἰσαγγ—
ἐσ-αγείρω, v. εἰσαγείρω; in Homer only in 3 sing. Ep. impf. med. ἔσαγειρετο, Ep. aor. 1 med. ἔσαγειράτο.

ἐσ-άγω, v. εἰσάγω.
ἐσ-αίεν, (ἐς, αἰέν) Adv. for ever.
ἐσ-αθρέω, ἐσ-ἄκοντιζω, ἐσ-ἄκούω, v. sub εἰσ—
ἐσθαρῆσαιμι, aor. 1 opt. of εἰσαθρέω.

ἐσθλόν, 3 sing. Ep. aor. 2 of εἰσάλλομαι.
ἔσαν, Ep. and Ion. 3 pl. impf. of εἰμί sum.
ἔσαν, Ep. 3 pl. impf. of ἔννυμι.
ἐσάντα, v. εἰσάντα.

ἐσ-ἅπαξ, Ion. for εἰσπα—, (ἐς, ἅπαξ) at once.
ἐσάπην [ᾶ], aor. 2 pass. of σῆνω.
ἐσ-απικνέομαι, Ion. for εἰσαπικνέομαι.
ἐσ-ἄρσσω, v. εἰσαράσσω.

ἔσατο, 3 sing. aor. 1 med. of ἔννυμι.
ἐσ-ἄχρι, Adv. for εἰς ἄχρι, until, c. gen.
ἐσάωθεν, 3 pl. aor. 1 pass. of σαώω, Ep. for σώω.
ἐσάωσα, aor. 1 of σαώω, Ep. for σώω.

ἐσβαίην, aor. 2 opt. of εἰσβαίνω.
ἐσ-βαίνω, ἐσ-βάλλω, v. εἰσβαίνω, εἰσβάλλω.
ἐσβάς, aor. 2 part. of εἰσβαίνω.
ἔσβην, aor. 2 of σβέννυμι.

ἐσ-βιβάζω, ἐσ-βολή, v. εἰσβιβάζω, εἰσβολή.
ἐσ-δέκομαι, Ion. for εἰσδέχομαι.
ἐσ-δίδωμι, ἐσ-δύω, ἐσ-δύω, v. εἰσδ—
ἐσδόμενοι, ἐσδόμεθα, Dor. for ἐξόμενοι, ἐξόμεθα.

ἔσεια, ἔσεται, poet. for ἔσει or ἔση, ἔστα, 2 and 3 sing. fut. of εἰμί sum.
ἐσείδρακον, aor. 2 of εἰσείδρακον.
ἐσείδραμον, aor. 2 of εἰστρέχω.

ἔσ-εμι, v. εἰσεμι.
ἐσελεύσομαι, fut. of εἰσέρχομαι.
ἐσελθεῖν, aor. 2 inf. of εἰσέρχομαι.
ἐσεκασσάμην, Ep. aor. 1 of ἐκασσάμην (cf. ἐπιμαίωμαι), to touch; μάλα γάρ με θῶν ἐσεμάσαστο

θυμόν for by his death he very much touched me in heart.

ἐσέπατο, 3 sing. aor. 2 of εἰσέπαμαι.
ἐσεργύναι, Ion. inf. of εἰσείργω, εἰσείργω.
ἐσ-έρχομαι, v. εἰσέρχομαι.

ἐσεσάχατο, 3 pl. plupf. pass. of σάπτω.
ἐσεσῆναι, 3 pl. Ep. aor. 2 pass. of εἰσέχω.
ἐσ-έχω, ἐσ-ἦθώ, v. sub εἰσέχω, εἰσθῆναι.

ἐσίγητο, 3 sing. aor. 1 med. of εἰσάλλομαι.
ἐσίγηναντο, 3 pl. aor. 1 med. of σημαίνω.
ἔσηνα, aor. 1 of σάινω.
ἔσθαι, aor. 2 inf. med. of ἔημι. 2. pf. inf. pass. of ἔννυμι.

ἐσθέσθαι, Ion. aor. 2 inf. med. of εἰσίστημι.
ἐσθέω, (ἐσθής) to clothe:—Pass. to be clothed, dressed; mostly in pf. ἡσθημαι Ion. ἔσθημαι; ἐσθήτα ἐσθημένος clad in raiment. Hence

ἐσθήμη, ατος, τό, a garment, dress.
ἔσθη, 3 dual plupf. pass. of ἔννυμι.
ἐσθής, ἥτος, ἡ, (ἔσθαι, pf. inf. pass. of ἔννυμι) a garment: dress, clothes, raiment, Lat. vestis.

ἐσθῆσις, εως, ἡ, (ἐσθέω) clothing, raiment.
ἐσθίω, Ep. inf. ἐσθίμεν: impf. ἥσθιον: fut. ἔδομαι (from Ep. pres. ἔδω): pf. act. ἐδήδοκα, pass. ἐδήδεσμαι: aor. 1 pass. ἡδέσθην: aor. 2 act. ἐφάγον (from Root *ΦΑΓΩ):—the Lat. EDO, to eat: metaph. to devour, consume, like fire or an eating disease;

ἐσθίειν ἑαυτὸν to vex or annoy oneself; ἐσθίειν τὴν χελύνην to bite the lip:—Pass. to be eaten; οἶκος ἐσθίεται the house is eaten up.

ἘΣΘΛΟΨ, ἡ, ὄν, Dor. ἐσλός, ἄ, ὄν, = ἀγαθός, good of his kind: brave, stout: also noble, wealthy: kind, good. 2. of omens, good, lucky. 3. as Subst., ἐσθλά goods: absol., ἐσθλόν good luck.

ἐσθλότερος, -ατος, Comp. and Sup. of ἐσθλός.
ἔσθορον, Ep. aor. 2 of εἰσθρόσκω.
ἔσθος, εως, τό, = ἐσθής, a dress, garment.

ἐσθ' ὅτε, for ἐστὶν ὅτε, Lat. est quum, there is a time when, i. e. now and then, sometimes.
ἐσ-θρόσκω, v. εἰσθρόσκω.

ἔσθω, Ep. inf. ἐσθόμεναι, impf. ἥσθον, poet. form of ἐσθία, to eat, devour: metaph. to eat up or consume one's means.

ἐσιγάθην [ᾶ], Dor. aor. 1 pass. of σιγάω.
ἐσιδεῖν, for εἰσιδεῖν, inf. of εἰσιδεῖν.
ἐσιδέσθην, Ep. 3 dual aor. 2 med. of εἰσιδεῖν.
ἐσιτέμεναι, fem. part. pres. med. of εἰσίστημι.

ἐσίζηται, for εἰσίζηται, 3 sing. subj. of εἰσίζωμαι.
ἐσ-ίημι, ἐσ-ικνέομαι, ἐσ-ίπταμαι, v. εἰσ—
ἐσ-καταβαίνω, v. εἰσκ—
ἐσκατέθετο, for εἰσκατέθετο, 3 sing. aor. 2 med. of εἰσκατατίθην.

ἔσκε, Ep. and Ion. for ἦν, 3 sing. impf. of εἰμί sum.
ἐσκεδάσσα, aor. 1 of σκεδάννυμι.
ἔσκεμαι, pf. of σκοπέω.
ἐσκιδναντο, 3 pl. impf. pass. of σκιδνῆμι.
ἐσκληκα, intr. pf. of σκέλλω: ἐσκλην, aor. 2.
ἔσκον, Ep. and Ion. for ἦν, impf. of εἰμί sum.

ἑσλός, Dor. for ἑσθλός.
ἑσμηχον, impf. of ἑσμήχω.
ἑσμός or ἑσμός, ὄ, (ἑσμή) a swarm of bees: any swarm or flock; ἑσμοὶ γάλακτος streams of milk.
ἑσμο-τόκος, ov, (ἑσμός, τεκεῖν) producing swarms of bees.

ἔσο, Ep. for ἴσθι, imperat. of εἰμί.
ἔσ-οικέω, ἔσ-οικίλω, v. εἶσ-
ἔσοπτος, v. εἰσπατρίων. Hence
ἔσοπτρον, v. εἰσπατρίων.
ἔσ-οράω, v. εἰσπατρίων.

ἑσπαρῶμαι, Dor. for ἑσπαρῶμεν.
ἑσπαρῶμαι, Dor. for ἑσπαρῶμαι, fut. of εἰμί sum.
ἑσπάρῃμαι, fut. of ἑσπαρῶμαι, εἰσπαρῶμαι.
ἑσπαθήμαι, pf. pass. of σπαθαίω.
ἑσπαρῃμαι, pf. pass. of σπαθαίω.

ἑσπείρα, aor. I of σπένδω.
ἙΣΠΕΡΑ, ἡ, Lat. VESPERA, fem. of the Adj.

ἑσπερος: 1. (sub. ὥρα), evening; ἑσπέρας (gen. of time) at eve; ἀπὸ ἑσπέρας after evening, at night-fall; eis or πρὸς ἑσπέραν towards evening: in plur. the evening hours, eventide. 2. (sub. χώρα), the west, Lat. occidentis; τὸ πρὸς ἑσπέρας the west country. Hence

ἑσπερινός, ἡ, ὄν, = ἑσπέριος.
ἑσπέριος, α, ov, and os, ov, (ἑσπερος) of Time, in the evening, at eventide. II. of Place, western, towards the setting sun, Lat. occidentalis.

ἑσπερίς, ἰδος, ἡ, peculiar fem. of ἑσπέριος, at evening.
ἑσπέρη, ἰδος, as Subst., αἱ Ἑσπερίδες the Hesperides, daughters of Evening, who dwelt on a western island of the ocean, and guarded a garden with golden apples.

ἙΣΠΕΡΟΣ, ὁ, Lat. VESPER, evening; μένον ἐπὶ ἑσπερον ἐλθεῖν they waited for even to come on: irregul. plur. neut. ἑσπερα, τά, the hours of evening, eventide. 2. of Place, Hesperus, the West, i. e. darkness, Hades. II. as Adj. of or at evening; ἑσπερος ὁσπέρη the evening-star. 2. of Place, Western.

ἑσπετε, for εἰπετε, 2 pl. Ep. imperat. of εἶπον.
ἑσπόμεν, aor. 2 of ἐσπόμεν, Dor. fut. of εἶμι in all the moods, imperat. ἐσπέσθαι, subj. ἑσπώνται, opt. ἐσποῖναι, inf. ἐσπέσθαι, part. ἐσπόμενος.

ἑσπον, aor. 2 of ἑσπώ.
ἑσσαι, Ep. aor. I of ἔννυμι; ἑσσαι, inf. (but also 2 sing. pf. pass.): ἑσσάμενος, aor. I part. med.

ἑσσεῖται, 3 sing. of ἐσσοῦμαι, Dor. fut. of εἶμι sum.
ἑσσεσθαι, for ἐσσεσθαι, fut. inf. of εἶμι sum.
ἑσσευα, Ep. for ἑσσευα, aor. I of σείω.

ἑσσί, Ep. and Dor. for εἰς, εἰ, 2 sing. of εἶμι sum.
ἑσσο, Ep. for ἔσο, imperat. of ἔννυμι. II. Ep. 2 sing. plqpf. pass. of ἔννυμι.

ἑσσομαι, for ἑσσομαι, Ep. fut. of εἶμι sum; but II. ἑσσομαι, Ep. fut. med. of ἔννυμι.

ἑσσοδομαι, Ion. for ἑσσοδομαι: impf. ἑσσοῦμαι: aor. I ἑσσοῶν: pf. ἑσσομαι: Pass.: (ἑσσαν, Ion. for ἑσσαν):—to be beaten.

ἑσσύμαι, pf. pass. of σείω: ἑσσύμεν, plqpf. with sense of aor. 2.

ἑσσύμενος, ὃ, ov, part. pass. of σείω (in sense and accent a pres., but redupl. as if pf.), driven, hurried on, vehemently: eager, yearning for: hence Adv., ἑσσύμενως hastily, vehemently.

ἑσσυο, ἑσσυτο, 2 and 3 sing. Ep. plqpf. pass. of σείω, with sense of aor. 2.

ἑσσωθήναι, Ion. for ἑσσωθήναι, v. ἑσσωά.

ἑσσω, Ep. fut. of ἔννυμι.

ἑσσαν, Ion. for ἑσσαν.

*ἑσσαι, pf. 2 of ἵσθμι with intrans. pres. sense, to stand: only in the following forms, dual ἑστάτων, plur. ἑστάμεν, ἑστάτε, ἑσταῖσι; inf. ἑσταναι Ep. ἑστάμεν, ἑστάμεναι; part. ἑσταῖς Att. contr. ἑσῶς Ion. ἑστέως and ἑστέως, fem. ἑσῶσα.

ἑσταί, 3 sing. fut. of εἶμι sum: but II. ἑσται, 3 sing. pf. pass. of ἔννυμι.

ἑστάλλω, Ion. 3 pl. plqpf. pass. of στέλλω.

ἑστάλην, aor. 2 pass. of στέλλω: ἑσταλκα, pf.

ἑστάμεν, ἑστάμεναι [α], see ἑσταα.

ἑστάμεν, 1 pl. of ἑσταα.

ἑσταν, Aeol. and Ep. 3 pl. aor. 2 of ἵσθμι.

ἑστάναι, for ἑστανέαι, v. ἑσταα.

ἑστάδες, plur. of ἑσταῖς, v. ἑσταα.

ἑστάσαν, 3 pl. poet. plqpf. of ἵσθμι, they stood, v.

ἑσταῖ: but 2. ἑστάσαν, shortd. for ἑσσαν, 3 pl. aor. I of ἵσθμι, they placed.

ἑστάσι, 3 pl. poet. pf. of ἵσθμι; v. ἑσταα.

ἑστάτε, 2 plur., and ἑστάτων, 2 and 3 dual; see ἑσταα.

ἑσταυρωμένος, pf. part. pass. of σταυρῶ.

ἑσ-τε Dor. ἑσ-τε: (ἑσ, τε) Conjunction, till, until, Lat. donec. 2. so long, so long as. II. Adv. even so, Lat. usque.

ἑστελα, aor. I of στέλλω.

ἑστεμμένος, pf. part. pass. of στέφω.

ἑστέρηναι, pf. pass. of στερέω.

ἑστεφάνωτο, 3 sing. plqpf. pass. of στεφανῶ.

ἑστέως, Ion. pf. part. of ἵσθμι; v. ἑσταα.

ἑστήκα, ἑστήκειν, pf. and plqpf. intr. of ἵσθμι.

ἑστήην, aor. 2 intr. of ἵσθμι.

ἑστήξω, ἑστήξομαι, fut. intr. of ἵσθμι, I shall or will stand; cp. τεθνήξω, τεθνήξομαι from θνήσκει.

ἑστήρικται, 3 sing. pf. pass. of στρίβω: ἑστήρικτο, plqpf.

ἑστήσα, ἑστησάμεν, aor. I act. and med. of ἵσθμι.

ἑστήσας, Ion. pf. part. of ἵσθμι; v. ἑσταα.

ἑστία Ion. ἱστία, ἡ, (ἑξομαι) the hearth of a house; the shrine of the household gods, and hence a sanctuary for suppliants. 2. the house itself, a dwelling, home. 3. the household, family. II. as nom. pr., Ἑστία Ion. ἱστία, the Roman Vesta, daughter of Kronos (Saturn) and Rhea, guardian of the hearth and home, invoked first at festivals.

ἑστιάμα, ατος, τό, (ἑστιάω) a banquet,

ἑστιάρχης, f. ἑσῶ, to be master of a house. From ἑστι-άρχης, ov, ὄ, (ἑστία, ἄρχω) master of a house.

ἑστιάσις, *ews, ἡ*, (ἑστία) *a feasting, banqueting.*
 ἑστῖω impf. *εἰστίων*: f. *εἰστιάσω* [ᾶ]: aor. I *εἰσ-
 τῖασα*: pf. *εἰστιάκα*:—Pass., f. (in med. form) *ἑστιά-
 σομαι*: aor. I *εἰστιάθην*: pf. *εἰστιάμην*: (ἑστία):—
to receive into one's home, to entertain hospitably, to feast:
 —Pass. *to be a guest, be feasted*: c. acc. rei. *to feast
 on*: ἑστιάσθαι ἐνύπνιον *to have a visionary feast.*

ἑστι-σῦχος, *ov, ὅ*, (ἑστία, ἔχω) *guarding the bouse or
 state.* 2. *having an altar or hearth.* 3. *on the
 hearth or altar.*

ἑστίον, f. *ὄσων*, (ἑστία) *to found a hearth or bouse*:
 —Pass., *δῶμα ἑστιούται* *the family is established.*

ἑστίχον, aor. 2 of *στέιχω*.

ἑστιχώοντο, 3 pl. Ep. impf. med. of *στιχάω*.

ἑστίωτης, *ov, ὅ*, fem. —*ἄτης, ἰδος*, (ἑστία) *of or from
 the bouse.*

ἔστο, 3 sing. plqpf. pass. of *ἐννυμι*.

ἔσ-τοξέω, = *εἰσ-τοξέω*.

ἔστοργα, pf. of *στέργω*.

ἔστορέσα, aor. I of *στορέννυμι*.

ἔστραμμένος, pf. part. pass. of *στρέφω*.

ἔστράφην [ᾶ], aor. 2 pass. of *στρέφω*.

ἔσ-τρίς, (ἐε, τρίς) Adv. *until three times, thrice.*

ἔστρωμένος, pf. part. pass. of *στρώννυμι*.

ἔστρωσα, —*ῶθην*, aor. I act. and pass. of *στρών-
 νυμι*.

ἔστωτο, 3 sing. plqpf. pass. of *στρώννυμι*.

ἔστυγον, aor. 2 of *στυγέω*.

ἔστω, *opos, ὅ*, a *peg or nail at the end of the pole*,
 on which the ring, *κρίκος*, for fastening the harness
 was fixed. (Deriv. uncertain.)

ἔστας, —*ῶσα*, syncop. intr. pf. part. of *ἵστημι*; v.
ἑσταα.

ἑσύλησα, aor. I of *σῦλλα*.

ἑσύνηκα, irreg. for *συνήκα*, aor. I of *συνήμι*.

ἑσῦρα, aor. I of *σύρω*.

ἑσύρην [ῥ], aor. 2 pass. of *σύρω*.

ἑσ-ύστερον, Adv. for *εἰς ὑστερον*, *for the future.*

ἑσπάλην [ᾶ], aor. 2 pass. of *σπάζω*, *σπάττω*.

ἑσφαγμαί, pf. pass. of *σπάζω*, *σπάττω*.

ἑσφαίρωτο, 3 sing. plqpf. pass. of *σφαίρω*.

ἑσφάλην [ᾶ], aor. 2 pass. of *σφάλω*.

ἑσφαλμαι, pf. pass. of *σφάλω*.

ἑσφαξα, aor. I of *σφάζω*, *σπάττω*.

ἑσ-φέρω, v. *εἰσ-φέρω*.

ἑσφήκυντο, 3 pl. impf. pass. of *σφηκέω*.

ἑσφήλα, aor. I of *σφάλω*.

ἑσ-φορέω, v. *εἰσ-φορέω*.

ἑσφραγισμένος, pf. pass. part. of *σφραγίζω*.

ἙΣΧΑΤΑ Ion. ἑσχάτη, ἡ: Ep. gen. and dat. *ἑσ-
 χαρόφιν*:—*the hearth, fire-place, like ἑστία*; πυρὸς
ἑσχάροι *watch-fires.* II. *an altar for burnt offer-
 ings.* III. *a pan of coals: a brasier.* Hence

ἑσχάρεων, *ἄνωσ, ὅ*, = *ἑσχάρα* I.

ἑσχάριος, *ov, (ἑσχάρα)* *of or on the hearth.*

ἑσχάρόφιν, Ep. gen. and dat. sing. of *ἑσχάρα*.

ἑσχάσα, aor. I of *σχάζω*.

ἑσχάτω, (ἑσχατος) *to be at the edge*; only used in

Ep. part., ἑσχατών, ὥσα, of men, *lurking about the
 edge of the camp*; of cities, *lying on the border.*

ἑσχάτᾱ Ion. —*ῆ, ἡ*, (ἑσχατος) *the furthest part, the
 edge, border, verge.*

II. *a remote, retired spot.*

ἑσχάτιος, *ov, ποῖτ.* for *ἑσχατος*.

ἑσχάτος, *η, ov, (ἐκ, ἐξ)* *the furthest, uttermost, ex-
 tremite*; ἑσχατοὶ ἀνδρῶν *most remote of mankind*:—
the furthest each way: 1. *the uppermost, biggest,*

Lat. *summus*. 2. *the lowest, Lat. imus*. 3. *the
 innermost, Lat. intimus*.

II. of sufferings, *the
 uttermost, utmost, last, worst*: as Subst., τὸ ἑσχατον,
 τὰ ἑσχατα, *the utmost, last, greatest extremity*; ἑσχατ'
 ἑσχάτων *κακά* *worst of possible evils*; Sup., τὰ ἑσχα-
 τώτατα *the extremest*.

III. Adv. ἑσχατώς, *to
 the uttermost, extremely*: also neut. ἑσχατον as Adv.
for the last time: Comp. ἑσχατώτερον *more extremely*,
 Sup. ἑσχατώτατα, *most utterly*.

ἑσχατόων, ὥσα, Ep. part. of *ἑσχατάω*.

ἑσχεθον, poet. for *ἔχων*, aor. 2 of *ἔχω*; Ep. *σχέ-
 θον*; imper. *σχεθέτω*; subj. *σχεθῶ*; opt. *σχεθούμι*;
 inf. *σχεθεῖν* Ep. —*έιν*; part. *σχεθών*.

ἑσ-χέω, for *εἰσ-χέω*.

ἑσχηκα, ἑσχημαι, pf. act. and pass. of *ἔχω*.

ἑσχίσα, aor. I of *σχίζω*.

ἑσχίστην, aor. I pass. of *σχίζω*.

ἑσχισμαι, pf. pass. of *σχίζω*.

ἑσχον, ἑσχόμεν, aor. 2 act. and med. of *ἔχω*.

ἑσχων, impf. of *σχάω*.

ἔσω Ep. ἔσσω, fut. of *ἐννυμι*.

ἔσω, Adv. for *εἴσω, within*: Comp. ἑσωτέρω, *more
 within*: inner:—Sup. ἑσωτάτω, *most within*. Hence
ἑσωθεν and —*θε*, Adv. *from within*: *within, inside.*

ἑσώθην, aor. I pass. of *σώω*.

ἑσώτατος, *η, ov, Sup. Adj.* from *ἔσω*, *innermost*,
 Lat. *intimus*. Adv. ἑσωτάτω, v. *ἔσω*.

ἑσώτερος, *a, ov, Comp. Adj.* from *ἔσω*, *inner*, Lat.
interior: Adv. ἑσωτέρω, v. *ἔσω*.

ἐτάγγην [ᾶ], aor. 2 pass. of *τάσσω*.

ἐτάζω, f. *σω*, (ἐτεός) *to examine, test.*

ἐτάθην [ᾶ], aor. I pass. of *τείνω*.

ἑταῖρα, *η, fem.* of *ἑταῖρος*.

ἑταιρεία or —*ία* Ion. —*ῆτι, ἡ*, (ἑταῖρος) *companion-
 ship: an association, club, brotherhood.* II. at

Athens, *a political club or union for party
 purposes.*

III. generally, *friendship, intimacy.*
ἑταιρείος, a, ov, Ion. —*ῆτις, η, ov*, (ἑταῖρος) *of comrades*
or fellowship: Ζεὺς *ἑτ.* *presiding over fellowship.*

ἑταιρέω, f. *ῆσω*, (ἑταῖρα) *to be a courtesan.*

ἑταιρητή, —*ῆτις*, Ion. for *ἑταιρεία*, —*είος*.

ἑταιρίζω, f. *ἰσώ* Att. *ῶ*, (ἑταῖρος) *to be one's comrade
 or companion in arms.* 2. = *ἑταιρέω*, *to be a cour-
 tesan.*

II. Med. *to choose for one's comrade.*

ἑταιρικός, *η, ὄν*, = *ἑταιρέος*, *of or like a comrade*,
social; τὸ ἑταιρικόν = *ἑταιρεία*.

ἑταιρίς, *ἰδος, ἡ*, = *ἑταῖρα*, *a courtesan.*

ἑταιρίσσαι, Ep. aor. I inf. of *ἑταιρίζω*.

ἑταῖρος Ep. and Ion. ἑτάρος, ὅ, (ἑτης) *a companion*,
comrade, fellow, mate: a brother-in-arms, a shipmate,

a messmate: also a fellow-slave:—as Adj. associated; Sup. ἑταιρότατος. II. ἑταῖρα Ion. ἑταίρη Ep.

ἑτάρη, ἡ, a female companion, helper, friend. 2. in Att. opp. to a lawful wife, a concubine: a courtesan, barlot. Hence

ἑταίροσυνος, ἡ, ov, friendly: as Subst. a friend. ἐτάκευ, ἐτάκετο, Dor. for ἐτήκου, ἐτήκετο, 2 and 3 sing. impf. med. of τήκω.

ἐτάκην [ᾱ], aor. 2 pass. of τήκω. ἐτάκον, -όμην, Dor. impf. act. and pass. of τήκω.

ἐτάλασσας, Ep. 2 sing. aor. I of ταλάω.

ἐτάμον, aor. 2 of τέμνω.

ἐταξα, aor. I of τάσσω.

ἐτάραξα, aor. I of ταρασσω.

ἐταρίζομαι, Ep. for ἐταρίζομαι.

ἐταρος, ἐτάρη, Ep. and Ion. for ἐταῖρος, ἐταῖρα.

ἐτάρπην, aor. 2 pass. of τέρπω.

ἐταρφόβην, Ep. aor. I pass. of τέρπω.

ἑτας, acc. pl. of ἑτης.

ἐτάτυμος, Dor. for ἐτήτυμος.

ἐτάφην [ᾱ], aor. 2 pass. of θάπτω.

ἐτάχθην, aor. I pass. of τάσσω.

ἐτέβαπτο, 3 sing. plqpf. pass. of θάπτω.

ἐτέβην, aor. I pass. of τίβημι.

ἐτέθηπτα, Ep. plqpf. of τέθηπα.

ἐτέθην, 3 sing. plqpf. pass. (in med. sense) of θάω.

ἑτειος, α, ov, (ἑτος) yearly, annual. II. of one year, yearling.

ἑτεκον, ἐτεκόμην, aor. 2 act. and med. of τίκτω.

ἑτελείετο, Ep. for ἐτελείτο, 3 sing. impf. pass. of τελέω.

ἑτελέσθην, aor. I pass. of τελέω.

ἑτέλεσσα, Ep. aor. I of τελέω.

ἑτεμον, aor. 2 of τέμνω.

ἑτεό-κρητες, οἱ, (ἑτεοί, Κρήτες) true Cretans.

ἑΤΕΟΨ, ἄ, ov, (perhaps from εἰμί sum) true, real, genuine: in neut. ἑτεόν as Adv., in truth, in sooth, really, truly, verily, Lat. *revera*:—Att. in ironical questions, ἑτεόν; so! indeed! Lat. *itane?* Ion. dat. fem. ἑτεῇ is also used as Adv., in truth.

ἑτερο-αλκίης, ἐς, (ἑτερος, ἀλκίη) giving strength to one of two; Δαναοῖσι μάχης ἑτεροαλκία νίκην δοῦναι to give victory in battle decided in favour of the Danaans; νίκη ἑτεροαλκίς a decisive victory; δῆμος ἑτεροαλκίς a body of men which decides the victory. II. inclining first to one side then to the other, doubtful, Lat. *anceps*.

ἑτερ-ἡμερος, ov, (ἑτερος, ἡμέρα) on alternate days, day and day alternately.

ἑτέρηφι, Ep. dat. fem. of ἑτερος.

ἑτερο-γλώσσος Att. -πτος, ov, (ἑτερος, γλῶσσα) of other tongue, i. e. of foreign, strange tongue.

ἑτερο-γνάθος, ov, with one side of the mouth bolder than the other, of a horse.

ἑτερο-διδασκαλῶ, (ἑτερος, διδάσκαλος) to teach other than the truth, to teach errors.

ἑτερο-δοξος, ov, (ἑτερος, δόξα) of another opinion, differing in opinion. 2. of other than the true opinion, heterodox.

ἑτερο-ζήλος, ov, (ἑτερος, ζῆλος) zealous for one side, partial: Adv. -λως, unfairly. II. devoted to another pursuit.

ἑτεροζυγέω, f. ἦσω, to be yoked with an animal of a different kind: be at variance with. From

ἑτερο-ζυγος, ov, (ἑτερος, ζυγόν) unevenly yoked: different. 2. unequally balanced.

ἑτεροίος, α, ov, (ἑτερος) of a different nature or kind. Adv. -οίως. Hence

ἑτεροῖοι, f. ὥσω, to make otherwise, alter:—Pass. to become changed, alter.

ἑτερο-κλινής, ἐς, (ἑτερος, κλινῆναι) leaning to one side: of ground, sloping.

ἑτερο-μήκης, ἐς, (ἑτερος, μήκος) with unequal sides, oblong, rectangular.

ἑτερο-μήτωρ, opos, ὅ, ἡ, (ἑτερος, μήτηρ) born of another mother.

ἑτερο-πλοος, ov, contr. -πλους, ov, (ἑτερος, πλέω) lent on the security of a ship and her cargo, with the risk of the outward, but not of the homeward, voyage, of money.

ἑτερορ-ρεπής, ἐς, and ἑτερόρ-ροπος, ov, (ἑτερος, βέπω) inclined to one side; ἑτερορρεπῆς Ζεὺς who makes now one side and now another preponderate.

ἑΤΕΡΟΣ, α, ov, Lat. *ALTER*, the other, one of two; χειρὶ φέρειν ἑτέρῃ to carry in one of his hands; ἑτεροὶ ἑτέραν ἀρχουσι the one rule the other; ἑτερος τοιοῦτος another such; ἑτέρα τοσαῦτα as many more, Lat. *alterum tantum*; δεύτερος ἑτερος yet a second. 2. also like Lat. *alter*, for δεύτερος, second; ἡ ἑτέρα (sub. ἡμέρα), the second day, i. e. the day after to-morrow. II. put loosely for ἄλλος, Lat. *alius*, opp., not to one, but to many. III. other (than usual), different: of other kind, like ἄλλοις; other (than good), Lat. *sequior*, evil. IV. as Adv. in dat. fem., τῇ ἑτέρᾳ, θατέρᾳ (sub. ὁδῷ) otherwise, in another way, place, or manner; also (sub. χειρὶ) with one hand, i. e. with the left hand; and (sub. ἡμέρᾳ) on the next day. 2. also neut., τὸ ἑτερον, τὰ ἑτέρα, as ἐπὶ θατέρα one or the other way; ἐκ τοῦ ἐπὶ θατέρα from the one side, opp. to εἰς τὰ ἐπὶ θατέρα to the other side. [The Dor. used ἄτερος [ᾱ] for ἑτερος: whereas in Att. ἄτερος [ᾱ] was (by crasis) for ὁ ἑτερος: gen. θατέρου, dat. θατέρᾳ, acc. θατέρον.]

ἑτερό-τροπος, ov, (ἑτερος, τρόπος) of different sort or fashion: of different turn or temper. II. turning another way: uncertain, inconstant.

ἑτερό-φωνος, ov, (ἑτερος, φωνή) of different voice or speech, barbarous.

ἑτέρωστο, 3 sing. impf. of τέροσμαι.

ἑτέρωφθην, aor. I pass. of τέρπω.

ἑτέρωθεν, (ἑτερος) Adv. from the other side. II. on the other side, opposite.

ἑτέρωθι, (ἑτερος) Adv. on the other side: elsewhere: ἐτέρωθι τοῦ λόγου in another part of my story. II. at another time.

ἑτέρως, Adv. of ἑτερος, differently, otherwise.

ἐτέρωσε, (ἐτέρος) Adv. to one side, to the other side : hence to another place.

ἐτερώτα, Acol. for ἐτέρωθι, at another time.

ἐτέταλτο, 3 sing. plqpf. pass. of τέλλω.

ἐτετεύχατο, Ep. 3 pl. plqpf. pass. of τεύχω.

ἐτετεύχεε, Ion. 3 sing. plqpf. of τεύχων.

ἐτετήκειν, intr. plqpf. of τήκω.

ἐτέτραπτο, 3 sing. plqpf. pass. of τρέπω.

ἐτετρην, impf. of τέτρω.

ἐτέτυο, -υκτο, 2 and 3 sing. plqpf. pass. of τεύχω.

ἐτεύξα, aor. I of τεύχω.

ἐτεύχετον, 3 dual impf. of τεύχω.

ἐτέχθην, aor. I pass. of τίκτω.

ἐτήσα, aor. I of τήκω.

ἘΤΗΣ, οὐ, δ, a kinsman, clansman, cousin. II.

Att. a townsman, neighbour : a private citizen. III.

for ὦ τάν or ὦ τάν, v. sub τάν.

ἐτήσια (sub. ἄνεμοι), ὡν, οἱ, (ἔτος) periodical winds, such as the Egyptian monsoons, which blow from the North during the whole summer: so too of northerly winds in Greece, which blew in the Aegean for forty days from the rising of the dog-star.

ἐτήσιος, ὡν, (ἔτος) a year long, for a year. 2. yearly, annual.

ἐτήτυμι, ἡ, truth. From

ἐτήτυμος, ὡν, lengthd. for ἔτυμος, true, genuine, real, Lat. sincerus. Adv. ἐτητύμως, also neut. ἐτήτυμον as Adv., in truth, really.

ἘΤΙ, Adv., I. of the Present or Past, yet, as yet, still, Lat. adhuc. II. of the Future, yet longer, still.

III. generally, yet, still, besides, moreover, Lat. praeterea; ἐτι δέ nay more; ἐτ' ἄλλος yet another; ἐτι μᾶλλον yet more.

ἐτίθεις, ἐτίθει, 2 and 3 sing. impf. of *τιθέω = τίθημι.

ἐτίλα, aor. I of τίλλω.

ἐτίμῃσα, Dor. aor. I of τιμάω.

ἐτίναχθεν, Ep. 3 pl. aor. I pass. of τινάσσω.

ἐτίσα, aor. I of τίνω.

ἐτλην Dor. ἐτλῶν, aor. 2 of the root *τλῶν: but ἐτλῶν, Ep. for ἐτλησαν, 3 plur.

ἐτμάγην [α], aor. 2 pass. of τμήγω.

ἐτμήθην, aor. I pass. of τέμνω.

ἐτν-ήρυσος, εως, ἡ, (ἔτνος, ἀρύω) a soup-ladle.

ἘΤΝΟΣ, εως, τό, a thick soup of peas or beans : soup, pudding.

ἐτοιμάζω, ἡ, ὥω, aor. I ἡτοιμάσα: (ἐτοιμος):—to make or get ready, prepare:—Med., with pf. pass. ἡτοιμασμαι, to prepare for oneself, make one's arrangements, get oneself ready: c. inf. to make one ready to do. Hence

ἐτοιμασία, ἡ, a being prepared, preparation : readiness.

ἐτοιμασσαίω, Ep. 3 pl. aor. I opt. med. of ἐτοιμάω.

ἘΤΟΙΜΟΣ or ἐτοιμος, ἡ, ὡν, or ος, ὡν, at hand, ready, prepared; ἐξ ἐτοιμου immediately, off hand. II. τὰ ἐτοιμα, I. Lat. quae in promptu sunt; ἐπὶ τὰ ἐτοιμα μᾶλλον τρέπονται betake them-

selves rather to that which is close at hand.

2. one's property, Lat. parata. II. of persons, ready, active, prompt.

2. of the mind, ready, quick, active, versatile.

III. of things, real, actual, carried into effect.

ἐτοιμότης, ἡ, a being prepared, readiness.

ἐτοιμος-τόμος, ὡν, (ἐτοιμος, τεμεῖν) ready for cutting.

ἐτοιμως, Adv. of ἐτοιμος, readily: Comp. and Sup., ἐτοιμώτερον, -ώτατα.

ἔτορον, aor. 2 of τορέω.

ἘΤΟΣ, εως, τό, a year; κατὰ ἔτος every year; ἀνὰ πᾶν ἔτος every year; δι' ἔτους πέμπτου every fifth year; ἔτος εἰς ἔτος year after year.

ἐτός, Adv. = ἐτωσίως, without reason, for nothing, in vain: mostly with a negat., οὐκ ἐτός not without reason:—mostly in questions, οὐκ ἐτός ἂν ὡς ἐμ' ἦλθεν οὐδεπώποτε; it was not for nothing then? (Deriv. uncertain.)

ἐτράγον, aor. 2 of τράγω.

ἐτράπον, ἐτράπην, aor. 2 act. and pass. of τρέπω.

ἐτράφθην, Ion. aor. I of τρέπω.

ἐτράφον, ἐτράφην, aor. 2 act. and pass. of τρέφω.

ἐτρεσα, aor. I of τρέω.

ἐτρεψα, aor. I of τρέπω.

ἐτριψα, ἐτριβθην, aor. I act. and pass. of τρίβω.

ἐτρωσα, ἐτρώθην, aor. I act. and pass. of τινάσσω.

ἐτύβην [υ], aor. I pass. of θύω.

ἐτυμο-λογία, ἡ, (ἔτυμος, λόγος) the true account or analysis of a word: its derivation, etymology.

ἐτύμος, ὡν, rarely ἡ, ὡν, (ἔρέος) true, real, actual: neut. pl. ἐτύμα, truths, the truth: neut. ἐτύμον is used as an Adv. like ἐτέον, indeed, of a truth, truly, actually.

ἐτύπην [υ], Dor. aor. 2 pass. of τύπω.

ἐτύφην [υ], aor. 2 pass. of τύφω.

ἐτύφθην, aor. I pass. of τύπω.

ἐτύχησα, ἐτύχον, aor. I and 2 of τυγχάνω.

ἐτύχθην, aor. I pass. of τεύχω.

ἐτωσιο-εργός, ὡν, (ἐτώσιος, ἔργον) working in vain.

ἐτώσιος, ὡν, (ἔτος, Adv.) fruitless, idle, useless.

εὖ Ep. also εὐ, Adv., properly neut. of εἶς, well, opp. to κακώς; εὖ καὶ ἐπισταμένως well and knowingly: sometimes, luckily, happily: εὖ ἔχειν or ἦκειν to be well off, c. gen., εὖ ἦκειν τοῦ βίου to be well off for living: εὖ γεγονός well born.

II. as Subst., τὸ εὖ good luck: but also the right, the good cause; τὸ εὖ νικᾶτω may the right prevail.

III. in Compos. it commonly implies greatness, abundance, or easiness.

εὖ, Ion. for οὖ, gen. of reflexive Pron. of 3rd pers.

εὐαγγελίζομαι, f. ἰσομαι Att. ἰομαι, Dep. (εὐάγγελος):—to bring good news, announce them. 2. to preach or proclaim as glad tidings: to preach the gospel:—so also in Act., and then in Pass., to have the gospel preached to one:—in Pass. also of the gospel, to be preached.

εὐαγγέλιον, τό, (εὐάγγελος) the reward of good

tidings:—Att. always in plur., εὐαγγέλια στεφανοῦν or ἀναθῆσαι τινα to crown one for good news brought; εὐαγγέλια θύειν to offer a sacrifice for them. II. *the glad tidings, the gospel*.

εὐαγγελιστής, οὐ, δ, (εὐαγγελίζομαι) a bringer of good tidings: an evangelist, preacher of the gospel. 2. esp. a writer of one of the four Gospels.

εὐ-άγγελος, ον, (εὐ, ἀγγέλλω) bringing good news.

εὐ-άγνως, f. ἦσω, to be pure, holy. From

εὐ-ἀγής, ἐς, (εὐ, ἄγος) guiltless, pure, undefiled, Lat. *castus*, of persons and actions:—poët. Adv. εὐ-ἀγώς.

εὐ-ἀγής, ἐς, (ἀγώ) moving well, nimble.

εὐ-ἀγής, ἐς, = εὐανγής, far-seen, conspicuous; ἔδρα εὐαγῆς στρατοῦ a seat in full view of the army.

εὐ-ἀγῆτος, ον, = εὐ-ἀγής, bright, clear. [ἀ]

εὐ-ἀγκάλος, ον, (εὐ, ἀγκάλη) easy to bear in the arms.

εὐ-ἀγκής, ἐς, (εὐ, ἀγκος) with fair valleys or glades.

εὐ-ἀγορέω, Dor. for εὐηγορέω.

εὐ-ἀγρῆσια, ἡ, good sport in hunting. From

εὐ-ἀγρῆς, (εὐ, ἀγρα) to have good sport. Hence

εὐ-ἀγρία, ἡ, good sport in hunting, fishing, etc.

εὐ-ἀγρος, ον, (εὐ, ἀγρα) lucky in the chase, successful.

εὐ-ἀγωγός, ον, (εὐ, ἀγώ) easily led, docile.

εὐ-ἀγων, ανος, δ, ἡ, (εὐ, ἀγών) belonging to prosperous or glorious contests. [ἀ]

εὐ-ἄδε, Ep. for ἔαδε, 3 sing. aor. 2 of ἀνδάνω.

εὐ-ἄδω or εὐ-ἄζω, (εὐα) to cry εὐα in honour of Bacchus:—also in Med. εὐ-ἄζομαι.

εὐ-ἄης, ἐς, (εὐ, ἀήμ) with a good breeze, airy. II.

act. blowing fair:—metaph. prosperous, favourable.

εὐ-ἄθλος, ον, (εὐ, ἀθλος) successful in contests.

εὐ-αἰνήτος, ον, (εὐ, αἰνέω) much-extolled.

εὐ-αἶρετος, ον, (εὐ, αἰρέω) easy to be taken.

εὐ-αἶων, ανος, δ, ἡ, (εὐ, αἰών) of happy life, generally, happy; εὐαἰών ὕπνος blessed sleep.

εὐ-ἄκοτος, εὐ-ἄκοος, Dor. for εὐήκ-.

εὐ-ἄλακτος, ον, Dor. for εὐήλ-.

εὐ-ἄλδής, ἐς, (εὐ, ἀλδαίνω) well-grown, luxuriant.

εὐ-ἄλιος, ον, Dor. for εὐήλιος. [ἀ]

εὐ-ἄλφίτος, ον, (εὐ, ἀλφίτων) of good meal.

εὐ-ἄλωτος, ον, (εὐ, ἀλῶναι) easy to be taken. [ἀ]

εὐ-ἄμπελος, ον, (εὐ, ἀμπελος) with fine vines.

εὐ-ἄν, εὐ-ἄναι a cry of Bacchanalians, like εὐα, εὐοῖ.

εὐ-ἀνάκλητος, ον, (εὐ, ἀνακαλέω) easy to call back.

εὐ-ἀνδρία, ἡ, abundance of men, store of good men. II. manhood, manliness, courage, spirit. From

εὐ-ἀνδρος, ον, (εὐ, ἀνῆρ) abounding in good men and true. II. prosperous to men.

εὐ-ἀνέμειος [ἀ], ον, Dor. for εὐήνεμος.

εὐ-ἀνθεμος, ον, (εὐ, ἀνθεμον) with fair flowers, flowery.

εὐ-ἀνθῶς, f. ἦσω, to be flowery or blooming. From

εὐ-ἀνθής, ἐς, (εὐ, ἀνθος) blooming, budding. II. rich in flowers, flowery: metaph. flowery, gay. 2. also blooming, fresh.

εὐ-ἄνιος, ον, Dor. for εὐήνιος, [ἀ]

εὐ-ἄνορία, ἡ, Dor. for εὐηγορία.

εὐ-ἀντήτος, ον, (ἀντάω) easy to meet, gracious.

εὐ-ἄνωρ, ορος, δ, ἡ, Dor. for εὐήνωρ. [ἀ]

εὐ-ἀπάλλακτος, ον, (εὐ, ἀπαλλάσσω) easily got rid of: easy to dispose of.

εὐ-ἀπάτητος, ον, (εὐ, ἀπάτῶ) easily cheated.

εὐ-ἀπήγητος, ον, Ion. for εὐαφήγητος.

εὐ-ἀποβάτος, ον, convenient for disembarking.

εὐ-ἀποτείχιτος, ον, (εὐ, ἀποτείχιζω) easy to be walled off or blockaded.

εὐ-ἀρεστέω, f. ἦσω, to be well-pleasing. From

εὐ-ἀρεστος, ον, well-pleasing, acceptable. Adv. εὐ-ἀρέστως, Comp. -τότερος.

εὐ-ἀριθμητος, ον, (εὐ, ἀριθμέω) easy to be counted.

εὐ-ἀρκτος, ον, (εὐ, ἀρχω) well-governed: submissive.

εὐ-ἀρματος, ον, (εὐ, ἀρμα) with good or beautiful chariot: victorious in the chariot-race.

εὐ-ἀρμυστία, ἡ, easiness of temper, good nature. From

εὐ-ἀρμυστος, ον, (εὐ, ἀρμύζω) well-adapted, accommodating. II. well-tuned, harmonious.

εὐ-ἀρνος, ον, (εὐ, ἀρνός gen.) rich in sheep.

εὐ-ἀροτος, ον, (εὐ, ἀρώω) well-ploughed, easy to be ploughed.

εὐ-ἀρχος, ον, (εὐ, ἀρχομαι) beginning well: making a good beginning.

εὐ-ἄδος, δ, ἡ, (εὐα) Bacchic, Bacchanalian.

εὐ-ἄσμα, ατος, τό, (εὐάζω) a Bacchanalian shout.

εὐ-ἄσμος, δ, (εὐάζω) the cry of εὐα, a shout of revelry, esp. of Bacchic revelry.

εὐ-ἄσσειρα, ἡ, fem. of εὐαστήρ.

εὐ-ἄσστηρ, ἦρος, δ, and εὐαστής, οὐ, δ, (εὐάζω) a Bacchanal.

εὐ-ἄτριος, Dor. for εὐήτριος.

εὐ-ἄνγής, ἐς, (εὐ, ἀνγή) well-lit, bright, conspicuous.

εὐ-ἄνχην, ενος, δ, ἡ, (εὐ, ἀνχῆν) with beautiful neck.

εὐ-ἄφγητος Ion. εὐαπήγητος, ον, (εὐ, ἀφηγέομαι) easy to describe.

εὐ-ἄχης, εὐ-ἄχητος [ἀ], Dor. for εὐήχης, εὐήχητος.

εὐ-ἄστακος, ον, (εὐ, βαστάω) easy to carry or bear.

εὐ-ἄπτος, ον, (εὐ, βατός) accessible: passable.

εὐ-ἄλέφαρος, ον, (εὐ, βλέφαρον) with beautiful eyelids.

Εὐβοία, as Ion. ης, ἡ, Euboea, now Negropont, an island lying along the coast of Boeotia and Attica.

εὐ-βόλῳ, f. ἦσω, to make a good throw. From

εὐ-βόλος, ον, (εὐ, βαλεῖν) throwing luckily. Adv.

εὐβόλως, luckily; εὐβόλως ἔχειν to be well off.

εὐ-βόστια, ἡ, (εὐβότος) good feeding.

εὐ-βδοτρυχος, ον, with beautiful locks.

εὐ-βοτος, ον, (εὐ, βόσκω) feeding well, with good pasture. II. well-fed, thriving.

εὐ-βότρυος, ον, and εὐ-βοτρύς, υ, gen. vos, (εὐ, βότρυς) rich in grapes.

εὐ-βουλία, ἡ, good counsel: prudence. From

εὐ-βουλος, ον, (εὐ, βουλή) well-advised, prudent.

εὐ-βους, ον, gen. oos, (εὐ, βοῦς) rich in cattle.

εὐ-βρόχος, ον, (εὐ, βρόχος) well-knit.

εὐ-γυθής, ἐς, and εὐ-γυθης, ον, Dor. for εὐγηθ-.

εὖ-γε, Adv. for εὖ γε, Lat. *euge!* well done! well said! capital! bravo!

εὖ-γεῖος, *ov*, (εὖ, γῆ) of or with good soil: fertile. εὐγενεία, *ῆ*, (εὐγενής) nobility of birth, bigb descent. II. nobility of soul, generosity.

εὖ-γένειος Ep. ἡῦ-, *ov*, (εὖ, γένειον) well-bearded. εὖ-γενέτης, *ov*, ὁ, = sq.

εὖ-γενής Ep. εὐη-γενής and ἡῦ-γενής, *és*, (εὖ, γένος) well-born, of noble race, of bigb descent: also denoting nobility. II. noble-minded, generous. III. of animals, bigb-bred, noble.

εὖ-γενία Ion. -ίη, *ῆ*, = εὐγενεία. εὖ-γεῖως, *av*, (εὖ, γῆ) Att. for εὐγεῖος. εὖ-γηθής, *és*, and εὖ-γηθήςτος, *ov*, (εὖ, γηθέω) joyous, cheerful.

εὐγηρία, *ῆ*, (εὐγηρος) happy old age. εὐ-γηρως, *v*, sweet-sounding.

εὐ-γηρως, *av*, (εὖ, γῆρας) happy in old age. εὐ-γάλατος, *ov*, εὐ-γάλαγής, *és*, and εὐ-γάλαος, *ov*, (εὖ, γάλαος) abounding in milk; irreg. dat. εὐγαλαγί, as if from εὐ-γάλαξ.

εὖ-γαλπτος, *ov*, and εὐ-γαλψής, *és*, (εὖ, γαλψάω) well carved or engraved.

εὐγλωσσία Att. -ττία, *ῆ*, fluency of speech. From εὐ-γλωσσος Att. -ττος, *ov*, (εὖ, γλώσσα) with good and ready tongue, sweet-sounding, eloquent. II. act. loosing the tongue, making fluent.

εὐγμα, *avos*, τό, (εὐχμαι) like εὐχος, a boast. II. = εὐχή, a prayer.

εὖ-γναιμπος Ep. εὐγγ-, *ov*, (εὖ, γνάμπτω) well-bent, easily bent.

εὐγνωμοσύνη, *ῆ*, good feeling, candour. From εὖ-γνώμων, *ov*, gen. *ovos* (εὖ, γνώμη) of good feeling, indulgent, fair, charitable. II. sensible, prudent:—Adv. εὐγνωμόνως, prudently.

εὖ-γνωστος, *ov*, (εὖ, γινώσκω) well-known, familiar. εὖ-γομφος, *ov*, (εὖ, γόμφος) well-nailed or fastened.

εὐγονία, *ῆ*, fruitfulness, fertility. From εὖ-γονος, *ov*, (εὖ, γονή) fruitful, prolific.

εὐ-γραμμος, *ov*, (εὖ, γραμμή) well-drawn. εὐ-γράφής, *és*, (εὖ, γράφω) well painted. II. act. writing or drawing well.

εὖ-γώνιος, *ov*, (εὖ, γωνία) well-cornered, regular. εὖ-δαίδαλος, *ov*, beautifully wrought.

εὐδαιμονέως, *f*, ἡσω, (εὐδαίμων) to be prosperous, well off or happy. Hence

εὐδαιμόνημα, *avos*, τό, a piece of good fortune. εὐδαιμονία, *ῆ*, (εὐδαιμονέως) prosperity, happiness.

εὐδαιμονίζω, *f*, σω, (εὐδαίμων) to account happy. εὐδαιμονικός, *ῆ*, *ov*, (εὐδαίμων) of or tending to happiness: of persons, happy. Adv. -κῶς, happily.

εὐδαιμόνως, Adv. of εὐδαίμων, happily: Comp. and Sup. εὐδαιμονέστερον, -έστατα.

εὖ-δαίμων, *ov*, gen. *ovos*, (εὖ, δαίμων) with a good genius or destiny, fortunate, prosperous, Lat. *felix*: also wealthy, like Lat. *beatus*: happy.

εὖ-δακρύντος, *ov*, (εὖ, δακρύνω) much to be wept, lamentable.

εὖ-δέελος, *ov*, (εὖ, δέελος for δῆλος) very clear, far-seen.

εὖ-δέπνος, *ov*, (εὖ, δέπνον) honoured with rich feasts. II. εὐδαίτοι δαίτες luxurious feasts.

εὐδέμεναι, Ep. inf. of εὐδο.

εὖ-δένδρος, *ov*, (εὖ, δένδρον) abounding in fair trees. εὐδῆσκον, Ion. impf. of εὐδο.

εὖ-δῆλος, *ov*, (εὖ, δῆλος) very clear, manifest. εὐδρῆσθα, Ep. 2 sing. subj. of εὐδο.

εὐδία, *ῆ*, (εὐδῖος) fair weather: metaph. tranquillity, prosperity.

εὖ-διάβατος, *ov*, easy to be crossed, practicable. εὖ-διαίτερος, *a*, *ov*, irreg. Comp. of εὐδῖος.

εὖ-δαίματος, *ov*, (εὖ, δαίμα) living temperately. εὖ-διανός, *ῆ*, *ov*, = εὐδῖος, warm.

εὐδιάω, *f*, ἡσω, (εὐδία) to be calm. εὖ-δικία, *ῆ*, (εὖ, δίκη) righteous dealing: justice.

εὖ-δίητος, *ov*, (εὖ, δινέω) easily turning or turned. εὖ-διος, *ov*, (εὖ, Διός gen. of Ζεύς) calm, fine, clear: genial: of persons, cheerful:—irreg. Comp. and Sup. εὐδίστερος, -έστατος; also εὐδιαίτερος.

εὖ-δημητος Ep. εὐδ-, *ov*, (εὖ, δέμω) well built or fashioned.

εὖ-δοκέω, *f*, ἡσω: aor. I εὐδόκησα: (εὖ, δοκέω):—to be content or well pleased, to approve of or acquiesce in a thing: c. inf. to consent to do. Hence

εὐδοκία, *ῆ*, satisfaction, approval. εὐδοκίμειω, *f*, ἡσω: impf. and aor. I ἠυδοκίμουν, ἠυδοκίμουν, but often without augm. εὐδ-: (εὐδοκίμος):—to be of good repute, be in esteem, famous, popular: εὐδοκίμειν ἐν τινι to be distinguished for a thing. Hence

εὐδοκίμια, *ῆ*, good repute, credit. εὖ-δόκιμος, *ov*, in good repute, highly esteemed.

εὐδοξέω, *f*, ἡσω, (εὐδοξός) to be in good repute, be thought well of, be famous. Hence

εὐδοξία, *ῆ*, good report, a good name, credit, glory. εὖ-δοξος, *ov*, (εὖ, δόξα) of good report, glorious.

εὖ-δρακτής, *és*, (εὖ, δρακῆν) sharp-sighted. εὖ-δροσος, *ov*, well-bedewed, abounding in water.

ΕΤ' Δλ, impf. ἠυδον Ep. εὐδον: fut. εὐδῶσω:—to sleep, lie down to sleep: also to sleep in death. II. metaph. to rest, be still or busied: to cease.

εὖ-ἐάνος, *ov*, (εὖ, ἐάνω) richly-dight, well-clad. εὖ-ἐδρος, *ov*, (εὖ, ἐδρα) well-seated: with a fair throne.

II. pass. easy to sit, of a horse. εὖ-ἐθερος, *ov*, (εὖ, ἔθειρα) fair-haired.

εὖ-εθής, *és*, (εὖ, ἔθος) well-shaped, graceful. εὖ-ελιός, *ov*, (εὖ, ἐλῆ) sunny, warm, Lat. *apricus*.

εὖ-εἰμνος, *ov*, gen. *ovos*, (εὖ, εἶμα) well-dressed. εὖ-εἰρος Att. εὐερος, *ov*, (εὖ, εἶρος) with or of good wool, fleecy.

εὖ-ἐλεγκτός, *ov*, (εὖ, ἐλέγχω) easy to be refuted. εὖ-ἐλπῆς, *ῆ*, *ῆ*, neut. εὐέλπι, gen. *idos*, of good hope, hopeful, cheerful, sanguine; εὐελπίς εἰμ, c. inf. to be of good hope *ibat*.

εὖ-ἐξάλειπτος, *ov*, easy to blot out or erase. εὖ-ἐξαπάτητος, *ov*, (εὖ, ἐξαπατάω) easily deceived.

εὐ-εξία, ἡ, (εὖ, εἶς) a good habit of body, good state of health: generally, good condition, good case.

εὐ-έξοδος, ον, easy to get out of or escape from.

εὐέπεια, ἡ, beautiful language, eloquence. II. =

εὐφήμια, words of good omen. From

εὐ-επής, ἐς, (εὖ, ἐπος) well-speaking, eloquent. 2.

making eloquent, inspiring. II. well-spoken.

εὐ-επία, ἡ, Ion. and poet. for εὐέπεια.

εὐ-επιβουλευτος, ον, (εὖ, ἐπιβουλεύω) easy to plot

against: exposed to treachery.

εὐ-επιθετός, ον, (εὖ, ἐπιτίθεμαι) easy to be set upon or attacked; εὐεπιθετόν ἐστὶ τινι it is easy for one to make an attack.

εὐ-επιτάκτος, ον, (εὖ, ἐπιτάσσω) easy to arrange: tractable.

εὐεργεσία, ἡ, well-doing, good conduct. II. a

doing good, a good deed, service, kindness. From

εὐεργετέω, f. ἦσω: in the augm. tenses, sometimes

εὐηργετούν, εὐηργέτησα, sometimes εὐεργ- with no

augm.: (εὐεργέτης):—to do well, do good. II.

to do one good, shew kindness to, confer a benefit

upon:—Pass., εὐεργετῖσθαι τι to have a kindness

done one. Hence

εὐεργέτημα, atos, τό, a good deed, a service,

kindness.

εὐ-εργέτης, ον, δ, (εὖ, *έργω) a well-doer, a bene-

factor: a title of honour of such as had done the state

service. II. as Adj. beneficent.

εὐεργετήτεον, verb. Adj. of εὐεργετέω, one must do

good or shew kindness to.

εὐεργητικός, ἡ, ὄν, (εὐεργετής) disposed to do good.

εὐεργητός, ἰδος, fem. of εὐεργέτης.

εὐ-εργής, ἐς, (εὖ, *έργω) well-wrought, well-made,

well-built: of gold, well-wrought, refined. II. well-

done: hence in plur. εὐεργεία, good deeds, benefits.

εὐ-εργός, ὄν, (εὖ, *έργω) doing good, upright, vir-

tuous. II. pass. well-wrought, well-tilled: also

easy to work.

εὐ-ερκής, ἐς, (εὖ, ἔρκω) well-fenced, well-protected:

shutting close: of cities, well-guarded.

εὐ-έρκτης, οὐ, δ, poet. for εὐεργέτης.

εὐ-ερνής, ἐς, (εὖ, ἔρνω) sprouting well, flourishing.

εὐ-ερος, Att. for εὐερος.

εὐ-εστώ, οὐς, ἡ, (εὖ, εἰμί sum) well-being, prosperity.

εὐετηρία, ἡ, (εὖ, ἔτος) a good season.

εὐ-ετία, ἡ, = εὐετηρία.

εὐ-εύρετος, ον, (εὖ, εἰρίσκω) easy to find.

εὐ-έφοδος, ον, easy to assail.

εὐ-ζήλος, ον, emulous in good:—Adv. -ζήλως.

εὐ-ζυγος Ep. εὐζυγος, ον, (εὖ, ζυγόν III) of a ship,

well-benched.

εὐ-ζυγέ, ὄγος, ὁ, ἡ, (εὖ, ζεύγνυμι) well paired or

matched.

εὐ-ζωά, Dor. for εὐζωία.

εὐ-ζωνος Ep. εὐζωνος, ον, (εὖ, ζώνη) well-girded,

of women. II. girt up for exercise, with one's

loins girded, active, as in Horace *alte praecinctus*:

unencumbered, Lat. *expeditus*.

εὐ-ζωρος, ον, (εὖ, ζωρός) quite pure, unmixed, of

wine: Comp. -ζωρότερος, also irreg. -έστερος.

εὐη-γενής, Ep. for εὐγενής.

εὐ-ηγασία, ἡ, (εὖ, ἡγέομαι) good government.

εὐ-ηγορέω, f. ἦσω, (εὖ, ἀγορεύω) to speak well of,

praise.

εὐήθεια or εὐηθία Ion. -λη, ἡ, goodness of disposi-

tion, singleness of heart, simplicity: also in bad sense,

simplicity, silliness. From

εὐ-ήθης, ἐς, (εὖ, ἥθος) well-disposed, single-hearted,

simple-minded: in bad sense, simple, silly:—Adv.

εὐηθῶς, Sup. -έστατα.

εὐηθία, ἡ, Ion. for εὐήθεια.

εὐηθικός, ἡ, ὄν, (εὐήθης) of mild, gentle character:

hence simple, foolish. Adv. -κῶς, in simple fashion.

εὐ-ήκης, ἐς, (εὖ, ἀκῆ) well-pointed, keen-edged.

εὐ-ήκοος, ον, (εὖ, ἀκούω) hearing well: ready to

bear.

εὐ-ηλάκδος Dor. εὐαλακ-, ον, (εὖ, ἡλακῆ) with

quick spindle, spinning beautifully.

εὐ-ηλάτος, ον, (εὖ, ἐλαύνω) easy to drive or ride over;

πεδῖον εὐήλατος a plain fit for cavalry operations.

εὐ-ήλιος Dor. εὐάλιος, ον, (εὖ, ἥλιος) well-sunned,

sunny, warm, Lat. *apricus*:—Adv. -λως, with bright,

sunny weather.

εὐ-ημερέω, f. ἦσω, (εὐήμερος) of weather, to be

fair. 2. of persons, to spend the day cheerfully: to

be happy: to be successful in a thing. Hence

εὐημερία, ἡ, fineness of the day, fine weather. II.

good times, health and wealth, honour and glory.

εὐ-ήμερος, ον, (εὖ, ἡμέρα) of a fine day: propi-

tious. 2. cheerful, happy.

εὐημερία, ἡ, a fair wind. From

εὐ-ήνεμος, ον, (εὖ, ἀνεμος) with fair wind. 2. un-

vexed by winds, sheltered, serene.

εὐ-ήνιος, ον, (εὖ, ἡνία) obedient to the rein: gene-

rally, obedient, docile.

εὐηνορία, ἡ, manliness, manly virtue. From

εὐ-ήνωρ, ορος, ὁ, ἡ, (εὖ, ἀνὴρ) giving manhood, in-

spiring. II. of cities, abounding in brave men.

εὐ-ήρατος, ον, (εὖ, ἔραμαι) much-loved, lovely.

εὐ-ήρεμος, ον, (εὖ, ἔρεμος) well fitted to the oar:

well-rowed, well-pulled.

εὐ-ήρης, ἐς, (εὖ, ἀρᾶρεν) well-fitted or put together:

well-poised, easy to handle.

εὐ-ήτριος, ον, (εὖ, ἥτριον) well-woven. II. act.

weaving well.

εὐ-ήχης, ἐς, (εὖ, ἤχος) well-sounding, tuneful.

εὐ-ήζωνος, ον, well-sounding: loud-sounding.

εὐ-θάλασσος, ον, (εὖ, θάλασσα) prosperous by sea.

εὐ-θάλής, ἐς, (εὖ, θάλος) growing well, flourishing.

εὐ-θάλης, ἐς, Dor. for εὐθιγής.

εὐθαρσῶ, f. ἦσω, to be of good courage. From

εὐ-θαρσής, ἐς, (εὖ, θάρσος) of good courage:—Adv.

-σῶς. 2. giving courage, safe.

εὐθενέω, older form of εὐθηνέω.

εὐ-θεράπευτος, ον, (εὖ, θεραπεύω) easily healed. II.

easily won by kindness or attention.

εὐθετέω, f. ἦσω, (εὐθετος) to be well-arranged, convenient. 2. trans. to set in order, arrange well.

εὐθερίζω, to set in order, arrange orderly. From εὐ-θετος, ov, (εὐ, τίθημι) well-arranged, well-disposed: easily stowed or disposed of: convenient for use.

εὐθέως, Adv. of εὐθύς, straightway.

εὐ-θηγής, ἐς, (εὐ, θήγω) sharpening well.

εὐ-θηλήμων, ov, gen. ovos, rare form for εὐθηλής.

εὐ-θηλής Dor. -θαλής, ἐς, (εὐ, θηλή) well-suckled: well-fed, thriving.

εὐ-θηλος, ov, (εὐ, θηλή) with distended udder.

εὐθημοσύνη, ἡ, good order, good management: a habit of good order. From

εὐ-θημων, ov, gen. ovos, (εὐ, τίθημι) well-arranged, well-made. II. act. orderly, setting in order.

εὐθηνέω and εὐθενέω, to be well off, thrive, flourish: to abound in:—so also in Pass., aor. I εὐθηνήθη. Hence

εὐθηνία, ἡ, abundance.

εὐ-θηρᾶτος, ov, (εὐ, θηράω) easily caught or won.

εὐ-θηρος, ov, (εὐ, θήρα) lucky in the chase. II. (θῆρες) abounding in game.

εὐ-θησαυρος, ov, well-stored, precious.

εὐ-θητήσιμος, ov, (εὐ, θητέω) with easy death.

εὐ-θοῖνος, ov, (εὐ, θοῖνη) with rich banquet: copious.

εὐ-θορυβήτος, ov, (εὐ, θορυβέω) easily confounded.

εὐ-θρυγκος, ov, (θρυγκός) with good coping or cornice.

εὐ-θριξ Ep. εὐ-θριξ, -τρίχος, ὁ, ἡ, (εὐ, θρίξ) with fine hair: of horses, with flowing mane: of birds, well-plumed. II. made of stout hair, of a fishing-line.

εὐ-θρονος Ep. εὐθρονος, ov, (εὐ, θρόνος) with beautiful seat or throne.

εὐ-θροος, ov, (εὐ, θρός) loud-sounding.

εὐθύ, neut. of εὐθύς, used as Adv.

εὐθύ-γλωσσος Att. -ττος, ov, (εὐθύ, γλῶσσα) of straight tongue, bonest of tongue.

εὐθιδικία, ἡ, an open, fair trial. From εὐθύ-δικος, ov, or η, ov, (εὐθύ, δίκη) judging righteously.

εὐθυδρομέω, f. ἦσω, to run straight: of ships, to sail in a straight course. From

εὐθύ-δρομος, ov, running a straight course.

εὐθυ-εργής, ἐς, (εὐθύ, ἔργον) accurately wrought.

εὐθυ-μάχης, ov, δ, and εὐθυ-μάχος, ov, (εὐθύς, μάχομαι) fighting straightforward, fair-fighting.

εὐθυμέω, f. ἦσω, (εὐθυμος) to be of good cheer. II. trans. to make cheerful, cheer:—Pass. εὐθυμέομαι, to be of good cheer. Hence

εὐ-θυμητέον, verb. Adj., one must be cheerful.

εὐθυμία, ἡ, (εὐθυμέω) cheerfulness, festivity.

εὐ-θυμος, ov, (εὐ, θυμός) well-disposed, generous, kind. II. of good cheer, cheerful: of horses, spirited.

III. Adv. εὐθυμως, cheerfully; Comp. -ότερον; Sup. -ύτατα.

εὐθύνα, ἡ, but mostly used in pl. εὐθύναι, αἱ, (εὐθύνα) an examination of accounts, audit; εὐθύναι ἀπαίτεω to call for one's accounts; εὐθύναι διδόναι to give them in, submit to a scrutiny; εὐθύναι ὀφλεῖν to be

bound to do so.

II. correction, chastisement.

Hence

εὐθύτης, ὁ, an investigator, auditor, who examined and passed the accounts of magistrates: at Athens there were ten. II. a corrector, chastiser.

εὐθυντήρ, ἦρος, ὁ, (εὐθύνα) a director, corrector. II. as Adj., εὐθυντήρ οἰαῖς the guiding ruler.

εὐθυντηρία, ἡ, the part of a ship wherein the rudder was fixed: fem. from

εὐθυντηριος, α, ov, (εὐθύνα) directing, ruling.

εὐθυντής, οὐ, ὅ, = εὐθυντήρ.

εὐθύνα, fut. ἔνω, (εὐθύς) = the Homeric ἰθύνα, to guide straight: to steer straight. 2. to direct, govern. 3. to keep straight, preserve. II. to make straight, as a bent piece of wood: metaph. to rectify, revise.

III. at Athens, to call to account, scrutinise the accounts (εὐθυνα) of a magistrate: Pass. to be called to account, and so to be corrected.

εὐθύ-πνοος, ov, contr. -πνοος, ov, (εὐθύ, πνέω) straight-blowing.

εὐθύ-ποιμος, ov, (εὐθύ, πέμπω) guiding straight.

εὐθύπορεύω, f. ἦσω, to go straight forward; πτόμος εὐθυπορῶν unsuerving, inflexible fate: c. acc. cognato, εὐθυπορεῖν δρόμον to go a straight course. From

εὐθύ-πορος, ov, (εὐθύ, πορεύομαι) going straight: metaph. straightforward, plain-sailing, bonest.

εὐ-θυρρος, ov, with beautiful thyrsus.

Εὐ-θύρς, εὐθεία, εὐθύ, = the Ion. form ἰθύς, straight, direct:—in moral sense, straightforward, plain, bonest:—in Adverb. usages, εἰς τὸ εὐθύ βλέπειν to look straight forward; ἀπὸ τοῦ εὐθείου λέγειν to speak straight out; ἐκ τοῦ εὐθείου at once, immediately. II.

as Adv. εὐθύς and εὐθύ, of Place, straight to, direct for: also c. gen. straight towards . . . εὐθύ Πιελήνης. 2. of Time, straightway, forthwith, at once;

τοῦ θέρος εὐθύς ἀρχομένου immediately at the beginning of summer.—So also the regular Adv. εὐθέως.

εὐ-θύσδων, ov, (εὐ, θύσσω) well-fringed.

εὐθύτης, ητος, ἡ, (εὐθύς) straightness. II. metaph. honesty, justice. [ῥ]

εὐθύ-τομος, ov, (εὐθύ, τεμείν) cut straight, straight.

εὐθύ-φρων, ov, (εὐθύ, φρήν) right-minded.

εὐθύ-ωρος, ov, also α, ov, (εὐθύ, ὦρα) in a straight direction: neut. εὐθυωρον as Adv., = εὐθύς II.

εὐ-θωρήξ, ηκος, ὁ, ἡ, (εὐ, θωράξ) well-mailed.

εὐάλω, v. εὐάλο.

εὐάδκος, ἡ, ὄν, (εὐίος) Bacchic: fem. εὐάας, ἄδος.

εὐ-ίερος, ov, (εὐ, ἱερός) very holy, hallowed.

Εὐίος, ὁ, Euius, epith. of Bacchus, from the cry εἰα, εἰοῖ.

II. εἰος, ov, Adj. Bacchic, inspired by Bacchus.

εὐ-ίππος, ov, of persons, delighting in horses, having fine horses: of places, famed for horses.

εὐ-ίστος, ov, (εὐ, ἴσθμι) of good knowledge.

εὐ-ίσχυος, ov, (εὐ, ἰσχύω) with beautiful hips.

εὐ-καθαίρετος, ov, (εὐ, καθαίρω) easy to overtrav.

εὐ-κάθεκτος, ov, (εὐ, κατέχω) easy to keep down.

εὐκαιρέω, f. ἦσω, (εὐκαιρος) to have good opportu-

nity, have leisure:—εὐκαιρεῖν εἰς τι, to devote one's leisure to a thing, spend one's time in it.

εὐκαιρία, ἡ, good season, opportunity, leisure. II. prosperity. From

εὐ-καιρος, ον, (εὐ, καιρός) in season, seasonable, well-timed, opportune: of places, convenient. Adv. εὐκαιρως opportunely: at leisure; Comp. -ότερον; Sup. -ότατα.

εὐ-κῆλος, εὐ-κῆλῖα, Dor. for εὐκηλ-
εὐ-κάματος, ον, (εὐ, κάματος) of easy labour, easy: 2. well-wrought: won by noble toils. [α]

εὐ-καμπής, ἐς, (εὐ, κάμπω) well-bent, curved.

εὐ-κάρδιος, ον, (εὐ, καρδία) good of heart, stout-hearted, Lat. egregie cordatus: of a horse, spirited, of good courage. Adv. ἰως, with stout heart.

εὐ-καρπος, ον, rich in fruit, fruitful: prolific.

εὐ-κατάλλακτος, ον, (εὐ, καταλλάσσω) easy to appease.

εὐ-κατάλυτος, ον, (εὐ, καταλύω) easy to overthrow.

εὐ-κατάφορος, ον, (εὐ, καταφέρωμαι) prone towards, Lat. proclivis.

εὐ-καταφρόνητος, ον, (εὐ, καταφρονέω) easy to despise, despicable.

εὐ-κατέργαστος, ον, (εὐ, κατεργάσσομαι) easy to work, of land:—easy to digest:—easy to effect or subdue.

εὐ-κατηγόρητος, ον, (εὐ, κατηγορέω) easy to blame.

εὐ-κέατος, ον, Ep. for εὐ-κάστος, (εὐ, κέαω) easily cleft or split.

εὐ-κέλαδος, ον, sounding well, melodious.

εὐ-κέντρος, ον, (εὐ, κέντρον) well-pointed.

εὐ-κέρας, ον, and εὐκερως, ον, gen. ὠτος, (εὐ, κέρας) with goodly horns.

εὐκλητήτεια, ἡ, she that lulls, soothes. From εὐκλος Dor. εὐκῆλος, ον, lengthd. form of ἐκλος, tranquil, free from care or fear, Lat. securus.

εὐ-κισσος, ον, (εὐ, κισσός) ivied.

εὐ-κίον, ον, gen. ονος, with goodly pillars. [Ὶ]

εὐ-κλέης, ἐς, acc. εὐκλεέα contr. εὐκλεᾶ; also (as if from εὐκλής) acc. sing. εὐκλεᾶ, pl. εὐκλεᾶς Ep. εὐ-κλεῖας: (εὐ, κλέος):—of good fame, glorious, noble. Hence

εὐκλεᾶ Ep. εὐκλείη, and in late Poets εὐκλείη, ἡ, good fame, renown. Hence

εὐκλείζω Ion. εὐκληζέω, f. ωω, to praise, laud.

εὐκλειής, ἐς, Ep. for εὐκλής: Adv. εὐκλειῶς.

εὐ-κλεινός, ον, much-famed.

εὐ-κλήϊς or εὐ-κλήϊς, ἰδος, ἡ, (εὐ, κλείω) well-closed, close-shutting.

εὐκληρῶς, f. ἴσω, to have a good lot. From εὐ-κληρος, ον, with a good lot or portion.

εὐ-κλωστος Ep. εὐκλ-, ον, (εὐ, κλώσθαι) well-spun.

εὐ-κνήμις, ἰδος, ὁ, ἡ, (εὐ, κνήμις) well-equipped with greaves, with well-wrought greaves: Ep. nom. and acc. pl. εὐκνήμιδες, εὐκνήμιδας. [Ὶ]

εὐ-κνήμιος, ον, (εὐ, κνήμη) with beautiful legs.

εὐ-κοινότητις, ὁ, ἡ, taking common counsel.

εὐ-κόλλος, ον, (εὐ, κύλλα) gluing well, sticky.

εὐ-κόλος, ον, (εὐ, κόλον) of good digestion: gene-

rally, contented, easy, Lat. facilis: good-natured, popular.

εὐ-κόλος, ον, swelling beautifully, in goodly folds. 2. with beautiful bays.

εὐκόλως, Adv. of εὐκόλος, contentedly, calmly.

εὐ-κομιδής, ἐς, (εὐ, κομίζω) well-cared for.

εὐ-κομος Ep. ἡθκ-, ον, (εὐ, κόμη) thick-haired.

εὐ-κομτος, ον, loud-sounding.

εὐ-κοπος, ον, with easy labour, easy.

εὐ-κόσμητος, ον, (εὐ, κοσμέω) well-adorned.

εὐκοσμία, ἡ, orderly behaviour, good order. From εὐ-κοσμος, ον, well-ordered, orderly, decorous:—

Adv. -μως, in good order. II. well-adorned, graceful.

εὐ-κράτος, ον, or α, ον, (εὐ, κραῖρα) with fine horns.

εὐ-κράς, ἄρος, ὁ, ἡ, (εὐ, κεράννυμι) well-tempered: of climate, temperate, mild, moderate. II. mixing readily with.

εὐ-κρᾶστα, ἡ, good mixture or temperament. From εὐ-κράτος, ον, (εὐ, κεράννυμι) well-tempered, temperate: of wine, mixed for drinking:—metaph. temperate, mild.

εὐ-κρετος, ον, (εὐ, κρέω) well-struck, well-played, of stringed instruments. II. well-woven.

εὐ-κρηνος, ον, (εὐ, κρήνη) well-watered.

εὐ-κρητος, ον, Ion. for εὐκράτος.

εὐ-κρίδος, ον, (εὐ, κριθή) rich in barley.

εὐκρίνως, f. ἴσω, to keep distinct and in order. From εὐ-κρίνης, ἐς, (εὐ, κρίνω) well-separated, distinct, regular: well-arranged, in good order. Adv. -ῶως Ion. -ῶως.

εὐ-κρίτος, ον, (εὐ, κρίνω) easy to judge or decide: easily discerned, plain, manifest.

εὐ-κρόταλος Ep. εὐκρ-, ον, (εὐ, κρόταλον) accompanied by castanets, lively, rattling.

εὐ-κρότητος, ον, (εὐ, κροτέω) well-welded, well-wrought, of metal.

εὐ-κρυπτος, ον, (εὐ, κρύπτω) easy to hide.

εὐκταῖος, α, ον, (εὐχομαι) of or for prayer, votive: τὰ εὐκταῖα, wishes, prayers, vows:—of the gods, invoked in prayer: of things, prayed for.

εὐ-κτέανος, ον, (εὐ, κτέανον) with fine possessions.

εὐ-κτήμιον, ον, gen. ονος, (εὐ, κτήμα) with fair possessions.

εὐ-κτητος, ον, (εὐ, κτάομαι) easily gotten.

εὐ-κτίμενος, η, ον, (εὐ, κτίω) well-built: well-made: full of goodly buildings.

εὐ-κτίτος, ον, Ep. and Ion. for εὐκτιστος, = εὐκτίμενος.

εὐκτός, ὁ, ὄν, (εὐχομαι) prayed for: to be prayed for.

εὐ-κυκλος, ον, well-turned, well-rounded. II. moving in a circle, circling.

εὐ-κύλικος, ον, (εὐ, κύλιξ) suited to the wine-cup.

εὐλάβεια Ion. εὐλαβη, ἡ, discretion, caution, circumspection. 2. fear of the gods, piety. From

εὐ-λαβέομαι, fut. med. -ήσομαι or pass. -ηθήσομαι: aor. I pass. ἠελαβήθη or εὐλ-: Dep.: (εὐλαβής):—to be cautious, circumspect, discreet:—to have a

care, beware, fear. II. c. acc. to beware of. 2. to watch for, await quietly.

εὐλαβήθητι, 2 sing. aor. I imperat. of foreg.
εὐ-λαβής, ἐς, (εὐ, λαβεῖν) taking in hand cautiously, cautious, circumspect, discreet. 2. fearing the gods, pious, devout.

εὐ-λαβία, see εὐλάβεια.

εὐλαβῶς, Adv. of εὐλαβής, cautiously: Comp. -εστέρας.

εὐλάζω, f. ζω, old Dor. Verb, to plough.

εὐ-λαίγξ, ιγγος, δ, ἡ = εὐλῖθος.

εὐλάκα, ἡ, old Dor. word for a ploughshare.

εὐ-λαῖος, ον, (εὐ, λαλέω) sweet-spoken.

εὐ-λάχανος, ον, (εὐ, λάχανον) fruitful in herbs.

εὐ-λειμος, ον, and εὐ-λείμαν, ον, gen. ονος, (εὐ, λειμῶν) with fair meadows.

εὐ-λεκτρος, ον, (εὐ, λέκτρον) blessing marriage: happy in marriage.

εὐ-λεξίς, ι, (εὐ, λέξις) with good choice of words.

εὐ-λεχής, ἐς, (εὐ, λέχος) well-wedded, blessed in one's marriage-bed.

ΕΥ'ΑΗ', ἡ, a worm, maggot.

εὐ-ληκτος, ον, (εὐ, λήγω) soon-ceasing.

εὐ-ληπτος, ον, (εὐ, λαμβάνω) easy to take hold of; easy to be taken, seized, conquered. Adv. εὐλήπτως, so that one can easily take hold: Sup. -ότατα.

εὐληρα, ον, τά, old Ep. word for ἡνία, reins.

εὐ-λιμενος, ον, (εὐ, λίμην) with good harbours.

εὐλόγω, f. ἦσω: in augm. tenses, impf. εὐλόγουν or ἤλυν, aor. I εὐλόγησα or ἤλυν: (εὐλογος):—to speak well of, praise. 2. to bless. Hence

εὐλογητός, ἡ, ὄν, blessed.

εὐλογία, ἡ, (εὐλογέω) good-speaking, fair-speaking. II. praise, eulogy: glory. 2. blessing

or a blessing, bounty: also almsgiving.

εὐ-λόγιστος, ον, (εὐ, λογιζομαι) easy to reckon. II. rightly reckoning, prudent.

εὐ-λογος, ον, (εὐ, λόγος) reasonable, sensible: reasonable, probable, fair: τὸ εὐλογον a fair reason:—Adv., εὐλόγως ἔχειν to be reasonable: Comp. -ωτέρος.

εὐ-λοέταρα, ἡ, (εὐ, λουτρὸν) with fine baths.

εὐ-λοφος, ον, well-plumed.

εὐ-λογος, ον, (εὐ, λοχέω) helping in childbirth.

εὐ-λύρης, ον, Dor. εὐλύρας, α, ὁ = εὐλυρος.

εὐ-λύρος, ον, (εὐ, λύρα) with beautiful lyre, playing beautifully on the lyre.

εὐ-λύτος, ον, (εὐ, λύω) easy to untie, easy to loose. 2. metaph. easy to dissolve or break.

εὐμάθεια, ἡ, docility.

εὐ-μαθής, ἐς, (εὐ, μαθεῖν) ready or quick at learning, Lat. docilis:—Adv. εὐμαθῶς, readily: Comp. -εστέρον.

II. pass. easy to learn or know, intelligible: well-known, familiar.

εὐ-μαθία Ion. -νῆ, ἡ = εὐμάθεια.

εὐ-μάκης, Dor. for εὐμήκης.

εὐ-μαλλος, ον, of fine wool.

εὐ-μῆλος, Dor. for εὐμήλος.

εὐ-μάραθος, ον, (εὐ, μάραθρον) abounding in fennel. εὐμάρεα, ἡ, easiness, ease, convenience; εὐμαρείᾳ χρῆσθαι to be in comfort, but also = Lat. alvum exonerare, to ease oneself. From

εὐ-μαρής, ἐς, (εὐ, μάρη = χεῖρ) easy, convenient, without trouble. 2. rarely of persons, easy, gentle.

εὐ-μαρῆ, Ion. for εὐμάρεα.

εὐμαρίς, ἴδος, ἡ, but acc. εὐμαρίν, an Asiatic shoe or slipper. (Foreign word.)

εὐμαρῶς poet. -έως, Adv. of εὐμαρής, gently.

εὐ-μεγέθης, ἐς, (εὐ, μέγεθος) of good size, well-groomed.

εὐ-μέλανος, ον, (εὐ, μέλαν) well-blackened, ink.

εὐ-μελής, ἐς, (εὐ, μέλος) melodious, musical.

εὐμένεια, ἡ, (εὐμενής) good will, kindness, favour.

εὐμενέτης, ον, ὁ, poet. for εὐμένης, a well-wisher, friend: fem. εὐμενεῖρα.

εὐμενέω, f. ἦσω, to be propitious, kind. II. c. acc. to be kind to, deal kindly with. From

εὐ-μενής, ἐς, (εὐ, μένος) well-disposed, kind, gracious, favourable: of men, friendly, also acceptable. 2. of things, favourable, propitious: also bounteous, abundant.

εὐ-μενία, ἡ, poet. collat. form of εὐμένεια.

Εὐμενίδες (sub. θεαί), αἱ, (εὐμενής) the gracious goddesses, appellation of the Furies, instead of the ill-omened name Ἐρινύες.

εὐμενία, ἡ, poet. for εὐμένεια.

εὐμενίζομαι, f. ἴσομαι Att. ἰούμαι, Med., (εὐμενής) to make propitious, propitiate.

εὐμενῶς Ion. -έως, Adv. of εὐμενής, kindly, graciously: Comp. -εστέρον or -εστέρας.

εὐ-μεταβλήτος, ον, and εὐ-μεταβόλος, ον, (εὐ, μεταβάλλω) easy to change.

εὐ-μετάδοτος, ον, (εὐ, μεταδίδωμι) readily imparting, bountiful.

εὐ-μεταχειρίστος, ον, (εὐ, μεταχειρίζω) easy to manage. 2. easy to deal with or master.

εὐ-μετρος, ον, (εὐ, μέτρον) moderate, well-proportioned.

εὐ-μήκης, ἐς, (εὐ, μήκος) of good length, tall.

εὐ-μηλος, ον, (εὐ, μήλον) rich in sheep.

εὐ-μήρτος, ον, (εὐ, μηρῶν) easy to spin or draw out.

εὐμηχάνια, ἡ, skill in devising means, fertility of resources. From

εὐ-μηχάνος, ον, (εὐ, μηχανή) good at expedients, skilful in devising: absol. inventive, ready, ingenious.

εὐ-μίστος, ον, (εὐ, μίσω) exposed to hatred.

εὐ-μῖτος, ον, with fine or stout threads.

εὐ-μιτρος, ον, (εὐ, μίτρα) with beautiful girdle.

εὐ-μελής, ὁ, Ion. gen. εὐμμελίας, Dor. -ίας, gen.

-ία: (εὐ, μελία) armed with good aspen spear.

εὐ-μνήμων, ον, (εὐ, μνήμη) easy to remember: comp.

Adv., εὐμνημονεστέρως ἔχειν to be easier to remember.

εὐ-μνηστος, ον, (εὐ, μνησκομαι) well-remembering, mindful.

εὐ-μοιρος, ον, (εὐ, μοῖρα) well off for fortune, wealthy.

εὐμολπέω, f. ἦσω, to sing well. From

εὐ-μολπος, (εὐ, μολπή) *sweetly-singing*.
εὐμορφία, ἡ, *beauty of form, symmetry*. From
εὐ-μορφος, ον, (εὐ, μορφή) *fair of form, comely*.
εὐμουσία, ἡ, *accomplishments*. From
εὐ-μουσος, ον, (εὐ, Μοῦσα) *skilled in the arts of the Muses: accomplished in poetry, music, and dancing: musical, melodious*.

εὐμοχθος, ον, *industrious, laborious*.
εὐ-μυθος, ον, *well-spooken, eloquent*.
εὐ-μυκος, ον, (εὐ, μυκάμαι) *loud-bellowing*.
εὐνάω, f. ἄσω: in augm. tenses, aor. I εὐνάσα or ἤνυ-, pass. εὐνάσθην or ἤνυ-: (εὐνή):—*to lay in bed, put to sleep: also to lay in ambush: of animals, to lay their young in a form: of death, to lay asleep*. 2. metaph. *to lull to sleep, soothe, assuage*. II. Pass. *to go to bed, lie asleep, sleep: of birds, to roost*. III. intr. in Act. *to sleep*.

εὐ-ναιετάων, ουσα, ον, (εὐ, ναιετάω) *well-peopled or well-situated*.

εὐ-ναιόμενος, η, ον, (εὐ, νάω) *well-peopled or well-situated*.

εὐναίος, α, ον, (εὐνή) *in one's bed or couch: εὐναίος λαγώς a hare in its form: εὐναίαι πτέρυγες wings over the nest*. 2. *wedded*. 3. of pain, *making one keep one's bed*. II. (εὐνή II) of or for *anchorage: hence steadying or guiding a ship*.

εὐνάσιμος, ον, (εὐνάω) *convenient for sleeping in*.
εὐναστήρ, ἦρος, ὁ, (εὐνάω) *a bedfellow*. Hence
εὐνάστειρα, εὐνατήρ, εὐνάτωρ, Dor. for εὐνητ-
εὐνάτῃριον, τό, *a bed-chamber*.

εὐνάω, f. ἴσω:—Pass., aor. I εὐνήθη: pf. εὐνημαί: (εὐνή):—*to lull to sleep: also to lay in ambush*. 2. metaph. *to lull to sleep, soothe, assuage*. II. Pass. *to go to bed: go to sleep: also to be bedded with: of storms, to be lulled, assuaged*.

εὐνήτης, ον, ὁ, (εὐνή) = εὐναστήρ or εὐνήτηρ.
ΕΥ'ΝΗ, ἡ, *a bed, any sleeping-place: the lair of a deer, the seat or form of a hare, the nest of a bird:—also the grave*. 2. *the marriage-bed, wedlock, marriage*. II. in plur. εὐναί, stones used as anchors, and thrown out from the prow, while the stern was made fast to land: ἐκ δ' εὐνάς ἔβαλον κατὰ δὲ πρυμνήσι' ἔδρσαν.

εὐνηθεῖς, aor. I part. pass. of εὐνάω.
εὐνήθεν, (εὐνή) Adv. out of bed.
εὐνηθῆναι, aor. I inf. pass. of εὐνάω.
εὐνημα, ατος, τό, (εὐνάω) *marriage, wedlock*.
εὐνητειρα, fem. of εὐνήτηρ, a wife.
εὐνήτηρ, ἦρος, ὁ, (εὐνάω) *a bedfellow, husband*.
εὐ-νητος Ep. εὐν-νητος, ον, (εὐ, νέω) *well-spun or woven, of fine texture*.

εὐνήτρια, ἡ, = εὐνήτειρα.
εὐνήτωρ, ορος, ὁ, = εὐνήτηρ.
εὐνήφι, -φιν, Ep. gen. sing. and pl. of εὐνή.

εὐνός, ὁ, ἡ, gen. ios: in pl. εὐνίες or εὐνίδες:—*refr of, bereaved of*. II. absol. *bereaved, desolate*.

εὐνός, ιδος, ἡ, (εὐνή) *a bedfellow, wife*.
εὐν-νητος, Ep. for εὐνήτος.

εὐνοέω, f. ἴσω, (εὐνοος) *to be well-disposed or friendly:—Pass. to be kindly treated*.

εὐνοιά, ἡ, poet. also εὐνοιά Ep. εὐνοῖη, (εὐνοος) *good will, kindness: in pl. kindnesses, kind feelings:—κατ' εὐνοίαν out of kindness, favourably: so, μετ' εὐνοίας, ἢτ' εὐνοίας, εὐνοίᾳ*. Hence

εὐ-νοικός, ὁ, ὄν, of kind, *benevolent character*. Adv., εὐνοικός ἔχειν *to be kindly disposed*.

εὐνομέομαι: f. med. εὐνομήσομαι: aor. I pass. εὐνομήθην: (εὐνομος):—*to have good laws, enjoy a good constitution, to be orderly*. Hence

εὐνομία Ion. -της, ἡ, *good order, order*. From
εὐ-νομος, ον, (εὐ, νόμος) *under good laws, well-ordered, orderly*.

εὐ-νοος, ον, Att. contr. εὐ-νοος, ουν, pl. εὐνοί: (εὐ, νόος, νοῦς):—*well-minded, well-affected, kindly, benevolent:—Comp. εὐνοώστερος Ion. -οέστερος: Sup. -ούστατος*.

εὐνούχιζω, f. ἴσω, *to make an eunuch of*. From
εὐν-ούχος, ὁ, (εὐνή, ἔχω) *an eunuch: employed in Asia as chamberlains (whence the name, οἱ τὴν εὐνήν ἔχοντες, guardians of the bed)*.

εὐντα, Dor. for ἐντα, ὄντα, neut. pl. part. of εἰμί suni.

εὐ-νώμας, ον, ὁ, (εὐ, νωμάω) *swiftly moving*.

εὐ-νως, Adv. of εὐνοος, εὐνοος, kindly.

εὐζαίμων, aor. I opt. of εὐχομαι.

εὐ-ξανων, ον, (εὐ, ζαίνω) *well-carded, of wool*.

εὐ-ξενος Ion. εὐ-ξείνος, ον, (εὐ, ξένος) *kind to strangers, hospitable: ἀνδρῶν εὐξένος the guest-chamber: πόντος εὐξένος the Euxine, now the Black sea, called, before the Greek settlements upon it, ἄ-ξενος the inhospitable*.

εὐ-ξεστός Ep. εὐξεστός, ον, or η, ον, *well-polished*.

εὐ-ξοος Ep. εὐξοος, ον, Ep. gen. ἐξου, (εὐ, ξέω) = εὐξεστός.

εὐ-ξύμβλητος, εὐ-ξύμβολος, εὐ-ξύνετος, Att. for εὐσ-.

εὐδοέω, f. ἴσω, (εὐδοος) *to have a free passage, of running water*. Hence

εὐδοία, ἡ, *a good journey, fair voyage*.

εὐ-ὀδμος, ον, (εὐ, ὀδμή) *sweet-smelling, fragrant*.

εὐ-οδος, ον, (εὐ, ὀδός) *easy to travel through: with free passage:—Sup. εὐδοώτατος*. Hence

εὐ-ὀδός, f. ὀσω: Pass., f. -οδοθήσομαι: aor. I -ὠδάθην:—*to put in the right way, help on the way: Pass. to prosper, be successful*.

εὐοί, Bacchanalian exclamation; Lat. *euoe!*

εὐ-ὄλβος, ον, (εὐ, ὄλβος) *wealthy, prosperous*.

εὐοπλέω, f. ἴσω, (εὐοπλος) *to be well-equipped*.

εὐοπλία, ἡ, *the being well armed, a good state of arms and equipments*. From

εὐ-οπλος, ον, (εὐ, ὄπλον) *well-armed, well-equipped*.

εὐοργησία, ἡ, *gentleness, mildness of temper*. From
εὐ-ὀργητος, ον, (εὐ, ὀργή) *good-tempered, free from passion*. Adv. -τως, *with good temper*.

εὐορκέω, f. ἴσω, (εὐορκος) *to swear truly, take a true oath, to keep one's oath*. Hence

εὐορκία, ἡ, *an abiding by one's oath, good faith.*
εὐορκία, ἡ, (εὐορκέω) = εὐορκία. From
εὐ-ορκος, *ον*, (εὐ, ὄρκος) *true to one's oath* : of oaths,
δρύναι εὐορκα (as Adv.) *to swear truly*; *εὐορκόν*
[ἔστι] 'tis according to one's oath. Hence
εὐόρκωμα, *ατος*, τό, *a faithful oath.*
εὐόρκως, Adv. of εὐορκος, *according to one's oath.*
εὐ-ορμος, *ον*, *with good anchorage* : of ships, *safe at anchor.*

εὐ-ορνίς, ἴδος, ὁ, ἡ, (εὐ, ὄρνις) of good augury, *auspicious.* II. *abounding in birds.*

εὐ-όροφος, *ον*, (εὐ, ἑρέφω) *well-roofed.*
εὐ-όφθαλμος, *ον*, *with beautiful eyes.* II. *pleasing to the eyes.* III. *specious.*

εὐ-όφρυς, *υ*, (εὐ, ὄφρυς) *with fine eyebrows.*
εὐ-οχλῶ, *ς*, ἡσώ, (εὐ, ἔχω) *to treat, tend well.*
εὐ-οχθέω, *ς*, ἡσώ, *to be in plenty.* From
εὐ-οχθος, *ον*, *with goodly banks, fruitful, rich.*
εὐ-παγής, *ές*, (εὐ, παγῆναι) *well put together, compact.*

εὐπάθεια Ion. **εὐπαθία**, ἡ, *enjoyment of good things, the being in good case, comfort* : in plur. *enjoyments, luxuries*; *ἐν εὐπαθίᾳ εἶναι* *to enjoy oneself, make merry.* [ᾶ] From

εὐπαθέω, *ς*, ἡσώ, *to be well off, enjoy oneself, make merry, live comfortably.* From

εὐ-πάθης, *ές*, (εὐ, παθεῖν) *well off, in good case, comfortable.*

εὐ-παθία, Ion. for **εὐπάθεια**.
εὐπαυδία, ἡ, *a goodly race of children.* From
εὐ-παις, *παιδος*, ὁ, ἡ, (εὐ, παῖς) *blest with children, with many or good children*; *γόνος εὐπαις*, *a noble son.*
εὐ-πακτος, Dor. for **εὐπηκτος**.
εὐ-πάλαμος, *ον*, (εὐ, πάλαι) *bandy, ingenious* : *inventive.*

εὐ-παράγωγος, *ον*, (εὐ, παράγω) *easy to lead away.*
εὐ-παράος, *ον*, Dor. for **εὐπάρεος**, —*ηος*.

εὐ-παράπειστος, *ον*, *easily led aside.*

εὐ-πάρεδρος, *ον*, *constantly attending on, devoted to.*

εὐ-παρείος, *ον*, (εὐ, παρεία) *with beauteous cheeks.*

εὐ-πάρθενος, *ον*, *famed for fair maidens.* II.

εὐπάρθενος Δίρκη Dircé, *happy maid*!

εὐ-παρόξυντος, *ον*, (εὐ, παρόξυνω) *easily irritated.*

εὐ-παρύφος, *ον*, (εὐ, παρυφή) *with a bandsome border.*

εὐ-πατέρα, ἡ, (εὐ, πατήρ) *daughter of a noble sire* : *belonging to a noble father.*

εὐ-πατριδης, *ον*, ὁ, (εὐ, πατήρ) *of good or noble father, of noble family.* II. at Athens, the **Εὐ-πατριᾶδαι**, Lat. *Optimates*, were the first class, the **γλωμοροί** the second, the **δημιουργοί** the third.

εὐ-πατρις, ἴδος, ὁ, ἡ, (εὐ, πατήρ) *born of a noble sire.*

εὐ-παῖτωρ, *οπος*, ὁ, ἡ, = **εὐπατρις**.

εὐ-πειθής, *ές*, (εὐ, πειθῶμαι) *ready to obey, obedient, tractable.* II. act. *persuasive, convincing.*

εὐ-πιστος, *ον*, (εὐ, πείθωμαι) *easily persuaded.*

εὐ-πέμπelos, *ον*, (εὐ, πέμπω) *genily leading.*

εὐ-πένθηρος, *ον*, *with a good father-in-law.*

εὐ-πέπλος, *ον*, *beautifully attired.*

εὐ-περιάγωγος, *ον*, (εὐ, περιάγω) *easily turned round.*

εὐ-περίγραπτος, *ον*, (εὐ, περιγράφω) *easy to sketch out.*

εὐ-περίγραφος, *ον*, (εὐ, περιγραφή) = *foreg.*

εὐ-περίπτεος, *ον*, (εὐ, περιπατέω) *easy to walk on.*

εὐ-περίσπαστος, *ον*, (εὐ, περισπάω) *easy to pull off.*

εὐ-περιστάτος, *ον*, (εὐ, περιστάμαι) *easily besetting.*

εὐ-περιτρέπτος, *ον*, (εὐ, περιτρέπω) *easily turned round, changeable, inconstant.*

εὐ-πέταλλος, *ον*, (εὐ, πέταλον) *with beautiful leaves.*

εὐ-πέτεια, ἡ, *ease*; δι' *εὐπετέας* *easily.* 2. *easiness of getting or having, Lat. copia.* From

εὐ-πέτης, *ές*, (εὐ, πεσεῖν) *falling well or easily* : hence *easy, without trouble*, Lat. *facilis* : *abundant, plentiful.*

εὐ-πέτρος, *ον*, (εὐ, πέτρα) *of good, hard stone.*

εὐπετέως Ion. —*εως*, Adv. of **εὐπετής**, *easily, amply* : Comp. **εὐπετέστερον** and —*ως*.

εὐ-πήγης, *ές*, (εὐ, πήγνυμι) *well-made, stout.*

εὐ-πηκτος, *ον*, (εὐ, πήγνυμι) *well put together, well-built, compact* : of cheese, *well-curdled, solid.*

εὐ-πήληξ, ἡκος, ὁ, ἡ, *with beautiful helmet.*

εὐ-πηνος, *ον*, (εὐ, πῆν) *of fine texture.*

εὐ-πηχης, *υ*, *with beautiful arms.*

εὐ-πίδαξ, ἄκος, ὁ, ἡ, *abounding in fountains.*

εὐπιθέω = **εὐπειθέω**. From

εὐ-πίθης, *ές*, = **εὐπειθής**, *obedient, submissive.*

εὐ-πιστος, *ον*, *easy to believe, trustworthy, credible.* II. act. *easily believing, credulous* : —Adv.

—*ως*.

εὐ-πίων, *ον*, gen. *ονος*, *very fat, rich.* [ῖ]

εὐ-πλάτης, *ές*, (εὐ, πλάτος) *of a good breadth.*

εὐ-πλεος, *α*, *ον*, *well filled.*

εὐ-πλεκής Ep. **εὐ-πλεκής**, *ές*, (εὐ, πλέκω) *well-plaited*; *δίφροι εὐπλεκές*, sec **εὐπλεκτος**,

εὐ-πλεκτος Ep. **εὐ-πλεκτος**, *ον*, (εὐ, πλέκω) *well-plaited, well-netted*; **εὐπλεκτος δίφρος** *a chariot with sides of wicker-work.*

εὐπλοία Ep. **εὐπλοία**, ἡ, (εὐπλοος) *a fair voyage.*

εὐ-πλόκαμος Ep. **εὐπλ-**, *ον*, *with goodly locks* : *pecul.*

fem. **εὐπλοκαμῖς**, ἴδος.

εὐ-πλοκος, *ον*, = **εὐπλεκτος**.

εὐ-πλοος, *ον*, contr. **εὐ-πλοος**, *ον*, (εὐ, πλώω) *sailing well, having a fair voyage.*

εὐ-πλύνης Ep. **εὐπλ-**, *ές*, (εὐ, πλύνω) *well-washed.*

εὐ-πλωτος, *ον*, (εὐ, πλώω) *favourable to sailing.*

εὐπνοία poet. **εὐπνοία**, ἡ, *easiness of breathing.* II.

fragrance. From

εὐ-πνοος Ep. **εὐ-πνοος**, *ον*, contr. **εὐ-πνοος**, *ον*, (εὐ, πνέω) *breathing well or freely* : good to breathe through.

II. *sweet-smelling, fragrant*, —Comp.

εὐπνώτερος, also irreg. —**πνούστερος**.

εὐποδία, ἡ, (εὐποός) *strength or speed of foot.*

εὐποιητικός, ἡ, ὅν, (εὐ, ποιέω) *disposed to be kind, beneficent.*

εὐ-ποίητος, *ον*, also *η*, *ον*, (εὐ, ποιέω) *well-made, well-worked.*

εὐ-ποια, ἡ, (εὐ, ποιέω) *beneficence.*

εὐ-ποίκιλος, *ον*, (εὐ, ποικίλος) *much-variegated.*

εὐ-ποκος, *ov*, (εὐ, πόκος) *with fine wool, fleecy.*
 εὐ-πόλεμος, *ov*, *good at war.*
 εὐ-πομπος, *ov*, (εὐ, πέμψω) *well-conducting, propitious.*
 εὐ-πρόω, *f. ἡσω*: *aor. I εὐπρήσα*: (εὐπορος):—*to be prosperous, be well off: to be well off for a thing, have plenty of it. 2. to find a way, be able. II. to supply, provide: Pass. to have plenty of, abound in. Hence*
 εὐπορία, *ἡ facility in moving, facility in doing. 2. readiness of supply: means, resources. 3. plenty, store: wealth. II. opp. to ἀπορία, the solution of doubts or difficulties.*
 εὐ-πορος, *ov*, (εὐ, πόρος) *easy to pass through or over. II. easy, ready. 2. of persons, well-provided with resources, ingenious, inventive. III. abounding in, rich in: absol. plentiful: of persons, wealthily.*
 εὐπόρος, *Adv. of εὐπορος, easily: in abundance.*
 εὐ-ποτός, *ov*, (εὐ, ποτός) *pleasant to drink.*
 εὐ-ποὺς, *ὁ, ἡ, -πουν, τό, gen. -ποδος, (εὐ, ποῦς) with good feet, strong or swift of foot.*
 εὐ-πράγῳ, *f. ἡσω, to fare well, be well off, prosper. From*
 εὐ-πράγῃς, *ἐς, (εὐ, πράγος) faring well, flourishing.*
 εὐ-πράγια, *ἡ, (εὐπραγέω) well-doing, welfare.*
 εὐ-πρακτος, *ov*, (εὐ, πράσσω) *easy to be done.*
 εὐ-πραξία *Ion. εὐπρηξία, ἡ, =εὐπραγία, good fortune, success. II. good conduct.*
 εὐ-πραξίς, *ἡ, poet. for εὐπραγία.*
 εὐ-πρεμνον, *ov*, (εὐ, πρέμνω) *with good stem.*
 εὐ-πρέπεια, *ἡ, fair appearance: beauty, comeliness. II. speciousness, plausibility. From*
 εὐ-πρεπής, *ἐς, (εὐ, πρέπω) well-looking, goodly, comely: hence, 2. fitting, becoming: glorious. 3. specious, plausible.*
 εὐ-πρεπτος, (εὐ, πρέπω) *conspicuous.*
 εὐ-πρεπῶς *Ion. -ῶς, Adv. of εὐπρεπής, becomingly: speciously: Comp. εὐπρεπέστερον; Sup. -έστατα.*
 εὐ-πρηξία, *Ion. for εὐπραγία.*
 εὐ-πρήσσω, (εὐ, πρήσσω) *to arrange or order well: Ion. impf. εὐπρήσσεσκον.*
 εὐ-πρηστος, *ov*, (εὐ, πρήθω) *strong-blowing.*
 εὐ-πρήμων, *ov*, (εὐ, πρήμων) *with fair beards.*
 εὐ-πρόσδεκτος, *ov*, (εὐ, προσδέχομαι) *acceptable.*
 εὐ-πρόσδερος, *ov*, =εὐπράδερος, *assiduous, diligent.*
 εὐ-προσηγορος, *ov*, (εὐ, προσγορεύω) *of easy address, affable, courteous.*
 εὐ-πρόσιτος, *ov*, (εὐ, πρόσειμι) *easy of access.*
 εὐ-πρόσδοτος, *ov*, *of good or easy access, affable, Lat. qui faciles auditus habet. II. of places, accessible; εὐπροσώτατος the easiest way of approach.*
 εὐ-πρόσιτος, *ov*, (εὐ, προσφέρω) *easy to be got: attainable, easy.*
 εὐπροσωπείω, *f. ἡσω, (εὐπρόσωπος) to make a fair show, be specious, plausible.*

εὐπροσωπό-κοιτος, *ἡ, ov*, (εὐπρόσωπος, κοίτη) *lying or placed cheerfully; τύχη εὐπροσωποκοίτῳ πεσεῖν to fall with a cheerful posture of fortune.*
 εὐ-πρόσωπος, *ov*, (εὐ, πρόσωπον) *well-looking, with fair face: metaph. specious. 2. cheerful, friendly-looking.*
 εὐ-προφάσιτος, *ov*, (εὐ, προφασίζομαι) *with a good pretext, excusable, plausible.*
 εὐ-πρυμνος, *ov*, (εὐ, πρύμνα) *of ships, with handsome stern.*
 εὐ-πρυγος, *ov*, (εὐ, πρύγα) *of ships, with handsome prow.*
 εὐ-πτερος, *ov*, (εὐ, πτερόν) *well-winged, well-plumed: metaph., εὐπτεροι γυναῖκες high-plumed dames of quality.*
 εὐ-πτέρυγος, *ov*, (εὐ, πτέρυξ) =εὐπτερος.
 εὐ-πτόρθος, *ov*, *finely branching.*
 εὐ-πύργος, *ov*, *with goodly towers.*
 εὐ-πύωνος, *ov*, *gen. avos, well-bearded.*
 εὐ-πώλος, *ov*, *with fine colts: breeding fine horses.*
 εὐράμην, *aor. I med. of εὐραῖ.*
 εὐράξ, (εὐρος) *Adv. from one side, sideways. II. εὐράξ πατάξ, an exclamation to frighten away birds.*
 εὐράς, *acc. masc. or neut. pl. of εὐρύς; also Ion. fem. εὐρέθην, aor. I pass. of εὐρίσκω.*
 εὐραῖν *Ep. εὐρέμεναι, aor. 2 inf. of εὐρίσκω.*
 εὐρέτης, *a, ov*, *verb. Adj. of εὐρίσκω, to be discovered, found out.*
 εὐρετής, *οὐ, ὁ, fem. εὐρέτις, ἰδος, (εὐρίσκω) a finder, inventor, discoverer.*
 εὐρετο, *3 sing. aor. 2 med. of εὐρίσκω.*
 εὐρετός, *ἡ, ὅν, verb. Adj. of εὐρίσκω, discovered: to be found out or discovered.*
 εὐρηκα, *εὐρημα, pf. act. and pass. of εὐρίσκω.*
 εὐρημα, *avos, τό, (εὐρίσκω) that which is found, an unexpected gain, windfall: hence generally, a gain, advantage. 2. of a child, a foundling. II. an invention, discovery: a remedy.*
 εὐρήν, *Dor. for εὐρεῖν.*
 εὐρησι-ετής, *ἐς, (εὐρίσκα, ἔπος) inventive of words, fluent: wordy, sophtistical.*
 εὐρήσω, *fut. of εὐρίσκω.*
 εὐρήτηρ, *ov*, (εὐρίσκω) *an inventor, discoverer.*
 εὐ-ρίνος, *ov*, (εὐ, ῥίνος) *of good leather.*
 εὐρίνος, *gen. of εὐρίς.*
 εὐ-ρίτος, *ὁ, (εὐ, ῥιτίω) any strait of the sea, where the tide is violent: esp. of the strait which separates Euboea from Boeotia; the ancients believed that this ebbed and flowed seven times a day.*
 εὐ-ρίς, *ἰνος, ὁ, ἡ, (εὐ, ῥίς, ῥίω) with a good nose, keen-scented: metaph. keen at tracking out a thing.*
 ΕΥΡΙΣΚΩ: *fut. εὐρήσω: pf. εὐρηκα or εὐρη-: aor. 2 εὐρον or εὐρον, imperat. εὐρέ, inf. εὐρεῖν:—Med., f. εὐρήσσομαι: aor. 2 εὐρόμην or εὐρη-, later aor. I εὐράμην:—Pass., fut. εὐρεθήσομαι and (in same sense) med. εὐρήσσομαι: aor. I εὐρέθην or εὐρήθην: pf. εὐρημαι or εὐρη-.*
 I. *to find, find out, discover: c. acc. cognato, εὐρημα εὐρίσκειν to make an*

unexpected discovery or gain.

2. to devise, invent.

II. to find, gain, get, win, obtain:—Med. to find or get for oneself, procure, obtain. 2. of merchandise, etc., to fetch so much money: hence, to be worth, to sell for.

εὐροέω, f. ἤσω, (εὐροος) to flow well.

II. metaph.

to flow or go on well.

III. to be fluent.

εὐ-ροῖζης, ov, (εὐ, ροῖζέω) loud-wizzing.

εὐροῖμην, εὐροῖμι, aor. 2 opt. med. and act. of εὐροέω.

εὐρο-κλύδων, ανος, ό, (Εὐρος, κλύδων) a tempestuous wind mentioned in Act. Apost. 27. 14: the name seems to mean a storm from the East.

εὐρομες, Dor. I pl. aor. 2 of εὐρίσκω.

εὐρον, aor. 2 of εὐρίσκω.

εὐ-ροος, ov, contr. εὐροος, ovn, (εὐ, ρέω) flowing well, fair-flowing.

II. of words, flowing, fluent.

εὐ-ροπος, ov, (εὐ, ρέπω) easily inclining or slipping.

Εὐρος, ό, the South-East wind, Lat. Eurus.

εὐρος, τό, (εὐρύς) breadth, width, opp. to μήκος: εὐρος, in breadth, opp. to ὕψος, in height.

εὐρ-ῥάφης, Ep. for εὐρραφής, (εὐ, ῥάπτω) well-stitched.

εὐρ-ρήγης, ές, Ep. gen. εὐρρείος (for εὐρρεούς), fair-flowing.

εὐρ-ρείτης, ov, ό, = εὐρρείης.

εὐρ-ροος, Ep. for εὐροος.

εὐρύ, neut. of εὐρύς, often used as Adv.

εὐρύ-άγυιός, a, ov, (εὐρύ, ἀγυιά) with wide streets, epith. of great cities, in Il. usually of Troy and Athens.

εὐρύ-αίχμιος, ό, (εὐρύ, αἰχμή) with stout lance.

εὐρύ-βλας Ion. and Ep. -βλης, ov, ό, (εὐρύ, βία) ruling widely, of far-extended power.

εὐρύ-θέμεθλον poet. -θέμιελος, ov, (εὐρύ, θέμεθλον) with broad foundations, spacious, extensive.

εὐρύθμια, ή, good time or proportion: orderliness, gracefulness, graceful.

εὐ-ρυθμός, ov, in good time or measure, rhythmical, Lat. numerosus:—of persons, orderly: well-proportioned, graceful.

εὐρύθμως, Adv. of εὐρύθμος, in good order, gracefully.

εὐρύ-κόλπος, ov, with spacious bosom.

εὐρύ-κρείων, ovτος, ό, wide-ruling.

εὐρύ-λείμων, ov, gen. ανος, with broad meadows.

εὐρύ-μέδων, ovτος, ό, wide-ruling.

εὐρύ-μέτωπος, ov, (εὐρύ, μέτωπον) broad-fronted.

εὐρύναι, aor. I inf. of εὐρύναω.

εὐρύνω, f. ὕνω, (εὐρύς) to make wide or broad: εὐρύναι ἀγῶνα to make room for the dance; τὸ μέσον εὐρύναι to leave a wide space in the middle.

εὐρύ-νωτος, ov, (εὐρύ, νῶτος) broad-backed, stout.

εὐρύ-όδεια, ή, (εὐρύ, ὁδός) with broad, open ways.

εὐρύ-ότης Aeol. εὐρύοπα, ό, (εὐρύ, ὄποιμαι) the far-glancing, far-seeing, Homeric epith. of Jove.

εὐρύ-οψ, ό, acc. εὐρύοψα, = εὐρύοψης.

εὐρύ-πέδος, ov, (εὐρύ, πέδον) with broad surface.

εὐρύ-πορος, ov, with broad ways, of the sea.

εὐρύ-προκτία, ή, the character of a lewd fellow.

εὐρύ-πρωκτός, ov, (εὐρύ, πρωκτός) lewd, obscene: also an adulterer.

εὐρύ-πύλης, ές, (εὐρύ, πύλη) with wide gates.

εὐρύ-ρέεθρος, ov, (εὐρύ, ρέεθρον) with broad channel.

εὐρύ-ρέων, ουσα, ov, (εὐρύ, ρέω) broad-flowing.

ΕΥΡΥΤΗΣ, ευρία, ευρύ: gen. ευρέος, cias, έος: acc. sing. ευρύν, and sometimes ευρέα Ion. fem. nom. ευρέα:—wide, broad, spacious, far-reaching, wide-spread:—Comp. ευρύτερος; see ευρύ.

εὐρύ-σάκεις, es, (εὐρύ, σάκος) with broad shield. [δ]

εὐρύ-σθενής, ές, (εὐρύ, σθένος) wide-ruling, mighty.

εὐρύ-σορος, ov, with wide bier or tomb.

εὐρύ-στέρνος, ov, (εὐρύ, στέρνον) broad-breasted.

εὐρύτερος, Adv., Comp. of εὐρύ, more widely.

εὐρύ-τιμος, ov, (εὐρύ, τιμή) far-honoured.

εὐ-ρύτος, ov, (εὐ, ρέω) full-flowing.

εὐρύ-φάρετρη, ov, ό, (εὐρύ, φάρετρα) with wide quiver.

εὐρύ-φύτης, ές, (εὐρύ, φύω) growing widely.

εὐρύ-χάδης, ές, (εὐρύ, χαδεῖν) wide-gaping, wide-mouthed, of cups.

εὐρύ-χαίτης, ov, ό, (εὐρύ, χαίτη) with wide-spread hair.

εὐρύ-χορος, ov, shortened Ep. for εὐρύχωρος.

εὐρυχωρία, ή, free space, plenty of room; ἐν εὐρυχωρίᾳ in the open sea. From

εὐρύ-χωρος, ov, (εὐρύ, χώρα) roomy, spacious.

εὐ-ρύνης, (εὐ, ῥάγ) rich in grapes.

εὐρώδης, es, poet. for εὐρύς.

εὐρώεις, εσσα, εν, (εὐρύς) mouldering, dank and dark, squalid; οἶκος εὐρώεντα, Virgil's loca senta situ.

εὐρών, ουσα, όν, aor. 2 part. of εὐρίσκω.

ΕΥΡΩΠΗ, ή, Europa, Europe, as a geographical name first in the Homeric hymn to Apollo.

εὐρωπός, ή, όν, = εὐρύς.

ΕΥΡΩΝΣ, άτος, ό, mould, dank, decay, Lat. situs, squalor.

εὐρωστία, ή, stoutness, strength. From

εὐρωστος, ov, (εὐ, ῥώννυμι) stout, strong. Adv. -ρώς.

εὐρώπτι, dat. sing. of εὐρώς.

εὐρωτώδης, (εὐρώς) to become or to be mouldy, to decay; βίος εὐρωτιῶν a coarse, unpolished life.

ΕΥΤΗΣ, ό, good, brave, noble; gen. sing. έτος; gen. plur. neut. έτων [α], as if from nom. έά, θεοί, δαίττες έδων the gods, givers of good things.

εὔσα, Dor. for εὐσσα, ουσα, part. fem. of εἰμί sum.

εὔσα, aor. I of εὔω.

εὐσεβία, ή, (εὐσεβής) reverence towards the gods, piety, religion, Lat. pietas, 2. credit or character for piety.

εὐσεβέω, f. ἤσω, (εὐσεβής) to live or act piously: to be pious in a thing: c. acc. pers. to reverence.

εὐ-σεβής, ές, (εὐ, σέβω) Lat. pius, pious, religious, reverent: of things, holy, hallowed.

εὐ-σεβία Ion. -λη, poet. for εὐσεβεια.

εὐ-σελμος, Ep. έθσα-, ov, (εὐ, σέλμα) with good banks of oars, well-rowed.

εὐ-σεπτος, ov, (εὐ, σέβω) much revered, holy.

εὐσημος, *ον*, (εὐ, σῆμα) of good omen, auspicious. II. manifest, remarkable, conspicuous.
 εὐσθενέω, *φ. ἦσω*, to be strong, healthy. From
 εὐσθενής, *ἔς*, (εὐ, σθένος) stout: strong, firm.
 εὐσιτύπος, *ον*, (εὐ, σίτυς) with full pantry or larder.
 εὐσκανδιξ, *ἱκος, ὁ, ἡ*, abounding in cberuil.
 εὐσκαρῆμος, *ον*, (εὐ, σκαίρω) swift-springing, bigbounding.
 εὐσκεπαστος, *ον*, (εὐ, σκεπάω) well-covered: Sup.
 -ότατος, serving as the best covering.
 εὐσκευέω, to be well equipped. From
 εὐσκευος, *ον*, (εὐ, σκεύος) well-equipped.
 εὐσκίαστος, *ον*, (εὐ, σκιάω) well-shaded, shadowy.
 εὐσκίος, *ον*, (εὐ, σκιά) shadowy.
 εὐσκοπος *Ερ. εὐσκοπος*, *ον*, (εὐ, σκοπέω) keensighted, watchful. 2. of a place, far-seeing or farseen, commanding a wide view. II. (εὐ, σκοπέω) shooting well, of unerring aim.
 εὐσοια, *ἡ*, a healthy state, prosperity. From
 εὐσοος, *ον*, well-secured, safe and well, happy.
 εὐσπειρής, *ἔς*, and εὐσπειρος, *ον*, (εὐ, σπείρω) well-turned: wreathing, winding.
 εὐσπλαγχνία, *ἡ*, goodness of heart.
 εὐσπλαγχνος, *ον*, (εὐ, σπλάγχνον) with bowels of compassion, compassionate.
 εὐσπορος, *ον*, (εὐ, σπείρω) well-sown: rich in seed.
 εὐσσελμος, *Ερ. for εὐσελμος*.
 εὐσσωρος, *Ερ. for εὐσωρος*.
 εὐστάθεια, *ἡ*, (εὐσταθής) goodness of health.
 εὐσταθῶ, *φ. ἦσω*, to be steady, firm: to be calm, of the sea. From
 εὐσταθής *Ερ. εὐσταθής, ἔς*, (εὐ, ἵσταμαι) well-based, steadfast, firm: sound, healthy.
 εὐσταθῆ, *Ερ. for εὐσταθία*.
 εὐσταλής, *ἔς*, (εὐ, σταλῆναι) well-arranged: ready for action, serviceable.
 εὐσταχυς, *ν*, rich in ears of corn: fruitful.
 εὐστέφανος *Ερ. εὐστ-*, *ον*, well-girded or well-crowned: of a city, circled with towers.
 εὐστέφιος, *ον*, poet. form for εὐστέφανος.
 εὐστέβης, *ἔς*, (εὐ, στιβεῖν) well-trodden.
 εὐστολος, *ον*, (εὐ, στέλλω) = εὐσταλής.
 εὐστομέω, *φ. ἦσω*, to sing sweetly. II. to use words of good omen, or to preserve a religious silence so as to avoid words of ill omen, = εὐφημέω. From
 εὐστομος, *ον*, (εὐ, στόμα) with good mouth: of horses, well-bitted. II. speaking or singing well, eloquent. 2. speaking auspicious words, or keeping silence to avoid words of ill omen; neut. plur. as Adv., περὶ τούτων μοι εὐστομα κείσθω on this let me keep a religious silence: εὐστομ' ἔχε peace, be still!
 εὐστοος, *ον*, (εὐ, στοά) with goodly colonnades.
 εὐστόρθυξ, *ν*, γυγος, *ὁ, ἡ*, from a good trunk.
 εὐστοχία, *ἡ*, skill in shooting at a mark, good aim: quickness at guessing, wit, cleverness. From
 εὐστοχος, *ον*, aiming well, hitting the mark. 2. pass. well-aimed. II. metaph. guessing well, sharp, witty, clever.

εὐστρα, *ἡ*, (εὐω) a place for singeing swine.
 εὐστρεπτος *Ερ. εὐστρ-*, *ον*, (εὐ, στρέφω) well-twisted: easily turned, lissom.
 εὐστρεφής *Ερ. εὐστρ-*, *ἔς*, (εὐ, στρέφω) well-twisted.
 εὐστροφῆλιξ, *ιγγος, ὁ, ἡ*, well-curled, curly.
 εὐστροφος *Ερ. εὐστρ-*, *ον*, (εὐ, στρέφω) well-twisted: easily turning, nimble.
 εὐστρωτος, *ον*, (εὐ, στρᾶννυμι) well spread with rugs or clothes, Lat. bene stratus.
 εὐστυλος, *ον*, with goodly pillars.
 εὐσύμβλητος old Att. εὐ-ξύμβλ-, *ον*, (εὐ, συμβάλλω) easy to infer by comparison, easy to guess.
 εὐσύμβολος old Att. εὐ-ξύμβ-, *ον*, (εὐ, συμβολή) easy to infer by comparison, easy to guess. II.
 easy to deal with, honest, upright.
 εὐσύνετος old Att. εὐ-ξύν-, *ον*, (εὐ, συνήμι) quick of apprehension, intelligent. II. easily understood, intelligible.
 εὐσυνέτως, Adv. of εὐσυνέτος, with quickness of apprehension: Comp. εὐσυνετώτερον.
 εὐσύνοπτος, *ον*, easily seen at a glance.
 εὐσφύρος *Ερ. εὐσφ-*, *ον*, (εὐς, σφυρόν) with beautiful ankles.
 εὐσχημονέστερος, -έστατος, Comp. and Sup. of εὐσχήμων.
 εὐσχημόνως, Adv. of εὐσχήμων, with grace, like a gentleman: Comp. εὐσχημονέστερον.
 εὐσχημος, *ον*, = εὐσχήμων.
 εὐσχημοσύνη, *ἡ*, grace of manner, elegance. From
 εὐσχήμων, *ον*, gen. *ονος*, (εὐ, σχήμα) of good bearing, graceful, elegant, becoming: in bad sense, good in outward show, specious.
 εὐσχήμως, = εὐσχημόνως.
 εὐσχιδής, *ἔς*, and εὐσχιστός, *ον*, (εὐ, σχίζω) easy to split or cleave.
 εὐσωμάτω, *φ. ἦσω*, to be sound in limb. From
 εὐσώματος, *ον*, (εὐ, σῶμα) sound in limb.
 εὐσωτρος *Ερ. εὐσ-*, *ον*, (εὐ, σῶτρον) with good fellows: with good wheels.
 εὐτάκης, *ἔς*, (εὐ, τακῆναι) easy to melt.
 εὐτακτῶ, *φ. ἦσω*, to be orderly, behave well. From
 εὐτακτος, *ον*, (εὐ, τάσσω) well-ordered, well-behaved: of soldiers, well-disciplined. Hence
 εὐτάκτως, Adv. in good order.
 εὐταξία, *ἡ*, (εὐτακτέω) good order, discipline.
 εὐταρσος, *ον*, delicate-footed.
 εὐτε, Adv. of Time, a poet. form of ὅτε, when, at the time when: seeing that, since. II. εὐτ' ἂν, like ὅταν, so often as, whenever, in the case that.
 εὐτειχής, *ἔς*, εὐτείχεος, *ον*, and εὐτείχης, *ον*, (εὐ, τεῖχος) well-walled, well-fortified, strong.
 εὐτεκνέω, (εὐτεκνος) to have good or fine children.
 εὐτεκνία, *ἡ*, the having good or fine children.
 εὐτεκνος, *ον*, (εὐ, τέκνον) having many or fine children, blest with a goodly progeny: εὐτεκνος ξυνοῦπς a pair of fair children.
 εὐτέλεια Ion. εὐτελής, *ἡ*, cheapness, Lat. vilitas:

πρὸς εὐτελήν *cheaply*; χηρὴ εἰς εὐτέλειαν γεγραμμένος a goose painted on *cheap terms*. II. *thrifty, frugality, economy*; ἐπὶ εὐτελείᾳ for *economy*.

εὐ-τελής, ἑς, (εὐ, τέλος) easily paid for, *cheap*, Lat. *vilis*. II. *mean, paltry, worthless*. III. *thrifty, frugal*.

εὐτελής, ἡ, Ion. for εὐτέλεια.

εὐτέλως, Adv. of εὐτέλης, *cheaply*, at a *cheap rate*.

εὐ-τερπής, ἑς, (εὐ, τέρω) delightful, *charming*.

εὐ-τεχνήτος, ον, (εὐ, τεχνάομαι) wrought with skill.

εὐτεχνία, ἡ, skill in art. From

εὐ-τεχνος, ον, (εὐ, τέχνη) skilful, *ingenious*.

εὐ-τλήμων, ον, gen. ονος, much-enduring, *steadfast*.

εὐ-τμητός Ep. εὐτμ-, ον, (εὐ, τέμνω) well-cut.

εὐτοκέω, f. ἥσω, (εὐτοκος) to bring forth easily.

Hence

εὐ-τοκία, ἡ, an easy childbirth, *bappy birth*.

εὐ-τοκος, ον, (εὐ, τεκεῖν) bringing forth easily.

εὐτολμέω, f. ἥσω, (εὐτολμος) to be daring. Hence

εὐτολμία, ἡ, courage, boldness.

εὐ-τολμος, ον, (εὐ, τόλμα) brave-spirited, *courageous*.

εὐ-τονος, ον, (εὐ, τείνω) well-stretched, well-strung,

sineuy, nervous. Hence

εὐτόνος, Adv. with main strength.

εὐ-τοξος, ον, (εὐ, τόξον) with good arrows.

εὐ-τόρνευτος, ον, (εὐ, τερνέω) well-rounded.

εὐ-τορνος, ον, well-turned, round.

εὐ-τράπεζος, ον, (εὐ, τράπεζα) with a good table,

bospitable, luxurious, sumptuous.

εὐ-τραπέλια, ἡ, wit, liveliness, politeness, Lat. *urbanitas*. 2. coarse jesting, ribaldry. From

εὐ-τράπελος, ον, (εὐ, τρέπω) easily turning: hence

versatile, ingenious, clever. 2. witty, lively, Lat. *facetis*. 3. tricky, dishonest.

εὐ-τράφης, ἑς, (εὐ, τραφῆναι) well-grown, *thriving*.

II. act. nourishing.

εὐ-τρεπής, ἑς, (εὐ, τρέπω) ready to turn, *prepared*,

ready. Hence

εὐ-τρεπίω, f. ἴσω Att. ἰω: Pass., pf. ἤντρεπισμαι:

—to make ready, get ready, prepare: to make friendly,

conciliate:—Pass. to be ready:—Med. to get oneself

ready.

εὐ-τρεπτος, ον, easily turned, *changeable*.

εὐ-τρεπῶς, Adv. of εὐτρεπής, in a state of *preparation*.

εὐ-τρεφής Ep. εὐτρ-, ἑς, (εὐ, τρέφω) well-fed.

εὐ-τρητος Ep. εὐτρ-, ον, well bored or pierced.

εὐ-τρίανα, Dor. for -ης, ὁ, (εὐ, τρίαυα) with goodly

trident.

εὐ-τρίχης, nom. pl. of εὐθριξ.

εὐ-τρίχος, ον, = εὐθριξ.

εὐτροπία, ἡ, versatility, Lat. *versutia*. From

εὐ-τροπος, ον, (εὐ, τρέπω) easily turning, *versatile*.

εὐ-τρόχλος Ep. εὐτρ-, ον, (εὐ, τρέχω) running

well, quick-moving. 2. (εὐ, τροχός) well-rounded.

εὐ-τροχος Ep. εὐτρ-, ον, (εὐ, τροχός) well-wheeled

or well-rounded. II. running easily.

εὐ-τύκος, ον, rare poet. form for εὐτυκτος.

εὐ-τυκτος, ον, (εὐ, τέχω) well-made, well-wrought; εὐτυκτον ποιέσθαι τι to make ready.

εὐτύχω, f. ἥσω: in augm. tenses, impf. εὐτύχουν or ἤντ-, aor. I εὐτύχησα or ἤντ-, etc.: (εὐτυχής):—to be lucky, to be well off, to succeed. 2. of things, to turn out well, prosper: pf. pass. impers., εὐτύχηται

τινι things have gone well with him.. Hence

εὐτυχίως, Ion. for εὐτυχῶς.

εὐτύχημα, atos, τό, a piece of good luck, success.

εὐ-τύχης, ἑς, (εὐ, τυχεῖν) well-off, successful, lucky,

fortunate, prosperous.

εὐτύχια, ἡ, (εὐτυχέω) success, good luck, prosperity:

in plur. successes.

εὐτυχῶς Ion. -έως, Adv. of εὐτυχής, with good fortune, successfully: Comp. εὐτυχέστερον, Sup. -έστατα.

εὐ-ύαλος, ον, (εὐ, ὕαλος) with or of good glass.

εὐ-ύδρος, ον, (εὐ, ὕδωρ) well-watered, abounding in

water: of a river, with good water: Comp. εὐυδρό-

τερος.

εὐ-ύμνος, ον, celebrated in many hymns.

εὐ-ύφης, ἑς, (εὐ, ὕφη) well-woven.

εὐ-φάμια, εὐ-φάμος, Dor. for εὐφημ-.

εὐ-φαρέτρης, ον, ὁ, Dor. -ας, α, (εὐ, φαρέτρα) with

beautiful quiver.

εὐ-φεγγής, ἑς, (εὐ, φέγγος) with clear light, bright.

εὐφημῶ, f. ἥσω, (εὐφημος) to use words of good omen

or to abstain from words of ill omen: hence I.

to keep silence, to observe a solemn silence; in imperat.

εὐφήμει, εὐφήμειτε, *hush! be silent!* Lat. *favete linguis*.

II. to shout in honour of any one,

or in triumph. III. to sound auspiciously. Hence

εὐφημία, ἡ, the use of words of good omen or the

avoidance of words of bad omen: hence I. solemn

silence during religious rites. II. praise, worship:

in plur. songs of praise.

εὐ-φημος, ον, (εὐ, φήμη) of good sound or omen,

auspicious: of persons, using only words of good

omen or avoiding words of ill omen:—hence, I.

religiously silent. II. interpreting favourably;

πρὸς τὸ εὐφημον in a good sense.

εὐ-φθογγος, ον, (εὐ, φθέγγομαι) well-sounding, sweet-

voiced.

εὐ-φιλής, ἑς, (εὐ, φιλέω) well-beloved. II. act.

loving well.

εὐ-φιλητος, ον, also η, ον, (εὐ, φιλέω) well-beloved.

εὐ-φιλό-παις, παιδός, ὁ, ἡ, (εὐ, φιλέω, παῖς) fond of

children, or pass. beloved of children.

εὐ-φλεκτος, ον, (εὐ, φλέγω) easily set on fire.

εὐφορέω, f. ἥσω, (εὐφορος) to bring forth abundantly.

εὐ-φόρητος, ον, (εὐ, φορέω) easily borne, tolerable.

εὐ-φορμυγέ, ιγγος, ὁ, ἡ, with beautiful lyre: playing

beautifully on it.

εὐ-φορος, ον, (εὐ, φέρω) well or patiently borne. 2.

easily worn, convenient, manageable. II. act.

bearing well, hence of a breeze, favourable: of the

body, sound, healthy.

εὐ-φορτος, ον, well freighted or laden.

εὐφώρας, Adv. of εὐφωρος, *patiently, readily*.
εὐφράδεια, ἡ, (εὐφράδης) *correctness of language*.
εὐφράδης, ἐς, (εὐ, φράζω) *speaking well or elo-*
quently:—Ep. Adv. εὐφράδως, *in set terms, elo-*
quently.

εὐφράδῃ, ἡ, poet. for εὐφράδεια.
εὐφραίνω Ep. εὐφρ- : f. εὐφράνω Ep. εὐφρανέω :
aor. I εὐφράνα Ep. εὐφρῃνα :—Pass., f. εὐφρανθήσομαι,
but also with f. med. εὐφρανοῦμαι in same sense,
Ion. 2 sing. εὐφράνεα : aor. I εὐφράνην : (εὐφραν) :
—to *cheer, gladden*. II. Pass. to rejoice; c. part.,
ὅρῶν εὐφραίνεται is rejoiced at seeing. Hence

εὐφραντικός, ἡ, ὄν, *cheering, delightful to*.
εὐφρήναι, Ep. aor. I inf. of εὐφραίνω.

εὐφρονέω Ep. εὐφρ-, participial Adj. (εὐ, φρονέω)
well-meaning, well-judging, kindly-disposed.

εὐφρόνη, ἡ, (εὐφρον) *the kindly time, i. e. night*,
euphemism for νύξ. Hence

εὐφρονίδης, οὐ, ὅ, *son of Night*.

εὐφρόνως, Adv. of εὐφρον, *with good cheer : gra-*
ciously.

εὐφροσύνη Ep. εὐφρ-, ἡ, (εὐφρον) *cheerfulness*,
mirth, merriment : of a banquet, *good cheer* : in pl.
glad thoughts, festivities. [β]

εὐφρόσυνος, οὐ, (εὐφρον) poet. form, *cheery*.

εὐφρων Ep. εὐφρ-, οὐ, (εὐ, φρῖν) *cheerful, glad-*
some, merry, light-hearted. 2. act. *cheering, mak-*
ing glad or merry, comforting. II. *well-minded*,
well-disposed, gracious.

εὐφύης, ἐς, (εὐ, φυή) *well-grown, shapely, goodly :*
graceful. II. *of good natural parts : clever*,
witty ; also of good disposition. Hence

εὐφύλα, ἡ, *goodness of shape*. II. *goodness of*
disposition or good natural parts, cleverness.

εὐφύλακτος, οὐ, (εὐ, φύλασσω) *easy to keep or*
guard ; εὐφυλακτότερα γίγνεται it is easier to keep
watch.

εὐ-φύλλος, οὐ, (εὐ, φύλλον) *with thick foliage*.

εὐφύλας, Adv. of εὐφύνης, *cleverly* : Comp. —έστερον.

εὐφώνια, ἡ, *goodness of voice*. From

εὐ-φώνος, οὐ, (εὐ, φωνή) *sweet-voiced ; loud-voiced*.

εὐχαίτης, οὐ, ὅ, (εὐ, χαίτη) *with beautiful hair : of*
plants, with beautiful leaves.

εὐ-χαλκος, οὐ, (εὐ, χαλκός) *wrought of fine brass*,
or well wrought in brass.

εὐ-χάλκωτος, οὐ, *well wrought of brass*.

εὐ-χάρις, neut. εὐχαρί, gen. ιτρος, (εὐ, χάρις) *pleas-*
ing, engaging ; agreeable : popular, Lat. gratus.

εὐχαρίστως, f. ἦσω, *to be thankful, return thanks :*
hence to requite. Hence

εὐχαρίστια, ἡ, *thankfulness, gratitude*. II. *a*
giving of thanks, thanksgiving : the holy Eucharist.

εὐ-χάριστος or —ιτος, οὐ, (εὐ, χαρίζομαι) *winning*,
agreeable, pleasant. II. *grateful, thankful, Lat.*
gratus : Adv., εὐχαρίστως *διακείμεθα πρὸς τινα to be*
gratefully disposed towards him.

εὐ-χεῖρ, ειρος, ὅ, ἡ, *ready of hand, bandy, dexterous*.

εὐ-χειρώτος, οὐ, (εὐ, χειρῶ) *easy to overcome*.

εὐχέρεα, ἡ, *readiness of hand, dexterity, readiness*,
skill. 2. *proneness or inclination for a thing*. 3.
in bad sense, *recklessness*. From

εὐ-χερής, ἐς, (εὐ, χεῖρ) *quick or ready of hand*,
bandy, dexterous, expert. 2. in bad sense, *reck-*
less.

II. *easy to handle or manage, manageable*.
Hence

εὐχερῶς, Adv. *readily : recklessly*.

εὐχετάομαι, Ep. for εὐχόμεαι, only used in pres. and
impf. : Ep. inf. εὐχετάσθαι, 3 pl. impf. εὐχετόωντο :

Dep. :—to *pray, offer one's vows*. II. *to boast*
oneself, vaunt, profess.

εὐχή, ἡ, (εὐχόμεαι) *a prayer, wish or vow, Lat. vot-*
um. 2. *a prayer for evil, a curse, imprecation*.

εὐ-χίλος, οὐ, *rich in fodder*. II. *of a horse*,
well-fed, in good condition.

εὐ-χιμάρος, οὐ, (εὐ, χίμαρος) *rich in goats*.

εὐ-χλαος, οὐ, contr. —χλαους, οὐ, (εὐ, χλαό) *mak-*
ing fresh and green.

ΕΥΧΟΜΑΙ : impf. εὐχόμεν or ηῦ- : fut. εὐξομαι :

aor. I εὐξάμην or ηῦ- : aor. I part. εὐχθεῖς in pass.
sense ; so also pf. ηῦχμαι ; but 3 sing. plqpf. ηῦκτο
in act. sense : Dep. :—to *pray, pay one's vows, Lat.*
precari : c. acc. pers. to *pray to, pray or beseech*
one. 2. c. inf. to *pray that*. 3. c. acc. objecti,

to *pray for, long or wish for*. II. to *vow or prom-*
ise to do ; εὐχεσθαι κατὰ χιμάραν to make a vow of
goats, i. e. vow to offer them. 2. c. acc. rei, to *vow*
loudly, make great promises, boast, vaunt oneself : but
often, to *profess, maintain, assert*.

εὐ-χορδός, οὐ, (εὐ, χορδή) *well-strung, harmonious*.

εὐχος, εὐς, τό, (εὐχόμεαι) *a thing prayed for, vow*,
Lat. votum. 2. *a votive offering*. II. *one's*
boast or pride.

εὐ-χρηστος, οὐ, (εὐ, χράομαι) *easy to make use of*,
serviceable. Adv. —τως.

εὐ-χροέω, f. ἦσω, *to be of a good complexion*. From

εὐ-χροής, ἐς, poet. for εὐχρος, *of good complexion*.

εὐ-χροος, οὐ, contr. —χρους, οὐ, (εὐ, χροά) *of good*
complexion, fresh-looking, healthy :—Comp. εὐχρώ-

τερος or —ούστερος.

εὐ-χρῆστος, οὐ, *rich in gold*.

εὐ-χρως, οὐ, = εὐχρος.

εὐχαλή, ἡ, (εὐχόμεαι) poet. form of εὐχή, *a prayer*,
vow, Lat. votum. II. *boasting : a boast, vaunt*,
matter of boasting. Hence

εὐχαλμαίος, α, οὐ, *bound by a vow*.

εὐ-ψάμδος, οὐ, *with good sands, sandy*.

εὐψύχως, f. ἦσω, (εὐψύχος) *to be of good courage*. II.

εὐψύχει farewell! inscr. on tombs, like Lat. *bave pia*
anima! Hence

εὐψύχια, *good courage, stoutness of heart*.

εὐ-ψύχος, οὐ, (εὐ, ψυχή) *of good courage, stout*
of heart, Lat. animosus. Adv. —χως, *with good courage*.

ΕΥΨΩ, f. εὐσω : aor. I εὕσα :—to *sing* : metaph.

of a scolding wife, εὐε ἀτερ δαλού ἀνδρα she roasts her
husband without the help of a fire.

εὐώδης, ες, (εὖ, ὄδωδα pf. of ὄω) *sweet-smelling*.

Hence

εὐωδία, ἡ, *a sweet smell, fragrance*.

εὐωδόθην, aor. I pass. of εὐωδία.

εὐ-ώλενος, ον, (εὖ, ὤλην) *fair-armed*.

εὐ-ώνυμος, ον, (εὖ, ὄνομα) *of good name, honourable: of good omen*. II. euphemistic for the ill-omened

word ἀριστερος, *left, on the left hand or side*; ἐξ εὐωνύμου (sub. χειρός) *on the left hand*.

εὐ-ώπης, ἰδος, fem. of εὐώψ, *fair-eyed or fair-faced*.

εὐ-ώπεις, ὄν, (εὖ, ὤψ) *fair to look on, friendly*.

εὐ-ώχτω, f. ἦσω, (εὖ, ἔχω) *to treat well: to entertain*

hospitably, feast:—Pass., with fut. med. -ἥσομαι, aor. and pf. pass., εὐωχθήην, -ῆμαι, *to be well entertained, to be regaled, fare sumptuously*; c. acc., κρέα εὐωχοῦ

make merry on your meat: generally, to relish, enjoy.

Hence

εὐώχια, ἡ, *good cheer, feasting*.

εὐ-ώψ, ὀπος, ὅ, ἡ, (εὖ, ὤψ) *fair-eyed or fair-faced, goodly*.

ἐφᾶ, Dor. 3 sing. impf. of φημί.

ἐφάδην, Ep. aor. I pass. of φαίνω.

ἐφ-αβος, ἐφαβικός, Dor. for ἐφηβ-.

ἐφ-αγιστεύω, f. ὦω, (ἐπί, ἄγος) *to perform sacred rites over a thing*.

ἐφ-αγίζω, f. ὦω Att. ὦ, *to make offerings on a grave*.

ἐφάγων, aor. 2 of ἐσθίω: see φαγεῖν.

ἐφ-αίρεομαι, Pass. *to be chosen in addition or in succession to another*.

ἐφ-άλιος, ον, (ἐπί, ἄλος) = ἐφαλος.

ἐφ-άλλομαι, fut. ἐφαλοῦμαι: Ep. 3 sing. aor. 2 ἐπαλτο part. ἐπάλμενος or ἐτάλμενος: Dep.:—*to spring upon, to assail: without hostile sense, ἐπάλμενος ἵππων having leaped upon or into the chariot*: absol., κύσσε μιν ἐπάλμενος *he kissed him having leaped upon him*.

ἐφ-άλως, ον, (ἐπί, ἄλος) *on or by the sea*.

ἐφάλω, Dor. for ἐφελώ.

ἐφάμαν [ᾶ], Dor. for ἐφάμην, aor. 2 med. of φημί.

ἐφ-αμαξέω, (ἐπί, ἄμαξα) *to drive wains over*: Ion.

pf. part. pass. ἐπημαξεύμενος *traversed by wains*.

ἐφ-αμείριος, ἐφάμερος [ᾶ], Dor. for ἐφήμ-.

ἐφ-άμιλλος, ον, (ἐπί, ἀμίλλα) *a match for, rivalling, vying with*. 2. pass. *to be striven, contended for*.

ἐφᾶν, 3 pl. aor. 2 of φημί.

ἐφ-ανθάνω, impf. -ανον, *to please, be grateful or welcome to*: Ep. also ἐπανθάνω, impf. ἐπιγῆνανον.

ἐφάνην [ᾶ], aor. 2 pass. of φαίνω.

ἐφάνθη, aor. I pass. of φαίνω.

ἐφάντο, 3 pl. aor. 2 med. of φημί.

ἐφ-άπαξ, Adv. *once for all: at once*.

ἐφ-απλώ, f. ὦσω, *to fold or spread over*.

ἐφ-άπτω Ion. ἐπάπτω, f. ἐφάψω: aor. I ἐφήψα: pf. pass. ἐφήμην:—*to fasten on or to*: hence *to fix firmly, decree*. II. Pass. *to be bung over, impend*

over, in pf. and plqpf. ἐφήπται, ἐφήπτο, like Lat. imminet, imminet; Τρώεσσι κηδεῖ ἐφήπται woes impend over the Trojans. III. Med. *to lay bold of,*

grasp, touch: to seize bold upon, claim. 2. *to reach, attain to*, Lat. *attingere*; so Ion. pf. part. pass., εἰδεος ἐπαμμένος *possessed of beauty*. Hence ἐφ-αρμόζω, f. ὦω, *to fit on or to, to suit, coincide with*. II. trans. *to fit one thing on or to another, to adapt, accommodate*.

ἐφαρμόσδων, Dor. for ἐφαρμόζων.

ἐφαρμόσσει, 3 sing. Ep. aor. I opt. of ἐφαρμόζω.

ἐφ-αρμόττω, Att. for ἐφαρμόζω.

ἐφαρξάμην, ἐφάρχηθην, Att. for ἐφραξάμην, ἐφράχθη, aor. I med. and pass. of φράσσω.

ἐφᾶτο, ἐφάντο, 3 sing. and pl. aor. 2 med. of φημί.

ἐφ-έδρα Ion. ἐπέδρη, ἡ, *a sitting at or by: a siege, blockade, Lat. obsessio*.

ἐφ-εδράω, f. ἦσω, (ἐπί, ἔδρα) *to sit or rest upon*.

ἐφ-έδρελα, ἡ, *a sitting upon*. II. *a lying in wait, Lat. insidias*. From

ἐφεδρεύω, f. ὦω, *to sit or rest upon*. II. *to lie*

by, lie in wait: to watch for:—also *to bait*. From ἐφ-έδρος, ον, (ἐπί, ἔδρα) *sitting on*; λεόντων ἐφεδρος *seated on a chariot drawn by lions lying by or near*.

II. *lying by and watching, lying in wait for an enemy*. III. *posted in reserve, of a third combatant who sits by to fight the conqueror: an avenger, a successor*.

ἐφ-έρομαι, fut. -εδοῦμαι: Dep.:—*to sit upon*. 2. *to sit by or near*.

ἐφέηκα, Ep. aor. I of ἐφήμην.

ἐφείην, ης, η, aor. 2 opt. of ἐφήμην.

ἐφεμίνος, pf. pass. part. of ἐφέννυμι.

ἐφείναι, aor. 2 inf. of ἐφήμην.

ἐφαισάμην, aor. I of φειδομαι.

ἐφέλω, ης, η, Ep. aor. 2 subj. of ἐφήμην.

ἐφ-εκτος, ον, (ἐπί, ἔκτος) I + $\frac{1}{2}$ = $\frac{3}{4}$: τόκος ἐφεκτος *interest at the rate of $\frac{3}{4}$ of the principal*, = 16 $\frac{3}{4}$ p. cent.

ἐφ-ελίσσω, f. ἔω, *to roll on or along*.

ἐφελκύσαι [ν], aor. I inf. of ἐφέλω.

ἐφ-ελκυστικός, ἡ, ὄν, *drawing on, attractive*. From ἐφ-έλω Ion. ἐπέλω: fut. ἐφέλω, but the aor. I

in use is ἐφέλκυσσα (formed from *ἐφέλεκω):—*to draw on or towards: to drag or trail after* one of: a ship, *to tow after*. 2. *to drink off, drain*. II.

Pass., πόδες ἐφελκόμενοι *feet dragged or trailing along*; οἱ ἐφελκόμενοι *the stragglers of an army*. III.

Med. *to drag or drag after* one; ἐφέλεκτο μέλινον ἔγχος *be trailed along the spear (which was stuck in his foot)*; ἐφέλκεται ἄνδρα σίδηρος *iron draws men after it, i. e. attracts them, tempts them*; ἐφέλκεσθαι

τὴν θύραν *to pull to the door*. 2. *to bring on, entail consequences*. 3. *claim, assume*.

ἐφίμεν, Ep. for ἐφείναι, aor. 2 inf. of ἐφήμην.

ἐφ-έννυμι, = more freq. ἐπέννυμι.

ἐφ-εξῆς Ion. ἐπεξῆς poet. ἐφεξῆς, Adv. (ἐπί, ἔχομαι) *in order, one after another, in a line*. II.

of Time, *successively: thereupon*.

ἐφεξες, εως, ἡ, (ἐπείχω) *an excuse, pretext*.

ἐφ-έπω: impf. ἐφείπον Ep. ἐφείπον Ion. ἐφέπεσκον: fut. ἐφείσω: aor. 2 ἐπέσπον: inf. ἐπισπεῖν: part. ἐπι-

σπών:—to go after, follow upon, pursue. 2. to drive on, urge on. 3. to follow a pursuit, busy oneself about, manage. 4. to seek out, search, traverse. 5. πύτμον ἐπισπείν, θάνατον καὶ πύτμον ἐπισπείν, θανέειν καὶ πύτμον ἐπισπείν to seek out one's fate or death, bring it on oneself, incur it. II. Med., impf. ἐφειπύμην: fut. ἐφέσομαι: aor. 2 ἐφεσώμην, inf. ἐπισπείσθαι:—to follow, pursue: to accompany, attend upon: to obey, comply with. ἐφ-ερπύζω, late form for ἐφέρπω. ἐφ-έρπω, f. ἐφέρψω: aor. I ἐφέρπυσα, inf. -ερπύσαι (formed from ἐφερπύζω):—to creep upon or towards. II. to come upon gradually or stealthily: absol., χρόνος ἐφέρπων advancing time. ἔφες, aor. 2 imperat. of ἐφήμι. ἐφέσιμος δική, a suit, in which there was the right of appeal to another court. From ἐφέσις, εως, ἡ, (ἐφήμι) a throwing at. 2. as Att. law-term, an appeal to another court. ἐφ-ίσπερος, ον, (ἐπί, ἐσπέρα) western. ἐφ-ίσπομαι, poet. for ἐφέπομαι. ἐφέσσαι, Ep. for ἐφέσαι, aor. I inf. of ἐφίζω. ἔφεσσαι, Ep. aor. I imperat. med. of ἐφίζω. ἐφεσάμενος, Ep. aor. I part. med. of ἐφίζω. ἐφέσομαι, Ep. fut. med. of ἐφίζω. ἐφεσταότες Att. -ώτες, nom. pl. pf. part. of ἐφέστημι. ἐφεστᾶσιν, for ἐφεστήκασιν, 3 pl. pf. of ἐφίστημι. ἐφ-ίστιος Ion. ἐπίστιος, ον, (ἐπί, ἐστία) by one's own hearth or fireside: having a hearth and home: with Verbs of motion, towards home. 2. sitting at or by the hearth, of suppliants; ἐφέστιος δόμων a suppliant inmate of the house. II. of the house or household: hence, ἐφέστιον Ion. ἐπίστιον, τό, a household, family; θεοὶ ἐφέστιοι the household gods, Lat. Lares or Penates: also of gods, presiding over hospitality. ἐφ-εστρίδιον, τό, Dim. of ἐφестρία. ἐφ-εστρίς, ἴδος, ἡ, (ἐφέννυμι) an upper garment, wrapper, cloak, mantle. ἐφεστώς, for ἐφестηκώς, pf. part. of ἐφίστημι. ἐφέτης, ον, ὁ, (ἐφήμι) a commander. II. of ἐφέται, at Athens, a special court to try criminal cases. ἐφετηή, ἡ, (ἐφήμι) a command, behest. ἐφέναι, aor. I of φεύγω (not of φεύγω). ἐφευρετής, οὗ, ὁ, an inventor, contriver. From ἐφ-ευρίσκω Ion. ἐπ-: fut. ἐφευρήσω: aor. 2 ἐφεύρον:—to find by chance, find anywhere: generally, to discover, invent, find out: also to detect one doing. ἐφελύσθω, poet. aor. I imperat. med. of ἐφέτω. ἐφ-επιδόμαι, Dep. to mock or scoff at, ridicule. ἐφεωρᾶτο, 3 sing. plqpf. of ἐφορᾶω. ἐφεωρων, Ion. impf. of ἐφορᾶω. ἐφ-ηβᾶω, f. ἦσω, to come to man's estate. ἐφηβεία, ἡ, (ἐφηβεῖω) manhood, man's estate. ἐφηβειος, α, ον, (ἐφηβος) youthful. ἐφηβικός, ἡ, ον, Dor. ἐφαβικός, ἄ, ον, of or for a young man: τὸ ἐφηβικόν the body of youth. From

ἐφ-ηβος Dor. ἐφᾶβος, ον, (ἐπί, ἦβη) arrived at manhood or man's estate, which was, at Athens, eighteen. Hence ἐφηβοσύνη, ἡ, the age of an ἐφηβος, manhood. ἐφ-ηγέομαι, Dep. to lead against one. II. to lead to a place, give information. ἐφ-ήδομαι, Pass. to exult over. ἐφήκα, aor. I of ἐφήμι. ἐφ-ήκω, to have arrived at:—to extend or reach to. ἐφ-ήλις, ἴκος, ὁ, ἡ, = ἐφηβος. ἐφ-ηλόω, f. ὥσω, (ἐπί, ἦλος) to nail on, nail firmly: metaph. in Pass. is fixed or determined. ἐφ-ημαι, Pass. to sit on, at, or by. ἐφημερία, ἡ, a daily order or course. From ἐφ-ημέριος Dor. ἐφᾶμ-, ον, also α, ον, (ἐπί, ἡμέρα) for or during the day, the whole day through; ἐφημερία φρονεῖν to take no thought for the morrow: of men, ἐφημέριοι creatures of a day, ephemeral: hence generally, lasting but a day, short-lived. ἐφ-ήμερος Dor. ἐφᾶμ- Aeol. ἐπᾶμ-, ον, (ἐπί, ἡμέρα) lasting or living but a day, short-lived. II. daily. ἐφημοσύνη, ἡ, (ἐφήμι) a command, behest. ἐφήνα, aor. I of φαίνω. ἐφήπται, ἐφήπτο, 3 sing. pf. and plqpf. pass. of ἐφάπτω. ἐφήσα, aor. I of φημί. ἐφήσθα, for ἐφης, 2 sing. aor. 2 of φημί. ἐφήσω, fut. of ἐφήμι. ἐφθαῖα, Dor. for ἐφθάσα, aor. I of φθάνω. ἐφθαρμαι, pf. pass. of φθείρω; 3 pl. ἐφθάρται. ἐφθᾶσα, aor. I of φθάνω. ἐφθέγγετο, 3 sing. aor. I of φθέγγομαι. ἐφθερα, aor. I of φθείρω. ἐφθ-ημιμητής, (ἐπτά, ἡμιμητής) containing seven halves, i. e. 3½: esp. in metre, of three feet and a half, as the first 3½ feet of a Hexameter or Iambic Trimeter: cf. πενθημιμητής. ἐφθήν, aor. 2 of φθάνω (as if from φθημί). ἐφθίατο, Ion. 3 pl. plqpf. or aor. 2 pass. of φθίω. ἐφθιν, 3 sing. impf. of φθίω = φθίνω. ἐφθίνεν, Ep. 3 pl. aor. I pass. of φθίνω. ἐφθίτρο, 3 sing. Ep. aor. 2 med. of φθίνω. ἐφθορα, pf. med. of φθείρω. ἐφθός, ἡ, ον, verb. Adj. of ἐφω, boiled, dressed. ἐφ-ίζανω, = ἐφίζω, only used in pres. and impf. ἐφίζω Dor. ἐφίσσω: impf. ἐφίζων Ion. ἐφίζεσκον: intr. to sit upon, at, or by. II. Causal in Ep. fut. med. ἐφέσσομαι, aor. I inf. act. and med. ἐφέσσαι, ἐφίσσασθαι, to make to sit upon, set upon. ἐφ-ίλημι, fut. ἐφήσω: aor. I ἐφήκα Ion. and Ep. ἐφέκα: aor. 2 imperat. ἔφες, Ep. subj. ἐφέλω: there is also a 3 sing. impf. ἐφίλει (as if from *εφίλω):—to send to one. 2. to send against, launch, or send at: to set on, to do a thing: ἐφίεναι χεῖράς τινι to lay hands on him. 3. of events, to send upon one: ἐφίεναι νόστον τινὶ to permit one a return. II. to let go, loosen: metaph. to give a rein to: to give

up, yield: also intr. (sub. *ἑαυτὸν*), *to give oneself up to*. 2. *to permit, allow*. III. *to put the male to the female*, Lat. *admittere*. IV. as law-term, *to refer to a higher judge, to appeal*; cf. *ἔφεσις*. V. Med. *ἐφίεμαι*, fut. *ἐφήσομαι*, *to lay one's command or behest upon: to enjoin, command: to intrust to one: to allow one to do a thing*. 2. *to aim at, long after, desire*.

ἐφικνέομαι Ion. *ἐπ-*: fut. *ἐφίξομαι*: aor. 2 *ἐφικόμην*: pf. *ἐφίγκαι*: Dep.:—*to come up to, reach, attain to*, c. gen.: of things, *to hit exactly*: metaph., *ἐφικέσθαι λέγων* or *λόγων*, *to touch the right point in speaking*: absol. *to extend*. II. *to come upon, visit*, c. acc.; *ἐπικέσθαι* (Ion. aor. 2 inf.) *μάστιγι πλῆγας τὸν Ἑλλησποντον* *to visit the Hellespont with blows*. Hence

ἐφικτός, ἡ, *όν*, verb. Adj., *easy to reach*.
ἐφίλαθεν, *ἐφίλασα*, Dor. for *ἐφίλησα*, *ἐφίληθεν*.
ἐφίλῳ, 3 sing. Ep. aor. I med. of *φιλέω*.
ἐφίλῳ, Ep. 3 plur. aor. I pass. of *φιλέω*.

ἐφίμερος, *ον*, (ἐπὶ, ἱμερος) *longed for, desired: delightful, agreeable*. [Γ]

ἐφιμάθην, aor. I pass. of *φιμάω*.
ἐφίππος, *ον*, (ἐπὶ, ἵππος) *of or for a horse or riding*: τὸ *ἐφίππιον* (sub. *στρῶμα*), Lat. *ephippia*, a saddle-cloth, a horse's harness.

ἐφίππος, *ον*, (ἐπὶ, ἵππος) *on horseback*; *κλύδων ἐφίππος* a rushing wave of horses.

ἐφίπταμαι, late form of *ἐπιπέτομαι*.
ἐφίσταναι, *ἐφίσταω*, Dor. for *ἐφίσταμαι*, *ἐφίστω*.

ἐφίσταμαι Ion. *ἐπ-*: A. Causal in pres., impf., fut., and aor. I *ἐπέστησα*:—*to set or place upon: to impose*. 2. *to set one person over another: to appoint to an office*. 3. *ἐφίσταναι τινὶ ἀγῶνα* *to found or institute games in honour of a person*. II. *to set by or near*. III. *to check, make halt*. IV. *ἐφίσταναι τὸν νοῦν*, *to attend to*, Lat. *animum advertere*: absol., *ἐφίσταναι* *to attend*.

B. Intrans. in Pass. and in aor. 2 act. *ἐπέστην*, pf. *ἐπέστηκα*, plqpf. *ἐφεστήκειν*:—*to stand upon: to be imposed*. 2. *to stand or float on the top*: τὸ *ἐφιστάμενον τοῦ γάλακτος*, i. e. cream. 3. *to be set over*, Lat. *praeesse*; pf. part. Ion. of *ἐπεστέωτες* Att. οἱ *ἐφεστώτες*, those in authority. II. *to stand by or near*: absol. *to stand by*. 2. *to stand over against, oppose*: metaph. *to impend, be close at hand*, Lat. *instare*; *Κῆρες ἐφεστάναι θανάτου* *the fates of death are close at hand*. III. *to halt, stop*. IV. *to attend to*.

ἐφλάδων, aor. 2 of *φλάζω*.
ἐφόβηθεν, Ep. 3 pl. aor. I pass. of *φοβέω*.
ἐφ-οδεύω, f. *σω*, (ἐπὶ, ὁδός) *to visit, go the rounds, patrol*: also of an officer who visited yearly at Satrapies of Persia: generally, *to superintend, watch over*.
ἐφ-οδία, τά, see *ἐφόδιοις*.
ἐφοδιάζω Ion. *ἐπ-*, f. *άσω*, *to furnish with supplies or stores for a journey*:—Med. *to supply oneself with or receive for one's supplies*. From

ἐφ-οδῖος, *ον*, (ἐπὶ, ὁδός) *of or for a journey*:—as Subst., *ἐφ-οδῖον*, τό, Lat. *viaticum*, supplies for travelling (mostly in pl., *ἐφ-οδία*);—an ambassador's travelling expenses: generally ways and means, supplies.
ἐφ-οδος, ἡ, (ἐπὶ, ὁδός) *a way towards, approach: a means of reaching, access*. II. *an onset, attack*.

ἐφ-οδος, ὁ, *one who goes the rounds, an inspector*.
ἐφ-οδος, *ον*, (ἐπὶ, ὁδός) *accessible*: Sup. —*ώτατος*.
ἐφοίτη, Dor. 3 sing. impf. of *φοιτάω*.
ἐφόλκαιον, τό, (ἐφέλκω) *a rudder*.
ἐφόλκῖον, τό, (ἐφέλκω) *a small boat towed after a ship*:—generally, an appendage.

ἐφολκίς, ἡ, (ἐφέλκω) *a burdensome appendage*.
ἐφολκός, *ον*, (ἐφέλκω) *drawing on or towards, attractive, enticing*. II. *drawing*: absol. a laggard.

ἐφ-ομαρτέω, f. ἡσώ, *to follow close upon*.
ἐφ-οπαλίζω, f. *σω*: Ep. aor. I inf. *ἐφωπλίσσαι*:—*to equip, get ready, prepare*: so also in Med.

ἐφορατικός, ἡ, *όν*, *looking over, watchful of*. From *ἐφ-οράω* Ion. *ἐπ-*: impf. *ἐφώραν* Ion. 3 sing. *ἐπ-ώρα*: f. *ἐμύσσωμαι* Ep. *ἐπιόφωμαι*: aor. 2 *ἐπείδων*:—*to look over, oversee, observe*. 2. generally *to look on, view*:—Pass., *ὅσον ἐφώρατο τῆς νήσου* *as much of the island as was in view*. 3. *to look out for, choose*.

ἐφορεία, ἡ, (ἐφορεύω) *an overlooking:—the office or dignity of ἐφορος, the ephorality*.
ἐφορείον, τό, *the court of the ephori*. From *ἐφορεύω*, f. *σω*, = *ἐφοράω*. II. (ἐφορος) *to be an ephor*.

ἐφορικός, ἡ, *όν*, (ἐφορος) *of or for the ephori*.
ἐφ-οριος, α, *ον*, (ἐπὶ, ὄρος) *on the frontier*.
ἐφ-ορμαίνω, *to rush on*.
ἐφ-ορμάω Ion. *ἐπ-*: f. ἡσώ: aor. I —*ώρησα*:—*to stir up, rouse against one, urge on, set in motion*. 2. intr. *to rush upon, attack*. II. Pass. and Med., aor. I *ἐφωρησάμην* and *ἐφωρησθήν*:—*to be stirred up, roused: to rush furiously on: to burry, rush forward*. 2. *to make a dash at*.

ἐφ-ορμέω Ion. *ἐπ-*, f. ἡσώ, *to lie at anchor over against, to blockade an enemy: generally, to watch*:—Pass. *to be blockaded*.

ἐφ-ορηή, ἡ, (ἐπὶ, ὀρή) *an entrance, access*. II. *an attempt upon a place, attack*.
ἐφορμηθεῖν, 3 pl. aor. I opt. pass. of *ἐφορμάω*.
ἐφορμησις, *εως*, ἡ, (ἐφορμάω) *the lying at anchor so as to blockade an enemy, a blockade*.
ἐφ-ορμίζω, f. *ίω* Att. *ῶ*, (ἐπὶ, ὄρμος) *to bring a ship to her moorings*:—Med. and Pass., *to come to anchor*.

ἐφ-ορμος, *ον*, (ἐπὶ, ὄρμος) *at anchor*.
ἐφ-ορμος, ὁ, = *ἐφορμησις*, a blockade.

ἐφορος, *ον*, (ἐφοράω) *overseeing*. II. as Subst., *ἐφορος*, ὁ, *an overseer, guardian, ruler*. 2. at Sparta, οἱ *ἐφοροι* *the Ephori or Overseers*, a body of five magistrates, who controlled even the kings.

ἐφ-όσον, Adv. for *ἐφ' ὅσον*, *in so far as*.
ἐφωρσάμην, Dor. aor. I med. of *φράζω*.
ἐφραξα, aor. I of *φράσσω*.

ἐφριξα, aor. I of φρίσσω.
 ἐφρύσατο, aor. I of φρύσσω.
 ἐφρύξα, aor. I of φρύσσω.
 ἐφ-υβρίζω, f. ἴσω Att. ἰῶ, to insult over one, add insult to injury: also in Med.
 ἐφύγον, aor. 2 of φεύγω.
 ἐφ-υδριάς, ἄδος, ἡ, (ἐπί, ὕδωρ) of the water.
 ἐφ-υδρός Ion. ἔπ-, ov, (ἐπί, ὕδωρ) wet, rainy, bringing rain. 2. abounding in water.
 ἐφ-υμνέω, f. ἦσω, to sing or chant after: to chant over. II. to sing a dirge or mournful strain. III. to sing of, descant on.
 ἐφύν, aor. 2 of φύω: also Ep. 3 pl. ἐφύσαν.
 ἐφ-ύπερθε, before a vowel -θεν, Adv. from above: above, on atop, over.
 ἘΦΥΤΡΑ Ion. -ρη, ἡ, Ἐφύτρε, old name of Corinth.
 ἐφύρσα, aor. I of φύρω.
 ἐφύσαν, 3 pl. aor. 1 of φύω. 2. 3 pl. aor. 2 of φύω.
 ἐφύση, Dor. for ἐφύσα, 3 sing. impf. of φύσσω. [ῥ]
 ἐφ-υστερίζω, f. σω, (ἐπί, ὑστερος) to be later, come after another.
 ἐφ-ύω, f. ὕσω [ῥ], (ἐπί, ὕω) to rain upon:—Pass. to be rained upon, exposed to the rain; pf. part. ἐφυσμένος.
 ἐφ' ᾧ, ἐφ' ᾧτε, i.e. ἐπὶ τούτῳ ὥστε, on the condition that.
 ἐφ-ώριος, ov, (ἐπί, ὥρα) in season, ripe, mature.
 ἐχάδον, aor. 2 of χανδάνω.
 ἐχάνον, aor. 2 of χάλινω or χάσκω.
 ἐχάρην [ᾱ], aor. 2 pass. of χαίρω.
 ἐχάρισάμην, ἐχάρισθην, aor. 1 med. and pass. of χαρίζομαι.
 ἐχεα, aor. I of χέω.
 ἐχ-έγγυος, ov, = ἐχων ἑγγύην, i.e. I. having given security, responsible: trustworthy, faithful. II. having received security, secure.
 ἐχ-έθυμος, ov, (ἐχω, θυμός) controlling one's temper, under self-control.
 ἐχ-έμθεω, (ἐχω, μῆθος) to bolder one's peace. Hence ἐχεμυθία, ἡ, silence.
 ἐχ-ενης, -νηδος, contr. ἐχε-νης, -νηδος, ἡ, (ἐχω, ναῦς) bolder ships fast.
 ἐχε-νευκής, ἐς, (ἐχω, πνευχή) epith. of a dart, bitter or sharp, piercing.
 ἐχ-έσαρκος, ov, (ἐχω, σάρξ) fitting to the body.
 ἐχέσκον, Ion. impf. of ἐχω.
 ἐχ-έστος, ov, (ἐχω, στίσις) bringing sorrows.
 ἐχέτηλ, ἡ, (ἐχω) the plough-bundle, Lat. stiva. Hence ἐχέτηλες, ἐσσα, ev, of the plough-bundle.
 ἐχευ, Dor. imperat. pass. of ἐχω.
 ἐχευα, Ep. aor. I of χέω: med. ἐχευάμην.
 ἐχεφρονέω, (ἐχέφρων) to be sensible or sbrewd.
 ἐχεφροσύνη, ἡ, good sense, sbrewdness. From ἐχ-έφρων, ov, gen. onos, (ἐχω, φρήν) sensible, sbrewd.
 ἐχηρσα, aor. 2 sing. subj. of ἐχω.
 ἐχθαρώ, f. ἐχθαρόω: aor. 1 ἡχθῆρα: fut. med. ἐχθαροῦμαι in pass. sense: (ἐχθος):—to hate, be an enemy to: c. acc. cognate, ἐχθος ἐχθαίρειν to bear hate:—Pass., ἐχθαίρεσθαι ἐκ τινος to be hated by one.

ἐχθαρέτος, α, ov, verb. Adj. of ἐχθαίρω, to be hated.
 ἐχθές, Adv., = χθές, yesterday.
 ἐχθιστος, η, ov, irreg. Sup. of ἐχθρός, formed from Subst. ἐχθος, as κέρδιστος from κέρδος:—most hated, most hateful: as Subst. one's bitterest enemy.
 ἐχθίων, ov, gen. onos, irreg. Comp. of ἐχθρός, formed from Subst. ἐχθος, as κέρδιον from κέρδος:—more hated: more hostile.
 ἐχθοδόποις, f. ἦσω, to cause hatred. From ἐχθοδόπος, ἡ, ὄν, (ἐχθος) hateful, hostile.
 ἔΞΘΟΣ, eos, τό, hate, hatred, enmity, Lat. odium; ἐχθόντις hatred for one. II. a hated object.
 ἐχθρα Ion. ἐχθρη, ἡ, hatred, enmity; ἐχθρα τῷς to be hated for one; δι' ἐχθρας μολεῖν or ἀφικέσθαι τινί to become at enmity with one.
 ἐχθραίνω, f. ἰνῶ, (ἐχθρός) to hate: to be at enmity with.
 ἐχθρο-δαίμων, ov, gen. onos, (ἐχθρός, δαίμων) hated of the gods: ill-fated, miserable.
 ἐχθρό-ξενος, ov, (ἐχθρός, ξένος) unfriendly to guests, inhospitable.
 ἐχθρός, ἁ, ὄν, (ἐχθος) hated, hateful. II. act. bating, hostile, at enmity with. III. as Subst. ἐχθρός, ὁ, one's enemy, Lat. inimicus.—Besides ἐχθρότερος, ἐχθρότατος, the irreg. Comp. and Sup. ἐχθίων, ἐχθιστος, were in common use.
 ἔΞΩ, to hate:—Pass. to be hated, hateful. Only used in pres. and impf.
 ἐχῶνα, ἡ, (ἐχis) a viper, adder. Hence ἐχιδναίος, α, ov, of or like a viper.
 ἔΞΙΝΑΙ, ὧν, αἱ, islands in the Ionian sea, afterwards called Ἐξινάδες.
 ἐχίνες, α, a kind of mice with rough bristling hair, in Libya. (Deriv. unknown.)
 ἔΞΙΝΟΣ, ὁ, the urchin, hedgehog: also the sea-urchin. 2. the shell of the sea-urchin, often used as a jar: hence, II. like Lat. testa, a jug, pitcher, vase, Lat. ecbinus. 2. the vase in which the notes of evidence were sealed up. III. part of the bit of a bridle, studded over with points to make it severe.
 ἔΞΙΣ, ios and eos, ὁ, a viper, adder.
 ἐχμα, atos, τό, (ἐχω) that which holds: I. a hindrance, obstacle. 2. c. gen. a bulwark, defense against. II. a hold-fast, stay, support; ἐχματα νηῶν props, cradles for ships; ἐχματα πέτρης supports of rock, i.e. solid rock; ἐχματα πύργων supporting towers.
 ἐχοισα, Dor. for ἐχουσα.
 ἐχουν, impf. of χῶω: see χώννυμι.
 ἐχράνα, aor. I of χραίνω.
 ἐχρησα, aor. I of χράω.
 ἐχρήσθην, aor. 1 pass. of χράομαι.
 ἐχρίσας, aor. I of χρίω.
 ἐχύθη [ῥ], aor. 1 pass. of χέω.
 ἐχυντο, ἐχυτο, 3 pl. and sing. Ep. aor. 2 pass. of χέω.
 ἐχύρος, ἁ, ὄν, (ἐχω) firm, strong, secure, safe; ἐν ἐχώρα εἶναι to be in safety: also trustworthy. Hence ἐχυρόως, Adv. securely:—Comp. ἐχυρότερον.
 ἔΞΩ: impf. ἐχων Ep. ἐχων Ion. ἐχεσκον: fut.

ἔω, or (in the sense of *holding*) σχήσω: pf. ἐσχῆκα ἱρ. ὄκακα (in compd. συνοχικότε): aor. 2 ἔσχον, imperat. σχές, subj. σῶ, opt. σχοῖν, inf. σχεῖν Ep. σχέμεν, part. σχών; poet. also ἔσχεθον, inf. σθεῖν: Pass. and Med. ἔχουσι: impf. εἰχόμεν: fut. ἔξομαι and σχήσομαι: aor. 2 ἐσχόμεν Ep. 3 sing. σχέτω, imperat. σχοῦ, inf. σχέσθαι, part. σχόμενος.

A. Trans.: Radic. sense, *to have, bold*: 1. *to have, possess*; ὁ ἐχωντες those that have, i.e. *the wealthy*:—Pass. *to be possessed by, belong to*. 2. *to have to wife*: *to have in one's house, to entertain*: c. acc. loci, *to dwell in, inhabit*: ἐν γαστρὶ ἔχειν (sub. βρέφος), *to be pregnant, be with child*. 3. *of a State or Condition*; γήρας ἔχειν *to have reached old age*, = the simple Verb γηράσκειν, etc.; so, ἐν στόματι ἔχειν *to be always talking of*. 4. *to imply, infer*; ἀλοχύνην ἔχειν *to imply disgrace*. 5. *like Lat. teneo, to know, understand, comprehend*. II. *to bold, keep*: *to bold fast*: *to keep with one, retain, detain*: *to bold tight, grip, grasp*, of the hold of wrestlers. 2. *to bold up, bear up, sustain*: hence *to bold out or bear up against, to resist*, in which sense Homer uses fut. σχήσειν and med. σχήσεσθαι. 3. *to direct to, aim*: *to guide, steer*: in fut. σχήσω and aor. σchein, *to land*. 4. *to bold in, check, stop*: also *to keep fast or close*, as a bar does a gate: *to allay pain*: c. gen. *to stop or hinder from a thing*. 5. *to keep, ward off*: hence *to guard, keep safe*: of armour, *to protect*. 6. *to keep doing or making, cause*. III. *to have means or power to do a thing, to be able, like Lat. habeo*: οὐκ ἔχω, followed by ὅπως, πῶς, ποῦ, etc., *I know not how, know not where, etc.*

B. Intrans., *to bold oneself, to be or keep in a certain state*: esp. with Adv., εὖ ἔχει, καλῶς or κακῶς ἔχει, Lat. bene, male se habet, *it is going on well, etc.*; a gen. modi is often added, εὖ ἔχειν τινός *to be well off for a thing, abound in it*; καλῶς ἔχειν τῆς μέθης *to be pretty well off for drink*. 2. *to be so and so, be*; λόγος ἔχει the story goes, prevails. 3. *to keep one's ground, stand fast or firm*. 4. *to stand up, jut out, rise, project*; κίονες ὑψὸς ἔχοντες pillars rising high. 5. *to point towards, glance at, be directed towards*; ἔχθρα ἔχουσα ἐς Ἀθηναίους enmity directed towards the Athenians: of Place, *to extend, reach unto*: also, ἔχειν ἀμφὶ or περὶ τι *to be about, busy, occupied with*. 6. in Att., ἔχω is joined with aor. part. of another Verb; κρήφαντες ἔχουσι for κερύφασι; ἀποκλείας ἔχεις for ἀποκλείεαι. 7. the part. ἔχων with the pres., adds a notion of duration to what is being done; τί δῆτα διατρίβεις ἔχων; why then keep wasting time? ληπεῖς ἔχων you keep on trifling.

C. Med. *to bold oneself to, bold on by, cling to, make fast to*: metaph. *to bold to one, depend upon, be closely connected with*: hence *to lay bold on, claim, take possession of*. 2. of Place, *to be close, border on, next to*; ὁ ἐχόμενος that comes next or nearest; τὸ ἐχόμενον ἔτος the year next ensuing. II. *to*

bear, wear, carry for oneself, or what is one's own: also *to carry or conduct oneself*; ἔχεο κρατερῶς bear thyself resolutely. II. *to keep oneself back, abstain, refrain from*: absol., σέχο, σχέςθε bold! cease! ἔχωντι, Dor. for ἔχουσι.

ἔχουσα, aor. I of χώννυμι.
ἐχώσατο, 3 sing. aor. I of χώωμαι.
ἐχώσθη, aor. I pass. of χώννυμι.
ἐψάλλαι, Ion. 3 pl. pf. pass. of ψάλλω.
ἔψ-ανδρα, ἦ, (ἔψω, ἀνὴρ) boiling men, epith. of Medea, from her restoring old Aeson to youth.
ἔψαυσα, aor. I of ψάω.
ἔψεξα, aor. I of ψέγω.
ἐψευσάμην, aor. I of ψεύδομαι.
ἔψημαι, pf. pass. of ψάω.
ἔψησις, εως, ἦ, (ἔψω) a boiling: generally, *cooking*.
ἔψησω, fut. of ἔψω.
ἐψητήρ, ἦρος, ὁ, (ἔψω) a pipkin, pan for boiling.
ἐψητός, ἦ, ὄν, (ἔψω) boiled, sodden.
ἐψία Ion. ἐψίη, ἦ, (ψιά, ψεῖα) a game played with pebbles: generally, *amusement, pastime*. Hence ἐψιάομαι, Dep. *to play with pebbles*: generally, *to disport, amuse oneself*: *to entertain oneself with*.
ἐψιθυρίσδομαι, Dor. 1 pl. impf. of ψιθυρίζω.
ἐψισμένος, pf. pass. part. of ψίω.
ἐψύγην [ψ], aor. 2 pass. of ψύγω.
ἔψω Ion. ἦψον (Ion. ἔψων as if from ἐψέω): fut. ἐψήσω: aor. I ἦψησα:—Med., fut. ἐψησομαι:—Pass., aor. I ἦψηθην: pf. ἦψημαι:—*to boil, seethe*, opp. *to ὀπταίνω* of metals, *to smelt, refine*: metaph. *to cherish, nurse*.

ἔω, Ion. for ἔω, pres. subj. of εἰμί sum.
ἔω, contr. for ἔωω.
ἔω, contr. for ἔωο, 3 sing. opt. of ἔωω.
ἔω, dat. of ἔως.
ἔω, Ion. for ἔω, aor. 2 subj. of ἔωμι.
ἔω, gen. and acc. sing. of ἔως, *the dawn*.
ἔωγα, pf. 2 of οἰγγνυμι, *to open*.
ἔωμαι, pf. pass. of οἰγγνυμι.
ἔωθα, ἐώθεα, Ion. pf. 2 and plqpf. of ἔωθαι.
ἔωθεν Dp. ἦωθεν, Adv. (ἔως) *from morn, at earliest dawn, at break of day*.
ἔωθινός, ἦ, ὄν, (ἔως) *in the morning, early*; τὸ ἔωθινόν as Adv. *early in the morning*; ἐξ ἔωθινού = ἔωθεν.
ἔωθον, impf. of ὥθεω.
ἔωκειν, plqpf. of ἔωκα.
ἔωλο-κράσια, ὁ, (ἔωλος, κράσις) *a mixture or compound of dregs of wine*: metaph., ἔωλοκρασίαν τῆς πονηρίας κατασκεδάσαι τινός *to empty the stale dregs of his villany over one*.
ἔωλος, ον, (ἔω) *a day old, kept till the morrow*: of food, *stale*: hence out of date, obsolete.
ἔώλπει, 3 sing. plqpf. of ἔωπω.
ἔωμεν, in Il. 19. 404, ἐπεὶ χ' ἔωμεν πολέμοιο, *when we have enough of war*:—commonly considered as aor. 2 subj. of ἔωμι, but sometimes referred to ἔω = ἄω, *to satiate*.
ἔωμεν, contr. from ἔωμεν, 1 pl. of ἔωω.

ἐῶμι, contr. from ἐάοιμι, 1 sing. opt. of ἐάω.
 ἔων, Hom. and Ion. for ὦν, pres. part. of εἶμι *sum*.
 ἐώνημαι, ἐώνημην, pf. and plqpf. of ἀνέμομαι.
 ἐφονοχέει, 3 sing. impf. with double augm. of οἰνοχοέω.
 ἔφθα, aor. I of οἴγγνυμι.
 ἔφος, α, ον, also ος, ον, poet. ἔωτος Ep. ἥτοτος, (ἔως) in the morning, at early dawn, at day-break. 2.
 eastern, Lat. *Eous*.
 ἔωρα, ἦ, collat. form of ἀλώρα, a being suspended, banging in the air, oscillation. II. a noose for banging.
 ἐώρᾳ, 3 sing. impf. of ὀράω.
 ἐώρᾳκα, ἐώρᾳμαι, pf. act. and pass. of ὀράω.
 ἐώργει, for ἐύργει, 3 sing. plqpf. of *ἐργω.
 ἐῶρω, collat. form of ἀλωρέω, whence aor. I part. fem., ἐωρήσασα τοῦμὸν ὄμμα having raised aloft mine eye.

ἐώρταζον, ἐώρτασα, impf. and aor. I, with irreg. augm., of ἐορτάζω.

ἔωρτο, for ἥορτο, 3 sing. plqpf. pass. of ἀείρω.

ἔωρων, impf. of ὀράω.

ἔως, Att. for Ion. ἰώς, *morn*.

ἘΩΞ Ion. and Ep. εἰως Ep. εἰος: I. as Conjunction, *while*, so long as, Lat. *donec*, properly relative to the antec. τῶς Ep. τῶας. 2. = τῶας, for a time. 3. *till*, *until*, *until such time as*. 4. = ὡς, ὅπως, *in*, *that*, in order *that*. II. as Adv.,

ἔως ὅτε, Lat. *usque dum*, *till the time when*: so too, ἔως οὗ; ἔως ποτε; Lat. *quousque?* *how long?* 2. with Adv. of Place, ἔως ὧδε, ἔως ἔσω or ἔξω, *up to this point*, *till within*, etc.

ἔωσα, ἐξοσάμην, aor. I act. and med. of ὠθέω.

ἔωσι, Ion. for ὤσι, 3 pl. pres. subj. of εἶμι *sum*.

ἔωσι, contr. for ἐδούσι, 3 pl. pres. of ἐάω.

ἔωσμαι, pf. pass. of ὠθέω.

ἔωσ-περ, strengthd. for ἔως, *even until*.

ἔωσ-φόρος, ον, (ἔως, φέρω) *morn-bringing*: as Subst.,

δ' Ἐωσφόρος the Morning-star, Lat. *Lucifer*.

ἑωυτοῦ, ἑωυτέων, Ion. for ἑαυτοῦ, ἑαυτῶν.

Z

Z, ζ, ἕττα, ζ', indecl., sixth letter of Gr. Alphabet: as numeral ζ' = ἕπτά and ἕβδομος (the obsol. ε', i. e. *F* or *van*, being retained to represent ε'), but ζ' = 7000. **Z** is compounded of σ and δ, = σδ, whence in Aeol. and Dor. μουσίσδω ψιθυρίσδω are written for μουσίω ψιθυρίω. In Ion. δ was changed into ζ; and ζ easily passed into δ, as appears in παῖζω παιδνός, ἀλαπάζω ἀλαπαδνός, etc.: it also melted into ι, e. g. ζόριζ ἱορκος, ζυγόν jugum.

Zeta, being a double conson., makes a short vowel before it long by position. But there are two proper names in Homer, before which the vowel is retained short, ἀστὺ Ζελεῖης, ὀλήσασθ Ζάκυνθος.

ΖΑ~, Aeol. for διά: also as insep. Prefix with intensive sense, like ἀρι-, ἐρι-, ἀγα-, as in ζά-θεος, ζα-μενής, etc. ζάγκλον, τό, a reaping-book or sickle, Lat. *fals*. (Old Sicilian word.)

ζά-ης, ἐς, ((α-, ἄημι) *strong blowing, stormy, gusty*; ζάην, irreg. acc. for ζαέα, ζαή.

ζά-θεος, α, ον, also ος, ον, *very divine, boly, ballowed*.

ζά-θερής, ἐς, ((α-, θέρος) *very hot*.

ζαῖεν Att. ζῶεν, 3 pl. opt. of ζάω.

ζάκορος, ὅ, = διὰκορος, διάκορος, a minister, servant.

ζά-κοτος, ον, *very wrathful*.

ζάλη, ἦ, (ἄλο) *surge, spray*: a storm: metaph. trouble, distress. (Akin to σάλος, Lat. *salum*.)

ζαλοῖσα, Dor. for ζηλοῖσα.

ζάλος, ζάλω, ζάλωτός, Dor. for ζηλ-.

ζάμενός, ι. ἦσσι, to be very violent, exert all one's strength. From

ζά-μενής, ἐς, ((α-, μένος) *very strong or mighty*: raging, violent.

ζάμια, Dor. for ζήμια.

ζάν, Ζανός, ὅ, Dor. for ζήν, Ζηνός, old form of Ζεύς, q. v. Hence Lat. *Janus*.

ζά-πεδον, τό, = δάπεδον.

ζα-πληθής, ἐς, ((α-, πληθος) *very full*; ζαπληθής γενεάς a bushy beard: full-sounding.

ζά-πλουτος, ον, *very rich*.

ζά-πύρος, ον, ((α-, πῦρ) *very fiery*.

ζατεῦσα, Dor. for ζητοῦσα.

ζατεῦω, ζατρεῖον, ζατρεῖω, Dor. for ζητ-.

ζα-τρεφής, ἐς, ((α-, τρέφω) *well-fed, fat*.

ζα-φλεγής, ἐς, ((α-, φλέγω) *full of fire, fiery*.

ζά-χολος, ον, *very wrathful*.

ζά-χρεος, ον, ((α-, χρέω) *very needy*; ζάχρεος ὁδοῦ one who wants to know the way.

ζα-χρητής, ἐς, ((α-, χράω) attacking violently, furious: of warriors, eager, fiery.

ζά-χρυσος, ον, *rich in gold*.

ΖΑ Ω Ep. ζάω, in later Poets ζώω, Att. contr. ζώ, ζῆς, ζῆ; imperat. ζῆ or ζῆθι; opt. ζῶν; inf. ζάειν contr. ζῆν: impf. ἐζην (as if from ζῆμι), ἐξῆς, ἐζῆ, but 3 pl. ἐζῶν: fut. ζήσας and ζήσομαι: aor. I ἐζήσα: pf. ἐζῆκα—to live, breathe; ζῶν alive: ζῆν ἀπό τινος to live off or on a thing, cf. ἀποζῆν: c. acc. cognato, ζῆν ζῶν, βίον. II. metaph. to be in full vigour: to be fresh, strong, efficient: part. ζῶν, as Adj., active, powerful, efficacious.

—ζε, insepar. enclitic Particle, denoting motion towards a place, ζ being written for σδ, as, Ἀθήναςζε, θύραςζε, for Ἀθήναςδε, θύραςδε.

ζεγέρης, a Libyan word, a kind of mace.

ΖΕΙΑ, ἦ, zea, a sort of grain, used as fodder for horses, prob. a coarse wheate, spell.

ζεῖ-δαρος, ον, (ζεῖα, δαρέομαι) zea-giving, fruitful.

ζερά, ἦ, a wide upper garment, girded about the loins and falling over the feet. (Foreign word.)

ζεῖω, poet. for ζέω, as πνέω for πνέω.

ζέσσα, Ep. for ἐζεσα, aor. I of ζέω.

ζεστός, ἦ, ὅν, (ζέω) boiled, boiling, bot.

ζευγάριον, τό, Dim. of ζεύγος, a *puny team* of oxen.
ζευγηλάττω, f. ἴσω, to *drive a yoke of oxen*. From
ζευγηλάτης, ου, ὁ, (ζεύγος, ἐλαύνω) a *driver of a yoke of oxen*.

ζευγίτης [τ], οὔ, ὁ, (ζεύγος) *yoked together, two and two, in pairs*. II. ζευγίται, οἱ, *yeomen*, the third of Solon's four classes of Athenian citizens, so called from *their being able to keep a team* (ζεύγος) of oxen: the first class being called πεντακοσιμέδωνται, the second ἱππεῖς, and the fourth θῆτες.

ζεύγη poet. ζεύγηλα, ἡ, the *collar or loop of the yoke* (ζυγόν), through which the oxen's heads were put, so that the ζυγόν had two ζεύγηλα. II. the *rudder-bands*; see πηδάλιον.

ζεύγμα, ατος, τό, (ζεύγνυμι) *that which is linked together, a band, bond*: ζεύγμα τοῦ λιμένος a *boom or chain* across the mouth of the harbour.

ζεύγνυμι, -ύμεναι, Ep. inf. of ζεύγνυμι.

ΖΕΤΤΝΤΙ ΜΙ or -ῶ: impf. 3 pl. ἐζεύγνυσαν (Ep. ζεύγνυσαν) or ἐζεύγνυνον (Ep. ζεύγνυνον): fut. ζεύξω: aor. I ἐζέξα:—Pass., aor. I ἐζεύχθην, more frequent aor. 2 ἐζύγην [ῥ]:—to *join or link together, yoke*:—Med., ἵππους ζεύγνυσθαι to *yoke horses for oneself, put to one's horses*; also to *barreness*. II. generally, to *join or fasten together, make fast*; σπινθεὶς ἐζευγμένα close-shut doors. 2. to *join in wedlock, marry, unite*:—Med. of the husband, to *wed*:—Pass. to *be married*. 3. to *join by bridges, throw a bridge across*. 5. to *undergird ships with ropes*.

ζεύγος, εως, τό, (ζεύγνυμι) a *yoke or team of beasts, a pair of horses*. 2. the *carriage drawn by a team, a chariot, plough*: any pair or couple. II. of more than two things or persons joined together, e.g. ζεύγος τριπάρθενον three maiden sisters.

ζευκτηρία, a fastening, band; see πηδάλιον. From ζευκτηριος, α, ον, (ζεύγνυμι) *fit for joining or yoking*: τὸ ζευκτηριον a yoke.

ζεύξαι, aor. I inf. of ζεύγνυμι: ζεύξαιεν, 3 sing. opt.; ζεύξων, imperat.

ζεύξω, εως, ἡ, (ζεύγνυμι) a *yoking or manner of yoking oxen*. 2. a *joining by a bridge*.

ΖΕΪΣ, ὁ, voc. Ζεῦ; but genit. Διός, dat. Διί, acc. Δία as if from *Δίς: poet. Ζηρός, Ζηρί, Ζήνα, Dor. Ζάνος, etc., as if from *Ζήν, Ζάν:—Zeus, Jupiter, king and father of gods and men, son of Kronos (or Saturn) and Rhea, hence called Κρονίδης, Κρονίαν: ruler of the lower air (ἀήρ); hence rain and storms come from him, as Ζεὺς ὕει.

Ζεφύρη (sub. πνοή), ἡ, = Ζέφυρος, the *west wind*.
Ζεφύρος, ὁ, Zephyrus, the *west wind*, or properly the *norib-west*. (From ζόφος, darkness or the West, as Εὔρος from εἰς, morn or the East.)

ΖΕΩ, fut. ζέω: aor. I ἐξέσα Ep. ἐξέσσα:—to *boil, seethe*: generally, to *boil up*, esp. of hot springs: also simply to *be hot, throb with heat*; χθών ἐξε the earth was *hot*: metaph. to *boil with passion*, like Lat. *fervere*. II. trans. to *make to boil, beat*.

ζῆ, ζῆθι, imperat. of ζάω.

ζηλαῖος, α, ον, (ζῆλος) *jealous*.

ζηλημῶν, ον, gen. ονος, (ζηλέω) *jealous*.

ζηλο-δοτήρ, ἦρος, ὁ, (ζῆλος, δίδωμι) *giver of bliss*.

ζηλο-μάνης, ἐς, (ζῆλος, μανῆναι) *mad with jealousy*.

ζῆλος, ὁ, (ζέω) *eager rivalry, emulation*, in good sense, opp. to φθόνος (envy). 2. *any strong passion*, esp. *jealousy*: zeal or emulous desire for a thing.

II. pass. the object of emulation or rivalry, happiness, blessedness.

ζηλοσύνη, ἡ, poet. for ζῆλος.

ζηλοτύπεω, f. ἴσω, (ζηλότυπος) to *emulate, rival, be jealous of*. 2. to *envy*. 3. to *affect, pretend to*. Hence

ζηλοτύπια, ἡ, *rivalry, jealousy, envy*.

ζηλό-τύπος, ον, (ζῆλος, τύπτω) *jealous*.

ζηλώω, f. ὠσά, (ζῆλος) to *rival, vie with, emulate*, Lat. *aemulari*: c. acc. rei, to *desire emulously, strive after*. 2. to *be jealous of, envy*. 3. to *emulate, envy, admire, commend*. Hence

ζήλωμα, ατος, τό, the object of emulation: in pl. *bigb fortunes*. II. *rivalry, emulation*.

ζήλωσις, εως, ἡ, (ζῆλος) *emulation, imitation*.

ζηλωτής, οὔ, ὁ, (ζηλώω) a *rival, zealous imitator*. 2. a *zealot*.

ζηλωτής, ὁ, ὄν, (ζηλώω) to *be emulated, worthy of imitation*. 2. *enviable, happy, blessed*.

ζημία, ἡ, loss, damage, Lat. *damnum*, opp. to κέρδος; φανερά ζημία a *clear loss*. II. a *penalty*, esp. in money, a *fine*; θάνατον ζημίαν προτιθέναι to *make death the penalty*. (Deriv. uncertain.) Hence

ζημιάω, f. ὠσά, to *cause loss to one, do one damage or hurt*: to *punish*; esp. in money, to *fine*:—Pass., with fut. med. ζημιώσομαι or pass. ζημωθήσομαι, aor. I ἐζημώσθην, to *be fined*.

*Ζήν, ὁ, gen. Ζηνός, poet. for Ζεύς, q. v.

Ζηνο-δοτήρ, ἦρος, ὁ, (Ζήν, δίδωμι) = Ζηνόφρων.

Ζηνό-φρων, ον, gen. ονος, (Ζήν, φρήν) *knowing the mind of Zeus, revealing the will of Jove, of oracles*.

ζήσομαι, fut. of ζάω.

ζητεύω, poet. for ζητέω.

ΖΗΤΕΩ, f. ἴσω, to *seek, seek for, seek after*. 2. to *search out, inquire into, examine, investigate*: c. inf. to *seek to do*. 3. to *have to seek*. Hence

ζήτημα, ατος, τό, *that which is sought: an inquiry, question*.

ζητήσιμος, ον, (ζητέω) to *be searched; τὰ ζητήσιμα places to be beaten for game*.

ζήτησις, εως, ἡ, (ζητέω) a *seeking for, searching after: a searching out, inquiry, investigation*.

ζητητός, α, ον, verb. Adj. of ζητέω, to *be sought*. II. *ζητητέον*, one must *seek out*.

ζητήτης, οὔ, ὁ, (ζητέω) a *seeker, searcher, inquirer, examiner*. II. at Athens, the *ζητηταί* were *commissioners to inquire into state-offences*.

ζητητός, ἡ, ὄν, verb. Adj. of ζητέω, *sought for*.

ζιάνιον, τό, a *weed that grows in wheat, darnel*, Lat. *zizanium, lolium*. (Eastern word.)

ζῆν, Ion. for ζῶν.

ζῴα, Aeol. for ζῶη.

ζῴος, ὁ, ὄν, poet. for ζῶος, ζῶς.

ζορκίος, ἄδος, ἡ, = δορκίος: also ζορέξ, ζορκίος, ἡ.

ζοφερός, ὄν, (ζόφος) dark, dusky, murky, gloomy.

ΖΟΨΟΣ, ὁ, darkness, dusk, gloom: esp. of the nether world: hence the land of darkness, the nether world itself:—Homer divides the world into a light and dark side, where ζόφος the dark or night side, the west, is opposed presso Ἡῷ τ' Ἡελίον τε, the light side, the east. Hence.

ζοφῶω, ἑ. ὥσω, to darken:—Pass. to be dark.

ζοφώδης, ἐς, (ζόφος, εἶδος) dusky, gloomy.

ζῶω, for ζῶαι.

ζύγαστρον, τό, (ζεύγνυμι) a chest or box of boards strongly fastened together.

ζύγεις, aor. 2 part. pass. of ζεύγνυμι,

ζεύγναι, aor. 2 inf. pass. of ζεύγνυμι.

ζυγί-φόρος, ον, poet. for ζυγοφ-, bearing the yoke.

ζύγιος, α, ον, (ζυγόν) of or for the yoke; ζύγιος ἵππος a draught-horse, wheeler.

ζυγίτης, ου, ὁ, (ζυγόν) one of the rowers who sat on the second of the three banks or benches, those on the lowest being θαλαμίται, those on the highest θρανῖται. [ε]

ζυγῶ-δεσμον, τό, (ζυγόν, δεσμός) a yoke-band or band for binding the yoke to the pole.

ζυγο-μάχω, ἑ. ἡσω (ζυγόν, μάχομαι) to struggle with one's yoke-fellow, to quarrel.

ΖΥΓΟΝ, τό, also ζυγός, ὁ, but in pl. always ζυγά:—Lat. *jugum*, the yoke or cross-bar tied by the ζυγῶ-δεσμος to the end of the pole, and having ζεύγλαι (collars or loops) at each end, by which two horses, mules or oxen were put to the plough or carriage: metaph., τὸ δοῦλιον ζυγόν the yoke of slavery; κατὰ ζυγά, in pairs. II. the cross-bar, Lat. *transilium*, joining the two horns of the φόρμιγξ. III.

the cross-planks of a ship, joining the two opposite sides, the benches or thwarts, Lat. *transtra*. IV.

the beam of the balance, in pl. the balance itself. V. the cross-straps of sandals.

ζυγός, v. sub ζυγόν.

ζυγόβην, Ep. gen. of ζυγόν.

ζυγῶω, ἑ. ὥσω, (ζυγόν) to yoke a pair, join together: metaph. to bring under the yoke, subdue, tame.

ζυγωθῆναι, to lock up. From

ζυγωθρον, τό, (ζυγῶω) the bar or bolt of a door.

ζυγωτός, ἡ, ὄν, (ζυγόν) drawn by a pair of horses.

ζύμη, ἡ, (ζέω) leaven. [υ] Hence

ζυμίτης, ου, Adj. masc. leavened. [ε]

ζωμόω, ἑ. ὥσω, (ζύμη) to leaven, make to ferment.

ζωάγρια, ον, τά, (ζῶος, ἀγρία) a reward for life saved: also like θρεπτήρια, a reward for nursing and rearing one, offerings to Aesculapius for recovery from illness.

ζωάγριος, ον, (ζῶος, ἀγρία) for saving life.

ζωάριον, τό, Dim. of ζῶον, an animalcule. [α]

ζω-αρκής, ἐς, (ζῶη, ἀρκέω) maintaining life.

ζωγράφω, ἑ. ἡσω, (ζωγράφος) to paint from life.

ζωγράφια, ἡ, the art of painting, painting.

ζωγραφικός, ἡ, ὄν, skilled in painting. From ζω-γράφος, ον, (ζῶον, γράφω) painting animals, painting from nature: as Subst., ζωγράφος, ὁ, a painter.

ζώγρει, ζωγρεῖτε, pres. imperat. of

ζω-γρέω, ἑ. ἡσω, (ζῶος, ἀγρεύω) to take alive, take prisoner in war, to give quarter to. II. to restore

to life and strength, revive. Hence

ζωγρία Ion. -ίη, ἡ, a taking alive, taking prisoner.

ζωδιακός, ἡ, ὄν, (ζῶδιον) of or containing animals; ὁ ζωδιακός (sub. κύκλος) the Zodiac.

ζῶδιον, τό, Dim. of ζῶον, a small figure, painted or carved.

ζῶεμεν, ζῶεμεναι, for ζῶειν, inf. of ζῶω = ζῶαι.

ζῶεσκον, Ion. impf. of ζῶαι.

ζῶη Dor. ζῶα Ion. and poet. ζῶη Aeol. ζῴα, ἡ (ζῶα) a living, means of living, subsistence, goods, property. II. life.

ζω-θάλλω, ον, (ζῶη, θάλλω) giving vigour of life.

ζωϊκός, ἡ, ὄν, (ζῶον) of or for animals.

ζῶμα, ατος, τό, (ζώννυμι) that which is girded: the girded tunic worn under the armour: the armour girded by the ζωστήρ. II. also = ζώνη, or ζωστήρ, a girdle, belt.

ζῶμευμα, ατος, τό, broth, soup. From

ζῶμεύω, ἑ. σῶ, (ζῶμις) to boil for broth, seethe.

ζωμίδιον, τό, Dim. of ζῶμις, a little sauce.

ζῶμις Dor. ζῶμις, ὁ, (ζῶω) broth, soup, esp. sauce to eat with other dishes.

ζώνη, ἡ, (ζώννυμι) a belt, girdle, properly the lower of the two girdles worn by women, the man's belt being ζωστήρ; φέρειν ὑπὸ ζώνῃ and τρέφειν ἐντὸς ζώνης to bear or nourish under the girdle, i. e. in the womb.

Later, the girdle was used to keep money in, whence in Horace, *zonam perdere* to lose one's purse. II. the part round which the girdle passed, the waist, loins. III. anything that one girds on, a garment, armour.

ΖΩΝΝΤΙ MI or -ύω; fut. ζῶσω; aor. ζῶσα:—Med. ζώννυμι, fut. ζώσωμαι; aor. I ζῶσάμην:—Pass., aor. I ζῶσθην; pf. ζῶσμαι:—to gird. esp. to gird for battle. II. Med. to gird oneself, gird up one's loins for battle or for work: c. acc., ζώνην, χαλκὸν ζώννυσθαι to gird on one's belt, sword.

ζωννύσκετο, Ion. 3 sing. impf. med. of ζώννυμι.

ζωο-γλύφος, ον, (ζῶον, γλύφω) carving animals: as Subst., ζωγλύφος, ὁ, a sculptor: cf. ζωγράφος.

ζωογονέω, ἑ. ἡσω, to produce, propagate animals. II. to preserve alive. From

ζωο-γίνομαι, ον, (ζῶον, γίνομαι) producing animals: life-giving.

ζωογράφος, ον, poet. for ζω-.

ζῶον, τό, properly contr. from ζῶον, a living being, animal, Lat. *animal*. II. the figure of an animal, but also any figure or image; ζωά γραφεῖν or γράφεισθαι, for ζωγραφεῖν, to paint: and in Herodotus, with a second acc. of the thing painted, as, ζωά γράψασθαι τὴν εὐξείν τοῦ Βοσπόρου to have the passage of the Bosphorus painted.

ζωο-ποιέω, ἦσω, (ζῶς, ποιέω) to make alive, quicken.
ζῶς, ἦ, ὄν, (ζῶα) alive, living; ζῶν ἐλεῖν τινα to take one prisoner, i. e. give quarter to him.
ζωό-σοφος, ὄν, (ζῶη, σοφός) wise in life.

ζωο-φόρος, ὄν, (ζῶς, φέρω) lifegiving. II.
(ζῶον, φέρω) bearing animals; ὁ ζωοφόρος (sub κύκλος) = ὁ ζωϊακός.

ζωοφύττω, f. ἦσω, to put forth live shoots. From
ζωό-φύτος, ὄν, (ζῶς, φύω) producing plants.
ζωο-πνέω, f. ἦσω, (ζῶς, πνέω) to represent alive.
ζωπύρνω, f. ἦσω, to kindle into flame: metaph. to set on fire, provoke. From
ζωό-πύρον, τό, (ζῶς, πῦρ) a spark, a piece of hot coal: a match to light a fire with.

ζωροποτέω, f. ἦσω, to drink sheer wine.
ζωρο-ποτής, οὐ, ὁ, (ζωρός, πίνω) drinking sheer wine, drunken.

ζωρός, ὄν, sheer, unmixed, of wine without water:—as Subst. ζωρός (sub. οἶνος), ὁ, or as neut., ζωρόν, τό, Lat. merum, sheer wine: Homer uses only Comp., ζωρότερον κέραε mix purer wine, i. e. pour in less water. As the Greeks used to dilute their wine with water, ζωρότερον πίνειν came to mean not only to drink purer wine than common, but generally to drink hard, be a drunkard. (Prob. for ζωρός from ζῶς.)
ζῶς, neut. ζῶν, gen. ζῶ, rarer form for ζῶς.

ζῶσαι, aor. I med. imperat. of ζώννυμι.
ζῶσσι, ἦρος, τό, (ζώννυμι) the warrior's belt or baldric, which secured the body-armour, ζῶνη being the woman's girdle: but later, any belt or girdle.

ζῶστρον, τό, (ζώννυμι) a belt, girdle.
ζωτικός, ἦ, ὄν, (ζῶα) of or for life. II. full of life, lively, vivid, Lat. vivax: of works of art, true to life; τὸ ζωτικὸν φαίνεται πῶς ἐνεργάτῃ τοῖς ἀνδράσι; how do you make that look of life appear in your statues?

ζωύφιον, τό, Dim. of ζῶον, = ζῶδιον.
ζωό-φύτος, ὄν, (ζῶς, φύω) producing plants, fruitful.
ζῶω, Ep. and Ion. for ζῶα, to live.

H

H, η, ἦτα, τό, indecl., seventh letter of the Greek alphabet; as numeral η—ἑκτώ and ὀγδοός, but η = 8000. The uncial form of Eta (H) was a double E3, and prob. it was so pronounced, as δῆλος, ἥλος, from δέλος, ζέλος. The old alphabet had only one sign (ε) for the sound of e both long and short, till the long vowel η, with ω, was introduced from the Samian into the Athenian alphabet in the archonship of Euclides (B. C. 403) together with ω, ξ, ψ. The sign H, before it represented long ε, was used for the rough breathing, as ΗΟΞ for ὅς, which usage remains in the Latin H. When the same H became a vowel, it was divided, so that Η represented the rough, Η the smooth breathing, whence came the present signs for

the breathings. η was most in use among the Ion.; in the Attic dialect, it often passed into α, as Ion. πρήσσω, θάρηξ are in Att. πράσσω, θάραξ. In later Att., ε and η were not seldom changed into η, e. g. κλεῖθρον κληθρον, Νηρηίδες Νηρηίδες.

ἡ poët. ἡέ, Conjunction with three chief signs, disjunctive, interrogative, comparative: I. ἡ DISJUNCTIVE, or, Lat. aut; and doubled, ἡ... ἡ..., either... or..., Lat. aut... aut... II. ἡ INTERROGATIVE: in indirect questions in a subjoined clause, εἰπὲ ἡ... say whether...; and doubled ἡ... ἡ..., whether... or...? Lat. utrum... an...? 2. also with direct questions, like Lat. an; τίπτε' εἰλήλουθας; ἡ ἵνα ὕβριν ἴδῃ Ἀγαμέμνωνος; why hast thou come? is it that thou mayst see...?

III. ἡ COMPARATIVE, ἡαν, as, like Lat. quam, after a Comp. Adj.; also after positive Adjs. which have a comp. force, ἄλλο τι ἡ..., some other thing ἡαν...; ἐνάντιος ἡ..., contrariwise ἡαν...; οὐδ' ὅσον ἡ..., not so much as...; so after Verbs, βούλομαι ἡ... to wish rather ἡαν...; φθάνα ἡ... to come sooner ἡαν... 2. ἡ sometimes joins two Comparatives, when they both refer to the same subject; πάντες κ' ἀρησάται ελαφρότεροι πόδας εἶναι, ἡ ἀφνερότεροι all would then pray to be light of foot rather than rich; ταχύτερα ἡ σοφώτερα more quickly ἡαν wisely.

[When ἡ οὐ, ἡ οὐκ come together in a verse, the two words coalesce into one syll.: so too μὴ οὐ.]

ἡ, an exclamation, to call one's attention to a thing; ἡ, ἡ, οἶσπα ὡbat bo, be silent!

ἡ, Adv., with two signs, strengthening and questioning: I. TO STRENGTHEN or CONFIRM, in truth, truly, verily, of a surety; ἡ μὲν, Ion. ἡ μὲν, introduces the very words of an oath, to give greater solemnity. II. in INTERROG. sentences, = Lat. num? sometimes it may be rendered, what? pray? or can it be? ἡ οὐ...; Lat. nonne...?

ἡ, for ἔφη, 3 sing. impf. of ἡμί.
ἡ, for ἦν, 1 sing. impf. of εἰμι sum.
ἡ, 3 sing. pres. subj. of εἰμι sum.
ἡ, fem. of Artic. ὁ.
ἡ, fem. of relat. Pron. ὅς, ἡ, ὅ, ὅ, ὡ, ὡbat?

ἡ, dat. fem. of possess. Pron. ὅς, ἡ, ὄν, bis, ber.
ἡ, dat. sing. fem. of relat. Pron. ὅς, ἡ, ὅ: also used adverbially: 1. of Place, which way, where, whither, in or at what place. 2. of Manner, how, as; ἡ θέμις ἐστὶ, as is lawful and right. 3. joined with Sup., ἡ μάλιστα or ἡ δυνατὸν μάλιστα as much, as far as possible; ἡ ταχιστα as quick as possible.

ἡα, ἡεν, Ep. for ἦν, 1 and 3 sing. impf. of εἰμι sum.
ἡα, contr. of ἡία, for ἦεν, Ep. impf. of εἰμι ido.
ἡατο, Ion. for ἦντο, 3 pl. impf. of ἡμαι.

ἡβαύς, ὁ, ὄν, Ion. for βαῖος, little, small, poor, slight: mostly with a negat., οὐ ὅτι ἐνὶ φρέσιν, οὐδ' ἡβαυαὶ no sense in him, no, not the slightest: in neut. as Adv., οὐδ' ἡβαυαὶ not in the least, not in the slightest degree; ἡβαυὶν ἀπὸ σπείους a little from the

ἡβάσκη, Inceptive of ἡβάω, to come to man's estate, come to one's strength, Lat. pubescere.

ἡβώω, f. ἡσώα: aor. I ἡβῆσα: pf. ἡβηκα: (ἡβη):—to be at man's estate, to be in the flower or prime of youth, Lat. pubescere; ἀνὴρ μάλᾳ ἡβῶν a man in the full vigour of youth; so of plants, ἡμεῖς ἡβώωσα a young, luxuriant vine. II. metaph. to be young, fresh, vigorous: also to be full of youthful joy, to be full of passion.

ἡβή, ἡ, man's estate, manhood, youth, Lat. pubertas; also the strength and freshness of youth:—as a legal term ἡβη was the time just before manhood, at Sparta fixed at 18, so that of δέκα ἀρ' ἡβης were men of 28, of τετταράκοντα ἀρ' ἡβης men of 58. 2. metaph. freshness, vigour, youthful passion, fire, spirit.

3. a body of youth, the youth, Lat. juven-tus.

II. as fem. prop. n. ἡβη, Hebē, wife of Hercules, cup-bearer of the gods. Hence ἡβηδόν, Adv. in the manner of youth. 2. πάντες ἡβηδόν all from the youth upwards.

ἡβητήρ, ἡβος, ὁ, ἡβητής, οὗ, ὁ, (ἡβάω) in the prime of youth.

ἡβητικός, ἡ, ὅν, (ἡβάω) of or fit for youth, youthful, Lat. juvenilis.

ἡβός, ἡ, ὅν, (ἡβη) youthful.

ἡβουλήθη, ἡβουλόμην, for ἔβ-, aor. I and impf. of βούλομαι.

ἡβυλλιάω, Comic Dim. of ἡβάω, to be youngish.

ἡβύην, Att. opt. of ἡβάω.

ἡβώμ Ep. ἡβώοιμ, opt. of ἡβάω.

ἡβώων, ἡβώωσα, Ep. part. of ἡβάω.

ἡγάσθε, ἡγάμην, v. sub ἀγαμαι.

ἡγαγον, ἡγαγόμην, aor. 2 act. and med. of ἀγω.

ἡγάθεος, ἡ, ὅν, (ἀγαν, θεός) hallowed, most holy.

ἡγάων, τό, Ion. for τήγαων.

ἡγάπην, Dor. for ἡγάπων, impf. of ἀγαπάω.

ἡγάσαστο, 3 sing. aor. I of ἀγάδομαι.

ἡγγελα, aor. I of ἀγγελλω.

ἡγγίκα, ἡγγισα, pf. and aor. I of ἐγγίζω.

ἡγγύηκα, -ῆμαι, pf. act. and pass. of ἐγγύω.

ἡγγύησα, -ῆτην, aor. I act. and pass. of ἐγγύω.

ἡγγύων, impf. of ἐγγύω.

ἡγεῖρα, aor. I of ἀγείρω.

ἡγεμόνευμα, τό, (ἡγεμόνεια) a leading: a leader.

ἡγεμονεύς, gen. εἰς Ep. ἦος, ὁ, poet. for ἡγεμῶν.

ἡγεμονέω, f. σαι, (ἡγεμῶν) to go before: to lead the way, guide on the way. II. to lead in war, to rule, command, c. gen. pers.: absol. to be ruler.

ἡγεμονία, ἡ, (ἡγεμῶν) a leading the way, going first. II. chief command, sovereignty: the supremacy of one state over a number of subordinates; ἡγεμονία τῆς Ἑλλάδος the supremacy of Greece.

ἡγεμονικός, ἡ, ὅν, (ἡγεμῶν) fit for guiding, ready to guide. II. fit for commanding, chief, leading, Lat. princeps.

ἡγεμόνιος, α, ὅν, (ἡγεμῶν) of or belonging to a guide: ὁ ἡγεμόνιος, name of Hermes, as the guide of departed souls.

ἡγεμόνιος, ἡ, ὅν, belonging to a leader: τὰ ἡγεμόνια (sub. λερά), thank-offerings for safe-conduct.

ἡγεμῶν, ὅσος, ὁ, a leader, Lat. dux: I. a guide to shew one the way, ἡγεμῶν ὁδοῦ;—generally, one who does a thing first, Lat. princeps, auctor; ἡγεμῶν γίγνεσθαι τινι to be one's guide or authority. 2. the leader of an army, a commander, captain, chief. From

ἡγεῖμαι, f. ἡγήσομαι: aor. I ἡγήσάμην: pf. ἡγήμαι (sometimes used in pass. sense): Dep.: (ἀγω):—to go before, lead the way, opp. to ἔπομαι: to shew the way, guide, conduct. 2. to lead an army, and so to command, rule:—with dat. it has the orig. sense of going before, with gen. the derived one of leading, commanding:—absol. to be the first, to be a guide, leader, chief; ὁ ἡγούμενος a leader, ruler, chief.

II. like Lat. ducere, to suppose, believe, bold; ἡγεῖσθαι τινα βασιλεῖα to hold or regard as king; ἡγεῖσθαι θεῶν to believe in gods, like νομίζειν.

ἡγερέθομαι, Ep. form of ἀγείρομαι Pass., to be gathered together, only in 3 pl. pres. and impf. ἡγερέ-θονται, ἡγερέθοντο.

ἡγερέομαι, Ep. form of ἀγείρομαι Pass., to gather, come together, only in pres. inf. ἡγερέεσθαι.

ἡγερθεν, Ep. 3 pl. aor. I pass. of ἀγείρω.

ἡγηλάω, Ep. form of ἡγέομαι, to guide; also, like Lat. agere, κακὸν μῶρον ἡγηλάειν to lead a wretched life.

ἡγημαι, pf. of ἡγέομαι.

ἡγητέον, verb. Adj. of ἡγέομαι, one must lead. II. one must suppose.

ἡγητήρ, ἡπος, ὁ, ἡγητής, οὗ, ὁ, ἡγήτωρ, opos, ὁ, (ἡγέομαι) a leader, guide. 2. a leader, commander, chief; ἡγήτορες ἰδὲ μέδοντες chiefs in field and council.

ἡγιασμένος, pf. part. pass. of ἀγιάζω.

ἡγίνεον, impf. of ἀγινέω.

ἡγκαλισάμην, ἡγκάλισμαι, aor. I med. and pf. pass. of ἀγκαλίζωμαι.

ἡγκύρισα, aor. I of ἀγκυρίζω.

ἡγλάισα, aor. I of ἀγλάϊω.

ἡγμαι, pf. pass. of ἀγω.

ἡγνόηκα, ἡγνόησα, pf. and aor. I of ἀγνοέω.

ἡγνισα, 2 sing. pf. pass. of ἀγνίζω.

ἡγνόουν, impf. of ἀγνοέω.

ἡγξα, aor. I of ἀγχω.

ἡγον, impf. of ἀγα.

ἡγοράσασθε, -δυντο, Ep. lengthd. for ἡγοράσθε, -οντο, 2 and 3 pf. impf. of ἀγοράζωμαι.

ἡγοράκα, ἡγοράσα, pf. and aor. I of ἀγοράζω.

ἡγορευκα, ἡγορευσα, pf. and aor. I of ἀγορεύω.

ἡγουν, Conj. (ἦ, γοῖν) that is to say, Lat. scilicet.

ἡγρίαινα, aor. I of ἀγριαίνω.

ἡγρίωκα, ἡγρίωσα, pf. and aor. I of ἀγρίω.

ἡγρύπνησα, aor. I of ἀγρυπνέω.

ἡγρόμην, Ep. for ἡγερόμην, aor. 2 med. of ἐγείρω.

ἡγρουν, aor. 2 and impf. of ἀγχω.

ἡγωνίακα, -λάσα, -λων, pf., aor. I and impf. of ἀγωνιάω.

ἡγωνισάμην, aor. I med. of ἀγωνίζομαι.
ἡγωνίσθην, ἡγώνισμαι, aor. I and pf. pass. of ἀγωνίζομαι.

ἡδέ, (ἡ, δέ) and: if καί follows ἡδέ, it takes the sense also, e. g. ἡδέ καί and also. II. when it answers to ἡμέιν it means, as also.

ἡδε, fem. of ὄδε.

ἡδεα, Ion. resolved form of ἡδη, plqpf. of *εἶδω.

ἡδεν, εἰς, εἰ, plqpf. (with impf. sense) of *εἶδω: 3 pl. ἡδέσσαν or ἡδεσαν.

ἡδεσάμην, aor. I of αἰδέομαι.

ἡδέσθην, aor. I pass. of εἰσθίω.

ἡδέσθην, aor. I pass. of αἰδέομαι.

ἡδέως, Adv. of ἡδύς, sweetly, pleasantly, gladly, ἡδέως ἔχων to be kind: Comp. ἡδίων, Sup. ἡδιστά.

*ἩΔΗ, Adv. of Time, like Lat. jam, already, by, or from this time, now, presently, forthwith: also of Place, ἀπὸ ταύτης ἡδη Αἴγυπτος after this lake directly begins Egypt.

ἡδη, ἡδίσθα, ἡδη Att. for ἡδεν, plqpf. (with impf. sense) of *εἶδω.

ἡδίσκεον, ἡδίκηκα, ἡδίκησα, impf., pf., and aor. I of ἀδικέω.

ἡδίων, ἡδιστος, η, ον, Comp. and Sup. of ἡδύς.

*ἩΔΟΛΕΣΧΕΩ, impf. of ἀδολεσχεῖν.

*ἩΔΟΜΑΙ, fut. ἡσθήσομαι: aor. I ἡσθην, rarely in med. form ἡσάμην: Dep.:—to enjoy oneself, take one's pleasure: with partic., ἡσθη ἀκούσας be was glad to have heard: often used in dat. of partic., ἡδομένη γίγνεται μοι τι I am well pleased at the thing happening, like ἀσμένει, βουλομένη. Hence ἡδομένως, Adv. pres. part. of ἡδομαι, gladly.

ἡδονή, ἡ, (ἡδός, ἡδομαι) delight, enjoyment, pleasure, Lat. voluptas: πρὸς or καθ' ἡδονὴν λέγειν to speak so as to please another.

ἡδός, εὖς, τό, (ἡδομαι) delight, enjoyment, pleasure. ἡ δ' ὅς, said he, for ἔφη ἐκεῖνος, v. ἡμί.

ἡδύ-βότης, ον, Dor. -βοας, α, ὁ, (ἡδύς, βοή) sweet-sounding.

ἡδύ-γάμος, ον, (ἡδύς, γάμος) sweetening marriage.

ἡδύ-γέλως, ον, gen. ω, (ἡδύς, γέλως) sweetly-laughing.

ἡδύ-γλωσσος, ον, (ἡδύς, γλῶσσα) sweet-tongued.

ἡδύ-γνώμων, ον, gen. ονος, (ἡδύς, γνώμη) of pleasant mind, of kindly sentiments.

ἡδύ-φώνης, ἐς, (ἡδύς, ἔπος) sweet-speaking: sweet-sounding:—poët. fem. ἡδύπεινα.

ἡδύ-θροος, ον, contr. -θρους, ον, (ἡδύς, θρός) sweet-strained.

ἡδύ-ληπτος, ον, (ἡδύς, λαμβάνω) taken with pleasure.

ἡδύ-λογος, ον, (ἡδύς, λέγω) sweet-speaking: flattering, fawning.

ἡδύ-λύρης, ον, ὁ, (ἡδύς, λύρα) singing sweetly to the lyre.

μελής, ἐς, (ἡδύς, μέλος) sweet-singing.

μελί-φθογγος, ον, (ἡδύς, μελί, φθόγγος) with sweet voice.

μυγής, ἐς, (ἡδύς, μυγῆναι) sweetly-mixed.

ἡδύμος, ον, poët. for ἡδύς, sweet, pleasant.

ἡδυνάμην, Att. for ἔδυνάμην, impf. of δύναμαι.

ἡδυνήθη, aor. I pass. of δύναμαι.

ἡδύνω, f. ὑνῶ: aor. I ἡδύνα: (ἡδύς):—to sweeten, season.

ἡδύ-οινος, ον, (ἡδύς, οἶνος) producing sweet wine.

ἡδύ-οσμον, τό, the sweet-smelling herb, mint. From ἡδύ-οσμος, ον, (ἡδύς, ὀσμή) sweet-smelling.

ἡδύ-πάθεια, ἡ, pleasant living, luxury. From

ἡδύ-πάθειω, f. ἡσω, (ἡδυνάθῃ) to live pleasantly, enjoy oneself, be luxurious. Hence

ἡδυνάθημα, ατος, τό, enjoyment. [ᾶ]

ἡδυ-πάθης, ἐς, (ἡδύς, παθεῖν) living pleasantly.

ἡδυ-πνευστος, ον, (ἡδύς, πνέω) = ἡδύπνοος.

ἡδυ-πνοος, ον, contr. -πνοος, ον, (ἡδύς, πνοή) sweet-breathing: sweet-smelling.

ἡδυ-πόλις, ιος, and εως, also εὖς, ὁ, ἡ, (ἡδύς, πόλις) dear to the people.

ἡδυ-πότης, ον, (ἡδύς, πίνω) fond of drinking.

ἡδυ-ποτος, ον, (ἡδύς, πίνω) sweet to drink.

ἡδύς, ἡδέια, ἡδύ: Ion. fem. ἡδέα Dor. ἀδέα: Dor. acc. sing. ἀδέα, for ἡδύν:—Comp. ἡδίων, Sup. ἡδιστος: later, also, ἡδύτερος, ἡδυτάτος: (ἡδομαι):—sweet to the taste, smell, or hearing: metaph. sweet, pleasant. II. of persons, pleasant, welcome, dear, glad.

ἡδυσμα, ατος, τό, (ἡδύνω) that which sweetens or flavours, seasoning, spice, sauce.

ἡδύ-σώματος, ον, (ἡδύς, σῶμα) of sweet form.

ἡδύ-φάης, ἐς, (ἡδύς, φάος) sweetly-shining.

ἡδύ-φρων, φρονος, ὁ, ἡ, (ἡδύς, φρήν) sweet-minded.

ἡδυφώνια, ἡ, sweetness of voice. From

ἡδυ-φωνος, ον, (ἡδύς, φωνή) sweet-voiced.

ἡδύ-χάρης, ἐς, (ἡδύς, χαρῆναι) sweetly joyous.

ἡδύ-χρος, ον, contr. -χρους, ον, (ἡδύς, χρῶς) of sweet complexion: ἡδύχρουν, τό, as Subst., a kind of perfume.

ἡέ, Ep. for ἡ, or.

ἡε, Ep. for ἡε, 3 sing. impf. of εἰμι ἰδο.

ἡει, 3 sing impf. of εἰμι.

ἡειδον, ἡεισα, impf. and aor. I of αἰεῖδω.

ἡελδεν, Ep. plqpf. (with impf. sense) of *εἶδω.

ἡέλιος, ὁ, poët. and Ion. for ἥλιος.

ἡελιώτης, Ep. for ἡλιώτης.

ἡεν, Ep. 3 sing. impf. of εἰμι sum.

ἡέ-περ, poët. for ἡπερ.

ἡέρα, Ion. and Ep. acc. of ἀήρ.

ἡερέθωμαι, lengthd. form of αἰρόμαι Pass., to bang floating or waving in the air: metaph., ὀπλοτέρων φρένες ἡερέθονται young men's minds are flighty.

ἡέρθη, aor. I pass. of αἰρέω.

ἡέρι, Ion. and Ep. dat. of ἀήρ.

ἡέριος, α, ον, Ep. for ἀέριος (ἀήρ) early, at morn, at day-break, when all things are yet wrapt in mist (ἀήρ). 2. big in air.

ἡερμαι, pf. pass. of αἰρέω.

ἡερο-δίνης, ἐς, (ἀήρ, δινέω) wheeling in mid-air. [ῖ]

ἡερο-εἰδής, ἐς, Ion. and Ep. for ἀερ-, (ἀήρ, εἶδος) of

cloudy dim, clouded, dark, murky: cloud-capped, of hills: *look, gray*.

ἡερόεις, εσσα, εν, Ion. and Ep. for ἀερ-, (ἀήρ) clouded, dark, murky.

ἡερόθεν, Adv., Ion. and Ep. for ἀερ-, (ἀήρ) from air.

ἡέρος, Ion. and Ep. gen. of ἀήρ.

ἡερο-φοῖτος, ἰδος, ἡ, fem. Adj. (ἀήρ, φοιτῶν) walking in darkness.

ἡερό-φωνος, ον, (ἀήρ, φωνή) sounding through air, loud-voiced.

ἡέρταζον, impf. of ἀερτάζω.

ἡέρτησα, ἡέρτημαι, aor. I act. and pf. pass. of ἀερτάω.

ἦσαν, 3 pl. impf. of εἰμι ἰδο.

ἦην, Ep. 3 sing. impf. of εἰμι sum.

ἦηρ, ἦ, a late nom. formed after ἡέρος, ἡέρι, ἡέρα, the Ep. and Ion. cases of ἀήρ.

ἡθαῖος, α, ον, Dor. for ἠθείος.

ἡθάς, ἄδος, δ, ἡ, Ion. for ἐθάς, (ἦθος) used, accustomed, habituated to a thing. II. wonted, accustomed.

ἡθῖος, α, ον, (ἦθος) honoured, respected: voc. ἦθειε, Sir, as a term of respect from a younger to an elder brother.

ἡθέληκα, ἡθέλησα, pf. and aor. I of ἐθέλω.

ἡθελον, impf. of ἐθέλω.

ἦθεος, δ, ἡ, Att. for ἠθεος.

ἠΘΕ'Ω, f. ἦσω, to sift or strain.

ἡθικός, ἡ, ὄν, (ἦθος) of or for morals, ethical, moral, opp. to intellectual (διανοητικός). II. expressive of moral character.

ἡθλῆκα, ἡθλῆσα, pf. and aor. I of ἀθλέω.

ἡθλος, δ, (ἦθew) a strainer.

ἡθός, εος, τό, (ἔθος) an accustomed place: hence in plur. ἡθεα, seats, haunts, abodes, first, of beasts, but afterwards of men. II. custom, usage, habit: in pl., like Lat. mores, the disposition, temper, character.

ἦθον, imp. of αἰθω.

ἡθροισα, aor. I of ἀθροίζω.

ἡθροίστην, ἡθροισμαι, aor. I and pf. pass. of ἀθροίζω.

ἦτα contr. ἦα, τά, (ἦτα, contr. ἦα, impf. of εἰμι ἰδο) provisions for a journey, Lat. viaticum: generally, food, meat. II. chaff, husks. [Ὶ]

ἦτα, Ion. for ἦεν, impf. of εἰμι ἰδο: 3 sing. ἦε, 3 pl. ἦον or ἦσαν.

ἦθεος Att. contr. ἦθεος, δ, a youth come to manhood, but not yet married, a bachelor, answering to the fem. παρθένος:—rarely in fem. ἦθη, a young girl.

ἦηκτο, 3 sing. Ep. plqpf. of εἶκα (as if from ἡτήμην).

ἦῖα, aor. I of αἶσσω.

ἦῖοις, εσσα, εν, (ἦῖον) with high, steep banks.

ἦῖον, Ep. 3 pl. impf. of εἰμι ἰδο.

ἦῖος, δ, epith. of Phoebeus, from the cry ἦ, ἦ.

ἦῖσαν, Ep. for ἦσαν, 3 pl. impf. of εἰμι ἰδο.

ἦῖσκον, impf. of εἰσχω.

ἦῖσσαν, impf. of αἶσσω.

ἦῖχθην, aor. I pass. of αἶσσω.

ἦΙΩΝ Att. ἦῖον Dor. αἶων, ὄνος, ἡ, a sea-bank, the shore, beach: also a river-bank. [Ὶ]

ἦῖων, ονος, ἡ, (αἶω) a bearing, report.

ἦΗΚΑ, Adv. of Sound, low, tranquilly.

Motion, slightly, a little: softly, gently.

Sight, smoothly, sleekly. [α]

ἦκα, aor. I of ἦμι.

ἦκαζον, Att. impf. of εἰκάω.

ἦκαιρέσθε, 2 pl. impf. of ἀκαιρέομαι.

ἦκασα, ἦκάστην, Att. aor. I act. and med. of εἰκάω.

ἦκασμαι, Att. pf. pass. of εἰκάω.

ἦκάχε, 3 sing. aor. 2 of ἀγέω.

ἦκέσαστο, 3 sing. aor. I of ἀκέομαι.

ἦ-κεστος, ἡ, ον, for ἀ-κεστος, (α privat, κεντέω) ungoaded: free from labour.

ἦκη, ἡ, Ion. for ἀκή, ἀκωκή.

ἦκισάμην, aor. I med. of αἰκίζω.

ἦκίστην, ἦκισμαι, aor. I and pf. pass. of αἰκίζω.

ἦκιστος, ἡ, ον, Sup. Adj. from the Adv. ἦκα, gentlest, slowest.

ἦκιστος, ἡ, ον, Sup. of Comp. ἦσσαν, the worst, least, poorest, meanest:—Adv. ἦκιστα, least (κακός or μικρός is used as positive).

ἦκμῶσα, aor. I of ἀκμάζω.

ἦκολούθησα, aor. I of ἀκολουθεῖν.

ἦκόντιςα, aor. I of ἀκοντίζω.

ἦ-κου, Ion. and Dor. for ἦπουν.

ἦκουσα, aor. I of ἀκούω.

ἦκουσμαι, pf. pass. of ἀκούω.

ἦκροώμην, ἦκροῦσάμην, impf. and aor. I of ἀκροάομαι.

ἦκρωτηρίασα, ἦκρωτηρίασμαι, aor. I act. and pf. pass. of ἀκρωτηρίαζω.

ἦΗΚΩ, impf. ἦκον: fut. ἦξω:—properly I have come, am here, Lat. adsum; the impf. taking a plqpf. sense, I had come, was here, Lat. aderam:—then loosely to come. II. to have come to, reached a point; eis τοῦτο τόλμην ἦκειν to have reached this pitch of audacity. 2. with gen. and an Adv., εὖ ἦκεις τινός to be well off for a thing, have plenty of it. 3. to have come to, to relate or belong to.

ἦλάστην [α], aor. I pass. of εἰλαίνω.

ἦλαῖνω, Ion. and poet. for ἀλαῖνω, (ἀλάομαι) to wander, stray: to wander in mind, be mad.

ἦλάκασα, ον, τά, the wool on the distaff.

ἦλάκῃ, ἡ, a distaff, Lat. colus: also a spindle: later of things of the same shape, as II. the joint of a reed or cane. III. an arrow, like ἀτρακτος, Lat. arundo.

ἦλάλαξα, aor. I of ἀλαλάω.

ἦλαλκον, poet. aor. 2 of ἀλέγω.

ἦλάμην, aor. I med. of ἀλλομαι.

ἦλῶσα, ἦλῶστην, aor. I act. and pass. of εἰλαίνω.

ἦλασκάω, (ἀλάομαι) to wander away from; ἐμὸν μένος ἦλασκάει be flees from or burns my wrath. II.

trans. to drive to and fro.

ἦλῶσκα, Ep. form of ἀλάομαι, δλαῖνω, to wander, stray, roam about.

ἦλῶσταιον, impf. of ἀλαστέω.

ἦλάτο, 3 sing. impf. of ἀλάττω.

ἡλάττωσα, ἡλαττώθην, aor. I act. and pass. of ἑλασσω.

ἡλγησα, aor. I of ἀλγέω.

ἡλγύνα, ἡλγύνθην, aor. I act. and pass. of ἀλγύνω.

ἡλδανε, 3 sing. aor. 2 of ἀλδαίνω.

ἡλειψα, ἡλείφθην, aor. I act. and pass. of ἀλείφω.

ἡλεάμην, aor. I of ἀλέομαι.

ἡλέγχθην, aor. I pass. of ἐλέγχω.

ἡλεκτρον, τό, and ἡλεκτρος, ό and ἡ, (ἡλέκτωρ) *electron*, mentioned in the *Odyssey* along with copper, gold, silver, and ivory, a *metallic substance* consisting of gold alloyed with silver:—in *Ar. Eq.* 532 ἐκπιπτουσῶν τῶν ἡλεκτρων, it seems to mean, *the pegs of bis lyre inlaid with electron*. II. *amber*.

ἡλεκτρο-φάής, ἐς, (ἡλεκτρον, φάος) *amber-gleaming*.

ἡλέκτωρ, opoz, ό, *the beaming sun*: as Adj., ἡλέκτωρ Ὑπερίων *beaming Hyperion*. (Deriv. uncertain.)

ἡλέος, ἡ, όν, (ἡλός) *wandering in mind, distracted, crazed*. II. *act. distracting, crazing*.

ἡλέμας Dor. ἀλ-, όν, (ἡλεός, ἡλός) *distraught, silly, trifling, vain*.

ἡλεσα, aor. I of ἀλέω, *to grind*.

ἡλεύατο, Ep. for ἡλεύσατο, 3 sing. aor. I med. of ἀλέομαι = ἀλέομαι.

ἡλῆλαντο, 3 pl. plqpf. pass. of ἑλαίνω.

ἡλῆλατο, 3 sing. plqpf. pass. of ἑλαίνω.

ἡληλλίμην, plqpf. pass. of ἀλείφω.

ἡλθον, contr. of ἡλυθον, aor. 2 of ἐρχομαι.

ἡλιάζω, = ἡλιώω, (ἡλιος) *to warm in the sun*. II.

Med. ἡλιάζομαι, *to sit in the court* Ἡλιαία.

Ἡλιαία, ἡ, (ἀλῆς, ἀλία) at Athens *a hall* in which the chief law-court was held: *the Heliaea or supreme law-court*.

ἡλιάζεα, Dor. 2 sing. fut. of ἡλιάζομαι.

ἡλιαστής, οὐ, ό, (ἡλιάζομαι) *a jurymen in the court Heliaea, a Heliast*. Hence

ἡλιαστικός, ἡ, όν, *of or belonging to a Heliast*.

ἡλιβᾶτος, όν, *steep, abrupt, precipitous: high, huge, enormous*. II. like Lat. *altus*, *deep, profound*. (Deriv. uncertain.)

ἡλιθα, Adv. (ἄλις) *enough, sufficiently: abundantly*.

ἡλιθιάω, *to speak or act idly, foolishly*. From

ἡλιθίος Dor. ἄλιθ-, α, όν, (ἡλός, ἡλέος) *idle, trifling, vain, foolish, silly*. Adv. -ίως. Hence

ἡλιθίως, f. ώσω, *to make foolish, to distract, craze*.

ἡλιεία, ἡ, (ἡλιε) *time of life, age*. 2. *the vigour or prime of life, manhood*; οἱ ἐν ἡλικίᾳ *men of age fit for service*:—*youthful heat and passion*. II.

as Subst., = οἱ ἡλικες, *those of the same age, fellows, comrades, mates*. III. generally, *age, time*: later *an age*, Lat. *seculum*. IV. *of the body, stature, growth, bulk*. Hence

ἡλικιώτης, οὐ, ό, fem. -ώτης, ιδος, *an equal in age, fellow, comrade*, Lat. *aequalis*.

ἡλικίος, ἡ, όν, Relat. to *ἡλικίος* or *ἡλικιούτος*, as Lat. *quantus to tantus*, as *big as, as tall as, as great as*. 2. in indirect questions, *how great or strong*:

also *how old, at what age*: as *old as*. [r] From

ἩΑΙΕ, ἱκος, ό, ἡ, *of the same age*, Lat. *aequalis*:—as Subst. *a fellow, comrade, mate*.

ἡλιό-βλητος, όν, (ἡλιος, βάλλω) *sun-burnt*.

ἡλιο-κάης, ἐς, (ἡλιος, κάω, κάω) *sun-burnt*.

ἡλιό-καυστος, όν, = ἡλιοκάης.

ἡλιο-μανής, ἐς, (ἡλιος, μαγῆναι) *doting on the sun, mad for love of the sun*.

ἡλιος Dor. ἄλιος ποῖτ. ἡέλιος, ό, (ἔλη Lat. sol) *the sun*; πρὸς Ἡῶ τ' Ἡελίον τε toward the mom and rising sun, i. e. *the East*, opp. to πρὸς ὄφον, the land of darkness or West; so also Herodotus opposes πρὸς Ἡῶ τε καὶ ἡλίον ἀνατολὰς to πρὸς ἑσπέρην. 2. day, like Lat. sol. 3. οἱ ἡλιοι *the sun-beams*, like Lat. soles.

II. as prop. n. *Helios, the sun-god*, who after the time of Aeschylus was identified with Apollo or Phoebus.

ἡλιο-στερής, ἐς, (ἡλιος, στερέω) *shading from the sun*.

ἡλιο-στεινής, ἐς, (ἡλιος, στιβεῖν) *sun-trodden, exposed to the sun*.

ἡλιώω, f. ώσω, (ἡλιος) *to warm in the sun*:—Pass. *to bask in the sun, be lighted and heated by the sun*.

ἡλιστα, ἡλίσθην, aor. I act. and pass. of ἀλίζω.

ἡλιστα, ἡλικά, aor. I and pf. of ἀλίνω.

ἡλίτων, aor. 2 of ἀλitaίνω.

ἡλίτο-εργός, όν, (ἀλitaίνω, ἔργον) *missing the work, failing in one's end or aim*.

ἡλίτο-μηνος, όν, (ἀλitaίνω, μέν) *missing the right month, untimely born*.

ἡλίφην [r], aor. 2 pass. of ἀλείφω.

ἩΛΙΥ, ἱκος, ό, said to be a *Dorian shoe*.

ἡλίωσα, aor. I both of ἀλιώω and of ἡλιώω.

ἡλιώτης, όν, ό, fem. -ώτης, ιδος, ποῖτ. ἡελ-, (ἡλιος) *of or belonging to the sun*.

ἡλικησα, aor. I of ἐλκεώ.

ἡλικωμένος, pf. part. pass. of ἐλκεώ.

ἡλλάγην, -χθην, aor. 2 and I pass. of ἀλλάσσω.

ἡλλαγμένος, pf. part. pass. of ἀλλάσσω.

ἡλλαξα, aor. I of ἀλλάσσω.

ἡλλοίωσα, ἡλλοίωμαι, aor. I act. and pf. pass. of ἀλλοίωω.

ἡλόγησα, Ep. ἡλοῖγησα, aor. I of ἀλόγω.

ἡλόκισμα, pf. part. pass. of ἀλοκίζω.

ἩΛΟΣ, ό, *a nail, stud*: more for ornament than use.

ἡλός, ἡ, όν, (ἔλη) *wandering, crazy, silly*.

ἡλπετο, 3 sing. impf. of ἑλπομαι.

ἡλπίσα, ἡλπισθην, aor. I act. and pass. of ἐλπίζω.

ἡλσάμην, aor. I med. of εἶλω.

ἡλύγη [v], ἡ, (ἡλυε) *shadow, darkness*: metaph., *darkness or obscurity of a law-suit*.

ἡλύθον, Ep. for ἡλθον, aor. 2 of ἐρχομαι.

ἡλυε, ὕγος, ό, *darkness*, only found in compd. ἐπῆλυε. (Formed from λύγη, with a prefix.)

ἡλυεα, aor. I of ἀλύσσω.

Ἡλύσιον πεδῖον, τό, (ἐλεύσσομαι, fut. of ἐρχομαι) *the Elysian fields*: later without πεδῖον, *Elysium*. Homer places it on the west border of the earth; Hesiod and Pindar in the μακάρων νῆσοι.

ἡλύσιος, α, όν, *coming*: or *Elysian*. [v] From

ἡλύσις, εὖ, ἡ, (ἐλεύσομαι, fut. of ἔρχομαι) a coming: a step. 2. a coming event, the future.

ἡλφον, αὐ, 2 of ἀλφαῖνω.

ἡλωκα, Ion. for ἑάλωκα, pf. of ἀλίσκομαι.

ἡλυν, Ion. for ἑάλυν, aor. 2 of ἀλίσκομαι.

ἡλωμην, impf. of ἀλλομαι.

ἡμα, τό, (ἡμ) *ibat* which is thrown, a dart, javelin.

ἡμαθῶδες, εἶσα, εν, (διαθαῖς) Ion. for ἄμ-, sandy.

ἡμαί, ἡσαι, ἡται, 3 pl. ἡται Ion. ἕται Ep. εἵται; imperat. ἡσο, ἡσθω, etc.; inf. ἡσθαι; part. ἡμενος;

impf. ἡμην, ἡσο, ἡστο, 3 pl. ἡντο Ion. ἕατο Ep. εἵατο:—only used in pres. and impf. (which are properly pf. and plqpf. of ἕζομαι), to be set, to sit: often with collat. sense to tarry, linger, loiter: ἡμενος χώρος, like ἐλαμένη, a low, sunken place. It is rarely used c. acc., ἡσθαι σέλαμα to sit on a bench.

ἡμαρ Dor. ἄμαρ, ἄτος, τό, poet. for ἡμέρα, day; αἰμαῖον ἡμαρ, μόριμον ἡμαρ the day of destiny, day of death; ἐλευθέρων, δούλων ἡμαρ the day of freedom, of slavery, i. e. freedom, slavery itself; of the seasons, ὁπωρινόν, χειμερινόν ἡμαρ autumn, winter time; ἐν ἡματι day by day, daily, but ἐν ἡμαρ by day; κατ' ἡμαρ, day by day; παρ' ἡμαρ every other day, Lat. alternis diebus: also, ἡμαρ as Adv., by day, opp. to νύκτωρ.

ἡμαρτήκα, ἡμαρτήσα, pf. and aor. 1 of ἡμαρτάνω.

ἡμαρτον, aor. 2 of ἡμαρτάνω.

ἡμαπτος, α, ον, (ἡμαρ) poet. for ἡμερήσιος, by day: day by day, daily.

ἡματώμα, pf. pass. of αἱματώω.

ἡμβλῶκα, ἡμβλῶσα, pf. and aor. 1 of ἡμβλίσκω.

ἡμβροτον, inf. ἡμβροτεῖν, Ep. aor. 2 of ἡμαρτάνω.

ἡμεδαπός, ἡ, ὅν, (ἡμεῖς) of our land or country, native, Lat. nostras.

ἡμεῖς, ἡμᾶς, nom. and acc. pl. of ἐγώ.

ἡμελγον, impf. of ἀμέλγω.

ἡμελημένος, Adv. pf. pass. part. of ἀμელέω, in a neglectful manner.

ἡμελλων, Att. impf. of μέλλω.

ἡ-μέν-, ἡ-δέ ..., (ἡ, μέν) poet. for καί ..., καί ..., as well ..., as also ..., Lat. et ..., et ...: also disjunctive, if ..., or if ..., whether ..., whether ..., Lat. vel ..., vel ..., or sive ..., sive ...

ἡμεν, I pl. impf. of εἰμί sum.

ἡμεν, Dor. for εἶναι, inf. of εἰμί sum.

ἡμέρα Ion. ἡμέρη Dor. ἄμερα, ἡ, day: the light of day; ἡμ' ἡμέρα or ἡμα τη ἡμέρᾳ with dawn of day, with day-break; δι' ἡμέρας all day long; διὰ τρίτης ἡμέρας every third day, Lat. tertio quoque die; ἐφ' ἡμέραν sufficient for the day, or daily; καθ' ἡμέραν day by day; μεθ' ἡμέραν by day, Lat. interdiu; ὥστε τῆς ἡμέρας late in the day; πρὸς ἡμέραν towards or near day. II. metaph. life: παλαιὰ ἡμέρα old age; νέα ἡμέρα youth. Hence

ἡμερεύω, f. σω, to pass the day; ἡμερεύειν μακρὰς κελεύδων to rest the day after a long journey. 2. to pass one's days, live.

ἡμερήσιος, α, ον, also os, ον, (ἡμέρα) of or for the day, by day. II. a day long; ἡμερησία δόδος a day's journey.

ἡμερία, ἡ, = ἡμέρα.

ἡμερινός, ἡ, ὄν, = ἡμερήσιος, by day, opp. to νυκτερινός by night; ἀγγελος ἡμερινός a day-messenger.

II. = ἐφήμερος, for the day, perishable.

ἡμέριος, ον, also α, ον, (ἡμέρα) of a day, lasting or living but a day.

ἡμερίς, ἰδος, ἡ, fem. of ἡμερος, cultivated, opp. to ἄγριος, wild:—as Subst. the vine.

ἡμερο-δρόμος, ον, (ἡμέρα, δραμεῖν) running the live-long day:—as Subst. a day-runner, a courier.

ἡμερο-θαλής, ἑς, Dor. for sq.

ἡμερο-θῆλλος, ἑς, (ἡμερος, θάλλω) gently-sprouting.

ἡμερο-κοίτος, ον, (ἡμέρα, κοίτη) sleeping by day, i. e. awake by night, epith. of a thief.

ἡμερο-λογεῖν, Adv. (ἡμέρα, λέγω) counting every day, day by day, every day.

ἡμερο-λογέω, (ἡμέρα, λέγω) to count by days, register.

ἡμερο-λόγιον, τό, (ἡμέρα, λέγω) a calendar, almanack.

ἡμεροσός, ον, also α, ον, tame, reclaimed, domestic, of animals; of trees, cultivated:—opp. to ἄγριος, wild. II. metaph. of men, gentle, civilised.

ἡμερο-σκοπός, ὁ, (ἡμέρα, σκοπέω) watching by day: as Subst. a day-watcher.

ἡμερο-φαντός, ον, (ἡμέρα, φαίνομαι) appearing by day.

ἡμερο-φύλαξ, ἄκος, ὁ, (ἡμέρα, φύλαξ) watching by day.

ἡμερο-φώνος, ον, (ἡμέρα, φωνέω) epith. of the cock, berald of day.

ἡμερώω, f. ὥσω, (ἡμερος) to tame, make tame, reclaim: of trees, to cultivate. 2. metaph. of men, to soothe, conciliate: also to tame by conquest, subdue.

ἡμές, Dor. inf. of εἰμί sum.

ἡμετέριος, α, ον, = ἡμεδαπός.

ἡμέτερος, α, ον, (ἡμεῖς) our, Lat. noster; eis ἡμέτερον (sub. δῶμα) to our house.

ἡμέων, Ion. and Ep. gen. pl. of ἐγώ.

ἡμην, rare Att. form for ἦν, impf. of εἰμί sum.

ἡμην, impf. of ἡμαί.

ἡμί, the same as φημί, I say, Lat. inquam; παῖ, ἡμί, παῖ, boy, I say, boy!—impf. I and 3 sing., ἦν δ' ἐγώ said I, ἦ δ' ὅς said be, are freq. in Att. Homer has only 3 sing. impf. ἦ, be spoke.

ἡμί-, freq. as a prefix, half-, Lat. semi-: the Adj. is ἡμισυς.

ἡμί-άνδρος, ὁ, (ἡμ-, ἀνῆρ) a half-man, eunuch.

ἡμί-άνθρωπος, ὁ, = ἡμάνθρωπος.

ἡμί-βρεχής, ἑς, (ἡμ-, βρέχομαι) half-watered.

ἡμί-βρώς, ὤτος, ὁ, ἡ, and ἡμί-βρωτος, ον, (ἡμ-, βιβρώσκω) half-eaten.

ἡμί-γένειος, ον, (ἡμ-, γένειον) with but half a beard.

ἡμί-γυμνος, ον, (ἡμ-, γυμνός) half-naked.

ἡμί-δαής, ἑς, (ἡμ-, δαίω) half-burnt.

ἡμί-δαρεῖκον, τό, (ἡμ-, δαρεῖς) a half-daric.

ἡμί-δεής, ἑς, (ἡμ-, δέω) wanting half, half-full.

ἡμί-διπλοῖσιν Att. contr. -όδιον, τό, (ἡμ-, δι-πλοῖς) a half-sbawl, or sbawl doubled in half.

ἡμί-δουλος, ον, a half-slave.

ἡμι-εκτέον, τό, *a half-έκτεύς*, i. e. *a twelfth part of a medimnus*.

ἡμι-έλλην, ἦνος, δ, ἡ, *a half-Greek*.

ἡμι-εργής, ἐς, and ἡμι-έργος, ον, (ἡμι-, *έργω) *half-made*.

ἡμι-εφθός, ον, (ἡμι-, ἐψω) *half-boiled, half-cooked*.

ἡμι-θάλης, ἐς, (ἡμι-, θαλεῖν) *half-green*.

ἡμι-θάνης, ἐς, (ἡμι-, θανεῖν) *half-dead*.

ἡμί-θεος Dor. ἡμι-, δ, *a half a god, demigod*.

ἡμιθνής, ἦτος, δ, ἡ, (ἡμι-, θανεῖν) *half-dead*.

ἡμί-θραυστος, ον, (ἡμι-, θραύω) *half-broken*.

ἡμί-κακος, ον, *a rogue by halves, half a villain*.

ἡμι-κλήριον, τό, (ἡμι-, κλήρος) *half the inheritance*.

ἡμί-κραρα, ἡ, *half the bead or face*.

ἡμί-λεπτος, ον, (ἡμι-, λέπω) *half-reeled, half-batched*.

ἡμί-λευκος, ον, *half-white*.

ἡμιλλάθησιν, ἡμιλλάμαι, aor. I and pf. of ἀμλλάομαι.

ἡμι-μάνης, ἐς, (ἡμι-, μανῆναι) *half-mad*.

ἡμι-μαράντος, ον, (ἡμι-, μαραίνωμαι) *half-withered or faded*. [ἀ]

ἡμι-μεθής, ἐς, (ἡμι-, μέθη) *half-drunk*.

ἡμι-μναῖος, α, ον, (ἡμι-, μνά) *of, amounting to a half-mina*: ἡμιμναῖον, τό, as Subst. *a half-mina*.

ἡμιον or ἡμῖν, dat. pl. of ἐγώ.

ἡμι-ξηρος, ον, *half-dry*.

ἡμιολία (ναῦς), *a light ship with one and a half bank of oars*. Fem. from

ἡμι-όλιος, α, ον, (ἡμι-, όλος) *one and a half, half as much again*; ἡμιόλιαι τοῦ τότε καθεστῶτος μέτρου *half as large again as the customary size*; ἡμιόλιον *οὐ πρότερον ἔφερον* *one half more than they used to receive before*.

ἡμιόνειος, α, ον, (ἡμιόνος) *of a mule*; ἀμαξα ἡμιονεία *a car drawn by mules*; ζυγὸν ἡμιόνειον *a team of mules*.

ἡμιονικός, ἡ, όν, = ἡμιόνειος.

ἡμι-ονός, ἡ όνός, (ἡμι-, όνος) *a half-ass, a mule*. II. as Adj., βρέφος ἡμιόνιον *a mule-foal*.

ἡμι-οπος, ον, (ἡμι-, όπη) *with half its proper number of bores*; ἡμισοὶ αὐλοὶ *flutes with only three bores*.

ἡμι-οπτος, ον, *half-roasted*.

ἡμι-πέλεκον, τό, (ἡμι-, πέλεκυς) *a half-axe, a single edged axe*, opp. to ἀμφιπέλεκον.

ἡμι-πλεθρον, τό, *a half-πλήθρον*, i. e. 50 feet.

ἡμι-πλίνθιον, τό, (ἡμι-πλίνθος) *a half-plinth, a brick*, Lat. *semilaterium*.

ἡμί-πνοος, ον, contr. -πνους, ον, (ἡμι-, πνέω) *half-breathing, half-choked*.

ἡμι-πύρωτος, ον, (ἡμι-, πυρώω) *half-burnt*. [ῥ]

ἡμίσεις, nom. pl. of ἡμισυς.

ἡμίσεια, ἡ, *a half*, fem. of ἡμισυς.

ἡμί-σοφος, ον, *half-wise*.

ἡμί-σπαστος, ον, (ἡμι-, σπάω) *half torn down*.

ἡμι-στάδιαίος, α, ον, (ἡμι-, στάδιον) *of half a stadium*.

ἡμι-στρατιώτης, ον, δ, *a half-soldier*.

ἡμι-στρόγγυλος, ον, *half-round*.

ἡμῖς ΣΥΣ, εια, υ; Ion. fem. ἡμισέα: gen. ἡμίσεος rarely -εως, fem. ἡμισείας Ion. -εας: nom. pl. ἡμίσεις Att. -εις:—*half*, Lat. *SEMITIS*: in plur. it sometimes agrees with the Subst., as ἡμίσεις λαοὶ *half the people*; in Att. the Subst. is commonly in genit., but gives its gender and number to the Adj., as αἱ ἡμισαὶ τῶν νεῶν *half the ships*; ao also, ἡμισυς λόγος *half the tale*; ἡμισυς τεῖχος *half the wall*; neut. sing. ἡμισυς as Subst. *a half, half, ἡμισυς τιμῆς*.

ἡμί-τάλαντον, τό, *a half-talent*, as a weight; τρίτον ἡμιτάλαντον *two talents and a half* (cf. Lat. *sestertius*); but, τρία ἡμιτάλαντα *three half-talents*.

ἡμί-τέλεια, ἡ, (ἡμιτελής) *a remission of half*.

ἡμί-τέλειστος, ον, (ἡμι-, τελέω) *half-finished*.

ἡμί-τελής, ἐς, (ἡμι-, τέλος) *half-finished, half-accomplished, half-perfect*; δόμος ἡμιτελής *a house but half complete*, i. e. *wanting its master*.

ἡμί-τομος, ον, (ἡμι-, τεμείν) *half cut through: cut in two*: τὸ ἡμίτομον *a half*.

ἡμιτύβιον, τό, *a strong linen cloth, towel, napkin*. (Prob. an Egypt. word.)

ἡμι-φάής, ἐς, (ἡμι-, φάος) *half-shining*.

ἡμι-φάλακρος, ον, *half-bald*.

ἡμί-φαιλος, ον, *half-knavish*.

ἡμί-φλεκτος, ον, (ἡμι-, φλέγω) *half-burnt*.

ἡμιωβολιαίος, α, ον, *worth half an obol*. From

ἡμι-ωβόλιον or -ωβέλιον, τό, *a half-obol*. From

ἡμι-ωβολον, τό, (ἡμι-, όβελός) *a half-obol*.

ἡμι-ώριον, τό, (ἡμι-, ώρα) *a half-hour*.

ἡμιμα, pf. pass. of ἀπτω.

ἡμος Dor. ἡμος, poet. Adv., relat. to τῆμος as δέτε to τότε: *when, while, so long as*.

ἡμιπεσχόμεν, aor. 2 med. of ἀπέχω.

ἡμός, ἡ, όν, Aeol. ἡμός, for ἡμέτερος.

ἡμιον, impf. of ἐμέω.

ἡμιέδωον, impf. of ἐμπεδόω.

ἡμιόληκα, -ησα, pf. and aor. I of ἐμπολάω.

ἡμιόλων, impf. of ἐμπολάω.

ἡμιπλακον, aor. 2 of ἀμπλακίσκω.

ἡμῖνα, aor. I of ἀμίνω.

ἡμύσειε, 3 sing. aor. I opt. of ἡμύνω.

ἡμύσττικα, pf. of ἀμυνττίζω.

ἡμύω, f. ύώω [ῥ]: aor. I ἡμύσα: (μύω):—*to sink, droop, bow down*; ἡμυσε κάρη his head *dropped*, of a dying man; of a corn-field, ἡμύει ἀσταχυσίαι *it bows down with its ears*; of cities, *to totter to their fall*: later *to fall, perish*.

ἡμιφειγνόνσα, ἡμιφειγνόνου, aor. I and impf. of ἀμφιγνέω.

ἡμιφεισβήτων or ἡμιφισ-, impf. of ἀμφισβητέω.

ἡμιφεισβήτησα or ἡμιφισ-, aor. I of ἀμφισβητέω.

ἡμιφίεσα, aor. I of ἀμφιέννυμι.

ἡμιφίεσμαι, pf. pass. of ἀμφιέννυμι.

ἡμιων, contr. impf. of ἀμάω.

ἡμιων, όνος, δ, (ἡμι) *a thrower, darter, slinger*.

ἦν, contr. from ἐάν, conditional Conj., always followed by Subj. *if, in case that*; ἦν μή *unless*: in indirect questions, *if, whether*.

ἦν, Interject. see! see there! Lat. *en!*
 ἦν, 1 and 3 sing. impf. of εἰμί *sum*.
 ἦν, impf. of ἡμί = *φημί*.
 ἦν, acc. fem. of relat. Pron. ὅς, *who*.
 ἦν, acc. fem. of possess. Pron. ὅς, *his*.
 ἦναίνετο, 3 sing. impf. of ἀναίνομαι.
 ἦνάλωσα, ἦνάλωκα, later forms for ἀναλ-, aor. I and pf. of ἀναλίσκω.

ἦνδρον, aor. 2 of ἐνδραίω.
 ἦνδαν, 3 sing. impf. of ἀνδάνω.
 ἦνδραποδίσσα, -ίσθη, -ισμαι, v. ἀνδραποδίζω.
 ἦναντιώθη, -ώμαι, aor. I and pf. pass. of ἐναντιάζω.
 ἦναρίσθη, -ισμαι, aor. I and pf. pass. of ἐναρίζω.
 ἦνεγκα, aor. I of φέρω.
 ἦνεγκον, aor. 2 of φέρω.
 ἦνέθη, aor. I pass. of αἰνέω.
 ἦνεκα, Ion. aor. I of φέρω.
 ἦνεχόμεν, impf. med. of ἀνέχω.
 ἦνεκα, Att. pf. of αἰνέω.
 ἦνεκός, ἐς, (*ἐνέκω, v. φέρω) *continuous, long*.
 ἦνεμός, εσσα, εν, (ἀνεμος) *windy, airy, high, elevated*. II. *light as air, subtle*; φρόνημα ἦνεμόεν *airy, winged thought*.

ἦνεον, ἦνεσα, Att. impf. and aor. I of αἰνέω.
 ἦνεσχόμεν, aor. 2 med. of ἀνέχω.
 ἦνετο, 3 sing. impf. pass. of ἀνώ.
 ἦνέχθη, aor. I pass. of φέρω.
 ἦνεργα, Att. pf. of ἀνοίγνυμι.
 ἦνημαι, pf. pass. of αἰνέω.
 ἦνηνάμην, aor. I of ἀναίνομαι.
 ἦνησα, aor. I of αἰνέω.
 ἦνθισμένος, pf. part. pass. of ἀνθίζω.
 ἦνθομες, Dor. 1 pl. aor. 2 of ἐρχομαι.
 ἦνθον, Dor. aor. 2 of ἐρχομαι.
 ἦνθρασκωμαι, pf. of ἀνθρασκώμαι.
 ἦνι, Interject., = ἦν, cf. ἡνίδε.
 ἦνια, 3 sing. impf. of ἀνιάω.
 ἦνια, *ion, τά, the reins*: Homer uses this neut. form only, and always in plur.: cf. ἦνια, ἦ.

ἦνια, ἦ, a bridle, a rein: metaph., χαλάσαι τὰς ἦνίας τοῖς λόγοις to give a free rein to one's words, Lat. *immittere habenas*. II. *any leathern thong, a shoe-string*.

ἦνιγμαί, pf. pass. of αἰνίσσομαι.
 ἦν-ιδε, Interject., (ἦν, ἴδε) see! see there!
 ἦνικέ, Adv., relat. to τῆνικα or τοτῆνικα, *when, at which time, at the time when*; c. optat. *whenever*.
 ἦνιξάμην, aor. I of αἰνίσσομαι.
 ἦνιοποιέον, τό, a saddler's shop. From ἦνιο-ποιός, ὁ, (ἦνια, ποιέω) a bridle-maker, saddler.
 ἦνιοστροφέω, f. ἦσω, to guide by reins, to drive.

From ἦνιο-στροφός, ον, (ἦνια, στρέφω) *guiding by reins*: —as Subst. a charioteer.
 ἦνιο-οχεύς, ἑως Ion. ἦος, poet. for ἦνιοχος.
 ἦνιο-οχέω and -έω, to be charioteer, hold the reins, drive. II. to bridle, govern, control. From ἦνιο-οχος, ὁ, (ἦνια, ἔχω) *holding the reins, a driver*,

charioteer, who drove while the warrior (παραβιάτης) fought. 2. metaph. *one who guides or controls*.
 ἦνιπάπε, 3 sing. aor. 2 of ἐνίπτα.
 ἦνις, *ios, ἦ, nom. pl. ἦνις, (ένος) a year old, yearling*. [acc. ἦνιν.]

ἦνίχθη, aor. I pass. of αἰνίσσομαι.
 ἦνον, impf. of ἀνώ.
 ἦνορέα Ep. and Ion. -έη, ἦ, (ἀνὴρ) *manhood*.
 ἦνοψ, οπος, ὁ, ἦ, in Hom. always in phrase, ἦνοπι χαλκῷ with glittering, flashing brass. (Deriv. uncertain.)

ἦντεβόλησα, aor. I of ἀντιβολέω.
 ἦντεον, Ion. impf. of ἀντάω.
 ἦντιαζον, ἦντίσσω, impf. and aor. I of ἀντιάζω.
 ἦντληκός, pf. part. of ἀντλέω.
 ἦντο, 3 pl. impf. of ἡμαί.
 ἦνύκα, ἦνυσμαι, pf. act. and pass. of ἀνύω, ἀνύτω.
 ἦνυστρον, τό, (ἀνύω) *the fourth stomach of ruminating animals, in which the digestion was completed*.
 ἦνύτο, 3 sing. impf. pass. of ἀνύμι.

ἦνώγα, Ion. plqpf. of ἀνάγα.
 ἦνώγειν, plqpf. (with impf. sense) of ἀνάγα.
 ἦνώρθουν, impf. of ἀνορθώω.
 ἦνώχληκα, ἦνώχλησα, pf. and aor. I of ἐνοχλέω.
 ἦνώχλου, -ούμην, impf. act. and pass. of ἐνοχλέω.
 ἦξα, aor. I both of ἄγω to lead, and ἄγγνυμι to break.
 ἦξα, aor. I of φάσσω (contr. from αἰσσω).
 ἦξεῖς, ἦξω, Dor. for ἦξεῖς, ἦξω, fut. of ἦκα.
 ἦξίωμαί, pf. pass. of ἀξίωω.
 ἦοι, dat. of ἦως.

ἦοιός, ο, ον, (ἦως) = ἦφος, ἔφος, in the morning: toward morning, eastern, Lat. *orientalis*, opp. to ἐσπέριος. II. as Subst., ἡοίη (sub. ὥρα), ἡ, the morning; πᾶσαν ἡοίην all the morning.

ἦομεν, 1 pl. impf. of εἰμι *ibo*.
 ἦόνιος, α, ον, (ἡίων) contr. from ἡϊόνιος, on the shore.
 ἦπάομαι, aor. I inf. of ἡπείσασθαι to mend.

ἦΠΙΑΡ, ἄρος, τό, the liver, Lat. *jecur*: represented as the seat of the passions, esp. anger and love.

ἦπάτῃκα, ἦπάτῃσα, pf. and aor. I of ἀπατάω.
 ἦπάτιον, τό, Dim. of ἦπαρ.

ἦπάφε, 3 sing. aor. 2 of ἀπαφίσκω.
 ἦπεδάνος, ἦ, ὄν, weak, infirm: *maimed, bailing*: c. gen. *void of*. (Deriv. uncertain.)

ἦπειλήσα, aor. I of ἀπειλέω.
 ἦπειρο-γενής, ἐς, (ἦπειρος, *ἡένω) *living on the mainland*.

ἦπειρόνδε, Adv. (ἦπειρος) *to the mainland*.
 ἦ-πειρος, for ἀπειρος (sc. γῆ), ἡ, the mainland, continent, of the land, as opp. to the sea; κατ' ἦπειρον by land; hence even an island is called ἦπειρος. II.

the mainland of Greece, as opp. to its islands: part of which was afterwards called ἦπειρος as n. pr.: Asia was specially called ἡ ἦπειρος the Continent; and αἱ δισσαὶ ἦπειροι, the two continents, are Europe and Asia. Hence

ἦπειρώ, f. ὥσω, to make into mainland: —Pass. to become so, when an island is joined to the mainland.

ἡπειρώτης, ου, ὁ, fem. — ὤτης, ἰδος, (ἡπειρος) of the mainland, born or living thereon; ἡπειρώτης ζυμμάχια alliance with a military power, opp. to ναυτική ζυμμάχια. II. of or on the mainland of Asia, Asiatic.

ἡπειρωτικός, ἡ, ὄν, (ἡπειρώτης) of or for the inhabitants of the mainland, continental.

ἡ-περ ποэт. ἡέ-περ, Conj. (ἡ, περ) than, than even.

ἡ-περ, Adv., properly dat. of ὁσπερ, in the same way as, just as.

ἡ-περοπτεύς, gen. ἑως Ion. ἥος, ὁ, = ἡπεροπεντής.

ἡπεροπεντής, οὐ, ὁ, a cheat, deceiver. From

ἡπεροπτεύω, f. σω, to cheat, deceive, cozen.

ἡπότης, οὐ, ὁ, (ἡπάομαι) a mender, cobbler.

ἡπάλλω, to have a fever or ague. From ἡπάλλος (sub. πυρετός), ὁ, a fever attended with shivering, ague. II. the nightmare.

ἡπιο-δίντης, ου, (ἡπιος, δινέω) softly-rolling.

ἡπιό-δωρος, ου, (ἡπιος, δῶρον) giving welcome gifts.

ἡπιό-θυμός, ου, (ἡπιος, θυμός) gentle of mood.

ἡπιός, α, ου, Att. os, ov, gentle, mild, kind. II. act. soothing, assuaging, calming.

ἡπιό-χερ, ὁ, ἡ, (ἡπιος, χεῖρ) with soothing hand.

ἡπιώς, Adv. of ἡπιος, gently, mildly.

ἡπλακον, for ἡμπλακον, aor. 2 of ἀμπλακίσκω.

ἡ-που, or ἡ που, Adv. or, as, or perhaps, as perhaps.

ἡπου or ἡ που, Adv. of a truth, doubtless, I presume: after a negat., much less. II. in a question, is it then?

ἡπται, 3 sing. pf. pass. of ἄπτω.

ἡπύτᾱ [ῥ], ὁ, Adj. masc. calling, crying; ἡπύτᾱ κηρύξ the loud-voiced herald: in form like ἡπύτᾱ. From

ἡπύω Dor. ἀπύω [ᾱ]: f. ὑώω [ῥ]: aor. I ἡπύσα: (ἐπος, εἰπεῖν):—to call on, call out or forth, invoke. II. absol. to call aloud, shout, speak; of the lyre, to sound; of the wind, to howl, roar.

ἡΡ, τό, poet. for ἥρ, spring, Lat. VER: gen. and dat. ἥρος, ἥρι are the only cases used in Prose.

ἡρᾱ, 3 sing. impf. of ἑράω.

ἡρᾱ, I sing. aor. I of αἶρω.

ἡρα (ἡράρον aor. 2 of ἀραρίσκω) always joined with φέρειν or its compds., to bring what is pleasant, to do a kindness; cp. ἐπιήρα.

ἡΡΑ Ion. Ἥρη, ἡ, Hera, the Roman Juno, queen of the gods, sister and wife of Zeus. Hence

ἡΡαίος, α, ου, of or belonging to Hera: τὰ ἡΡαίων, (ιερόν) the temple of Hera, Heraeum: τὰ ἡΡαῖα, (ιερά) her festival.

ἨΡΑΚΛΕΨ contr. Ἠρακλῆς, ὁ: gen. Ἠρακλέους contr. Ἠρακλέους Ep. Ἠρακλῆος: dat. Ἠρακλέει contr. Ἠρακλείε Ἠρακλεῖ Ep. Ἠρακλεῖ: acc. Ἠρακλεῖᾱ contr. Ἠρακλεῖᾱ Ep. Ἠρακλεῖᾱ rarely Ἠρακλεῖ later also Ἠρακλεῖν: voc. Ἠρακλέες, Ἠρακλεῖς: in Ion. also declined Ἠρακλέος — κλεῖς, Ἠρακλεῖ, Ἠρακλεῖᾱ:—Hercules, Lat. Hercules, son of Zeus and Alcmena, the most famous of the Greek heroes: the

vocat. Ἠρακλεῖς is commonly an exclamation of surprise or disgust. Hence

Ἠράκλειος, α, ου, also os, ov, Ep. Ἠρακλήϊος, ἡ, ου:—of or belonging to Hercules; βῆν Ἠρακλεῖν the might of Hercules, i. e. Hercules himself; Ἠράκλειαι στήλαι the pillars of Hercules, the opposite headlands of Gibraltar and Ceuta:—τὸ Ἠράκλειον Ion. —ἥϊον, the temple of Hercules; τὰ Ἠράκλεια bis festival. II. Ἠράκλεια λουτρά hot baths.

Ἠρακλῆς, contr. from Ἠρακλῆς.

ἡράμην, aor. I med. of αἶρω:—also impf. of ἔραμαι.

ἡράρον, es, e, aor. 2 of ἀραρίσκω.

ἡράσάμην, aor. I med. of ἑράομαι.

ἡράσθην, aor. I pass. (in med. sense) of ἑράομαι.

ἡράσαστο, Ep. for ἡράσταο, 3 sing. aor. I of ἑράομαι.

ἡράτο, 3 sing. aor. I med. of αἶρω.

ἡράτο, 3 sing. impf. of ἀράομαι.

ἡρέθην, aor. I pass. of αἶρω.

ἡρέθον, impf. of ἐρέθω.

ἡρει, 3 sing. impf. of αἰρέω.

ἡρεῖσα, aor. I of ἐρείδω.

ἡρέμᾱ and ἡρέμᾱς, Adv. gently, quietly, calmly, softly: a little, slightly: slowly. The old Adj. ἡρεμός, from which it is derived, is only found in Comp. ἡρεμέστερος; ἡρεμαῖος being used instead.

ἡρεμαῖος, α, ου, (ἡρέμα) soft, gentle, quiet. Adv. —ας.

ἡρεμώτερος, α, ου, irreg. Comp. of ἡρεμαῖος, see ἡρέμα: Adv. ἡρεμώτερος.

ἡρεμέω, f. ἥσω, (ἡρέμα) to be still, keep quiet.

ἡρεμί [ῥ], Adv. for ἡρέμα, gently.

ἡρεμία, ἡ, (ἡρέμα) stillness, calmness, rest.

ἡρεμίζω, f. σω, (ἡρέμα) to calm, quiet:—Pass. to be still, at rest. II. intr. to be at rest.

ἡρεσα, aor. I of ἀρεσκω.

ἡρέτιστα, aor. I of ἀρετίζω.

ἡρευν, Ion. for ἥρων, impf. of αἰρέω.

Ἥρη, Ion. for Ἥρα.

ἥρημαι, pf. pass. of αἶρω.

ἡρημωσα, aor. I of ἐρημίσκω.

ἡρήρει, 3 sing. plqpf. of ἀραρίσκω.

ἡρήρειστο, 3 sing. plqpf. pass. of ἐρείδω.

ἡρήρην, aor. I pass. of αἶρω.

ἥρι, (ῥη) Adv. early, at early morn; ἄμα ἥρι τοῦ θέρους early in the summer.

Ἠριδάνος, ὁ, Eridanus, a river, first mentioned in Hesiod. Later authors took it mostly for the Po; others also for the Rhone or the Rhine.

ἡρίθμεον, impf. of ἀριθμέω.

ἡρίθμηναι, pf. pass. of ἀριθμέω.

ἡρίκω, 3 sing. intrans. aor. 2 of ἐρείκω.

ἡρίνός, ἡ, ὄν, (ῥη) = ἑαρινός, of or in the spring: neut. ἡρινόν and ἡρινά as Adv., in spring.

ἨΡΙΨΨ, τό, a mound, barrow, tomb.

ἡρίπων, aor. 2 of ἐρείπω.

ἡρι-πόλη, ἡ, fem. Adj. (ῥη, πολέω) early-stirring: as Subst. the morn, dawn.

ἡρίστα, aor. I of ἐρίσω.

ἡρκα, ἡρμαι, pf. act. and pass. of αἶρω.

ἡρμένος, pf. part. pass. of ἡρᾶσκα.
 ἡρνεῖτο, 3 sing. impf. of ἡρνεόμαι.
 ἡρνησάμην, aor. I of ἡρνεόμαι.
 ἡρόδην, aor. I pass. of ἡρώ.
 ἡρόμην, impf. med. of αἰρω.
 ἡρπαξά, or ἡρπασα, aor. I of ἡρπάζω.
 ἡρρῆσα, aor. I of ἡρρω.
 ἡρσα, aor. I of ἡρᾶσκα. II. also of ἄρδω.
 ἡρτημένος, pf. part. pass. of ἄρτῶ.
 ἡρτυνάντο, 3 pl. aor. I med. of ἄρτνω.
 ἡρῦγον, intrans. aor. 2 act. of ἑρεῦγομαι.
 ἡρύκακε, 3 sing. aor. 2 of ἐρύκω.
 ἡρχόμην, impf. of ἐρχομαι; also impf. med. of ἄρχω.
 ἡρῶ, 2 sing. impf. of ἀράομαι.
 ἡρῶ, poet. for ἡραι, dat. of ἡρας; ἡραι, acc.
 ἡρώειον, τό, = ἡρώων.
 ἡρώησα, aor. I of ἡρώω.
 ἡρωικός, ἡ, ὄν, (ἡρως) of or for heroes, heroic:
 ἡρωϊκὸν μέτρον, the heroic verse, hexameter.
 ἡρωϊκή [ῆ], contr. ἡρῶνῃ, fem. of ἡρως, a heroïne.
 ἡρώϊος, α, ον, = ἡρωϊκός.
 ἡρώϊς, ἰδὸς, ἡ, = ἡρωϊνῇ, a heroïne.
 ἡρώμην, impf. of ἀράομαι.
 ἡρῶν, τό, the temple or shrine of a hero: neut. from
 ἡρῶος, α, ον, contr. of ἡρώϊος, of or for heroes,
 heroic: ὁ ἡρῶος (sub. θυμῶς), the heroic measure,
 hexameter. From
 ἡρως, δ: gen. ἡρώος Att. ἡρω: dat. ἡρῶι contr. ἡρῶ:
 acc. ἡρῶα contr. ἡρῶ: pl. nom. and acc. ἡρῶες, rarely
 contr. ἡρῶς:—a hero: in Homer not restricted to
 warriors, but applied to all free men of that age,
 as to the minstrel, the herald, the leech, etc. II.
 Hesiod makes the *Heroes* the Fourth Age of men, who
 fell before Thebes and Troy, and superior to the pre-
 sent race. III. Pindar represents them as a race
 between gods and men, *demigods*, ἡμίθεοι, whether
 those born of one divine parent, as Hercules or
 Aeneas, or those who, like Theseus, had done great
 service to mankind. IV. the heroes were in later
 times *inferior local deities*, patrons of tribes, cities,
 etc.; as at Athens, the ἡρῶες ἐπώνυμοι were the heroes
 after whom the ten φυλαί were named. The founders
 of a city were worshipped under this name.
 ἡς, Dor. for ἡν, 3 sing. impf. of εἰμι sum.
 ἡσα, Att. aor. I of ἄδω.
 ἡσα, aor. I of ἡδῶ.
 ἡσαι, 2 sing. of ἡμαι.
 ἡσαν, 3 pl. impf. of εἰμι sum.
 ἡσαν, Att. for ἡδσαν, 3 pl. plqpf. (in impf. sense)
 of ὀδω. II. for ἡσαν, 3 pl. impf. of εἰμι ibo.
 ἡσατο, 3 sing. Ep. aor. I of ἡδομαι.
 ἡσειν, fut. inf. of ἡμυ.
 ἡσθα, Aeol. for ἡς, 2 sing. impf. of εἰμι sum.
 ἡσθαί, inf. of ἡμαι.
 ἡσθένουν, impf. of ἄσθενέω.
 ἡσθην, aor. I pass. of ἡδομαι.
 ἡσθην, Att. aor. I pass. of αἰδέω.
 ἡσθιον, impf. of ἐσθίω.

ἡσθόμην, aor. 2 of αἰσθάνομαι.
 ἡσθον, impf. of ἐσθω.
 ἡσι-επής, ἐς, (ἡμυ, ἔπος) a dabbler.
 ἡσκειν, contr. for ἡσκειν, 3 sing. impf. of ἀσκέω.
 ἡσμαι, Att. pf. pass. of αἰδέω.
 ἡσμεν, Att. for ἡδμεν, 1 pl. plqpf. of ὀδω.
 ἡσο, 2 sing. imperat. of ἡμαι.
 ἡσσα Att. ἡττα, ἡς, ἡ, a defeat, discomfiture: c.
 gen. defeat by, yielding to. From
 ἡσσάομαι Att. ἡττάομαι: fut. both med. and pass.
 ἡττήσομαι, ἡσσηθήσομαι: aor. I ἡσσήσθην: pf. ἡττη-
 σαι:—Ion. ἐσσόδομαι, see the word: Pass.: (ἡσσαν):
 —to be less, weaker, inferior to another: to be beaten,
 worsted, discomfited: to give way, submit: absol. to
 be beaten or defeated: as law-term, to lose one's cause.
 Hence
 ἡσσηγίος, α, ον, and, in neut. plur. ἡσσηγέα, verb.
 Adj.: one must be beaten, submit.
 ἡσσον, Att. impf. of αἰσσω.
 ἡσσων, ἡσσον, gen. ονος: Att. ἡττων: Ion. ἔσσων:
 —less, weaker, inferior: c. gen. pers. weaker than
 another, unable to contend with, yielding to a thing.
 (Used as irreg. Comp. of Positive κακός: probably
 formed from ἡκα, ἡκιστος being the Sup.)
 ἡσται, 3 sing. of ἡμαι.
 ἡστε, Att. for ἡδετε, 2 pl. plqpf. of *εἶδω.
 ἡστην, for ἡτην, 3 dual impf. of εἰμι sum.
 ἡστην, Att. for ἡδέτην, 2 and 3 dual plqpf. of *εἶδω.
 ἡστο, 3 sing. impf. of ἡμαι.
 ἡστον, for ἡτον, 2 dual impf. of εἰμι sum.
 ἡστωσα, aor. I of αἰστώω.
 ἡσυχά, neut. pl. of ἡσυχος, used like ἡσυχῇ.
 ἡσυχάζω, f. σω, (ἡσυχος) to be still, quiet, at rest;
 τό ἡσυχάζον τῆς νυκτὸς the quiet time of night, dead
 of night.
 ἡσυχάιος, α, ον, poet. for ἡσυχος, still, quiet, at rest.
 ἡσυχαιτερος, α, ον, irr. Comp. of ἡσυχος, ἡσυχάιος.
 ἡσυχῇ Dor. ἀσυχᾶ, Adv. of ἡσυχος, quietly, gently.
 ἡσυχία Dor. ἀσυχ-, ἡ, (ἡσυχος) stillness, quiet,
 peace; ἡσυχίαν ἀγειν or ἔχειν to keep quiet, be at
 peace or at rest. 2. rest, leisure, Lat. otium.
 ἡσυχίμος Dor. ἀσυχ-, ον, poet. for ἡσυχος.
 ἡσυχίος, ον, rarely α, ον, poet. for ἡσυχος.
 ἩΣΥΧΟΣ Dor. ἀσυχος, ον, still, quiet, at rest;
 ἐχ' ἡσυχος keep quiet. 2. quiet, gentle. II.
 Comp. and Sup. were irreg. ἡσυχαιτερος, -αίτατος;
 but also -άτερος. III. Adv. -ως, also ἡσυχῇ,
 and neut. pl. ἡσυχᾶ as Adv. [ῦ]
 ἡσχυνά, pf. of αἰσχύνω.
 ἡσχυμαι, pf. pass. of αἰσχύνω.
 ἡσχύνα, aor. I of αἰσχύνω.
 ἡσω, fut. of ἡμυ.
 ἡ-τε or ἡ τε, Conj. or also.
 ἡ-τε or ἡ τε, Adv. surely, doubtless.
 ἡτε, for ἡετε, 2 pl. impf. of εἰμι ibo.
 ἡτηκα, ἡτησα, pf. and aor. I of αἰτρέω.
 ἡτην, 3 dual impf. of εἰμι sum.
 ἡτιάσθε, ἡτιώωντο; Ep. 2 and 3 pl. impf. of αἰτιάομαι.

ἡτιάσάμην, ἡτιάμαι, aor. I med. and pf. pass. of αἰτιάομαι.

ἡ-τοι, Conjunct. : II. = ἦ τοι, *full, surely, verily*. III. = ἦ τοι, *either in truth*, followed by ἦ... *either... or...*

ἡτιόμασμαι, pf. pass. of ἡτιόμαζω, in med. sense.

ἡτοφ, τό, only used in nom. or acc.:—*the beard*.

ἡτίον Dor. ἄτιον, τό, *the warp in a web of cloth (the woof being κρόκη)*: in pl. ἡτρία, *a thin, fine cloth*: hence, ἡτρία βύβλων *leaves made of strips of papyrus joined crosswise*.

ἡτρον, τό, (ἡτορ) *the belly*, Lat. *abdomen*.

ἡττα, ἡττάομαι, ἡττων, etc., Att. for ἡσσ-.

ἡτω, for ἔστω, 3 sing. imperat. of εἰμί *sum*.

ἡυ, neut. for ἡυε. In compds. with εὐ- or ξυ-, this is often lengthd. Ep. into ἡυ-; v. sub εὐ-.

ἡυδῆσα, ἡυδῆκα, aor. I and impf. of αὐδάω.

ἡυδοκίμουν, impf. of εὐδοκίμεω.

ἡυδων, Att. impf. of αὐδάω.

ἡυξανον, impf. of αὐξάνω.

ἡύλησα, aor. I of αἰλέω.

ἡύλοσθην, aor. I pass. of αὐλίζω.

ἡυέαμην, aor. I of εὐχομαι.

ἡυέηθην, ἡυέημαι, aor. I and pf. pass. of αὐξάνω.

ἡυέηκα, ἡυέησα, pf. and aor. I of αὐξάνω.

ἡυρον, ἡυρέθην, aor. 2 act. and aor. I pass. of εὐρίσκω.

ἡυς, neut. ἡυ, Ep. for εὖς, *good, brave*.

ἡυσα, aor. I of ἄνω. [ῥ]

ἡύτε, Ep. Conjunct. *as, like as*. II. for ἦ, *iban*;

only once in Homer, νέφος μελάντερον ἡύτε πίσσα, *blacker iban pitch*. [ῥ]

ἡυτέρεσμαι, pf. pass. of εὐτερίζω.

ἡυρόμην, impf. of εὐχομαι.

Ἡφαίστειος, α, ov, (*Ἡφαιστος*) of or for *Vulcan*, Lat. *Vulcanius*: τὸ Ἡφαιστείον or Ἡφαιστειον (sub. ἱερὸν) *the temple of Vulcan*: τὰ Ἡφαιστεια (sub. ἱερά), *bis festival*, Lat. *Vulcanalia*.

Ἡφαιστό-πονός, ov, (*Ἡφαιστος, πονέω*) *wrought by Vulcan*.

Ἡφαιστος, ov, ὁ, *Hephaistos*, the Lat. *Vulcanus*, son of Zeus and Hera, lame from his birth, god of fire, master of the arts which need the aid of fire, esp. of working in metal.

Ἡφαιστό-τευκτός, ov, and Ἡφαιστο-τευχής, ἐς, (*Ἡφαιστος, τεύχω*) *wrought by Vulcan*.

ἡφθα, Dor. 3 sing. aor. I pass. of ἄπτω.

ἡφι, Ep. for ἦ.

ἡφιε, for ἀφίει, 3 sing. impf. of ἀφίημι (as if from ἀφίω).

ἡφίουν, impf. of ἀφίημι (as if from ἀφίεω).

ἡφύσα, aor. I of ἀφύσσω.

ἡφυσόμην, impf. med. of ἀφύσσω.

ἡχα, pf. of ἀγω.

ἡχεσκον, Ion. impf. of ἡχέω.

ἡχέτης, ov, ὁ, Ep. ἡχέτᾱ, (ἡχέω) *clear-sounding, chirping*, epith. of the grasshopper:—as Subst. *the chirper*, i. e. *the grasshopper*, Lat. *cicada*.

ἡχέω Dor. ἀχέω [ᾱ]: ἡχέω:—*to sound, ring, peal*;

c. acc. cognato, ἀχέιν ὕμνον, *καυκνύον to utter, send forth* a hymn or wail. From

'HXH' Dor. ἄχα, ἡ, *a sound: the tumultuous noise of a crowd, the roar of the sea*, etc.; in Trag. usu. like λαχῆ, *a cry of sorrow, wail*.

ἡχῆεις, ἐσσα, εν, (ἡχῆ) *sounding, roaring, echoing*.

ἡχημα, ατος, τό, (ἡχέω) *a sound*.

ἡχητής, ου, ὁ, and ἡχητικός, ἡ, ὁν, = ἡχέτης.

ἡχι, Ep. for ἦ, Adv. *where*.

ἡχθετο, 3 sing. impf. both of ἀχθομαι and ἔχθομαι.

ἡχθημαι, pf. pass. of ἔχθομαι.

ἡχθην, aor. I pass. of ἀγω.

ἡχθηρα, aor. I of ἔχθαίρω.

ἡχμάδα, aor. I of αἰχμάζω.

ἡχος, ὁ, = ἡχή.

ἡχώ Dor. ἀχώ, ἡ, gen. -ός contr. -ούς, = ἡχή, *a reverberated sound, an echo*. II. as prop. n. Ἡχώ,

Echo, personified as an Oread.

ἡψατο, 3 sing. aor. I of ἄπτομαι.

ἡψηθη, ἡψηθήην, aor. I act. and pass. of ἔψω.

ἡῶθεν Dor. ἄῶθεν Att. ἑῶθεν, Adv. (ἡώς) *from morn,*

from peep of day, at dawn.

ἡῶθι, old Ep. gen. of ἡώς, ἡῶθι πρό before *dawn*.

ἡῶν, ὄνος, ὁ, Att. contr. for ἡῶν.

ἡῶς, α, ov, *at morn, at break of day*. II. east-

ern. From

ἩΩΣ, ἡ, gen. ἡῶς contr. ἡῶς: dat. ἡῶι contr.

ἡῶι: acc. ἡῶα contr. ἡῶ:—Att. ἔως, gen. ἔω, acc. ἔω

or ἔαν:—Dor. ὥας:—Aeol. ἄνωας:—*the day-break,*

dawn, morning, opp. to μέσσην ἡμαρ mid-day, and

δεῖλη evening; acc., ἡῶ *the whole morning long*; ἀμ'

ἡῶι *at day-break*. 2. *the East*, opp. to ὀφώς. 3.

as the Greeks counted by mornings, ἡῶς came to

mean *a day*: also *the light of day*. II. as prop.

n. Ἡώς, Eos, *Aurora, the goddess of morn*.

Θ

Θ, θ, θῆτα, τό, indecl., eighth letter of the Greek alphabet: as numeral θ = ἑννάς, ἑννατός, but θ = 9000.

In Doric, θ was often changed into σ, as Lacon. σείος Ἀσάνα σάω, for θείος Ἀσάνα θάω: so

also in Ion., Βυσσός for θυθός. Θ was also changed,

Aeol. and Dor., into φ, as φῆρ φλάω φλίβω for θῆρ

θλάω θλίβω. Lastly, θ sometimes stood for the rough

breathing, as θαμά for ἄμα, θάλασσα for ἄλα.—On the

ballots of the judges at Athens, Θ stood for θάνατος.

θάσσω, Ep. for θάσσω, *to sit*, only in pres. and Ep.

impf. θάσσω.

θαέιτο, 3 sing. impf. of Dor. θαέομαι.

θαέο, imperat. of θαέομαι.

θαέομαι, Dor. for Att. θαέομαι Ion. θηέομαι. Hence

θάημα, τό, Dor. for θέαμα, *a sight, spectacle*.

θαητός, ἡ, ὁν, Dor. for θηητός, θεατός.

θαίμακα, crasis for τὰ ἱμάτια.

ΘΑΙΡΟΣ, ὁ, *the hinge of a door or gate*.

θακέω, f. ῥω, (θάκος) *to sit*, esp. as a suppliant, to

take a seat : c. acc. cognato, ἔδρας παγκρατεῖς θακεῖν
to sit on imperial throne. Hence

θάκημα, ατος, τό, a sitting as a suppliant : a seat.

θάκησις, εως, ἡ, (θακέω) a sitting, seat.

θάκος, ὁ, (θάσσω) a seat : Ion. θῶκος.

θαλάμας, ἄκος, ὁ, = θαλαμίτης.

θαλάμενμα, ατος, τό, = θαλαμος, a dark chamber or
dwelling-place.

θαλάμη, ἡ, (θάλαμος) a lair, den, bole. [α]

θαλαμήτιος, ἡ, ον, (θάλαμος) of or for a chamber or
dwelling : fit for building one.

θαλαμη-πόλος, ον, (θάλαμος, πολέομαι) waiting in
the lady's chamber. II. as Subst., θαλαμηπόλος,

ὁ or ἡ, a bridegroom or bridesmaid.

θαλάμος, α, ον, (θάλαμος) belonging to the chamber.

As Subst. : I. θαλάμος, ὁ, = θαλαμίτης. II.

θαλαμία Ion. -ίη (sub. κώπη), the oar of the θαλα-
μίτης. 2. (sub. ὀπή), the bole in the ship's side
through which this oar worked, the port-hole.

θαλαμίτης, ον, ὁ, (θάλαμος) one of the rowers on
the lowest bench of a trireme, who had the shortest
oars and the least pay : cf. (υγίτης, θρανίτης. [Γ]

θαλαμόνδε, (θάλαμος) Adv. to the bed-chamber.

ΘΑ'ΛΑ'ΜΟΣ, ὁ, an inner room or chamber : I.
the women's apartment, inner part of the house. 2.

a bed-room, bride-chamber. 3. the storeroom. II.

any chamber or abode : a fold, pen for sheep. III.

the lowest part or bold of the ship, in which the θαλα-
μίται sat.

θάλασσα Att. -ττα, ἡ, (θαλά) the sea : Herodotus
calls the Mediterranean ἡθε ἡ θάλασσα, ἡ καθ' ἡμᾶς

θάλασσα, ἡ ἔσω θάλασσα, (as the Latins called it pos-
trum mare), and the Ocean ἡ ἔξω θάλασσα : metaph.,

θάλασσα κακῶν 'a sea of troubles.' 2. a well of
salt or brackish water. Hence

θαλασσαῖος, α, ον, = θαλάσσιος.

θαλασσεύς, (θάλασσα) to be at sea, go by sea.

θαλάσσιος, α, ον, also ος, ον, (θάλασσα) of, in or
on the sea, belonging to it, Lat. marinus ; θαλάσσια

ἔργα sea-affairs, the sea, also fishing : θαλάσσια ani-
mals living in the sea, opp. to χερσαῖα. 2. skilled

in the sea, nautical, maritime.

θαλασσο-κόπτει, f. ἦσω, (θάλασσα, κόπτω) to strike
the sea with the oar, make a splash : metaph. to make

much ado about nothing.

θαλασσο-κράττει, f. ἦσω, (θάλασσα, κρατέω) to be
master of the sea.

θαλασσο-κράτωρ, ορος, ὁ, ἡ, (θάλασσα, κρατέω)
master of the sea.

θαλασσό-πληγκτος, ον, (θάλασσα, πλήζω) sea-
driven, tempest-tossed.

θαλασσό-πληκτος, ον, (θάλασσα, πλήσσω) sea-
beaten.

θαλασσο-πόρος, ον, (θάλασσα, πόρος) sea-faring.

θαλασσο-ουργός, ὢν, (θάλασσα, *ἔργω) working at
sea : as Subst., θαλασσοουργός, ὁ, a fisherman.

θαλαττα, θαλάττιος, Att. for θάλασσα-.

θάλα, τά, (θαλεῖν) good cheer, comforts, delights.

θαλεῖω, poet. for θάλλω, to bloom, flourish.

θάλα, ἡ, blooming, luxuriant, bounteous, ἐν διαπ-
θαλείᾳ on the bounteous feast. It is fem. of the obs.

Adj. θάλυς, derived from θαλεῖν.

II. as prop. Θάλεια, ἡ, one of the Muses, the blooming one : la'ov.
esp. the Muse of Comedy.

θαλεῖν, aor. 2 inf. of θάλλω.

θαλερός, ἁ, ὢν, (θαλεῖν) blooming, fresh : vigor

active. II. luxuriant, copious, large, abund

θαλερ-ώπης, ἰδος, ἡ, (θαλερός, ὦψ) with bright b'j. of
θαλέω, Dor. for θηλέω.

Θαλῆς, ὁ, gen. Θαλέω, dat. Θαλῇ, acc. Θαλῆς.

also Θάλητος, ἡτι, ἡτα, and Θαλοῦ : Thales o Divine
tus, one of the Seven reputed Wise Men of Gytrbutes

θάλα, ἡ, (θαλεῖν) bloom : metaph. good
wealth, plenty : in plur. festivities, a feast. Iivinus,

θαλλήσω, a doubtful fut. of θάλλω, for θ 2. in
from θηλέω.

θαλλός, ὁ, (θάλλω) a young shoot, twig : ὁ
ἐλαῖας θαλλός the olive-branch used at festivals ; αἰθέ,

ἰκτὴρ θαλλός the branch carried by suppliants.

θαλλο-φόρος, ον, (θαλλός, φέρω) carrying olive-
branches, as the old men did at the Panathenaea.

ΘΑ'ΛΛΩ, fut. θαλῶ : aor. 2 ἐθαλῶ : pf. τέθηλα
(in pres. sense), part. τεθηλώς, Ep. fem. τεθαλνία ; 3

sing. plqpf. τεθήλει :—to bloom, flourish, to shoot out,
to swell, be rich in a thing : the part. τεθηλώς is used

absol. as Adj. swelling, rich, abundant. 2. metaph.
to bloom, flourish, prosper : to be at the height.

ΘΑ'ΔΟΣ, εος, τό, like θαλλός, a young shoot or
branch, twig, esp. an olive-branch : metaph. a child,

scion, Lat. stirps.

θαλπιάω, Ep. part. θαλπιῶν, (θάλλω) to be or be-
come warm, warm oneself.

θαλπνός, ἡ, ὢν, warming, fostering. From
θάλλω, εος, τό, (θάλλω) warmth, heat, esp. summer-

heat ; τὰ θάλπη the sun's rays, Lat. soles. 2. me-
taph. a sting, smart, tingling.

θαλπηήριος, ον, warming. From

ΘΑ'ΛΠΩ, f. ψω : aor. 1 ἐθαλψα :—Pass., aor. 1
ἐθαλψην : pf. inf. τεθαλφθαι :—to warm, heat. II.

metaph. to heat, inflame. 2. to foster, cherish, warm
in one's bosom : in bad sense, to cheat. Hence

θαλπωρή, ἡ, a warming : metaph. a comfort.

θαλκυρός, ἁ, ὢν, (θάλλω) warm, glowing.

θαλύσια (sub. ἱερά), ἰων, τά, (θαλεῖν) the firstlings
of the harvest, offering of first-fruits. [ῶ] Hence

θαλδυσῖς, ἁδος, ἡ, fem. Adj., of or for the offering
of first-fruits.

θαμά, Adv. (ἅμα) together in crowds, close, thick. II.
of time, often, oft-times, frequent.

θαμάκις, Adv. = θαμά II.

θαμβάινω, to be astonished at. From
θαμβέω, f. ἦσω : pf. τεάμβηκα : (θαμβος) :—to be

astonished or amazed : c. acc. to marvel at a thing.

θαμβος, εος, τό, astonishment, amazement, Lat. stu-
por. (From Root ΤΑΦ-, see τέθηνα.)

θαμέες, οί, αἰ, dat. θαμέσι, acc. θαμέας, (θαμά)

lat. pl. Adj. (with no sing. θαμύς), crowded, close, at:ck.

θαμειός, ἄ, ὄν, (θαμά) crowded, close, thick.

θαμίζω, f. σω, (θαμά) to come often, Lat. frequen-
 ἡ:—to be often or constantly engaged with a thing,

ἡ:at.: to be wont to do, c. part.

ἡ:ινά, neut. plur. of θαμυνός, as Adv., = θαμά.

ἡ:ινός, ἡ, ὄν, = θαμειός.

cloth:νος, ὁ, (θαμυνός) a bush, shrub.

fine ci:σμος, ὄν, (θάνατος) deadly:—Adv. —ως, with
 of pap, blow, mortally. 2. of, belonging to death. II.

ἡ:τρο: subject to death, mortal: also dead.

ἡ:τάω, Desiderat. of θνήσκω, to wish to die.

ἡ:το, ἡ:φορία, ἡ, a causing of death. From

ἡ:το, ἡ:φορός, ὄν, (θάνατος, φέρω) death-bringing.

this is ἡ:ώω, Desiderat. of θνήσκω, to wish to die.

ἡ:δὴ:τότε, εσσα, εν, (θάνατος) deadly.

ἡ:δὴ:τόν-δε, Adv. to death.

ἡ:δὴ:τος, ὁ, (θάνειν) death: θάνατον καταγι-γνώσκειν

ἡ:ός to pass sentence of death on one:—pl. θάνατοι,

kinds of death, usually of violent death. II.

as prop. n., Θάνατος, Death, the twin-brother of
 Sleep. III. a corpse.

θαυατόσυα (sub. ἱερά), ἰων, τά, (θάνατος) a feast
 of the dead.

θαυατώω, f. ὥσω, (θάνατος) to put to death: metaph.
 to mortify. II. to condemn to death.

θάων, Ep. aor. 2 of θνήσκω.

θαίνειν Ep. θανέειν, aor. 2 inf. of θνήσκω.

θανέεισθαι Ep. θανέεσθαι, fut. inf. of θνήσκω.

θανοίσι, Dor. fem. part. aor. 2 of θνήσκω.

θανούμαι, fut. of θνήσκω.

ΘΑΨΜΑΙ, f. θήσομαι Dor. θάσομαι: inf. ἐθυσά-
 μην: Dep.:—to wonder at, admire. II. to gaze
 upon, look at, see.

θαπτέον, verb. Adj. of θάπτω, one must bury.

ΘΑΠΤΩ, fut. θάψω: aor. 1 ἐθαψα: pf. τέταρα:
 Pass., fut. 2 ἄψομαι, aor. 3 τεθάψομαι: aor. 1 ἐθά-
 φθην, aor. 2 ἐτάφην [ᾶ]: pf. τετάμμαι, Ion. 3 pl. τε-
 θάφαται: 3 sing. plqpf. ἐτέθαπτο:—to perform fune-
 ral rites to the dead: to bury, inter, entomb.

Θαργήλια, αν, τά, a festival of Apollo and Artemis,
 held at Athens in the month Thargelion. Hence

Θαργηλιών, ὄνος, ὁ, the 11th month of the Attic
 year, from middle of May to middle of June.

θαρράλεος, θαρρῶ, θάρρος, etc., Att. for θαρσ-.

θαράλεος, α, ὄν, (θάρσος) bold, daring, courageous,
 confident: in bad sense, over-weening, presumptuous:
 τὸ θαρσάλεον confidence, safety: of things, cheering,
 encouraging:—Comp. θαρσαλέωτερος. Adv. —ῶς,
 with confidence.

θαρεῦσα, Dor. fem. part. of θαρσέω.

θαρεῶ Att. θαρρέω: f. ἦσω, (θάρσος):—to be of
 good courage, be of good cheer, be confident, assured;
 θάρρει take courage! be of good heart!—in bad sense,
 to be over-weening, presumptuous:—c. acc. rei, to feel
 confident about, have no fear for:—c. inf. to believe
 confidently that. Hence

θάρησις, εως, ἡ, confidence in, reliance on.

ΘΑΡΣΟΣ or ΘΡΑΣΟΣ Att. θάρρος, τό, courage,
 boldness, confidence: in bad sense, over-boldness, dar-
 ing, presumption: in pl., τὰ θάρρη grounds of con-
 fidence.

θαρσύνων Att. θαρρύνων, Adv. of pres. part. of
 θαρσένω, boldly, courageously.

θαρσύνεσκον, Ion. impf. of θαρσένω.

θάρσινος, ὄν, relying on a thing.

θαρσύνω Att. θαρρύνω, f. ἠνώ, (θάρσος) to encou-
 rage, cheer. II. intr. = θαρσένω, to be of good
 courage. [ῶ]

θάσαι, Dor. aor. 1 imperat. of θάσμαι.

θάσασθαι, Dor. aor. 1 inf. of θάσμαι.

θασομένος, Dor. for θησομένος, fut. part. of θάσμαι.

Θάσιος, α, ὄν, (Θάσος) from Thasos, Thasian: ἡ

Θασία (sub. ἄλμη), pickled sea-fish: ἀνακυκᾶν Θασίαν
 to mix this pickle.

ΘΑΣΣΩ Ep. θάσσω, to sit, sit idle.

θάσσω Att. θάπτων, ὄν, Comp. of ταχύς, quicker,
 swifter: θάσσων as Adv., more quickly.

θάτερον, θατέρη, see ἔτερος.

θάττων, Att. for θάσσων.

θαύμα Ion. θάυμα or θάμα, ατος, τό, (θάσμαι) a
 wonder, marvel, wondrous thing: θαύμα ἰδεσθαι a
 wonder to behold: so, θαύμα ἀκούσαι, μαθεῖν: τὰ
 θαύματα jugglers' tricks, strange gambols. II.

wonder, surprise, astonishment.

θαυμάζω Ion. θαύμ- or θαμ-: fut. —άσομαι Ep.

—άσομαι, later in act. form —άσω: aor. 1 ἐθαύμασα:

pf. τεθαύμασα:—Pass., fut. θαυματοθήσομαι: aor. 1 ἐθαυ-
 μάσθην: (θαύμα):—to wonder, be astonished. 2.

c. acc. to wonder at: like Lat. mirari, to regard with
 wonder or esteem, to admire. 3. c. gen. to wonder
 at. II. Pass. to be looked at with wonder: c. part.,

θαυμάζομαι μὴ παρὼν my absence is wondered at.

θαυμάλο, fut. ἀνῶ Ep. ἀνέω, (θαύμα) to wonder at.

θαυμάσιος, α, ὄν, Ion. θαύμ- or θαμσίσιος, (θαυ-
 μάζω) wondrous, wonderful, marvellous:—admirable,

excellent. Adv. —ῶς, marvellously.

θαυμαστο-ουργός, f. ἦσω, (θαυμάσιος, ἔργον) to work
 wonders, perform curious tricks, of jugglers.

θαυματοσομαι, Ep. fut. of θαυμάζω.

θαυμαστὸν, verb. Adj. of θαυμάζω, one must won-
 der, marvel.

θαυμαστός Ion. θαυμ- or θαμ-, ἡ, ὄν, (θαυμάζω)

to be wondered at, wondrous, wonderful, marvellous:

—admirable, excellent. Adv. —ῶς, wonderfully.

θαυματοόμαι, Pass. (θαύμα) to be regarded as a
 wonder.

θαυματοποιέω, f. ἦσω, to do wonders. From

θαυματο-ποιός, ὄν, (θαύμα, ποιέω) wonder-working:

as Subst. a conjurer, juggler.

θαυμάτρος, ἡ, ὄν, Ep. for θαυμαστός.

θαυματοουργός, f. ἦσω, θαυματοποιέω. From

θαυματο-ουργός, ὄν, (θαύμα, *ἔργον) = θαυματοποιός.

θάψιμος, aor. 1 inf. of θάπτω.

θάψινος, ἡ, ὄν, yellow-coloured, sallow. From

θάψος, ἡ, a plant or wood used for dyeing yellow, from the island of Thapsos.

*ΘΑΨΩ, Ep. for the prose θηλάω: aor. 1 inf. θῆσαι:—to suckle, feed:—Med., pres. inf. θῆσθαι, to suck, milk, ἐπιγετανὸν γάλα θῆσθαι milk to milk the year round: 3 sing. aor. 1, θήσατο μαστὸν be sucked the breast.

*ΘᾶΩ, Lacon. σᾶω, to see:—see θάωμαι.

θεά, ἡ, fem. of θεός, a goddess: τὰ θεά (Att. τὰ θεώ), in dual, are always Ceres and Proserpine: αἱ σεμναὶ θεαὶ the Eumenides or Furies.

θεῶ, ἡ, (θεόομαι) a looking at, view. II. a thing seen, sight, spectacle.

θεᾷθῆναι, ἡ, aor. 1 inf. pass. of θεόομαι.

θεάιναι, ἡ, poet. for θεά, a goddess.

θε-αίητος, ον, (θεός, αἰρέω) asked of the gods.

θεάμα Ion. θέημα, atos, τό, (θεόομαι) a sight, spectacle.

θεάμων, ονος, ὁ, ἡ, (θεόομαι) a spectator. [ᾱ]

θεόομαι: f. θεάομαι [ᾱ], Ion. θεήσομαι: aor. 1 ἐθεᾷσάμην: pf. τεθέαμαι: Dep.: (θάομαι):—to view, gaze at, behold; ὁ θεώμενος the spectators in a theatre:—aor. 1 ἐθεᾷθην in pass sense, to be seen.

See θάομαι, θήτομαι.

θεᾶρός, ὁ, Dor. for θεωρός.

θεᾷτής Ion. θεητής, οὔ, ὁ, (θεόομαι) a spectator.

θεᾷτός, ἡ, ὅν, (θεόομαι) to be seen.

θεατρίζω, f. σῶ, (θεάτρον) to bring on the stage: to make a show of, bold up to ridicule or shame.

θεάτρον Ion. θέητρον, τό, (θεόομαι) a place for seeing, a theatre. 2. collectively, the spectators, the audience. 3. = θεάμα, the piece represented, a show. [ᾱ]

θε-ειδής, ἐς, (θεός, εἶδος) = θεοειδής.

θεῖον, τό, poet. for θεῖον, brimstone.

θεῖος, ἡ, ον, Ep. for θεῖος, divine.

θεοῦται, 3 sing. pres. pass. of θεοῖω.

θεοῖω, Ep. for θεοῖω, to smoke with brimstone.

θεοσκοπ, Ion. impf. of θέω.

θέη, ἡ, Ion. for θεά.

θεήτος, ἡ, ον, Ion. for θέετος, θεῖος, divine.

θε-ηλάτος, ον, (θεός, ἐλαύνω) driven or pursued by a god. 2. sent, caused by a god. II. built by a god or for the gods.

θέημα, τό, Ion. for θεάμα.

θεη-μάχια, ἡ, θεη-μάχος, ον, poet. for θεομ-.

θεήμων, ονος, ὁ, ἡ, Ion. for θεάμων.

θεη-πολῆς, θεη-πολῆς, ὅν, poet. for θεομ-.

θεήσεται, Ion. 2 sing. fut. of θεόομαι.

θεήσι, Ep. 3 sing. subj. of θέω.

θεητής, οὔ, ὁ, Ion. for θεατής.

θεητός, θέητρον, θεήτωρ, Ion. for θεατ-.

θεῖα, ἡ, fem. of θεῖος, one's father's or mother's sister, aunt. Lat. *amita* and *matertera*.

θεᾷζω, f. σῶ, (θεῖος) to practise divinations. Hence

θιασμός, ὁ, practice of divinations.

Θειβάθεν, Θειβάθ, Aeol. for Θειβ-.

θεῖν, 3 pl. aor. 2 opt. of τίθημι.

θεῖν, aor. 2 opt. of τίθημι.

θεῖκος, = θέσκελος.

θεῖλο-πέδον, τό, (εἰλη, πέδον) a place in the sunshine, where things were put to dry.

θεῖμεν, for θεῖμεν, 1 pl. aor. 2 opt. of τίθημι.

θεῖναι, aor. 2 inf. of τίθημι:—also aor. 1 inf. of θεῖω.

ΘΕΙΝΩ, fut. θενώ: aor. 1 θεῖναι: aor. 2 θεῖνον, only in imperat. θένε, subj. θένω, inf. θενεῖν, part.

θεῖνόν:—to strike, dash.

θεῖδ-δομος, ον, (θεῖος, δέμω) god-built.

θεῖομεν, Ep. for θέωμεν, θῶμεν, 1 pl. aor. 2 subj. of τίθημι.

θεῖον Ep. θεῖον, τό, (θεῖος) brimstone, Lat. *sulfur*. θεῖον, τό, neut. of θεῖος, used as Subst., the Divine Being, Deity. II. τὰ θεία, the acts or attributes of the gods. 2. religious observances.

θεῖος, α, ον, (θεός) of or from the gods, Lat. *divinus*, sent or caused by a god, appointed of God. 2. in honour of a god, holy, sacred. 3. godlike, superhuman, extraordinary, excellent.

ΘΕΙΟΣ, ὁ, one's father's or mother's brother, uncle, Lat. *patruus* and *avunculus*: fem. θεία.

θειοτέρως, Adv. Comp. of θεῖος.

θεῖότης, ἡ, (θεῖος) divine nature, divinity.

θεῖδ-χρους, ον, contr. -χρους, ον, (θεῖον, χρῶα) brimstone-coloured.

θεῖω Ep. θεῖω: f. ὥσω: (θεῖον):—to smoke with brimstone, fumigate: hence to purify.

θεῖς, θεῖσα, aor. 2 part. of τίθημι.

θεῖτε, θεῖσαν, 2 and 3 pl. aor. 2 opt. of τίθημι.

θεῖτο, 3 sing. aor. 2 opt. of τίθημι.

θεῖω, poet. for θέω, to run.

θεῖω, Ep. for θέω, θῶ, aor. 2 subj. of τίθημι.

θεῖως, Adv. of θεῖος, by divine providence: Comp. θειοτέρως, by more special providence.

θει-ώδης, ἐς, (θεῖον, εἶδος) brimstone-like, Lat. *sulfureus*.

θελγασί-μῦθος, ον, (θέλγω, μῦθος) of soft, persuasive speech.

θελγασκον, Ion. impf. of θέλγω.

θέλγητρον, τό, (θέλγω) a charm or spell.

ΘΕΛΓΩ, f. ζω: aor. 1 θέλξα:—Pass., aor. 1 θέλχην:—to stroke with magic power, to charm, enchant, spell-bind, Lat. *mulceo*: to cheat, cozen.

θέλεος, ον, (έλω) willing, voluntary.

θέλημα, atos, τό, (θέλω) will.

θέλησις, ἐς, ἡ, (θέλω) a willing, will.

θέλητρον, ἡρος, ὁ, (θέλγω) a charmer. Hence θελκτήριον, τό, a charm, spell, enchantment, means or power of charming: neut. from

θελκτήριος, ον, (θέλγω) charming, enchanting.

θέλκτρον, τό, = θελκτήριον, a charm.

θέλκτωρ, ορος, ὁ, ἡ, = θελκτήρ.

θέλξαι, aor. 1 inf. of θέλγω.

θέλξει, Dor. for θέλξει, 3 sing. fut. of θέλγω.

θέλξι-voos, ον, contr. -voos, ον, (θέλγω, νοός) charming or witching the heart.

θέλξι-πικρος, ον, (θέλγω, πικρός) deliciously bitter.

θέλξι-φρων, ον, gen. ονος, (θέλγω, φρήν) = θελξίνοος.

θέλοισα, Dor. for θέλουσα, fem. part. of θέλω.

Θέλυμα, τά, = θέμεθλα.

ΘΕΛΩ, imperf. θέλον· fut. θελήσω: aor. 1 ἐθέλησα: shortened form of ἐθέλω.

θέμεθλα, τά, (τίθημι) *the foundation, the base or bottom of a thing, the roots of a mountain, etc.*; Ἀμμωνος θέμεθλα *the shrine of Ammon*.

θεμείλια, τά, Ep. for θεμέλια, = θέμεθλα; θεμείλια θέσαν or προβάλλοντο they laid the foundations.

θεμελιόθεν, Adv. *from the bottom*, Lat. *funditus*.

θεμέλιον, τό, as sing. of θεμείλια, *the foundation*: τὰ θεμέλια = θεμείλια, θέμεθλα. From

θεμέλιος, ον, (τίθημι) *belonging to the foundation*. II. as Subst., θεμέλιος (sub. λίθος), ὁ, *a foundation stone*; οἱ θεμέλιοι, *the foundations*. Hence

θεμελιόω, ἰ. ὥω, *to lay the foundation, found firmly*: —Pass. *to have the foundations laid*.

θέμεν, θέμεναι, Ep. for θείναι, aor. 2 inf. of τίθημι.

θέμενος, aor. 2 med. part. of τίθημι.

θεμερός, ὄν, (τίθημι) *grave, serious, steadfast*.

θεμερώπης, ἴδος, ἡ, (θεμερός, ᾧψ) *of serious countenance, honest*.

θεμίζω, (θέμις) *to regulate, punish, control*: Med., poet. aor. 1 θεμισσασθαι *to regulate for oneself, control*.

θεμί-πλεκτος, ον, (θεμίς, πλέκω) *woven of right*; θεμιπλεκτος στέφανος *a well-earned crown*.

ΘΕΜΙΣ, ἡ, Ep. gen. θέμιστος, acc. θέμιν:—in Homer as prop. n. Θέμις, Θέμιστος, acc. Θέμιστα: but Att. gen. Θέμιτος, sometimes also Θέμιδος, acc. Θέμιν; Ion. gen. Θέμιος, voc. Θέμι: I. law,

right, agreed on by common consent or prescription, opposed to statute-law, Lat. *jus* or *fas*, as opp. to *lex*; θέμις ἐστὶ 'tis meet and right, Lat. *fas* est; ἡ θέμις ἐστὶ as 'tis right, as the custom is. II. pl. θέμιστες, sanctions, laws, ordinances. 2. the rights of the chief, prerogative, privilege, authority: hence dues, tribute, etc. 3. existing laws or ordinances.

4. law-suits: also courts to administer justice: judicial sentences. III. Θέμις as prop. n., Themis, goddess of law and order. Justice.

θεμι-σκοπός, ὄν, (θέμις, σκοπέω) *keeping order*.

θεμις-κρών, οντος, ὁ, *reigning by right*.

θέμιστα, -ας, Ep. acc. sing. and pl. of θέμις.

θεμιστεύω, α, ον, (θέμις) *lawful, righteous*.

θεμιστεύω, ἰ. σω, (θεμιστός) *to give law, lay down ordinances, give oracles: to order, govern*.

θεμιστέων, Ep. gen. pl. of θέμις.

θεμιστο-πόλος, ον, (θέμις, πολέω) *ministering law and right*.

θεμιστός, ἡ, ὄν, (θεμίζω) *sanctioned by law, lawful*.

θεμιτός, ἡ, ὄν, Ep. for θεμιστός.

ΘΕΜΟΝ, an Ep. Verb only occurring once in aor. 1, νῆα θέμωσε χέρσον ἱκέσθαι *he forced the ship to come to land, or set it so as to come*.

—θεν, insep. Particle, affixed to Nouns denoting motion from a place, opp. to —δε, as, οἴκοθεν, οὐρανóθεν, *from home, from heaven*: more rarely affixed to names of persons, as Διόθεν, θεόθεν,

from Zeus, from the gods. Originally —θεν was the genit. termination, as appears from ἐμέθεν, σέθεν, ἐξεν. θέναρ, ἄρος, τό, (θένω, θέναι) *the part of the band with which one strikes, the flat of the band*: ἀλός θέναρ *the surface of the sea*.

θεό, Ep. 2 sing. aor. 2 med. imperat. of τίθημι.

θεοβλαβέω, to sin against the gods. From

θεο-βλαβής, ἐς, (θεός, βλαβῆναι) *stricken of God, visited with judicial blindness, reckless*.

θεο-γεννής, ἐς, (θεός, γένειν) *begotten of a god*.

θεό-γλωσσος, ον, (θεός, γλῶσσα) *with the tongue of a god*.

θεογονία, ἡ, *the generation or genealogy of the gods*, the title of a poem of Hesiod. From

θεό-γονος, ον, (θεός, *γένειν) *born of God*.

θεο-δέγμων, ον, gen. ονος, (θεός, δέχομαι) *receiving a god*.

θεο-δῆλτος, ον, (θεός, δηλέομαι) *hurtful to the majesty of the gods*.

θεο-διδάκτος, ον, (θεός, διδάσκειν) *taught of God*. [Ὶ]

θεό-δητος, ον, Dor. —δητος, α, ον, (θεός, δέμω) *god-built, made or founded by the gods*.

θεό-δοτος, ον, = θεόδοτος.

θεο-ειδής, ἐς, (θεός, εἶδος) *divine of form, beautiful as the gods, godlike*: irreg. Sup. θαυδέστατος.

θεο-εἰκελος, ον, (θεός, εἰκελος) *godlike*.

θεοεχθρία, ἡ, *a being hated by the gods*. From

θεό-εχθρος, ον, (θεός, ἐχθρός) *hated by the gods*.

θεόθεν, old gen. of θεός, used as Adv., *from the gods*, Lat. *divinitus*.

θέοισα, Dor. for θέουσα, fem. part. of θέω.

θεοκλήτew, ἰ. ἦσω, *to call the gods to aid, to invoke divine vengeance: to call on, conjure*. From

θεό-κλύτος, ον, (θεός, κλύω) *calling on the gods*.

θεό-κράντος, ον, (θεός, κρίνω) *wrought by the gods*.

θεό-κρίτος, ον, (θεός, κρίνω) *judging between gods*.

θεό-κτιστος, ον, and θεό-κτίτος, ον, (θεός, κτίω) *created by God*.

θεο-μάνης, ἐς, (θεός, μανῆναι) *maddened by the gods*; λύσσα θεομανῆς *madness caused by the gods*.

θεό-μαντις, εως, ὁ, (θεός, μάντις) *one who has a spirit of prophecy*.

θεομαχέω, *to fight against God*: and

θεομάχια, ἡ, *the battle of the gods*, as certain books of the Iliad were called, esp. the 10th. From

θεο-μάχος, ον, (θεός, μάχομαι) *fighting against God*.

θεο-μήστωρ, ορος, ὁ, (θεός, μήστωρ) *like the gods in counsel*.

θεο-μίσης, ἐς, (θεός, μίσω) *bated of the god*.

θεό-μοπος Dor. θεύμ-, ον, (θεός, μόπος)

allotted by the gods. II. blessed

θεό-μορφος, ον, (θεός μορφή)

θεο-μύσσης, ἐς, (θεός, μύσσειν)

gods.

θεό-παις, πα

θεό-πεμπτ

θεό-πνευσ

θεοποιέω,

θεο-ποιός, ὄν, (θεός, ποιέω) making statues of gods.
θεό-ποιμος, ὄν, (θεός, πέμπω) god-sent.
θεο-πόντης, ὄν, (θεός, πόνω) wrought by a god.
θεο-πρεπής, ἐς, (θεός, πρέπω) befitting a god. Adv.
-πῶς.

θεοπροπέα, ὡς, to prophesy, in part. θεοπροπέαν; and
θεοπροπία, ἡ, or -ιον, τό, a prophecy. From
θεο-πρόπος, (θεός, πρέπω) prophetic, boding, divin-
ing: as Subst., θεοπροπος, ὁ, a prophet. II. a
public messenger sent to inquire of the oracle, cf.
θεορός.

θεό-πτυστος, ὄν, (θεός, πτώω) abhorred by the gods.
θεό-πῦρος, ὄν, (θεός, πῦρ) kindled by the gods.
θέ-ορτος, ὄν, (θεός, ὀρνυμαι) sprung from the gods.
ΘΕΟΥΣ, ὁ, Lat. DEUS, God: in Homer either God,
as, θεός δώσει God will grant; or, θεός τις a god,
some particular god: later the Deity, like τὸ θεῖον:—
σὺν θεῷ, σὺν θεοῖς, οὐκ ἀνέθε θεοῦ, Lat. non sine
diis, by the will of God; ὑπὲρ θεῶν against his will:
—as an oath, πρὸς θεῶν by the gods, in God's
name. II. fem. θεάς, for θεά, θεία, a goddess:
esp. in Att. phrase τῶ θεῶ, the two goddesses, i. e.
Ceres and Proserpine. III. as Adj. in Comp.
θεώτερος, more divine.

θεόσ-δοτος, ὄν, (θεός, δίδωμι) given by the gods.
θεόσ-δωρος, ὄν, poet. for θεοδώρητος.
θεοσέβεια, ἡ, the worship or fear of God. From
θεο-σεβής, ἐς, (θεός, σέβομαι) worshipping God, re-
ligious, devout. Adv. -βῶς, religiously.
θεό-σεπτος, ὄν, (θεός, σέβομαι) worshipped as a god.
θεο-σέπτωρ, ὄν, ὁ, = θεοσεβής.
θεοσ-εχθρία, ἡ, (θεός, ἐχθρός) hatred of the gods,
ungodliness, impiety.

θεόσ-στος, ὄν, poet. for θεόσυντος, sent by the gods.
θεοσ-τήρικτος, ὄν, (θεός, στηρίζω) supported by God.
θεοσ-τίβης, ἐς, (θεός, στιβέω) trodden by God.
θεοσ-τύγης, ἐς, (θεός, στυγέω) hated of the gods or
of God, abominable. II. acted. bating God.
θεοσ-τύγιος, ὄν, bated of the gods.
θεόσ-στος, poet. also θεόσ-τυτος, ὄν, (θεός, σέω)
sent by the gods.

θεό-ταυρος, ὁ, (θεός, ταῦρος) the god-bull, a name for
Zeus changed into a bull.

θεο-τείχης, ἐς, (θεός, τείχω) walled by the gods.
θεό-τευχος, ὄν, (θεός, τεύχω) made by God.
θεότης, ἡ, (θεός, θεῖος) divinity, divine nature.
θεο-τιμής, ὄν, (θεός, τιμάω) honoured of God.
θεό-τιμος, ὄν, honoured of God.
θεό-τρεπτος, ὄν, (θεός, τρέπω) directed by the gods.
θεο-τρέφης, ἐς, (θεός, τρέφω) feeding the gods.
θεοουδία, ἡ, the fear of God, boliness.
θεοουδία, ἐς, (θεός, δέος) fearing God, godly. Hence
θεο-φάνια (sub. ἱερὰ), τὰ, (θεός, φανήναι) a festival
at Delphi, at which the images of the gods were shewn
to the people.

θεο-φιλής, ἐς, (θεός, φιλέω) beloved of the gods.
θεόφιν, Ep. gen. and dat. sing. and pl. of θεός: esp.
in phrase, θεόφιν μῆστωρ ἀτάλαντος.

θεο-φόρητος, ὄν, (θεός, φορέω) inspired by a god. II.
act. carrying a god or goddess.
θεό-φορος, ὄν, (θεός, φέρω) bearing a god. II.
θεόφορος, ὄν, borne or possessed by a god, inspired.
θεό-φρων, ὄν, gen. ονος, (θεός, φρήν) godly-minded,
godly, devout, Lat. pius.
θεῶω, f. ὥσω, (θεός) to make into a god, deify.

θεράπαινα and -νις, ἰδος, ἡ, fem. of θεράπων, a
waiting-maid, handmaid.
θεράπεια Ion. -ητή, ἡ, (θεραπεύω) a waiting on, ser-
vice, attendance; θεράπεια θεῶν divine worship, 2.
a fostering, nurture: tending in sickness, medical
treatment. 3. a courting, paying court. II. a
body of attendants, suite, retinue.

θεράπευμα, ματος, τό, (θεραπεύω) service done, at-
tendance, nurture: medical treatment.
θεράπυτον, verb. Adj. of θεραπεύω, one must culti-
vate: also one must cure.

θεράπυτηρ, ἦρος, ὁ, and θεραπυτής, οὔ, (θερα-
πεύω) an attendant, servant. 2. one who attends to
anything: a worshipper of the gods: a physician.

θεράπυτικός, ἡ, ὄν, (θεραπεύω) inclined to serve,
attentive, obedient: courteous. 2. able to cure; ἡ
θεραπυτική (sc. τέχνη) the healing art.

θεράπειω, f. σω, (θεράπων) to wait on, attend, serve:
to be an attendant: to do service to the gods, to wor-
ship: to serve, attend, pay observance to. 2. to
pay court to, to flatter: also of things, to consult, at-
tend to, Lat. inservire commodo. 3. c. acc. rei, to
take care of, provide for; θεραπεύειν τὸ παρὸν, to
provide for the present; θεραπεύειν ἡμέραν to observe
a day, keep it holy. 4. to tend the sick, to treat
medically, to heal, cure. 5. of land, to cultivate,
till.

θεράπληγ, Ion. for θεραπεία.
θεράπλητος, ἡ, ὄν, Ion. and poet. for θεραπυτικός.
θεράπλην, ἡ, poet. for θεράπαινα, a handmaid:—and,
θεραπνίς, ἰδος, ἡ, poet. contr. from θεραπυνίς.

θεράπυτις, ἰδος, ἡ, (θεράπων) of a waiting-maid.
ΘΕΡΑΠΙΩΝ, οντος, ὁ, an attendant, servant, differ-
ing from δούλος, as implying free service: in Homer,
a companion in arms, comrade, though inferior in
rank, as Patroclus was the θεράπων of Achilles; so,
kings were διὸς θεράποντες, warriors θεράποντες
Ἄρτος, poets Μουσάων θεράποντες. II. in Cbios,
the θεράπωντες were slaves.

θέραψ, ὁ, rare form for θεράπων, only found in ac-
cus. θέραπα, nom. pl. θέραπες.

θέρεος, α, ὄν, (θέρος) of, belonging to summer, in
summer; αὐχμὸς θ. summer-drought; ἡ θέρεια, Ion.
θερεῖη (with or without ὥρα), summer-time, summer.

θερίζω, Ep. for θερά, aor. 2 pass. subj. of θέρω.
θερίζω, f. ἰσώ Att. ior.: aor. I ἐθέρισα synop.
ἐθρίσα:—Pass., aor. I ἐθέρισθην: pf. τεθέρισμαι:
(θέρος):—to mow, reap, cut, harvest corn:—metaph.
to mow down, cut off, slay: also to cut the hair. 3.
also to pack up. II. intr. to pass the summer;
cf. ἐαρίζω, χειμάω.

θερίνεος, α, ον, = θέρειος; τροπαί θερίνεα *the summer solstice*, i. e. the 21st of June. [7]

θερίνιος, ἡ, ὄν, (θέρος) prose form for θέρειος, of, in, or during summer.

θερισμός, ὁ, (θερίζω) a mowing, reaping, harvesting. θεριστής, οὗ, ὁ, (θερίζω) a mower, reaper, harvest-man. θερίστριον or θερίστρον, τό, (θερίζω) a light summer-garment, opp. to χειμάστριον.

θερμαίνω, f. ἄνω: aor. I ἐθέρμηναι: (θερμός):—to warm, beat:—Pass. to become warm or hot, grow hot, glow: metaph., θερμαίνεσθαι ἐλπίζει to glow with hope.

θέρμη, ἡ, (θερμός) beat, feverish beat. II. θέρμαι, αἰ, bot-springs, Lat. *thermae*.

θερμό-βλυστος, ον, (θερμός, βλύω) bot-bubbling. θερμό-βουλος, ον, (θερμός, βουλή) bot-in counsel, rash. θερμό-δοτης; ον, ὁ, fem. θερμό-δοτις, ἰδος, ἡ, (θερμός, δίδωμι) one who brought the hot water (Lat. *calda*) at baths or sacrifices, Lat. *caldarius*.

θερμο-εργός, ὄν, = θερμουργός. θερμό-νους, ον, (θερμός, νοῦς) heated in mind. Θερμο-πύλαι, ἄν, αἰ, (θερμός, πύλη) Hot-Gates, a narrow pass, in which were hot-springs, the name of the famous pass from Thessaly to Locris; also called simply Πύλαι. [8]

θερμός, ἡ, ὄν, also poet. ὅς, ὄν, (θερῶ) warm, hot, boiling. II. metaph. bot, basty, rash, reckless. 2. active, ready. III. τὸ θερμόν, beat, Lat. *calor*: αἶσθ, θερμὸν (sub. ὕδωρ), bot drink, Lat. *calda*: τὰ θερμά (sub. χωρία), bot places, or (sub. λουτρά), bot baths.

ΘΕΡΜΟΣ, ὁ, the lupine. θερμο-τράγῳ, f. ἥσω, (θερμός, τράγω) to eat lupines. θερμ-ουργός, ὄν, (θερμός, *έργω) doing hot and basty acts, rash, reckless, impetuous.

θερμῶ, only used in pres. imperat. and in impf. (θερῶ) to warm, beat, make hot:—Pass. to grow hot.

θέρος, τό, (θερῶ) summer, summer-time: summer-beat: τὸ θέρος, absol., during summer; τοῦ θέρος in the course of summer. II. a harvest, a crop.

ΘΕΡΩ, fut. θέρω, to warm, beat:—Homer uses only Pass. θέρομαι, with fut. med. θέροσμαι, aor. 2 ἐθέρην in subj. θερῶ for θερῶ: to become warm, grow hot, warm oneself; πυρὸς θέρεσθαι to be burnt with fire.

θές, aor. 2 imperat. of τίθημι. θέσαν, Ep. 3 pl. aor. 2 of τίθημι. θέσθαι, aor. 2 inf. med. of τίθημι. θέσθω, θέσθε, 3 sing. and 2 pl. aor. 2 imperat. med. of τίθημι.

θέσις, εως, ἡ, (τίθημι) a setting, placing, arranging; ἐπέων θέσις a setting of words in verse, poetry. II. a deposit of money, earnest-money. III. adoption as the child of some one; cf. θερός. IV. (from Pass. τίθεσθαι) a being placed, position, situation. 2. a position or thesis to be proved. V. in metre the last half of the foot, in which the voice falls, opp. to the first half (ἀρσις), in which it rises.

θεο-κελος, ον, (θεός, ἔσκαω, ἴσκαω) godlike: but generally, marvellous, wondrous, always of things, θεο-εikeλος being used of persons; θεσκελα ἔργα works of wonder; neut. as Adv., ἐκτο δὲ θεσκελον αὐτῷ he was wondrous like him.

θέσμιος Dor. τῆσμιος, ον, (θεσμός) according to law, lawful, legitimate: θέσμια, τά, as Subst. laws, customs, rites.

θερμο-θέτης, ον, ὁ, (θεσμός, τίθημι) a lawgiver. II. the θεσμοθέται at Athens were the six junior archons: after their year expired they became members of the Areopagus.

θεσμο-ποιέω, f. ἥσω, (θεσμός, ποιέω) to make laws. θεσμο-πόλος, ον, (θεσμός, πολέω) conversant with laws or customs.

θεσμός Dor. τεθμός, ὁ: irreg. pl. θεσμά, τά: (τίθημι)—a law, rule, ordinance, Lat. *institutum*: a rite, form, institution. 2. at Athens, Draco's laws were called θεσμοί, because each began with the word θεσμός; Solon's laws were named νόμοι. Hence θερμοσύνη, ἡ, justice, like δικαιοσύνη.

θεσμοφóρεια, ἄν, τά, (θεσμοφόρος) the Thesmophoria, an ancient festival held by the Athenian women in honour of Demeter Θεσμοφόρος: it lasted three days from the 11th of Pyanepsion. Hence

θεσμοφορίαῖς, f. σω, to keep the Thesmophoria; αἱ Θεσμοφορίαῖσαι, a play of Aristophanes.

θεσμοφόριον, τό, the temple of Demeter Θεσμοφόρος.

θερμο-φόρος, ον, (θεσμός, φέρω) law-giving: epith. of Demeter, Lat. Ceres, as the goddess of tillage and civilised life; τὰ θεσμοφόρα Ceres and Proserpine, who were worshipped together at the Thesmophoria. θερμο-φύλαξ, ἄκος, ὁ, mostly in pl., θερμο-φύλακες, like νομο-φύλακες, guardians of the law, a magistracy at Elis. [9]

θεο-πίσιος, α, ον, also os, ον, (θεός, ἔπος) of the voice, divinely sweet. II. more than mortal or human: unspeakable, ineffable, and generally = θεός, divine: dat. fem. θεσπεσίῃ (sub. βουλῇ) as Adv., by the will of God. 2. wondrous, marvellous, excellent. 3. of anything sent by God, and so, awful, fearful. Hence

θεσπεσίως, Adv. in divine manner; θεσπεσίως ἐφύβηθεν they trembled unspeakably.

θεσπ-δάτης, ἐς, (θέσις, δάω λ) kindled by a god; θεσπιδὰς πῦρ, supernatural, furious fire.

θεσπ-ἔπεια, fem. Adj. (θέσις, ἔπος) prophetic. θεσπιζέω: fut. ἴσω Att. ὦ, Ion. inf. θεσπιεῖν: aor. I ἐθέσπισα Dor. -ἴξα: (θέσις):—to declare by oracle, prophesy, divine.

θεσπιξασα, Dor. for θεσπίσασα, aor. I part. fem. of foreg.

θέσπιος, ον, = θεσπέσιος.

θεσ-πισ, ιος, ὁ, ἡ, (θεός, ἔπος) inspired, prophetic, sacred. II. = θεός II, divine, wondrous awful.

θεσπισμα, ατος, τό, (θεσπιζέω) an oracle.

θεσπιφδέω, f. ἥσω, to sing in prophetic strain. From

θεσπιφδοῖς, ὅν, (θέσπις, φῖδῃ) *singing in prophetic strain, prophetic.*

Θεσσαλός Att. **Θετταλός**, ὁ, fem. **Θεσσαλίς**, ἰδος, a *Thessalian*: also as Adj., **Θεσσαλὸν σόφισμα** a *Thessalian trick*, from the faithless character of the people. **Θεσσασθαι**, to pray for: a defect. poet. aor. I, of which we find only 3 pl. **θέσσαντο**, part. **θεσσάμενος**. (Origin uncertain.)

θεσπότη-λόγος, ὄν, (θέσφατος, λέγω) *prophetic*. **θέσ-φάτος**, ὄν, (θεός, φημι) *spoken by God, decreed, appointed, destined*, Lat. *fatalis*: as Subst., **θέσφατα**, τά, oracles. II. like **θεῖος**, made by God, divine.

Θετίδειον, τό, *the temple of Thetis*. From **Θέτις**, ἰδος, ὁ, *Thetis*, one of the Nereids, wife of Peleus, mother of Achilles.

θέτο, Ep. 3 sing. aor. 2 med. of **τίθηναι**. **θετός**, ἡ, ὄν, verb. Adj. of **τίθηναι**, *placed, set*. II. adopted as one's child.

θεύ, Dor. and Ion. aor. 2 imperat. med. of **τίθηναι**.

θεύ-μορος, ὄν, Dor. for **θεόμορος**.

θεύς, ὁ and ἡ, Dor. for **θεός**, a god.

θεύσομαι, I will run, fut. of **θέω**.

θεν-φορία, ἡ, Dor. for **θεοφορία**.

ΘΕΩ Ep. also **θεῖω**: fut. **θεύσομαι**:—to run; **θέειν** *πεδίοιο* to run over the plain; *περὶ τρίποδος θέειν* to run for a tripod; *περὶ ψυχῆς ἔκτορος θέειν* to run for Hector's life; later also, *θέειν τὸν περὶ τῆς ψυχῆς* (sc. *δρόμον*) to run for one's life. II. of birds, to fly: of ships, to run; of the running wheel, of a rolling stone. III. of things which run in a continuous line, though not actually in motion; of anything circular, which seems to run round into itself, *ἀντὶς ἡ πυμάτη θέει δασπίδος* the rim which ran round at the verge of the shield.

θεό, contr. for **θεάον**, imperat. of **θεάομαι**. **θέωμεν**, Ion. for **θαίμεν**, I pl. aor. 2 subj. of **τίθηναι**.

θεώω, f. ἴσω, (θεωρός) to look at, view, behold, observe: esp. to be a spectator at the public games and festivals. 2. of the mind, like Lat. *contemplari*, to contemplate, consider. II. to be a **θεωρός** or state ambassador to the oracle or at the games.

Causal in Soph. O. C. 1084, **θεωρήσασα τοῦμὸν ὄμμα** having made my eyes behold; but see **εἰπώω**. Hence **θεώρημα**, ατος, τό, a sight, spectacle. II. a thing contemplated by the mind, a principle deduced: in Mathematics, a theorem.

θεωρητήριον, τό, (θεωρέω) a seat in a theatre.

θεωρητικός, ἡ, ὄν, (θεωρέω) of or for speculation, theoretic.

θεωρία, ἡ, (θεωρέω) a looking at, viewing, beholding, observing; **θεωρίας εἵνεκεν** for the purpose of seeing the world: esp. the being a spectator at the public games. 2. of the mind, contemplation, reflection. II. the sending of **θεωροί** or state-ambassadors to the oracle or games: also the body of **θεωροί** themselves. 2. the office of **θεωρός**. III. pass. a sight, spectacle.

θεωρεῖν, ἡ, ὄν, (θεωρέω) of or belonging to spectators or to the sacred ambassadors (**θεωροί**). II. τά **θεωρικά** (sub. *χρήματα*) the money, which, from the time of Pericles, was given from the treasury to the poor citizens, to pay for their seats at the theatre (at 2 obols the seat), but also for other purposes.

θεωρεῖς, ἰδος, ἡ, with and without ναῦς, a sacred ship which carried the **θεωροί** to their destination; used also for other state-purposes. From

θεωρός, ὁ, (θεός, ὥρα) a spectator, observer, one who travels to see men and things. II. an ambassador, sent by the state to consult an oracle:—the Athenians sent **θεωροί** to the Delphic oracle, to Delos, and to the four great Hellenic games, the Olympian, Pythian, Nemean, and Isthmian.

θεώτερος, α, ὄν, Comp. of **θεός**, more divine.

Θηβα-γενής, ἐς, (Θήβη, γενέσθαι) sprung from Thebes, born at Thebes, Theban.

Θηβαῖ, Adv. at Thebes.

Θηβαίς, Adv. to or towards Thebes.

ΘΗΒΑΙ, ὄν, αἰ, poet. also **Θήβη**, ἡ, Thebes, the name of several cities, of which the most famous are the Egyptian, the Boeotian, and another in the Troad, all in Homer, who uses both sing. and plur. of all. Hence

Θηβα-γενής, ἐς, = **Θηβαγενής**: and **Θηβαῖος**, ἑως Ion. ἐός, epith. of Jove, Theban:—so **Θηβαῖος**, α, ὄν, and **Θηβαϊκός**, ἡ, ὄν, Theban.

Θηβαῖς, ἰδος, ἡ, (Θήβαι) the Thebais, i. e. territory of Thebes. II. the Thebaid, a poem on the siege of Thebes.

Θήβαδος, poet. Adv., = **Θήβαζε**.

Θήβη, v. **Θήβαι**.

Θήβησιν poet. **Θήβησι**, (Θήβαι) Adv. at Thebes.

θηγαλέος, α, ὄν, (θήγω) pointed, sharp. II. act. sharpening.

θηγάνη, ἡ, (θήγω) a whetstone: metaph. anything to whet one's fury, a provocative to rage. [ἀ]

θηγάνω, = **θήγω**.

ΘΗΤΩ, f. **θήω**: aor. I **ἔθηα**:—Pass., pf. **τέθηγμαι**:—to sharpen, whet:—Med., **δόρυν θήξασθαι** to whet one's spear. II. metaph. to sharpen, provoke, irritate.

θηεῖο, 3 sing. impf. of **θεύομαι**.

θηέομαι, f. -ήσομαι, Ion. form of **θεάομαι**: Dor. **θῶ-έομαι**:—to look on, gaze at, observe, admire: impf., 3 sing. **ἔθηετο** Ep. **θηεῖτο**, Ion. 3 pl. **ἔθηεντο** Ep. **θηέντο**; **ἔθεινυσθα** Ion. I pl.; **θεύμενος** Ion. part.: **θηήσας**, -αυτο 2 and 3 pl. aor. I opt.: cf. **θάομαι**.

θήης, Ep. for **θῆς**, 2 sing. aor. 2 subj. of **τίθηναι**.

θηητήρ, ἥρος, ὁ, Ion. for **θεατής**, (θηέομαι) one who gazes at, an admirer.

θηητός, ἡ, ὄν, Ion. for **θεατός**, gazed at, to be looked at or admired, wondrous.

θήιον, τό, Ep. for **θειόν**, brimstone.

θήιος, Ep. for **θειός**, divine.

θήκα, Ep. aor. I of **τίθηναι**.

θηκαῖος, α, ὄν, like a chest or coffin, belonging to a

sepulchre of the dead; οἶκημα θηκαῖον a burial vault. From

θήκη, ἡ, (τίθημι) a case to put anything in, a box, chest: a place for putting corpses in, a grave, vault.

θηκτός, ἡ, ὄν, verb. Adj. of θήγω, sbarpened.

θηλάζω, fut. ἀσω Dor. δέω: (θηλή) —to give suck, suckle. II. of the child, to suck; θηλάζων sucking.

θήλεα, Ion. fem. of θήλυς.

θηλάω Dor. θάλλω, f. ἥσω, (θηλή) to flourish, abound; c. gen., λειμώνες ἰου ἡδὲ σελίνου θήλεον the meadows were rich with violets and parsley. II. to make to bloom.

θηλή, ἡ, (τέθηλα) the part of the breast which gives suck, the teat, nipple.

θηλυ-γενής, ἐς, (θήλυς, γενέσθαι) of female sex.

θηλυ-γλωσσος, ὄν, (θήλυς, γλῶσσα) with woman's tongue.

θηλυδρίας, ὄν, ὁ, Ion. -λῆς, (θήλυς) an effeminate person.

θηλυδρι-ώδης, ἐς, (θηλ'ιδρίας, εἶδος) of womanish kind, effeminate.

θηλυ-κρατής, ἐς, (θήλυς, κρατέω) swaying women.

θηλυ-κτόνος, ὄν, (θήλυς, κτείνω) slaying by women's hands.

θηλυ-μάνης, ἐς, (θήλυς, μανῆναι) mad for women.

θηλυ-μελής, ἐς, (θήλυς, μέλος) singing in soft strain.

θηλυ-μίτρης, ὄν, ὁ, (θήλυς, μίτρα) with a woman's head-dress: fem. θηλύμιτρίς, ἰδος, ὁ, ἡ.

θηλυ-μορφος, ὄν, (θήλυς, μορφή) woman-shaped.

θηλυ-νοος, νοον, contr. θηλύνους, ουν, (θήλυς, νοῦς) of womanish mind.

θηλύνω, f. θύνω: aor. I ἐθήλυνα: —to make weak and womanish: —Pass. to become so.

θηλύ-πους, ὁ, ἡ, -πουν, τό, gen. -ποδος, (θήλυς, ποῦς) θηλύπους βάσις the tread of female foot.

θηλυ-πρεπής, ἐς, (θήλυς, πρέπω) befitting a woman.

θήλυς, acc. v, also fem. θήλυς: Ep. and Ion. fem. θήλεα, eae. θηλεῶν, pl. θηλεαί, -εας: (τέθηλα): —of female sex, female, opp. to ἄρσεν; θήλεια θεός a goddess; θήλεια ἵπποι mares. 2. generally, of or belonging to women; τὸ θήλυ the female sex. II.

of things, 1. fruitful, prolific, nourishing. 2. tender, delicate: in bad sense, womanish, weak, effeminate.

III. the Comp. θηλύτερος, α, ὄν [ῥ], is used like the Positive in the phrases θηλύτεροι θεαί or γυναικες.

θηλύ-σπορος, ὄν, (θήλυς, σπείρω) born of woman; γένηα θηλύσπορος a race of females.

θηλύτερος, α, ὄν, v. θήλυς sub fin.

θηλυ-τόκος, ὄν, (θήλυς, τεκείν) bearing girls.

θηλυ-φρων, ὄν, (θήλυς, φρήν) of woman's mind.

θηλυ-χίτων, gen. ανος, ὁ, ἡ, (θήλυς, χιτών) with a woman's frock or dress. [ῥ]

θήμερᾱ, by crasis for τῇ ἡμέρᾱ.

θημετέρου, by crasis for τοῦ ἡμετέρου.

θήμω, by crasis for τὸ ἡμω.

θημών, ἄνος, ὁ, (τίθημι) like θαμός, a bear.

θήν, an Ep. enclitic Particle, rare in Att. Poets, surely now; ἢ θήν in very truth; οὐ θήν surely not.

θηξάωσθω, 3 sing. aor. I imperat. med. of θήγω.

θηοῖο, Ep. for θεῶο, 2 sing. opt. of θέομαι.

ΘΗΤ, θηρός, Ep. dat. pl. θήρεσσι, ὁ, a wild beast, a beast of prey: joined with a Subst., as θηρ λέων. 2.

any monster, as the sphinx; often of the centaurs: also satyrs.

θηρα Ion. θήρη, ἡ, (θήρ) a hunting, pursuit of wild beasts, the chase: —eager pursuit of anything. II.

in collective sense, the beasts, the game, quarry.

θηρ-αγρέτης, ὄν, ὁ, (θήρα, ἀγρεύω) a hunter.

θηράμα, ατος, τό, (θηράω) that which is caught, prey, booty.

θηράσμιος, ὄν, (θηράω) to be caught or won.

θηρατέος, α, ὄν, verb. Adj. of θηράω, to be caught or won. II. θηρατέον, one must catch or win.

θηρατής, οὐ, ὁ, (θηράω) a hunter, hunter after.

θηρατικός, ἡ, ὄν, of or for the chase, devoted to hunting; τὰ θηρατικά τῶν φίλων the arts for winning friends.

θηρατρον, τό, (θηράω) a thing to catch with, a net, trap.

θηράω, f. ἄσω or θηράσσομαι: (θήρα) —to hunt wild beasts, to chase, pursue, catch. 2. metaph., like

Lat. venari, to hunt after a thing, pursue, seek it eagerly.

II. the Med. θηρώμαι is used in Act. sense, to hunt after, seek for: also in Pass. to be hunted, pursued.

θηρε, dual. nom. of θήρ.

θηρεος, ὄν, (θήρ) of, belonging to wild beasts, Lat. ferinus: θηρεία βία, periphr. for ὁ θήρ, the centaur.

θήρεσσι, Ep. for θηρσί, dat. pl. of θήρ.

θηρευμα, ατος, τό, (θηρεύω) spoil, prey, game. II. hunting.

θηρευσις, εως, ἡ, (θηρεύω) a hunting, the chase: metaph. a hunting after.

θηρευτής, οὐ, ὁ, (θηρεύω) a hunter; κύνεσσι καὶ ἀνδράσι θηρευτήσιν with hounds and hunters: also a fisher. Hence

θηρευτικός, ἡ, ὄν, of, belonging to the chase or hunting: κύνες θ. hunting dogs, bounds: ἡ θηρευτική (with and without τέχνη), the art of hunting, the chase.

θηρεύω, f. σω (θήρ) = θηράω, to hunt, run down, catch: to bit, strike: metaph. to hunt or seek after: —Pass. to be hunted: also to be preyed upon.

θηρέω, Ion. and Dor. for θηράω.

θηρημα, τό, Ion. for θήραμα.

θηρητήρ, ἥρος, and θηρίτωρ, οπος, ὁ, Ep. and Ion. for θηρατής, a hunter.

θηρισμάχew, f. ἥσω, (θηρίον, μάχομαι) a fight with wild beasts. From

θηριο-μάχος, ὄν, fighting with wild beasts.

θηρίον, τό, in form a Dim. of θήρ, but used for it almost always in Prose, a wild animal, beast; esp. of such as are hunted, game: a beast, brute, as opp. to birds and men.

II. as real Dim. of θήρ, a little animal.

III. as a term of reproach, beast! like Lat. bellua, ὦ δειλύτατον σὺ θηρίον.

θηρι-ώδης, es, (θηρίον, εἶδος) full of wild beasts, infested by them, Lat. *belluosis*.

II. brutal in manners or nature, wild, savage, Lat. *belluinus*.

θηροβολέω, f. ἴσω, to strike or kill wild beasts. From

θηρο-βόλος, ov, (θήρ, βάλλω) killing wild beasts.

θηρο-βότος, ov, (θήρ, βόσκω) fed on by wild beasts.

θηρδ-θυμός, ov, (θήρ, θυμός) with brutal mind, brutal.

θηρο-κτόνος, ov, (θήρ, κτείνω) killing wild beasts.

θηρο-ολέτης, ov, δ, (θήρ, ὀλλυμι) a slayer of beasts.

θηρο-νόμος, ov, (θήρ, νέμω) feeding wild beasts.

θηρο-σκοπός, ov, (θήρ, σκοπέω) looking out for wild beasts.

θηροσύνη, ἡ, (θήρ) hunting, the chase.

θηρο-τόκος, ov, (θήρ, τεκνέω) producing wild beasts.

θηρο-τρόφος, ov, (θήρ, τρέφω) feeding wild beasts. II. proparox. θηρότροφος, pass. fed by beasts, feeding on them.

θηρο-φόνος, ov, also η, ov, (θήρ, *φένω) slaying wild beasts.

θηρσί, dat. pl. of θήρ.

θηρῶν, crasis for τὸ ἡρῶν.

ΘΗ΄Σ, θητός, δ, a serf or villain, who is bound to the soil, Lat. *ascriptus glebae*: also a bired labourer. They formed the last of Solon's four tribes, the other three being the πεντακοσιομέδωνοι, ἐπεὶ, ζευγίται. This class took in all whose property in land yielded less than 150 medimni: they were generally excluded from public service, but were employed as light-armed troops and seamen, and in case of need, as heavy-armed. II. fem. θήσσα Att. θήττα, ἡ, a labouring girl. 2. as Adj., θήσσα τράπεζα a menial's fare.

θήσα, aor. I inf. of θάω, to suckle.

θησαλάτο, Ep. 3 pl. aor. I opt. of θάομαι = θεάομαι.

θησάμενος, aor. I part. med. of θάω, to suckle.

θησατο, 3 sing. aor. I med. of θάω, to suckle.

θησαυρίζω, f. ἴσω, (θησαυρός) to store or treasure up, lay by: of fruits, to lay up in store, preserve. Hence

θησαυρισμός, ατος, τό, a store, treasure.

θησαυρός, δ, (θήσω, fut. of τί-θημι) a store laid up, treasure. II. a store or treasure-house: any receptacle for valuables, a chest, casket.

Θησεῖον, τό, (Θησεύς) the temple of Theseus, a sanctuary for runaway slaves. II. τὰ Θησεῖα (sub. ἑτά), the festival of Theseus.

θησεῖς, θησῶ, Dor. 2 and I sing. fut. of τίθημι.

θησεῖω, Desiderat. of τίθημι, I wish to place.

θησέμεναι, θησέμεν, Ep. fut. inf. of τίθημι.

θησεύμεθα, Dor. I pl. fut. med. of τίθημι.

Θησεύς, ἑως, δ, Theseus, the most famous of the heroes of Athens. (Prob. from τί-θημι, the Settler, Civiliser.)

θήσθαι, pres. inf. pass. of θάω, to suckle.

θήσσα Att. θήττα, fem. of θής.

θήσω, fut. of τίθημι.

θητέα, ἡ, (θητεύω) bired service.

θητεύω, f. σω, (θής) to be a menial, serve for hire.

θητύκος, ἡ, ὄν, (θής) fit for menial service, menial.

θήττα, Att. for θήσσα.

-θι, inseparable affix, added to several Nouns, denoting the place at which, as, ἀρόθοι, οἴκοι, in the fields, at home. Like -θεν, it was originally a genitive termination, as in Ἰδιόθι πρό, ἡδιόθι πρό.

θιάς-ἀρχης, ov, δ, (θιάσος, ἀρχω) the chief or leader of a sacred band of revellers.

θιάσεα, ἡ, revelling. From

θιάσεω, (θιάσος) to honour with sacred revelry:—Pass. θιασέσθαι ψυχάν be has his soul imbued with Bacchic revelry.

ΘΙΑΣΟΣ, δ, a company or procession of persons dancing and singing in honour of a god, esp. of Bacchus, a band of Bacchic revellers. 2. any company or troop. Hence

θιάσσω, to make into a festive company.

θιάσως, Dor. acc. pl. of θιάσος.

θιάσωτης, ov, δ, (θιασώω) the member of a company of worshippers; c. gen., θιασῶται τοῦ Ἐρατος worshippers or followers of Love.

θιγγάνω, lengthd. form of Root ΘΙΓ- (which appears in aor. 2 and in τε-ίγι, pf. of tango): fut. θιζομαι: aor. 2 θιττον:—to touch lightly, just touch, less strong than ἀπτομαι; then generally to touch: to touch, attempt: to reach, gain.

θιγέιν Ep. θιγέμεν, aor. 2 inf. of θιγγάνω.

θιγίμα, ματος, τό, (θιγέιν) a touch.

θιζομαι, fut. of θιγγάνω.

ΘΙ΄Σ, gen. θινός, Ep. δ, later ἡ:—a heap of sand on the beach: hence the beach, shore, strand: in pl. θίνες, sand-heaps, sand-banks:—then any heap; θίνες νεκρῶν heaps of dead; ὁστέφιν θίς a heap of bones. 2. the sand at the bottom of the sea; θίς κελαινά a dark, muddy bottom: metaph., ὥς μου τὸν θίνα ταράττεις how thou troublest the very bottom of my heart.

θλαστός, ἡ, ὄν, crushed, bruised. From

ΘΛΑ΄Ω, inf. θλάν: fut. θλάσω [ᾱ]: aor. I ἐθλάσα Ep. θλάσσα:—Pass., pf. τέθλασαι:—to crush, bruise, pound, bray.

ΘΛΙ΄ΒΩ [ῖ]: fut. θλίψω: aor. I ἐθλίψα:—Pass., aor. I ἐθλίφθη, aor. 2 ἐθλίβην [ῖ]: pf. τέθλιμμαι:—to press, press hard, gall:—Med., θλίφεται ὤμους be will rub his shoulders. 2. metaph. to oppress, afflict, distress: pf. part. τεθλιμμένος, bemedded in, confined, narrow. Hence

θλίψις, εως, ἡ, a pressing, pressure. 2. metaph. oppression, affliction.

θνάσκω, Dor. for θνήσκω.

θνατός, Dor. for θνητός.

θνήσκω, lengthd. from Root ΘΑΝ-: fut. θανούμαι, Ep. inf. θανέσθαι: aor. 2 ἔθανον, Ep. inf. θανέειν: pf. τέθνηκα, whence syncop. pl. τέθναμεν, τέθνατε, τεθνάσι; imperat. τέθναθι; opt. τεθναίην; inf. τεθνάαι [ᾱ] Ep. τεθνάμεν, τεθνάμεναι [ᾱ], rarely τεθνά-ναι; part. τεθνεώς, τεθνεώσα, τεθνεώς (or τεθνεός)

Ep. τεθνήσκει, gen. ὅτος Ep. also τεθνήσκειος; 3rd pl. plqpf. ἐτεθνήσαν:—from τέθνηκα arose the Att. future forms τεθνήξω, τεθνήξομαι:—to be dying, to die, Lat.

morior:—perf. *τέθηκα* *I have died, am dead*; so too aor. 2 *έθανον*, *I died, am dead*; part. *θανών*, *dead*, Lat. *mortuus*. II. metaph. of things, to die, *perish*.

θνητο-γενής, *ές*, (*θνητός*, *γενέσθαι*) *born of mortals, of mortal race*.

θνητο-ειδής, *ές*, (*θνητός*, *είδος*) *of mortal nature*.

θνητός, *ή*, *όν*, also *ός*, *όν*: Dor. *θαντός*, *ά*, *όν*, (*θνήσκω*):—*mortal*, opp. to *άθάνατος*; *θνητοί mortals*. 2. of things, *besitting mortals, human*.

θούω, (*θοός*) trans. to move quickly, ply rapidly, *dispatch*. 2. intr. to move oneself quickly, *bury along*. II. = *θάσσω*, *θωκέω*, to sit.

θουιάτιδιον, by crasis for *τὸ ἱματίδιον*.

θουιάτιον, by crasis for *τὸ ἱμάτιον*.

θουιάω, (*θούιν*) = *θουάω*, to feast. Hence

θουιάμα, *ατος*, *τό*, a meal, feast.

θουιάτηρ, *ήρος*, *ός*, (*θουιάω*) a feaster.

θουιάτηριος, *ον*, (*θουιάω*) of or for a feast.

θουιάτικός, *ή*, *όν*, (*θουιάω*) of or for a feast.

θουιάτωρ, *ορος*, *ός* = *θουιάτηρ*. [ά]

θουιάω, *ί*, *ήσω*, to feast on, eat. II. to feast, entertain:—hence in Med. or Pass., with fut. med. *θουιάσομαι*, aor. I pass. *έθουήθην*, pf. *τεθουάμαι*:—to feast: to feast on, eat. From

ΘΟΥΗ, *ή*, a meal, feast, banquet, dinner: generally, food, provender.

θουήτωρ, *ός*, Ion. for *θουιάτωρ*.

θουίζω, *ί*, *σαι*, (*θούιν*) to feast, entertain.

θούτρο, for *θείτρο*, 3 sing. aor. 2 opt. med. of *τίθημι*.

θολερός, *ά*, *όν*, (*θολός*) muddy, icky, troubled, Lat. *turbidus*, properly of water. II. metaph. troubled by passion, turbid, agitated.

θολα, *ή*, (*θόλος*) a round vat to keep the sun off.

ΘΟΛΟΣ, *ή*, a dome or circular vault: generally, any round or vaulted building. 2. at Athens, the round chamber in which the Prytanes dined.

ΘΟΛΟΣ, *ός*, mud. II. the dark juice of the cuttle-fish (*sepia*), which it emits to hide itself, Lat. *loliigo*. Hence

θολός, *ί*, *ώσω*, to make muddy, turbid: metaph. like Lat. *perturbare*, to trouble, disquiet.

θοός, *ή*, *όν*, (*θέω*) quick, active, ready; *θοή νύξ* quickly-passing night; *θοή δαίς* a basty meal. II.

sharp, pointed, of rocky islands or headlands.

θοόω, *ί*, *ώσω*, (*θοός*) to make sharp or pointed.

θόρε, Ep. 3 sing. aor. 2 of *θράσσω*.

θορείν, aor. 2 inf. of *θράσσω*.

θορή, *ή*, = *θορός*.

θόρνυμαι and *θορνύομαι*, Dep., collat. form, of *θράσσω*, to leap, esp. to pair, mate, couple.

θορός, *ός*, (*θορείν*) the semen genitale of the male.

θορούμαι, fut. of *θράσσω*.

θορυβεῖσθαι, Dor. 3 pl. of *θορυβέω*.

θορυβέω, *ί*, *ήσω*, (*θόρυβος*) to make an uproar, mostly of a crowded assembly, in token either of approbation or the contrary: hence, I. to cheer, applaud. 2. to groan, murmur at one. II.

trans. to trouble, disturb with noise or tumult:—Pass. to be troubled: to be in disorder or confusion. Hence *θορύβητικός*, *ή*, *όν*, inclined to riot, tumultuous.

ΘΟΥΤΒΟΣ, *ός*, the noise of a crowded assembly, 1. in token of approbation, applause, cheers. 2. the contrary, a clamour, uproar, groaning.

θορών, aor. 2 part. of *θράσσω*.

θοῦ, Att. imperat. aor. 2 med. of *τίθημι*.

θούδαρ, *θούδατος*, by crasis for *τὸ ὕδαρ*, τοῦ ὕδατος.

Θουριό-μάντις, *εως*, *ός*, (*Θοῖριον*, *μάντις*) a Thurian prophet, generally a soothsayer.

θούρις, *ιδος*, *ή*, fem. of sq.

θούριος, *ός*, (*θορείν*) leaping, rushing, impetuous, eager:—fem. *θούρις*, *ιδος*, mostly as epith. of *άλκή*, impetuous might; *θούρις άλκίς* shield of impetuous warrior.

θώκος, *ός*, Ep. lengthd. from *θώκος*, a seat. 2. a sitting, assembly.

θωός, Adv. of *θοός*, quickly, soon.

Θρήκη Ion. *Θρηκή* poet. *Θρήκη*, *ή*, Thrace.

Θρήκιος, *ά*, *ον*, Ion. *Θρηίκιος* poet. *Θρήκιος*, (*Θρηίξ*) of or belonging to the Thracians, Thracian.

θράνευω, *ί*, *σαι*, (*θράνως*) to stretch on the tanner's board, to tan; *θρανεύσομαι*, fut. med. in pass. sense, to be tanned.

θράνιον, *τό*, Dim. of *θράνος*, a small bench, stool.

θράνιτης, *ον*, *ός*, (*θράνος*) one of the rowers on the topmost of the three benches in a trireme, who had the longest oars and most work; cf. *ζυγίτης*, *θαλαμίτης*. [ί]

θράνιτης, *ιδος*, *ή*, fem. of *θράνιτης*.

ΘΡΑΝΟΣ, *ός*, a bench, form: esp. the topmost of the three benches in a trireme.

Θράξ, *Θρακός*, *ός*; Ion. *Θρηίξ*, *Θρήκιος*, poet. *Θρηίξ*, *Θρηκός*, a Thracian.

θράξει, *θράξον*, aor. I inf. and imper. of *θράσσω*.

θράσσεως, Adv. of *θρασύς*, boldly: Comp. *θρασύτερον*, Sup. —*ύτατα*.

ΘΡΑΨΟΣ, *εως*, *τό*, = *θάρος*, courage, confidence: in bad sense, over-boldness, daring, rashness, presumption, impudence. [ά]

Θράσσα Att. *Θράττα*, *ή*, Ion. and poet. *Θρησσα* Dor. *Θρείσσα*, a Thracian woman.

θράσσω Att. *θράττω*, fut. *έω*, Att. contr. from *ταράσσω*, to trouble, disquiet, disturb.

θράσύν-γυος, *ον*, (*θρασύς*, *γυῖον*) relying on strengith of limb.

θράσύν-κάρδιος, *ον*, (*θρασύς*, *καρδία*) bold of heart, stout-bearded.

θράσύν-μῆμων, *ον*, gen. *ονος*, (*θρασύς*, *μένω*) bravely patient; cf. *Μέμων*.

θράσύν-μήτης, *ες*, (*θρασίς*, *μήθος*) bold of device, daring, resolute.

θράσύν-μητις, *ιδος*, *ός*, *ή*, (*θρασύς*, *μήτις*) = *θρασυμήτης*. *θράσύν-μήχανος* Dor. —*μάχανος*, *ον*, (*θρασύς*, *μηχανή*) bold in scheming or contriving.

θράσύν-μῆδος, *ον*, (*θρασύς*, *μῆθε*)

θρασύνω, f. ὕνω (θρασύς) like *θρασύνω*, to make bold, encourage:—Pass. and Med. to be bold, ready, courageous; *θρασύνησθαι τι* to rely on one.

θρασύ-πόλεμος poet. *θρασυπόλεμος*, on, (θρασύς, πόλεμος) bold in war.

θρασύ-πνος, on, (θρασύς, πνος) bold at work.

ΘΡΑΣΥΨ, εἰα, ὕ, bold, spirited, resolute: in bad sense, rash, venturesome, presumptuous. II. of things, causing confidence, safe.

θρασύ-σπλάγχχνος, on, (θρασύς, σπλάγχχνον) bold-hearted.

θρασυστομέω, to be over-bold of tongue. Hence **θρασυστομία**, ὁ, licence of speech, insolence. From **θρασύ-στομος**, on, (θρασύς, στόμα) over-bold of tongue, insolent.

θρασύτης, ητος, ῆ, (θρασύς) over-boldness, rashness, audaciousness. [ῥ]

θρασύ-χειρ, χειρός, ὁ, (θρασύς, χεῖρ) ῆ, bold of hand.

Θράττα, Att. for *Θράσσα*.

θράττω, Att. for *θράσσω*.

θραυσ-άντης, ὕγος, ὁ, ῆ, (θραύω, ἄντης) breaking wheels.

θραυσιμα, τό, *ibat* which is broken, a fragment. From **ΘΡΑΥΩ**, f. ὦω: aor. I *θράυσα*:—to break, break in pieces, shiver, shatter. II. metaph. to break down, enfeeble.

θρέμμα, ατος, τό, (τρέφω) *ibat* which is reared or tended, a nursling: a creature.

θρέξασκον, Ion. for *θρέξαι*, 3. pl. aor. I of *τρέχω*.

θρέξομαι, fut. of *τρέχω*.

θρέπτερα, ῆ, fem. of *θρεπτήρ*.

θρεπτός, έα, έον, verb. Adj. of *τρέφω*, to be fed. II. *θρεπτέον*, one must feed. 2. (from Pass.) one must be fed.

θρεπτήρ, ηρος, ὁ, (τρέφω) a feeder, rearer. Hence **θρεπτήριος**, on, able to feed, feeding, nourishing. II. *θρεπτήρια*, τά, rewards for rearing, esp. the returns made by children for their rearing. 2. food, support.

θρέπτρα, τά, (τρέφω) like *θρεπτήρια*, the returns made by children for their bringing up, filial duty.

θρεπτάνελ, a sound imitative of the *cithara*.

θρέπτε, τό, = *τὸ θαρραλέον* or *θάρσος*, barbarism in Ar. Eq. 17, οὐκ ἔνι μοι τὸ θρέπτε, the spirit's not in me.

θρεφθῆναι, aor. I pass. inf. of *τρέφω*.

θρέψα, poet. for *θρέψα*, aor. I of *τρέφω*.

θρέψω, 2 sing. aor. I med. opt. of *τρέφω*.

θρέψω, fut. of *τρέφω*.

ΘΡΕΩ, only used in pres. and impf. med., to cry aloud, sbriek out, wail, lament.

Θρηκίτης, ῆ, Ep. for *Θρήκη*.

Θρηκίος, η, on, Ep. for *Θρηκίος*, *Θράκιος*.

Θρήξ, ἔκος, ὁ, Ion. for *Θρήξ*, *Θρήξ*.

Θρήσσα, ῆ, Ion. for *Θρήσσα*, *Θρήσσα*.

Θρηκη, ῆ, Ion. for *Θράκη*. Hence **Θρηκηθεν**, Adv. from Thrace: and **Θρηκηδε**, Adv. to Thrace.

Θρήκιος, η, on, Ion. for *Θράκιος*, Thracian.

θρήνέω, f. ῆσω, (θρήνος) to wail, lament, mourn: αἰοῖδην *θρήνει* to sing a dirge or lament. Hence **θρήνημα**, ατος, τό, a lament; and **θρηνητήρ**, ηρος, ὁ, *θρηνητής*, οὔ, a mourner, wailer.

θρήνως, ὁ, (θρήω) a wailing, lamenting: a funeral-song, dirge, like the Gaelic *coronach*.

θρήνως, υος, ὁ, (θρήνως) a footstool. 2. a bench; *θρήνως ἐπταπόδης*, the seven-foot bench, the seat of the helmsman or the rowers.

Θρήξ, ηκός, ὁ, Ion. for *Θρήξ*.

θρησκεία Ion. —*ητης*, ῆ, (θρησκέω) religious worship, service, observance: religion.

θρησκεύω, f. σω, (θρήσκος) to observe religiously, bold scrupulously.

θρησκότης, Ion. for *θρησκεία*.

ΘΡΗΣΚΟΣ, on, religious.

Θρήσσα, Ion. for *Θράσσα*.

Θρίατ, ὧν, αἱ, the Thriac, Parnassian nymphs, nurses of Apollo.

θρίαμβέω, f. σω, (θρίαμβος) to triumph. II. to lead in triumph. III. to make to triumph.

θριαμβικός, ῆ, ὢν, triumphal. From

θρίαμβος, ὁ, a hymn to Baccus: also a name of Baccus. II. used to express the Roman triumphus, a triumph.

θριγκίον, τό, Dim. of *θριγκός*.

ΘΡΙΓΚΟΣ, ὁ, the coping, eaves, cornice, which projects beyond the rest of the wall; *θριγκὸς κύναιο* a cornice of blue metal:—metaph. the coping-stone, last finish. II. generally a wall, fence. Hence

θριγκώω, f. ὥσω, to surround with a coping; αὐλήν *ἐθριγκώσεν ἀγέδῳ* he fenced it at top with thorn-bushes:—metaph. to build up even to the coping-stone, to put the finishing stroke to. Hence

θρίγκωμα, τό, a coping, cornice.

ΘΡΙΔΑΞ, ἄκος, ῆ, lettuce, Lat. *lactuca*. [γ]

θρίξ, poet. synonym for *θρίξ*.

Θρίν-ακία Ep. —*λη*, ῆ, and *Θρίν-ακίς*, ἴδος, ῆ, (θρίναξ) the trident-land, sub. *νη* or *νήσος*, an old name of Sicily from its three promontories, Lat. *Trinacria*.

θρίναξ, ἄκος, ὁ, (for *τρίναξ*, from *τρίς*) a trident, three-pronged fork.

ΘΡΙΞ, ῆ, gen. *τρίχης*, dat. pl. *θρίσι*:—the hair, both of man and beast: sheep's wool: also of the beard:—Proverb, *θρίξ ἀνὰ μέσον* only a hair's breadth off.

ΘΡΙΩΝ, τό, a fig-leaf. II. a kind of omelette, so called because it was wrapped in fig-leaves.

ΘΡΙΟΣ, ὁ, one of the reefs or little ropes on the lower part of the sail, used to take it in.

θρίπ-ήδεστος, on, (θρίψ, ἔδω) worm-eaten.

θρίψ, gen. *θρίψος*, ὁ, (τρίβω) a wood-worm.

θρόεω, f. ῆσω, (θρός) to cry aloud, sbriek forth: generally, to speak, declare. II. to frigten:—Pass. to be frigtened or troubled.

ΘΡΟΜΒΟΣ, ὁ, a lump, piece, Lat. *grumus*: a clot or gout of blood.

θρομβώδης, ες, (θρόμβος, ἔιδος) curdled, clotted.

θρόνον; τό, only in plur. θρόνα, flowers or patterns embroidered on cloth. II. later, θρόνα are flowers or herbs used as charms. (Deriv. uncertain.)

ΘΡΟΝΟΣ, ὁ, a seat, chair. II. a chair of state, throns: the chair of a judge, teacher, etc.: in pl. the king's estate or dignity.

θρόος Att. contr. θρούς, ὁ, (θρέω) a confused noise, tumult, murmuring. II. a report, Lat. rumor.

θρύλλιδιον, τό, Dim. of θρύλλας.

ΘΥΤΑΛΛΙΣ, ἰδος, ἡ, a wick.

θρύλλω (vulgo θρυλλέω): f. ἦω: pass. pf. τεθρύλῃμαι: (θρύλος):—to make a noise, to keep babbling.

II. c. acc. rei, to keep talking about a thing, make a great talk of:—Pass. to be the common talk, τὸ θρυλούμενον or τεθρυλημένον what is in every one's mouth.

θρύλλω (vulgo θρυλλίζω), f. ἰσω: (θρύλος):—to make a false note in playing on the citara.

θρυλλίσσω (vulgo θρυλλίσσω) to break in pieces:—Pass. to be shivered: Ep. aor. I θρυλίχθην. (Akin to θραύω, θρύπτω.) Hence

ΘΥΤΑΛΟΣ (vulgo θρυλλάλος), ὁ, a confused noise, shouting, tumult, murmuring.

θρύμμα, atos, τό, (θρύπτω) a piece broken off, a bit, piece, morsel.

ΘΥΤΟΝ, τό, a rush, Lat. juncus.

θρυπτικός, ἡ, ὄν, breaking, crushing. II. pass. easily broken: metaph. effeminate, enervated. From

ΘΥΤΩ, f. θρύψω: aor. I ἐθρύψα:—Pass., fut. med. in pass. sense, θρίψομαι: aor. 2 ἐθρύψην [ῥ]: pf. τεθρύμμα:—to break in pieces, crush:—Pass. to be broken, crushed. II. metaph. in Pass. to be enfeebled, enervated.

III. in Pass. also, to be affected, give oneself airs, look languishing: generally, to be conceited; θρύπτεσθαι τι, to feel pride in a thing. Hence

θρύψις, εως, ἡ, a breaking in pieces. II. metaph. softness, weakness, effeminacy.

θρώσκω, lengthd. from the Root ΘΟΡ-, which appears in fut. and aor. 2: fut. θορώμαι Ion. θορέομαι: aor. 2 θόρον, inf. θορέειν Ep. θορέειν:—to leap, spring, as the arrow from the string, or the lot from the helmet. 2. foll. by Prep., to leap or spring upon one, to attack, assault. II. trans. to mount, impregnate.

θρωσμός, ὁ, (θρώσκω) a springing or rising, as of a hill from the plain.

ΘΥΒΡΙΑΣ, ἰδος, ἡ, and Θύβρις, ἰδος, ἡ, = θυμβ-.

ΘΥΤΑΤΗΡ, ἡ, gen. θυγάτερος contr. θυγάτρως, dat. θυγάτερι θυγατρί, acc. θυγάτερα Ep. θύγατρα, voc. θύγατερ: a daughter. Hence

θυγατριδῆ, ἡ, a daughter's daughter, granddaughter.

θυγατριδούς, οὔ, Ion. -ιδέος, ἐου, ὁ, a daughter's son, grandson.

θυγάτριον, τό, Dim. of θυγάτηρ, a little girl.

θυσία, ἡ, (θύω) a mortar. Hence

θυσιδίων, τό, Dim. of θυσία.

θύελλα, ἡ, (θύω) a storm, a hurricane, whirlwind,

tempest; πυρὸς θύελλαι storms of lightning; ἀτης θύελλαι storms of woe.

θυέων, gen. pl. of θύος.

θυη-δέχος, (θύος, δέχομαι) receiving incense.

θύηεις, εσσα, εν, (θύος) smoking with incense, fragrant.

θυηλή, ἡ, (θύω) the part of the victim burned: a burnt-offering or sacrifice.

θυηπολέω, f. ἦω, to busy oneself with sacrifices:—Pass. to be filled with sacrifices. And

θυηπολία, ἡ, a sacrificing. From

θυη-πόλος, ον, (θύω, πολέω) busy about sacrificing; sacrificial: as Subst. a sacrifice, a priest.

θυη-φάγος, ον, (θύος, φαγεῖν) consuming offerings.

θυα or θυα [ῥ], ὁ, (from θύω to smell): a sweet-scented African tree, perhaps a kind of cedar.

θυαί, ὦν, αἱ, = θυαίδες.

θυαῖς or θυάς, gen. ἀδος, ἡ, (θύω) a frantic or inspired woman, Bacchante.

θυῖνος, η, ον, made of the wood of the tree θυία.

θυῖω, = θύω, to rage, be inspired.

θυλάκιον, τό, Dim. of θύλακος, a small bag.

ΘΥΤΑΛΚΟΣ, ὁ, a bag, pouch, commonly of leather. II. in pl. the loose trousers worn by Eastern nations.

θυλόμαι, f. -ήσομαι, (θυηλή) Dep. to offer. Hence θύλημα, τό, that which is offered; θυλήματα cakes, incense, etc. [ῥ]

θύμα, atos, τό, (θύω) a sacrifice, offering; πάγκαρπα δύματα offerings of all fruits.

θυμάλω, f. ἀνώ, (θυμός) to be wroth or angry.

θυμ-αλγής, ἐς, (θυμός, ἀλγέω) heart-grieving.

θυμάλωψ, ωπος, ὁ, (τύφα) a piece of burning wood or charcoal, a hot coal or ember.

θυμᾶρέω, to be well-pleased. From

θυμ-άρης [ᾱ], ἐς, (θυμός, ἀρ-αρεῖν) suiting one's mind, well-pleasing.

ΘΥΜΒΡΑ, ἡ, a bitter herb, savory.

θυμβρ-ἐπ-δεικνους, ον, (θύμβρα, ἐπί, δείκνω) eating the herb savory, living poorly.

Θυμβρίας, ἰδος, ἡ, a nymph of the Tiber. From

Θύμβρις, ἰδος, ἡ, the Tiber, Lat. Tiberis.

θυμβρ-φάγος, ον, (θύμβρα, φαγεῖν) eating the herb savory; θυμβροφάγον βλέπτεν to look as if one had eaten savory, make a wry face.

θύμηλη, ἡ, (θύω) a place for sacrifice, an altar. II.

in the Athen. theatre, an altar-shaped platform in the middle of the orchestra: a raised stage or seat. Hence

θυμηλικός, ἡ, ὄν, of or for the thymelē, scenic.

θυμ-ηγερέω, f. ἦω, (θύμος, ἀγείρω) to collect one's spirit, recover courage, be oneself again.

θυμ-ηδής, ἐς, (θύμος, ἡδός) well-pleasing, dear.

θυμάμα Ion. -ημα, atos, τό, (θυμάω) that which is burnt as incense, incense.

θυμάτηριον Ion. -τήριον, τό, (θυμάω) a censer.

θυμάω, f. ἀσώ, [α]: Ion. aor. I ἐθύμισα: (θύμα,

θύω):—to burn so as to produce smoke:—to burn as

incense:—Pass., Ion. 3 sing. *θυμῆται*, for *-ἄται*, to be burned.

θυμῖδιον, τό, Dim. of *θυμός*. [Ῥ]

θυμῖγμα, Ion. for *θυμίαμα*.

θυμῆται, Ion. 3 sing. pres. pass. of *θυμῶω*.

θυμῆτῆριον, τό, Ion. for *θυματῆριον*.

θύμιος, ἡ, *ον*, (*θύμος*) made of or with *thyme*. [Ῥ]

θυμῖτης, *ου*, δ, (*θύμος*) seasoned with *thyme*.

θυμο-βάρις, *ἐς*, (*θυμός*, *βαρύς*) heavy at heart.

θυμοβορέω, *ῖ*, *ῆσω*, to gnaw or vex the heart. From

θυμο-βόρος, *ον*, (*θυμός*, *βιβρώσκω*) heart-eating.

θυμο-δάκης, *ἐς*, (*θυμός*, *δακύνω*) biting the heart.

θυμο-ειδής, *ἐς*, (*θυμός*, *ειδός*) high-spirited, courageous, Lat. *animosus*. II. hot-tempered, passionate: of horses, restive, wild.

θυμο-λέον, *οντος*, δ, (*θυμός*, *λέων*) lion-hearted.

θυμο-μαντις, *εως*, δ, ἡ, (*θυμός*, *μάντις*) of prophetic soul.

θυμο-μάχew, *ῖ*, *ῆσω*, (*θυμός*, *μάχομαι*) to fight with all one's heart and soul.

θυμο-πληθής, *ἐς*, (*θυμός*, *πληθος*) wrathful.

θυμο-ρᾶστις, *ου*, δ, (*θυμός*, *ρᾶω*) life-destroying.

θυμός, δ, (*θύω*) the soul; also, the life, breath, Lat. *anima*; *θυμὸν ἀφελῆσθαι*, ἰδέσθαι to take away, destroy the life. II. the soul, heart, Lat. *animus*;

ἀνάγει με θυμός, *ῆθελε θυμός* my heart bids me; *κατὰ θυμὸν* after my heart's desire; *ἀπὸ θυμοῦ* against one's heart's desire; *ἐκ θυμοῦ* or *θυμῷ* φιλεῖν to love with all one's heart; *ἐμψυχεύειν* θυμῷ most precious to my soul. 2. of any vehement passion, anger, wrath, and in good sense, spirit, courage. III. the mind, will, purpose; *ἐδάϊξεν* θυμός his mind or purpose wavered.

θυμός [Ῥ], *ου*, δ, or *εως*, τό, (*θύω*) *thyme*, Lat. *thymus*. 2. a mixture of *thyme* with honey and vinegar.

θυμοσοφικός, ἡ, ὡν, of or like a man of genius, clever. From

θυμδ-σοφός, *ον*, (*θυμός*, *σοφός*) naturally clever, a man of genius.

θυμοφθόρεω, *ῖ*, *ῆσω*, to break the heart. From

θυμο-φθόρος, *ον*, (*θυμός*, *φθείρω*) life-destroying; *θυμοφθόρα γράμματα* deadly characters, i. e. fatal to the bearer; *θυμοφθόρα φάρμακα* poisonous, deadly drugs: of persons, heart-breaking, most irksome.

θυμῶω, *ῖ*, *ῆσω*, (*θυμός*) to make angry:—Pass., with fut. med. —*ώσομαι*, aor. I *ἐθυμώσῃμι* and *ἐθυμώθην*: pf. *τεθύμωμαι*:—to be wroth or angry: to be wild or restive; τὸ *θυμούμενον*, passion.

θυμώδης, *ες*, = *θυμοειδής*.

θυμώβης, aor. I part. pass. of *θυμῶω*.

θυμῶμα, *ατος*, τό, (*θυμῶω*) wrath, passion. [Ῥ]

θύνω, = *θύω*.

θυννάω, *ῖ*, *ἄσω*, (*θύννος*) to spear a tunny-fish: to strike with a barpoon.

θύννεος, *α*, *ον*, (*θύννος*) of the tunny-fish.

θυννευτικός, ἡ, ὡν, fit for tunny-fishing. From

θύννος, δ, (*θύνα*, *θύω*) the tunny-fish, Lat. *thunnus*.

θυνοσκοπέω, *ῖ*, *ῆσω*, to watch for tunnies. From *θυνο-σκοπός*, *ον*, (*θύννος*, *σκοπέω*) watching for tunnies; esp. of a man on a high place who looked out for the shoals of tunnies.

θυνη-ώδης, *ες*, (*θύννος*, *είδος*) like a tunny-fish, simple.

θύννος, Dor. for *θύννος*, acc. pl. of *θύννος*.

θύνω, (*θύω* B) to rush or dart along. [Ῥ]

θύο-δόκος, *ον*, (*θύος*, *δέχομαι*) receiving incense, fragrant with incense.

θύδεις, *εσσα*, *εν*, (*θύος*) laden with incense, fragrant.

θύον, τό, (*θύω*) a tree, prob. the same as *θύια*.

θύοντι, Dor. 3 pl. of *θύω*. 2. dat. sing. of part.

θύων.

θύος, *εως*, τό, (*θύω*) a sacrifice, offering.

θύοσ-κέω, (*θύος*, *κέω* = *καίω*) to offer burnt-sacrifices.

Hence

θύοσκόος, *ον*, δ, the sacrificing priest.

θύός, *ῖ*, *ῆσω*, (*θύος*) to make fragrant: pf. part. pass.

ἐλαιον τεθυωμένον fragrant oil.

ΘΥΡΑ Ion. *θύρη*, ἡ, Germ. *THUR*, our DOOR:

θύρην ἐπιτιθέναι to put to the door, opp. to *ἀνακλί-*

νειν; *κάντειν*, *κρούειν* *θύραν*, Lat. *januam pulsare*, to knock at the door; *ἐπὶ ταῖς θύραις* at the doors, i. e.

close at hand. 2. the door of a carriage. 3.

θύρη καταπακτὴ a trap-door. II. generally, an

entrance, access. III. boards put together like a

door, a frame, raft. Hence

θύραζε, for *θύρασδε*, Adv. to the door, outside the door: then like Lat. *foras*, out; *ἐκ μνηροῦ δόρυ ὥσε*

θύραζε he wrenched the spear out of his thigh.

θύραθεν Ep. —*ῆθε*, (*θύρα*) Adv. from without, with-

out, outside; *οὐ θύραθεν* foreigners, aliens.

θύραϊος, *α*, *ον*, also *ος*, *ον*, (*θύρα*) outside the door,

abroad; *θυραῖος οἰχνεῖν* to go out of the door; *θυραῖος*

ἐλθεῖν to come from abroad; *ἄνδρες θυραῖοι* stranger

men; *ὅλβιος θυραῖος* the good fortune of other men.

θύραϊν, —*σιν*, Adv. (*θύρα*) at the door, outside the

door, abroad, Lat. *foris*.

θύραυλις, to be out of doors, live in the air. And

θύραυλία, ἡ, a living out of doors. From

θύρ-αυλος, *ον*, (*θύρα*, *αὐλή*) living out of doors or

in the open air, keeping the field.

θύρ-εσπας, ἰδος, ἡ, (*θυρεός*, *εσπία*) a large shield.

θύρεος, ὁ, (*θύρα*) a great stone put against a door

to keep it shut. II. a large oblong shield, Lat.

scutum.

θύρετρον, τό, = *θύρα*, a door. [Ῥ]

θύρη, ἡ, Ion. and Ep. for *θύρα*.

θύρηθ, Adv., Ep. for *θύραθεν*.

θύρηφι, Ep. dat. of *θύρα*: also used as Adv. outside,

without.

θύριδιον, τό, Dim. of *θύρα*.

θύριον, τό, Dim. of *θύρα*, a little door, wicket.

θύρις, ἰδος, ἡ, Dim. of *θύρα*, a small door: window.

θύροκοπος, *ῖ*, *ῆσω*, to break a door open. From

θύρο-κόπος, *ον*, (*θύρα*, *κόπτω*) knocking at the door,

esp. for alms.

θύρώω, *ῖ*, *ῆσω*, (*θύρα*) to furnish with doors, bar close.

M 2

θυρσάω, Lacon. inf. θυρσαδδῶν, (θύρσος) to bear or brandish the thyrsus.

θυρσο-μάνης, ἐς, (θύρσος, μανῆναι) raving with the thyrsus.

θύρσος, ὁ, with heterog. pl. θύρσα, τά, (θύω) any lig'd, straight shaft: commonly the thyrsus, a wand wreathed in ivy and vine-leaves with a pine-cone at the top, carried by the devotees of Bacchus.

θυρσοφορέω, f. ἴσω, to bear the thyrsus; θ. θιάσους to assemble companies with the thyrsus. From

θυρσο-φόρος, ον, (θύρσος, φέω) thyrsus-bearing.

θυρσο-χάρης, ἐς, (θύρσος, χαρῆναι) delighting in the thyrsus.

θύρωμα, ατος, τό, (θυρώω) a room with doors to it. II. a door with its frame.

θύρων, ὄνος, ὁ, (θύρα) the door-way: a hall, antechamber, Lat. atrium, vestibulum.

θύρωρος, ὁ, ἡ, (θύρα, ἄρα) a door-keeper, porter.

θύσαι, αor. I inf. of θύω.

θύσανός εἰς Ep. θυσο-, εσσα, εν, tasseled, fringed.

From

θύσανος, ὁ, (θύω) a tassel, tigt, or tag: in pl. tassels, fringe: esp. of the αλγίς. [ῥ]

θύσανόωντες, ἡ, ὄν, (θυσανόω) tasseled, fringed.

θύσθλα, αω, τά, (θύω) the sacred implements of Bacchic worship: Bacchic worship.

θύσια, ἡ, (θύω) sacrificing, the mode of sacrificing: in pl. θυσίαι, sacrifices. II. the victim itself.

θύσιαστήριον, τό, (θύσια) an altar.

θύσιμος, ον, (θύω) fit for sacrifice. [ῥ]

θυσσανόεις, εσσα, εν, Ep. for θυσανόεις.

θυστάς, ἄδος, ἡ, (θύω) of or for sacrifice, sacrificial; θυστάς βοή the cry uttered in sacrificing; θυστάδες

λαταί the prayers offered with a sacrifice.

θυσῶ, Dor. fut. of θύω.

θύτλον, verb. Adj. of θύω, one must sacrifice.

θύτρη, ἥρος, ὁ, (θύω) a sacrificer, slayer. Hence

θύτρηριον, τό, = θύμα.

θύψαι, θύψω, αor. I inf. and fut. of τύπω.

ΘΥΩ (A), fut. θύσω [ῥ]: αor. I ἐθύσα: pf. τέθυκα:

—Med., fut. θύσομαι, also used in pres. sense: —Pass.,

αor. I ἐθύην [ῥ]: pf. τέθυμαι, also used in med. sense:

—to offer, sacrifice, slay a victim: also absol., θύειν θεοῖς to sacrifice to the gods: later, to celebrate with sacrifices, γάμος θύειν: εὐαγγέλια θύειν ἑκατον βοῶν to acknowledge the good news by sacrificing a hundred oxen. II. Med. to have a victim slain: hence

to take the auspices.

ΘΥΩ (B), f. θύσω [ῥ], like θύνω, θυνέω, of any violent motion, to rush on or along, dart along: generally, to storm, rage.

θύ-ᾠδης, ἐς, (θύος, εἶδος) like incense, sweet-smelling.

θύωμα, ατος, τό, (θύώω) that which is burnt as incense, in pl. spices.

θῶ, θῆς, θῆ, αor. 2 subj. of τίθημι.

θωή, ἡ, (τίθημι) a penalty; θωή Ἀχαιῶν a penalty imposed by the Achaeans.

θωκέω, Ion. for θανέω, to sit. From

θάκος, Ep. lengthd. θάκος, ὁ, Ion. for θάκος, α seat, chair. II. a sitting, assembly; θάκυνδε to the sitting.

θάμα, θωμάω, θωμάσιος, Ion. for θανμ-.

ΘΩΜΙΞΕ, ιγγος, ὁ, a cord, string, esp. a bowstring.

θωμίω, f. ῥω, to whip with small cords, scourge.

θώμισον, by crasis for τὸ ἥμισον, the half.

θωμός, ὁ, (τίθημι) a heap.

θωπεία, ἡ, (θωπεύω) a flattering, flattery.

θώπευμα, ατος, τό, (θωπεύω) a piece of flattery, a caress.

θωπευμάτιον, τό, Dim. of θώπευμα, a bit of flattery. θωπεύω, f. ῥω, (θώψ) to flatter, fawn on, cajole, wheedle.

θωπτικός, ὁ, ὄν, (θώψ) sawning, flattering.

θώπλα, crasis for τὰ ὄπλα.

θώπτω, f. ψω, = θωπεύω.

θωράκειον, τό, (θώραξ) a breastwork.

θωράκιζω, f. ἴσω, (θώραξ) to arm with breast-plate.

II. generally, to sheath in armour, cover with armour.

θωράκο-φόρος, ὄν, (θώραξ, ποίω) making breastplates. θωράκο-φόρος Ion. θωρηκ-, ον, (θώραξ, φέω) wear-

ing a breastplate, a cuirassier.

θώραξ, ἄκος, Ion. θωρήξ, ἦκος, ὁ, a breastplate, cuirass; διπλὸς θωρήξ a double cuirass, consisting of breast and back piece joined with clasps, Lat. lorica.

2. the part covered by the breastplate, the chest. II. the breastwork of a wall: also the strong, outer wall.

θωρηκο-φόρος, ον, Ion. for θωρακοφόρος.

θωρηκται, αor. inf. of sq.

θωρήσσω, I pl. fut. of θωρήσσω; but also Ep. for θωρήσσω, αor. I subj.

θωρήσσω, f. ῥω, (θώραξ) to arm with a breastplate or cuirass, generally, to arm, harness: —Pass. θωρησσομαι, f. -ξόμαι: αor. I ἐθωρήχην: to arm oneself, put one's armour on. II. in Act. also, in Ion. and Poets, to make drunk: —Med. to get drunk. Hence

θωρηχθεῖς, θωρηχθέναι, αor. I pass. part. and inf. ΘΩΞ, θωός, ὁ or ἡ, the jackal.

θωυκτήρ, ἥρος, ὁ, (θωύσσω) a barker, roarer.

θωύμα, θωυμάω, θωυμάσιος, θωυμάστης, θωυμαστός, less correct Ion. forms for θώμα, θωμάω, etc.

θωύσσω, f. ῥω, of a dog, to bark, bay, growl; of a gnat, to buzz, hum: generally, to cry aloud, shout out: —c. acc., to call on, call.

ΘΩΨ, gen. θωπύς, ὁ, a flatterer, fawner, cajoler.

I

Ι, ι ἰωτα, τό, indecl., ninth letter of the Greek alphabet. As numeral, ι' = 10, but ι = 10,000.

The *subscriptum* was always *adscriptum* or written by the side, not under (as τῶι, not τῷ), till the 13th century. In Capitals it is still so written, as ΤΩΙ.

I was easily exchanged with εἰ, whence forms like εἶλω ἱλλω, εἶλη ἱλη: I was sometimes exchanged with ε, as ἐστία ἱστία: but more frequently it is inserted to lengthen the syll., as in εἰν εἰς εἵνους κενός διαί παρὰ for ἐν ἐς ἐένους κενός διά παρὰ.

The Quantity of ι varies.

—I, *iota demonstrativum*, is attached to all cases of demonstr. Pronouns in Attic, to strengthen their force, e. g. οὗτος, αὕτη, τούτῃ, Latt. *hicce, bæcce, bocce*, ἐκεῖνος, ὅδῃ, τούτῳ, etc.: also demonstr. Advvs., as οὐτασί, ὅδῃ, ἐνθαδῇ. Those that end in σί take the ν ἐφέλευστικόν before a vowel, as οὐτόσιν, ἐκεῖνοσιν, οὐτασίν. In all these, the last syll. is long, and takes the accent; a long vowel or diphthong in penult. is shortened, e. g. αὐτῇ, οὐτότῃ.

'IA' Ion. ἱή, ἦ, = βόη, a voice, cry.
ἱα, ἱῆς, ἱῆ, ἱαν, old Ion. fem. of εἰς for μία, μίας, etc.
ἱά, τὰ, irreg. pl. of ἰός, an arrow. [Ὶ]
ἱά, τὰ, pl. of ἰόν, a violet.

ἱαί, exclam. of triumph.
ἱάθῃσμαι, fut. pass. of ἰάομαι.
ἱαίβοι, strengthd. form of αἰβοί, to express disgust.
'IAINΩ, fut. ἱανῶ: aor. I ἱήνα: aor. I pass. ἱάνθην:—to warm, beat. 2. to melt, soften by heat: metaphor., θυμὸν ἱάειν to melt the heart. 3. to warm, cheer, refresh, recruit: c. dat. to take delight in a thing.

'Iaxhō, ('Iaxhos) to raise the cry of Iacchus.
'Iaxhō, f. ἱσώ, = ἱαχῆω.
'Iaxhos, δ, (ἱάχω) Iacchos, mystic name of Bacchus, as the god of shouting and revelry. 2. the Bacchanalian shout.

ἱαλεμίζω Ion. ἱηλ—, f. ἱσώ, (ἱάλεμος) to bewail. Hence ἱαλεμιστρία Ion. ἱηλ—, f. a wailing woman.

ἱάλεμος [α] Ion. ἱήλεμος, δ, (ἱά) a wail, lament, dirge. II. as Adj. melancholy, plaintive.

ἱάλλω, f. ἱάλλω: aor. I ἱηλα, inf. ἱῆλαι:—to send forth; ἐπ' οὐελατα χεῖρας ἱάλλον they put forth their hands to the dishes; περὶ χειρὶ δεσμών ἱηλα I put chains on thy hands. 2. to attack, assail; ἀτιμῆσιν ἱάλλειν τινά to assail one with insults. 3. to send.

II. intr. (sub. εαυτὸν), to send oneself on, to flee, run, hurry. [Ὶ] Hence ἱαλτός, ἦ, ὄν, verb. Adj. sent, dispatched.

ἱάμα Ion. ἱημα ατος, τό, (ἱάομαι) a means of healing, treatment, remedy.

ἱαμβίος, ον, (ἱαμβος) in iambs; τὸ ἱαμβεῖον iambic verse.

ἱαμβίζω, f. ἱσώ, and ἱαμβίζω, f. ἱσώ, (ἱαμβος), to assail in iambs: generally, to lampoon.

'IAMBOΣ, δ, an iambus, a metrical foot consisting of a short and long. syll., as ἔγχο. II. an iambic verse, the trimeter or senarius, first used by the sarcastic writers Archilochus and Hipponax; and then in the Attic Drama.

'Iāv, δ, pl. 'Iāves, contr. for 'Iāw, 'Iāoves, an Ionian. ἱάνθην, aor. I pass. of ἱάνα.

'IAOMAI: fut. ἱάσομαι Ion. ἱήσομαι: aor. I ἱασάμην Ion. ἱησάμην: Dep.:—to heal, cure: metaphor. to remedy, heal, correct. II. aor. I ἱάθην [α], and pf. ἱάμαι, in pass. sense, to be healed, to recover.

'Iaonaυ, barbarism for the vocat. of 'Iāw.

'Iāoves, pl. of 'Iāw.

'IAΠΤΩ, f. ψω, to send, drive; of missiles, to send forth, shoot, discharge: to set in motion; ἱάπτειν ὀρχήματα to begin the dance. 2. to assail, handle roughly, buri. II. intr. (sub. εαυτὸν), to rush, hurry, speed.

'IAΠΤΕ Ion. ἱηπτε, ὄγος, δ, the north-west or west-north-west wind.

'Iās, ἄδος, ἦ, Adj. fem. of 'Iaw, Ionic. II. as Subst. (sub. γυνή), an Ionian woman. 2. (sub. γλώσσα or διάλεκτος), the Ionic dialect.

ἱάστ, 3 pl. pres. of εἶμι ido.

ἱσσι, for ἱέσι, 3 pl. of ἱημι.

ἱάσμος, ον, (ἱάομαι) admitting of cure, remediable:—appeasable.

ἱάσις Ion. ἱησις, εως, ἦ, (ἱάομαι) a cure, remedy.

'IAΣΠΣ, ἱσος, ἦ, a precious stone, jasper.

'Iαστί, Adv. ('Iās) in the Ionic fashion or dialect.

'Iāsō, gen. ὄος, contr. ὄης, ἦ, (ἱάομαι) Iāso, the goddess of healing and heal.

ἱάτηρ Ep. ἱητήρ, ἦρος, δ, poet. for ἱατρός, a chirurgeon, surgeon, leech, physician. [Ὶ]

ἱάτο, 3 sing. impf. of ἱάομαι.

ἱατορία, ἦ, (ἱάτωρ) the art of medicine.

ἱυτός, ἦ, ὄν, (ἱάομαι) curable.

ἱατρεῖον, τό, (ἱατῆρ) a surgery.

ἱατρικός, ἦ, ὄν, (ἱατρός) of or for the art of healing:

ἡ ἱατρικὴ (sub. τέχνη), surgery, the art of healing. ἱατρώ-μαντις, εως, ἦ, (ἱατρός, μάντις) the physician-seer, of Apollo and Aesculapius.

ἱατρός Ion. ἱητρός, δ, (ἱάομαι) = ἱατῆρ, a surgeon, leech, physician: metaphor., ἱατρός κακῶν, ὀργῆς, etc., a healer.

ἱατρο-τέχνη, ον, δ, (ἱατρός, τέχνη) a practiser of the healing art.

ἱατῆραι, ἱατῆραι, Interj. ab, woe is me!

ἱάτωρ, ορος, δ, Ion. ἱητωρ, poet. for ἱατρός. [Ὶ]

ἱαῶ, a shout in answer, bo! bolla!

ἱανοί, exclamation of joy, bo! bo! [Ὶ]

ἱάω, f. σω: aor. I ἱανω: (αἶω):—to sleep, to pass the night: hence to dwell in a place:—ἱάειν πόδα to rest the foot.

ἱ-ἀφέτης, ον, δ, (ἱός, ἀφήμι) an archer. [Ὶ]

ἱάφθην, aor. I pass. of ἱάτω.

ἱαχίος, α, ον, (ἱαχῆ) glad-sounding.

ἱάχῳ, f. ἱσώ, = ἱάχῳ, to shout, cry aloud.

ἱαχῆ, ἦ, (ἱάχῳ) a cry, shout: a wail, shriek: generally, any loud sound. [Ὶ]

ἱάχημα, ατος, τό, (ἱάχῳ) a cry, shout. [Ὶ]

ἱάχω, f. ἱαχῆσω: pf. ἱαχα, fem. part. ἱαχῦα: (ἱά):

—to cry, shout, either in sign of joy or lamentation : c. acc. to sound, proclaim.

II. of things, to resound, reecho; of the waves, to roar; of hot iron in water, to hiss. [ἰά]

Ἰάων, *onos*, δ, Ep. for Ἰων, an Ionian.

ἴβης, gen. Ion. ἴβιος Att. ἰβίδος, acc. ἴβιν, ἡ, the ibis, an Egyptian bird, to which divine honours were paid. It is scarlet, of the stork kind.

ἸΨΑΗ or ἰγδης, ἡ, a mortar.

ἰγμαί, part. ἰγμένοι, pf. of ἰκνέομαι.

ἰγνύη, ἡ, (γόνυ) the hollow or binder part of the knee, Lat. poples. [ῶ]

ἰγνύς, ὅς [ῶ], ἡ, = ἰγνύη, acc. ἰγνύα or ἰγνύν.

Ἰδα Ion. Ἰδη, ἡ, Ida, a mountain in Phrygia near Troy : also another in Crete. II. a thick wood, wood, copse.

2. timber; ἰδη ναυπηγήσιμος timber for ship-building. [ῖ]

ἰδάλμιος, *ov*, (ἰδοα) causing sweat.

ἰδέ, Ion for ἡδέ, and. [ῖ]

ἰδε or ἰδέ, imperat. of εἶδον, aor. 2 of *εἶδω, lo, behold. [ῖ]

ἰδε, Ep. 3 sing. of εἶδον, aor. 2 of *εἶδω. [ῖ]

ἰδεα Ion. -έη, ἡ, (ἰδεῖν) form. 2. generally, the look or appearance of a thing, as opp. to its reality, Lat. species. 3. a nature, kind, sort; a way, manner, fashion. [ῖ]

ἰδέν Ep. ἰδέειν, inf. of εἶδον, aor. 2 of *εἶδω.

ἰδίσθασι, inf. med. of εἶδον, aor. 2 of *εἶδω.

ἰδσκοιν, Ion. for εἶδον, aor. 2 of *εἶδω. [ῖ]

ἰδῶ, Ion. subj. of εἶδον, aor. 2 of *εἶδω.

ἰδμαι, Ep. 2 sing. of εἰδόμεν, aor. 2 med. of *εἶδω. [ῖ]

ἰδισῶ, for εἰδῆσαι, Dor. fut. of *εἶδω. [ῖ]

ἰδία, v. sub ἴδιος.

ἰδιαίτερος, ἰδιαίματος, *and* Sup. of ἴδιος, formed from ἰδία.

ἰδιο-βουλεύω, f. σαι, (ἴδιος, βουλεύω) to follow one's own counsel, take one's own way.

ἸΔΙΟΣ, α, *ov*, Att. also *os*, *ov* : one's own, personal, private, Lat. *privus*, *privatus* : opp. to public (δημόσιος).

2. one's own, opp. to ἀλλότριος; τὸ ἴδιον or τὰ ἴδια private property or concerns. 3. peculiar, separate, distinct : hence strange. II. dat. ἰδία is used as Adv. privately, opp. to δημοσία; ἰδία φρεσὶς away from one's senses. 2. on one's own account.

III. irreg. Comp. and Sup. ἰδιαίτερος, ἰδιαίματος (formed from ἰδία).

ἰδιο-συγκρίσια, ἡ, (ἴδιος, συγκρίνω) a peculiar temperament or habit of body, idiosyncrasy.

ἰδῶ, f. ἰσῶ [ῖ] : aor. I ἰδίσα : (ἴδος) : to sweat : to sweat with fear : in Prose usually ἰδρῶν.

ἰδῶς, Adv. of ἴδιος, privately.

ἰδιωτεία, ἡ, (ἰδιώτης) private life, a business.

ἰδιωτεύω, f. σαι, to live as a private man. II. to be without professional knowledge, be a layman. From

ἰδιώτης, *ov*, δ, (ἴδιος) a private person, one in a private station, opp. to στρατηγός, a private soldier : also an individual, opp. to πόλις.

II. one who has no professional knowledge, a layman, opp. to one

who has; ἰατρός καὶ ἰδιώτης a mediciner or an unprofessional man; ποιητῆς ἢ ἰδιώτης a poet or a prose-writer : c. gen. rei, unskilled or unversed in a thing.

2. an ill-informed, common-place fellow.

III. ἰδιῶται one's countrymen, opp. to ξένοι. Hence ἰδιωτικός, ἡ, ὄν, of or for a private man, private or personal, opp. to public. 2. commonplace, trivial, awkward.

ἰμεν, Ion. and Dor. for ἴσμεν, I pl. of οἶδα.

Ep. for εἰδέναι, inf. of οἶδα.

ἰμεναί, Ep. for εἰδέναι, inf. of οἶδα.

ἰμοσύνη, ἡ, knowledge, skill. From

ἴμεον, *ov*, gen. *onos*, (ἴμεναι = εἰδέναι) practised, skilled, versed in a thing.

ἸΑΝΟΨ, f. ὤσω, to crook, bend :—Pass. to double oneself up, writhe, esp. for pain.

ἰνώγητον, aor. I pass. of ἰδνῶν.

ἰσοἶστο, Ion. for ἰδνῶτο, 3 pl. aor. 2 opt. of *εἶδω.

ἰσοῖστα, Dor. for ἰδοῖστα, aor. 2 part. fem. of *εἶδω.

ἰδον, Ep. for εἶδον, I sing. and 3 pl. aor. 2 of *εἶδω.

ἸΔΟΣ, *eos*, τό, sweat, perspiration. 2. violent beat.

ἰδοῦ, imperat. med. of εἶδον. II. as Adv. written

ἰδοῦ, lo! behold! see there! in giving a thing, there! see there! 2. well! as you please! 3. ironically in repeating another's words, ἰδοῦ γ' ἄκαρπον, yes to be sure, sheer wine.

ἰδρεῖα Ion. ἰδρεῖη or ἰδρή [ῖ], ἡ, (ἴδρις) knowledge, practice, skill; ἰδρεῖη πολέμοιο skill in war.

ἴδρις, gen. ἴδριος Att. ἴδρεως, ὁ, ἡ, neut. ἴδρι, (ἴμεναι, = εἰδέναι) experienced, skilful : as Subst., ἴδρις the provident creature = μύρηξ, the ant.

ἰδρός, δ, poet. for ἰδρώς. [ῖ] Hence ἰδρῶν, f. ὤσω, to sweat, perspire, generally from toil, but also from pain or fear. This Verb, like βιγίω, is contracted into *ω* and *ι* instead of *ov* and *oi* (as if it were ἰδρῶν), hence 3 pl. pres. ἰδρῶσι, 3 sing. opt. ἰδρῶη, fem. part. ἰδρῶσα.

ἰδρύμα, τό, (ἰδρύω) a thing founded, built : a temple, a statue, image; ἰδρύμα πόλεως the stay, support of the city, like Lat. *columnarum*.

ἰδρύσθαι, 3 pl. aor. I pass. of ἰδρύω.

ἰδρύτιον, verb. Adj. of ἰδρύω, one must found, establish : one must inaugurate a statue. II. pass.

οὐχ ἰδρύτιον one must not sit still, loiter.

ἰδρύω, f. ὤσω [ῶ] : aor. I ἰδρύσα :—Pass., aor. I ἰδρύσῃ [ῶ] not ἰδρύνῃ : pf. ἰδρύμαι : (ῖζω) :—Causal of ῖζομαι, to make to sit down; ἰδρύσαι στρατὸν to encamp an army :—Pass. to be seated, sit still : pf. part. pass. ἰδρῦμένος firmly seated, steady, secure. II.

to fix, found, establish : to set up statues, dedicate temples :—Med., with pf. pass., ἰδρῦμαι, to found or set up for oneself.

III. to fix, settle, establish persons in a place; Ἀρῇ ἐμφύλιον ἰδρύσαι to give footing to, introduce, intestine war :—pf. pass. ἰδρῦμαι, to be placed, situated; ἰδρῦσθαι εἰς τόπον to settle in a place :—Med. to found or establish for oneself.

ιδρώ, ιδρῶ, Ep. for ιδρώτα, ιδρώτι, acc. and dat. of ιδρώς.

ιδρώην, opt. of ιδρώς.

ιδρώς, ὅτος, ὅ: Ep. dat. and acc. ιδρῶ, ιδρώ: (ιδῶς): sweat, perspiration. 2. the sweat of trees, resin or gum.

II. metaph. anything earned by the sweat of one's brow.

ιδρώσαι, pres. part. fem. of ιδρώς.

ιδυία, ἥ, Ep. for εἰδυία, part. fem. of οἶδα (v. *εἶδω), always in phrase ιδυίῃσι παρτίδεσιν, with knowing, sensible heart.

ιδῶ Ep. ιδῶμι, aor. 2 subj. of *εἶδω.

ιδών, ιδούσα, aor. 2 part. of *εἶδω.

ἰε, ἰεν, Ep. 3 sing. impf. of εἰμι ἰδο.

ἰεν, 3 sing. Ion. and Att. impf. of ἔμμι (as if from ἰέω).

ἰείη, Ep. for ἰοί, 3 sing. opt. of εἰμι ἰδο.

ἰεῖς, ἰεῖσα, ἰέν, pres. part. of ἔμμι.

ἰεῖς, 3 pl. of ἔμμι.

ἰεμαι, pres. pass. and med. of ἔμμι.

ἰεμεν, ἰεμένοι, Ep. for ἰέναι, inf. of ἔμμι.

ἰεμενος, η, ον, pres. part. pass. of ἔμμι.

ἰεν, Aeol. for ἰεσαν, 3 pl. impf. of ἔμμι.

ἰέναι, pres. inf. of εἰμι ἰδο.

ἰέναι, pres. inf. of ἔμμι.

ἰεραῖσκος, ὁ, Dim. of ἱεράς, a small hawk.

ἱεραεῖς, ἄκος, Ion. ἱεραῖς contr. ἱρηεῖς, ηκος, ὁ, a hawk, falcon.

ἱεράομαι Ion. ἱρ-, Pass. (ἱερός) to be a priest or priestess.

ἱερατεία, ἡ, (ἱερατεύω) the priest's office, priesthood: ἱερατεῖα, ατος, τό, (ἱερατεύω) the priesthood, body of priests.

ἱερατεύω, f. σαι, (ἱερεύς) to be priest or priestess.

ἱερεῖα Ion. ἱρεα, ἡ, fem. of ἱερεύς, a priestess.

ἱερεῖον Ion. ἱερίον or ἱρηῖον, τό, (ἱερός) a victim, sacrifice: generally, a slaughtered animal.

ἱερεύς, εως Ion. ἱερεύς, ἦος, ὁ, (ἱερός) a priest, sacrificer.

ἱερεύω, for ἱερεύετο, 3 sing. impf. pass. of

ἱερεύω Ion. ἱρεύω, f. σαι, (ἱερός) to offer, sacrifice. 2. to kill, slaughter.

II. intr. to be a priest.

ἱερή, ἡ, = ἱερεῖα.

ἱερίον, τό, Ion. for ἱερεῖον.

ἱερία, ἡ, Att. poet. form of ἱερεῖα.

ἱερο-γλυφικός, ἡ, ὄν, (ἱερός, γλυφικός) hieroglyphic, expressing ideas by sacred symbols instead of letters.

ἱερο-γραμματεὺς, εως, ὁ, (ἱερός, γραμματεὺς) a sacred scribe, one of a lower order of the Egyptian priesthood.

ἱερο-δοκος, ον, (ἱερόν, δέχομαι) receiving sacrifices.

ἱερό-θυτος, ον, (ἱερός, θύω) sacrificed to a god; ἱερόθυτος καπνός smoke from the sacrifices.

ἱερο-λογέω, (ἱερός, λέγω) to discuss sacred things.

ἱερο-λογία Ion. ἱερολογία, ἡ, mystic language.

ἱερο-μήνια, ἡ, or ἱερο-μήνια, τά, (ἱερός, μήνη or μήνη) the holy moon, or the holy-day of the month.

ἱερομνημονέω, f. ἡσαι, to be ἱερομνήμων. From ἱερο-μνήμων, ονος, ὁ, (ἱερός, μνήμων) mindful of

sacred things.

II. Subst. the sacred recorder sent by each Amphictyonic state to their Council along with the πυλαγῶρας.

ἱερόν, τό, v. ἱερός n.

ἱερο-νίκης, ον, ὁ, (ἱερός, νικάω) conqueror in the games.

ἱερο-ποῖος, ὄν, (ἱερός, ποίεω) managing sacred rites: at Athens, the ἱεροποιοὶ were ten officers, one from each tribe, who saw that the victims were without blemish.

ἱερο-πρεπής, ες, (ἱερός, πρέπω) beseeeming a sacred place, person or matter: holy, reverend.

ἹΕΡΟΣ, ὁ, ὄν, also ὅς, ὄν: Ion. and Ep. also ἱρός, ἡ, ὄν:—of or relating to the gods, Lat. sacer. 2. holy, hallowed, consecrated, of any place, person or thing under the protection of a god; ἱερός καὶ ὅσιος, sacred and profane; v. sub. ὅσιος.

II. as Subst.: 1. ἱερόν Ion. ἱρόν, τό, a temple. 2. ἱερά Ion. ἱρά, τά, offerings, sacrifices, victims: ἱερά ῥέειν, Lat. sacra facere or operari, to do or offer sacrifice: afterwards, the entrails of a victim, and so the auspices: generally, sacred things or rites, Lat. sacra.

III. special phrases: 1. ἱερά νόσος, the sacred, i. e. the great or mysterious disease, prob. the epilepsy. 2. ἡ ἱερά ὁδός, the sacred road to Delphi; also that from Athens to Eleusis. 3. ἡ ἱερά γαλήνη the sacred ship sent from Athens to Delos.

ἱερό-σταπτος, ον, (ἱερόν, στέφω) wreathed in holy fashion.

ἱεροσῦλες, f. ἡσαι, (ἱερόσυλος) to rob a temple, steal sacred things, commit sacrilege. Hence

ἱεροσῦλα, ἡ, temple-robbery, sacrilege.

ἱερό-σύλος, ον, (ἱερόν, σὺλάω) robbing temples, sacrilegious: as Subst. a sacrilegious person, Lat. sacrilegus.

ἱεουργέω, f. ἡσαι, (ἱεουργός) to perform sacred rites; ἱεουργεῖν τὸ εὐαγγέλιον to minister the gospel. Hence

ἱεουργία Ion. ἱεροργία, ἡ, religious service, worship, sacrifice.

ἱεο-ουργός, ὄν, (ἱερός, ἔργον) sacrificing: esp. as Subst. a sacrificing priest.

ἱεροφάντης, f. ἡσαι, to be an initiating priest. From ἱερο-φάντης Ion. ἱρ-, ον, ὁ, (ἱερός, φαίνω) one who expounds sacred things: an initiating priest. Hence

ἱεροφαντικός, ἡ, ὄν, of or for an initiating priest. Adv. -κάς.

ἱερο-φύλαξ, ἄκος, ὁ, (ἱερός, φύλαξ) a keeper of a temple or of the sacred vessels in it, Lat. aedituus. [v]

ἱερό-χθων Ion. ἱρ-, ὁ, ἡ, (ἱερός, χθών) of hallowed soil.

ἱερός, f. ὤσαι, (ἱερός) to hallow, dedicate.

ἱερό-ἄνθος, ον, (ἱερός, ἄνθος) of holy name.

ἱερωτέ, (ἱερός) Adv. in holy manner, piously.

ἱερωσύνη Ion. ἱρ-, ἡ, (ἱερός) the office of priest, priesthood: a priest's salary.

ἱεσθῆν, 3 dual impf. med. of ἔμμι.

ἰέω, an ironical exclamation, Lat. sui!

ἰζάνω, (ἰζάνω) Causal, to make to sit, seat.

intr. to sit. 2. of soil, to settle down, sink in, Lat. *sidere*.

ἴζω, impf. ἴζον Ion. ἴζεσκον: for the aor. I, v. εἶσα: later fut. ἴξῃω, aor. I ἴξῃα: I. Causal, to make to sit: see εἶσα. II. intr. to sit, sit down; ἴζειν ἐς θρόνον to take one's seat: ἴζειν of soldiers, to place themselves in ambush, to encamp: also to sit still:—Pass. ἴζομαι also occurs in same sense; ἴζεσθαι ἐν τῇ Τηγύγῳ or ἐν τῷ Τηγύγετον to take post at Taygetus. 2. of earth, to settle down, sink in, Lat. *sidere*.

ἰή, to! exclam. of joy. [τ']
ἰή, ἡ, Ion. for ἰά, voice, sound:
ἰήος, α, ov, also os, ov, (ἰή) *wailing, mournful, plaintive*; ἰήος βοά a cry of woe. II. epith. of Apollo, the god invoked with the cry ἰή:

ἰηλα, inf. ἰηλαι, aor. I of ἰάλλω.

ἰηλεως, ἰηλεμῖος, ἰηλεμίστρια, Ion. for ἰάλεμ—.

ἰημα, τό, = ἰαμα.

ἰημα, ἰησι, ἰησι, 3 pl ἰᾶσι or ἰέσι; imperat. ἰει; subj. ἰώ; opt. ἰέην; inf. ἰέμαι Ep. ἰέμεναι or ἰέμεν; part. ἰεία:—impf. ἰην, Aeol. 3 pl. ἰεν:—fut. ἰήσω:—aor. I ἦκα Ep. ἦκα:—aor. 2 ἦν, of which the ind. is only used in compds.; imperat. ἦς, subj. ᾖ, opt. εἴην, inf. εἶναι, part. εἶς:—pf. εἶκα: plpf. εἶκειν. Pass. and Med., pres. ἰεμαι: impf. ἰέμην: aor. I pass. ἔην, also εἶθην: aor. I med. ἦκαμην: aor. 2 med. εἶμην or ἔμην: pf. pass. εἶμαι: plpf. εἶμην. Causal of ἰεμ (ibo), to make to go, set going: hence 1. to send, send away, let go, dismiss. 2. of sounds, to send forth, utter, emit. 3. of things at rest, to set in motion, send, let fly, throw, hurl: c. gen. pers. to throw at one:—the acc. is often omitted, so that ἰεμα is seemingly intr. to throw, shoot. 4. of water, to let flow, let burst forth: and without acc., ποταμὸς ἐπὶ γαίαν ἰήσιν the river flows over the land: of tears, to let fall: metaph., καὶ δὲ κόρητος ἦκε κόμας she let her hair flow down from her head. 5. generally, to put, place. II. Med. to feel an impulse towards a thing, long for, yearn after; part. ἰέμενος, longing for: c. inf. to desire to do. 2. the 3 pl. aor. 2 med. ἔντο is used by Homer only in phrase ἐπεὶ πόσιος καὶ ἐδητύος ἐξ ἔρον ἔντο, when they had put away, i. e. satisfied, desire of meat and drink.

ἰήνα, aor. I of ἰαίω.

ἰη-παίων, ονος, ὅ, epith. of Apollo from the cry ἰη παῖον: also a hymn sung to him. Hence ἰη-παωνίζω, f. ἰάω, to cry ἰη παῖον or παῖον! ἰησασθαι, Ion. aor. I inf. of ἰάομαι.

ἰησι, Ep. for ἰη, 3 sing. pres. subj. of ἰεμ ibo.

ἰησι, 3 sing. pres. ind. of ἰεμ.

ἰησμοι, ἰησις, Ion. for ἰα—.

Ἰησοῦς, οὔ, dat. also οὔ, acc. οὖν, Greek form of the Hebrew *Yoshua*, Saviour.

ἰητήρ, ἦρος, ὅ, Ion. for ἰατήρ.

ἰητορίη, ἰητόρος, ἰητώρ, Ion. for ἰα—.

ἰβι-γενής ποῖτ. ἰβαιγενής, ἐς, (ἰβύς, γένος) of honest birth, lawfully begotten, legitimate: of a nation, ge-

nuine, of the good old stock. II. of some mouths of the Nile, naturally formed, original, opp. to ὀρυκτά.

ἸΘΑΚΗ, ἡ, *Ithāka*, the home of Ulysses, an island on the West coast of Greece. Hence

Ἰθακήνδε, Adv. to *Ithaca*: and

Ἰθακήσιος, α, ov, of *Ithaca*, an *Ithacan*.

ἰθία, ἡ, Ion. fem. for ἰθία, v. ἰθύς: [τ']

ἰθύς, Adv. of ἰθύς, directly, straight, Lat. *recta via*.

ἰθί, imperat. of ἰεμ, come, go, begone:—as Adv. come on! forward!

ἰθμα, ατος, τό, (ἰεμ) a step, movement.

ἰθύ, neut. of ἰθύς, used as Adv., like ἰθίας.

ἰθυ-δικης, ου, ὅ, (ἰθύς, δικη) giving simple justice.

ἰθυ-δρομος, ου, (ἰθύς, δραμεῖν) straight-running.

ἰθύ-θριψ, τριχός, ὅ, ἡ, (ἰθύς, θρίψ) straight-haired,

opp. to οὐλοθριψ, woolly-haired. [θ]

ἰθυμαχία, ἡ, a fair, stand-up fight. From

ἰθυ-μάχος, ου, (ἰθύς, μάχομαι) fighting fairly and honestly.

ἰθύ-νοος, ου, (ἰθύς, νόος) honest:

ἰθύντατα, Ep. Sup. of ἰθίας, most straight, most rightly.

ἰθύνω, f. ὠνώ: aor. ἰθύνω:—Pass., aor. I ἰθύνθην:—Ion. and Ep. for εὐθύνω, to make straight, straighten, direct, rule:—Pass. to become straight or even; τῷ δ' ἰθύνθην they ran even with one another. 2. to guide in a straight line, to direct or steer straight, to send or shoot straight; ἰθύνειν ἵππους, to drive the horses straight:—Pass. of a boat, to be guided, steered. 3. to guide, rule: of a judge, to rectify, correct: also to chastise.

ἰθύ-πόρος, ου, (ἰθύς, πορεύομαι) going straight on.

ἰθύ-πίων, ονος, ὅ, ἡ, (ἰθύς, πέτομαι) straight-flying, of an ashen spear-shaft. [τ']

ἸΘΥΨ, ἰθία, ἰθύ, Ion. fem. ἰθέα: Ion. and Ep. form of the Att. εὐθύς:—of motion, straight, direct, going straight:—in moral sense, straight, upright, just, true:—Comp. and Sup. ἰθύτερος, ἰθύτατος:—in Adverbial usage, acc. fem. τῇ ἰθείᾳ (sub. ὁδῷ), straight on, Lat. *recta via*: so, ἐκ τῆς ἰθείης, straight-forward, openly. II. as Adv., ἰθύς or ἰθί, straight at, straight towards; ἰθύς μάχεσθαι to fight fair, openly and aboveboard. 2. of Time, straightway.

Hence

ἰθύς, ὅς, ἡ, Homer only in acc. ἰθύν, an impulse, purpose, plan, undertaking, endeavour: but also ἄ' ἰθύν, = ἄ' ὀρθόν, straight upwards. [τ']

ἰθύ-τενης, ἐς, (ἰθύς, τείνω) stretched out, straight. [τ']

ἰθύ-τονος, ου, (ἰθύς, τείνω) = ἰθύνετης.

ἰθύ-τρίχες, οί, αί, plur. from ἰθιθρίψ.

ἰθύς, f. ὠνώ: aor. I ἰθύσα: [ῥ]: (ἰθύς):—to go straight, press right on: c. gen., ἰθυσε νέος drove right against the ship.

II. to be eager to do, bent upon doing: hence to desire, purpose.

ἰκάνως, ἡ, ὅν, (ἰκ-έσθαι) besitting, becoming: I. of persons, sufficient, competent, able to do a thing; ἰκανὸς λατρίῃν sufficiently versed in medicine: absol.

considerable, respectable, tolerable. II. of things, sufficient, enough: large or long enough; ἱκανὸν χρόνον a long time; τὸ ἱκανὸν λαμβάνειν to take security or bail, Lat. satis accipere. Hence

ἱκανότης, ἡ, sufficiency, fitness.
ἱκανῶς, ἡ, ὥσω, to make fit, make sufficient, qualify.
ἱκάνω [ᾶ], Ep. lengthd. for ἱκω, = ἱκνέομαι, only used in pres. and impf., to come: to come to, arrive at, reach: also Med. ἱκάνωμαι.

ἱκανῶς, Adv. of ἱκανός, sufficiently, Lat. satis; ἱκάνως ἔχειν to be sufficient: Sup. ἱκανώτατα.

Ἰκάριος, α, ον, (Ἰκάρος) Icarian, name of that part of the Aegean sea which is between the Cyclades and Caria, where Icarus the son of Daedalus was said to have been drowned.

ἱκελος, ἡ, ον, poet. form for εἰκελος, like. [ῖ] Hence ἱκελῶ, ἡ, ὥσω, to make like.

ἱκέσθαι, aor. 2 inf. of ἱκνέομαι.

ἱκέσθω, 3 sing. aor. 2 imperat. of ἱκνέομαι.

ἱκέσια, ἡ, (ἱκέτης) the prayer of a suppliant. II.

as fem. of ἱκέσιος, a female suppliant.

ἱκέσιος, α, ον, also ος, ον, (ἱκέτης) of, for or presiding over suppliants, epith. of Zeus. II. suppliant, supplicating.

ἱκετα-δόκος, ον, (ἱκέτης, δέχομαι) receiving or protecting suppliants.

ἱκεσία, ἡ, = ἱκέσια, q. v.

ἱκέτευμα, στος, τό, (ἱκετεύω) a mode of supplication.

ἱκετευτός, α, ον, proper to be supplicated. From

ἱκετεύω, ἡ, ὥω: aor. 1 ἱκέτευσα [i Att., ῖ Ep.]: (ἱκέτης):—to approach as a suppliant, to supplicate, entreat, beseech.

ἱκετήριος sync. ἱκετήριος, α, ον, (ἱκέτης) of or fit for suppliants. II. ἡ ἱκετήρια (sub. ἑλαιά), the olive branch which a suppliant held in his hand.

ἱκέτης, ον, δ, (ἱκέσθαι) one who comes to seek protection, a suppliant or fugitive. II. the protector of the suppliant. Hence

ἱκετήσιος, α, ον, protecting the suppliant, of Zeus.

ἱκέτης, ἴδος, ἡ, fem. of ἱκέτης.

ἱκμαι, Ep. for ἱκη, 2 sing. aor. 2 subj. of ἱκνέομαι.

ἱκμάζω and ἱκμαίνομαι, to moisten. From

ἸΚΜΑ΄Σ, ἄδος, ἡ, moisture of any kind.

ἱκμενος or ἱκμενος, only in the phrase ἱκμενος οὔρος a fair breeze, (from ἱκνέομαι), a following and so favourable, wind, Lat. ventus secundus.

ἱκνέομαι, lengthd. from ἸΚΝ [ῖ]: fut. ἔξομαι Dor.

ἱξομαι: aor. 2 ἰκόνην: pf. ἔγμαι, part. ἔγμενος:—to come: to come to, arrive at, reach. 2. to come as a suppliant (ἱκέτης) to one, to beseech, entreat him.

3. impers. in pres. and impf., it becomes, befits, seems; τοὺς μάλιστα ἱκνέται whom it most concerns; τὸ ἱκνέμενον ἰθαὶ which is fitting, proper.

ἱκνύνται, Dor. for ἱκονύνται, 3 pl. of ἱκνέομαι.

ἱκονύμενος Ion. ἱκνεύω-, ἱκνεύω-, Adv. part. pres. of ἱκνέομαι, fittingly, aright.

ἱκοίμην, Dor. for ἱκοίμην, aor. 2 opt. of ἱκνέομαι.
ἸΚΡΙΑ, τά, the half-deck of an Homeric ship: generally, a boarded platform, scaffold, benches.

ἱκταρ, Adv. (ἱκω) at once, close together. II. of Place, close to, hard by, c. gen.

ἱκτήρ, ἡρος, δ, (ἱκω) a suppliant. II. Ζεδω

ἱκτήρ, the protector of the suppliant.

ἱκτήριος, α, ον, syncop. for ἱκετήριος.

ἱκτίδες, α, ον, (ἱκτίς) of a weasel, of weasel-skin, in Homer κτίδες. II. as Subst., ἱκτίδεα, contr.

ἱκτιδῆ (sub. δορά), ἡ, weasel-skin.

ἸΚΤΙΝΟΣ, δ, a kite, Lat. milvus.

ἸΚΤΤ΄, ἴδος, ἡ, the yellow-breasted marten-cat.

ἱκτο, 3 sing. plqpf. of ἱκνέομαι.

ἸΚΩ, impf. ἱκω: aor. 2 ἴξω: root of ἱκνέομαι, a form used in Ep. poetry:—to come: to come to, arrive at, reach a certain point, whether of Place or Time; τὰ σὰ γούνα ἱκόμεθα we come to thy knees, in token of supplication (cf. ἱκνέομαι 2, ἱκέτης):—metaph. to reach, arrive at, manhood, old age, etc.; ὕβρις τε βίη τε σιδήρεον οὐρανὸν ἵκει violence and force are reaching even to heaven. 2. conversely of circumstances, conditions; χρεῖω ἵκει με necessity is upon me; ὕπνος, γῆρας, ἱκάνει με come upon or over me.

ἱκωμα, αor. 2 subj. of ἱκνέομαι.

ἸΛ, Dor. for ἴλη. [ῖ]

Ἰλδδδν, Adv. (ἴλη) in troops, in bodies, in companies, Lat. turmatim in abundance. [ῖ]

Ἰλδδ, pres. imperat. of ἴλημι.

Ἰλδομαι, Ep. for Ἰλδομαι.

ἸΛΑΟΣ, ον, Att. Ἰλαος, ον, nom. pl. Ἰλεφ, neut.

Ἰλα:—of gods, propitious, gracious: of men, gracious, kindly, gentle: also cheerful, gay. 2. Ἰλεως σοί, (sc. ἔστω ὁ Θεός) God be gracious to thee, i. e. be it far from thee.

Ἰλρία, ἡ, cheerful, gaiety. From

Ἰλρός, δ, ὄν, (Ἰλαος) cheerful, gay, joyous, mirthful, Lat. hilaris. Adv. -ῶς. Hence

Ἰλρότης, ἡ, gaiety, Lat. hilaritas.

Ἰλδομαι: fut. Ἰλδομαι [ᾶ] Ep. Ἰλδομαι Dor.

Ἰλδομαι: aor. 1 Ἰλασάμην: Dep.: (Ἰλαος):—to appease, propitiate, reconcile to oneself, of gods:—but also to conciliate a man. II. to expiate, atone for.

III. aor. 1 imperat. pass. Ἰλδοσθῆτι, in pass. sense, be gracious. Hence

Ἰλασμός, δ, a means of appeasing: a propitiation, sacrifice. [ῖ]

Ἰλασόμενος, Ep. aor. 1 part. of Ἰλδομαι.

Ἰλδοσαι, Ep. for Ἰλδοσαι, 2 sing. aor. 1 subj. of Ἰλδομαι.

Ἰλδοτής, α, ον, (Ἰλδομαι) propitiatory; esp. II. as Subst., Ἰλδοτήριον, τό, propitiation or the mercy-seat.

Ἰλα, Att. neut. pl. of Ἰλαος.

Ἰλας, Att. for Ἰλαος.

Ἰλη or ἴλη Dor. Ἰλη, ἡ, (ἴλω, ἴλω) a crowd, band, troop, company. 2. a troop of horse, squadron, Lat. turma, ala, strictly of 64 men: generally, a troop,

company. 3. at Sparta, a certain division of the youths.

Ἰληθι, imperat. of Ἰλημι.

Ἰληκος, (Ἰλαος) to be gracious, propitious, in 3 sing. subj. Ἰλήκησι, and 2 sing. opt. Ἰλήκοις.

Ἰλημι, = ἰλήκω, esp. in imperat. Ἰληθι Dor. Ἰάθι, be gracious, propitious!

Ἰλιάς, ἄδος, ἡ, pecul. fem. of Ἰλιακός. II. as Subst. Ἰλιάς, 1. (sub. γῆ) the land of Ilium. 2. (sub. γυνή), a woman of Ilium. 3. (sub. ποιήσις), the Iliad, of Homer.

Ἰλιγγιάω, f. σω: aor. I ἰλιγγιάσα:—to have a swimming in the head. From

Ἰλιγγος, ὁ, (Ἰλλω, εἶλω) a spinning round: a swimming in the head, Lat. vertigo: a swoon. [I]

Ἰλιγέ, ιγγος, ἡ, (Ἰλλω) a whirling, whirlpool:

Ἰλιόθεν, Adv. (Ἰλιος) from Troy.

Ἰλιόθι, old Ep. gen. of Ἰλιος; Adv. at Troy.

Ἰλιορ-ραστής, ὁ, (Ἰλιος, ραῖω) destroyer of Troy.

Ἰλιόφι, old Ep. gen. of Ἰλιος.

ἸΛΙΟΣ, ου, ἡ, or Ἰλιον, τό, Ilios or Ilium, the city of Iliu, also called Troy.

Ἰλλάς, ἄδος, ἡ, (Ἰλλω, εἶλω) a rope, band.

Ἰλλός, ὁ, (Ἰλλω) squinting.

ἸΛΛΩ, v. sub εἶλω.

ἸΛΤ'Σ, ὅς, ἡ, mud, slime, dirt. [genit. Ἰλῶς Homer, later Ἰλῶος.]

Ἰμάντεσσι, Ep. dat. pl. of ἱμάς.

Ἰμαντίδιον, τό, Dim. of ἱμάς.

Ἰμαντίως, ἡ, ου, (ἱμάς) of leathern thongs.

Ἰμαντίον, τό, Dim. of ἱμάς.

Ἰμαντο-πίδη, ἡ, (ἱμάς; πέδη) a leathern band: metaphor. one of the feelers of the polybus.

ἸΜΑ'Σ, ἄντος, ὁ, dat. pl. ἱμάσι Ep. ἱμάντεσσι:—a leathern strap or thong; in pl. the straps or harness of a chariot: the thong or lash of a whip. 2. the cestus of boxers, consisting of leathern straps put round the hand: 3. the magic girdle of Aphrodite, Lat. caestus. 4. a latch, by which the bolt was shot home into the socket: also a shoe-latchet: later the rope of a draw-well.—Proverb, ἱμάς-κύνειός ἐστι he's as tough as a thong of dogskin.

ἱμάσθη, ἡ, (ἱμάς, ἱμάσσω) the thong or lash of a whip, generally a whip. [I]
ἱμάσσω, fut. ἱμάσω [ᾶ]: aor. I ἱμασα: (ἱμάς)—to flog, scourge: also to smite.
ἱματιδάριον, τό, Dim. of ἱμάτιον. [ἱμ-δα]
ἱματιδίων, τό, Dim. of ἱμάτιον.
ἱματίλω, f. ἰσω; (ἱματίων) to clothe: pf. part. pass. ἱματισμένος, clothed.
ἱματιο-κάπηλος, ὁ, (ἱμάτιον, κάπηλος) a dealer in clothes.

ἱμάτιον, τό, in form only a Dim. of εἶμα, an outer garment, cloak or mantle worn above the χιτών, answering to Homer's χαλῖνα; ἱμάτια, τά, generally, clothes. II. a cloth.

ἱματι-φύλακτος, f. ἴσω, (ἱμάτιον, φυλάκω) to take care of clothes.

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ἱματισμός, ὁ, (ἱματίω) clothing, apparel. [I]
ἱμαίρω Aeol. ἱμέρω, (ἱμερος) to long for, yearn for or after, desire; c. inf. to long or wish to do.—More freq. ἱμερόμαι as Dep., with aor. I med. ἱμεράμην, pass. ἱμερόην.

ἱμεν, I pl. of εἶμι ibo.

ἱμεν, ἱμεναι, Ep. for ἰέναι, inf. of εἶμι ibo.

ἱμερο-δεκτής, ἐς, (ἱμερος, δέκωμαι) looking longingly.

ἱμερόεις, εσσα, εν, (ἱμερος) exciting love or desire, lovely, charming.

ἱμερο-θῆλης, ἐς, (ἱμερος, τέθηλα) Dor. for ἱμεροθη-λῆς) sweetly growing or blooming.

ἹΜΕΡΟΣ [I], ὁ, a longing or yearning after a person or thing, Lat. desiderium: absol. love, desire.

ἱμέρω, Aeol. for ἱμαίρω.

ἱμερτός, ἡ, ὄν, (ἱμαίρω) longed for, lovely.

ἱμμεναι, poet. for ἱμεναι, ἰέναι, inf. of εἶμι ibo.

ἱμονά, ἡ, (ἱμάς) the rope of a draw-well: acc. ἱμονίαν, absol., a rope's length, i.e. as long as a bucket takes to go down and come up a well.

ἱν, Dor. for ἔ, acc. of Pron. of 3rd pers.

ἹΝΑ, Conjunction:—that in order that, = ὅπως, Lat. ut: 1. with Subj. mood after tenses of present time; ἥκει, ἱν' ἴδης thou art come that thou mayest see. 2. with Optat. after tenses of past time; Παλλὰς ἔδωκε μένος, ἱν' ἐκδήλος γένοιτο Pallas gave him strength, that he might become conspicuous. 3. with the past tenses of the Indicat., to imply a consequence which is now impossible; ἱν' ἦν τυφλός in which case he would have been blind. II. ἵνα μή, that not, lest, Lat. ut ne.

III. elliptical with other Particles, ἵνα δὴ, ἵνα περ, ἵνα τι (sub. γένηται); to what end?

Adverb., I. of Place, = ὅπου, Lat. ubi, in what place, where; ἱν' ἐπάφεν ἥδ' ἐγένοντο where they were bred and born: c. gen. loci, ἵνα γῆς, χώρας, etc., Lat. ubi terrarum. 2. = ὅποι, Lat. quo, to what place, whither; ἱν' οἴχεται whither he is gone.

Ἰνδάλλωμαι, Dep., only used in pres. and impf.: (εἰδάλμιος, εἰδάλλομαι):—to appear, to appear like; with double dat., Ἰνδάλλετο σφίσι Πηλείωνι he seemed to them like the son of Peleus: absol. to appear, seem:

Ἰνδικός, ἡ, ὄν, (Ἰνδός) Indian.

Ἰνδ-οκλῆτης, ου, ὁ, (Ἰνδός, οκλέσθαι) the Indian-killer; epith. of Bacchus.

ἸΝΔΟ'Σ, ὁ, an Indian:—as Adj. = Ἰνδικός, Indian. II. the river Indus.

Ἰνδός, α, ου, = Ἰνδικός.

ἱνς, pl. nom. of ἱς.

ἱνίον, τό, (ἱς) the muscles at the back of the neck: generally, the back of the head, nape of the neck. [iv]

ἸΝΙΣ, ὁ, a son, child.

Ἰνώ, ὄος, contr. οἴς, ἡ, Ino, daughter of Cadmus, afterwards worshipped as a sea-goddess by the name of Leucothea.

ἰνώδης, ἐς, (ἱς, εἶδος) sinewy, fibrous. [I]

ἱελαος, *ov*, (from *ἀίσσω*, as if contracted from *ἀίσσα*-*λος*) epith. of the wild goat, bounding, springing.

ἱεσθαί, fut. inf. of *ἱκνέομαι*.

ἱευντής, *ov*, δ, (*ἱεύνω*) a fowler, bird-catcher, snarer.

ἱεύνω, *f. σω*, (*ἱέω*) to catch birds by birdlime.

ἱεσοβόλος, *f. ἦσσι*, to catch birds with lime-twigs. From

ἱεο-βόλος, *ov*, δ, (*ἱέω*, *βόλλω*) setting lime-twigs.

ἱεο-εργός, *δ*, (*ἱέω*, *εργώ*) one who uses birdlime, a fowler.

ἱεομαι, fut. of *ἱκνέομαι*.

ἱέον, Ep. aor. 2 of *ἱέω*.

ἱεοῦς, *δ*, Lat. *VISCUM*, *misseltoe*: also, the *misseltoe-berry*. II. birdlime prepared from the *misseltoe-berry*, Lat. *viscus*.

ἱεο-φορέυς, *έων*, *δ*, (*ἱέω*, *φέρω*) bearing *misseltoe*.

ἱεῦς, *υῖος*, *ῆ*: dat. *ἱεῦ* contr. *ἱεῦ*: the waist.

ἱε-βακχος, *δ*, (*ἱώ*, *βάκχε*) *Bacchus* invoked with the cry of *ἱώ*:—a song beginning *ἱώ βάκχε*!

ἱε-βλέφαρος, *ov*, (*ἱών*, *βλέφαρον*) *violet-eyed*.

ἱεβολέω, *f. ἦσσι*, to shoot arrows. From

ἱεο-βόλος, *ov*, (*ἱέω*, *βάλλω*) shooting arrows.

ἱε-βόστρυχος, *ov*, (*ἱών*, *βόστρυχος*) *violet-haired*.

ἱε-δερος, *ov*, (*ἱών*, *δέω*) *violet-twined*.

ἱε-δόκος, *ov*, (*ἱέω*, *δέχομαι*) *holding arrows*.

ἱε-εἰδής, *ές*, (*ἱών*, *εἶδος*) *violet-coloured*, of the sea.

ἱεῖς, *έσσα*, *εν*, (*ἱών*) *violet-coloured*, dark.

ἱολήν, Att. for *ἱοίμην*, opt. of *ἱέμῃ* *ibo*.

ἱοίστα, Dor. for *ἱούστα*, part. fem. of *ἱέμῃ* *ibo*.

ἱοίμην, Ep. for *ἱώμην*, I pl. subj. of *ἱέμῃ* *ibo*.

ἱο-μύγης, *ές*, (*ἱέω*, *μυγῖναι*) *mixed with poison*.

ἱο-μυρος, *ov*, (*ἱών*, *μύρος*) *dark-fated*, miserable.

ἱΟΝ, *τό*, the *violet*, Lat. *viola*. [r]

ἱόν, Ep. form of impf. of *ἱέμῃ* *ibo*.

ἱονθάς, *άδος*, *ῆ*, *shaggy*, *bairy*. From

ἱονθος, *δ*, the *dawn on the face*. (Deriv. uncertain.) [r]

Ἴονος, *α*, *ον*, (*ἱώ*) of *Ιο*; *Ἴονιος κόλπος* the *Ionian sea*, the sea between Epirus and Italy, at the mouth of the Adriatic sea, across which she was said to have swum,—not to be confounded with the *Ionian sea*.

ἰόντες, part. pl. of *ἱέμῃ*.

ἱο-πλόκαμος, *ov*, (*ἱών*, *πλόκαμος*) *with violet locks*, *dark-haired*. [r]

ἰός [r], *δ*, with irreg. pl. *ἰά*, (*ἱέναι* inf. of *ἱέμῃ* *ibo*) *an arrow*.

ἸΟΨ, *δ*, *rust*, *verdigris*, Lat. *aerugo*.

ἸΟΨ, *δ*, *poison*, esp. of serpents.

ἰος, *ἰα*, Ep. for *έως*, *μία*; dat. *ἰῷ* for *ένι*.

ἱο-στεφάνος, *ov*, (*ἰος*, *στέφανος*) *violet-crowned*.

ἰότης, *ῆτος*, *ῆ*, *will*, *resolve*; mostly in dat., *θεῶν ἰότητι* by the will or pleasure of the gods.

ἱο-τύπης, *ές*, (*ἰός*, *τυπῖναι*) *struck by an arrow*.

ἰω, a cry of woe, Lat. *heu*! seldom, like *ἰώ*, a cry of joy. [r]

Ἰουδαῖω, *f. σω*, to live as a Jew. From

Ἰουδαϊκός, *ῆ*, *όν*, of or for the Jews. Adv. —*κῶς*. From

Ἰουδαίος, *α*, *ον*, of the tribe of Judah: as Subst.: I. a Jew. 2. **Ἰουδαία** (sc. *ῆ*) the land of Judaea.

Ἰουδαϊσμός, *δ*, (*Ἰουδαίος*) *Judaism*.

ἰουλῖς, *ἰδος*, *ῆ*, a red fish.

ἰούλος, *ov*, (*οὔλος*) *dawn*, the first growth of the beard: ἐπὶ τὰ προτάφισιν ἰούλοι the young hair beneath the temples, i.e. the whiskers.

ἰο-χαῖρα, *ῆ*, (*ἰός*, *χαῖρα*) *delighting in arrows*, or (from *χάω*) *showering arrows*.

ἱπνο-κάψης, *ές*, (*ἱπνός*, *καῖναι*) *baked in the oven*.

ἱπνο-λάβης, *ῆτος*, *δ*, (*ἱπνός*, *λάβης*) a boiler, caldron.

ἱπνο-ποιός, *ον*, (*ἱπνός*, *ποιέω*) *working in an oven or furnace*: as Subst. a potter.

ἸΠΝΟΨ, *δ*, an oven or furnace, Lat. *furnus*. II. the place of the oven, kitchen. III. a lantern.

ἱπός, *δ* or *ῆ*, (*ἱπτομαι*) in a mouse-trap, the piece of wood that falls and catches the mouse; generally, a trap; a heavy weight. Hence

ἱπῶ, *f. ῶσσι*, to press down:—Pass. to be pressed down or crushed; *εἰσφοραῖς ἱπούμενος* squeezed hard by taxes. [r]

ἱππ-αγρέται, *ων*, *οἱ*, (*ἱππεύς*, *ἀγείρω*) three officers at Lacedaemon, who close 300 youths to serve as *ἱππεῖς* or body-guard for the kings.

ἱππ-ἀγωγός, *ον*, (*ἱππός*, *ἀγω*) carrying horses: *ἱππαγωγοί* (sub. *ναῦς*) al. transport-ships for horses.

ἱππάδω, *ον*, *ῆ*, *ἀσσομαι* Dep. (*ἱππος*) to drive or guide a horse, to drive a chariot: later, to ride; *ἱππάσθαι χώραν* to ride over a country. II. as

Pass. of a horse, to be driven or ridden; also to be broken in.

ἱππ-αἰκμος, *ov*, (*ἱππος*, *αἰχμή*) fighting on horseback. *ἱππ-ἀλεκτρυόν*, *όνος*, *δ*, (*ἱππος*, *ἀλεκτρυόν*) a horse-cock: a gryphon, dragon.

ἱππᾶλδης, *ov*, *δ*, poet. form for *ἱππεύς*.

ἱππᾶναι, (*ἱππος*) cry of the knights to each other in comic imitation of the seaman's cry *ἡνναῖναι*.

ἱππάριον, *τό*, Dim. of *ἱππος*, a little horse, pony.

ἱππ-ἀρμυστής, *ον*, *δ*, (*ἱππος*, *ἀρμυστής*) Lacedaemonian word for *ἱππαρχος*.

ἱππαρχέω, *f. ἦσσι*, to be a general of cavalry, to command the cavalry. Hence

ἱππαρχία, *ῆ*, the command of the cavalry.

ἱππαρχικός, *ῆ*, *όν*, of or for cavalry. From

ἱππ-αρχος, and **ἱππ-ἀρχης**, *ov*, *δ*, (*ἱππος*, *ἀρχω*) ruling the horse, epith. of Neptune. II. a general of cavalry; at Athens there were two.

ἱππᾶς, *άδος*, *ῆ*, fem. of *ἱππικός*; *ἱππᾶς στολή* a riding-dress, horseman's cloak. II. as Subst. (sub. *τάξις*), the order of knights: the knights' tax.

ἱππᾶσία, *ῆ*, (*ἱππάζομαι*) riding, horse-exercise. 2. chariot-driving.

ἱππᾶσμος, *ῆ*, *ov*, (*ἱππάζομαι*) fit for horses or for riding: easily ridden.

ἱππαστήν, *ῆτος*, and **ἱππαστής**, *ον*, *δ*, (*ἱππάζομαι*) a horseman. II. as Adj. fit for riding.

ἱππέλα, *ῆ*, (*ἱππεύω*) horsemanship, riding, driving, esp. racing. II. cavalry.

ἱππειος, *α*, *ον*, (*ἱππος*) of horses or horses; *ἱππειος λόφος* a crest of horse-hair.

ἵππ-eros, ὁ, (ἵππος, ἔρος) *love for horses, a horse-fever.*

ἵππευμα, ἄτος, τό, (ἵππεύω) *a ride on horseback, expedition in a chariot.*

ἵππεύς, ἑως Ion. ἥος, ὁ, (ἵππος) in Homer, either a driver of horses, *charioteer*, or the warrior fighting from the chariot. 2. a horseman, rider. II.

at Athens the ἵππεῖς Att. ἵππης, *Horsemen or Knights*, were the 2nd class, according to Solon's constitution: they were required to possess 300 medimni and a horse: see πεντακοσιομέδμητοι. 2. at Sparta, 300 chosen men, who formed the king's body-guard, but did not serve on horseback; see ἱππαγρέται.

ἵππευτήρ, ἥρος, ὁ, and ἵππευτής, οὗ, ὁ, a rider, horseman: from

ἵππεύω, f. σα: aor. I ἵππευσα: (ἵππεύς):—*to be a horseman, to ride*: metaph. of the wind, Ζεφύρου πνοαῖς ἵππεύσας when Zephyr rode with his gales, as in Horace, *Eurus equitavit per undas*. II. to serve on horseback.

ἵππηος, Ep. pl. acc. of ἵππεύς.

ἵππηδόν, Adv. (ἵππος) *like a horse*. II. *like a horseman*.

ἵππηέσσι, Ep. for ἵππεύσι, pl. dat. of ἵππεύς.

ἵππ-ηλάσιος, α, ον, (ἵππος, ἑλαῖνω) *fit for riding or driving*; ἱππηλασία ὁδός a chariot road.

ἵππ-ηλάτῃ, ὁ, Ep. form for ἱππηλάτης.

ἱππηλάτῳ, f. ἥσω, to ride or drive. From

ἵππ-ηλάτης, ον, ὁ, Ep. ἱππηλάτα, (ἵππος, ἑλαῖνω) a driver of horses, *one who fights from a chariot*, epith. of honour, like our Knight. [ᾶ]

ἵππ-ηλάτος, ον, (ἵππος, ἑλαῖνω) *fit for horsemanship or driving*.

ἵππ-ημολογῶ, ᾶν, οἰ, (ἵππος, ἀμέλω) the Mare-milkers, a Scythian or Tartar tribe:—as Adj. *milking mares*.

ἵππ-ἀναξ, ακτος, (ἵππος, ἀναξ) *chief of horsemen*.

ἵππικός, ῆ, ὢν, (ἵππος) of a horse or horses; ἀγῶν ἱππικός a horse or chariot race. II. of or for riding or horsemen, equestrian: skilled in riding.

2. ἡ ἱππική (sub. τέχνη), *horsemanship, riding*. III. τὸ ἱππικόν, the cavalry. IV. Adv. —κῶς, like a horseman.

ἵππιος, α, ον, (ἵππος) of a horse or horses.

ἵππο-χαίτης, ον, ὁ, (ἵππιος, χαίτη) *shaggy with horse-hair*.

ἵππο-χάρμης, ον, ὁ, (ἵππιος, χάρμη) *one who fights from a chariot*. 2. a horseman, rider.

ἵππο-βάμων [ᾶ], ον, gen. ονος, (ἵππος, βαῖνω) going on horseback, equestrian. 2. metaph., ῥήματα ἱπποβάμονα *high-paced words, bombast*.

ἵππο-βάτης [ᾶ], ον, ὁ, (ἵππος, βαῖνω) a horseman.

ἵππο-βότης, ον, ὁ, (ἵππος, βόσκει) a feeder of horses: in Chalcis of Euboea, the Ἴπποβῆται were the knights, nobles.

ἵππ-όβοτος, ον, (ἵππος, βόσκει) fed on by horses, good for grazing, rich in cattle.

ἵππο-βουκόλος, ὁ, (ἵππος, βουκόλος) a horsekeeper.

ἵππο-γέραντοι, οἰ, (ἵππος, γέραντος) *crane-cavalry*.

ἵππο-γυῖποι, οἰ, (ἵππος, γυῖψ) *vulture-cavalry*.

ἵππο-δάμοι, ον, (ἵππος, δαμάω) *horse-taming*: as Subst. a tamer of horses.

ἵππο-δάσεια, as fem., without any masc. ἱπποδάσους in use, (ἵππος, δασύν) epith. of κόρυς, *thick with horse-bair*, with rough horse-bair crest.

ἵππο-δεσμα, ον, τά, (ἵππος, δεσμός) reins, a balter.

ἵππο-δέτης, ον, ὁ, (ἵππος, δέω) a balter.

ἵππο-διώκτης, ον, ὁ, Dor. —τας, (ἵππος, διώκει) a driver or rider of horses.

ἵππο-δρομία, ῆ, (ἱπποδρόμος) a horse-race or chariot-race. Hence

ἵππο-δρόμος, ον, of the horse-race. II. epith. of Poseidon, *delighting in the speed of horses*.

ἵππο-δρομος, ὁ, (ἵππος, δρόμος) a race-course.

ἵππο-δρέν, ὁ, (ἵππος, δραμῖν) a horse-courier.

ἱπποδέν, Adv. (ἵππος) *forth from the horse*.

ἱπποῦν, Ep. dual gen. of ἵππος.

ἵππο-κάνθαρος, ὁ, (ἵππος, κάνθαρος) a horse-beetle, monstrous beetle.

ἵππο-κέλευθος, ον, (ἵππος, κέλευθος) *driving horses*: as Subst. a charioteer, rider.

ἵππο-κένταυρος, ὁ, (ἵππος, κένταυρος) a horse-centaur, half-horse half-man.

ἵππο-κομῶ, f. ἥσω, to keep or groom horses; ἵππο-κομῖν κάνθαρον to groom one's beetle. From

ἵππο-κόμος, ον, (ἵππος, κομῶ) *keeping or grooming horses*. II. as Subst., ἱπποκόμος, ὁ, a groom, one who attended the Athenian ἱππεῖς in war.

ἱππό-κομος, ον, (ἵππος, κομῶ) *decked with horse-bair*.

ἵππο-κορυστής, οὗ, ὁ, (ἵππος, κορύσσω) one who is furnished with a horse, a horseman, knight.

ἵππο-κράτῳ, f. ἥσω, (ἵππος, κρατέω) to be superior in horse: Pass. to be inferior in horse. Hence

ἱπποκράτῃα, ῆ, victory in a skirmish of horse.

ἱππό-κρημνός, ον, (ἵππος, κρημνός) *tremendously steep*; ἱπποκρημνὸν ῥῆμα a neck-breaking word.

ἱππό-κροτος, ον, (ἵππος, κροτέω) *sounding with the tramp of horses*.

ἱππό-λοφος, ον, (ἵππος, λόφος) with horse-bair crest.

ἱππο-μάνης, ἐς, (ἵππο, μανῆμαι) mad for horses: luxuriant. II. as Subst., ἱππομάνης, ἐος, τό, an Arcadian plant, which makes horses mad. 2. an excrescence on the forehead of new-born foals, used as a charm: also a tumour which falls from mares. Hence

ἱππο-μάνια, ῆ, a mad love for horses, racing, etc.

ἱππομάχῳ, f. ἥσω, (ἱππομάχοι) to fight on horseback. Hence

ἱππομάχια, ῆ, a horse-fight, skirmish of horse.

ἱππο-μάχος, ον, (ἵππος, μάχομαι) fighting on horseback: as Subst., ἱππομάχος, ὁ, a trooper.

ἱππο-νομῶς, ον, ὁ, (ἵππος, νομῶ) driving horses.

ἱππο-πόλος, ον, (ἵππος, πόλομαι) *busied with horses*: as Subst., ἱπποπόλος, ὁ, a rider or driver of horses.

ἵππο-πόταμος, ὁ, (ἵππος, ποταμός) the river-horse of Egypt, *hippopotamus*: in Herodotus, ἵππος ποτάμιος.

ἵππος, ὁ, ἡ, a horse, mare, Lat. *equus, equa*: the pl. ἵπποι is the pair of horses in the chariot, and hence also the chariot itself; ἀπ' ἵππων from the chariot; λαός τε καὶ ἵπποι the foot-soldiers and those who fought in chariots; ἵπποι καὶ πεζοὶ horse and foot. II.

ἡ ἵππος, the horse, cavalry, Lat. *equitatus*, always in sing., as, χιλίῃ ἵπποις, a thousand horse. III. ἵππος ποταμὸς the hippopotamus. IV. in Compos., anything large or coarse, as in our horsechestnut, horse-laugb, v. ἱππό-κρημνος, etc.

ἱππο-σβάς, ου, ὁ, (ἵππος, σέβω) driver of horses. ἱππο-σός, α, ου, horse-driving.

ἱππό-στάσις, εως, ἡ, (ἵππος, στάσις) a stable: metaph., Ἀελίου κνεφαία ἱππόστασις the dark stabling-place of the sun, i. e. the West.

ἱπποσύνη, ἡ, (ἵππος) the art of driving or, later, of riding: the art of horsemanship. II. the horse of an army, cavalry.

ἱππόσυνος, η, ου, = ἱππικός.

ἱππότα, Ep. for ἱππότης.

ἱππότης, ου, ὁ, (ἵππος) a driver or rider of horses, a horseman, knight: Homer always uses Ep. form ἱππότα, esp. of Nestor. II. as Adj., λεῶς ἱππότης the horse-folk, horsemen.

ἱππο-τοξότης, ου, ὁ, (ἵππος, τοξότης) a mounted Bowman, horse-archer.

ἱπποτροφία, f. ἡσω, to breed or keep horses. And ἱπποτροφία, ἡ, a breeding or keeping of horses, esp. for racing. From

ἱππο-τρόφος, ου, (ἵππος, τρέφω) horse-feeding: breeding or keeping horses.

ἱππο-τύφια, ἡ, (ἵππος, τύφος) excessive pride.

ἱππου-κρήνη, ἡ, Hippocrene, the horse's well on Helicon, sacred to the Muses, said to have sprung out where the hoof of Pegasus struck the earth.

ἱππ-ουρίς, ιδος, ἡ, (ἵππος, οὐρά) fem. Adj. decked with a horse-tail, with crest of horse-bair.

ἱππο-φόρβιον, τό, (ἵππος, φέρβω) a stable. II. a troop of horses.

ἱππο-φορβός, ὄν, (ἵππος, φέρβω) a horse-keeper, trainer.

ἱππο-χάρμης, ου, ὁ, (ἵππος, χάρμη) = ἱπποχάρμης.

ἱππ-ώδης, ες, (ἵππος, εἶδος) horse-like.

ἱππῶν, ἄνους, ὁ, (ἵππος) a place for horses, a stable: a baling-place, station.

ἱππωνεία, ἡ, a buying of horses. From

ἱππωνέω, f. ἡσω, to buy horses. From

ἱππ-ώνης, ου, ὁ, (ἵππος, ἄνέομαι) a buyer of horses.

ἱπτάμαι, a late form for πέτομαι, to fly.

ἱπτομαι, f. ἡσμαι: (ἵπος): Dep.:—to press bard, oppress: generally, to hurt, harm.

ἱρά, τά, Ion. for ἱέρα.

ἱραξ, ἄκος, ὁ, contr. for ἱέραξ, a hawk.

ἱρόμαι, Ion. for ἱερόμαι.

ἱρεία, Ion. for ἱερεία.

ἱρεύσκον, Ion. impf. of ἱερεῖω.

ἱρεύς, ἦος, ὁ, Ion. for ἱερεύς.

ἱρεύω, Ion. for ἱερεύω.

ἱρήϊον, Ion. for ἱερεῖον.

ἱρήν, ἔνος, ὁ, Ion. for εἰρήν.

ἱρηξ, ἦκος, ὁ, Ion. for ἱέραξ.

ἱρία, Dor. for ἱερεία.

ἱρίς, ἰδος, ἡ: acc. ἱρίν as well as ἱρίδα:—the rain-bow, in Homer, as in the Bible, a sign to men (τέρας μερόπων ἀνθρώπων). II. impersonated Ἴρις, ἰδος, ἡ, acc. ἱρίν, voc. Ἴρι, Iris, the Rainbow, as a messenger of the gods, esp. from the gods to men: Hesiod makes her daughter of Thaumais (the Wonderer).

ἱρισσιν, Ep. for ἱρίσιν, dat. pl. of ἱρία.

ἱρο-δρόμος, ὁ, (ἱρός, δραμεῖν) Ion. for ἱεροδρ—, running in the sacred races. [Ὶ]

ἱρο-εργία, Ion. for ἱερονργία.

ἱρόν, τό, Ion. for ἱερόν. [Ὶ]

ἱρός, ἡ, ὄν, Ion. for ἱερός. [Ὶ]

ἱρο-φάντης, ὁ, Ion. for ἱεροφ—.

ἱρωσύνη, Ion. for ἱερωσύνη, priesthood.

ἱς, ἡ, gen. ἱνός, acc. ἱνα: pl. nom. ἱνες, dat. ἱνεσι Ep. ἱνεσαι:—Lat. *VIS, strength, force, nerve, theu*

and *sineu*: very freq. in periph. like βίη, as, ἰς Τηλεμάχου the strong Telemachus. II. a muscle: the neck. [Ὶ]

ἱσα, ἱσα, neut. pl. of ἴσος, ἴσος, used as Adv.

ἱσ-ἄγγελος, ον, (ἴσος, ἄγγελος) like an angel.

ἱσ-ἄδελφος, ον, (ἴσος, ἀδελφός) like a brother.

ἱσάει, f. ἄσω, (ἴσος) to make equal:—Med. to make or hold equal to another, c. dat.

ἱσάμι, Dor. for ἴσμι.

ἱσ-ἄμυλλος, ον, (ἴσος, ἀμύλλα) equal in the race.

ἱσαν, 3 pl. Ep. impf. of εἰμι ἰθω. II. Ep. for ἴσαν, ἴδισαν, 3 pl. plpf. of εἶδω.

ἱσ-άνεμος, ον, (ἴσος, ἄνεμος) swift as the wind. [ᾱ]

ἱσαντι, Dor. for ἴσασι, 3 pl. of ἴσμι.

ἱσ-ἀργύρος, ον, (ἴσος, ἀργυρος) as good as silver, worth its weight in silver.

ἱσας, Dor. part. of ἴσμι.

ἱσᾶσι, 3 pl. of ἴσμι, and of ὀϊδα (v. εἶδω B).

ἱσάσκητο [Ὶ], Ion. for ἱσάζετο, 3 sing. impf. med. of ἱσάζω, she likened herself.

ἱσᾶτι, Dor. for ἴσασι, 3 sing. of ἴσμι.

ἱσ-ἰσγορεύω and Med. —έομαι, (ἴσος, ἀγορεύω) to speak on equal terms, with equal freedom. Hence

ἱσθηγορία, ἡ, equal right of speech: generally, equality in the eye of the law.

ἱσ-ἡλικ, ἴκος, ὁ, ἡ, (ἴσος, ἡλικ) of the same age with.

ἱσ-ἡμέριος, α, ον, (ἴσος, ἡμέρα) lasting an equal time.

ἱσθμι, I know:—a pres. only used in the Dor. forms, sing. ἱσάμι, ἱσᾶτι; pl. ἱσάμεν, ἱσᾶσι or ἱσαντι; part. ἱσας.

ἱσ-ἡρεμετος, ον, (ἴσος, ἡρεμεῖω) with as many oars.

ἱσ-ἡρης, ες, (ἴσος, ἡρεῖν) equally fitted, equal.

ἱσθι, ἴκω, imperat. pf. of *εἶδω. II. ἱσθι, be, imperat. of εἰμί sum.

ἱσθμία (sub. ἱερά), ον, τά, (ἱσθμός) the Isthmian games, holden on the Isthmus of Corinth. Hence

ἱσθμιάω, f. ἄσω, to attend the Isthmian games.

ἱσθμιακός, ἡ, ὄν, (ἱσθμιον) of the Isthmus.

Ἰσθμιάς, ἄδος, *pecul. fem. of Ἰσθμιος*: αἱ Ἰσθμιάδες (sub. ἱερταί), *the Isthmian games*.

Ἰσθμιον, τό, (ἰσθμός) *a necklake*.

Ἰσθμιος, α, *on, also os, on, (ἰσθμός) of the Isthmus, Isthmian*.

Ἰσθμόθεν, *Adv. from the Isthmus*; and

Ἰσθμόθεν, *Adv. on the Isthmus*; and

Ἰσθμοῖ, *Adv. on the Isthmus*. From

ἰσθμός, οὔ, δ, (εἰμι ἰδο) *a neck: any narrow passage*. 2. *a neck of land between two seas, an isthmus*: esp. as prop. n. *the Isthmus of Corinth*.

ἰσθμώδης, ες, (ἰσθμός, εἶδος) *like an isthmus*.

Ἰσιός, ἄδος, *fem. Adj. of or belonging to Isis*. From

Ἰσις, ἡ, *gen. Ἰσιδος Ion. Ἰσιος*: dat. Ἰσίδ: acc.

Ἰσιν:—*Isis, an Egyptian goddess, answering to the Greek Demeter, Lat. Ceres*.

ἴσκειν or ἴσκειν, *to make like*; ἴσκει ψεύδεα πολλὰ λέγων ἐτύμοισιν ὁμοῖα *speaking many lies he made them like truths*. II. *to hold or think like*; ἐμὲ σοὶ ἴσκοντες *thinking me like you*: absol., ἴσκειν ἕκαστος ἀνὴρ *each man imagined or supposed*. III.

In late Poets, ἴσκει, ἴσκειν, = ἔλεγεν, *he spoke, said*.

ἴσμεν, 1 pl. of ἴσδα, for which Homer always uses ἴδμεν; v. εἶδω v.

ἰσο-βάρος, ἐς, (ἴσος, βάρος) *of equal weight*.

ἰσο-δαίμων, *on, gen. onos, (ἴσος, δαίμων) godlike, equal to a god*. II. *equal in fortune or happiness*.

ἰσο-δίατος, *on, (ἴσος, διατα) living on an equal footing*.

ἰσο-ζυγής, ἐς, (ἴσος, ζυγῆναι) *equally balanced: equal*.

ἰσο-θεός, *on, (ἴσος, θεός) equal to the gods, godlike*.

ἰσο-κίνδυνος, *on, (ἴσος, κίνδυνος) equal to the danger*.

ἰσο-κληρός, *on, (ἴσος, κληρός) equal in property*.

ἰσο-κράτης, ἐς, (ἴσος, κράτος) *of equal might or power, possessing equal privileges with others*. Hence

ἰσοκρατία, ἡ, *equality of power and rights, political equality*.

ἰσο-ὄμαλος, *on, (ἴσος, ὀμαλῆς) equally level, nearly equal*.

ἰσο-μέτωπον, *Dor. for ἰσο-μήτωρ, onos, δ, ἡ, (ἴσος, μή-τωρ) like one's mother*.

ἰσο-μάχος, *on, (ἴσος, μάχη) equal in the fight*.

ἰσο-μεγέθης, ἐς, (ἴσος, μέγεθος) *equal in size*.

ἰσο-μέτωπος, *on, (ἴσος, μέτωπον) with equal forehead or front*.

ἰσο-μήκης, ἐς, (ἴσος, μήκος) *equal in length*.

ἰσομοιρεῖν, f. ἴσω, (ἰσόμοιρος) *to have an equal share: to take a share in a thing with another*. Hence

ἰσομοιρία *Ion. -λη, ἡ, a sharing equally, equal partner: bip.*

ἰσο-μοίρος, *on, (ἴσος, μοῖρα) having an equal share of a thing; γῆς ἰσόμοιρος ἄνθρωπος earth's equal partner*.

air. 2. generally, *equal, close, resembling*; φάος σκῆπτρῳ ἰσόμοιρον *light close akin to darkness*.

ἰσο-μορφος, *on, (ἴσος, μορφή) ἰσόμορφος, resembling*.

ἰσο-όνειρος, *on, (ἴσος, ὄνειρος) dream-like, vacant*.

ἰσο-όνητος, *vos, δ, ἡ, (ἴσος, νέκυς) dying the same death*.

ἰσωνομέομαι, *Pass. (ἰσόνομος) to have equal rights*.

Hence

ἰσωνομία, ἡ, *equality of rights, political equality*.

ἰσο-νόμος, *on, (ἴσος, νόμος) having equal rights, enjoying freedom*.

ἰσο-παῖς, παιδός, δ, ἡ, (ἴσος, παῖς) *like a child*.

ἰσο-πέλαστος, *on, (ἴσος, πελασστή) a span long*.

ἰσοπαλῶς, f. ἴσως, *to be a match for*. From

ἰσο-πάλη, ἐς, (ἴσος, πάλη) *equal in the struggle, well-matched, on a par with: equal*.

ἰσο-πέλος, *on, = ἰσοπαλῶς*.

ἰσο-πέδον, τό, *level ground, a flat: neut. from*

ἰσο-πέδος, *on, (ἴσος, πέδον) of even surface, level*.

ἰσο-πλάτης, ἐς, (ἴσος, πλάτος) *equal in breadth*.

ἰσο-πλάτων, ἄνος, δ, (ἴσος, Πλάτων) *a second Plato*.

ἰσο-πλήθης, ἐς, (ἴσος, πλήθος) *equal in number or quantity*.

ἰσο-πρεσβύς, υ, (ἴσος, πρέσβυς) *like an old man*.

ἰσοροπία, ἡ, *equipoise, equilibrium*. From

ἰσορ-ροπος, *on, (ἴσος, ῥοπή) equally balanced, in equipoise: equally matched*.

ἴσος, ἴση, ἴσων, Att. ἴσος [ῖ], ἴση, ἴσων, Ep. also ἴσος [ῖ] = *equal to, the same as, like*; ἴσα πρὸς ἴσα *measure for measure*; ἴσος καὶ . . . , *equally with*; ἴσων ἐμοὶ *equally with me*. II. *equally divided or distributed, equal*; ἴση μοῖρα *an equal portion, also ἴση alone (sub. μοῖρα)*; τὸ ἴσον and τὰ ἴσα, *an equal share, fair measure*; προστυχεῖν τῶν ἴσων *to obtain one's dues: hence fair, reasonable, ἴσος ἀνὴρ a fair, upright man*. 2. at Athens, *of the equal division of all civic rights*; τὸ ἴσον *equality*; ἡ ἴση (sub. τιμωρία) *punishment equal to the offence, condign punishment*; ἴσαι (sub. ψήφοι) *votes equally divided*. III. *of Place, even, level, flat, Lat. aequus*; εἰς τὸ ἴσον καταβαίνειν, *Lat. in aequum descendere*; δε' ἴσων *at an equal distance or interval*. IV. Adv. ἴσως, q. v.: but neut. sing. and pl. ἴσων Att. ἴσων, ἴσα Att. ἴσα, are also used adverbially: in Att. ἴσα generally means *equally, ἴσως perhaps*:—so also ἐξ ἴσων *equally*; ἐκ τοῦ ἴσου *on an equal footing*; ἐν ἴσῳ *equally*; cp. ἐπίσης. V. Att. Comp. ἰσώτερος. ἰσοσκελὲς, ἐς, (ἴσος, σκέλος) *with equal legs*; ἰσοσκελὲς τρίγωνον *a triangle with two sides equal*. ἰσοτέλεια, ἡ, (ἰσοτελής) *equality of taxation*. ἰσο-τέλεστος, *on, (ἴσος, τέλος) accomplished for all alike*. ἰσο-τελής, ἐς, (ἴσος, τέλος) *paying alike, paying the same taxes*: at Athens the ἰσοτελεῖς were a favoured class of μέτοικοι, who needed no patron (προστάτης), and paid no alien-duty (μετοίκιον), but had to pay taxes with the citizens. ἰσο-τενής, ἐς, (ἴσος, τείνω) *equally stretched*. ἰσότης, ητος, ἡ, (ἴσος) *equality*. ἰσοτίμια, ἡ, *equality of honour or privilege*. From ἰσο-τίμος, *on, (ἴσος, τιμή) beld in equal honour: having the same privileges*. ἰο-ο-φάρίζω, (ἴσος, φάρος) Ep. Verb only used in pres. *to match oneself with, cope with, vie with*; ἰσοφάριζεν

τινὶ ἔργῳ *to vie with* one in accomplishments: generally, *to be equal to*.

ἰσοφαρίσδεν, Dor. inf. of ἰσοφαρίζω.

ἰσο-φόρος, ον, (ἴσος, φέρω) *bearing equal weights, equal in strength*.

ἰσο-χειλὴς, ἐς, or ἰσό-χειλος, ον, (ἴσος, χεῖλος) *level with the edge or brim*.

ἰσό-χνοος, ον, (ἴσος, χνόος) *equally woolly with*.

ἰσοχρονόω, f. ἴσω, *to be contemporary with*. From

ἰσο-χρονος, ον, (ἴσος, χρόνος) *equal in age or time*.

ἰσοψηφία, ἡ, *equal right to vote*. From

ἰσό-ψηφος, ον, (ἴσος, ψήφος) *having an equal number of votes*. II. *having an equal vote with* others, *equal in deciding*: of states, *equal in franchise*.

III. *equal in numerical value*, of words the letters of which make up the same sum.

ἰσό-ψυχος, ον, (ἴσος, ψυχή) *of equal spirit or soul*: κράτος ἰσούχων *power of like spirit with men*.

ἰσῶω, f. ἴσω, (ἴσος) *to make equal*; ἰσώσω τάφεσσι τὰ τέρματα *having made the winning-post even with the starting-post*, i.e. *having run the whole course*:—Med., ὄνυχας χεῖρας τε ἰσώσαντο *they made their nails and hands alike*, i.e. *used them in like manner*:—Pass. *to be made like or equal to*.

ἰσάμεν, ἰσάμεθα, Ep. for ἰσάναι, inf. of ἰσῆμι.

ἰσάσο, pres. imperat. pass. of ἰσῆμι.

ἰσάω, rare collat. form of ἰσῆμι, in 3 sing. pres.

ἴσῃ, and 3 sing. impf. ἴστα.

ἴστε, 2 pl. of ἴδω, v. *εἶδω B.

ἰστέσθαι, Ion. for ἰστανταί.

ἰσῆμι (lengthd. from *ΣΤΑ'Ω):—the tenses of ἰσῆμι are divided into causal and intrans. —A. Causal, *to make to stand*, pres. ἰσῆμι, impf. ἰσῆν, fut. στήσω, and aor. I ἔστησα, of Act.

B. Intrans. *to stand*, in aor. 2 ἔστην, pf. ἔστηκα, plqpf. ἐστήκειν, together with pres. pass. ἰσταμαι, impf. ἰτάμην, fut. σταθήσομαι (as also fut. med. στήσομαι, fut. 3 ἐστήξομαι), aor. I ἐστάθην [ᾶ], pf. ἐστάμην, plqpf. ἐστάμην. But the pres. ἰσταμαι, impf. ἰτάμην, as well as aor. I ἔστηράμην, must also be regarded as med., in which case they take a causal sense, *to place*.

Epic forms: 3 sing. impf. ἴστασκε; 3 pl. aor. I Ep. ἔστασαν for ἔστησαν: synop. dual and plur. perf. ἔστατον, ἔσταμεν, ἔστατε (or ἔστητε), ἔστασι; imperat. ἔσταθι; subj. ἐσῶ; opt. ἐσταῖν; inf. ἐσάναι Ep. ἔστάμεν, ἐτάμεναι [ᾶ]; part. ἐσῶς ἐσῶσα, ἐσῶς (or ἐσῶς), gen. ἐσῶτος; Ion. ἐστεύς, ὄτος, also ἐσῶτης (Homer uses gen. ἐσῶτος, acc. ἐσῶτα, nom. pl. ἐσῶτες): aor. 2 στάσκον, es, e, 3 pl. ἔσταν, σῶν [ᾶ]; 2 and 3 sing. subj. στήης, στήη for στήε, στήῃ, I plur. στέωμεν and στέλομεν for σῶμεν: inf. στήμεναι for στήναι.

A. Causal, *to make to stand, set, place*. II.

to make to stand still, stop, check: *to make fast, fix*.

III. *to set up, set upright, to raise up*, as the mast in a ship: *to raise or erect buildings, to set up a statue in one's honour*; ἰσάναι τινα χαλκοῦν *to set*

up a person in brass, *raise a brassen statue to him*.

2. *to raise, raise up, stir*; ἔριν στήσαι *to begin a quarrel*.

3. *to set up, appoint, establish*.

IV. *to place in the balance, weigh*; τι πρὸς τι *one thing against another*.

B. Intrans. *to stand, be set or placed*; with an Adv. *to be in a certain state or condition*; ἵνα χρεῖας ἔσταμεν *in what need we are*:—στήναι εἰς... or παρὰ..., *to set oneself towards, go to*.

2. *to lie, be situated*.

II. *to stand still, take one's stand*: *to stand firm, remain fast, be fixed*: *to cease*.

III. *to stand upright, rise up, be set up*: of a horse, ἵστασθαι ὀρθῶς *to rear up*.

2. generally, *to arise, begin*; ἔαρος νέον ἰσταμένοιο *as spring was just beginning*; τοῦ μὲν φθίνοντος μηνός τοῦ δ' ἰσταμένοιο *as one month ends and the next begins*:—thus in Homer the month is divided into two parts, μὴν ἰστάμενος and φθίνων; in the Attic Calendar the month, which consisted of 30 days, was divided into three parts of ten days each, called respectively, μὴν ἰστάμενος, μεσῶν, φθίνων.

3. *to be appointed*.

ἰστίη, Ion. for ἔστια.

ἰστίησθαι, Ion. for ἐστιᾶσθαι, pf. inf. pass. of ἐστιᾶω.

ἰσπιτήριον, τό, Ion. for ἔστιον.

ἰστίον, τό, (ἰστίς) *a thing woven, a web, cloth, sheet*: *a sail, ἀγκοῖσαι χρῆσθαι ἰστίοις to keep the sails reefed*.

ἰστοπ-ράφος, ον, (ἰστίον, ῥάπτω) *sail-patching*: metaph. *a meddling, cheating fellow*.

ἰστο-φόρος, ον, (ἰστίον, φέρω) *carrying sails*.

ἰστο-βοῦς, γεν. —έως Ion. —ἦος, δ, (ἰστος, βούς) *the plough-tree or pole*.

ἰστο-βλή, ἡ, = foreg.

ἰστο-δόκη, ἡ, (ἰστός, δέχομαι) *the mast-bolder*, a rest on which the mast was laid when let down.

ἰστον, 2 and 3 dual pf. of *εἶδω.

ἰστο-πέδη, ἡ, (ἰστός, πείδη) *a bole in the keel for fixing the mast in*.

ἰστο-πόνος, ον, (ἰστός, πονέω) *working at the loom*.

ἰστορέω, f. ἴσω, (ἴστωρ) *to learn by inquiry*: *to inquire of, question*, c. acc. pers.: of things, *to inquire about something*.

II. *to narrate what one has learnt, narrate historically*. Hence

ἰστορία, ἡ, *a learning by inquiry: knowledge or information obtained by inquiry*.

II. *a narration of what one has learnt, historical narrative*.

ἰστός, δ, (ἰσῆμι) *a ship's mast*; ἰστόν στήσαι or στήσασθαι *to set up the mast*: generally, *a rod or pole*.

II. *the web-beam of the loom* (which in ancient looms stood upright), *the loom*; ἰστόν ἐπολεῖσθαι *to be busy about the beam, and so to weave*.

2. *the warp that was fixed to the beam*: *the web*.

ἰστό-τονος, ον, (ἰστός, τείνω) *stretched on the web-beam*.

ἰστο-ουργέω, f. ἴσω, (ἰστός, *ἔργω) *to work at the loom*.

ἴστω, 3 sing. imperat. pf. of *εἶδω.

ἰσῶ, Dor. gen. of ἰστός: but ἰσῶ, dat. of the same.

ἴστωρ or ἴστωρ, ορος, δ, ἡ, *knowing, acquainted*

with, versed in: as Subst. one who knows law and right, a judge.

ισχάδιον, τό, Dim. of ισχάς. [ἀ]

ισχαδό-πωλις, ιδος, ἡ, (ισχάς, πωλέω) a woman who sells figs.

ισχαιμος, ον, (ἴσχω, αἵμα) quenching blood: ἴσχαμον, τό, a styptic.

ισχαίνω, f. i. for λσχαίνω.

ισχάλλος, α, ον, poet. for λσχνός, dry, dried.

ισχανά, Ep. 3 sing. of λσχανάω.

ισχάναω, Ep. lengthd. form of λσχάναω, ἴσχω, to hold back, check, binder:—Pass. to check oneself, wait. II. intrans. to hold on by, cling to a thing, and so to desire eagerly.

ισχάναω = λσχανάω, to check, binder: c. gen. to keep back from a thing. [ἀ]

ισχάς, ἄδος, ἡ, (λσχνός) a dried fig.

ισχέμεν, λσχέμενα, Ep. inf. of ἴσχω.

ισχεο, imperat. med. of ἴσχω.

ισχίον, τό, (ἴς, λσχός) the socket in which the thigh-joint turns, the hip-joint:—in pl. the hips or loins.

ισχναίνω, (λσχνός) to make thin, dry, withered:—Pass. to become so:—metaph., σφραγῶντα θυμὸν λσχναίνειν to bring down the proud stomach.

ισχο-πάρεμος, ον, (λσχνός, παρείά) with withered cheeks.

ισχνός, ἡ, ὅν, (ἴσχω) thin, lean, withered, meagre. II. of style, poor, meagre.

ισχνό-φωνος, ον, (λσχνός, φωνή) with thin or weak voice. II. stuttering, stammering.

ισχυρίζομαι, f. ἴσμαι Att. ἰσῦμαι: aor. I λσχυρίσαμην: (λσχυρός): Dep.:—to use all one's strength, to insist strongly, contend stoutly: esp. to affirm obstinately:—Pass. to be strengthened, gain greater force.

λσχυρός, ἄ, ὅν, (λσχάω) strong, mighty, powerful. 2. stiff, firm, lasting, bard. 3. severe, great, excessive: κατὰ λσχυρόν by violence, force, opp. to δόλφ. Hence

λσχυρός, Adv. strongly, stiffly, exceedingly, Lat. vehementer:—Sup. λσχυρότατα, most certainly.

λσχύς, ὅος, ἡ, (ἴς, λσχάω) strength, force, might, esp. bodily strength. 2. a force of soldiers.

λσχύω, impf. λσχύνω: f. λσχύω: aor. I λσχύσα [ῥ]: (λσχύς):—to be strong, mighty, powerful: to have one's full powers, be in health and strength.

λσχω, a form of ἔχω, only found in pres., and in impf. λσχον:—to hold, check, restrain: intr. to stop:—Med. to hold oneself in, check oneself: λσχεο bold! be still! c. gen., ἴσχεσθαί τινας to desist from a thing; λσχερο ἐν τούτῳ (impers.) here it stopped. II. later like ἔχω, to hold or possess. 2. to have to wife.

λσωνία, ἡ, (λσος, ὤνῃ) a fair price.

λσ-ώνυμος, ον, (λσος, ὄνομα) bearing the same name.

λσως, Adv. of λσος, equally, in like manner. II. fairly, equitably. III. probably, perhaps: in Att. often joined with ἄν or τάχ' ἄν. IV. with numerals, about.

λσωσαμην, aor. I med. opt. of λσώω.

Ἰταλία Ion. -ἡ, ἡ, Italy. [first syll. long in hexam.]

Ἰταλίδης, ου, ὁ, poet. for Ἰταλιώτης.

Ἰταλικός, ἡ, ὅν, ('Ἰταλος) Italian.

Ἰταλῖς, ιδος, pecul. fem. of Ἰταλικός.

Ἰταλιώτης, ου, ὁ, an Italiote, one of the Greek inhabitants of Italy: fem. Ἰταλιώτις, ιδος, Italian.

ἸΤΤΑΛΟΣ, ὁ, an Italian:—as Adj. Italian.

Ἰταμός, ἡ, ὅν, (ἴτης) headlong, basty.

ἸΤΤΕΑ Ion. -ἡ and -ἑλη, ἡ, a willow, Lat. salix. II. a wicker shield, a target. Hence

Ἰταίνος, ἡ, ον, of willow, made of willow, wicker.

Ἰτέον, verb. Adj. of ἔμμι ἰβο, one must go.

Ἰτην, Ep. 3 dual impf. of ἔμμι ἰβο.

Ἰτης, ου, ὁ, (ἔμμι ἰβο) basty, impetuous: impudent.

Ἰτός, ἡ, ὅν, (ἔμμι ἰβο) passable.

Ἰτρίνεος, α, ον, like honey-cake. From

Ἰτριον, τό, a cake, made of sesamé and honey.

Ἰττω, Boeot. for Ἰστω, 3 sing. pf. of *ἰδω; ἰττω Zeus, Zeus be witness!

ἸΤΤΥΣ, vos, ἡ, the edge or rim of anything round, the fellow of wheels: the outer edge of the shield: the round shield itself.

Ἰτω, 3 sing. imperat. of ἔμμι ἰβο.

Ἰτων, 3 dual and Att. 3 pl. of ἔμμι ἰβο.

Ἰτγή, ἡ, (ἰύζω) a howling, shrieking, yelling.

Ἰυγμός, ὁ, (ἰύζω) a shouting, shout of joy: also a cry of pain, scream, shriek.

Ἰυγέ or Ἰυγέ, ἰυγγός, ἡ, (ἰύζω) the wryneck, so called from its cry: the ancient witches used to bind it to a wheel, which they turned round, believing that they drew men's souls along with it and charmed them to obedience: it was used to recover unfaithful lovers: hence metaph. a love-charm, witchery: strong desire.

ἸΤΥΩ, fut. ἰύζω: aor. I ἰύξα:—to shout, holla: also to bowl, shriek. (Formed from the sound.)

Ἰυκτής, οὐ, ὁ, (ἰύζω) one who shouts or cries: a singer, whistler, piper. [Ἰ]

Ἰφθίμος, ἡ, ον, also ος, ον, (ἰφι) strong, mighty, stout, stalwart: of women, goodly, comely.

ἸΦΙ, Ep. Adv. strongly, stoutly, with might or force, valiantly: old poet. dat. from ἰς.

Ἰφι-γένεια, ἡ, (ἰφι, γένω) Iphigeneia, Agamemnon's daughter, called by Homer Ἰφιμάσασα.

Ἰφιος, α, ον, (ἰφι) strong, mighty: of sheep, goodly.

ἸΦΥΤΟΝ, τό, a kind of pot-berb.

Ἰχθυάσομαι, Dep. = ἰχθύω.

ἰχθνάω, f. ἰσώ, (ἰχθύς) to fish, angle: Ep. 3 sing.

ἰχθνάω, impf. ἰχθνάσκω.

ἰχθυόλεω, f. ἡσώ, to strike fish, spear them. From ἰχθυ-όλος, ον, (ἰχθύς, βάλλω) striking or spearing fish; ἰχθ. θήρα a spoil of speared fish:—as Subst.,

ἰχθυόλος, ὁ, an harpooner, spearer.

ἰχθυ-ότος, ον, (ἰχθύς, βόσκει) fed on by fish.

ἰχθυίδιον, τό, Dim. of ἰχθύς, a little fish.

ἰχθυ-όκος, ον, (ἰχθύς, δέχομαι) scaling fish.

ἰχθυήτης, ὁ, ὅν, (ἰχθύς) fishy, scaly, foul.

ἰχθυο-βόλεω, ἰχθυο-βόλος, = ἰχθυοβ-.

ἰχθυο-ειδής, ἑς, (ἰχθύς, εἶδος) fish-shaped, fish-like.

ἰχθυόεις, εσσα, εν, (ἰχθύς) full of fish, fishy. II. consisting of fish.

ἰχθυο-θηρητήρ, ἦρος, ὁ, (ἰχθύς, θηράω) a fisherman. ἰχθυο-λύμης, ου, ὁ, (ἰχθύς, λύμη) the plague or destruction of fish.

ἰχθυο-φάγος, ον, (ἰχθύς, φάγειν) fish-eating; οἱ ἰχθυοφάγοι ἄνθρωποι the Fish-eaters, a tribe.

ἰχθυο-πάρης, ἐς, (ἰχθύς, παρήναι) fish-piercing.

ἸΧΘΥΣ, ὅς, acc. ἰχθύν and later ἰχθύα: the nom. and acc. pl. ἰχθύες, ἰχθύας are contr. into ἰχθύς:—a fish, Lat. *piscis*. II. plur. οἱ ἰχθύες, the fish-market. [ῥ in sing. nom. and acc., ῥ in genit. and in all compds.]

ἰχθυο-ληϊστήρ, ἦρος, ὁ, (ἰχθύς, ληστής) a stealer of fish.

ἰχθυο-φάγος, ον, = ἰχθυοφάγος. [ᾱ] ἰχθυο-ώδης, ἐς, (ἰχθύς, εἶδος) = ἰχθυοειδής: full of fish.

ἰχναῖος, α, ον, (ἰχνος) following on the track.

ἰχνεῖα, ἡ, (ἰχνεῖω) a casting about for the scent.

ἰχν-ελάτης, ου, ὁ, (ἰχνος, ἐλαύνω) one who follows in the track, a tracker out.

ἰχνεύμων, ονος, ὁ, (ἰχνεύω) the tracker: an Egyptian animal of the weasel kind, the ichneumon or Pbaroad's rat, which bunts out crocodiles' eggs.

ἰχνευσίς, εως, ἡ, (ἰχνεύω) a tracking.

ἰχνευτής, οὔ, ὁ, a tracker, hunter. 2. the ichneumon: and

ἰχνευτικός, ἡ, ὅν, good at tracking. From

ἰχνεύω, f. σαι, (ἰχνος) to track or trace out, hunt after.

ἰχνιον, τό, (ἰχνος) a track, trace, footstep.

ἰχνο-πέδη, ἡ, (ἰχνος, πῆδη) a kind of feller or trap.

ἸΧΝΟΣ, εος, τό, a track, footstep: metaph. a track, trace, mark, clue.

ἰχνο-σκοπέω, (ἰχνος, σκοπέω) to examine the track.

ἸΧΘΥΡ, ὅπος, ὁ, ichor, the fluid that flows in the veins of gods: Ep. acc. ἰχῶρ, for ἰχῶρα.

ἰψ, ὁ, gen. ἰπός, nom. pl. ἰπες: (ἵπτομαι):—a worm that eats horn and wood. [ῖ]

ἰψαο, 2 sing. aor. I of ἵπτομαι.

ἰω, subj. of εἰμι ἰδο.

ἰω, contr. for ἰάω, imperat. of ἰάομαι.

ἰώ, io! O! an exclamation of joy, as in Lat. *io triumphe!* but Att. also of fear, sorrow, etc., *ob!*

ἰών, ἰώγα and ἰώνγα, Boeot. for ἐγών, ἐγών, and ἐγωγε.

ἰωγή, ἡ, (ἰέναι) shelter; Βορέα ὑπ' ἰωγῇ under shelter from the north wind.

ἰωή, ἡ, (ἰά, ἰώ) any loud sound; the sound of the lyre; the roaring or whistling of the wind; the sound of footsteps.

ἰώα, heterocl. acc. of ἰωκή, as if from ἰάψ.

ἰωκή, ἡ, (ἰώκω) the battle-din, the rout, pursuit.

ἰών, ἰώνγα, v. ἰώ, ἰάν.

ἼΩΝ, ὀνος, ὁ, Ion, son of Xuthus (or Apollo) and Creïsa, from whom sprung the Ionian race; of Ἴωνες the Ionians. [ῖ]

ἰωνία, ἄς, ἡ, (ἰών) a violet-bed, Lat. *violarium*.

Ἴωνικός, ἡ, ὅν, (Ἴων) Ionic, Ionian:—Adv. —κῶς, in the Ionic fashion, softly, effeminately.

ἰώτα, the smallest letter in the Greek alphabet, hence in N. T. *an iota, a jot*.

ἰωχμός, ὁ, = ἰωκή, ἄν' ἰωχμὸν in chase, pursuit.

K

Κ, κ, κάππα, τό, indecl., tenth letter in Greek Alphabet. As numeral κ' = 20, but κ = 20,000. κ is near akin to γ and χ; hence the older Att. changed χνός into κνός, γνάπτω into κνάπτω, βέγχω into βέγω; so the Ion. χιτών into κιθών, δέχομαι into δέκομαι, etc.—γ before κ, as in ἀγκαθεν, is pronounced like our ng.

κά, Dor. for the Ion. κε, = the Att. ἄν.

κάββαλε, Ep. for κατέβαλε, aor. 2 of καταβάλλω.

καββάς, poet. for καταβάς, aor. 2 part. of καταβαίνω.

Κάβειροι, οἱ, the Cabeiri, divinities worshipped by the Pelasgians in Lemnos and Samothrace: they were represented as dwarfs, and were called sons of Hephaistos or Vulcan, as being masters in the art of working metals.

κάγ, Ep. for κατά before γ, as καγ γόνυ.

κάγκανος, ον, (καίω) fit for burning, dry.

καγχάζω, fut. ἄσω, = καχάζω. Hence

καγχᾶδω, to laugh aloud, Lat. *oacchinnor*; Ep. 3 pl. καγαλῶσιν; Ep. part. καγαλῶν, -ῶσα.

κάγκρυς, see κάκρυς.

κάγγω, crasis for καὶ ἐγώ.

κάδ, Ep. for κατά before δ, as καδ δέ.

καδδράβητην, Ep. for κατεδραβήτην, 3 dual aor. 2 of καταδραβάνω.

καδδύναμιν, Ep. for κατὰ δύναμιν.

καδδύσαι, Ep. for καταδύσαι, nom. pl. aor. 2 part. fem. of καταδύναι.

καδεμών, Dor. for κηδέμων.

κάδισκος, ὁ, Dim. of κάδος: the balloting-urn.

Καδμείος, α, ον, (Κάδμος) Cadmean; of Καδμείοι the Cadmeans or ancient inhabitants of Thebes; ἡ Καδμεία the citadel of Thebes. Proverbial, Καδμεία νίκη a Cadmean victory, i.e. dear-bought victory (from the story of Polyneices and Eteocles).

Καδμείων, ὀνος, ὁ, (Κάδμος) a descendant of Cadmus, Theban.

Καδμήτιος, ἡ, ον, Ep. and Ion. for Καδμείος.

Καδμήτις, ἴδος, Ep. and Ion. fem. of Καδμείος.

Κάδμος, ὁ, Cadmos; son of the Phoenician king Agenor, brother of Europa, founder of Thebes in Boeotia, who brought from Phoenicia the old Greek alphabet of sixteen letters, hence called Καδμήτῃα γράμματα, which was afterwards increased by the eight Ionic, η ω φ χ ζ ε ψ.

κάδος, ὁ, (χαθεῖν) a *pail, jar, cask*, Lat. *cadus*. II. an *urn* or *box* for collecting the votes. [ἀ]
 κάδος, εὐς, τό, Dor. for κηδός.
 Κάρις, ἡ, fem. of Κάρ, α' *Carian woman*. II.
 Adj. fem. for Καρακή, *Carian*.
 καίς, aor. 2 part. pass. of καίω.
 καίμεναι, Ep. aor. 2 pass. inf. of καίω.
 καίσομαι, fut. 2 pass. of καίω.
 καθά, Adv., contr. from κατά, ἀ, according as.
 καθ-ἀγίζω, f. ἰσώ Att. ἰώ, (κατά, ἀγίζω) to devote or dedicate by fire. II. to burn as a sacrifice, burn as incense: devour. Hence
 καθάγιασμός, ὁ, a *devoting or dedication by fire*. II. a *burning of a dead body*: funeral rites.
 καθ-ἀγνίζω, f. ἰσώ Att. ἰώ, (κατά, ἀγνός) to make pure, cleanse, *ballow*. II. to offer as an atonement or expiation.
 καθαμακτός, ὄν, *bloodstained, bloody*. From
 καθ-αμάσσω, f. ζω, (κατά, αμάσσω) to make bloody, *stain with blood*.
 καθ-αμῆτρώ, = καθ-αμάσσω.
 καθαίρεσσις, εὐς, ἡ, (καθαίρειν) a *putting down, destroying*: a *pulling down, demolishing*.
 καθαίρετος, ἔα, ἐόν, and καθαίρετός, ὁ, ὄν, verb. Adj. of καθαίρειν, to be put down: to be accomplished.
 καθαίρετης, οὐ, ὅ, α' *destroyer*. From
 καθ-αίρω Ion. καταίρω: fut. ἴσω: fut. 2 καθελῶ: aor. 2 καθέλων, inf. καθελείν:—to take down; καθ-ελείν ἱστία to lower the sails; ὀφθαλμοῖς καθελείν to close the eyes of the dead; καθαίρειν σελήνην to bring down the moon, Lat. *coelo deducere lunam*: generally, to take down anything *bung up*; hence Med., καθαιρέσθαι τὰ τόξα to take down one's bow from the peg. 2. to take down by force, pull down, overpower: also to demolish, destroy: also to bumble, reduce; esp. to depose: of a decree or resolution, to cancel, rescind it: as law-term, to condemn. 3. to bring to an end, accomplish, achieve: Med., καταίρεσθαι μεγάλα πράγματα to achieve great feats. 4. like αἰρῖν, to take and carry off, seize.
 καθαίρω, fut. καθάρω: aor. 1 ἐκάθηρα:—Pass, aor. 1 ἐκαθήρθην: pf. κεκαθάρμαι: (καθαρός):—to make pure or clean, cleanse:—in religious sense, to cleanse, purify, purge: Med. to have oneself purified. II. to purge off, wash away, to cleanse away, atone for, expiate.
 καθ-άλλομαι, fut. ἀλοῦμαι: aor. 1 καθάλαμην: Dep.:—to leap down, *fall, desilire*: of a storm, to rush down.
 κάθαρμα, ατος, τό, (καθάπτω) anything tied, a knot, κάθαρμα λύειν λόγον to untie a knotty point.
 καθ-άνω, Att. for κατανώ.
 καθ-άπαξ, Adv. once for all: altogether.
 καθά-περ Ion. κατὰπερ, Adv. = καθά with enclit. περ, even-as, just as.
 καθαπτός, ἡ, ὄν, fastened on: or to; καθαπτός δορὰς clad in skins. From
 καθ-άπτω, f. ψω: aor. 1 καθήψα: (κατά, ἄπτω):—to tie or fasten on:—Pass., βρόχῳ καθημμένος (pf.

part.) fastened or attached to a noose. 2. = καθαίρομαι, to lay hold of. II. Med. καθάπτομαι, fut. -άψομαι:—to lay hold of, fasten upon, esp. to accost one. 2. to assail, attack, upbraid. 3. to appeal to one as witness, claim as a witness, Lat. *antestari*.
 καθάρενόν, one must keep clean, be pure, τινός from a thing: verb. Adj. from
 καθάρεται, f. σω, (καθαρός) to be clean or pure: esp. to be clear or free from guilt.
 καθάρῳ, fut. ἰσώ Att. ἰώ, = καθαίρω, to cleanse, purify, make clean.
 καθάρος, ὄν, (καθαρός) cleanly, neat. Hence
 καθάρωτης, ητος, ἡ, cleanliness, neatness.
 καθάρισμός, ὁ, (καθαρίζω) a cleansing, purifying.
 κάθαρμα, ατος, τό, (καθαίρω) that which is thrown away in cleansing: in pl. off-scourings, defilement. II. metaph. a worthless fellow, castaway, outcast. III. a space purified with proper rites; ἐν τῷ καθάρματι within the purified ground.
 καθ-αρμόζω, f. σω, to join or fit to.
 καθαρμός, ὁ, (καθαίρω) a cleansing, purifying. 2. an atonement, expiation.
 ΚΑΘΑΡΟΣ, ὁ, ὄν, clean, pure, spotless, unsoiled, of garments. II. clear, open, free; ἐν καθαρῷ (sub. τόπῳ) in an open space, in a place clear from dead bodies; ἐν καθαρῷ ἡλίῳ in the open sun, opp. to the shade. III. in moral sense, with clean bands, pure, free from offence. IV. pure, bright, clear; hence genuine, true. V. generally, perfect, complete, effective; τὸ καθαρὸν τοῦ στρατοῦ the portion of the army fit for service. Hence
 καθάρωτης, ητος, ἡ, cleanness, purity.
 καθ-αρτάω, fut. ἄσω or ἄξω, to tear or snatch down.
 καθάριστος, ὄν, (καθαίρω) cleansing, purifying, expiatory. II. as Subst., τὸ καθάριστον (sub. ἱερὸν), an expiatory sacrifice: purification, expiation.
 κάθαρσις, εὐς, ἡ, (καθαίρω) a cleansing, purification.
 καθάρτης, οὐ, ὅ, (καθαίρω) a cleanser, purifier.
 καθ-εδοῦμαι, fut. of καθέζομαι.
 καθ-έδρα, (κατά, ἔδρα) ἡ, a seat; ἡ καθέδρα τοῦ λαγῷ the hare's seat or form. II. a sitting still, lounging, delaying.
 καθ-έζομαι: impf. καθεζόμεν, but also ἐκαθεζόμεν (as if the Verb were not a compd.): fut. καθεδοῦμαι: aor. 1 part. καθεσθεῖς: Dep.:—to sit down, sit still, to linger, tarry: to sit as suppliants: of an army, to sit down in a country, take up a position.
 καθέτηκα, Ep. and Ion. aor. 1 of καθήμι.
 καθεῖστο, Ep. for ἐκαθήντο, 3 pl. impf. of καθήμι.
 καθεῖλον, aor. 2 of καθάριον.
 καθεῖμαι, pf. pass. of καθήμι.
 καθ-εργάνημι and καθεργάω, Att. for κατ-: f. -εἶργω; aor. 1 -εἶργα: (κατά, εἶργω):—to shut up, enclose, confine.
 καθ-εῖς, for καθ' εἰς, one by one, one after another; also εἰς καθεῖς, for εἰς καθ' εἰνα.
 καθεῖσα, Ep. aor. 1 of καθίζω.

καθεκτός, ἡ, ὄν, (κατέχω) *to be held back*.
 καθελείν, aor. 2 inf. of καθαίρειν.
 καθ-ελίσσω, f. ξω, *to wrap round, infold*: Ion. plqpf. pass. κατειλίχαστο, for καθειλιγμένοι ἦσαν.
 καθ-έλικω, f. -έλω or -ελύσω (as if from -ελέω):
 aor. 1 καθειλέυσα: pf. καθειλέυκα:—Pass., aor. 1 καθειλέκυσθην: pf. καθειλέκυσμαι:—*to draw down*, esp. of ships, *to launch*, Lat. *deduco*.
 καθελούσα, Dor. for καθελούσα, fem. of καθελών.
 καθελῶ, fut. of καθαίρειν.
 καθελών, aor. 2 part. of καθαίρειν.
 καθ-έννυμι, *to clothe*: see καταέννυμι.
 καθ-εξῆς, Adv. (κατά, ἔχω) *in order, in succession*.
 κάθεξις, εων, ἡ, (κατέχω) *a bolding, keeping bold of*.
 καθέξω, fut. of κατέχω.
 καθ-ερμα, ατος, τό, (κατά, ἔρμα) *a necklace*.
 καθ-έρπω, f. -ερπίσω (as if from -ερπύω): aor. 1 καθειρπύσα: (κατά, ἔρπω):—*to creep or steal down*: metaph. of the first down, *to steal down the cheek*.
 κάδες, aor. 2 imperat. of καθίημι.
 καθεσθεῖς, aor. 1 part. pass. of καθέζομαι.
 καθέσταμεν, Ep. 1 pl. pf. of καθίστημι.
 καθεστηκώς, νία, ὅς, pf. part. of καθίστημι.
 καθεστήξω, fut. 3 of καθίστημι, with intr. sense.
 καθεστῶτα, αν, τά, syncop. part. pf. plur. neut. of καθίστημι, existing laws, customs, usages.
 καθ-εύω: impf. Ep. καθεύδω, Att. also καθύδω and ἐκαθύδω: fut. καθευθήσω:—*to lie down to sleep, sleep, slumber*: metaph. *to rest, be at rest*.
 καθ-ευρίσκω, f. -ρήσω, *to find out, discover*.
 καθ-εψιόμοιαι, f. -ήσομαι, (κατά, ἐψιόμοιαι): Dep.:—*to mock at, deride*; Ep. 3 pl. κατεψιόντα.
 καθ-έψω, fut. -εψήσω, (κατά, ἔψω) *to boil down, digest*.
 II. metaph. *to soften, temper*.
 καθῆ, Att. for κάθησαι, 2 sing. of κάθημι.
 καθηγμένον, ὄνος, ὁ, ἡ, (κατά, ἡγεμῶν) *a leader, guide*.
 καθ-ηγέομαι, f. -ήσομαι: (κατά, ἡγέομαι): Dep.:—*to lead the way, be guide*: hence: *to shew the way in doing a thing, to establish, ordain, to dictate, prescribe*, Lat. *praere verbis*. Hence
 καθηγῆτης, οὔ, ὁ, *a leader, guide, teacher*.
 καθήγησα, aor. 1 of καθηγίζω.
 καθήγησα, aor. 1 of καθαγίζω.
 καθ-ηδυσθῆναι, f. ἦσω, (κατά, ἡδυπαθεῖν) *to squander in luxury*.
 καθῆκα, aor. 1 of καθίημι.
 καθ-ήκω, f. ξω, (κατά, ἥκω) *to come or go down, go down to fight*.
 2. *to come down to, come or reach to, extend to*.
 II. *to reach as far as, to suffice or be enough for a thing: to be meet, proper*. 2. part., τὸ καθήκον, οντος, and τὰ καθήκοντα, *that which is meet or proper, one's duty*: but also τὰ καθήκοντα = τὰ καθεστῶτα, *the present state of things, circumstances*.
 καθ-ηλιάζω, (κατά, ἥλιος) *to bring the sun in upon, to illuminate*.
 καθ-ήμαι: imperat. κάθησο; subj. κάθωμαι; opt. καθόμην; inf. καθῆσθαι; part. καθήμενος: impf.

ἐκάθην:—properly perf. of καθέζομαι, *to have seated oneself, to be seated*, sit: of judges, *to have taken their seats in court*: generally, *to take up one's abode, sojourn, dwell*: in bad sense, *to sit idle, be listless, lie unemployed*: of an army, *to encamp*: *to lie in wait*.
 καθ-ήμεριος, α, ον, also καθήμερινός, ἡ, ὄν, (καθ' ἡμέραν) *happening every day, daily*.
 κάθηρα, Ep. for ἐκάθηρα, aor. 1 of καθαίρω.
 κάθησθε, 2 pl. of κάθημαι: but καθῆσθε, 2 pl. Ep. impf. of same.
 κάθησο, imperat. of κάθημαι:—καθήστο, 3 sing. impf. καθύδω, impf. of καθεύδω.
 καθ-ιδρύω, f. ὕσω [ῥ]:—Causal of καθέζομαι, *to make to sit down, set down: to establish, institute*: of sacred things, consecrate:—Pass. *to sit down, settle*.
 καθ-ίεμαι, Pass. of καθίημι.
 καθ-ιερῶν, f. ὶσω, *to dedicate, consecrate, devote, ballow*.
 καθ-ιζάνω, (κατά, ἰζω) *to sit down*.
 καθίζω, Dor. for καθίζου, med. imperat. of sq.
 καθ-ίζω: impf. καθίζων or καθίζον Att. ἐκάθιζον (as if the Verb were not a compd.): fut. καθίσω Att. καθιῶ Dor. καθίζω: aor. 1 ἐκάθισα Dor. καθίφα, Ep. part. καθίσσας: another Ep. form of aor. 1 is καθείσα, also written καθίσα, always used in Causal sense: (κατά, ἰζω): I. Causal, *to make to sit down*: ἀγοράς καθίσαι *to make an assembly be seated*, i. e. open one: generally, *to set, appoint, constitute*. 2. *to place or settle in a place, establish*. 3. *to place one in a certain condition, make one so and so*. II. intr. *to sit down, be seated, sit*, esp. *to sit at meals*: of an army, *to sit down in a country, encamp*.
 καθ-ίημι, fut. καθήσω: aor. 1 καθῆκα Ep. κατέηκα: pf. καθεῖκα, pass. καθεῖμαι: (κατά, ἵημι):—*to send down, let down, let fall, Lat. demitto*: καθέναι τὴν ἀγκυραν *to let go the anchor*; καθέναι καταπειρητήρην, *to let down a sounding-line, hence absol., καθέναι to sound*:—metaph. *to put forward, attempt*:—Pass. *to be carried down, reach or stretch down seawards*; καθέω τὰ τείχη *the walls were carried down to the sea*. II. *to send down into the place of contest, enter for a contest*. III. intr. *to come down upon, attack*.
 καθίκεο, 2 sing. aor. 2 of καθιένεομαι.
 καθ-ικετεύω, *to intreat earnestly*.
 καθ-ικνέομαι, fut. -ίξομαι: aor. 2 -ἱκόμην: (κατά, ικνέομαι): Dep.:—*to come down, come to, reach to*: hence *to touch, probe*.
 καθ-ιμάω, f. ἦσω, (κατά, ἱμάω) *to let down by a rope*.
 καθίξας, Dor. for καθίξας, aor. 1 part. of καθίζω.
 καθίξῃ, Dor. for καθίσῃ, 2 sing. aor. 1 of καθίζω.
 καθ-ιπτάω, f. ἄσομαι: Dep.:—*to ride down, overrun with horse*: generally, *to trample down*.
 καθ-ιπτέω: f. σω, *to ride down, trample under foot*.
 καθίστα, Att. aor. 1 of καθίζω.
 καθίστατο or -τη, for καθίσταθι, imperat. of καθίστημι.
 καθ-ιστάνω and καθ-ιστώ, forms of the pres. καθ-ίστημι.

καθ-ίστημι: I. in Causal sense, pres. καθίστημι, impf. καθίστην, fut. καταστήσω, aor. I κατέστησα: so also of the Med., pres. καθιστάμαι, impf. καθιστάμην, aor. I κατέστησάμην:—to set down, put down: bring down to a place and set there; καταστήσαι νῆα to bring a ship to land, put in. 2. to settle, ordain, appoint, establish, put in train: generally, to set in order, arrange: also to restore:—Med. to appoint for oneself, choose: to make or render so and so, bring into a certain state. II. Intrans.

in aor. 2 κατέστην, pf. καθέστηκα, plqpf. καθεστήκειν, and in all tenses of Pass.:—to be placed, set down: to settle oneself. 2. to be set, established, appointed.

3. to stand quiet or calm; πνεῦμα καθεστήκας a calm: of persons, to become calm and composed. 4. to be in a certain state; εὖ καταστήναι to come to a good issue. 5. to be usual or customary; to be or become: καθεστηκώς Ion. κατεστώς, existing, established; τὰ καθεστῶτα existing laws, customs, usages.

καθιστάνωτες, pres. part. pl. of καθιστάω. καθ-δ, Adv. for καθ' ὅ, in so far as, according as. καθολικός, ἡ, ὄν, (κάθολος) general, universal. καθ-όλου, for καθ' ὅλου, as Adv. on the whole, in general, generally.

καθ-ομολογέω, f. ἤσω, (κατά, ὁμολογέω) to confess. II. to promise, engage.

καθ-οπλίζω, f. ἴσω Att. ἰώ, in so far as, according as. καθ-οράω: f. κατέομαι formed from κατόπνομαι: pf. καθεώρακα: aor. 2 κατέιδον, inf. κατιδεῖν (cf. εἶδον):—to look down. II. trans. to look down upon: generally, to view, see, behold: to perceive, observe.

καθ-ορμάω, f. ἤσω, to set in motion, impel. καθ-ορμίζω, f. ἴσω Att. ἰώ:—to bring into harbour, bring to anchor or moorage: and in Pass., with aor. I med. καθορμασάμην, to come into harbour, put in. 2. generally, to bring into a certain condition.

καθ-οσιώω, f. ὠσιω, (κατά, οσιός) to offer sacrifice:—so also in Med. to offer on one's own part. καθ-ὄν, used as Adv. for καθ' ὄν, in what manner. καθου, for καθέο, aor. 2 med. imperat. of καθήμι.

καθ-υβρίζω, f. ἴσω Att. ἰώ, to treat despitefully, to insult unbecomingly. II. absol. to wax insolent. καθ-υδρος, ov, (κατά, ὕδωρ) full of water; κάλυδρος κρατήρ a cup of water, periphr. for water itself.

καθ-υμνέω, f. ἤσω, to sing of, to descend upon. καθ-υπεράκοντιζω, f. ἴσω, (κατά, ὑπεράκοντιζω):—to shoot beyond another, excel in shooting.

καθ-ὑπερθε, before a vowel —θεν, (κατά, ὑπερθε) Adv. from above, down from above. 2. on the upper side, above; c. gen., καθυπερθε Χίου above Chios. 3. of Time, before.

καθ-ὑπέρτορος, a, ov, Comp. of καθυπερθε, ὑψερ, higher, above: of persons, having the upper hand, superior. Sup. καθυπέρτατος, η, ov, biggest, uppermost.

καθ-υπισχνέομαι, Dep. to promise earnestly.

καθ-υπνώω, f. ὥσω, to be fast asleep: also in Med. καθ-υποκρίνομαι: Dep. (κατά, ὑποκρίνομαι):—to deceive by false appearances. II. c. inf. to pretend to be other than one is, personate some person or thing.

καθ-υφίημι, fut. —υφήσω: (κατά, ὑφίημι):—let loose, let go, hence to give up, betray. 2. intr. to slacken one's exertions. 3. Med., καθυφισθαί τιμι to give way, yield: also to slacken in one's exertions.

κάθωμαι, subj. of κάθημαι, καθώς, Adv. (κατά, ὡς) according as, as. **ΚΑΙ**, Conjunct., and, also. I. joining words and sentences, like Lat. et, while enclit. τε answers to Lat. que: when in Prose two words or clauses are closely combined, τε καί are often used, ἄρτοι τε καί λέοντες bears and lions, both as creatures of one kind; θαυμάζονται ὡς σοφοί τε καί εὐτυχεῖς γεγενημένοι they are admired both as wise and fortunate.

II. also, used to make a single word or clause emphatic, ξειπτά με καί λίποι αἰών then let life also forsake me. 2. with Participles or Adjectives, καί may be rendered by *though, although, albeit*, as, Ἐκτορα, καί μεμῶτα, μάχη στήσασθαι ὅτα, Hector will I keep away, *how much sower or although* he rage. 3. *even*, to increase or diminish the force of words, esp. with a Comp., as, θεός καί ἀμείνων Ἰππους δωρήσαιο; καί is often used in this way before οὗτος; with neut. pl., καί ταῦτα and *that*, and besides, especially; τί γὰρ δεινότερον δικαστοῦ, καί ταῦτα γέροντος; for what is worse than a judge, and *that* an old one (i.e. especially an old one). 4. so also in diminishing, ἴμενος καί καπνῶν ἀποθάρσυνονα νοῆσαι he longs to see *even* the smoke rising, i.e. *were it but* the smoke, *only* the smoke; οἷς ἦδὺ καί λέγειν with whom 'tis sweet *only* to speak.

III. as, after ὁμοίως, ἴσος, δ' αὐτός, like Lat. ac, *atque* after *aeque, simul, perinde*, etc.; γνώμῃσι ἐχρήστον ὁμοίως καί σύ they held the same opinion as you. IV. of number, about; καί ἐς ἐβδομήκοντα about to the number of 70.

καίῳδας, ov, Dor. α, δ, a *chasm* or underground cavern at Sparta, into which state-crimeons were thrown, like the Athenian βάραθρον. (Lacon. word.)

καί γάρ, for *truly*, to confirm a prop. which of itself is tolerably certain; καί γάρ δι' ὅ for of a surety. καί . γε, and indeed, Lat. et . quidem, to introduce something more emphatic; καί λίην κείνός γε ἔοικόν τι καίτα ὀλέθρῳ and indeed very deserved. It is always separated from καί by one or more words.

καί δὲ, and even, also even. II. and indeed, certainly: in answers, yes indeed, by all means, Lat. *et certe, et vero*. III. supposing it to be the case, Lat. *fac ita esse*. IV. καί δὲ καί, and besides *that* also, and moreover.

καί εἰ, even if, although, supposing *that*, where the thing may really exist or not: whereas with *εἰ* καί the thing is supposed as existing.

καίμεν, Ep. for καίεν. **καί κε**, καί κεν, Ep. for καί ἄν, *καὺν*.

καίκιās, ου, ὁ, *the north-east wind.*

καί μάλα, καί μάλα γε, *aye and very much.*

καί μήν, *and verily, and certainly, Lat. et vero.* II. *and further, and besides.* III. *in answers, well, be it so.*

καινίζω, *f. ἴσω Att. ἰῶ, (καινός) to make new, to have new; καί τι καινί(ει) στέγη the house has something new about it; καινίσαν (υγόν) bear thy new yoke; καινίσαι εὐχάς to offer strange, new-fangled prayers.*

καινο-πάθης, ἐς, (καινός, παθεῖν) *newly suffered, never before suffered.*

καινο-πηγής, ἐς, (καινός, πήγνυμι) *newly fastened, new-made.*

καινο-πῆμων, ου, gen. ονος, (καινός, πῆμα) *newly suffering, new to suffering.*

καινο-ποιέω, *f. ἴσω, (καινός, ποιέω) to make new, renew: in Pass., τί καινοποιήθην λέγειν; what new phrases art thou using? Hence*

καινοποιητής, ου, ὁ, *an inventor of new pleasures.*

ΚΑΙΝΟΨ, ἡ, ὡν, *new, fresh, Lat. recens; καινοὶ λόγοι news; ἐκ καινῆς (sub. ἀρχῆς) anew, afresh, Lat. de novo.* II. *newly introduced, new-fangled, strange; καινοὶ θεοὶ strange gods.*

καινό-τάφος, ου, (καινός, τάφος) *of a new tomb.*

καινότης, ἡ, (καινός) *newness, freshness: novelty.*

καινοτομέω, *f. ἴσω, (καινοτόμος) to cut fresh into; in mining, to open a new vein: metaph. to begin something new, institute anew: to make innovations in the state, Lat. res novas tentare.* Hence

καινοτομία, ἡ, *a cutting anew: innovation.*

καινο-τόμος, ου, (καινός, τεμείν) *cutting newly: beginning something new, innovating.*

καινοουργέω, *f. ἴσω, (καινοουργός) to make new.* II. *to innovate, make innovations.* Hence

καινοουργία, ἡ, *innovation.*

καιν-ουργίς, ὡν, (καινός, *ἔργω) *making new, innovating: τὸ καινοουργόν a novelty.*

καινός, *f. ὦσω, (καινός) to make new, innovate:—Pass. to become fond of novelty or innovation.* II. *to devote anew, consecrate, dedicate.*

καί νύ κε, *and now periphras.*

ΚΑΙΝΥΤΜΑΙ, *impf. ἐκαινύμην [ῥ]: pf. (in pres. sense) ἐκέασμαι Dor. ἐκάδμαι, plqpf. (in impf. sense) ἐκεκάσμην, formed as if from κάω:—to surpass, excel; ἐκαινύτο φίλ' ἀνθρώπων κυβερνήσαι be surpassed mankind in steering; ἐγχείη ἐκέκαστο Πανέλ-ληνας be excelled all the Greeks in throwing the spear; so in part, δόλοισι ἐκεκασμένος surpassing all in wiles; but ἐκεκασμένος also well-furnished.*

καί νῦν, *and now, even now.*

ΚΑΙΝΩ, fut. κᾶνω: aor. 2 ἐκᾶνω, inf. κᾶνείν: pf. κέκονα:—to kill, slay, slaughter.

καί-περ, (καί περ) *although, albeit.*

καί πῶς; *and how? but how? when a thing is supposed to be impossible: only interrog.*

καί ῥα, *Ep. and then, and so.*

καίριος, α, ου, also ος, ου, (καιρός) *in season, seasonable, happening at the right or critical time, Lat.*

opportunus:—also lasting for a season. II. *of*

Place, in or at the right or critical place; of the parts of the body, vital; ἐν καιρίῳ or κατὰ καιρίον in a vital part:—of wounds, deadly, mortal; καίρια (sub. πληγή) a mortal wound: generally, τὰ καιρία accidents. Hence

καιρίως, *Adv. seasonably.*

II. *mortally.*

ΚΑΙΡΟΣ, ὁ, *due measure, right proportion, fitness; καιροῦ πέρα beyond measure, unduly.* II. *of*

Time, the right season, the right time for action, the critical moment, Lat. opportunitas: generally, convenience, advantage, profit; πρὸς καιρόν, or absol. καιρόν, at the right or proper time, in season, opportunely; ἐν καιρῷ τινι εἶναι or γίγνεσθαι to suit one's convenience, be of service to him; κατὰ καιρόν in due season, Lat. dextro tempore; but, ἀπὸ or ἀνεν καιροῦ or παρὰ καιρόν, out of season, Lat. alieno tempore. III. *of Place, the right point, right spot: also a vital part of the body.*

ΚΑΙΡΟΣ, ὁ, *the webbing or thrums to which the threads of the warp are fastened.* Hence

καιροσέων, *a gen. pl. in Od. 7. 107, καιροσέων ἱθο-νέαν ἀπολείβεται ὑγρὸν ἔλαιον from the close-woven linen-cloths trickles off the liquid oil. It seems to be*

for καιροέσσαν, gen. pl. fem. of καιροῖς.

καιρο-φύλακέω, *f. ἴσω, (καιρός, φυλακή) to watch for the right time, Lat. tempora observare.*

καί ταῦτα, *and that, and besides, especially.*

καί τοι or καί-τοι, *and indeed: and yet, although.*

ΚΑΙΩ Att. κᾶω [ᾶ]: *impf. ἔκαιον Att. ἔκᾶον Ep. κείον: fut. καύσω: aor. 1 ἔκαυσα, Att. also ἔκαε, Ep. ἔκαο or ἔκαε (or without augm. κῆα, κεία):—Pass., aor. 1 ἐκαύθην: aor. 2 ἐκάην: pf. ἐκαυμαι:—I,*

to burn, kindle, set on fire:—Med. to kindle fires for oneself:—Pass. to be set on fire, take fire, burn. II. *to burn up, consume: to scorch, sbrivel up.*

κάκ, *Ep. for κατὰ before κ, as in κάκ κεφαλῆς.*

κάκ, *crasis for καὶ ἐκ.*

κᾶ-ἀγγελος, ου, (κακά, ἀγγέλλω) *bringing ill tidings.*

κᾶ-ἀγγελλος, ου, (κακά, ἀγγέλλω) *caused by ill tidings; κακάγγελτα ἄχη the sorrow of ill tidings.*

κακ-ἀγορος, *Dor. for κακήγορος.*

κακ-ανδρία, ἡ, (κακός, ἀνὴρ) *unmanliness, cowardice.*

κάκεϊ, *by crasis for καὶ ἐκεῖ, and there, there also.*

κάκεινος, κάκεινους, *by crasis for καὶ ἐκεῖνος, etc.*

κᾶ-εστός, οὖς, ἡ, (κακός, εἰμί sum), *ill-being, opp. to εὖεστός well-being.*

κάκη, ἡ, (κακός) *badness, baseness: cowardice.*

κάκηγορέω, *f. ἴσω, (κακήγορος) to speak ill of, abuse, slander.* Hence

κάκηγορία, ἡ, *evil-speaking, abuse, slander, calumny; κακηγορίας δίκη an action for defamation.*

κᾶκ-ἡγορος, ου, (κακός, ἀγορεύω) *evil-speaking, abusive, slanderous, calumnious:—irreg. Comp. and Sup. κακηγορίστερος, —ίστατος.*

κάκκᾶ, ἡ, (κακός) *badness, baseness, cowardice, Lat.*

malitia. 2. wickedness, vice, Lat. *pravitas*. II. disgrace, dishonour.

κακίζω, f. *low* Att. *ῶ*, (κακός) to make or think bad, to abuse, blame, reproach. II. to make cowardly:—Pass. to behave basely, play the coward:—to be worsted.

κάκιστος, η, ον, irreg. Sup. of κακός.
κακίων, ον, gen. ονος, irreg. Comp. of κακός. [? Ep., i in Att. poets.]

κακκάω, (κάκη) the Lat. *cacare*.
κακκείω, Ep. for κατακείω, aor. 1 inf. of κατακαίω.
κακκείοντες, Ep. κατακείοντες, part. of κατακείω.
κακ-κεφάλῃς, better divisim κακ κεφαλῇς, Ep. for κατά κεφαλῇς.

ΚΑ'ΚΚΗ, η, human ordure, dung.
κακκήαι Ep. κατακῆαι, aor. 1 inf. of κατακαίω.
κακκόρυθα, κακκορυφῆν, better divisim κακ κορυφῆν, Ep. for κατά κορυθα, κατά κορυφῆν.
κακ-κρύπτω, Ep. for κατα-κρύπτω.
κακ-κύνηγέτις, ιδος, η, for κατακύνηγέτις.
κακό-βιος, ον, (κακός, βίος) living badly, living a hard life, faring hardly.

κακόβουλεύομαι, Med. to act unwisely. From.
κακό-βουλος, ον, (κακός, βουλός) ill-advised, unwise.
κακό-γείτων, ον, gen. ονος, (κακός, γείτων) a bad neighbour, or a neighbour in misery.
κακό-γλωσσος, ον, (κακός, γλῶσσα) ill-tongued;
βοή κακὴ-γλωσσος a cry full of misery. 2. slanderous.

κακόδαιμονάω, (κακοδαίμων) to be tormented by an evil genius, be like one possessed.

κακόδαιμονέω, f. ἥσω, (κακοδαίμων) to be unhappy or unfortunate. Hence

κακόδαιμονία, η, unhappiness, misfortune. II. a being possessed by a demon, raving madness.
κακό-δαίμων, ον, gen. ονος, (κακός, δαίμων) having an evil genius, ill-starred, ill-fated, unhappy, wretched.

II. as Subst. an evil genius.
κακόδοξος, f. ἥσω, (κακός, δοξος) to be in ill repute.

κακόδοξία, η, (κακός, δοξος) ill repute, infamy.
κακό-δοξος, ον, (κακός, δοξα) in ill-repute, without fame, unknown. II. infamous.

κακό-δρομία, η, (κακός, δρόμος) a bad passage.

κακό-εἶμων, ον, gen. ονος, (κακός, εἶμα) ill-clad.

κακοεργία, η, poet. for κακ-ουργία, ill-doing. From κακο-εργός, ον, (κακός, *έργα) doing ill; κακοέργος γαστήρ the importunate stomach, like Lat. *fames impudens*.

κακό-ῥοιτα, η, (κακός, ῥοιτῆ poet. for ῥοιτῆ) a miserable life.

κακόρθεια, η, badness of disposition, maliciousness. II. bad manners or habits. From

κακό-ήθης, es, (κακός, ἥθος) of ill habits, ill-disposed, malicious: τὸ κακόρθης an ill habit, Lat. *scribendi cacothibes*, an itch for writing.

κακόρθησις, η, disorderliness. From
κακό-θημων, ον, gen. ονος, (κακός, τῆθημι) ill-arranged, disorderly, careless.

κακό-θροος, ον, contr. -θρους, ον, (κακός, θρόος) speaking ill; λόγος κακόθρους a slanderous word.

Κάκο-ἴλιος, η, = κακή ἴλιος, evil or unhappy *Ilizum*.
κακοκέρδεια, η, base love of gain. From
κακο-κερδής, es, (κακός, κέρδος) making base gain.
κακό-κνήμις, ον, (κακός, κνήμη) Dor. form, ibi-
legged.

κακο-κρίσια, η, (κακός, κρίνω) a bad judgment.

κακο-λαγέω, (κακολόγος) to speak ill of, rail at.

Hence
κακολογία, η, evil-speaking, railing, abuse.

κακο-λόγος, ον, (κακός, λέγω) evil-speaking, railing, slanderous, abusive.

κακό-μαντις, es, δ, η, = κακός μάντις, prophet of ill.
κακο-μέλετος, ον, (κακός, μέλος) ill-sounding.

κακομετρέω, f. ἥσω, to give bad measure. From

κακό-μετρος, ον, (κακός, μέτρον) in bad measure.

κακο-μυθής, es, (κακός, μῆδος) contriving ill, crafty.

κακο-μῆτις, ον, δ, (κακός, μήτις) = κακομῆτις.

κακομηχανέω, f. ἥσω, (κακομήχανος) to practise base arts. Hence

κακομηχανία, η, a practising of base arts, ingenuity in mischief.

κακο-μήχανος, ον, (κακός, μηχανή) mischief-plotting, mischievous, malicious.

κακό-μοιρος, ον, (κακός, μοῖρα) ill-fated.

κακό-μορφος, ον, (κακός, μορφή) ill-shaped.

κακό-νοιά, η, (κακόνους) illwill, malice, opp. to εὐνοια.

κακονομία, η, a bad system of laws, a bad constitution; bad government. From

κακό-νομος, ον, (κακός, νόμος) with bad laws, with a bad constitution, ill-governed.

κακό-νοος, ον; contr. -νοος, ον, pl. κακόνους; (κακός, νόος) ill-disposed: disaffected: bearing malice against one. Comp. and Sup. κακονούστερος, -νούστατος.

κακό-νυμφος, ον, (κακός, νύμφη) ill-wedded. II.

as Subst., κακόνυμφος, δ, a bad or unhappy bridegroom.

κακό-ξενος Ion. -ξενος, ον, (κακός, ξένος) having ill guests: irreg. Ep. Comp. κακοξενώτερος. II.

unfriendly to guests, inhospitable.

κακό-ξύνετος, ον, (κακός, ξυνετός) wise only for evil.

κακοπάθεια, η, (κακοπαθής) ill plight, distress.

κακοπαθέω, f. ἥσω, to suffer ill; to be distressed.

From
κακο-παθής, es, (κακός, παθεῖν) suffering ill, distressed.

κακο-παρθένος, ον, (κακός, παρθένος) unbecoming a maid.

κακό-πατρις, ιδος, δ, η, (κακός, πατήρ) having a low-born father, of low descent.

κακο-πίνης, es, (κακός, πίνος) foul and loathsome.

κακοποιέω, f. ἥσω, (κακός, ποίω) to do ill, be a rogue. II. trans. to hurt, spoil, lay waste. Hence

κακοποιία, η, ill doing, damage.

κακο-ποιός, ον, (κακός, ποίω) doing ill, mischievous.

κακό-ποτος, ον, (κακός, πότος) ill-fated.

κάκο-πούς, ὁ, ἡ, πονῶν, τὸ, gen. ποδος, (κακός, ποὺς) with bad feet, weak in the feet.

κάκο-πράγεια, f. ἡσω, (κακός, πρᾶγος) to be ill off, fare badly, fail in an enterprise. Hence

κάκο-πράγεια, ἡ, ill-success, failure.

κάκο-πράγμα, ον, gen. ονος, (κακός, πρᾶγμα) doing evil, mischievous.

κάκο-πτερος, ον, (κακός, πτερόν) ill-omened.

κάκο-ρῦθία, ἡ, (κακός, ῥύθω) contrivance of ill, mischievousness. 2. ill contrivance, unskilfulness.

κάκο-ρῆμων, ον, (κακός, ῥῆμα) evil-speaking. II. telling of ill, ill-omened.

κάκο-ροθέω, f. ἡσω, (κακός, ῥόθος) to speak evil: to speak evil of a person, abuse, revile him.

κάκο-ρύτος, ον, (κακός, ῥύτος) foul and filthy.

ΚΑΚΟΣ, ἡ, ὅν, bad, ill, evil, bad in its kind, worthless: ugly, as oppo. to καλός. 2. bad at one's trade;

κακός ἀλτήρ a bad beggar: cowardly, faint-hearted; cf. κάκη. 3. of low birth, mean, vile. 4. in a moral sense, bad, evil, wicked. 5. of things, bad, evil, mischievous: of omens, unlucky, ill-boding: of words, evil, abusive, foul. II. as Subst. κακόν, τὸ, evil, ill, mischief: also woe, distress, loss: also bodily ill, injury. 2. in moral sense, evil, vice, wickedness; κακόν τι ἐρδειν to do evil or ill to any one. III. Degrees of Comparison:—

irreg. Comp. κακίων, ον, Sup. κάκιος, ἡ, ον: but χείρων χείριστος, ἡσσων ἥκιστος are also used as Comp. and Sup. of κακός.

IV. in Compos. it sometimes expresses the fault of excess, and so = ἄγαν, Lat. nimis: but commonly it gives a collat. notion of *burful* *unlucky*, = δυσ-, as in κακό-σινος: sometimes it marks defect of a property, as in κακό-σιμος: sometimes it is used like the simple Adj., as

Κακο-ἴλιος for κακός ἴλιος.

κάκο-σκελῆς, ἐς, (κακός, σκέλος) with bad legs.

κάκο-σκηνης, ἐς, (κακός, σκήνος) of a bad, mean body.

κάκ-ασμος, ον, (κακός, ὁσμή) ill-smelling.

κάκο-σπλαγχνος, ον, (κακός, σπλάγχνον) faint-hearted, cowardly.

κάκο-σπορία, ἡ, (κακός, σπόρος) a bad crop.

κάκοστομέω, f. ἡσω, to speak evil of. From κικέ-στομος, ον, (κακός, στόμα) evil-speaking foul-mouthed.

κάκο-στρωτος, ον, (κακός, στρῆννυμι) ill-spread, rugged.

κάκο-σύνθετος, ον, (κακός, συντίθημι) ill put together, ill composed.

κάκo-σχολος, ον, (κακός, σχολή) inactive, idle, lazy. II. act., κακόσχολοι πνοαί winds that wear men out in idleness.

κάκοτεχνέω, f. ἡσω, (κακότεχνος) to practise bad arts, be guilty of mal-practices, act basely, Lat. malitiosus ago. Hence

κάκοτεχνία, ἡ, the practice of bad arts, mal-practice, esp. forgery, malversation.

κάκo-τεχνος, ον, (κακός, τέχνη) using bad arts or mal-practices, artful, wily.

κάκότης, ἡ, (κακός) badness, baseness, cowardice, like κάκη. II. moral badness, wickedness, woribleness.

III. evil, distress, suffering.

κάκοτροπία, ἡ, bad habits, maliciousness, wickedness. From

κάκο-τροπος, ον, (κακός, τρόπος) of ill habits, mischievous, malignant.

κάκοτυχέω, f. ἡσω, to be unfortunate. From

κάκο-τύχης, ἐς, (κακός, τύχη) unfortunate.

κάκουργέω, f. ἡσω, (κακοῦργος) to do evil or mischief, to be an evil-doer: c. acc. to do evil to one, to damage, hurt, harm: to ravage a country. Hence

κάκουργα Ep. κακοεργία [ῖ], ἡ, the character of an evil-doer, wickedness, villainy. From

κάκo-ούργος Ep. κακό-εργος, ον, (κακός, *ἐργω) doing ill, knavish, villainous: as Subst. an evil-doer, knave: an offender, criminal. II. doing harm to one, damaging, hurtful.

κάκo-οὐχέω, f. ἡσω, (κακός, ἔχω) to treat ill, wrong, hurt, injure. Hence

κάκo-οὐχία, ἡ, ill-treatment, ill-conduct; κακoυχία χθονός the devastation of a country.

κάκo-φάτις, ἰδος, ἡ, (κακός, φάτις) sounding ill, ill-omened.

κάκο-φράδῆς, ἐς, (κακός, φράζομαι) devising ill, thoughtless, foolish. Hence

κάκο-φράδῖα Ion. -λή, ἡ, folly, thoughtlessness.

κάκο-φρονέω, f. ἡσω, to be ill-disposed, to bear ill-will or malice. From

κάκo-φρων, ον, gen. ονος, (κακός, φρήν) evil-minded, malicious, malignant. II. thoughtless, heedless.

κάκo-χαρτος, ον, (κακός, χαίρω) rejoicing in the ills of others, malicious.

κάκο-χράσμων, ον, gen. ονος, (κακός, χράσμαι) with scanty means, poor.

κάκo-ψογος, ον, (κακός, ψέγει) malignantly blaming.

κάκo-ω, f. ὠσω, (κακός) to treat badly, ill-use, maltreat: of things, to harm, destroy:—Pass. to be ill-treated, distressed, to suffer: in pf. pass. part. κεκαμωμένος, disfigured, befouled.

κακτάμεναι, Ep. for κατακτάμεναι, κατακτάναι, inf. of κατέκτην, aor. 2 of κατακτείνω.

κάκτῃν, Ep. for κατᾶκτανε, aor. 2 imperat. of καταμείνω; also for κατέκτανε, 3 sing. ind.

κάκτεινε, Eo. for κατέκτεινε, 3 sing. impf. of κατακτείνω.

ΚΑΚΤΟΣ, ἡ, the cactus, a prickly plant.

κάκνω, f. ὠνώ, (κακός) to damage, injure:—Pass. to be badly, act basely; of soldiers, to mutiny. II. to revile, reproach:—Pass. to be reproached.

κακχεύειν, Ep. for καταχέειν, aor. 1 inf. of καταχέω.

κακώς, Adv. of κακός, ill, badly: with difficulty, scarcely. Comp. κάκιον, Sup. κάκιστα.

κάκωσις, εως, ἡ, (κακός) ill-treatment: a distressing, wearing out: damage, misfortune.

κακώτερος, Ep. Comp. of κακός: cf. κακίον.

κάλαθος, ὁ, Dim. of κάλαθος, a small basket.

ΚΑΛΛΑΘΟΣ, ὁ, a basket, a wicker band-basket.

Lat. *calatibus*.II. *a cooling-vessel, cooler* : alsoa kind of *cūp*.

καλῶνις, η, *on, coloured like the κάλαϊς, between blue and green, of changeful hue*. From κάλαϊς, ὁ, a precious stone of a greenish blue, the *topaz* or *chrysolite*.

καλῶμαλα, ἡ, (καλάμη) a kind of grasshopper.

καλῶμεντης, οὐ, ὁ, (κάλαμος) a reaper, mower. II. an angler.

ΚΑΛΑΨΗ, ἡ, a stalk of reed or corn, Lat. *calamus, stipula* : a fishing-rod. II. stubble :

metaph. the residue, remnant, remains : of an old man, καλάμην γέ σ' ὅτομα εισορόωντα γιγνώσκεις thou may'st still, I ween, perceive the stubble (i. e. the relics) of former strength.

καλῶμητομία, ἡ, a cutting of stalks, reaping. From καλῶμη-τομός, *on*, (καλάμη, τεμείν) cutting stalks, reaping.

καλῶμη-φάγος, *on*, (καλάμη, φάγειν) devouring stalks, mowing or cutting them.

καλῶμη-φόρος, *on*, (καλάμη, φέρω) carrying reeds or canes.

καλῶμινθη, ἡ, (καλός, μῦθος) mint. Hence

Καλῶμινθίος, ὁ, *Minty*, name of a frog.

καλῶμινος, η, *on*, (κάλαμος) made of reed or cane.

καλῶμιν, ἴδος, ἡ, (κάλαμος) a fishing-rod.

καλῶμινκος, ὁ, *Dim.* of κάλαμος.

καλῶμιντις, ἴδος, ἡ, (κάλαμος) a kind of grasshopper.

καλῶμινος, ἔσσα, *en*, of reed ; καλῶμινος ἰαχά the sound as of a reed-flute. From

ΚΑΛΑΜΟΣ, ὁ, Lat. *calamus*, a reed or cane, Lat. *arundo* : an arrow of reed : a reed-pipe, reed-flute : a writing-reed, used as a pen ; generally, a pen, a fishing-rod. II. generic term for any plant, which is neither bush (ῥύλη), nor tree (δένδρον).

καλῶμο-στεφής, ἔς, (κάλαμος, στέφω) crowned or covered with reed.

καλῶμο-φθογος, *on*, (κάλαμος, φθέγγομαι) played on a reed.

καλῶστρις, ἰος, ἡ, a long Egyptian garment with a border of tassels or fringe. (Egyptian word.)

καλῶστροφ, στροφ, ὁ, a shepherd's staff or crook, thrown so as to drive back the cattle.

καλέσκον, Ion. impf. of καλέω ; Ep. 3 sing. impf. med. καλέσκειτο.

καλέοντι, Dor. for καλέονσι, 3 pl. of καλέω.

καλέσας, aor. I part. of καλέω.

καλέσασθε, 2 pl. aor. I med. imperat. of καλέω.

καλέσσαι, Ep. aor. I of καλέω,

καλούνται, Dor. for καλούνται.

καλούντο, Ep. and Dor. for καλούντο, 3 pl. impf. pass. of καλέω.

ΚΑΛΕΩ : Ion. impf. καλέσκον : fut. καλέσω Ion. and Ep. καλέω Att. καλώ : aor. I ἐκάλεσα Ep. ἐκάλεσσα or καλέσσαι : pf. κέκληκα (for κεκλήκα) :—Med., fut. καλέσσομαι Att. καλούμαι : aor. I ἐκαλεσάμην poet. καλεσάμην :—Pass., fut. κληθήσομαι, paullo post f. κεκλήσομαι : aor. I ἐκλήθην : pf. κέκλημαι.

I. to call, summon : c. inf. to call on, summon to do a thing. 2. to call to one's house, to invite, Lat. *vocare ad coenam*.

3. to call on or invoke the gods.

4. as law-term, in Act. of the judge, καλεῖν τινα to cite, summon before the court ; in Med. of the plaintiff, καλεῖσθαι τινα to sue at law, Lat. *vocare in jus*.

II. to call by name, address by name, generally, to name ; καλεῖν τινα ἐπέκλησιν to call by name :—Pass., to be named, receive a name ; and in pf. κέκλημαι, to have been named, and so to be called : the pf. pass. freq. means simply to be ; as, τάδε μὲν Περσῶν πιστὰ καλεῖται these are called (i. e. are) the faithful counsellors of the Persians.

καλήμεναί, poet. for καλεῖν, inf. of καλέω.

καλήτης, Dor. and Att. for κληήτης.

καλήτωρ, opor, ὁ, (καλέω) a crier.

καλία Ion. -τή, ἡ, (κῆλον) a wooden bouse, but, cabin, cot : a barn, granary : a bird's nest : a wooden shrine for a statue.

καλίās, ἄδος, ἡ, = καλία, a hut.

καλινδέομαι, Pass., with fut. med. καλινδήσομαι, = ἀλινδέομαι, κυλινδέομαι, to lie rolling or wallowing : metaph. to be busy with a thing, to be constantly engaged with it. Hence

καλινδήθρα, ἡ, = ἀλινδήθρα, a place for horses to roll in after exercise.

κάλλαα, τά, a cock's wattles, Lat. *palea* : also a cock's tail.

καλλείπω, Ep. for καταλείπω.

καλλι-, in compd. words, either gives the additional idea of beautiful to the simple word ; or is like a mere Adj. with its Subst., as καλλίπαις = καλή παῖς.

καλλι-βλέφαρος, *on*, (καλλι-, βλέφαρον) with beautiful eyelids or eyes.

καλλι-βόας, *on*, ὁ, (καλλι-, βοή) beautiful-sounding.

καλλι-βότρης, *u*, gen. vos, (καλλι-, βότρης) with beautiful clusters.

καλλι-βωλος, *on*, (καλλι-, βῶλος) with rich soil.

καλλι-γάληνος, *on*, (καλλι-, γάληνη) sweetly-transparent.

καλλι-γάμος, *on*, happy in marriage.

καλλιγένεια, ἡ, (καλλι-, γένος) bearer of a fair offspring, mother of beautiful things, the name by which Ceres was invoked in the Thesmophoria.

καλλι-γύναιε, gen. ακος, ὁ, ἡ, (καλλι-, γυνή) with beautiful women or maidens : the nom. seems never to have been used. [ῥ]

καλλι-δίνης, *on*, ὁ, (καλλι-, δίνη) flowing with beautiful eddies. [δῤ]

καλλι-διφρος, *on*, with beautiful chariot.

καλλι-δοναξ, ακος, ὁ, with beautiful reeds.

καλλι-ἐλαιος, ὁ, (καλλι-, ἐλαία) the cultivated olive, opp. to ἀγρίελαιος.

καλλι-ἐπής, f. ἡσω, to speak in fair set terms, in high-flown phrases ; κεκαλλιπημένοι λόγοι high-wrought speeches. From

καλλι-επής, ἔς, (καλλι-, ἔπος) beautifully speaking, elegant.

καλλι-ερῶ Ion. καλλ-ερῶ, f. ἦσσι, (καλλι-, ἱερόν): —to have favourable signs in sacrifice, Lat. *litare*, *perlitare*:—c. acc. to sacrifice with good omens. 2. of the offering, to give good omens, be favourable, propitious.

καλλι-ζυγής, ἑς, (καλλι-, ζυγῆναι) beautifully-yoked.
καλλι-ζωνος, ον, (καλλι-, ζώνη) with beautiful girdles.

καλλι-θρίξ, τῶχος, ὁ ἡ, (καλλι-, θρίξ) with beautiful hair or mane: of sheep, with fine wool.

καλλιθύττω, f. ἦσσι, to offer auspiciously. From καλλι-θύτος, ον, (καλλι-, θύω) with beautiful or auspicious sacrifices.

καλλι-καρπος, ον, with fine fruit, rich in fine fruit.

καλλι-κερας, οτος οτ ω, ὁ ἡ, (καλλι-, κέρας) with beautiful horns.

Καλλι-κολώνη, ἡ, Fair-bill, a district near Troy.
καλλι-κόμης Dor. -μας, ὁ ἡ, and καλλικομος, ον, (καλλι-, κόμη) beautiful-haired.

καλλι-κρήδεμνος, ον, (καλλι-, κρήδεμνον) with beautiful fillets or hair-bands.

καλλι-κρήνος Dor. -κράνος, ον, (καλλι-, κρήνη) with a beautiful spring,

καλλι-λαμπέτης, ου, ὁ, (καλλι-, λάμπω) beautiful-shining.

καλλι-λογέω, (καλλι-, λέγω) to express a thing elegantly:—Med. to give a fair name to a thing.

καλλι-μορφος, ον, (καλλι-, μορφή) beautifully shaped.

κάλλιος, ον, poët. for καλός, beautiful.
καλλι-νάος, ον, (καλλι-, νάω) beautifully flowing.

καλλι-νίκος, ον, (καλλι-, νίκη) with glorious victory, triumphant. II. crowning or ennobling victory; τὸ καλλνίκον the glory of victory.

κάλλιον, neut. of καλλίων, Comp. of καλός: used also of Adv., more beautifully.

Καλλι-όπη poët. Καλλι-όπεια, ἡ, (καλλι-, ὤψ) Cal-
libré. first of the nine Muses, the beautiful-voiced.

καλλι-παῖς, παιδος, ὁ ἡ, with beautiful children. II.
= καλὴ παῖς, a beautiful child.

καλλι-πάρης, ον, (καλλι-, παρειά) beautiful-cheeked.

καλλι-πάρθενος, ον, of, with beautiful maidens or nymphs.

καλλιπιν, Ep. aor. 2 of καταλείπω: inf. καλλιπέειν.

καλλι-πέδιλος, ον, (καλλι-, πέδιλον) with beautiful sandals.

καλλι-πεπλος, ον, beautifully robed.

καλλι-πέτηλος, ον, (καλλι-, πέτηλον) with beautiful leaves.

καλλι-πηχυς, υ, gen. εως, with beautiful elbow.

καλλι-πλόκος, ον, with beautiful locks.

καλλι-πλουτος, ον, adorned with riches.

καλλι-πολις, εως, ἡ, beautiful city.

κάλλιον, Ep. for κατέλειπον, aor. 2 of καταλείπω.

καλλι-πονος, ον, beautifully wrought.

καλλι-πόταμος, ον, of beautiful rivers.

καλλι-πρῶρος, ον, (καλλι-, πρῶρα) with beautiful prow, of ship: metaph. of men, with beautiful face.

καλλι-πύλος, ον, (καλλι-, πύλη) with beauteous gates.

καλλι-πύργος, ον, with beautiful towers, towering.

καλλι-πύργωτος, ον, (καλλι-, πυργώω) built with beauteous towers.

καλλι-πυλός, ον, with beautiful steeds or colts.

καλλι-ρέεθος, ον, (καλλι-, ρέεθρον) beautifully flowing.

καλλι-έρω, Ion. for καλλι-ερῶ.

καλλι-ροος, poët. for καλλιρ-ροος.

καλλιρ-ροος, ον, contr. καλλιρ-ρους, ον, (καλλι-, ρέω) beautifully flowing.

κάλλιστα, Adv. Sup. of καλῶς, most beautifully.

καλλι-στάδιος, ον, (καλλι-, στάδιον) with a fine race-course.

καλλιστεῖον, τό, (καλλιστεῖω) the prize of beauty or excellence: in pl., = ἀριστεῖα, the meed of valour.

καλλιστεῖα, τό, the prime of beauty: the first-fruits of beauty, the offering of choicest beauty.

καλλιστεῖω, f. σσι, (κάλλιστος) to be the most beautiful, be esteemed so: generally, to be the most beautiful among others, exceed in beauty.

καλλι-στεφάνος, ον, beautifully crowned: of cities, crowned with beauteous towers.

κάλλιστος, η, ον, Sup. of καλός.

καλλι-σφύρος, ον, (καλλι-, σφυρὸν) with beautiful feet or ancles.

καλλι-τόξος, ον, (καλλι-, τόξον) with beautiful bow.

καλλι-τριχας, acc. pl. of καλλιθρίξ.

κάλλιψι, for κάλλιψε, Ep. for κατέλιπε.

καλλι-φεγγής, ἑς, (καλλι-, φέγγος) beautiful-shining.

καλλι-φθογγος, ον, (καλλι-, φθέγγομαι) beautiful-sounding.

καλλι-φλοξ, φλογος, ὁ ἡ, beautiful-blazing.

καλλι-φύλλος, ον, (καλλι-, φύλλον) with beautiful leaves.

καλλι-χόρος, ον, Ep. for καλλι-χῶρος, with beautiful places. II. (χῶρος) of or for beautiful dances: beautiful in the dance.

καλλίων, ον, gen. ονος, Comp. of καλός.

καλλονή, ἡ, (κάλλος) beauty.

κάλλος, gen. εως Att. ον, τό, (καλός) beauty. II.

a beauty, beautiful object: in pl. κάλλεα, κάλλη, beautiful works; κάλλεα κηροῦ beautiful works of wax.

καλλοσύνη, ἡ, poët. for κάλλος, beauty.

καλῶν, f. ἑνῶ, (καλός) to beautify; metaph. to gloss, colour over:—Med. to adorn oneself, plume oneself on a thing.

καλλ-ωψίω, f. ἰσω Att. ὦ, (κάλλος, ὤψ) to make the face beautiful, to beautify, embellish, give a fair appearance to a thing:—Med. to adorn oneself, to pride oneself, glory in a thing: absol. to make a display. Hence

καλλώπισμα, ατος, τό, embellishment; and καλλωπισμός, ὁ, an embellishing or adorning oneself, making a display.

καλο-διδάσκαλος, ὁ, = καλοῦ διδάσκαλος, a teacher of virtue.

καλοκάγαθία, ἡ, nobleness and goodness. From καλο-κάγαθός, ὁν, i. e. καλὸς καὶ ἀγαθός, beautiful and good, noble and good.

κάλων, τό, (καίω) dry, seasoned wood.

καλο-πέδιλα, τά, (κάλων, πέδιλων) wooden shoes, used to keep a cow still while milking.

καλο-ποιεῖω, f. ἥσω, (καλός, ποίεω) to do good.

καλό-πους, ὁ, ἡ, πουν, τό, gen. ποδός, (καλός, πούς) with beautiful feet.

ΚΑΛΟΣ, ὁ, ὄν, beautiful, fair, Lat. pulcher; Ἀλκιβιάδης ὁ καλὸς Alcibiades the fair; τό καλόν, like κάλλος beauty. II. serving a good purpose, fair, good; καλὸς λιμὴν a fair harbour; ἐν καλῷ (sub. τόπω or χρόνῳ) in good time or place. 2. of sacrifices, good, auspicious. III. morally beautiful, good, right, noble: τό καλόν moral virtue, Lat. bonestum.

IV. Degrees of Comparison:—Comp. καλλίων, ὄν, Sup. κάλλιστος, ἡ, ὄν. V. Adv. καλῶς, q. v.:—but neut. καλόν is often used as Adv. by Poets, beautifully.

κάλος, Ep. and Ion. for κάλω, a rope.

καλοῦμαι, εἰ, εἴται, Att. fut. med. of καλέω.

ΚΑΛΠΞ, ἰδος, ἡ, acc. κάλπιν or κάλπιδα:—a vessel for drawing water, a picher, wrn: a drinking-cup: an urn for drawing lots: an urn for the ashes of the dead.

καλύβη, ἡ, (καλύπτω) a hut, cabin, cell. [ῥ]

καλύβιον, τό, Dim. of καλύβη, a small hut.

καλυκεστὶ, poet. for κάλυξι, dat. pl. of κάλυξ.

καλῦκο-στῆφανος, ὄν, (κάλυξ, στέφανος) crowned with flower-buds.

καλῦκ-ῶπις, ἰδος, ἡ, (κάλυξ, ὦψ) like a flower-bud, blushing, roseate.

καλύμμα, ατος, τό, (καλύπτω) a covering, a hood or veil. 2. a grave.

κάλυξ, ὅκος, ἡ, (καλύπτω) ἐν τῇ or calyx of a flower, a flower-bud; κάλυκος ἐν λοχέωμαι when the fruit is setting.

II. in pl., κάλυκες are women's ornaments, made of metal, so called from their shape.

καλύπτειρα, ἡ, like καλύπτρα, a veil.

καλυπτός, ἡ, ὄν, verb. Adj. of καλύπτω, covered. II. wrapped round: enveloping.

καλύπτω Ion. —πνρη, ἡ, a woman's veil; δυοφερὰ καλύπτω the mantle or veil of darkness. From

ΚΑΛΥΨΤΩ, f. ὤσω: aor. I ἐκάλυψα:—to cover, νυκτὶ καλύψας having covered with night; γαῖα ἐκάλυψε νιν earth covered him. 2. to cover, conceal. 3. to cover with disbonour. II. to put over as a covering, throw over or around.

καλύψατο, Ep. 3 sing. aor. I med. of καλύπτω.

Καλυψώ, gen. —ῶος contr. —ῶς, ἡ, Calypso, a nymph, daughter of Atlas, who lived in the island Ogygia, and concealed (ἐκάλυψε) Ulysses on his way back from Troy.

καλχαῖον, (κάλχη) to search for the purple-fish:

metaph. to search in the depths of one's mind, to ponder deeply.

Κάλχας, ατος, ὁ, Calchas, the Greek Seer at Troy, properly the Searcher.

ΚΑ'ΛΧΗ, ἡ, also χάλκη, the murex, purple limpet, from which a purple dye was obtained.

καλῶ, εἰς, εἰ, Att. fut. of καλέω.

καλῶδιον, τό, Dim. of κάλω, a small cord or rope.

καλῶς, Adv. of καλός, beautifully, well; καλῶς ἔχειν or πράττειν, to be well off, fare well; c. gen., καλῶς ἔχειν τινός to be well off for a thing. 2. = πάνν, right well, altogether, entirely. 3. in answers, well said! bravo! Lat. euge: but also to decline an offer, I thank you! like Lat. benigne.

ΚΑ'ΛΩΞ, ὁ, gen. κάλω, acc. κάλων: Ep. and Ion. κάλος, ὄν, δ:—a rope, a cable; ἀπὸ κάλω πλεῖν to sail at a cable's end, i. e. to have the ship towed: κάλων κατέναια to let down a sounding-line:—also a sail-rope, reef; proverb., πάντα κάλων ἐξίστι they are letting out every reef, i. e. are using every effort.

καλω-στρόφος, ὁ, (κάλω, στρέφω) a rope-twister.

κάμ, Ep. for κατὰ before μ, as κάμ μὲν for κατὰ μὲν.

κάμακίνος, ὄν, made of brittle wool. From

ΚΑ'ΜΑΞ, ἄκος, ἡ or ὁ, a pole, stake, a vine-prop. II. the shaft of a spear.

ΚΑΜΑ'ΡΑ, ἡ, Lat. camera, anything with a vaulted or arched covering, a covered carriage. [κάμᾱ]

καμασῆνες, ὄν, a kind of fish.

κάματῆρός, ὁ, ὄν, toilsome, troublesome, wearisome. II. pass. broken down, worn out. From

κάματος, ὁ, (κάμω) toil, trouble, labour. 2. weariness, distress. II. that which is hardly earned; ἡμέτερος κάματος our hard-won earnings. [κά]

κάματ-ῶδης, ες, (κάματος, εἶδος) toilsome.

καμ-βαῖνω, Ep. for καταβαῖνω.

κάμε, Ep. for ἔκαμε, 3 sing. aor. 2 of κάμω.

κάμει, crasis for καὶ ἐμέ.

καμείν, aor. 2 inf. of κάμω.

καμείνται, 3 sing. fut. of κάμω.

κάμηλος, ὁ and ἡ, a camel: ἡ κάμηλος, like ἡ ἵππος, the camels in an army. (From Hebr. Gámál.)

κάμινευτήρ, ἥρος, ὁ, (κάμιнос) one that works at a furnace; ἀλλὰ καμινευτήρ the pipe of a smith's bellows.

κάμινευτής, οὔ, ὁ, = καμινευτήρ.

καμινόυ, dat. of καμνός.

κάμινος, ἡ, (καίω) an oven, furnace, or kiln. Hence

κάμινῶς, οὗς, dat. οἰ, ἡ, a furnace-woman.

καμμέν, or better κάμ μὲν, Ep. for κατὰ μὲν.

κάμεις, crasis for καὶ ἄμεις, Aeol. for καὶ ἡμεῖς.

κάμ μέσον, Ep. for κατὰ μέσον.

καμμίξας, Ep. for καταμίξας, aor. I part. of καταμίγνυμι.

καμ-μονή, ἡ, Ep. for καταμονή, staunchness in battle, patience, endurance.

κάμ-μορος, ὄν, Ep. for κατάμορος, ill-fated.

καμ-μῶ, Ep. for καταμῶ.

ΚΑ'ΜΝΩ: fut. καμοῦμαι, εἰ, εἴται: aor. 2 ἐκέμω, inf. καμείν, Ep. redupl. subj. κέκμω: pf. κέκμηκα,

Ep. pf. part. *κεκμηώς, κεκμηῶτι, κεκμηῶτα*, acc. pl. *κεκμηότας*: I. intr. to be weary, tired, exhausted, or worn out: c. part., *κάμνε πολέμιον, ἐλαύνων*, one is weary of fighting, rowing. 2. to feel trouble or annoyance; *οὐκ ἔκαμον τανύων* I found no trouble in bending the bow. 3. to be worsted or beaten. 4. to be sick or ill, generally, to be afflicted, distressed, harassed. 5. of *καμνόντες* and of *κεκμηκότες* Ep. *κεκμηότες* or *κεκμηότες*, Lat. *defuncti*, those who have finished their labours, the dead: but, *οἱ καμνοντες the sick*; and *κεκμηκότες* are also the spirits of the dead, Lat. *dii manes*. II. trans. to work hard at, to bestow labour upon. 2. to work out, earn by toil; in aor. 2 med., *ἤσων ἑκάμωτο* they worked, tilled the island for themselves.

κάμολ, by crasis for *καὶ ἐμολ*.

ΚΑΜΠΗ, ἡ, (*κάμπω*) a bending, winding, as of a river. II. the turning in a race-course, turning-post: metaph., *μῦθον ἐκ καμπῆν ἄγειν* to bring a speech to its middle or turning-point. III. *καμπῆ*, in Music, turns, tricks, quavers.

κάμπιος, η, ον, (*καμπή*) bent, turning, double. *καμπήρ*, ἦρος, ὁ, a bend, an angle. II. the turning-point in a race-course.

ΚΑΜΠΤΩ, fut. *κάμψω*: aor. I *ἔκαμψα*: Pass., aor. I *ἐκάμψην*:—to bend, bow:—esp., I. γόνυ and γούνατα *κάμπειν*, to bend the knees so as to sit down and rest, to take rest. 2. γόνυ *κάμπειν* to bend the knee in prayer. 3. γόνυ *κάμπειν* to bend the knee in running, to run. II. to bend, turn, guide anything. 2. absol. to turn round a point; *κάμπειν ἄκρην* to double a headland; *κάμπειν κύλπον* to skirt the bay: metaph., *κάμπειν βίον* to turn the middle point of life, i.e. to draw near to its close; cf. *καμπή*. III. like Lat. *flecto*, to bend, move by entreaties, soften, make relent: generally, to bend, bumble.

καμπύλος, η, ον, (*κάμπω*) bent, curved. [ῥ]

καμφθεῖς, καμφθῆναι, aor. I pass. part. and inf. of *κάμπω*.

καμψέμεν, Ep. fut. inf. of *κάμπω*.

καμψί-πους, ὁ, ἡ, πουν, τό, gen. *ποδος*, (*κάμπω*, ποῦς) bending the foot, swift-running.

καμψύς, εως, ἡ, (*κάμπω*) a bending, curving.

καμών, aor. 2 part. of *κάμω*.

κάν, crasis for *καὶ ἂν*:—also for *καὶ ἦν*, and if, even if.

κάν, crasis for *καὶ ἐν*, and in.

κάν, Ep. for *κατά* before ν, as *κάν νόμον* for *κατά νόμον*.

κάναθρον or *κάναθρον*, τό, (*κάνη*) the body of a wicker carriage: a cane or wicker carriage.

Κανανίτης, ου, ὁ, Syriac word, of which the Greek *Ζηλωτής*, Zealot, is a translation: not to be confounded with *Χαναναῖος*, a Canaanite.

ΚΑΝΑΣΣΩ, f. *ῶ*, to make a gurgling sound with water. (Formed from the sound.)

κάναστρον, τό, (*κάνη*) a wicker basket, Lat. *canistrum*. II. an earthen vessel, dish.

κάνι-φόρος, Dor. for *κανηφόρος*.

κάνῳ, f. *ῶ*, to ring or clasp, clang, of metal: to plash, of water. From

κάνῳ, ἡ, (*κανάσσω*) a sharp, ringing sound, esp. the ring or clasp of metal; also of the tramp of mules; *καναχή δδόντων* the gnashing of teeth; *καναχαὶ αὐλῶν* the shrill sound of flutes. Hence

κάνῳ, Adv. with a sharp, ringing noise.

κάνῳ, ἡ, (*κανάσσω*) making a sharp, ringing noise: of water, plashing.

κάνῳ, Ep. 3 sing. aor. I of *καναχέω*.

κάνῳ, Ep. 3 sing. impf. of *καναχίζω*.

κάνῳ, f. *ῶ*, to ring or clasp, clang, of metal: to plash, of water, plashing.

κάνῳ, vos, ὁ, a Median garment with sleeves, also *κάνῳ*, (Median word.)

κάνῳ Ion. *κάνῳ* Att. contr. *κανοῦν*, τό, (*κάνη*) a basket of reed or cane, a wicker basket: a bread-basket, Lat. *canistrum*, used for carrying the sacred barley (ὄβλα) at sacrifices.

κάνῳ, aor. 2 inf. of *καίω*.

κάνῳ, ἡ, a rarer form of *κάννα*. [α]

κάνῳ, Dor. for *καίω*, aor. 2 inf. of *καίω*.

κάνῳ, f. *ῶ*, to carry the sacred basket in procession. From

κάνῳ, vos, ὁ, (*κάνῳ*, *φέω*) carrying a basket: ἡ *Κανφόρος* the Basket-bearer, in Athens a maiden who carried on her head a basket containing the sacred things in processions at the feasts of Demeter, Bacchus, and Athena.

ΚΑΝΘΑΡΟΣ, ὁ, Lat. *cantharus*, a kind of beetle, worshipped in Egypt. II. a sort of drinking-cup, Lat. *cantharus*. III. a kind of Naixian boat. IV. a mark or knot resembling a beetle, on the tongue of the Egyptian god Apis.

κάνῳ, vos, ὁ, τό, Lat. *clitellae*, a pack-saddle, or the large panniers of a pack-saddle.

κάνῳ, ὁ, a large sort of ass for carrying burdens, a pack-ass.

κάνῳ, vos, ὁ, (*κάνῳ*) = *κάνῳ*, a pack-ass.

ΚΑΝΝΑ, ὁ, (*κάνη*), η, ἡ, a reed or cane, Lat. *canna*: hence anything made of reeds, a reed-mat, a reed-fence.

κάνῳ, vos, ὁ, (*κάνῳ*) = *κάνῳ*, a pack-ass.

ΚΑΝΝΑΒΙΣ, ἡ, gen. *ῖος*, acc. *ῖα*, also gen. *εως*:—bemp, Lat. *cannabis*. II. anything made of it, tow.

κάνῳ, vos, ὁ, (*κάνῳ*) = *κάνῳ*, a pack-ass.

κάνῳ, vos, ὁ, (*κάνῳ*) = *κάνῳ*, a pack-ass.

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κάνῳ, vos, ὁ, (*κάνῳ*) = *κάνῳ*, a pack-ass.

passed, to hold it by.

2. a rod used in weaving; the shuttle or quill by which the threads of the woof (πηνίων) were passed between the threads of the warp (μίτος). 3. a carpenter's rule: metaph. a rule or level ray of light.

4. the beam or tongue of the balance: pl. the keys or s'ops of a flute. II. metaph. like Lat. *norma*, a rule or standard of excellence:—so, the old Greek authors were called *κανόνες*, rules or models of excellence, classics; and the books received by the Church as the rule of faith and practice are called the *Canon* or canonical scriptures.

κανών, aor. 2 part. of *καίνω*.

Κάνωπος, δ, see Κάνωβος.

κάξ, crasis for *καὶ ἐξ*.

κάπ, Ep. for *κατά* before π or φ, as *κάπ πεδίον* for *κατὰ πῆδον*.

κάπειτα, by crasis for *καὶ ἔπειτα*, and then, and next.

κάπετος, ἡ, (σκάπτω, for σκάπετος) a ditch, trench, Lat. *fossa*: a vault, grave: generally, a hole.

ΚΑΠΗ, ἡ, a crib, manger.

κάπηλεον, τό, the sber of a *κάπηλος*, a tavern, Lat. *caupona*. From

κάπηλεύω, f. σω, (κάπηλος) to be a retail-dealer, drive a petty trade: metaph. to hawk about, biggle in; *καπηλεύειν μάχην* to make a trade of war, Ennius' *bellum cauponari*:—also, to adulterate, give out as genuine, palm off.

κάπηλικός, ἡ, ὄν, (κάπηλος) of or like a petty trader: tricky, knavish. Adv., *καπηλικῶς* ἔχειν to play roguish tricks.

καπηλῖς, ἴδος, fem. of *κάπηλος*, Lat. *cofra*.

κάπηλος, ὁ, (κάπτω) a retail-dealer, petty tradesman, buckster, biggler, Lat. *caupo*, opp. to *ἐμπορος*: esp. a tavern-keeper. II. a cheat, rogue, knave.

κάπι, by crasis for *καὶ ἐπί*.

καπίθη, ἡ, (κάπτω) a measure containing two *χοί-νικες*.

κάπνη, ἡ, (καπνός) a smoke-hole, chimney.

καπνίζω, f. ἴσω Att. ἰώ, (καπνός) to cause smoke: to make or light a fire. II. to smoke, blacken with smoke. Hence

κάπνισμα, ματος, τό, a smoke-offering: incense.

κάπνισσαν, Ep. 3 pl. aor. I of *καπνίζω*.

καπνο-δόχη Ion. -δόκη, ἡ, (καπνός, δέχομαι) a smoke-receiver: a hole in the ceiling or roof for the smoke to pass through.

ΚΑΙΝΟΣ, δ, smoke, Lat. *fumus*. Hence *καπνώω*, f. ὤσω; to turn into smoke:—Pass. to be burned into smoke, burnt to ashes.

καπν-ώδης, εα, (καπνός, εἶδος) like smoke, smoky: generally, dark, dusky.

κάπου, Dor. for *κήποι*.

κάπος, ὁ, Dor. for *κήπος*.

κάππα, τό, v. sub Κ.

Καππαδόκιω, f. σω, to favour the Cappadocians. II. to play the Cappadocian, i. e. play the rogue. From

Καππάδοξ, οκος, ὁ, a Cappadocian.

κάππεσον, Ep. for *κατέεν*, aor. 2 of *καταπίπτω*.

καππο-φόρος, ον, (κάππα, φέρω) of a horse, marked with a *κάππα*: cf. *κοππατίας*.

καπ-πυρίζω, poet. for *καταπυρίζω*, (κατά, πῦρ) to catch fire.

καπρώ, (κάπρος) to be lewd or lecherous.

κάπριος, ὁ, poet. for *κάπρος*, a wild boar. II.

as Adj. like a wild boar.

ΚΑΠΡΟΣ, ὁ, Lat. *APER*, the wild-boar.

καπρο-φόνος, ον, (καπρός, φένω) killing wild boars.

ΚΑΠΤΩ, fut. *κάψω*: aor. 1 *ἐκάψα*: Ep. pf. part. *κεκαψώς*, for *κεκάψας*:—to eat quick, swallow greedily, gulp down. II. *κάπτειν θυμόν* to gasp for breath.

κάπυρός, ἄ, ὦν, (καπύω) dry, dried. 2. act. drying, parching. II. metaph. of sound, loud and clear, distinct.

κάπυσσα, Ep. aor. I; see *ἀποκαπύω*.

καπ-φάλαρα, better *κάπ φάλαρα*, for *κατὰ φάλαρα*.

κάρ, Ep. for *κατά* before β, as *κάρ βόον* for *κατὰ βόον*.

ΚΑΡ, *κάρος*, τό, the hair of the head, akin to *κάρα*; *τίω δέ μιν ἐν κάρος αἰσρ* I value him but at a hair's worth. II. also for *κάρα*, *καρία*, bead, as in *ἐπὶ κάρ* head-long.

Κάρ, ὁ, gen. *Κάρος*, pl. *Κάρες*:—a Carian, in later times despised as mercenaries:—Proverb., *ἐν Κάρῳ ἐν τῷ Κάρῳ δινδυνεύειν* to make the risk on a Carian, Lat. *experimentum facere in corpore vili*:—Fem. *Κάριρα*.

ΚΑΡΑ Ion. *κάρη*, [ᾱ], τό, indecl. the head: generally, the head, top, summit of anything: the brim of a cup: it is used, like *κεφαλή*, Lat. *caput*, to express a person, as *Οἰδίου κάρη* for *Οἰδίου*:—used by Hom. only in nom. and acc sing.; later, the defective cases were supplied, viz. *κάρη*, *κάρη*, *κάρην*. In Ep. we find lengthd. forms of gen. and dat. *κάρητος* *κάρητι*, *κάρητατος* *κάρητατι*.

κᾶρᾶβο-πρόσωπος, ον, (*κάρᾶβος*, *πρόσωπον*) with the face of a crab.

ΚΑΡΑΒΟΣ, δ, a kind of beetle, the stag-beetle, Lat. *scarabaeus*. II. a prickly kind of crab.

κᾶρᾶ-δοκίω, f. ἴσω, (*καρά*, *δοκίω*) to watch with outstretched head, watch eagerly or expectantly.

κᾶρᾶν-σπτήρ, ἦρος, ὁ, (*κάρᾶ*) touching the head, beheading:

κᾶρᾶνον, τό, Dor. and Att. for *κάρηνον*.

κᾶρᾶνος, ὁ, (*κάρᾶ*) a head, chieftain, chief. Hence *κᾶρᾶνώω*, f. ὤσω, like *κεφαλαιώω*, (*κᾶρᾶνον*) to accomplish, achieve, complete.

κᾶρᾶ-τομος, ον, (*κάρᾶ*, *τεμείν*) with the head cut off, beheaded. 2: cut from the head:

κᾶρᾶβανος, ον, = *βάρβαρος*, outlandish, foreign, barbarous. (Foreign word.)

ΚΑΡΒΑΤΙΝΑΙ or *καρπάτιναι*, ad, shoes of undressed leather, brogues, mocassins.

καρδᾶμιζω, f. ἴσω Att. ἰώ, (*κάρδαμον*) to be like cress; metaphor to look sharp or pungent: *τί καρδαμίζεις*; why chatter so much about cress (i. e. about nothing)?

ΚΑΡΔΑΜΟΝ, τό, a kind of cress, Lat. *nasturtium*.

tium: also *the seed*, which was eaten by the Persians like mustard:—metaph. *κάρδαμον βλέπειν* to look cross, i. e. to look sharp and bitter.

ΚΑΡΑΪ'Α, poet. *κράδια* Ion. *καρδίη*, *κράδιη*, *ἡ*, *the heart*, Lat. *cor*; ἀπό καρδίας λέγειν, like Lat. *ex animo*, to speak from the heart. II. *the stomach*.

καρδιακός, *ἡ*, *ὄν*, (*καρδία*) of the heart or stomach: hence. II. *dyspeptic*.

καρδιο-γνώστης, *ον*, *ὁ*, (*καρδία*, *γινώσκω*) *knower of hearts*.

καρδιό-δηκτος, *ον*, (*καρδία*, *δάκνω*) *gnawing the heart*.

καρδι-οὐλκείω, (*καρδία*, *έλκω*) *to draw the heart out of a victim at a sacrifice*.

καρδοπεῖον, τό, *the cover of a kneading-trough*. II. *a muzzle*. From

ΚΑ'ΡΑΟΠΟΣ, *ἡ*, *a kneading-trough, any trough*.

Κάρεσσι, dat. pl. of *Κάρ*.

κάρη, Ipn. and Ep. for *κάρα*, *the bead*.

καρήστος, *καρήσται*, Ep. gen. and dat. of *κάρα*.

κάρηβάρεια Ion. -*ιη*, *ἡ*, *beaviness in the bead: top-beaviness*. From

κάρηβαρέω, *ἡ*, *ἴσσω*, *to be heavy in the bead, top-heavy*. From

κάρη-βαρής, *ἔς*, (*κάρη*, *βάρος*) *heavy in the bead*.

κάρη-κομῶντες, or better *κάρη κομύωντες*, *οἱ*, *with hair on the bead, long-haired*, of the Achæians, opp. to the Abantes, who wore their hair only at the back of the head, and so were called *ἑπιθεν κομύωντες*. *κομύωντες* is Ep. part. pl. of *κομᾶν*; but there is no Verb *καρηκομᾶν*.

κάρτιναι, aor. 2 pass. inf. of *κείρω*.

κάρηνον, τό, mostly in pl. *κάρηνα*, (*κάρη*) *the bead*; ἀνδρῶν κάρηνα, = *ἀνδρες*; βοῶν κάρηνα *so many bead of cattle*. II. metaph. *a mountain-top, peak, crest* of a hill: also of a town, *the citadel*.

κάρητος, *κάρητι*, Ep. gen. and dat. of *κάρη*.

Κάρικο-εργής, *ἔς*, (*Καρίκός*, *ἔργον*) of *Carian work*.

Καρίκός, *ἡ*, *ὄν*, (*Κάρ*) *Carian: Καρικὴ μούσα*, *ἡ*, *a kind of funeral song, a wail or dirge*.

ΚΑΡΙ'Σ, gen. *ἰδος* or *ἰδος*, *ἡ*, Dor. also *κουρίς* or *καρίς*, *a shrimp or prawn*, Lat. *squilla*. [*ᾶ*]

καρκαίρω, *to ring or quake*, of the earth. (Formed from the sound.)

ΚΑΡΚΙΝΟΣ, *ὁ*, with heterog. pl. *καρκίνα*, *τά*, *a crab*, Lat. *cancer*: also *Cancer*, the Crab, as a sign in the zodiac. II. *a pair of tongs*. [*Ὶ*]

καρκίνω-χευες, *ον*, pl. Adj. (*καρκίνος*, *χείρ*) *with crab's claws for hands*.

ΚΑ'ΡΝΕΙΑ or *Κάρνεα*, *τά*, *a festival held in honour of Apollo Κάρνειος* by the Spartans, during nine days of the Attic month Metageitnion, hence called *Καρνεῖος μῆν*.

καρός, Dor. for *κηρός*.

Κάρπαθος, *ἡ*, an island between Crete and Rhodes, called in Homer *Κράπαθος*.

καρπαλα, *ἡ*, *a mimic dance* of the Thessalians.

καρπαλίμως, *ον*, (*ἀρπάω*, Lat. *carpo*) *tearing, swift, rapid*. Adv. *καρπαλίμως*, *rapidly*.

κάρπαθος, *ἡ*, with heterog. pl. *κάρπασσα*, *τά*, *a fine flax* grown in Spain, Lat. *carbasus*. (Eastern word.)

καρτίω, *ἡ*, *ἴσω* Att. *ῶ* (*καρπύς*) *to pluck or gather fruit*:—Med. *to enjoy the fruits of, reap the return*.

II. *to make fruitful, fertilise*.

κάρπιμος, *ἡ*, *ον*, (*καρπύς*) *bearing fruit, fruitful*.

καρπο-γένεθλος, *ον*, (*καρπύς*, *γενέθλη*) *producing fruit*.

καρπό-δεσμα, *ον*, *τά*, (*καρπύς*, *δεσμός*) *chains for the wrists or arms, armlets*.

καρπο-ποιός, *ον*, (*καρπύς*, *ποιέω*) *producing fruit*.

ΚΑΡΙΠΟ'Σ, *ὁ*, *fruit*; *καρπὸς ὑπόγειος*, corn, but also of wine; of *καρποί* the fruits of the earth, corn. II. metaph. *the fruits, produce, returns, profit* of a thing.

ΚΑΡΙΠΟ'Σ, *ὁ*, *the joint of the arm and band, the wrist*, Lat. *carpus*.

καρπο-τελής, *ἔς*, (*καρπύς*, *τελέω*) *bringing fruit to perfection: fruitful, prolific*.

καρπο-τόκος, *ον*, (*καρπὸς*, *τεκεῖν*) *bearing fruit*.

καρπο-φάγος, *ον*, (*καρπύς*, *φάγειν*) *eating fruit*.

καρπο-φθόρος, *ον*, (*καρπὸς*, *φθείρω*) *spoiling fruit*.

καρποφορέω, *ἡ*, *ἴσω*, *to bear fruit*. From

καρπο-φόρος, *ον*, (*καρπύς*, *φέρω*) *fruit-bearing*.

καρπο-φύλαξ, *ἄκος*, *ὁ*, (*καρπὸς*, *φύλαξ*) *a watcher of fruit*. [*Ὶ*]

καρπῶν, *ἡ*, *ἴσω*, (*καρπύς*) *to bear fruit*: later to offer fruit. II. Med. *καρπόμεαι* *to gather fruit or reap crops from land*:—to exhaust, plunder. 2. *to enjoy the interest of money: to reap the fruits of, enjoy* a thing.

κάρπωμα, *ατος*, τό, (*καρπῶν*) *fruit: produce, profit*.

κάρπωσις, *εως*, *ἡ*, (*καρπύομαι*) *a reaping the fruit of: use, profit*.

καρρίζουσα, Ep. for *καταρρίζουσα*.

κάρτᾱ, Adv. (*κάρτος*) *very, very much*, Lat. *valde*; καὶ τὸ κάρτα, *very much indeed, really and truly*.

καρτερῶ, *ἡ*, *ἴσω*, (*καρτέρος*) *to be steadfast or patient*. 2. a. c. acc. *to endure manfully*. 3. with a Prep. *to hold out or bear up against* a thing. 4. with part. *to persevere, persist* in doing. Hence

καρτήρησις, *εως*, *ἡ*, *a bearing patiently, patience, endurance*.

καρτερία, *ἡ*, = *καρτήρησις*.

καρτερικός, *ἡ*, *ὄν*, (*καρτέρος*) *enduring, patient*.

καρτερό-θυμός, *ον*, (*καρτέρος*, *θυμός*) *stout-hearted*.

καρτερός, *ᾶ*, *ὄν*, (*κύρτος* = *κατέρος*, strong, staunch, brave, mostly of persons, but also of things; *καρτερὰ ἔργα* *valiant deeds*; *κατέρος ὄρκος* *a binding oath*. 2. of places, strong, in a military sense. 3. master of a thing, lord of. 4. master of oneself; steadfast, patient, constant: also obstinate. II. Besides the regul. Comp. and Sup., the forms most in use are *καρείσσαν*, *κράτιστος*.

καρτερό-χειρ, *ὁ*, *ἡ*, (*καρτέρος*, *χείρ*) *strong of hand*.

καρτερῶς, Adv. of *καρτέρος*, *strongly*; *καρτερῶς ὑπνοῦσθαι* *to sleep sound*.

κάρτιστος, *ἡ*, *ον*, Ep. for *κράτιστος*.

κάρτος, εὖς, τό, Ep. and Ion. for κράτος, *strength, vigour, courage*. Hence

καρτύνω, Ep. for κρατύνω, *to strengthen*; aor. I med., ἐκαρτύνατο *φάλαγγας they strengthened their ranks*; χεῖρας ἐκαρτύναντο *they strengthened or armed their hands*.

Κάρυτιδες, *ov, ai, (Kapvai) the women of Caryae in Laconia*. II. in Architecture, Caryatides are female figures used as bearing shafts. [α̅]

κάρυκη, ἡ, a rich Lydian sauce made of blood and rich spice. [ῥ] Hence

κάρυκινος, ἡ, *ov, of the colour of καρύκη, blood-red*.
κάρυκο-ποιέω, f. ἤσω, (καρύκη, ποιέω) *to make a rich savoury sauce*.

κάρυξ, Dor. for κήρυξ.

ΚΑΡΤΟΝ, *the nut*; κ. Περσικόν *the walnut*; κ. Ἑββοῖκον *the chestnut*; κ. Ποντικόν *the filbert*.

κάρτιο-ναύτης, *ov, ὁ, (κάρτυν, ναύτης) one who goes to sea in a nutshell*.

καρύσσω, Dor. for κηρύσσω.

καρφάλεος, α, *ov, (κάρφω) dry, parched*: of sound, hollow.

κάρφη, ἡ, (κάρφω) *a dry blade of grass*.

καρφός, α, *ov, (κάρφος) of dry straw*.

καρφίτης [τ], *ov, ὁ, (κάρφος) built of dry straw*.
κάρφος, εὖς, τό, (κάρφω) *any dry particle, a dry stalk or chip, Lat. palea*: dry twigs, straws, bits of wool, such as birds make their nests of: in pl. *bushes, chaff*, Lat. *quisquiliæ*. 2. *the dry sticks of cinnamon* were also called κάρφη.

ΚΑΡΦΩ, f. κάρφω, *to make dry or withered*:—Pass. *to wither away*.

καρχαῖος, α, *ov, (κάρχαρος) rough in throat with thirst*, Virgil's *siti asper*.

καρχαρο-ὀδους or -ὀδων, ὀδοντος, ὁ, ἡ, (κάρχαρος, ὀδούς) *with sharp jagged teeth*.

κάρχαρος, *ov, (χαράσσω) sharp-pointed or jagged*: generally, *sharp, biting*.

Καρχηδών, ὄνος, ἡ, *Carthage*: Καρχηδόνιος, α, *ov, and Καρχηδονιάκος, ἡ, ov, Carthaginian*.

καρχήσων, τό, *a drinking-cup or goblet narrower in the middle than at top and bottom*. II. *the masthead of a ship*. (Deriv. uncertain.)

κάρψε, Ep. 3 sing. aor. I of κάρφω.

καρφί, Dor. for κηρφί.

κάς, by crasis for καὶ εἰς or καὶ ἐς.

κάσασαλβάζω, f. σα, *to abuse in barlot's language*. From

κάσασαλβάς, ἄδος, ἡ, *a barlot, strumpet*.

κάσας, κασᾶς or κασῆς, *ov, ὁ, a horse's caparison or bousing, a carpet or skin to sit upon*. (Akin to *kās, kōas*.)

ΚΑΣΙΑ Ion. -ῖη, ἡ, *cassia*, an Arabian spice, an inferior kind of cinnamon.

κάσι-γνήτη, ἡ, *a sister*: fem. of κασίγνητος.

κάσι-γνήτος, ὁ, (κάσις, γεννάω) *a brother*:—then *any blood-relation, a nephew or niece*. II. as Adj. κασίγνητος, ἡ, *ov, brotherly, sisterly*.

ΚΑΣΙΣ, *ios, ὁ or ἡ*: vocat. *κάσι*: *a brother or sister*. [α̅]

Κασσιτερίδες, *ov, ai, the Cassiterides or tin-islands*.

ΚΑΣΣΙΤΕΡΟΣ Att. καττίτερος, ὁ, *tin*, Lat. *stannum*; χεῖμα κασσιτέρου *a plating of tin*.

κάσσιμα Att. καττί-, *atos, τό, anything stitched or sewed, the sole of a shoe or sandal*: generally, *a leather sole or shoe*. From

ΚΑΣΣΥΤΩ Att. καττύω, *to stitch, sew together*. II. metaph. *to stitch up*, i. e. *to concoct, a plot*. [ῥ]

κάστών, by crasis for καὶ ἐστών.

Καστορέας, *ov, (Κάστωρ) of or for Castor*; Καστορέιος νόμος, *a warlike air for the flute, mostly used in Sparta*.

καστορίδες, αἱ, (Κάστωρ) *a famous Laconian breed of hounds, said to be first reared by Castor*: also *καστορία κύνες*.

καστορνύσα, Ep. for καταστορνύσα, pres. part. fem. of καταστορνύμι.

Κάστωρ, *opos, ὁ, Castor, son of Zeus (or Tyndarus) and Leda, brother of Pollux*.

ΚΑΣΤΩΡ, *opos, ὁ, the beaver*.

κάσχεθε, Ep. for κατέσχεθε, 3 sing. Ep. aor. 2 of κατέχω.

κάσωριον, τό, *a brothel*. From

κάσωρις, ἴδος, ἡ, = κασάβη, *a barlot*.

ΚΑΤΑ', Prep. with gen. and acc.: A. GENIT.: I. denoting *motion from above, down from*.

II. *down towards, down upon*: κατὰ χθονὶς ὄμματα πῆξαι *to fix the eyes down upon the ground*; of a dart, κατὰ γαῖης ἔψχετο *it went down to the ground*:—so, τοξεύειν κατὰ τινας *to shoot at one (because the arrow falls down upon its mark)*; παίνειν κατὰ τινας *to strike at one*; ὀμῶσαι κατὰ τινας *to swear upon a thing*.

III. *against, in opposition to*; λόγος κατὰ τινας, Lat. *oratio in aliquem*, *a speech against one accused*; but, πρὸς τινα, Lat. *adversus aliquem*, *a speech in answer to an opponent*.

B. ACCUS.: I. of *motion downwards, κατὰ ῥόον down the stream*. 2. of *motion or extension, over, throughout, among, at, about, over*, as κατὰ γαίαν, πόντον: *throughout, all along*: also of *Place, upon, βάλλειν κατ' ἀσπίδα*. 3. generally, of *Place, as, κατὰ γῆν καὶ κατὰ θάλατταν by land and sea*.

II. *distributively, of a whole divided into parts*: κατὰ φύλα, κατὰ φρήττας *by tribes and clans*; κατὰ σφέας *by themselves*; so, of time, κατ' ἐνιαυτῶν *year by year*; and of numbers, κατ' ὀλίγους *few at a time*. III. of *object or purpose, πλεῖν κατὰ πῆξιν* *to sail on a business*; πλάζεσθαι κατὰ λήϊδα *to rove in search of booty*.

IV. of *fitness, according to, answering to*: κατὰ θυμὸν *according to one's mind*; so, καθ' ἡμέτερον νόον *after our liking*; κατ' ἀνθρώπον *according to the capacity of a man*; κατὰ φύσιν *naturally*; κατὰ δύναμιν *to the best of one's power*; κατὰ τὰ συγγέμενα *according to the terms agreed upon*. 2. *in relation to, concerning*: τὰ κατὰ πόλεμον *all that belongs to war*; τὸ καθ' ἡμᾶς

as far as concerns you; *κατὰ τούτο* in this way; *κατὰ ταῦτα* in the same way. V. of numbers, *nearly, about*; *κατὰ ἐξηκόσια ἔτεα* about 600 years.

VI. of Time, *throughout, during, in the course of*; *κατὰ τὸν πόλεμον* in the course of the war; *κατὰ Ἀμασίην* about the time of Amasis; *οἱ καθ' ἡμᾶς* those that live about our time, our contemporaries.

VII. the Comp. is followed by *ἢ κατὰ...*, when the *qualities* of things are compared; *μείζων ἢ κατ' ἄνθρωπον* greater than is suited to man, too great for man; *μείζων ἢ κατὰ δάκρυα* greater than to call for tears, too great to weep for.

POSITION: when *κατά* follows its case, it is written *κατα*.

As Adv., like *κάτω*, downwards, from above, down.

IN COMPOS.: I. downwards, down, as in *καταβαίνο*. II. over against, in answer to, as in *κατάδο*, Lat. *ocino*. III. against, in hostile sense, as in *κατ-ηγόρεω*. IV. often only to strengthen the simple word, as in *κατα-κρίνω*, *κατα-φαγέω*.

Κατά as a Prep. was shortened by Poets into *κάγ* before *γ*, *κάκ* before *κ*, *κάμ* before *μ*, *κάν* before *ν*, *κάπ* before *π* or *φ*, *κάρ* before *ρ*, *κάτ* before *τ* or *θ*. In compd. Verbs, *κατά* sometimes changes into *καβ*, *καλ*, *καρ*, *κατ*, as *κάββαλε*, *κάλλιπε*, *καρρέζουσα*, *κάτθανε*.

κατά, Ion. for καθ' ἃ.

κῆτα, crasis for καὶ εἶτα, and then.

κατάβα, for κατάβηθι, aor. 2 imperat. of *καταβαίνο*. *καταβάδην*, Adv. (*καταβαίνο*) going down: below, down-stairs, opp. to *ἀναβάνην*. [βᾶ]

καταβαθμός, ὁ, (*καταβαίνο*) a descent: the name of the steep slope which separates Egypt and Libya.

καταβαίνο, aor. 2 opt.

καταβαίνο, f. -βήσομαι: pf. -βέθηκα; aor. 2 *κατέβην*, Ep. I pl. subj. *καταβέιομεν*, for *καταβῶμεν*; *κατάβα* imperat. (for *κατάβηθι*); aor. I med. *κατεβήσαμην*, Ep. 3 sing. *κατεβήσθεο*, Ep. imperat. *καταβήσεο*:—to go or come down, Lat. *descendere*: c. gen. to go down from; *καταβαίνειν δίφρου* to come down from a chariot: c. acc. to go down to; *θάλαμον κατεβήσαστο* she came down to her chamber; but also, *κλίμακα καταβαίνειν* to come down the ladder; and absol. to come down stairs.

2. to go down to the sea. 3. to go down into the arena, to fight, contend. 4. metaph. to come to a thing, arrive at, e. g. in speaking. II. rarely in Pass., *ἵππος καταβαίνεται* the horse is dismounted from.

καταβακχίζομαι, Pass. (*κατά*, *βακχίζω*) to be full of Bacchic frenzy.

καταβάλλω, fut. -βᾶλῶ: aor. 2 *κατέβαλον*, Ep. 3 sing. *κάββαλε*: pf. -βέβληκα, pass. -βέβλημαι:—to throw down, cast down, overthrow, lay low; *καταβάλλειν εἰς γόνυν* to throw on the knee, of wrestling: to let fall, drop down: also to lay or put down. 2. to strike down, and so to slay. 3. to bring or carry down, esp. to the sea. 4. to put down, pay down: hence to pay off, discharge. 5. to put down into

a place and leave there:—Med. to lay as a foundation, ground, found.

κατα-βάπτω, f. ψω, (*κατά*, *βάπτω*) to dip down or into. *κατα-βάρεω*, f. ἦσω, (*κατά*, *βάρος*) to weigh down, overload.

καταβάς, aor. 2 part. of *καταβαίνο*.

κατάβασις, εως, ἡ, (*καταβαίνο*) a going down, descending. 2. a way down, a descent: the entrance to a cave.

κατα-βασμός, Att. for *καταβαθμός*.

καταβάτω [ᾶ], 3 sing. aor. 2 imperat. of *καταβαίνο*.

καταβατίζω, f. ξω, to bark or bay at, τινέω.

κατα-βεβαίδομαι, Dep. to affirm positively.

καταβεβλήμενος, pf. pass. part. of *καταβάλλω*.

καταβέιομεν, Ep. for *καταβῶμεν*, I pl. aor. 2 subj. of *καταβαίνο*.

καταβήμεναι, Ep. for *καταβήναι*, aor. 2 inf. of *καταβαίνο*.

καταβήσθεο, Ep. for *κατάβησαι*, 2 sing. aor. I med. imperat. of *καταβαίνο*.

καταβήσομαι, fut. of *καταβαίνο*.

κατα-βιβάζω, f. -βιβάζω Att. -βιβῶ, Causal of *καταβαίνο*, to make to go down, bring down.

κατα-βιβρώσκω, fut. -βρώσομαι: aor. 2 *κατέβρων*:—Pass., aor. I *κατεβρώθην*: pf. -βέβρωμαι:—to eat up, devour.

κατα-βίβω, f. -ώσομαι: aor. 2 *κατέβιω*:—to bring life to an end, pass life.

κατα-βλάκεω, f. σω, to treat carelessly, mismanage.

κατα-βλάπτω, f. βλάνω, to damage.

κατα-βλητικός, ἡ, ἴν, (*καταβάλλω*) likely to throw off.

κατα-βληζάομαι, f. ἡσσομαι, Dep. to bleat aloud.

κατα-βλώσκω, f. -μολοῦμαι: aor. 2 *κατέμολον*:—to go down or through, pass through.

κατα-βρόω, fut. -βοήσομαι Ion. -βώσομαι:—to cry down, cry out against, exclaim against, c. gen. II. c. acc. to outcry, silence. Hence

καταβοή, ἡς, ἡ, a cry or outcry against one: and *καταβότης*, εως, ἡ, a crying out against.

καταβολή, ἡ, (*καταβάλλω*) a laying down: a foundation, beginning. 2. a paying down. 2. a periodical attack of illness, a fit.

κατα-βόσκω, f. -βοσκήσω, (*κατά*, *βόσκω*) to feed flocks upon a place:—Med. to feed upon.

κατα-βόστρυχος, ον, with long flowing locks.

κατα-βράβεω, f. σω, to decide against one, deprive one of one's right:—Pass. to be unfairly cast in a suit.

κατα-βρέχω, f. -βρέξω: Pass., aor. I *κατεβρέχθην*:—to wet through, drench.

κατα-βρίθω [ῖ], f. -βρίσω:—to weigh or press down: metaph. to outweigh. II. intr. to be heavily laden, weighed down by a thing. [ῖ]

**καταβρόγω*, aor. I *κατέβρογα*, opt. *καταβρόγαια*, to gulp or swallow down: cf. *ἀναβρόγαια*.

κατα-βροχθίζω, f. ἴσω Att. ἰώ, (*κατά*, *βρόχθος*) to gulp down.

κατα-βρύκω [ῦ], f. ξω, to bite in pieces, eat up.

καταβρῶσομαι, fut. of καταβιβρῶσκω.
κατα-βυρῶσω, (κατά, βύρα) to cover over with bides.
καταβῶσομαι, Ion. fut. of καταβοῶω.
κατά-γαιος Att. -γαιος, ον, (κατά, γαῖος) underground, subterraneous. II. on the ground; κατάγαιοι στρουθοὶ birds ibat run instead of flying, ostriches.

καταγγελεύς, ἐως, δ, (καταγγέλω) a proclaimer.
κατ-αγγέλλω, f. -εἶλω, to announce, proclaim, declare; καταγγέλλειν πόλεμον to declare war. 2. to denounce, disclose, betray. Hence

κατ-ἀγγελτος, ον, denounced, betrayed.
κατά-γαιος, Att. for κατάγαιος.
Κατα-γέλα, ἡ, (κατά, γέλω) Comic name of a supposed town, Γέλα καὶ Καταγέλα.
κατα-γέλαστος, ον, ridiculous. From

κατα-γελῶω, f. ἄσομαι [ἀ]: aor. I κατεγέλδσα:—Pass., aor. I κατεγέλδοσθην: pf. -γεγέλασμαι:—to laugh at: absol. to laugh scornfully, mock.
κατά-γελως, ωτος, δ, (κατά, γέλω) ridicule, mockery: also absurdity.

κατὰ-γῆναι, aor. 2 inf. pass. of κατὰ-γνυμι.
κατα-γῆρῶσκω, f. -γῆρῶω or ἄσομαι: aor. I κατεγῆρῶσα or -εγῆρῶα: pf. -γεγῆρῶκα:—to grow old, pass one's old age, Lat. senesco; 3 sing. impf. κατεγῆρα (from καταγῆρῶ), or aor. 2 (as if from a Verb in μ, cf. γῆρῶσκω):—to grow old, Lat. senesco.
κατα-γύγαρις, f. ἰσω, (κατά, γίγαριον) to take out the kernel: metaph. for stuprare.

κατα-γίγνομαι, f. -γενήσομαι:—to stay or reside at: also to busy oneself about a thing.
κατα-γινῶσκω, f. -γνώσομαι: aor. 2 κατέγνω:—to remark, observe, discover, esp. with a view to finding fault. 2. to lay something to one's charge, c. gen. pers. et acc. rei, as, καταγινῶσκειν τινὸς ἀνανδρίην to lay a charge of cowardice against him:—Pass., καταγνωσθεὶς πῆσσειν being thought or suspected to be doing. 3. to give judgment or sentence against a person; καταγινῶσκειν τινὸς θάνατον to pass sentence of death on one, Lat. damnare aliquem mortis; καταγινῶσκειν δίκην to adjudge or decide a suit.

κατ-αγίζω, Ion. for καθαγίζω.
κατ-αγίνεω, Ion. for κατάγω, to lead or carry down. II. to bring back.
κατα-γίνομαι, -γίνωσκω, later forms for καταγιγ-κατ-αγιάζω, f. ἰσω, strengthd. for ἀγιάζω.
κατα-γλωττίζω: f. ἰσω Att. ἰω: pf. pass. κατεγλωττισμαι: (κατά, γλῶττα):—to kiss by joining tongues: μέλος κατεγλωττισμένον a wanton, licentious song. II. to use the tongue or speak against one. III. to talk one down, silence him. Hence

καταγλωττισμα, τό, a wanton kiss.
κάτ-αγμα, ατος, τό, (κατάγω) wool spun out: a piece or flock of wool.

κατα-γνᾶπτω, f. ψω, to bend down.
κατα-γνῶλην, aor. 2 opt. of καταγινῶσκω.
κατα-γνούς, aor. 2 part. of καταγινῶσκω.

κατ-ἀγνῶμι; fut. κατᾶξω: aor. I κατέαξα, part. κατέας: pf. (in pass. sense) κατέαγα Ion. κατέγηγα: aor. 2 pass. κατέαγην [ἀ], inf. κατέγηναι:—to break in pieces, shatter, shiver: to break, weaken. II. in Pass., and in pf. act. κατέαγα, to be broken; κατέαγέναι or κατέγηναι τὴν κεφαλὴν to have the head broken.

κατὰ-γνώσε, ἐως, ἡ, (καταγινῶσκω) an unfavourable opinion. II. condemnation.

κατα-γοητεύω, f. σω, to enchant, bewitch: to cheat, impose upon.

κατ-ἀγορεύω, f. σω, to denounce.
κατὰ-γράφω, ον, engraved, embroidered. From κατα-γράφω, f. ψω, to mark or scratch deeply: to engrave: to paint over, fill with letters. II. to write down: to register, enroll.

κατ-αγρέω, f. ἦσω, to catch, overtake.
κατα-γυμνάω, fut. ἄσω, to exercise constantly.

κατ-άγω, f. -έξω: aor. 2 κατήγαγον:—to lead or carry down, Lat. deducere: to lead or carry to a place, esp. to the sea-coast. 2. to bring down from the big sea to land:—Pass. to come to land, opp. to ἀνάγεσθαι (to put out to sea). 3. to draw out, spin. 4. to bring down, lower. II. to bring back, esp. from banishment, to recall, restore. Hence

κατὰ-γωγῇ, ἡ, a bringing down. II. a putting a ship into harbour, landing. 2. a landing-place: hence 3. a resting-place, lodging-place.
κατὰ-γυγιον, τό, (κατάγω) a place to lodge in, resting-place, inn.

κατ-ἀγωνίζομαι, fut. -ίσομαι Att. -ισομαι, Dep. to struggle against, prevail against.

κατα-δαίνυμι, f. -δαίσομαι, Pass. to devour.

κατα-δάκνω, fut. -δήξομαι, to bite in pieces.

κατα-δακρυχεῖν, ουσα, better divisim, κατὰ δάκρυ χέειν, shedding tears.

κατα-δακρύνω, f. σω, to bewail or lament bitterly: absol. to weep bitterly.

κατα-δάμνω, f. ἄσω: aor. I inf. med. καταδαμάσσω:—to subdue utterly.

καταδάμναμα, = καταδαμάζω.

κατα-δᾶπάνω, f. ἦσω, to squander, waste utterly.

κατα-δάπτω, f. -δαίω, to rend in pieces, devour.

κατα-δαρβάνω: aor. 2 κατέδαρβον, by poet. metath. κατέδρῳον; also, in same sense, aor. 2 pass. κατέδρῳην, poet. subj. καταδραβῶ, part. καταδαρβείς:—to sleep soundly, fall asleep.

κατα-δατέομαι, f. -δάσομαι, Med. to divide among themselves.

καταδεής, ἐς, (καταδέω) wanting or failing in something, lacking of: hence poor, needy; Comp. καταδέστερος, weaker, inferior, see καταδεῶς.

κατα-δεῖ, impers. there is wanting: see καταδέω.

κατα-δείδω, f. -δείσω: aor. I κατέδεισα:—to fear very much, be in great terror of.

κατα-δείκνυμι and -νώ, f. -δείξω: aor. I κατέδειξα Ion. -έδεξα:—to shew clearly, point out, make known: c. inf. to shew how to do: to establish, prove.

κατα-δειλιάω, f. άσω [ά] :—to show signs of fear or cowardice.

καταδέξαι, Ion. aor. I inf. of καταδέννυμι.

κατα-δέομαι, f. -δέχομαι, Dep. to want or need very much : to treat earnestly, Lat. *deprecari*.

κατα-δέσκομαι, aor. 2 act. *κατέδρασκον*, and in same sense pass. *κατετέρχην* : Dep. :—to look down, to look down upon.

κατά-δεσμός, δ, a tie or band : a magic knot, love-knot.

κατα-δέω, f. σω, aor. I *κατέδυσσα*, to wet through : to water.

κατα-δέχομαι, f. -δέχομαι : Dep. :—to receive, admit. 2. to receive back, take home again.

κατα-δέω (A), f. -δήσω, to bind on or to, bind fast : Med. to bind to or for oneself. 2. to put in bonds, imprison. 3. metaph. to convict of a crime. II.

to tie down, shut up, close, check.

κατα-δέω (B), f. -δέσω, to want, lack, need, be lacking in a thing, esp. of numbers : *καταδεί*, impers. there is need.

καταδεώς, Adv. of *καταδεί*, in defect : Comp. *καταδεστέρας* *έχειν* to be very ill off.

κατα-δηλος, ov, very plain or manifest.

κατα-δημοβόρεω, f. ήσω, (κατά, δημοβόρος) to consume publicly.

κατα-διατάω, f. ήσω, to decide as arbitrator against, to give arbitration against, *τινός*.

κατα-διαλλάσσω Att. -ττω, fut. -έξω, to reconcile again.

κατα-διδωμι, f. -δώσω, of rivers, intr., to flow or empty themselves into.

κατα-δικάω, f. άσω : Pass., aor. *κατεδικάσθην* : pf. *καταδεδικάσμαι* :—to give judgment against, pass sentence upon, *τινός* : absol. to condemn :—Med. to get sentence given against another, procure his condemnation :—Pass., *καταδεδικασμένος* one who has judgment given against him.

κατα-δίκη, ή, (κατά, δίκη) judgment given against one, condemnation, sentence : a fine. [Y]

κατά-δικος, ov, (κατά, δίκη) condemned.

κατα-διώκω, f. έω or έομαι, to pursue closely.

κατα-δοκέω, f. -δόξω, to suppose a thing against or to the prejudice of another, to suspect : to think, suppose : also in aor. I part. pass. *καταδοχθεὶς* being suspected.

καταδοξάζω, fut. άσω, = *καταδοκέω*.

κατα-δουλώ, f. άσω, to reduce to slavery, enslave : also as Dep., with fut. and aor. I med. -δουλώσμαι, -εδουλώσμαι, pf. pass. -δεδουλώμαι. Hence καταδουλώσις, εως, ή, a reducing to slavery, enslaving.

κατα-δουπέω, f. ήσω, to fall with a heavy sound.

Κατά-δουποι, ov, ol, (κατά, δούπος) the Cataracts of the Nile : also the parts of Ethiopia in which they are called by Cicero *Catadupa* as neut. pl.

καταδοχή, ή, (*καταδέχομαι*) a receiving, admitting.

καταδράθω, aor. 2 subj. pass. of *καταδράναι*.

καταδράμειν, aor. 2 inf. of *κατατρέχω*.

κατα-δρέπω, f. -δρέψω, to strip off.

καταδρομή, ή, (*καταδραμείν*) an overrunning, inroad, raid. Hence

κατάδρομος, ov, overrun, wasted by a raid.

κατά-δρυμμα, atos, τό, a tearing or rending. From *κατα-δρύπτω*, f. -δρύψω, to tear in pieces, rend.

καταδύναι, aor. 2 inf. of *καταδύω*.

κατα-δυναστεύω, f. σω, to exercise lordship or sovereignty over, overpower, oppress.

κατα-δύνω, = *καταδύω* in intrans. sense.

καταδύς, aor. 2 part. of *καταδύω*.

κατάδυσσις, εως, ή, (*καταδύω*) a going down under water : of the stars, a setting : generally, a descent.

κατα-δυσωπέω, to put quite to the blush, esp. by earnest intreaty.

κατα-δύω and κατα-δύνω : fut. -δύσω : aor. I *κατέδυσσα* : aor. 2 *κατέδυν* : I. Causal, in pres. *καταδύω*, fut. -δύσω, aor. I -έδυσσα :—to make to sink, Lat. *mergere* ; *καταδύσαι ναύν* to sink or disable a ship.

II. intrans. in pres. act. *καταδύνω* and in med. *καταδύομαι*, with aor. 2, pf., plqpf. act., *κατέδυν*, -δέδυνκα, -δεδύνκειν :—to go under water, sink, set, of the sun ; *αὐτὴν ἥλιον καταδύντι* with sunset. 2. to go down into, to steal or creep into : to get into the midst of ; *τεύχεα καταδύναι* to get under, i. e. put on arms. 3. to keep bidden, lie hid.

κατ-έδω Ion. -είδω : f. -έδωμαι : rarely -έσω :—to sing to, to charm by singing, Lat. *occinere* : absol. to sing a spell, charm. II. to deafen by singing.

κατα-δωροδοκέω, f. ήσω, to accept presents or bribes.

κατ-αείδω, Ion. for *κατάρδω*.

κατα-αμείνως, pf. part. pass. of *καθέννυμι*, clothed, clad, covered.

II. pf. part. pass. of *καθίσμι*, let down, banging down.

καταείνυσαν, 3 pl. impf. of *καθέννυμι*.

καταείσατο, Ep. for *καθείσατο*, 3 sing. aor. I med. of *καθεῖω*.

κατα-έννυμι, poet. for *καθέννυμι* : impf. *καταείνυον* : to clothe, cover, overspread.

κατ-αίλω : Ion. aor. I *καταζήνασκον* : (κατά, αἰλνω, αἰώ) :—to make quite dry, parch up.

κατα-ζάω, inf. *καταζήν*, to live one's life out.

κατα-ζεύγνυμι and -ύω, f. -ζεύξω :—to tie or yoke together, yoke :—Pass. to be bound fast, straitened : to be imprisoned.

καταζήνασκε, 3 sing. Ion. aor. I of *καταζαίνω*.

κατα-ζώννυμι and -ύω, f. -ζύσω, to gird fast : Med. to gird oneself.

καταθάνειν, aor. 2 inf. of *καταθνήσκω*.

κατα-θάπτω, f. ψω, to bury, inter.

κατα-θαρσύνω, to embolden or encourage against :—Pass. to take courage, behave boldly. [v]

κατα-θεδωμαι, f. άσωμαι [ά], Dep. to look down upon, watch from above, observe.

καταθείναι, aor. 2 inf. of *κατατίθημι*.

καταθεῖω, 2 sing. aor. 2 opt. med. of *κατατίθημι*.

καταθείομαι, Ep. for -θέωμαι, aor. 2 subj. med. of *κατατίθημι*.

καταβέβαιον, Ep. for *-θέμεν*, I pl. aor. 2 subj. of *κατατίθημι*.

κατα-θέλω, f. *ῥω*, to subdue by charms. Hence *κατάθελις*, *εως*, *ῆ*, enchantment.

κατάθεμα, ατος, τό, (*κατατίθημι*) an accursed thing.

κατα-θεματίζω, f. *σω*, (*κατάθεμα*) to curse.

καταθέσθαι, aor. 2 med. inf. of *κατατίθημι*.

κατάθεσις, *εως*, *ῆ*, (*κατατίθημι*) a putting down : a paying down, discharging.

κατα-θέω, f. *-θεύομαι* :—to run down : of ships, to run into harbour. II. to make inroads or incursions : c. acc., *καταθεῖν χώραν* to overrun a country.

κατα-θεωρῶ, f. *ῥω*, to contemplate from above.

κατα-θήγω, f. *ῥω*, to sharpen, whet.

κατα-θηλύνω, (*κατά, θήλυς*) to make womanish.

καταθηρῶ, Dor. for *καταθήσω*, fut. of *κατατίθημι*.

κατα-θνήσκω, fut. *-θνήσκειν* : aor. 2 *κατέθανον* Ep.

κατέθανον : pf. *-τέθνηκα*, part. *-τεθνηκώς* Ep. *-τεθνή-
ως*, *ῶτος*, inf. *-τεθνάναι* Ep. *-τεθνάμεν* [α] :—to, die

away, be dying : in aor. 2 and pf. to be dead, deceased. Hence

καταθηνητός, *ῆ, ὄν*, mortal.

καταθορεῖν, aor. 2 inf. of *καταθρόσκω*.

κατα-θορυβῶ, f. *ῥω*, to cry down.

κατα-θρηνέω, f. *ῥω*, to bewail, lament.

κατα-θρόσκω, f. *-θοροῦμαι* : aor. 2 *κατέθορον*, inf.

-θορεῖν :—to leap or jump down : c. acc., *καταθρό-
σκειν τὴν αἰμασίην* to leap down from the wall.

κατα-θύμω, f. *ῥω*, (*κατά, ἀθυμέω*) to lose all heart, to be very much dejected.

κατα-θύμις, *ον, ἄλλο ῆ, ὄν*, in or upon the mind, at heart : *μηδὲ τί τοι θάνατος καταθύμις ἔστω* let not death sit heavy at thy heart.

II. according to one's mind, welcome, well-pleasing.

κατα-θύω, f. *ύω* [υ], to sacrifice : to offer, dedicate. II. Med., *καταθύεσθαι τινα* to compel one's love by magic sacrifices.

κατα-θυοκίω, f. *ῥω* Att. *ῶ*, to cover with a coat of mail, arm at all points.

κατα-βάσις, *εως, ῆ*, poet. for *κατάβασις*.

κατα-βάρης, *ον, ὄ, ποιητ.* for *καταβάρης*, (*κατα-βαίνω*) one who comes down or descends, of Zeus descending in thunder and lightning : also of the thunder-bolt, hurled down, descending. 2. epith.

of *Ἀχέρων*, to which one descends, downward, infernal.

κατα-βατός, *ῆ, ὄν*, poet. for *καταβατός*, giving a passage downwards : *θύραι καταβαταὶ ἀνθρώποισι* gates by which men descend.

κατα-αἰδέομαι, Dep. with fut. med. *-αἰδέσομαι*, aor. I pass. *-ῆδσθην* :—to feel shame or reverence before another, to reverence, respect : c. inf. to be ashamed to do a thing.

κατα-αἰθάλω, f. *ῶσω*, to burn to ashes.

κατα-αἰθύσω, f. *ῥω*, of motion, to float or bower over : *πλόκαμοι νῶτον καταἰθύσασθαι* his locks floated down his back.

κατα-αἶθω, to burn down, burn to ashes. 2. to light up, ignite, illumine.

κατα-αἰκίζω, f. *ῥω* Att. *ῶ*, to wound severely : to ill-treat, disfigure.

κατα-αἰνέω, f. *ῥω* poet. *ῥω* :—to agree to, assent to, approve of : *καταἰνεῖν ἐπὶ τινὶ* to agree to a thing on certain conditions. II. to grant, promise : to

promise in marriage, betroth.

κατα-αἰρέω, Ion. for *καθαίρω*.

κατα-αἶρω, fut. *-ἄρω*, (*κατά, αἶρω*) :—to take or put down. 2. intr. to put into port : of birds, to go down to a place, light upon it.

κατα-αισθάνομαι, f. *-αισθήσομαι*, Dep. to comprehend fully.

κατα-αἰσιος, *ον*, (*κατά, αἰσιος*) righteous.

καταισχυτήρ, *ῥπος*, a disgracer. From

κατα-αἰσχύνω, f. *ύνω*, to shame, disgrace, dishonour. III. Med. to feel shame before another, to reverence.

κατα-αἶχω, poet. for *κατῖχω*.

κατα-αἰτέομαι, f. *ἄσομαι* [α], Dep. to accuse, arraign, blame, find fault with : c. acc., to lay to one's charge, object to one : impute. II. the aor. I

part. *καταἰταβείς* occurs in pass. sense, accused, put on one's defence.

καταἰτε, *ῥος, ῆ*, a low helmet or skull-cap without a crest. (Deriv. uncertain.)

κατα-αἰωρῶμαι, Pass. (*κατά, αἰωρέω*) to hang down. κατα-καυχῶμαι, f. *ῥω*, to laugh loudly at.

κατακαήμην, Dor. and Lacon. for *κατακαήναι*, aor. 2 inf. pass. of *κατακαίω*.

κατακαίμεν, Ep. for *κατακαίειν*.

κατα-καίνω, fut. *-κάνω* : aor. 2 *κατέκάνον* :—like *κατακτείνω*, to slay.

κατα-καίω Att. *-κάω* [α] : fut. *-καύσω* : aor. I *κατέ-
καυσα* Ep. *κατέκηα* : aor. I pass. *κατεκαύθην*, aor. 2

κατεκάνη :—to burn, burn down, consume by burning :—Pass., *κατά πῦρ ἐκάνη* the fire had burned down or out.

κατα-κἄλέω, f. *ῥω*, to call down, summon, invite. II. to call upon, invoke.

κατα-κάλυπτο, f. *ῥω*, to cover up, envelope :—Med. to veil oneself.

κατα-κάμπτω, f. *-κάμψω*, to bend down : to bend or turn by entreaty : *κατακάμπτεν ἐλπίδας* to bend down, break down hopes.

κατα-κάρφω, to dry up, parch :—Pass. to wither, fall into the sere.

κατακαύσας, aor. I part. of *κατακαίω*.

κατα-καυχῶμαι, f. *ῥω*, Dep. to boast against, exult over, vaunt at.

κατακαίω, Ep. aor. I inf. of *κατακαίω*.

κατακαίμεν, Ep. pres. inf. of *κατακαίω*.

κατακέλετε, 2 pl. of *κατακαίω*.

κατά-κειμαι, f. *-κείσομαι*, Dep. to lie down : to lie bid : to lie stored up, to be laid by. 2. to lie sick. 3. to recline at meals.

κατακείλομαι, another form of *κατακείμεν*, q. v. :—but also Ep. for *κατακαίμεν*, pres. subj. of *κατακαίω*.

κατα-κείρω, f. *-κερῶ*, to cut down, waste, consume.

κατα-κείω, Desiderat. of *κατάκειμαι*, to wish to lie down: *κακκείοντες*, Ep. part. for *κατακείοντες*. *κατακείλινος*, 2 sing. plqpf. pass. of *κατακλίνω*. *κατακεκράκτης*, ου, δ, (*κατακράζω*) a brawler. *κατα-κελεύω*, f. σω, to give the word of command: of the *κελευστής*, to give the time in rowing.

κατα-κεντέω, f. ήσω, to pierce through, sting severely. *κατα-κεραυνώω*, f. ώσω, to strike down by thunder. *κατα-κερδαίνω*, f. άνω or ήσω, to make a gain of a thing wrongly or meanly.

κατα-κερτομέω, f. ήσω, to rail violently: to mock at. *κατακτημεν*, Ep. pres. inf. of *κατακαίω*.

κατα-κηλέω, f. ήσω, to soothe by charms: to enchant. *κατακτήμεν*, Ep. for *κατακτήμεν*, 1 pl. aor. 1 subj. of *κατακαίω*.

κατα-κηρύσσω, f. ώσω, (*κατά, κηρύς*) to cover with wax. *κατα-κηρύσσω* Att. -ττω, f. ύψω, to proclaim or command by herald.

κατα-κίρνημι, poet. for *κατακεράννυμι*, to mix well: —Pass. to be well mixed.

κατά-κισσος, ου, (*κατά, κισσός*) ivy-wreathed.

κατα-κλαίω Att. -κλάω [ά]: fut. -κλαύσομαι:—to bewail or lament loudly: absol. to wail aloud.

κατακλάσσαι, Dor. aor. 1 inf. med. of *κατακλείω*.

κατα-κλώω, f. άσω [ά]: aor. 1 *κατέκλωσα*:—Pass., aor. 1 *κατεκλώσθην*:—to break down, break short off, snap.

II. metaph. to break down, overcome, enfeeble, of sorrow, fear, or illness.

κατακλαυθήναι, Dor. aor. 1 pass. inf. of *κατακλείω*.

κατα-κλώω, Att. for *κατακλαίω*. [ά]

κατακλείς, είδος, Ion. and Ep. *κατακλήτς*, ηίδος, ή, (*κατακλείω*) a fastening for doors.

κατα-κλείω Ion. -κλήτω old Att. -κλήω: f. -κλείω Dor. -κλέξω:—Med., aor. 1 *κατεκλείσαμην* Dor. *κατεκλέξαμην*:—Pass., aor. *κατεκλείσθην* Ion. -εκληίσθην Dor. -εκλάσθην (not -εκλάσθην):—to shut up, shut fast.

2. to shut up in a fortress, to blockade. *κατα-κληροδοτέω*, f. ήσω, (*κληρος, δίδωμι*) to distribute by lot.

κατα-κληρονομέω, f. ήσω, to inherit, obtain by inheritance.

κατα-κληρουχέω, f. ήσω, to receive as one's allotment.

II. to assign to another as his lot, give to inherit.

κατακλιθήναι, aor. 2 inf. pass. of *κατακλίνω*.

κατακλινής, ές, (*κατακλινής*) lying down, stretched at length. II. sloping, steep.

κατα-κλινό-βατής, ές, (*κατά, κλίνω, βαίνω*) making one lie abed.

κατα-κλίνω [ί], f. -κλινώ: aor. 1 *κατέκλινα*:—to lay down, to make to lie down or sit at table: also to lay upon a couch, to lay the sick on couches in the temple of Aesculapius:—Pass. to lie down, esp. at table. II. to lay low, overthrow. Hence

κατάκλινσις, εως, ή, a making to lie down or sit at table: ή *κατάκλινσις* του γάμου the celebration of a marriage.

κατα-κλύω, f. ύω [ύ]: aor. 1 *κατέκλυσα*:—to wash

over, deluge, inundate: to fill full of water. II.

to wash down or away: also to wash out, efface. Hence *κατακλυσμός*, ό, a deluge, flood.

Κατα-κλώθες, αι, (*κατακλώθω*) the weird women who spin thread, a name of the goddesses of Fate, *Μοίραι*, Lat. *Parcae*.

κατα-κλώθω, f. -κλώσω, to spin out, of the Fates.

κατα-κνώω, f. -κνήσω: aor. 1 *κατέκνησα*:—to scrape or grate down: to cut piecemeal.

κατα-κνήθω, = *κατακνώω*.

κατα-κνίω, f. ίσω: aor. 1 *κατέκνισα*:—to pull to pieces, Lat. *vellio*:—Pass. to itch.

κατα-κοιμάω, f. ήσω, like *κατακοιμίζω*, to put to sleep, lull to sleep: aor. 1 inf. pass. *κατακοιμηθήναι*, to go to sleep, fall asleep, sleep. II. to sleep through, sleep out; *κατακοιμήσαι την φυλακήν* to sleep out the watch.

κατα-κοιμίζω, f. ίσω, = *κατακοιμάω*, to lull to sleep.

κατα-κοινωνέω, f. ήσω, to make one a sharer, give one a share.

κατ-άκολουθέω, f. ήσω, to follow closely.

κατα-κολπίζω, f. ίσω Att. *ιω*, (*κατά, κόλπος*) to run into a bay or gulf.

κατα-κοιμίδη, ή, a bringing down to the sea-shore, exportation. From

κατα-κοιμίζω, f. ίσω Att. *ιω*:—to bring down, esp. to the sea. 2. to bring to land or into harbour: to bring into a place of refuge.

κατά-κομος, ου, (*κατά, κόμη*) with falling hair.

κατ-άκονα, ή, (*κατά, άκονής*) destruction.

κατα-κονδύλλω, f. ίσω, to buffet severely.

κατ-άκοντίζω, f. ίσω Att. *ιω*, (*κατά, άκοντίω*) to strike down with darts.

κατα-κόπτω, f. ψω: aor. 1 *κατέκοψα*:—Pass., p. post f. *κατακεκόφομαι*: aor. 2 *κατεκόπην*:—to cut in pieces, cut up: to kill, slay. II. to stamp with a die, coin into money.

κατα-κοσμέω, f. ήσω, to arrange, set in order; *ἐπι νευρή κατακοσμεῖν* to fit the arrow on the string: generally, to furnish, adorn.

κατ-άκουω, f. -ακούσσομαι, to hear and obey, be subject to. II. to hearken to, give ear to, bear plainly.

κατα-κράζω, fut. -κρεράξομαι, to cry down, outdo in crying.

κατα-κράτέω, f. ήσω, to prevail over, subdue:—absol. to prevail, become master: to become current.

κατα-κρεμάμαι, Pass. to hang down, hang suspended.

κατα-κρεμάννυμι or -ύω, fut. -κρεμάσω [ά]: aor. 1 *κατεκρέμασα*:—to hang to or upon, hang up, attach to or by.

κατα-κρεουργέω, f. ήσω, to cut up like a butcher.

κατα-κρήθεν, (*κατά, κήρα*) Adv. from the head downwards from top to bottom:—metaph. entirely, utterly.

κατα-κρημνίζω, f. ίσω Att. *ιω*, (*κατά, κρημνός*) to throw down a precipice, throw headlong down.

κατά-κρημνος, ου, precipitous.

κατάκριμα, ατος, τό, condemnation, sentence. From

κατα-κρίνω, f. -κρίνω: aor. I κατέκρινα:—to give judgment against: to condemn, sentence. [I] Hence κατακρίσις, εως, ἡ, condemnation.
 κατα-κρύπτω, f. ψω, to hide away, conceal, keep hidden: part. κακκρύπτων Ep. for κατακρύπτων. II. intr. to use concealment, dissemble. Hence κατα-κρύψῃ, ἡ, a hiding: metaph. a subterfuge.
 κατα-κρώξω, f. -κρώξω, to croak at.
 κατα-κτάμεν and -κτάμενα, Ep. aor. 2 inf. of κατακτείνω.
 κατα-κτάομαι, fut. -κτήσομαι: aor. I -εκτήσῃ: Dep. to get or gain for oneself: in pf. κατακείμεμαι, to possess.
 κατακτάς, Ep. aor. 2 act. part. of κατακτείνω: pass. κατακτέμενος.
 κατα-κτείνω: fut. -κτενῶ Ion. -κτάνω Ep. -κτάνει: aor. I κατέκτεινα: aor. 2 κατέκτανον ποδ. κατέκταν, as, a, Ep. imperat. κάκτανε, inf. κατακτέμεν, -άμεναι, part. κατακτάς: pf. κατέκτονα:—Pass., aor. I κατεκτάθη: Ep. aor. 2 κατεκτάμην, part. κατακτέμενος: 2 pl. fut. med. (in pass. sense) κατακτενέσθε:—to kill, slay, put to death.
 κατα-κύβευω, f. σω, (κατά, κύβος) to lose by the dice, gamble away.
 κατα-κύλινδω, f. ἰσω [I]:—Pass., aor. I -εκύλισθην: pf. -κεκύλισμαι:—to roll down:—Pass. to be rolled down or off.
 κατα-κύπτω, f. ψω: aor. I κατέκνυφα:—to bend down, stoop: to stoop and peep into.
 κατα-κύριεω, f. σω, to exercise authority over.
 κατα-κύρω, (κατά, κύρος) to ratify: aor. I part. κατακυρωθεῖς = κατακρυβεῖς, condemned to something.
 κατα-κωλύω, f. ὕσω [V]: to hinder from doing: to detain, keep back.
 κατα-κομῶω, f. άσω, to burst riotously in upon, to attack with a drunken band.
 κατακοχή, incorrect form for κατοκοχή.
 καταλαμβάνω, aor. 2 inf. of καταλαμβάνω.
 κατα-ἀλαζονεύομαι, (κατά, ἀλαζών) Dep. to boast or brag largely.
 κατα-λάλω, f. ἡσω, to babble, chatter. II. to talk or rail at, slander. Hence καταλάλια, ἡ, evil report, slander: and κατάλαλος, ον, slanderous.
 κατα-λαμβάνω: f. -λήψομαι Ion. -λάβωμαι: aor. 2 κατέλαβον: pf. κατέλθω Ion. καταελάβηκα:—Pass., aor. I κατέλθην Ion. κατελάμην:—to seize upon, lay hold of, take possession of: to seize:—Med. to seize for oneself: to preoccupy. II. to hold in, keep down or under, check: hence to put an end to, stop: to settle, conclude. 2. to bind by oath. III. to catch, overtake, come up with: hence to discover, detect, find. 2. of events, to come upon, befall, happen to one: impers. καταλαμβάνει it happens to one; τὰ καταβάντα = τὰ συμβάντα, what had happened, the circumstances of the case. Hence καταλαμπέτες, α, ον, verb. Adj. to be checked.

κατα-λάμπω, f. -λαμψω, to shine upon: to shine.
 κατα-αλγέω, f. ἡσω, to suffer greatly, be in great pain.
 κατα-λέγω, f. -λέξω: aor. I pass. κατελέχθην, aor. 2 κατελέγην:—to lay down, put to bed, make lie down:—Med., with aor. I κατελέξαμην, to lie down, sleep: in this sense occur κατελέκτο, 3 sing. of Ep. aor. 2 pass. κατελέγμην, inf. καταλέχθαι, part. καταλέγμενος. II. to pick out, choose out of many, to choose as soldiers, levy, enlist, enrol. III. to tell or count up, recount, reckon up: to go over, repeat, detail, e. g. a pedigree.
 κατα-λείβω, f. ψω, to pour down, let drop: to shed tears:—Pass. to run or drop down.
 κατάλειμμα, τό, (καταλείπω) a remnant, residue.
 κατάλειπτος, ον, (καταλείπω) appointed.
 κατα-λείπω, f. ψω: Ep. forms, pres. καλλείπω, fut. καλλείψω: aor. 2 κάλλιπον:—to leave behind, leave as an heritage, bequeath. II. to forsake, abandon: to leave or give up to another. III. to suffer, allow.
 κατα-λειουργέω, f. ἡσω, to spend one's substance in bearing public burthens.
 κατα-ἄλειψω, f. ψω, to smear on or over.
 καταλέξω, Dor. for καταλέξω, fut. of καταλέγω.
 κατα-λεπτολογέω, f. ἡσω, to wear away by fine distinctions.
 κατα-λέω, f. σω, (κατά, λένω) to stone to death.
 κατα-λέχθαι, Ep. aor. 2 inf. pass. of καταλέγω.
 κατα-ἄλω, f. έσω, to grind down.
 κατα-λήγω, f. έω, to leave off, stop, cease.
 κατα-λήθωμαι, Pass. to forget utterly.
 καταληπτικός, ἡ, ον, (καταλαμβάνω) able to grasp or check, able to keep down.
 καταληπτός, ἡ, ον, verb. Adj. of καταλαμβάνω, to be grasped or seized, within reach, attainable. II. act. seizing upon.
 κατάληψις, εως, ἡ, (καταλαμβάνω) a grasping, seizing, winning. II. an attacking, assaulting.
 κατα-λίθω, f. άσω, (κατά, λίθος) to stone to death.
 κατα-λιπαρέω, f. ἡσω, to entreat earnestly.
 καταλλάγη, ἡ, exchange, profit made on exchange. II. a change from enmity to friendship, reconciliation, mostly in plur. From
 κατα-ἀλλασσω Att. -ττω: f. άξω: aor. I κατήλαφα:—to change:—Med. to exchange, give in exchange. II. to change from enmity to friendship, reconcile:—Pass., with aor. I κατηλλάχθην, aor. 2 κατηλλάγην [ά], to become reconciled.
 κατα-ἄλωω, f. ἡσω, to crush in pieces, destroy.
 κατα-λογίζομαι, fut. -ίσομαι Att. -ιούμαι: Dep.:—to count up, reckon, consider: also to impute a thing to one. II. to count or reckon among.
 κατάλογος, ό, (κατάλογος) a counting up, enrolment: the catalogue or list of persons liable to serve in the army: οἱ ἐκ καταλόγου those on the list for service.
 κατά-λοιπος, ον, left, remaining.
 κατα-λοκίζω, f. ἰσω, to cut into furrows.

κατα-λούω, f. σω, to wash completely:—Med., κατα-
λούειν τὸν βίον to spend one's life in bathing.
κατα-λοφάδεια, Adv. = κατὰ λόφον, on the neck.
κατα-λοχίζω, f. σω, to distribute into troops. Hence
καταλοχισμός, δ, distribution into troops.
κατα-λῶ, old Att. pres. for καταλούω.
κατὰ-λῦμα, (κατὰ, λῦμα) an inn, lodging.
κατα-λῦμαι, Dep. to ravage, destroy.
καταλύσιμος, ον, (καταλύω) to be made an end of.
κατάλυσις, εως, ἡ, (καταλύω) a dissolving, putting
down, making an end of: of an army, a disbanding:
κατάλυσις τοῦ πολέμου an ending of the war: gen-
erally, a conclusion, finishing. II. a resting, lodging:
also = κατὰλυμα, a resting-place, inn.
καταλύτης, οὐ, one who lodges in a place. From
κατα-λῶ, f. -λύσω: aor. I κατέλυσα:—to dissolve,
put down, make an end of, destroy, cancel: to put
down a form of government: to depose from com-
mand: to dissolve, dismiss, disband. 2. to bring
to an end, terminate; καταλύειν πόλεμον to end a
war:—Med. to come to terms with one, make peace
with him.
II. to unloose, unyoke: hence absol.
to take up one's quarters, halt, rest, lodge.
κατα-λῶφάω, f. ἴσω, to rest from a thing.
κατα-λαβέω, f. σω, (κατά, μάχος) to bewitch.
κατα-μαλᾶκίζω, f. ἴσω Att. ἰώ:—to make soft or
effeminate:—Pass. to be or become so.
κατα-μαλᾶσσω Att. -ττω, f. ἄξω, to soften much,
appease, pacify.
κατα-μανθάνω, fut. -μάθησμαι: aor. 2 -έμαθον:
pf. -μεμήκηκα:—to learn or observe well: to under-
stand: to consider well.
κατα-μαργάω Ion. -έω: f. ἴσω:—to be stark
mad.
κατα-μάρπτω, f. -μάρψω, to catch bold of, catch.
κατα-μαρτυρέω, f. ἴσω, to bear witness against:—
Pass. to have evidence given against one.
κατα-μάσσομαι, Med. to wipe off.
κατα-μάω, f. ἴσω, (κατά, ἀμάω) to pile up, heap up:
Ep. aor. I med. κατᾶμυσσάμην.
κατ-αμβλύνω, (κατά, ἀμβλύνω) to take the edge off,
make blunt or dull.
κατα-μεθύσκω, f. -μεθύσω [ῥ], to make drunk with
beer wine.
κατα-μέναι, aor. I inf. of καταμένω.
κατ-αμέλει, f. ἴσω, to give no heed to, neglect: ab-
sol. to be heedless:—Pass. to be neglected.
κατα-μελίτρω, f. ὥσω, (κατά, μέλι) to shed honey
over, of the nightingale's voice.
κατάμεμπος, ον, blamed by all, abhorred: neut. pl.
as Adv. so as to give cause for blame. From
κατα-μέφομαι, f. -μεφώμαι: aor. I med. -εμεμ-
φάμην, pass. -εμέμφθην: Dep.:—to blame, accuse,
find fault with. Hence
κατάμεμψις, εως, ἡ, a blaming, finding fault, ac-
cusing.
κατα-μένω, f. -μενῶ, to stay behind: to remain, con-
tinue in a state.

κατα-μερίζω, f. ἴσω Att. ἰώ, to cut in pieces: to dis-
tribute.
κατα-μετρέω, f. ἴσω, to measure or mete out to: to
measure.
κατα-μηλόω, f. ὥσω, (κατά, μήλη) to put in the
probe: metaph., κηρὸν καταμηλοῦν to put the ballot-
box like a probe down another's throat, i. e. make
him disgorge stolen goods.
κατα-μηνύω, f. ὥσω [ῥ], to give information a-
gainst. 2. to intimate, make known.
καταμήσατο, 3 sing. Ep. aor. I med. of καταμάω.
κατα-μίαινω, f. ἀνώ, to taint, defile, pollute:—Pass.
to wear unwashed garments in sign of grief, Lat.
squalere.
κατα-μινύμι or -ύω, f. -μίξω: aor. I κατέμειξα, Ep.
part. καμμίξας:—to mix, mix up, compound.
κατα-μίσγω, = καταμίννμι.
κατα-μισθοφόρῶ, f. ἴσω, to spend in paying public
officers.
κατάμομφος, ον, (καταμέφομαι) faulty.
κατα-μόνας, (κατά, μόνος) Adv. alone, apart.
κατα-μονομαχέω, f. ἴσω, to conquer in single combat.
κατ-αμπέχω and -αμπέσχω, to encompass, cover.
καταμύσσο, 3 sing. Ep. aor. I med. of καταμύσσω.
κατάμυσις, εως, ἡ, (καταμύω) a closing of the eyes.
κατ-αμύσσω Att. -ττω, f. ῥω, to tear, scratch, rend.
κατα-μυττωτεύω, f. σω, (κατά, μυττωτών) to make
mince meat of.
κατα-μύω, f. ὥσω [ῥ]: aor. I κατέμυσσα, poet. inf.
καμύσσαι:—to shut or close the eyes: to nod, drop
asleep, doze: also to die.
κατ-ἀναγκάζω, f. ὥσω, to force down into a place. II.
to overpower by force, constrain, confine: coerce.
κατ-ἀνάθεμα, ατος, τό, a curse.
καταναθεματίζω, f. ἴσω, to curse.
κατα-ναίω, to make to dwell, settle: only used in Ep.
aor. I act. κατένασσα med. κατανασσάμην:—Pass.
to take up one's abode, dwell, only in aor. I κατενάσθην.
κατ-ἀνάλλισκω, f. -ανᾶλῶω: aor. I κατηνάλωσα:
—to spend lavishly, εἰς τι upon a thing:—Pass., with
pf. act. κατανάλωκα, to be lavished.
κατα-ναρκάω, to be slothful towards, press heavily
upon.
κατα-νάσσω, f. -νάξω, to beat down firmly.
κατα-ναυμάχῃω, fut. ἴσω, to conquer in a sea-fight,
beat at sea.
κατα-νέμω, f. -νεμῶ, to distribute, allot, assign a-
mong. II. Med. and Pass. to divide among them-
selves, partition out: hence to take possession of. 2.
to feed or graze land with cattle, Lat. depasci.
κατάνευσις, εως, ἡ, a nodding to, assent. From
κατα-νεύω, f. -νεύσσομαι: Ep. aor. I part. κανεύσας:
—to nod assent, opp. to ἀπονεύω; ὑπέσχετο καὶ κατέ-
νευσεν he promised and confirmed his promise by a
nod: to make a sign by nodding the head.
κατα-νεφώ, f. ὥσω, to overcloud.
κατα-νήω Ion. -νήω, f. -νήσω, to heap or pile up.
κατανήσσει, aor. I inf. of κατανέω.

κατ-ανθράκίζω, f. ἴσω, and κατ-ανθράκω, f. -ώσομαι: (κατά, ἀνθραξ):—to burn to cinders:—Pass. to be burnt to ashes.

κατα-νίφω, to snow upon or over: impers., κατανίφει it snows; κατένιψε χιόνι τὴν Θράκην snow fell all over Thrace.

κατα-νοέω, f. ἴσω, to remark, observe, perceive: to understand, learn, know: to consider.

κατα-νομῶμαι, Pass. (κατά, ἄνω) to be used up or wasted. The Act is supplied by κατανύω.

κατα-νυτίξω, f. ἴσω Att. ἰώ, to bedew.

κατ-αντά, Adv. of κατάντης, downwards.

κατ-αντάω, f. ἴσω, to come down to, arrive at.

κατ-άντης, es, (κατά, ἄντα) down-bill, opp. to ὠάντης.

κατ-άντησιν, Adv. (κατά, ἀντάω) opposite.

κατ-αντικρύ, (κατά, ἀντικρύ) straight down from. II. over against, right opposite, facing. 2. absol. out-right, downright. [i of the penult. long in Hom., short in Att.]

κατ-αντίον, Adv. over against, opposite, fronting.

κατ-αντιπέρασ, Adv. right over against, opposite.

κατ-αντλέω, f. ἴσω, to pour upon or over.

κατάνυξις, eos, ἡ, stupefaction, slumber. From κατανύσσω Att. -ττω, f. ξω, to prick:—Pass. to be pricked at heart. II. in Pass. also to lie in a deep sleep, to slumber.

κατ-ἀνύω Att. -ύτω: f. ὥσω [ῥ]: aor. I κατήνυσα:—to bring to an end, finish a journey: to arrive at a place; c. gen., φίλης προξένου κατηνύσαν they have reached the house of a kind hostess. 2. to accomplish, perpetrate.

κατα-νυτίξομαι, fut. -ίσομαι, Dep. (κατά, νυτίξω):—to carry on one's back.

κατα-ξαίνω: f. -ξανώ: aor. I κατέξηνα:—Pass., aor. I κατέξανθην: pf. κατέξαμμαι:—to card or comb well: to tear in pieces, wear away, reduce to nothing.

καταξέμειν, Ep. for κατάξειν, fut. inf. of κατάγω.

κατα-ξενώω, f. ὥσω, (κατά, ξένος) to receive as a guest, entertain.

κατ-ἄξιος, on, quite worthy of. Adv. -ίως. Hence καταξίζω, f. ὥσω, to deem worthy, esteem, honour.

II. to bid: πολλὰ χαίρειν ἐυφοραῖς καταξίζω I bid a long farewell to calamities. 2. to resolve or determine on a thing.

κατα-ξύω, f. ὥσω [ῥ]: Pass., pf. -έξυμαι:—to scrape down, to scratch or mark.

κατάρσος, Dor. for κατάρσος.

κατα-παίζω, f. -παίζομαι, to jest at.

καταπακτός, ἡ, ὄν, (καταπήγνυμι) fastened down or downwards; καταπακτὴ θύρα a trap-door.

κατα-πλάω, f. σω, to throw in wrestling.

κατα-πάλλω, to shake down:—Pass., in 3 sing. Ep. aor. 2 καταπαλτο, to vault or leap down.

κατα-πάσσω Att. -ττω, f. -πάσω [ᾶ]: aor. I κατέπασα:—to besprinkle: to sprinkle or strew over.

Hence

κατάπαστος, on, besprinkled with, embroidered.

κατα-πάτew, f. ἴσω, to trample down, trample under foot: metaph. to trample on.

κατάπαυμα, atos, τό, a check, hindrance; and κατάπαυσις, eos, ἡ, a putting a stop to, putting down, depositing. II. (from Pass.) a calm. From

κατα-παύω poet. κατ-παύω: f. σω:—to put to rest, calm, assuage. 2. to make one stop from a thing,

binder or check from: to stop, binder, keep in check:—to put down, depose one from power. II. Pass.

and Med. to leave off, cease, rest.

κατ-ἀπειλέω, f. ἴσω, to threaten loudly; καταπειλὴν ἐπι to use threatening words.

κατα-πειράτῃρια Ion. -πειρητήρη, ἡ, (κατά, πειράω) a sounding-line.

κατα-πελάζω, fut. -άσομαι, to overrun with light-armed troops (πελτασταί).

καταπεμπτός, a, on, verb. Adj. of καταπέμπω, to be sent down.

κατα-πέμπω, f. ψω, to send down to the sea.

κατα-πενθώ, f. ἴσω, to mourn for.

καταπέτῃγα, intr. pf. of καταπήγνυμι.

καταπεπτηνῖα, Ep. pf. part. fem. of καταπήγσσω.

κατ-άπερ, Ion. for καθάπερ.

κατα-πέρδω, mostly in Med. -πέρδομαι: aor. 2 κατέπαρδον: pf. καταπέπορδα:—to break wind at one.

κατα-πέσσω Att. -ττω: fut. -πέσω:—to boil down or digest: metaph. to digest, keep from rising.

καταπεσών, aor. 2 part. of καταπίπτω.

κατα-πετάννυμι or -ύω, fut. -πετάσω [ᾶ]:—to spread out over. II. to spread or cover with. Hence

καταπέτασμα, atos, τό, a curtain, veil.

κατα-πέτομαι, fut. -πτήσομαι: aor. 2 κατεπτάμην, part. καταπτάμενος:—to fly down.

κατα-πετρώω, f. ὥσω, (κατά, πέτρα) to stone to death.

κατα-πέττω, Att. for καταπέσσω.

καταπέφθων, part. of aor. 2 κατέπεφθον.

καταπέψη, 3 sing. aor. I subj. of καταπέσσω.

κατα-πήγνυμι and -ύω: fut. -πήξω: aor. I κατέπηξα:—to stick fast in the ground, fix firmly:—Pass., with intr. pf. act. καταπέπηγα, 3 sing. Ep. aor. 2 κατέπηκτο, to stand fast or firm in, be firmly fixed in.

κατα-πηδάω, f. -ήσομαι, to leap down from.

κατα-πίμπλημι, f. -πλήσω, to fill quite full.

κατα-πίμπρημι, f. -πρήσω, to burn to ashes.

κατα-πίνω, fut. -πίομαι: aor. 2 κατέπιον Ep. κάπιον:—to gulp or swallow down, absorb. 2. metaph. to drink in, imbibe. 3. to swallow up, use up, consume.

κατα-πιπράσκω, to sell outright.

κατα-πίπτω, fut. -πεσοῖμαι: aor. 2 κατέπεσον Ep. κάππεσον: pf. -πέπτωκα:—to fall down: metaph. to fall, sink, subside.

κατα-πισβόω Att. -ττώ: f. -ώσω, to cover with pitch, pitch over to keep out the air.

κατάπλισμα, atos, τό, that which is spread or smeared over, a plaster. From

κατα-πλάσσω Att. -ττω: f. -πλάσω [ᾶ]: aor. I

κατέπλησα:—to spread or smear over, plaster with:—Med., καταπλάσσειν τὴν κεφαλὴν to plaster one's own head. Hence

καταπλαστός, ἡ, ὄν, plastered over.

καταπλάστus, ὅς, ἡ, Ion. for κατάπλασμα.

καταπλέω, f. ἔω, to entwine, plait: metaph. to implicate, entangle. 2. to finish twisting, and so to bring to an end, finish.

κατάπλεος, ὄν, also α, ὄν: Att. —πλεως, ὄν, gen. ω: (κατά, πλέος):—quite full of a thing: soiled or stained with it.

καταπλέω, f. —πλεύσομαι: aor. I κατέπλευσα:—Ion. pres. —πλώω:—to sail down, as, to sail from the high sea to shore, put into port, put in:—to sail down stream. II. to sail back.

κατάπλεος, ὄν, gen. ω, Att. for κατάπλεος.

κατάπληξ, ἡγος, ὁ, ἡ, (καταπλήσσω) terror-stricken. κατάπληξus, εως, ἡ, amazement, consternation. From κατάπλησσω Att. —ττω: f. ἔω: aor. I κατέπληξα:—Pass., aor. 2 κατεπλήγην [ᾱ] Ep. κατεπλήγην:—pf. —πέπληγμα:—to strike down: metaph. to strike with amazement, astound, confound:—Pass. to be panic-stricken, be amazed.

κατάπλοος contr. —πλους, ὁ, (καταπλέω) a sailing down to land, a putting ashore, putting into harbour. II. a sailing back, return.

καταπλουτίζω, fut. ἴσω Att. ἰώ, to make very rich, enrich.

καταπλύνω [ῶ], to bathe with water. Hence

κατάπλυσis, εως, ἡ, a bathing in water.

καταπλύνω, Ion. for καταπλέω.

καταπνέω, Ep. for καταπνέω.

καταπνέω, f. —πνεύσομαι: aor. I κατέπνευσα:—to breathe upon or over. 2. to inspire, instil. Hence

καταπνοή, ἡ, a breathing or blowing.

καταπόδα and καταπόδας, Adv., for κατά πόδα, κατά πόδας, upon the track, quickly, straightway.

καταποθή, 3 sing. aor. I subj. pass. of καταπίνω.

καταπολεμέω, f. ἦσω, to war down, wear down or overcome in war, Lat. debellare.

καταπονέω, f. ἦσω, to wear out by toil or suffering.

καταποντίζω, f. ἴσω Att. ἰώ, (κατά, πόντος) to throw into the sea, plunge or drown therein. Hence

καταποντιστής, οὔ, ὁ, one who throws into the sea, of pirates.

καταποντώω, f. ὥσω, = καταποντίζω.

καταπορεύω, f. —εύσω, to prostitute.

καταπράσσω Att. —ττω, f. —πράξω, to effect, accomplish, achieve:—Med. to achieve for oneself.

καταπρηγής, ἐς, head foremost, with the forepart downwards: χειρὶ καταπρηγεί with the hand moved downwards, i. e. with the flat of the hand. Hence

καταπρηγνέω, f. ὥσω, to throw down headlong.

καταπρίω [ῖ]: aor. I κατέπρισα:—to saw up or in pieces: to cut or tear in pieces.

καταπροδίδωμι, f. —προδώσω, to betray.

καταπρίσσομαι, f. —πρίσσομαι Att. πρίσσομαι:—to do for nothing, i. e. with impunity, always with

negat., and in bad sense:

1. absol., οὐ καταπρίσσομαι ἔφη he said they should not get off free, with impunity; οὐ καταπρίσσει you shan't do it for nothing. 2. also with part., οὐ λωβησάμενος ἐμὲ καταπρίσσειται be shall not escape for having thus insulted me; οὐ καταπρίσσει τούτῳ δρῶν thou shalt not escape or get off for doing this. 3. c. gen. pers., ἐμεῦ δ' ἐκείνος οὐ καταπρίσσειται be shall not use me ill for nothing.

κατάπρωκτος, ὄν, = καταπύγων.

καταπτῆκων, ὄντος, aor. 2 part. of καταπτῆσσω.

κατάπτερος, ὄν, (κατά, πτερόν) winged.

καταπτῆσσομαι, fut. of καταπέτομαι.

καταπτῆσσω, fut. —πτῆξω: Ep. aor. 2 κατάπτῃν, 3 dual κατάπτῃην; another poet. aor. 2 part. καταπτῆκων occurs: pf. κατέπτηκα or —χα, Ep. part. καταπεντῆς:—to crouch or cower down, to lie crouching or cowering.

κατάπτομαι, Ion. for καθάπτομαι.

κατάπτυστος, ὄν, also ἡ, ὄν, (καταπνύω) to be spat upon, abominable, despicable.

καταπτυχής, ἐς, (κατά, πτύχη) with ample folds. καταπτύω, f. ὥσω [ῶ]: aor. I κατέπτυσα:—to spit upon or at, as a mark of abhorrence and contempt.

καταπτόσσω, = καταπτῆσσω.

καταπυγούνη, ἡ, lewdness. From

καταπύγων, ὄνος, ἡ, neut. πύγον, (κατά, πύγή) lewd, lustful, brutal.

καταπύω, f. ὥσω [ῶ]: aor. κατέπυσα:—to make rotten:—Pass. to become rotten.

κατάπυκνος, ὄν, very thick.

καταπύριξω, f. ἴσω, (κατά, πῦρ) to catch fire.

καταπυρπολέω, f. ἦσω, to consume with fire.

κατάρα Ion. —ἄρη [ᾱ], ἡ, an imprecation, curse.

καταρριμμένος, Ion. for καθηρημένος, pf. part. pass. of καθαίρω.

κατάρσος: f. —ἄσομαι Ion. —ἥσομαι: Dep.:—to invoke upon one, mostly in bad sense; πολλὰ κατηρᾶτο be uttered many curses: to pray for evil to one, curse, utter imprecations upon:—pf. part. κατηρᾶμένος, in pass. sense, accursed.

κατάρσσω Att. —ττω, f. ἔω, to dash down, smash, break in pieces, to hurl down.

κατάρυτος, ὄν, (κατάρσος) accursed, abominable; κατ'ἀργέω, f. ἦσω, (κατά, ἀργός) to leave unemployed: hence to make barren. II. to make useless or void:—Pass. to be abolished: to be set free.

κατ'ἀργίω, f. ἴσω, (κατά, ἀργός) to make to tarry. κάταργμα, ατος, τό, (κατάρσος):—in pl. τὰ κατάργματα, the beginnings of the sacrifice, introductory rites.

κατ'ἀργύρω, f. ὥσω, to cover or plate with silver. II. to buy or bribe with silver.

κατ'άρω, f. ἄρωω, to water: esp. metaph. to besprinkle with praise.

κατ'ἄρσομαι or —ἔωμαι, Ion. for καταράσσομαι.

καταρίγηλός, ἡ, ὄν, (κατά, ῥιγέω) making one shudder, horrible.

κατ-ἀριθμέω, f. ἦσα, to count or reckon among. 2. to count up:—Med. to recount.
 κατ-αρκέω, f. ἦσα, to be fully sufficient.
 κατ-αρμόζω, Ion. for καθαρ-
 κατ-αρνέομαι: Dep. with fut. med. -αρνήσομαι, aor. I pass. -ᾠρήθην:—to deny stoutly.
 κατ-ἄρῳ, f. -αρόσω, to plough up.
 καταρρήγναι, aor. 2 pass. inf. of καταρρήγνυμι.
 κατα-ραῖδω, f. ἦσα, to lose or miss from carelessness:—Pass., pf. part. τὰ καταρραυμένα things carelessly lost. II. intr. to be very careless or idle.
 κατα-ράκω, f. ὤσα, (κατά, βάκος) to tear into shreds: Pass., pf. part. καταρακωμένος, in rags or tatters.
 καταρράκτης, ov, (καταρρήγνυμι) as Adj. broken, precipitous. II. as Subst., καταρράκτης, δ, a waterfall, Lat. cataracta.
 κατα-ράπτω, f. ψω, to stitch up, to cover over: metaph. to plot, devise, compass. Hence
 κατάρραφος, ov, sewn together, patched.
 κατα-ρέω, f. ξω: Ep. aor. I κατέρεξα:—to put with the band, to stroke, fondle, caress:—καπέζουσα, Ep. for καταπέζουσα.
 κατα-ρέπω, f. ψω, to make to sink or fall.
 κατα-ρέω, f. -ρεύσομαι (and in pass. form) -ρυήσομαι: pf. -ερύηκα: aor. 2 in pass. form καταρρήνυ:—to flow down: c. dat. to run down or drop with a thing: metaph. to rush down. 2. to fall or slip down: aor. 2 part. pass. καταρρυσ, fallen. 3. to come to, fall to the lot of. II. to run down with wet; and in Pass. to be wet with a thing.
 κατα-ρήννυμι and -ῶω: f. -ρήξω:—to break down. 2. to tear in pieces, rend:—Med., καταρρήζαντο τοὺς κιθάρας they rent their coats. 3. to break up, put to confusion, of armies. II. Pass., esp. in aor. 2 καταρρήγν [ᾶ], to fall or rush down: to break or burst out, gush forth:—so also intrans. in pf. act. κατέρραγα to break out, burst forth.
 κατα-ρίνω, or -έω, f. ἦσα, to file down: κατεργημένον τι λέγειν to say anything polished or well-turned.
 κατα-ρίπτω, f. ψω, to throw down, overthrow.
 κατάρροος contr. κατάρρους, ov, δ, (καταρρέω) a running from the head, a catarrh.
 κατα-ρόφω, f. ἦσα, to gulp or swallow down.
 καταρρήγναι, aor. 2 inf. pass. of καταρρέω. Hence
 καταρρύθης, ἐς, flowing down, falling away, ebbing.
 καταρρύθης, ov, (καταρρέω) overflowed, watered, irrigated. II. carried down by water: formed by depositions from water, alluvial.
 κατ-αρρωδέω, f. ἦσα, Ion. for καταρρωδέω.
 καταρρώξ, ἄγος, δ, ἦ, (κατέρραγα) broken, rugged.
 κάταριος, εως, ἦ, (καταίρω) a landing-place.
 κατ-ἀρτάω, f. ἦσα, (κατά, ἀρτάω) to fasten, attach, or adjust fully; χρήμα κατηρτημένον (pf. part. pass.) a well-adjusted, fit, or convenient thing.
 κατ-ἀρτίζω, f. ἴσω, to adjust, put in order again, restore, repair: to settle by mediation, reform. II.

to furnish completely: κατηρτισμένος (pf. part. pass.) well furnished, complete. Hence
 κατάρτις, εως, ἦ, a restoring, restoration: a making perfect, educating.
 κατάρτιστήρ, ἦρος, δ, (καταρτίζω) one who adjusts: a mediator, reformer.
 κατ-ἀρτύω, f. ὤσα [ῶ]: pf. -ἤρτυκα pass. -ἤρτυμα: aor. I pass. -ἤρτυθην [ῶ]:—to prepare, dress: to arrange, put in order:—Pass. to be trained or disciplined. II. κατηρτίκω, pf. part. act. in intrans. sense, of suppliants, having performed all the rites.
 κατὰ-ρύτος, ov, poet. for κατάρρυτος.
 κατ-αρχάς, Adv. for κατ' ἀρχάς, in the beginning.
 κατ-ἀρχω, f. ξω, (κατά, ἀρχω) to make a beginning of a thing: c. gen., ὁδοῦ κατάρχε lead the way: c. acc. to begin a thing; κατάρχειν τὸν λόγον. 2. Med. to begin the rites of sacrifice; Νέστωρ χερνιβὰς τ' οὐλοχάσας τε κατήρχετο Nestor began [the sacrifice] with the washing of hands and sprinkling the barley on the victim's head: later c. gen., κατάρχεσθαι τοῦ ἱεροῦ to make a beginning of the victim, consecrate him for sacrifice by cutting off the hair of his forehead: to sacrifice, immolate. 3. to lead the dance in honour of one, to celebrate, honour.
 κατα-σβέννυμι and -ῶω: f. -σβέσω: aor. I κατέσβεσα:—to put out, quench, extinguish: metaph., θάλασσαν κατασβεῖναι to dry up the sea; κατασβεῖναι βόην, ἔριν to quell noise and strife. II. Pass., with intrans. aor. 2 act. κατέσβην and pf. κατέσβηκα, to be quenched, go out.
 κατα-σείω, f. -σείσω: pf. -σείσεικα:—to shake and throw down; κατασεῖν τῇ χειρὶ to sign with the hand, beckon.
 κατασέσηπα, intr. pf. of κατασέσημι.
 κατα-σεύομαι: Ep. aor. 2 κατασεύομην: Pass. (κατά, σεύω) to rush down or back into.
 κατα-σήπω, to make rotten, let rot. II. Pass., aor. 2 κατ-εσάπην [ᾶ], with intr. pf. act. κατασέσηπα, to grow rotten, rot away.
 κατ-ασθενέω, f. ἦσα, (κατά, ἄσθενέω) to weaken.
 κατ-ασθηνάω, to pant or snort against.
 κατα-σιγάω, f. ἦσομαι, to become silent.
 κατα-σικεῖ(λ)ω, f. σω, (κατά, Σικελός) to Sicilise, i. e. make away with.
 κατα-σιτέομαι, f. -ἦσομαι, Dep. to eat up, feed on.
 κατα-σιωπάω, f. -ἦσομαι, to be silent about a thing: c. acc. rei, to keep silent, pass over. II. trans. to make silent, silence, c. acc. pers.
 κατα-σκάπτω, f. ψω, to dig down, raze to the ground, demolish: aor. 2 pass. κατεσκάψην. Hence
 κατασκάφῃ, ἦ, a razing to the ground, demolishing. II. in plur., burial: also a grave.
 κατασκάφηναι, aor. 2 inf. pass. of κατασκάπτω. Hence
 κατασκάφης, ἐς, dug down, deep-dug.
 κατα-σκέδάννυμι and -ῶω, f. -σκέδασω [ᾶ]: aor. I κατεσκέδασα:—to scatter upon or over: also in bad

sense; κατασκεδάσαι φήμην τινός to spread a report against one.

κατα-σκέλλω, to parch up. II. Pass., with pf. act. κατασκληκα, to wither away.

κατα-σκέπω, (κατά, σκέπας) to shelter, cover up. κατα-σκευάζω, f. άσω, to prepare, furnish, equip again or anew. 2. to get ready, build:—Med, to build, construct a house:—Pass. to be furnished or provided with a thing. 3. to put in a certain state, render so and so:—Med. to prepare oneself for doing, be ready to do. Hence

κατασκευάσμα, atos, τό, a contrivance, device: and κατασκευασμός, ό, contrivance.

κατα-σκενή, ή, (κατά, σκενή) any artificial preparation, Lat. apparatus: any kind of furniture that is fixed or lasting, opp. to what is movable or temporary (παρασκενή); a building: also any furniture, as the baggage of an army. II. the state or constitution of a thing,

κατα-σκηνάω, f. ήσω, = κατασκηνώ.

κατα-σκηνώ, f. ώσω, (κατά, σκηνή) to pitch one's camp, take up one's quarters, encamp: to rest, settle. Hence

κατασκήνωμα, atos, τό, a covering, veil: and κατασκήνωσις, eως, ή, an encamping, an encampment: a resting-place, a nest.

κατα-σκήπτω, f. ψω, to rush down or fall upon, light upon, be buried down upon: of lightning, of sudden attacks of sickness, etc. II. λυγρῆς κατασκήπτειν to assail or importune with prayers.

κατα-σκιάζω, f. -σκιάσω, to overshadow, cover over.

κατα-σκιάω, poet. for κατασκιάζω.

κατα-σκιδάνμαι, used as Pass. of κατασκεδάννυμι.

κατά-σκίος, ov, (κατά, σκιά) overshadowed. II. overshadowing.

κατα-σκοπέω (tenses formed from κατα-σκέπτομαι): f. -σκέψομαι: aor. i -έσκεψάμην; pf. -έσκεμμαι:—

to view closely: to spy out: to reconnoitre. Hence

κατασκοπή, ή, a viewing closely, spying.

κατά-σκοπος, ov, (κατά, σκοπός) spying, exploring: as Subst. a scout, spy.

κατα-σκάπτω, fut. -σκάψομαι, to make jokes upon, banter: to jeer or mock.

κατα-σμικρύνω, f. ύνῶ, to lessen, abridge:—Pass. to become less.

κατα-σμύω, f. έω:—to burn with a slow fire:—Pass. to smoulder away.

κατα-σοφίζομαι, f. -ίσομαι Att. -ιούμαι, Dep. to conquer by trickery, circumvent, outwit:—also as Pass. to be outwitted.

κατα-σπαράσσω Att. -πτω, f. έω, to pull to pieces.

κατα-σπαταλάω, f. ήσω, to live wantonly.

κατα-σπᾶω, f. άσω[ά], to draw or pull down; κατα-σπᾶν τινα τῶν τριχῶν to drag one down by the hair: of ships, to baul down, set afloat. II, to quaff or swallow down.

κατα-σπείρω, f. -σπερῶ aor. I κατέσπειρα:—to

sow or plant thickly: metaph. to beget. II. to besprinkle.

κατα-σπένδω, f. -σπείσω: aor. I κατέσπεισα: pf. -έσπεικα:—Pass. aor. I -έσπεισθην: pf. -έσπεισμαι:—to pour as a drink-offering or libation: absol. to pour drink-offerings: generally, to pour upon one. II. to honour with libations.

κατα-σπέρχω, f. έω, to urge on, stimulate.

κατα-σποδῶ, f. ήσω, (κατά, σποδός) to throw down in the dust, make bite the dust.

κατα-σπονδάζομαι, Dep., with aor. I pass. -έσπουδάσθην, pf. -έσπουδάσμαι: (κατά, σπονδάω):—to be earnest about a thing: absol. to be very serious.

κατα-στάζω, f. έω, to let fall in drops upon, pour upon: to let drop, shed. II. intr. to drop down, trickle: νόσφ καταστάζειν πόδα to have one's foot running with a sore. 2. to bedew, wet, moisten.

καταστάθης, aor. I part. pass. of καθίστημι.

καταστάς, aor. I part. of καθίστημι.

κατα-στυδιάζω, f. άσω, to form a counter-party. II.

Pass. to be beaten by party or faction.

κατάστυσις, eως, ή, a settling, appointing, establishing: an appointment, institution. 2. a bringing of ambassadors before the assembly, a presentation.

II. intrans. a standing fast, a fixed or settled condition: a state, condition: the nature of a thing: the constitution of a state.

καταστήσιον, verb. Adj. of καθίστημι, one must appoint.

καταστήτης, ov, ό, (καθίστημι) an establisher.

κατα-στεγάζω, f. άσω, to cover over. Hence

καταστέγασμα, atos, τό, a covering.

κατά-στεγος, ov, (κατά, στέγη) covered in, roofed.

κατα-στέβω, f. ψω, to tread on.

καταστέλλω, aor. I inf. of καταστέλλω.

κατα-στέλλω, f. -στελώ, to put in order, arrange: clothe, dress, array. 2. to keep down, check.

κατα-στένω, 1o: sigb over or lament, c. acc. 2. to sigh for or about one, c. gen.

κατα-στεφανός, f. ώσω, to crown.

καταστεφής, ές, wreathed, crowned. From

κατα-στέφω, f. ψω: aor. I κατέστεψα:—to wreath, crown.

κατα-στηλῖτευν, f. σω, (κατά, στήλη) to expose one to infamy by posting up his name.

κατάστημα, atos, τό, (καθίστημι) a state, condition.

κατα-στηρίζω, f. έω, to support, prop, sustain.

καταστήσαι, κατάστησον, aor. I inf. and imperat.

of καθίστημι: καθάστησω, fut. of same.

κατα-στίζω, f. έω, to cover with punctures. Hence:

κατά-στικτος, ov, spotted, speckled, brindled, dappled.

κατα-στίβω, to beam brightly.

καταστολή, ή, (καταστέλλω) an arranging, dressing: equipment, dress. II. quietness, moderation.

κατα-στονάζω, f. ήσω, to sigh over, bewail.

κατα-στορέννυμι and -ύω, fut. -στορέσω: aor. I

κατεστόρεσα:—to spread or cover with a thing. II.

to spread or strew on the ground: to overbrow, lay

low; καταστορέσαι κύματα to smooth the waves, Lat. *sternere aequor*.

καταστράπτω, *f. ψω*, to hurl down lightning, flash lightning: absol., καταστράπτει it lightens.

καταστράτοπεδύνω, *f. σω*, to make to encamp, station:—Med. to take up one's quarters, encamp.

καταστρέφω, *f. ψω*, to turn over the soil, Lat. *aratro vertere*. II. to upset, overturn. 2. Med.

to subject to oneself, subdue:—Pass. to be subdued; κατίστραμμαί ἀκούειν I am compelled to hear. III.

to bring to an end, close: intrans. to come to an end, end.

καταστρέφας, aor. I part. of καταστρέφω.

καταστρέφοντι, Dor. 3 pl. fut. of καταστρέφω.

καταστρινύω, to behave insolently towards.

καταστροφή, ἡ, (καταστρέφω) an overturning, overthrowing. 2. a subduing, reduction. II.

a sudden turn: an end, close:—in the drama, the *calastrophe* or turn of the plot.

κατάστρωμα, atos, τό, that which is spread upon or over: in a ship, the deck. From

καταστρώννυμι and -νω, *f. -στρώσω*: aor. I κατέστρωσα: = καταστορέννυμι.

καταστύγω, *f. ἦσω*: aor. 2 κατέστγγον:—to be *horrer-struck*:—c. acc. rei, to shudder at, abhor.

καταστυφέλος, ov, very hard or rugged.

καταστωμίλλω, to have a glib tongue: pf. part. pass. in act. sense κατεστωμυλλένος, a chattering fellow.

κατασάωω, aor. I -έσσω, to pull down and carry off, to ravage and plunder a country, Lat. *diripere*.

κατασφάγῃ, ἡ, a slaughtering or killing. From κατασφάγω or -σφάττω: *f. φω*: aor. 2 pass.

-εσφάγην [ᾱ]:—to slaughter, murder.

κατασφραγίζω, *f. ἴσω* Att. *ἰω*, to seal up, put under seal: pf. part. pass. κατεσφραγισμένος, sealed up, secured.

κατασχεθεῖν Ep. -έειν, poet. aor. 2 inf. of κατέχω.

κατασχεῖν, aor. 2 inf. of κατέχω.

κατάσχετος, εως, ἡ, (κατέχω) a bolding back, binding. II. a bolding fast, possession.

κατάσχετος, ov, (κατέχω) held back, kept back. II. possessed.

κατασχίζω, *f. ἴσω*, to cleave asunder; κατασχίζειν τὰς πύλας to burst the gates open.

κατασχολάζω, *f. ἄσω*, to loiter, tarry: c. acc., χρόνον τι κατασχολάζειν to tarry somewhat too long.

κατασχῶμαι, I pl. aor. 2 subj. of κατέχω.

κατασχών, κατασχόμενος, aor. 2 part. act. and med. of κατέχω.

κατασώχω, to rub in pieces, bruise, pound, bray.

κατατάμνω, Ion. and Dor. for κατατέμνω.

κατατάμνω, *f. ὤσω* [ῶ], = κατατέμνω.

καταταξέεις, Dor. for κατατήξεις, a sing. fut. of κατατήκω.

κατατάσσω Att. -ττω, *f. ῶ*, to draw up in order, arrange: to put in its proper place, classify, digest. 2. to appoint.

κατατεθνήκω, 3 sing. pf. opt. of καταθνήσκω.

κατατεθνέας and -ῆας, Ep. gen. ὄτος, pf. part. of καταθνήσκω.

κατατίθηκα, pf. of καταθνήσκω.

κατα-τείνω, fut. -τενῶ: pf. -τέτῃκα:—to stretch or draw tight: metaph. to strain, force: also to strain or exert. II. intrans. to stretch or strain oneself:

to stretch or extend towards, Lat. *tendere in* . . . 2. to strain or exert oneself, strive earnestly.

κατα-τέμνω Ion. and Dor. -τάμνω: *f. -τεμῶ*: aor. 2 κατέταμον: pf. κατατέμμηκα, pass. κατατέμμημαι:

—to cut in pieces, cut up; κατατέμνειν τινά καττόματα to cut him into strips; κατατέμμητο τάφροι trenches had been cut.

κατά-τεχνος, ov, (κατά, τέχνη) artificial.

κατά-τήκω, *f. ῶ*: aor. I κατέτηκα:—to make *melt* away, to thaw: to dissolve, make liquid. II.

Pass., with pf. act. κατατέτηκα, to melt or be melting away, to thaw: to pine away.

κατα-τίθημι, *f. -θήσω*: pf. -τέθηκα: aor. 2 κατέθην, Ep. pl. κάτθεμεν, κάτθετε, κάτθεσιν; καταθέομεν,

Ep. subj. for καταθῶμεν; Ep. inf. κατθέμεν; and in Med., κατθέμεθα, καταθέσθην, κατθέμενοι, Ep. for κατέμεθεν, etc.; καταθέομαι, Ep. subj. for καταθῶμαι:—to place, put or lay down; καταθεῖναι ἄδλον

to put down, propose a prize. 2. to pay down: generally, to make good, to perform. 3. καταθεῖναι τίς τι ἐς μέσον to communicate a thing to others,

give them a common share of it. II. Med. to lay down for or from oneself, put down, lay aside:

to put away, get rid of. 2. to deposit, lay up in store: metaph., κατατίθεσθαι κλέος to lay up a store of glory; χάριν κατατίθεσθαι τινι to lay up a store of gratitude for oneself with one. 3. to lay up in memory.

κατα-τίλω, *f. ἦσω*, to befoul, Lat. *consecare*.

κατα-τιτρώσκω, *f. -τρώσω*, to cover with wounds, wound mortally.

κατατομή, ἡ, (κατατέμνω) a cutting into: outward, fleshly circumcision.

κατα-τοξέω, *f. σω*, to strike down with arrows, shoot down, slay with arrows: shoot through.

κατατρίβω, aor. 2 inf. of κατατρίβω.

κατα-τραυματίζω Ion. -τροματίζω: *f. ἴσω* Att. *ἰω*:—to cover with wounds, wound all over: of ships, to disable utterly, cripple.

κατα-τρέχω, *f. -δράμωμαι*: aor. 2 κατέδραμον (formed from obsol. δρέμω):—to run down: of a ship, to run into port. II. to run down upon, attack.

III. to run over: to overrun, ravage, lay waste.

κατα-τρίβω, *f. ψω*: aor. 2 pass. -ετρίβην [τ]: pf. -τέτριμμαι:—to rub down, wear away with rubbing:

of persons, to wear out, weary, exhaust: of property, to waste, squander:—Pass. to be worn out. 2. of Time, to wear away, get rid of it, Lat. *diem terere*:

—Pass., esp. in pf. -τέτριμμαι, to spend one's life, live one's whole time. [τ]

κατα-τρίξω, *to squeak, scream shrilly.*
 κατα-τροχέω, *f. άσω, to run down or over.*
 κατα-τρώω, *f. ύσω, to chatter against.*
 κατα-τρώω, *to rub down, wear out, exhaust.* [ῥ]
 κατα-τρώω, *to rub.*—τρώομαι: *aor. 2 κατέτρωγον:—to gnaw in pieces, eat up.*
 κατα-τροματίζω, *Ion. for κατατραυμ—.*
 κατα-τυγχάνω, *fut. —τεύομαι, to hit one's mark, reach, gain, obtain: absol. to be successful.*
 κατα-αναλώ, *to dry, parch, or wither up.*
 κατα-αυγάζω, *f. άσω, to illumine or light up:—Med. to gaze at.*
 κατα-αυδών, *f. ήσω, to speak aloud, declare.*
 κατα-αύθι, *or better κατ' αύθι, Adv. on the spot.*
 κατα-αυλώ, *f. ήσω, to play upon the flute to one:—*
Pass. to have the flute played to one: to resound with the flute. II. *c. acc. to overpower by flute-playing: generally, to strike dumb.*
 κατα-αυλιζομαι, *f. ίσομαι: aor. 1 med. κατηυλισάμην and pass. κατηυλισθην: Dep.:—to take up one's quarters, encamp, settle, lodge.*
 κατα-αυτίκα, *better κατ' αυτίκα.*
 κατα-αυτόθι, *Adv. on the spot, for κατ' αυτόθι.*
 κατα-αυχένιος, *a, ov, (κατά, αυχήν) on or over the neck.*
 κατα-αυχέω, *f. ήσω, to exult much in.*
 κατα-φαγών, *aor. 2 inf. of κατεσθώ, to eat up, devour.* 2. *to consume in eating.*
 κατα-φαίνω, *f. —φάω, to make visible.* II. *Pass. to become visible, appear.* 2. *to be clear or plain.*
 καταφάνηαι, *aor. 2 inf. pass. of καταφαίνω. Hence*
καταφάνης, ές, clearly seen, conspicuous. 2. *manifest, clear.*
 κατάφαρκτος, *ov, old Att. for κατάφρακτος.*
 κατα-φαρμακείω, *f. σω, to anoint with drugs: to charm, bewitch.*
 κατα-φαρμάσσω, *f. έω, to poison.*
 κατα-φαιλλω, *f. σω, to depreciate.*
 καταφεής, *ές, (καταφέρομαι) sloping, slanting; εύτε άν καταφεής γίγνηται ό ήλιος when the sun is near setting.* II. *inclined to a thing.*
 κατα-φέρω: *f. κατοίσω or κατοίσομαι: aor. 1 κατήνεγκα:—to bring down:—Pass. to be brought down, as by a river: to be weighed down by sleep.* II. *to bring down from the high sea, bring to land:—*
Pass. to be carried or driven down to a place.
 κατα-φεύγω, *f. έσομαι: aor. 2 κατέφευγον:—to flee for refuge or betake oneself to, to have recourse to.*
 Hence
 κατα-φευκτέον, *verb. Adj. one must betake oneself.*
 κατά-φευξις, *εως, ή, flight for refuge.* 2. *a place of refuge.*
 κατά-φημι, *to say yes, assent to.*
 κατα-φημίζω, *f. σω and έω, to spread a report, announce, proclaim.*
 κατα-φθατέομαι, *Dep. (κατά, φθατέω or φθατάω = φθάνω):—to take first possession of, occupy.*
 κατα-φθείρω, *f. —φθερώ, to bring to nothing, ruin.*

κατα-φθινύθω, = καταφθίω. [ῥ]
 κατα-φθίνω: *aor. 1 κατεφθίνωσα: pf. κατεφθίνηκα:—to waste away, decay, perish.*
 κατα-φθίω, I. *Causal in fut. καταφθίσω [ῥ], aor. 1 κατέφθισα, to ruin, destroy, kill.* II. *intrans. in pf. pass. κατέφθηναι, Ep. aor. 2 κατεφθίμην [ῥ], inf. —φθίσθαι:—to be destroyed, ruined, waste away, perish; ώς καταφθίσθαι ώφελες O that thou hadst perished: part. καταφθίμενος, dead, departed.*
 καταφθορά, ή, (καταφθείρω) *destruction, ruin, death: metaph. confusion, distraction.*
 κατα-φίλω, *f. ήσω, to kiss tenderly, caress.*
 κατα-φλέγω, *f. έω, to burn down, consume.*
 καταφλεξι-πολις, *δ, ή, (καταφλέγω, πόλις) inflamer of cities.*
 κατά-φλεξις, *εως, ή, (καταφλέγω) a burning.*
 κατα-φοβέω, *f. ήσω, to strike with fear or dismay:—Pass., with fut. med. φοβήσομαι, aor. 1 κατεφοβήθην, to be afraid of.*
 κατα-φοιτάω *Ion. —έω, to come down regularly.*
 κατα-φονεύω, *f. σω, to slaughter, butcher, slay.*
 κατα-φορέω, *f. ήσω, to carry down or along: of a river, to carry down with the stream:—Pass. to be so carried down.*
 κατα-φράζω, *f. σω, to declare.* II. *Med., with fut. —φράσσομαι, aor. 1 med. —εφρασάμην, pass. —εφράσσην:—to think upon, reflect upon: to remark, observe.*
 κατάφρακτος, *ov, covered, decked: sbut up in.* From
 κατα-φράσσω *Att. —ττω, f. έω, to cover, fence in.*
 κατα-φρονέω, *f. ήσω, to think slightly of, disdain, despise: to scorn, contemn.* II. *to fix one's thoughts upon, think of: also to aim at, Lat. affectare.*
 III. *to think arrogantly, to presume: and simply to think, suppose.* Hence
 καταφρόνημα, *ατος, τό, contempt of others; μη φρόνημα μόνον, αλλά καταφρόνημα not only spirit, but a spirit of disdain: and*
 καταφρόνησις, *εως, ή, a low opinion of others: presumption: and*
 καταφρονητής, *οϋ, δ, a despiser: and*
 καταφρονητικός, *ή, όν, contemptuous, disdainful.*
 Adv. —κως, *scornfully.*
 κατα-φροντίζω, *f. ίω Att. ιώ, to think or study a thing away.*
 κατα-φρύγω, *f. έω, to burn away.*
 κατα-φυγάνω, = καταφεύγω.
 καταφύγειν, *aor. 2 inf. of καταφεύγω. Hence*
 καταφύγη, *ή, a refuge, place of refuge.*
 κατα-φύλαδόν, *Adv., for κατά φυλάς, in tribes, by tribes or clans.*
 κατα-φύλασσω *Att. —ττω, f. έω, to guard well.*
 κατα-φυλλορέω, *f. ήσω, to shed leaves: to decay.*
 κατά-φύτος, *ov, (κατά, φυτόν) well-planted.*
 κατα-φωράω, *f. άσω [ᾱ], to catch in a theft: generally, to catch in the act, detect, discover.*
 κατα-φωτίζω, *f. ίω Att. ιώ, to illumine, light up.*
 κατα-χαίρω, *f. —χαρήσω, to exult over one.*

κατα-χάλαζω, f. ἦσω, to shower down like hail on one.

κατά-χαλκος, ον, (κατά, χαλκός) covered with brass; κατάχαλκον πεδίον the plain gleaming with brassen armour. Hence

κατα-χαλκός, f. ὦσω, to cover with brass.

κατα-χάριζομαι, f. ἴσομαι Att. ιούμαι, to do or give up a thing out of courtesy: generally, to flatter, curry favour.

κατάχαρμα, ατος, τό, (καταχαίρω) a mockery, Lat. ludibrium.

κατα-χέω, f. -χέσομαι, to befoul, Lat. concacare.

κατα-χειροτονέω, f. ἦσω, to vote by show of hands against: generally, to vote against. Hence

καταχειροτονία, ἡ, condemnation by show of hands.

καταχεύει, Ep. aor. I inf. of καταχέω.

κατα-χέω Ep. -χεύω: fut. -χεῶ: aor. I κατέχεα Ep. κατέχευα:—Pass., aor. I κατεχύθην [ῥ]: Ep. aor. 2 κατεχύμην [ῥ], 3 sing. and pl. κατέχυτο, κατέχυντο:—to pour down, shed upon or over, to shower down: to throw, cast down: to let fall upon. 2. to melt down.

II. Med. to let flow down, esp. of the hair. 2. to have or cause to be melted down; χρυσὸν καταχέασθαι.

καταχήνη, ἡ, (καταχαίνω) derision, mockery.

κατα-χήρεω, f. σω, to pass in widowhood.

κατ-ἄρης, ἐς, Dor. for κατηρῆς.

κατ-ἄρθομαι, Pass. to be grieved or distressed.

κατα-χθόνιος, ον, (κατά, χθών) subterranean, infernal.

κατα-χορδεύω, f. σω, to cut in strips.

κατα-χραίνομαι, Dep. to spot or sprinkle.

κατα-χράομαι, f. -χρήσομαι: Dep.:—to make use of, apply: to use to the uttermost, use up, consume. 2. to misuse, misapply. 3. of persons, to make away with, destroy, despatch.

II. the Act. καταχράω is only used impers. in 3 sing., κατὰχρα, it is enough, it suffices; so impf. κατέχρα it sufficed; fut. καταχρήσει it will suffice: once with a nom., ἀντὶ λόφου ἡ λοφὴ κατέχρα the name sufficed, served as a crest. κατα-χρεόδομαι, Pass. to be ill treated.

κατα-χρέμπτομαι, Dep. to spit upon or at, in sign of contempt.

κατα-χρηστέον, verb. Adj. of καταχράομαι, one must use or abuse.

κατά-χρυσος, ον, covered with gold, gilded. Hence

καταχρυσός, f. ὦσω, to cover with gold, to gild.

κατα-χρώω, also -χρώννυμι and -ύω: f. -χρώωσ:—to colour, tinge: to soil, tarnish.

καταχυδην, (καταχέω) Adv. pouring down, i. e. profusely, lavishly. [ῥ]

κατάχυσμα, ατος, τό, (καταχέω) that which is poured on or over: in pl. handfuls of nuts and figs, which were showered over a bride, or any new-comer, in sign of welcome.

κατα-χωνεύω, f. σω, to melt down.

κατα-χώννυμι or -ύω, fut. -χώσω, to cover with a heap or mound, bury, inter.

κατα-χωρίζω, f. ἴσω Att. ἰώ, to set or place in, establish in a place or spot.

καταχῶσαι, aor. I inf. of καταχώννυμι.

κατα-ψακάζω, Att. for καταψεκάω.

κατα-ψάω, f. -ψήσω, to stroke with the band.

κατα-ψεκάω Att. -ψακάζω, f. ἄσω, to drop down on, bedew.

κατα-ψευδομαι, f. σομαι, Dep. to feign, invent; καταψευδοσθαι τινος to tell lies against one: to say falsely, pretend.

κατα-ψευδομαρτυρέω, f. ἦσω, to bear false witness against:—Pass. to be borne down by false witness.

κατάψευστος, ον, (καταψεύδομαι) feigned, fabulous.

κατα-ψηφίζομαι, fut. ἴσομαι Att. ιούμαι, to vote against or in condemnation of:—as Pass. to be condemned.

κατα-ψήχω, f. -ψήξω, to rub or grate down:—Pass. to crumble away. II. metaph. = καταψέω.

κατα-ψύχω, f. ξω, to cool, refresh. [ῥ]

κατέαγα, pf. of κατάρνυμι:—κατέαγην [ᾱ], aor. 2 pass.

κατέαῶσιν, 3 pl. aor. 2 subj. pass. of κατάρνυμι.

κατέαξα, aor. I of κατάρνυμι.

κατέαξε, late fut. of κατάρνυμι.

κατέαται, Ion. for κἀθήνται, 3 pl. of κᾶθημαι.

κατέατο, Ion. for ἐκᾶθητο, 3 pl. impf. of κᾶθημαι.

κατέβα, Dor. 3 sing. aor. 2 of καταβαίνω.

κατέβαν, for κατέβησαν, 3 pl. aor. 2 of καταβαίνω.

κατέβην, aor. 2 of καταβαίνω.

κατέβησθετο, Ep. for -ατο, 3 sing. aor. I med. of καταβαίνω.

κατεβλάκνυμένος, Adv. pf. pass. part. of καταβλάκνυ, slyly, sluggishly.

κατ-εγγύω, f. ἦσω: (κατά, ἐγγύη):—to pledge, betroth. II. as Att. law-term, to make responsible, compel to give security or bail.

κατ-εγγυή, ἡ, bail, security given.

κατεγγέων, impf. of καταγελάω.

κατεγήρα, 3 sing. impf. or aor. 2; see γηράσκω.

κατ-εγχεῖω, f. -χεῶ, to pour down into.

κατέδησα, aor. I of καταδέω (Δ).

κατέδομαι, fut. of κατεσθίω.

κατέδραθον, for κατέδραθον, aor. 2 of καταδραθάνω.

κατέδραμον, aor. 2 of κατατρέχω.

κατέδυν, aor. 2 of καταδύνω.

κατέδω, Ep. for κατεσθίω.

κατεγνώς, Ion. pf. part. of κατάρνυμι.

κατέθεντο, 3 pl. aor. 2 med. of κατατίθημι.

κατέθηκα, aor. I of κατατίθημι.

κατέβηβω, poet. for καταλείβω, to let flow down, shed:—Med. to flow apace, trickle down: metaph., αἰὼν κατέβητο life ebbed or passed away.

κατειδέναι, inf. pf. of *κατείδω.

*κατ-είδω, I. in aor. 2 κατείδον, inf. κατιδύν (which serves as aor. 2 to καθοράω), to look down upon, contemplate, observe; so also in aor. 2 med. κατειδόμην, inf. κατιδέσθαι.

II. in pf. κάτοιδα, inf. κατειδέναι, to know well, to be assured of.

κατ-ειδωλος, *ον*, (κατά, εἶδωλον) given to idols.

κατ-εἰκάζω, *φ. άσω*, to liken to :—Pass. to be or become like.

II. to guess, surmise, conjecture : of evil, to suspect.

κατ-εἰλώ, *φ. ήσω*, to force into a place, coop up :—Pass. to be cooped up.

κατεἰληφα, κατεἰλημαι, *pf. act. and pass. of καταλαμβάνω*.

κατ-εἰλίσσω, *Ion. for καθελίσσω*.

κατεἰλήχτο, *Ion. 3 pl. plpf. pass. of καθελίσσω*.

κατ-εἰλύω, *φ. ύσω [ύ]*, to cover up, wrap up.

κάτ-εἰμι : *Ep. aor. I med. καταεἰσάμην* : (κατά, εἰμι) to go or come down : to go down to the sea ; but also, to sail down from the high sea to land : of a river, to flow down : of a wind, to sweep down. II. to come back, return : of exiles, to return home.

κατεῖναι, *Ion. for καθεῖναι*, *aor. 2 inf. of καθίμι*.

κατ-εἰνυμι, *Ion. for καθέννυμι*.

κατεῖπα, *aor. I = κατεῖπον*.

κατεῖπον, *inf. κατεῖπεν*, without any pres. in use : (κατά, εἶπον) : to speak against, to accuse, charge. II. to speak out, declare, tell plainly. 2. to denounce, tell, to inform of.

κατεργαθόμην, *poët. aor. 2 med. of κατεργάω*.

κατ-εἰργύμι and -ύω, = κατεργάω.

κατ-εἰργω *Ion. -έργω*, *φ. έω*, to shut in, enclose, confine :—to press hard, reduce to straits. II. to binder. *κατεργάω*, *Ion. for κατερύω*.

κατ-ειρωνεύομαι, *Dep. to use irony towards, banter : to dissemble*.

κατ-εισάγω, *φ. άζω*, to bring in to one's own loss. [ά]

κατέκειρα, *aor. I of κατακείρω*.

κατέκηρα, *aor. I of κατακαίω*.

κατέκλᾰσα, *aor. I of κατακλάω*.

κατεκλάσθην, *aor. I pass. of κατακλάω*.

κατεκλάχθην, *Dor. aor. I pass. of κατακλείω*.

κατέκλυσα, *aor. I of κατακλύζω*.

κατέκλων, *contr. impf. of κατακλάω*.

κατεκρίθην, *aor. I pass. of κατακρίνω*.

κατέκταν, *Ep. aor. 2 of κατακτείνω*.

κατέκταθεν, *Accl. and Ep. 3 pl. aor. I pass. of κατακτείνω*.

κατέκτανον, *aor. 2 of κατακτείνω*.

κατέλαβον, *aor. 2 of καταλαμβάνω*.

κατ-ελαύνω, *fut. -ελάσω Att. -ελώ* : *aor. I κατήλασα* :—to drive down : to master.

κατ-ελέγχο, *φ. -γχο*, to convict of falsehood : to belie.

κατέλεκτο, *3 sing. Ep. aor. 2 pass. of καταλέγω*.

κατ-ελεύσομαι, *fut. of κατέρχομαι*.

κατελήφθην, *aor. I pass. of καταλαμβάνω*.

κατελήθην *Ep. -θέμην*, *aor. 2 inf. of κατέρχομαι*.

κατ-ελίσσω, *Ion. for καθελίσσω*.

κατ-ελκύω, *Ion. for καθελκύω*.

κατ-ελπίζω, *φ. έσω*, to hope confidently.

κάτεμεν, *Ion. I pl. aor. 2 of καθίμι*.

κατ-εναίρομαι, *Dep.*, with *aor. I med. κατενηράμην*, and also *aor. 2 act. κατηνάρων* :—to kill, slay, slaughter.

κατ-εναντίον, also *κατ-έναντι*, *Adv. (κατά, έναντίος) over against, opposite, fronting*.

κατ-ενάρξω, *φ. έω*, strength. for *εναρίξω*, to kill.

κατένασσα, *Ep. aor. I of κατανάω*.

κατενήθεῖς, *aor. I part. pass. of καταφέρω*.

κατ-ενήνοθε, *pf. with no pres. in use, it was upon, it lay upon, κόνις κατενήνοθεν άμους* : cf. *ἐν-ενήνοθε*, *παρ-ενήνοθε* ; the simple *ενήνοθε* does not occur.

κατενήρατο, *3 sing. aor. I of κατεναίρομαι*.

κατενθεί, *Dor. aor. 2 inf. of κατέρχομαι*.

κατενύγησαν [ύ], *3 pl. aor. 2 pass. of κατανύσσω*.

κατ-ένωπα and κατ-ένόπον, *Adv. (κατά, ενωπή) right over against, right opposite, fronting*.

κατ-εξανίσταμαι, *Pass.*, with *aor. 2 act. -εξανέστην*, to rise up against, contend against.

κατέξανται, *3 sing. pf. pass. of καταξάινω*.

κατεξανομένος, *ό*, received as a guest, *pf. part. pass. of καταξενώω*.

κατ-εξουσιάζω, *φ. άσω*, to exercise authority over.

κατ-επαγγέλλομαι, *Med. to make a contract or engagement with one*.

κατ-επάγω, *φ. άζω*, to bring down upon, bring one thing quickly upon another.

κατεπάλλεμος, *Ep. aor. 2 part. of κατεφάλλομαι*.

κατέπαλτο, *3 sing. Ep. aor. 2 pass. of καταπάλλω*.

κατ-επέιγω, *φ. έω*, to press down, oppress. 2. to urge, impel, stimulate, hasten ; τὸ κατεπείγον urgent necessity. II. intr. to hurry, make haste.

κατέπεσον, *aor. 2 of καταπίπτω*.

κατέπεσθην, *aor. 2 of κατεφίστημι*.

κατέπεφον, *redupl. aor. 2 of καταφέρω*.

κατέπηκτο, *3 sing. Ep. aor. 2 pass. of καταπήννυμι*.

κατέπηξα, *aor. I of καταπήγνυμι*.

κατέπλησα, *aor. I of καταπλάσσω*.

κατέπλευσα, *aor. I of καταπλέω*.

κατεπλήγην, *aor. 2 pass. of καταπλήσσω*.

κατέπτωσα, *aor. I of καταπτύω*.

κατ-εργάζομαι, *fut. -άσομαι* : *aor. I κατεργάσθην* : *pf. κατεργασμαι* : *Dep. (but aor. I and pf. are also used in pass. sense) :—to effect, accomplish, achieve*. 2. like *Lat. conficere*, to make an end of, destroy, despatch : hence to overpower, conquer :—*pf. in pass. sense, to be overcome*. 3. in good sense, to prevail upon, persuade, influence :—*aor. I in pass. sense, to be prevailed on*. II. to work in, make ; κατεργάζεσθαι μέλι to make honey : also to manufacture.

III. of things, to earn, to acquire by labour : *absol. to go to work*.

κατ-έργω, *Ion. for κατεργάω*.

κατερεκτός or -ερκτός, *όν*, bruised. From

κατ-ερίκω, to tear, rend :—*Med. to rend one's garments*. II. to bruise or grind down ; metaph., κατερείκειν θυμόν to wear away one's mind.

κατ-ερείπω, *φ. ψω*, to throw or cast down : to demolish, dismantle, lay waste. II. intr. in *aor. 2*

κατήρίπον, *pf. κατερήριπα*, to fall down, fall in.

κατέρεξα, *Ep. aor. I of καταρέζω*.

κατ-ερεύγω, *φ. έω*, to belch at or upon.

κατ-ερέφω, f. ἔω, to cover, roof:—Med. to roof over for oneself.

κατ-ερέω, Ion. for κατερῶ, serving as fut. (with pf. κατέρηκα), of the aor. κατέειπον:—to speak against, accuse, c. gen.: also c. acc. to denounce, impeach, arraign. 2. to say plainly, speak out: Pass., κατερήσεται it shall be declared.

κατερήρπηα, intr. pf. of κατερέπω.

κατ-ερήτω, f. ὕσω [ῥ]:—to keep in, detain, confine.

κατερρήβην [ῥ], aor. 2 pass. of κατατρίβω.

κατέρρωγα, intrans. pf. of καταρρήγνυμι.

κατερύκνω, poet. for κατερύκω. [ῥ]

κατ-ερύκω [ῥ]; f. ἔω, to bold back, detain.

κατ-ερύω Ion. —ερύω: f. ὕσω [ῥ]: aor. 1 κατέρυσα: Pass., pf. κατέρυπον:—to draw or haul down: of ships, to draw down to the water, launch, Lat. deducere naues.

κατ-έρχομαι, fut. κατελεύσομαι: aor. 3 κατήλυθον contr. κατῆλθον, inf. κατελθεῖν: Dep.:—to go down, esp. to the coast: of things, to fall down: of a river, to flow or run down. II. to come back, return: of exiles, to return home.

κατερῶ, v. sub κατέρεω.

κατέσβεσα, aor. 1 of κατασβέννυμι.

κατέσθηκα, κατέσθην, intrans. pf. and aor. 2 of κατασβέννυμι.

κατ-εσθίω, f. κατέδομαι: pf. κατέδηδοκα Ep. κατέδηδα: pf. pass. κατέδηδεσμαι:—to eat up, devour, prey upon.

κατέσκαμμαι, pf. pass. of κατασκάπτω.

κατεσκεύασμαι, pf. pass. of κατασκευάζω.

κατεσκεψάμην, aor. 1 med. of κατασκοπέω.

κατέσκληκα, intr. pf. of κατασκέλλω.

κατέσπειρα, aor. 1 of κατασπείρω.

κατέσπεισα, aor. 1 of κατασπένδω.

κατέσπυτο, 3 sing. Ep. aor. 2 pass. of κατασπύωμι.

κατέστᾱθεν, Aeol. and Ep. 3 pl. aor. 1 pass. of καθίστημι.

κατέσταλμαι, pf. pass. of καταστέλλω.

κατέστεψα, aor. 1 of καταστείβω.

κατέστως, Ion. pf. part. of καθίστημι.

κατέστην, aor. 2 of καθίστημι: κατέστησα, aor. 1.

κατέστησαντο, 3 pl. aor. 1 med. of καθίστημι.

κατέστροσε, aor. 1 of καταστρονέω.

κατεστράφατο, Ion. for καταστραμμένοι ἦσαν, 3 pl. plqpf. pass. of καταστρέφω.

κατέστροφω, aor. 1 of καταστράννυμι.

κατέστυγον, aor. 2 of καταστυγέω.

κατεράκετο, Dor. 3 sing. impf. pass. of κατατῆκα.

κατέτηξα, aor. 1 of κατατῆκα.

κάτευγμα, atos, τό, (κατεύχομαι) a vow, wish, prayer: esp. for evil, an imprecation, curse. II. a votive offering.

κατ-ευθύ or -ευθύς, Adv. straight forward.

κατ-ευθύνω, f. ἔνω, to make straight, set right: to guide, direct, conduct.

κατ-ευνάζω, fut. ἄσω, to lull to sleep:—Pass. to lie down to sleep; Aeol. 3 pl. aor. 1 κατεύνασθεν.

κατευνάω, f. ἤσω, to put to sleep, compose to sleep:—Pass. to fall asleep.

κατευνήσμαι, aor. 1 opt. of κατευνάω.

κατ-ευτρεπίζω, f. σω, to get ready, set in order, prepare.

κατ-ευφημέω, f. ἤσω, to praise loudly, extol.

κατ-ευφραίνω, f. ἄνω, to gladden or delight much.

κατευχή, ἡ, a wish, prayer, vow. From

κατ-εύχομαι, f. -έομαι, Dep. to pray earnestly: to pray to one: absol. to make a vow, pray. 2. to pray for evil on one, invoke a curse. II. to boast.

κατ-ευαχέομαι, Pass. to feast, make merry.

κατέφθγον, used as aor. 2 of κατεσθίω.

κατ-εφάλλομαι, Dep. to spring down upon, rush upon; καταπάλμενος, Ep. aor. 2 part.

κατέφθιτο, 3 sing. Ep. aor. 2 pass. of καταφθίω.

κατ-εφίσταμαι, Pass., with aor. 2 act. κατεπέστην, pf. κατέφεστηκα, to rise up again.

κατέφυγον, aor. 2 of καταφεύγω.

κατέχυτο, κατέχυντο, 3 sing. and pl. Ep. aor. 2 pass. of καταχέω.

κατ-έχω: fut. καθίξω and κατασχίσω: aor. 2 κάτ-εσχον poet. —έσχεθον: I. trans. to hold, keep back, withhold: to check, restrain:—Pass. to stop, cease. II. to possess, occupy, keep, dwell in: to seize, take possession of, occupy with soldiers. 2. to cover, encompass: also in Med., πρόσμα κατέσχετο she covered her face: generally, to bide, keep concealed.

III. intrans. to check oneself: to bold, stop, cease. 2. to come from the big sea to shore, land, touch, put in. 3. to come to pass, happen; εὔ κατασχέσει it will turn out well. 4. of a report, to prevail, be frequent: to have the upper band. IV. Med. to keep back from oneself, embezzle: also to blind.

κατήγαγον, aor. 2 of κατάγω.

κατηγγέλην, aor. 2 pass. of καταγγέλλω.

κατηγμένον, κατηγέομαι, etc., Ion. for κατηγ-

κατηγέω, 3 sing. impf. pass. of κατάγω.

κατ-ηγόρεω, f. ἤσω, (κατήγορος) to speak against, to accuse, arraign. 2. to lay a thing to one's charge:—Pass., κατηγέονται τι τινός a charge is brought against him. 3. absol. to be an accuser, appear as prosecutor. 4. generally, to signify, indicate, prove, intimate. Hence

κατηγορία, ἡ, an accusation, charge.

κατήγορος, ὁ, (κατά, ἀγορεύω) an accuser: betrayer.

κατηγορία, pf. pass. of κατακίβω.

κατήκοος, ον, (κατακούω) listening to, attentive: as Subst. a listener, spy, eavesdropper. II. bearkening to, obeying: as Subst. a subject. III. bearkening to, giving ear to.

κατ-ήκω, Ion. for καθήκω.

κατῆλθον, aor. 2 of κατέρχομαι.

κατήλιψ, ἴπος, ἡ, the upper story of a house: a staircase or ladder. (Deriv. uncertain.)

κατηλλάχθην, κατηλλάγην [ᾱ], aor. 1 and 2 pass. of καταλλάσσω.

κατ-ηλογέω, f. ἦσω, (κατά, λόγος) to make of small account, slight, despise.

κατήλυθον, uncontr. form of κατήλθον. Hence κατήλυσις, εως, ἡ, a going down, descent.

κάττημαι, Ion. for κάττημαι.

κατμηλημένος, pf. part. pass. of καταμελέω.

καττηναρίσθη, -ίσμαι, aor. I and pf. pass. of καταναρίσσω.

καττηνεγα, aor. I of καταφέρειω.

καττηνθρακώθη, -ωμαι, aor. I and pf. pass. of κατανθρακώω.

καττήνυσα, aor. I of κατανύω.

κατήρορος or κατήρορος, ov, Dor. -άρορος, (κατά, αἰ-
ρώω) banging down : banging on or to.

κατ-ηπίω, f. άσω, (κατά, ἥπιος) to soothe, assuage :
—Ep. 3 pl. impf. pass. καττηπίωντο.

καττηράμενος, pf. part. of καταράομαι.

καττηράω [α], 3 sing. aor. I of καταράομαι.

καττηράτο, 3 sing. impf. of καταράομαι.

κατ-ηρεμίζω, f. ἴσω, to calm, appease, quiet.

κατ-ηρεφής, ές, (κατά, έρεφα) covered over, over-
banging, overarched ; δάφνηται κατηρεφές oversad-
dowed with laurels ; κατηρεφή πόδα τιθέναι to keep
the foot covered by the fall of the robe, of one who
stands still, opp. to ὀρθόν πόδα τιθέναι. 2. c. gen.
covered with, laden with.

κατ-ήρης, ές, (κατά, ἄρῃν) fitted out, furnished,
supplied : of ships, furnished with oars.

καττηριμμένος, pf. pass. part. of καταριθμew.

καττήριπον, aor. 2 of κατερείπω.

καττηρίσω, 2 sing. aor. I med. of καταρτίζω.

καττηρτισμαι, pf. pass. of καταρτίζω.

κατῆστο, Ion. 3 sing. impf. of κάττημαι.

κατῆφεια Ion. -ελη, ἡ, (κατῆφης) a casting the eyes
dowwards : dejection, sorrow, shame.

κατῆφω, f. ἦσω, to be downcast, struck dumb. From
κατῆ-φής, ές, (κατά, φάος) with downcast eyes, de-
jected, downcast, struck dumb. Hence

κατῆφών, όνος, ό, one who causes shame, a disgrace.

κατ-ηχέω, f. ἦσω, to resound. II. to sound a
thing in one's ears, din it into one :—Pass. to be in-
formed of a thing. 2. to teach by word of mouth,

teach the elements of religion :—Pass. to be instructed
in these elements ; aor. I κατῆχθη, pf. κατῆχημαι.

κατ-ηχίς, ές, (κατά, ἤχος) sounding, resounding.

κατῆχθη, aor. I pass. of κατάγω.

κάτῃδον, Ep. aor. 2 of καθαίνω.

κατῃνούμαι, fut. of καθαίνω.

κατάβηαι, Ep. aor. I inf. of καταβάπτω.

κατ-θέην, poet. aor. 2 opt. of κατατίθημι.

κατῆμεν, Ep. for καταβείναι, aor. 2 inf. of κατατί-
θημι : but κάτμεν, Ep. I plur. of same.

κάτθετε, κάτθεσαν, Ep. 2 and 3 pl. aor. 2 of κατα-
τίθημι.

κατῆμεθα, Ep. and I pl. aor. 2 med. of κατατίθημι.

κατῆμενος, Ep. aor. 2 part. med. of κατατίθημι.

κάτθεο, Ep. for κατῆθου, aor. 2 imperat. med. of
κατατίθημι.

κατῆσθη, Ep. 2 pl. aor. 2 med. of κατατίθημι.

κατ-ιάπτω, f. ψω, to harm, hurt, damage.

κατιάσι, 3 pl. of κάτειμι (εἰμι ἰδο).

κατιάσι, Ion. for καθιάσι, 3 pl. of καθίημι.

κατῆδεν, aor. 2 inf. of καθοράω.

κατῆδέσθαι, aor. 2 inf. med. of καθοράω.

κατ-ίζω, Ion. for καθίζω.

κατ-ιημι, Ion. for καθίημι.

κατ-ιθύνω, Ion. for κατευθύνω.

κατ-ικετεύω, Ion. for καθικετεύω.

κατ-ίλω, f. ύσω [υ], (κατά, ἰλός) to fill with mud
or dirt.

κατῆμεν, Ep. inf. of κάτειμι (εἰμι ἰδο).

κατῆπαζομαι, κατῆρῶ, κατῆσθημι, Ion. for καθ-
άπασι, 2 sing. imperat. of κάτοιδα, v. *κατῆδω.

κατ-ισχνάλω, to make to waste away, bring down.

κατ-ισχύω, f. ύσω [υ], to have power over, prevail

against, overpower, c. gen. II. intr. to come to
one's full strength, be in full vigour.

κατ-ισχω, collat. pres. form of κατέχω, to hold
back, hold in, restrain, Lat. detineo :—Med. to keep
by one. II. to possess, occupy. III. to guide

or steer for a place. IV. intr. to light upon ; σέ-
λας κατῆχει ἐξ οὐρανού the light comes down upon

the place from heaven.

κατιών, όσσα, όν, aor. 2 part. of κάτειμι (εἰμι ἰδο).

κατ-οδος, Ion. for κάθodos.

κάτ-οιδα, pf. of *κατῆδω.

κατ-οικέω, f. ἦσω, to dwell in, inhabit :—Pass. to be
dwelt in, inhabited : of persons, to be settled in a
place. 2. of a state, to be administered, regulated.

Hence

κατοικήσις, εως, ἡ, a settling in a place : dwelling.

κατοικητήριος, α, ov, (κατοικέω) fit for inhabiting ;

κατοικητήριον (sub. χωρίον), τό, a dwelling-place.

κατοικία, ἡ, (κατοικέω) a dwelling, habitation. II.
a colony.

κατ-οικίλω, fut. ἴσω Att. ἰω, to bring or remove into
a dwelling persons as colonists :—Pass. to be placed,
settled. II. to colonise a place :—Pass., of places,

to have colonies planted there, to be colonised or estab-
lished. III. to bring home, restore to one's country.

Hence

κατοικίσις, εως, ἡ, a planting with inhabitants, colo-
nisation.

κατ-οικοδομέω, f. ἦσω, to build on or in a place.

κάτ-οικος, ov, (κατά, οἶκος) dwelling in, inhabiting :

as Subst., κάτοικος, ό, an inhabitant.

κατ-οικτείρω, to have compassion on. II. intr.

to feel compassion, shew pity.

κατ-οικτίζω, f. ἴσω Att. ἰω, to have compassion on
another :—Med., with aor. I pass. κατῆκίσθη, to pity
oneself, to bewail, lament. II. to cause or excite

pity. Hence

κατοικτίσις, εως, ἡ, a pitying, compassion.

κατ-οιμώζω, fut. -ώσομαι, to bewail, lament.

κάτ-οινος, ov, (κατά, οἶνος) drunken with wine.

κατοίσομαι, fut. of καταφέρω.

κατ-οίχομαι, fut. -οιχθήσομαι; Dep. to have gone down; οἱ κατοιχόμενοι, the departed.

κατ-οκνώω, f. ἦσω, to shrink from doing a thing. κατοκνώῃ, ἡ, (κατέχω) a being possessed, possession. Hence

κατοκνώχμιος, ον, held in possession, detained. II. capable of being possessed, frantic.

κατ-ολισθάνω, f. -ολισθήσω, to slip down.

κατ-άλλυμαι, Pass., with pf. act. -άλωλα: (κατά, ἄλ-λυμι): to perish utterly.

* κατ-ολολύω, f. ὕψω, to shriek over.

κατ-ολοφύρομαι, Dep. to bewail, lament. [ῥ]

κατ-ομβρέω, f. ἦσω, (κατά, ὀμβρός) to rain upon: —Pass. to be rained upon: to be wet as with rain.

κατ-ομνύμι and -ώω: fut. -ομνύμαι: aor. I -ᾠμοσα: —to swear to, confirm by oath. 2. c. acc. pers. to call to witness, swear by.

κατ-ονήνιμι, fut. -ονήσω, to be of use, profit, advance: —Med. to have the benefit of, enjoy. [ν]

κατ-όνομαι, Dep. to blame, slight.

κάτ-οξεύς, εἰα, υ, (κατά, ξέυς) very sharp, piercing.

κατ-οπάω, f. ἄσω, to follow after.

κατ-όπνι, Adv., = κατοπίσθε.

κατ-όπισθε, and before a vowel -θεν, (κατά, ὀπισθε) Adv. of Place, behind, after, in the rear. II. of Time, hereafter.

κατ-οπτέω, f. σω, (κατόπτῃς) to spy out, observe.

κατ-οπτῆρ, ἦροί, ὁ, (κατά, ὀπτῆρ) a spy, scout.

κατ-όπτης, ου, ὁ, = κατοπτῆρ.

κάτ-οπτος, ον, (κατά, ὄψομαι) to be seen, visible: c. gen. to be seen from a place, within sight of.

κατοπτρίζω, f. ἴσω Att. ἰώ, to shew as in a mirror: Med. to behold oneself in a mirror. 2. in Med. also to reflect as in a mirror. From

κατοπτρον, τό, (κατόπτῃς) a mirror, Lat. speculum, anciently of polished metal.

κατ-οράω, Ion. for καθόρᾱω.

κατ-οργάνίζω, f. ἴσω, to sound with music through.

κατ-ορθόω, f. ὥσω: aor. I κατάρθωσα: —to set upright, erect. 2. metaph. to keep straight, set right: to direct or manage well: absol. to be right in a thing: —Pass. to succeed, prosper: also to be well determined or purposed. II. intr. to be successful, go on prosperously. Hence

κατόρθωμα, ατος, τό, that which is done rightly: a right action. 2. a success.

κατ-ορούω, f. σω, to rush downwards.

κατ-ορῶδέω Ion. κατορᾶρ, f. ἦσω, to be dismayed at, dread. II. absol. to be afraid.

κατ-όρυσσω Att. -ῖρω: f. ἔω: fut. I pass. -ορυχθήσομαι, fut. 2 -ορύχθωμαι: —to bury, inter: to bide in the ground.

κατ-ορχέομαι, f. -ήσομαι, Dep. to dance in triumph over, Lat. insultare: hence to treat despitefully, insult. II. to charm by dancing.

κατ-όσσομαι, Dep. to contemplate, behold.

κατ-ότι, Adv. Ion. for καθ' ὅτι.

κατ-ουδαίος, ος, (κατά, οὔδας) under the earth.

κατ-ουλόω, f. ὥσω, (κατά, οὐλή) to make to cicatrise or form a scar over: —Pass. to cicatrise, heal over.

κατ-ουρέω, f. ἦσω, to make water upon.

κατ-ουρίζω, f. ἴσω Att. ἰώ, to waft with a fair wind. II. intr. to sail before the wind, come safe to port.

κατ-ουρόω, f. ὥσω, = κατουρίζω.

κατ-οφρυνόμαι, (κατά, ὀφρύς) to contract the eyebrows, frown.

κατοχή, ἡ, (κατέχω) a biding fast, detention. 2. possession by a god.

* κατόχμιος, ον, incorrect form of κατοκνώμιος.

κάτοχος, ον, (κατέχω) biding fast. II. pass. beld fast, overpowered, constrained. 2. possessed, inspired.

κατ-όψιος, ον, (κατά, ὄψις) full in sight, opposite.

κατόψομαι, used as fut. of καθόρᾱω.

κατ-τά, κατ-τάδε, Dor. for κατά τά, κατά τάδε.

κατ-τάνυσαν, Ep. for κατετάνυσαν, 3 pl. aor. I of κατατανύω.

καπτίτερος, Att. for κασσίτερος, tin.

κάττιμα, καττιώ, Att. for κάστυμα, κασσώ.

κατ-τώ, Dor. for κατά τοῦ.

κατ-υβρίζω, κατ-υπερθε, κατ-υπέρτερος, Ion. for καθ-.

κατ-υπνώω, Ion. for καθυπνῶω.

κάτω, Adv. (κατά) down, downwards. II. beneath, below, underneath, opp. to ἄνω. 2. οἱ κάτω, those in the nether world, the dead: also, dwellers on the coast or in the plain, as opp. to those inland or on the hills. 3. ἄνω καὶ κάτω, or ἄνω κάτω upside down. III. c. gen. under, below: down from. IV.

Comp. κατωτέρα: Sup. κατωτάτα.

κατ-ώγειος, ον, Att. κατώγεως, ον, gen. ω, = κατ-ώγειος.

κάτωθε, before a vowel -θεν, Adv. (κάτω) from below, up from below. II. below, beneath.

κατ-ώθω, f. -ήσω: aor. I -έωσα, to thrust down.

κάτω-κάρα, Adv. (κάτω, κάρα) head downwards. [κᾶ] κατοψέω, aor. I of κατοπτεύω.

κατοψίσθεν, 3 pl. aor. I pass. of κατοπίζω.

κατ-ωμάδιος, α, ον, (κατά, ὤμος) down from the shoulder, δίσκος κατωμάδιος a quoit thrown down from the shoulder. II. borne on the shoulder.

κατ-ωμάδων, Adv. (κατά, ὤμος) from the shoulder, with the whole arm.

κατωμοσία, ἡ, (κατόμνυμι) an oath taken against one, accusation on oath.

κατω-νάκη, ἡ, (κάτω, νάκος) a coarse frock with a border of sheepskin (νάκος). [νᾶ]

κατ-ωπαίζομαι, Ion. for καθωπαίζομαι.

κατόρθωσα, aor. I of κατορθόω: but κατόρθωσαι, 2 sing. pf. pass.

κατ-ώρυξ, ὄχος, ὁ, ἡ, (κατόρυσσω) imbedded in the earth. II. buried, bidden in the ground, under ground. III. as Subst., κατῶρυξ, ἡ, a pit, cavern.

κατώτατος, η, ον, (κάτω) the lowest.

κατωτάτω, Adv. Sup. of **κάτω**, at the lowest part.
κατώτερος, α, ον, (κάτω) lower: of Time, later.
κατώτερος, Adv. Comp. of **κάτω**, lower than, further downwards.

κατω-φάγας, οὐ or ἄ, δ, (κάτω, φαγεῖν) glutton, the name of a bird in Aristophanes.

κατω-φερός, ἐς, (κάτω, φέρομαι) banging downwards, precipitous.

κατ-ωχράω, f. ἥσω (κατά, ὠχρός) to turn very pale.

κανάβας, for **καφάβας** (with the digamma), 2 sing.

Ep. aor. I opt. of **κατάγνυμι**.

καυλίνος, γ, ον, made of stalk or stick. From **ΚΑΤΑΟΣ**, δ, a stalk, stem. 2. a bundle, shaft: spear-shaft: the bilt of a sword.

καύμα, ατος, τό, (καίω) burning beat, as of the sun; **καύματος**, absol. in the beat. II. feverish beat.

Hence **καυμάτιζω**, f. ἴσω, to scorch, wither by beat.
καυνάκης, ον, δ, a Persian garment. [ἄ] (Foreign word.)

ΚΑΤΝΟΣ, δ, a lot.

καυσία, ἡ, (καίω) a beat-sbade, name of a broad-brimmed Macedonian hat.

καυσίμος, ον, (καίω) fit for burning, combustible.

καύσις, εως, ἡ, (καίω) a burning: burning beat.

Hence

καυσόμαι, Pass. to be on fire, intensely hot.

καύστειρα, fem. Adj. with no masc. in use, burning.

καυστήριον, see **καυτήριον**.

καύσω, fut. of **καίω**.

καύσων, ανος, δ, (καίω) burning beat: a scorching wind.

καυτήρ, ἡρος, δ, (καίω) a burner.

καυτηριάζω, f. ἄσω, to sear with red-hot iron:—

metaph. in Pass. to be seared in conscience. From

καυτήριον, τό, (καίω) a branding-iron.

καύτης, ον, δ, = **καυτήρ**.

καντός, by crasis for **καὶ αὐτός**.

καυάομαι, fut. -ήσομαι: pf. **κεκαύχημαι**: Dep.:

—to boast or vaunt oneself. (Akin to **αὐχέω**, **εὐχομαι**.)

καυᾶσαι, for **καυχᾶ**, 2 sing. of **καυάομαι**.

καυχῇ, ἡ, = **καύχησις**, a boasting, vaunting.

καυχῆμα, ατος, τό, (καυάομαι) a vaunt, boast. 2.

a subject of boasting.

καυχῆμων, ανος, δ, ἡ, (καυάομαι) boastful.

καυχῆσις, εως, ἡ, (καυάομαι) a boasting, cause of boasting.

καχάζω, f. ἄζω Dor. **αζῶ**, to laugh loud, Lat. **cacini-**

or: to laugh scornfully. (Formed from the sound.)

κᾶχασμός, δ, (καχάζω) a loud or mocking laugh.

καχ-εταρεία, ἡ, (κακός, ἐταῖρος) ill company.

καχ-ήμερος, ον, (κακός, ἡμέρα) living sad days, wretched.

καχλάζω, f. ἄσω, redupl. from **χλάζω**, to dash, splash,

bubble, of the sound of liquids.

κάχληξ, ἡκος, δ, a pebble: collectively, gravel, shingle. (Akin to **χάλις**.)

καχ-ορμίσια, ἡ, (κακός, ὀρμίζω) ill barbourage.
κάχρυσ, ὅος, ἡ, = **κάχρυς**, parched barley.
καχ-ὑποπτος, ον, (κακός, ὑποπτος) suspecting evil, meanly suspicious.

ΚΑΨΑ, ἡ, a box, chest, case, Lat. **capsa**.
κάω [ᾱ], Att. for **καίω**, to burn.

ΚΕ, and before a vowel **κεν**, Ep. and Ion. for **ἄν**, Dor. **κῦ**: **ἄν κε**, **κεν ἄν**, are sometimes found together: **κε** is always enclitic.

κέαζω, f. ἄσω: aor. I **ἐκέασα** Ep. **ἐκέασσα**, **κέασα**, and **κέασσα**: Pass., aor. I **ἐκέασθην** Ep. **ἐκέασθην**:

(**κέω**, **κείω**):—to split, cleave: of lightning, to shiver, shatter: generally, to sever, separate, divide forcibly.

κέαρ, ἄρος, τό, Lat. **cor**, the heart:—contr. **κήρ**, q. v.

κέας, part. of Att. aor. I of **καίω**.

κέασα, **κέασσα**, Ep. aor. I of **κέαζω**.

κέαται, **κέατο**, Ep. and Ion. 3 pl. pres. and impf. of **κείμαι**.

κέβλη or **κεβλή**, ἡ, contr. for **κεφαλή**, the head.

κεβλή-πύρις, (κεβλή, πῦρ) a bird called the redcap.

κεγχριαῖος, α, ον, (κέγχρως) of the size or shape of a grain of millet.

κεγχρίτης [ῖ], ον, δ, fem. -ῖτις, (κέγχρως), like millet, full of small grains.

κεγχρο-βόλος, ον, (κέγχρως, βάλλω) scattering millet.

ΚΕΓΧΡΟΣ, δ, and ἡ, millet, Lat. **milium**: hence any small grain: also the spawn of fish.

κεγχρώματα, αων, τά, (κέγχρως) things of the size of millet-grains: eyelet-boles in the rim of the shield.

κεδάννυμι: f. **κεδάσω**: Ep. aor. I **ἐκέδασα**: aor. I pass. **ἐκεδάσθην**:—poët. for **κεδάννυμι**, to scatter,

disperse, break up, break in pieces.

κεδασθεῖς, aor. I pass. part. of **κεδάννυμι**.

κεδνός, ἡ, ὄν, (κήδος) careful, discreet, trusty. II.

pass. **cared for**, dear: of things, valued, prized.

κεδρίνος, ἡ, ον, (κέδρος) of cedar, made of cedar.

κεδρίς, ἴδος, ἡ, (κέδρος) the cane of the cedar-tree: also a juniper-berry.

ΚΕΔΡΟΣ, ἡ, the cedar-tree, Lat. **cedrus**. II.

anything made of cedar; a cedar coffin or chest.

κεδρωτός, ἡ, ὄν, (κέδρος) made of, or inlaid with, cedar-wood.

κείσθαι, Ion. inf. of **κείμαι**.

κείται, Ion. 3 sing. of **κείμαι**.

κέα, Ep. aor. I of **κείω**.

κειάμενος, Ep. aor. I med. part. of **καίω**.

κειάντες, Ep. aor. I part. pl. of **καίω**.

κεῖταται, **κεῖται**, Ep. 3 pl. pres. and impf. of **κείμαι**.

κεῖθεν, Adv., Ion. and Ep. for **ἐκεῖθεν**, thence.

κεῖθι, Adv., Ion. and Ep. for **ἐκεῖθι**, there: thither.

ΚΕΓΜΑΙ, **κείμαι**, **κείται** Ion. **κείται**; 3 pl. **κείνται**, Ion. and Ep. **κείται**, Ep. also **κείαται** and Ion.

κείνται: so 3 pl. impf. **ἐκείντο** Ion. **ἐκέατο** Ep. **κείατο**, **κείτο**; subj. **κείωμαι**, **κέρη**, **κέρηται** Ep. **κίηται**:

opt. **κείομαι**: inf. **κείσθαι** Ion. **κείσθαι**: part. **κείμενος**:—fut. **κείσομαι** Dor. **κείσευμαι**. Used as Pass. to

τίθημι.

Radic. sense, *to be laid, to lie: to lie down, lie asleep.* 2. *to lie idle or at ease, be inactive:* also *to lie still, rest; κακὸν κείμενον abated, allayed evil.*

3. *of many conditions, as to lie sick, lie in weakness or old age: to lie dead, like Lat. jacere:* of things, *to be destroyed, overthrown, lie in ruins.*

4. *of a corpse, to lie unburied: also to lie uncared for, neglected.* II. *of places, to lie, be situated.* 2. *of things, to be in or at a place, where continuance is implied.*

III. *generally, to be in a position, be laid or placed, stand.* IV. *to be laid up, laid in store; τὰ κείμενα deposits.* V.

to be fixed, settled, laid down; κείται νόμος the law is fixed, laid down; κείται ζημία the penalty is fixed; κείται ἀθλον the prize lies ready, is proposed. 2.

freq. in Homer, ταῦτα θεῶν ἐν γούνασι κείται these things rest on the knees of the gods, i. e. depend upon the gods; κείσθαι ἐν τινι *to be dependent on a person.*

κείμεν, Dor. for ἐκείμεν, impf. of κείμεν.

κειμήλιον, τό, (κείμεν) anything stored up, a treasure or valuable: heirloom.

κείμεν, Ep. impf. of κείμεν.

κείνος, κείνη, κείνο, Ion. and poet. for ἐκείνος, *that, he, she, it;* dat. fem. κείνη, as Adv. *on that road: also in that way or manner.*

κενός, ἡ, ὄν, Ion. and poet. for κενός, empty.

κείνωσ, Adv., Ion. for ἐκείνωσ, in that way.

Κείος, ὁ, (Κεῶς) a Ceian, a man from the island Ceos: see Χίος.

κείρασθαι, aor. I inf. med. of κείρω.

κερία, ἡ, (κείρω) a bandage, roller, a swathing-band. II. *the cord or sacking of a bedstead.*

κερύλος, ὁ, for κηρύλος, a kingfisher. [ῥ]

ΚΕΙΡΩ: fut. κερῶ Ion. κέρω Ep. κέρω: aor. I κείρω Ep. ἐκέρω:—Med., fut. κερύμαι:—Pass., aor. I ἐκέρην: aor. 2 ἐκάρην [ᾱ]: pf. κέκαρμαι:—to clip, cut short, esp. the hair:—Med. *to cut off one's own hair or have it cut off:*—Pass., κεκάρθαι τὰς κεφαλὰς *to have their heads shorn.* 2. *to cut out, bew off.* II. *to ravage, waste a country, esp. by cutting down the fruit-trees.* 2. generally, *to cut up, devour, waste, consume, destroy.*

κείς, contr. for καὶ εἰς.

κείσε, Adv., Ion. and Ep. for ἐκείσε, thither.

κείσεσθαι, Dor. fut. of κείμεν.

κείσω, κείσθω, 2 and 3 sing. imperat. of κείμεν.

κείσομαι, fut. of κείμεν.

κείω, Ep. Desiderat. of κείμεν, *to wish to lie down or sleep; βῆ κείων he went to lie down.*

ΚΕΙΩ, *to cleave*, radic. form of κείω.

κεκαθήσομαι, Ep. fut. pass. of κηδω.

κεκαθήσω, Ep. fut. of χάω.

κέκαδμαι, Dor. for κέκασαι, q. v.

κεκάδοντο, 3 pl. Ep. aor. 2 med. of χάω.

κεκάδων, Ep. aor. 2 aor. of χάω.

κεκαλυμμένος, pf. part. pass. of καλύπτω.

κεκάλυπτο, Ep. 3 sing. plpf. pass. of καλύπτω.

κεκάμω, Ep. redupl. aor. 2 of κάμω:—subj. κεκάμω, 3 pl. κεκάμωσιν.

κεκάρμαι, pf. inf. pass. of κείρω.

κεκαρμένος, pf. part. pass. of κείρω.

κέκασμαι Dor. κέκαδμαι, pf. pass. (in pres. sense) of καίνομαι.

κέκαυμαι, pf. pass. of καίω.

κεκαύχημαι, pf. of καυχόμαι.

κεκείσθω, Ep. pf. part. of κάπτω.

κεκείνωμαι, Ion. pf. pass. of κενύω.

κεκεύθει, 3 sing. Ep. plpf. of κεύθω.

κέκλαυμαι, pf. pass. of κλαίω.

κεκλάσται, Ion. 3 pl. of κέκλημαι, pf. of κλέω.

κέκλειμαι or -σμαι, pf. pass. of κλείω.

κεκλείσομαι, paullo-p. fut. pass. of κλείω, *to shut.*

κέκλεμμαι, pf. pass. of κλέπτω.

κέκλετο, Ep. 3 sing. aor. 2 of κέλομαι.

κεκλήστω, Ion. and Ep. for ἐκέκληντο, 3 pl. plpf. pass. of καλέω.

κέκληγα, part. κεκληγώς, pf. of κλάω, whence is formed a pres. part. κεκληγόντες, as if from κεκλήγω.

κέκληκα, pf. of καλέω.

κέκλημαι, pf. pass. of καλέω: opt. κεκλημήν, -ῆτο, -ῆτο: inf. κεκλησθαι: part. κεκλημένος.

κέκλημαι, Att. pf. pass. of κλείω, κλήω.

κεκλησώμαι, paullo-p. fut. pass. of καλέω.

κεκλίνται, Ion. and Ep. for κέκλινται, 3 pl. pf. pass. of κλίνω.

κέκλιμαι, pf. pass. of κλίνω.

κέκλιτο, Ep. 3 sing. plpf. pass. of κλίνω.

κεκλόμενος, poet. aor. 2 part. of κέλομαι, calling out to one, to cheer him on, c. dat.: but c. acc. calling on one, calling him for help.

κέκλοφα, pf. act. of κλέπτω.

κέκλυθι, Ep. redupl. aor. 2 imperat. of κλύνω.

κεκλυσμένος, pf. part. pass. of κλύω.

κέκλυτε, 2 pl. poet. aor. 2 imperat. of κλύνω.

κέκμηκα, pf. of κέμω.

κεκμηώς, gen. ὠτος or ὅτος, Ep. pf. act. part. of κάμω.

κέκναισμαι, pf. pass. of κναιώ.

κέκομμαι, pf. pass. of κόπτω.

κεκονιδμένος, pf. pass. part. of κονιάω.

κεκονίμενος, pf. part. pass. of κονίω.

κεκονίτο, Ep. 3 sing. plpf. of κονίω.

κεκοπώς, pf. part. of κόπτω.

κεκόρημαι, Ion. for κενόρημαι, pf. pass. of κορέννυμι.

κεκορηώς, ὅτος, Ep. and Ion. pf. part. (with pass. sense) of κορέννυμι; hence dual κεκορηότε.

κεκορουσμένος, Ion. and Ep. for κεκορουσμένος, pf. part. pass. of κορίζω.

κεκοτῆς, gen. ὅτος, Ep. pf. act. part. of κοτέω.

κεκράνται, κεκράντο, Ep. 3 sing. pf. and plpf. pass. of κραίνω, κραίνω.

κέκρῶγα, pf. (with pres. sense) of κράω. Hence

κέκραγμαι, ατος, τό, (κράω) a scream, cry.

κεκραγμός, a screaming, crying.

κεκράκτης, ου, ὁ, (κράω) a crier, bawler.

κέκραμαι, pf. pass. of κεράννυμι.
 κεκραί-δάμας, αντος, ὁ, (κέκραγα, δάμαω) *be who conquers all in bawling, the blusterer.*
 κερράσσομαι, paullo-p. fut. (with act. sense) of κράζω.
 κέκρασθι, imperat. of κέκραγα, pf. of κράζω.
 κερρίγα, pf. 2 of κρίζω.
 κερρίμένος, pf. pass. part. of κρίνω.
 Κερρόπιδαι, αν, οί, the sons or descendants of Cero-
 crops, i. e. the Athenians.
 Κερρόπιος, α, ον, (Κέροψ) Cero-
 cropian, i. e. Athenian; Κερροπία (γη), ἡ, Attica; οἱ Κερρόπιοι, the
 Athenians.
 Κερροπίς, ιδος, pecul. fem. of Κερρόπιος.
 κερροταμένος, Dor. pf. part. pass. of κροτέω.
 Κέροψ, σπος, ὁ, Cero-
 crops, an ancient king of Athens.
 κερρυμμένος, pf. part. pass. of κρύπτω.
 κερρύφῳλος, ὁ, (κρύπτω) a woman's head-dress, made
 of net, to confine the hair, Lat. reticulum. II.
 the rouch or belly of a bunting-net. III. part of
 the headstall of a bridle.
 κερρύφεται, Ion. and Ep. 3 pl. pf. pass. of κρύπτω.
 κέκτημαι, pf. of κτάσσομαι: inf. κεκτήσθαι.
 κεκύλωσι [ῥ], Ep. 3 pl. redupl. aor. 2 subj. of κεύθω.
 κεκύλωμαι, pf. pass. of κελύνδω.
 κέκυφα, pf. of κύπτω.
 κελάδενος, ἡ, ὄν, Dor. κελαδέννος, ἄ, ὄν, (κἐλαδος)
 murmuring, noisy, boisterous: also clear-toned.
 κελάδω, f. ἥσω also ἡσσομαι: Ep. aor. I κελάδησα:
 (κἐλαδος):—to murmur, roar, like the rushing of
 water. 2. to utter a cry or sound. II. trans.
 to sing of, celebrate loudly: to call to, invoke. Hence
 κελάδημα, ατος, τό, a murmur, din, roaring.
 κελάδης, οὔ, ὁ, fem. -ῆτις, ιδος, (κελαδέω) loud-
 sounding, vocal, barmonious.
 ΚΕ'ΑΔΔΟΣ, ὁ, a noise, as of the wind or of rush-
 ing waters: the din or tumult of battle, a shouting:
 rarely of the sound of music. Hence
 κελάδω, = κελαδέω, to murmur, roar, esp. of water.
 κελαιν-εγχείς, ἐς, (κελαινός, ἔγχος) with dark,
 bloody spear.
 κελαι-νεφίς, ἐς, (κελαινός, νέφος) black with clouds:
 cloud-warrior. 2. cloud-black, livid.
 κελαινο-βρωτος, ον, (κελαινός, βιβρώσκω) gnawed
 black.
 κελαινός, ἡ, ὄν, cognate form of μέλας, black, swart:
 dark, gloomy: murky.
 κελαινο-φάης, ἐς, (κελαινός, φάος) dark-shining,
 murky.
 κελαινο-φρων, ον, (κελαινός, φρήν) black-bearded.
 κελαινο-χρῶς, ὦτος, ὁ, ἡ, (κελαινός, χρῶς) black-
 coloured.
 κελαινώ, (κελαινός) to make black:—Pass. to be-
 come black.
 κελαινο-ώπης, ον, Dor. -ώπας, ὁ, fem. -ώπης, ιδος:
 (κελαινός, ὤψ):—black-faced, swarthy, gloomy.
 κελαινο-ῶψ, ὠπος, ὁ, ἡ, = κελαινώπης.
 κελάρυζω Dor. -σδω, = κελαδέω, to babble, murmur.
 κελάρυσεν, Dor. 3 sing. impf. of κελάρυζω.

κέλαει, Ep. 2 sing. of κέλομαι.
 κέλεθι, ἡ, a drinking vessel: an urn or pail.
 κέλεντες, αν, οί, (κἄλον, κῆλον) the beams in the
 loom between which the web was stretched.
 κέλετο, Ep. 3 sing. impf. of κέλομαι.
 κέλεσθης, ον, ὁ, (κἐλεσθός) a wayfarer.
 κελεσθο-ποιός, ὄν, (κἐλεσθός, ποιέω) road-making.
 κελεσθο-πόρος, ον, (κἐλεσθός, πόρος) a wayfarer.
 κέλεσθος, ἡ, with neut. pl. κἐλεσθα, but also κἐλε-
 σθοι:—a road, way, path, track, either by land or
 water; κέλεσθοι νυκτός τε καὶ ἡμέρας the ways of
 night and day, i. e. night and day. II. a travel-
 ling, journey, voyage: an expedition. III. a
 mode of walking, gait: metaph. a way or walk of
 life: also a way or course of doing.
 κέλευσμα or κέλευμα, ατος, τό, (κελεύω) an order,
 command: the word of command in war: the call of
 the κελευστής, which gave the time to the rowers.
 κελευσμός, ὁ, (κελεύω) an order, command.
 κελευσμοσύνη, ἡ, Ion. for κελευσμός.
 κελευστής, οὔ, ὁ, (κελεύω) a commander, fugleman:
 on board ship, the man who by his call (κέλευμα)
 gives the time to the rowers, a boatswain.
 κελευστός, ἡ, ὄν, (κελεύω) ordered, commanded.
 κελευτώ, Frequentat. of κελεύω, to be continually
 bidding or urging on.
 κελύω, f. σω: Ep. aor. I κέλευσα: (κἔλλω):—to
 urge on: to exhort, bid, command, order: to beseech
 urgently:—of the κελευστής, to give time to the
 rowers by his call. II. c. dat. pers. to call to,
 order.
 κέλεων, ὁ, obsol. sing. of κελέοντες.
 κἔλης, ητος, ὁ, (κἔλλω) a courser, race-horse, driven
 or ridden singly. II. a fast-sailing vessel, with
 one bank of oars, Lat. celes, celox.
 κελήσσομαι, fut. of κέλομαι.
 κελητίζω, f. ἴσω, (κἔλης) to ride a race-horse, gene-
 rally, to ride: esp. of a man who rode two or more
 horses leaping from one on another.
 κελήτιον, τό, Dim. of κἔλης.
 ΚΕ'ΑΔΔΩ, f. κἔλσω: aor. I κέλεσα: I. trans.
 of seamen, to drive on, push ashore; νῆα κέλσαι to
 run a ship ashore. II. intr. of ships, to run
 ashore, put into harbour:—generally, to reach a haven.
 κέλομαι, f. κελήσσομαι: aor. 2 κελόμην and ἐκε-
 κλόμην, 3 sing. κέκελτο, ἐκέκελτο, part. κελόμενος:
 (κἔλλω):—poet. for κελεύω, to urge on, exhort, cheer
 on, command. II. also like καλέω, to call, call
 to: to call by name.
 κἔλσαι, aor. I inf. of κἔλλω.
 Κελτοί, οί, the Kelts or Celts; later Κέλται. Hence
 Κελτωσί, Adv. in Celtic or Celtic, in the language
 or after the manner of the Kelts.
 κἔλφος, εος, τό, a bush, rind, pod, shell: metaph.
 of old δικαστήν, ἀνταμοσίαν κελύφη mere affidavit-
 bushes. (Deriv. uncertain.)
 ΚΕ'ΑΔΩ, ερος, ὁ, a son.
 κεμάς and κεμάς, ἄδος, ἡ, a young deer.

κέν, before a vowel for κε.
κεν-αγγής, ές, (κενός, άγγος) emptying vessels, breeding famine, hungry.

κενανδρία, ή, lack of men, dispeopled state. From κέν-ανδρος, ον, (κενός, άνήρ) empty of men, dispeopled.
κεν-αυχής or κενε-αυχής, ές, (κενός or κενός, αύχή) vain-boasting, braggart.

κενέβρεις, ον, dead: in pl., κενέβρεια, τά, carrion. (Deriv. uncertain.)

κεν-εμβάτέω, f. ήσω, (κενός, έμβάτης) to step into a hole, stumble.

κενεός, ή, όν, Ion. for κενός, empty.

κενέφ-φρων, ον, (κενός, φρήν) empty-minded.

κενεών, άνω, ό, (κενός) the hollow between the ribs and the hip, the flank. II. any hollow space.

κεν-οδοντίς, ίδος, fem. of κενόδους.

κενοδοξία, ή, vainglory, vanity. From

κενοδόξος, αν, (κενός, δόξα) vain-glorious.

κεν-όδους, οντος, ό, ή, (κενός, όδους) toothless.

ΚΕΝΟΣ Ion. κενός, ή, όν; Ep. κενός:—empty: empty-banded. II. fruitless, vain, idle: κενέα as Adv. in vain.

III. exhausted: c. gen. void, destitute, bereft of: absol. of a lioness, bereaved of her young.

IV. Comp. and Sup. κενότερος, -ότατος: but also regular κενώτερος, -ώτατος.

κενο-τάφει, (κενός, τάφος) to honour with a cenotaph.
κενο-τάφιον, τό, (κενός, τάφος) an empty tomb, cenotaph.

κενό-φρων, ον, (κενός, φρήν) empty-minded.

κενοφωνία, ή, vain talk, babbling: From κενό-φωνος, ον, (κενός, φωνή) empty-sounding, prating.

κενώω Ion. κενώω: f. ήσω, aor. I. έκένωσα:—Pass., aor. I. έκένωθην: pf. κεκένωμαι: (κενός):—to empty out, drain: forsake, desert:—Pass. to be emptied of a thing, c. gen.: also to be left empty, deserted. II. to make void or of no account:—Pass. to become vain, of none effect.

κένσαι, Ep. aor. I act. inf. of κεντέω, as if from *κέντω. II. also aor. I med. imperat. of κεντέω.

κέντωσε, Dor. 3 sing. aor. I of κεντέω.

Κένταυρειος, α, ον, (Κένταυρος) Centaurian, of or for Centaurs.

Κένταυριδης, ον, ό, (Κένταυρος) descended from Centaurs.

Κένταυρικός, ή, όν, (Κένταυρος) like a Centaur: savage, brutal. Adv. -ώς.

Κένταυρο-πληθής, ές, (Κένταυρος, πλήθος) full of Centaurs.

Κέν-ταυρος, ό, (κεντέω) a Centaur, properly a Piercer, Spearman: they were a race of savage horsemen, dwelling between Pelion and Ossa in Thessaly, extirpated in a war with their neighbours the Lapithae. II. later, they were believed to be monsters of double shape, half man and half horse.

ΚΕΝΤΕΨΩ: f. ήσω: aor. I. έκέντησα: inf. κένσαι as if from *κέντω:—to prick, goad, sting: to wound, stab, pierce.

κέντο, Dor. for έκέλετο: cf. γέντο, ήνω.

κεντώω, false form for κεντρώω.

κεντρο-ηνεκής, ές, (κέντρον, *ένέγκω) goaded on.

κεντριζέω, f. ήσω, (κέντρον) to prick, goad, spur.

κεντρο-δήλητος, ον, (κέντρον, δηλέομαι) goaded. 2. act. goading, stinging.

κεντρο-μάνης, ές, (κέντρον, μανήναι) spurring to madness.

κέντρον, τό, (κεντέω) a point, prickle, spike, sting: a horse or ox-goad: a spur: proverb., πρὸς κέντρα λακτίζειν to kick against the pricks. 2. an instrument of torture. 3. metaph. a spur, incentive.

II. the point round which a circle is described, the centre.

κεντρο-τύπής, ές, (κέντρον, τυπήναι) struck by a spur.

κεντρώω, f. ήσω, to furnish with a sting:—Pass. to be so furnished. 2. to strike with a goad.

κέντρωω, ανος, ό, (κέντρον) a rogue that has been branded, a spur-galled jade.

κεντυριών, ανος, ό, the Lat. centurio.

κέντωρ, οπος, ό, (κεντέω) a goader, driver.

κενώς, Adv. of κενός, vainly, idly.

κεοίμην, opt. of κείμαι.

κείομαι, Ep. and Ion. collat. form of κείμαι, whence 3 sing. κέεται, 3 pl. κέονται.

Κέος, ή, Ion. for Κέως.

ΚΕΤΙΦΟΣ, ό, a light sea-bird of the petrel kind: metaph. a light-headed simpleton, a noddy.

κεράσσει, Ep. 2 pl. pres. med. of κέρω.

κεράσσει, Ep. dat. pl. of κέρας.

κεράια, ή, (κέρας) a horn.

II. anything like a horn, a yard-arm, Lat. cornu antennarum: a projecting beam or timber. 2. a horn or promontory of land. 3. a small dot in writing, 'a tittle.' 4.

anything made of horn, e.g. a bow.

κεράϊω, f. ήσω, later ήω: aor. I. έκεράισα: (κέρας):—to lay waste, ravage.

II. of persons, to kill, slaughter: to disable ships.

κεράϊς, ίδος, ή, (κέρας) a worm that eats horn.

κεράϊστής, ού, ό, (κεράϊω) a ravager, robber.

κεράω, Ep. for κέρω, the Root of κεράννυμι, to mix; ζωρότερον κέραε mix the wine stronger.

κεράμειός, ή, όν, (κεράμος) earthen.

Κεράμειός, ό, (κεραμεία) the Potters' Quarter in Athens, where two places were called Cerameicus, one within and the other without the Thriasian Gate.

κεράμιος, α, ον, (κεράμος) of clay, earthen.

κεράμιεύς, ώς, ό, (κεράμος) a potter:—proverb., κεραμείος κεραμεί κοττείε potter envies potter.

κεράμειω, f. σω, (κεράμος) to be a potter, work in earthenware: metaph. to bolch or patch up the state.

κεράμητος, ή, ον, Ion. and Ep. for κεράμιος.

κεράμητις, ίδος, pecul. Ep. fem. of κεράμιος.

κεράμιλος, η, ον, and κεραμικός, ή, όν, = κεράμιος, of earthenware or clay.

κεράμιον, τό, (κεράμος) an earthenware vessel, a pot, jar, pipkin, Lat. testa.

κεράμεις, ἴδος Att. ἴδος [ῥ], ἡ, (κέραμος) a tile: also a tiled roof.

ΚΕΡΑΜΟΣ, ὁ, potter's earth, potter's clay. II. any earthen vessel, a pot, jar: also in collective sense, earthenware, pottery.

III. a tile: collectively, the tiles: τῶ κεραμῷ βάλλειν to strike with tiles, never in plur.

IV. χαλκῆν ἐν κεράμῳ seems to be in a brassen prison.

κεράννυμι and -ώνω: fut. κερᾶσω [ᾶ]: aor. I ἐκέρᾶσα Ep. κέρᾶσσα:—Med., Ep. 3 sing. aor. I κερᾶσατο:—Pass., aor. I ἐκέρᾶσθην and ἐκέρᾶθην [ᾶ]: pf. κεκέρᾶσμαι and κέκέρᾶμαι: (κεράω):—to mix, mingle, often of diluting wine: more freq. in Med., as, κρητῆρα κερᾶσασθαι to mix oneself a bowl; Pass., κύλιξ ἴσον ἴσῳ κεραιμένην a cup mixed half and half.

2. to temper or cool. 3. metaph. to blend together, temper, regulate, tone down.

II. generally, to mix, compound, Lat. temperare.

κεῖω-ξός, ον, (κέρας, ξίω) polishing born, working in born; esp. for bows.

κεῖός, ἄ, ὄν, (κέρας) burned. II. made of born.

κερα-ούχος, ον, (έχω) = κερ-ούχος.

κέρας, τό; gen. κέρατος Ep. κέρας Att. contr. κέρως; dat. κέρατι, κέραϊ, κέρα:—dual κέρας; κέρα, gen. and dat. κέραον, κερῶν: plur. κέρας, κέρα; gen. κέραον, κερῶν; dat. κέρασι Ep. κέρᾶσι and κέρᾶεσσι:—Ion. declension κέρας, κέρεος, κέρει: (akin to κύρα):—the born of an animal: hence born, as a material for working.

II. anything made of born; esp. a bow: later, a born for blowing: also a drinking-born, or a goblet in the shape of a born.

III. a born or guard at the end of a fishing-line, to prevent the fish from biting it.

IV. an arm or branch of a river, so called from its shape.

V. the wing of an army or fleet; ἐπὶ κέρας Att. ἐπὶ κέραν, in single file, in column, i.e. one after another, not abreast.

VI. the sail-yard of a ship.

VII. any projection or elevation, as a mountain-peak, born.

κεράσσει, Ep. 3 sing. aor. I of κεράννυμι.

κεραστός, οὐ, ὁ, (κέρας) burned.

κεραστός, ἡ, ὄν, (κεράννυμι) mingled, tempered.

κερασ-φόρος, ον, (κέρας, φέρω) born-bearing.

κερατρία or -ία, ἡ, (κέρας) the locust-tree: its fruit was κεράτιον.

κεράτινος, ἡ, ον, (κέρας) of born, made of born.

κεράτιον, τό, Dim. of κέρας, a little born.

II. the fruit of the κερατρία or locust-tree.

κερ-αῦλτος, ον, ὁ, (κέρας, αὔλω) a born-blower.

κεραίνεος, ον, (κεραυνός) thundering.

κεραυνός, α, ον, also ος, ον, (κεραυνός) of a thunder-bolt.

II. thunder-stricken.

κεραυνοβόλῳ, f. ἦσω, to hurl the thunderbolt: to strike with thunderbolts. From

κεραυνο-βόλος, ον, (κεραυνός, βάλλω) hurling the thunderbolt, smiting with it.

κεραυνο-βρόντης, ον, ὁ, (κεραυνός, βροντάω) the lightener and thunderer.

κεραυνο-μάχης, ον, ὁ, (κεραυνός, μάχομαι) fighting with the thunderbolt.

ΚΕΡΑΥΝΟΣ, ὁ, a thunderbolt, thunder and lightning, Lat. fulmen: thunder by itself was βροντή, Lat. tonitru, and the flash of lightning δασερωτή, στεροπή, Lat. fulgur: plur. κεραυνοί, thunderbolts.

κεραυνο-φάης, ἑς, (κεραυνός, φάος) flashing like the thunderbolt.

κεραυνός, f. ὦσω, (κεραυνός) to strike with a thunderbolt.

ΚΕΡΑΨΩ, Ep. Radic. form of κεράννυμι, to mix.

Κέρβερος, ὁ, Cerberus, the dog which guarded the gate of the nether world; acc. to Hesiod, the fifty-headed son of Typhaon and Echidna; later, represented with three heads.

κερδαίνα, f. κερδανῶ Ion. -έω: aor. I ἐκέρδανα Ion. ἐκέρδῃνα: fut. also κερδήσω, κερδήσομαι: aor. I ἐκέρδησα: (κέρδος):—to gain, make gain or profit from: absol. to gain advantage, be benefited.

2. hence to traffic, make merchandise. II. in bad sense, like ἀπολαύω, to gain a loss.

κερδαλέος, α, ον, (κέρδος) with an eye to gain, crafty, cunning: shrewd.

2. of things, gainful, profitable: Adv. κερδαλέως, to one's profit.

κερδαλέο-φρων, ον, (κερδαλέος, φρήν) crafty-minded.

κερδάντης, 2 sing. aor. I subj. of κερδαίνα.

κέρδιστος, ἡ, ον, Sup. of κέρδιον (with no Positive in use), formed from κέρδος, most cunning or crafty.

II. most profitable.

κερδιων, ον, gen. ονος, Comp. (with no Positive in use), formed from κέρδος, more profitable.

ΚΕΡΔΟΣ, εος, τό, gain, profit, advantage: desire of gain.

II. in pl. cunning arts, wiles, tricks.

κερδοσύνη, ἡ, (κέρδος) cunning, craft, shrewdness: dat. κερδοσύνῃ as Adv. cunningly, shrewdly.

κερδῶ, ὅς contr. οὐς, ἡ, (κέρδος) the wily one, or the thief, name of a fox.

κερδῶος, α, ον, (κέρδος) bringing gain.

κέρρα, Ion. for κέρρα, κέρρα, pl. of κέρας.

κέρρα, Ion. for κέρῶ, fut. of κέρρω.

κερκίζω, f. ἴσω, to close the web with the kerkis. From kerkis, ἴδος, ἡ, (κέρκω, κρέκω) = σπάθη, a staff or rod to make the web close: the weaver's comb: the shuttle containing the spindle, Lat. radius.

II. any taper rod, of wood, ivory, etc., as the quill with which stringed instruments were struck, Lat. plectrum.

2. a measuring-rod, Lat. radius.

ΚΕΡΚΟΣ, ἡ, the tail of a beast, Lat. cauda.

κέρκουρος or κερκούρος, ὁ, a boat, pinnace.

Κέρκυρα, ἡ, the island Corcyra, now Corfu: hence Κερκυραῖος, ὁ, a Corcyraean: Adj. Κερκυραῖκός, ἡ; ὢν, of or for Corcyra.

κέρκω, rarer collat. form for κρέκω.

κέρμα, ατος, τό, (κείρω) a slice: in plur. small coin, small change: small wares. Hence

κερματίζω, f. ἴσω Att. ὦ, to mince up. II. to coin into small money: to change large coin for small.

Hence

κερματιστής, οὐ, δ, a money-changer.
 κερο-βάτης [α], οὐ, δ, (κέρας, βαίνω) *born-footed, born-boofed*, epith. of Pan.
 κερο-βόας, οὐ, ή, (κέρας, βοάω) *sounding with horn, of a flute tipped with horn.*
 κερό-δετος, ον, ή, (κέρας, δέω) *bound with born.*
 κερδεις, όσσα contr. ούσσα, οεν, (κέρας) *borned.*
 κερ-όιαξ, άκος, δ, (κέρας, όιαξ) *a rope belonging to the sailors*; cf. κέρας vi.
 κερο-τύπη, f. ήσω, (κέρας, τύπτω) *to butt with the born*; generally, *to dash or knock about.*
 κερ-ουλικός, ή, όν, (κέρας, έλκω) *drawing a bow of born.* 2. of the bow, *drawn by the borns.*
 κερουτιάω, (κέρας) *to toss the borns or bead.*
 κερ-ουχis, ίδος, fem. of sq.
 κερ-ούχος, ον, (κέρας, έχω) *having borns, borned.*
 κερο-φόρος, ον, (κέρας, φέρω) *borned.*
 κέρσας, Ep. aor. I part. of κέρω.
 κέρσε, Ep. 3 sing. aor. I of κέρω.
 κερτομέω, f. ήσω, (κέρτομος) *to taunt, to mock or jeer at a person: absol. to sneer, scoff.* Hence
 κερτόμησις, εω, ή, *jeering, mockery.*
 κερτόμα, ή = κερτόμησις.
 κερ-τομος and κέρ-τομος, ον, (κέρ, τέμνω) *heart-cutting, stinging*; κερτόμα έπη or absol. κερτόμα, *stinging, reproachful words.* II. *mocking, delusive.*
 κερχνη, ή, (κέρχνω) *a kind of hawk, so called from its hoarse voice, the kestrel.*
 κερχνηίς, ήιδος, and κερχνης, ήδος, ή, collat. forms of κέρχνη.
 ΚΕΨΧΝΩ, *to make rough or boarse.* II. intr. and in Pass. *to be boarse, of the voice.*
 κερῶ, fut. of κέρω.
 κερῶν, part. of κερᾶννυμι.
 κερῶνται, Ep. 3 pl. subj. pass. of κερᾶω.
 κές, v. sub κᾶς.
 κέσκετο, Ion. 3 sing. impf. of κείμαι.
 κεστός, ή, όν, (κεντέω) *worked, embroidered*; κεστός έμας of the girdle of Venus: hence II. as Subst.
 κεστός, δ, *a girdle*, Lat. cestus.
 κέστρα, ή, (κεντέω) *a pickaxe, poleaxe.* II. *a kind of fish, a pike, or a conger.*
 κευθάνω, poet. for κεύθω.
 κεύθμα, ατος, τό, and κευθμός, δ, = κευθμῶν.
 κευθμῶν, ώνος, δ, (κεύθω) *any secret place, hole, hiding-place, den*; *the lair of a beast.* 2. of the nether world, *the abyss.* 3. = άδυτον, *the inmost place, sanctuary.*
 κεύθουσα, Dor. for κεύθουσα, part. fem. of κεύθω.
 κεύθος, εος, τό, (κεύθω) = κευθμῶν: in pl., κεύθεα *γάιης the depths of the earth.*
 ΚΕΥΘΩ, fut. κεύσω: aor. 2 έκύθον, Ep. redupl. subj. κεύθω: pf. κέκευθα: plqpf. έκεκεύθειν Ep. κευθεῖν:—*to cover up, hide, conceal, sbrowd*—Pass. *to lie bidden.* 2. *to keep bidden or secret, conceal, disguise*: with dupl. acc., κεύθειν τινά τι *to keep a thing concealed from one.* 3. the pf. κέκευθα is used as pres., *I keep concealed*; and plqpf. έκεκεύθειν

as impf., *I concealed, contained.*

II. intrans. *to be concealed, lie bidden.*

κεφαλῆ, Dor. dat. of κεφαλή.

κεφάλαιος, α, ον, (κεφαλή) *of or belonging to the head*: metaph., like Lat. capitalis, *principal, chief.*

II. κεφάλαιον, τό, as Subst., like κεφαλή, *the head*, as κεφάλαιον ραφανίδος *the head of a radish*: *the chief or main point*: in money, *the capital-sum.*

2. *a summary, the sum of the matter*; εν κεφαλᾷ or εν κεφαλαίς εἰπεῖν *to speak summarily.*

3. generally, *the crown, completion, finish* of a thing. Hence

κεφαλαιῶ, f. ώσω, *to bring under beads, sum up, state summarily.* II. *to smite on the head, slay.*

κεφάλαι-ώτης, ες, (κεφαλή, έδος) *principal, capital.*

κεφαλαίωμα, ατος, τό, (κεφαλαίω) *the sum total.*

κεφαλ-αλγής, ές, (κεφαλή, άλγος) *causing pains in the head.* Hence

κεφαλαλγία, ή, *head-ache.*

ΚΕΦΑΛΗ, ή, *the head*, Lat. caput; ές πόδας εκ κεφαλῆς *from head to foot*; επί κεφαλῆν *head foremost.*

2. *the head*, as the noblest part, *for the whole person*, just as Lat. caput is used: esp. in salutation, φίλη κεφαλή, Lat. carum caput; in bad sense, ὦ κακαί κεφαλαί.

3. *the life*, Lat. caput, as we use *bead*; παρθέμενοι κεφαλᾶς *setting their beads on the cast*; εἰς κεφαλῆν πρώτου' έμοῖ on my *bead* be it!

II. *the head or upper part* of anything: *the coping of a wall*: in pl. *the head or source of a river.*

III. κεφαλῇ περίθετος *a wig or bead-dress.*

IV. metaph. *the point, sum, conclusion.*

κεφαλῇφι, κεφαλῇφι, Ep. gen. and dat. of κεφαλή. κεφαλῆς, ίδος, ή, Dim. of κεφαλή, *a little head or bulb.*

II. *a head, chapter, division.*

Κεφαλληνί, ήνος, δ, *a Cephalleanian*:—hence Κεφαλληνία, ή, *Cephalenia*, an island in the Ionian sea, now *Cefalonia*.

κεχάλασμαι, pf. pass. of χαλάω.

κέχανθα, pf. of χανθάνω, whence part. neut. pl. κεχανότα, 3 plqpf. Ep. κεχάνδει.

κεχαραγμένος, pf. part. pass. of χαράσσω.

κεχάρηκα, pf. of χαιρώ.

κεχάρηκα, pf. pass. of χαιρώ.

κεχάρησμαι, Ep. fut. inf. of χαιρώ.

κεχάρησομαι, Ep. paulo-post fut. of χαιρώ.

κεχάρητο, κεχάρηντο, Ep. 3 sing. and pl. plqpf. pass. of χαιρώ.

κεχάρηώς, Ep. pf. part. of χαιρώ.

κεχαρισμένος, pf. part. of χαρίζομαι, *agreeable, winning, charming*: Adv. κεχαρισμένως, *charmingly, gracefully.*

κεχάριστο, 3 sing. plqpf. of χαρίζομαι.

κεχαρίτωμένος, pf. part. pass. of χαριτώ. Adv. κεχαριτωμένως, *agreeably, welcome.*

κέχαρμαι, pf. pass. of χαιρώ.

κεχάρωατο, Ep. for κεχάρουτο, 3 pl. Ep. redupl. aor. 2 med. opt. of χαιρώ.

κεχάρουτο, 3 pl. Ep. redupl. aor. 2 med. of χαιρώ.

κέχηνα, pf. of χαινω or χάσκω, *to gape*. Hence Κεχηναῖοι, *an, ol, Gapers*, comic for Ἀθηναῖοι. κεχλάδω, pf. part. of χλάζω: there is also an acc. pl. κεχλάδοντας, as if from κεχλάδω, like κεκληγγοντας from κεκληγγῶ.

κεχλαίγκα, pf. of χλαινω. κεχλιῶς, pf. part. of χλιῶ. κεχολώσθαι, pf. inf. pass. of χολῶω. κεχολώσσομαι, paullo-post fut. of χολῶω. κεχηρηματισμένος, pf. part. pass. of χηρηματίζω. κεχηρημένος, pf. part. of χηράωμαι. κέχθυμαι, pf. pass. of χέω. κέχθυτο, κέχθυτο, 3 sing. and pl. Ep. plqpf. pass. of χέω.

κεχωρίδεται, Ion. 3 pl. pf. pass. of χωρίζω. κεχωρισμένος, pf. part. pass. of χώννυμι. κέω, Ep. collateral form of κείω. Κέως Ion. Κέος, Ceos, an island in the Archipelago. κείωμαι, subj. of κείμαι. κῆ, Ion. for πῆ (interrog.): but κη enclit. for πη. κῆμαι, Ep. aor. 1 inf. καίω; but κῆω, 3 sing. opt. κῆμαινος, Ep. aor. 1 part. of καίω. κηγῶ or κηγών, Dor. for κάγῶ, i. e. καὶ ἐγώ. κηδεῖα, ἡ, (κηδός) *care for the dead: obsequies*. II.

affinity, connexion by marriage. κηδεύω, *on, (κηδός) cared for by a dear, beloved*. 2. *careful for*. II. *of or for a funeral, sepulchral.* κηδευομενός, εως, ὁ, (κηδέω) = κηδεμών. κηδεύων, ὄνος, ὁ, (κηδέω) *one that has charge of a person, one who cares for the dead, a mourner:—a protector, guardian*. II. *a relation by marriage*, Lat. *affinis*.

κηδεός, *on, = κηδεῖος*. κηδεσκον, Ion. impf. of κηδω. κηδεσκετο, 3 sing. Ion. impf. pass. of κηδω. κηδεστῆς, οὐ, ὁ, (κηδός) *a connexion by marriage*, Lat. *affinis: a son-in-law, also a father-in-law, brother-in-law*. Hence

κηδεστιά, ἄτος, (κηδεύω) *alliance by marriage, affinity*. 2. *one who is so connected, a connexion*, Lat. *affinis*.

κηδεύω, f. ωω, (κηδός) *to take charge of, care for, tend*. 2. *to pay the last offices of the dead:—Pass. to have these last offices paid one*. II. *to ally oneself in marriage to a person:—Pass. to be so allied*. 2. *to make a person one's kinsman by marriage*.

κηδήσω, fut. of κηδω (as if from κηδέω). κηδιστος, η, *on*, Sup. formed from κηδός, like κέρδιστος from κέρδος, *most cared for, dearest, most beloved*. II. *most nearly allied by marriage*.

κηδός Dor. κάδος, εως, τό, (κηδῶ) *care, concern, regard for another*. 2. *trouble, sorrow, affliction, distress:—mourning for one dead: hence a funeral*. 3. *an object of care, a care*. II. *connexion by marriage*, Lat. *affinitas*.

κηδύσυνος, *on, (κηδός) anxious*.

ΚΗ'ΔΩ, f. κηδήσω, *to make anxious, give concern: hence to trouble, annoy, distress*. II. in Pass., with Ep. fut. κεκαδήσομαι, pf. act. κέκηθα:—*to be troubled, distressed, annoyed: part. κηδόμενος, η, *on*, distressed, in trouble: c. gen. to be anxious or concerned for: οὐκέτι Δαναῶν κεκαδησόμεθα*

κηδωκε, by crasis for καὶ ἔδωκε. κῆεν, 3 sing. Ep. aor. 1 of καίω. κηθάριον, τό, *a vessel into which the lots were cast, a ballot-box*. (Deriv. uncertain.)

κήκ, Dor. for κάκ, by crasis for καὶ ἐκ. ΚΗΚΙ'Σ, ἴδος, ἡ, *matter that oozes or exudes from a burnt sacrifice: juice, moisture: ink*. Hence

κηκία, Ep. impf. κηκιον:—*to gush or ooze forth: also in Med., αἵμας κηκιομένα ἐλκέων* clotted blood oozing from his wounds. [? Ep., i Att.] κήλεος or κήλειος, *on, (καίω) burning, blazing*.

ΚΗΛΕ'Ω, f. ἥσω, *to charm, bewitch, fascinate: generally, to woo, seduce, beguile, seduce*.

ΚΗ'ΑΗ, ἡ, *a rupture*, Lat. *bernia*. κηληθμός, ὁ, (κηλέω) *rapture, fascination*. κηλήμα, ατος, τό, (κηλέω) *a magic charm, spell*. κηλησις, εως, ἡ, (κηλέω) *an enchanting, charming*. κηλητήριος, *on, (κηλέω) charming: appealing*. κηλιῶς, f. ὡω, (κηλίε) *to stain, sully: metaph. to stain, dis honour, disgrace*.

ΚΗΛΙ'Σ, ἴδος, ἡ, *a stain, spot: a blemish, disgrace*. ΚΗ'ΛΟΝ, τό, *the shaft of an arrow: an arrow*.

κήλων, ὤνος, ὁ, (κήλω) *a swipe or machine for drawing water from a well*.

κηλώνειον Ion. —ήζιον, τό, = κήλων. κημαντόν, Dor. by crasis for καὶ ἑμαντόν. κημέ, Dor. by crasis for καὶ ἐμέ.

ΚΗΜΟ'Σ, ὁ, *a muzzle or balter, put on a led horse*. 2. *the funnel-shaped top to the voting urn (κάδος) in the Athenian law-courts, through which the ballots (ψῆφοι) were dropped in the urn*.

κημός, f. ὡω, (κημός) *to muzzle a horse*. κῆν, Dor. for κᾶν, i. e. καὶ ἐν: but κῆν for καὶ ἄν. κῆνθε, Dor. by crasis for καὶ ἦνθε (i. e. καὶ ἦλθε). κήνος, Aeol. for κείνος, ἐκείνος.

κήνσος, ὁ, the Lat. census, an assessment: tribute.

ΚΗ'Ξ, κηκός, ἡ, *a sea-gull, sea-mew*. κηόμεν, Ep. for κηῶμεν, i pl. aor. 1 subj. of καίω.

κήπς, Dor. by crasis for καὶ εἶπε. κῆπεί, κῆπειτα, Dor. for καπέι, καπεῖτα, i. e. καὶ ἐπ-. κῆπευμα, ατος, τό, (κηπεύω) *that which is reared in a garden, a garden-herb or flower*.

κηπεύς, εως, τό, (κηπος) *a gardener*. κηπεύω, f. σω, (κηπος) *to rear in a garden: metaph. to tend, cherish, foster*.

κήπτ, Dor. for καμί, i. e. καὶ ἐπί. κηπών, τό, Dim. of κήπος, *a small garden, parterre: metaph. a decoration, ornament*.

κηπο-λόγος, *on, (κηπος, λέγω) teaching in a garden*.

ΚΗΨΙΟΣ Dor. κᾶπος, ὁ, *a garden, an orchard or plantation: also the enclosure for the Olympic games: ol Ἀδωνίδος κήποι, cresses and other plants grown*

quickly in pots :—hence proverb. of amusements and pastimes.

κηπ-ουρός, ὁ, (κήπος, οὖρος) a *gardener*.

ΚΗΡΨ, ἡ, gen. Κηρύς, acc. Κήρα, the goddess of death or of fate : hence doom, death, destruction. 2. the goddess of mischief or evil : hence bane, mischief, evil itself. II. any evil fate ; disease ; and, of moral evil, *disgrace*.

ΚΗΡΨ, τό, gen. κήρος, acc. κήρ, contr. from κέαρ, the heart, Lat. cor. The dat. κήρι in Homer freq. used as Adv., like κηρόθι, with all the heart, heartily.

κηραίνω, f. ἀνώ, (κήρ, ἡ) to harm, hurt, destroy. κηραίνω, f. ἀνώ, (κήρ, τό) to be alarmed, disquieted. Κηρεσι-φόρητος, ον, (Κήρ, φορέω) borne on by the Kēres or fates.

κήρινος, η, ον, (κηρός) of wax, waxen.

κηριο-κλέπτης, ου, ὁ, (κήριον, κλέπτω) stealer of boneycombs.

κηριον, τό, (κηρός) a boneycomb, Lat. favus. II. a waxen tablet.

κηρι-τρέφης, ἐς, (κήρ, τρέφω) born to die.

κηρο-δέττης, ου, ὁ, (κήρ, κηρόδετος, = κηρόδετος.

κηρό-δετος, ον, (κήρος, δέω) bound together by wax.

κηρο-δομέω, f. ἥσω, (κηρός, δέμω) to build with wax.

κηρόθεν, Adv. (κήρ) from the heart.

κηρόθι, Adv. (κήρ) in the heart, with all the heart, heartily.

κηρο-παγής, ἐς, (κηρός, παγῆναι) fastened with wax.

κηρο-πλάστης, ου, ὁ, (κηρός, πλάσσω) a modeller in wax.

κηρό-πλαστος, ον, (κηρός, πλάσσω) moulded of wax, waxen. II. = κηρόδετος.

ΚΗΡΟΨ, ὁ, bees-wax, wax, Lat. cera.

κηρο-τρόφος, ον, (κηρός, τρέφω) wax-producing.

κηρο-χίτων, ανος, ὁ, ἡ, (κηρός, χιτών) clad with wax.

κηροχύτεω, f. ἥσω, to mould in melted wax : to make waxen cells. From

κηρό-χυτος, ον, (κηρός, χέω) moulded of or in wax.

κηρύγμα, ατος, τό, (κηρύσσω) a proclamation by herald, public notice ; ἐκ κηρύγματος by proclamation.

κηρυκαίνα, ἡ, fem. of κήρυξ, a female berald.

κηρυκαία Ion. -ῆτι, ἡ, (κήρυξ) the office of berald.

κηρυκειον Ion. -ήιον, τό, a berald's wand, Lat. caduceus. [ὑ] Properly neut. from

κηρυκεῖος, α, ον, (κήρυξ) of or for a berald. [ὑ]

κηρυκεοσι, Ep. for κήρυξι, dat. pl. of κήρυξ.

κηρυκευμα, ατος, τό, (κηρυκεῖω) a berald's proclamation, public notice. [ὑ]

κηρυκευω, f. σαι, (κήρυξ) to be a berald, give public notice. II. trans. to proclaim, give notice of.

κηρυκήτη, -κήμιον, Ion. for -εία, -ειον.

κηρύλας Att. κειρύλας, ὁ, a sea-bird, the balcyon. [ὑ]

κήρυξ, ὅκος, ὁ, (κηρύσσω) a berald or pursuivant, whose chief duties were to summon the assembly, to separate combatants, to carry to and fro messages between enemies. They carried wands (σκηπτρα) : their persons were inviolable, and they were regarded as the messengers and under the protection of Jove.

ΚΗΡΥΨΣΩ Att. -ττω : f. ξω : pf. κηκήρῡχα :—Pass., fut. κηρυχθήσομαι, but also fut. med. κηρύξομαι in pass. sense : pf. κηκήρῡγμα :—to be or act as berald : to make proclamation as a berald, summon, convene as berald. 2. impers., κηρύσσει (sc. ὁ κήρυξ) notice is given, proclamation is made. II. to proclaim, announce : to extol. 2. to put up or advertise for sale. 3. to call on, invoke. III. to preach or teach publicly.

κηρυχθῆναι, aor. I inf. pass. of κηρύσσω.

κήρωμα, ατος, τό, (κηρώ) anything waxed over : a waxed tablet for writing. 2. an unguent used by wrestlers. Hence

κηρωματικός, ἡ, ὄν, anointed with κήρωμα.

κηρωτός, ἡ, ὄν, (κηρώ) waxed :—hence, as Subst., κηρωτόν, τό, or κηρωτή, ἡ, a cerate or ointment.

κήρ, Dcr. for καί els.

κήται, Ep. for κέται, 3 sing. subj. of κείμαι.

κήτειος, α, ον, (κήτος) of sea-monsters.

ΚΗΤΟΣ, εος, τό, any sea-monster or huge fish : in

Odyssey, a seal or sea-calf : later a whale, Lat. cete.

κητο-φόνος, ον, (κήτος, φένω) killing sea-monsters.

κητώεις, εσσα, εν, only as epith. of Lacedaemon.

κοίλη Λακεδαιμόν κητώεσσα, either (from κήτος as implying hugeness) vast, spacious ; or (from κήτος as if = καίαδας, a gulf, abyss) sunken, hollow.

κηῦ, by crasis for καί εὔ.

κηῦ, ὅκος, [ὑ], ὁ, (κήξ) a sea-gull.

κήφα, Dor. by crasis for καί ἐφη.

ΚΗΦΗΝ, ἦνος, ὁ, a drone-bee, drone, Lat. fucus : metaph. a drone or lazy fellow, who will do nothing for his bread ; also of an old, decrepit person.

Κηφίνης, οί, Cephenes, old name of the Persians.

κήφθα, Dor. by crasis for καί ἤφθη.

Κηφίσος, ὁ, the Cephisus, a river in Boeotia ; hence fem. λίμνη Κηφισία. II. a famous river of Athens : also a river in Argolis and in other places.

κηώδης, ἐς, (καίω) fragrant, sweet-scented.

κηώεις, εσσα, εν, = κηώδης, fragrant.

κιάθω, Att. lengthd. for κίω, to go. [ἀ]

κιβδηλέω, f. σαι, (κιβδηλος) to adulterate, alloy. II.

metaph. to pass off, palm off.

κιβδηλία, ἡ, (κιβδηλος) alloy, base metal : metaph. fraud, dishonesty.

κιβδηλος, ον, (κιβδος) adulterated, spurious, base. II. metaph. of men, base, false. 2. base-born, bastard. 3. deceitful, ambiguous, of oracles.

ΚΙΒΔΟΣ, ἡ, dross, alloy.

κίβιστος, ἡ, a pocket, wallet, scrip.

κιβωτάριον and κιβώπιον, τό, Dim. of κιβωτός.

ΚΙΒΩΤΟΣ, ἡ, a wooden box, chest, coffer.

κιγκλιώ, f. ἴσω, (κίγκλος) to wag the tail like the κίγκλος : metaph. to change constantly.

ΚΙΓΚΑΙΨ, ἴδος, ἡ, the Lat. cancelli, a latticed gate or partition, fencing off the courts of justice or council chamber ; the bar.

ΚΙΤΚΑΟΣ, ὁ, a water-bird, a kind of wag'tail.

κιγχάνω [ἀ], Att. for κίχάνω [ἀ]

κιδνάμαι, Pass., poet. for σκεδάννυμαι, to be spread.
ΚΙΘΑΡΑ Ion. -ῆ, also κίθαρις, ιος, ῆ, Lat. *cithara*, a lyre, *barp* or *lute*, like the φόρμιγγς or λύρα.
κίθαρ-αοιδός contr. -φδός, δ, (κίθαρα, αοιδός) one who plays and sings to the lyre or barp, a barper:—Sup. *κίθαροειδότερος*. [δ]
κίθαρίς, f. ἰσά Att. ἰώ, (κίθαρις) to play the lyre or lute: it is also used of the φόρμιγγς and λύρα, so that the κίθαρα, λύρα, and φόρμιγγς must have been nearly the same.
κίθαρις, ιος, ῆ, acc. κίθαριν, = κίθαρα: also music, *barping*, *playing*.
κίθαριστής, οὐ, δ, (κίθαρί(ω)) a player on the lyre or barp, a barper. Hence
κίθαριστρίς, ἰδος, ῆ, fem. of κίθαριστής.
κίθαριστός, υος, ῆ, (κίθαρί(ω)) a playing the lyre or barp, the art of playing it.
κίθαροφικός, ῆ, ὄν, of or for barp-playing. From κίθαρ-φδός, δ, contr. for κίθαροειδός.
κίθων, ὄνος, δ, Ion. for χιτών.
κίκεῖν, inf. of a poet. aor. 2 *ἐκικον*; see *κίκα*.
κίκι, τό, = κρότων. II. the berry of the κρότων, *castor-berry*.
ΚΙΚΙΝΝΟΣ, δ, a curled lock of hair, a ringlet of hair, Lat. *cincinnus*.
κικκᾶβου, a cry in imitation of the screech-owl's note, *toowbit*, *toowboo*.
ΚΙΚΚΟΣ, δ, the *busk*, *shell* of fruit, Lat. *ciccus*.
κικλήσκω, poet. redupl. form of καλέω, to call, summon, invite: to call on, invoke: also in Med. II. to accost, address. III. to name, call by name.
κικράω, Dor. for κεράννυμι, κιννάω.
ΚΙΚΤΗΣ, ῆ, strengib, vigour.
***ΚΙΚΩ**, a verb only found in aor. 2 *ἐκίκον*, inf. *ἐκικέειν*, and Dor. aor. I *ἐκίξα*, med. *ἐκίξμεν*:—to make to go, move, toss. (Akin to κίω and δεικέιν.)
Κιλίκιος, α, ον, Cilician. From
Κίλιξ, ἄκος, δ, a Cilician. [γ] Hence
Κίλισσα, ης, ῆ, a Cilician woman. 2. as Adj., fem. of Κιλίκιος.
κίλλι-βας, αντος, δ, a trestle, stand or support for anything, esp. for a shield. (From κίλλος, ass. βαλω: so Germ. *esel*, our *easel* and *horse*.) [γ]
ΚΙΛΛΟΣ, δ, an ass. (Dor. word.)
Κιμῆριοι, οί, the *Cimmerians*, a people supposed to dwell in perpetual darkness: later, a people about the Palus Maeotis.
Κίμωλα (ῆ), ῆ, *Cimolian earth*, a kind of white clay, like *fuller's earth*, from Cimōlus in the Cyclades.
ΚΙΝΑΒΡΑ, ῆ, the rank smell of a goat. Hence
κίναβρώ, to smell like a goat.
κινάδος, εος, τό: vocat. *κινάδε*, as if it were masc.:—Sicil. word, a fox: metaph. a wily fellow, a cheat.
κινάθισμα, ατος, τό, a rustling motion, rustling. (From κινάθ(ω), = κινέω.) [νδ]
κιν-ἄχυρα, ῆ, (κινέω, ἄχυρον) a kind of bag or sieve for bolting flour.
κινδύνεμα, ατος, τό, a risk, venture, enterprise; and

κινδυνεύειν, verb. Adj. one must venture; and
κινδυνεύτης, οὐ, δ, an adventurous person:—from κινδυνέω, f. σω, to be daring, venture into danger, run a risk, hazard. 2. absol. to make a venture, do a daring thing: so with acc. of the danger, κ. κινδύνεμα to venture the risk. II. from the notion of running a risk, κινδυνεύω c. inf. comes to mean, to run a risk or chance of doing, be likely to do so and so; κινδυνεύουσι of ἄνθρωποι οὐτοὶ γόητες εἶναι they run a risk of being reputed conjurers: hence κινδυνέειν as impers. it seems to be, is likely:—Pass. to be hazarded, exposed to danger. From
ΚΙΝΑΤΝΟΣ, δ, a danger, risk, hazard, venture, Lat. *periculum*: an experiment, trial; κινδυνον ποιεῖν, Lat. *periculum facere*, to make an experiment.
κινεῖν, Dor. for κινῶ, pres. imperat. pass. of κινέω.
κινέω, f. ῆσω, (κίω) to move, set in motion, set a-going, urge on: to move a thing from its place; hence, to meddle with things sacred: to change, innovate. 2. to set in motion, originate, be the author or contriver of a thing. 3. to stir up, arouse: to move to anger, provoke. 4. κινεῖν πᾶν χρέμα to set every engine at work, turn every stone. II. Pass., with fut. med. κινήσομαι and pass. κινήθησομαι, aor. I *ἐκινήθην*: to be put in motion, to be moved, to move; of an earthquake, as, *ἐκινήθη Ἄθλος*.
κινήθην, Ep. aor. I pass. of κινέω.
κινήματος, δ, = κινήσις, motion.
κίνησις, εως, ῆ, (κινέω) a moving or being moved: motion. II. excitement, commotion: a movement, disturbance. [κί]
κινήτηρ, ἥρος, δ, = κινήτης. Hence
κινήτηριος, α, ον, liable to move or excite.
κινήτης, οὐ, δ, (κινέω) a mover, author.
κινήτικός, ῆ, ὄν, (κινέω) putting in motion: stirring up, exciting.
κιννάμωμον, τό, cinnamon, a word introduced by the Greeks from the Phoenicians.
κινύγμα, ατος, τό, (κινύσσομαι) a floating or hovering body, a phantom. [γ]
κινύμαι, Ep. Pass. (from an obsol. Act. κινύμι), = κινέομαι, to be in motion, go, move, march. [γ]
κινύντο, Ep. for ἐκινύντο, 3 pl. impf. of κινύμαι.
κινύρομαι [γ], Dep. to utter a plaintive sound, moan, lament: c. acc. cognato, χαλνοὶ κινύρονται φόνον the brides ring or clash murderously. From
κινύρος, δ, ὄν, wailing, plaintive. (Formed from the sound.)
κινύσσω, = κινέω, to put in motion:—Pass. to waver, be swayed to and fro.
κινώ, οὐς, ῆ, Dor. for κίνησις.
κιδ-κράνον, τό, = κιονόκρανον.
κίομεν, Ep. for κίωμεν, 1 pl. subj. subj. of κίω.
κίον, Ep. for ἔκικον, impf. of κίω.
κινόν-κράνον, τό, (κίον, κρανίον) the capital of a column.
κίοσι, dat. pl. of κίον, a pillar.
Κίρκη, ῆ, *Circé*, an enchantress who changed

Ulysses' companions to swine, v. Odys. lib. 10, Hor. Epist. 1. 2, 23.

κικ-ήλατος, *ov*, (κίκος, ἐλαύνω) chased by a hawk. ΚΙΡΚΟΣ, *δ*, a kind of hawk or falcon, which flies in wheels or circles. 2. a circle, ring, mostly in form κίκος. Hence

κικρώ, *f. ὦσω*, to hoop in, secure by rings. κιννάω and -ημι, poet. forms of κεράννυμι, to mix wine with water:—from κιννάω comes 3 sing. pres. κινῶ, 3 sing. impf. ἐκίνα: from κίνημι, Ep. 3 sing. impf. κίρη, part. κινῶς.

ΚΙΣ, *δ*, gen. κίος, acc. κίν, a worm in wood or in corn, the weevil, Lat. *curculio*.

κισήρις, *εως, ἡ*, (κίς) the pumice-stone, Lat. *pumex*. ΚΙΣΣΑ Att. κίττα, *ἡ*, a chattering bird, the jay. II. the longing of pregnant women, a craving for strange food. Hence

κισσαβίζω Att. κίτταβίζω, *f. ὦσω*, to scream like a jay. κισσάω Att. κίττάω, *f. ἦσω*, (κίσσα II) to crave for strange food: generally, to long or yearn after.

κισσηρίς, *ες*, (κισσός) ivy-clad. κισσηρίς, *εως, ἡ*, = κίσπη, *q. v.* κισσίνος, *η, ov*, (κισσός) of ivy. κισσοδέτης, *ov, δ*, Dor. -δέτας, (κισσός, δέω) bound or crowned with ivy.

κισσοκόμης, *ov, δ*, (κισσός, κόμη) ivy-tressed, crowned with ivy.

ΚΙΣΣΟΣ Att. κίττός, *δ*, ivy, Lat. *hedera*. κισσοστέφανος, *ov*, and κισσοστεφής, *ές*, (κισσός, στέφανος, στέφω) ivy-wreathed.

κισσοφόρος Att. κίττ-, to be decked with ivy. From κισσοφόρος, *ov*, (κισσός, φέρω) wearing ivy, ivy-crowned: luxuriant with ivy.

κισσώ Att. κίττ-, *f. ὦσω*, (κισσός) to deck with ivy. κισσύβιον [β], τό, (κισσός) a drinking-cup either made of ivy-wood or with ivy-leaves carved on it.

κισσωτός, *ἡ, ov*, (κισσώ) decked with ivy. ΚΙΣΤΗ, *ἡ*, a box, chest, Lat. *cista*.

κιστός, *ιδος, ἡ*, Dim. of κίστη, a little chest. ΚΙΤΡΕΑ or κητρία, *ἡ*, the citron-tree.

κίτρινος, *η, ov*, (κίτρον) of citron. κίτρον, τό, the fruit of the κητρία, citron.

κίττα, κίτταβίζω, κίττάω, Att. for κισσ-. κιντός, *δ*, Att. for κισσ-.

κιάνω [ᾱ], used only in pres. and impf. indic., in inf. κιάνειν, and Med. κιάνομαι: most of the other moods and tenses being formed as if from κίχημι;—Ep. subj. κιχείω, opt. κιχείην, inf. κίχηναι Ep. κιχήμεναι, part. κιχείς and Med. κιχήμενος: so impf. ἐκίχην, 2 sing. ἐκίχεις (as if from κιχέω); 1 pl. ἐκίχημεν, 3 dual κιχίτην: fut. κιχίσσομαι: aor. 2 ἐκίχον Ep. κίχον, part. κιχών: aor. 1 med. ἐκίχησάμην: Att. κιγχνάω [ᾱ], *q. v.*:—to light upon, meet with, find: to arrive at.

κίχειν, opt. of κιάνω. κιχείς, pres. part. of κίχημι, = κιάνω. κιχείομεν, Ep. for κιαίμεν, Ep. 1 pl. subj. of κίχημι. κιχήλα, *ἡ*, Dor. for κίχλη.

κιχήμεναι, κιχήμενος, v. sub κιάνω.

*κίχημι, v. sub κιάνω.

κιχίσσομαι, fut. of κιάνω.

κίχον, aor. 2 of κιάνω.

ΚΙΧΛΗ, *ἡ*, a thrush or fieldfare, Lat. *turdus*.

κιχλίω, *f. ὦσω* Att. ὦ, to titter, giggle, formed like καγχλάω from the sound. II. (κίχλη) to eat

κίχλαι, to live daintily.

κιχλίσδοντι, Dor. for κιχλίζουσι, 3 pl. of κιχλίω.

κίχλισμός, *δ*, (κίχλις) a tittering, giggling. II. (κίχλη) dainty living.

κίχρημι, fut. χρήσω: aor. 1 ἐχρησα: (see χράω c. n):—to lend. II. Mod. κιχράμαι, fut. χρήσομαι:

aor. 1 ἐχρησάμην:—to have lent to one, to borrow.

*ΚΙΩ, to go, pres. not used in indicat.; subj. κίω, Ep. 1 pl. κίωμεν; opt. κίοιμι, part. κίων, κιοῦσα: impf. ἐκίον Ep. κίων:—to go: of ships, to sail.

ΚΙΩΝ, *ονος, δ* and *ἡ*, a pillar, column. II. =

στήλη, a gravestone, Lat. *cippus*. [ῆ]

κλαγγάνω, collat. form of κλάω, of hounds, to give tongue: of birds, to scream, screech.

κλαγγεύντι, Dor. for κλαγγούσι, 3 pl. of κλαγγέω, = κλάω, of hounds, to give tongue.

κλαγγή, *ἡ*, (κλάω) any sharp, quick sound, as the twang of the bow, the scream of birds, the hissing of serpents, the barking or baying of dogs: also the grunting of swine. Hence

κλαγγιδόν, Adv. with a clang, noise, din.

κλαγγερός, *α, ov*, (κλάω) screaming, screeching.

κλαγγίς, aor. 1 part. of κλάω.

κλαδάρος, *α, ov*, (κλάω) broken, fragile, brittle.

κλάδος, irreg. acc. pl. of κλάος.

κλαδῆς, Dor. for κλειδῆς, acc. pl. of κλείς.

κλαδί, Dor. for κλειδί, dat. of κλείς.

κλαδίων, τό, Dim. of κλάος.

κλαδίσκος, *δ*, Dim. of κλάος.

κλάδος, *ov, δ*, (κλάω) a young slip or shoot of a tree: a young branch or shoot, esp. an olive-branch, which was wound round with wool and presented by suppliants.

ΚΛΑΨΩ, *f. κλάψω*: aor. 1 ἐκλαψα: Ep. aor. 2 ἐκλάγω, inf. κλαγείν: pf. with pres. sense κέκλαγα and κέκλαγα, part. κεκληγώς, ὅτος, also κεκληγώς, ὄντος (as if from a new pres. κεκλήγω):—Pass., paullo-p. fut. κεκλάγομαι:—to make a sharp, quick sound; of arrows in the quiver, to clasp, clang, rattle; of birds, to scream, screech: of dogs, to bark or bay: of the wind, to rustle: of men, to shout aloud, balloo, sbriek forth, cry out.

κλαίσκον, Ion. impf. of κλαίω.

κλαῖς, gen. κλαῖδος, *ἡ*, Dor. for κληῖς, κλείς, Lat. *clavis* κλαίστρον, Dor. for κλείστρον, κλειθρον.

ΚΛΑΙΩ Att. κλάω [ᾱ]: *f. κλαύσομαι* Dor. κλανούσομαι: also κλαίησθαι Att. κλαῖσω: aor. 1 ἐκλαυσα Ep. κλαῖσα:—Pass., paullo-p. fut. κεκλαύσομαι: pf. κέκλαυμαι and κέκλαυσμαι:—to weep, lament, wail: hence Att. phrase, κλαύσεται be shall weep, i. e. be shall repent it, have cause to rue it: so, κλαίων at

your peril, to your sorrow; κλάειν σε λέγω, Lat. *plorare te jubeo*. II. transit. to bewail, mourn, deplore.—Pass. to be mourned for or lamented; also

κεκλαυμένος *bathe in tears, weeping*.

κλῆξ, ἄκος, ἡ, Dor. for κλέα, a key.

κλῆξω, Dor. fut. of κλείω, to shut.

κλεπτήνα, aor. 2 inf. pass. of κλέπτω.

κλῆριος, ον, (κλῆρος) apportioning by lot. [ᾱ]

κλῆρος, κλῆρόω, κληρονομέω, Dor. for κληρ-.

κλάσσε, Ep. for ἐκλάσσε, 3 sing. aor. I of κλάω.

κλαστί-βῶλαξ, ἄκος, ὁ, ἡ, (κλάω, βῶλαξ) clod-break-
ing.

κλάσις, εως, ἡ, (κλάω) a breaking. [ᾱ]

κλάσμα, atos, τό, (κλάω) that which is broken off, a fragment, piece, morsel.

κλάσσει, κλάσσοτο, Ep. 3 sing. aor. I act. and med. of κλάω.

κλαστώω, f. ἄσω, (κλάω) to prune a vine, Lat. *ram-
pinare*: metaph. to bring down, humble.

κλαστός, ἡ, ὄν, (κλάω) broken in pieces.

κλασῶ, Dor. for κλάω, fut. of κλάω.

κλαυθμός, ὁ, (κλαίω), a weeping, wailing. Hence

κλαυθμόριζω, f. σω, to make to weep. Hence

κλαυθμύρισμός, ὁ, a crying like a child.

κλαῦμα, atos, τό, (κλαίω) a weeping, wailing. II.
a trouble, misfortune.

κλαῦσα, by crasis for κλαῦσαι ἄρα. [σᾱ]

κλαῦσε, Ep. 3 sing. aor. I of κλαίω.

κλαυσιάω, (κλαῦσις) to wish to weep; τὸ θύριον
φθγγόμενον ἄλλως κλαυσιά the door is like to weep,
i. e. *sb. all suffer*, for creaking without cause.

κλαυσί-γέλως, atos, and ω, ὁ, (κλαίω, γέλως) smiles
and tears. [ῑ]

κλαυσί-μῆχος, ον, (κλαίω, μάχη) parody on the
name of *Lamachus*, *Rue-the-fight*.

κλαυσόμεν, fut. of κλαίω:—Dor. κλαυσούμαι.

κλαυστοί or κλαυτός, ἡ, ὄν, (κλαίω) wept, bewailed:
to be bewailed, mournful.

ΚΛΑ΄Ω: f. κλάσω [ῑ]; aor. I ἐκλάσα Ep. κλάσα,
κλάσσα: aor. 2 part. κλᾶς, as if from κλημι:—Pass.,
aor. I ἐκλάσθην: pf. κέκλασμαι:—to break, break off,
break in pieces: of plants, to prune:—metaph. to
weaken, enervate.

κλάω, Att. for κλαίω, as κῶω for καίω. [ᾱ]

κλέα, Ep. shortd. form of κλέα, plur. of κλέος.

κλεινός or κλεινός, ἡ, ὄν, poet. for κλεινός, famous:
κλειδών, Ep. for κληδών.

κλεία, contr. of κλέα, nom. and acc. pl. of κλέος.

κλειδίον, τό, Dim. of κλείς, a little key.

κλειδουχέω Att. κληρ-, to hold the keys, have the
charge or custody of; κλειδουχεῖν θεῶς to be priestess
of a goddess:—Pass. to be watched. From

κλειδ-ούχος Att. κληρ-, ον, (κλείς, ἔχω) holding the
keys, having charge or custody of: of a goddess, tutelary.

κλειδο-φύλαξ, ἄκος, ὁ, ἡ, (κλείς, φύλαξ) = forger.

κλείζω, f. κλείζω Dor. for κληζώ.

κλείθρον Att. κληθρον Ion. κληῖθρον, τό, (κλείω)
a bolt or bar for closing a door.

κλεινός, ἡ, ὄν, (κλέος) famous, renowned, illustrious.
κλειτᾶι, aor. I inf. of κλείζω, Dor. for κληζώ.

κλείς, ἡ, gen. κλειδός: acc. κλειδα Att. κλείν: pl.
nom. κλείδες, acc. κλείδας contr. κλείς: Ion. κληῖς,
gen. κληιδών, acc. κληῖδα: old Att. κληῖς, gen. κλη-
δός, acc. κληῖδα:—a thing to close the door with: I.

a key, by which the bolt (ὄχευς) was shot or unshot
from the outside: if the door was fastened on the in-
side, there was a latch (ἰμάς) by which the bolt was
made fast to the handle (κορώνη).

2. a bar or
bolt, commonly of wood, drawn across the door.

3. metaph. of silence, κληῖς ἐπὶ γλώσσῃ a key on the
tongue, as if from some weight pressing it down;

κληῖδας ἔχειν, like κληδουχεῖν, to watch, have the
charge of.

II. the book or tongue of a clasp.

III. the collar-bone, Lat. *jugulum*; κληῖς ἀποέρρει αὐχένα
τε στήθος τε locks the neck and breast together.

IV. a bench for rowers.

V. a narrow strait or pass,
such as we call the key of a country; mostly in pl., as,
Κλειδες τῆς Κύπρου.

κλείς, contr. nom. and acc. pl. of κλείς, κλειδός.

κλειστός, old Att. κληστός, Ion. κληῖστός, ἡ, ὄν,
to be shut or closed.

κλειστόν, τό, (κλείω) a bolt, bar, Lat. *claustrum*.

κλειτός, ἡ, ὄν, (κλείω v), renowned, famous: of
things, splendid, excellent.

ΚΛΕ΄ΙΩ (A); f. κλείσω: aor. I ἐκλείσα:—Pass.,
aor. I ἐκλείσθην: pf. κέκλεισμαι and κέκλειμαι:—

Ion. and Ep. pres. κληῖω: f. κληῖσω: aor. I ἐκκληῖσα
Ep. κληῖσα:—old Att. κληῖω, f. κληῖσω: aor. I ἐκ-
κληῖσα: pf. pass. κέκκλημαι:—Dor. fut. κληξῶ. Lat.

CLAUDO, to shut, shut up, close, keep fast: to con-
fine:—Pass. to be shut up.

κλείω (B), poet. for κλέω, to celebrate.

Κλεῖω, οὖς, ἡ, (κλέος) Clio, the Celebrator, the Muse
of Epic Poetry and History.

κλέμμα, atos, τό, (κλέπτω) a thing stolen: a
theft.

2. a trick, device, stratagem.

κλέος, τό, only used in nom. and acc.; Ep. pl. κλέα,
κλεία for κλέα:—a rumour, report, common fame,
news; σὺν κλέος news of thee:—a mere report, opp.

to certainty; ἡμεῖς δὲ κλέος οἶον ἀκούομεν, οὐδέ τι
ἴδμεν we hear a rumour only, but know not any-
thing.

II. good report, fame, glory: also *repute*,
whether good or bad:—in plur., κλέα ἀνδρῶν αἰδέειν
to sing the glorious deeds of heroes; κλέος ἀρέσθαι
to win honour.

κλέπτω, Dor. for κλέπτην, acc. of κλέπτης.

κλεπτόν, verb. Adj. of κλέπτω, one must withhold,
κλεπτεσκον, Ion. impf. of κλέπτω.

κλεπτήρ, ἦρος, ὁ, and κλεπτήτης, ου, ὁ, (κλέπτω) a
thief: generally, a rogue, deceiver.

κλεπτίστατος, η, ον, Att. Sup. formed from κλέ-
πτης the most arrogant thief.

κλέπτον, v. κλέπτω.

κλεπτοσύνη, ἡ, thievishness, knavery. From

ΚΛΕ΄ΠΤΩ: f. ψω, or med. κλέψομαι: aor. I ἐκ-
λεψα: pf. κέκλεψα:—Pass., aor. I ἐκκλεφθην: aor. 2

ἐκλάπην [α], inf. κλαπῆναι: pf. κέκλεμαι:—
to steal, filch, purloin: of women, to carry off:
part. κλέπτων, οὔσα, ον, thiefish; κλέπτον βλέπει he
has a thief's look.

II. to cozen, cheat, beguile,
deceive: hence to mislead.

III. to withhold, conceal, keep secret, disguise.
IV. generally, to do a thing stealthily or treacherously: so c. part., κλέπ-
των ποιεῖ he does it secretly.

κλεψί-φρων, ον, gen. ονος, (κλέπτω, φρήν) of de-
ceptive mind, dissembling.

κλεψί-χωλος, ον, (κλέπτω, χωλός) disguising lame-
ness. [γ]

κλεψί-ὕδρα, ἡ, (κλέπτω, ὕδρα) a water-clock, with a
narrow orifice through which the water trickled, (in-
stead of sand, as in our glasses);—used to time
speeches in law-courts.

ΚΛΕΨΩ Ep. κλέω (κλέος) = κληΐω, to tell of, cele-
brate, glorify, extol:—Pass. to be famous. II. =
καλέω, to call.

κληΐδες, Att. for κλείδες, nom. pl. of κληΐς.

κληΐδην, Adv. (καλέω) by name.

κληδόνισμα, ατος, τό, (κληδών) a sign or omen.

κληδ-οῦχος, κληδ-οῦχος, Att. for κλειδ-

κληδών, ὄνος, ἡ, Ep. κληδών and κληδών: (κλέω):
an omen, presage, boding. II. a rumour, report:
reputation, glory. III. a calling, invocation.

κληΐω (A), f. ἴσω: aor. I ἐκλῆσα: pf. pass. κέκλη-
σμαι:—Ion. pres. κληΐω Dor. κλεΐω: (κλέος):—to
make famous, to celebrate. II. to name, call:—

Pass. to be spoken of, be mentioned.

κληΐω (B), f. σω, late form for κληώ, κλείω, to
sbui.

κληγδών, Ep. for κληδών.

κληθῆναι, aor. I inf. pass. of καλέω.

ΚΛΗΘΡΑ Ion. κληθρη, ἡ, the alder, Lat. alnus.

κληθρον, τό, Att. for Ion. κληθρον, = κλειθρον.

κληθεοσι, Ep. for κληΐσι, dat. pl. of κληΐς.

κληθῶ, f. ἴω, Ion. for κληΐω.

κληθῖρον, τό, Ion. for κληθρον, κλειθρον.

κληΐς, ἴδος, ἡ, Ion. for κλεις.

κληΐσα, Ep. aor. I of κληΐω, κλείω.

κληΐστός, ἡ, ὄν, Ion. for κληστός, κλειστός.

κληΐω, f. ἴω, Ion. for κλείω, to sbui.

κληΐμα, ατος, τό, (κλάω) a shoot or twig broken off
to be grafted on another tree, a slip, cutting: esp. a
vine-twig, Lat. palmes. Hence

κλημάτινος, η, ον, made of vine-twigs.

κλημάτις, ἴδος, ἡ, Dim. of κληΐμα: mostly in pl.
brushwood, fagot-wood.

κληρίον, τό, Dim. of κληρος, a small portion.

κληρονομέω, f. ἴσω, (κληρονόμος) to obtain a por-
tion or lot: to receive a share of an inheritance, to
inherit. Hence

κληρονομία, ατος, τό, an inheritance: and
κληρονομία, ἡ, (κληρονομέω) an inheritance, patri-
mony: generally, possession, property.

κληρο-νόμος, ον, (κληρος, νέμωμαι) receiving one's
portion: as Subst., κληρόνομος, ὁ, an inheritor, heir.

κληρο-πάλης, ἐς, (κληρος, πάλλω) distributed by
shaking the lots.

κληρός Dor. κλῆρος, ον, ὁ, a lot: twigs, potsherds,
or even a clod of earth was used for the purpose. In
Homer each hero marks his own lot, and they are
thrown into a helmet: the first which came out was
the winning lot. 2. a casting lots, drawing
lots.

II. an allotment, portion, often of con-
quered land: an inheritance, estate, property: ge-
nerally, lands. III. the clergy, as opp. to the
laity.

κληρουχέω, fut. ἴσω, (κληρούχος) to possess or bold
by allotment, to have allotted to one. Hence

κληρουχία, ἡ, the allotment or portioning out of
land in a foreign country among the citizens of a
state. 2. the body of citizens among whom it was
divided.—An Athenian κληρουχία differed from a
colony (ἀποικία), in that the κληρούχοι were still
citizens of the mother-country, instead of forming an
independent state.

κληρουχικός, ἡ, ὄν, (κληρουχία) of or for a κλη-
ρουχία or apportionment of land.

κληρ-οῦχος, ον, (κληρος, ἔχω) holding or possessed
of an allotment of land; esp. of land in a foreign
country portioned out among the citizens: as Subst.,
κληρούχος, ὁ, a portion-bolder. 2. metaph., πολ-
λῶν ἐτῶν κληρούχος possessed of many years, i.e. ad-
vanced in years.

κληρώω, f. ὥσω, (κληρος) to choose by lot, and ge-
nerally, to choose: of the lot, to fall on one, designate:
—Pass. to be chosen by lot:—Med. to cast lots for a
thing, to have a thing allotted one. II. to allot,
assign, apportion:—Pass., κληρούσθαι δούλη to be al-
lotted as a slave, to have slavery for one's lot. Hence

κληρώσις, εως, ἡ, a choosing by lot.

κληρωτός, ἡ, ὄν, (κληρώω) appointed by lot.

κλης, κληδός, old Att. for κλεις, κλειδός.

κληΐσις, εως, ἡ, (καλέω) a calling: a calling into
court, legal summons, citation: hence an indictment,
impeachment. 2. a calling or invitation to a
feast.

3. a name, appellation.

κληΐσις, εως, ἡ, (κληώ = κλείω) a shutting up, clos-
ing, blockading.

κληΐσω, fut. of κληώ = κλείω:—also of κληΐω.

κλητεύω, f. σω, (καλέω, κλητός) to cite or summon
into court.

II. to be a witness, give evidence.

κλητήρ, ἦρος, ὁ, (καλέω) one who calls, a sum-
moner. II. a witness, called to prove that this
legal summons has been served.

κλητός, ἡ, ὄν, (καλέω) called, invited: welcome:
called out, chosen.

κληώ, old Att. for κλείω, to sbui.

κλιβάντης, κλιβάνος, v. sub κριβαν-.

κλιθῶναι, aor. I pass. inf. of κλίνω.

κλίμα [γ], τό, (κλίνω) an inclination, slope. II.
a region or zone of the earth, climate: climate.

κλιμάκιον, τό, Dim. of κλίμα, a small stair or
ladder, a flight of steps.

κλιμακτήρ, ἦρος, ὁ, (κλίμαξ) *the step of a staircase, round of a ladder.*

κλίμαξ, ἄκος, ἡ, (κλίνω) *a ladder or staircase, flight of steps, from its leaning aslant: a scaling-ladder: a ship's ladder.*

II. *an instrument like a ladder, on which persons were tortured.*

III. *in Soph. Trach., κλίμακες ἀμφίπλεκτοι seem to be twistings or grapplings of two bodies entangled with each other.*

IV. *in Rhetoric, a climax, a gradual ascent from weaker expressions to stronger, as in Cicero against Catiline, abiit euasit erupit.*

κλίαν, Ep. for ἐκλίαν, 3 pl. aor. I of κλίνω.

κλίνη, ἡ, (κλίνω) *that on which one lies, a couch, bed: also a bier.* [Γ]

κλινῆναι, aor. 2 inf. pass. of κλίνω.

κλινῆρης, ἐς, (κλίνη, ἀρᾶρεϊν) *bed-ridden.*

κλινῆρην, Ep. aor. I pass. of κλίνω.

κλινίδιον, τό, Dim. of κλίνη, *a small couch.*

κλινίς, ἴδος, ἡ, Dim. of κλίνη, *a small couch.*

κλινό-πετής, ἐς, (κλίνω, πεσεῖν) *bedridden.*

κλίνο-χάρης, ἐς, (κλίνω, χαρῆναι) *fond of bed.*

κλιντήρ, ἦρος, ὁ, (κλίνω) *a couch, bed, sofa.*

ΚΛΙΝΩ [Γ]: fut. κλινῶ: aor. I ἐκλίνα: pf. κέκλινα:

—Med., aor. I ἐκλινάμην:—Pass., aor. I ἐκλινθῆναι and ἐκλήθην [Γ], aor. 2 ἐκλινῆν [Γ]: pf. κέκλιμαι:—*to make slope or slant, incline.* 2. *to make one thing slope against another, prop or rest it against.* 3.

to turn aside; ὅσσε πάλιν κλίνειν to turn back the eyes. 4. *to make recline or sit down, esp. at meat.*

II. Pass. *to be bent: to bend aside, swerve.*

2. *to lean, rest, support oneself against a thing.*

3. *to lie down, esp. at meals, Lat. discumbere.* 4. *of Places, to be sloping; λίμνη κεκλιμένη sloping towards the lake.* 5. *to wander from the right course.*

III. Med. *to decline, verge: so later in Act., ὁ ἥλιος κλίνει the sun declines; κλίνειν ἐπὶ τὸ χεῖρον to fall away for the worse.*

κλισία Ion. —(ἐκ, ἡ, (κλίνω)) *a place for lying down: a hut, tent, cot, or cabin, used by herdsmen in time of peace, and by soldiers in time of war: as they were of wood, an army on breaking up did not strike the κλισίαί, but burned them on the spot: the collected κλισίαί formed a camp.*

II. *a couch, bed.* III. *a company of people sitting at meals.*

κλισιάδες, αὐ, αἱ, (κλίνω) *folding-doors or gates: metaphor. an entrance. Prob. better κλεισιάδες, from κλείω to shut.*

κλισσηθέν, Adv. (κλισία) *out of a cot or tent.*

κλισσηθε, Adv. *to a cot or tent.*

κλισιον, τό, (κλισία) *the outbuildings round a herdsmen's lodge.*

κλίσω, εως, ἡ, (κλίνω) *a bending, inclination.* II. *a lying down, reclining.* [Υ]

κλισμός, ὁ, (κλίνω) *a couch or chair for reclining.*

κλίτος, τό, = κλίμα II, *a climate.* [Υ]

κλίτης, वोs, ἡ, acc. pl. κλιτῶς: (κλίνω) *a sloping place, slope, bill-side, Lat. clivus.*

κλοιός, ὁ, with irreg. pl. κλοιά, as well as κλοιοί:

Att. κλωός: (κλείω):—*a dog-collar: esp. a large wooden collar: hence also a pillory.*

κλονέω, f. ἦσι, (κλίνω) *to drive in confusion, to confound, agitate, distract:—Pass. to flee in confusion, rush wildly: to be beaten by the waves.*

ΚΛΟΝΟΣ, ὁ, any violent motion, esp. the press of battle, the battle-rout: generally, a tumult, throng.

κλοπαῖος, α, ον, (κλώψ) *stolen: furtive, stealthy.*

κλοπή, εως, ὁ, (κλέπτω) *a thief: a secret doer.*

κλοπή, ἡ, (κλέπτω) *theft.* II. *a stealthy act, fraud; ποδοῖν κλοπὰν ἀρᾶσαι to steal away on foot.*

κλόπιος, α, ον, (κλοπή) *thievish, artful.*

κλοπός, ὁ, (κλέπτω) *a thief.*

κλοποτεύω, *to deal subtly: a lengthd. form of*

κλέπται, κλοπεύω.

κλύδων, ανος, ὁ, (κλύω) *a wave, billow, surge.* II.

metaph., κλύδων κακῶν *a flood of ills.* Hence

κλύδωνίζομαι, Pass. *to be tossed by the waves.*

κλύδωνιον, τό, Dim. of κλύδων, *a little wave, ripple: but often like κλύδων, a wave: a surging sea.*

ΚΛΥΖΩ: Ion. impf. κλύζεσκον: fut. κλύσω [Υ]

Ep. κλύσσω: Pass., aor. I ἐκλύσθην: pf. κέκλυμαι:

—*to wash or dash against, break over:—Pass. of the sea, to be stormy, dash high: so intr. in Act., κύματα κλύζεσκον ἐπ' ἡμίονος the waves dashed, broke against the shore.*

II. *to wash off or away: to wash out.*

2. κισσύβιον κεκλυσμένον καρῶ *a wooden vessel washed or coated with wax.*

κλύθι, aor. 2 imperat. of κλύω.

κλύμενος, η, ον, (κλύω) = κλυτός, *famous.* [Υ]

κλύσμα, τό, (κλύω) *a liquid used for washing out:*

a clyster or drench. II. *the part washed by the waves, the beach.*

κλυστήρ, ἦρος, ὁ, (κλύω) *a clyster-pipe, syringe.*

κλύτε, 2 pl. aor. 2 imperat. of κλύω.

κλυτό-δενδρος, ον, (κλυτός, δένδρον) *famed for trees.*

κλυτο-εργός, ον, (κλυτός, ἔργον) *famous for work.*

κλυτό-καρπός, ον, (κλυτός, καρπός) *famous with fruit.*

κλυτό-μητις, ι, (κλυτός, μήτις) *famous for skill.*

κλυτό-μοχθος, ον, (κλυτός, μόχθος) *famous for toils.*

κλυτό-νοος, ον, contr. -νοος, ον, (κλυτός, νόος)

famous for wisdom.

κλυτό-παῖς, παιδός, ὁ, ἡ, (κλυτός, παῖς) *with famous children.*

κλυτό-πῶλος, ον, (κλυτός, πῶλος) *famous for borses.*

κλυτός, ἡ, ὄν, also ὅς, ὄν, (κλύω) *beard of, to be beard of, famous, glorious, renowned.* 2. *of things, glorious, noble, splendid, beautiful.*

κλυτο-τέχνης, ον, ὁ, (κλυτός, τέχνη) *famous for art, renowned artist.*

κλυτό-τόξος, ον, (κλυτός, τόξον) *famous for the bow, renowned archer.*

ΚΛΥΨΩ: impf. or aor. 2 ἐκλυον, imperat. sing. and pl. (as if from κλύω), κλύθι, κλύτε, Ep. redupl. κέκλυθι, κέκλυτε:—*to bear, to give ear to, listen to, bearken to: but also c. gen. to obey.* 3. *to bear, learn by bearing, ascertain.* 4. *generally, to per-*

veive. II. *to bear oneself called, be called so* and so, like ἀκούω, Lat. *audio*; κακῶς κλύειν *to be ill spoken of*.

ΚΛΩΒΟΣ, ὁ, *a cage, bird-cage*.

κλωμός, ὁ, (κλώω) *the whistile or sound which a rider uses to his horse*.

ΚΛΩΖΩ, *f. κλώω, to croak, have a hoarse note, properly of jackdaws*.

ΚΛΩΘΩ, fut. κλώσω, *to twist, spin, esp. of the goddesses of fate*. Hence

Κλωθώ, οὗς, ἡ, Lat. *Klotho*, one of the three Μοῖραι or Fates, who span the thread of life.

κλωμάδες, εσσα, *en, stony, rocky, rugged*. From

ΚΛΩΜΑΣ or κρώμας, ἄκος, *os, a heap of stones*.

κλώγ, *gen, κλωνός, ὁ, (κλάω)=κλάδος, a young shoot, sprout, twig, Lat. surculus*.

κλωνίον, *Dim. of κλών*.

κλώφ, Att. for κλοιός.

κλωπέω, *f. σω, =κλοπέω, to steal*.

κλωπίως, ἡ, ὄν, (κλώπ) *thievish, furtive*.

κλωπο-πάτωρ, *opos, ὁ, ἡ, (κλώπ, πατήρ): of a thievish or unkown father*. [α]

κλωστήρ, ἡρος, ὁ, (κλώθω) *a thread, yarn, line*.

κλωστός, ἡ, ὄν, (κλώθω) *spun, twisted*.

κλώψ, κλωπός, ὁ, (κλέπτω) *a thief, Lat. fur*.

κνώω, =Att. κνάω, like κῶα for Att. κῶα, etc.

κνάκων, *ονος, ὁ, Dor. for κνήκων, the goat: see κνηκός*.

κνάμα, *Dor. for κνήμη*.

κνάμός, *Dor. for κνημός*.

κνάμπω, *old Att. for γνάμπω*.

κνάπτω or γνάπτω: *f. ψω: (κνάω) to scratch: esp. to tease, card or comb wool, to full cloth, from the teasel or comb (κνάφος) which was used*. II. metaph. *to mangle, tear, lacerate*.

κνάσαιω, 2 sing. aor. I opt. med. of κνάω.

κνάσω, κνάσαι, *Dor. for κνήσω, κνήσαι, fut. and aor. I inf. of κνάω*.

κνάφειον *Ion. -ήϊον, τό, (κνάπτω) a fuller's shop*.

κνάφεύς or γναφεύς, ἑως, ὁ, Lat. *fullo, a fuller, cloth-carder or dresser, clothes-cleaner*.

κνάφεύω, *f. σω, (κναφεύς) to full or card cloth*.

κνάφῆϊον, *Ion. for κναφεύϊον*.

κνάφος, ὁ, (κνάω) *the prickly teasel, Lat. spina fulonica, a plant used by fullers to card or clean cloth: hence also a carding-comb; also used as an instrument of torture*.

ΚΝΑΨΩ, Att. 2 and 3 sing. κνήσ, κνή, inf. κνήν; impf. 3 sing. ἔκνη Ep. κνή (used in the sense of aor. 2): fut. κνήσω: aor. I ἔκνησα:—*to scrape or grate, Lat. radere: to scrape off: metaph. to wear down, scrape away:—Med., κνάσθαι τὰ ὕδατα to tickle one's ears*.

κνεφάζω, *f. ἄσω, (κνέφας) to cloud over*.

κνεφαίος, *α, ον, also os, ον, (κνέφας) dark, gloomy, murky*. 2. *in the dark, either at nightfall or before daybreak*.

κνέφας, τό, Att. gen. κνέφους; dat. κνέφα poet. κνέφει: (νέφος) *darkness, dusk at nightfall, also the morning twilight or dawn, Lat. diluculum*.

κνή, Ep. for ἔκνη, 3 sing. impf. of κνάω.

κνήθω, *f. κνήσω, (κνάω) to scratch*.

κνήθω, *Pass. to itch*.

κνηκίας, *ου, ὁ, v. sub κνηκός*.

ΚΝΗ ΚΟΣ, ἡ, Lat. *cneus or cnicus, a plant of the tribele kind*.

κνηκός, ἡ, ὄν, Dor. κνάκός, ἡ, ὄν, (κνήκος) *pale yellow, whitish yellow, hence the goat is called ὁ κνάκων, and the wolf ὁ κνηκίας*.

κνήμ-αργος, *ον, (κνήμη, ἀργός) white-legged*.

ΚΝΗΜΗ, ἡ, *the part of the leg between the knee and ankle, the leg, Lat. tibia*.

κνημίδο-φόρος, *ον, (κνημίς, φέρω) wearing greaves to protect the leg*.

κνημίς, ἰδος, ἡ, (κνήμη) *a greave, leg-armour, reaching from knee to ankle; the κνημίδες consisted of two parts, and were fastened with silver clasps (ἐπισφύρια); but βόειαι κνημίδες are boots or leg-gings of ox-hide, to protect the legs*.

κνημός, ὁ, (κνήμη) *the slope or shoulder of a mountain; as it were the leg, opp. to πούς (the foot)*.

κνησάω, *f. ἄσω, Desiderat. of κνάω, to wish to scratch, to itch*.

κνήσμα, τό, (κνάω) *an itching*.

κνησμονή, ἡ, =κνήσμα.

κνήστις, *εως and ιος, ἡ; contr. dat. κνήστῃ: (κνάω) a knife for scraping, a rasp, grater*.

κνίδη, ἡ, (κνίω) *a nettle, Lat. urtica*. [Ὶ]

Κνίδιος, *α, ον, Chidian, of or from Cnidos*. From

Κνίδος, ἡ, *Cnidus*.

κνίξ, *ης, ἡ, =κνίδη*. From

κνίξω: *f. κνίσω: aor. I ἔκνισα Dor. ἔκνιξα:—Pass., aor. I ἐκνίσθην: (κνάω):—to scrape or grate, rasp*.

II. *to make to itch: hence metaph. to nettle, tease, chafe, vex:—Pass. to be teased, chafed, fretted*.

κνίτος, ὄν, (κνίξ) *scraping, niggardly, miserly*.

ΚΝΙΣΑ Ep. κνίσω, *ης, ἡ, Lat. nidor, the smell or savour of a victim, steam of a burnt sacrifice*. II.

the fat-caul, in which the flesh of the victim was wrapped: the fat itself. Hence

κνισάως, *εσσα, εν, Dor. for κνισήεις*.

κνισάντης, *Dor. for κνισέντι, dat. of κνισάεις*.

κνισάω, *f. ἦσω, (κνίσα) to fill with the steam or savour of a burnt sacrifice*. II. intr. *to raise the steam of sacrifice*.

κνίσδω, *Dor. for κνίω*.

κνισήεις Dor. κνισάεις, *εσσα, εν, (κνίσα) full of the steam of sacrifice, steaming*.

κνίσμα, τό, (κνίω) *that which is caused by itching: a scratch, scraping*.

κνίμος, ὁ, (κνίω) *an itching of the skin, tickling, irritation, fretting*.

κνίστο-δύκτης, *ου, ὁ, (κνίσα, δύνω) bunting after the smell of roast meat, name of a mouse*.

κνίσσα, κνισσάεις, *less correct forms for κνίσα, κνισάεις, etc*.

κνισωτός, ἡ, ὄν, (κνισώω) *steaming with burnt sacrifice*.

κνήψ, ὁ, also ἡ, gen. κνήπος, pl. κνήπες, (κνήζω) a kind of *emmet*, for which gnaws figs.

κνήζα, contr. for κινόζα.

κνυζάομαι and -έομαι, Dep. only used in pres., to *wbine*, *wbimper*, of a dog; also of children. (Formed from the sound.) Hence

κνυζήθμός, ὁ, a *wbining*, *wbimpering*.

κνυζήμα, τό, = κνυζήθμός.

κνυζόω, f. ὤσω, to *disfigure*, *make dim and dark*.

κνύω, f. ὕσω [ῥ]: (κνύω) to *scratch* or *touch* gently.

κνώδαλον, τό, any *dangerous animal*, a *monster*, *beast*. (Deriv. uncertain.)

κνώδων, οντος, ὁ, (ὀδούς) a *sword*: pl. κνώδοντες, *two projecting teeth* on the blade of a hunting spear; ξίφους διπλοὶ κνώδοντες a *cross-hilted sword*.

ΚΝΩΨΕΣΣΩ, only used in pres. to *nod*, *slumber*, *sleep*.

κνώλεμος, ὁ, a *stupid fellow*, *booby*. [ā]

κοάξ, Comic word formed to imitate the croaking of frogs βρεκεκεκέξ κοάξ κοάξ.

κοάω, v. κοέω.

κοβαλίκευμα, τό, a *knavisb trick*. From

κοβαλίκεύω, to *play the knave*. From

κόβαλος, ὁ, an *impudent rogue*, an *arrant knave*: neut. Adj. κόβαλα, *knavisb tricks*, *rogueries*. (Deriv. uncertain.)

ΚΟΤΧΗ, ἡ, a *muscle* or *cockle*, Lat. *concha*: also a *muscle-shell*. II. the case round a seal attached to documents: (hence ἀνακογχυλιάζω), to *unseal*).

κόγχος, ὁ, also ἡ, = κόγχη, a *muscle* or *cockle*.

κογχύλη, ἡ, = κόγχη. [ῥ] Hence

κογχυλιότης (sub. λίθος), ου, ὁ, a *shelly marble*. [ā]

κογχύλιον, τό, (κογχύλη) a *muscle* or *cockle*: also its *shell*, generally, a *bivalve-shell*. [ῥ]

κοδράντης, ου, ὁ, Greek form of the Lat. *quadrans*, = $\frac{1}{4}$ of an as, about $\frac{1}{4}$ d. English.

ΚΟΕΨ or κοάω contr. κοῶ, Ion. for νοέω, νοῶ, to *mark*, *perceive*, *bear*, *observe*.

κόθεν, Ion. for πόθεν.

κόθορνος, ὁ, Lat. *coturnus*, a *buskin* or *high boot*, covering the whole foot and reaching to the middle of the leg, laced in front, and with thick soles. 2. the *κόθορνος* was worn by tragic actors: thus it became the emblem of Tragedy, as the *soccus* of Comedy. 3. since the buskins might be worn on either foot, ὁ Κόθορνος was a nickname for a *trimmer* or *time-server* in politics.

κόθορος, ου, = κολουρος, without a sting.

ΚΟΨ, sound to express the *grunting* of young pigs. κοτζω, f. ἰωω, (κοψ) to *grunt* like a young pig.

κοιη, Ion. for ποία, dat. sing. of ποῖος, Ion. ποῖος, used as Adv. *how?* in *what manner?* in *what respect?*

κοιλιών, fut. ἀνώ: aor. I ἐκοίληνα, inf. κοίληναι, Att. ἐκοίλᾱνα, inf. κοίλᾱναι: pf. pass. κεκοίλασμαι: (κοῖλος):—to *make bollow*, *scoop*, *bollow out*.

κοίλη, ἡ, a *bollow*, properly fem. of κοῖλος; the name of a *δήμος* or borough in Attica.

κοιλία Ion. -η, ἡ, (κοῖλος) the *bollow of the belly*,

the *belly*, Lat. *venter*. 2. the *contents of the belly*, the *bowels*: *tripe*: *black-puddings*.

κοῖλιο-πώλης, ου, ὁ, (κοιλία, πώλειω) a *tripe* or *black-pudding seller*.

κοῖλιο-γαστήρ, ορος, ὁ, ἡ, (κοῖλος, γαστήρ) *bollow-bellied*: hence *hungry*, *ravenous*.

κοῖλό-πεδος, ου, (κοῖλος, πέδον) lying in a *bollow*.

ΚΟΙΛΟΣ, ἡ, ου, *bollow*, *bollowed*; κοῖλαι νῆες, for the early ships were hollowed out, like canoes; later, κοίλη ναῦς or κοίλη alone was the *bollow* or *bold* of the ship: of *Places*, lying in a *bollow* or *vale*: of a road, *cut deep*, *overburing*: κοῖλον, τό, a *bollow place*, *bollow*, *recess*; κοῖλος χρυσός gold made into *bollow vessels*, i. e. plate.

κοῖλο-ὀφθαλμός, ου, (κοῖλος, ὀφθαλμός) *bollow-eyed*.

κοῖλο-χείλης, ἐς, (κοῖλος, χείλος) *bollow to the rim*.

κοῖλώω, f. ὠσω, (κοῖλος) to *make bollow*.

κοῖλό-ωδης, ἐς, (κοῖλος, εἶδος) *bollow-looking*.

κοῖλωμα, ματος, τό, (κοῖλῶ) a *bollow*.

κοῖλ-ᾠνῆς, ὅχος, ὁ, ἡ, (κοῖλος, ὄνυξ) *bollow-boofed*.

κοῖλ-ᾠπης, ου, ὁ, fem. κοῖλᾠπης, ἰδός, = κοῖλωπός.

κοῖλ-ᾠπός, ὄν, (κοῖλος, ᾠψ) *bollow-looking*.

κοιμάτο, Ep. 3 sing. impf. pass. of κοιμάω.

κοιμάω Ion. -έω, fut. ἦσω, (κείμαι) to *lull to sleep*, *put to sleep*, *put to bed*. 2. generally, to *lull*, *still*, *calm*, *tranquillise*, *soothe*, *assuage*. II. Med. and

Pass., fut. κοιμήσομαι, aor. I med. ἐκοιμήσᾱμην, pass. ἐκοιμήθην:—to *fall asleep*, *go to bed*: of animals, to *lie down*; κοιμήσατο χάλκεον ὕπνον *be slept a brassen sleep*, i. e. the sleep of death. 2. to *sleep the sleep of death*, *be fallen asleep*.

κοιμέω, Ion. for κοιμάω.

κοιμήθηναι, aor. I impf. pass. of κοιμάω.

κοιμημα, τό, (κοιμάω) *sleep*; κοιμήματα αὐτογένηντα *intercourse of the mother with her own son*.

κοιμήσατο, Ep. 3 sing. aor. I med. of κοιμάω.

κοιμήσις, ἐως, ἡ, (κοιμάω) a *sleeping*: also 2. *rest*, *repose*.

κοιμίζω, f. ἰσῶ Att. ἰῶ, = κοιμάω, to *put to sleep*:—to *lay asleep*, of the sleep of death. 2. generally,

to *lay to rest*, to *quench*; to *appease*, *assuage*. Hence

κοιμιστής, οὗ, ὁ, one *putting to sleep*.

κοινάν, ἄνος, ὁ, Dor. for κοινάν, κοινανός.

κοινάνεω, Dor. for κοινανέω.

κοινάσομαι, Dor. for κοινώσομαι, fut. of κοινώω.

κοινάσαντες, Dor. for κοινώσαντες, aor. I part. of κοινώω.

κοινή, dat. fem. of κοινός used as Adv., in *common*, by *common consent*. 2. *publicly*.

κοινο-βουλία, (κοινός, βουλή) to *deliberate in common*.

κοινο-βωμία, ἡ, (κοινός, βωμός) *community of altars*, of gods who are worshipped at one common altar.

κοινό-λεκτρος, ου, (κοινός, λέκτρον) *having a common bed*, a *bedfellow*, *consort*.

κοινο-λεχίς, ἐς, (κοινός, λέχος) *sharing the same bed*, a *paramour*.

κοινο-λογέομαι, Dep., with fut. med. -ήσομαι, aor. I

med. ἐκοινολογησάμεν and pass. —ήθην: pf. κεκοινολόγημαι: (κοινός, λόγος):—to take common counsel with, to consult together.

κοινὸ-πλοῦς, ον, contr. —πλοῦς, ουν, (κοινός, πλέω) sailing in common: making a joint expedition.

κοινὸ-πούς, ὁ, ἡ, πουν, τό, gen. ποδός, (κοινός, πούς) with common foot, coming together.

ΚΟΙΝΟΣ, ἡ, ὄν, also ὅς, ὄν, common, shared in common.

II. common to all the people, public; τὸ κοινὸν ἀγαθόν the common weal. 2. τὸ κοινόν the state, Lat. *respublica*; ἀπὸ τοῦ κοινού by public authority, on the part of the state: also the public treasury;—τὰ κοινὰ the public moneys, public affairs.

III. of persons, impartial, affable, accessible.

2. of common origin, kindred. IV. of forbidden meats, common, profane. Hence

κοινότης, ἡ, α sharing in common, fellowship. II. affability.

κοινὸ-τοκος, ον, (κοινός, τεκεῖν) born of common parents.

κοινο-φιλῆς, ἐς, (κοινός, φιλέω) loving in common.

κοινὸ-φρων, ον, gen. ονος, (κοινός, φρήν) like-minded.

κοινῶς, f. ὥσω: Dor. fut. κοινάσμαι, aor. ἰ ἐκοίνῃσα:—to make common, communicate, impart: to make a sharer in. 2. to make common or unclean, to pollute: Med. to deem common or unclean.

II. Med. to communicate, like the Act. 2. take counsel, consult. 3. to be partaker or sharer in a thing, c. gen.: also c. acc. rei, to take part or share in.

III. Pass. to bold communion, have intercourse with.

κοινῶν, ἄνωος, Dor. κοινῶν, ἄνωος, ὁ, = κοινανός. κοινανός, f. ἡσσι, (κοινανός) to be a partaker, have a share of, to take part in; κοινανεῖν τινι to have dealings with a man. Hence

κοινωνήμα, ματος, τό, a communication: and κοινωνία, ἡ, communion, fellowship, intercourse.

κοινωνικός, ὁ, ὄν, communicative, social. From κοινανός, ὁ, also ἡ, (κοινός) a companion, partner, fellow, associate.

II. as Adj. = κοινός.

κοινῶς, Adv. of κοινός, in common, jointly: by common consent. 2. publicly.

κοῖτος, ἡ, ον, Ion. for ποῖτος, α, ον.

κοιρῶνέω, f. ἡσσι, (κοίρανος) to be lord or master, to rule, command. 2. c. acc. to lead, arrange. Hence

κοιρανία Ion. —ῆς, ἡ, lordship, rule.

κοιρανίδης, ον, ὁ, = κοίρανος.

ΚΟΙΡΑΝΟΣ, ὁ, α ruler, leader, commander, either in war or peace: generally, a lord, master.

Κοισυρδομαί, Pass. (Κοισύρα) to live like Coesura (wife of Alcmaeon), i. e. live a gay, fashionable life.

κοιτάζω, (κοίτη) to put to bed: Med., with Dor. aor. ἰ κοιταζάμην, to go to bed, sleep.

κοιταῖος, α, ον, (κοίτη) lying in bed, abed, asleep. 2. as Subst., τὸ κοιταῖον the lair of a wild beast.

κοίτη, ἡ, (κείμεν) a place to lie down in, bed, couch: the marriage-bed; κοίτην ἔχειν to be pregnant;

κοῖται in pl. lewdness. 2. of animals, a lair, den,

nest. II. sleep, the act of going to bed; τῆς κοίτης ὥρη bed-time.

κοῖτος, ὁ, = κοίτη. 2. a going to bed: sleeping, sleep. Hence

κοιτῶν, ἄνωος, ὁ, = (κοίτη) a bed-room, bed-chamber.

κόκκινος, ἡ, ον, scarlet, Lat. *coccineus*. From ΚΟΚΚΟΣ, ἡ, a kernel, a berry: esp. the kermes-berry used to dye scarlet.

κόκκυ, properly of the bird's cry, cuckoo: hence a cry or call to a person; κόκκν, μεθεῖτε, quick, let go.

κοκκύω Dor. κοκκύσσω: f. ἴσω: pf. κεκοκκύσα; (κόκκυς):—to cry cuckoo: of the cock, to crow. II. to cry like a cuckoo or cock, give a signal by such cry.

κόκκυς, ὅγος, ὁ, (κόκκυ) a cuckoo, from its cry.

κοκκύσσω, Dor. for κοκκύω.

κόκκων, ἄνωος, ὁ, (κόκκος) a pomegranate-seed.

κοκῶς, οἱ, ancestors. (Deriv. uncertain.)

κολᾶ, 2 sing. fut. med. of κολάζω.

κολάζω f. κολάσω: aor. ἰ ἐκόλασα: also in Med., fut. κολάσμαι, Att. contr. κολῶμαι, κολᾶ: aor. ἰ ἐκόλασάμην:—Pass., fut. κολασθήσμαι: aor. ἰ ἐκολάσθην: pf. κεκόλασμαι: (κῶλος, akin to κολούω):—to prune, retrench: metaph. to bold in check, keep in, confine: then to chastise, correct, punish:—Pass. to be punished.

Κολαινίς, ἰδος, ἡ, epith of Artemis. (Deriv. and meaning uncertain.)

κολᾶκεία, ἡ, (κολακεύω) flattery, fawning.

κολᾶκευμα, τό, (κολακεύω) a piece of flattery. [α]

κολᾶκτεύς, α, ον, verb. Adj. of κολακεύω, to be flattered.

κολᾶκευτικός, ἡ, ὄν, (κολακεύω) flattering, fawning.

κολᾶκτεῖν, f. σσι, (κόλαξ) to flatter, fawn on:—Pass. to be flattered.

Κολᾶκ-ἄνθρωπος, ὁ, (κόλαξ, ὄνομα) parasite-named, Comic distortion of a real name Kleonymos.

ΚΟΨΑΞ, ἄκος, ὁ, a flatterer, fawner.

κολαπτήρ, ἦρος, ὁ, a chisel, graver. From

ΚΟΛΑΨΤΩ, f. ψω, ὁ, to bew, cut, chisel: of birds to peck.

κόλασις, εως, ἡ, (κόλαζω) a pruning: a checking, punishing, correction, chastening.

κόλασμα, τό, (κόλαζω) chastisement, punishment.

κολᾶστέρα, ἡ, fem. of κολαστήρ.

κολαστήριος, ον, (κολαστήρ) fit for punishing. II. as Subst., κολαστήριον, τό, a prison. 2. a punishment, punishing.

κολαστήρ, ἦρος, ὁ, = κολαστής.

κολαστής, οὔ, ὁ, (κόλαζω) a chastiser, punisher.

κολᾶστρια, ἡ, fem. of κολαστήρ.

κολᾶφιζω, f. ἴσω Att. ἰω, (κόλαφος) to give one a box on the ear, buffet, cuff.

κολᾶφος, ὁ, (κόλαπτα) a box on the ear, cuff.

κολέον Ion. κουλεόν, τό, = κολεός, a sheath.

κολεός, ὁ, or κῶλεον, τό, κουλεόν, τό, (κῶλος) a sheath or scabbard of a sword.

κολετράω, f. ἡσσι, ὁ, to trample on.

κόλλα Ion. κόλλη, ἡς, ἡ, glue, Lat. *gluten*.

κόλλαβος, ὁ, = κόλλαψ.
cake, named from its shape.

κολλάω, f. ἦσω, (κόλλα) to glue, cement. 2. to

inlay: to weld. II. to join together, unite:—
Pass. to be joined to, to attach oneself to, cleave to.

κολλάεις, εσσα, εν, (κόλλα) glued together, close-
joined.

κολλάσεις, εως, ἡ, (κολλάω) a gluing, cementing:
κολλάσεις σιδήρου a welding of iron.

κολλητός, ἡ, ὄν, (κολλάω) glued together, cemented,
closely joined, well-fastened.

κολλικο-φάγος, ον, (κόλλις, φάγειν) roll-eating.

ΚΟ'ΑΛΙΞ, ἱκος, ὁ, a long roll of coarse bread.

ΚΟ'ΑΛΟΥΨ, οπος, ὁ, the peg or screw of a lyre, by
which the strings are tightened: metaph., κόλλαπα
ὀργῆς ἀνεῖναι to unscrew your passion.

κολλῶντος, οὔ, ὁ, (κόλλυρος) a money-changer.

ΚΟ'ΑΥΤΒΟΣ, ὁ, a small coin. 2. in plur., κόλ-
λυβα, τά, small round cakes. [ῥ]

κολλύρα, ἡ, = κόλλις. [ῥ]

κολλύριον, τό, Dim. of κολλύρα, eye-salve, Lat.
collyrium, so called because it was made up in small
cakes. [ῥ]

κολοβός, ὄν, (κόλος) docked, curtail, Lat. curtus: of
animals, short-borned: also maimed, mutilated. Hence

κολοβός, f. ὦσω, to dock, curtail, shorten
κολοι-άρχος, ον, ὁ, (κολοῖς, ἀρχω) a leader of jack-
daws, a jackdaw-general.

κολοιάς, f. ἄσω, (κολοῖς) to scream like a jackdaw.

κολοῖς, ὁ, a jackdaw, Lat. gracula: proverb,
κολοῖς πτότ' κολοῖν = 'birds of a feather flock to-
gether.'

κολοκάστια, ἡ, or κολοκάσιον, τό, the colocasia or
Egyptian bean, a plant resembling the water-lily, found
in the marshy parts of Egypt.

κολό-κύμα, τό, (κύλος, κύμα) a large heavy wave
before it breaks, the heavy swell before a storm.

κολοκύνθη or -κύνθη, ης, ἡ, the round gourd or
pumpkin, Lat. cucurbita. Hence

κολοκυνθιάς, ἄδος, ἡ, food prepared from pumpkins.
κολοκύνθινος, η, ον, made from pumpkins.

κόλον, τό, the colon or lower part of the bowels. From
ΚΟ'ΑΟΣ, ον, docked, curtailed, stunted, Lat. curtus;

κόλον ὀδῦν a spear broken short off: esp. of oxen, etc.,
bornless, short-borned.

κολοσσός, ὁ, a colossus, gigantic statue; also simply
a statue. The most famous Colossus was that of
Apollo at Rhodes seventy cubits high, made in the
time of Demetrius Poliorcetes.

κολοσσυρτός, ὁ, a rabble or noisy crowd: uproar.

κολούω, f. σω: aor. I ἐκόλουσα:—Pass., aor. I ἐκο-
λούσθην and -ούσθην: pf. κεκόλουμαι and -ουσαι:
(κόλος)—to dock, clip, curtail, cut short, abridge:
metaph., ἔπος μεσαγγὴν κολοῦναι to cut short a word
in the middle, Lat. praecidere, i.e. leave it unfinished;
δῶρα κολοῦναι to abridge, limit gifts: also 2. like
κολάω, to check, restrain, put down.

κολοφόν, ὄνος, ὁ, a top, finishing, end.

κολπίας, ον, ὁ, (κόλπος) swelling in folds.

ΚΟ'ΑΠΟΣ, ὁ, the bosom, lap: later also the mo-
ther's womb.

II. the lap or fold formed by a loose
garment, sometimes used for a pocket.

III. any
lap or hollow; θαλάσσης κόλπον ὑποδύναι to go
under the lap of ocean, i.e. the deep hollow between
two waves.

2. a bay or creek of the sea.—It cor-
responds in all senses to the Lat. sinus. Hence
κολπώω, f. ὦσω, to form into a lap or fold: to make
a sail belly or swell.

κολπ-ώδης, ἐς, (κόλπος, εἶδος) embosomed, embayed.

ΚΟΑΤΜΒΑ'Ω, f. ἦσω, to dive: to swim. Hence

κολυμβηθῆρα, ἡ, a place for diving, a swimming-
bath: and

κολυμβητήρ, ἦρος, ὁ, and κολυμβητής, οὔ, ὁ, (κο-
λυμβάω) a diver, swimmer.

κολυμβίς, ἱδος, ἡ, (κολυμβάω) a sea-bird, a diver.

κόλυμβος, ὁ, (κολυμβάω) a diver, swimmer. II.
= κολύμβησις.

Κόλχος, ὁ, a Colchian:—hence Adj. Κολχικός, ἡ,
ὄν, Colchian; pecul. fem. Κολχίς, ἱδος.

κολῶω Ion. -έω, f. ἦσω, (κόλῳ) to brawl, scold.

κολῶμενος, Att. contr. fut. part. med. of κολάζω.

ΚΟΛΩ'ΝΗ, ἡ, a bill, mound: esp. a sepulchral
mound, barrow, cairn, Lat. tumulus.

κόλονια, ἡ, the Lat. colonia, a colony.

κολωνός, ὁ, (κολώνη) a hill; κολωνός λίθων a heap
of stones.

II. Colonos, a demos of Attica lying
on and round a hill, sacred to Poseidon, the scene of
the Oedipus Coloneus of Sophocles.

κολῶς, οὔ, ὁ, (κολοῖς) a brawling, wrangling.

ΚΟ'ΜΑΡΟΣ, ὁ, and ἡ, the strawberry-tree, arbutus.

κομᾶρο-φάγος, ον, (κόμαρος, φάγειν) eating the
fruit of the arbutus.

κομάω Ion. -έω, Ep. part. κομών: fut. ἦσω: aor. I
ἐκόμησα: (κόμη)—to let the hair grow long, wear
long hair: as long hair was a sign of birth, it meant to
plume oneself, to be proud, haughty, arrogant; οὗτος
ἐκόμησε ἐπὶ τυραννίδι be aimed at the monarchy.
Originally the Greeks seem generally to have worn
their hair long, whence κάρη κομόωντες Ἀχαιοί in
Homer. At Sparta the citizens continued to wear
long hair; but at Athens it was worn only by youths
until the 18th year.

II. of horses, to be decked
with manes.

III. metaph. of trees, plants, etc., to
have leaves or foliage.

κομέεσκε, 3 sing. Ion. impf. of κομέω.

ΚΟΜΕ'Ω, f. ἦσω, to take care of, attend to, tend.

κομέω, Ion. for κομάω.

ΚΟ'ΜΗ, ἡ, the hair, Lat. coma; κείρασθαι κόμην
to have one's hair cut close in sign of mourn-
ing.

II. metaph. like coma, the foliage, leaves,
of trees.

Κομήτ' -μηνίας, ον, ὁ, (κομήτης, Ἀμυνίας) Coxcomb-
Amyniads.

κομήτης, ον, ὁ, (κομάω) long-haired; ἰδὲ κομήτης α
feathered arrow. 2. leafy, grassy. II. a comet.

κομιδή, ἡ, (κομίζω) attendance, attention, care: also

the management, care of a garden.

II. a bringing or carrying of supplies, a procuring of supplies, Lat. *commeatus frumenti*, a gathering in of harvest:—also provisions, stores.

2. (from Med. *κομίζομαι*) a carrying away for oneself, a rescue, recovery.

3. (from Pass. *κομίζομαι*) a going or coming: a return, means of getting back.

κομίδη, dat. of *κομιδή* used as Adv., with care, carefully, exactly: wholly, altogether: absolutely, quite: in answers, *κομίδη μὲν οὖν very much so indeed, just so, ay and more than that*.

κομυμέθεα, Dor. for *κομούμεθα*, I pl. contr. fut. med. of *κομίζω*.

κομίζω: f. *ίσω* Att. *ῶ*: aor. I *ἐκόμισα* Ep. *ἐκόμισσα* and *κόμισσα*:—Med., Att. fut. *κομίσομαι*: Ep. aor. I *ἐκομίσσάμην* and *κομίσάμην*:—Pass., f. *κομίσθησομαι*: aor. I *ἐκομίσθην*: pf. *κεκόμισμαι*: (*κομέω*):—to take care of, provide for, supply:—Med. to receive hospitably.

2. of things, to take care of, take heed to, mind; τὰ σ' αὐτῆς ἔργα κόμισε mind thine own affairs.

II. to carry away, in order to save; νεκρὸν κομίζειν to carry away a corpse:—Med. to carry with one, rescue, save, cf. *ἐρύσσω*, *κόμισαί με* convey me away, rescue me.

2. to carry off or away, bear off:—Med. to carry off as a prize: also to get, gain, receive.

3. to bring to a place: to gather in com: to introduce, import.

4. to conduct, escort.

5. to fetch back, redeem:—Med. to get back, recover.

III. Pass. to be carried, to convey oneself, journey, travel, voyage: to betake oneself.

2. to come back, return.

κομίζομαι, Att. contr. fut. med. of *κομίζω*.

κόμισαο, 2 sing. aor. I med. opt. of *κομίζω*.

κόμισα and *κόμισσα*, Ep. aor. I of *κομίζω*.

κομίστέος, α, ον, verb. Adj. of *κομίζω*, to be taken

care of, to be gathered in.

κομιστήρ, ἦρος, δ, = *κομιστής*.

κομιστής, οὐ, δ, (*κομίζω*) one who takes care of, a protector, guardian.

II. a bringer, conductor.

κόμιστρα, τά, (*κομίζω*) rewards or payment for saving.

κομῖα, Att. contr. fut. of *κομίζω*.

κόμμα, τό, (*κόπτω*) that which is struck or cut, the stamp or impression of a coin: proverb., *πονηροῦ κόμματος* of bad stamp.

2. generally, coin.

II. a short clause in a sentence, Lat. *comma*. Hence

κομματικός, ὅ, ἄν, framed in short clauses.

ΚΟΜΜΙ, τό, gum, Lat. *gummi*: indecl.

κομμός, οὐ, δ, (*κόπτω*) a striking: esp. like Lat.

placitus, a beating of the breasts, in sign of lamentation, hence a lament, wail, dirge.

II. in the Att. Drama, a song sung alternately by an actor and the chorus, mostly a mournful dirge.

κομόντες, *κομόωντες*, Ep. part. dual and pl. of *κομῶω*.

κομόωντι, Dor. for *κομῶσι*, 3 pl. of *κομῶω*.

κομπάζω, f. *ἄω*, (*κόμπος*) to vaunt, boast, brag: c.

acc., *κομπάζειν λόγον* to speak big words; *κομπάζειν*

τέχνην to boast one's art:—Pass. to be made a boast, be renowned.

Κομπασεύς, δ, Comic word, one of the borough *Κόμπος*, a Braggman.

κομπασμα, τό, (*κομπάζω*) a boast: in pl. boasts, vaunts, braggart words.

κομπέω, f. ἦσω, (*κόμπος*) to ring, clasp, rattle.

II. metaph. to utter high-sounding words, talk by boast,

vaunt:—Pass. to be boasted of.

κομπο-λάκεω, f. ἦσω, (*κόμπος*, *λακέω*) to talk big, be an empty braggart. Hence

κομπολάκωνη, ου, δ, braggart, boaster. [ῶ]

ΚΟΜΠΟΣ, δ, a noise, din, clasp, as of a boar's tusks: the stamping of dancers' feet: the ringing of metal.

II. metaph. big words, boasting: a boast; vaunt.

κομπός, δ, (*κομπέω*) a boaster.

κομπο-φάκελον-ρήμων, ου, gen. *ονος*, (*κόμπος*, *φάκελος*, *ῥημα*) pomp-bundle-worded, epith. of Aeschylus, because of his long compound words.

κομπ-ώδης, ες, (*κόμπος*, *εἶδος*) boastful.

κομψέλα, ἡ, (*κομψέω*) elegance, refinement: affectation.

κομψο-ευριπικῶς, Adv. (*κομψός*, *Εὐριπίδης*) with the prettiness or affectation of Euripides.

κομψέω, f. σω, (*κομψός*) to make elegant, refine;

κομψένη τὴν δόξαν refine on your suspicion, like Lat.

argutari:—Med. to refine overmuch:—Pass. to play the exquisite.

κομψο-πρεπής, ἐς, (*κομψός*, *πρέπω*) dainty-seeming.

κομψός, ὅ, ὄν, (*κομέω*) well-dressed, neat, fine, Lat.

comptus: hence a pretty fellow, Lat. *bellus homo*.

2. of words and things, elegant, pretty, clever, witty, exquisite, affected. Hence

κομψῶς, Adv. prettily, exquisitely: Comp., *κομφοτέρως* ἔχειν to be better in health.

κονάβω, f. ἦσω, (*κονάβος*) to resound, clasp, ring:

to re-echo. Hence

κονάβηδόν, Adv. with a clasp, ringing.

κονάβίζω, f. ἴσω, = *κονάβω*.

ΚΟΝΑΒΟΣ, δ, a clashing, ringing.

ΚΟΝΑΥΤΑΟΣ, δ, a knuckle: in pl. the knuckles.

κονέω, f. ἦσω, (*κόνις*) to raise dust, to baste.

κονία Ion. and Ep. *κονίη*, ἡ, (*κόνις*) dust, a cloud

of dust, as stirred up by men's feet; *ποδῶν ὑπὲρθε*

κονίη ἴσταρ ἀεριομένην from beneath their feet the

dust stood rising:—freq. in plur. *κονία*, in collective

sense, like Lat. *arenae*: *πίπτειν ἐν κονίῃσι*, to fall in

the dust.

2. dust or sand.

III. cinders or ashes, also in plur., like Lat. *cineres*.

III. a fine powder, sprinkled over wrestlers' bodies after being

oiled, to make them more easily grasped by the opponent. [i in Homer; in Att. mostly i.]

κονιᾶτός, ὅ, ὄν, plastered, whitewashed. From

κονιάω, pf. pass. *κεκονιάμαι*: (*κονίω*)—to plaster

with lime, to plaster, Lat. *dealbare*; *τάφοι κεκονια-*

μένοι plastered, whitened sepulchres.

κονίζω, a mistaken form, originating in the wrong forms ἐκόνισσα, κεκόνισμαι; see κονία.

κονι-ορτός, ὁ, (κόνις, ὄρνυμι) dust stirred up, a cloud of dust: κονιορτός ὕλη κεκαυμένης a cloud of wood-ashes. II. metaph. a dirty fellow.

κόνιος, α, ον, (κόνις) dusty.

ΚΟΝΙΞ, ιος Att. εως, ἡ: dat. κόνι for κόνυ: = κονία, dust. II. the dust of ashes, ashes. III.

the powder with which wrestlers were sprinkled after being oiled, cf. κονία: metaph. of toil. [Ὶ] κονιόαλος [Ὶ], ὁ, (κόνις) dust, a cloud of dust.

κονίω: fut. ἴσω [Ὶ]: aor. I ἐκόνισα:—Pass., pf. κεκόνισμαι: Ep. 3 sing. plqpf. κεκόνιτρο: (κόνις):—to make dusty, cover, fill with dust:—Pass., κεκονιμένος all covered with dust, i.e. in the greatest haste: so in Med., κόνισαι λαβὼν make haste and take. 2. to sprinkle or cover as with dust, strew over. II. intr. to raise dust, make haste, speed.

κοννέω, contr. κοννῶ, = γυγνώσκω.

ΚΟΝΝΟΣ, ὁ, the beard. 2. Κόννος, as the pr. n. of an insignificant person; Κόννου ψήφος, proverb. of something worthless.

κοντός, οὔ, ὁ, a pole, esp. a punting-pole, Lat. *contus*. 2. the shaft of a pike.

κοντο-φόρος, ον, (κοντός, φέρω) carrying a pole or pike: *curling a pike*.

ΚΟΝΤΑ contr. κονύα, ης, ἡ, *fleabane, pulicaria*. κοντάω, f. ἄωα: aor. I ἐκότασα: (κόπος):—to grow tired or weary: generally, to abate, lull.

κόπᾶνον, τό, (κόπτω) an instrument for braying, a pestle: also 2. = κόπης, an axe.

κοπεῖν, aor. 2 inf. of κόπτω: κοπέης, aor. 2 part. pass. κοπετός, ὁ, (κόπτομαι) a wailing, mourning.

κοπεύς, εὐς, ὁ, (κόπτω) a chisel.

κοπή, ἡ, (κόπτω) a striking: a cutting in pieces, slaughter.

κοπιᾶω, f. ἄωα [ᾶ]: aor. I ἐκοπιᾶσα: pf. κεκοπιᾶκα: (κόπος):—to work hard, work till one is weary. II. to be tired, grow weary: κοπιᾶν ὑπὸ ἀγαθῶν to be exhausted by good things.

κόπις, εως, ὁ, (κόπτω) a babbler, wrangler.

κοπίς, ἰδος, ἡ, (κόπτω) a chopper, cleaver, bill-book.

κόπος, ου, ὁ, (κόπτω) a striking, beating. II. toil and trouble, suffering, pain, weariness. Hence

κοπῶω, f. ὥωα: to weary:—Pass. = κοπιᾶω.

κόππα, τό, a letter of the ancient Greek alphabet, which was not received into the later Athenian alphabet: its sign was Ϙ, cf. *κοππαρίας*. In the alphabet Κορρα stood between π and ρ, like the Lat. q, and was retained as a numeral = 90, as were also σταῖ and σάμμι, qq. v. Hence

κοππατίας, ου, ὁ, ἵππος, a horse branded with the letter Κορρα (Ϙ) as a mark. Cf. *σαμφορας*.

κοπρᾶγωγέω, f. ἴσω, to carry dung. From

κοπρ-ᾠγόνος, ὄν, (κόπρος, ᾠγω) carrying dung.

κοπρῆος, α, ον, (κόπρος) full of dung, filthy.

κοπρία, ἡ, (κόπρος) a dungbill.

κοπρίζω, f. ἴσω Ep. ἴσω, (κόπρος) to dung, manure. κοπρ-λόγος, ον, (κόπρος, λέγω) collecting dung or manure: hence a dirty fellow.

ΚΟΨΙΟΣ, ἡ, dung: manure: *filth, dirt*. II. a dung-yard, a cattle-stall or stable.

κοπροφορέω, f. ἴσω, to carry dung: to cover with dung or dirt. From

κοπρο-φόρος, ον, (κόπρος, φέρω) carrying dung: κόφινος κοπροφόρος a dung-basket.

κοπρών, ἄνος, ὁ, (κόπρος) a place for dung, privy. κόπτουσα, Dor. for κόπτοουσα, part. fem. of κόπτω.

κοπτός, ὅν, ὁ, (κόπτω) beaten, bruised, pounded.

ΚΟΠΤΩ: κόψω: aor. I ἐκοψα: pf. κέκοφα, Ep. part. κεκοπώς:—Pass., aor. 2 ἐκόπην: pf. κέκομμαι:—to strike, smite, cut. 2. to knock down, fell, slay. 3. to cut off, chop off; δένδρα κόπτεν to cut down, fell trees; hence absol., κόπτεν τὴν χώραν to lay a country waste by cutting down the trees: to damage, hurt; φρενῶν κεκομμένος, deprived of sense or reason. 4. to batter, forge: also to stamp, coin money, Lat. *percute nummos*:—Med.

to coin oneself money. 5. κόπτεν τὴν θύραν to knock or rap at the door, Lat. *pulsare*. 6. to cut small, chop up. 7. of birds, to peck at, strike with the beak: of a horse, to jolt, shake: also, to tire, stun, deafen. II. Med. κόπτομαι, to beat or strike oneself, in sign of grief, like Lat. *plangere*: also, κόπτεσθαι τινα to mourn for any one, Lat. *plangere aliquem*.

κόρᾶκινος, ὁ, (κόραξ) a young raven.

ΚΟΨΑΣ, ἄκος, ὁ, a raven or crow: Proverb., *λευκοὶ κόρακες*, like 'black swans,' of anything unusual; ἔρρε ἐς κόρακες, or ἐς κόρακας alone, like Lat. *rase corvos*, go and be hanged! βάλλα' ἐς κόρακας hang him! hang it! II. anything booked like a raven's beak, as, 1. an engine for grappling ships. 2. a booked bundle of a door, like *κορώνη*. 3. an instrument of torture.

κοράσιον, τό, Dim. of κόρη, a little girl, damsel.

κοράννα, ἡ, a barbarism for κόρη.

κορβάν, ὁ, indecl., Hebrew word, a gift offered to God, a consecrated offering. 2. the treasury of the Temple.

κορδακίζω, f. ἴσω, (κόρδαξ) to dance the κόρδαξ. κορδακισμός, ὁ, the dancing the κόρδαξ.

ΚΟΨΑΣ, ἄκος, ὁ, the cordax, a low dance belonging to the Old Comedy; κόρδαξ ἐλεύσεια to dance the cordax, from its slow, tramping movement.

ΚΟΡΑΥ'ΑΗ [Ὶ], ἡ, a cudgel, truncheon: also a swelling. II. a covering for the head, head-dress; ἐγχεκορδυλημένος wrapped or rolled up.

κορέει, Ep. 3 sing. fut. of κορέννυμι.

κορέννυμι: f. κορέσω Ep. κορέω: aor. I ἐκόρεσα Ep. κότερα:—Med., aor. I ἐκορέσθην Ep. ἐκορεσάμην and κορεσάμην:—Pass., aor. I ἐκορέσθην: pf. κεκορέσμαι Ion. κεκορήμαι; also pf. act. part. with pass. sense, κεκορήσθης, ὅσος: (κόρος):—to satisfy, glut, or fill with a thing:—Pass. and Med. to be glutted with a thing.

have one's fill of a thing, c. gen.; φυλόπιδος κορσαίσθαι *to have one's fill* of strife.

κορσαίαιτο, 3 pl. aor. I med. opt. of κορέννυμι.

κορσεύεις, aor. I part. pass. of κορέννυμι.

κορσεύαστο, Ep. 3 sing. aor. I med. of κορέννυμι.

κόρευμα, τό, *maidenhood*. From κορσεύομαι, f. κορσεύεσθαι: Pass.: (κῆρη):—*to be a maid, grow up to maidenhood*.

ΚΟΡΕΨ, f. ἦσω, *to sweep, brush*; κορεῖν τὴν Ἑλλάδα *to sweep Greece clean*, empty her of people.

κορέω, Ep. fut. of κορέννυμι.

κῆρη Ion. κούρη Dor. κῶρα, ἡ, fem. of κύρος, κούρος, a maiden, maid, girl, damsel, Lat. puella: sometimes of a newly-married woman, young wife, like νύμφη, Lat. puella, nympha. 2. with the gen. of a pr. name added, a daughter, as Νύμφαι, κούραι Διός. II. a puppet, doll, Lat. pupa. 2. the pupil of the eye from the small images seen in it, Lat. pupa, pupilla. III. a long sleeve reaching over the hand.

Κόρη Ion. Κούρη, ἡ, was the name under which Proserpine was worshipped in Attica, the Daughter (of Demeter); hence the two are often mentioned together, as τῇ Μητρὶ καὶ τῇ Κούρῃ.

κόρηθρον, τό, (κορέω) a besom, broom.

κόρημα, τό, (κορέω) *sweepings, refuse*. 2. a besom, broom.

κορθύνω, = κορθύω. [ῥ]

κόρθυς, vos, ἡ, (κύρως) a rising, beap.

κορθύω or -ύνω, (κύρως) to lift up, raise, shew its crest:—Pass., κύμα κορθύεται the wave is lifted up, rears its crest.

ΚΟΡΙ'ANNON, τό, coriander, the plant or seed.

κοριδιον, τό, Dim. of κῆρη = κοράσιον.

κορίζομαι, f. -ίζομαι, (κῆρη, κίριον): Dep.:—*to fondle, caress, coax*.

Κορίνθιος, α, ov, also Κορινθιακός, ἡ, ov, and fem.

Κορινθιάς, ἄδος, ἡ:—Corinthian. From

Κορινθός, ἡ, Corinth, the city and country: anciently

Ἐφύρη: Adv. Κορινθόθεν, at Corinth.

κόρινος, τό, Dim. of κῆρη, a little girl.

ΚΟΡΙΞ, ιος Att. εως, δ, a bug: pl. κύρις, οἱ.

κορίσκιον, τό, Dim. of κῆρη.

κόρκορος or κόρχορος, δ, a poor vegetable, growing wild in the Peloponnesus, a kind of pimpernel. (Deriv. uncertain.)

κορκορύγη, ἡ, the rumbling or grumbling of the empty bowels; any hollow sound, din, tumult. (Formed from the sound.)

κορμός, δ, (κείρω) the trunk of a tree with the boughs lopped off, a log.

ΚΟΡΟΣ, ov, δ, one's fill, satiety, surfeit, Lat. satietas; κόρον ἔχειν τίς to have enough or too much of a thing: in bad sense, satiety, surfeit: hence

II. insolence, petulance; πρὸς κόρον insolently.

κόρος, ov, δ, Ion. κύρος Dor. κῶρος, (κείρω) a boy, lad, youth, stripling. 2. with genit. of pr. names, a son. Cf. κῆρη.

κόρος, δ, the Hebrew cor, a dry measure containing ten Attic medimni, or about 120 gallons.

κόρση, ἡ, later Att. κόρρη Dor. κόρρα, (κάρα) the side of the forehead; ἐπὶ κόρρης πατάσσειν to slap on the face.

II. the hair on the temples.

Κορυβάντεω, α, ov, (Κορύβας) Corybantian.

Κορυβαντιάω, f. ἄσω, (Κορύβας) to celebrate the rites of the Corybantes: to start up like a Corybant.

Κορυβαντίζω, f. ἰσω, (Κορύβας) to purify by the rites of the Corybantes.

Κορυβαντ-ᾶδης, ες, (Κορύβας, εἶδος) Corybant-like, frantic.

Κορυβᾶς, αντος, δ, a Corybant priest of Cybelé in Pbyrgia. [ῥ]

κορυδαλλή, -αλλίς, -αλλός, = κέρυδος.

κέρυδος, δ, and κορύδης, ἡ, (κύρως) the crested or tufted lark, Lat. alauda cristata.

κόρυα, ης, ἡ, (κῆρη, κύρως) a cold in the head, a running at the nose, catarrh, Lat. pituita. II. metaph. drivelling, stupidity. Hence

κορυάω, to have a running at the nose, to have a cold. κόρυθα, κορύθας, acc. sing. and pl. of κύρως.

κορυθ-ᾶις, ἰκος, (κύρως, ἄισσω) helmet-shaking, with waving plume. [ᾶ]

κορυθ-αῖλος, ov, (κύρως, αἰόλος) with glancing helm. κόρυμβος, δ, pl. κορύμβας as well as κύρμβοι: (κύρως, κορυφή):—the top, peak, summit; κόρυμβα νηῶν the high prows of the ships.

II. the cluster of the ivy flower: generally, a cluster of fruit or flowers.

κορυνάω, f. ἦσω, to put forth knobs or buds. From

κορύνη, ἡ, (κύρως) a club, often shod with iron for fighting, a mace: also a shepherd's staff. [ῥ]

κορινήτης, ov, δ, (κορυνάω) a club-bearer, one who fights with a club or mace.

κορύνη-φόρος, ov, (κορύνη, φέρω) club-bearing: κορυνηφόροι, οἱ, club-bearers, the body-guard of Peisistratus, instead of δορυφόροι.

κορυνώω, = κορυνάω: in Ep. part, κορινύωντα πέτρηλα sprouting leaves.

κορυπήλος, δ, one that butts with the head. [τ] From

κορύπτω, f. ψω, to butt with the head. From

κόρυς, ὅθως, ἡ, acc. κέρυθα and κῆριν, (κάρα) a helmet, helm, casque.

II. the head. Hence

κορυσσω, fut. κορύσω:—Med., aor. I ἔκορυσάμην, part. κορυσσάμενος:—Pass., pf. κεκορύσθαι:—to arm with a helmet: generally, to arm, equip, array:—Pass. and Med. to arm oneself; to do battle, fight: also of things, δοῦρε κεκορυσμένα χαλκῷ spears beaded with brass.

2. generally, to furnish, provide.

II. to make crested; κόρυσσε κύμα the river reared his wave to a crest:—Pass., to come to a crest or head, rear its head, as a wave does. Hence

κορυστής, ov, δ, a man armed with a helmet, an armed warrior.

κορυφαία, ἡ, (κορυφή) the head-stall of a bridle. κορυφαῖον, τό, the upper rim of a bunting-net:—strictly neut. from sq.

κορυφαῖος, α, ov, (κορυφή) at the head:—δ κορυ-

φαῖος *the foremost man, leader, chief*; in the Att. Drama, *the leader of the chorus*.

κορυφή, ἡ, (κύρως) *the bead, top, summit: the crown or top of the bead.* 2. *the top or peak of a mountain.* 3. *metaph. the highest point, acmé, prime.*

κορυφῶω, f. ὠσω, (κορυφή) *to bring to a bead, make peaked*:—Pass., κύμα κορυφούται *the wave rises to a crest.* II. like κεφαλαῖω, *to bring to an end, sum up.*

κορων-εκάβη, ἡ, (κορώνη, Ἑκάβη) *an old woman as old as a crow and Hecuba.* [α]

κορώνεω, ω, ἡ, *of a raven-gray colour.* From κορώνη, ἡ, (κορωνός) *a kind of sea-fowl, sea-crow.* 2. *a crow or raven, Lat. cornix.* II.

anything booked like a crow's bill, as, 1. *the handle on a door.* 2. *the tip of a bow, on which the bowstring was hooked.* 3. *the tip or projection of the plough-beam, upon which the yoke is hooked.* Cf. κόραξ.

κορωνιάω, f. ὄσω, (κορώνη II) *to bend, curve: of a horse, to arch the neck.*

κορωνίς, ἴδος, ἡ, (κορώνη II) *as Adj. crook-beaked: generally, crooked, curved, bent, booked.* 2. *of kine, with crumpled horns.* II. *as Subst. anything curved:* 1. *a wreath or garland, Lat. corona.* 2. *a flourish with the pen at the end of a book: generally, the end, completion.*

κορωνο-βόλος, ον, (κορώνη, βαλεῖν) *shooting crows: as Subst., κορωνοβόλον, τό, a sling or cross-bow for crow-shooting.*

κορωνός, ἡ, ὄν, (κοράξ) *curved, bent: of kine, with crumpled horns.*

κοσκίνηδον, Adv. (κύσκινον) *as in a sieve.*

κοσκινό-μαντις, ἰος Att. εως, ὁ, and ἡ, (κύσκινον, μάντις) *a diviner by a sieve.*

ΚΟΨΚΙΝΟΝ, τό, *a sieve.*

κοσσυλλάτια, ον, τά, (σκόλλω) *parings or shreds of leather: metaph. of the scraps of flattery of the tanner Cleon.*

κοσμέω, f. ὥσω, (κόσμος) *to order, arrange: esp. to set an army in array, marshal it; and in Med., κοσμησάμενος πολίτας having marshalled his countrymen; δόρπον κοσμεῖν to arrange a repast.* II.

to order, rule, govern. III. *to deck, adorn, trick out, embellish.* 2. *of persons, to honour them, adorn, be an honour or ornament to.* IV. *in Pass. to be assigned to, be classed under.*

κοσμηθεν, Acol. 3 pl. aor. I pass. of κοσμέω.

κοσμήν, Dor. inf. of κοσμέω.

κοσμητής, οὐ, ὁ, (κοσμέω) *an orderer, arranger.* 2. *an adorer.*

κοσμητός, ἡ, ὄν, (κοσμέω) *well-arranged, regular.*

κοσμητωρ, ορος, ὁ, (κοσμέω) *a commander.*

κοσμικός, ἡ, ὄν, (κόσμος) *of the world, earthly, worldly.*

κόσμος, α, ον, also ος, ον, (κόσμος) *well-ordered, moderate, regular: of persons, orderly, well-behaved, modest; τὸ κόσμον order, decorum.* Hence

κοσμιότης, ητος, ἡ, *propriety, decorum, orderly behaviour.*

κοσμίως, Adv. of κόσμος, *regularly, decently:* Comp. κοσμιώτερον; Sup. -ώτατα.

κοσμο-κόμης, ον, ὁ, (κοσμέω, κύμη) *dressing the bair.*

κοσμο-κράτωρ, ορος, ὁ, (κύσμος, κρατέω) *ruler of this world.* [α]

κοσμο-πλόκος, ον, (κύσμος, πλέκω) *framing or bolding together the world.*

κόσμος, ον, ὁ, (κομέω) *order; κατὰ κόσμον or κόσμῳ in order, duly; οὐδένι κόσμῳ in no sort of order.* 2. *good order, good behaviour, decency.* 3.

a set form or order: of states, government. 4. *the mode or fashion of a thing.* II. *an ornament, decoration, dress, raiment: plur. ornaments.* 2.

an honour, credit. III. *the world or universe, from its perfect arrangement, Lat. mundus.*

κοσμο-φθόρος, ον, (κόσμος, φθείρω) *world-destroying.*

κόσος, η, ον, Ion. and Acol. for πίσος.

κόσος, ὁ, Ion. for κόπτασος.

κόσσυφος Att. κόπτ-, ὁ, *a blackbird.*

κοταίνω, = κοτέω, *to bear hatred against.*

κοτέ and κοτέ, Ion. for πότε and ποτέ.

κότερον, κότερα, Ion. for πότερον, πότερα.

κοτέω, Ep. aor. I κοτέσα: Ep. pf. part. κεκοτῆς:—

Med., κοτέσμαι: Ep. 3 pl. impf. κοτέοντο, Ep. fut.

κοτέσσομαι: Ep. aor. I ἐκοτέσάμην, κοτέσάμην:

(κότος):—*to bear a grudge or spite, bear malice against, envy, Lat. invidio: proverb., κεραμεὺς κερα-*

μεῖ κοτέει, cf. κεραμεὺς.

κοτῆεις, εσσα, εν, (κοτέω) *angry, wrathful, jealous.*

κοτίνη-φόρος, ον, (κύτινος, φέρω) *producing wild olive-trees.*

ΚΟΤΙΝΟΣ, ὁ or ἡ, *the wild olive, Lat. oleaster.*

κοτίνο-τράγος, ον, (κύτινος, τράγειν) *eating the wild olive.*

κότορος, ὁ, Ion. for κόθορος.

ΚΟΤΟΣ, ον, ὁ, *a grudge, spite, rancour, ill-will: also, anger, wrath: later, envy, jealousy.*

κοτταβῖος, f. ἰσω Att. ῶ, (κότταβος) *to play at the cottabus.*

κοτταβος Ion. and old Att. κόσσαβος, ὁ, *the cottabus, a Sicilian game, much in vogue at the drinking-parties of young men at Athens. The simplest mode was when each threw the wine left in his cup smartly into a metal basin; if all fell inside the basin, and the sound was clear, it was a favourable sign. The game was played in various ways. (Deriv. uncertain.)*

ΚΟΤΤΑΝΟΝ, τό, *a small fig, Lat. cottānum.*

ΚΟΤΤ'ΑΔΗ, ἡ, *a small cup or vessel.* 2. *a liquid measure containing 6 κύαθοι or a ½ ξέστης, nearly a pint.* II. *the cup or socket of the hip-bone.*

Hence

κοτυληδών, ὄνος, ἡ, *any cup-like hollow: in pl. the*

suekers on the feelers of the polypus, Ep. dat. κοτυλή-
δονόφιν. II. the socket of a joint.

κοτύλ-ήρυτος, ον, (κοτύλη, ἄρυος) that can be
drawn in cups, i. e. flowing copiously.

κοτύλης, ἴδος, ἡ, -ίσκιον, τό, and -ίσκος, δ, Dimi-
natives of κοτύλη, a small cup.

κοτύλος, ὁ, = κοτύλη.

κού, by crasis for καὶ οὐ.

κού and κου, Ion. for ποῦ and πού.

κούκῆτι, by crasis for καὶ οὐκῆτι.

κουλεόν, κουλεός, Ion. for κολεόν, κολεός.

κούμ, Hebrew word, arise.

κουρά, ἄς, ἡ, (κεῖρω) a clipping or cropping of the
hair or beard, as a sign of mourning. II. a lock
cut off.

κουρεῖον, τό, (κουρά) a barber's shop.

κουρεύς, ἑως, ὁ, (κεῖρω) a barber, hair-cutter, Lat.
tonsor: hence a taller, gossip.

κουρή, ἡ, Ion. for κύρη. II. also Ion. for κουρά.

κουρήτις, ἡ, ον, Ion. for κόρειος, youthful.

κουρήτες, αν, οί, (κόρος, κύρος) young men, young
warriors.

Κουρήτες, αν, οί, the Curētes, inhabitants of Pleuron
in Aetolia.

κουράς, ον, ὁ, (κουρά) one who wears his hair short.

κουριάω, f. ἄσω, (κουρά) to wear untrimmed
hair. 2. of the hair, to need clipping.

κουριδός, α, ον, (κούρος, κούρη) wedded, lawfully
wedded; κουριδός πόσις her wedded husband; then,
as Subst., (without πόσις), κουριδός φίλος her dear
husband. 2. more frequently of the wife, κουριδίς
ἄλογος his lawful, wedded wife, as opp. to a concu-
bine (παλλακίς); so, 3. κουριδίον λέχος the bed of
lawful marriage. 4. nuptial, bridal; κουριδός
χιτών the bridal robe.

κουριζώ, f. ἴσω, (κύρος, κύρος) intr. to be a
youth. II. trans. to bring up to manhood.

κούριμος, ἡ, ον, also ος, ον, (κουρά) fit for cutting
or shaving hair, trenchant. II. pass. sborn, crop-
ped, clipped:—as Subst., κούριμος, ἡ, a mask with the
hair cut short.

κουρίξ, Adv. (κουρά) by the hair.

κουρο-βόρος, ον, (κούρος, βιβρώσκω) devouring chil-
dren; κουροβόρος πάχη the blood of eaten children.

κούρος, ὁ, Ion. for κόρος, a boy, youth, son.

κουροσύνη, ἡ, (κούρος) youthful prime, youth: hence
youthful spirits, mirthfulness.

κουρότερος, α, ον, Comp. of κύρος, younger, more
youthful.

κουρο-τόκος, ον, (κούρος, τεκεῖν) bearing boy-child-
dren.

κουρο-τρόφος, ον, (κούρος, τρέφω) rearing boys:
so Ithaca is called ἀγαθή κουροτρόφος a good nursing-
mother of boys.

κουστωδία, ἡ, the Lat. custodia, a watch, guard.

κουφίω, fut. ἴσω Att. ἰώ, (κούφος): I. intr. to
be light. II. trans. to lighten: to lift up, raise:

κουφίειν ἄλμα to make a light leap. 2. metaph.

to lighten, assuage, relieve: of persons, to relieve them
from burthens. Hence

κούφισις, ἑως, ἡ, a relief, alleviation.

κούφισμα, ατος, τό, (κουφίω) that which is lifted
up. 2. a lightening, relief.

κουφολογία, ἡ, light talking. From

κουφο-λόγος, ον, (κούφος, λέγω) lightly-talking.

ΚΟΥΦΟΣ, ἡ, ον, light, nimble: neut. pl. κούφα as
Adv., lightly. 2. metaph. easy, light:—empty, vain,
idle. Hence

κούφος, Adv. lightly: Comp. κουφότερον, more
lightly, with lighter heart: Sup. κουφότατα, most
lightly.

ΚΟΥΦΙΝΟΣ, ὁ, a basket.

κοχλίας, ον, ὁ, (κόχλος) a snail with a spiral shell,
Lat. cochlea. II. anything twisted spirally, a
screw: a spiral stair.

κοχλῶν, τό, Dim. of κόχλος, a small snail.

ΚΟΧΛΟΣ, ον, ὁ, a shell-fish with a spiral shell:
the shell itself, sometimes used as a trumpet, like Lat.
concha.

κοχυδέω, Ion. impf. κοχυδεσκε:—to stream forth
copiously. (Reduplicated from χέω, χύδην.)

ΚΟΧΩΝΗ, ἡ, dual κοχῶν, the bams.

κόσμη, Ep. 3 sing. aor. I med. of κόπτω.

κόψιχος, ὁ, = κόσσυχος, a blackbird.

Κῶνδε, Adv. (Κῶς Ep. for Κῶς) to Cos.

κράατος, κράατι, κράατα, lengthd. forms of κράτος,
κράτι, κράτα, gen., dat., acc. of κράς = κάρα, a head.

κράββατος, ὁ, a couch, Lat. grabātus. (Maced. word.)

κράββον, Adv. (κράβω) with loud cries.

κράδαίνω, (κραδάω) to swing, brandish, shake:—Pass.
to vibrate, quiver.

ΚΡΑΔΑΪΝΩ, to brandish, shake.

κράδη, ἡ, (κραδάω) the light quivering spray at the
end of a branch: generally, a branch, esp. of a fig-
tree: hence a fig-tree. [ἀ]

κράδια, ἡ, Dor. for κραδίη, καρδιά.

κραδίη, ἡ, Ion. and Ep. for καρδιά.

ΚΡΑΪΝΩ: fut. κράνω, but Att. in paullo-post
form κεκραίνομαι: aor. I ἐκραφα: aor. 2 ἐκράγον: pf.
with pres. sense κέκραγα, I pl. contr. κέκραγμεν,
imperat. κέκραγε, part. κεκραγώς, inf. κέκραγεῖναι:—
to croak, properly of the raven: generally, to scream,
screech, cry: hence c. acc. to call out or clamour for
a thing.

κράβεις, aor. I part. pass. of κεράννυμι.

ΚΡΑΙΝΩ, fut. κρᾶνῶ: aor. I ἐκράνα Ep. ἐκρηνα:
—Pass, fut. κρανθήσομαι, but also Ep. fut. inf. in pass.
sense κρανέεσθαι: aor. I ἐκράνθη: Homer mostly
uses the Ep. form κραιαίνω, 3 sing. impf. ἐκραιάνειν:
aor. I imperat. κρήνην κρήνηνατε, inf. κρήνηναι: 3
sing. pf. pass. κερᾶνται, and plqpf. κερᾶντο:—to
accomplish, bring to pass, fulfil, execute:—Pass. to be
accomplished, brought to pass; οὐ μοι δοκέει τῆδέ
γ' ὁδὸν κρανέεσθαι it seems to me that it will not be
accomplished by this journey; κερᾶνται ψήφος the
vote hath been determined; also of workmanship,

χρυσὸν ἐπὶ χεῖλεα κεκράνται the edges are finished off with gold. II. intr. to have the ruling power: later c. gen. to reign over, govern: c. acc. cognato, κραίνειν σκήπτρα to sway the sceptre. II. intr. also to come to an end or result in a thing.

ΚΡΑΙΠΑ'ΛΗ [α], ἡ, a debauch and its consequences, nausea, sickness, and headache, Lat. *crapula*; ἐκ κραπᾶλης after the debauch was over.

κραυπᾶλό-κομος, ον, (κραυπᾶλη, κῶμος) rambling in drunken revelry.

κραυπνός, ἡ, ὄν, (ἀρπ-ᾶζω, like *rapidus* from *rap*-io) tearing, sweeping, rushing: cf. *καρπᾶλιμος*.

swift, rapid. 3. metaph., hasty, hot, impetuous.

κραυπνὸ-σῦτος, ον, (κραυπνός, σέυομαι) swift-rushing.

κραυπνο-φόρος, ον, (κραυπνός, φέρω) swift-bearing.

κραυκτικός, ἡ, ὄν, (κράζω) clamorous.

ΚΡΑΤΜΒΗ, ἡ, cabbage, kail, Lat. *crambē*.

ΚΡΑΤΜΒΟΣ, ἡ, ον, dry, parched, shrivelled. 2. metaph. clear, loud.

κραμβο-φάγος, ον, (κράμβη, φάγειν) Cabbage-eater, name of a frog.

κράνδῃ-πέδος, ον, (κρᾶνός, πέδον) with stony soil.

κρᾶναι, Dor. pl. of κρήνη.

ΚΡΑΝΑ'Ο'Σ, ἡ, ὄν, bard, rugged, rocky, stony, of Athens, from its soil, cf. λεπτύγεις: οἱ Κραναιοὶ the people of Attica.

κράνέσθαι, Ep. fut. inf. med. (with pass. sense) of κρᾶναι.

κράνειά Ion. -είη, ἡ, (κράνον) the cornel-tree, Lat. *cornus*: it was used for spear-shafts and bows: hence a spear.

κράνειος, ἡ, ον, (κράνον) made of cornel-wood, *κρανείον ἀκόντιον*, cf. Virgil's *spicula cornea*.

κράνα, ἡ, Dor. for κρήνη. [α]

κρανθῆναι, aor. I inf. pass. of κρᾶνω.

Κρᾶνιάς, **Κρᾶνίς**, Dor. for Κρηνιάς, Κρηνίς.

κράνιον, τό, (κᾶρα) the upper part of the head, skull.

ΚΡΑΝΟΝ, τό, the cornel-tree, Lat. *CORNUS*.

κράνοποιέω, f. ἥσω, to make helmets: to talk big and warlike. From

κράνο-ποιός, ὄν, (κράνος, ποιέω) making helmets: as Subst., *κρανοποιός*, ὁ, a helmet-maker.

κράνος, εὖς, τό, (κᾶρα) a helmet. [α]

κραντέρα, ἡ, fem. of κραντήρ.

κραντήρ, ἦρος, ὁ, (κρᾶνω) one that accomplishes, a doer, performer.

κραντοῦρ, ὀπος, ὁ, (κρᾶνω) a ruler, sovereign.

ΚΡΑΨ, ὁ, collat. form of κᾶρα, gen. *κᾶρός* (which is sometimes fem.), dat. *κᾶρτί*, acc. *κᾶρα*: plur., gen. *κᾶρων*, dat. *κᾶροί* Ep. *κράτєφσι*: in Hom. also a lengthd. gen. and dat., *κράατος*, *κράατι*, pl. nom. *κράατα*:—the bead: metaph. a top, peak, height.

κράσις, εὖς, ἡ, (κεράννυμι) a mixing, compounding, blending. II. the temperature of the air, climate, Lat. *temperies*.

III. in Gramm., *crasis*, when the consecutive vowels of two words melt into one, e. g. *τοῦνομα* for *τὸ ὄνομα*, *ἀνήρ* for *ὁ ἀνὴρ*.

ΚΡΑΨΠΕΔΟΝ, τό, the edge, border, margin, hem of a thing. Hence

κρᾶσπεδῶ, f. ὥσω, to surround with a border or fringe.

κράσσαν, ὄν, Dor. for *κρέσσαν*, *κρείσσαν*.

κᾶρα, τό, indecl., = *κᾶρα*:—but also *κᾶρα*, τόν, acc. of *κᾶρας*.

κᾶρα-βόλος, ον, (κᾶραιός, βάλλω) hurled with violence.

κᾶραι-γάλος, ον, (κᾶραιός, γάλον) with strong back and breast piece, strongly arched, of a corslet.

κᾶραις, ἡ, = *κᾶρας*, only of the stone of Sisyphus, *τότ' ἀποστρέφασκε κᾶραις ἀπ' αὐτοῦ* then did mighty force turn it back again. II. *Κᾶραις*, as pr. n. *Crataeis*, the mighty one, name of the mother of the sea-monster Scylla.

κᾶραι-λεως, ον, gen. ω, (κᾶραιός, λᾶς) stony, rocky, rugged.

κᾶραιός, ἄ, ὄν, (κᾶρας) poet. for *κρατερός*, mighty, strong, resistent.

κᾶραιῶς, f. ὥσω, later form for *κράνῶν*.

κᾶραι-πέδος, ον, (κᾶραιός, πέδον) with bard ground or soil.

κᾶραι-πους, ὁ, ἡ, -πουν, τό, gen. -ποδος: also *καρταίπους*: (κᾶραιός, πούς): stout-footed, sure-footed.

κᾶραι-ρινος, ον, (κᾶραιός, ρινός) strong-shelled.

κᾶτερ-αίχμη, ον, ὁ, also *κατ-*, (κᾶτερός, αἰχμή) mighty with the spear, warlike.

κᾶτερός poet. *καρτερός*, ἄ, ὄν, (κᾶρας, κρατέω) strong, stout, mighty, valiant: but also *bard-bearded*, *cruel*, *barb*, *rough*: so, *χωρὸς καρτερός* bard, solid, ground.

2. also strong, violent.

κᾶτερὸ-φρων, ον, gen. ονος, (κᾶτερός, φρήν) stout-bearded, dauntless.

κᾶτερὸ-χερ, *χειρ*, ὁ, ἡ, (κᾶτερός, χεῖρ) stout of hand.

κᾶτερ-ὄνυξ, ὄχος, ὁ, ἡ, (κᾶτερός, ὄνυξ) strong-boofed, solid-boofed: of lions, with strong claws.

κᾶτερὸς, Adv. of *καρτερός*, strongly, stoutly: sternly, roughly.

κράτєφσι, Ep. dat. pl. of *κᾶρας*. [α]

ΚΡΑΤΕΤΤΑΙ, ὦν, οἱ, the forked stand or frame on which a spit turns.

κᾶρτέω, f. ἥσω: (κᾶρας):—to be strong and mighty: to rule, bold sway: c. dat. to rule among, *ἀνδράσι καὶ θεοῖσι κᾶτεῖν*. 2. c. gen. to lay bold of, become master of, to be lord of, ruler over: also to conquer, subdue: absol. to prevail, get the upper hand; of reports, to prevail, become current. II. c. acc. pers. to prevail against, vanquish, master: also to surpass, excel.

III. c. acc. rei, to bold fast, seize, secure.

IV. to order, command:—Pass. to obey.

κᾶτήρ Ion. *κρητήρ*, ἦρος, ὁ, (κεράννυμι) a mixing vessel, a bowl, in which the wine was mixed with water, and from which the cups were filled; *κρητήρα κεράσασθαι* to mix a bowl.

II. any hollow, a basin in a rock: the mouth of a volcano, crater.

κρατησί-μαχος, *ον*, (κρατέω, μάχη) *victorious in the fight.*

κρατησί-πους, *ὁ, ἡ, πουν, τό*, *gen. ποδος*, (κρατέω, πούς) *victorious in the foot-race.*

κρατήσ-ἵππος, *ον*, (κρατέω, ἵππος) *victorious in the horse-race.*

κρατί, *dat. sing. of κράς.*

κράτιστεῦν, *ῖ, σω*, (κράτιστος) *to be best, most excellent, supreme: to excel.*

κράτιστος *Ep. κάρτιστος, ἡ, ον*, and as irreg. *Sup. of ἀγαθός*, being formed from κράτος, as κέριστος from κέρδος:—*strongest, mightiest, fiercest.* 2.

best, most excellent.—The *Comp.* in use is κρείσσων. [α]

ΚΡΑΤΟΣ *poët. κράτος, εος, τό*, *strengib, might, prowess: force, violence: πόλιν ἐλεῖν κατὰ κράτος* to take a city by open force, by storm; also, *κατὰ κράτος* with all one's might; so also, *ἀνὰ κράτος* up to one's full power, with all one's might. II. generally, *might, power, rule, sway, dominion: c. gen. power over.* III. *mastery, victory.*

κράτος, *gen. of κράς.*

κράτύνω *Ep. καρτύνω: ῖ, ὑνῶ: (κράτος):—to strengiben, confirm: Med. to strengiben for oneself, ἐκαρτύναντο φάλαγγας* they strengthened their ranks:—*Pass. to become strong, be strengthened.* 2. to

harden. II. to rule, govern, *c. gen.* 2. to become master, get possession of: *to conquer.* [ῖ]

κράτῡς, *masc. Adj.*, only found in *nom.*, (κράτος) *strong, mighty.* [ῖ]

κραυγάζω, *fut. άσω*, (κραυγή) *to scream, sbriek.*

Κραυγασίδης, *ων, ὁ*, (κραυγή) *Croaker, name of a frog.*

κραυγή, *ἡ*, (κράζω) *a crying, screaming, sbrieking.*

κρεάγρα, *ὁ*, (κρέας, ἀγρία) *a flesh-book.*

κρεάγρις, *ἰδος, ἡ*, = κρεάγρα.

κρεάδιον, *τό*, *Dim. of κρέας*, *a slice of flesh.*

κρεῖνομαι, *ῖ, ἦσω*, (κρεανόμος) *to distribute flesh, to divide the flesh of a victim amongst the guests:—Med. to divide among themselves. Hence*

κρεῖνομια, *ἡ*, *a distribution of the flesh of a victim amongst the guests, Lat. visceratio.*

κρεῖ-νόμος, *ον*, (κρέας, νέμω) *distributing the flesh of victims: as Subst., κρεανόμος, ὁ*, *a carver, Lat. dispensator.*

ΚΡΕΑΣ *Dor. κῆς, τό; gen. κρέας: plur. κρέα: gen. κρεῶν Ep. κρεῖων; dat. κρέασι Ep. κρέεσσι:—flesh, a piece of meat: meat. 2. a carcase: a body, person. κρη-δόκος, ον*, and *κρεο-δόκος, ον*, (κρέας, δέχομαι) *containing flesh.*

κρέιον, *τό*, (κρέας) *a meat-tray, dresser.*

κρέλουσα, *fem. of κρέλων, ῖ, v.*

κρεισσό-τεκνος, *ον*, (κρείσσαν, τέκνον) *dearer than vildren.*

κρείσσω, *ον*, *gen. ονος*, *Att. κρείττων Ion. κρέσων Dor. κάρων:—stronger, mightier: better, braver: used with εἰμὶ sum and part., as κρείσσαν γὰρ ἤσθα μηκέτ' ἂν ἡ* ῖ *ζῶν τυφλός* thou wert better

not alive, than living blind.

II. *too great for, exceeding: ὕψος κρείσσαν ἐκπηδήματος* a height too great for leaping out; of evil deeds, *κρείσσαν' ἀγχοδνς* too bad for hanging.

III. *superior to, master of; κρείσσαν χρημάτων* superior to bribes.

IV. in moral sense, *better, more excellent.* (κρείσσαν is used as irreg. *Comp.* of ἀγαθός, κράτος being the Root, whence also *Sup. κράτιστος.*)

κρείττων, *Att. form of foreg.*

ΚΡΕΪΩΝ, *οντος, ὁ: fem. κρείουσα, ἡ:—a ruler, lord, master: a general title of honour, like ἀναγ.*

κρεῖων, *Ep. for κρεῶν, gen. pl. of κρέας.*

κρεκάδια, *ων, τά*, (κρέκω) *a kind of tapestry.*

κρεκτός, *ἡ, ὅν*, struck so as to sound, of stringed instruments; *played, sung. From*

ΚΡΕΚΩ, *ῖ, ζω*. *aor. I. κρέκω:—to strike, beat: to strike the web with the shuttle, to weave.* 2.

to strike with the plectrum, to play on an instrument. 3. generally, *to make any sharp sound, to rustle.*

κρεμάθρα, *ἡ*, (κρεμάννυμι) *a basket to hang things up in.*

κρεμάμαι, *shortd. pres. pass. of κρεμάννυμι; subj. κρέμωμαι; opt. κρεμαίμην; inf. κρέμασθαι: impf. ἐκρεμάμην: fut. (in pass. sense) κρημήσομαι.*

κρεμάννυμι rarely—*ῖω*: *fut. κρεμάσω [α]* *Att. κρεμῶ, ῖς, ῖ*, *Ep. lengthd. κρεμῶω: aor. I. ἐκρέμασα Ep. κρέμασα:—Med., aor. I. ἐκρεμάσαμην:—Pass., κρεμάννυμι: fut. κρημασθήσομαι: aor. I. κρημάσθην:—to hang, bang up, lei bang down: to bang up by*

a thing, c. gen.; κρεμάσαι τὴν ἀσπίδα to bang up one's shield, i. e. give up war: so in *Med., πηδάλιον κρεμάσασθαι* to bang up one's rudder, i. e. give up the sea. II. *Pass. to be bung up or suspended, to swing from, bang down from.* 2. *metaph. to be in suspense.*

κρεμάσας, *aor. I. part. of κρεμάννυμι.*

κρεμασθείς, *aor. I. part. pass. of κρεμάννυμι.*

κρεμαστός, *ἡ, ὅν*, (κρεμάννυμι) *bung up, bung, banging: c. gen. bung from or on a thing; κρεμαστός αὐχένος* bung by the neck.

κρεμάστρα, *ἡ*, = κρεμάθρα.

κρεμῶ, *Root of κρεμάννυμι, to bang, bang up.*

κρεμβάλλω, *ῖ, άσω*, (κρέμβαλα) *to keep time with castanets. Hence*

κρεμβάλλαστός, *ῖος, ἡ*, *a rattling with castanets, to give the time in dancing.*

ΚΡΕΜΒΑΛΑ, *τά*, *castanets.*

κρημήσομαι, *fut. med. (in pass. sense) of κρέμαμι.*

κρεμῶ, *Ep. for Att. κρεμῶ, fut. of κρεμάννυμι.*

κρέξ, *ἡ*, *gen. κρεκός, Lat. crex*, (κρέκω) *a bird with a sharp notched bill, a rail.*

κρέβ-βοτος, *ον*, (κρέας, βόσκω) *fed on flesh.*

κρεο-δαίτης, *ον, ὁ*, (κρέας, δαίω) *the carver at a public meal.*

κρεοκοπέω, *Att. for κρεωκοπέω.*

κρεο-πώλης, *ον, ὁ*, (κρέας, πωλέω) *a butcher.*

κρεουργέω, *f. ἦσω*, (κρεουργός) to cut up meat like a butcher: to butcher. Hence

κρεουργηδόν, Adv. like a butcher: in joints or pieces: and

κρεουργία, *ἡ*, a cutting up like a butcher, butchering. κρε-ουργός, *όν*, (κρέας, ἔργον) cutting up meat: as Subst., κρεουργός, *ός*, a butcher or a carver:—κρεουργόν ἡμᾱρ a day of feasting.

κρεο-φάγος, *ον*, (κρέας, φάγειν) eating flesh, carnivorous.

κρίσσαν, *ον*, gen. *ονος*, Ion. for κρείσσαν.

κρίων, *οντος*, = κρείων.

κρεῶν, gen. pl. of κρείας.

κρηγῦος, *ον*, good, agreeable. II. true, real.

κρή-δεμον Dor. κρά-δεμον, τό, (κάρα, δέω) a sort of head-dress, like a veil or mantilla with lappets. II. metaph. in plur. the battlements which crown the walls. III. the lid of a vessel.

κρηγίνα, aor. I inf. of κραίειν, Ep. for κραίω.

κρηγνον, aor. I imperat. of κραίειν, Ep. for κραίω.

κρήθεν, Adv. (κρᾶς) from the bead, from above.

κρημνός, part. of κρήμνιμι.

κρημνῶ and κρήμνιμι, = κρημάννυμι, to let down from a height, cast down, bang down:—Pass. κρημνῶμαι, to bang down, be suspended: to float or bower in air.

κρημνῆ, for κρήμνῃ, imperat. of κρήμνιμι.

κρημνο-βάτης [α], *ου*, *ός*, (κρημνός, βαίω) baunter of the steeps.

κρημνο-ποιός, *όν*, (κρημνός, ποίεω) talking precipices, using big rugged words, of Aeschylus.

κρημνός, *ός*, (κρημάννυμι) an overhanging steep, a beetling crag: also the steep bank or edge of a river or trench.

κρημν-ώδης, *ες*, (κρημνός, εἶδος) precipitous, steep.

κρήναι, aor. I inf. of κραίω.

κρηναῖος, *α*, *ον*, (κρήνη) of or from a spring or fountain: κρηναῖον ὕδωρ spring water.

ΚΡΗΝΗ Dor. κράνα, *ἡ*, a well, spring, Lat. fons: in pl. water. II. a source, fountain-head. Hence

κρηγήθεν, Adv. from a well or spring: and

κρηγήνδε, Adv. to a well or spring.

κρηναῖος, *αδός*, *ἡ*, peculi. fem. of κρηναῖος, of or from a well or spring: Dor. Κρανῖδες, Nymphs of a spring: so too Κρανίδες.

κρηνός, *ιδος*, *ἡ*, Dim. of κρήνη. [Ὶ]

κρήνον, aor. I imperat. of κραίω.

ΚΡΗΠΗΨ, *ιδος*, *ἡ*, a kind of man's boot: in Theocritus, κρηπίδες poet. for booted men. II. generally, a groundwork, foundation, basement, of a temple or altar: metaph., ἡ ἐγκράτεια ἀρετῆς κρηψ self-command is the foundation of virtue. 2. the side of a river with a coping to it, a quay, Lat. crepida: generally, an edge. [Ὶ]

κρής, Dor. for κρέας.

Κρής, *ός*, gen. Κρητῶς: pl. Κρήτες, gen. Κρητῶν:—a Cretan: fem. Κρήσσα. Hence

Κρήσιος, *α*, *ον*, Cretan.

κρήσαι, Ep. for κεράσαι, aor. I inf. of κεράννυμι.

κρησφύγετον, τό, a place of refuge or security, retreat, resort.

Κρήτη, *ἡ*, the island Crete, now Candia. Hence Κρητήθεν, Adv. from Crete: and

κρητήνδε, Adv. to Crete.

κρητήρ, Ep. for κρητῆρ: dat. pl. κρητῆρσι.

Κρητίζω, *ῖ*, *σαι*, (Κρής) to lie like a Cretan.

Κρητικός, *ἡ*, *όν*, (Κρήτη) Cretan, of the island of Crete:—Adv. -κῶς, in Cretan fashion. II. κρητικόν (sub. ἱμάτιον), τό, a garment of Cretan fashion. III. κρητικός (sub. ποῖος), *ός*, a metrical foot, e. g. 'Αντί-φών [- -] called also amphimacer (ἀμφίμακρος).

κρητισμός, *οὔ*, *ός*, (Κρητίζω) lying.

κρί, τό, Ep. shorter form for κριθή, barley.

κριθάντης [Ὶ], *ου*, *ός*, baked under a pot or pan:—

κριθαντής (sub. ἄρτος), *ός*, a loaf so baked. From κριθᾶνος, *ός*, Att. for κλῖβανος, a covered earthen vessel, a pot, pan or pipkin, in which bread was baked by putting hot embers round it. [Ὶ] Hence

κριθαντός, *ός*, *όν*, = κριθαντής.

ΚΡΙΖΩ, *ῖ*, *σαι*: aor. 2 ἐκρίκον: pf. κέκριχα:—to creak, Lat. stridere: to screech, squeak. (Formed from the sound.)

κριθόν, Adv. (κρίος) like a ram.

κριθαία, *ἡ*, (κριθή) a mess of barley pottage.

κριθᾶος, *ῖ*, *ἦσω*, (κριθή) to be over-fed with barley, to be restive.

κρίβεις, aor. I pass. part. of κρίνω.

κριθῆν, Aeol. 3 pl. aor. I pass. of κρίνω.

ΚΡΙΘῆ, *ἡ*, and in plur. κριθαί, *αἱ*, barley: οἶνος ἐκ κριθέων (Ion. gen. pl.) wine made from barley, i. e. a kind of beer: also roasted barley. [Ὶ]

κριθήνα, aor. I inf. pass. of κρίνω.

κριθιάσις, *εως*, *ἡ*, (κριθή) a disease of horses, caused by feeding them with barley, Lat. bordeatio.

κριθίζω, *ῖ*, *σαι*, (κριθή) to feed with barley.

κριθίσις, *ῖ*, *ον*, (κριθή) made of barley.

κριθο-τράγος, *ον*, (κριθή, τράγειν) barley-eating.

κριθᾶ, aor. I subj. pass. of κρίνω.

κρίκε, Ep. for ἐκρίκε, 3 sing. aor. 2 of κρίζω.

κρίκος, *ός*, = κίρκος, a ring, circle: also an eyelet-hole, a deadeye, in the corner of a sail.

κρίμα, not κρίμα, *ατος*, *τό*, (κρίνω) a judgment, sentence. 2. a matter for judgment: an accusation, charge, Lat. crimen.

κρίμων, τό, (κρί, κριθή) coarse barley-meal.

κρίμωδης, *ες*, (κρίμων, εἶδος) like coarse meal: κατανίφει κρίμωδῇ it snows thick as meal.

κρίσις, aor. I part. of κρίνω.

ΚΡΙΝΟΝ, τό, a lily: irreg. pl. κρίνεα, dat. κρίνεσι, as if from a nom. κρίνος, eos, τό. [Ὶ]

ΚΡΙΝΩ [Ὶ]: fut. κρίνω: aor. I ἐκρίνα: pf. κέκριχα:—Med., fut. κρινούμαι: aor. I ἐκρινάμην:—Pass., fut. κρήσσομαι: aor. I ἐκρήσθην [Ὶ], older ἐκρίνην, whence part. κρινθείς: pf. κέκριμαι, inf. κερκισθαι:—the Lat. CERNO, to separate, divide, put apart: hence to pick out, choose; and in Med. to pick out

for oneself, choose, prefer:—Pass. to be chosen or distinguished. 2. to decide a contest or dispute, e. g. for a prize; *σκολιάς θέμιστας κρίνειν* to judge crooked judgments. i. e. to judge unjustly:—Pass. and Med. *κρίνομαι*, to be at variance, contend, fight: to dispute, quarrel.

3. to judge of, estimate: hence to expound, explain: c. inf. to judge, pronounce that a thing is.

III. to question, examine, bring to trial, accuse, arraign:—Pass. to be brought to trial, tried.

2. to pass sentence upon, to condemn:—Pass. to be judged, condemned.

κρίξός, δ, Dor. for *κρισός*, *κισός*.

κρίο-βόλος, ον, (*κρίος*, *βάλλω*) ram-slaying.

κρίο-πρόσωπος, ον, (*κρίος*, *πρόσωπον*) ram-faced.

ΚΡΙΘ΄, δ, a ram, Lat. *aries*. 2. a battering-ram, because it butted like a ram; generally finished in the shape of a ram's head.

Κρίσα, ης, ή, *Crisa* or *Crissa*, a city in Phocis, not far from Delphi:—Adj. *Κρίσαιο*, α, ον, *Crissaeae*.

κρίσις [Ὶ], εας, ή, (*κρίνω*) a separating, putting apart: hence a picking out, choosing. 2. a deciding, determining; a judgment, sentence. 3. a trial. II.

a dispute, quarrel. III. the event, issue, decision. *κρίτηριον*, ον, (*κρίτης*) a means for judging or trying, a standard, test. 2. a court of judgment, tribunal.

κρίτης, οὔ, δ, (*κρίνω*) a discerner, judge, arbiter: at Athens of the judges in the poetic contests. 2. *κριτής ἐνπνίων*, an interpreter, expounder of dreams. Hence

κρίτικός, ή, όν, able to discern and decide, critical. *κρίτός*, ή, όν, verb. Adj. of *κρίνω*, picked out, chosen: choice, excellent.

κροαίνα, Ep. for *κρούω*, of a horse, to stamp or strike with the hoof.

κρόκα, heterocl. acc. sing. of *κρόκη*. *κροκάλη*, ή, = *κρόκη* II: in pl. the sea-shore, beach, strand. [δ]

κρόκεος, ον, (*κρόκος*) saffron-coloured. *κρόκες*, αἱ, heterocl. nom. pl. of *κρόκη*.

κρόκη, ή, with heterocl. acc. *κρόκα* and nom. pl. *κρόκες*, as if from a nom. *κρόξ*: (*κρέω*) :—the wool or web, Lat. *subtēmen*, opp. to *στήμων* the warp: generally, a thread: in pl. wool. II. a rounded stone or pebble.

κροκήϊος, η, ον, poet. for *κρόκεος*, saffron-coloured. *κροκό-βαπτος*, ον, (*κρόκος*, *βάπτω*) saffron-dyed.

κροκο-βέφης, ές, (*κρόκος*, *βαφῆναι*) *crocus-dyed*, of *crocus-blue*, i. e. purple, red, not yellow (see *κρόκος*).

κροκόδειλος, ό, a lizard. II. name given by the Ionians to the crocodile or alligator of the Nile: in full, ό *κροκόδειλος ό ποτάμιος*, called by the natives *χάμψα*.

κρόκεος, εσσα, εν, (*κρόκος*) saffron-coloured. II. as Subst., *κροκέος* (sub. *πέπλος*) ό, a robe of saffron.

κροκό-πέπλος, ον, (*κρόκος*, *πέπλος*) saffron-robed. *ΚΡΟΚΟΣ*, ου, ό, the purple *crocus*. II. saffron (which is made from its stamens).

κρόκυσ [Ὶ], ύδος, ή, (*κρόκη*) the flock, nap, pile of cloth: generally, a piece or flock of wool.

κροκατίδιον, τό, Dim. of *κροκατός*, a short, saffron robe.

κροκατός, ή, όν, (*κροκώω*) saffron-dyed or coloured. II. as Subst., *κροκατός* (sub. *πέπλος*), ό, a saffron-coloured robe for state occasions, as for the festivals of Bacchus.

κροκωτοφόρος, έ, ήσω, to wear a saffron robe. From *κροκωτο-φόρος*, ον, (*κροκατός*, *φέρω*) wearing a saffron robe.

κρομμύ-οξύ-ρεγγία, ή, (*κρίμμυον*, *όξος*, *ερεγγμός*) a bunch of onions and vinegar.

ΚΡΟΜΥΤΟΝ or *κρόμμυον*, τό, an onion. *Κρονίδης*, ου, ό, patronym. from *Κρόνος*, son of *Cronos* or *Saturn*, i. e. Zeus: cf. *Κρονιάς*, *Κρόνος*. [Ὶ]

Κρονικός, ή, όν, (*Κρόνος*) old-fashioned, antiquated, out of date, cf. sq.

Κρόνος, α, ον, (*Κρόνος*) of *Cronos* or *Saturn*; τὰ *Κρόνια* (sub. *ιερά*), τὰ, his festival celebrated at Athens on the twelfth of the month Hecatombaeon: *Κρονίαν* *όζειν* to smell of old times, to smack of antiquity.

Κρόν-ιππος, ό, (*Κρόνος*, *ίππος*) an old fool, old dotard.

Κρονίων, δ, gen. *ίονος* [Ὶ], but also *Κρονίανος*, patronym. from *Κρόνος*, son of *Cronos* or *Saturn*, Zeus.

Κρόνος, ό, *Cronos*, Lat. *Saturnus*, son of *Uranos* and *Gaia*, husband of *Rhea*, father of *Zeus*: his time was the golden age. II. a name given at Athens to a superannuated dotard.

ΚΡΟΨΣΑΙ, όν, αἱ, battlements on walls. 2. the courses or steps in which the Pyramids rose from bottom to top.

κροτάλιω, f. *ίω*, (*κρύταλον*) to rattle castanets: generally, to make to rattle.

κρόταλον, τό, (*κροτέω*) a rattle, castanet. II. metaph. a rattling, chattering fellow.

κρότάφος, ό, (*κροτέω*) the side of the forehead: in pl. the temples, Lat. *tempora*: also the sides of the face. 2. metaph. the brow of a mountain.

κροτέω, fut. *ήσω*: (*κρότος*) :—to make to rattle or clash. II. to knock, beat, strike: of a smith, to hammer or weld together, forge:—Pass. to be worked with the hammer, welded, forged; *είδης τὸ πᾶγμα κροτείσθω*, let the matter be struck at once, i. e. 'strike while the iron is hot.' 2. to strike together, clap the hands, in token of applause: absol. to clap, to applaud.

III. intr. in Act. to rattle, make a clatter. Hence

κροτησμός, ό, a striking, beating. *κροτητός*, ή, όν, verb. Adj. of *κροτέω*, stricken, smitten, sounding with blows. 2. rattled or whirled rattling along. 3. played with the plectrum.

κρότος, ου, ό, (*κρούω*) the sound of striking; *κρότος χειρῶν* a clapping of hands: generally, a loud rattling or noise.

κρωτών, ύνος, ό, a tick, Lat. *ricinus*. II. the

palma Cbristi or *ricinus*, which bears the castor-oil berry.

κροῦμα, ατος, τό, (κρούω) a beat, stroke. 2. a sound produced by striking a string, a note.

κρούνιμα, ατος, τό, a gushing or stream. From ΚΡΟΤΝΟΣ, οὔ, δ, a spring, well-head: in pl. streams: metaph. a torrent of words. Hence κρουνο-χυτρο-λήφαιος, δ, (κρουνός, χύτρα, λήψος) a power forth of weak, washy twaddle.

κρουσι-δημέω, f. ἴσω, (κρούω, δῆμος) to play upon the people, impose upon them.

κρούσις, εως, ἡ, (κρούω) a striking: a playing on a stringed instrument.

κρουστοῖον, verb. Adj. of κρούω, one must knock at. κρουστικός, ἡ, ὄν, fit for striking. II. metaph. striking, astonishing, forcible; τὸ κρουστικόν striking eloquence. From

ΚΡΟΤΝ, f. σω: aor. I ἐκρουσα:—Pass., pf. κέκρουμαι and -σμαι:—to knock, strike, smite; κρουεῖν χεῖρας to clap the hands; κρουεῖν πόδα, to strike the foot against the ground in dancing. 2. to strike with a plectrum; generally, to play any instrument. 3. κρουεῖν τὴν θύραν to knock at the door. 4. Med. κρούεσθαι πρὶμων to back stern forearm; cf. ἀνακρούω.

κρύβδα, Adv. (κρύπτω) without the knowledge of; κρύβδα Διός, Lat. clam Jove.

κρύβδην Dor. -δαν, Adv. (κρύπτω) secretly, covertly:—also, like κρύβδα, without the knowledge of. κρύβδηναι, aor. 2 inf. pass. of κρύπτω.

κρύβρός, ἁ, ὄν, (κρύος) icy, chill, chilling. κρύβος, δ, (κρύος) icy cold, chill, frost.

κρύμ-ώδης, ες, (κρυμός, εἶδος) icy-cold: frozen, icy. κρύβεις, εσσα, εν, = κρυπός, icy-cold, chilling.

ΚΡΥΨ, τό, icy cold, chill, frost: metaph. an inward chill, shudder, horror.

κρυπτάδιος, α, ον, also ος, ον: (κρύπτω) secret, bidden, clandestine.

κρυπτάδης, f. δσω, collateral form of κρύπτω. κρυπτάσκε, 3 sing. Ion. impf. of κρύπτω.

κρυπτεία, ἡ, (κρυπτεύω) a secret service or commission; at Sparta intrusted to the young men, to season them against fatigue.

κρυπτεῖν, verb. Adj. of κρύπτω, one must conceal. κρυπτεύω, f. σω, (κρύπτω) to conceal, bide. II.

to bide oneself, lie concealed. III. Pass. κρυπτεύομαι, to have snares laid for one.

κρύπτη, ἡ, a covered place, vault, crypt. From κρυπτός, ἡ, ὄν, verb. Adj. of κρύπτω, bidden, secret.

ΚΡΥΠΤΩ: Ion. impf. κρύπτασκον: fut. κρύψω: aor. I ἐκρυφα: pf. κέκρυφα:—Pass., fut. 2 κρύβησομαι, paullo-p. fut. κεκρύβομαι: aor. I ἐκρύβην: aor. 2 ἐκρύβην [ῶ]: pf. κέκρυμαι:—to bide, cover, conceal:—Pass. to bide oneself, lie bidden. II.

metaph. to conceal, keep secret or covered over; with dupl. acc., μή με κρύψῃς τοῦτο do not bide this from me.

κρυσταλλίζω, f. ἴσω, (κρύσταλλος) to be like crystal.

κρυστάλλινος, ἡ, ον, (κρύσταλλος) of crystal.

κρυσταλλό-πηκτος, ον, or κρυσταλλο-πῆξ, ἡγος, ὁ, ἡ, (κρύσταλλος, πήγνυμι) congealed to ice, frozen. κρύσταλλος, ὁ, (κρύος) clear ice, ice, Lat. glacies. 2. extreme cold, torpor. II. ὁ and ἡ,

crystal, rock-crystal.

κρύφα, Adv. (κρύπτω) secretly from, without the knowledge of, like κρύβδα, c. gen. [ῶ]

κρύφαιος, α, ον, and ος, ον, (κρύπτω) secret, bidden, covert. Adv. -ως.

κρύφῃ Dor. -φα, Adv. (κρύπτω) secretly, in secret.

κρύφηνδον, Adv. = foreg.

κρύφῃ, Ep. 3 sing. aor. I pass. of κρύπτω.

κρύφιος, εως, ἡ, ον, also ος, ον, (κρύπτω) secret, bidden, clandestine. [ῶ]

κρύφος, δ, (κρύπτω) concealment, obscurity.

κρύφα, late form of κρύπτω.

κρύψαι, aor. I inf. of κρύπτω.

κρυψι-μέτωπος, ον, (κρύπτω, μέτωπον) biding the forehead.

κρυψί-voos, ον, contr. -voos, ον: (κρύπτω, νόος): biding one's thoughts, reserved, dissembling.

κρύψιν, εως, ἡ, (κρύπτω) a biding, concealment: the art or means of concealing.

ΚΡΩΒ΄ΑΟΣ, ὁ, a roll of hair gathered to a knot on the crown of the head. II. the crest on a helmet. [ῶ]

κρωγμός, δ, (κρώω) the croaking or cawing of a crow.

ΚΡΩ΄Ω, f. κρώω, to croak or caw like a crow, Lat. crociare. II. of men, to croak out. (Formed from the sound.)

κρῶσσαι, Ion. for κρῶσαι.

κρωστῖον, τό, Dim. of κρῶσος.

ΚΡΩΣΣΟΣ, οὔ, δ, a water-pail, pitcher, jar. 2. a cinerary urn.

κτά, for ἐκτα, Ep. 3 sing. aor. 2 of κτείνω: optat. κταῖν; inf. κτάναι; part. κτάς.

κταῖν, Dor. for κτείνω.

κτάμεν, κτάμεναι, Ep. aor. 2 inf. of κτείνω. [ᾶ]

κτάμενος, Ep. aor. 2 part. med. (with pass. sense) of κτείνω.

κτάνε, Ep. 3 sing. aor. 2 of κτείνω. [ᾶ]

κτάνην, Aeol. and Ep. 3 pl. aor. I pass. of κτείνω. ΚΤΑ΄ΟΜΑΙ Ion. κτέομαι: fut. κτήσομαι: paullo-

p. fut. κεκτήσομαι: aor. I ἐκτήσάμην: pf. κέκτημαι Ion. ἐκτῆμαι, subj. κέκταμαι, opt. κεκτῆμην or -φῆμην: plqr. ἐκεκτῆμην: Dep.:—to get for oneself, gain, be in the course of acquiring or procuring: also to bring upon oneself, incur. II. in pf. κέκτημαι or ἐκ-τῆμαι, and paullo-p. fut. κεκτήσομαι, to have acquired or got, and so, to possess, to have or hold; δ κεκτῆ-μένος an owner, master: hence as Subst. c. gen., ὁ ἐμοῦ κεκτῆμένος my master; ἡ ἐμῇ κεκτῆμένη my mistress.

III. aor. I ἐκτῆθην is used in pass. sense, to be gotten, obtained, acquired. κτάσθαι, Ep. aor. 2 inf. med. (with pass. sense) of κτείνω; but, II. κτάσθαι, inf. of κτάομαι.

κτέανον, δ, (κτάομαι) = κτήμα: but mostly in pl.

κύθε, Ep. for ἐκύθε, 3 sing. aor. 2 of κύθεω.

Κυθήρεια, ἡ, *Cytherea*, surname of Venus, from the city Κύθηρα in Crete, or from the island Κύθηρα.

Κύθηρα, ὠν, τά, *Cythera*, an island on the south of Laconia, now *Cerigo*.

Κυθήρο-δίκης, ου, δ, (Κύθηρα, δίκη) a *Spartan magistrate sent annually to govern the island of Cythera*.

Κυθήρῳθεν, Adv. (Κύθηρα) from *Cythera*.

κύθρα, -θρινος, -θρος, Ion. for χυθρ-.

κύθρα, only used in pres. (κύω, κύνω) to impregnate:—Pass. to become pregnant, conceive.

κυκᾶνάω, collat. form of κυκάω, to confound.

ΚΥ-ΚΑ-Ω, f. ἦσω, to mix up, beat up and mix. II. like Lat. *miscere*, to stir up, mix together: to throw into confusion, confound:—Pass. to be confounded, panic-stricken: also of the mind, to be disquieted, agitated.

κυκέων, ἄνος, δ: acc. κυκῶνα, shortd. Ep. κυκῶ and κυκεῖω (κυκῶν):—a mixture, a mixed drink, refreshing draught, tankard, compounded of barley-meal, grated cheese and wine.

κυκήθησαν, 3 pl. aor. I pass. of κυκάω.

κύκηθρον, τό, (κυκάω) a *ladle for stirring*: metaph. a *turbulent fellow, agitator*. [ῥ]

κυκισί-τέφρος, ὦν, (κυκάω, τέφρα) mixed up with ashes.

κυκλάμινος, ἡ, *cyclamen*, sow-bread, a bulbous plant, with a fragrant flower used for garlands.

κυκλάς, ἄδος, ἡ, (κύκλος) *encircling*: αἱ Κυκλάδες (sub. νήσοι), the *Cyclades*, islands in the Aegean sea, which encircle Delos. II. of Time, circling, revolving.

κυκλέω, f. ἦσω, (κύκλος) to move a thing round and round, wheel along; πόδα κυκλεῖν to walk round and round:—Pass. to surround, encircle. II.

intr. to revolve, come round and round.

κυκλιάς, ἄδος, ἡ, (κύκλος) fem. Adj. round, circular.

κυκλικός, ἡ, ὦν, (κύκλος) circular. II. those Epic poets were called of Κυκλικοί, whose writings collectively formed a cycle or series of heroic legends down to the death of Ulysses.

κυκλιο-διδασκάλος, ὁ, (κύκλος, διδάσκα) a teacher of the cyclic chorus, a *dithyrambic poet*.

κύκλιος, α, ὦν, also ὦν, (κύκλος) round, circular: neut. τὸ κυκλίον, as Subst. a circle. II. κύκλιοι χοροί, οἱ, circular or cyclic choruses, dancing in a ring round the altar of the god; chiefly appropriated to those of Bacchus, *dithyrambic choruses*; hence, κύκλια μέλη *dithyrambs*.

Κυκλοβορέω, f. ἦσω, to roar like the torrent of *Cycloborus*.

Κυκλο-βόρος, ὁ, (κύκλος, βιβρώσκω) a mountain-torrent in Attica.

κυκλο-διώκετος, ὦν, (κύκλος, διώκω) driven round in a circle. [ῥ]

κυκλείεις, εσσα, εν, (poët. for κυκλικός) circular.

κυκλόθεν, Adv. (κύκλος) in a circle all around.

κυκλο-μόλιβδος, ὁ, (κύκλος, μόλιβδος) a round lead-pencil.

κυκλο-ποιέω, f. ἦσω, (κύκλος, ποιέω) to make into a circle, form like a circle.

ΚΥ-ΚΛΟΣ, ου, δ, also with irreg. pl. κύκλα, a ring, round, circle: κύκλῳ as Adv. in a circle, round about: also like a Prep., c. acc., κύκλῳ σήμα round about the monument; and c. gen., κύκλῳ τοῦ στρατοῦδου.

II. any circular body: as, 1. a wheel. 2. a place of assembly: also like Lat. *corona*, a crowd of people standing round, a ring or circle of people. 3. the vault of the sky: the moon's disk. 4. the circle or walls surrounding a city, esp. of Athens. 5. a shield. 6. in pl. the balls of the eye. III. any circular motion, orbit or revolution.

κυκλόσε, Adv. (κύκλος) in or into a circle, around.

κυκλο-σοβέω, f. ἦσω, (κύκλος, σοβέω) to drive round in a circle, whirl round.

κυκλο-τερής, ἔς, (κύκλος, τέρω) made round by rubbing or turning, circular; κυκλοτερές τόξον *even he bent the bow into a circle*.

κυκλόω, f. ὠσω, (κύκλος) to encircle, surround; but in this sense mostly in Med. II. to drive round and round, whirl round. III. to form into a circle:—Pass. to form a circle, be bent round; also of a fleet wheeling into a crescent shape.

κύκλωμα, ατος, τό, (κύκλω) anything made into a circle, as a wheel. 2. βυσσόντον κύκλωμα a circle with hide stretched over it, i. e. a drum.

Κυκλώπειος, α, ὦν, (Κύκλωψ) *Cyclopean*, of or befitting the *Cyclopes*, commonly used of the ancient architecture attributed to them (also called Πελασγικός).

Κυκλωπικός, ἡ, ὦν, of or like the *Cyclops*. Adv. -κῶς.

Κυκλώπιον, τό, Dim. of Κύκλωψ.

Κυκλώπιος, α, ὦν, = Κυκλώπειος:—pecul. fem. Κυκλώπις, ἰδος.

κύκλωσις, εως, ἡ, (κυκλώω) a surrounding, enclosing.

κυκλωτός, ἡ, ὦν, (κυκλώω) rounded, round.

Κύκλωψ, ὤπος, ὁ, (κύκλος, ὥψ) a *Cyclops*, i. e. Round-eye; as Hesiod says, Κύκλωπες δ' ὄνομ' ἦσαν ἐπώνυμον, οὐνεκ' ἀρα σφῶν κυκλοτερῆς ὀφθαλμοῖς ἔεις ἐνέκειτο μετώπῳ:—in sing. of *Polyphemus*; but Hesiod mentions three Cyclopes, *Brontes*, *Steroes*, and *Arges*, who forged the thunderbolts for Zeus.

κυκνεῖος, α, ὦν, (κύκνος) of or like a swan.

κυκνό-μορφος, ὦν, (κύκνος, μορφή) swan-shaped.

ΚΥ-ΚΝΟΣ, ὁ, δ, a swan, Lat. *cygnus*. II. metaph. from the swan's dying song, a poet.

κύκν-οψις, εως, ὁ, ἡ, (κύκνος, ὀψις) like a swan.

ΚΥ-ΛΑ, ὠν, τά, the parts under the eyes.

κυλινδέω, f. ἦσω, late form of κυλίνδω. Hence κυλινδιθήρα, ἡ, = ἀλινδιθήρα: and

κυλινδιθήρα, ἡ, a rolling, wallowing. 2. exercise, practice.

ΚΥ-ΛΙΝΔΩ: fut. κυλίσω [ῖ]: aor. I ἐκύλισα, inf. κυλίσαι: aor. I pass. ἐκυλίσθην:—older form of κυλινδέω, to roll, roll on or along. II. Pass. κυλινδομαι, to be rolled or roll along, to roll or toss, like

a ship at sea: to roll or wallow in the dirt. 2. to be circulated, be much talked of, like Lat. *jactari*. 3. to be employed on a thing, like Lat. *versari*.

ΚΥΪΑΙΞ [ῥ], ἵκος, ἡ, a cup, drinking-cup.
κυλιόσθῃ, 3 sing. Ep. aor. 1 pass. of κυλιώ.
κύλισμα, ατος, τό, (κυλίνδω) a roll: also a place to roll in. [ῥ]

κύλιχνη, ἡ, (κύλιξ) a small cup. Hence
κύλιχνον, τό, a little cup or box.
κύλιω [ῥ], late form for κυλίνδω.

κύλλαστις Ion. κύλληστις, ιος, ὁ, Egyptian bread made from ὀλύρα.

κύλλῃ, ἡ, see κυλλός.
Κυλλήνη, ἡ, Cyllenē, a mountain in Arcadia: whence Hermes was called Κυλλήνιος, ὁ.

Κυλλο-ποδίον [ῥ], ονος, ὁ, (κυλλός, ποῦς) maimed of foot, halting, Ep. name of Vulcan.

κυλλός, ἡ, ὄν, crooked, crippled, halt. 2. κυλλῇ χεῖρ is the hand with the fingers bent to make a hollow for alms: ἔμβαλε κυλλῇ (sub. χεῖρ) put it into the hollow of the hand.

κύλο-οιδιάω, (κύλα, οἰδῶ) to have a swelling below the eye, from blows or from sleepless nights.

κύμα, ατος, τό, (κύω) anything swollen, the swell of the sea, a wave, billow, surge: collectively, ὡς τὸ κύμα ἔστρωτο when the waves abated. II. like κύμα, the foetus in the womb, embryo.

κύμαινω, f. ἄνω, (κύμα) to swell or rise in waves, surge, seethe: so also, metaph., of passion. Hence

κύματίας, ου, ὁ, Ion. ἱης, (κύμα) surging, billowy. 2. act. causing waves, stormy.

κύματο-ᾠγής, ἐς, (κύμα, ἄγνυμι) breaking like waves, stormy.

κύματβεις, εσσα, εν, poet. for κυματίας.

κύματο-πλήξ, ἡγος, ὁ, ἡ, (κύμα, πλήσσω) wave-beaten.

κύματῶω, f. ὠσω, (κύμα) to drive the waves over:—Pass. to rise in waves, to swell, of the sea.

κύματ-ωγή, ἡ, (κύμα, ἄγνυμι) a place where the waves break, beach, strand.

κυμβάλιζω, f. ἰζω, (κύβαλον) to play the cymbals.

κύμβαιον, τό, (κύμβος) a cymbal, Lat. *cymbalum*.

κύμβαςος, ὄν, (κύπτω) bead-foremost, Lat. *proanus*. II. κύμβαχος, ὁ, as Subst. the crown or top of a helmet, in which the plume is placed.

ΚΥΤ ΜΒΗ, ὁ, a hollow vessel: 1. a drinking vessel, cup, bowl. II. a boat, Lat. *cymba*. Hence

κυμβίον, τό, Dim. a small cup.

κύμινδις, Ion. name of the bird χαλκίς, the night-bawk: χαλκίδα κικλήσκουσι θεοί, ἄνδρες δὲ κύμινδιον.

κύμινεύω, f. σῶ, (κύμινον) to strew with cummin.

ΚΥΤ ΜΙΝΟΝ, τό, cummin, Lat. *cuminum*.

κύμιντο-πρίστης, ου, ὁ, (κύμινον, πρίω) a cummin-splitter, i. e. a skinflint, niggard, churl.

κύμιντο-πρίστο-καρδάμο-γλύφος, ὄν, (κυμνοπρίστης, καρδαμογλύφος) a cummin-splitting cress-crafer, of an excessive miser. [ῥ]

κύμο-δέγμων, ὄν, gen. ονος, (κύμα, δέχομαι) receiving or meeting the waves.

κύνα, κύνας, acc. sing. and pl. of κύων.

κυνᾱγεσία, κυναγετάς, Dor. for κυνηγ-.

κύν-ἄγος, ὄν, Dor. for κυνηγός, but the Dor. form is always used in Att. poets: (κύων, ἄγω)—dog-leading: hence as Subst. a hunter, huntsman.

κύν-ἄγχη, ἡ, (κύων, ἄγχομαι) cynanchē, a bad kind of sore throat. II. a dog-collar.

κύν-ἄγωγός, ὁ, (κύων, ἄγω) a dog-leader, huntsman.

κύν-ἄλωπτης, εκος, ἡ, (κύων, ἄλωπτης) a fox-dog, mongrel between dog and fox: applied as a nickname to Cleon.

κύνᾱ-μυια, ἡ, (κύων, μυῖα) dog-fly, shameless fly.

κύνᾱριον, τό, Dim. of κύων, a little dog, whelp, puppy. [ᾱ]

κύνᾱς, ἄδος, fem. Adj. of a dog, Lat. *caninus*. II. as Subst., κυνάς (sub. ὀπίξ), ἡ, dog's hair, of a bad fleece.

κύνᾱω, f. ἡσᾱ, (κύων) to play the Cynic.

κύνῃη, Att. contr. κυνῇ, (properly fem. of κύνεος, sub. δορά), ἡ, a dog's skin, a leather cap or bonnet, a soldier's cap: a helmet of any kind: a bonnet.

κύνει, Ep. for ἐκύνει, 3 sing. impf. of κύνέω.

κύνειος, α, ὄν, also os, ὄν, (κύων) of a dog.

κύνεις, α, ὄν, (κύων) of or like a dog: metaph. shameless, unabashed.

κύνες, nom. pl. of κύων.

ΚΥΤ ΝΕΨ: fut. κύνῃσθαι, but also κύσῶ [ῥ], poet. κύσσω: aor. 1 ἔκυσσα Ep. κύσα, ἔκυσσα, κύσσα:—to kiss: of doves, to bill. 2. to intreat, beseech.

κύνῃ, ὁ, Att. contr. for κυνῇ.

κυνηγεσία, ἡ, = κυνηγέσιον.

κυνηγέσιον, τό, a hunting establishment, huntsman and bounds, a pack of bounds. II. the hunt, chase: a hunting-ground. III. that which is taken in hunting, the game. From

κυνῃγετέω, f. ἡσῶ, to hunt: to chase, pursue. 2. to persecute, harass. From

κύνῃηγετης, ὄν, ὁ, Dor. κυναγέτας, (κύων, ἡγέομαι): a hunter, huntsman. Hence

κυνῃγετικός, ἡ, ὄν, of or for hunting.

κύνῃηγης, ἰδος, ἡ, fem. of κυνηγέτης, a huntress.

κύνῃηλη, ἡ, a hunt, chase. From

κύνῃηγός, v. sub κυναγός.

κύνῃδόν, Adv. (κύων) like a dog, greedily.

κύνῃηδες, οί, (κύων v. πούς) the fetlocks of a horse.

Κύνθος, ὁ, Cynthus, a mountain in Delos, birthplace of Apollo and Artemis: whence Apollo is called Κύνθιος, Cynthian, and Κύνθο-γενής, Cynthos-born.

κύνιδιον, τό, Dim. of κύων, a little dog.

κύνικός, ἡ, ὄν, (κύων) of or like a dog, Lat. *caninus*.

κύνισκη, ἡ, (κύων) a bitch-puppy.

κύνισκος, ὁ, (κύων) a young dog, whelp, puppy & metaph. a little Cynic.

κύνο-δρομέω, f. ἡσῶ, (κύων, δραμεῖν) to run down, chase with dogs: metaph. to hunt after.

κύνο-θαρίσις or -θρασίης, ἐς, (κύων, θαρπέω) impudent as a dog.

possessions, property; Ep. heterocl. dat. κτεάτεις, as if from κτέαρ.

κτεάτεια, ἡ, fem. of κτεάτηρ, she that puts one in possession of. [ᾶ]

κτεάτηρ, ἦρος, ὁ, (κτάομαι) a possessor.

κτεάτῳ, f. ἰω: Ep. aor. I κτεάτισσα: (κτεαρ):—to get, gain, win: pf. pass. with med. sense, ἐκτεάσμαι to get for oneself. Hence

κτεάτιστός, ἡ, ὄν, gotten, won, acquired.

κτείνω: Ion. impf. κτείνεσκον: f. κτενῶ Ep. κτενέω or κτανέω: aor. I ἐκτεῖνα: aor. 2 ἐκτάνον: pf. ἐκτονα:—Pass., aor. I ἐκτάνθη: pf. ἐκτάμαι:—the following Ep. forms are freq. in Homer, 3 sing. and pl. aor. 2 ἐκτᾶ, ἐκτᾶν (as if from κτῆμι); subj. κτέω, I pl. κτέωμεν; inf. κτάμεν, κτάμεναι [ᾶ], for κτάναι; part. κτάς: aor. 2 med. (with pass. sense) ἐκτάμην [ᾶ], inf. κτάσθαι: part. κτάμενος: also Aeol. 3 pl. aor. I pass. ἐκτᾶθεν:—to kill, slay: of animals, to slaughter.

κτείνωμι, Ep. pres. subj. for κτείνω.

ΚΤΕΙΣ, ὁ, gen. κτενός, a comb. 2. the weaver's comb, Lat. pecten or radius. 3. a rake, barrow. 4. the band, with the fingers spread open. Hence κτενῶ, Ion. fut. of κτείνω.

κτενίζω, f. ἰω, to comb: to curry horses:—Med., κτενίεσθαι κόμας to comb one's hair.

κτενιον, τό, Dim. of κτείς, a small comb.

κτενισμός, ὁ, (κτενίζω) a combing.

κτέομαι, Ion. for κτάομαι.

κτέρας, ατος, τό, (κτάομαι) = κτέανον, κτῆμα.

κτέρεα, τά, (κτάομαι) properly = κτήματα, possessions, property: but mostly of favourite possessions, such as pieces of armour, burnt with the dead: generally, funeral honours, obsequies; see κτερεῖω, κτερίω.

κτερεῖω, f. ἰω, lengthd. for κτερίω, to bury with due honours:—with acc. of cognate sense, κτέρεα κτερεῖν to pay funeral honours; see κτερίω.

κτερίω: fut. κτεριῶ: aor. I ἐκτερίσα: (κτέρεα):—to bury with due honours:—with acc. of cognate sense, κτέρεα κτερίεω to pay funeral honours, Lat. *justa facere, exequias facere*.

κτεριοῦσι, 3 pl. fut. of κτερίω.

κτερίσματα, τά, (κτερίω) = κτερέα.

κτέω, κτέωμεν, I sing. and pl. Ep. aor. 2 subj. of κτείνω.

κτῆθῃνα, aor. I inf. of κτάομαι, used in pass. sense. κτῆμα, ατος, τό, (κτάομαι) anything gotten, a piece of property, possession:—in pl. κτήματα, possessions, property, goods. II. a thing, like χρῆμα.

κτῆνηδόν, Adv. (κτῆνος) like beasts.

κτῆνος, εος, τό, (κτάομαι) properly, like κτῆμα, a piece of property; chiefly used in pl. κτήεα, contr. κτήνη, property in herds or flocks, cattle: rarely in sing. of a single head of cattle, an ox or sheep.

κτῆσαιτο, 3 sing. aor. I opt. of κτάομαι.

κτῆσος, α, ov, also os, ov, (κτῆσις) of or from one's property; κτῆσιον βοτόν a sheep of one's own

flock.

II. belonging to one's own house, domestic, Lat. *penetralis*; κτήσιοι θεοὶ household gods.

κτῆσις, εως, ἡ, (κτάομαι) an acquiring, getting. II. (from pf. pass. ἐκτέημαι) possession:—as collective, possessions, property.

κτῆτός, ἡ, ὄν, verb. Adj. of κτάομαι, that may be gotten or gained. II. acquired, held as property, possessed.

κτῆτωρ, ορος, ὁ, (κτάομαι) a possessor, owner.

κτῖδεος, α, ov, (κτῖς) = κτῖδεος, of a marten-cat, made of its skin. [ῖ]

ΚΤΙΖΩ, f. ἰω: aor. I ἐκτίσα Ep. ἐκτίσσα, κτίσσα:—Pass., aor. I ἐκτίσθη: pf. ἐκτίσμαι:—to people or occupy a country: of a city, to found, plant, build:—of a festival, to institute, establish. II. to produce, create. 2. generally, to make or render so and so. 3. to perpetrate a deed.

ΚΤΙΛΟΣ, ov, gentle, tame. II. as Subst., κτῖλος, ὁ, a ram. [ῖ] Hence

κτῖλῶ, f. ὦσι: aor. I med. ἐκτιλῶσάμην:—to tame, civilise: to win the affections of.

κτῖμενος, η, ov, Ep. part. aor. 2 pass. of κτίζω, built, founded: only in compd. ἐν-κτῖμενος. [ῖ]

κτῖς, ἡ, = κτῖς, a marten-cat, marten.

κτίσις, εως, ἡ, (κτίζω) a founding, settling, foundation. 2. a making, creating: the creation of the universe. II. the world or universe itself. 2.

a created thing, creature. [ῖ]

κτίσμα, ατος, τό, (κτίζω) a created thing, creature.

κτίσσομαι, Ep. aor. I of κτίζω.

κτίστης, ου, ὁ, (κτίζω) a founder, establisher.

κτιστός, ύος, ἡ, Ion. for κτίσις.

κτίστωρ, ορος, ὁ, = κτίστης.

κτίτης [ῖ] ου, ὁ, (κτίζω) a founder, colonist: generally, an inhabitant.

κτύπεω, f. ἦω: aor. I ἐκτύπησα poet. κτύπησα: aor. 2 ἐκτύπον Ep. κτύπον: (κτύπος): I. intr. to crash, as trees falling: to ring, resound, echo. II. trans. to make to resound:—Pass to ring, resound. Hence

κτύπημα, ατος, τό, a sound, a crashing: a clapping of the hands. [ῖ]

κτύπος, ου, ὁ, (τύπτω) any loud noise, the crash of thunder, rattling of chariots, clash of arms. [ῖ]

κῦθος, ὁ, (κύω) a cup for drawing wine out of the κρατήρ or bowl.

II. an Attic measure holding two κότῃα, about $\frac{1}{12}$ of a pint. III. a cupping-glass.

κῦδμεντός, ἡ, ὄν, (κυαμείω) chosen by beans, i. e. by lot.

κῦδμεω, f. ω, (κυάμος) to choose by beans or lot.

κῦδαμος, α, ov, (κύαμος) of the size of a bean.

ΚΥΑΜΟΣ, ὁ, a bean. II. the lot by which

public officers were elected at Athens; ὁ κύαμος λαχών an officer chosen by lot, = κληρωτός.

κῦδο-πρώς, ὦγος, ὁ, (κύαμος, πρῶγω) bean-eater.

κῦδο-φάγλα, ἡ, (κύαμος, φαγεῖν) eating of beans,

a bean-diet.

κῦδαν-αγίς, ἰδος, ἡ, (κύανος, αγίς) with dark Aegis.

κυᾶν-ἀμπυξ, ὅκος, δ, ἡ, (κύανος, ἀμπυξ) with dark blue band or margin.

κυᾶν-αυγής, ἐς, (κύανος, αὐγή) dark-gleaming, murky.

Κύαναι (sc. νῆσοι or πέτραι), αἱ, the Dark Rocks, two small islands at the entrance of the Euxine; also, κύαναι Συμπληγάδες. [ἀ]

κυᾶν-ἐμβολος, ον, (κύανος, ἐμβολον) with dark blue prow or peak.

κύανος, α, ον, (κύανος) dark blue: generally, dark, dusky, murky. [ῥ]

κυᾶνο-βλέφαρος, ον, (κύανος, βλέφαρον) dark-eyed. κύᾶνο-εἰδής, ἐς, (κύανος, εἶδος) dark blue, deep blue.

κυᾶνο-θρίξ, τριχος, δ, ἡ, (κύανος, θρίξ) dark-haired. κυᾶνό-πεζα, ἡ, (κύανος, πέζα) with feet of cyanus.

κυᾶνό-πεπλος, ον, (κύανος, πέπλος) dark-veiled. [κῦ-, metri grat.]

κυᾶνο-πρόριος and κυᾶνό-πρωρος, ον, (κύανος, πρόριος) with dark blue prow, dark-prowed.

κυᾶνό-πτερος, ον, (κύανος, πτερόν) with dark blue or black feathers, dark-winged.

ΚΥΑΝΟΣ, ον, δ, κυανος, a dark blue substance, used in the Heroic age to adorn works in metal, perhaps blue steel. II. the blue corn-flower.

κυᾶνο-στόλος, ον, (κύανος, στολή) dark-robed.

κυᾶνό-ὄφρυς, υ, gen. vos, (κύανος, ὄφρυς) dark-browed.

κυᾶνο-χαίτης, ου, δ, (κύανος, χαίτη) dark-haired; of a horse, dark-maned.

κυᾶνό-χρους, ον, -χρως, ωτος, δ, ἡ, (κύανος, χρῶς, χρώς) dark-looking, of dark colour or complexion.

κυᾶνό-ᾠπης, ου, δ, (κύανος, ᾠψ) dark-eyed: fem. κυᾶν-ᾠπης, ιδος.

κυββά, Adv. (κύπτω) with the head forwards, stooping.

κυβεία, ἡ, (κυβεύω) dice-playing, dicing, gambling: hence sleight, trickery, deceit.

Κυβέλη, ἡ, Cybelé, a Phrygian goddess, worshipped throughout Asia Minor, also at Greece, and later at Rome, under the name of the Idaean Mother.

ΚΥΒΕΡΝΑ'Ω, fut. ἦσω, Lat. gubernare, to steer: metaph. to hold the helm of the state, guide, govern. Hence

κυβερνήσις Dor. -ᾱσις, εως, ἡ, a steering, pilotage: metaph. a guiding, governing.

κυβερνήτα, voc. of κυβερνήτης.

κυβερνήτειρα, ἡ, fem. of κυβερνήτης.

κυβερνήτης, ἦρος, δ, rarer form for κυβερνήτης.

κυβερνήτης, ου, δ, (κυβερνάω) a steersman, helmsman, Lat. gubernator: metaph. a guide, governor. Hence

κυβερνητικός, ἡ, ὄν, skilled in steering or governing.

κυβεύω, f. σω, (κύβος) to play at dice: to run a bazard, take the chances. 2. trans. to set upon a brow.

κύβιστάω, f. ἦσω, (κύπτω) to throw oneself headforemost, tumble headlong: to plunge headlong into water, dive: to tumble, turn heels over head, turn a summerset, of mountebanks. Hence

κύβιστημα, ατος, τό, a summerset.

κύβιστητήρ, ἦρος, δ, (κυβιστάω) a jumper headforemost, a diver: a mountebank, tumbler.

ΚΥΒΟΣ, δ, Lat. cubus, a solid square, a cube. II. a cubical die, marked on all six sides for the game of dice: the Greeks threw three dice; τρίς ἐξ βαλεῖν to throw three sixes, i.e. to throw the highest throw, have complete success; κρίνειν τι ἐν κύβοις to decide a thing by the dice, i.e. by chances.

κυδάζω, no fut. in use, (κύδος), to revile, abuse:—Pass. to be mocked, insulted. (κυδάζω is used in bad, κυδαίνω in good sense.)

κυδαίω, f. ἄνω. aor. I ἐκυδᾶνα Ep. κύθηνα: (κύδος):—to honour, do honour to, glorify, praise: also of the outward appearance, to beautify, adorn: to gladden by marks of honour. II. seldom in bad sense, to flatter. See κυδάω.

κυδάλιμος, ον, (κύδος) glorious, renowned, famous; κυδαλίμων κῆρ noble heart.

κυδάνω [ἀ], = κυδαίω, to honour, bold in honour. II. intr. = κυδαῖω, to vaunt aloud, boast.

κυδᾶναι, aor. I inf. of κυδαίω.

κυδῆνεν, Ep. 3 sing. aor. I of κυδαίω.

κυδήεις, εσσα, εν, (κύδος) glorious, noble.

κυδι-άνερα, ἡ, (κύδος, ἀνῆρ) fem. Adj. like ἀντι-άνερα, as if from a masc. in -άνωρ, man-ennobling, bringing glory to men.

κυδίω, Ep. part. κυδιῶν, no fut. in use: (κύδος):—to vaunt or pride oneself, Lat. gloriari: hence to exult, rejoice.

κυδίμος, ον, κυδαλίμος.

κυδιῶν, Ep. part. of κυδίω.

κύδιστος, η, ον, Sup. of κυδρός (formed from κύδος, as ἀσχιστος from ἀσχος), most glorious, most honoured, noblest: the greatest.

κυδίω [ῥ], ον, gen. ονος, Comp. of κυδρός (see κύδιστος), more glorious, nobler: generally, better.

κυδνός, ἡ, ὄν, = κυδρός.

κυδοιδοπάω, f. ἦσω, (κυδοίμος) to make a bubbub or uproar.

κυδοιμέω, fut. ἦσω, (κυδοίμος) to make an uproar, spread confusion and alarm. II. trans. to drive in confusion.

ΚΥΔΟΙΜΟΣ, δ, uproar, confusion, tumult, bubbub.

ΚΥΔΟΣ, εος, τό, glory, fame, renown, esp. in war: κύδος ἀρέσθαι to win glory; of a hero, μέγα κύδος Ἀχαιῶν the great glory or pride of the Achaeans, like Lat. decus.

κύδρος, ἡ, ὄν, (κύδος) glorious, illustrious, noble: of a horse, proud, stately.

Κύδων or Κύδωνία, ἡ, Cydonia, a city of Crete.

Κυδωνία, to swell like a quince. From

Κυδώνιος, α, ον, (Κύδων) Cydonian, i.e. Cretan; ἡλῶν Κυδώνιον the quince. II. metaph. swelling like a quince, round and plump.

κύνεω, older form for κύω, impf. ἐκύνουν: fut. κύνῃσιν: aor. I ἐκύνῃσιν: I. trans. to bear in the womb, to be pregnant of, Lat. gestare. II. intr. to be pregnant, to conceive.

a ship at sea: to roll or wallow in the dirt. 2. to be circulated, be much talked of, like Lat. *jactari*. 3. to be employed on a thing, like Lat. *versari*.

ΚΥΤΑΙΞ [ῥ], ἱκος, ἡ, a cup, drinking-cup. κυλίσθη, 3 sing. Ep. aor. I pass. of κυλίω. κυλίσιμα, ατος, τό, (κυλίνδω) a roll: also a place to roll in. [ῥ]

κύλιχνη, ἡ, (κύλιξ) a small cup. Hence κύλιχτιον, τό, a little cup or box. κύλιω [ῥ], late form for κυλίνδω. κύλλασις Ion. κύλλησις, ιος, ὁ, Egyptian bread made from δάρυα.

κυλλή, ἡ, see κυλλός. Κυλλήνη, ἡ, Cyllenē, a mountain in Arcadia: whence Hermes was called Κυλλήνιος, ὁ.

Κυλλο-ποδίων [ῥ], ονος, ὁ, (κυλλός, πούς) maimed of foot, balking, Ep. name of Vulcan.

κυλλός, ἡ, ὄν, crooked, crippled, balt. 2. κυλλή χεῖρ is the hand with the fingers bent to make a hollow for aims: ἐμβαλε κυλλῇ (sub. χεῖρι) put it into the hollow of the hand.

κύλ-οιδάω, (κύλα, οἰδάω) to have a swelling below the eye, from blows or from sleepless nights.

κύμα, ατος, τό, (κύω) anything swollen, the swell of the sea, a wave, billow, surge: collectively, ὡς τό κύμα ἑστρατοῦ when the waves abated. II. like κύημα, the foetus in the womb, embryo.

κύμαῖνα, f. ἄνω, (κύμα) to swell or rise in waves, surge, seethe: so also, metaph. of passion. Hence κύματίας, ου, ὁ, Ion. ἱης, (κύμα) surging, billowy. 2. act. causing waves, stormy.

κύματο-ῤῥῆς, ἐς, (κύμα, ἄρηνυμι) breaking like waves, stormy.

κύματός, εσσα, εν, poet. for κυματίας. κύματο-πλήξ, ἥρος, ὁ, ἡ, (κύμα, πλήσσω) wave-beaten.

κύματώω, f. ὦσω, (κύμα) to drive the waves over:—Pass. to rise in waves, to swell, of the sea.

κύματ-ωγή, ἡ, (κύμα, ἄρηνυμι) a place where the waves break, beach, strand.

κυμβαλίζω, f. ἴσω, (κύβαλον) to play the cymbals.

κύμβαλον, τό, (κύμβος) a cymbal, Lat. *cymbalum*. κύμβηχος, ον, (κύπτω) bead-foremost, Lat. *pro-nus*. II. κύμβαχος, ὁ, as Subst. the crown or top of a helmet, in which the plume is placed.

ΚΥΜΒΗ, ὁ, a hollow vessel: I. a drinking vessel, cup, bowl. II. a boat, Lat. *cymba*. Hence

κυμβιον, τό, Dim. a small cup. κυμνιδις, Ion. name of the bird χαλκίς, the night-bat: χαλκίδα κυκλήσκουσι θεοί, ἄνδρες δὲ κύμνιδιν.

κύνεινυ, f. σω, (κύνειν) to strew with cummin.

ΚΥΜΙΝΟΝ, τό, cummin, Lat. *cuminum*.

κύνεινο-πρίστis, ου, ὁ, (κύνεινο, πρίω) a cummin-splitter, i. e. a skinflint, niggard, churl.

κύνεινο-πρίστο-καρδίμο-γλύφος, ον, (κύνεινο-πρίστis, καρδαμογλύφος) a cummin-splitting cress-eater, of an excessive miser. [ῥ]

κύμο-δέγων, ον, gen. ονος, (κύμα, δέχομαι) receiving or meeting the waves.

κύνα, κύνας, acc. sing. and pl. of κύων.

κυνάγεια, κυνάγεται, Dor. for κυνηγίαι.

κύν-ἄγος, ον, Dor. for κυνηγός, but the Dor. form is always used in Att. poets: (κύων, ἄγων):—dog-leading: hence as Subst. a hunter, huntsman.

κύν-ἄγχη, ἡ, (κύων, ἄγχωμα) cynanchē, a bad kind of sore throat. II. a dog-collar.

κύν-ἄγωγός, ὁ, (κύων, ἄγων) a dog-leader, huntsman.

κύν-ἄλωπηξ, εκος, ἡ, (κύων, ἄλωπηξ) a fox-dog, mongrel between dog and fox: applied as a nickname to Cleon.

κύνά-μυια, ἡ, (κύων, μυῖα) dog-fly, shameless fly. κύνάριον, τό, Dim. of κύων, a little dog, whelp, puppy. [ῥ]

κύνάς, ἄδος, fem. Adj. of a dog, Lat. *caninus*. II. as Subst., κύνάς (sub. θρίξ), ἡ, dog's hair, of a bad fleece.

κύνάω, f. ἥσω, (κύων) to play the Cynic.

κύνῃ, Att. contr. κυνῇ, (properly fem. of κύνεος, sub. δορά), ἡ, a dog's skin, a leather cap or bonnet, a soldier's cap: a helmet of any kind: a bonnet.

κύνει, Ep. for κύνει, 3 sing. impf. of κύνέω.

κύνειος, α, ον, also ος, ον, (κύων) of a dog.

κύνεος, α, ον, (κύων) of or like a dog: metaph. shameless, unabashed.

κύνες, nom. pl. of κύων.

ΚΥΤΝΕΩ: fut. κύνῃσθαι, but also κύσω [ῥ], poet. κύσω: aor. I ἐκύσα Ep. κύσα, ἐκυσσα, κύσσα:—to kiss: of doves, to bill. 2. to intreat, beseech.

κύνῃ, ἡ, Att. contr. for κυνῇ.

κύνῃσι, ἡ, = κυνηγέσιον.

κύνῃσιον, τό, a hunting establishment, huntsman and bounds, a pack of bounds. II. the hunt, chase: a hunting-ground. III. that which is taken in hunting, the game. From

κύνῃσθαι, f. ἥσω, to hunt: to chase, pursue. 2. to persecute, harass. From

κύν-ῃσθης, ου, ὁ, Dor. κυνάγεται, (κύων, ἡγέομαι): a hunter, huntsman. Hence

κύνῃσθικός, ἡ, ὄν, of or for hunting.

κύν-ῃσθης, ιδος, ἡ, fem. of κυνηγέτης, a huntress.

κύνῃγία, ἡ, a hunt, chase. From

κύνῃγος, v. sub κυναγός.

κύνῃδον, Adv. (κύων) like a dog, greedily.

κύνῃποδες, οί, (κύων vi, πούς) the fetlocks of a horse.

Κύνθος, ὁ, Cynthus, a mountain in Delos, birthplace of Apollo and Artemis: whence Apollo is called Κύνθιος, Cynthian, and Κύνθο-γενής, Cynthus-born.

κύνιδιον, τό, Dim. of κύων, a little dog.

κύνικός, ἡ, ὄν, (κύων) of or like a dog, Lat. *caninus*.

κύνισκη, ἡ, (κύων) a bitch-puppy.

κύνισκος, ὁ, (κύων) a young dog, whelp, puppy: metaph. a little Cynic.

κύνο-δρομέω, f. ἥσω, (κύων, δραμῖν) to run down, chase with dogs: metaph. to hunt after.

κύνο-θαρίσις or -θραστής, ἐς, (κύων, θαρῖω) imprudent as a dog.

κύνω-κέφαλος, *ον*, (κύνω, κεφαλή) *dog-beaded*. 2. as Subst., *κυνοκέφαλος, ὁ*, the *dog-beaded ape*.

κύνω-κλόπος, *ον*, (κύνω, κλέπτω) *dog-stealing*.
κύνω-κοπέω, *ῖ*, ἦσω, (κύνω, κόπτω) *to beat like a dog*.
κυνόμυια, = *κνάμυια*.

κύνω-πρόσωπος, *ον*, (κύνω, πρόσωπον) *dog-faced*.
κύνω-ραιστής, *οῦ*, ὁ, (κύνω, ραίω) *a dog-tick*.
κύνος, *γεν.* of κύνω.

Κύνοςαργες, *εος, τῷ*, *Cynosarges*, a gymnasium outside the city of Athens, sacred to Hercules, for the use of those who were not of pure Athenian blood.

κύνος-ουρα, *ῆ*, (κύνος, οὐρά) *a dog's-tail*: esp. the *Cynosura*, name of the constellation *Ursa Minor*.

κύνω-σπάρακτος, *ον*, (κύνω, σπάρασσω) *torn by dogs*.
κύν-οὔχος, *ὁ*, (κύνω, ἔχω) *a dog-bolder, dog-leash, slip*.

II. *a dog-skin sack*, used in hunting.

κύνό-φρων, *ον*, *γεν.* *ονος*, (κύνω, φρήν) *dog-minded, sordid or shameless of soul*.

κύνος-βάτος, *ῆ*, (κύνω, βάτος) *dog-torn*, a kind of *wild rose*.

κύντερος, *α, ον*, *Comp. Adj.* formed from κύνω, *more dog-like*, i. e. *more shameless, more audacious*:—*Sup.*

κύντατος, *η, ον*, *most shameless*.

κυνώ, *οὔα, ῆ*, (κύνω) *a she-dog, bitch*.

κύν-ᾠπης, *ον, ὁ*, (κύνω, ᾠή) = *κύνος ὄμματ' ἔχων*, the *dog-eyed*, i. e. *shameless one*:—*fem.* κύν-ᾠπης, ἰδος, *ῆ*, the *shameless woman*; also *fierce-eyed, terrible*.
κύναιρος, *Dor.* for κύνειρος.

κυνάρσιονος *Att.* -ττίνος, *η, ον*, (κυνάρσιος) *made of cypress wood*.

ΚΥ-ΠΑΡΙΣΣΟΣ *Att.* -ττος, *ῆ*, *a cypress*, *Lat.* *cypressus*.

ΚΥ-ΠΕΙΡΟΝ, τό, or κύνειρος, ὁ, *a marsh-plant*, used to feed horses, *galingal*.

κύνελλο-μάχος, *ον*, (κύνελλον, μάχομαι) *at which they fight with cups*, cf. *Horace's scyphis pugnare*.

κύνελλον, τό, (κύνη) *a capacious drinking-vessel, a beaker, goblet*. [ῶ]

κύνειρος, ὁ, *Ion.* for κύνειρος.

κύνη, ῆ = γύνη, *a bole, hollow*.

Κυνήδιος, *α, ον*, (Κύνη) *of or like Cyprus*, *lovely, tender, delicate*. [ἰδ]

Κύνριος, *α, ον*, (Κύνρος) *of Cyprus*, *Cyprian*.

Κύνρις, ἰδος, ῆ, *acc.* Κύνριν and Κύνριδα, *Cypris*, a name of *Venus*, from the island of *Cyprus*, where she was most worshipped. II. *love*.

Κυνρο-γένις, ἑς, (Κύνρος, *γένειν) *Cyprus-born*: *fem.* Κυνρο-γένεια *Ep.* -γενία, ῆ.

Κυνρόθεν, *Adv.* from *Cyprus*: and

Κύνρονδε, *Adv.* to *Cyprus*. From

Κύνρος, *ον, ῆ*, *Cyprus*, a Greek island on the southern coast of *Asia Minor*. (Hence *Lat.* *cyprium*, our *copper*.)

κυντάζω, *ῖ*, ἄσω: *Frequentative* from κύντω, *to keep stooping, to go poking or pottering about a thing*.

ΚΥΠΤΩ, *ῖ*, κύνω: *aor.* ἰ ἐκύνῃ: *pf.* κέκυψα—*to bend forward, stoop*: *to bow down under a burden*: κέρεα κεκυφύτα ἐς τὸ ἔμπροσθεν *horns growing bent*

forward; often in *aor.* I part. with another Verb, θέει κύνας *runs with the head down*; κύνας ἐσθίει *eats stooping*, i. e. *greedily*.

Κύρβας, *αντος, ὁ*, shortd. form of *Κορύβας*.

κυρβάσια, ῆ, *a Persian bonnet or hat*, with a peaked crown. The king alone wore it upright.

ΚΥΤΡΕΙΣ or κύρβεις, *γεν.* κύρβειαν, *dat.* κύρβεσι, *triangular tables*, forming a three-sided pyramid turning round on a pivot; the few early laws of Athens were written on the three sides. II. later, any pillars or tablets with inscriptions. III. the sing.

κύρβις is used later of a *pettifogging lawyer*.

ΚΥΤΡΕΩ and ΚΥΤΡΩ [ῶ]: *impf.* ἐκύρουν [ῶ] and ἐκύρουν with *Ep.* 3 sing. κύρε: *fut.* κύρησω and κύρσω: *aor.* ἰ ἐκύρησα [ῶ], *inf.* κύρησαι, *part.* κύρησας; and *Ep.* ἐκύρσαι, *inf.* κύρσαι, *part.* κύρσας: 1. followed by a case, I. *dat.* to *bit, light upon, reach, attain*:

to *meet with, fall in with*; as λέων σώματι κύρσας. 2. *dat.* with ἐπὶ or ἐν, as, λέων ἐπὶ σώματι κύρσας = λέων σώματι κύρσας. 3. *gen.* to *reach to*, as far as: to *arrive at, gain, win, obtain*. 4. *acc.* to *reach, obtain*; also *to find by chance*. II. *intrans.* to *happen, come to pass, turn out*. 2. *absol.* to *be right, hit the exact truth*; with *part.*, τὸδ' ἂν λέγων κύρησαι *you would be right in saying this*. 3. as *auxil. Verb.* like *τυγχάνω* with *partic.* to *turn out, prove, happen* to be so and so; κυρεῖ ἂν *be happens to be*.

κύρηβάζω, *ῖ*, ἄσω, (akin to *κυρίσσω*) *to butt with the horns*: generally, *to strike*. Hence κύρηβάσια, ῆ, *a butting*: *fighting*.

ΚΥΡΗΒΙΑ, *ων, τά*, *chaff, husks, bran*.

Κυρηναίος, *α, ον*, of *Cyrené*. From *Κυρήνη*, ῆ, *Cyrené*, the name of a Greek colony in *Africa*, famous for its breed of horses.

κύρια, ῆ, the *mistress, lady*.

κύριδῆκος, ῆ, ὅν, (κύριος) *of, belonging to a lord or master*; esp. *belonging to the LORD (CHRIST)*:

hence ἡ κυριακή (sub. ἡμέρα), the *Lord's day, dies dominica*: τὸ κυριακόν, the *Lord's house*, whence our *kyrk, church*.

κυριεύω, *ῖ*, ἄσω, *to be lord or master of*. From κύριος, *α, ον*, also *ος, ον*, (κύριος): 1. of *men*, *baving power or authority over, lord or master of*, c: *gen.*: κύριος εἰμι c. *inf.*, I have the right or am entitled to do. II. of *things*, *decisive, valid*: *critical*. 2. *authorised, ratified*. 3. of *times*, *fixed, appointed, regular*: at Athens, κυρία ἐκκλησία *an ordinary assembly*, opp. to σύγκλητος ἐκκλησία (*one specially summoned*). 4. *principal, chief*. 5. esp. of *language, strict, literal*. III. as *Subst.*, κύριος, ὁ, *a lord, master*: *an owner, possessor*: 2. ὁ Κύριος = *Hebr.* *יהוה*, THE LORD: in *N.T.* of *CHRIST*. Hence

κυριότης, *ητος, ῆ*, *power, rule, dominion*.

κυρίσσω *Att.* -ττω, *fut.* ἴω, (κύρις) *to butt with the horns*: also *to strike or dash against*, of floating bodies.

κύριως, Adv. of κύριος, like a lord or master, authoritatively. 2. rightly, fitly.

κυρκανῶν, rare form for κυκανῶν.

κύρμα, ατος, τό, (κύρω) that which one lights upon, a godsend, booty, prey, spoil.

ΚΥΡΟΣ, εος, τό, supreme power, authority. II. validity, security. III. as pr. n. Κύρος, ὁ, Cyrus, the founder of the Persian empire. Hence

κύρω, f. ὥσω: aor. I ἐκύρωσα:—Pass., aor. I ἐκυρώθη: pf. κεκύρωμαι:—to make valid or sure, Lat. ratum facere: to settle, accomplish: to confirm, ratify:—Pass. to be ratified, fixed, settled; c. inf., ἐκεκύρωτο συμβάλλειν it had been decided to engage.

κύρσαι, κύρσας, aor. I inf. and part. of κύρω.

κύρω, fut. of κύρω.

κυρτευτής, οὔ, ὁ, (κυρτή) a fisherman.

ΚΥΡΤΗ, ἡ, a fishing-basket, weel, Lat. nassa.

κύρτος, ὁ, = κυρτή.

ΚΥΡΤΟΣ, ὁ, ὄν, curved, bent, arched; ὤμων κυρτὰ round, bumped shoulders:—convex, opp. to concave.

κυρτός, (κυρτός) to curve, bend, arch.

ΚΥΡΩ, = κυρέω, of which it is the Radic. form.

κύρωσις, εως, ἡ, (κύρω) a ratification: hence execution, accomplishment. [ὑ]

κύσα, Ep. for ἐκύσα, aor. I of κυνέω: inf. κύσαι.

κύσαμένη, aor. I part. med. of κύω.

κύσθος, ὁ, (κύω) any hollow.

κύστ, dat. pl. of κύων.

κύσσα, Ep. for ἐκύσα, aor. I of κυνέω.

κύστις, εως and ιος, ἡ, (κύω) = κύστη, the bladder: generally, a bag, pouch.

κύσω, fut. of κυνέω.

ΚΥΤΙΣΟΣ, ὁ, cytisus, a shrubby kind of clover.

κυτμῆς, ἰδος, ἡ, a kind of plaster.

κύτο-γάστωρ, ορος, ὁ, ἡ, (κύτος, γαστήρ) with capacious belly, capacious.

κύτος, εος, τό, (κύω) a hollow: a hollow vessel, a vase, jar, pot, urn. II. the body, the skin, Lat. cutis.

κύτρα, κύτρος, Ion. for χύτρ-.

κύτταρον, τό, = sq., a pine-cone.

κύτταρος, ὁ, (κύτος) any hollow or cavity; κύτταρος οὐρανοῦ, the vault of heaven, Lat. caelum coeli: the cell of a boneycomb: the cup of an acorn: a pine-cone.

κύφ-ἀγώνης, ὁ, (κυφός, ἀγών) with arching neck.

κυφάλιος, α, ον, ποῖτ. for κυφός.

κυφός, ἡ, ὄν, (κέκυφα, pf. of κύπτω) bent or bowed forwards, stooping. Hence

κύφων, αως, ὁ, a crooked piece of wood, esp. the bent yoke of the plough. II. a sort of pillory in which animals were fastened by the neck. 2. one who has been in the pillory, Lat. fureifer.

κύψαι, κύψας, aor. I inf. and part. of κύπτω.

κυψέλη, ἡ, (κύπη) any hollow vessel: a chest, box, bin (hence Cypselus was called).

Κυψελῆαι, οί, the descendants of Cypselus.

ΚΥΩ, to hold, contain:—I c. acc., like κνέω, to carry in the womb, Lat. gestare. 2. absol. to be big with young, be pregnant, conceive: metaph. to be

in labour with a thought.

II. Causal in aor. I act. ἐκύσα, of the male, to impregnate, make to conceive: but in aor. I med. ἐκύσαμην, to conceive.

ΚΥΩΝ, ὁ and ἡ, gen. κυνῆς, dat. κυνί, acc. κύνα, voc. κύων:—plur. nom. κύνες, gen. κυνῶν, dat. κυσί Ep. κύνησσι, acc. κύνας:—a dog or bitch; κύνες τραπέζης house-dogs, that feed while their master was at table; κύνες θηρευταί bounds, of which the Laconian breed was famous, and later the Molossian. II.

a dog, bitch, as a word of reproach, to denote shamelessness or audacity.

III. this term is often applied to the faithful or watchful servants of the gods; so the eagle is διδὸς πτηνὸς κύων; the griffins also are Ζηνὸς κύνες.

IV. a sea-dog.

V. the dog-star.

VI. the fetlock-joint of a horse.

κω, Ion. for πω.

κῶας, later contr. κῶς, τό: irreg. pl. nom. and acc. κῶεα, dat. κῶεσι: (κέιμαι):—a soft fleece, sheepskin.

κωδάριον, τό, Dim. of κῶδιον. [ᾶ]

κῶδεια, ἡ, the bead: the bead of a poppy.

κῶδιον, τό, Dim. of κῶας, a fleece, sheepskin.

ΚΩ'ΔΩΝ, αως, ὁ Att. ἡ, a bell: in fortified towns a bell was passed round at night from sentinel to sentinel to secure their being at their post; τοῦ κῶδωνος παρενεχθέντος as the bell went its rounds. 2. an alarm-bell: metaph. a noisy rattling fellow. II. the

mouth of a trumpet: also the trumpet itself. Hence

κωδωνίζω, f. ὥσω Att. ὦ, to try or prove by ringing. κωδωνό-κροτος, ον, (κῶδων, κροτέω) ringing or

jingling as with bells.

κωδωνο-φάλαρδ-πωλος, ον, (κῶδων, φάλαρα, πῶλος) with bells on his horse's trappings.

κωδωνο-φορέω, f. ὥσω, (κῶδων, φέρω) to carry bells: to go the rounds (cf. κῶδων):—so in Pass., ἅπαντα κωδωνοφορεῖται everywhere the bell goes round, i. e. the sentinels are challenged.

κῶεα, κῶεσι, Ep. nom. and dat. pl. of κῶας.

ΚΩ'ΘΩΝ, αως, ὁ, a Laconian earthen drinking-vessel: generally, a cup, goblet.

κωθῶνιον, τό, Dim. of κῶθων.

κῶιλος, α, ον, Aeol. for κοῖλος.

Κῶιος, α, ον, contr. Κῶος, q. v.

κῶκμα, ατος, τό, (κῶκω) a shriek, wail, lament.

κῶκνός, ὁ, (κῶκω) a shrieking, wailing. II.

as pr. n., Κῶκνός, ὁ, Cocytus, the river of wailing, one of the rivers of hell.

ΚΩΚΤΩ, f. ὥσω [ὑ] or ὕσομαι: aor. I ἐκῶκω Ep. κῶκῶσα:—to shriek, cry, wail, lament.

κῶλα-αγρέτης or -ακρέτης, ον, ὁ, (so called ἐκ τοῦ ἀγείρειν τὰς κῶλας):—the collector of the fragments at a sacrifice, name of an ancient magistracy at Athens, originally entrusted with the charge of the finances: afterwards they only had to see after the public table in the Prytaneum, and the payment of the dicasts.

κωλάριον, τό, Dim. of κῶλον.

κωλή, ἡ, contr. from κωλέα or κωλέα, (κῶλον), the thigh-bone with the flesh, hind-quarter, ham.

κώληψ, ηπος, ἡ, (κῶλον, κωλή) *the hollow or bend of the knees.*

Κωλιάς (sub. ἄκρα), ἄδος, ἡ, *Colias*, a promontory of Attica, with a temple of Venus there.

ΚΩΛΑΟΝ, τό, *a limb, member of a body.* II. generally, *a member or part of anything.* I. of a building, *the side or front.* 2. *one limb or half of the race-course.* 3. *a member or clause of a sentence.*

κώλυμα, ατος, τό, (κωλύω) *a hindrance, obstruction, Lat. impedimentum.* II. *a defence or precaution against a thing.*

κωλύμη, ἡ, = κάλυμα, [ῥ]
κωλύσι-δρομος, η, ον, (κωλύω, δρόμος) *checking the course.*

κωλύτέον, verb. Adj. cf καλύω, *one must binder.*

κωλύτης, οὔ, ὁ, (κωλύω) *a binderer.*

κωλύτικός, ἡ, ὄν, (κωλύω) *binderer, preventive.*

κωλύω [ῥ]: f. ὑσώ [ῥ]: aor. I ἐκάλυσα:—Pass., fut. κωλυθήσομαι, but also f. med. καλύσομαι in pass. sense: aor. I ἐκάλυθην: pf. κεκάλυμαι: (κύλος):—akin to κολύνω, to cut short: hence to let, binder: 1. c. inf. to binder one from doing, forbid to do. 2. c. gen. rei, to let or binder one from a thing. 3. c. acc. rei, to binder, prevent a thing. 4. absol., esp. in part., ὁ κωλύσον one to binder, *a preventer*; τὸ κωλύν *a hindrance*; also οὐ κωλύει *there is no hindrance.* II. Pass. to be bindered.

κῶμα, ατος, τό, (κεῖμαι, κοιμάω) *a deep, sound sleep, Lat. sopor.* 2. *a leigray, a trance.*

κωμάω: fut. ἄσω or ἄσομαι: aor. I ἐκώμασα: pf. κεκώμακα: Dor. pres. κωμάσδω, f. ἄσομαι, aor. I ἐκώμαξα: (κῶμος):—to go about with a company of revellers, revel, make merry. 2. to celebrate a κῶμος or merrymaking, in honour of the victor at the games, to join in these festivities: to honour or celebrate in or with the κῶμος. 2. generally, to visit or break in upon in the manner of revellers: to burst in, force a way in.

κωμ-άρχης, οὔ, ὁ, (κῶμη, ἄρχω) *the head of a village.* κωμάσδω, Dor. for κωμάω.

κωμαστής, οὔ, ὁ, (κωμάω) *a reveller, merry-maker:—of Bacchus, the jolly god.*

κωμάστωρ, ορος, ὁ, poet. for κωμαστής.

ΚΩΜΗ, ἡ, = Lat. vicus, *an unwallled village or country town*, a Dor. word = the Att. δῆμος; κατὰ κῶμας οἰκεῖσθαι to dwell in villages, as opp. to walled towns. II. of a city, a quarter, ward, district.

κωμηδόν, Adv. in villages, Lat. vicatim.

κωμήτης, οὔ, ὁ, (κῶμη) *a villager, countryman.* II. in a city, one of the same ward, Lat. vicinus: generally, an inhabitant.

κωμήτης, ιδος, fem. of κωμήτης.

κωμικεύομαι, Dep. to speak like a comic poet. From κωμικός, ἡ, ὄν, (κῶμος) of or for comedy, comic.

κωμῶ-πολις, εως, ὁ, (κῶμη, πόλις) *a village-town, a town built in a straggling way.*

κῶμος, οὔ, ὁ, (κῶμη) *a revel, carousal, merrymaking, Lat. comessatio*, with music and dancing: it ended in the party parading the streets with crowned heads, and with torches, singing and dancing: there were also κῶμοι, *festal processions*, in honour of several gods, as Bacchus, and also in honour of the victors at the games. II. *the band of revellers*; metaph. any riotous band or company. III. *the Ode sung at one of these festive processions.*

κωμῶδέω, f. ἴσω, (κωμῶδός) to represent in a comedy: to ridicule, caricature:—Pass. to be so satirised.

κωμῶδία, ἡ, (κωμῶδέω) *a comedy: a mirthful spectacle or exhibition.* There were three periods of Attic Comedy, the Old, the Middle, and the New. Hence κωμῶδικός, ἡ, ὄν, of or for comedy, comic.

κωμῶδ-ῶλος, ατος, ὁ, (κωμῶδός, γέλως) *a comic actor.*

κωμῶδο-γράφος, ὁ, (κωμῶδός, γράφα) *a comic writer.* κωμῶδοδιδασκαλία, ἡ, *the rehearsing a comedy with the actors*: generally, *the comic poet's art.* From κωμῶδο-διδάσκαλος, ὁ, (κωμῶδός, διδάσκαλος) *a comic poet*, because he had the charge of teaching and training the actors, chorus, etc.

κωμῶδο-λοιχέω, f. ἴσω, (κωμῶδός, λείχω) to play the parasite and buffoon.

κωμῶδο-ποιητής, οὔ, ὁ, and κωμῶδο-ποιός, ὁ, (κωμῶδός, ποιέω) *a maker of comedies, comic poet.*

κωμ-ῶδός, ὁ, (κῶμη, ᾠοδός) *a comedian*: 1. *a comic actor.* 2. *a comic poet.*

κωμῶδο-τρίγυφία, ἡ, (κωμῶδός, τραγῳδία) *a tragi-comedy.*

ΚΩΝΕΙΟΝ, τό, *bemlock*, Lat. cicuta. 2. *bemlock juice*, a poison by which criminals were put to death at Athens.

κωνίον, τό, Dim. of κῶνος, *a small cone.*

κωνίτης [Ὶ], οὔ, ὁ, fem. -ίτις, ιδος, *extracted from pine-cones.*

ΚΩΝΟΣ, οὔ, ὁ, *a pine-cone, fir-cone*:—as fem. *a pine or fir tree.* 2. *the cone or peak of a helmet.*

κωνο-φόρος, ον, (κῶνος, φέρω) *cone-bearing*, as pines, etc.: also of the thyrsus, which had a pine-cone on the point.

κωνωπεῖον, τό, = κωνωπεών, Lat. conopium.

κωνωπεών, ὤνος, ὁ, (κῶνωψ) *an Egyptian bed or litter with mosquito-curtains.*

ΚΩΝΩΨ, ατος, ὁ, *a gnat*, Lat. culex.

Κῶος, α, ον, of, from the island Cos, Coan. II. ὁ Κῶος, often written κῶος (sub. βύλος), *the biggest throw with the dice, counting six*, opp. to Χῖος, which counted one: hence the proverb, Κῶος πρὸς Χῖον.

κῶπεύς, εως, ὁ, (κῶπη) *a piece of wood fit for an oar, a spar for an oar.*

κῶπεύω, f. σω, (κῶπη) to propel with oars. 2. to fit out with oars.

κῶπη, ἡ, (from κᾰπτω, capio, as λαβή from λαμβάνω) *any handle, as the handle of an oar*: then, *the oar itself.* 2. *the handle or haft of a sword, the*

bilt, Lat. *manubrium*. 3. *the handle of a key*. 4. *the handle or bilt of a torcb*. Hence κωπήεις, εσσα, εν, *tibed*. κωπηλατέω, f. ἦσω, *to row: to move like an oar, move backwards and forwards*. From κωπη-ηλάτης, ου, ὁ, (κώπη, ἐλαίνω) *a rower*, Lat. *remex*.

κωπη-ήρης, ει, (κώπη, ἀραρεῖν) *furnished with oars*. II. *holding the oar*.

κωπίον, τό, Dim. of κώπη, *a small oar*.

κώρα, Dor. for κούρη, κόρη.

κώριον, Dor. for κούριον, κόριον.

κώρος, κώρος, Dor. for κούρος, κούρη.

ΚΩΡΥΤΑΚΟΣ, ὁ, *a leathern sack or wallet with provisions: also a large stuffed sack or bag for tilting at*, like the quintain.

Κώρυκος, ὁ, *Corycus, a promontory of Cilicia, with a famous cavern; there was another at Delphi*.

Κῶς Ep. Κῶως, ἡ, gen. Κῶ, the island Cos, in the Aegean sea, opposite Caria.

κῶς, Ion. for πῶς: but enclit. κῶς, Ion. for πῶς.

κωτῆλοῖσαι, Dor. part. pl. fem. of κωτῆλω.

ΚΩΤΥΛΛΩΝ, ὁ, *to prate, chatter*, Lat. *garrule: to wheedle, coax*. II. *trans. to chatter to, talk over*. Hence

κωτῆλος, η, ου, *chattering, prattling: of a swallow, twittering*. II. *coaxing, wheedling*. [r] κωφῶς, f. ἄσω, (κωφός) *to make deaf or dumb*. II. *to dull, blunt*.

κωφός, ἡ, ὄν, (κῶπω) *blunt*, opp. to ὀξύς. II. *of the senses*, 1. *dumb*, Lat. *mutus*; κωφὸν κύμα *a noiseless wave, before it breaks; of men, dumb, mute, speechless; also insensate, unmeaning*. 2. *also dull of bearing, deaf*, Lat. *surdus*. 3. *dull of mind, stupid, obtuse*.

κῶχeto, by crasis for καὶ ὥχeto, impf. of οἶχομαι.

κῶψον, by crasis for καὶ ὥψον.

Λ

Λ, λ, λάμβδα or λάβδα, τό, indecl., eleventh letter of the Greek alphabet: as a numeral λ' = 30, but λ = 30,000. The Lacedaemonians bore Λ upon their shields, as the Sicyonians Σ, the Messenians Μ.

Changes of λ: I. Dor. into ν, as ἡνθον φίντατος for ἡλθον φίλτατος: whereas the Att. prefers λ, as λίτρον πλεύμων for νίτρον πνεύμων. II. Ion., λ beginning a word is dropped, as εἶβα for λείβα, αἰψηρός for λαιψηρός. III. Ep. poets use λλ for λ, esp. after the augment, as ἔλλαβε for ἔλαβε; and in compds., where the latter part begins with λ, as in τρίλλιστος. IV. Att., λ is sometimes changed into ρ, as κρίβανος for κλίβανος, ναύκλαρος for ναύκληρος. V. Aeol., δ is sometimes changed into λ, as Lat. *lacryma* corresponded to δάκρυον, *olere*

to ὄζειν, ὀδ-ωδῖναι. VI. in some words γ and λ are interchanged, as in μόγισ and μόλις. VII. ν before λ becomes λ, as in συλλαμβάνω παλίλλογος ἐλλείπω.

ΛΑ', insep. Prefix with *intensive* force (like λαί-, λι-, δα-, (α-), e. g. in λά-μαχος *very warlike*, λα-κατ-άρατος *much* accursed.

ΛΑ΄ΑΣ, ὁ, gen. λᾶος, dat. λᾶϊ, acc. λᾶαν: plur., gen. λᾶων, dat. λᾶεσι Ep. λᾶεσι:—in Att. also contr. nom. λᾶς, acc. λᾶν:—a gen. λᾶου also occurs: Lat. *LAPIS*, a stone. II. *a rock, crag*.

λαβεῖν Ion. λαβέειν, aor. 2 inf. of λαμβάνω.

λαβείν, Dor. for λαβεῖν, aor. 2 inf. of λαμβάνω: but λάβειν, Ep. 3 sing.

λάβεσκον, Ion. aor. 2 of λαμβάνω.

λάβη, ἡ, (λαβεῖν) *the part to hold by, a handle, bilt; λαβὴν δούναι* to give one a grip or hold, metaph., to give one a handle, something to lay hold of, Lat. *ansam praebere*. II. *the act of grasping, a taking, acceptance*.

λαβῆν, Dor. for λαβεῖν, aor. 2 inf. of λαμβάνω.

λάβησι, Ep. 3 sing. aor. 2 subj. of λαμβάνω.

λαβοῖσα, Dor. aor. 2 part. fem. of λαμβάνω.

λαβρ-ἀγόρης, ου, ὁ, Att. -αγόρας, (λάβρος, ἀγορεύω) *a bold, rash talker, braggart*.

λάβραξ, ακος, ὁ, (λάβρος) *a sea-wolf*.

λαβρεύομαι, Dep. (λάβρος) *to talk boldly, vaunt*.

λαβρο-πόδης, ου, ὁ, (λάβρος, ποῦς) *rapid, impetuous*.

λαβροποτέω, f. ἦσω, *to drink hard*. From λαβρο-πότης, ου, ὁ, (λάβρος, πίνω) *a hard drinker*.

ΛΑΒΡΟΣ, ον, *furious, boisterous, blustering, ment*. 2. of persons, *boisterous, furious, the*.

also *gluttonous, greedy*.

λαβροστομέω, (λαβρόστομος) *to talk boldly*. Hence λαβροστομία, ἡ, *bold, rash talking*.

λαβρό-στομος, ον, (λάβρος, στόμα) *talking rashly*.

λαβρόσυνη, ἡ, (λάβρος) *boisterousness: also greediness*.

λαβρό-σῦτος, ον, (λάβρος, σείω) *rusbing furiously*.

λάβρος, Adv. of λάβρος, *violently, greedily*.

λαβύρινθος, ὁ, *a labyrinth, maze, a large building with intricate passages intersecting each other: the earliest was that of Crete*. II. *anything of spiral or twisted shape*. (Foreign word.)

λαβύρινθ-ώδης, ει, (λαβύρινθος, εἶδος) *like a labyrinth, intricate*.

λάβω, λαβών, aor. 2 subj. and part. of λαμβάνω.

λαγάρῳ, f. σω, (λαγάρω) *to make slack or bollow*:

—Med. *to become bollow or gawnt from hunger*.

λαγάρω, ὁ, ὄν, *slack, bollow, sunken*. II. *slack, pliant, flexible*. (Akin to λαπαρός.) Hence

λαγάρω, = λαγαρίζω: Pass. *to become slack or loose*.

λαγδην, Adv. (λάζω, λακτίζω) = λάξ, *with the beel*.

λάγεις, ον, also α, ον, (λαγός, λαγώς) *of or from a bare*.

λα-γέτης, ου, Dor. λαγέτας, α, δ, (λαύς, ἡγέομαι) *leader of the people.*

ΛΑΨΗΝΟΣ, δ, a *flagon*, Lat. *lagena*.

Λάγινος, η, ου, (λαγών) of or from a *bare*.

Λάγινος, τό, Dim. of λαγών, a *leveret*.

λαγνεία, *lewdness, lust, desire.* From

ΛΑΤΝΟΣ, ου, *lewd, lustful*.

Λάγο-δαίτης, ου, δ, (λαγός, δαίω) *bare-devourer*.

Λάγο-θήρας, ου, δ, (λαγός, θηράω) a *bare-bunter*.

Hence

Λάγοθήρεω, to *bunt bares*.

Λάγοκτονέω, f. ἥσσω, to *kill bares*. From

ΛΑΤΟΨ, ου, δ, collat. form of λαγός, a *bare*.

Λάγυνος, δ, also ἡ, = λαγηνος. [Later also ὅ.]

ΛΑΓΧΑΝΩ: fut. λήξομαι Ion. λάξομαι: aor. 2

ἐλάχων Ep. ἐλλάχον: pf. ἐλήγαυ ποэт. ἐλέογα:—Pass., aor. 1 ἐλήχθην: pf. ἐλήγαυ:—to obtain by lot or fate: generally, to obtain, get possession of: c. acc. cognato, πάλον λαχεῖν to have a post assigned one by lot. 2. to have assigned to one, to have for one's share; esp. of the gods, Κῆρ λάχε γεινόμενον Fate had him given over to her at his birth: hence to protect as the tutelary deity of a place: also of men, to obtain for one's share: later, to obtain by inheritance, succeed to. 3. absol. to draw lots: to

draw an office by lot, to cast lots for: c. inf., δ λαλόμεμαρχέειν he who had the lot to be polemarch: c. gen., οἱ λαχόντες those on whom the lot fell. 4. legal-term, λαγχάνειν δίκην τινί to sue one at law, λαγχάνειν τοῦ κλήρου (sc. δίκην) to sue for inheritance. II. with partitive gen., to share of, become possessed of a thing. III. Ep. redupl. aor. 2 ἐλάχον, to put in possession; λελαχεῖν τινά πυρός to grant one the right of fire. IV. intr. to fall to one's lot or share: to be assigned by lot.

Λάγω-βόλος, ου, (λαγών, βάλλω) a staff for flinging at bares, also used as a shepherd's crook, Lat. *pedum*: and

Λάγωδάριον and Λάγωδιον, τό, Dim. of λαγών, a *leveret*.

ΛΑΤΩΝ, ὄνος, ἡ, also δ, ποэт. dat. pl. λαγόνεσσι, any *bollow*: esp. like κενέων, the bollow part below the ribs, the flank: in pl. λαγόνες, the flanks, loins.

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Λάγωδάριον and Λάγωδιον, τό, Dim. of λαγών, a *leveret*.

ΛΑΤΩΝ, ὄνος, ἡ, also δ, ποэт. dat. pl. λαγόνεσσι, any *bollow*: esp. like κενέων, the bollow part below the ribs, the flank: in pl. λαγόνες, the flanks, loins.

λάζομαι, Dep. poet. for λαμβάνω, to take, seize, grasp, catch, bold; λάζεσθαι τινα ἀγκάς to take one in the arms: metaph., μῦθον πάλιν λάζεσθαι to take back one's words, retract.

Λάζυμαι, collat. form of λάζομαι.

λάθα, ἡ, Dor. for λήθη.

Λαθ-άνεμος, ου, (λήθη, άνεμος) Dor. for ληθάνεμος, *escaping the wind*.

λάθε, Ep. 3 sing. aor. 2 of λανθάνω.

Λαθέμεν, Ep. aor. 2 inf. of λανθάνω.

Λαθέσθαι, aor. 2 inf. med. of λανθάνω.

Λαθι-κηδής, ές, (λαθεῖν, κήδος) *banishing care*.

Λαθι-πονος, ου, (λήθω, πόνος) *forgetful of sorrow, grief*; βίονος ὀδυνῶν λαθιπονος, a life forgetting, i. e. exempt from, pain.

Λαθι-φθογος, ου, (λαθεῖν, φθογή) *robbing of voice striking dumb*, epith. of death.

Λαθοίαιτο, 3 pl. aor. 2 med. opt. of λανθάνω.

Λαθος, εος, τό, Dor. for λήθος, = λήθη.

Λαθρα, v. sub λάθρη. Hence

Λαθραίος, α, ου, also os, ου, secret, hidden, stealthy, covert. Adv. -ως, Sup. λαθραιότατα.

Λάθρη, Ep. and Ion. Adv., Att. Λάθρᾱ: (λαθεῖν): secretly, by stealth, covertly, insensibly: c. gen. without one's knowledge; Καδμείων λάθρα without the knowledge of the Cadmeans.

Λάθρηδόν, Adv. = λάθρη.

Λαθρίδιος, α, ου, ποэт. for λάθριος. Adv. -ως. [Υ]

Λάθριος, ου, (Λάθρα) *stealthy, secret, furtive*.

Λαθρο-βόλος, ου, (Λάθρα, βαλεῖν) *bitting secretly*.

Λαθρο-δάκνης, ου, δ, (Λάθρα, δάκνω) *bitting secretly*.

Λαθρό-πους, δ, ἡ, -πουν, τό, gen. -ποδος, (Λάθρα, ποῖς) *stealthy-paced, silent-footed*.

Λάθω, Λαθών, aor. 2 subj. and part. of λανθάνω.

Λαι-, insep. Prefix, with intens. force, like λα- or λαι-, found in few compds., as λαί-μαργος.

Λαίγες, ἱγγος, ἡ, Dim. of λᾶας, a *pebble*.

Λαίθαργος, ου, = λήθαργος.

Λαικάζω, f. άσσομαι, (ληκώ) to *wench*.

Λαικαστής, ου, δ, (Λαικάζω) a *wencher*: fem. Λαικάστρια, a *barlot*.

ΛΑΓΓΛΑΨ, άπος, ἡ, a *tempest, storm, hurricane*.

Λαῖμα, τό, Comic word coined as a pun on λῆμα, αἷμα, and λαίματος.

Λαί-μαργος, ου, (λαι-, μάργος) *greedy, gluttonous*.

II. talkative.

Λαιμάσσω Att. -ττω, (λαιμός) to *swallow greedily, bolt, devour*: intr. to be greedy.

Λαιμη-τόμος, ου, ποэт. for λαιμοτόμος.

Λαιμο-δάκτης, ές, (Λαιμός, δακύν) *throat-biting*.

Λαιμοπέδη, ἡ, (Λαιμός, πέδη) a *dog-collar*. II.

a *spring for catching birds*.

Λαιμο-ρύτος, ου, (Λαιμός, βέω) *gushing from the throat*.

ΛΑΙΜΟΣ, ου, δ, the *throat, gullet*.

Λαιμό-μητος, ου, (Λαιμός, τητός) *with the throat cut or severed*.

Λαιμο-τόμος, ου, (Λαιμός, τεμείν) *throat-cutting*. II.

pass. *λαιμότομος*, *ον*, with the throat cut, severed by the throat.

λαῖνεος, *α*, *ον*, = *λαῖνος*. [Υ]

λαῖνος, *η*, *ον*, (*λαῖος*) of stone, stony; *λαῖνον ἔσσο χιτῶνα* thou hadst put on coat of stone, i.e. thou hadst been buried in stones, stoned to death.

λαῖον, *τό*, Dor. for *λήϊον*.

λαῖός, *ά*, *όν*, left; *λαῖάς χεῖρός* on the left hand; so *πρὸς λαῖα χερί*; *ἐπὶ λαῖον* on the left.

λαιο-τομέω, *φ*, ἴσω, (*λαῖον*, *τεμεῖν*) to plough land.

λαισήϊον, *τό*, (*λάσιος*) a shield or target lighter than the *δασύς*, covered with raw hides.

ΛΑΙΤΜΑ, *τό*, the deep sea.

ΛΑΙΓΦΟΣ, *τό*, a tattered garment, generally, a garment; also a piece of cloth, a sail.

λαιψηρό-δρομος, *ον*, (*λαιψρός*, *δραμεῖν*) swift-running.

λαιψηρός, *ά*, *όν*, (*λαι-*, *ψαίρω*) light-footed, swift.

λακάζω, = *λακέω*, *λάσσω*, to sbout, bowl.

Λάκαινα, *η*, fem. of *Λάκων*, Lat. *Lacaena*, *Laconian*. 2. (sub. *γυνή*), a *Laconian woman*.

Λακαινῶν, Dor. gen. pl. of *Λάκαινα*.

Λακάνη, late form for *λεκάνη*.

λα-καταπύγων, *ον*, (*λα-*, *καταπύγων*) very lustful. [Υ]

λάκε, 3 sing. Ep. aor. 2 of *λάσσω*.

Λακεδαίμων, *ονος*, *η*, *Lacedaemon*, the capital of *Laconia*; also *Laconia* itself.

λακείν, aor. 2 inf. of *λάσσω*.

λακέρυζα, *η*, (*λακέω*) one that cries; *λακέρυζα κορώνη* a cawing crow; *λακέρυζα κύν* a yelping dog.

λακείω, Dor. for *ληκείω*.

λακίσσω, fut. of *λάσσω*.

λακίζω, *φ*, ἴσω Att. *ῶ*, to rend, tear.

λακίς, *ἴδος*, *η*, (*λάσσω*) a rent, tearing, rending;

λακίδες πέπλων ragged robes, tatters.

λάκισμα, *ατος*, *τό*, (*λακίζω*) that which is torn: in pl. rags, tatters.

λακιστός, *η*, *όν*, (*λακίζω*) torn, rent; *μόρος λακιστός* death by rending.

λακκό-πρωκτος, *ον*, (*λάκκος*, *πρωκτός*) a lewd person, an adulterer.

λακκό-πυγος, *ον*, (*λάκκος*, *πυγή*) = *λακκόπρωκτος*.

ΛΑΚΚΟΣ, *ά*, any hollow, a bole, pit: a cistern, tank; also a cellar, storehouse: a pond; also a stew for water-fowl, Lat. *vinarium*.

λάκος, wrong form of *λάκκος*.

λακ-πάτητος, *ον*, (*λάς*, *πατέω*) trampled under foot, trodden down. [πῶ]

λακτίζω, *φ*, ἴσω Att. *ῶ*, (*λάξ*) to kick with the heel or foot, stamp or trample on; *λακτίζειν τὸν πεσόντα* to trample on the fallen. 2. absol. to kick; *λακτίειν πρὸς κέντρα* to kick against the prickles: also to struggle convulsively, throb. Hence

λάκτισμα, *τό*, a kick: a trampling on.

λακτιστής, *οὔ*, *δ*, (*λακτίζω*) one who tramples; *λακτιστής ληνοῦ* a treader of the wine-press.

Λάκων, *ονος*, *δ*, a *Laconian* or *Lacedaemonian*; and as Adj. *Laconian*: fem. *Λάκαινα*. Hence

Λακωνίζω, *φ*, ἴσω, to imitate the *Lacedaemonians* in manners, dress, etc.: hence to speak *laconically*. II. to be in the *Lacedaemonian* interest. Hence.

Λακωνικός, *η*, *όν*, *Laconian*; *τὸ Λακωνικόν* the *Laconian people*:—*ἡ Λακωνική*, 1. (sub. *γῆ*), *Laconia*. 2. (sub. *κρηπίς*), a kind of man's shoe.

Λακωνίς, *ἴδος*, fem. of *Λακωνικός*, 1. (sub. *γυνή*), a *Laconian woman*. 2. (sub. *γῆ*), the *Laconian land*.

Λακωνισμός, *δ*, (*Λακωνίζω*) the imitation of the *Lacedaemonians* in manners, dress, etc. II. a being in the *Lacedaemonian* interest, *Laconism*.

Λακωνιστής, *οὔ*, *δ*, (*Λακωνίζω*) one who imitates or takes part with the *Lacedaemonians*, a *Laconizer*.

Λακωνο-μάνω, (*Λάκων*, *μανῆναι*) to be mad after the *Lacedaemonians*, to have a *Laconomania*.

λαλαγεύντες, *λαλαγεύντι*, Dor. for *λαλαγοῦντες*, *λαλαγοῦσι*, pres. part. and ind. of *λαλαγέω*.

λαλάγέω, *φ*, ἴσω, (*λαλέω*) to prattle, babble: of birds, to chirrup, chirp. Hence

λαλάγημα, *ατος*, *τό*, (*λαλαγέω*) a prattling, babbling.

λαλάζω, to prattle, babble, of water. From

λάλας, (*λαλέω*) a prattler, babbler.

λαλεῖν, Dor. pres. ind. of *λαλέω*.

ΛΑ'ΛΕ'Ω, *φ*, ἴσω, to prate, chatter, babble: of birds, to twitter, chirp: properly, to make an inarticulate sound, opp. to articulate speech: but also, generally, to talk, talk of. Hence

λάλημα, *τό*, talk. II. a talker, prater.

λάληρέος, *α*, *ον*, verb. Adj. of *λαλέω*, to be talked of.

λάλητής, *οὔ*, *δ*, (*λαλέω*) a talker, prater.

λάλητρος, *η*, *όν*, (*λαλέω*) given to talking.

λάλητρος, *ἴδος*, *η*, fem. of *λάλητής*, a gossip.

λάλιά, *η*, (*λαλέω*) talking, chat, gossip. II. a form of speech, dialect.

λάλιος, *α*, *ον*, poet. for *λάλος*.

λάλλαι, *αἱ*, (*καλέω*) pebbles, from their babbling in the stream.

λάλος, *ον*, (*καλέω*) talkative, chattering: of wings, flapping.—Irreg. Comp. *καλίστερος*, Sup. *καλίστατος*.

λαμά, Heb. for *what? why?*

Λαμαχ-ἵππιον, *τό*, (*Λαμαχος*, *ἵππιον*) name for *Lamachus*, little jockey *Lamachus*.

λά-μάχος, *ον*, (*λά-*, *μάχη*) very warlike, name of an Athenian general.

λαμβάνω: fut. *λήψομαι* Ion. *λάμφομαι* Dor. *λαψοῦμαι*, —*εῖμαι*! —aor. 2 *ἔλαβον* Ep. *ἔλαβον* Ion. *λάβεσκον*, imperat. *λάβε*, inf. *λαβειν*, part. *λαβών*, *οὔσα*, *όν* —pf. *εἴληφα* Ion. *εἰλάβηκα*: plqpf. *ἐλήφην* —Med., aor. 2 *ἐλαβόμην*, Ep. redupl. inf. *ελεβεσθαι*: Pass., fut. *ληφθήσομαι*: aor. 1 *ἐλήφθην* Ion. *ἐλάμφθην*: pf. *εἴλημμαι* poet. *ἐλήμμαι* Ion. *ἐλαμμαι*.

To take, take bold of, grasp, seize: when this action refers to a part, the part is put in genit., as, *τὴν πτερυγὸς λαβειν* he caught her by the wing:—metaph., *φρενὶ λαβειν* to grasp with the mind; also, absol. to understand, comprehend: —Med. to keep bold of, grasp tight: also to get bold of, make one's own: metaph., *λαβέσθαι τῶν ὀνείων* to take to the hills. II.

to catch, come upon, overtake: of things, to take away, carry off.

2. Att. to meet with, find, find out, detect.

III. to take in, receive hospitably, entertain.

IV. to gain, win, procure, acquire.

V. λαμβάνειν τινα ὀρκίζοις to bind one by oath.

VI. metaph. to take a thing in a particular sense.

VII. to have given one, receive, get: in Med. to have to wife.

2. of a woman, to conceive.

3. δίκη λαβεῖν to receive, i. e. exact, a penalty, Lat. sumere poenas: but also in the opposite sense, to suffer punishment, Lat. dare poenas.

λάμδα, τό, indecl., v. sub λ.

Λάμδα, ἡ, (λάμος) a fabulous monster said to feed on man's flesh, a vampire, a bugbear to children.

λαμπάδ-δρομία, ἡ, (λαμπάς, δρόμος) the torch-race, an Athenian ceremony at the festivals of Prometheus, Vulcan and Minerva, in which the runners carried lighted torches from the joint altar of these gods in the outer Cerameicus to the Acropolis. After the Persian war Pan received a like honour.

λαμπάδ-φορία, ἡ, a carrying of torches, = λαμπαδ-δρομία. From

λαμπάδ-φόρος, ον, (λαμπάς, φέρω) torch-bearing: as Subst., λαμπαδφόρος, ὁ, a torch-bearer.

λαμπάδιον, τό, Dim. of λαμπάς, a small torch.

II. a bandage for wounds.

λαμπάδ-οῖχος, ον, (λαμπάς, ἔχω) torch-carrying, bright-beaming, flashing.

λαμπάς, ἄδος, ἡ, (λάμπω) a torch: also a light, lantern, lamp.

2. the torch-race, like λαμπαδ-δρομία.

II. as Adj., poet. fem. of λαμπρός, gleaming with torches.

λάμπει, 3 sing. Ion. impf. of λάμπω.

λαμπέω, poet. for λάμπω, to shine, flash, only in Ep. part. λαμπέων.

λαμπέτης, ον, ὁ, fem. λαμπέτις, ἰδος, (λάμπω) the lustrous one.

ΛΑΜΠΗ, ἡ, the scum or coating which gathers on liquors left to stand.

λαμπηδών, ὄνος, ἡ, (λάμπω) lustre.

Λάμπος, ὁ, (λάμπω) one of the horses of Morn, Bright.

λάμπ-ουρος, ον, (λάμπω, οὐρά) bright-tailed: as a dog's name, Firetail.

λαμπρός, ἄ, ὄν, (λάμπω) bright, brilliant, radiant; λαμπρὸν ὕδωρ limpid water.

2. of the voice, clear, distinct.

2. of the wind, fresh, keen.

3. metaph. evident, clear, manifest.

II. of men, illustrious, brilliant, magnificent, splendid. Hence

λαμπρότης, ητος, ἡ, brilliancy, splendour.

II. metaph. distinction, splendour: munificence.

λαμπρόφωια, ἡ, loudness of voice. From

λαμπρό-φωνος, ον, (λαμπρός, φωνή) loud-voiced.

λαμπρύνω, f. ἰνῶ: Med., aor. I ἐλαμπρύνωμι:—

Pass., 3 sing. pf. λελάμπυνται:—(λαμπρός):—to

make bright or brilliant.

II. Med. to pride oneself on a thing: to distinguish oneself in.

III. Pass. to become bright; λαμπρύνεσθαι ὁμασιν to be-

come clear-sighted.

2. to be or become clear, evident, notorious.

λαμπρός, Adv. of λαμπρός, brilliantly: Sup. λαμπρότατα.

λαμπρέος, ον, Ion. for ληπτέος, verb. Adj. of λαμβάνω, to be taken.

λαμπτήρ, ητος, ὁ, (λάμπω) a stand or grate for burning wood in: a beacon-light, watch-fire: a torch, lamp.

λαμπτηρ-ουχία, ἡ, (λαμπτήρ, ἔχω) a holding of torches; λαμπτηρουχία the beacon-watches.

λαμπτήριον, dat. pl. of λαμπτήρ.

ΛΑΜΠΩ, f. φω: aor. I ἐλαμψα: pf. λέλαμπα:—

to shine, to be bright, brilliant, radiant.

2. of sound, to be clear, ring loud and clear.

3. metaph. to shine forth, be conspicuous or illustrious.

II. trans. to make to shine, light up: Pass. to shine.

λαμῦρός, ἄ, ὄν, (λάμος) yawning, profound.

II. voracious, gluttonous.

III. metaph. bold, wanton: of women, coquettish: wayward, arch. Hence

λαμῦρός, Adv. greedily: Comp. λαμῦρότερον.

λαμφθῆναι, Ion. aor. I pass. inf. of λαμβάνω.

λάμφομαι, Ion. for λήφομαι, fut. of λαμβάνω.

λανθάνω or λήθ' ὄν, whence the tenses are formed: fut. λήσω Dor. λᾶσῶ: aor. 2 ἐλάθον: pf. λέλεθα:

plqpf. ἐλελήθειν:—to escape or elude notice, to be unseen, unnoticed; c. acc. pers., λάθην Ἑκτορα he escaped the notice of Hector.

2. with part., λανθάνει κλέπτων he escapes notice while stealing, i. e. he steals without being seen, (where λανθάνω is best expressed by an Adverb, *unawares*, secretly): also with a pass. part., as, μὴ διαφθαρείς λάθῃ lest he perish without himself knowing it; also with the acc. of the pers. pron. added, as, ἕως πάντων λάθῃ διαπραγείῃ until thou mayest not observe thyself having burst in twain, i. e. mayest burst without being thyself aware of it.

II. Causal, in pres. ληθάνω, aor. I ἐλησα, redupl. Ep. aor. 2 ἐλέαθον, subj. λελάθῃ:—to make to forget: hence,

III. Med. and Pass. λανθάνομαι or λήθομαι: fut. λήσομαι Dor. λᾶσεύμαι paulo-post fut. λελήσομαι: aor. 2 med. ἐλάθω-μην: aor. I pass. ἐλήσθην: pf. λέλησμαι, Ion. and Ep. λέλασμαι part. λελασμένος:—to forget, lose the memory of.

λανός, λανῶ, Dor. for ληνός, ληνῶ.

ΛΑΞ, Adv. with the beel or foot; λάξ πατεῖσθαι to be trodden under foot.

λαξεύω, ἡ, ὄν, *beu in stone*. From

λαξεύω, (λάς, ξέω) to cut stones: to *beu in stone*.

λάξ, (λάξομαι) an allotment of land.

λάξ, ιος, ὁ, Dor. for λήξ, cessation.

λάξομαι, Ion. for λήξομαι, fut. of λαγχάνω.

λαο-δάμῃς, αντος, ὁ, (λαός, δαμάω) man-subduing.

λαο-ξόος, ον, (λαός, ξέω) stone-cutting: as Subst.,

λαοξόος, ὁ, a sculptor.

λαο-πόθος, ἐς, (λαός, παθεῖν) suffered by the people.

λαο-πῆρος, ον, (λαός, πῆρος) conveying the people.

ΛΑΟΨ, οὔ, ὁ, Ion. ληός Att. λῆος:—the people:

—in the II. *the soldiery, host, army*; also *a land-army* opp. to a fleet; also *the common men* opp. to the leaders. II. in plur. λαοί, *the subjects of a prince*.

λᾶος, irreg. gen. of λᾶας, *a stone*.

λᾶο-σεβής, ἐς, (λαός, σέβωμαι) *revered by the people*.

λᾶοσ-σός, ον, (λαός, σείω) *rousing or stirring nations*.

λᾶο-τέκτων, ονος, ὁ, (λᾶας, τέκτων) *a worker in stone, mason*.

λᾶο-τίνακτος, ον, (λᾶας, τινάσσω) *stirred by a stone*.

λᾶο-τρόφος, ον, (λαός, τρέφω) *nourishing the people*.

λᾶο-τύπος, ον, (λᾶας, τύπτω) *cutting stones*: as

Subst., λαοτύπος, ὁ, *a stone-cutter, stone-mason*.

λᾶο-φθόρος, ον, (λαός, φθείρω) *ruining the people*.

λᾶο-φόνος, ον, (λαός, *φένω) *slaying the people*.

λᾶο-φόρος Att. λεω-φόρος, ον, (λαός, φέρω) *bearing people*; λαοφόρος ὁδός *a road, highway*.

λᾶπάζω, f. ἔω, = ἀλαπάζω, *to plunder, spoil, pillage*: also, *to carry off*.

λᾶπᾶρ Ion. -ρη, ἡ, *the soft part of the body between the ribs and hips, the flank, loins*, Lat. *ilia*. Properly fem. of λαπαρός.

λᾶπαρός, ὁ, ὄν, (λαπάζω) *slack, loose, relaxed*.

ΛΑΨΗ, ἡ, *pblegm*, Lat. *pituita*: metaph., ἀνηλίω λᾶψι in sunless damp, cf. Virgil's *lota senta situ*. [ᾶ]

λᾶπναι, aor. 2 pass. inf. of λᾶπναι.

Λᾶπιθαι, οἱ, *the Lapithae*, a Thessalian people in the heroic age, conquerors of the Centaurs. [ῥ]

λᾶπτω, fut. ψω: aor. 1 ἐλαψα: pf. λέλαφα:—*to lap with the tongue*, like Lat. *lambo*: generally, *to drink, drain, suck*. (Formed from the sound.)

λᾶπνός, ὁ, ὄν, (λαρός) *fatted, fat*.

λᾶρίς, ἴδος, ἡ, = λάρος, *a gull*.

Λάρισσα Ion. Ληρ-, ἡ, *Larissa*, name of many old Greek cities, esp. of one in Thessaly. Hence

Λῤρίσσαίος, α, ον, *Larissaeon, of or from Larissa*.

λαρκίδιον, τό, Dim. of λάρκος. [κῖ]

ΛΑΡΚΟΣ, ὁ, *a basket for charcoal, a coal-basket*.

ΛΑΡΝΑΞ, ἄκος, ἡ, *a coffer, box, chest*: a cinerary urn: an ark.

ΛΑΡΟΣ, ὁ, *a ravenous sea-bird, the gull, a cormorant*. [ᾶ, except in one passage.]

ΛΑΡΟΣ, ὁ, ὄν, *dainty, sweet, pleasant*:—irreg. Sup. λαρότατος: but the reg. Comp. λαρότερον occurs as Adv.

λάρυγγιάω, (λάρυγξ) *to scream, screech*.

λάρυγγίζω, Att. fut. ἰώ, (λάρυγξ) *to bawl, bel-low*. II. *to outdo in shouting*.

ΛΑΡΥΓΞ, gen. νγγος, ὁ, *the larynx or upper part of the windpipe*: also *the gullet, throat*.

λᾶς, λᾶος, ὁ, *a stone*, Att. contr. for λᾶας.

ΛΑΨΑΝΟΝ, τό, always in pl. *a trivet or stand for a pot, a gridiron*. II. Lat. *lasanum*, a night-stool. [λᾶ]

λᾶσδεο, Dor. for λᾶζου, imperat. of λᾶζομαι.

λᾶσεύμαι, Dor. for λᾶσσομαι, fut. med. of λανθάνω: I pl. λᾶσεύμεθα, for λησόμεθα.

ΛΑΨΘΗ, ἡ, *mockery, insult*.

λασθῆναι, Dor. for λασθῆναι, λησθῆναι, aor. I pass. inf. of λανθάνω.

λᾶσι-αύχη, ενος, (λᾶσιος, αὐχῆν) *with shaggy neck*. λᾶσι-ὀφρύς, τρίχος, ὁ, ἡ, (λᾶσιος, ὀφρὶς) *shaggy-haired*.

λᾶσιος, α, ον, Att. os, ον, *shaggy with hair or wool, hairy*. II. *shaggy with bushes, bushy*. (Akin to δασύς.) [ᾶ] Hence

λᾶσιό-στέρνος, ον, (λᾶσιος, στέρνον) *with hairy chest*.

ΛΑΨΚΛ, (the tenses formed from obsol. *λᾶκείω, λᾶκω): fut. λᾶκῆσομαι: aor. I ἐλάκησα [ᾶ]: aor. 2 ἐλάκων, inf. λᾶκεῖν: pf. λέλακα Ion. ἐλέληκα, Ep. part. fem. λελάκεια:—Med., aor. 2 ἐλάκωμην, Ep. redupl.

λελακόμην, whence 3 plur. λελάκοντο [ᾶ]:—*to ring, clasp, crash, crackle*: of axles, *to creak*: commonly of things, but also

II. of animals, *to shriek, scream*: of dogs, *to howl, bay*. III. of men, *to speak loud, shout, shout forth*: rarely *to sing*.

λᾶσώ, Dor. for λᾶσω, fut. of λανθάνω.

ΛΑΨΑΞ, ἄγος, ἡ, *a drop of wine*.

Λατο-γενής, ἐς, (Λατώ, *γίνομαι) *born of Latona*.

λᾶτομέω, f. ἡσώ, (Λατόμος) *to quarry stones*. Hence

λᾶτομία, ἡ, *a stone-quarry*.

λᾶ-τόμος, ὁ, (λᾶς, τέμνω) *a stone-cutter, quarry-man*.

λατρεία, ἡ, (λατρεύω) *bired labour, service, servitude*: esp. *the service of the gods, worship*.

λατρεῦμα, τό, *bired service, servitude*: esp. *service paid to the gods, worship*. II. *a slave*. From

λατρεύω, f. σω, (λᾶρτις) *to work for hire or pay*. 2. *to serve, be bound or enslaved to*, c. dat. pers.: but also c. acc. pers. *to serve*. 2. *to serve the gods, c. dat.*

λᾶρτις, α, ον, *of a servant or service*. From

λᾶρτις, ios, ὁ and ἡ, *a bired servant*, Lat. *latro*: generally, *a servant, slave*.

ΛΑΤΡΟΝ, τό, *pay, hire*; λᾶτρον ἀπέρθε *without rent or quittance*.

λαυκάνη, ἡ, = λαυμός, *the throat*. (Deriv. uncertain.)

ΛΑΥΡΑ Ion. λᾶρρη, ἡ, *an alley, lane, narrow passage between houses*: also *a pass between rocks, ravine, defile*. II. *a sewer, drain*.

λᾶφυγμός, ὁ, (λαφύσσω) *greediness, gluttony*.

ΛΑΨΤΡΑ, τό, *spoils taken in war*, Lat. *spolia*.

λαφύρ-αγωγέω, f. ἡσώ, *to make booty of*. From

λᾶφύρ-αγωγός, ὄν, (λᾶφυρα, ἄγω) *carrying off booty*.

λᾶφύρο-πωλέω, f. ἡσώ, *to sell booty*. From

λᾶφύρο-πώλης, ου, ὁ, (λᾶφυρα, πωλέω) *a retailer of booty, Lat. sector*.

λᾶφύσσω Att. -ττω, fut. ἔω, (λᾶπτω) *to swallow greedily, eat up, devour*: of men, *to eat gluttonously, gorge, Lat. belluari*. Hence

λᾶφύσσιος, α, ον, *gluttonous*.

ΛΑΨΑΙΝΩ, f. ἂνῶ: aor. I ἐλάχηναι:—*to dig*.

λᾶχάνεω, f. σω, (λᾶχανον) *to plant with potterbs*:—Med. *to gather herbs*.

λᾶχᾶνη-λόγος, ον, (λᾶχανον, λέγω) *gathering herbs*.

λαχανίζομαι, Dep. (λάχανον) to gather herbs. Hence
 λαχανισμός, ὁ, a gathering of herbs.
 λαχάνων, τό, (λαχαίνω) mostly in pl. λάχανα, τά,
 garden-herbs, opp. to wild plants, pot-herbs, vegetables,
 greens, garden-stuff, Lat. olera. 2. τὰ λάχανα the
 vegetable-market, the green-market.

λαχάνο-πώλης, ου, ὁ, (λάχανον, πωλέω) a green-
 grocer: fem. λαχάνο-πωλήτρια, and λαχάνο-πώλης,
 ἰδος, ἡ, a woman who sells garden-stuff.

λάχε, Ep. for ἐλάχε, 3 sing. aor. 2 of λαγχάνω.
 λάχεια, either for ἐλάχεια, fem. of ἐλαχύς, small;
 or fem. of an Adj. λαχύς (from λαχαίνω) well-tilled,
 fertile.

λάχειν, aor. 2 inf. of λαγχάνω.

Λάχες, gen. εως Ion. ιος, ἡ, (λαχεῖν) Lachesis,
 one of the three Fates, the disposer of lots. II.
 lot, destiny, fate.

λάχη, ἡ, (λαχαίνω) a digging.
 λαχναῖος, α, ου, woolly, bairy, downy. From
 ΛΑ'ΧΝΗ, ἡ, soft woolly hair, down: the soft nap
 or pile on cloth: sheep's-wool. Hence
 λαχνηῖς, εσσα, εν, woolly, bairy.
 λαχνό-γυιος, ον, (λάχνη, γυῖον) with bairy limbs.
 λαχνος, ὁ, = λάχνη, wool. Hence
 λαχνῶ, f. ὥσω, to make bairy:—Pass. to grow
 downy.

λαχν-ώδης, es, (λάχνη, ἰδος) like down, downy.
 λάχολην, Att. for λάχοιμ, aor. 2 opt. of λαγχάνω.
 ΛΑ'ΧΟΣ, τό, (λαχεῖν) one's lot, fate, destiny. II.
 the portion obtained by lot, a lot, share, portion. [ἀ]

λάχων, aor. 2 part. of λαγχάνω.
 λαμβύμαι and λαψύμαι, Dor. fut. of λαμβάνω.
 λαψων, fut. part. of λαπταῖ.
 λαψῆ, Dor. 2 sing. aor. 1 med. subj. of λαμβάνω.
 ΛΑ'Ω, = βλέπω, to see, behold, look at: old Ep.
 word used by Hom. in part. λᾶω and Ep. 3 sing.
 impf. λάε. [ἀ]

*ΛΑ'Ω, = θέλω, to wish: see λῶ.
 λείαινα, ἡ, fem. of λέων, a lioness.
 λείανω, f. λείανῶ Ep. λειάνω: aor. 1 ἐλέηνα Ep.
 λέγη: (λείος):—to smooth, polish, work smooth;
 λείανειν κελεύθον to smooth the way. II. to
 rub smooth, bray or pound in a mortar: to de-
 stroy. III. metaph. to smooth away, smooth or
 soften down.

λεάντερα, ἡ, fem. of λεαντήρ.
 λεαντήρ, ἦρος, ὁ, (λεαίνω) a polisher.
 λέβης, ἦτος, ὁ, (λείβω) a kettle, caldron. II.
 the basin in which the purifying water (χέρνυψ) was
 handed round: but also, a sort of basin which was
 struck like a cymbal at the funerals of the Spartan
 kings. III. a cinerary urn.

λέγων, ὄνος, ὁ, Gr. form of the Lat. legio, a legion.
 λέγομες, λέγοντι, Dor. for λέγομεν, λέγουσι, 1 and
 3 pl. of λέγω.

ΛΕΤΩ, f. λέτω: aor. 1 ἐλέτα: pf. ἐίλοχα:—Med.,
 fut. λέφομαι: aor. 1 ἐλεξάμην:—Pass., fut. λεχθήσο-
 μαι: paullo-post fut. λελέφομαι: aor. 1 pass. ἐέχθην,

aor. 2 ἐέλην: Ep. aor. 2 pass. ἐέλημην, 3 sing.
 λέκτο: pf. εἰλεγμαι or ἐέλεγμαι: I. Act. ΤΟ
 ΛΑΥ, to lay asleep, lull to sleep:—Pass. and Med.
 ΤΟ ΛΙΕ, to lie down. II. to lay in order, ar-
 range, and so to gather, pick up:—Med. to gather
 for oneself: hence to choose, pick out. III.

to reckon, count, tell or reckon up. IV. to recount,
 tell, relate: hence to speak, say, utter: also of ora-
 cles, to say, declare: it is used later to express any
 communication by word of mouth; λέγειν κατὰ τινας
 to accuse one: c. inf., λέγειν τινα ποιεῖν τί to tell,
 bid, command; λέγειν τί, to say something, i. e. to
 speak to the purpose; opp. to λέγειν οὐδέν, to say
 nothing to the purpose: also, like Lat. dicere, to speak
 of, mean, refer to, as, εἶσω κομῆ(ου) σὺ, Κασσάνδρᾳ
 λέγω, go thou within, I mean Cassandra:—Pass. λέ-
 γεται, it is said, on dit; τὸ λεγόμενον, absol. as the
 saying goes.

λεηλῶσα, ἡ, a driving off booty, pillaging. From
 λεηλᾶτεω, f. ἦσω, to drive away booty, drive cattle,
 to make booty: hence to plunder, despoil. From
 λε-ηλάτης, ου, ὁ, (λεία, ελαίνω) one who drives off
 booty, a plunderer, marauder. [ἀ]

ΛΕΙ'Α Ion. λήτη, ἡ, booty, plunder, esp. of cattle;
 hence ubat can be driven off as booty.

λεαίνω, fut. λειάνεω, Ion. and Ep. for λείανω.
 ΛΕΙ'ΒΩ, ψω: aor. 1 ἐλεψα:—to pour, pour forth:
 mostly like σπένδω, to pour a libation. II. to
 let flow, shed:—Med. to flow, run, trickle; λείβε-
 σθαι δακρύων to melt into tears: hence to melt or
 pine away:—Pass. to be moistened, bedewed.

λείβομαι, Ion. and poet. for ληῖβομαι.
 λείηνα, Ep. 3 pl. aor. 1 of λείανω.
 λείηνας, Ep. aor. 1 part. of λείανω.
 λείμας, ἄκος, ἡ, = λειμών, a meadow: a garden.
 λείμμα, ατος, τό, (λείπω) a remnant, remains.
 λειμών, ὄνος, ὁ, (λείβω) any moist grassy place, a
 meadow, mead, Lat. pratum.

λειμωνιάς, ἄδος, poet. fem. of λειμώνιος; νύμφη λει-
 μονιάς a meadow-nymph.

λειμώνιος, α, ου, (λειμών) of a meadow.
 λειμωνίς, ἰδος, poet. fem. of λειμώνιος.
 λειμωνόθεν or -θε, Adv. (λειμών) from a meadow.
 λειο-γύμιον, ον, (λείος, γύμιον) smooth-cbinned.
 λειο-κύμων, ον, (λείος, κύμα) with gentle waves.
 λειό-μίτος, ον, (λείος, μίτος) smoothing the threads
 of the warp.

λειοντή, ἡ, poet. for λεοντή, a lion's skin.
 λειοντο-μάχης, ου, ὁ, (λέω, μάχη) poet. for λεοντ-,
 a lion-fighter.

λειοντο-πάλης, ου, ὁ, (λέω, πάλη) poet. for λεοντ-,
 wrestler with a lion.

ΛΕΙ'ΟΣ, α, ου, or os, ον, Lat. LAEVIS, smooth:
 of the ground, smooth, level. ψαι: of the sea, smooth:
 c. gen., λείος περὶ πᾶν level and free from rocks. 2.
 with a smooth chin, beardless. 3. metaph. smooth,
 soft, gentle.

λειότης, ἦτος, ἡ, (λείος) smoothness.

λείουσι, poet. for **λέουσι**, dat. pl. of **λέων**.

λειπτόν, verb. Adj. of **λείπω**, *one must leave*.

ΛΕΙΠΩ, f. **λείπω**: aor. 2 act. **ἔλιπον**, inf. **λῑπεῖν**; (aor. 1 **ἔλειψα** only in late writers): pf. **ἔλειπα**:—Med., fut. **λείψομαι** in pass. sense:—Pass., fut. **λειψήσομαι**, paullo-post. fut. **λελείψομαι**: aor. 1 **ἔλειψθην**: aor. 2 **ἐλίπην** [?]: pf. **ἔλεειμμαι**: plqpf. **ἐλεείμην**:—Lat. **LINQUO**, *to leave, leave remaining*: of dying persons, *to leave behind, bequeath*:—so in Med. *to leave behind one, bequeath, leave as a memorial*.

2. *to desert in danger, abandon, forsake*. II. Pass. *to be left, left behind, left remaining*.

2. *to be left behind in a race*: pf. part. **λελειμένος**, *left behind, lingering behind, inferior to*: absol. *to stay behind*. 3. c. gen. *to be left without: to come short of*, *be inferior, worse, weaker than another*. 4. *to be wanting or lacking*.

III. intr. in Act. *to be gone, fail, disappear: to be wanting, cease, Lat. deficere*.

Λειρίδιος, εσσα, εν, (**λείριον**) of or like a lily, lily-white, delicate.

ΛΕΙΡΙΨΙΟΝ, τό, a lily, the white lily, Lat. **lilium**.

ΛΕΙΨΙΟΣ, see **ληϊστής**.

ΛΕΪΤΟΣ or **ΛΕΪΤΟΣ**, ον, (**λαΐς**, **λεΐς**) of the people, Ion. for Att. **δημόσιος**.

Λειτουργίᾳ, f. ἡσι, (**λειτουργός**) *to perform public duties, to do the state service*:—at Athens, *to serve public offices at one's own cost*: cf. **λειτουργία**. II. *to minister as a priest, officiate*. Hence

Λειτουργία, ἡ, a public service:—at Athens a *liturgy*, i. e. a burdensome public office or charge, which the richer citizens discharged at their own expense, properly in rotation, but also voluntarily or by appointment. II. *divine service*, whence our word *Liturgy*.

Λειτουργικός, ἡ, ὢν, *performing public service, ministering*. From

Λειτουργός, ὢν, (**λείτος** or **λείτος**, ἔργον) *performing public duties, serving the state*. II. a priest, minister of God.

ΛΕΙΧΗΝ, ἦνος, ὁ, a tree-moss, lichen. II. hence a lichen-like eruption on the skin, scurvy: of the ground, a blight, canker.

ΛΕΙΓΩ, f. ῥω: aor. 1 **ἔλειξα**:—Lat. **LINGO**, *to lick*: *to lick up*: hence irreg. pf. part. **λελειχμότες**.

Λείψας, aor. 1 part. of **λείβω**.

Λειψάνη-λόγος, ον, (**λείψανον**, **λέγω**) *gathering remnants*.

Λείψανον, τό, (**λείπω**) a piece left, remnant, relic, wreck: in plur. *remains, remnants*, Lat. **reliquiae**.

Λειψό-ὑδριον, τό, (**λείπω**, ὑδωρ) an ill-watered district near mount Parnes in Attica.

Λείων, ὁ, poet. for **λέων**, hence Ep. dat. **λείουσι**.

Λεκάνη, ἡ, (**λέκος**) a dish, pot, pan. [ἀ] Hence **λεκάνης**, ἡ, **λεκάνιον**, τό, **λεκάνισκη**, ἡ, Diminutives of **λεκάνη**:—a little dish or pan, platter.

Λεκθό-πώλης, ον, ὁ, fem. —**πώλης**, ἴδος, (**λέκιθος**, **πωλή**) a pulse-porridge seller.

ΛΕΚΤΙΘΟΣ, ὁ, pulse-porridge.

ΛΕΚΟΣ, εος, τό, a dish, plate, pot, pan.

Λεκτικός, ἡ, ὢν, (**λέγω**) good at speaking, fluent, eloquent.

II. suited for speaking.

Λέκτο, 3 sing. Ep. aor. 2 pass. of **λέγω**.

Λεκτός, ἡ, ὢν, (**λέγω**) gathered, chosen, picked out. II. uttered, spoken, said: *to be spoken*.

Λέκτρον, τό, (**λέγω**) a couch, bed, Lat. **lectus**: **λέκτρον** *to bed*. 2. in pl. the marriage-bed, marriage.

Λελαβέσθαι, Ep. redupl. aor. 2 inf. med. of **λαμβάνω**.

Λελαβήκα, Ion. pf. of **λαμβάνω**.

Λελάθη, 3 sing. Ep. redupl. aor. 2 subj. of **λανθάνω**.

Λελάθοντο, **λελαθέσθω**, **λελαθέσθαι**, 3 pl. indic., 3 sing. imperat., and inf., aor. 2 med. of **λανθάνω**.

Λελάκα, pf. of **λάσκα**.

Λελάκοντο, 3 pl. Ep. redupl. aor. 2 med. of **λάσκα**.

Λελακία, Ep. pf. part. fem. of **λάσκα**.

Λελαμμαι, Ion. pf. pass. of **λαμβάνω**.

Λελασμαι, Ion. and Ep. pf. pass. of **λανθάνω**.

Λελάχον, Ep. redupl. aor. 2 of **λαγχάνω**.

Λελάχω, Ep. redupl. aor. 2 subj. of **λαγχάνω**.

Λέλειπτο, Ep. 3 sing. plqpf. pass. of **λείπω**.

Λελείφθα, pf. pass. inf. of **λείπω**.

Λελεχμότες, nom. pl. irreg. pf. part. of **λείχω**.

Λέλευσμαι, pf. pass. of **λέω**.

Λελέγδαται, Ion. 3 pl. pf. pass. of **λέγω**.

Λελήθα, pf. of **λανθάνω**.

Λέληκα, Ion. pf. of **λάσκα**: part. **λεληκής**.

Λέλημμαι, poet. pf. pass. of **λαμβάνω**.

Λέλησμαι, Ion. pf. pass. of **λανθάνω**: but **ἐλελησμαι**, pf. pass. of **ληϊσμαι**.

Λελήσμαι, old Ep. pf. of **ληϊσμαι**, (and therefore properly **λελήλημαι**), *to strive eagerly, long for, be zealous for*: part. **λελημένος**, *zealous, basty, eager*.

Λελημένος, pf. pass. part. of **λίπτω**.

Λέλογα, pf. of **λέγω**.

Λελογισμένους, Adv. pf. pass. part. of **λογίζομαι**, *deliberately, advisedly*.

Λέλογχα, pf. of **λαγχάνω**.

Λελόγηχαι, poet. for **ἐλελόγηχαι**, 3 sing. plqpf. of **λαγχάνω**.

Λέλοιπα, pf. of **λείπω**.

Λελουμένους, pf. part. pass. of **λούω**.

Λελούσμαι, pf. pass. of **λυμαίνομαι**. [ῡ]

ἔλυνται, 3 pl. pf. pass. of **λύω**:—**ἔλυντο**, Ep. for **ἔλυντο**, 3 pl. plqpf. pass.

Λελύτο, Ep. for **λελύοιτο**, 3 sing. pf. opt. pass. of **λύω**.

ἔλωβηται, pf. in pass. sense of **λωβάομαι**.

ΛΕΜΒΟΣ, ὁ, a small boat with a sharp prow, a felucca.

Λέμμα, ατος, τό, (**λέπω**) that which is peeled off, peel, husk, skin, scale.

Λέντον, τό, the Lat. **linteum**, a linen cloth, napkin.

Λέξω, Ep. for **λέξαι**, aor. 1 imperat. med. of **λέγομαι**, *to lie down*.

Λέξις, εως, ἡ, (**λέγω**) a speaking, speech. 2. a way of speaking, diction, style.

Λέξο, Ep. for **λέξαι**, aor. 1 med. imperat. of **λέγομαι**, *to lie down*.

Λευντέη contr. λεοντή (sub. δορά), ἡ, a lion's skin, properly fem. of λεόντεος.

λεόντειος, α, ον, (λέων) of a lion : lion-like.

λεοντό-διφρος, ον, (λέων, δίφρος) in chariot drawn by lions.

λεοντο-κέφαλος, ον, (λέων, κεφαλή) lion-beaded.

λεοντο-πούς, ὁ, ἡ, πουν, τό, (λέων, πούς) lion-footed.

λεοντο-φόνος, ον, (λέων, φένω) lion-killing.

λεοντο-φόρος, ον, (λέων, φέρω) lion-bearing.

λεοντο-φήτης, ἐς, (λέων, φηή) of lion nature.

λεοντό-χλαινος, ον, (λέων, χλαῖνα) clad in lion's skin.

ΛΕΥΤΙΑΔΟΝ, τό, a broad leather strap or band, fastening the yoke round the neck, and passing between the fore legs to join the girth (μασχαλιστήρ).

λεπταῖος, α, ον, (λέπας) of a scaur or crag : craggy.

λεπ-αργος, ον, (λέπος, ἀργός) with white skin or feathers.

λέπας, τό, (λέπω) a bare rock, scaur, crag.

λεπτός, ἄδος, ἡ, a limpet, Lat. patella, from its clinging to the rock (λέπας).

λεπταστή, ἡ, (λέπας) a limpet-shaped drinking-cup.

λεπιδόμαι, Pass. (λεπίς) to be covered with scales.

Hence

λεπιδωτός, ἡ, ὅν, scaly, covered with scales ; λεπιδωτός θώραξ scale-armour. II. Subst. a fish with large scales.

λεπίς, ἴδος, ἡ, (λέπας) a scale, husk, shell.

λέπρα Ion. λέπρη, ἡ, (λέπος) the leprosy.

λεπράς, ἄδος, ἡ, poet. fem. of λεπρός, rough.

λεπρός, α, ὅν, (λέπος) scaly, rough : leprous, mangy.

λεπταῖνός, ἡ, ὅν, poet. for λεπταλέος.

λεπταλέος, α, ον, (λεπτός) fine, slender, delicate.

λεπτο-ἐπὶ-λεπτος, ον, thin upon thin, thin as can be.

λεπτό-γεῖος, ον, Att. λεπτό-γεως, ον, (λέπτος, γαῖα, γῆ) of a thin or poor soil.

λεπτο-γνώμων, ον, gen. ονος, (λεπτός, γνώμη) subtle in mind.

λεπτό-γραμμος, ον, (λέπτος, γραμμή) drawn fine.

λεπτό-γραφος, ον, (λέπτος, γράφω) written fine.

λεπτό-δομος, ον, (λέπτος, δέμω) slightly built : slight.

λεπτολογέω, f. ἦσω, to speak subtly, to chop logic, quibble : so too λεπτολογέομαι, as Dep. From

λεπτο-λόγος, ον, (λεπτός, λέγω) speaking subtly, subtle, quibbling.

λεπτό-μίτος, ον, (λέπτος, μίτος) of fine threads.

λεπτόν (sub. νόμισμα), τό, a very small coin, about a fourth of a farthing, a mile.

λεπτός, ἡ, ὅν, (λέπω) peeled, cleaned of the husks : —hence, generally, thin, fine, slender, delicate : in bad sense, thin, lean, meagre. II. strait, narrow.

III. slight, small, insignificant ; τὰ λεπτά τῶν προβάτων small cattle, i.e. sheep and goats ; λεπτά πλοῖα small craft : of sound, light, slight. IV. metaph. fine, subtle, refined ingenious : of the voice, fine, delicate.

λεπτοσύνη, ἡ, = λεπτότης.

λεπτότης, ητος, ἡ, (λεπτός) thinness, fineness, slenderness, leanness. II. metaph. subtlety.

λεπτοουργέω, f. ἦσω, (λεπτοουργός) to do fine work : hence to refine overmuch, deal subtly, quibble.

λεπτο-ουργής, ἐς, (λεπτός, ἔργον) finely worked.

λεπτο-ουργός, ὅν, (λεπτός, ἔργον) producing fine work.

λεπτο-ὑφής, ἐς, (λεπτός, ὑφαίνα) finely woven. [ὑ]

λεπτο-ψάμαθος, ον, (λεπτός, ψάμαθος) with finesand.

λεπτόν, f. πνῷ, (λεπτός) to make thin : to thrash, beat out : —Pass. to grow lean.

λεπτός, Adv. of λεπτός, slightly : subtly.

λεπύριον, τό, Dim. a small husk, thin rind. From

λέπυρον, τό, (λέπος) a shell, husk, rind.

ΛΕΥΤΙΟ, fut. ψω : aor. i. ἔλεψα : —to strip off the husks or rind, to peel or bark.

Λέρνα, ἡ, Lerna, a marsh in Argolis, the abode of the Hydra : —hence Λερναῖος, α, ον, Lernaean.

Λεσβιάζω, to imitate the Lesbian women. From

Λεσβιάς, ἄδος, ἡ, (Λέσβος) a Lesbian woman.

Λεσβιάζω, = λεσβιάζω.

Λεσβίος, α, ον, (Λέσβος) Lesbian of Lesbos.

Λεσβόθεν, Adv. from Lesbos. From

Λέσβος, ἡ, Lesbos, a large island on the coast of Asia Minor.

λεσχάζω, (λέσχη) to chatter, gossip.

λέσχη, ἡ, (λέγω) a place where people resorted to talk and hear the news, a lounge, place of public resort : also a council-hall. II. talking, gossip : in good sense, conversation, discussion, debate ; πρὸς ἐμὴν λέσχην to conversation with me. Hence

λεσχηγεῖω, f. σω, to chat or converse with.

λευγαλέος, α, ον, (akin to λυγρός) in sorry plight, wretched, pitiful, melancholy, dismal.

Λευΐτης, ον, ὅ, one of the tribe of Levi (Λευί), a Levite. [i] Hence

Λευϊτικός, ἡ, ὅν, Levitical.

λευκαῖνον, (λευκός) to whiten, bleach, 2.

to make bright or light.

λευκᾶν, Dor. for λευκᾶν, gen. pl. of λευκός.

λευκανᾶν, aor. i inf. of λευκαῖνον.

λευκ-ανθήs, ἐς, (λευκός, ἄνθος) white-blossoming, white, blanched, pale ; λευκανθεῖς κάρα a white head.

λευκ-ανθίζω, (λευκός, ἄνθος) to have white blossoms : generally, to be white.

λευκάs, ἄδος, poet. fem. of λευκός, white, chalky : hence the promontory of Epirus was called Λευκάs.

λευκάs, Dor. gen. fem. of λευκός.

λευκ-ασπιs, ἴδος, ὁ, ἡ, (λευκός, ἀσπίς) white-shielded.

λευκή, ἡ, (λευκός) the white leprosy. II. the white poplar, Lat. populus alba, used for chaplets.

λευκ-ήρετος, ον, (λευκός, ἑρετός) with white or foaming oars.

λευκ-ήρης, ἐs, (λευκός, ἀραιεῖν) white, blanched.

Λευκιππίδες, αἱ, daughters of Leucippus, nymphs worshipped at Sparta.

λευκ-ιππος, ον, (λευκός, ἵππος) riding or driving white horses : famous for white horses.

λευκίτης [Ὶ], ου, δ., = λευκός.

Λευκο-θέα, ἡ, (Λευκή, θεά) *the white goddess*; the name by which Ino was worshipped as a propitious sea-goddess.

λευκο-θριξ, ῥήχος, ὁ, ἡ, (λευκός, θρίξ) *white-haired*.
λευκο-θώραξ, ἄκος, ὁ, ἡ, (λευκός, θώραξ) *with white cuirass*.

λευκο-τόν, τό, (λευκός, ἴον) *the stock or wall-flower*.
λευκο-κύμα, ου, gen. ονος, (λευκός, κύμα) *white with waves, surfy*. [Ὶ]

λευκο-λίνον, τό, (λευκόν, λίνον) *white flax for ropes and rigging, used by the Phoenicians*.

λευκο-λόφος, ου, δ., and λευκο-λοφος, ου, (λευκός, λόφος) *white-crested*:—λευκόλοφον, τό, *a white bill*.

λευκο-όπῳρος, ου, (λευκός, όπῳρα) *with white autumn fruits*.

λευκο-παρείος Ιον. —πάρηος, ου, (λευκός, παρεία) *fair-cheeked*.

λευκο-πέπλος, ου, (λευκός, πέπλος) *white-robed*.
λευκο-πήχυς, υ, gen. εως, (λευκός, πήχυς) *white-armed*.

λευκο-πληθής, ἐς, (λευκός, πληθος) *filled with white or with persons in white*.

λευκο-πούς, ὁ, ἡ, πουν, τό, gen. ποδος, (λευκός, πούς) *white-footed*: *barefooted*.

λευκο-πρεπής, ἐς, (λευκός, πρέπω) *white-looking*.
λευκο-πτέρος, ου, (λευκός, πτερόν) *white-winged*.

λευκο-πῳλος, ου, (λευκός, πῳλος) *with white horses*: *riding a white horse*.

ΛΕΥΚΟΣ, ὁ, ὅν, *light, bright, brilliant, clear*: of water, *bright*. II. *white, gray, bcary*: of the skin, *white, fair*, but also, *blanched, pale, wan*. 2. *λευκός χρυσός, pale* (i. e. *alloyed*) *gold*, opp. to ἀσφῳθος or refined. 3. *metaph. fair, happy, joyful, gay*. 4. of sound, *clear*, like λαμπρός.

λευκο-στεφής, ἐς, (λευκός, στέφω) *white-wreathed*.
λευκο-στικτός, ου, (λευκός, στίζω) *speckled with white, grizzled*.

λευκο-σφύρος, ου, (λευκός, σφυρόν) *white-ankled*.
λευκο-τῳφος, ου, (λευκός, τρέφω) *white-growing*.

λευκο-φάης, ἐς, (λευκός, φάος) *white-gleaming*.
λευκο-φῳρος, ου, (λευκός, φῳρα) *white-robed*.

λευκ-όφωρος, υ, (λευκός, όφρῳς) *white-browed*.
λευκο-χίτων, ανος, ὁ, ἡ, (λευκός, χιτών) *white-coated*. [Ὶ]

λευκο-χροός, ου, contr. —χρῳς, ουν, (λευκός, χρά) *white-coloured*: heterocl. acc. λευκόχροα.

λευκο-χρῳς, ατος, ὁ, ἡ, (λευκός, χράς) *white-skinned*.
λευκός, ῑ, ὡσα, (λευκός) *to whiten*: *to paint white*: —Μεδ., λευκοῦσθαι ὅπλα *to whiten their shields*. II.

λευκῳν πόδα *to bare the foot*.
λευκ-ὡλενος, ου, (λευκός, ὡλένη) *white-armed*.

λευκῳμα, τό, (λευκός, λευκῳ) *anything whitened*: *a white tablet for public notices, Lat. album*.

λευρός, ἁ, ὅν, (λείος) *smooth, level, even*. II. *smooth, polished*.

*ΛΕΥΣ, ὁ, = λάας, *a stone*: hence
λεῦσῳμος, ου, *stoning*; λεῦσῳμος θάνατος *death by*

stoning; λεῦσῳμοι ἀράι *curses that will end in stoning*; λεῦσῳμος δίκη *the penalty of death by stoning*.

Λευσῳός, οὔ, δ., (λεύς, λεῦω) *a stoning*.
Λεύσῳω, fut. λεῦσω (only in late authors), *to look*

or gaze upon, see, behold. 2. *absol. to look*; ὁ μῃ λεῦσσων, *he that sees not, i. e. one that is dead*.

Λευστήρ, ἥρος, ὁ, (λεύς, λεῦω) *one who stones or deserves stoning*:—as Adj., λευστήρ μόρος *death by stoning*.

Λεύω, ῑ, σῳ, aor. I pass. ἐλεύσῳην: (λεύς):—*to stone*.
λεχε-ποίη, ἡ, (λέχος, ποία) *with grassy couch, grassy, meadowy*.

λεχ-ήρης, ἐς, (λέχος, ἀραρεῖν) *bed-ridden*.
λεχθεῖς, aor. I part. pass. of λέγω.

λέχος, εος, τό, (λέγω I) *a couch, bed*. 2. *a bier*. II. *the marriage-bed*: *a marriage*. Hence

λέχσῳδε, Adv. *to bed*.
λέχριος, ἁ, ου, *slanting crosswise, oblique*. From

ΔΕΨΧΡΙΣ, Adv. *slanting, crosswise, althwart*.
λεχῳός, εος, τό, (λέχος) *a woman in child-bed*.

λεχῳός, ου, (λεχῳ) *of, belonging to child-bed*.
Λεω-κῳρίον, τό, (Λεῳός, κῳρά) *the temple of the daughters of Leos*.

ΛΕΩΝ, οντος, ὁ, Ep. dat. pl. Λεῖονσι, Lat. LEO, *a lion*: *metaph. of Artemis, Ζεύς σε Λέοντα γυναιξί* ἔθηκε *Zeus made thee a lion toward women, i. e. their destroyer*.

λε-ωργός, ου, (Adv. λέως, ἔργον) *all-daring, audacious*: as Subst., λεωργός, ὁ, *a knave, villain*.

Λεῳός, ὡ, ὁ, Att. for λαός, nom. pl. λαί, *people*; ἀκούετε λαί *hear O people*, the beginning of Athenian proclamations.

Λεῳός, Adv., Ion. for λίαν, *entirely, wholly*.
λεω-σφῳτερος, ου, (λεῳός, σφῳτερος) only in Hdt. 9.

33, *λεωσφῳτερον ἐποίησαντο Τισαμένον* they made him one of their own people.

λεω-φῳρος, ου, (λεῳός, φῳρα) *bearing people, frequented*: λεωφῳρος (sub. ὁδός), ἡ, *a thoroughfare*.

Λῆ, 3 sing. of *λάω, λῳ.
ληγέμεναι, ληγέμεν, Ep. inf. of λήγω.

ΛΗΤΩ, ῑ, ῑω, to LAY, *allay, abate*, like πῳνω: c. gen., λῆγειν χεῖρας φόνῳοις *to stay one's hands from murder*. II. *more freq. intr., to leave off, or cease from*, λῆγειν ἔριδος *to cease from strife*; c. part., λῆγω ἐναρίζω *I cease slaying*:—also *absol. to cease, make an end*.

Λῆδῳνον, τό, (Λῆδον) *gum ladanum, gum mastic*.
Λῆδῳριον, τό, Dim. of Λῆδος, *a light dress*. [Ὶ]

ΛΗΔῳΝ, τό, *the mastic*, a shrub on the leaves of which the gum λῆδῳνον is found.

Λῆδῳς, εος, τό, (Λεῖος) *a thin cloth, light dress*.
Λῆζομαι, Att. for λῆζομαι.

Λῆθαῖος or Λῆθαῖος, ἁ, ου, (Λῆθη) *of or for forgetfulness, oblivious*. II. *of or from Leté, Letean*.

Λῆθανῳ, Causal of λανθάνω: see λανθάνω II.
Λῆθαργικός, ἡ, ὅν, *drowsy, slothful*. From

λήθαργος, ου, (λήθη) *forgetting*, c. gen.: *absol. forgetful, lethargic*.

ληθεδανός, ἡ, ὄν, (ληθάνω) *causing forgetfulness.*

ληθεδών, ὄνος, ἡ, poet. for λήθη.

λήθη Dor. λάθα, ἡ, (λήθομαι) *a forgetting, forgetfulness, Lat. oblitivio.* II. *Leitbé, the river of oblivion* in the lower world.

λήθος, τό, Dor. λάθος, = λήθη.

ΛΗΘΩ, λήθομαι, older form of λανθάνω, λανθάνομαι, whence the tenses are formed; see λανθάνω.

λη-άνειρα, ἡ, (ληΐς, ἀνήρ) *making prey of men.*

ληϊάς, ἄδος, poet. fem. of ληϊδός, *captive.*

λη-βοτήρ, ἦρος, ὁ, fem. ληϊ-βότειρα, (λήιον, βύσσω) *crop-devouring.*

ληϊδός, α, ον, (ληΐς) *taken as booty, captive.*

ληϊσμοί Att. λήζομαι: fut. ληίσσομαι Ep. ληίσσομαι: aor. I ἐληίσαμην Att. ἐλρασάμην, Ep. 3 sing. ληίσσατο:—Pass., pf. λέλθρημαι: Dep.: (ληΐς):—to seize as booty, make spoil of: generally, to get or gain by force. II. to plunder, ravage a country. III. pf. λελήσρημαι occurs in pass. signf., to be spoiled, taken as booty.

ληΐή, Ion. for λεία.

λη-νόμος, ον, (λήϊον, νέμω) *dwelling among the corn-fields.*

ΔΗ-ΙΟΝ, τό, a crop, crop of corn: later, a corn-field.

ληΐς, ἴδος, ἡ, Ion. for λεία, booty, spoil. 2. a herd or flock, cattle.

ληίσσατο, Ep. 3 sing. aor. I of ληΐζομαι.

ληιστήρ, ἦρος, ὁ, (ληΐζομαι) Ep. for Att. ληστής.

ληιστής, οὐ, ὁ, Ion. for ληστής.

ληιστωρ, ορος, ὁ, = ληιστήρ.

ληιστός or λείστος, ἡ, ὄν, (ληΐζομαι) *carried off as booty, to be won by force.*

ληιστός, ὄνος, ἡ, (ληΐζομαι) *plundering, spoiling.*

ληΐτις, ἴδος, ἡ, (ληΐς) *she who makes or dispenses booty, epith. of Athena.*

λήϊτον [ῥ], τό, Achaian name for the Athen. πρυτανεῖον, the town-ball. Properly, neut. of λήϊτος.

λήϊτος, ἡ, ον, (λεώς, λαός) *of the people, public.*

ΔΗΚΕΨ Dor. λάκω, to sound, = λάσκω. Hence ληκίνα, Adv. *sounding; παίζειν λ. to beat time.*

ληκυθιον, τό, Dim. of λήκυθος, a small oil-flask.

ΔΗΨΤΘΟΣ, ἡ, an oil-flask, oil-bottle: a casket. [ῥ]

λήμα, τό, (*λάω, λῶ) *wish, will, purpose: in good sense, spirit, courage: in bad sense, pride, arrogance.*

λημαλέος, α, ον, (λήμη) *bleared, purblind, of the eyes, Lat. lippus.*

ληματιάω, (λήμα) *to be spirited or resolute.*

λημάω, (λήμη) *to be bleared: to be purblind.*

ΔΗΜΗ, ἡ, Lat. gramia, a tumour that gathers in the eye, rheum: αἱ λήμαι, sore eyes.

λήμμα, τό, (εἰλημμα) *anything received, income, receipts: gain, profit, Lat. lucrum.*

Λήμνιος, α, ον, of Lemnos, Lemnian. From

Λήμνος, ἡ, Lemnos, an island in the north Aegean sea, sacred to Vulcan, because of its volcanic fires.

Ληναϊκός, ἡ, ὄν, (Λήναια) *belonging to the Λήναια.*

ληναῖος, α, ον, (ληνός) *belonging to the wine-press: 1. Ληναῖος, Lat. Lenaeus, epith. of Bacchus*

as god of the wine-press.

2. Λήναια (sub. ἑρῶ), τᾷ, the Lenaean, an Athenian festival held in the month Ληναῖον in honour of Bacchus, at which there were dramatic contests, esp. of the Comic poets.

3. Λήναιον, τό, the Lenaean, or place at Athens where the Lenaean were held.

Ληναΐτης, ον, ὁ, = Ληναῖος.

Ληναῖον, ὄνος, ὁ, old name of the Att. month Γαμηλιῶν in which the Athenian Lenaean were held, the latter part of Jan. and former of Feb.: the seventh month of the Attic year.

ΛΗΝΟΣ Dor. λᾶνός, οὐ, ἡ or ὁ, a trough, Lat. alveus: 1. a wine-vat. 2. a trough for watering cattle. 3. a kneading-trough.

ΔΗΝΟΣ Dor. λᾶνος, εος, τό, Lat. LANA, wool.

λήεαιμι, aor. I opt. of λήγω.

λήεις, εως, ἡ, (λήγω) *a cessation, end.*

λήεις, εως, ἡ, (λήζομαι) *appointment by lot, allotment.* II. as law-term, a written complaint lodged with the archons, a plea or accusation. 2. λήεις τοῦ κλήρου an application for one's lawful inheritance.

λήζομαι, fut. of λαγχάνω.

ληός, rare Ion. form for λαός.

ληπτός, α, ον, verb. Adj. of λαμβάνω, to be taken. II. neut. ληπτέον, one must take bold: one must take or accept.

ληπτός, ἡ, ὄν, verb. Adj. of λαμβάνω, to be taken or comprehended.

ληρῶς, f. ἡσω, (λήρος) *to be foolish or silly, bebava foolishly; ληρεῖ ἔχων he keeps on acting foolishly.*

ΔΗΡΟΣ, ὁ, idle talk: frivolousness, nonsense.

ληρός, οὐ, ὁ, a small trinket, Lat. leria.

λης, 2 sing. of *λάω, λῶ.

λησιμ-βροτος, ον, (λήθω, βροτός) *taking men unawares, a cheat.*

λησμοσύνη, ἡ, forgetfulness. From

λήσμων, ον, gen. ονος, (λήθω) *forgetting, unmindful.*

λήσμοι, fut. med. of λανθάνω.

ληστοία, ἡ, (ληστεύω) *a course of plundering, robbery, piracy, Lat. latrocinium.*

ληστεύω, f. σω, (ληστής) *to be a robber or pirate: c. acc. to plunder, sack.*

ληστήριον, τό, a band of robbers. From

ληστής Ion. ληϊστής, οὐ, ὁ, (λήζομαι) *a robber, plunderer: esp. a pirate.*

ληστικός, ἡ, ὄν, (ληστής) *inclined to rob, piratical: τὸ ληστικὸν piracy. Adv. -κῶς, in the manner of pirates: Comp. ληστικώτερον more after the manner of pirates.*

λήστις, ἡ, (λήθω) *a forgetting.*

ληστο-κτόνος, ον, (ληστὴς, κτείνω) *slaying robbers.*

ληστροικός, ἡ, ὄν, = ληστικός, *piratical; τὸ ληστροικὸν a pirate-vessel.*

ληστροίς, ἴδος, pecul. fem. of ληστροικός.

λησσω, fut. of λανθάνω.

Λητο-γενής, ές, Dor. Λᾶτ-, (Λητώ, *γένω) *born of Leto, of Apollo and Diana: fem. Λατογένεια, of Diana.*

Ἀητοῖδης Dor. Ἀἰτ-, ου, ὁ, (Ἀητώ) son of *Leto*, of Apollo. [x]

Ἀητώ, ὅος contr. οὖς, ἡ, *Leto*, Lat. *Latona*, mother of Apollo and Diana; gen. Ἀητοῦς, dat. Ἀητοῖ, acc. Ἀητώ, voc. Ἀητοῖ.

Ἀητῶος Dor. Ἀἰτ-, α, ον, (Ἀητώ) of or born of *Latona*: fem. also Ἀητωῖς, ἴδος.

Ἀηθθεῖς, aor. 1 pass. part. of λαμβάνω.

λήψις, ἡ, (λήψωμαι, fut. of λαμβάνω) a taking, seizing. 2. an accepting, receiving.

λήψομαι, fut. of λαμβάνω.

ἈΓ-, insep. Prefix with intens. force, cf. λα-, λαυ-.

ἈΓ'ΑΖΟΜΑΙ, aor. 1 ἐλάσθην: Pass.:—to bend sideways, swerve, withdraw: of the waves, to retire, recede: to vanish, of a vision. II. to bend downwards, slip down, fall: part. λιασθεῖς having fallen; πτερά πυκνά λιασθεν the thick wings drooped.

λίαν Ion. Ἀην, Adv. (λί-) too much, over-much, like the later ἄγαν, Lat. nimis. II. very much, exceeding, right well. [i both long and short.]

λίαρός, á, ὄν, = χλιαρός, warm, lukewarm: generally, soft, mild.

λιασθεῖς, aor. 1 part. pass. of λιάζομαι.

λιασθεν, Ep. 3 pl. aor. 1 of λιάζομαι.

λιβάζω, f. σω, (λιβάς) to let fall in drops:—Med. to run out in drops, trickle.

λιβάνος, ὁ, the frankincense-tree, producing λιβανωτός. II. = λιβανωτός, frankincense.

λιβάνο-φόρος, ον, = λιβανωτοφόρος.

λιβανωτός, οὐ, ὁ, (λιβανός) frankincense, the gum of the tree *libanos*. II. a censer.

λιβανωτο-φόρος, ον, (λιβανωτός, φέρω) bearing frankincense.

λίβας, ἄδος, ἡ, (λείβω) anything that drops or trickles: a spring, fount or stream: in pl. water; δακρύων λιβάδες streams of tears.

λιβερτίνος, ὁ, the Lat. *libertinus*, and λιβερτος, ὁ, the Lat. *libertus*, a freedman.

λίβος, τό, = λιβάς, tears: but λιβός, gen. of λίψ.

λιβρός, á, ὄν, (λείβω) dripping, wet.

Λιβύη, ἡ, *Libya*, the north part of Africa, west of Egypt, first mentioned in the *Odyssey*.

Λιβύς, ὅος, ὁ, fem. Λιβυσσα, (Λιβύη) a *Libyan*: also as Adj. *Libyan*. Hence

Λιβυστικός, ἡ, ὄν, of or for *Libya*, African.

ΛΙΤΑ΄, Adv. of λιγύς, as ὤκα of ὠκύς, loudly, clearly, thrillingly, shrilly. [x]

Λιγαῖνα, (λιγύς) to cry out with clear loud voice: to shriek, scream: also to sound, play, sing.

Λιγγω, (λιγύς) only found in Ep. aor. 1, λιγξε βίβς the bowstring twanged.

Λιγδην, Adv. (λίζω) scraping, grazing, Lat. *strictim*. Λιγών, poet. for λιγαίων, gen. pl. fem. of λιγύς.

Λιγύς, Adv. of λιγύς, loudly, clearly, shrilly.

ΛΙΓΝΥ΄Σ, ὅος, ἡ, smoke mixed with flame, murky flame.

Λίγξε, 3 sing. Ep. aor. 1 of λιγγω.

Λιγύ-ηχής, ἐς, (λιγύς, ἡχή) clear-sounding.

Λιγύ-θροος, ον, contr. -θρους, ονν, (λιγύς, θρόος) clear-singing.

Λιγύ-μολπος, ον, (λιγύς, μολπή) clear-singing.

Λιγύ-μύθος, ον, (λιγύς, μύθος) clear-speaking.

Λιγυ-πνεῖων, οντος, (λιγύς, πνέω) shrill-blowing, whistling, rustling.

Λιγυ-πνοῖος, ον, (λιγύς, πνοή) = λιγυπνεῖων.

Λιγυ-πτερύγος, ον, (λιγύς, πτέρυξ) chirping with the wings, of the cicada.

Λιγυρίζω, f. σω, (λιγυρός) to sing loud or clear.

Λιγυρός, á, ὄν, (λιγύς) shrill, sharp, piercing, of sound: also clear, sweet, clear-toned. II. later, pliant, flexible.

Λιγυρός, Adv. loudly, clearly.

ΛΙΓΥ΄Σ, λιγεία, λιγύ, of sound, clear, sharp, piercing, shrill: also clear-toned, sweet: also of grief, clamorous: and of the nightingale, thrilling. [x]

Λίγυς, vos, ὁ, ἡ, a *Ligurian*, one who lived in Liguria (north of Genoa).

Λιγύ-φθογγος, ον, (λιγύς, φθογγή) clear-voiced, clear-toned.

Λιγύ-φωνος, ον, (λιγύς, φωνή) clear-voiced, screaming.

ΛΙ΄ΖΩ, f. ζω, (akin to λείχω) to graze, scratch, wound slightly: hence λιγδην and ἐπι-λιγδην.

Λιην, Adv., Ion. for λίαν.

Λιθάξω, f. σω, (λίθος) to throw stones. 2. to stone.

Λιθάς, ακος, ὁ, ἡ, (λίθος) stony, rocky. II. as Subst. Λιθαξ, ἡ, a stone.

Λιθάς, ἄδος, ὁ, (λίθος) a stone: collectively, a shower of stones.

Λίθεος, α, ον, (λίθος) made of stone, stony.

Λιθη-λογής, ἐς, (λίθος, λέγω II) built of stones.

Λιθίδιον, τό, Dim. of λίθος, a small stone, pebble.

Λίθινος, ἡ, ον, (λίθος) made of stone, stony. Adv. -vos, like stone, with stony look.

Λιθό-βλητος, ον, (λίθος, βάλλω) stone-throwing, pelting. II. set with stones.

Λιθοβολέω, f. ἤσω, to pelt with stones, stone. From λιθο-βόλος, ον, (βαλεῖν) throwing stones, pelting with stones: οἱ λιθοβόλοι stone-throwers, slingers. II.

Λιθόβολος, ον, pass. struck with stones, stoned.

Λιθο-γλύφος, ον, (λίθος, γλύφω) carving stone: as Subst., λιθογλύφος, ὁ, a sculptor. [v]

Λιθο-δερετής, ἐς, (λίθος, δέркоμαι) with stony look, looking one to stone.

Λιθό-δεητος, ον, (λίθος, δέμω) stone-built.

Λιθο-δόμος, ον, (λίθος, δέμω) building with stone: as Subst., λιθοδόμος, ὁ, a mason.

Λιθο-εργός, ον, (λίθος, *έργω) turning to stone.

Λιθο-κόλλητος, ον, (λίθος, κολλάω) wrought with stone, inlaid with precious stones: bard as stone.

Λιθο-κτονία, ἡ, (λίθος, κτείνω) death by stoning.

Λιθό-λευστος, ου, ὁ, (λίθος, λένω) stoned with stones; λιθόλευστος Ἀρης death by stoning.

Λιθολόγημα, ατος, τό, a stone building. From λιθο-λόγος, ον, (λίθος, λέγω II) picking out stones and laying them together not shaped or hewn; cf.

λογάδην;—as Subst., λιθολόγος, δ, a mason, = λιθόδομος.

λιθο-ξόος, ον, (λίθος, ξέω) polishing stone: as Subst., λιθοξόος, δ, a marble-mason.

λιθο-ποιός, ον, (λίθος, ποιέω) turning to stone.

λιθό-πριον, ον, (λίθος, πρίνω) with stony skin.

ΛΙΘΟΣ [τ], ον, δ, a stone: of stupid people, λίθοι, blocks, stones: proverb., λίθον ἔπειν to boil a stone, i.e. to lose one's labour.

2. stone as a substance. II. λίθος, ἡ, mostly of some special stone, as marble or the magnet; ἡ διαφανής λίθος a transparent crystal used for a burning-glass.

III. at Athens, λίθος was a name for various blocks of stone used for rostra or pulpits, to speak from; as the Bema of the Pnyx. IV. the piece on a draught-board.

λιθο-σπάδης, ἐς, (λίθος, σπάω) rent in the stone, made by tearing out a piece of rock.

λιθό-στρωτος, ον, (λίθος, στρώννυμι) paved with stones, inlaid with stones: as Subst., λιθόστρωτον, τό, a tessellated pavement.

λιθοτομία, ἡ, a cutting or quarrying of stones: a stone-quarry. From

λιθο-τόμος, ον, (λίθος, τέμνω) cutting stone.

λιθουργέω, f. ἴσω, to work in stone: turn into stone.

λιθ-ουργός, ον, (λίθος, ἔργω) working in stone: as Subst., λιθουργός, δ, a stone-mason, also a sculptor: hence, σιδήρια λιθουργά a stone-mason's tools.

λιθοφορέω, f. ἴσω, to carry stones. From

λιθο-φόρος, ον, (λίθος, φέρω) carrying stones.

λιθ-ώδης, ἐς, contr. for λιθοειδής, (λίθος, εἶδος) like stone, stony.

λικμάς, α, ον, of or for winnowing. From

λικμάω, f. ἴσω, (λικμός) to winnow corn.

2. metaph. to scatter like chaff. Hence

λικμητήρ, ἦρος, δ, a winnower of corn.

λικμητής, δ, (λικμάω) a winnowing.

ΛΙΚΜΟΣ, ον, δ, = λίκνον.

ΛΙΚΝΟΝ, τό, a wicker fan or basket for throwing the corn against the wind, so as to separate the chaff from the grain, a winnowing-fan.

II. a fan-shaped basket, used at the feast of Bacchus, called by Virg. mystica vannus Iacchi.

III. a cradle of wicker-work.

λινο-φόρος, ον, (λίκνον, φέρω) carrying the sacred winnowing-fan in procession.

ΛΙΚΡΙΪΣ, Adv. crosswise, sideways, atwart. (From λέκρος, λέκρυς.)

λίλαομαι, (λι-, λελίμαι) Dep. to long, crave; of a lance, λιλαιμένη χροός δσσι long to taste flesh: c. gen. to long or thirst for a thing.

λιμαίνω, (λιμός) to hunger, be starved, famished.

λιμένεσιν, Ep. for λιμένιν, Dat. pl. of λιμήν.

Λιμέντης [τ], ον, δ, fem. -της, ιδος, (λιμήν) of the harbour: presiding over the harbour.

Λιμενορμήτης [τ], ον, δ, (λιμήν, ὀρμή) stationed in the harbour.

ΛΙΜΗΝ, ἐνος, δ, a harbour, haven.

2. metaph.

a haven, retreat, refuge.

3. a gathering-place, receptacle.

Λιμνός, α, ὄν, (λιμός) hungry, starved, famished.

Λιμναί, αί, (λιμνή) a quarter of Athens near the Acropolis, in which stood the Lenaeum.

Λιμναίος, α, ον, (λιμνή) marshy, of or from the mere, ὀρνίθες λιμναίοι water-fowl: stagnant.

Λιμνάς, ἄδος, ἡ, poet. fem. of λιμναίος.

Λιμνάτης [α], fem. -ατης, Dor. for λιμνήτης, -ῆτης.

Λιμνῇ, ἡ, (λείβω) a large pool of standing water: a lake, mere, esp. a marshy lake.

2. in Homer, the sea.

3. a basin or artificial reservoir for water.

Λιμνήτης, ον, δ, fem. -ῆτης Dor. -ατης, ιδος, (λιμνή) living or growing in marshes.

Λιμνο-φύης, ἐς, (λιμνή, φύω) marsh-born.

Λιμν-ώδης, ἐς, (λιμνή, εἶδος) like a marsh, marshy.

Λιμο-θνής, ἦτος, δ, ἡ, (λιμός, θνήσκω) dying of hunger.

ΛΙΜΟΣ, ον, δ, also ἡ, hunger, famine.

Λιμο-φορεῖν, δ, (λιμός, φέρω) a bringer of hunger.

Λιμ-ώδης, ἐς, (λιμός, εἶδος) like hunger, famished.

Λιμώσω Att. -ττω, (λιμός) to be famished.

Λίνεος, α, ον, contr. -οῦς, ἡ, οὖν, (λίνον) of flax, flaxen, linen, Lat. lineus.

Λίνευτής, ον, δ, (λίνον) a bunter with nets.

Λινό-δεσμος, ον, (λίνον, δεσμός) = λινόδετος.

Λινό-δετος, ον, (λίνον, δέω) bound with flaxen bonds or bands.

2. tied by a thread.

Λινο-θήρας, ον, δ, (λίνον, θήρω) a bunter with nets.

Λινο-θώραξ, ἦκος, δ, ἡ, Ion. for λινοθώραξ, (λίνον, θώραξ) wearing a linen cuirass.

Λινό-κλωστος, ον, (λίνον, κλώω) spinning flax.

Λινό-κροκος, ον, (λίνον, κρέκω) flax-woven.

ΛΙΝΟΝ, τό, anything made of flax: a flaxen cord: metaph. the thread spun by the Fates.

2. a net, fishing-net.

3. linen, linen cloth: in pl. sail-cloth; linen garments.

4. the wick of a lamp.

II. the plant that produces flax, lint, Lat. linum; λίνου σπέρμα lint-seed. [τ]

Λινό-πέπλος, ον, (λίνον, πέπλος) with linen robe.

Λινο-πόρος, ον, (λίνον, πορεύω) sail-wafting.

Λινοπτάμαι, Dep. (λινόπτης) to watch the nets.

Λινό-πτερος, ον, (λίνον, πτερόν) sail-winged.

Λιν-όπτης, ον, δ, (λίνον, ὄψομαι) one who watches nets to see whether anything is caught.

Λινορ-ράφης, ἐς, (λίνον, ράπτω) sewed of flax; δόμος λινορράφης a ship having her sails of linen.

Λίνος, ον, δ, Linos, a minstrel, son of Apollo and Urania.

II. as appellat., Λίνος, δ, the song or lay of Linos; in Homer sung by a boy while the vintage is going on. Cf. αἴλιον.

Λινοσπασία, ἡ, a laying of nets. From

Λινο-σπασέω, f. ἴσω, (λίνον, ἵσσω) to lay nets.

Λινόφης, ἡ, οὖν, contr. for λίνεος.

Λινο-φθόρος, ον, (λίνον, φθείρω) linen-wasting.

Λίπα, τό, an old word used by Homer in the phrases ελεῖναι and ἀλεῖναισθα λίπ' ελεῖν, probably used as

an Adv. unctuously, richly. (Cf. λίπος.) [τ]

Λιπαίνω, f. ἄνω, (λίπας, λίπος) to oil, anoint: metaph. to make fat, enrich:—Med. to anoint oneself.

Λιπαρό-ἀμνυξ, ὅκος, ὁ, ἡ, (λιπαρός, ἀμνυξ) with bright fillet or tiara.

Λιπαρέω, f. ἥσω, to persist, bold out, persevere; c. dat. to persist in a thing. II. to beg or pray earnestly, to be importunate, ask pertinaciously: c. inf., **λιπαρεῖ** τυχεῖν ἰθού art earnest to obtain. From

ΛΙΠΑΡΗΣ, ἐς, persisting or persevering in a thing, earnest, pertinacious. II. earnest in praying, importunate.

Λιπαρήτειον, verb. Adj. of λιπαρέω, one must be importunate, beg hard.

Λιπαρία, ἡ, (λιπαρέω) perseverance, importunity.

Λιπαρό-ζωνος, ον, (λιπαρός, ζώνη) bright-girdled.

Λιπαρό-θρονος, ον, (λιπαρός, θρόνος) bright-throned.

Λιπαρό-κρήδεμνος, ον, (λιπαρός, κρήδεμνον) with bright head-band or fillet.

Λιπαρό-πλόκαμος, ον, (λιπαρός, πλόκαμος) with shining locks.

Λιπαρός, ὁ, ὅν, (λίπας or λίπος) oily, shining, anointed with oil: later fat, greasy. II. of the skin, sleek, in good case, Lat. nitidus: metaph. sleek, comfortable, easy.

Λιπαρό-πλοῦτος, ον, (λιπαρός, πλοῦτος) bright, brilliant, costly: ample. III. of things, bright, brilliant, costly: ample. IV. of soil, fat, rich.

Λιπαρό-χροος, ον, contr. -χροος, ον, and -χρως, οτος, ὁ, ἡ, (λιπαρός, χροά, χρῶς) with sleek, shining body or skin.

Λιπαρόως, Adv. of λιπαρός, sleekly, comfortably.

Λιπαρώς, Adv. of λιπαρός, earnestly, importunately.

ΛΙΠΑΡΗΣ, αος, τό, = λίπος, fat, oil. [ῥ]

Λιπ-αυγής, ἐς, (λιπείν, αὐγή) deserted by light, blind.

Λιπάω, (λίπας, λίπος) to be fat and sleek.

Λίπε, λίπεν, Inf. 3 sing. aor. 2 of λείπω.

Λιπείν, aor. 2 inf. of λείπω.

Λιπερνήτης, ον, ὁ, fem. -ήτις, ἰδος, (λιπείν, φέρνῃ) without dowry, destitute.

Λιπό-γάμος, ον, (λιπείν, γάμος) leaving a wife or husband, adulterous: ἡ λιπογάμος the adulteress.

Λιπο-γνώμων, ον, gen. ονος, (λιπείν, γνώμων) of horses, without the tooth which marks their age: hence generally, of unknown age.

Λιπό-γυος, ον, (λιπείν, γυῖον) wanting a limb, maimed.

Λιποῖσα, **λιποῖσαν**, Dor. for λιποῦσα, λιπούσαν, aor. 2 part. of λείπω.

Λιπο-μήτηρ, ορος, ὁ, ἡ, (λιπείν, μήτηρ) without a mother, orphan.

Λιπό-ναυς Dor. also λιπό-νᾶς, ὁ, ἡ, (λιπείν, ναῦς) leaving the ship, deserting the fleet.

Λιπο-ναύτης, ον, ὁ, (λιπείν, ναύτης) leaving the sailors.

Λιπό-νεως, αν, = λιπόναυς.

Λιπο-πάτρις, ἰδος, ὁ, ἡ, (λιπείν, πατρίς) causing to forget one's country.

Λιπο-πάτωρ, ορος, ὁ, ἡ, (λιπείν, πατήρ) a deserter, forsaker of one's father.

Λιπό-πνοος, ον, contr. -πνοος, ον, (λιπείν, πνοή) scant of breath, breathless, dead.

ΛΙΠΙΟΣ, τό, grease, whether animal, as fat, lard, tallow; or vegetable, as oil: metaph., λίπος αἵματος a clot of blood.

Λιπο-σαρκής, ἐς, (λιπείν, σάρξ) wanting flesh, meagre.

Λιπο-στέφανος, ον, (λιπείν, στέφανος) falling from the wreath.

Λιπο-στράτια, ἡ, and **Λιπο-στράτιον**, τό, (λιπείν, στρατιά) desertion of the army.

Λιπο-ταξία, ἡ, and **Λιπο-τάξιον**, τό, (λιπείν, τάξις) a leaving one's post, desertion.

Λιπο-τρίχης, ἐς, (λιπείν, τρίχς) scant of hair, bald.

Λιπο-ψυχέω, f. ἥσω, (λιπείν, ψυχή) to be lifeless i. e. senseless, to faint, swoon: to die. II. to lack spirit.

Λιπόων, Ep. part. of λιπάω.

Λιπτομαι, Dep. with pf. pass. **λέλιμμαι**: (formed from prefix λι-):—to be eager: c. gen. to be eager for, long for: in pf. part., **λελιμμένοι μάχης** eager for battle.

Λιπών, οὔσα, ὅν, aor. 2 part. of λείπω.

Λίς, ὁ, acc. ἅν, Ep. for λέων, a lion:—later nom. and dat. plur. **λίες**, **λίεσαι**.

Λίς, ἡ, Ep. apocope form for λισσῇ, smooth; **λίς πέτρα** a bare, smooth rock.

Λίσαι, aor. I imperat. of λίσσομαι. [ῖ]

Λίσῃ, 2 sing. fut. of λίσσομαι. [ῖ]

Λίσπος, ἡ, ον, (λίσσος, λείος) smooth, polished.

Λίσσαι, Ep. aor. I imperat. of λίσσομαι.

Λίσσας, ἄδος, peculi. fem. of λίσσος, smooth:—as Subst., **λίσσας**, ἡ, a smooth bare cliff; cf. **λίσσός**.

Λισσέσκετο, 3 sing. Ion. impf. of λίσσομαι.

ΛΙΣΣΟΜΑΙ: aor. I **ἐλίσάμην** Ep. **ἐλλίσάμην**: aor. 2 **ἐλίσθημι**, opt. **ἐλίσθημι**, inf. **λιτέσθαι**: Dep.:—to beg, pray, intreat, beseech, either absol., or c. acc. pers.: c. inf., **λίσσέσθαι μὴ προδοῖναι** to pray one not to betray.

Λισσός, ἡ, ὅν, (λείος, λίσπος) smooth; **λίσσῃ πέτρῃ** a smooth, bare cliff; cf. **λίσσας**.

Λιτός, ἡ, ὅν, (λίσσομαι) to be moved by prayer.

Λιστρεύω, f. σω, to dig, hoe; φυτὸν λιστρεύειν to dig round a plant. From

Λιστρον, τό, (λίσσός) a tool for levelling or smoothing, a shovel, spade, hoe.

Λίτα, τά, in Homer, smooth, plain clothes; v. sub liis II. **λίταίω**, (λιτή) to pray, entreat: supplicate.

Λιτανεύομεν, Ep. for -αμεν, aor. I subj. of **λιτανεύω**.

Λιτάνεω, f. σω:—the augm. tenses are used in Ep. with **λλ** metri grat., impf. **ἐλλιτάνεον**, aor. I **ἐλλιτάνευσα**: (λιτή):—to pray, entreat, beseech, conjure, supplicate.

Λιτάω, ἡ, ον, (λιτή) praying, suppliant: as Subst., **λίτανα**, τά, = **λιταί**, prayers.

Λιταργίζω, f. σω, to hasten, run, hurry. From **λίτ-αργος**, ον, (λι-, αργός) running quick.

Λιτέσθαι, aor. 2 inf. of λίσσομαι.

Λιτή, ἡ, (λίσσομαι) *a prayer, entreaty, supplication.* II. Λιταί, *Prayers*, personified as goddesses, in II. q. 502, sq.

Λιτοίμην, aor. 2 opt. of λίσσομαι.

Λίτομαι, [Ὶ], rarer pres. for λίσσομαι, *to pray.*

Λιτός, ἡ, ὄν, (λείος) *smooth, plain*, Lat. *simplex*.

Λιτός, ἡ, ὄν, (λίσσομαι) *praying, supplicatory.*

Λίτρα, ας, ἡ, Lat. *libra*, *a pound*: as *a weight*, = 12 ounces. Hence

Λιτραῖος, α, ὄν, *worth a λίτρα.*

Λίτρον, τό, Att. for νίτρον.

Λιτύρσης, ον, ὁ, Dor. -σας, *Lityrses*, a son of Midas, from whom was named a song sung by reapers; cf. *Δίνος*, *Μανέρως*.

Λίτυον, τό, the Roman *lituus* or augur's rod.

Λιχάνος, ον, (λείχω) *licking*: as Subst., *λίχανος* (sub. δάκτυλος), ὁ, *the fore-finger.*

Λιχῆν, ἦνος, ὁ, ν, sub. λειχῆν.

Λιχμάζω, f. άσω, (λείχω) *to lick.*

Λιχμάσμαι, Dep. (λείχω) *to lick, to play with the tongue*, esp. of snakes.

Λιχνεῖα, ἡ, *daintiness, greediness.*

Λιχνο-βόρος, ον, (λίχνος, βορά) *nice in eating, dainty.*

Λίχνος, η, ὄν, (λείχω) *dainty, lickerish, greedy.* 2. metaph. *curious, eager.*

Λίψ, ὁ, gen. λίβός, (λείβω) *the SW. wind*, Lat. *Africus*.

Λίψ, ὁ, gen. λίβός, acc. λίβα, (λείβα) *any liquid poured forth, a drop, libation, drink-offering.*

Λό', for λόε; see λούω.

Λοβός, οὗ, ὁ, (λέπω) *the lobe or lower part of the ear*:—*the lobe of the liver.* 2. *a fool.*

Λογάδην, Adv. (λογάς) *picking out*, esp. of stones *picked out* for building, without being squared. [ᾗ]

Λογάς, άδος, ὁ and ἡ, (λέγω) *gathered*: *picked, chosen*, esp. of soldiers.

Λογάω, (λόγος, λέγω) *to be fond of talking.*

Λογεῖον, τό, (λόγος) *a speaking-place*: in the Att. theatre the front of the stage occupied by the *speakers* or *actors*, Lat. *pulpitum*.

Λογία, ἡ, (λέγω) *a collection for the poor.*

Λογίδιον, τό, Dim. of λόγος, *a little fable.* [Ὶ]

Λογίζομαι, f. λίσσομαι Att. ιούμαι: aor. I med. ἐλογισάμην, pass. ἐλογίσθην: pf. λελόγισμαι: Dep. (λόγος):—*to count, reckon, calculate, compute*; ἀπὸ χειρὸς λογίζεσθαι *to calculate off hand.* II. *to take into account, consider*: c. acc. *to count or consider* as so and so. 2. c. inf. *to count or reckon upon doing.* 3. *to calculate, reason*: also, *to conclude by reasoning, infer.* III. the pres., and also the aor. I and pf. ἐλογίσομαι, λελόγισμαι, are also used in pass. sense, *to be computed or calculated.*

Λογικός, ἡ, ὄν, (λόγος) *belonging to speech or speaking.* II. *belonging to the reason, rational.* 2. *fit for reasoning*: hence ἡ λογική (sub. τέχνη), *Logic.*

Λόγιμος, η, ὄν, also ος, ον, (λόγος) *worth mention, remarkable, considerable.*

Λόγιον, τό, *a declaration, oracle*: neut. of λόγιος.

Λόγιος, α, ὄν, (λόγος) *skilled in words*: I.

learned, esp. *learned in history*: as Subst., λόγιος, ὁ, *a writer of annals, chronicler, prose-writer*, as opp. to ποιητής. II. *eloquent.*

Λογισμός, ὁ, (λογίζομαι) *reckoning, computation.* II. *consideration, reasoning, reflexion*: *a conclusion.*

Λογιστής, οὗ, ὁ, (λογίζομαι) *a calculator, computer.* II. in pl. *auditors*: at Athens, a board of ten, to whom magistrates going out of office submitted their accounts.

Λογιστικός, ἡ, ὄν, (λογιστής) *skilled in calculating.* II. *skilled in reasoning or arguing.*

Λογογράφία, ἡ, *prose-writing*, opp. to poetry. From

Λογο-γράφος, ον, (λόγος, γραφή) *writing prose*: as Subst., Λογογράφος, ὁ, *a chronicler, annalist.* II. *writing speeches*, esp. for others to deliver.

Λογο-λέσχης, ου, ὁ, (λόγος, λέσχω) *a prater.*

Λογομαχέω, (λογομάχος) *to strive about words.* Hence

Λογομαχία, ἡ, *a war about words.*

Λογο-μάχος, ον, (λόγος, μάχη) *warring about words.*

Λογοποιέω, (λογοποιός) *to make words, invent stories, fabricate reports.* Hence

Λογοποιία, ἡ, *invention of stories, tale-telling.*

Λογο-ποιός, ὄν, (λόγος, ποιέω) *word-making*:—as Subst., Λογοποιός, ὁ, *a writer of prose, a chronicler, annalist, prose-writer.* 2. *a writer of fables.* II.

at Athens, *one who wrote speeches for others to deliver.* 2. *an inventor of stories, tale-teller, news-monger.*

Λόγος, ὁ, (λέγω) I. *the word by which the inward thought is expressed*: also II. *the inward thought or reason itself.*

I. Lat. *oratio, vox, that which is said or spoken*: 1. *a word*, in pl. words, language; ὡς εἰπεῖν λόγῳ in *a word*:—in Att., *talk, pretence*; τῷ λόγῳ in *pretence*, opp. to ἔργῳ in *reality.* 2. *a saying, expression*: *an oracle, maxim, proverb.* 3. *conversation, discussion*; εἰς λόγους ἐλθεῖν, *to have a conference or interview.* 4. *a speaking or talking about a thing*; λόγον ἄξιον *worth talking of, worth mention*:—*a report, rumour*; λόγος ἐστὶ ὃ ἔχει, *so the story goes*, Lat. *fama fert.* 5. *a tale, story*, opp. both to mere fable (μῦθος) and to regular history (ἱστορία): a. *fictional story, fable*, such as those of Aesop. b. *a story, narrative*, mostly in pl., *history, chronicles*: in sing. *one part of the narrative.* 6. λόγοι, *prose-writing, prose*, opp. to ποιήσις, *a book.* b. at Athens, *speeches*: *a speech*; *the power of speaking, oratory, eloquence.* 7. *the right or privilege of speaking*, Lat. *copia dicendi*, λόγον τινι διδόναι *to give one the right of speaking*, i. e. *a hearing.* 9. *like ῥήμα, the thing spoken of, the subject of the λόγος.*

II. Lat. *ratio, thought, reason*; κατὰ λόγον agreeable to reason: *reflexion, deliberation*: λόγον ἐαυτῷ διδόναι *to allow himself reflexion*, i. e. *to think over a thing.* 2. *account, consideration, esteem.*

regard; λόγον ποιῆσθαι τινα to make one of account; λόγον τινός ἔχειν to make account of a person; opp. to ἐν οὐδενὶ λόγῳ ποιῆσθαι τινα to make one of no account; ἐν ἀνδρὶ λόγῳ ἔχειν to regard in the light of a man.

3. calculation, reckoning: the account or reckoning: λόγον δίδουα to give an account.

4. relation, proportion, analogy. 5. a reasonable ground, a condition, esp. in the phrase ἐπὶ τῷ λόγῳ or ἐπὶ τοῖς λόγοις upon condition; ὁ λόγος αἰρεῖ it stands to reason that, Lat. ratio evincit.

III. in N. T., Ὁ ΛΟΓΟΣ, the LOGOS or WORD, comprising both senses of Word and Reason.

ΛΟΤΧΗ, ἡ, a spear-bead, javelin-bead, Lat. spiculum: in pl. the point with its barbs.

II. a LANCE, spear, javelin, Lat. lancea. III. a troop of spearmen.

λογχ-ήρης, ες, (λόγχη, ὑπαεῖν) armed with a spear.

λογχίδιον, τό, Dim. of λόγχη.

λογχίμος, ον, (λόγχη) of or with a spear.

λογχο-ποιός, ον, (λόγχη, ποίεω) making spears.

λογχο-φόρος, ον, (λόγχη, φέρω) spear-bearing:—as Subst., λοχχοφόρος, ὁ, a spearmen, pikeman.

λογχωτός, ἡ, ὄν, (λόγχη) lance-beaded.

λόγως, Dor. acc. pl. of λόγος.

λόε, 3 sing. Ep. impf. of λούω.

λοίσσας, λοισσάμενος, Ep. for λούσας, λουσάμενος, aor. I part. act. and med. of λούω.

λοίσσομαι, Ep. for λούσομαι, fut. med. of λούω.

λοετρών, λοετρο-χόος, oldest form of λουτρο-.

λοέω, Ep. form of λούω.

λοιπή, ἡ, (λείβω) a pouring: a drink-offering, libation, Lat. libatio.

λοιγίος, ιον, (λοιγός) pestilent, deadly.

ΛΟΙΓΟΣ, οὐ, ὁ, ruin, mischief, death: plague.

λοιδορέω, f. ἦσω: aor. I ἐλοιδορήσα:—Med. and Pass., f. -ήσομαι: aor. I ἐλοιδορήσαμην and ἐλοιδορήθη: (λοιδορός):—to rail at, abuse, revile: against the gods, to blaspheme:—Med. to rail at one another; but the med. and pass. forms are commonly used in same sense as Act. Hence

λοιδορησμός, οὐ, ὁ, a railing at, abusing.

λοιδορία, ἡ, (λοιδορέω) railing, abuse, reproach.

λοιδορός, ον, railing, abusive.

ΛΟΙΜΟΣ, οὐ, ὁ, a plague, pestilence, Lat. pestis.

λοιπός, ἡ, ὄν, (λείπω) remaining, surviving, Lat. reliquus; τοῦ λοιποῦ (sub. χρόνου) for the rest of the time, henceforward; οἱ λοιποὶ all the rest, Lat. ceteri; τὸ λοιπὸν the remainder, Lat. quod superest; τὰ λοιπὰ the rest, residue, Lat. cetera.

λοισθήϊος, ον, Ep. for λοισθίος, λοισθός; λοισθήϊον ἀεθλον the prize for the last in the race.

λοισθίος, α, ον or ος, ον, = λοισθός.

λοισθός, ον, (λοιπός) left behind, last: Sup. λοισθότατος, last of all.

λόκη (not λόκη), ἡ, a cloak.

Λοκρίς, ἴδος, fem. Adj. Locrian. II. as Subst.

(ζυκ. γῆ) Locris. From

Λοκροί, οἱ, the Locrians: the Opuntian Locrians

opp. Euboea; the Epinemician, on the Malian Gulf; the Epizephyrian, in the South of Italy.

Λοξίας, ον, ὁ, epith. of Apollo, from λέγειν, λόγος, as being the Interpreter of Zeus.

Λοξο-βάτης, ον, ὁ, (λοξός, βαίνω) walking sideways.

ΛΟΞΟΣ, ἡ, ὄν, slanting, crosswise, Lat. obliquus:

λοξὸν or λοξὰ βλέπειν τινα to look askance at one, Lat. limis oculis spectare; αὐχένα λοξὸν ἔχειν to hang down the head, Lat. stare capite obstipo.

Λοξο-τρέχης, ἴδος, fem. Adj. (λοξός, τρέχω) oblique-running.

Λόν, Ep. 3 pl. impf. of λούω.

Λοπάδ-αρπαγίδης, ον, ὁ, (λοπάς, ἀρπάζω) a disbsnatcher.

Λοπάδιον, τό, Dim. of λοπάς, a little disb, platter. [δ]

ΛΟΠΑ΄Σ, ἄδος, ἡ, a flat disb, plate or platter.

λοπίς, ἴδος, ἡ, = λεπίς.

Λοπός, οὐ, or Λόπος, ον, ὁ, (λέπω) a sbell, busk, bark, peel.

Λουέω, Ep. for λούω.

λούμαι, Att. for λοῦμαι, Pass. of λούω.

λούσαντο, Ep. 3 pl. aor. I med. of λούω.

λούσεν, Ep. 3 sing. aor. I of λούω.

λουσθαί, contr. inf. pass. of λούω.

λουσῶ, Dor. fut. of λούω.

λουτῖαι, Desiderat. of λούω, to wish to bathe.

Λουτρίον, τό, (λούω) water that has been used in a bath.

Λουτρο-δαΐκτης, ον, (λουτρόν, δαΐζω) slain in the bath.

Λουτρόν Ep. λοετρόν, τό, (λοέω, λούω) a bath, bathing-place.

II. water for bathing; ἐν λουτρῷ while bathing.

III. libations.

Λουτρο-φόρος, ον, (λουτρόν, φέρω) bringing water for bathing or washing, esp. at a marriage; λουτρο-φόρος χλιδή the marriage-ceremony.

Λουτροχόεω, to pour water into the bath. From

Λουτρο-χόος, ον, Hom. λοετρ-, (λουτρόν, λούω, χέω) pouring water into the bath, preparing it.

Λουτρήν, ἄνος, ὁ, (λουτρόν) a bathing-room, bath.

ΛΟΥΤ΄: fut. λούσω Dor. λουσά: aor. I ἐλουσα

Ep. λούσα:—Med., f. λούσμαι: aor. I ἐλουσάμην, Ep. 3 pl. λούσαντο:—Pass., aor. I ἐλουσθήν:—pf.

λέλουμαι:—From the unconstr. form λούε come the Ep. impf. λούεω, aor. I inf. and part. λούεσσαι, λοέσας: Med., fut. λοέσσομαι: 3 sing. aor. I ind. and part. λούσσαι, λοέσσαντες.

Several forms also come from λούω, Ep. 3 sing. and pl. impf. λούε, λόν; Ion. and old Att., pl. impf. ἐλούμεν (contr. from ἐλόομεν), pres. med. λούμαι, λούνται; impf. ἐλούτο, ἐλούντο, inf. λούσθαι, λούσθαι.

To wash, esp. to wash the body: Med. and Pass. to wash oneself, bathe; c. gen., λελουμένος Ὀκεανῶ (of a star just risen) fresh bathed in Ocean.

II. to wash off or away.

Λοφάω, f. ἦσω, (λόφος) to have a crest. 2. to be sick, ill of a crest.

Λοφεῖον, τό, (λόφος) a crest-case: any case.

·λοφία Ion. **·λή, ἡ**, (λόφος) *the mane of animals, esp. of horses, the bristly back of boars*: ἀντὶ λόφον ἡ λοφίη κατέχρα *the mane served for a crest*. II. *the ridge of a bill, a bill*.

λοφίτης, ου, δ, (λόφος) *a dweller on the bills*.
λοφνίς, ἰδος, ἡ, (λέπω) *a torch of vine-bark*.
λοφο-ποιός, όν, (λοφός, ποιέω) *making crests*: as Subst., λοφοποιός, ό, *a crest-maker*.

ΛΟΨΟΣ, ου, ό, *the back of the neck, the neck, esp. of draught-cattle*: metaph., ὑπὸ ζυγῷ λόφον ἔχειν *to have the neck under the yoke*. II. *a ridge of ground, the brow of a bill, Lat. jugum, dorsum: a bill*. III. *the crest of a helmet, Lat. crista, commonly of horse-hair*. 2. *a tuft of hair on the crown: the crest or tuft on the head of birds, Lat. crista, a cock's comb*.

λόφωνος, ἡ, (λόφος) *the wearing a crest: the crest itself*.

λοχ-ἀγέτης, ου, ό, Dor. and Att. for λοχηγέτης, = λοχαγός, q. v.

λοχαγέω, Dor. and Att. for λοχηγέω, (λοχαγός) *to lead a λόχος or company*. Hence

λοχαγία, ἡ, Dor. and Att. for λοχηγία, *the rank or office of λοχαγός*.

λοχ-ἀγός, ου, ό, (λόχος, ἀγώ) Dor. and Att. for λοχηγός, *the leader of a λόχος, the captain of a company, Lat. centurio*.

λοχάζω, = λοχάω.

λοχάω, f. ἴσω and ἡσσομαι: aor. I ἐλόχησα: 3 pl. Ep. pres. λοχάωσι, part. pl. λοχώντες: (λόχος):—*to waylay, lie in wait, lay wait for, c. acc. pers.* II. absol. *to lie in wait or ambush*. III. c. acc. loci, *to beset with an ambush*.

λοχεία, ἡ, (λοχεύω) *child-birth*. II. *a child*.

λοχείος, α, ον, (λόχος) *of or for child-birth*. II. τὰ λοχεία (sub. χωρία), *a birth-place*.

λοχεός, ου, ό, = λόχος, *an ambush*.

λόχευμα, τό, (λοχεύω) *that which is born, a child*. II. *child-birth*: metaph., κάλυκος λοχεύματα *the bursting of the bud*.

λοχεύω, f. σω, (λόχος II) *to bring forth, bear*. 2. *to attend in child-birth, bring to the birth*. II. Pass. *to travail, bear children*. 2. *to be brought forth, born*. 3. generally, *to lie imbedded*.

λοχηγέτης, -ηγέω, -ηγός, Ion. for λοχαγ-
λοχῆσαι, aor. I inf. of λοχάω.

Λοχία, ἡ, fem. of λόχιος, name of Diana, as the goddess of child-birth.

λοχίζω, f. ἴσω, (λόχος) *to waylay, lie in wait or lay wait for*. 2. *to place in ambush*. II. *to arrange men in companies, draw up in order of battle*.

λόχιος, α, ον, = λοχείος, *of or for child-birth*.

λοχίτης [Γ], ου, ό, fem. -ίτις, ἰδος, (λόχος) *one of the same company, a fellow-soldier, comrade*.

λοχημαίος, α, ον, *baunting the woods*. From

λόχημ, ἡ, (λόχος) *a thicket, lair of wild beasts*: generally, *copse-wood, a coppice*. Hence

λόχημος, ον, also α, ον, *dwelling in the coppice*. 2. as Subst., λόχημα, τά, *a thicket, coppice*.

λοχη-ώδης, ες, (λόχημ, εἶδος) *overgrown with copse-wood, bushy*.

λόχονδε, Adv. *to ambush, for ambushade*. From **λόχος**, ό, (λέγω I, λέγομαι) *a place for lying in wait, ambush or ambushade: the lair of wild beasts*. 2. *the act of lying in wait or the men that form the ambush*: λόχον εἶσαι *to place an ambushade*: λόχονδε κρίνειν ἄνδρας ἀριστήας *to pick out the best men for an ambushade*. 3. *any armed band, a company, commonly reckoned at 100 men*:—among the Spartans a λόχος was *the fourth or fifth part of a μύρα* (q. v.): generally, *any body or company of people*. II. *a lying in: child-birth, like λοχεία*.

λοχώντες, **λοχόωσι**, Ep. pres. part. and 3 pl. ind. of λοχάω.

λόω, = λούω; from it come several Ion. and old Att. forms; v. λούω.

λύα, ἡ, (λύω) *dissolution: faction, riot, sedition*.

Λύαιος, ό, (λύω) *the looser or deliverer from care*, epith. of Bacchus, *Lyaeus*; cp. Lat. Liber.

λύγδην, Adv. (λύζω) *with sobs*.

λυγδίνεος, α, ον, and λυγδίνος, η, ον, *of white marble*. 2. *white as marble, dazzling white*. From

ΛΥΓΔΟΣ, ό, *a dazzling white stone, white marble*.

ΛΥΤΗ, ἡ, *shadow, darkness, gloom*. [Υ]

λυγίζω, f. ἴσω Dor. λυγίζω: Pass., aor. I pass. ἐλυγίσθην: pf. λελύγισμαι: (λύγος):—*to bend, twist, to throw in wrestling*. II. Pass. *to bend or twist oneself, to writhe*. 2. *to be thrown or mastered*.

λυγίνος, η, ον, (λύγος) *of willow or witby, Lat. vītulus*.

λυγίζειν, Dor. fut. inf. of λυγίζω.

λυγισμός, ου, ό, (λυγίζω) *a bending, twisting: metaph. the winding and twisting of a sophist*.

lynkeios, α, ον, (λύγξ, ό) *lynx-like*.

ΛΥΤΕ, λυγικός, ό, a lynx.

λύγξ, λυγός, ἡ, (λύζω) *a hiccup or hiccup*.

ΛΥΤΟΣ, ἡ, *any pliant twig or rod, a willow twig, with, Lat. vimen*. II. *a willow-like tree, a witby, Lat. vītex agnus castus*. [Υ]

λύγω-τευχής, ές, (λύγος, τεύχω) *made of withs*.

λύγω, άσώ, = λυγίζω.

ΛΥΓΡΟΣ, ά, όν, *mournful, sad, gloomy, dismal*: φάρμακα λυγρά *baneful drugs*; εἴματα λυγρά *sorry garments*; and neut. pl. alone, *λυγρά, bane, misery, ruin*. II. of men, *baneful, mischievous*. 2. *sorry, weak, cowardly*. Hence

λυγρώς, Adv. *sadly, sorely*.

Λύδία, ἡ, *Lydia, the kingdom of Croesus in Asia Minor, afterwards a Persian satrapy*.

Λυδίω, f. ἴσω, (Λυδός) *to imitate the Lydians*.

Λυδῖος, α, ον, (Λυδία) *Lydian*; ἡ Λυδία λίθος, a stone used to test gold, like βάσανος.

Λυδιστί, Adv. (Λυδός) *in the Lydian tongue or fashion*.

Λυδο-παθής, ἐς, (Λυδός, παθεῖν) *luxurious as a Lydian*.

Λυδός, οὐ, ὁ, a *Lydian*.

ΔΥ'ΖΩ, f. ζω, to have the *biccough* or *biccup*. II. to sob, *Lat. singultire* : to *ubine*, *wimper*.

Λύθω, Aeol. and Ep. 3 pl. aor. I pass. of λύω. II.

Λύθω, aor. I part. neut. pass.

Λύθηναί, aor. I pass. inf. of λύω.

Λύθρον, τό, or Λύθρος, ὁ, *filib*, *defilement*, esp. of blood : *gore*, *impure blood*. (Akin to λύμη.)

Λυθρόδης, ἐς, (Λύθρον, εἶδος) like *gore*, *defiled with gore*.

Λυκά-βας, αντος, ὁ, (*λύκη, βαίνω) *the path of light, the sun's course, the year*. II. as Adj. *making up the year*, *λυκαβαίνδης* ὄραι.

Λυκαίνα, ἡ, (λύκος) a *she-wolf*. [ῥ]

Λυκαῖον, τό, *Mount Lycaeus* in *Arcadia*.

Λυκαῖος, α, ον, *Lycaean*, *Arcadian*, epith. of Jupiter. II. as Subst., Λυκαῖος, ὁ, or Λυκαῖον, τό, a *mountain* in *Arcadia*. 2. Λυκαῖα (sub. ἱερά), τό, *the festival of Lycaean Jupiter* :—also the *Roman Lupercalia*.

Λυκαονιστί, Adv. in the *Lycaonian language*.

Λυκ-αυγής, ἐς, (*λύκη, αὐγή) of or at the *gray twilight* : as Subst., *λυκανυγές*, τό, *early dawn*.

Λυκάων, ονος, ὁ, a *Lycaonian*, *inhabitant of Lycaonia*, in the *South of Asia Minor*.

Λυκέη, Att. contr. *λυκή* (sub. δορά), ἡ, a *wolf's-skin* : a *helmet* of it, cf. *κυνή*.

Λύκειον, τό, *the Lyceum*, a *gymnasium* with covered walks in the *Eastern suburb of Athens*, named after the neighbouring temple of *Apollo Lykeios*.

Λύκεος, α, ον, (λύκος) epith. of *Apollo*, of doubtful meaning, either, 1. from *λύκος*, *wolf-slaying*, like *λυκοκτενής*; 2. from *Λυκία*, *the Lycian god*, like *λυκηγενής*; or, 3. from **λυκή* (*light*), *the god of day*.

Λυκή, ἡ, Att. contr. for *λυκέη*.

*ΔΥ'ΚΗ, *light*, an *absol.* Root, whence come *λυκά-βας*, *λυκόφως*, *λευκός*, *Lat. lueo, lux*, etc.

Διη-γενής, ἐς, (Δυκία; γένος) epith. of *Apollo*, *Lycian-born*.

Λυκηδόν, Adv. (λύκος) *wolf-like*.

Δυκία, ἡ, *Lycia*, in the *South of Asia Minor* :—Λυκήθεν, Adv. from *Lycia* : Λυκήνδε, Adv. to *Lycia*.

Δυκιο-εργής contr. -ουργής, ἐς, (Δυκία, ἔργον) of *Lycian workmanship*.

Δυκο-εργής, ἐς, (λύκος, ἔργον) *wolf-destroying*, *Lat. lupos conficiens* : πρόβολοι *δυκοεργές* *javelins for killing wolves*.

Δυκο-θαρός, ἐς, (λύκος, θάρσος) *bold as a wolf*.

Δυκο-κτόνος, ον, (λύκος, κτείνω) *wolf-slaying* : epith. of *Apollo*, *the wolf-slayer*.

Δυκο-ραίστης, ον, ὁ, (λύκος, ραίω) a *wolf-worrier*.

ΔΥ'ΚΟΣ, ὁ, a *wolf* :—*proverb.*, *λύκον ἰδεῖν* *to see a wolf*, i. e. to be *struck dumb*, as was believed of those at whom a *wolf* got the *first look* ; so in *Virgil*, *Moe-rim lupi videre priores*. II. in pl. *spikes on the*

bits of *hard-mouthed horses*, *Lat. lupi, lupata*, from their resemblance to the *jagged teeth* of a *wolf*.

Λυκó-φως, ατος, ὁ, (λύκη, φῶς) *twilight*, both of *morning* and *evening*, *the gloaming*, *Lat. diluculum*.

Λυκῶω, f. ὄωω, (λύκος) to *tear like a wolf* :—*Pass.* to be *torn by wolves*.

Λύμα, ματος, τό, *filib* or *dirt removed by washing* : also *the dirty water, washings, offscourings*. II.

moral defilement, disgrace, infamy. III. an *abandoned man*. (From λύω, *Lat. luo*.)

Λυμαίνομαι, f. *λυμάνομαι* : aor. I *ἐλυμνήραμην* : also aor. I pass. *ἐλυμάνην* : pf. *λελύμασμαι*, but 3 sing. *λελύμανται* : Dep. : (λύμη) :—to *treat with indignity* or *contumely, outrage* :—to *maltreat, maim, mutilate, spoil, destroy* : also, to *persecute*. II. the pres.

λυμαίνωμαι, with aor. I and pf. pass. are sometimes used in pass. sense, to be *maltreated, destroyed*. Hence

Λύμαντήρ, ἦρος, ὁ, a *spoiler, destroyer* : and

Λυμαντήριος, α, ον, *injurious, destructive* : c. gen., *ruining another*.

Λυμαντής, οὐ, ὁ, = *λυμαντήρ*.

Λύμασις, ἡ, = *λύμη*. [ῥ]

Λυμέων, ὄνος, ὁ, (λύμη) a *destroyer, spoiler*.

ΔΥ'ΜΗ [ῥ], ἡ, *outrage* by word or deed, an *affront*, *disgrace* : generally, *maltreatment, maiming, mutilation, destruction* ; ἐπὶ λύμῃ for the sake of *insult*.

Λύμην, Ep. aor. 2 pass. of λύω.

Λύμηνάμενος, aor. I part. of *λυμαίνωμαι*.

Λύντο, 3 pl. Ep. aor. 2 pass. of λύω.

Λυπέω, f. ἡσώ, (λύπη) to *give pain* to, to *pain, distress, grieve*, *annoy* : of *light troops*, to *harass, annoy* :—*Pass.*, with f. med. *λυπήσομαι*, to be *sad*, to be *grieved*.

ΔΥ'ΠΗ [ῥ], ἡ, *pain*, either of *body* or *mind*, *Lat. dolor* : *grief, distress, suffering, sad plight*.

Λύπημα, ατος, τό, (λυπέω) *pain, distress*.

Λύπη, Dor. inf. of *λυπέω*.

Λύπηρός, ὁ, ὄν, (λυπέω) *painful*, *Lat. molestus*.

Λύπητός, verb. Adj. of *λυπέωμαι*, one *much feel pain*.

Λύπηρός, ὁ, ὄν, (λυπέω, *λυπηρός*) *wretched, distressed, poor, sorry*. II. *painful, distressing*.

ΔΥ'ΠΑ [ῥ], ἡ, *Lat. lyra*, a *lyre*, a *Greek musical instrument of seven strings*, like the *κιθάρα* and *φόρμυξ*.

Λύρ-δοῦδός, ὁ, (λύρα, δοῦδος) one who *sings to the lyre*.

Λύρῳ, f. ἰσώ, (λύρα) to *play the lyre*.

Λύρικός, ἡ, ὄν, (λύρα) *singing to the lyre* : as Subst., *λυρικός*, ὁ, a *lyric poet*.

Λύριον, τό, Dim. of *λύρα*.

Λύρο-γηθής, ἐς, (λύρα, γηθῶ) *delighting in the lyre*.

Λύρο-θέλγης, ἐς, (λύρα, θέλγω) *charmed by the lyre*.

Λύρο-κτύπια, ἡ, (λύρα, κτυπέω) a *sounding the lyre*.

Λύρο-ποιός, ὄν, (λύρα, ποιέω) *making lyres*.

Λύρ-ώδης, ἐς, (λύρα, εἶδος) *adapted to the lyre*, *lyrical*.

Λύρῳδός, ὁ, contr. for *λυραοῖδός*.

Λύρ-άνις, ον, ὁ, (λύω, άνία) *ending sadness*.

Λύσειαν, 3 pl. aor. I opt. of λύω.

λῦσι-γάμος, *ον*, (λύω, γάμος) dissolving marriage.
 λῦσι-ζῶνος, *ον*, *ο η*, *ον*, (λύω, ζώνη) loosing the zone: *epith.* of Diana, who lightened the pangs of travail.

λῦσι-κάκος, *ον*, (λύω, κακόν) ending evil.
 λῦσι-μάχος, *ον*, *ο η*, *ον*, (λύω, μάχη) ending strife.
 λῦσι-μελής, *ές*, (λύω, μέλος) limb-relaxing.
 λῦσι-μέριμνος, *ον*, (λύω, μέριμνα) driving care away.
 λύσιμος, *ον*, (λύσις) able to loose or relieve.
 λῦσι-ποδός, *ον*, (λύω, πῶδος) delivering from love.
 λῦσι-πονός, *ον*, (λύω, πόνος) freeing from toil.
 λύσις [ῥ], *γεν. εως* *Ion. ιος*, *ή*: (λύω): a loosing, setting free, esp. of a prisoner, release, ransoming: deliverance; λύσις *χρείων* liquidation of debt. 2. means or power of releasing or loosing.

λυσiteléō, *ι. ήσω*, = λύω τέλος (which is found in Sophocles) to pay dues or tribute to: to be useful or advantageous to: *impers.*, λυσiteléi, *it profits, benefits*: with a comp. force, τεθνάμει λυσiteléi *ή ζήν* it is better to be dead than alive; οὐ λυσiteléi μοι *it profits me not*; *neut. part.* τὸ λυσiteléou, τὰ λυσiteléounta *profit, gain, advantage*. From
 λῦσι-τελής, *ές*, (λύω, τέλος) paying dues, indemnifying: profitable, advantageous: also, cheap. Comp. -έστερος, *Sup.* -έστατος.

λυσiteléōnntes, *Adv. pres. part.* of λυσiteléō, usefully, profitably.

λῦσι-φλεβής, *ές*, (λύω, φλέψ) opening the veins.
 λῦσι-φρων, *ονος*, *ο η*, (λύω, φρήν) setting free the mind.

ΛΥΣΣΑ Att. λῦττᾶ, *ή*, rage, fury, esp. in war, martial rage: raging madness, raving, frenzy. Hence
 λυσσαίνω, *to be raging-mad, to rave*.

λυσσάος, *ἄδος*, *ή*, (λύσσα) raging-mad, raving.
 λυσσάω Att. λῦττάω, (λύσσα) *to be raging, furious*, esp. in battle. 2. *to be raging-mad, to rave*.

λυσσάμος, τό, (λυσσάω) a fit of madness: in pl. ravings.

λυσσῆν, *Dor. inf.* of λυσσάω.

λυσσητήρ, ἦρος, *ο*, (λύω) one who loses, a deliverer, releaser. II. an arbitrator, settler.

λυσσο-μάνης, *ές*, (λύσσα, μανήναι) raging-mad.

λυσσο-ῶδης, *ες*, (λύσσα, εἶδος) like madness: raging-mad, raving.

λῦσιον, *verb. Adj.* of λύω, one must loose.

λύττηρ, ἦρος, *ο*, (λύω) one who looses, a deliverer, releaser. II. an arbitrator, settler.

λύττηρος, *α*, *ον*, *ο η*, *ον*, (λύω) loosing, releasing: *c. gen.* delivering or setting free from.

λύτο [ῥ], *Ep.* 3 sing. *Ep.* aor. 2 pass. of λύω; but λύτο, *contr.* for λῦετο, *Ep.* *impf.* pass. of λύω.

λύτρον, τό, (λύω) the price paid: 1. a ransom, price of redemption, mostly in pl. 2. an atonement.

λῦτρόω, *ῥ. ῶσω*, (λύτρον) release on receipt of ransom, to bold to ransom. 2. *Med.* to release by payment of ransom, to ransom, redeem. 3. *Pass.* to be ransomed.

λῦτρώσις, *εως*, *ή*, (λῦτρώω) a ransoming. 2. Redemption.

λῦτρώτης, οὐ, *ο*, (λῦτρώω) a ransomer, redeemer.

λῦττα, λῦττάω, *Att.* for λύσσα, λυσσάω.

λύνχα, τό, *irreg.* pl. of λύνχος.

λυνεῖον or λυνχῖον, τό, (λύνχος) = λυνχία.

λυνεῖον, ἄνος, *ο*, (λύνχος) a place to keep lamps in.

λυνχία, *ή*, (λύνχος) a lamp-stand.

λυνχίδιον, τό, *Dim.* of λύνχος, a small lamp.

λυνχο-κάϊα, *ή*, (λύνχος, καίω) a lighting of lamps, illumination, a festival at Saïs in Egypt in honour of Minerva, like the Chinese Feast of Lanterns.

λυνχο-ποιός, *ον*, (λύνχος, ποιέω) making lamps or lanterns.

λυνχο-πόλις, *ή*, (λύνχος, πόλις) city of lamps.

λυνχο-πώλης, *ον*, *ο*, (λύνχος, πωλέω) a dealer in lamps or lanterns.

ΛΥΧΝΟΣ, *ο*, pl. λύνχοι and λύνχα, a light, lamp: περί λύνχον ἄφας about the time for lamp-lighting, i. e. at dusk.

λυνχοφορέω, *ι. ήσω*, (λυνχοφόρος) to carry a lantern: *Lacon. part.* λυνχοφορίοντες.

λυνχο-φόρος, *ον*, (λύνχος, φέρω) carrying a lamp.

ΛΥΤΩ, *fut.* λύωα [ῥ], *aor.* I ἐλύσα: *pf.* λέλυκα:—*Pass.*, *fut.* λῦθήσομαι and paulo-post. *fut.* λελύσομαι [ῥ]: *aor.* I ἐλύθην [ῥ]: *Ep.* aor. 2 pass. λῦμην [ῥ], 3 sing. λύτο, 3 pl. λύντο: *pf.* λέλυμαι, *plpf.* ἐλελύμην [ῥ], 3 sing. *Ep.* opt. λελύτο, for λελύοιτο.—To loose: to loosen, unfasten, untie, slacken; λύειν ὄφρυς to unbend the brow; λ. στόμα to open the mouth; etc.:—*Med.* to loosen or undo for oneself. 2. of horses, to unyoke, unbarness. 3. generally, to loose, release, set free. 4. to release a captive on receipt of ransom, to bold to ransom, release:—*Med.* to release by payment, ransom, redeem. II. to loosen, weaken, relax; λύειν γῦνα, γούνατα to loose the limbs, knees, i. e. unnerve, enfeeble, and often in Homer, to slay, kill. III. to dissolve, break up. 2. to break down, lay low, demolish. 3. generally, to undo, do away with: of disputes, to put down: of laws, to repeal, annul; λύειν σπονδάς to break a treaty. 4. to dismiss, assuage, calm. 5. to undo, atone, make up for, *Lat.* *luere, rependere*; so λύειν ἁμαρτίας. IV. in Att., τέλη, μισθοὺς λύειν to pay rates or taxes: hence, 2. λύειν τέλη = λυσiteléō, to profit, avail; οὐ λύει τέλη *it boots not*; also λύειν, *absol.* without τέλη, to profit.

λῶ, *contr.* from λάω, I will, wish or desire, a Doric defect. *Verb.* only used in sing. λῶ, λῆς, λῇ, 3 pl. λῶντι; subj. λῆς, λῇ; opt. λῶη; inf. λῆν; also *part. dat.* τῷ λῶντι.

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λωβάομαι *Ion.* -έομαι: *f.* -ήσομαι *Dor.* λωβάσθωμαι: *aor.* I *med.* ἐλωβήσάμην: (but *aor.* I ἐλωβήθην and *pf.* λελωβήμαι in *pass. sense*): *Dep.* (λῶβη):—to treat despitely, to insult, maltreat: (αἰμν, mutilate: to dishonour. 2. *absol.* to act outrageously or despitely.

II. *pf. part.* λελωβημένος, in *pass. sense*, mutilated.

λωβεύω, f. σω, (λάβη) to mock, make a mock of.
ΛΟΨΒΗ, ἡ, ill-usage by word or deed, spiteful treatment, outrage, contumely, indignity: mutilation, maiming. 2. of a person, a disgrace, opprobrium.

λωβηθῆναι, aor. I inf. of λωβάσθαι.

λωβήτειρα, fem. of λωβητήρ.

λωβητήρ, ἄρως, ὁ, (λωβάσθαι) one who treats spitefully, a foul slanderer: generally, a destroyer: murderer. II. pass. a worthless wretch.

λωβητής, οὗ, ὁ, = λωβητήρ; λωβητῆς τέχνης a disgrace to his trade.

λωβητός, ἡ, ὄν, (λωβάσθαι) ill-treated, outraged, dishonoured. II. act. insulting, abusive: baneful.

λωβήτωρ, ὀρος, ὁ, = λωβητήρ.

λώια, λώϊτερος, v. λώϊων.

λώϊων, ὀνος, ὁ, ἡ, λώϊον, τό: Att. contr. λῶϊων, λῶϊον: neut. pl. λώϊονα, syncop. λώϊα: (λῶ to wish): —more desirable; better: —Sup. λώϊστος, ἡ, ὄν, contr. λῶϊστος.—There is also a second Comp. λώϊτερος, ὄν.

ΛΩΨΜΑ, ατος, τό, the hem or border of a robe.

λωμάτιον, τό, Dim. a fringe, flounce.
λῶντι, 3 pl. of Dor. verb λῶ, to wish.

λώπη, ἡ, (λέπω, λοιπός) a covering, mantle. 2. a skin, bush, shell.

λωπίξω, f. ἴσω, (λώπη) to cover, wrap up.

λωποδυνῆω, f. ἴσω, to steal clothes: hence trans. to rob, plunder. From

λωπο-δύτης [ῥ], ον, ὁ, (λῶπος, δύω) one who slips into another's clothes or strips him of them, a clothes-stealer: generally, a thief, robber, footpad.

λώπος, ὁ, = λῶπη.

λῶστος, ἡ, ὄν, Att. contr. from λώϊστος, Sup. of λώϊων, most desirable, best.

λωτεύντα, Ion. acc. neut. pl. of λωτοίς.

λωτίξω, f. ἴσω, (λωτός) to pluck flowers:—Med. λωτίξομαι, to cull flowers for oneself, choose the best.

λῶτινος, ἡ, ὄν, (λωτός) of lotus.

λῶτισμα, τό, (λωτίξω) a flower: metaph. the flower, choicest, best.

λωτοίς, ἐσσα, ἐν, (λωτός) overgrown with lotus; πεδία λωτεύντα, Ion. for λωτοῖντα, lotus-plains.

ΛΩΤΟΨ, οὗ, ὁ, the lotus, name of several plants:—I. the Greek lotus, a kind of clover or trefoil, on which horses fed. II. the Cyrenean lotus or jujube, an African shrub, the fruit of which was eaten by certain tribes on the coast, hence called *Lotophagi*: the fruit was honey-sweet, μελιηδής: in size as large as the olive, and in taste resembling the date.

III. the Egyptian lotus, the lily of the Nile. IV. there was also a lotus-tree growing in Africa, distinguished by its hard, black wood, of which flutes were made: hence λωτός is used poet. for a flute.

λωτο-τρώφος, ὄν, (λωτός, τρέφω) growing lotus.

λωτο-φάγος, ὄν, (λωτός, φάγειν) eating lotus: as Subst., λωτοφάγοι, οἱ, the Lotus-eaters, a peaceful nation on the coast of Cyrenaica.
λωτρών, λωτρο-χῆος, Dor. for λωτρ-.

λωτῶ, Dor. for λωτοῦ, gen. of λωτός.

λωφάω Ion. —έω, f. ἴσω, (λόφος) to rest from toil, take rest: c. gen. to have rest, abate from. 2. to abate, of a disease or of wind. II. trans. to lighten, relieve, release.

λωφήσεια, 3 sing. aor. I opt. of λωφάω.

λώφησις, ἡ, (λωφάω) rest from:—remission, cessation.

λῶων, neut. λῶον, Att. contr. for λώϊων, λώϊον.

M

Μ, μ, μῖ Ion. μῶ, τό, indecl., twelfth letter of the Gr. alphabet: as numeral, μ' = 40, but μ = 40,000.

Changes of μ, esp. in the dialects: I. Aeol. and Lacon. into π, as μετά into πεδά. II. Aeol. μ doubled, e. g. ἄμμες ὕμμες, for ἡμεῖς ὑμεῖς. III. μ becomes ν, as μίν Dor. νίν μῆ, Lat. ne: IV. μ is often added or left out, 1. at the beginning of a word, as ἴα μία, ὄσχος μῶσχος, ὄχλεος μοχλεός, Ἄρης Lat. Mars. 2. in the middle of a word, as πίμπλημι πίπλημι, πίμπρημι πίπρημι, ἄμβροτος ἄβροτος, ὄμβριμος ὄβριμος, etc. V. μ sometimes has α or ο prefixed, as, μέλγω ἀμέλγω, μέργω ἀμέργω, μῶργνυμι ὀμῶργνυμι. VI. σ is added or left out before μ, as, σμάραγδος μάραγδος, σμάω μάω, σμυκρός μικρός, σμυγνέρος μογέρος.

μ', apostroph. for με. II. very rarely for μοι. μᾶ, a Particle used in strong protestation and oaths, either affirmative or negative acc. to the context: I. in affirmation; ναὶ μᾶ τῷδε σκίπτρον γεα by this sceptre. II. in negation; οὐ μᾶ γάρ Ἀπόλλωνα ναὶ by Apollo. III. Att. μᾶ is used absol., μᾶ Δία, by Zeus! IV. in common discourse, the name of the deity sworn by was often suppressed, ναὶ μᾶ τόν, οὐ μᾶ τόν (sub. Δία). V. μᾶ is sometimes omitted after οὐ; as, οὐ τὸν Δία, οὐ τὸν θεόν, no by Jove, etc.

μᾶ, Aeol. and Dor. shortd. for μάτηρ μήτηρ, as μᾶ γὰρ for μήτηρ γῆ: cf. βᾶ, δῶ, λᾶ.

μαγᾶδιον, τό, the bridge of the magadis. [α] From μάγαδις, ἡ, gen. ἰδος: irreg. dat. μαγάδι: acc. μάγαδιν:—the magadis, a barp with twenty strings.

μαγγάνευμα, τό, a piece of jugglery: pl. juggleries, mountebank's tricks: and

μαγγανεύτης, ὁ, ὁ, a juggler, mountebank. From μαγγάνεω, f. σω, (μάγανον) to cheat by sleight of hand: to bewitch. 2. intr. to play tricks.

ΜΑΓΓΑΝΟΝ, τό, any means for tricking or bewitching, a philtre, drug: a juggler's apparatus. II. = γάγγαμον, a bunting-net.

μάγεια, ἡ, (μαγεύω) the religion of the Magi. 2. magic, art.

μαγειρεῖον, τό, (μάγειρος) a place for cooking ~ cook-shop. II. Maced. a pot, kettle

μαγειρικός, ἡ, ὄν, (μάγειρος) *fit for a cook or cookery*: ἡ **μαγειρική** (sub. τέχνη), *cookery*. Hence **μαγειρικῶς**, Adv. in a cook-like way, artistically. **μάγειρος**, ὁ, a cook: also a butcher. (From μάσσω, μάζα, because the baking of bread was originally the chief business of the cook.)

μάγευμα, τό, (μάγειω) *a piece of magic art*: in pl. *charms, spells*.

μάγευσ, f. σω, (Μάγος) *to be a Magus or a magician*: **μαγεύειν** μέλη *to sing incantations*. II. *trans. to enchant, bewitch, charm*.

Μάγνης, ητος, ὁ, fem. **Μάγνησσα**, a *Magnesian*, a dweller in *Μαγνησία* in Thessaly: also **Μαγνήτης**, fem. **Μαγνήτις**. II. **λίθος Μαγνήτις**, ἡ, *the magnet*, also called **λίθος Ἡρακλεία**.

ΜΑΤΟΣ, ου, ὁ, a *Magus, Magian*, one of a Median tribe. II. *one of the wise men or seers in Persia who interpreted dreams*. III. *any enchanter, wizard: magician*: in bad sense a juggler, quack. [ᾶ]

μάγο-φόνια, τά, (Μάγος, φόνος) *the slaughter of the Magi*, a Persian festival.

μαγιώτερος, α, ov, Comp. Adj. formed from μάγος, *more magical*.

μαδάρος, ἁ, ὄν, (μαδάω) of flesh, *flaccid, loose*: of the head, *bald*.

μαδάω, f. ῥωω, (μαδός) *to be moist or wet, to melt away*: of hair, *to fall off*, Lat. *defluere*: hence *to be bald*.

μάδα, Dor. for μάζα.

***ΜΑΔΟΣ**, ἡ, ὄν, the Root of μαδάω, etc., = *μαδαρός*.

μάζα, ἡ, (μάσσω, to knead) *barley-bread, a barley-cake*, opp. to ἄρτος, *unbeaten bread*: μάζων μεμᾶχως *having baked him a cake, with a pun on μάχη*.

μαζίσκη, ἡ, Dim. of μάζα, a *barley-scone*.

μαζο-νόμος, ὁ, (μάζα, νέμω) *a wooden trencher for serving barley-cakes on*: generally, a *large platter or charger*, Lat. *mazonomus*.

ΜΑΖΟΣ, ου, ὁ, one of the breasts (στέφνον being the whole breast or chest), mostly of women, but also of men. *μαστός* differs from *μαζός* only in dialect.

μαθεῖν, aor. 2 inf. of *μανθάνω*.

μαθεύμαι, Dor. for *μαθήσμαι*, fut. of *μανθάνω*.

μάθημα, ατος, τό, (μαθεῖν) *that which is learnt, a lesson*.

2. *learning, knowledge*:—in pl., τὰ *μαθήματα* *mathematics*. Hence

μαθηματικός, ἡ, ὄν, *fond of learning*. II. *belonging to the sciences, esp. to mathematics*: ἡ *μαθηματική* (sub. ἐπιστήμη), *mathematics*: ὁ *μαθηματικός* *a mathematician*.

μάθησις, ἡ, (μαθεῖν) *the act of learning, acquiring information*. 2. *desire or power of learning*.

μαθήσμαι, fut. of *μανθάνω*.

μαθητέος, α, ov, verb. Adj. of *μανθάνω*, *to be learnt*. II. neut. *μαθητέον*, *one must learn*.

μαθητεύω, f. σω, *to be a pupil or scholar*. II.

trans. to make a disciple of one, instruct. From *μαθητής*, οὔ, ὁ, (μαθεῖν) *a learner, pupil*, Lat. *discipulus*.

μαθητῖα, *Desiderat. of *μανθάνω*; to wish to become a disciple*. II. *to be a disciple or pupil*.

μαθητός, ἡ, ὄν, (μαθεῖν) *learnit, that may be learnt*.

μαθητρία, ἡ, fem. of *μαθητής*, *a female pupil*.

μαθοῖται, Dor. fem. of *μαθάνω*, aor. 2 part. of *μανθάνω*.

μάθον [ᾶ], Ep. aor. 2 of *μανθάνω*.

μάθος [ᾶ], τό, poet. and Ion. for *μάθησις*.

μαθῶν, aor. 2 part. of *μανθάνω*.

ΜΑΤΑ, ἡ, good mother, dame. II. *a nurse, foster-mother, mother*. III. *a midwife*.

Μαῖα, ἡ, *Maia*, daughter of *Atlas*, mother of *Hermes*: also *Μαῖας*, ἄδος, ἡ.

Μαίανδρος, ὁ, *Maeander*, a river in *Caria* noted for its windings.

μαίνομαι, f. *σομαι*, Dep. (*μαῖα* III) *to serve as a midwife*: *trans. to batch*.

Μαιμακτηρίων, ἄνωσ, ἡ, *the fifth Attic month*, answering to the end of November and beginning of December, so called from the festival of *Zeus Maimaktῆρ* held in it.

Μαιμακτης, ov, ὁ, (*μαίμασσω*) *epith. of Jupiter, the boisterous, stormy*, in whose honour the *Maemacteria* were kept at Athens in the first winter month, as being *the god of storms, etc.*

μαίμασσω, = *μαίμω*, *to burst forth*.

μαίμω, Ep. 3 pl. *μαίμωσι*, part. *μαίμωων*, —ώωσα: f. ώωσι: Ep. aor. I *μαίμησα*: (redupl. of *μάω*, as *παυφάσσω* from *φάω*):—*to be very eager, to pant or quiver with eagerness*: c. gen. *to be eager for*.

μαῖνᾶς, ἄδος, ἡ, (*μαῖνομαι*) *mad, raving, frantic*. 2. as Subst. *a mad woman*: a *Bacchanal, a Maenad*. II. act. *causing madness*.

ΜΑΙΝΗ, ἡ, *maena*, a small sea-fish, like our *hering*.

μαῖνις, ἰδος [Ὶ], ἡ, Dim. of *μαῖνη*, *a sprat*.

μαῖνῶλης, ov, ὁ, fem. *μαῖνῶλις*, ἰδος, (*μαῖνομαι*) *raving, frenzied*.

μαῖνῶλιος, α, ov, = *μαῖνῶλης*.

μαῖνομαι, fut. *μαῖνήσομαι* and *μαῖνῶμαι*: pf. with pres. sense *μέμνην*, also (in pass. form) *μεμάνημαι*: aor. I med. *ἐμνήμην*, aor. 2 pass. *ἐμάνην*, part. *μᾶνις*, inf. *μᾶνῆναι*: (*μᾶω):—*to rage, to be furious*, in war: also *to rave with anger*: *to be mad with wine, be madly drunk*, and of Bacchic frenzy, *μαῖνόμενος Διόνυσος* the frenzied *Dionysus*: metaph. of things, *to rage, riot*—*μαῖνεσθαι ὑπὸ τοῦ θεοῦ to be driven mad by the god*:—Att. phrase, *πλεῖν ἡ μαῖνομαι*, more than *madness*, i. e. utter distraction. II. Causal in aor. I act. *ἐμνην*, *to make mad, madden*.

ΜΑΤΟΜΑΙ, fut. *μάσομαι* [ᾶ], Dep. *to endeavour, strive*: *to seek, seek to compass*: cf. *ἐπιμαίομαι*.

μαῖδομαι, f. = *ώσομαι*, Dep. = *μαῖνέομαι*.

Μαῖρα, ἡ, (*μαρ-μαῖρα*) *the Sparkler*, i. e. the dog-star.

Μαιωποτί, Adv. in *Maecia* (i. e. Scythian) fashion.

ΜΑ'ΚΑΡ' [μᾶ], ἄρος, ὁ: fem. *μάκαρ* or *μάκαυρα*:—*blessed, happy*, properly of the gods, opp. to mortal men: absol. *μάκαρες*, *the blessed ones*, i. e. the gods. II. of men, *supremely blest, fortunate*:

but also, *prosperous, wealthy*. III. the dead were esp. called *μάκαρες, the blessed*, as being beyond the reach of pain:—*μακάρον νῆσοι* the islands of the *blessed*, (placed by the later Greeks in the ocean at the extreme West).—Comp. and Sup., *μακάτερος, -τατος*.

μακάρεσσι, Ep. dat. pl. of *μάκαρ*.
μακάρια, ἡ, (μάκαρ) happiness, bliss. II. *the abode of the blessed*.

μακάριζω, fut. ἰσῶ Att. *ῶ, (μάκαρ) to call or esteem happy: to bless*.

μακάριος, α, ov, or os, collat. form of μάκαρ, blessed, happy, fortunate:—in Att. one of the upper classes:—Comp. and Sup. *μακαριώτερος, -τατος*.

μακάρισμός, οὔ, δ, (μακαρίζω) a pronouncing or esteeming happy, a blessing.

μακάριστός, ἡ, ὄν, (μακαρίζω) deemed or pronounced happy by others: absol. enviable. Adv. *-τως*.

μακάριτης [τ], *ov, δ, like μάκαρ m, one in a state of bliss, i. e. one dead: fem. μακάριτης, ἰδος*.

μακαρτός, ἡ, ὄν, = μακαριστός.

μακεδνός, ἡ, ὄν, (μήκος) tall, taper.

Μακεδονίζω, f. σα, (Μακεδόν) to be on the Macedonian side: or, to speak Macedonian.

Μακεδόνιος, α, ov, and -ονικός, ἡ, ὄν, Macedonian. From

Μακεδών, ὄνος, δ, a Macedonian.

μάκელλα, poet. also *μάκῃη, ἡ, (μία, κέλλω, as διέκῃη from *dis, κέλλω*) a pick-axe with one point*.

μάκελλον, τό, Lat. mæcellum, a slaughter-house, shambles, market.

μᾶκεστήρ, ἦρος, ὅ, (μάκος) used as Adj., μῦθος μακεστήρ a long, tedious tale.

Μάκηδων, ὄνος, ὅ, poet. for Μακεδών.

μάκιστος, Dor. for μήκιστος, (μήκος) irreg. Sup. of μακρός = μέγιστος, greatest.

μακκοῶς, f. ἄσῳ, [ᾶ], to be stupid: pf. part. μεμακκοῶς, dreaming, mooning.

μάκος, τό, Dor. for μήκος, length: acc. μάκος as Adv., = μακράν, afar.

μακρά (sub. γραμμῇ), ἡ, the long line which the δικαστής drew upon his tablet in token of condemnation, opp. to the short line (βραχέια), which was in token of acquittal.

μακρ-αἰών, ὄνος, ὅ, ἡ, (μακρός, αἰών) lasting long: of persons, long-lived: οἱ μακράαιωνες the immortals.

μακράν Ion. *μακρήν*, acc. fem. of *μακρός*, used as Adv. at a distance, afar off, far: Comp. *μακρατέραν, farther, to a greater distance*. 2. also of Time, at length, tediously; *μακράν εἰπεῖν* to speak at great length: also long, *μακράν ζῆν* to live long.

μακρ-αύχην, ενος, ὅ, ἡ, (μακρός, αὐχὴν) long-necked.

μακρ-ηγορέω, f. ἦσω, (μακρός, ἀγορεύω) to speak at great length. Hence

μακρηγορία Dor. *μακραγ-, ἡ, long-windedness, prolixity, prosing*.

μακρ-ημερία, ἡ, (μακρός, ἡμέρα) the season of long days.

μακρό-βιος, ov, (μακρός, βίος) long-lived: οἱ Μακρόβιοι an Ethiopian people south of Egypt.

μακρο-βίος, ov, (μακρός, βίος) long-lived, of long duration.

μακρο-γῆρας, ov, gen. ω, (μακρός, γῆρας) very old, in advanced age.

μακρο-δρόμος, ov, (μακρός, δραμεῖν) far-running.

μακρόθεν, Adv. (μακρός) from afar.

μακροθυμέω, f. ἦσω, (μακροθύμως) to be long-suffering, patient; μακροθυμεῖν εἰς τινα to be forbearing or long-suffering towards one. Hence

μακροθυμία, ἡ, long-suffering.

μακρο-θυμός, ov, (μακρός, θυμός) long-suffering, forbearing: patient. Adv. *-μως, patiently*.

μακρολογέω, f. ἦσω, (μακρολόγος) to speak at length: c. acc. rei, to speak long on a subject. Hence

μακρολογία, ἡ, a speaking at length.

μακρο-λόγος, ov, (μακρός, λέγω) speaking at length.

μακρο-πνοός, ov, contr. -πνοος, ov, (μακρός, πνέω) long-breathed: long-lived, lasting long.

μακρός, α, ὄν, (μάκος, μήκος) long, whether of Space or Time: I. of Space, long, far-stretching.

2. tall, lofty: also deep. 3. far, far distant; *μακρὰ ἐπιβοθήθειαι succours from a distance: ἐπὶ μακρὸν far, for a long way; ὅσον ἐπὶ μακρότατον as far as possible*.

4. dat. *μακρῷ* is often used, like *πολύ, by far, much; μακρῷ πρῶτος by far the first*. II.

of Time, long: long-lasting, enduring; *διὰ μακροῦ (sc. χρόνου) after a long time; εἰς μακρόν for a long time*.

2. long, tedious; *διὰ μακρῶν at great length*. III. regul. Comp. *μακρότερος; Sup. μακρότατος*: Irreg. Comp. *μᾶσσων, μᾶσσον; Sup. μήκιστος* Dor. *μάκιστος*, formed from *μήκος, as αἰσχιστος* from *αἰσχος*.

IV. the neut. pl. *μακρά* is used as Adv., *μακρά βιβάζ* taking long strides; *μακρά μεμῶ-κώς loudly bellowing; μακρά προσεύχεσθαι to make long prayers:—so also neut. sing. μακρὸν αὐτεῖν to shout aloud*.

μάκος, eos, τό, = μάκος, μήκος, length.

μακρο-τένων, onτος, ὅ, ἡ, (μακρός, τείνω) far-stretched, long drawn out.

μακροτέραν, Comp. of μακράν, q. v.

μακρο-τόνος, ov, (μακρός, τείνω) = μακροτένων.

μακρο-φάρυγξ, υγιγος, ὅ, ἡ, (μακρός, φάρυγξ) with long throat or gullet.

μακρο-φλυᾶρητης, ov, δ, (μακρός, φλυαρέω) a tedious prater.

μακρο-χρόνιος, ov, (μακρός, χρόνος) long-enduring.

μάκτρα, ἡ, (μάσσω) a kneading-trough.

μάκτρον, τό, (μάσσω) a towel, napkin.

μακίνα, Dor. for μηκίνα.

μάκων, old poet. aor. 2 part. of μηκάσαι.

μάκων [ᾶ], ὄνος, Dor. for μήκων, ὄνος.

ΜΑ'ΛΑ', Adv. very, very much, exceedingly, quite: I. strengthening the word with which it stands; μάλα πολλά very many; μάλ' εὖ right well; μάλ' αὐτίκα quite directly; μάλα διαμπερές right through; οὐ μάλα by no means, on no account. 2.

strengthening a whole sentence; ἡ μάλα δὴ . . , now in very truth . . ; so, with a part., μάλα περ μεμῶς though desiring never so much.

II. Comp. μάλλον, more, more strongly: also rather, Lat. potius. 2. too much, far too much. 3. μάλλον is sometimes joined to another Comp.; ῥήτερος μάλλον more easier; ἐχθίων μάλλον; etc. 4. μάλλον ἢ is often followed by οὐ (where οὐ seems redundant), as, πόλιν δὴν διαφθεῖρειν μάλλον ἢ οὐ τοὺς αἰτίους: in this case μάλλον ἢ οὐ is preceded by another negat.

5. πάντως μάλλον more than anything, i. e. by all means. III. Sup. μάλιστα, most strongly: most of all, especially; ἐν τοῖς μάλιστα (sc. οὐσί), Lat. imprimis, as much as any; ἐς τὰ μάλιστα for the most part, mostly: μάλιστα is sometimes added to another Sup., as ἐχθιστος μάλιστα. 2. in numbers, μάλιστα is often added to shew that they are not exact, at the most, at most; πενήτηκοντα μάλιστα fifty at most, where the real number is forty-nine: hence about, pretty near, ἐς μέσον μάλιστα about the middle. 3. καὶ μάλιστα most certainly, Lat. vel maxime.

μαλάβαθρον or μαλόβαθρον, τό, malobatrum, the aromatic leaf of an Indian plant, the betel or areca.

μαλάκαί-πους, ὁ, ἡ, πουν, τό, gen. ποδος, (μαλακός, πούς) softly treading.

μαλάκια, ἡ, (μαλακός) softness, tenderness: of men, effeminacy, weakness.

μαλάκιων, (μαλακία) to be soft or tender.

μαλάκιζω, f. σω, (μαλακός) to make soft, enervate. II. Pass. and Med. μαλακίζομαι, f. -ίσομαι

Att. -ιούμαι: aor. I med. ἐμαλακίσαμην, pass. ἐμαλακίσθην:—to be soft or tender, weak or effeminate. 2. to be softened or appeased.

μαλάκιον, ανος, ὁ, (μαλακός) a darling. [κτ]

μαλάκο-γνώμων, on, gen. ανος, (μαλακός, γνώμη) gentle of mood.

ΜΑ'ΔΑΚΟ'Σ, ἡ, ὅν, Lat. MOLLIS, soft; μαλακὸς λείμων a soft, grassy meadow. II. soft, gentle, mild. 2 in bad sense, soft, effeminate: easy, careless, remiss.

μαλάκο-χειρ, χειρος, ὁ, ἡ, (μαλακός, χεῖρ) soft-handed, soothing.

μαλάκινω, = μαλακίζω, to soften:—Pass. to be soft or weakly, to flag.

μαλάκος, Adv. of μαλακός, softly: easily, carelessly: Sup. μαλακώτατα.

μαλάσσω Att. -τω, fut. εἶω, (μαλακός) to make soft, soften: of leather, to make supple, curry: and metaph., μαλάσσειν τινά to give one a dressing, curry him.

II. metaph. to soften by entreaties, to pacify: also to relieve.—Pass. to be softened: c. gen. to be relieved from.

μαλάχη, ἡ, (μαλάκος) a mallow, Lat. malva.

μαλῆρός, ὁ, ὅν, (μάλα) very strong, mighty, raging, of fire: metaph. glowing, vehement.

ΜΑ'ΑΗ, ἡ, the arm-pit, Lat. ala: only in the phrase ὑπὸ μάλῃς or ὑπὸ μάλῃν, under the arm.

ΜΑ'ΑΘΑ or μάλθη, ἡ, a mixture of wax and pitch for calking ships. 2. the wax laid over writing-tablets.

μαλᾶκίζω, f. ἰσω Att. ἰῶ, = μαλακίζω, to soften:—Pass. to be softened: to be remiss.

μαλᾶκινος, ἡ, on, poet. for μαλθακός.

μαλᾶκιστίον or -έα, verb. Adj. of μαλθακίζομαι, one must be remiss.

μαλᾶκος, ἡ, ὅν, = μαλακός (with θ inserted), soft. II. soft, gentle, mild: in bad sense, soft, weakly, effeminate.

μαλᾶκῶς, Adv. softly: gently, mildly.

μαλᾶσσω, f. εἶω, = μαλάσσω, to soften, soothe:—Pass., μαλθαχθῆναι ὕπνῳ to be unperturbed by sleep.

μάλινος, α, on, Dor. for μήλινος.

μάλιον, τό, (μαλλός) hair, a lock of hair. [δ]

Μαλῖς, ἰδος, ἡ, Dor. for Μηλῖς, (μάλον, = μῆλον) a nymph who protects the flocks (μήλα).

μάλιστα, Adv., Sup. of μάλα: v. μάλα III.

μᾶλλα, by crasis for μὴ ἀλλά, nay but.

μαλλό-δετος, on, (μαλλός, δέω) bound with wool.

μᾶλλον, Adv., Comp. of μάλα: v. μάλα II.

ΜΑΛΛΟ'Σ, οὐ, ὁ, a lock of wool, the wool of sheep, a fleece: of men, a lock or braid of hair.

μαλόβαθρον, v. μαλάβαθρον.

μᾶλον, Dor. for μῆλον v.

μαλο-πάρρος, on, Dor. for μηλοπάρρος.

μᾶλός, ἡ, ὅν, white. (Origin uncertain.)

μαλο-φόρος, μαλο-φύλαξ, Dor. for μηλοφ-.

μάμμᾱ and μάμμη, ἡ, a child's attempt to call to its mother: like ἄππα, ἀπφά, ἄττα, πᾶππα. II. =

μήτηρ, mother.

III. later a grandmother.

Μαμμάκιθος, ὁ, proverb. word for a blockhead.

μαμμᾶν αἰτεῖν, to cry for the mother's breast, of young children before they can articulate.

μαμμία, ἡ, (μάμμη) a mother.

Μαμμωνᾶς or Μαμμωνᾶς, οὐ, ὁ, Mammon, the Syrian god of riches, = Greek Πλούτος: hence generally,

wealth, riches.

μάν, affirm. Particle, Dor. and old Ep. for μῆν.

ΜΑ'ΝΔΡΑ, ἡ, a fold, byre, stable, Lat. mandra: also 2. the setting of a seal, Lat. pala, funda.

μανδράγωρος, on, ὁ, mandrake, a narcotic plant.

μᾶνεῖς, εἶσα, ἄν, Dor. 2 part. of μαινομαι.

Μανέρως, ὁ, Maneros, only son of the first king of Egypt: also a national dirge named after him, identical with the Greek Λίνος.

μᾶνες, Dor. for μῆνες, pl. of μῆν.

μᾶνῆναι, aor. 2 inf. of μαινομαι.

ΜΑΝΘΑ'ΝΩ: fut. μᾶθήσομαι Dor. μᾶθεύμαι: aor. 2 ἐμᾶθον in Homer either without augm. μᾶθον, or with double μ, ἐμμάθεθ, ἐμμάθε: pf. μεμᾶθηκα:—to learn by inquiry, to ascertain: in aor. to have learnt, i. e. to understand, be acquainted with.

II. of the attempt, to ask, inquire about. III. to perceive, understand, comprehend, like Lat. teneo: μανῶνεις; do you understand? Answ., πάννυ μανθάνω, perfectly!

—c. part., μάνθανε ὦν, know that you are. IV.

in Att., *τί μάθων*; comes to mean *wherefore?* properly, *having ascertained what? for what fresh reason?* almost—*τί παθών*;

μᾶνία Ion.—*λή, ή, (μαίνομαι) madness, frenzy.* II. generally, *mad passion, rage, fury.* III. *enthusiasm, Bacchic frenzy.*

μᾶνιάς, ἄδος, (μαίνομαι) fem. Adj. frantic, mad, frenzied: joined with a neut. pl. Subst., *μανιάσιν λυσσῆμασι* with mad fits of raving, like *victoria arma*.
μανικός, ή, όν, (μανία) inclined to madness, mad;
βλέπειν μανικόν to look mad. Hence

μανικῶς, Adv. in mad fashion, madly.

μᾶνις, ἴδος, Dor. for *μήνις*.

μᾶνιω, Dor. for *μηνίω*.

μᾶνι-ώδης, ες, (μανία, εἶδος) mad-like, mad: τὸ *μανιώδες* madness.

ΜΑΝΝΑ, *ή, a morsel, grain.* 2. *manna.*

ΜΑΝΝΟΣ or *μάνος, ό, Lat. monile, a necklace, collar.*

μαννο-φόρος, ον, (μάννος, φέρω) wearing a collar.

ΜΑΝΟΣ, *ή, όν, Lat. rarus, thin, loose, slack, flaccid.* II. of number, *few, scanty.* See *μανῶς*.

μαντεία Ion.—*τήη, ή, (μαντεύομαι) prophesying, power of divination*: also the mode of divination. II. an oracle, prophesy.

μαντεῖον Ion.—*ήιον, τό, (μαντίς) an oracle, i. e., I. an oracular response. II. the seat of an oracle.*

μαντεῖος, α, ον, or os, ον, Ion. -ήιος, η, ον, (μάντις) oracular, prophetic.

μαντεύμα, ατος, τό, an oracle. From *μαντεύομαι, f. -σομαι*: aor. I *ἐμαντεύσαμην*: pf. *μεμάντευμαι*: Dep.: (*μάντις*)—to divine, prophesy, deliver an oracle. 2. to presage, forebode, surmise: of animals, to scent. 3. to seek divinations: to consult an oracle. II. aor. I *ἐμαντεύθη*, impers. in pass. sense, *an oracle was given*: and pf. part. τὰ *μεμαντευμένα, the oracles delivered.* Hence

μαντεύων, verb. Adj. *one must divine, prophesy.*

μαντεύτός, ή, όν, (μαντεύομαι) foretold or ordained by an oracle.

μαντήη, -τήιον, -τήιος, Ion. for μαντεία, etc.

μάντι, voc. of μάντις.

μαντικός, ή, όν, of or for a soothsayer or diviner, prophetic: as Subst., *μαντική* (sub. *τέχνη*), *ή, the art or faculty of divination.* Adv.—*κίως*.

μαντιπλόεω, f. ήσω, to prophesy. From

μαντί-πόλος, ον, (μάντις, πόλεω) inspired, frenzied.

μάντις, ό, gen. εως Ion. ιος: (μαίνομαι): a diviner, soothsayer, seer, prophet: also as fem., a prophetess. 2. metaph. a foreboder. II. a kind of locust or grasshopper.

μαντοσύνη, ή, the art of divination, divining. [5]

μαντόσυνος, η, ον, (μάντις) oracular, prophetic.

μαντός, α, ον, = μαντεῖος.

μᾶνιω, μᾶνιτής, μᾶνις, Dor. for μην-.

μᾶνως, Adv. of *μανός*, rarely: comp. *μανότερον*, less often.

μάομαι, see *μαίομαι*.

μᾶπτεν, Ep. aor. 2 inf. of *μάρπτω*.

μάραγνα, ή, = σμάραγνα, a lash, whip, scourge. [μᾶ] *μάρᾶθον, τό, Dor. and Att. form of μάρᾶθρον.*

ΜΑΡΑΘΡΟΝ, τό, fennel, Lat. marathrum. [μᾶ] *Μαράθων, όνος, ή, Marathon, a plain on the east coast of Attica, celebrated for the defeat of the Persians, so called from its being overgrown with fennel (μάρᾶθρον).*

Μαράθωνο-μάχης, ον, ό, (Μαράθων, μάχομαι) one who fought at Marathon: hence a brave veteran.

ΜΑΡΑΦΝΩ, f. ἄνω: aor. I ἐμάραφνα Att. -ἄνα:—Pass., aor. I ἐμάρᾶθην: pf. *μεμάρᾶμμαι or μεμάρᾶμαι*:—to put out, quench, extinguish:—Pass. to die away, burn low. II. metaph. to quench: to weaken, make to waste or pine away:—Pass. to die away, waste away, languish.

μαράν ἄθᾶ, Syriac, the Lord comet, sc. to judgment.

μαργάλο, only in pres. (*μάργος*) to rage furiously.

μαργαρίτης [ῖ], ον, ό, a pearl, Lat. margarita.

μαργάω, only in part., (*μάργος*) to rage furiously.

Μαργίτης [ῖ], ον, ό, (*μάργος*) Margites, hero of a mock-heroic poem ascribed to Homer.

ΜΑΡΤΟΣ, η, ον, or os, ον, raging mad, Lat. furiosus. 2. greedy, gluttonous. 3. lustful. Hence

μαργότης, ητος, ή, rage, madness. 2. greedy, gluttony. 3. lust.

ΜΑΡΗ, ή, = χείρ, a band. (Hence *εὐ-μαρής*.)

ΜΑΡΪΔΗ, ή, the embers of charcoal. [ῖ]

μάριλο-πότης, ον, ό, (μαρίλ, ΠΟ- Root of some tenses of πίνω) gulper of coal-dust.

ΜΑΡΜΑΙΡΩ, only in pres. and impf., to flash, sparkle, glisten, gleam, mostly of metal; *όμματα μαρμαίροντα* sparkling eyes. Hence *μαρμαίρεος, α, ον, (μαρμαίρω) flashing, sparkling, glistening, of metals*: also of the sea.

μαρμαρίνος, η, ον, (μάρμαρος) of marble.

μαρμαρῶδες, εσσα, εν, = μαρμαίρεος, bright, gleaming.

μάρμαρον, τό, = μάρμαρος.

μάρμαρος, ον, ό, (μαρμαίρω) any stone or rock, with sparkling crystals in it: also as Adj., *πέτρος μάρμαρος* a sparkling stone. II. *μάρμαρος, ή, Lat. marmor, marble*: also a work in marble, a slab or tablet of marble.

μαρμαρύνη, ή, (μαρμαρύσσω) a flashing, sparkling: of any quick motion, *μαρμαρυγὰ ποδῶν* the quick twinkling of the dancers' feet.

μαρμαρ-όπτος, όν, (μάρμαρος, όπ) with sparkling eyes.

ΜΑΡΝΑΜΑΙ, ασαι, αται, imperat. μάρναο, subj. μάρνημαι, opt. μαρνοίμην, inf. μάρνασθαι, part. μαρνάμενος: impf. *ἐμαρνᾶμην, αο, ατο, dual ἐμαρνάσθην*: no other tenses in use: Dep.:—to fight, do battle, contend:—of boxers, to contend, encounter. 2. to quarrel, wrangle. 3. metaph. to struggle, strive.

μαρναμένοιν, Ep. part. gen. dual of μάρναμαι.

μάρνατο, μάρναντο, Ep. 3 sing. and pl. impf. of μάρναμαι.

μαρπτις, ό, (μάρπτω) a seizer, ravisber.

ΜΑ'ΡΠΤΩ, fut. *μάρψω*: aor. 1 *ἐμαρφα*: Ep. redupl. aor. 2 *μέμαρπον*: and a shortd. aor. 2 *ἐμάπον*, inf. *μάρπειν*, whence 3 pl. opt. *μεμάρποιεν*: pf. part. *μεμαρπώς*:—to grasp, bold, catch: to lay bold of, seize: to embrace, clasp: to reach, overtake, catch.

ΜΑ'ΡΣΙΠΟΣ, a bag, pouch, Lat. *marsupium*.

ΜΑ'ΡΤΥ'Ρ, ὄρος, δ and ἡ, Aeol. for *μάρτυς*. Hence *μαρτύρῳ*, f. ἡσώ:—Pass., fut. 1 *μαρτυρήσομαι*, but also f. med. in pass. sense, *μαρτυρήσομαι*: aor. 1 *ἐμαρτυρήην*: pf. *μεμαρτύρημαι*:—to be a witness: to bear witness: *μαρτυρεῖν τινί* to bear witness in favour of another: c. acc. rei, to bear witness to a thing, testify to: c. inf. to testify or declare that a thing is:—Pass. to have witness borne to one. II.

later, to be or become a martyr. Hence

μαρτύρημα, ατος, τό, testimony.

μαρτύρις, ἡ, (*μαρτυρία*) a bearing witness. 2. witness, testimony, evidence.

μαρτύριον, τό, a testimony, proof: in pl., *μαρτύρια*, τὰ, evidence. [ὑ] From

μαρτύρομαι [ὑ]: f. ὀρούμαι: aor. 1 *ἐμαρτύράμην*: Dep.: (*μάρτυς*):—to call to witness, invoke: absol. *μαρτύρομαι*, I call witnesses, I protest.

μάρτυρος, ὁ, Ep. form of *μάρτυς*, a witness.

ΜΑ'ΡΤΥ'Σ, ὁ or ἡ, gen. *μάρτυρος*, acc. *μάρτυρα*, as if from *μάρτυρ*, but also acc. *μάρτυν*: pl. *μάρτυρες*, dat. *μάρτυσι* poet. *μάρτυσσι*:—a witness.

μαρκαόμαι, *μάρκευμα*, Dor. for *μηνυ-*

μαρύομαι, Dor. for *μηνύομαι*.

μάρψαι, aor. 1 inf. of *μαρπτω*.

μάσσομαι, f. ἡσσομαι, Dep., (*μάω*, *μάσσω*) to chew.

μάσασθαι [ᾶ], aor. 1 inf. of Root **μάω*, to touch.

μάσδα, *μασδός*, Dor. for *μάζα*, *μάζος*.

μάσθλη, ἡ=ιμάσθλη, a leathern thong. Hence *μάσθλην*, ἡτος, δ, a leathern thong. II. metaph.

a supple, slippery knave.

μασθός, ὁ, a Dor. form of *μαστός*, *μαζός*.

μασί, Dor. for *μησί*, dat. pl. of *μήν*.

μάσομαι [ᾶ], fut. of **μάω* II.

Μασσαλία, ἡ, Lat. *Massilia*, Marseilles. Hence

Μασσαλιώτης, ου, δ, a man of Marseilles.

μασάομαι, etc.,=μασάομαι.

μάσσω Att. *μάττω*: fut. *μάξω*: aor. 1 *ἐμαφα*: pf. *μέμαχα*:—Pass., aor. 1 *ἐμάχθην*: pf. *μέμαγμα*:

(**μάω*):—to touch, handle. II. to work with the hands, to knead dough, Lat. *pinso*:—Pass., *σίτος μεμαγμένος* dough ready kneaded.

μάσσω, δ, ἡ, neut. *μάσσον*, gen. *μάσσονος*, irreg. Comp. of *μακρός* for *μακρότερος*, longer, larger.

μάσταξ, ἄκος, ἡ, (*μασάομαι*) that with which one chews or eats, the jaws, mouth. II. that which is chewed, a mouthful, morsel.

μαστάρυξ or *-ίξω*, to mumble, of an old man. (Formed from the sound.)

μάστειρα, ἡ, fem. of *μαστήρ*.

μαστεύω, f. σω,=ματεύω, to seek or endeavour to do: to seek or search after.

μαστήρ, ἦρος, ὁ, (**μάω*) a seeker, searcher. Hence

μαστήριος, α, ον, searching.

μαστιγέω, false form for *μαστιγώνω*.

μαστιγίας, ου, ὁ, (*μάστιξ*) one who deserves whipping, a worthless slave, sorry knave, Lat. *verbero*.

μαστιγό-φόρος, ον, (*μάστιξ*, *φέρω*) carrying a whip: as Subst., *μαστιγοφόρος*, ὁ, a sort of constable.

μαστιγώνω, f. ὥσω: pf. aor. 1 *ἐμαστιγώσω*:—Pass., fut. med. in pass. sense *μαστιγώσομαι*: pf. *μεμαστιγώμαι*: (*μάστιξ*):—to whip, flog, beat. Hence

μαστιγώσιμος, ον, that deserves whipping.

μαστιγώτης, α, ον, verb. Adj. of *μαστιγώνω*, to be whipped, deserving a whipping.

μαστιζω, f. ξω: aor. 1 *ἐμάστιξα* Ep. *μάστιξα*: (*μάστιξ*):—to whip, flog.

μαστικτω, οπος, ὁ, (*μαστιζω*) a scourger.

μάστιξ, ἴγος, ἡ, (*μάω*, *μάσσω*) a whip, scourge; ἵππου *μάστιξ* a horse-whip. II. metaph. a scourge, plague; *μάστιξ Πιεσθῆς* the lash of eloquence.

μαστιδών, Ep. part. of *μαστιώ*.

μάστις, ἴος, ἡ, Ion. for *μάστιξ*; dat. *μάστῃ*.

μαστισδω, Dor. for *μαστιζω*.

μαστιχάω, (*μάσταξ*) to gnash the teeth, only in Ep. part. dat. *μαστιχόντων*.

μαστιώ, collat. form of *μαστιζω*, to whip, scourge, beat, lash:—Med., *μαστιεῖται πλευρὰς οὐρή* [the lion] lashes his sides with his tail.

μαστό-δετον, τό, (*μαστός*, *δέω*) a breast-band.

μαστός, ου, ὁ, one of the breasts of a woman, later form for Hom. *μαζός*. II. metaph. a round bill, knoll. III. a piece of wool fastened to the edge of the nets.

μαστοπεία, ἡ, a pandering.

μαστορπεύω, f. σω, (*μαστορπός*) to be a pander, play the pander: c. acc. to seduce.

μαστορπός, ὁ and ἡ, (*μάω*, *μαστήρ*) a pander, pimp, Lat. *leno*, *lena*.

μασχάλη, ἡ, (*μάχη*) the armpit, Lat. *ala*, *axilla*. [χᾶ] *μασχάλλω*, f. ἴσω, (*μασχάλη*) to put under the armpits: to mutilate a corpse, since murderers fancied, that by cutting off the extremities, and placing them under the armpits, they would avert vengeance. Hence

μασχάλιστήρ, ἦρος, ὁ, a broad strap passing behind the horse's shoulders and fastened to the yoke by the

λέαδνον: generally, a girdle, band.

μάτίζω, (*μάττη*) to act unmeaningly or foolishly.

μάταιός, (*μάταιος*)=ματάω.

μάταιολογία, ἡ, idle talking.

μάταιο-λόγος, ον, (*μάταιος*, *λέγω*) idly talking.

μάταιος [ᾶ], α, ον, or os, ον, (*μάττη*) idle, foolish, unmeaning, trifling. II. thoughtless, rash, wanton, profane. Hence

ματαιότης, ἡτος, ἡ, folly, vanity.

μάταλος, Adv. of *μάταιος*, idly, without reason.

ΜΑ'ΤΑ'Ν, f. ἡσώ, (*μάττη*) to be idle, to loiter, linger, lag; οὐ ματὰ τοῦργον the work lags not. II. to be in vain, fruitless.

ματεύω, f. σω: aor. 1 *ἐμάτευσα*: (**μάω*):—to seek, search: to seek to do. 2. to seek or search after: to search, explore.

ματέω, rare form for ματεύω.

of πατέω, to tread on.

ΜΑΤΗ, ἦ, = μαρία, a folly, a fault. [ᾶ] Hence μάτην Dor. μάταν [ᾶ], Adv. in vain, idly, foolishly, Lat. frustra.

2. senselessly, at random, Lat. temere.

3. idly, falsely, Lat. falso. Originally acc.

of μάτη, hence eis μάτην at random. [ᾶ]

μάτηρ, Dor. for μήτηρ, Lat. mater. [ᾶ]

μάτης, Dor. for ματῆς.

μάτῃς Ion. -τῆ, ἦ, (μάτην) a vain attempt.

ματρ-αδελφός, ματρο-δόκος, etc., Dor. for μητρ-.

ματτήν, ἦ, a rich, bigb-seasoned dish, Lat. mattia and mattia. (Foreign word.)

ματτυο-λοιχός, ὄν, (ματτύα, λείχω) licking up dainties.

μάττω, f. ξω, Att. for μάσσω.

μαύλις, ἰδος or ιος, ἦ, a knife.

μαυρόω, like ἀμαυρόω, to darken : metaph. to make

powerless, to make obscure or forgotten :—Pass. to

become dark or obscure.

μάχαρα [μά], ἦ, a large knife, worn like a dirk next

the sword-sheath. II. as a weapon, a short sword

or dagger : a sabre or scimitar, opp. to ξίφος (the

straight sword). III. a kind of razor : διπλή

μάχαρα scissors. Hence

μάχαριδιον, τό, Dim. a short sword or dagger.

μάχαρις, ἰδος, ἦ, Dim. of μάχαρα, a small

knife. 2. a small razor.

μάχαροποιεῖον, τό, a sword or knife factory. From

μάχαρο-ποιός, ὄν, (μάχαρα, ποίω) a cutler.

μάχαρο-φόρος, ὄν, (μάχαρα, φέρω) wearing a sabre.

μάχατός, ὄ, Dor. for μαχητής.

Μάχων [ᾶ], ονος, ὄ, Macbaon, son of Aesculapius.

μάχειόμενος, Ep. part. of μάχομαι.

μάχέομαι, Ion. for μάχομαι.

μάχεόμενος, Ep. part. of μάχομαι.

μαχέσκειτο, 3 sing. Ion. impf. of μάχομαι.

μάχου, Dor. for μάχον, pres. imperat. of μάχομαι.

ΜΑΧΗ [ᾶ], ἦ, a battle, fight, combat ; properly an

engagement between armies, but also, a single combat ;

μάχην νικᾶν to win a battle ; but μάχην νικᾶν τινά to

conquer one in battle. II. a quarrel, strife,

wrangling. III. an amicable contest, as for a

prize in the games. IV. a mode of fighting, way

of battle. V. a field of battle. Hence

μάχημων, ὄν, gen. ονος, warlike.

μάχητης, οὔ, ὄ, (μάχη) a fighter, warrior ; as Adj.

warlike. Hence

μάχητικός, ἦ, ὄν, of or for fighting, pugnacious.

μάχιμος, ἦ, ὄν, (μάχη) disposed for battle, warlike :

οἱ μάχιμοι or τὸ μάχιμον the soldiery, the effective

force.

μάχιμ-ώδης, es, (μάχιμος, εἶδος) warlike, conten-

tious.

μαχλάς, ἄδος, poet. fem. of μάχλος.

ΜΑΧΛΑΟΣ, ὄν, lewd, lustful : wanton. Hence

μαχλοσύνη, ἦ, lewdness, lust, wantonness.

μαχοίατο, Ion. for μάχοντο, 3 pl. opt. of

II. Aeol. form

μάχομαι Ion. μαχέομαι [ᾶ], Ep. part. μαχέόμενος and μαχεόμενος : fut. μαχέσομαι Ep. μαχέσσομαι or μαχίσσομαι Att. μαχοῦμαι : aor. 1 ἐμαχεσάμην, Ep. inf. μαχέσασθαι or μαχίσσασθαι : pf. μεμαχήκα : Dep. : (μάχη) :—to fight, contend in battle ; c. dat. pers. to fight with, i. e. against ; but, σύν τινι with the sanction of ; κατὰ σφῆας μάχεσθαι to fight by themselves : but, καθ' ἑνα μάχεσθαι to fight one against one, in single combat.

II. generally, to quarrel, wrangle, dispute : hence, to oppose, withstand one.

III. to contend for the prize in the games : to measure oneself with.

ΜΑΨ, Adv. in vain, idly, fruitlessly ; μὲν ὁμοῦσαι

to swear lightly, unmeaningly. II. thoughtlessly,

rashly, indecorously.

μαψ-αὔραι, ὄν, αἰ, (μάψ, αὔρα) squalls, gusts of wind.

μαψιδίος, ὄν, (μάψ) vain, false, idle, useless. Hence

μαψιδίως, Adv., = μὲν, foolishly, thoughtlessly : without

reason : recklessly.

μαψ-λόγος, ὄν, (μάψ, λέγω) idly talking.

μαψι-τόκος, ὄν, (μάψ, τεκεῖν) bringing forth in

vain.

μαψ-ὑλάκῃς, οὔ, ὄ, (μάψ, ὑλακτῶ) idly yelping, re-

peating again and again. [λαῖ]

*ΜΑΨ, a Root, only used in pf. act. and in

Med. : I. μέμαα, pf. with pres. sense, 3 pl. με-

μάασι, often in the syncopate forms, dual μέματον,

μέμαμεν, μέματε ; 3 sing. imperat. μεμάτω [ᾶ] ; 3 pl.

plqpf. μεμάσαν ; but most often in part. μεμάως, με-

μάνια, μεμάωτος, μεμάωτες, but also μεμαότες, μεμα-

ότε :—to strive after, long for, desire eagerly, mostly

c. inf. : also absol., πρόσσω μεμανίαι pressing for-

ward ; μεμαότες ἐγγέλῃσι pressing forward with

their spears. 2. to wish or claim to be. II.

Med., μάομαι, μῶμαι, part. μῶμενος, inf. μῶσθαι, im-

perat. μῶεο, to seek after, covet.

μέ, enclit. acc. of ἐγώ.

μέγᾶ, neut. of μέγας.

μεγᾶ-θαροτής, ἐς, (μέγας, θάρσος) very bold.

μεγᾶθος, Ion. for μέγεθος.

μεγᾶ-θυμος, ὄν, (μέγας, θυμός) bigb-minded, mag-

nantimus.

μεγαίρω, aor. 1 ἐμέγηρα, (μέγας) to look on a thing

as too great : hence, to grudge a thing to another as

too great for him, and generally, to refuse or deny,

withbold from envy : to object, complain.

μεγᾶ-κήτης, es, (μέγας, κῆτος) huge, unwieldy.

μεγα-κλής, ἐς, declined (as if from μεγακλής) με-

γακλῆος, -εἰ, -έα, -έες, cf. εὐκλῆς : (μέγας, κλῆος) :

—very famous. 2. pr. n. of several of the family

of the Alcmaeonidae at Athens.

μεγᾶ-κῆδος, ἐς, (μέγας, κῆδος) much renowned.

μεγάλα, neut. pl. of μέγας.

μεγᾶλ-άνορη, μεγᾶλ-άνωρ, Dor. for μεγαλην-.

μεγᾶλ-αυξω, f. ἦσω, (μέγας, αὐχέω) to boast bigbly,

speak daughtily :—Med. to boast oneself.

μεγᾶλ-αυχτός and μεγᾶλ-αυχος, ὄν, (μέγας, αὐ-

χέω) very boastful, vaunting, arrogant!.

μεγαλῆος, α, ον, (μέγας) *magnificent, splendid*: of men, *haughty*. Hence

μεγαλειότης, ητος, ή, *grandeur, splendour, majesty*.
μεγαλείως, Adv. of μεγαλείος, *magnificently*.

μεγαληγορέω, f. ήσω, (μεγαληγορος) *to talk big, boast*. Hence

μεγαληγορία, ή, *big talking*.

μεγαλ-ήγορος, ον, (μέγας, άγορεύω) *talking big, vaunting, boastful*.

μεγαληγορία, ή, *manliness, courage*. 2. in bad sense, *haughtiness*. From

μεγαλ-ήτωρ, οπος, ό, ή, (μέγας, άνήρ) *heroic, big-minded*. 2. in bad sense, *haughty*.

μεγαλ-ήτωρ, οπος, ό, ή, (μέγας, ήτορ) *great-bearded: magnanimous*.

μεγαλίζω, (μέγας) *to magnify*:—Pass. *to be exalted, to bear oneself haughtily*.

μεγαλογνωμοσύνη, ή, *loftiness of sentiment*. From μεγαλο-γνώμων, ον, gen. ονος, (μέγας, γνώμη) of *lofty sentiments, big-minded*.

μεγαλό-δοξος, ον, (μέγας, δόξα) *very glorious*.
μεγαλοδωρία, ή, *municipal, liberality*. From

μεγαλό-δωρος, ον, (μέγας, δάρον) *making rich presents: munificent*.

μεγάλο-οιτος, ον, (μέγας, οϊτος) *very wretched*.
μεγαλο-κευθής, ές, (μέγας, κεύθω) *concealing much: hence capacious*.

μεγαλο-κράτης, ές, (μέγας, κράτος) *far-ruling*.
μεγαλό-μητις, ι, (μέγας, μήτις) of *big design, ambitious*.

μεγαλό-μισθος, ον, (μέγας, μισθός) *receiving large pay*.

μεγαλό-πετρος, ον, (μέγας, πέτρα) *on the vast rock*.

μεγαλό-πολις, ι, gen. ιος Att. εως, (μέγας, πόλις) joined with the name of a place, as, 'Αθήναι μεγαλοπόλις *the great city of Athens*.

μεγαλό-πράγμα, ον, gen. ονος, (μέγας, πρᾶγμα) *disposed to do great deeds, forming great designs*.

μεγαλοπρέπεια, ή, *splendour, magnificence*. From

μεγαλο-πρεπής, ές, (μέγας, πρέπω) *befitting greatness: magnificent, splendid, sumptuous*. Hence

μεγαλοπρεπώς Ion. -έως, Adv. *magnificently*: Comp. μεγαλοπρεπέστερον, Sup. -έστατα.

μεγάλος, v. μέγας.

μεγαλο-σθενής, ές, (μέγας, σθένος) *of great strength*.

μεγαλό-σπλαχνος, ον, (μέγας, σπλάγχνον) *big-hearted*.

μεγαλό-στονος, ον, (μέγας, στένω) *very piteous*.

μεγαλόσυνη, ή, = μέγεθος.

μεγαλο-σχήμων, ον, gen. ονος, (μέγας, σχήμα) of *large form, magnificent*.

μεγαλό-τολμος, ον, (μέγας, τύλμα) *greatly daring, enterprising, adventurous*.

μεγαλόφρωνος, Adv. of μεγαλόφρων, *generously proudly*.

μεγαλόφρονέω, f. ήσω, (μεγαλόφρων) *to be big-minded*: in bad sense, *to be proud, haughty*. Hence

μεγαλόφροσύνη, ή, *greatness of mind*: in bad sense, *pride, haughtiness*.

μεγαλό-φρων, ονος, ό, ή, (μέγας, φρήν) *big-minded, noble, generous*: in bad sense, *proud, haughty*.

μεγαλόφωνία, ή, *big talking, vaunting*. From

μεγαλό-φωνος, ον, (μέγας, φωνή) *loud-talking*.
μεγαλοψύχια, ή, *greatness of soul, magnanimity*: in bad sense, *arrogance*. From

μεγαλό-ψυχος, ον, (μέγας, ψυχή) *big-souled, great-hearted, magnanimous*.

μεγαλύνω, (μέγας) *to make great or powerful*:—Pass. *to be exalted*. II. *to extol, magnify*. 2.

to exaggerate or aggravate a crime.
μεγαλ-ώνυμος, ον, (μέγας, ύνομα) *giving a great name, conferring glory*.

μεγάλως, Adv. of μέγας, *greatly*.

μεγαλωστί, Adv. of μέγας, *over a large space: greatly, bugly*: also *magnificently*.

μεγαλωσύνη, ή, (μέγας), *greatness*.
μέγαν, acc. masc. of μέγας.

μεγ-άνωρ, οπος, ό, ή, (μέγας, άνήρ) *manly, heroic*. [ά]
Μέγαρα, ον, τά, Megara:—Μεγαρεύς, έως, ό, α

Megarian. Hence

Μεγαρίζω, f. ίσω Att. ίω, *to take part with the Megarians, speak their dialect*: cf. Δακωνίζω.

Μεγαρικός, ή, ύν, (Μέγαρα) *Megarian*.
Μεγαρίς, ίδος, fem. Adj. *Megarian*:—as Subst. (sub. γή), *the Megarian territory, Megarid*.

Μεγαρόθεν, Adv. (Μέγαρα) *from Megara*: and

Μεγαροῖ, Adv. *at Megara*.
Μεγάρον, τό, (μέγας) *a large room or chamber, the ball*. 2. *a woman's apartment*. 3. *a bed-chamber*.

II. *a house, mansion, mostly like Lat. aedes, a house in plur.* III. *the sacred chamber in the temple at Delphi, the sanctuary, shrine*: in this sense

always in sing., like Lat. aedes, a temple. Hence

μεγαρόνδε, Adv. *homewards, home*.

ΜΕΤΑΣ, μεγάλην [ά], μέγᾱ: gen. μεγάλου, ης, ον: dat. μεγάλῳ, η, φ, acc. μέγαν, μεγάλην, μέγᾱ:

dual μεγάλω, α, ω: plur. μεγάλοι, αι, α, etc., like a regul. Adj. in ος: but the regul. form ΜΕΤΑΛΟΣ is never used in sing. nom. and acc. masc. and neut.:

large, big, great:—hence, 1. *great, vast, tall*. 2. *spacious, wide*. 3. *long*. II. of degree, great, powerful, mighty: weighty, important. 2. *strong, violent*. 3. *of sounds, loud*. 4.

in bad sense, *over-great, excessive*: μέγα φρονέειν *to have too big, presumptuous thoughts*. III. besides the Adv. μεγάλως and μεγαλωστί, the neut. sing. and pl. μέγα and μεγάλα are used as Adv., *very much, exceedingly*. 2. of Space, far. 3. with Adjs., *far, μέγᾱ ἁμείνων, far better*. IV. Comp. μείζων, neut. μείζον, gen. μέζονος: in Ion. prose

μείζον Dor. μέσθων, Bocot. μέσσαν: *greater, more*. 2. *greater, more than enough*.—Sup. μέγιστος, largest.

(μέγας, σθένος) *very mighty*.
(μέγας, αὐχέω) *vaunting, braggart*.

μέγθος Ion. **μέγας**, εος, τό, (**μέγας**) *greatness, height: magnitude, bulk, size*; **μεγάθι** συμκρὸς small in size; **μεγάθι μέγας** large in size:—the acc. **μεγάθος** is used absol. as Adv., in size, or like **μεγάλας**, *greatly*, **λάμποντες μέγας** shining *greatly*: so too in pl., **ποταμοὶ οὐ κατὰ τὸν Νεῖλον ὄντες μεγάθρα** rivers not bearing any proportion to the Nile in size.

μεγάρης, aor. I part. of **μεγαίρω**.
μεγάρπτος, ov, (**μέγας**, **ἐπάρτος**) *passing lovely*.
μεγιστάνες, oi, (**μέγιστος**) *the nobles, chief men*.
μεγιστό-πολις, ι, gen. ιος Att. εως, (**μέγιστος**, πόλις) *making cities greatest or most blest*.
μέγιστος, η, ov, Sup. of **μέγας**.
μεγιστό-τύμος, ov, (**μέγιστός**, τιμή) *greatest in honour*.

μεδέων, onτος, δ, = **μέδων**, one that cares for or rules, a guardian, ruler, of guardian gods; **Ἰδῆεν μεδέων** guardian of Ida. 2. fem. **μέδουσα**, = **μέδουσα**, always of guardian goddesses: *ruling, presiding over*. Properly the part. of an old Verb, **μέδω**, to rule.

μεδήσομαι, fut. of **μέδομαι**.

ΜΕΔΙΜΝΟΣ, δ, Ion. also **ή**, the *medimnus* or common Attic corn-measure, containing 6 **έκτεῖς**, 48 **χοί-νικες**, and 192 **κοτύλαι**, = 6 Roman modii = nearly 12 gallons.

ΜΕΔΟΜΑΙ, fut. **μεδήσομαι**: Dep.: to give heed to, attend to, think on; c. gen., **πολέμοιο μέδεσθαι**, to be thinking of, preparing for battle. II. to plan, contrive or devise.

μέδουσα, fem. of **μέδων**, like **μεδέουσα**, a ruler: hence as name of the Gorgon, *Medusa*.

μέδων, onτος, δ, one who rules over: a guardian, lord. Properly part. of an old Verb **μέδω**, to rule.

μέδεια, ov, τά, = **μήδεια**, the *genitals*.

μεζόνως, Ion. Adv. of **μέζων**.

μέζων, ov, Ion. for **μείζων**, Comp. of **μέγας**.

μεθ-αίρω, aor. 2 **μεθείλον** Ion. **μεθέλεσκον**:—to catch in turn.

μεθ-άλλομαι: Ep. syncop. aor. 2 part. pass. **μετάλ-μενος**:—to leap or rush upon. II. to rush after, overtake.

μεθ-ἐμέριος, Dor. for **μεθ-μέριος**.

μεθ-αρμόζω, f. σαι: aor. I **μεθήρμωσα**:—to dispose differently, to correct, reform:—Med., with pf. pass. **μεθήρμωσμαι**, to alter one's way of life; **μεθάρμωσαι** (aor. I imperat.) νέους τρόπους adopt new habits.

μεθήκηκα, Ep. for **μεθήκα**, aor. I of **μεθήμι**.

μεθείην, aor. 2 opt. of **μεθήμι**.

μεθείλων, aor. 2 of **μεθαίρω**.

μεθείναι, **μεθείς**, aor. 2 inf. and part. of **μεθήμι**.

μεθείω, Ep. for **μεθέω**, **μεθῶ**, aor. 2 subj. of **μεθήμι**.

μεδεκτόν, verb. Adj. of **μετέχω**, one must share in.

μεθέλεσκε, Ion. for **μεθείλε**, 3 sing. aor. 2 of **μεθαίρω**.

μεθέμεν, Ep. for **μεθείναι**, aor. 2 inf. of **μεθήμι**.

μέθεν, Dor. for **ἐμέθεν** = **ἐμοῦ**, gen. of **ἐγώ**.

μεθέξομαι, fut. of **μετέχω**.

μεθ-έπω, impf. **μεθείπον** Ep. **μέθεπον**: fut. **μεθέψω**: poet. aor. 2 **μετέσπον**, inf. **μετασπεῖν**, part. **μετασπών**: aor. 2 med. **μετεσπύρην**:—to follow after, follow closely, bard upon, chase, Lat. *insequi*. 2. to seek or search after. 3. to visit. 4. metaph. to manage, dispose; **ἀχθος νότων μεθέπον** disposing a burden on his back. II. trans., **Τυδείην μεθέσεν ἵππους** he turned the horses in pursuit of Tydides.

μεθ-ερμηνεύω, f. σαι, to translate.

μεθίστηκα, pf. of **μεθίστημι**.

μέθη, ή, (**μέθυ**) strong drink. II. drunkenness.

μεθήκα, aor. I of **μεθήμι**.

μεθ-ήκω, to have come in quest of.

μέθημαι, properly pf. of **μεθ-έξομαι**, to be seated among.

μεθ-ημερίων, ή, όν, (**μετά**, **ήμέρα**) happening by day, in open day-light, Lat. *diurnus*.

μεθ-ημέριος, ov, = **μεθημερινός**.

μεθημοσύνη, ή, remissness, carelessness. From

μεθ-ήμων, ov, gen. **ωνος**, (**μεθήμι**) remiss, careless.

μεθέρμωσμαι, pf. pass. (in med. sense) of **μεθ-αρμόζω**.

μεθησέμεναι, **μεθησίμεν**, Ep. fut. inf. of **μεθήμι**.

μεθien, Ep. for **μεθείσαν**, 3 pl. impf. of **μεθήμι**. [Y]

μεθ-ήμι, inf. **μεθείναι** part. **μεθείς**: fut. **μεθήσο**:

aor. I **μεθήκα** Ep. **μεθέηκα**: aor. 2 inf. **μεθείναι** part.

μεθείς:—Med. **μεθείμαι**: f. **μεθήσομαι**: 3 sing. aor. 2

μεθείτο, inf. **μεθείσθαι**.—Homer uses 2 and 3 sing.

pres. **μεθείς**, **μεθεί** (as if from **μεθείω**), Ep. inf. **με-**

τέμεν, **μεθείμεναι**: 2 and 3 sing. impf. **μεθείς**, **μεθεί**

(as if from **μεθείω**), 3 pl. **μεθien** (for **μεθείσαν**): aor. I

μεθήκα and **μεθέηκα**: aor. 2 subj. **μεθείω** for **μεθῶ**,

inf. **μεθέμεν** for **μεθείναι**:—Herodotus has 3 sing.

pres. **μετεῖ** (not **μετεῖ**) and **μετεῖ** also 3 sing. impf. pass.

μετεῖτο or **ἐμετεῖτο** (for **μεθieto**); fut. pass. **μεθ-**

ησομαι; pf. pass. part. **μεμετεμένος** (for **μεθειμέ-**

νος). I. trans. to set loose, let go, I. c. acc.

pers. to let loose, release: to set or leave at li-

berity. 2. c. acc. rei, to let go, let fall, throw;

μεθienαι χιλον to let go, give up one's wrath; **μεθ-**

ienαι δακρυα to let tears flow, i. e. shed them; **μεθ-**

ienαι γλώσσαν **Περσίδα** to let drop, utter Persian

words. 3. to release or relieve from. 4. to give

up, resign: also c. dat. pers. et acc. rei, to give up to

or for another. 5. to neglect, regard lightly. 6.

to forgive, excuse one a fault. II. Med. **μεθie-**

σθαι, to loose oneself from, let go bold of, **παῖδος οὐ**

μεθήσομαι; the Act. takes the acc. to let go, **παῖδα**

οὐ μεθήσω. III. intrans. in Act. to relax one's

efforts: in war, to slacken, be lukewarm: generally,

to be remiss or careless, to be idle, loiter. 2. c.

gen. rei, to cease from, abandon: c. gen. pers. to

abandon or neglect one. 3. c. part., **κλαύσας καὶ**

ὀδυράμενος μεθέηκε having wept and bewailed he left

off. [I in Att.; Y in Ep., except *metri gratia*.]

μεθ-ιστάνω, collat. form of **μεθίστημι**.

μεθ-ήσθην, I. Causal: in pres. and impf., fut.

μετα-στήσω aor. I act. **μετέστησα** and med. **-έστη**

σάμην:—to place in another way: to substitute, change. 2. to put away, remove: generally, to remove from one place to another: so too in aor. I med. to remove from oneself.

II. intrans. in Med. and Pass., pres. μεθίσταμαι impf. μεθιστάμην; aor. I μετεστάην [α]; and in intr. tenses of Act., aor. 2 μετέστην, pf. μεθέστηκα, plqpf. μεθεστήκειν:—to change one's place, withdraw, retire; δαίμων στρατῷ μεθέστηκεν fortune *with* changed for the army: to go over to another party, to revolt: hence generally to change, either for the better or for the worse.

μεθοδεία, ἡ, craft, artifice. From μεθοδεύω, f. σω, (μέθοδος) to work by method: hence to deal craftily with.

μεθ-οδος, ἡ, (μετά, ὁδός) a following after: a scientific inquiry or treatise: method, system.

μεθ-ομιλέω, f. ἦσω, to associate with, mix with. μεθ-όριος, α, ον, (μετά, ὅρος) bordering on, forming a boundary; τὰ μεθόρια (sub. χωρία), the borders, frontier.

μεθ-ορμάω, f. ἦσω, (μετά, ὁρμάω) to urge in pursuit:—Pass., aor. I μεθορμήθην, to follow closely, pursue eagerly; μεθορμηθεῖς following close.

μεθ-ορμίζω, f. ἴσω Att. ἰώ, to remove ships from one anchorage to another, properly trans., but often intr. with νέας omitted: metaph. to remove from one place to another:—Pass. to sail from one place to another.

ΜΕΘΥ΄, ὅος, τό, wine, Lat. merum.

μεθ-υδριάς, ἰδος, ἡ, (μετά, ὕδωρ) of or from the water, epith. of Nymphs.

Μεθ-ὕδριον, τό, (μετά, ὕδωρ) a place between waters, a place in the heart of Arcadia, whence the waters ran different ways: cf. Lat. Interamnia.

μεθ-ὕ-πίδαξ, ἄκος, ὁ, ἡ, (μέθυ, πίδαξ) gusbing with wine.

μεθ-ὕ-πληξ, ἡγος, ὁ, ἡ, (μέθυ, πλήσσω) wine-struck, drunken.

μεθ-υποδέομαι, Med. (μετά, ὑποδέομαι) to change shoes, put on another person's shoes.

μεθύσις, ἡ, (μεθύω) drunkenness.

μεθύσκειν, f. ὕσω (ῥ), aor. I ἐμεθύσα:—Causal of μεθύω, to make drunk with wine, to intoxicate:—Pass., in pres. to get drunk; in aor. I ἐμεθύσθην, to be drunk.

μεθύσο-κότταβος, ον, (μέθυσος, κότταβος) drunk with playing at the κότταβος.

μεθύσος, η, ον, also ας, ον, (μέθυ) drunken.

μεθ-ὕστερος, α, ον, later, living after; of μεθύστεροι posterity: neut. μεθύστερον as Adv. afterwards, later.

μεθ-υσφάλης, ἐς, (μέθυ, σφαλῆναι) reeling-drunk.

μεθυστής, οὐ, ὁ, (μεθύω) a drunkard.

μεθ-υπρόδος, ον, (μέθυ, τρέφω) producing wine.

μεθύω, only used in pres. and impf., the other tenses being supplied by the Pass. of μεθύσκειν: (μέθυ):—to be drunken, be given to drinking. II. metaph. to be drenched, steeped in any liquid. 2. to be intoxicated with passion: to be stupefied with blows.

μεθύω, I pl. aor. 2 sub. of μεθύμι.

μει-ἀγαγέω, f. σω, (μείων, ἀγαγός) to bring too little; μειαγμένον την τραγῳδίαν to weigh tragedy by scruples, weigh scrupulously: see μείων.

ΜΕΙΔΑ΄, ἡ, f. ἦσω: aor. I ἐμείδησα Ep. μείδησα:—to smile: for Σαρδάνιον μείδησαι, see Σαρδάνιος.

Hence

μείδω and μευιάω, ατος, τό, a smile, smiling.

μειδῖω, f. ὥσω [ᾶ], collat. form of μευιάω, to smile: Ep. part. μειδῖων.

μειζόνως, Adv. of μείζων, in a greater degree.

μειζότερος, later form for μείζων.

μείζων, ον, irreg. Comp. of μέγας, greater.

μείλων, Ep. for dat. of μέλας.

μείλια, ἰων, τά, (μείλισσω) anything that pacifies or pleases, bridal gifts, a bridal dowry.

μείλιγμα, ατος, τό, (μείλισσω) anything to soothe or gladden; μειλίγματα θυμοῦ scraps to appease hunger. 2. in pl. a propitiation offered to the dead, Lat. inferiae.

3. a fondling, darling, Lat. deliciae. 4. a soothing song.

μειλικτήριος, ον, (μείλισσα) able to soothe, propitiatory; μειλικτήρια (sub. ἑρὰ), τά, atonements.

μείλιτις, η, ον, poet. for μέλιτις, asben.

μείλισσω, f. ἔω: (μέλι):—to make mild, to soothe, please: to treat kindly: to appease, propitiate:—Pass. to be soothed, grow calm:—Med. to use soothing words; μηδέ τί μ' αἰδόμενος μείλισσο μηδ' ἐλεῖραν extenuate not aught from respect or pity.

μείλιχτα Ion. —ἡ, ἡ, (μείλιχος) mildness, gentleness: but also backwardness, lukewarmness in battle.

μείλιχος, α, ον, also ας, ον, (μείλισσω) mild, gentle, soothing: in neut. pl., προσανθῶν μείλιχοις (sub. ἐπέεσι) to address with soothing words: cf. κερτόμα.

II. of persons, mild, gracious.

μειλιχό-γηρυσ, υ, (μείλιχος, γήρυσ) soft-voiced.

μειλιχό-δωρος, ον, (μείλιχος, δῶρον) giving pleasing gifts.

μειλιχος, ον, (μείλισσω) mild, gentle, kind.

μείναι, aor. I inf. of μένω.

μείναν, μείνε, Ep. 3 pl. and sing. aor. I of μένω.

μείων, ονος, τό, neut. of μείων, less, too small. II.

μείων, τό, name of the lamb which was offered at the Athenian Apaturia; since, if not of a certain weight, it was rejected as μείων, too light! see μει-αγαγέω.

μειον-εκτέω, f. ἦσω, (μείων, ἔχω) to have too little, to be poor: c. gen. rei, to be scant of a thing. Hence μειονεξία, ἡ, disadvantage.

μειόνως, Adv. of μείων, in a less degree; μειόνως ἔχειν to be too mean.

μειώω, f. ὥσω, (μείων) to make smaller, lessen, diminish. 2. to lessen in honour, degrade. 3. to extenuate.

II. Pass. to become smaller, to decrease. 2. to become worse or weaker; c. gen. to fall short of.

μειρακι-εξ-απάτης, ον, ὁ, (μειράκιον, ἐξ-απατάω) a boy-cheater.

μεираκιεύομαι, Dep. (μείραξ) to be a boy: to be idle or mischievous, Lat. adolescenturæ.

μεираκίον, τό, Dim. of μείραξ, a lad, stripling.

μεираκιόδομαι, Dep. (μείραξ) to be a boy or lad.

μεираκίσκη, ἡ, Dim. of μείραξ, a little girl.

μεираκίσκος, ὁ, Dim. of μείραξ, a lad, stripling.

μεираκίλλον, τό, Dim. of μείραξ, a mere lad.

ΜΕΙΡΑΞ, ὁ, and ἡ, a boy or girl, lad or lass.

ΜΕΙΡΟΜΑΙ: pf. ἐμυρα pass. εἰμαρμαι: Dep. I. in pres. to receive as one's portion or due; c. acc., ἤμισυ μείροο τιμῆς take half the honour as thy due.

II. in pf. ἐμυρα, to have or obtain one's share of a thing; c. gen., ἐμυρε τιμῆς be hath gotten his share of honour.

III. the pf. pass. is used as impers. εἰμαρται, it is allotted or decreed by fate; plorpf. εἴμαρτο it was so decreed:—also in part. εἰμαρμένος, ῖ, ov, allotted, decreed; ἡ εἰμαρμένη (sub. μοῖρα), that which is allotted, destiny, like πεπωμένη from πέπωται.

μείς, ὁ, Ion. and Aeol. for μήν, a month.

μείωμα, ατος, τό, (μείωω) a diminution: a fine.

μείων, neut. μείον gen. μείονος, used as Comp. of μικρός and ὀλίγος.

μελάγ-γαῖος, ov, μελάγ-γειος, ov, and μελάγ-γεως, ov, gen. ov, (μέλας, γαῖα = γῆ) with black soil, loamy.

μελάγ-κερος, gen. ov, (μέλας, κέρας) black-borned.

μελάγ-κορύφος, ὁ, (μέλας, κορυφή) with a black bead: as Subst., μελαγκόρυφος, ὁ, a bird, the blackcap.

μελάγ-κροκος, ov, (μέλας, κρέκα) women with black: of a ship, with black sails.

μελάγ-χαίτης, ov, ὁ, (μέλας, χαίτη) black-haired.

μελάγχεμα, ov, τά, dark spots in snow. From μελάγγχιμος, ov, black, dark. (Formed from μέλας with termination -χιμος, as δυσ-χιμος from δυσ-).

μελαγ-χίτων, ανος, ὁ, ἡ, (μέλας, χίτων) with black raiment: hence gloomy, dark-brooding.

μελάγ-χλαῖνος, ov, (μέλας, χλαῖνα) black-cloaked: οἱ Μελάγχλαινοὶ a Scythian nation.

μελαγχολάω, (μελάγχολος) to be jaundiced or melancholy.

μελάγ-χολος, ov, (μέλας, χολή) with black bile, jaundiced.

II. dipped in black bile.

μελαγ-χροῖτης, ἑς, (μέλας, χροαῖ) = μελάγχρους.

μελάγ-χροος, ov, contr. -χρους, ov, (μέλας, χροαῖ) black-skinned, sun-burnt, bronzed, swarthy: there is an irreg. nom. pl. μελάγχρους.

μελαγ-χρώς, ὡτος, ὁ, ἡ, (μέλας, χρώς) = μελάγ-χροος.

μέλαθρον, τό, (μέλας) the cross-beam or rafter in a room, so called from being blackened with smoke, hence the ceiling: also the projecting beam outside a house, the cornice.

II. generally, a roof: in pl., like Lat. tecta, a house.

μελαθρόφιν, ποët. gen. of μέλαθρον.

μελαίνω, f. ανῶ:—Pass., aor. I ἑμελάνθην: pf. μεμέλασμαι: (μέλας):—to blacken, make black:—Pass. to grow black or dark, turn black.

μελαμ-βάθης, ἑς, (μέλας, βάθος) deep in darkness.

μελαμ-βάθης, ἑς, (μέλας, βάφηναι) dark-dyed.

μελάμ-βωλος, ov, (μέλας, βῶλος) with black soil.

μελαμ-πάγης, ἑς, Dor. for μελαμπηγής, (μέλας, πήγνυμι) black-clotted: generally, black, discoloured.

μελάμ-πέπλος, ov, (μέλας, πέπλος) black-robed.

μελάμ-πέταλος, ov, (μέλας, πέταλον) dark-leaved.

μελάμ-πτερος, ov, (μέλας, πτερόν) black-winged.

μελαμ-φάτης, ἑς, (μέλας, φάος) with darkness for light.

μελάμ-φύλλος, ov, (μέλας, φύλλον) dark-leaved: with dark foliage, dark-wooded.

μέλαν, ανος, τό, (neut. of μέλας) black dye, ink.

μελάν-αιγίς, ἴδος, ὁ, ἡ, (μέλας, αἰγίς) with dark aegis.

μελάν-αυγίς, ἑς, (μέλας, αὐγή) dark-gleaming.

μελάν-δετος, ov, (μέλας, δέω) bound or mounted with black: σάκος μελάνδετον an iron-rimmed shield.

μελάν-δόκος, ov, (μέλας, δέχομαι) bolding ink: κίστη μελανδόκος an ink-stand.

μελάν-δρυον, τό, (μέλας, δρῦς) heart of oak.

μελάν-εἰμων, ov, (μέλας, εἶμα) with black raiment.

μελάνει or μελανεῖ, a 3 sing. without any other part of the Verb in use, either to make dark (from μελάνω = μελαινώ), or to grow dark (from μελανέω).

μελ-ανθής, ἑς, (μέλας, ἄνθος) with black blossoms: generally, black-coloured.

μελάνια, ἡ, (μέλας) a black cloud.

μελάνθ-ζυξ, ὅγος, ὁ, ἡ, (μέλας, ζεῖννυμι) with black benches.

μελάν-κάρδιος, ov, (μέλας, καρδία) black-bearded.

μελάν-ὀμμάτος, ov, (μέλας, ὄμμα) black-eyed.

μελάνο-νεκτο-εἰμων, ov, gen. onos, (μέλας, νέκυς, εἶμα) clad in black sbroud.

μελάνθ-πτερος, ov, and μελάνο-πτέρυξ, ὅγος, ὁ, ἡ, (μέλας, πτερόν, πτέρυξ) black-winged.

μελάν-οστος, ov, (μέλας, ὀσσε) black-eyed.

μελάν-οστος, for μελάνοστος, ov, (μέλας, ὀστέον) black-boned.

μελάν-ουρος, ov, fem. μελάν-ουρίς, ἴδος, (μέλας, οὐρά) black-tailed.

μελάνθ-χροος, ov, = μελάγχρους.

μελάνθ-χρως, oos, ὁ, ἡ, = μελάγχρους.

μελαν-τεχίς, ἑς, (μέλας, τεῖχος) with black walls.

μελάν-τερος, α, ov, Comp. of μέλας.

μελαν-τράγης, ἑς, (μέλας, τραγείν) black when eaten.

μελάν-υδρος, ov, (μέλας, ὕδωρ) with black water. [ᾶ]

ΜΕΛΑΣ, Σ, Aeol. μέλαις, μέλανα, μέλαν: gen. μέλανος, μελαίνης, μέλανος; etc.: cf. τάλας:—black, dark, gloomy, dusky, murky.

II. Comp. μελάν-τερος, α, ov.

ΜΕΛΑΩ, only used in pres. to melt, make liquid:

—Pass. μελδομαι, to melt, grow liquid.

μέλε, Ep. 3 sing. impf. of μέλω.

μέλε, ὦ μέλε, as a familiar address, my friend, my dear: Ep. vocat., of which no other part remains in use.

μελεδαίνω, (μέλω) to care for, be cumbered or anxious about, c. gen.

II. to tend, attend upon, c. acc. Hence

μελέδημα, ατος, τό, *care, anxiety, concern.* II. *the thing cared for.* Hence
μελεδώνων, ον, gen. ονος, *caring for, anxious about.* II. *busy.*

μελεδών, ὄνος, ἡ = **μελεδάνη**.
μελεδωνεύς, ὁ, ποιτ. for **μελεδωνός**.
μελεδώνη, ἡ, like **μελεδών**, (**μελεδαίνω**) *care, sorrow.*
μελεδωνός, ὁ, and ἡ, (**μελεδαίνω**) *one who takes care of, a guardian, steward: a keeper or tender.*

μέλα, impers., see **μέλω**.
μελείστί, Adv. (**μελείω**) *limb from limb.*
μελεο-παθής, ἐς, (**μέλεος, παθεῖν**) *suffering misery.*
μελεό-πονος, ον, (**μέλεος, πόνος**) *labouring in misery.*
μέλεος, α, ον, also ος, ον, (**μέλω**) *fruitless, vain, empty: neut. μέλεον as Adv. in vain.* 2. *unhappy, wretched.*

μελεό-φρων, ονος, ὁ, ἡ, (**μέλεος, φρήν**) *wretched in mind.*

μελεσί-πτερος, ον, (**μέλος, πτερόν**) *singing with its wings.*

μελεται, 3 sing. pres. med. of **μέλω**.
μελετάω, f. ἥσω:—*to care for*, c. gen. II. c. acc. *to study, prosecute diligently*, Lat. *excolere: to court: to practise, exercise; μελετᾶν σοφίαν to practise wisdom*; also c. dat. rei, **μελετᾶν τόξῳ** *to practise with the bow*: absol. *to practise, exercise oneself; ἐν τῷ μὴ μελετᾶντι* (dat. part. for inf.) *by want of practice: absol. to take heed, take thought.* 2. c. acc. pers. *to exercise or train one.* From

μελέτη, ἡ, (**μέλωμαι**) *care, attention* 2. *practice, exercise.* II. *care, anxiety.*

μελέτμημα, ατος, τό, (**μελετάω**) *a practice, study.*
μελετηρός, ὁ, ὄν, (**μελετάω**) *practising diligently.*
μελετητέον, verb. Adj. of **μελετάω**, *one must practise.*

μελέτωρ, ορος, ὁ, (**μέλω**) *one who cares for, a guardian, avenger.*

μεληδών, ὄνος, ἡ = **μελεδών**, **μελεδώνη**.
μελημα, ατος, τό, (**μέλω**) *an object of care: a beloved object.* II. *a charge, duty: care, anxiety.*

μελησόμεν, Ep. for **μελήσειν**, fut. inf. of **μέλω**.
μελησιμ-βοτος, ον, (**μέλησις, βοτός**) *cared for by men.*

Μελιτιδής [r], ον, ὁ, proverbial name at Athens for a blockhead, as if patronym. from **Μέλητος**.

ΜΕΛΙ, ἴτος, τό, Lat. **MEL**, *boney.*
μέλια Ion. —η, ἡ, the ash, Lat. *fraxinus*: from its toughness it was used for spears. II. *a spear.*

μελί-βας, ὁ, (**μέλι, βοή**) *with boney-tone.*
μελί-βομος, ον, (**μέλι, βρέμα**) *boney-toned.*
μελί-γδοντος, ον, (**μέλι, δονπέω**) *sweet-sounding.*
μελί-γυρς Dor. —γυρς, υος, ὁ, ἡ, (**μέλι, γήρς**) *boney-voiced, musical.*

μελί-γλωσσο, ον, (**μέλι, γλωσσα**) *boney-tongued.*
μέλιγμα, ατος, τό, (**μελίω**) *song: a pipe.*
μελίω Dor. **μελίσσω**, (**μέλος**) *to modulate, warble, play*: so also in Med., with Dor. fut. **μελίζομαι**. 2. trans. *to sing of, celebrate in song.*

μελι-ηδής, ἐς, (**μέλι, ἡδύς**) *boney-sweet: metaph. sweet to the soul, pleasing.*

μελί-θρεπτος, ον, (**μέλι, τρέφω**) *boney-fed.*
μελί-θροος, ον, contr. —θρους, ουν, (**μέλι, θροέω**) *sweet-sounding.*

μελί-κρον, τό, (**μέλι, κηρός**) *a boneycomb.*
μελί-κομπος, ον, (**μέλι, κομπέω**) *sweet-sounding.*
μελί-κράτος Ion. —κρητος, ον, (**μέλι, κεράννυμι**) *mixed with boney: μελί-κρητον Att. —κράτον, τό, a drink of boney and milk offered as a libation.*

μελικτής, οὔ, Dor. **μελικτάς**, ᾶ, ὁ, (**μελίω**) *a singer, player, esp. a flute-player.*

μελί-λωτον, τό, also **μελί-λωτος**, ὁ, (**μέλι, λωτός**) *melilot, a kind of clover, so called from the quantity of honey it contained.*

ΜΕΛΙΝΗ, ἡ, *millet*, Lat. *panicum*: in pl. *millet-fields.* [r]

μελίνος Ep. **μελινος**, ἡ, ον, (**μελία**) *asben*, Lat. *fraxineus.*

Μελίνο-φάγοι, οἱ, (**μελίνη, φάγεῖν**) *the Millet-eaters*, name of a Thracian tribe.

μελί-παις, παῖδος, ὁ and ἡ, (**μέλι, παῖς**) *with boney-children*, epith. of the bee-hive.

μελί-πνοος, ον, contr. —πνοος, ουν, (**μέλι, πνέω**) *boney-breathing, sweet-breathing.*

μελίρ-ροος, ον, (**μέλι, ρέω**) *flowing with boney.*
μελίρ-ρύτος, ον, = **μελίρροος**.

μελίσδω, Dor. for **μελίω**: **μελίσδεν**, Dor. inf. ' **μέλισμα**, ατος, τό, (**μελίω**) *a song, chant: a tune.*
μελίσσα Att. **μελίττα**, ἡς, ἡ, (**μέλι**) *a bee.* 2. *a priestess of Delphi.* II. *boney itself.*

μελίσσειος, not **μελίσσιος**, α, ον, (**μέλισσα**) *of, belonging to bees; μελίσσειον κηρίον a boneycomb.*

μελισσό-βοτος, ον, (**μέλισσα, βόσκω**) *fed on by bees.*
μελισσο-νόμος, ον, (**μέλισσα, νέμω**) *keeping bees.* II. (**μέλισσα** i. 2) *a priestess.*

μελισσο-πόνος, ον, (**μέλισσα, πονέω**) *tending bees.*
μελισσο-σός, ον, (**μέλισσα, σύος**) *guardian of bees.*

μελισσό-τοκος, ον, (**μέλισσα, τεκείν**) *produced by bees, bonied.*

μελισσο-τρόφος, ον, (**μέλισσα, τρέφω**) *feeding bees.*
μελισσών Att. **μελιττών**, ὄνος, ὁ, (**μέλισσα**) *a bee-house, apiary.*

μελί-στάγης, ἐς, (**μέλι, σταγῆναι**) *dropping boney.*
μελί-στακτος, ον, = **μελιστάγης**.

μελίτεια, ἡ, (**μέλι**) *a herb, baulm*, Lat. *apiastrum.*
μελί-τερπής, ἐς, (**μέλι, τέρπω**) *boney-sweet.*

Μελιτιδής, false form for **Μελιτιδής**.
μελιτόεις, εσσα, εν, (**μέλι**) *bonied, sweet.* II.

made of boney: as Subst., **μελιτόεσσα** Att. **μελιτοῦττα** (sub. **μάζα**), ἡ, *a boney-cake.*

μελιτο-πώλης, ον, ὁ, (**μέλι, πωλέω**) *a dealer in boney.*

μελιτοῦττα, v. **μελιτόεις**.
μελιτόω, f. ὥσω, (**μέλι**) *to sweeten with boney.*

μελίττα, ἡ, Att. for **μέλισσα**, *a bee.*
μελίττον, τό, Dim. of **μελίττα**, *a small bee.*

μελιτο-τρόφος, Att. for **μελισσοτρ-**.

μελιττ-ουργός, -ουργέω, -ουργία, ἡ, Att. for μελισσ-.

μελιττ-ώδης, ες, (μέλος, εἶδος) like honey.

μελιττωμα, ατος, τό, (μελιττώ) a honey-cake. [ῥ]

μελί-φθογγος, ον, (μέλι, φθογγή) honey-voiced, sweet-toned, bonied.

μελί-φρων, ονος, ὁ, ἡ, (μέλι, φρήν) sweet to the mind, delicious.

μελί-φурτος, ον, (μέλι, φύρω) mixed with honey.

μελί-χλωρος, ον, (μέλι, χλωρός) yellow or pale as honey, tawny.

μελί-χρoος, ον, contr. -χρoυς, ονν, (μέλι, χρoά) honey-coloured, tawny.

μελίχρ-ώδης, ες, (μελίχρoυς, εἶδος) yellow as honey.

μελί-χρως, ατος, ὁ, ἡ, (μέλι, χρώς) = μελίχρoος.

μέλημα, ατος, τό, (μέλλω) a delay: in pl. delays.

μέλλισα, Ep. for ἐμέλλισα, aor. I of μέλλω.

μέλλιστος, ἡ, (μέλλω) a being about to do, intending or threatening to do: an intention. II. an unfulfilled intention, a delaying, delay.

μελλήτεον, verb. Adj. of μέλλω, one must delay.

μελλητής, οὔ, ὁ, (μέλλω) a delayer.

μελλο-γάμος, ον, (μέλλω, γαμέω) betrothed.

μελλο-δειπνικός, ἡ, ὅν, (μέλλω, δειννύω) played at the beginning of dinner, of music.

μελλο-νικάω, (μέλλω, νικάω) to put off conquering; with a pun upon the name of Nicias.

μελλο-νύμφος, ον, (μέλλω, νύμφη) about to be wedded: also, in wider sense, whoever is of marriageable age.

ΜΕΛΛΩ, impf. ἐμελλον: fut. μελήσω: aor. I ἐμέλλισα: in Att. the aor. is doubled, ἤμελλον, ἤμέλλισα:—to be on the point of doing, to be about to do or suffer: hence to intend, design, purpose. II. to be fated, destined to do; τὰ οὐ τελέεσθαι ἐμελλον which were not destined to be accomplished. 2. to be likely, to be certain, often best rendered by must: μέλλω που ἀπείχεσθαι διὰ πατρί τι must be that I am hated by father Zeus.

3. to mark a probability; τὰ δὲ μέλλει' ἀκούμενοι you are likely to have heard of it; ὅτι που μέλλουσιν ἄριστοι βουλὰς βουλευεῖν where the best are likely to be holding counsel. III. to be always going to do, meaning to do, without doing: hence to delay, put off, hesitate, scruple. IV. μέλλω often stands without its infin., and so seems to govern an acc., which depends on the inf. omitted; ὅ τι μέλλετε [sc. πράττειν] εὖθδε πράττετε, what you are about [to do], do quickly: the part. μέλλων is also used so, as ὁ μέλλων χρόνος the future time; ἡ μέλλουσα αὐτοῦ δύναμις his future power: esp. in neut., τὸ μέλλον, τὰ μέλλοντα things to come, the issue, result.

μελλάω, οὐς, ἡ, poet. for μέλλησις.

μελογράφία, ἡ, song-writing. From

μελο-γράφος, ον, (μέλος, γράφω) writing songs.

μελοποιέω, f. ἴσω, (μελοποιός) to make lyric poems.

μελοποιητής, οὔ, ὁ, = μελοποιός.

μελο-ποιός, ὅν, (μέλος, ποιέω) making lyric poems: as Subst., μελοποιός, ὁ, a lyric poet.

ΜΕΛΟΣ, εος, τό, a limb; κατὰ μέλα limb by limb. II. a song, strain; plur. μέλη lyric poetry, choral songs. 2. the music to which a song is set, an air, melody.

μελο-τύπτω, f. ἴσω, (μέλος, τύπτω) to strike up a strain, chant.

μέληθρον, τό, (μέλλω) the song and dance, festivity, sport; μέληθρα κύνων a sport for dogs.

Μελπομένη, ἡ, Μελπομένη, the Songstress, the Muse of Tragedy. From

μέλπω, f. ἴσω: aor. I ἐμελψα: (μέλος):—to sing, celebrate. 2. intr. to sing. II. so also μέλπομαι, fut. -ψομαι, as Dep.; μέλπεσθαι καθαρῶς to sing to the harp; μέλπεσθαι to dance in honour of Mars, i.e. to fight bravely. 2. c. acc. to sing, celebrate.

μελύδιον, τό, Dim. of μέλος, a ditty.

ΜΕΛΩ, fut. μελήσω:—to be an object of care or thought; πᾶσι μέλω I am a care to all. 2. mostly in 3 sing. μέλει, impf. ἐμελε, fut. μελήσει, pres. and fut. inf. μέλειν and μελήσειν:—something is a care to me, an object of thought, anxiety, Lat. curae est mihi; of a pursuit, μέλει μοι πόλεμος war is a care to me: so in inf., σοὶ χρὴ τῶδε μέλειν it is right that these things should be a care to thee. 3. μέλει is often impers.; μέλει μοι τοῦδε ἔβρι is a care to me for this, I care for this. II. pres. and fut. Med.

μέλεται, μελήσεται, are also used in 3 sing. for μέλει, μελήσει; as ἐμοὶ δέ κε ταῦτα μελήσεται but these things shall be my care. 2. pf. act. ἐμέμλε with pres. sense, for Att. μεμέληκε, and the plarf. μεμήλει, with impf. sense, to be a care, be thought of; μεμηλότα ἔργα carefully tended works. 3. Ep. pf. and plarf. pass. μέμβλεται, μέμβλετο, shortd. for μεμέλῃται, ἐμεμέλῃτο, also occur in pres. and impf. sense; ἦ νύ τοι οὐκ ἐτι μέμβλετ' Ἀχιλλεύς surely Achilles is no longer a care to thee; μέμβλετο οἱ τείχος the wall was a care to him.

III. the Act. μέλω, Med. μέλομαι are also found in trans. sense, to care for, take care of, tend, c. gen., μέλειν βροτῶν to take care of mortals; so in pf. part., πολέμοιο μεμηλώς busied with war: also in aor. I pass. μεληθῆναι, to care for, take care of.

μελωδέω, f. ἴσω, (μελωδός) to sing. Hence μελωδία, ἡ, a singing.

μελο-φδός, ὅν, (μέλος, φδῆ) singing, musical.

μέμας, pf. of *μάω: 3 pl. μεμάσσι.

μεμάθηκα [μά], pf. of μαθάνω.

μεμάκνυα, Ep. pf. part. fem. of μακάομαι.

μεμάμην, Ep. for μεμάομεν, 1 pl. pf. of *μάω.

μεμάνημαι [μά], pf. of μαινόμεναι, formed as if from *μανόμεναι.

μεμάοτες, pf. part. pl. of *μάω.

μεμάσπειν [μά], 3 pl. Ep. aor. 2 opt. of μάρπτω.

μεμαρπτός, pf. part. of μάρπτω.

μεμάτε, Ep. for μεμάτετε, 2 pl. pf. of *μάω.

μέμαχα, pf. of μάσσω.

μεμῶς, μεμῶν, pf. part. of *μᾶω: μεμῶτες, μεμῶτας, lengthd. for μεμῶτες, μεμῶτας, nom. and acc. plur.

μέμβεται, μέμβλετο, Ep. for μεμέλῃται, ἐμεμέλῃτο, 3 sing. pf. and plpf. pass. of μέλω.

μέμβλωκα, pf. of βλώσκει.

μεμβράνα, ἡ, Lat. membrāna, a parchment, skin.

ΜΕΜΒΡΑΨ, ἄδος, ἡ, a small kind of anchovy. [ἄ]

μεμέλῃκα, pf. of μέλω.

μεμένῃκα, pf. of μένω.

μεμετιμένος, Ion. for μεθειμένος, pf. pass. part. of μεθίμην.

μεμηκῶς, pf. part. of μηκάομαι.

μεμῆλε, Ep. 3 sing. pf. of μέλω, with pres. sense, also μεμῆλε, plpf. with impf. sense.

μεμῆνα, pf. of μαινόμεναι.

μεμηχανήμενος, Adv. pf. part. of μηχανάομαι, craftily, by stratagem.

μεμίσσμαι, pf. pass. of μαινώ.

μεμνύμαι, pf. pass. of μίννυμι: inf. μεμύχθαι.

μεμνήμενος, Dor. pf. part. of μμνήσκει.

μέμνεο, Ion. pf. pass. imperat. of μμνήσκει.

μεμνέωτο, Ion. for μέμνωτο, 3 pl. pf. opt. pass. of μμνήσκει.

μεμνήμαι, pf. pass. of μμνήσκει, inf. μεμνήσθαι.

μεμνήην, μεμνήην, pf. opt. pass. of μμνήσκει.

μεμνήσμενος, pf. part. pass. of μμνήσκει.

μεμνώμαι, pf. subj. pass. of μμνήσκει.

Μέμνων, ονος, ὁ, (μένω) Memnon, properly the Resolute.

μεμδύλῃκα, -υσμαι, pf. act. and pass. of μολύνω.

μέμονα, poet. and Ion. pf. with pres. sense, without any pres. in use: (*μῶν):—to wish, long, yearn, strive; διχθὰ δέ μοι κραδίη μέμονε my heart longs with a twofold wish.

μεμόρηται, poet. 3 sing. pf. pass. of μείρομαι.

μεμορυγμένος, pf. part. pass. of μορύσσω.

μεμούνωμαι, Ion. pf. pass. of μυνώ.

μεμπτῶς, ἡ, ὄν, (μέφομαι) to be blamed, blame-worthy, contemptible. II. act. blaming, bearing a grudge against.

μεμῦκα, pf. of μμύκαομαι: also of μῶν.

ΜΕΜΦΟΜΑΙ, fut. μέμφομαι: aor. I med. ἐμεμψάμην, pass. ἐμέμφονη: Dep.:—to blame, upbraid, reproach, find fault with; c. acc. pers. or rei; c. gen. rei, to complain of a thing; c. acc. rei et gen. pers., ὁ μάλιστα μέμφονται ἡμῶν which is the chief complaint they make against us. II. c. dat. pers. et acc. rei, to object a thing to another: reproach him with it; c. dat. pers. to find fault with.

μεμψί-μοιρος, ον, (μέφομαι, μοῖρα) complaining of one's fate, repining, discontented.

μέμψις, εως, ἡ, (μέφομαι) a blaming, reproach, reproof. 2. a complaint.

ΜΕΝ, conjunctive Particle, used to distinguish the word or clause with which it stands from something that is to follow, and commonly answered by δέ in the corresponding clause. Generally, μέν and δέ

may be expressed by *on the one hand . . . on the other; as well . . . as, while*; μέν, like δέ, can never stand first in a clause: μέν is not always answered by δέ, but by other Particles, as by ἀλλά, ἀτάρ, ἔπειτα, αὐτε, αὖθις; also by μέντοι, ἔγωγε. Μέν is often found without δέ expressed, as, *ἄς μὲν λέγουσι* as they say, (*but* as I do not believe). Μέν was orig. the same as μῆν, and ἡ μῆν is retained in Ion. for ἡ μῆν as a form of protestation. II. μέν before other Particles:

1. μέν ἄρα, Ep. μέν ἄ, accordingly, and so. 2. μέν γε or μὲν . . . γε, yet at least, certainly, Lat. *certe*. 3. μέν δὲ *bouever*. 4. μὲν οὖν or μὲν οὖν, Lat. *imo vero*, ay indeed: rather, nay rather: so too, μὲν οὖν γε or μὲν οὖν γε, yea rather.

5. μέν τοι Ep. Att. μέντοι, certainly, at any rate. b. to recall what has gone before, now. c. to mark an objection, or exception, yet, however, still, nevertheless.

μεναίχμης, ον, ὁ, (μένω, αἰχμή) sustaining the fight, resolute, unflinching.

μενεαῖνω, only used in pres. and impf., (μένος) to desire earnestly, to be bent on doing: c. gen., μενεαῖνε *μάχης* to long for battle. II. to be angry, rage, be furious:—to be convulsed in death.

μεν-έγχης, es, (μένω, ἔγχος) steadfast in fight.

μενε-δῆϊος, ον, (μένω, δῆϊος) standing one's ground against the enemy, staunch, unflinching.

μενηνόμεν, Ep. I pl. aor. I of μενεαῖνω.

Μενέ-λαός, Att. Μενέλεως Dor. Μενέλας, ὁ, pr. n., (μένω, λαός) Menelaus, i. e. withstanding men.

μενε-πτόλεμος, ον, (μένω, πτόλεμος) staunch in battle, steadfast, resolute.

Μενεσθεύς, εως, Ion, ἦος, ὁ, (μένω) Menestheus, i. e. the Abider.

μενερéον, verb. Adj. of μένω, one must abide.

μενερῶς, ἡ, ὄν, (μένω) standing one's ground, steadfast: also patient, longsuffering; οἱ καιροὶ οὐ μενερῶι opportunities will not wait.

μενε-φύλοψ, ιος, ὁ, ἡ, (μένω, φύλοψ) = μενεπτόλεμος. [ῥ]

μενε-χάρμης, ον, ὁ, and μενε-χάρμος, ον, (μένω, χάρμη) staunch in battle, resolute.

μενο-εἰκής, es, (μένος, εἰκός from *εἰκω) suited to the desires, satisfying, plentiful: generally, agreeable, pleasant, suiting one's taste.

μενοινάω, f. ἦσω: Ep. impf. μενοίνεον: Ep. pres. μενοινάω, 3 sing. μενοινάει: Ep. aor. I μενοίνῃσα, 3 sing. opt. μενοίνῃσει: (μενοινῇ):—to desire eagerly, long for, to strive for. 2. to purpose, intend.

μενοινή, ἡ, eager desire.

μενοινῶ, Ep. for μενοινάω.

ΜΕΝΟΣ, εος, τό, force, strengib of body, prowess. 2. of animals, strengib, fierceness, spirit. 3. of things, strengib, might, force: hence of the blood as giving strength; μέλαν μένος a flow of black blood. II. spirit, ardour: μένει, dat. with fury, violently. 2. wish, bent, purpose. 3. generally, temper, disposition. III. μένος is also used in

periph. like βίη, 'is; as ἔρην μένος Ἀλκινόοιο the sacred *Alcinous* himself.

μενούν, μέντοι, etc., v. sub μέν π. 4, 5.

ΜΕΝΩ: Ion. impf. μένεσκον: fut. μενῶ, Ep. uncontr. μενέω: aor. I ἔμεινα: pf. μεμύνηκα:—to stay, wait, Lat. MANEO: to abide, stand one's ground. 2. to stay at home, tarry. 3. to stay behind, linger, daily. 4. of things, to be lasting, to remain, stand. 5. of condition, to be unchanged, continue, hold good. 6. to abide or stand by an opinion. II. trans. to await, expect, abide, await steadfastly:—to await for; μένον δ' ἐπὶ ἔσπερον ἔλθεῖν they waited for evening's coming on: also to watch for.

μερίζω, f. ἴσω Att. ἰῶ Dor. μερίδω, f. ἴω: (μερίς):—to divide into parts. II. to divide, distribute:

—Med. to divide among themselves.

μερίμνῃ, ἡ, (μερίς, μερίζω) care, thought: anxious care or thought, trouble, disquietude. II. the thought, mind. Hence

μεριμνάω, f. ἴσω, to care for, be anxious about, think earnestly upon; πολλὰ μεριμνᾶν to be cumbered with many cares. Hence

μερίμνημα, ατος, τό, anxious thought, care: and μεριμνητής, οὔ, δ, one who is careful about things. μεριμνο-τόκος, ον, (μέριμνα, τεκείν) giving birth to care.

μεριμνο-φροντιστής, οὔ, δ, (μέριμνα, φροντίζω) an over-careful thinker.

μερίς, ἴδος, ἡ, (μέρος) a part, portion, share. II. a part, class: a party, faction, Lat. partes.

μερισμός, δ, (μερίζω) a partition, dividing, distributing.

μεριστής, οὔ, δ, (μερίζω) a divider or distributor.

μερίτης, ον, δ, (μερίς) a partaker. [ἶ]

μέριμος, ον, (μέριμνα) full of care, causing anxiety, mischievous, baneful: neut. pl. μέμερα, mischiefs, troubles. Hence

μέριμνᾶ, ἡ, poet. for μέριμνα, care, trouble. Hence μεριμνίζω, f. ἴζω: Ep. aor. I μεριμήριξα:—to be anxious, thoughtful, to ponder, think earnestly: hence, to be perplexed, to hesitate. II. trans. to think of, devise.

ΜΕΡΜΙΣ, ἴδος, ἡ, a cord, string, rope, line.

μεροπής, ον, (μέροψ) human.

ΜΕΡΟΣ, εος, τό, a part, share: a portion, heritage, lot. 2. a share in a thing with others, hence, each person's turn; ἐν μέρει in turn; so, ἀνὰ μέρος or κατὰ μέρος in turn, successively; κατὰ τὸ ἐμὸν μέρος as far as concerns me, Lat. pro rata; but τοῦτον or τὸ σὺν μέρος as to me, Lat. quod ad me attinet. 3. ἐν μέρει τινὸς τιθέναι, to put in the class of . . . , consider as so and so, like ἐν λόγῳ ποιεῖσθαι, Lat. in numero habere.

μέροψ, ονος, δ, (μέρομαι, ὅψ) dividing the voice, i. e. endowed with speech, articulate-speaking, epith. of human beings.

μέσ, Dor. for μέν.

μέσᾱ-βον, τό, (μέσος, βούς) a leather strap, by which the yoke was fastened to the pole, Lat. subjugium.

μεσ-ἀγκύλον, τό, (μέσος, ἀγκύλη) a javelin with a ibong for throwing it by.

μεσαι-πόλιος, ον, (μέσος, πολίος) poet. for μεσο-πόλιος, half-gray, grizzled, middle-aged.

μεσαίτατος, η, ον, Ion. Sup. of μέσος, the midst, middlemost:—Comp. μεσαίτερος, η, ον, more in the middle.

μέσ-ακτος, ον, (μέσος, ἀκτῇ) midway between two shores, in mid-sea.

μεσ-αμβρίη, ἡ, Ion. for μεσημβρία.

μεσ-αμβρινός, μεσ-αμέριος, Dor. for μεσημ-.

μεσάτιος, ον, μέσᾱτος, η, ον, poet. for μέσος: so also Ep. μέσᾱτος and μεσάτιος.

μέσ-αυλος Ep. μέσσαυλος Att. μέταυλος, ον, inside the αὐλή or ball:—as Subst., μέσσαυλος, δ, or μέσσαυλον, τό, the inner court. II. in Att. μέταυλος (sc. θύρα), ἡ, the door between the court-yard and inner part of the house, the inner door.

μέσδων, ον, Dor. for μέζων, μέζων.

μεσῆγν, and before a vowel -ύς, Ep. μεσσηγν, -ύς, Adv. of Space: (μέσος):—in the middle, between. 2. c. gen. in the middle of, betwixt. II. of Time, meanwhile, meantime. III. as Subst., μεσῆγν, τό, the part between, interval: τὸ μεσῆγν ἡμας midday, noon.

μεσῆς, εσσα, ἐν, (μέσος) middle, middling.

μεσ-ημβρία Ion. μεσ-αμβρίη, ἡ, (for μεσημερία, from μέσος, ἡμέρα) midday, noon, when the sun is at the meridian; μεσημβρία ἵσταται 'tis high noon. II. the country towards the meridian, the South. Hence

μεσ-ημβριάω and -άω, to pass the noon, Lat. meridiari.

μεσημβρινός, ἡ, ον, commoner form for μεσημεριός, (μεσημβρία) belonging to noon, noontide; θάλλη μεσημβρινῇ noonday heat. II. southern.

μεσημεριος, ον, = μεσημβρινός.

μεσ-ήρης poet. μεσσηρης, es, (μέσος, ἀρᾶρεῖν) set in the middle, midmost; Σείριος ἐτι μεσῆρης Sirius is still in mid-heaven.

μεσιτεύω, f. σω, to be or act as a mediator. From

μεσίτης, ον, δ, (μέσος) a mediator, intercessor. [ἶ]

μεσίτης, ἴδος, fem. of μεσίτης.

μεσῶ-γαλος or -γελος, ον, also α, ον, also μεσῶ-γῶς, ον, (μέσος, γῆ, γαῖα) inland, in the heart of a country: as Subst., ἡ μεσογεία (sub. χώρα), the interior.

μεσῶ-δμη, ἡ, (μέσος, δέμας, as if for μεσοδύμη) properly, something built between; hence the part between two upright beams, a panel. 2. κολη μεσῶδμη the cross-plank of a ship, with a pole through it, for the mast.

μέσοι, poet. μέσσοι, Adv. (μέσος) in the middle.

μεσο-λαβής, ἐς, (μέσος, λαβεῖν) beld by the middle, firm-grasped.

μεσό-λευκος, *ον*, (μένος, λεύκος) *middling white, half white.*

μεσο-ὀμφαλός, *ον*, (μένος, ὀμφαλός) *in mid-navel, central, midmost*, of Apollo's shrine at Delphi, from the prevalent notion that it was the centre of the earth.

μέσον, τό, see μέσος III.

μεσο-νυκτικός, *ον*, (μένος, νύξ) *of or at midnight: neut. μεσονυκτικόν* as Adv., *at midnight.*

μεσο-πάγης Ep. μεσσοπ-, *ές*, (μένος, παγήνα) *driven to the middle.*

μεσο-πάλης, *ές*, Ep. μεσσοπ-, (μένος, παλήνα) *swung or poised by the middle.*

μεσο-πόρος, *ον*, (μένος, πορεύομαι) *in the midway, traversing the centre.*

μεσο-ποτάμιος, *α, ον*, (μένος, ποταμός) *between rivers: as Subst., ἡ Μεσοποταμία* (sub. χώρα), *Mesopotamia, the land between the two rivers Tigris and Euphrates.*

μεσο-πύλη, ἡ, = μέση πύλη, *the middle gate.* [ὕ]

ΜΕΣΟΣ Ep. μέσος, *η, ον*: I. *middle, in the middle*, Lat. *medius*; μέσον ἡμῶν *mid-day* in Att. also c. gen. *between, midway between*:—*proverb. from the wrestling ring, ἔχεται μέσος* he is caught by the middle.

II. *middle or mean between two extremes, middling, moderate, of middle rank.* III. as Subst., μέσον, τό, *the middle, the space between*: also, *common ground*; ἐς μέσον τιθέναι τινί τι *to set a prize before all, in public*; Lat. *in medio ponere*; so, ἐς μέσον ἀμφοτέρους δικάζειν *to judge fairly or impartially for both*; ἐκ τοῦ μέσου καθέξασθαι *to remain neutral*; διὰ μέσον, *between*; and of Time, *meanwhile, in the meantime.* IV. *neut. μέσον*, as Adv. *in the middle, like μέσως, moderately.* V. ποῖτ. Comp. μεσάτερος, Sup. μεσάτατος.

μεσο-σχιδής, *ές*, (μένος, σχίζω) *split in two.*

μεσότης, *ητος, ἡ*, (μένος) *a middle, a mean between two extremes, Lat. mediocritas.*

μεσό-τοιχον, τό, (μένος, τοίχος, *a partition-wall.*

μεστοτομέω, *to cut through the middle, bisect.* From

μεσό-τομος, *ον*, (μένος, τεμείν) *cut through the middle, cut in twain.*

μεσο-ουράνημα, *ατος, τό*, (μένος, οὐρανός) *the meridian or zenith.* 2. *the mid-heaven.*

μεσῶω, f. ὥω, (μένος) *to be in the middle, be half over, to reach the height, culminate*; ἡμέρα μεσοῦσα *midday, noon*; θέρος μεσούν *midsummer.* 2. c. gen. *to be in the middle of, μεσούν τῆς ἀναβάσεως* *to be in the middle of the ascent.*

ΜΕΨΗΛΟΝ, τό, *the medlar-tree: a medlar.*

μέσσητος, *η, ον*, = μέσσητος, ποῖτ. for μέσος.

μέσσο-αυλός, ὁ, or μέσσο-αυλον, τό, ποῖτ. for μέσαυλ-.

μεσσηγύ, μεσσηγύς, ποῖτ. for μεσσηγ-.

μεσση-ήνης, *ες*, ποῖτ. for μεσσηγή.

Μεσσίας, *ου, ὁ*, Heb. *the Messiah, i.e. the Anointed.*

μεσσοθεν, Ep. for μεσθεν, Adv. (μένος) *from the middle.*

μεσσοῦθι, Ep. for μεσῶθι, Adv. (μένος) *in the middle.*

μεσσο-πάλης, μεσσο-πόρος, ποῖτ. for μεσσο-.

μέσος, *η, ον*, ποῖτ. for μέσος.

ΜΕΣΤΟΨ, ἡ, ὅν, *full, filled, filled full*:—c. gen. *full of, filled with a thing*: metaph. *sated, disgusted with a thing*: c. part., μεστὸς ἦν θυμούμενος *he had his fill of anger.*

μεστῶω, f. ὥω, (μεστὸς) *to fill full, glut, cram*:—*Pass. to be filled or full of.*

μέσφθ, ποῖτ. Adv. *for μέχρι, till, until, c. gen.*; μέσφθ ἡούς *till morn*:—μέσφθ ὅτε *until.*

μέσως, Adv. *of μέσος, middlingly, moderately.*

ΜΕΤΑ, ποῖτ. μεταί, Dor. πεδά or πίδα:—*when placed after its Subst., it is written μέτα*:—*Prep. with gen., dat., et acc.*

WITH GEN. *in the midst of, among, between.* II. *in common with, with the help or favour of*; μετ' Ἀθηναίσις *with the help of Athena.* III. *with, by means of*; as μετ' ἀρετῆς προτείνειν.

WITH DAT. only ποῖτ. properly of persons, *among, in company with*: sometimes, *besides, over and above*; πύματος μετὰ οἷς ἑταροῖσιν *last over and above his companions.* 2. of things, *in the midst of, with, as*, μετὰ νηυσί, κύμασι, ἀστράσι; so also, μετὰ πνοιῆς *in company with the winds.*

WITH ACCUS. of motion, *coming into or among*, as μετὰ φύλα θεῶν, μετὰ λαόν: generally, *after, in quest or pursuit of*, either in hostile or friendly sense: hence *with a view to, looking to*; πόλεμον μετὰ θαρήσσοντο *they armed for the battle.* II. of Place, *after, next after, behind*; μετὰ κτῆλον ἔσπετο μῦλα *the sheep followed after the bell-wether.* 2. of Time, *after, next to*; μετὰ ταῦτα *thereafter*:—also, μεθ' ἡμέραν *in the course of the day*, Lat. *interdiu.* 3. of order of Rank, *next to, next after, after*; κάλλιστος ἀνὴρ μετ' ὀμίμονα Πηλεΐωνα *the fairest man after the son of Peleus.* III. *after, according to*; μετὰ σὸν καὶ ἐμὸν κῆρ *as you and I wish.* IV. *among, in, between, as with dat.*; μετὰ πάντα ἄριστος *best of all, among all.*

AS ADV. *among them, with them.* II. *and then, next afterwards.* III. *thereafter, afterwards*; μετὰ γὰρ καὶ ἄλγεσι τέρεται ἀνὴρ *one feels pleasure even in troubles afterwards.*

Μέτα is often used for μέτεστι, q. v.

IN COMPOS. μετὰ implies community or participation, as in μετα-δίδωμι. II. *interval of space or time, between, during*, as in μετα-αἰχμῶν. III. *succession of time*, as in μετ-αὐτίκα. IV. *towards, in pursuit, following*, as in μετα-διώκω, μετ-οίχομαι. V. *letting go*, as in μεθ-ἔλγω. VI. *after, behind*, as in μετὰ-φρονεῖν. VII. *backwards, back again, reversely*, as in μετα-τρέπω, μετα-στρέφω. VIII. *most freq. of change of place, condition, mind*, etc. as in μετα-βαίνω, μετα-βάλλω, μετα-γινώσκω, etc.

μετάβα, for μετάβηθι, aor. 2. imperat. of μεταβαίνω.

μετὰ-βαίνο, f. -βήσομαι: aor. 2. μετέβην: pf. μετα-

βέβηκα:—*to pass over, to pass on*: generally, *to pass*

from one place to another.

II. Causal in aor. I μετέβησα, inf. μεταβῆσαι, to carry over or away.

μεταβάλλω, f. -βᾶλῶ: aor. 2 μετέβαλον: pf. μεταβέβληκα, pass. -βέβλημαι:—to turn quickly or suddenly; μεταβάλλειν γῆν to turn, i.e. plough, the earth, Lat. novare. 2. to turn about, change, alter, reverse; μεταβάλλειν τὰ ὕδατα to change the course of the water; μεταβάλλειν διαίταν to change one's diet or way of life.

II. intr. to undergo a change, become changed, alter: to change one's purpose. III. Med. to change for oneself, exchange, traffic. 2. to turn oneself, turn about: to change one's mind or purpose.

3. to turn one's back, turn or wheel round. μεταβάπτω, f. ψω, to change by dyeing: to stain, dye: metaph. to change one's complexion.

μεταβάς, ἄσ, ἄν, aor. 2 part. of μεταβαίνω.

μετάβασις, ἡ, (μεταβαίνω) a passing over, shifting, changing.

II. change, alteration.

μεταβήθηκα, pf. of μεταβαίνω.

μετάβηθι, aor. 2 imperat. of μεταβαίνω.

μεταβήσομαι, fut. of μεταβαίνω.

μετα-βιβάζω, f. -βιβάζω Att. -βιβῶ, Causal of μεταβαίνω, to carry or convey over, bring into another place.

μεταβολή, ἡ, (μεταβάλλω) a change, changing: in plur. changes, vicissitudes; but c. gen. change from a thing, as μεταβολή κακῶν: change to another party, μεταβολή ἐς τοὺς Ἕλληνας going over to the Greeks. 2. μεταβολή τῆς ἡμέρας an eclipse.

μεταβουλεύω, or as Dep. μεταβουλεύομαι, to alter one's plans, change one's mind.

μετά-βουλος, ov, (μετά, βουλή) changing one's mind, changeable, fickle.

μεταβῶ, ἦς, ᾖ, aor. 2 subj. of μεταβαίνω.

μετ-ἄγγελος, ov, ὁ and ἡ, a messenger between two parties, a go-between, Lat. internuncius.

Μετα-γετνίων, ὄνος, ὁ, (μετά, γέιτον) the second month of the Athenian year, answering to the Laconian Καρνείος, the latter half of August and first of Sept.; so called because then people flitted and changed their neighbours.

μετα-γινώσκω Ion. and in late Gr. -γινώσκω: pf. -γνόσκει: aor. 2 μετέγνων:—to ascertain after or too late.

II. to change one's mind: a. ἄρ. to alter, repeal a decree. 2. to repent: c. ἄρ. to repent of a thing.

μετά-γνοιᾶ, ἡ, = μετάνοια, repentance, remorse.

μετάνγνωσις, εως, ἡ, (μεταγνῶναι) change of mind.

μετα-γράφω, ψω, to write differently: to alter, correct: also, to interpolate, falsify. 2. to translate: Med. to get a letter translated.

μετ-ἄγω, f. -άγω: aor. 2 μετήγαγον:—to convey from one place to another.

II. seemingly intr. to change one's course.

μετα-δαινύμι, f. -δαίσομαι, Dep. to share the feast: generally, to partake of.

μεταδέδογμαί, pf. pass. of μεταδοκέω.

μετα-δέω, f. -θήσω, to tie differently: to untie.

μετα-δήμιος, ov, (μετά, δήμιος) in the midst of or among the people: hence, native, at home.

μετα-διαίτω, f. ἦσω, (μετά, διαίτα) to change one's way of life.

μετα-δίδωμι, fut. -δώσω, to give part of, give a share.

II. to give after.

μετα-δίωμαι, Dep., = μεταδιώκω.

μεταδιώκτος, ov, chased, overtaken. From μετα-δίωκω, f. -διώξωμαι later -διώξω, to give chase to, pursue closely.

II. intr. to follow close after. μετα-δοκέω, f. -δόξω: aor. I -έδοξα: pf. pass. -δέδογμαί:—to change one's opinion: impers. μεταδοκεῖ, μετέδοξε, one changes, one changed one's plans or purpose: absol. in pf. pass. part., μεταδεδογμένον μοι μὴ στρατεύεσθαι my purpose is changed so as not to march.

μετα-δόρπος, ov, (μετά, δόρπον) during supper, or after supper.

μετάδος, aor. 2 imperat. of μεταδίδωμι.

μετάδοσις, ἡ, (μεταδίδωμι) the giving of a share, imparting.

μεταδοῦναι, aor. 2 inf. of μεταδίδωμι.

μετά-δουπος, ov, (μετά, δουπέω) falling between, useless.

μετα-δρομάδην, Adv. (μετά, δρόμος) running after, following close upon.

μετα-δρομή, ἡ, (μετά, δραμεῖν) a running after, pursuit, chase.

μετα-δρόμος, ov, (μετά, δραμεῖν) running after, pursuing, hunting down, taking vengeance of.

μετάξω, Adv. (μετά) afterwards.

μετα-ζεύγνυμι, f. -ζεύξω, to yoke and put to another carriage.

μετάθεσις, ἡ, (μετατίθημι) transposition: change of opinions, a going over.

II. the power or right of changing.

μετα-θέω, f. -θείσομαι, to run after, chase.

μετά, poet. for μετά.

μετα-ίζω, poet. for μεθίζω, to take one's seat beside.

μεταίξας, aor. I part. of μεταίσσω.

μετ-αίρω, to lift up and remove; ψήφισμα μεταίρειν to repeal a statute.

II. intr. (sub. εαυτόν) to go away, depart.

μετ-αίρσω, f. ξω, to rush after, rush upon: to rush upon, attack.

μετ-αίρω, f. ἦσω, to demand one's share of a thing: to beg.

2. to beg of, ask alms of, τυνά.

μετ-αίτιος, ov, also os, ov, (μετά, αἷτιος) being in part the cause; μεταίτιος φόνον an accomplice in, accessory to, the murder.

μετ-αίχιμος, ov, Aeol. πεδ-, (μετά, αἰχμή) between two armies: μεταίχιμον, τό, the space between two armies; also, a disputed frontier, debatable ground.

2. generally, midway between, in mid air.

μετα-καθέξομαι, f. -εῶμαι, Med. to change one's seat or place.

μετα-καίνιζω, f. σω, to model anew.

μετα-καλέω, f. έσω, to call away: to call back, recall.

μετὰ-κιάθω, only used in impf., to follow after : either *abstol*, to give chase, or c. acc. to c. base. II. to go to visit, c. acc.

III. πᾶν πεδίον μετεκίαθον they were marching over the whole field.

μετα-κινέω, f. ἦσω, to remove : to change, alter :—Med. to go from one place to another. Hence μετακινήτος, ἡ, ὄν, transposed, changed : to be changed or disturbed.

μετα-κλαίω, f. -κλαύσομαι, to weep or wail afterwards. 2. to weep for.

μετα-κλῶω, to break and so change.
μετα-κλινῶ, f. -κλινῶ, to turn in a new direction :—Pass. to take another course, set the other way.

μετα-κοιμίζω, f. σω, to lull to sleep.

μετά-κοινος, ὄν, (μετά, κοινός) sharing in common, partaking.

μετα-κοιμίζω, f. ἴσω, to transport, carry over.
μετα-κύλινδω, f. ἦσω, to roll away ; μετακυλινδεῖν αὐτόν to roll oneself over.

μετα-κύμω, ὄν, (μετά, κύμα) between the waves ; ἄτας μετακύμων between two waves of woe, i.e. bringing a short lull or pause from woe. [v]

μετα-λαγχάνω, f. -λήξομαι, to get a share of.

μετα-λαμβάνω, f. -λήψομαι : pf. -εἶλφα : pass. -εἴλημαι :—to have or get a share of, to partake in :—Med., μεταλαμβάνεσθαι τινας to claim a thing to oneself, assume.

II. to take instead, take in exchange, as πόλεμον ἀντ' εἰρήνης ; μεταλαμβάνειν παλτόν to take a fresh dart. 2. to interchange.

μετα-αλγέω, f. ἦσω, to feel remorse, to repent.
μετα-λγῶω, Ep. μεταλλάγῳ, fut. ξω, to leave off, cease from.

μετάληψις, ἡ, (μεταλαμβάνω) a partaking of, communion in a thing.

μεταλλάγῃ, ἡ, (μεταλλάσσω) a taking in exchange, a changing, change ; μεταλλαγή τὰς ἡμέρας an eclipse.

μεταλλακτός, ἡ, ὄν, verb. Adj. of μεταλλάσσω, changed, altered.

μετάλλαξις, ἡ, = μεταλλαγή, a change.

μετ-αλλάσσω Att. -ττω : f. ξω : aor. I μετέλλαξα : to exchange, to change, alter. 2. to change to, take in exchange. 3. to change from, leave, quit. 4.

intr. to undergo a change, change.

μετ-άλλατος, Dor. for μετέλλατος.

μετ-αλλάω, f. ἦσω, (μετ' ἄλλα) to search after other things, to explore, inquire curiously : to question : also to ask about, ask after. Cf. μέταλλον.

μεταλλεύω, f. σω, (μέταλλον) to produce by mining : to dig mines.

II. = μεταλλάω, to explore.

μεταλλήγω, Ep. for μεταλήγω.

μεταλλῆσαι, aor. I inf. of μεταλλάω.

μετάλλητος, ὄν, verb. Adj. of μεταλλάω, to be searched, sought out.

μεταλλικός, ἡ, ὄν, of or for mines. From

μέτ-αλλον, τό, a mine, quarry ; ἄλδος μέταλλον a salt-pit, salt-mine : mostly in pl., χρύσεια καὶ ἀργύρεα

μέταλλα gold and silver mines. (From μετ' ἄλλα, in quest of other things ; cf. μεταλλάω.)

μεταλλό-χρῦσος, ὄν, (μέταλλον, χρυσός) containing gold ore.

μετάλλομαι, Ep. aor. 2 part. pass. of μεβάλλομαι.

μετα-μάζω, ὄν, (μετά, μάζω) between the breasts : μεταμάζιον, τό, the part between the breasts, c.hest.

μετα-μαίνομαι, Dep. to search after, chase.

μετα-μαθάνω, f. -μάθῃσομαι : aor. 2 μετέμαθον : to learn differently : to unlearn one thing and learn another, Lat. dediscere.

μετ-εμείβω, f. ψω, to exchange, ἀγαθὸν κακοῦ good for evil ; also in Med. 2. to change, remove.

II. Med. to change one's condition, escape from ; μεταεμβόμενοι in turns.

μετα-μέλει, fut. -μελήσει : aor. I μετεμέλησε : I. impers. it repents me, ruez me, c. dat. pers. et gen. rei, μεταμέλει μοι τοῦ πεπραγμένου, Lat. poenitet me facti : also, μεταμέλει μοι οὕτως ἀπολογισαμένῳ I repent of having so defended myself : absol., μεταμέλει μοι ἵt repents me ; and in part., μεταμελόν μοι, Lat. quum poeniteat te. 2. also with a nom., τῷ Ἀρίστωνι μετέμελε τὸ εἰρημένον what had been said caused sorrow to Ariston. Hence

μεταμέλεια, ἡ, change of purpose, regret, repentance : and

μετα-μέλομαι, fut. med. μεταμελήσομαι, aor. I pass. μετεμελήσῃν : Dep. : (μετά, μέλω) :—to feel repentance, to rue, regret : absol. to change one's purpose.

μετά-μελος, ὁ, (μετά, μέλομαι) repentance, regret.

μετα-μέλομαι, Dep. to sing or dance among.

μετα-μελητικός, ἡ, ὄν, full of repentance, repentant.

μετα-μίγνυμι, f. -μίξω, to mix among, confound with.

μετα-μίσγω, = μηταμίγνυμι.

μετα-μορφοῦμαι, Pass. (μετά, μορφή) to be transformed : to be transfigured.

μετ-αμφίβω, f. σω, to change another's dress, to transform : Med. to change one's own dress.

μετ-ἄνεμος, ὄν, (μετά, ἄνεμος) borne by the wind : vain, idle, bootless ; μεταμῶνια βάξιν to talk idly.

μετ-αναγιγνώσκω, to persuade one to change his purpose :—Pass. to be changed in purpose.

μετα-ναίετός, ὄν, ὁ, (μετά, ναίω) a settler in a new place, a wanderer.

μετ-αναστάσις, ἡ, (μετανίσταμαι) migration.

μετα-νάστης, ὄν, ὁ, (μετά, ναίω) one who has changed his home, a wanderer, emigrant, opp. to an original inhabitant. Hence

μετανάστιος, ὄν, like a wanderer, wandering.

μετανάστης, fem. of μετανάστιος.

μετανεγνωσθῇ, aor. I pass. of μεταγιγνώσκω.

μετ-ανέστηκα, -ανέστην, pf. and aor. 2 of μετ-ανίστημι.

μετα-νίσσομαι, Dep. to go over, pass over to the other side.

II. trans. to go after, pursue.

μετ-ανίστημι, f. -σῆσω, to remove another from his country.

II. in Pass. with intr. tenses of Act.

αορ. 2 μετανήστην, pf. μετανήστηκα, to move off elsewhere, to migrate.

μετα-νόεω, f. ήσω, to perceive afterwards or too late.

2. to change one's mind or opinion.

3. to repent. Hence

μετάνοια, ή, after-thought: change of mind on reflection, repentance.

μετ-αντλέω, f. ήσω, to draw from one vessel into another.

μεταξύ, Adv. (μετά) Adv. of Place, between; between; τὸ μεταξύ the space between:—of Time, between-whiles, afterwards.

II. as Prep., with gen., between:—of Time, during.

μετα-παιδεύω, f. σω, to educate differently.

μετα-παύομαι, Pass. to rest between times. Hence

μετα-παυσωλή, ή, rest between times.

μετα-πείθω, f. σω, to change by persuasion, win over.

μετα-πειράομαι, Dep. to try in a different way.

μεταπεμπτός, α, ον, to be sent for: and

μετάπεμπτος, ον, sent for: verb. Adjectives from

μετα-πέμπω, f. ψω, to send for, summon, Lat. arcessere: the Med. is more frequent in same sense.

μετα-πέτομαι, f. -πτήσομαι: αορ. 2 -επτάμην: Dep. to fly away.

μετα-πηδάω, f. ήσομαι, to leap from one to another.

μετα-πίπτω, f. -πεσούμαι: αορ. 2 -έπεσον: pf. πέπτωκα:—to fall differently, undergo a change, change suddenly.

2. of votes, to change sides.

3. of conditions, to change for the worse, to decline: but also to change for the better.

μετα-πλάσσω, f. -πλάσω [ἄ], to mould differently, remodel.

μετα-ποιέω, f. ήσω, to remodel, cast anew, alter:—Med. to pretend to make pretence of a thing, c. gen.

μετα-ποινιος, ον, (μετά, ποινή) punishing afterwards.

μετα-πορεύομαι, fut. med. -εύσομαι: αορ. I pass. μετεπορεύην: Dep.:—to go after or in quest of: to follow up, punish.

II. to emigrate.

μεταπρετής, ές, distinguished among. From

μετα-πρέτω, only used in pres. and impf. to be conspicuous or distinguished among.

μεταπράμνος, αορ. 2 part. of μεταπέτομαι.

μετα-πτοιέω, f. ήσω, (μετά, πτοιέω) intr. to cower or crouch from fear.

μετα-πύργιον, τό, (μετά, πυργός) the wall between the towers, the curtain.

μετ-ἀριθμός, ον, (μετά, ἀριθμός) counted among.

μετα-ρίπτω, ψω, to turn upside down.

μετα-ρρυθμίζω, f. ίσω, to change the form or fashion of a thing, to remodel: esp. to reform, correct.

μεταρσιο-λεσχέω, f. ήσω, (μετάρσιος, λέσχη) to talk on lofty subjects. Hence

μεταρσιολεσχία, ή, a talking on lofty subjects.

μετάρσιος, ον, also α, ον, Dor. πεδάρσιος: (μεταίρω) raised aloft, high in air: metaph. scattered to the winds.

2. floating in air, unsteady: also airy, empty.

II. like μετέωρος, out at sea. Hence

μεταρσιόω, f. όσω, to raise aloft, lift up.

μετα-σεύομαι Ep. μετασ-σεύομαι: Ep. αορ. 2 με-τεσσύμην, 3 sing. μετέσσυτο: Pass.:—to go along with.

II. to rush after: c. acc. to rush upon.

μετα-σκευάζω, f. άσω, to fashion differently: to transform: to disguise.

μετα-σπάω, f. άσω [ἄ], to draw over from one side to another, persuade, convince.

μετασπόμενος, αορ. 2 part. med. of μεσπώ.

μετασπών, αορ. 2 part. act. of μεσπώ.

μέτασσαι, αλ, lambs coming midway between the πρόγονοι and έρσαι, the middle-born lambs, summer lambs. (From μετά, as περισσός from περί.)

μετασ-σεύομαι, Ep. for μετασεύομαι.

μετασταθώ, αορ. 1 subj. pass. of μεσίστημι.

μεταστάς, άσα, άν, αορ. 2 part. of μεσίστημι.

μετάστας, εως, ή, (μεσίσταμαι) a removal from one place to another: μετάστασις ήλιον an eclipse.

2. μετάστασις βίον departure from life: absol. de- cease.

II. a changing, change.

2. a change of political constitution, revolution.

μετα-στείχω, to go after or in quest of, pursue.

μετα-στέλλομαι, Dep. to send for, summon.

μετα-στένω, to bewail or lament afterwards: so also in Med.

μεταστήσας, μεταστήσω, αορ. I part., and fut., of μεσίστημι.

μετα-στοιχεί or -λί, Adv. (μετά, στοιχος) in a line one after another.

μετα-στονάζω, to sigh or wail afterwards.

μετα-στράτοπεδών, and Med. -εύομαι, to shift one's camp.

μεταστράφησομαι, fut. pass. of μεταστρέφω.

μεταστρεφείς, αορ. I pass. part. of μεταστρέφω.

μετα-στρέφω, f. ψω, to turn about, turn round:—Pass., αορ. I μετεστρέφην, αορ. 2 μετεστράφην [ἄ], to turn oneself round, whether to rally or to flee:

often in aor. I part. μεταστρεφείς.

2. to turn round upon, retort.

3. to change, alter.

II. intr. to change one's course.

2. to care for, regard, c. gen.

3. to turn round upon, to visit with ven- geance.

μετασχέιν, αορ. 2 inf. of μετέχω.

μετάσχεσις, εως, ή, (μετέχω) a participation, shar- ing in.

μετα-σχηματίζω, f. ίσω Att. ιώ, (μετά, σχήμα) to change the form of, alter, transform.

μετα-τάσσω Att. -ττω, f. σω, to change the order of, arrange differently:—Med. to change one's order of battle: to go over to the enemy.

μετα-τίθημι, f. -θήσω: αορ. I μετέθηκα:—to place among.

II. to place differently, change, alter:—Med. to change for oneself: to change one's opinion, retract: μετατίθεσθαι την γνώμην to change to a new opinion.

μετα-τίκτω, f. -τέξομαι, to bring forth after.

μετα-τρέπω, f. ψω, to turn round:—Med. to turn

oneself round, turn back. 2. to turn and look after, to care for, regard, take care of.

μετα-τρέχω, f. -θρέβομαι; aor. 2 μετέδραμον (from obsol. δρέμω):—to run after.

μετα-τροπαλλίζομαι, Pass. (μετά, τρέπω) to keep turning about, in a retreat.

μετατροπή, ἡ, (μετατρέπω) a turning round or back: a visiting, vengeance for a thing.

μετατροπή, ἡ, = μετατροπή.

μετάτροπος, ον, (μετατρέπω) turning round or about: of an enemy, turning round upon; ἔργα μετάτροπα deeds that are visited with vengeance.

μετα-τροπάω, f. ἦσω, poet. for μετατρέπω.

μετ-αυάζω Dor. πεδ-, to look about for.

μετ-ανιδάω, f. ἦσω, to speak among, to address, c. dat. plur. II. later, to accost, address, c. acc.

μετ-αἰθῖς Ion. -αἰτῖς, Adv. afterwards, thereafter.

μετ-αντικα, Adv. forthwith, thereupon.

μετα-φέρω, f. μετοίσω, to carry from one place to another, transfer. 2. to change, alter: to pervert:—Pass. to change one's course.

μετά-φημι, impf. or aor. 2 μετέφην, to speak among.

μεταφορά, ἡ, (μετέφην) a carrying from one place to another. II. in Rhetoric, a transferring to one word the sense of another, a metaphor, trope.

μετα-φορέω, = μεταφέρω.

μετα-φράζομαι, f. σομαι, Med. to consider after.

μετά-φρενον, τό, (μετά, φρήν) properly, the part behind the midriff (φρένες), the broad of the back.

μετα-φώνω, f. ἦσω, to speak among, address.

μετα-χειρίζω, f. ἴσω, or more often as Dep. μεταχειρίζομαι, f. ἴσομαι Att. ιούμαι: aor. I μετεχειρίσαμην:—to have in one's hands, handle. 2. to take in hand, manage, Lat. administrare; μεταχειρίζεσθαι πράγμα to conduct an affair. 3. to have in hand, pursue, practice, Lat. exercere. 4. to handle, treat in a certain way.

μετα-χρόνιος, α, ον, = μετάχρονος. II. in Poets, = μεταρσινος, aloft, on high.

μετά-χρονος, ον, (μετά, χρόνος) after the time, done afterwards.

μετα-χωρέω, f. ἦσω, to go to another place, withdraw: to migrate, of birds of passage.

μετα-ψάλλω, to brush against.

μετάσαι, Ep. for μέτεισαι, 3 pl. of μέτειμι.

μετέβαλον, aor. 2 of μεταβάλλω.

μετέβην, aor. 2 of μεταβάλλω.

μετ-εγγράφω, f. ψω, to enroll or enter on a new register, in fut. 2 pass. μετεγγραφθήσεται.

μετέγων, aor. 2 of μεταγιγνώσκω.

μετέδοξα, aor. I of μεταδοκῶ.

μετέδωκα, aor. I of μεταδίδωμι.

μετέειπε, μετέειπον, Ion. and Ep. for μετέειπε, etc.

μετέειπον, Ion. for μετῆ, 3 sing. subj. of μέτειμι.

μετέθηκεν, aor. I of μετατίθημι.

μετέκληθα, -ημμαι, pf. act. and pass. of μεταλαμβάνω.

μέτ-ειμι, f. μετέσομαι Ep. -έσσομαι: (μετά, εἰμι

sum):—to be among, live with, associate with. II. impers., μέτεστί τοι τινος I have a share of a thing; part. neut. absol., μετόν ibere being a share or claim:—sometimes with a nom., μέτεστί πᾶσι τὸ ἴσον equality is shared by all.

μέτ-ειμι, (μετά, εἰμι ibo) to go between or among. II. to go after or behind, follow. 2. to go after or for, fetch. 3. to pursue, visit with vengeance. 4. to go to, approach, draw near to.

III. to pass over, go over to the other side.

μετ-εἶπον Ep. μετέειπον, used as aor. 2 of μετά-φημι: (μετά, εἶπον):—to speak among. 2. to speak thereafter, afterwards.

μετείς, Ion. for μεθείς, aor. 2 part. of μεθίημι.

μεταίσάμενος, Ep. aor. I part. med. of μέτειμι (εἰμι ibo).

μετέω, Ep. for μετώ, subj. of μέτειμι (εἰμι sum).

μετ-εκβαίνω, to step out of one thing into another.

μετεκτάθω, impf. of μετακτάω.

μετέλθω, aor. 2 of μεταλαμβάνω.

μετέλθον, aor. 2 of μεταλαγχάνω.

μετελεύσομαι, fut. of μετέρχομαι.

μέτελθε, μετελθών, aor. 2 imperat. and part. of μετέρχομαι.

μετέμδον, aor. 2 of μεταμανθάνω.

μετ-εμβαίνω, f. -βήσομαι, to go on board another ship.

μετ-εμβάζω, f. -βιβάσω Att. -βιβῶ, Causal of μετεμβαίνω, put on board another ship.

μετέμελε, μετεμέλησε, impf. and aor. I of μεταμέλει.

μετέμμενα, Ep. pres. inf. of μέτειμι (εἰμι sum).

μετ-εμφύσσω, ον, (μετά, ἐμφύω) engrafted afresh.

μετ-ενδύω, f. δύσω, to put other clothes on a person. II. Med., with aor. 2 μετ-ενέδυν, to put on other clothes.

μετενήνοχα, Att. pf. of μεταφέρω.

μετενίσσοτο, 3 sing. impf. of μετανίσσομαι.

μετ-εννέω, to speak among.

μετ-εξαίρωμαι, Med. to take out and put elsewhere.

μετ-εξανίσταμαι, Pass. to move from one place to another.

μετ-εξ-έτεροι, αι, α, (μετά, ἐξ, ἕτεροι) some others.

μετόν, Ion. for μετόν, neut. part. of μέτειμι (εἰμι sum).

μετ-έπειτα, Adv. afterwards, thereafter.

μετέπειτον, aor. 2 of μεταπίπτω.

μετ-έρχομαι, f. μετελεύσομαι: Dep., with aor. 2 act. -ἦλθον, pf. -ελήλυθα:—to come among. 2. to go between the ranks. 3. to go in among, attack. II. to go to another place, go away. III. c. acc. to go after, to go to seek, go in quest of: hence to seek for, aim at. 2. of things, to go after, attend to, manage. 3. to pursue, visit as an avenger: in legal sense, to prosecute. 4. to approach with prayers, supplicate. 5. to court or woo.

μετέσσυτο, 3 sing. Ep. aor. 2 of μετασέυομαι.

μετέσχηκα, pf. of μετέχω.

μετ-εύχομαι, f. -εύομαι, Dep. to *change one's wish or prayer, to wish something else.*

μετέφῃ, 3 sing. impf. or aor. 2 of μετάφῃ.

μετ-έχω, f. μεθέω, to *partake of, have a share of*, c. gen.: also c. acc. rei, μετέχειν ἴσον (sc. μέρος) ἀγαθὸν τινι to *enjoy an equal share of good with another.*

μετέω, Ion. and Ep. subj. of μέτεμι (εἰμι sum).

μετεωρίζω, f. ἰσώ, (μετέωρος) to *raise to a height, raise, lift up*: Pass., μετεωρισθεὶς ἐν τῷ πελάγει *keeping out on the high sea.* II. metaph. to *buoy up or excite*: to *buoy up with false hopes.*

μετεωρο-κόπτω, f. ἦσω, (μετέωρος, κόπτω) to *prate about the heavenly bodies.*

μετεωρο-λόσχη, ov, ὁ, = μετεωρο-λόγος.

μετεωρολογέω, f. ἦσω, (μετεωρολόγος) to *talk of high things, or of the heavenly bodies.* Hence

μετεωρολογία, ἡ, a *treatise on the heavenly bodies.*

μετεωρο-λόγος, ov, (μετέωρος, λέγω) *talking or treating of the heavenly bodies.*

μετέωρος Ep. μετ-ήρος, ov, (μετά, ἔωρα or αἰώρα) *suspended in mid air, aloft, raised on high, high in air.* 2. of a ship, *on the high sea, out at sea.* II.

metaph. of the mind, *excited, in suspense*, Lat. *spec erectus*: hence *wavering, fluctuating.* III. τὰ μετέωρα, *things in the air, the heavenly bodies, meteors, natural phenomena*; generally, *abstruse, lofty speculations.*

μετεωρο-σοφιστής, δ, a *meteorological philosopher.*

μετεωρο-φένναξ, ἄκος, ὁ, a *meteorological quack.*

μετιγᾶγον, aor. 2 of μετάγω.

μετήλθον Ep. μετήλυθον, aor. 2 of μετέρχομαι.

μετήλλαξα, aor. I of μεταλλάσσω.

μετ-ηνέμος, ov, (μετά, άνεμος) *swift as the wind.*

μετ-ήρος, older Ep. form for μετέωρος.

μετῆρα, aor. I of μετρέω.

μετῆσθαι, Ion. for μεθήσθαι, fut. inf. med. of μεθίμι.

μετῆδον, as, α, impf. of μετανάω.

μετίει, Ion. 3 sing. impf. of μεθίμι; also 3 sing. pres.

μετίετο, Ion. 3 sing. impf. med. of μεθίμι.

μετ-ίμι, μετ-ίστημι, Ion. for μεθ-.

μετ-ίσχω, = μετέχω.

μετοικεία, ἡ, = μετοικία I. 2. the *Captivity of the Jews.* From

μετοικέω, f. ἦσω, (μέτοικος) to *change one's abode, remove to a place*, c. acc.: c. dat. loci, to *settle in.* absol. to be a *μέτοικος or settler.* Hence

μετοίκησης, εως, ἡ, = μετοικία I: and

μετοικία, ἡ, *change of abode, migration.* II. a *settling as μέτοικος, a settlement*: society. 2.

the *condition of a μέτοικος or sojourner.*

μετ-οικίζω, f. ἰσώ Att. ἰώ, to *lead to another abode*: —Pass. to be *led to another country, to emigrate.*

μετοικικός, ἡ, ὅν, (μέτοικος) *of or for a μέτοικος*: τὸ μετοικικόν *the list of μέτοικοι or aliens.*

μετοίκιον, τό, *the tax of twelve drachmae paid by the μέτοικοι at Athens.* From

μέτ-οικος, ov, (μετά, οἶκος) *changing one's abode, settling elsewhere.* II. at Athens, μέτοικος, δ and ἡ, a *foreign settler, an alien who was suffered to settle in the city on payment of a tax (μετοίκιον)*, yet without enjoying civic rights, Lat. *inquilinus.*

μετοικο-φύλαξ, ἄκος, ὁ, ἡ, the *guardian of the μέτοικοι or aliens at Athens.*

μετ-οίχομαι, f. -οιχίσσομαι, Dep. to *have gone after, to be gone in pursuit.* 2. to *have gone among or through.*

μετοῖσω, fut. of μεταφέρω.

μετ-οκλάζω, f. σω, to *keep shifting one's knees, of a coward crouching in ambush.*

μετ-ονομάζω, f. σω, to *change the name, call by a new name*: —Pass. to *take a new name.*

μετ-όπιν, Adv. = μετόπισθε.

μετ-όπισθε, and before a vowel -θεν, Adv. of Place, *from behind, backwards*: —of Time, *after, afterwards.* II. as Prep. with gen. *behind.*

μετοπωρινός, ἡ, ὅν, *of or like the end of autumn, verging on winter, autumnal.* From

μετ-όπωρον, τό, (μετά, ὅπωρα) *the season after ὅπωρα, late autumn*: cp. φθινόπωρον.

μετ-ορμίζω, Ion. for μεθορμίζω.

μετ-όρχιον, τό, (μετά, ὄρχος) *the space between rows of vines.*

μετ-ουσία, ἡ, (μετοῦσα part. fem. of μέτειμι intersum) *participation, communion*: possession, enjoyment.

μετοχή, ἡ, (μετέχω) a *partaking of, communion.*

μετ-οχλίω, f. ἰσώ, (μετά, ὄχλος) to *remove by a lever, hoist out of the way.*

μετοχλίσσαι, Ep. 3 sing. aor. I opt. of μετοχλίω.

μέτοχος, ov, (μετέχω) *partaking of*: —as Subst. a *partaker, partner, accomplice.*

μετρέω, f. ἦσω, (μέτρον) to *measure*: I. of Space, to *measure*, i.e. *pass over*, Lat. *metiri, emetiri*: —Med., *μετρεῖσθαι ἔχνη* to *measure the footmarks with the eyes.* II. of Number, to *count*: to *measure out, dole out.* 2. of Size, Value, etc., to *measure, estimate, compute.* Hence.

μέτρημα, atos, τό, *that which is measured out*: 1. a *measured distance.* 2. a *measure, dole.*

μέτρησης, ἡ, (μετρέω) a *measuring, measurement.*

μετρητής, ὅν, δ, (μετρέω) = ἀμφορεύς, Lat. *metrēta*, at Athens the common liquid measure, holding 12 χόες, or 144 κοτύαι, about 9 gallons English: the Roman amphora held $\frac{2}{3}$ of a μετρητής.

μετρητός, ἡ, ὅν, (μετρέω) *measured, measurable.*

μετρίως f. σω, (μέτριος) to *be moderate*: to be of an even temper, *be calm, unruffled.* II. trans. to *moderate.*

μετριόπᾶθω, f. ἦσω, to *be moderate or merciful towards.* From

μετριο-πάθης, ἐς, (μέτριος, παθεῖν) *bearing moderately.*

μετριο-πότης, ov, δ, (μέτριος, ΠΟ- Root of some tenses of πίνω) a *moderate drinker, moderate in potations*: Sup. μετριποτιστάτος.

μέτριος, α, ον, also ος, ον, (μέτρον) *within measure, moderate*: of Size, *of average or ordinary height*. II. of Number, *few*. III. of Degree, *holding to the mean, moderate*: of middle condition or rank: τὸ μέτρον *the mean*. 2. *tolerable*. 3. of Persons, *moderate, temperate*: also *fair, reasonable*. 4. *suitable*.—The neut. μέτριον, μέτρια are often used. Adv. = μετρίως.

μετρίως, sec μέτριος.
μετριότης, ητος, ή, (μέτριος) *moderation*.
μετρίως, Adv. of μέτριος, *moderately, in due limits or measure*. 2. *modestly, temperately*: on fair terms.—Comp. μετριώτερον, Sup. —άτατα.

ΜΕΤΡΟΝ, τό, *a measure or rule; a standard*. 2. *the contents or thing measured, as well as the measure itself*. 3. *any space measured or measurable*; μέτρον ὕμνου *the size of the harbour*; μέτρον ἡβης *the full measure or prime of youth*. II. *the mean between two extremes, proportion, due measure: fitness*. III. *metre*, opp. to μέλος (tune) and ῥυθμός (time).

μετώκισα, aor. I of μετοικίζω.
μετ-ωνύμια, ή, (μέτα, ὄνομα) *change of name*: in Rhetoric, *the use of one word for another, metonymy*.
μετ-ωπιδόν, Adv. (μέτωπον) *with the forehead foremost, fronting*: of ships, *in line*; opp. to ἐπὶ κέρας, *in column*.

μετωπίδιος, ον, (μέτωπον) *on or of the forehead*.
μετ-ώπιον, τό, = μέτωπον, *the forehead*.
μετ-ώπιον, τό, (μετά, ὤψ) *the space between the eyes, the forehead, front*. II. *the front or fore part of anything: the front or face of a building: the front of an army*.

μετωπο-σώφρων, ον, gen. ονος, (μέτωπον, σώφρων) *with ingenious countenance*.
μεύ, Ep. and Ion. gen. of ἐγώ.

ΜΕΨΧΡΙ, rarely μέχρῃ even before a vowel: I. Prep. with gen. *until, unto, to a given point*, 1. of Place, *μέχρι θαλάσσης as far as the sea*. 2. of Time, *τέο μέχρις until when? μέχρις οὐ; μέχρις ὅσου; until when? how long? μέχρις τινός for a space; μέχρι τοῦδε until now*. II. in Ion., μέχρι οὐ is sometimes followed by another gen., as, μέχρι οὐ ὀκτώ πύργων, *as far as eight towers, instead of μέχρις οὐ ὀκτώ πύργοι εἰσιν*. III. Conjunct. *until*, with indic., *μέχρι ἕως ἐγένετο till morning came*; with ἄν and subj., *μέχρι ἂν τοῦτο ἴδωμεν till we see this*: also, *μέχρι οὐ* in same sense.

ΜΗ', Adv. *not*, used where the Negation depends on some Condition, either expressed or implied, while οὐ denies absolutely: *μή* expresses that one *thinks* a thing is *not*, *οὐ* that it is *not*: hence *μή* always follows εἰ, ἐάν, ἥν, ὅταν, ἐπειδάν, ἕως ἄν, because these speak of a thing *not* as a fact, but as a supposition: whereas ἐπεὶ, ἐπειδὴ are joined with οὐ, because they refer to a fact. 2. *μή* also is used after the final Conjunctions ἵνα, ὥς, ὅπως, ὥστε, because these are in their nature contingent, as, ὥς μή . . ὁλνται that

they perish *not*.

3. with infin., as, τὸ μὴ πυθέσθαι μὴ ἀλγύνειν ἂν the *not*-knowing would grieve me.

4. with the Participle, as, μὴ ἀπενεῖκας = εἰ μὴ ἀπήνεικε, if he had *not* carried away. II. *μή* is freq. in INDEPENDENT clauses containing a command, when, like Lat. *ne*, it stands first in the sentence: 1. with the pres. imperat., μὴ λέγε. 2. with the subjunctive aorist, μὴ λέγῃς. 3. with the optat. aor. to express a wish, μὴ γὰρ ὅγ' ἔλθοι ἄνθρωπος that he may *not* come!

B. μή, CONJUNCTION, *that not, lest*, Lat. *ne*: I. with aor. subjunct. subjoined to a Verb in pres. or fut., as, φεύγω μὴ ληφθῶ I flee *lest* I may be caught. II. with optat. after principal Verb in past tense, as, ἔφυγον μὴ ληφθῆην I fled *lest* I might be caught.

III. after Verbs expressing fear, as, δέδοικα μὴ γένηται, Lat. *vereor ne fiat*, I fear *lest* it happen, i. e. I fear it will happen.—For this subj., the Att. also use indic. fut. IV. *μή* is used with inf. after vehement negations or affirmations; ἴστω Ζεὺς μὴ μὲν χεῖρ' ἐπενεῖκαί μοι Jove be witness that I have *not* laid on hand: so after negat. wishes, δὲς μὴ Ὀδυσσεῖα οἴκαδ' ἰκέσθαι.

V. *μή* is used after all Verbs which have a negative sense, such as ἀρνεῖσθαι, καλύπειν, εἰργεῖν, φεύγειν, as, ἀρνεῖσθαι τὸ μὴ ποιεῖν to deny the doing a thing; also after Nouns of like sense, as κάλυμα; or Adverbs, as ἐμποδῶν.

C. As INTERROGAT., in direct questions, where a negative answer is expected, *ἤ μή ποῦ . . φάσθε; surely ye did not say?* 2. *μή* is also used with the indicative subjoined to another Verb, when it may be expressed by *whether*, as, δίδω μοι δὴ πάντα νημερτέα εἶπεν I fear as to *whether* she has spoken all too true, i. e. I fear she has spoken all too true.

μὴ γάρ, an elliptic phrase, used in emphatic denial, *no certainly*, Lat. *nullo modo*, where an imperat. or optat. Verb must be supplied from the foregoing passage to which the denial refers, as, μὴ λεγέτω τὸ ὄνομα, let him *not* say the name; Answ. μὴ γάρ [λεγέτω], *no, certainly*.

μὴ γέ, *no at least, strengthd. for μή*.

μηδ-ἄμα and μηδ-ἄμῃ, Adv. of μηδαμός, *nowhere*. II. in *nouise*, *not at all*.

μηδαμόθεν, Adv. (μηδαμός) *from no place*; μηδαμόθεν ἄλλοθεν *from no other place*.

μηδαμόθι, Adv. *nowhere*: and μηδαμοῖ, Adv. *nowhither*. From

μηδ-ἄμός, ή, ὅν, for μηδὲ ἄμός, *not even one, not any one, no one, none*. Hence μηδαμοῦ, Adv. *nowhere*.

μηδαμῶς, Adv. of μηδαμός, *in no way, not at all*.

μη-δέ, Adv. (μή, δέ) *but not, and not, nor*, Lat. *neque, nec*. 2. at the beginning of two following clauses, *μηδὲ . . μηδέ . . , neither . . nor . .*, Lat. *neque . . neque . .*

II. strengthening the negative, which is always the sense when joined with a single word or phrase, *not even*, Lat. *ne . . quidem*.

μηδ-εἰς, μηδ-εμιά, μηδ-έν, gen. μηδενός, μηδεμιάς,

μηδένος, etc.—declined like εἰς μία ἓν, (μηδέ, εἰς) *not even one, no one, none*, Lat. *nullus*. 2. ὁ or ἡ *no one* (sc. ἄν, οὐσα), one who is a mere nothing, a nobody.—τὸ μηδέν a nothing, a useless or worthless person. 3. neut. μηδέν often as Adv., *not at all, by no means*.

μηδέποτε, Adv. *not or nor at any time, never*.
μηδέπω, Adv. *nor as yet or not as yet*.
μηδέπώποτε, Adv. *not yet at any time, never yet*.
μηδέ-έτερος, α, ον, (μηδέ, ἕτερος) *neither of the two*.
μηδ-ετέρωσσι, Adv. *to neither side*.
μή δῃ, *may do not*.

Μηδίῳ, f. σω, (Μῆδος) *to imitate the Medes in manners, language, or dress: esp. to side with the Medes*, opp. to Ἑλληνίζω.

Μηδικός, ἡ, ὄν, (Μῆδος) *Median: τὰ Μηδικά* (sc. πράγματα) *the Median affairs, esp. the great Median or Persian war*. II. Μηδική ποία, herba Medica, a kind of clover, lucerne.

Μηδῖς, ἰδος, ἡ, fem. of Μηδικός, a Median woman.
Μηδιονός, ὁ, (Μηδίζω) *a leaning towards the Medes, the being in their interest*.

Μηδο-κτώνος, ον, (Μῆδος, κτείνω) *Mede-slaying*.
μηδομαι, f. μήσομαι: aor. I ἐμψάμην: Dep.: (μη-δος): *to devise, resolve, counsel, advise*. 2. to plot, scheme, bring about, contrive.
μηδ-ὀπίστέρος, α, ον, (μηδέ, ὀπίστέρος) *neither of the two*.

ΜΗΔ'ΑΟΣ, εος, τό, only used in plur. *μήδεα, counsels, plans, schemes: cunning, craft*. 2. like *μή-τις*, *care, anxiety; σὰ μήδεα care for thee*. II. in pl. also, like Lat. *virilia*, *the genitals*.

μηδ-ὀσπιτον, neut. μηδοτιόν, for *μηδὲ ὅστις οὖν, μηδὲ ὅ τι οὖν, no one whatever, nothing whatever*.

μηδοσύνη, ἡ, (μηδός) *counsel, prudence*.
μηδο-φόνος, ον, = Μηδοκτόνος.

μηθείς, neut. μηθέν, a later form for *μηδείς, μηδέν*.

ΜΗΚΑ'ΟΜΑΙ, Dep., with aor. 2 part. μᾶκων: Ep. pf. with pres. sense, *μῆμκα*, part. *μῆμκώς*, shortd. fem. *μῆμκνία* (so βέβρυχα, μέμικα from βρυχάμαι, मुकाμαι): also impf., formed from pf., ἐμέμικον: *to bleat*, of sheep: of fawns and hares, *to scream, sbriek, cry*.

μηκάς, ἄδος, ἡ, (μηκάομαι) fem. Adj. *bleating*, epith. of she-goats: as Subst. *a bleater, she-goat*.

μηκ-έτι, Adv. (μή, ἐτι) *no more, no longer, no further*.
μηκιστός, η, ον, Dor. and Att. μᾶκιστος, (ᾶ), α, ον, (μήκος), Sup. of μακρός, but formed from μήκος, as αἰσχιστός from αἰσχος, *the longest, tallest, or generally, greatest*. II. neut. *μηκιστον*, pl. *μηκιστα*, as Adv., *for a very long time or in the highest degree: very far: also at length, at last*.

ΜΗΚΟΣ, εος, τό, *length: also height, tallness, stature*. 2. of Time, *a long space, length*. 3. of Size or Degree, *greatness, magnitude*. II. τὸ μήκος or μήκος, absol. as Adv., *in length or greatness*.

μη-κοτε, Adv., Ion. for μήποτε.

μηκύνω, f. -ῶν Ion. -ῶν Dor. μῦκύνω: (μήκος):

to lengthen, prolong. 2. to protract: to delay, put off; *μηκύνει λόγον to speak at length; also without λόγον, to be lengthy or prolix*. 3. *μηκύνει βοήν to raise a loud cry*. 4. Med. *ἐμᾶκύναντο κόλυσσον erected a tall stature*.

ΜΗΚΩΝ Dor. μάκων, αως, ἡ, *the poppy*. 2. *the head of a poppy*. 3. *poppy-seed, prepared for food*.

μηλά, ἡ, (μήλον) *an apple-tree*, Lat. *malus*.
μηλειος, ον, also α, ον, (μήλον) *of or belonging to a sheep*.

Μηλιακός, ἡ, ὄν, of or for *Melis* or *Malia*.
Μηλιάδες or Μηλίδης, αἱ, (μήλον α or β) *nympbs of the flocks or of the fruit-trees*. 2. *nympbs of Melis* or *Malia* in Trachis: cf. *Μηλιεύς*.

Μηλιεύς, ἑως, ὁ, *an inhabitant of Melis* or *Malia* in Trachis. II. as Adj., *Μηλιεύς κόλπος the Maliac gulf*.

μήλινος, η, ον, Dor. μάλινος, α, ον, (μήλον β) *of an apple-tree*.

Μήλιος, α, ον, of or from the island of *Melos*, *Melian*.

Μηλῖς, ἰδος, ἡ, with or without γῆ, *Melis* or *Malia* in Trachis.

μηλο-βοτήρ, ἦρος, ὁ, and *μηλο-βότης*, ου, ὁ, Dor. -τας, (μήλον, βόσκω) *a shepherd*.

μηλό-βστος, ον, (μήλον, βόσκω) *grazed by sheep*.

μηλο-δόκος, ον, (μήλον, δέχομαι) *sheep-receiving*.

μηλο-θύτης, (ῥ), ου, ὁ, (μήλον, θύω) *a sacrificer of sheep, a priest: βασιμὸς μηλοθύτης a sacrificial altar*.

μηλοδύνη, ἡ, a kind of beetle or cockchafer.

ΜΗΛ'ΑΟΝ, ου, τό, (Α) *a sheep* or (sometimes) *a goat: ἀρσενά μῆλα rams, wethers: the pl. μῆλα means flocks of sheep or goats, small cattle*, opp. to βόες.

ΜΗ'ΑΟΝ, ου, τό, (Β) Dor. ΜΑ'ΑΟΝ, Lat. *MA-LUM*, *an apple*; generally, *any tree-fruit*, as, *μήλον Κυδάνιον the quince, μήλον Περσικόν the peach, μήλον Μηδικόν the orange or citron*. II. metaph. in pl. of a woman's breasts; or of the cheeks, Lat. *mālae*.
μηλο-νομέυς, ἑως, or *μηλο-νόμης*, ου, Dor. -μας, α, ὁ, (μήλον α, νέμω) *a shepherd, goatherd, herdsman*.
μηλο-νόμος, ον, (μήλον α, νέμω) *feeding sheep* or *goats*.

μηλο-πάρεος, ον, Dor. *μαλοπάρεος*, (μήλον β, παρεία) *apple-cheeked, ruddy-cheeked*.

μηλό-σκοπος, ον, (μήλον β, σκοπέω) *fit for watching sheep* from.

μηλό-σπορος, ον, (μήλον β, σπείρω) *planted with fruit-trees*.

μηλοσ-σός, ον, ποῖτ. for *μηλοσούος*, (μήλον α, σώ-ζω) *sheep-protecting*.

μηλοσφάγειν, f. ἥσω, *to slay sheep; ἱερὰ μηλοσφαγεῖν to feed sheep in sacrifice*. From

μηλο-σφάγος, ον, (μήλον α, σφάζω) *slaying sheep*.

μηλο-τρόφος, ον, (μήλον α, τρέφω) *sheep-feeding*.

μηλ-οὔχος, ὁ, (μήλον β. II, ἔχω) *a girdle that confines the breasts*.

μηλο-φόνος, *ον*, (μῆλον *Α*, *φένω) *sheep-slaying*.
 μηλοφορέω, *ῥ. ἥσω*, *to carry apples*. From
 μηλο-φόρος, *ον*, (μῆλον *Β*, φέρω) *bearing apples*.
 μηλο-φύλαξ, *ἄκος, δέ, and ἡ*, (μῆλον *Α* or *Β*, φύλαξ)
one who watches sheep or apples. [ῥ]

μυλωνή ή (μυλων Α) a sheep's sk

μηλωτή, ἡ, (μῆλον Ἀ) a *sheep's skin*.

μήλ-ωψ, οπος, ὁ, ἡ, (μήλον B, ὦψ) looking like an apple, yellow, golden.

μή μάν, *nay verily.*

μη μέν, Ion. for μη μάν.

μήν, Dor. and Ep. μέν, a Particle strengthening affirmation, *yea, indeed, verily, truly, in sooth*: ἡ μήν or ἡ μάν, in *very truth, yea verily*, used at the beginning of an oath: καὶ μήν, Lat. *et vero*, and *yet, nay more*: ἀλλὰ μήν *yet truly*, Lat. *verum enimvero*: οὐ μήν *assuredly not*, so too μή μήν; τί μήν; *what then?*
 i. e. of course. II. = μέντοι, *however*. — Μήν was

orig. the same as μέν, but after the introduction of the long vowel η it became the more emphatic form: but ἡ μέν, μὴ μέν, were retained in Ep. and Ion., = Att. ἡ μήν, μὴ μήν.

ΜΗΝ, δ, gen. μηνός: dat. pl. μηνί, Aeol. and Dor.
 μείς.—Lat. MEN-SIS, A MON-TH: κατά μήνα
 month by month, monthly. In earlier times the month
 was divided into two parts, μὴν ἰστάμενος, the month
 rising, and μὴν φθίνων the month waning. The Attic
 division was into three, μὴν ἰστάμενος, μεσῶν, φθίνων:—
 the last division was sometimes reckoned backwards,
 'as μηνὸς τετάρτη φθίνοντος the fourth day from the
 end of the month; sometimes onwards, as τῇ τρίτῃ
 ἐπ' εἰκάδι on the three-and-twentieth day of the
 month. II. = μηνίσκος II.

II. = μηνίσκος II.

μηνάς, ἄδος, ἡ, = μήνη, *the moon*.

μήνατο, Ep. 3 sing. aor. I med. of *μαίνομαι*.

μήνεσι, corrupt form of *μησί*, dat. pl. of *μήν*, *μηνός*.

μήνην, ἡ, (μήν) *the moon*, Lat. *luna*. Hence

μηνιαίος, α, ον, *monthly*.

μηνιθμός, οὐ, ὁ, (μηνίω) *wrath*.

μήνιμα, ατος, τό, (μηνίω) *the cause of anger*; *μήνιμα θεῶν the cause of divine wrath.* 2. *guilt of blood, blood-guiltiness.*

ΜΗΝΙΣ Dor. μᾶνις, ιος, ῆ, Att. gen. μῆνιδος, *wrath, anger*: also, *malice*.

μηνίσκος, ὁ, Dim. of *μήνη*, a crescent, Lat. *lunula*. II. a crescent-shaped body, to protect the head of statues.

· μῆνιω Dor. μανίω: f. μῆνισω [ī]: aor. I ἐμῆνισα: (μῆνις):—to cherish wrath, be wroth against: also to declare one's wrath against a person.

μηνο-ειδής, *és*, (*μήνη, είδος*) *crescent-shaped*, Lat. *lunatus*: of the sun and moon *when partially eclipsed*.

μήνυμα, ατος, τό, (μηνύω) an information.

μηνυτήρ, ἥρος, ὁ, (μηνύω) *an informer, guide.*

μηνῦτης, οὔ, ὁ, (μηνύω) masc. Adj. *bringing to light*. II. as Subst. *an informer*. Lat. *delator*.

μήνυτρον, τό, (μηνύω) *the price paid for information, reward*: almost always used in plur.

μηνύτωρ, ορος, ὁ, = μηνυτήρ. [v̄] From

ΜΗΝΥ'Ω Dor. μᾶνύω: f. μηνύσω [ῥ]: aor. I ἐμή-
νυσα:—Pass., aor. I ἐμηνύθην [ῥ]: pf. μεμήνυμαι:—
to disclose, reveal, make known: betray. II. at

Athen, to inform or lay public information against another: impers. in Pass., *μηνύεται* information is laid: but in Pass. also of persons, to be informed against.

μή ὅπως (an ellipse for μή ὑπολάβητε ὅπως...), followed by ἀλλά, *do not suppose that ... but ...; not only not so ... but ...*

μή ὅτι, = μή ὅπως, followed by ἄλλα, *not only not so . . , but . . ; not to mention that . . , let alone*, Lat. *ne dicam*.

μή οὐ, are joined I. with the subjunctive, after Verbs of fearing, doubting, and the like, as δέδοικα μή οὐ γένηται I fear it *will not* be, opp. to δέδοικα μή γένηται I fear it *will* be. Here both negatives have

II. with the Infinitive, after Verbs of denying, doubting, etc., as οὐδεὶς σοὶ ἀντιλέγει τὸ μὴ οὐ λέγειν no one disputes your right to speak (where μὴ οὐ may be translated by Lat. *quin, quominus*), *nemo te impedit quin dicas.* 2.

generally, after all clauses in which a negat. is expressed or implied, as, after οὐ δύναμαι, οὐκ ἔστι, etc.; as οὐ οἰκὸς ἔστι 'Αθηναῖοις μὴ οὐ δοῦναι δίκαί τι is *not* reasonable that the Athenians should *not* . . ., Lat. *non potest fieri quin* . . .; so also, with a negat. implied, as, δεινὸν δόκει .. μὴ οὐ λαβεῖν it seemed strange *not* to take.

σάλγητος γὰρ ἦν, μὴ οὐ κατοικτείρων for I were unfeeling, *did I not* pity.—In ii. and iii. μή might stand without οὐ.

μή πολλακίς, *lest perchance*, Lat. *ne forte*.

μήποτε, = μή ποτε, 1. with subj. *that at no time, lest ever*, Lat. *ne quando*. 2. with infin. *never*.

μή που, *lest anywhere: lest perchance.*

μή-πω, = μή πω, *not yet*, Lat. *nondum*: μήπω γε, *nay, not yet*.

μὴ πώποτε, *never yet*.

μή πως, = *μή πως*, *lest in any way, lest any bow, lest perchance*. II. in case of doubt, *whether or no*.

μηρά, τά, = μηρία, thigh-bones.

μηρία, *tá*, never used in sing., (*μηρία*) *the thigh-bones*, which by old usage they cut out from the leg (*ἐκ μηρία τάμνον*), and wrapped in two folds of fat (*μηρία κνίσθη ἐκάλυψαν, δίπτυχα ποιήσαντες*): they were then laid on the altar and burnt. II. = *μηροί, the thighs*.

μηρίατος, α, ον, (μηρός) of or belonging to the thigh, Lat. femoralis : ἡ μηρίαία, the thigh.

μήρινθος, ου, ἡ, (μῆρυνω) a cord, line, string; proverb., ἡ μήρινθος οὐδὲν ἔσπασε the line caught nothing, i. e. it was of no avail.

ΜΗΡΟΣ, οὐ, ὁ, *the upper part of the thigh, the ham.*
μηρο-τραφῆς, ἐς, (μηρός, τραφῆναι) *nursed in the thigh, epith. of Bacchus.*

μηρο-τύπής, ές, (μηρός, τυπῆναι) *striking the thigh*.
 μηρυκάομαι, Dep. to *chew the cud*. Lat. *ruminare*.

ΜΗΡΥΟΜΑΙ, f. -ύσομαι [ῥ]: aor. *ἰ ἐμρηύσαμην*: —to draw up or furl sails: to draw up an anchor. 2. in weaving, *κρόκα ἐν στήμονι μρηύσασθαι* to weave the woof into the warp. II.

μηρύομαι is sometimes used as Pass., *κισσὸς μρηύεται περὶ χεῖλιν* ivy is twined around the edge.

μήσαο, μήσατο, Ep. 2 and 3 sing. aor. 1 of *μήδομαι*.

μήσεαι, Ep. 2 sing. of *μήσομαι*, fut. of *μήδομαι*.

μήστο, Ep. 3 sing. contr. aor. 2 of *μήδομαι*.

μήτωρ, ὅρος, ὅ (μήδομαι) an adviser, counsellor; *μήτωρ μάχης* the adviser or leader of battle.

μήτε, = *τή τε*, and *not*. II. repeated, *μήτε .. μήτε*, neither .. nor.

ΜΗΤΗΡ Dor. **ΜΑΤΗΡ**, ἡ, gen. *μητέρος*, contr. *μητρός*: acc. *μήτέρα*, pl. *μητέρας*:—Lat. *MATER, MOTHER*: of animals, a dam: metaph. of lands, *μήτηρ μῆλων* mother of flocks; *γῆ μήτηρ Μολβερ* Earth:—*ἡ Μήτηρ* sometimes Ceres, sometimes Rhea or Cybele.

μήτι, neut. of *μή-τις*, *μήτινος*.

μήτι, contr. for *μήτι*, dat. of *μήτις*, *μήτιος*.

μητιάσθαι, *μητιάσθε*, Ep. for *μητιάσθαι*, *μητιάσθε*, pres. inf. and 2 pl. pres. ind. of *μητιάω*.

μητιάω, f. *μητιάσω*: (*μήτις*):—to meditate, intend, plan a thing: absol. to deliberate, and in Med. to debate in one's own mind. II. to devise, contrive, bring about.

μητίετης Ep. *μητιετᾶ*, οὐ, ὅ (μήτις) counsellor. *μητιέως*, εσσα, εν, (*μήτις*) wise in counsel: also, skilful, skilfully chosen.

μητιόμαι, f. -ίσομαι [ῖ]: aor. *ἰ ἐμητίσάμην*: Dep.: (*μήτις*):—to invent, contrive, devise.

μητιών, Ep. for *μητιῶν*, part. of *μητιάω*.

μητιώσιν, -όντων, Ep. 3 pl. pres. act. and impf. med. of *μητιάω*.

ΜΗΤΙΣ, ιος, ἡ; Att. gen. *ῖδος*; Ep. dat. *μήτι* for *μήτι*; acc. *μήτιν*:—counsel, wisdom, skill, cunning; craft. II. a plan, enterprise.

μή-τις, ὅ, ἡ, *μήτι*, τό, gen. *μήτινος*: (*μή*, *τις*):—lest any one, lest anything; that no one, that nothing, Lat. *ne quis, ne quid*. II. *μήτι* is freq. as Adv. *lest by any means, that by no means*: also separately, *μή τι*: in an indirect question, *whether perchance*.

μή-τοι, stronger form of *μή*, in *no wise, nay*: *μήτοι γε*, *nay upon no account*.

μήτρα, ἡ, (*μήτηρ*) Lat. *matrīx*, the womb.

μητρ-ἀγύρτης, οὐ, ὅ (μήτηρ, ἀγύρτης) a begging priest of Cybele, a sort of mendicant friar.

μητρ-ἀδελφός or *μητρ-ἀδελφος*, ὁ, ἡ, Dor. *ματρ-*, (*μήτηρ*, ἀδελφός) a mother's brother or sister, an uncle or aunt.

μητρ-ἀλοίας or *μητρ-αλώας*, οὐ, ὅ (μήτηρ, ἀλοῖ-
ᾶω) striking one's mother, a matricide.

μήτηρ, ἡ, Ion. for *μήτρα*.

μητριάς, ἄδος, ἡ, peculi. fem. of *μήτριος*.

μητρίδος, α, ον, (*μήτρα*) fruitful, prolific.

μητρό-δοκος Dor. *ματρ-*, ον, (*μήτηρ*, δέχομαι) received by the mother.

μητρόθεν Dor. *ματρόθεν*, Adv. (*μήτηρ*) from the mother, by the mother's side.

μητρο-κασιγνήτη, ἡ, (*μήτηρ*, κασιγνήτη) a mother's sister.

μητροκτονέω, f. ἴσω, to kill one's mother, to be a matricide. From

μητρο-κτόνος, ον, (*μήτηρ*, κτείνω) killing one's mother, a matricide. II. *μητροκτονος*, ον, pass. killed by one's mother.

μητρο-μήτωρ Dor. -μάτωρ [ᾶ], ὅρος, ἡ, = *μητρός μήτηρ*, one's mother's mother, grandmother.

μητρο-πάτωρ [ᾶ], ὅρος, ὅ, = *μητρός πατήρ*, one's mother's father, grandfather.

μητρό-πολις Dor. *ματρ-*, εως, ἡ, (*μήτηρ*, πόλις) the mother-state, from which colonies were sent out. II. generally, a metropolis, a capital. III.

one's mother-city, mother-country, home.

μητρο-πόλος, ον, (*μήτηρ*, πολέομαι) tending mothers.

μητρορ-πίπτος, ον, (*μήτηρ*, πίπτω) rejected by one's mother.

μητρο-φθόρος, ον, (*μήτηρ*, φθείρω) mother-murdering.

μητρο-φόνος, ον, also ἡ, ον, (*μήτηρ*, *φένω) mother-murdering, matricidal.

μητρο-φόντης, ον, ὅ, (*μήτηρ*, *φένω) a matricide.

μητριάς, ᾶς, Ion. *μητρική*, ἡς, ἡ, (*μήτηρ*) a step-mother, Lat. *noverca*: metaph. a rocky coast is called *μητρία* νέων.

μητρίδος Ep. *μητρώϊος*, α, ον, (*μήτηρ*) of or belonging to a mother, maternal.

μήτρω, ὅ; gen. *μήτρωος* and *ω*; acc. *μήτρωα* and *ων*; (*μήτρω*) a maternal uncle. 2. any relation by the mother's side.

μηχανάσθαι, -άσθε, Ep. for *μηχανᾶσθαι*, -ᾶσθε, pres. inf. and 2 pl. ind. of *μηχανάομαι*.

μηχανάομαι, f. -ήσομαι: aor. *ἰ ἐμηχανήσαμην*: pf. *μεμηχάνημαι*: Dep.: (*μηχανή*):—Lat. *machinari*, to make by art, put together, construct, prepare. 2.

to contrive, devise, scheme. II. as Med. to procure for oneself.

μηχανάω, = *μηχανάομαι*, found in act. voice in Ep. part. *μηχανάωντας*: but perf. *μεμηχάνημαι* is used in pass. sense.

μηχανοφύμην, -όφω, -όφω, Ep. for *μηχανώμην*, pres. opt. of *μηχανάομαι*.

μηχανόμοι, Ion. for *μηχανάομαι*.

μηχανή, ἡ, (*μήχος*) Lat. *machina*, an instrument or machine for lifting weights:— 2. an engine of war.

II. any artificial means, a contrivance, device; generally, a way, means:—*μηχαναί*, arts, wiles: c. gen., *μηχανή κακῶν* a contrivance against

ills: *μηδεμὴ μηχανῇ* by no means whatsoever, by no contrivance.

μηχάνημα, ατος, τό, (*μηχανάομαι*) an engine. II. a subtle contrivance or device, art, trick.

μηχανητέον, verb. Adj. of *μηχανάομαι*, one must contrive.

μηχανητικός, ἡ, ὄν, (*μηχανάομαι*) = *μηχανικός*.

μηχανικός, ἡ, ὄν, (μηχανή) inventive, ingenious, clever. II. as Subst., ἡ μηχανική (sub. τέχνη), mechanics.

μηχανιώτης, ου, ὁ, poet. for μηχανητής.
μηχανο-δίφης, ου, ὁ, (μηχανή, διφάω) inventing contrivances or artifices, ingenious.

μηχανόεις, εσσα, εν, (μηχανή) inventive, ingenious.
μηχανο-ποιός, ὄν, (μηχανή, ποίω) making machines: as Subst., μηχανοποιός, ὁ, an engineer, maker of war-engines.

μηχανορράφει, ἡ, ἴσω, to contrive craft, deal subtly, craftily. From

μηχανορ-ράφος, ου, (μηχανή, ῥάπτω) contriving devices, crafty-dealing, craft-contriving.

μηχανο-ουργός, ὄν, (μηχανή, ἔργον) = μηχανοποιός. II. pass. cunningly contrived.

μηχανόωνται, -όωντο, 3 pl. pres. and impf. of μηχανόμαι.

μήχορ, τό, = μήχος, a means, contrivance.
ΜΗΧΟΣ, τό, a means, expedient, contrivance.

μῆς, ἡ; gen. μάς Ion. μῆς; dat. μῆ, μῆ; acc. μῆν:—fem. of εἰς, one.

ΜΙΑΙΝΩ, f. μῖανθ: aor. I ἐμίμηνα Att. ἐμίανα: pf. μεμίαγκα:—Pass., aor. I ἐμῖανθη: pf. μεμίσμα or -αμμα:—to paint over, stain, dye, colour, Lat. violare. 2. to stain, defile, soil. 3. metaph. to taint, defile, pollute.

μῖαιφόνει, ἡ, ἴσω, (μῖαιφόνος):—to be blood-stained, bloody, murderous. Hence

μῖαιφονία, ἡ, bloodguiltiness.

μῖαι-φόνος, ου, (μῖαινω, *φένω) blood-stained, bloody: defiled with blood, blood-guilty:—Comp. -ώτερος; Sup. -ώτατος.

μῖανθην, Ep. for ἐμῖανθην, aor. I pass. of μῖαινω.
μῖαρία, ἡ, (μῖαρός) brutality. II. defilement.

μῖαρό-γλωσσοσ, ου, (μῖαρός, γλῶσσα) foul-mouthed.
μῖαρός, ἁ, ὄν, (μῖαινω) defiled with blood. 2.

generally, polluted, abominable, foul, Lat. impurus: brutal, coarse, disgusting. Adv. μῖαρώς, brutally.

μῖασμα, ατος, τό, (μῖαινω) a stain, defilement; of persons, a pollution.

μῖασμός, οὔ, ὁ, (μῖαινω) pollution.
μῖάστωρ, ορος, ὁ, (μῖαινω) a guilty wretch, one who brings pollution, Lat. homo pccularis. II. ἀλάστωρ, an avenger of such guilt.

μῖγα, Adv. (μῖγνυμι) mixed or blended with.
μῖγάομαι, Dep. poet. for μῖγνυμι.

μῖγάς, ἀδος, ὁ, ἡ, (μῖγα) mixed up, promiscuous.
μῖγδα and μῖγδην, Adv. promiscuously.

μῖγεῖν, aor. 2 opt. pass. of μῖγνυμι.
μῖγεις, aor. 2 part. pass. of μῖγνυμι.

μῖγεν, for ἐμῖγησαν, 3 pl. aor. 2 pass. of μῖγνυμι.
μῖγμεναι, Ep. aor. 2 inf. pass. of μῖγνυμι.

μῖγναι, aor. 2 inf. pass. of μῖγνυμι.
μῖγμα, ατος, τό, (μῖγνυμι) a mixture, compound.

ΜΙΓΝΥΜΙ and -ω, also ΜΥΣΣΩ, f. μῖξω: aor. I ἐμῖξα, inf. μῖξαι:—Med. and Pass. μῖγνύμαι and μῖσσομαι: fut. med. μῖξομαι, fut. I pass. μῖχθήσομαι,

f. 2 μῖγθήσομαι, f. 3 μεμῖξομαι: aor. I ἐμῖχθην, aor. 2 ἐμῖγην [Γ]; 3 sing. Ep. aor. pass. ἐμῖκτο, μῖκτο: pf. μεμίγμαι: Ep. 3 sing. plqpf. μεμῖκτο:—Lat. MIS-CEO, to mix, mix up, mingle, properly of liquids, e. g. ὀλον καὶ ὕδωρ. 2. generally, to join, bring together, bring in contact with. 3. to make acquainted with, unite with: also, μῖξαι τινα ἀνθεσι to cover one with flowers.

II. Med. and Pass. to be brought into contact with, to be mingled with, to reach; κλισίῃσι μῖγναι to reach the tents: to come to, to be present at: hence to meet, live, associate with: but also in hostile sense, to encounter: more rarely μῖσγεσθαι ἐς Ἀχαιοῦς, to go to join the Achaeans. 2. to lie with: to have intercourse with, to be united to.

μῖγνύω, = μῖγνυμι.

μῖγνῃ, 3 sing. aor. I subj. of μῖαινω.

μῖη-φόνος, ου, = μῖαιφόνος.

μῖκός, ἁ, ὄν, Dor. for μικρός, little.

μῖκρ-αῖλας, ἄκος, ὁ, ἡ, (μικρός, αἶλας) with small furrows: hence small, scanty.

μῖκρ-έμπορος, ὁ, (μικρός, ἔμπορος) a pedlar.

μικρολογέομαι, f. -ήσομαι, Dep., (μικρολόγος) to examine or discuss with extreme minuteness. Hence

μικρολογία, ἡ, minute discussion, frivolity.

μῖκρο-λόγος, ου, (μικρός, λέγω) reckoning trifles: caring about petty expenses, penurious, mean. 2.

cavilling about trifles, captious.

μῖκρο-πολίτης [Γ], ου, ὁ, fem. -ιτις, ιδος, ἡ, (μικρός, πολίτης) a citizen of a petty town or state.

ΜΙΚΡΟΣ, Ion. and old Att. σμικρός Dor. μῖκρός, ἁ, ὄν, small, little: petty, mean, trivial, insignificant: of Time, little, short. II. Adv. usages: gen.

μικροῦ (sub. δεῖ) it wants but little, almost:—dat. μικρῷ by a little: acc. μικρόν a little. 2. with Preps., ἐπὶ μικρόν for a little, but a little: κατὰ μικρόν little by little, or into small parts; μετὰ μικρόν after a little; παρὰ μικρόν within a little, almost.—

Besides the regular Comp. and Sup. μικρότερος, μικρότατος, the irr. forms ἐλάσσων, ἐλάχιστος, μείων

μείστος, μείστερος μείοτατος are used.

μικροφιλοτιμία, ἡ, petty ambition. From

μῖκρο-φιλότιμος, ου, (μικρός, φιλότιμος) ambitious of petty distinctions.

μῖκροψύχια, ὁ, littleness of soul, meanness of spirit. From

μῖκρό-ψυχος, ου, (μικρός, ψυχή) little-souled, narrow-minded, pality.

μῖκτο, 3 sing. Ep. aor. 2 pass. of μῖγνυμι.
μῖκτός, ἡ, ὄν, (μῖγνυμι) mixed, compound.

μῖλας, ἄκος, ἡ, Att. for σμίλας, the yew-tree. II. a convolvulus.

Μιλήσιος, α, ου, of or from Miletus. From

Μίλητος, ἡ, Miletus, a famous Greek city in Caria.
μῖλιάριον, τό, a milestone, the Lat. miliarium. II.

a copper vessel for boiling water in.

μῖλιον, τό, a Roman mile, Lat. mille passus, = 8 stades, = 1680 yards, i.e. 80 yards less than a mile.

μυλτεῖον, τό, a vessel for keeping μίλτος in.
μυλτ-ηλῖφής, ἐς, (μίλτος, ἀλφῆναι) painted red.
μυλτο-πάρης, ον, (μίλτος, παρεία) red-cheeked: of ships, with the bows painted red.

ΜΙ'ΑΤΟΣ, ἡ, red earth, red chalk or ochre, ruddle, Lat. rubrica. II. vermilion, Lat. minium.

μυλτο-φύρης, ἐς, (μίλτος, φυρήναι) smeared with ochre.

μυλτός, f. ὥσω: pass. pf. μεμίλωμαι; (μίλτος):—to colour with ochre, paint red; σχοινίον μεμιλωμένον a rope smeared with red paint, with which they swept the Agora at Athens, and drove the idlers to the Pnyx.

μυλτ-ώδης, ἐς, (μίλτος, εἶδος) of the nature or colour of μίλτος.

μυμαρκος, ἡ, a kind of bare-soup. (A foreign word.)

Μίμας, αὐτος, ὁ, a rocky promontory of Ionia.

ΜΙ'ΜΕ'ΟΜΑΙ, f. ἥσομαι: aor. I ἐμυήσαμην: pf. μεμίημα: Dep.:—to imitate, mimic, copy: pf. part. μεμιμημένος, in pass. sense, made exactly like, made in imitation of. II. of the fine arts, to represent by means of imitation. Hence

μιμηλός, ἡ, ὄν, imitative.

μίμημα, αὐτος, τό, (μιμέομαι) an imitation, copy.

μίμησις, ἡ, (μιμέομαι) imitation.

μιμητέος, α, ον, verb. Adj. of μιμέομαι, to be imitated. II. μιμητέον, one must imitate.

μιμητής, οὐ, ὁ, (μιμέομαι) an imitator, copyist.

μιμητικός, ἡ, ὄν, (μιμέομαι) imitative.

μιμητός, ἡ, ὄν, (μιμέομαι) to be imitated or copied. μιμνάω, Frequent. of μίμνω, μένω, to keep staying, to stay, remain. II. trans. to expect, await.

μιμνήσκω, fut. μνήσω: aor. I ἐμνήσα: (μνάω):—to remind, put in mind. 2. to recall to the memory of others. II. Med. and Pass. μιμνήσκειμαι, with the tenses are formed: fut. med. μνήσομαι, f. I pass. μνησθήσομαι, f. 3 μενήσομαι: aor. I med. ἐμνήσαμην, pass. ἐμνήσθην:—the pf. μεμνήμαι is both med. and pass., in Att. with pres. sense like Lat. meminī, 2 sing. μέμνη, shortened from μέμνησαι; imperat. μέμνησο Ion. μέμνεο; subjunct. μέμνημαι; optat. μεμνήμην, but also μεμνήμην, φω, φρο, Ion. μεμνέφρο: infin. μεμνήσθαι: Ion. 3 pl. plqpf. ἐμεμνέατο:—to remind oneself, remember: c. gen. ἀκλῆς μνήσασθαι to betink one of one's strength: also, c. part., μέμνημαι ἐλθάν I remember having come. 2. to mention, make mention of. 3. to give heed to, judge of.

μίμνοντι, Dor. for μίμνουσι, 3 pl. of μίμνω. 2. dat. pres. part. of the same Verb.

μίμνω, for μλ-μένω, redupl. form of μένω, to remain, stay, wait: c. acc. to await.

μίμο-λόγος, ον, (μίμος, λέγω) mocking one's words. II. as Subst. a writer of mimes.

ΜΙ'ΜΟΣ, ον, ὁ, an imitator, copyist: an actor, mime. II. a mime, a kind of drama.

μίν [r], Ion. acc. sing. of the Pron. of the 3rd pers.

through all genders, for αὐτόν, αὐτήν, αὐτό: always enclitic: Dor. and Att. νιν: μιν αὐτόν himself; but, αὐτόν μιν oneself, for ἑαυτόν. II. rarely as 3 pers. pl., for αὐτούς, αὐτάς, αὐτά. III.=the reflex. Pron. ἑαυτόν.

ΜΙ'ΝΘΟΣ, ὁ, human ordure, dung. Hence μινθός, f. ὥσω, to defoul with dung.

Μινῖαι, οἱ, the Minyans, a race of nobles in Orchomenos: Adj. Μινῖεος, α, ον, Ep. Μινυῖος, of the Minyans.

ΜΙ'Ν'ΘΩ [ῥ], Ion. impf. μινυθεσκον, Lat. minuo, to diminish, lessen, curtail, weaken. II. intr. to decrease, decline, fall away, be wasted. Hence

μινυθᾶ, Adv. a little, very little: of Time, a short time. Hence

μινυθᾶδος, α, ον, lasting a short time, short-lived: Comp. μινυθαδιώτερος.

μινυρίω, f. ἰώω, (μινυρός) to moan, wbine: also to bum, chant in a low tone, Lat. minuire. Hence μινυρίσμα, ατος, τό, a warbling, humming.

μινυρίσμός, ὁ, (μινυρίω) a moaning: warbling. μινυρόμαι, Dep.=μινυρίω, of the nightingale, to warble: generally, to bum a tune, chant in a low tone. [ῥ]

ΜΙ'Ν'ΤΡΟ'Σ, ἄ, ὄν, complaining in a low tone, moaning, wbinning, wbinpering.

μινυ-ώριος and μινυ-ώρος, ον, (μινυθῶ, ὥρα) short-lived.

Μίνως, ὁ, Minos, king of Crete: gen. Μίνωος and Μίνω; dat. Μίνωϊ, Μίνω; acc. Μίνωα, also Μίνω and Μίνωv:—hence Adj. Μίνωϊος Att. Μίνῳος, α, ον, of Minos.

μίξει, aor. I inf., μίξεσθαι, fut. inf. med. of μίγνυμι.

μίξις, εως, ἡ, (μίջω fut. of μίγνυμι), a mixing, mingling. II. intercourse or commerce with others.

μῖξο-βάρβαρος, ον, (μῖჯω fut. of μίγνυμι, βάρβαρος) half barbarian half Greek.

μῖξο-θῆρ, ὁ, ἡ, (μῖჯω, θῆρ) half beast.

μῖξο-θρός, ον, (μῖჯω, θρός) with mingled cries.

μῖξο-λευκος, ον, (μῖჯω, λευκός) mixed with white.

μῖζομαι, fut. med. of μίγνυμι.

μῖξο-βροτος, ον, for μῖξο-βροτος, (μῖჯω, βρότος) half mortal.

μῖξο-νόμος, ον, (μῖჯω, νέμω) feeding promiscuously.

μῖξο-πάρθεος, ον, (μῖჯω, παρθένος) half a maiden, half woman.

μῖζω, fut. of μίγνυμι.

μῖσαγαθία, ἡ, bated of good. From

μῖσο-άγαθος, η, ον, (μῖσος, ἀγαθός) bating good.

μῖσο-ἀθηναῖος, ον, (μῖσος, Ἀθηναῖος) bating the Athenians.

μῖσο-ἀλάζων, ον, gen. ονος, (μῖσος, ἀλάζων) bating boasters.

μῖσο-ἀλέξανδρος, ον, (μῖσος, Ἀλέξανδρος) bating Alexander.

μῖσο-ἄμπελος, ον, (μῖσος, ἄμπελος) bating the vines.

μισ-άνθρωπος, *ον*, (μῖσος, ἄνθρωπος) *bating mankind, misanthropic.*

μισο-ἀγκία, ἡ, (μίσγω, ἄγκος) *a place where several mountain glens (ἀγκη) meet, a meeting of glens.*

μισογεσθαι, *pres. inf. pass. of μίσγω.*

μισογισαί, *Dor. pres. part. pl. fem. of μίσγω.*

ΜΙΣΓΩ, see μίγνυμι.

μισ-ἔλλην, *ηρος, ὁ, ἡ*, (μῖσος, Ἑλλήν) *a bater of the Greeks.*

μισέω, *ἡ, ὥσω*: *pf. μεμίσηκα*:—*Pass., f. med. in pass. sense μισήσομαι*: *aor. I ἐμισήθην*: *pf. μεμίσημαι* (*μῖσος*):—*to bate*:—*Pass. to be bated.*

μισήθρον, τό, (μισέω) *a charm for producing hatred, opp. to φίλτρον (from φιλέω), which caused love.*

μισήμα, *ατος, τό*, (μισέω) *an object of hate.*

μισήτεος, *verb. Adj. of μισέω, to be bated.*

μισήτρια, ἡ, (μισέω) *hateful lewdness or greediness.*

μισήτρος, ἡ, ὅν, (μισέω) *bated, hateful, odious.*

μισήτρον, τό, = μισήθρον.

μισθαποδοσία, ἡ, *payment of wages, recompense.*

From
μισθ-αποδοτής, *ου, ὁ*, (μισθός, ἀποδίδωμι) *one who pays wages, a rewarder, recompenser.*

μισθάριον, τό, *Dim. of μισθός, a small fee.*

μισθαρνέω, *ἡ, ὥσω*, (μισθάρνος) *to work or serve for hire, receive pay. Hence*

μισθαρνία, ἡ, *a receiving of wages, hired service.*

μισθάρνος, ὁ, (μισθός, ἀρνυμαι) *a hired servant.*

μισθ-αρχίδης, *ου, ὁ*, (μισθός, ἀρχή) *a Comic Patronymic, son of a placeman.*

μισθός, *α, ον*, also *ος, ον*, (μισθός) *hired, salaried.*

μισθοδοσία, ἡ, *payment of wages. From*

μισθοδοτέω, *ἡ, ὥσω*, *to pay wages. From*

μισθο-δότης, *ου, ὁ*, (μισθός, δίδωμι) *one who pays wages, a paymaster.*

ΜΙΣΘΟΣ, *ου, ὁ*, *wages, pay, hire*: *μισθός βητός* *fixed wages*: *ἐπὶ μισθῷ for hire*: *διδόναι τάλαντον μηνὸς μισθόν* *to give a talent as a month's pay.*

2. *at Athens the pay of the soldiery*: also, *μισθός βουλευτικός* *the pay of the council of 500, a drachma each for every day of sitting*: *μισθός δικαστικός* *or ἑλιαστικός* *the wages of a dicast or juror (at first one obol, from the time of Cleon three) for every day he sat on a jury*: *μισθός συνηγορικός* *the pay of a public advocate, one drachma for every court-day.*

3. *generally, recompense, reward*: in bad sense, *punishment, retribution.*

μισθοφορά, ἡ, (μισθοφόρος) *receipt of wages: wages received, wages, pay, salary.*

μισθοφορέω, *ἡ, ὥσω*, (μισθοφόρος) *to receive wages, to serve for hire*: *c. acc. rei, to receive as pay. Hence*

μισθοφορητέον, *verb. Adj. one must keep in pay.*

μισθοφορία, ἡ, (μισθοφορέω) *service for wages or pay, hired service.*

μισθο-φόρος, *ον*, (μισθός, φέρω) *receiving wages, for hire*: *οἱ μισθοφόροι* *hireling soldiers,*

mercenaries: *μισθοφόροι τριήρεις* *galleys manned with mercenaries.*

μισθώω, *ἡ, ὥσω*: *aor. I ἐμισθωσα*: *pf. μεμισθωκα*: (μισθός):—*to let out for hire, farm out, Lat. locare*: *c. inf., μισθοῦν τὸν νηὶν τρηκοσίαν τάλαντων ἐξεργάσασθαι* *to let out the building of the temple for 300 talents, Lat. locare aedem extruendam.*

II. *Med., f. μισθώσθαι*: *aor. I ἐμισθωσάμην*: *pf. (in med. sense) μεμισθώμαι*:—*to engage or hire at a price, Lat. conducere*: *to retain, as an advocate or physician*: *μισθουσθαι τινα τάλαντον* *to engage his services at a talent*: *c. inf., μισθουσθαι νηὶν ἐξοικονομήσαι* *to contract for the building of the temple, Lat. conducere aedem aedificandam.*

III. *Pass., aor. I ἐμισθώθην*: *pf. (in pass. sense) μεμισθώμαι*:—*to be hired for pay. Hence*

μισθώμα, *ατος, τό*, *that which is let for hire, a hired house.*

II. *the price agreed on, the contract-price*: *rent.*

μισθώσιμος, *ον*, (μισθώω) *that can be hired.*

μισθώσις, *εως, ἡ*, (μισθώω) *a letting for hire.*

III. = μισθώμα, *rent.*

μισθωτής, *ου, ὁ*, (μισθώω) *one who pays rent, a tenant.*

μισθωτικός, ἡ, ὅν, (μισθώω) *mercenary.*

μισθωτός, ἡ, ὅν, (μισθώω) *hired or to be hired*: as *Subst. a hireling, mercenary, of soldiers.*

μισό-γάμος, *ον*, (μῖσος, γάμος) *marriage-bating.*

μισό-γελως, *ατος, ὁ, ἡ*, (μῖσος, γέλως) *laugh-ber-bating.*

μισο-γόνης, *ου, ὁ*, (μῖσος, γόνης) *bating imposture.*

μισοδημία, ἡ, *bated of democracy. From*

μισό-δημος, *ον*, (μῖσος, δῆμος) *bating the commons, bating democracy.*

μισό-θεος, *ον*, (μῖσος, θεός) *bating the gods, godless.*

μισό-θηρος, *ον*, (μῖσος, θήρα) *bating the chase.*

μισο-καῖσαρ, *αρος, ὁ*, (μῖσος, Καῖσαρ) *bating Caesar.*

μισο-λάκων, *ατος, ὁ*, (μῖσος, Λάκων) *a Laconian-bater.*

μισο-λάμαχος, *ον*, (μῖσος, Λάμαχος) *bating Lama-*

cbus. [λα]

μισολογία, ἡ, *bated of argument. From*

μισό-λογος, *ον*, (μῖσος, λόγος) *bating argument.*

μισό-νοθος, *ον*, (μῖσος, νόθος) *bating bastards.*

μισό-παις, *αυδός, ὁ, ἡ*, (μῖσος, παῖς) *bating children.*

μισο-πέρσης, *ου, ὁ*, (μῖσος, Πέρσης) *a Persian bater.*

μισό-πολις, *ιος, ὁ, ἡ*, (μῖσος, πόλις) *bating the state.*

μισοπονηρέω, *ἡ, ὥσω*, *to bate the bad. From*

μισο-πόνηρος, *ον*, (μῖσος, πονηρός) *bating the bad.*

μισο-πονία, ἡ, (μῖσος, πόνος) *bated of work.*

μισο-πόρπαξ, *ακος, ὁ, ἡ*, (μῖσος, πόρπαξ) *bating the shield-handle, i. e. bating war*: *Sup. μισοπορπάκιστατος.*

μισό-πτωχος, *ον*, (μῖσος, πτωχός) *bating the poor.*

μισο-ρόμαιος, *ον*, (μῖσος, Ρωμαῖος) *Roman-bating.*

ΜΙΣΟΣ, τό, *bate, bated*: I. *pass. bate borne*

one. 2. *act. a bating, a grudge, strong dislike.*

II. *a hateful object, = μίσημα.*

μισοσύλλας, ου, ὁ, (μίσος, Σύλλας) *bating Sylla*.
 μίσο-τύραννος, ου, (μίσος, τύραννος) *tyrant-bating*.
 μίσο-φίλιππος, ου, (μίσος, Φίλιππος) *bating Philip*.
 μίσο-χρηστός, ου, (μίσος, χρηστός) *bating the good*.
 μίσο-ψεύδης, ἐς, (μίσος, ψεύδος) *bating lies*.

ΜΙΣΤΥ' ΑΛΛΩ, f. ἰλῶ, *to cut up meat before roasting*.
 μίτο-εργός, ὄν, (μίτος, *έργω) *working the thread*.
 μίτο-ράφης, ἐς, (μίτος, ράφηναι) *sewn with thread, baving meshes of thread*.

ΜΙΤΟΣ, ου, ὁ, *a thread of the warp*, Lat. *tela* :—
 generally, *a thread* : *a web*. [?] Hence
 μίτῳ, f. ὦσω, *to stretch the warp in the loom* :—
 Med. *to ply the loom*; metaph., *φθόγγον μίτῳσασθαι*
to let one's voice sound like a warp-string.

μίτρα, Ep. and Ion. μίτρη, ἡ, (μίτρος) *a linen girdle*
or band, *worn below the θώραξ* : generally *a girdle*,
zone. II. *a headband*, *a snood*. 2. *a Persian*
cap, like *κυρθασία*.

Μίτρα, ης, ἡ, *the Persian Aphrodité or Venus*.
 μίτρο-φόρος, ου, (μίτρα, φέρω) *wearing a μίτρα*,
whether girdle or head-dress.

μυτρί-δετος, ου, (μίτρα, δέω) *bound with a μίτρα*.
 μυτροφόρεω, f. ἥσω, *to wear a μίτρα*. From
 μυτρο-φόρος, ου, = *μυτροφόρος*.

ΜΙΤΥ' ΑΟΣ or μύτιλος, η, ου, Lat. *mutilus*, *cur-*
tailed, esp. *bornless*. [?]

μύτ-ώδης, ἐς, (μίτρος, εἶδος) *like thread, of linen*.
 μύθῃναι, aor. I inf. pass. of *μύθνμι*.

μύχθη, Ep. 3 sing. aor. I pass. of *μύγνμι*.

μύχθμεναι, Ep. aor. I pass. inf. of *μύγνμι*.

MNA' Ion. μνᾶ, ἡ; gen. μνᾶς; nom. pl. μναί :—
 the Lat. *MINA*, I. 2. *a weight*, = 100 drachmae
 = 15 oz. 83½ grs. II. *a sum of money*, also =

100 drachmae, = 4l. 1s. 3d. :—60 μναί *made a talent*.
 μνᾶμα, μνᾶμεῖον, μναμοσύνη, Dor. for *μνημ-*.

MNA'OMAI (A), contr. μνάμαι, *used in the contr.*
forms 3 sing., I and 3 pl, μνάται, μνάμεθα, μνῶνται;
imperat. 3 sing. μνάσθω; inf. μνάσθαι; part. μνώ-
 μενος; also in Ep. resolved forms, 2 sing. μνάq inf.
 μνάσθαι; 3 sing. Ion. impf. μνώσκειτο for *ἐμᾶτο*,
 Ep. 3 pl. μνώοντο, part. μνώμενος :—*to woo to wife*,
woo, court. II. generally, *to court*, *sue for*, *solicit*,
canvass for, Lat. *ambire*.

MNA'OMAI (B), contr. μνάμαι, *to remember*, Ep.
 and Ion. for *μνηνησσομαι*.

μνάσθαι, inf. of *μνάομαι* *to woo*.

μνάσθω, 3 sing. pres. imperat. of *μνάομαι* *to woo*.

μνάσσομαι, Dor. for *μνήσσομαι*, fut. med. of *μνηνησσκω*.

μναστήρ, ὁ, fem. μνάστειρα, Dor. for *μνηστ-*.

μνάστις, ἡ, Dor. for *μνήστις*, q. v.

μνᾶ, Ion. for *μνά*.

μνᾶ, ἡ, (μνάομαι β) *remembrance, memory*. II.
mention; μνᾶν ποιεῖσθαι τινας, Lat. *mentionem*
facere.

μνήμα Dor. μνᾶμα, ατος, τό, (μνάομαι β) Lat. *moni-*
mentum, *a memorial, remembrance, record* of *a*
person or thing; *a memorial of one dead*, *a monu-*
ment. II. = *μνήμη*, *memory*.

μνημεῖον Ion. -ῆϊον Dor. μνᾶμεῖον, τό, (μνήμα)
 Lat. *monimentum*, *a memorial, remembrance, record*
 of *a person or thing*; of *one dead*, *a monument*.

μνήμη, ἡ, (μνάομαι β) *remembrance, memory, recol-*
lection. 2. *the faculty of memory*; *μνήμης ὕπο* from
memory. 3. *a memorial, monument*. II.

mention or notice of *a thing*.

μνημ-ῆϊον, τό, Ion. for *μνημεῖον*.

μνημονεύω, f. σω, (μνήμα) *to remember, call to mind*,
recollect. 2. *to call to another's mind, mention*,
say, Lat. *memorare*. II. Pass., with f. med.

-εὔσομαι and pass. -εὔθησομαι : aor. I *ἐμνημονεύθη* :—
to be remembered, had in memory, mentioned.

μνημονικός, ἡ, ὄν, (μνήμα) of or for *remembrance*
or memory; τὸ μνημονικόν = *μνήμη*, *memory*. II.
 of persons, of good or ready memory.

μνημονικῶς, Adv. from or by memory, readily.

μνημοσύνη, ἡ, (μνήμα) *remembrance, memory*, Lat.
memoria. II. as prop. n. *Mnemosyné*, *the mother*
of the Muses; because before the invention of writing

memory was the Poet's chief gift.

μνημόσυνον Dor. μνᾶμ-, τό, (μνήμα) *a remem-*
brance, memorial, record of *a thing*; also *a reminder*,
refresher. 2. *honourable mention, fame*.

μνήμων, ὁ, ἡ, neut. μνήμων, (μνάομαι β) *mindful*,
remembering : c. gen. *mindful of*. 2. *ever mind-*
ful, unforgetting.

μνήσαι, aor. I inf. and aor. I med. imperat. of *μ-*
μνήσκω.

μνησαίωτο, Ion. for *μνήσαιντο*, 3 pl. aor. I med. opt.
 of *μμήσκω*.

μνήσασθαι, aor. I inf. med. of *μμήσκω*.

μνησάσκετο, Ion. for *ἐμνήσατο*, 3 sing. aor. I med.
 of *μμήσκω*.

μνησθῆναι, aor. I pass. inf. of *μμήσκω*.

μνησθήτε, 2 sing. aor. I imperat. pass. of *μμήσκω*.

μνηστ-δωρεω Dor. μνᾶσ-, f. ἥσω, (μνήσις, δῶρον)
to bring presents in token of gratitude : *to be grateful*.

μνησιδικέω, f. ἥσω, *to remember old injuries* : *to*
bear ill-will or malice; οὐ μνησικακεῖν *to bear no*
malice, pass an act of amnesty. II. also c. acc.

rei, τὴν ἡλικίαν μνησικακεῖν *to remind of the ills of*
age. From

μνηστ-κᾶκος, ου, (μνάομαι β, κακόν) *remembering*
old injuries, bearing malice.

μνηστ-πῆμων, ου, gen. ονος, (μμήσκω, πῆμα) *re-*
mindings of misery.

μνήσις Dor. μνάσις, εως, ἡ, (μνάομαι β) *remem-*
brance, memory.

μνήσομαι, fut. med. of *μμήσκω*.

μνήστειρα, ἡ, fem. of *μνηστήρ*, (μνάομαι λ) *a*
bride. II. fem. Adj. (μνάομαι β) *reminding of*.

μνήστευμα, ατος, τό, (μνηστεύω) *courtsbip, wooing* :
 in plur., *spousals*.

μνηστεύω, f. σω : aor. I *ἐμνήστευσα* : (μνάομαι β) :
 —Pass., aor. I *ἐμνηστεύην* :—*to woo, court, seek in*
marriage; *to espouse* : Pass. *to be courted*. II.
to promise in marriage, betroth : Pass. *to be betrothed*.

μνηστήρ Dor. μναστήρ, ἦρος, δ, (μνάομαι λ) a wooer, suitor; later, a bridegroom. II. (μνάομαι β) calling to mind, mindful of.

μνηστήρεσσι, Ep. for μνηστήρσι, dat. pl. of foreg. μνήστis Dor. μνάστis, ιος, ἡ, (μνάομαι β) a remembering, remembrance. II. reputation, fame.

μνηστός, ἡ, ὄν, (μνάομαι) wooed, wedded.

μνηστός, υός, ἡ, Ion. for μνηστρία, a wooing, courting, seeking in marriage.

μνήστωρ, ορος, δ, (μνάομαι) mindful of.

μνήσω, fut. of μνήσσω.

μνίσκρος, ἄ, ὄν, mossy, soft as moss. From

ΜΝΙΨ'ΟΝ, τό, moss, sea-weed.

μνός contr. μνοῦς, δ, fine down.

μνώμενος, part. of μνάομαι, to woo.

μνώνται, 3 pl. of μνάομαι to woo.

μναόμενος, Ep. part. of μνάομαι, to remember.

μνάοντο, Ep. 3 pl. impf. of μνάομαι λ and β.

μογερός, ἄ, ὄν, of persons, labouring, distressed, wretched: of things, toilsome, grievous. From

μογέω, f. ἥσω, (μόγος, μόγω) to toil, labour, be in trouble or distress: pres. part. μογέων = μόγισ, with trouble, hardly; μογέων ἀποκινήσασκε with much toil he moved, hardly he moved. II. to labour at.

μογι-λάλος, ὄν, (μόγισ, λάλέω) speaking with difficulty, stammering or dumb.

μόγυς, Adv. (μόγος, μόγω) with toil and trouble: hardly, scarcely: like the later μόλις. Hence

ΜΟΤΟΣ, ὄν, δ, toil, trouble: bardship, pain, sorrow.

μογοσ-τόκος, ὄν, (μόγος, τεκείν) helping women in hard travail.

μόδιος, δ, a dry measure, Lat. modius, = $\frac{1}{2}$ of a medimnus, = 2 gallons.

ΜΟΘΟΣ, ὄ, battle, the battle-din; μόθος ἔππων the noise or trampling of horses.

μόθων, ὄνος, ὄ, at Sparta, a name for the child of a Helot: such children being brought up as foster-brothers of the young Spartans. 2. from their insolence, μόθων meant an impudent fellow: hence invoked as the god of impudence. 3. a rude dance. μοί, enclit. dat. sing. of ἐγώ.

μοῖρα, gen. as Ion. ἡς, ἡ: (μεύρομαι):—a part, portion, division, as opp. to the whole: a division of an army. II. a part or party in a state, Lat. partes.

III. the part or portion which falls to one, esp. one's portion of the spoil: one's inheritance, patrimony. 2. one's portion in life, lot, destiny: esp. like μορος, one's fate, doom. 3. that which is one's due; generally, that which is meet and right; κατά μοῖραν εἶπες thou hast spoken fitly, rightly; μοῖραν νέμειν τίνι to give one his due: hence 4. due reverence, consideration; ἐν μοῖρῃ ἀγειν τίνα to hold one in proper respect.

Μοῖρα, as prop. n., Moira, the goddess of fate: later there were three, Clotho, Lachesis, Atropos.

μοιράω, f. ἄω [ᾶ] Ion. ἥσω: (μοῖρα):—to share, distribute: Med. to share among themselves.

μοιρη-γενής, ἐς, (μοῖρα, γένος) fated from birth.

μοιρίδιος, α, ὄν, also ος, ὄν, (μοῖρα) allotted by fate or doom, destined, fated, Lat. fatalis.

μοιρό-κραντός, ὄν, (μοῖρα, κραίνω) ordained by fate, fated, destined.

Μοῖσα, ἡ, Aeol. for Μούσα: Μοῖσᾶν, Aeol. for Μουσᾶν, pl. gen.

Μοισαῖος, α, ὄν, Aeol. for Μοῦσειος.

μοιχ-ἄγρια, τό, (μοιχός, ἄγρα) only in pl. the fine imposed on one taken in adultery.

μοιχᾶλις, ἴδος, ἡ, irreg. fem. of μοιχός, an adulteress, Lat. moeoba: as fem. Adj. adulterous.

μοιχός, ἄδος, ἡ, fem. of μοιχός, an adulteress.

μοιχάω, f. ἥσω, (μοιχός) trans. to commit adultery with; μοιχᾶν θάλατταν to bold dalliance with the sea. II. intr. to commit adultery, Lat. moebari.

μοιχεύω, f. σω, to commit adultery with, to seduce, c. acc. II. intr. to commit adultery, Lat. moebari.

μοιχίδιος, α, ὄν, (μοιχός) born in adultery.

μοιχίος, α, ὄν, adulterous. From

ΜΟΙΧΟΣ, οὔ, δ, an adulterer, paramour, seducer, Lat. moebus; κεκάρθαι μοιχὸν μὴ μαχαίρα to have the head shaven with a razor like an adulterer's; since persons taken in adultery had their heads close shaven by way of punishment.

ΜΟΛΕΪ'Ν, aor. 2 inf. of βλάσκει.

μολιβ-αχθής, ἐς, (μόλιβος, ἄχθος) loaded with lead. μόλιβος, ὄν, ὄ, poet. for μόλυβδος, lead.

μόλις, Adv., later form for μόγισ, hardly, scarcely, with difficulty; οὐ μόλις not scarcely, i. e. quite, utterly.

μολοβρός, οὔ, δ, a glutton, greedy beggar.

μολοῖσα, Dor. for μολοῖσα, fem. of μολών.

Μολοσσός Att. -ττός, ὄν, Molossian; κίων Μολοττικός the Molossian dog, a kind of wolf-dog used by shepherds. II. δ μολοσσός (sub. πούς), in Prosody, the Molossus, a foot consisting of three long syllables, e. g. πρηνήτης.

μολοῦμαι, fut. of βλάσκει.

μολπάω, (μολπή) to sing of, Lat. canere. Hence μολπαστής, οὔ, δ, a minstrel or dancer.

μολπή, ἡ, (μέλω) in Hom. dancing to music: anything done in time: generally, play, sport, properly when singing and dancing formed part of it. II. generally, singing, song, opp. to dancing. Hence

μολπηδόν, Adv. with singing.

μολπητής Dor. -ατης, ἴδος, ἡ, (μολπή) a songsstress.

μολύβδαινα, ἡ, (μόλυβδος) a piece of lead, esp. the lead to sink a fishing-line. 2. a plummet, a leaden ball or bullet.

μολύβδινος, ἡ, ὄν, (μόλυβδος) leaden, of lead.

μολυβδός, ἴδος, ἡ, (μόλυβδος) like μολύβδαινα, the leaden weight on a net. II. a leaden ball or bullet.

ΜΟΛΥΒΔΟΣ, ὄν, δ, lead. II. plumbago,

black lead: hence a blacklead pencil.

μολύβδο-χέω, f. ἥω, (μόλυβδος, χέω) to fix with melted lead.

μολυνο-πραγμονέομαι, Pass. (μολύνω, πράγμα):—to be mixed up in a dirty quarrel.

ΜΟΛΥΝΩ [υ]: f. ὤνω: pf. pass. μεμόλυνμαι:—*to stain, sully, defile, corrupt*: also *to seduce a woman*:—Pass. *to be or become vile, wallow*.

μολυσμός, ὁ, (μολύνω) *defilement, pollution*.

μολών, οὔσα, ὄν, aor. 2 part. of βλάσκει.

μομφή, ἡ, (μέμφομαι) *blame, reproof, complaint*:—*a cause of complaint*.

μόνα, Dor. for μόνη.

μονάῳ, f. σω, (μόνος) *to be alone, live in solitude*.

μοναμπύκλια, ἡ, for ὁ μονάμπυξ, *a race-horse that runs single*.

μον-ἀμπυξ, ὅκος, ὁ, ἡ, (μόνος, ἀμπυξ η) *having one frontlet*; **μονάμπυκες** πάλιοι *horses that run single, racehorses*: also of a bull, *having no yokefellow*.

μοναρχέω Ion. μουν-: f. ἴσω: (μόναρχος):—*to be monarch or sovereign*; ἐπὶ τούτου *μοναρχέοντος* in this king's reign. Hence

μοναρχία Ion. μουν-, ἡ, *absolute rule, sovereignty, monarchy*.

μόν-αρχος Ion. μουν-, ον, (μόνος, ἀρχω) *ruling alone, sovereign*.

μονάς Ion. μονάς, ἄδος, ἡ, (μόνος) properly a fem. Adj., *solitary, single*: also masc. of a man, *alone, by oneself*. II. as Subst., **μονάς**, ἡ, a unit.

μονάχῃ, Adv. properly dat. fem. of μοναχός, *in one way only*: *singly or alone*.

μονάχος, ἡ, ὄν, (μόνος) *solitary*:—as Subst. **μοναχός**, ὁ, a monk.

μον-ερέτης Ion. μουν-, ον, ὁ, (μόνος, ἐρέτης) *one who rows singly, a sculler*.

μονή, ἡ, (μένω) *a staying, abiding, tarrying*. 2. *a place to stay in, mansion*.

μον-ημέριον, τό, (μόνος, ἡμέρα) *a hunt of one day*. **μον-ήρης**, ἐς, (μόνος, ἀράρειν) *single*; ναὺς *μονήρης* *a ship with one bank of oars*.

μόνιμος, ον, or η, ον, (μονή) *staying, fixed*: of persons, *steadfast, constant*. 2. of conditions, *abiding, lasting*, Lat. *stabilis*.

μόν-ιππος, ον, (μόνος, ἵππος) *with one horse, a horseman*, opp. to a charioteer.

μονο-βαῖων, ον, gen. ονος, (μόνος, βαίω) *walking alone*: of metre, *consisting of one foot*. [βᾶ]

μονό-γάμος, ον, (μόνος, γαμέω) *marrying one wife*.

μονο-γένεια Ion. μουνογ-, ἡ, pecul. fem. of sq.

μονο-γενής Ep. and Ion. μουνογ-, ἐς. (μόνος, γένος) *only-begotten*: *born from one and the same mother*.

μονό-γληνος, ον, (μόνος, γλήνη) *one-eyed*.

μονο-δάκτυλος, ον, (μόνος, δάκτυλος) *one-fingered*.

μονο-δέρκτης, ου, ὁ, (μόνος, δέρκομαι) *one-eyed*.

μονό-δουπος, ον, (μόνος, δοῦπος) *of unvaried sound, monotonous*.

μον-όδους, -όδοντος, ὁ, ἡ, (μόνος, ὁδοῖς) *one-toothed*.

μονό-δροπος, ον, (μόνος, δρέπω) *plucked from one stem*: *cut or carved from one block*.

μονο-εἰδής, ἐς, (μόνος, εἶδος) *of one kind, simple*.

μονο-ἐγγής, ἐς, and **μονό-εξ**, ὅγος, ὁ, ἡ, (μόνος, ἐγγῆναι) *having one horse yoked*: generally, *single, alone*.

μονο-ήμερος, ον, (μόνος, ἡμέρα) *lasting but once a day*.

μονο-κέλης Ion. μουνο-κ-, ἦτος, ὁ, (μόνος, κέλης) *a single horse*.

μονό-κερος, ον, gen. -κερω, acc. -κεραν, (μόνος, κέρας) *one-horned*: as Subst. *a unicorn*.

μονό-κλαυτος, ον, (μόνος, κλαίω) *with one mourner*.

μονό-κλινον, τό, (μόνος, κλίνη) *a bed for one only, a coffin*.

μονο-κοιτέω, f. ἴσω, (μόνος, κοιτέω) *to sleep alone*.

μονο-κρητῆς, ἴδος, ὁ, ἡ, (μόνος, κρητῆς) *with but one sandal*.

μονό-κροτος, ον, (μόνος, κροτέω) *with one bank of oars*.

μονό-κωλος Ion. μουν-, ον, (μόνος, κῶλον) *with but one limb*: of buildings, *with but one room*: *περίοδος μονόκωλος* *a sentence consisting of one clause*.

μονό-κωπος, ον, (μόνος, κωπή) *with a single oar*: *with a single ship*.

μονό-λίθος Ion. μουν-, ον, (μόνος, λίθος) *made out of one stone*.

μονο-μάτωρ, ορος, Dor. for *μονομήτωρ*. [ᾶ] **μονομάχῳ** Ion. μουν-, f. ἴσω, (*μονομάχος*) *to fight in single combat*: of the Athenians at Marathon, *μοῦνοι μονομαχήσαντες* *τῶ Πέρσῃ* *having fought single-banded with the Persian*. Hence

μονομάχη Ion. *μονομαχίη*, ἡ, *single combat*.

μονομάχιον, τό, = *μονομαχία*.

μονο-μάχος, ον, (μόνος, μάχομαι) *fighting in single combat*: *unwielded in single combat*.

μονο-μήτωρ, ορος, ὁ, ἡ, (μόνος, μήτηρ) *left alone by one's mother, deprived of one's mother*.

μονο-νυκτ Ion. μουν-, Adv. (μόνος, νύξ) *in a single night*.

μονό-ξύλος, ον, (μόνος, ξύλον) *made from a single log*. II. *made of wood only*.

μονό-παις, -παίδος, ὁ, ἡ, (μόνος, παῖς) act. *having but one child*. II. pass. = *μόνος παῖς*, *an only child*.

μονο-πάλης Ion. μουν-, ον, ὁ, (μόνος, πάλη) *one who conquers alone in wrestling*. [ᾶ]

μονό-πέλιμος, ον, (μόνος, πέλιμα) *with but one sole*.

μονό-πεπλος, ον, (μόνος, πέπλος) *left without a robe, clad in a tunic only*: v. ἀπεπλος.

μονό-πους, ὁ, ἡ, -πουν, τό, gen. -ποδος, (μόνος, ποῦς) *one-footed*.

μονό-πῶλος, ον, (μόνος, πῶλος) *with one horse*.

μονο-ορύχης, ον, ὁ, (μόνος, ορυγῆναι) *digging with one point*. [ῥ]

ΜΟΝΟΣ Ion. μούνος, η, ον, Dor. μῶνος, α, ον, *alone, left alone, forsaken*: c. gen., *μόνος οὐ* *reft of, deprived of thee*. II. *alone, only*: often with gen. added, *μόνος πάντων ἀνθρώπων* *alone of all men*.

III. like Lat. *unus* for *unicus*, *standing alone, single in its kind, unique*. IV. Sup. *μονώτατος*, *the one only person, one above all others*, cf. *αὐτότατος*.

V. neut. *μόνον* as Adv., *alone, only, merely*: *μόνον οὐ*, Lat. *tantum non*, *all but, well nigh*.

μονο-σίδηρος, ον, (μόνος, σίδηρος) *made of iron only*.

μονο-σίτες, f. ἴσω, *to eat but once in the day*. From

μονό-σίτος, ον, (μόνος, σίτος) *eating but once a day*.

μονό-σκηπτος, *ον*, (μόνος, σκήπτρον) *wielding the sceptre alone, absolute.*

μονο-στιβής, *ές*, (μόνος, στιβεῖν) *walking alone, unaccompanied.*

μονο-στίχος, *ον*, (μόνος, στίχος) *consisting of one verse.*

μονό-στολος, *ον*, (μόνος, στολή) *going alone: generally, alone, single.*

μονο-στόρθυξ, *ον*, (μόνος, στόρθυξ) *carved out of a single block.*

μονο-σύλλαβος, *ον*, (μόνος, συλλαβή) *of one syllable, dealing with monosyllables.*

μονό-τεκνος, *ον*, (μόνος, τέκνον) *with but one child.*

μονο-τράπεζος, *ον*, (μόνος, τράπεζα) *at a solitary board, eaten apart.*

μονό-τροπος, *ον*, (μόνος, τρόπος) *solitary, unsocial.*

μονο-οὔτις, *ον*, (μόνος, οὖς) *one-eared: with one band.*

μονο-φάγος, *ον*, (μόνος, φάγειν) *eating alone or once a day: irreg. Sup. μονοφαγίστατος.*

μονο-ὄφθαλμος *Ion.* μουν-, *ον*, (μόνος, ὄφθαλμός) *one-eyed.*

μονό-φρουρος, *ον*, (μόνος, φρουρά) *watching alone.*

μονό-φρων, *ον*, *gen.* ονος, (μόνος, φρήν) *single in one's opinion, standing alone, single.*

μονο-φύης *Ion.* μουν-, *ές*, (μόνος, φυή) *of simple nature: made of one piece.*

μονό-χηλος *Dor.* -χαλος, *ον*, (μόνος, χηλή) *solid-boofed.*

μονό-ψηφος *Dor.* -ψαφος, *ον*, (μόνος, ψήφος) *voting alone: singular in one's vote or purpose.*

μονόω *Ion.* μουν-: *f.* ὥσω: *aor.* ἰ ἐμόνωσα *Ep.* μούνωσα:—*Pass.*, *aor.* ἰ ἐμονώθη, *Ion.* part. μουνωθεῖς: *pf.* μεμόνωμαι *Ion.* μεμύνωμαι: (μόνος):—*to make single or solitary: μουνούν γενεῖν to give an only son in each generation:—Pass. to be left alone, to be forsaken: also to be taken apart, without witnesses: c. gen., μεμυνωμένοι συμάχων deserted by allies.*

μονοῦδω, *f.* ἡσω, (μονοῦδός) *to sing alone, to sing a monody.* Hence

μονοῦδία, *ἡ*, *a song sung alone, a monody, solo, opp. to the song of the chorus.*

μον-ὠδός, *ον*, (μόνος, ᾠδή) *singing alone.*

μονωθεῖς, *aor.* *I.* pass. part. of μονύω.

μόνος, *Adv.* of μόνος, *only.*

μον-ὤφ *poët.* μουν-, ὠπος, *δ*, *ἡ*, (μόνος, ὤφ) *one-eyed.*

μόρα, *ἡ*, (μείρομαι) = μοῖρα. 2. *one of the six divisions of the Spartan infantry.*

μορταί (sc. ἐλαίαι), *αἱ*, *the sacred olives in the Academy, so called because they were supposed to be parted or propagated (μειρόμεναι, μεμορμέναι) from the original olive-stock that grew in the Acropolis.* Hence Ζεὺς Μόριος *as the guardian of these sacred olive.*

II. μορία [Ὶ], = μορία, *folly.*

sc. *ον*, *poët.* for μόριμος.

Dim. of μόρος, *a small piece, generally, on.*

μόριος, *α*, *ον*, *poët.* for μόριμος.—*For Ζεὺς Μόριος, see μορία.*

μορμολυτικόν, *τό*, *a bugbear, hobgoblin.* From μορμολύττομαι, *Dep.* (μορμύ) *to fright, scare.*

μορμω-ώπτος, *ον*, (μορμύ, ὤψ) *bideous to behold.*

μορμύρω [Ὶ], *formed from μύρω, as πορφέρω from φύρω, of water, to roar, boil, Lat. murmuro.*

ΜΟΡΜΩ, *gen.* ὄος, *contr.* οὖς, *ἡ*, *a bideous sbe-monster, to frighten children with: a bugbear, hobgoblin.*

II. in Aristophanes, *a mere exclamation, μορμύ τοῦ θράσος a fig for his courage!*

μορβέες, *ἑσας*, *ev*, *richly or richly wrought; or glistening, shining.* (*Deriv.* unknown.)

ΜΟΨΟΝ, *τό*, *the black mulberry.*

μόρος, *δ*, (μείρομαι) *like μοῖρα, one's appointed lot, fate, doom, destiny: ὑπὲρ μόρον beyond one's doom, against fate.*

2. *esp. an unhappy lot, ruin, death, Lat. fatum, in Homer always a violent death.*

μόρσιμος, *ον*, (μόρος) *appointed by fate, doomed, destined, Lat. fatalis: foredoomed, destined to die: hence μόρσιμον ἡμῶν the fated day, the day of doom: τὸ μόρσιμον fate, doom, destiny.*

ΜΟΡΤΨΣΩ, *to soil, stain, defile, sully: pf. pass. part. μεμοργμένος, soiled, defiled.*

μορφή, μορφήν, *Dor.* for μορφή, μορφήν.

μορφαῖω, (μορφή) *to make gesticulations.*

μορφάω, *f.* ἡσω, (μορφή) *to shape, fashion, mould.*

Μορφεύς, *ἑως*, *δ*, Morpheus, *son of Sleep, god of dreams: properly the fashioner, moulder, so called from the shapes he calls up before the sleeper.* From

ΜΟΡΦΗ, *ἡ*, *form, shape, figure: a beautiful form, beauty, Lat. forma.*

2. *generally, form, fashion, appearance.*

3. *a form, kind, sort.* Hence μορφήεις, *εσσα*, *ev*, *formed, fashioned, shaped: well-shaped, comely, Lat. formosus.*

μόρφνος, *ον*, (*epith.* of the eagle) *of colour, dusky, dark, = ὕρνός (from ὕρνη), Lat. furvus.*

μορφώω, *f.* ὥσω, (μορφή) *to form, give shape to.*

Hence μορφώμα, *ατος*, *τό*, *form, shape, figure: the outline of a figure.*

μορφώσις, *ἡ*, (μορφώω) *a shaping: form, semblance.*

μορφωτήρ, *ῥος*, *δ*, (μορφώω) *one who shapes:—fem. μορφωτρία: σὺν μορφώτρια changing men into swine.*

μόσσαν *ον* μόσων, ἔνος, *δ*, *a wooden bouse or tower.*

Μοσσύν-οικοι *ον* Μοσσύν-οικοι, οἱ, (μόσσαν *ον* μόσων, οἰκός) *an Asiatic race near the Black Sea, neighbours of the Colchians, living in wooden bouses.*

μόσχειος, *α*, *ον*, (μόςχος) *of a calf: μόσχειος κυνόχως a calf-skin leash: as Subst., μόσχειον, τό, a calf-skin.*

μοσχέω, *f.* ὥσω, (μόςχος) *to plant a sucker, propagate.*

μοσχίδιον, *τό*, *Dim.* of μόσχος, *a young sucker.* [Ὶ]

μόςχος, *α*, *ον*, (μόςχος) *like μόσχειος, of a calf.*

μόσχο-ποιέω, *f.* ἡσω, (μόςχος, ποιέω) *to make a calf.*

μόσχος, *δ*, *also ἡ*, *the young shoot of a plant, a sprout, sucker, scion.*

males, a calf: also a young bull: a beifer. 2. a boy: more often a girl, maid, Lat. *juventa*. 3. any young animal.

μουνάξ, Adv. (μοῦνος) singly, alone.
μουναρχέω, Ion. for **μοναρχέω**.
μόνος, Ion. for **μόνος**. For all Ion. forms beginning with **μουν-**, see under **μουν-**.

Μουνυχία, ἡ, *Munychia*, a harbour at Athens, adjoining Piræus.

II. epith. of Diana, who was worshipped there. Hence

Μουνυχίαζε, Adv. to *Munychia*: and

Μουνυχίασι, Adv. at *Munychia*.

Μουνυχίων, ἄνος, ὁ, *Munychion*, the tenth Attic month, in which was held the festival of Munychian Artemis, = the latter part of April and beginning of May.

μουνοθέης, Ion. aor. 1 part. pass. of **μονόω**.

μουν-ώψ, Ion. for **μονάψ**.

ΜΟΥΣΑ, ἡς, Acol. **Μοῖσα** Dor. **Μᾶσα** Lacon.

Μῶα, ας, ἡ, *the Muse*, goddess of song, music, poetry, dancing, and the fine arts. There were *nine* Muses,—Clio, Euterpe, Thalia, Melpoméné, Terpsichoré, Erato, Polymnia or Polyhymnia, Urania, and Calliope. II. later, *Music*, song: also *eloquence*; and in pl. arts, *accomplishments*.

Μουο-ἀγέτης, ου, ὁ, Dor. for **Μουσηγ-**, (Μοῦσα, ἡγήτομαι), *the leader of the Muses*, i. e. Apollo.

Μουσείον, τό, *the temple of the Muses*, seat or haunt of the Muses: hence a school of arts and learning, a Museum: metaph., *μουσεῖα θορήνμασι ξυνοψῶ* balls resounding with lamentations; *μουσεῖα χελιδόνων* places where swallows twitter. Properly neut. of **Μοῦσεος**.

Μούσεος Dor. **Μοισαῖος**, α, ου, also ος, ου, (μοῦσα) of or belonging to the Muses, sacred to the Muses..

μουσιζομαι, Dep. (μοῦσα) to sing or play.

μουσικός, ἡ, ὅν, (μοῦσα) of the Muses or the fine arts, devoted to the Muses. II. as Subst., I.

μουσικός, ὁ, a musician, poet, a lyric-poet: generally, a man of letters, a scholar, an accomplished person, opp. to **ἀμουσος**.

2. **μουσική** (sc. τέχνη), ἡ, any art over which the Muses presided, esp. music or lyric poetry set and sung to music,—one of the three branches of Athenian education, the other two being **γράμματα**, **γυμναστική**:—generally, arts, letters, accomplishments.

III. Adv. —**κῶς**, harmoniously, elegantly: Sup. —**κῶτατα**.

μουσολδο, Dor. for **μουσίω**.

μουσό-δομος, ου, (μοῦσα, δέμω) built by song.

μουσομᾶνέω, f. ἦσω, to be Muse-mad, smitten by the Muses.

From
μουσο-μᾶνής, ἐς, (μοῦσα, μαῖνῃναι) smitten by the Muses.

μουσοδ-μαντις, εως, ὁ, ἡ, (μοῦσα, μάντις) of prophetic song.

μουσο-μήτωρ, οπος, ἡ, (μοῦσα, μήτηρ) the mother of the Muses and arts.

μουσο-ποιέω, f. ἦσω, to write poetry about. From

μουσο-ποιός, ὄν, (μοῦσα, ποιέω) making poetry: **μουσοποιός**, ἡ, a poetess: also singing or playing.

μουσο-πόλος, ου, (μοῦσα, πολέω) serving the Muses: as Subst., **μουσοπόλος**, ὁ, a minstrel.

μουσο-πρόσωπον, ου, (μοῦσα, πρόσωπον) musical-looking.

μουσοσυργία, ἡ, a making poetry, singing. From **μουσο-συργός**, ὄν, contr. for **μουσο-εργός**, (μοῦσα, ἔργον) devoted to the service of the Muses, playing, singing:—as Subst., **μουσοσυργός**, ἡ, a singing-girl.

μουσο-φίλης, ου, ὁ, and **μουσοδ-φίλος**, ου, (μοῦσα, φιλέω) loving the Muses.

μουσο-χάρης, ἐς, (μοῦσα, χαίρω) delighting in the Muses, delighting in music or poetry.

μουσῶν, f. ὥσω, (μοῦσα) to devote to the Muses:—Pass. to be well educated, accomplished, elegant.

μοχθεύντας, Dor. part. acc. pl. of **μοχθεῖν**.

μοχθέω, f. ἦσω, (μόχθος) to be weary with toil, be sore troubled or distressed, to suffer greatly: c. acc. cognato, **μοχθεῖν μόχθους**, πόνους to undergo bardship, toils; **μοχθεῖν μαθήματα** to toil at learning. Hence

μόχθημα, ατος, τό, toil, bardship.

μοχθηρία, ἡ, *wretchedness, poor condition*: mostly in moral sense, badness, wickedness. From

μοχθηρός, α, ὄν, (μοχθέω) in sore distress, wretched.

2. of things, toilsome, laborious: but also in sorry plight. II. in moral sense, knavish, villainous, rascally, Lat. *pravus*. Hence

μοχθηρός, Adv. in sorry plight, miserably.

μοχθητός, verb. Adj. of **μοχθεῖν**, one must labour.

μοχθίζω, f. σῶ, = **μοχθεῖν**, to toil, labour: also to suffer greatly.

μόχθος, ὁ, (μογέω) toil, bardship, distress, trouble: in pl. toils, troubles, bardships:—**μόχθος** differs from **πόνος**, in that **μόχθος** always implies distress, bardship, Lat. *aerumna*, while **πόνος** is merely work, labour, Lat. *labor*.

μοχλευτής, οὔ, ὁ, one who heaves up by a lever; **θαλάσσης μοχλευτής** he who makes the sea to heave; **καὶνῶν ἑπὶν μοχλευτής** one who heaves up new words. From

μοχλεύω, f. σῶ, (μοχλός) to prise up, to heave up or wrench by a lever.

μοχλέω, f. ἦσω, Ion. for **μοχλεύω**.
μοχλόν, τό, Dim. of **μοχλός**.

ΜΟΧΛΟΣ, οὔ, ὁ, a lever or bar for prising or heaving up, a crowbar, Lat. *vectis*. II. any bar or stake:—the bar or bolt of a door, Lat. *obex*.

ΜΥ or **ΜΥ**, an imitation of the sound made by murmuring or muttering with closed lips. II. to imitate the sound of sobbing.

μύ-ἄγρα, ἡ, (μῦς, ἄγρα) a mouse-trap.

μύδω, (μῦ) to bite or compress the lips.

μύ-γάλη, (μῦς, γάλη) the field-mouse, sbrew-mouse, Lat. *mus araneus*.

μυγμός, οὔ, ὁ, (μύω) a moaning, muttering.

μυθολόος, α, ον, *wet, dripping, soaked.*

damp, mouldy. Εἶπον

μυθώω, ἰ. ἦσω, (μυθός) to be damp, wet, dripping. II. to be damp or clammy from decay.

ΜΥΤΑΟΣ, ὁ, *damp; clamminess, decay.* Lat. iustus. [ῥ]

μυθουρτύπτω, ἰ. ἦσω, to forge red-hot iron. From μυθρο-κτύπος, ον, (μύθρος, κτύπew) forging or welding red-hot iron.

ΜΥΤΑΡΟΣ [ῥ], ὁ, any red-hot mass; μύθρους αἶρειν χερσίν to lift masses of red-hot iron in the hands, as an ordeal; also any lump or mass of metal.

μυελίος, ἡ, ον, (μυελός) = μυελώεις.

μυελώεις, εσσα, εν, (μυελός) full of marrow.

ΜΥΕΛΟΣ, οὐ, ὁ, Lat. MEDULLA, marrow: metaphor of strengthening food, as wine and barley, which are called μυελός ἀνδρῶν. 2. the marrow of the skull, the brain. 3. generally, the inmost part, core. [ῥ in Hom., ῥ in Att.]

μύειν, ἰ. ἦσω: aor. 1 ἐμύησα:—Pass., aor. 1 ἐμύηθη: pf. μμύημαι: (μύω):—to initiate into the mysteries:—Pass. to be initiated; c. acc. cognato, μυεῖσθαι τὰ Καβίρων ἔργια to be initiated in the mysteries of the Cabiri; μυεῖσθαι τὰ μεγάλα to be initiated in the great mysteries. 2. generally, to instruct.

μύζει, ἰ. μύζω, (μῦ) to murmur with closed lips, moan: to mutter. II. to drink with closed lips, to suck in.

μυθεῖομαι, Ep. 2 sing. μυθεῖαι, contr. for μυθεῖαι, and omitting one ε, μυθεῖαι 3 pl. Ion. impf. μυθεῖσκοντο: ἰ. μυθεῖσθαι: aor. 1 ἐμυθησάμην, Ep. 3 sing. μυθησάτο: Dep.: (μύθος):—to say, speak, tell, name. II. to say over to oneself, like φράζομαι, son over, consider.

μυθεῖν, Dor. for μυθεῖν, imperat. of μυθεῖομαι.

μυθεῖσθαι, Dor. for μυθεῖσθαι.

μυθεῖν, = μυθεῖομαι:—Pass., to be the subject of a story, to be talked of.

μυθησάμην, aor. I med. opt. of μυθεῖομαι.

μυθιάζομαι, Dep. = μυθεῖομαι.

μυθίζω, τό, Dim. of μύθος, a short tale or fable.

μυθίζω Dor. —ισθαι, later form for μυθεῖομαι.

μυθικός, ἡ, ὄν, (μύθος) mythic, legendary.

μυθισμός, Dor. for μυθίζω.

μυθο-λογεῖν, (μύθος, λέγω) to tell word for word.

μυθο-λογίω, ἰ. ἦσω, (μυθολόγος) to tell mythic tales or legends: also to tell as a legend:—Pass. to be or become mythical. 2. to tell tales, talk. Hence

μυθολογητέον, verb. Adj. one must tell legends.

μυθολογία, ἡ, (μυθολογία) a telling of mythic tales or legends, mythology. Hence

μυθολογικός, ἡ, ὄν, versed in mythology.

μυθο-λόγος, ον, (μύθος, λέγω) dealing in mythic legends: as Subst., μυθολόγος, ὁ, a teller of legends.

μυθο-πλίκος, ον, (μύθος, πλέκω) weaving tales.

ΜΥΘΟΣ, ὁ, anything delivered by word of mouth, speech: as opp. to ἔργον, a mere word, without deed: a speech. II. talk, conversation: also,

the subject of conversation, the matter itself.

III. advice, a command, order.

IV. a purpose, design, plan. V. a tale, story: afterwards, μύθος was the poetic or legendary tale, as opposed to the historical account.

2. a tale, story, fable, such as Aesop's fables.

μυθ-ῶδης, ες, (μύθος, εἶδος) like a fable, legendary, fabulous.

ΜΥΤΙΑ Att. μύα, ἡ, a fly, Lat. musca.

μυτο-σβή, ἡ, (μύα, σβέω) a fly-flap.

μυτο-σβός, ον, (μύα, σβέω) flapping away flies.

ΜΥΤΚΑΟΜΑΙ, ἰ. —ήσομαι: Ep. aor. 2 ἐμύκω:

Ep. pf. μέμυκα (so βέβρυχα, μέμμηκα from βρυχάομαι, μεκάομαι): Dep.:—Lat. MUGIRE, of oxen, to bellow: also of other animals, as of asses, to bray, of dogs, to growl, etc.: of things, to grate, jar, roar: also to groan from exertion. (Formed from the sound of oxen, as βληκάομαι, μεκάομαι from that of sheep and goats, βρυχάομαι from that of bulls, etc., βρωμάομαι from that of asses.)

μυκε, Ep. 3 sing. aor. 2 of μύκωμαι.

μυκητός, ὁ, (μυκάομαι) a bellowing: and μυκημα, ατος, τό, a bellowing: the roar of thunder. [ῥ]

Μυκηναῖος, ον, of or from Mycenae. From

Μύκηνη, ἡ, and Μυκήναι, αἱ, Mycené, Mycenae, an ancient Peloplastic city, superseded by the Doric Argos:—Adv. Μυκήνηθεν, from Mycenae.

Μύκηνης, ἴδος, ἡ, pecul. fem. cf Μυκηναῖος.

ΜΥΚΗΞ, ἡτος, ὁ, also μυκήξ, ον, ὁ, a mushroom, Lat. fungus.

II. any round body, shaped like a mushroom, as, 1. the cap at the end of a sword's scabbard. 2. the snuff of a lamp-wick, supposed to forebode rain; cf. Virgil's putres concresecere fungos.

μυκήτινος, ἡ, ον, (μυκήξ) made of mushrooms.

μυκτηρ, ἡτος, ὁ, (μύζω) the nose, snout: in pl. the nostrils. Hence

μυκτηρίζω, ἰ. ἴσω, to turn up the nose or sneer at, Lat. naso adnaso suspendere.

μυκτηρόθεν, Adv. (μυκτηρ) out of the nose.

μυκτηρό-κοπος, ον, (μυκτηρ, κόπος) sounding from the nostril.

μύλαος, ον, (μύλη) working in a mill.

μύλακρς, ἴδος, ὁ, (μύλη) of a mill; μύλακρς λῆας a millstone.

μύλαξ, ἄκος, ὁ, (μύλη) a millstone, any large round stone.

μύλ-εργάτης, ον, ὁ, (μύλη, ἐργάτης) one who works in a mill, a miller. [ᾱ]

μύλη [ῥ], ἡ, a mill, Lat. mōla, a hand-mill. II. the nether millstone.

μύλ-ή-φάτος, ον, (μύλη, πέφαμαι pf. pass. of *φέω) bruised or crushed in a mill.

μύλλάω, (μύλη) to gnaw or grind the teeth.

μύλικός, ἡ, ὄν, (μύλη) of or for a mill; λίθος μυλικός a millstone.

μύλλω, (μύλη) to crush, pound, Lat. molere.

μύλο-ειδής, ες, (μύλος, εἶδος) like a millstone.

μύλος, ὁ, (μύλη) *a millstone*; Ep. *ονικός*. [ῥ]
 μύλωθρος, ὁ, (μύλη) *a miller, a master miller*.
 μύλων, ὄνος, ὁ, *a mill-bouse, mill*, Lat. *pistrinum*;
 βάλλειν εἰς μύλωνα, Lat. *detrudere in pistrinum*; to condemn [a slave] to work the mill.

μύνη, ἡ, (ἀμύνω) *an excuse, pretence, pretext*. [ῥ]
 μύνομαι, Dep. (ἀνέη) *to make excuses*: to put off.
 μύξω, ἡ, (μύζω, μύξω) *the discharge from the nose*, *mucus, phlegm*.

μυζωτήρ, ἦρος, ὁ, = μυκτήρ, *a nose, nostril*.
 μύο-κτόνος, ον, (μύς, κτείνω) *mouse-killing*.
 μύραινα, ἡ, (μύρος) Lat. *muraena*, *a sea-eel or lamprey*: also *a sea-serpent*.

μυριάκις, Adv. (μύριος) *ten thousand times*.
 μυρι-άμφορος, ον, (μύριος ἀμφορεύς) *holding ten thousand measures (ἀμφορεῖς)*.

μυρι-άρχης, ον, ὁ, and μυρι-αρχος, ὁ, (μύριος, ἀρχω) *a commander of 10,000 men*.

μυριάς, ἄδος, ἡ, Att. gen. plur. μυριαδῶν, (μύριος) *the number 10,000, a myriad*:—when μυριάς, μυριάδες are used alone of *money*, δραχμῶν must be supplied; when of *corn*, μεδίμων.

μυρι-ετής, ἐς, gen. ἑός, (μύριος, ἔτος) *lasting ten thousand years*: of *countless years*.

μυρίω, f. ἰω: pf. pass. μεμύρισμαι: (μύρον):—to anoint.

ΜΥΡΙΚΗ [ῖ], ἡ, Lat. *myrica*, *the tamarisk*. Hence
 μυρίκινεος, α, ον, of *the tamarisk*; and
 μυρίκινος, η, ον, of *the tamarisk*. [ῖ]
 μυριό-βοιος, ον, (μύριος, βοῦς) *with ten thousand oxen*.

μυρι-όδους, ὀδόντες, ὁ, ἡ, (μύριος, ὁδοῦς) *having immense teeth*.

μυριό-καρπος, ον, (μύριος, καρπός) *bearing countless fruit*.

μυριό-κράνος, ον, (μύριος, κράνον) *with numberless beads, many-headed*.

μυριό-λεκτος, ον, (μύριος, λέγω) *said ten thousand times*.

μυριό-μορφος, ον, (μύριος, μορφή) *of countless shapes*.

μυριό-μοχθος, ος, (μύριος, μόχθος) *of endless toil*.

μυριό-ναυς, αος, ὁ, ἡ, (μύριος, ναῦς) *of numberless ships*.

μυριόντ-αρχος, ον, = μυριαρχος.

μυριο-πάλα, Adv. (μύριος, πάλα) *time out of mind*.

μυριο-πλάσιον, ον, gen. ονος, (μύριος) *ten thousand fold*: *infinitely more than*.

μυριο-πληθής, ἐς, (μύριος, πλῆθος) *of infinite number, countless*.

ΜΥΡΙΟΣ, α, ον, *numberless, countless*, of Number mostly in pl., but often in sing., as *μύριον αἶμα, χαλκός*, etc. 2. of Size, *huge, vast, immense, infinite*; ἄχος μύριον *infinite sorrow*. 3. of Time, *endless, infinite*. II. as a definite Numeral in pl., *μύριοι*, α, α, *ten thousand*: in some phrases the sing. may be used, as, ἔπτος μυρία 10,000 horse. [ῥ]

μυριοστός, ἡ, ὅν, (μύριος) *the 10,000th*.
 μυριοστῆς, ὅς, ἡ, (μύριοι) *a body of ten thousand*.

μυριο-τευχής, ἐς, (μύριοι, τεῦχος) *with ten thousand armed men*.

μυριο-φόρος, ον, (μύριοι, φέρω) *of ten thousand talents burthen*.

μυριο-φόρτος, ον, = μυριοφόρος.

μυριό-φωνος, ον, (μύριος, φωνή) *with countless voices*.

μυρί-πνοος, ον, contr. -πνοος, ον, (μύρον, πνέω) *breathing of unguents or essence*.

μυρι-όπτος, ὅν, (μύριος, ὤψ) *with countless eyes*.

μυρμηκία, ἀς, ἡ, (μύρμηξ) *an ant's nest, ant-bill*.

μυρμηκίας, ον, ὁ, (μύρμηξ) *got from ant-bills*.

ΜΥΡΜΗΞ, ἦκος, ὁ, *the ant*, Lat. *FORMICA*. II. *a beast of prey in India*. III. *a sunken rock on the Thessalian coast between Sciatheus and Magnesia*.

Μυρμιδόνες, οἱ, *the Myrmidons*, a warlike people of Thessaly, subjects of Peleus and Achilles.

μυρο-βόστρυχος, ον, (μύρον, βόστρυχος) *with perfumed locks*.

μυρόεις, ἐσσα, εν, (μύρον) *anointed, scented*.

μύρομαι, v. sub μίρω. [ῥ]

ΜΥΡΩΝ [ῥ], τό, *sweet oil extracted from plants*: generally, *sweet oil, an unguent, perfume, balsam*. II. *the place where unguents were sold, the perfume-market*. III. *metaph. anything sweet or charming*.

μυρό-πνοος, ον, contr. -πνοος, ον, (μύρον, πνέω) *breathing of unguent*.

μυρο-πώλης, ον, ὁ, fem. -πώλις, ἰδος, ἡ, (μύρον, πωλέω) *a dealer in unguents, a perfumer*.

μυρόρ-ραντος, ον, (μύρον, ραίνω) *wet with unguent*.

μυρο-φειγγής, ἐς, (μύρον, φέγγος) *shining with unguent*.

μυρό-χριστος, ον, (μύρον, χριστός) *anointed with sweet oil*.

μύρω, f. ὤσω, (μύρον) *to rub with unguent, anoint*.

ΜΥΡΡΑ, ἡ, *the juice of the Arabian myrtle*, Lat. *myrra, murrba*.

μυρρίνη [ῖ], ἡ, later Att. for μυρσ-, *a myrtle twig or wreath*. II. *μυρρίνα, αἰ, the myrtle-market*.

μυρρίνος, η, ον, (μυρρίνη) *of myrtle*, Lat. *myrtus*.

μυρρίναν, ἄνος, ὁ, (μυρρίνη) *a myrtle-grove*, Lat. *myrtetum*.

ΜΥΡΣΙΝΗ [ῖ] later Att. *μυρρίνη, ἡ, the myrtle*. II. *a myrtle-branch*. [ῖ]

μυρσινο-ειδής, ἐς, (μυρσίνη, εἶδος) *myrtle-like*.

μύρτον, ον, τό, *the fruit of the myrtle (μύρτος), the myrtle-berry*, Lat. *myrtum*.

ΜΥΡΤΟΣ, ἡ, *the myrtle*, Lat. *myrtus*.

ΜΥΡΩΝ [ῥ], only used in pres. and impf., to flow, run, trickle, stream. II. Med. *μύρομαι, to melt into tears*: to shed tears, weep. 2. trans. to weep for, bewail, lament.

μύρωμα, ατος, τό, (μύρω) *plaster*.
 ΜΥΣ, ὁ, gen. μύος, acc. μύν, voc. μῦ, *a mouse*, Lat. *MUS*: μῦς ἀρουραῖος, *a field-mouse*. II. *a muscle of the body*, Lat. *musculus*.
 μύσαγμα, ατος, τό, (μυσάττωμαι) = μύσος.
 μύσαν [ῥ], Ep. 3 pl. aor. I of μῶν.

μῦσαρός, ἄ, ὄν, (μύσος) foul, loathsome, abominable, Lat. *impurus*: τὸ μύσαρον an abomination.

μῦσάττομαι, f. μυσασθῆσομαι: aor. I ἐμυσάχθην: Dep.:—(μύσος):—to loathe, abominate.

μύσος [ῥ], τό, (μύω) anything that causes disgust: metaph. an abomination, defilement, Lat. *piaculum*.

Μῦσος, ὁ, a Mysian.

μυσ-πολέω, (μῦς, πολέω) to run about like a mouse.

μυστηρίκος, ἡ, ὄν, for mysteries, mystical. From μυστήριον, τό, (μύστης) a mystery, secret rite: mostly in pl. μυστήρια, τά, the mysteries, religious celebrations, the most famous of which were the Eleusinian mysteries of Demeter or Ceres. 2. any mystery or secret thing: a mystic history or dispensation.

μυστηρίς, ἰδος, pecul. fem. of μυστηρικός.

μυστηριώτης, οὐ, ὁ, fem. -ώτις, ἰδος, (μυστήριον) belonging to the mysteries.

μύστης, οὐ, ὁ, (μύνω) one initiated. Hence

μυστικός, ἡ, ὄν, of or for the mysteries: secret, mystical.

μυστιλάομαι, Dep. to sop bread in soup or gravy to eat it with. From

ΜΥΣΤΙΛΙΑ [ῥ], ἡ, a crust of bread hollowed out as a spoon, to sup soup or gravy with.

μυστι-πόλος, οὐ, (μύστης, πολέω) solemnising the mysteries.

μυστο-δόκος, οὐ, (μύστης, δέχομαι) receiving the mysteries, receiving the initiated.

μυστο-δότης, οὐ, ὁ, (μύστης, δίδωμι) initiating, introducing into the mysteries.

μυτίλος [ῥ], ὁ, (μῦς) the fish muscle, Lat. *mytilus*.

μυτιπτεύω, f. σω, to make into mince-meat. From

ΜΥΤΤΙΠΤΟΣ, ὁ, a mess of cheese, boney, garlic

beaten up together, mince-meat.

μύχτος, ἡ, οὐ, irreg. Sup. of μύχιος, formed from μύχος, α, μέστος from μέσος. [ῥ]

μυχιζέω, f. σω, Dor. μυχιθίσω, (μύω) to breathe hard through the nostrils, to snort or moan from passion. 2. to make mouths at, sneer. Hence

μυχιθισμός, ὁ, a snorting: sneering.

μύχιος, α, οὐ, (μύχος) inward, inmost, most retired, Lat. *intimus*: irreg. Sup. μύχιοτατος.

μυχιμός, ὁ, (μύω) moaning, groaning.

μύχθεν, Adv. (μύχος) from the inmost part of the house, from the women's chambers.

μύχιοτατος, ἡ, οὐ, (μύχος) irreg. Sup. of μύχιος; μύχιοτατος ἴζε he sat in the farthest corner.

μύχονδε, Adv. (μύχος) to the far corner.

μύχος, οὐ, ὁ, (μύω) the innermost place, inmost nook or corner, a recess, Lat. *sinus*: the inmost part of a house, the women's apartments, Lat. *penetralia*. 2. a bay or creek running far inland.

ΜΥΨΩ, f. μύσω: aor. ἐμύσα: pf. μέμικα: I. intr. to be shut or closed, esp. of the lips and eyes; but also of wounds; ὅνδ' ἔλκεα πάντα μέμικεν all

his wounds have closed. 2. of persons, to shut the eyes, keep one's eyes shut: absol., μύσας with one's eyes shut. 3. metaph. to be lulled to rest, to abate.

II. trans. to shut, close.

μῦών, ὄνος, ὁ, (μῦς) a knot of muscles, a muscular part of the body.

μῦών, gen. plur. of μῦς.

μῦωπάξω, (μῦω) to be purblind, to see dimly.

μῦωπίξω, (μῦω) to spur, prick with the spur, goad.

II. Pass. to be teased by flies.

μῦ-ὤπος, ὄν, (μῦω, ὤψ) = μῦωψ 1.

μῦ-ὤψ, ὤπος, ὁ, ἡ, (μῦω, ὤψ) closing the eyes, short-sighted. II. as Subst., μῦωψ, ὀπος, ὁ, the horse-fly or gad-fly. 2. a goad, spur. [ῥ]

Μῶα, ἡ, Lacon. for Μόσα.

μῶλος, ὁ, a toil, esp. the toil or tug of war: battle, war: a struggle, contest: generally, a quarrel, broil.

ΜΩΛΥ, ὄνος, το, moly, a magic herb with a black root and white blossom, given by Hērēēs to Ulysses, as a counter-charm to the spells of Circe.

ΜΩΛΩΨ, ὀπος, ὁ, the mark of a blow, a weal, bruise.

μωμάομαι, Ion. -έομαι: f. -ήσομαι: aor. ἐμωμη-σάμην, Dor. poet. 3 sing. μωμάσατο: Dep.: (μῶμος):—to find fault with, blame, chide, c. acc.:—aor. pass. ἐμωμήθην in pass. sense, to be blamed.

μωμεῖω, f. σω, (μῶμος) to blame, chide, find fault with.

μωμητός, ἡ, ὄν, (μωμάομαι) blamed, blamable.

μῶμος, οὐ, ὁ, (μέμφομαι) blame, censure, disgrace. II. personified, Momus, the god of blame.

μῶν, Adv., Dor. contr. for μῇ οὖν, used in questions to which a negative answer is expected, it is not, is it? Lat. *num*? e.g. μῶν ἐστι . . ; Answ. οὐ ὄητα. Sometimes however it asks doubtfully, Lat. *num forte*? and may be answered in the affirmative.

μῶνος, α, οὐ, Dor. for μῶνιος, μῶνος.

μῶ-νυξ, ὄνος, ὁ, ἡ, (μῶνος, ὄνυξ) with single, solid, uncloven hoof, Lat. *solipes*, epith. of the horse.

μῶνυχος, οὐ = μῶνυξ.

μωραῖνω, f. ἀνῶ: aor. I ἐμῶρανω: (μωρός):—to be silly, foolish, to play the fool: c. acc., πείραν μωραῖνεν to make a senseless attempt. II. to make foolish, convict of folly. 2. to make tasteless: Pass. to become so.

μωρανθῆς, aor. I pass. part. of μωραῖνω.

μωρία, ἡ, (μῶπος) silliness, folly, absurdity.

μωρολογία, ἡ, a speaking foolishly, idle talk. From μωρο-λόγος, οὐ, (μωρός, λόγος) speaking foolishly.

ΜΩΡΟΣ, ἄ, ὄν, dull, heavy: generally, stupid, silly, foolish.

2. tasteless, insipid.

μωρό-σοφος, οὐ, (μῶπος, σοφός) foolishly wise.

μῶρος, Adv. of μωρός, foolishly.

Μῶσα, ἡ, Dor. for Μόσα.

μῶσθαι, inf. of μῶμαι, v. sub. *μῶω c.

N

N, ν, νῦ, τό, indecl., thirteenth letter of Gr. alphabet: as numeral, ν' = 50, but ν = 50,000.

Changes of ν: I. into γ before the gutturals γ, κ, χ, ξ, as ἐγ-γονος, ἐγ-καπος, ἐγ-χώριος, ἐγ-ξέω. II. into μ before the labials β, π, φ, μ, ψ, as σύμ-βιος, συμ-πότης, συμ-φύης, ἐμ-μανής, ἐμ-ψυχος. III. into λ, before λ, as ἐλ-λείπειν. IV. into ρ before ρ, as συρ-πάτω. V. into σ before σ, as σύσ-σιτος. VI. ν is inserted in aor. I pass. of some pure Verbs, as ἰδρύνθη from ἰδρύω.

The νῦ ἐφελευστικόν or final ν is found with dat. pl. in σι, as ἀνδράσιν for ἀνδράσι; 3 pers. pl. of verbs in σι, as ἐλήφασιν for ἐλήφασι; 3 pers. sing. in ε and ι, as ἔκτανεν δεικνύσιν, for ἔκτανε δεικνύσι: with the local termin. -σι, as Ἀθήρησιν Ὀλυμπίασιν; the Epic termin. φι, as ὁστέφιν; with the numeral εἰκοσιν for εἰκοσι; the Adv. νύσφιν πέρυσιν, for νύσφι πέρυσι; with the enclit. Partis. κέν, νύν, for κέ νύ. It is used to avoid hiatus where a vowel follows.

ναῖς, νᾶς, Dor. nom. and acc. pl. of ναῦς.

ναετήρ, ἦρος, δ, and ναέτης, ου, δ, (ναῖω) an inhabitant, dweller.

Ναζαρηνός and Ναζωραῖος, δ, a Nazarene, inhabitant of Nazareth.

ναί, Adv., used in strong affirm., yea, verily, Lat. nae: with an affirmative clause: but in answers the Att. use ναί by itself, yea, yes, aye.

ναῖ, Dor. and Att. poet. dat. of ναῦς.

Ναῖάκος, ἡ, ὄν, (Ναῖας) of or for a Naiad.

Ναῖάς, ἄδος, ἡ, mostly in pl. Ναῖάδες Ion Νηῖάδες, (νάω) a Naiad, a river or water-nymph.

ναέσκες, 3 sing. Ion. impf. of ναῖω.

ναετᾶσκες, 3 sing. Ion. impf. of ναετᾶω.

ναετᾶω: Ep. part. fem. ναετᾶσῶσα, Ion. impf. ναετᾶσκον: (ναῖω): 1. of persons, to dwell, inhabit: generally, to live, be:—c. acc. loci, to dwell in, inhabit. 2. of places, to be situated, lie: and so in pass. sense, to be inhabited.

ναῖον, Ep. impf. ναῖω β.

νάτιος, α, ov, Dor. for νήτιος.

ναῖουσα, Dor. for ναῖουσα, pres. part. fem. of ναῖω.

Ναῖς, ἴδος, ἡ, Ion. Νηῖς, (νάω) = Ναῖας. [Ὶ]

ναλχί, Adv. for ναί, like οὐχί for οὐ.

ΝΑΪΩ (Α): I. intr. in pres. and impf., 1. of persons, to dwell:—c. acc. loci, to dwell in, inhabit. 2. of places, to lie, be situated. II.

Causal, in Ep. aor. I ἐνάσσα or νάσσα, for ἐνάσαι, to make inhabited, give to dwell in; καί κέ οἱ Ἀργεῖ νάσσα πόλιν I would have given him a town in Argos for his home. 2. to make a person dwell in a place, to settle him:—in Ep. aor. I pass. and med., to settle, dwell; πατήρ ἐμὸς Ἀργεῖ νάσθη my father settled at Argos; νάσσατο ἀγχ' Ἐλικῶνος be settled near Helicon.

ναῖω (B), = νάω, to flow, overflow.

ΝΑΚΗ, ἡ, a goat-skin: a sheep's fleece, Lat. velus. [ᾱ]

νάκος, τό, later form of νάκη. [ᾱ] νᾶμα, ατος, τό, (νάω) anything flowing, a current, stream, spring; v. πυρὸς a stream of fire. Hence νᾶμάτατος, α, ov, flowing, running.

ναμέρτης, ναμέρταια, Dor. for νημ-.

νᾶν, Dor. for ναῖν, acc. of ναῦς.

ΝΑΝΟΣ, δ, a dwarf, Lat. nānus.

νανο-φύης, ἐς, (νάω, φύη) of dwarfish stature.

Νάξιος, α, ov, (Νάξος) from the isle of Naxos: Νάξιοι, οἱ, the Naxians: Ναξία λίθος or πέτρα a kind of whetstone, Lat. cos Naxia.

Ναξί-ουργής, ἐς, (Νάξιος, ἔργον) of Naxian work. Νάξος, ἡ, Naxos, one of the Cyclades, anciently called Dia.

νᾶο-πόλος Ion. νηο-πόλος, ov, (ναῖς, πολλέω) dwelling or busied in a temple: as Subst., ναοπόλος, δ, the keeper of a temple, Lat. aedituus.

νᾶός Ion. νηός Att. νεός, δ, (ναῖω) the dwelling of a god, a temple, Lat. aedes (in sing.). II. the inner part of a temple, the cell, the shrine in which the image of the god was placed.

νᾶός, Dor. and Att. poet. gen. of ναῦς.

ναποῖος, α, ov, (νάπη) of, in a wooded vale or dell.

ΝΑΠΗ, ἡ, a woody dell or glen, Lat. saltus. [ᾱ]

νάπος, τό, later form of νάπη.

ΝΑΠΥ, vos, τό, = σίναπι, mustard.

ναρδο-λίπης, ἐς, (νάρδος, λίπος) anointed with nard-oil.

νάρδος, ἡ, nard, spikenard, Lat. nardus. II.

nard-oil.

ναρθηκο-πλήρωτος, ov, (νάρθηξ, πληρῶ) filling the hollow of the νάρθηξ or reed.

ναρθηκο-φόρος, ov, (νάρθηξ, φέρω) carrying a staff of reed (νάρθηξ), = θυροσφόρος: a rod-bearer.

ΝΑΨΘΗ, ηκος, δ, a tall umbelliferous plant, Lat. ferula, with a pithy stalk, in which Prometheus conveyed the spark of fire from heaven to earth: a reed. The stalks were used for wands, canes, rods: also, as splints.

ναρκᾶω, f. ἦσω: Ep. aor. I νάρκησα:—to grow stiff, numb or dead, Lat. torpere, to be rigid. From

ΝΑΡΚΗ, ἡ, stiffness, numbness, Lat. torpor. νάρκισσος, δ, the narcissus. (From ναρκᾶω, because of its narcotic properties.)

νᾶρός, α, ὄν, (νάω) flowing, liquid.

νᾶς, ἡ, Dor. for ναῦς.

νάσθη, Ep. 3 sing. aor. I pass. of ναῖω; v. ναῖω π. 2. νᾶσιώτας, Dor. for νησιώτης.

νασμός, δ, (νάω) a flowing current: a stream, spring. νᾶσός, Dor. for νήσος.

νᾶσσα, Ep. for ἐνάσαι, aor. I of ναῖω.

νᾶσσα, Dor. for νήσσα, νήπτα, a duck.

νᾶσσατο, Ep. for ἐνάσσατο, 3 sing. aor. I med. of ναῖω: v. ναῖω π. 2.

ΝΑ'ΣΣΩ, f. νᾶζω: aor. I ἐναξα: pf. pass. ἐνάσμαι

or *νέναγμα* :—to press or squeeze close, stamp down, compress : to pile up.

ναστός, ἡ, ὄν, (νάσσω) close-pressed, firm, well-kneaded. II. as Subst., **ναστός**, ὁ, a well-kneaded cake.

νάττω, Att. for *νάσσω*.

ναυᾶγέω Ion. **ναυηγέω**—f. ἦσω: (ναναγός):—to suffer shipwreck, be shipwrecked: to crash, smash, of chariots. Hence

ναυᾶγία Ion. **ναυηγία**, ἡ, shipwreck, wreck.

ναυάγιον Ion. **ναυήγιον**, τό, a piece of a wreck, wreck; **ναυάγια** ἱππικά the wreck of a chariot. From **ναυ-ἄγός** Ion. **ναυηγός**, ὄν, (ναύς, ἄρνυμι) shipwrecked, stranded, Lat. *naufragus*: generally, ruined, wrecked.

ναυαρχέω, f. ἦσω, (ναύαρχος) to be admiral of a fleet. Hence

ναυαρχία, ἡ, the command of a fleet, office of admiral. 2. the period of his command.

ναύ-αρχος, ὁ, (ναύς, ἀρχω) the commander of a fleet, an admiral.

ναυάτης, ου, ὁ, poet. for *ναύτης*. [ᾶ]

ναυ-βάτης [ᾶ], ου, ὁ, (ναύς, βαίνω) one who embarks in a ship, a seaman. II. as Adj. nautical, of sailors.

ναύ-δετον, τό, (ναύς, δέω) a ship's cable.

ναυήγος, **ναυηγέω**, **ναυηγία**, Ion. for *ναυᾶγ-*.

ναυκληρέω, f. ἦσω, (ναύκληρος) to be a ship-owner, master of a ship. II. metaph. to manage, govern.

Hence

ναυκληρία, ἡ, the life and calling of a master of a ship, a seafaring life. 2. poet. a voyage: generally, an enterprise. 3. also a ship.

ναυκληρικός, ἡ, ὄν, (ναύκληρος) of or for the master of a ship.

ναύ-κληρος, ὁ, (ναύς, κληρός) the owner or master of a ship, who carried goods or passengers. 2. poet. a seaman.

ναύ-κράτος, ὁ, the same with *ναύκληρος*. II. at Athens, the member of a division (*ναυκραρία*) of the citizens: in Solon's time there were 12 in each of the 4 tribes, 48 in all: when Cleisthenes increased the number of the tribes to 10, there were 5 *ναυκραοί* belonging to each tribe, 50 in all.

ναυκράτew, f. ἦσω, to have the mastery at sea, to command the sea:—Pass. to be mastered at sea. From

ναύ-κράτης, εος, ὁ, ἡ, (ναύς, κράτew) having the mastery at sea, commanding the sea.

ναυ-κράτωρ, οπος, ὁ, ἡ, (ναύς, κρατew) commanding the sea. II. as Subst. the master of a ship. [ᾶ]

ναύλος, ὁ, or **ναύλον**, τό, (ναύς) passage-money, fare, Lat. *naulum*. 2. also a freight.

ναυλοχέω, f. ἦσω, (ναύλοχος) to lie in a harbour or creek: to lie in wait, so as to sally out upon ships passing: c. acc. to lie in wait for.

ναύ-λόχος, ου, (ναύς, λόχος) affording safe anchorage, having a good roadstead. II. as Subst.,

ναύλοχος, ὁ, with irreg. pl. *ναύλοχα*, an anchorage, Lat. *statio narium*.

ναυμάχew, f. ἦσω, (ναυμάχος) to fight in a ship, to fight by sea: generally, to fight or contend with. Hence

ναυμάχια, ἡ, a sea-fight.

ναύ-μάχος, ου, (ναύς, μάχομαι) of, for or suited to a sea-fight; *ἐξυτά ναύμαχα* boarding pikes.

ναυπηγέω, f. ἦσω, (ναυπηγός) to build ships:—Med., *ναύς ναυπηγέσθαι* to build oneself ships:—Pass. of the ships, to be built.

ναυπηγίσμας, ου, (ναυπηγέω) suited for ship-building.

ναυπηγία, ἡ, (ναυπηγέω) ship-building.

ναυπήγιον, τό, a place for ship-building, a dock-yard. From

ναυ-πηγός, ὄν, (ναύς, πηρνυμι) building ships: as Subst., *ναυπηγός*, ὁ, a ship-builder, shipwright.

ναύ-πορος, ου, (ναύς, πόρος) traversed by ships, naval. II. parox. *ναυπόρος*, ου, propelling a ship.

ΝΑΥ-Ξ, ἡ, Lat. *NAV-IS*, a ship; *ναύς μακρά*, a long ship, ship of war.—Att. declens., *ναύς*, *νεώς*, *νηί*, *ναύν*; dual gen. *νεοῖν*; pl. *νηές*, *νεών* or *νηών*, *ναυσί*, *ναύς*:—Ion., *νηύς*, *νεός*, *νηί*, *νέα*, pl. *νέες*, *νεών*, *νηυσί*, *νέας*:—Ep. *νηύς*, *νηός*, *νηί*, *νῆα*, pl. *νηές*, *νηών*, *νηυσί* or *νηεσσι*, *νῆα*, (but also gen. and acc. *νεός*, *νέα*, pl. *νέες*, *νεών*, *νέεσσι*, *νέας*):—Dor. *ναύς*, *ναός*, *ναί*, *ναύν*, pl. *νάες*, *νάων*, *ναυσί* or *νάεσσι*, *νάας*.

ναυσθλόω, contr. for *ναυστολέω*, to carry by sea. Med. to take with one by sea: to hire a ship for oneself:—Pass., with fut. med. *ναυσθλώσομαι*, to go by sea.

ναυσία Att. **ναυτία**, ἡ, (ναύς) sea-sickness, qualmsiness, retching, Lat. *nausea*. Hence

ναυσιάω Att. **ναυτιάω**, (ναυσία) to be qualmsish, to retch, suffer from sea-sickness.

ναυσι-κλειτός, ἡ, ὄν, (ναύς, κλειτός) renowned for ships, famous by sea.

ναυσι-κλιτός, ὄν, = *ναυσικλειτός*.

ναυσί-πέδη, ἡ, (ναύς, πέδη) a ship-cable.

ναυσί-πέρατος Ion. *νηυσίπέρητος*, ου, (ναύς, πέραω) to be crossed by a ferry or traversed by ships, navigable.

ναυσι-πόμπος, ου, (ναύς, πέμπω) ship-wafting; *ναυσίπομπος αἶψα* a fair breeze. [Ὶ]

ναυί-πορος, ου, (ναύς, πόρος) = *ναύπορος*, traversed by ships, of a river, navigable. II. parox. **ναυσι-πόρος**, ου, act. going in ships, sea-faring. 2. propelling a ship, ship-speeding.

ναυσί-στονος, ου, (ναύς, στένω) lamentable to the ship.

ναυσί-φόρητος, ου, (ναύς, φορέω) carried in a ship, going by ship.

ναύ-σταθιον, τό, (ναύς, σταθμός) a harbour, anchorage, roadstead, Lat. *statio narium*.

ναυστολέω, f. ἦσω, (ναυστόλος) trans. to carry or convey by sea:—Pass., with fut. med. *ναυστολήσομαι*, to go by sea. 2. to guide, govern. II. intr.,

like Pass., to go by sea, sail. Hence

ναυστόλημα, ατος, τό, *a voyage*.
 ναυστολία, ή, (ναυστολέω) *a going by ship*.
 ναυ-στόλος, ον, (ναῦς, στόλλω) *sending by ship*. II.
voyaging, sailing.
 ναυτης, ου, δ, (ναῦς) Lat. *nauta, a seaman, sailor*. II.
one who goes on shipboard, a companion by sea.
 ναυτία, ναυτιάω, Att. for ναυσία, ναυσιάω.
 ναυτικός, ή, όν, (ναῦς, ναύτης) *of or for a ship*;
 ναυτικός στρατός *a sea-force*, opp. to πεζός: also,
 ναυτικόν, τό, *a fleet*; ναυτικά, τά, *naval affairs, naval power*. 2. *of persons, skilled in seamanship, nautical*.
 ναυτίλια, ή, (ναυτίλιας) *sailing, seamanship*: in pl. *voyages*. Hence
 ναυτίλλομαι, Dep. only found in pres. and impf. *to go by sea, make a voyage, sail*.
 ναυτίλος [γ], δ, (ναύτης) *a seaman, sailor*. 2.
 Adj. *of a ship, naval*. II. *the nautilus, a shellfish, furnished with a membrane which serves it for a sail*.
 ναυτο-λογέω, f. ήσω, (ναύτης, λέγω) *to enlist seamen, take on board*: generally, *to receive*.
 ναυφθορία, ή, *shipwreck, loss of ships*. From
 ναύ-φθορος, ον, (ναῦς, φθείρω) *shipwrecked*; ναύφθορος στόλη *the garb of shipwrecked men*.
 ναύφι, ναύφιν, Ep. gen. and dat. pl. of ναῦς.
 ναύ-φρακτος Att. ναύ-φαρκτος, ον, (ναῦς, φράσσω) *ship-fenced, ship-girt*; ναύφρακτον βλέπειν *to look like a ship of war*.
 ΝΑΨ, only found in pres. and impf. *to flow*.
 νά, Ion. acc. sing. from ναῦς.
 νε-άγγελτος, ον, (νέος, ἀγγέλλω) *newly told*.
 νεά-γενής, ές, (νέος, *γένω) *newly born*.
 νεάζω, only found in pres. (νέος), intr. *to be young or new*: *to be the younger of two*. 2. *to act or think like a youth*. 3. *to grow young, grow young again*.
 νε-αίρετος, ον, (νέος, αἰρέω) *newly caught*.
 νεαίτερος, irreg. Comp. of νέος: νεαίτατος and νέαιτος, irreg. Sup.
 νε-ακόνητος, ον, (νέος, ἀκονάω) *newly-betted, keen-edged*.
 νεαλής, ές, (νέος) *fresh with youth*: generally, *fresh, vigorous*.
 νε-άλωτος, ον, (νέος, ἀλῶναι) *newly caught*. [α]
 νε-ανθής, ές, (νέος, ἀνθέω) *new-budding, blooming*.
 νεάνις, ον, Ep. and Ion. νενηίης, εω, δ, (νέος) *a young man, youth*: often with another Subst., as, ἄνδρες νενηίαί, παῖς νενηίης. II. as masc. Adj. *youthful*: *fresh, vigorous, impetuous*.
 νεανίσκομαι, Dep. (νεανίας) *to be a youth*: *to act like a youth, behave wilfully or impetuously, to make youthful boasts*.
 νεανικός, ή, όν, (νεανίας) *youthful*: *fresh, impetuous, vigorous*. 2. *bigb-spirited, noble*. 3. *in bad sense, basty, wanton, insolent*. 4. generally, *great, mighty, strong*.
 νεανικώς, Adv. of νεανικός, *vigorously*.

νεάνις Ion. νεήνις, gen. ιδος, acc. νεάνιδα and νεάνιν, fem. of νεανίας, *a young woman, girl, maiden*. II.
 as Adj. *youthful*: *new*.
 νεανισκεύομαι, Dep. (νεανίσκος) *to be in one's youth, be a stripling*.
 νεανίσκος Ion. νεηνίσκος, δ, (νεανίας) *a youth, young man*.
 νε-αυδός, όν, (νέος, αὐδός) *singing youthfully*.
 νεαρός, ά, όν, (νέος) *young, youthful*: *fresh, new, recent, late*.
 νεαρο-φάης, es, (νεαρός, φαός) *coming fresh to light, new-appearing*.
 νέας, Ion. and Ep. acc. pl. of ναῦς.
 νέαιος Ion. νειάτος, η, ον, irreg. Sup. of νέος, as μέσσιος from μέσος, *the last, uttermost, lowest, extreme*; πόλις νεάτη Πύλου *a city lying on the border of Pylos*. II. of Time, *latest*, Lat. *novissimus*.
 νέαιος, δ, *the ploughing up of fallow land*. From νέω, f. άσω, (νέος) *to plough up fallow land, to till anew*: νεωμένη (sc. γῆ), ή, *land ploughed anew*.
 νεβριδό-πεπλος, ον, (νεβρίς, πέπλος) *clad in a fawn-skin*.
 νεβρίζω, f. σω, *to wear a fawn-skin, to run about at the feast of Bacchus*. From
 νεβρίς, ιδος, ή, (νεβρός) *a fawn-skin, worn at the feasts of Bacchus*.
 ΝΕΒΡΟΨ, οὔ, δ, *the young of the deer, a fawn*.
 νέες, Ion. and Ep. nom. pl. of ναῖς.
 νέεσσι, rarer Ep. dat. pl. of ναῖς.
 νέηαι, Ion. for νέη, 2 sing. pres. subj. of νέομαι.
 νεη-γενής Att. and Dor. νεαγενής, ές, (νέος, γένος) *new-born, just born*.
 νεη-θαλής, ές, (νέος, θαλεῖν) *fresh-shooting, fresh-blown*.
 νε-ηκής Dor. νεακής, ές, (νέος, ἀκή) *newly whetted or sharpened*.
 νε-ηκονής, ές, (νέος, ἀκονή) = νεηκής.
 νε-ηλῆτος, ον, (νέος, ἐλαίνω) *newly pounded, fresh ground*: as Subst., νεηλατα, τά, *cakes of fresh flour*.
 νέ-ηλϋς, υδος, δ, ή, (νέος, ἥλυσις) *one newly come, a new-comer*, Lat. *advenia*.
 νενηίης, νεήνις, Ion. for νεανίας, νεάνις.
 νεηνίσκος, Ion. for νεανίσκος.
 νεη-φάτος, ον, (νέος, φημί) *fresh-uttered, new-sounding*.
 νεί, Boeot. for νή.
 νείαι, Ep. 2 sing. pres. of νέομαι.
 νελαρά Ion. νεαίρη, ή, irr. fem. Comp. of νέος, as νεαίτος for νεάτος in Sup., *latter, lower*; νεαίρη εν γαστρί in the lower part of the belly.
 νελάτος, η, ον, Ion. for νεάτος, Sup. of νέος.
 νεικεία, νεικείρη, νεικελεσκον, v. νεικέω.
 νεικεστήρ, ήρος, δ, (νεικέω) *a wrangler, disputer, brawler*: c. gen. *one who wrangles with*.
 νεικεϋσθαι, Aeol. for νεικεϋσαι, 3 pl. of νεικέω.
 νεικέω, Ion. and Ep. νεικέω, Ep. 3 sing. subj. νεικέησι, Ion. impf. νεικέιον and νεικελεσκον: Ep. fut. νεικέσω, Ep. aor. I νείκεσσα: (νείκος):—*to quarrel,*

wrangle, dispute with: also c. acc. cognato, νεικεῖσθαι νεικεῖσθαι part. νεικεῖσθαι, *quodding* out ostentatiously, ostentatiously. II. trans. to vex, annoy, esp. by word, to censure, upbraid, to accuse, criminate.

νείκη, ἡ, *νίκη*.

NEIKH (κ)Σ, to, a quarrel, wrangle, dispute: strife: esp. railing, a censure, reproach. 2. a strife at law, debate, dispute before a judge. 3. also, battle, fight. II. the cause of strife, matter or ground of quarrel.

Νεϊλαίος, ὁ, (Νεῖλος) a native of the Nile.

Νεϊλαίος, α, ον, Νεῖλος, of or from the Nile.

Νεϊλο-γενής, ἐς, (Νεῖλος, γενεῖσθαι) Nile-born.

Νεϊλο-θετός, ἐς, Νεῖλος, θεός, fostered by the Nile.

Νεϊλόρ-ρύτος poet. Νεϊλό-ρύτος, ον, Νεῖλος, πῶς) watered by the Nile.

Νεῖλος, ὁ, the Nile, the great river of Egypt, called in Homer Αἰγύπτιος.

Νεῖλωσι, ἴσθες, ἡ, (Νεῖλος) built on or by the Nile.

Νεῖλωσις, ον, ὁ, fem. -ώσις, ἴσθες, (Νεῖλος) living in or on the Nile; χθών Νεῖλωσις the land of Nile.

νέμας, aor. I part. of νέμω.

νέμων, 3 sing. Ep. aor. I of νέμω: νέμων, 3 pl. νέμον 3 sing. imperat.

νεύθεν, Ion. for νεύθεν, Adv. (νέος) from the bottom; νεύθεν ἐκ καρδίας from the bottom of his heart. II. an. w.

νεύθι, Ion. for νεύθι, Adv. (νέος, at the bottom, in the inner part.

νεο-πέδος, ὁ, ἡ, Ion. for νεοκίονος.

νεοπαῖος, Ion. for νέπαμος.

νεο-ποιέω, f. ἴσθες, (νέος, ποιέω) to let a field lie fallow, or to take a green crop off it, so to prepare it for corn.

νεός, ὁ, ἡ, (νέος) new land, land ploughed up anew, a fallow, fallow ground, Lat. novale.

νέος, Ion. for νέος: Sup. νεώτατος, η, ον.

νεο-τομέω, ὁ, (νέω, τμήν) one who breaks up a fallow.

νέρος or νεῖρα, ἡ, contr. for νεῖρα, the belly, stomach.

νέται, contr. for νέταις, 3 sing. of νέομαι.

νεκάς, ἄθος, ἡ, (νέκος) a heap of slain: Ep. dat. pl. νεκάσσι.

νεκ-ἄγγελος, ον, (νεκρός, ἄγγελος) messenger to the dead.

νεκράγωγός, f. ἴσθες, to conduct the dead. From νεκρ-ἀγωγός, ον, (νεκρός, ἄγωγος) conducting the dead.

νεκρ-ἀσκήμεια, ἡ, (νεκρός, Ἀσκήμεια) a school of the dead.

νεκρίδις, ἡ, ὅν, (νεκρός) of or for the dead.

νεκρο-βάρης, ἐς, (νεκρός, βάρης) laden with corpses.

νεκρο-δέχμα, ον, gen. ὅνος, (νεκρός, δέχμα) receiving the dead.

νεκρο-δέχος, Ion. for Att. -δέχος, ον, (νεκρός, δέχομαι) receiving the dead. Hence

νεκρο-δοχείον, τό, a receptacle for the dead, cemetery.

νεκρο-θήκη, ἡ, (νεκρός, θήκη) a receptacle for a corpse, coffin.

νεκρο-πομπός, ον, (νεκρός, πέμψω) conducting the dead, ferrying the dead over the straits.

νεκρός, ον, ὁ, νεκρός a dead body, corpse, corpse: in pl. the dead. II. as Adj., νεκρός, α, ον, dead.

νεκρο-στολῆς, (νεκρός, στέλλω) to ferry over the dead.

νεκρός, f. ὤσις, νεκρός to make dead:—Pass. to be put to death, become lifeless. 2. metaphor. to weaken, mortify.

νεκρών, ἄνθος, ὁ, (νεκρός) a place for dead bodies, a burial-place.

νεκρώσις, ἡ, (νεκρός) a making dead. II. pass. a becoming dead, death: deadness.

NEKTAP, ἄπος, τό, nectar, the drink of the gods, as ambrosia was their food: in Homer the nectar is red ἐρυθρόν, poured like wine by Hebe, and, like it, drunk mixed with water. Hence

νεκτάρης, α, Ion. η, ον, like nectar, scented, fragrant: generally, divine, ἄ.

νεκτ-ηγός, ον, νεκός, ἄγωγος) = νεκροπομπός, conducting, guiding the dead.

νεκτο-μαρτεῖον, Ion. -ῖον, τό, (νεκός, μαρτεῖον) an oracle of the dead, a place where the gnosis of the dead were called up and questioned.

νεκτο-στόλας, ον, νεκός, στέλλω) ferrying the dead.

NEKTZ, ὅς, ὁ, Ep. dat. sing. νεκτοῖ: Ep. dat. pl. νεκτεσσι contr. νεκυσσι: acc. pl. νεκας contr. νεκός:—a dead body, a corpse: in pl. the dead. II. as Adj., dead, lifeless, ὄ.

Νεμέα, Ion. -ῆη, ἡ, Nemea, a place between Argos and Corinth; cp. Νεμεα, τό.

Νέμα post. Νεμεα, τό, the Nemean games, celebrated in the second and fourth years of each Olympiad.

Νέμος or Νεμός, α, ον, of or from Nemea.

νεμέω, poet. for νέμω, in 3 pl. imperf. med. νεμέθουτο, Ep. for ἐνέμουντο, they grazed, fed.

νεμεσάω, Ion. imperf. νεμεσάσκων: fut. ηναι: Ep. aor. I νεμεσῆσθαι:—Ep. pres. νεμεσῶμαι, f. νεμεσῶμαι, etc.: (νέμεσις):—to feel just indignation, properly at undeserved good fortune, generally, to be angry, vexed.

II. Med. and Pass. νεμεσώμαι: f. -ησώμαι: aor. I pass. ἐνεμεσῆσθην Ep. νεμεσῆσθην: Ep. aor. I med. opt. νεμεσῶσθαι:—to be displeased or vexed with oneself: to be ashamed, to be filled with shame.

2. c. acc. rei. νεμεσώται παρὰ ἔργα be shewn just displeasure at, visits, punishes evil deeds.

Νεμέσας, (sub. ἱερὰ), τό, the feast of Nemesis.

νεμεστής Ep. νεμεσότης, ὁ, ὤν, (νεμεσῶμαι) causing indignation or wrath, worthy of it: οὐκ οὐνεμότην it is not a thing fit to raise indignation. II. to be regarded with awe, awful.

νεμεσίζομαι, Dep. only found in pres. and imperf. to become or be displeased with: to chafe or chide at a thing: absol. to be angry, surprised. II. like νεμεσώμαι, to be ashamed, feel dread or awe: c. acc., θεοὺς νεμεσίζετε be stood in awe of the gods. From

νέμεσις Gr. νέμεσις, εἰς, ἡ, (νέμω) just or deserved indignation, anger at anything unjust, righteous resentment.

2. indignation at undeserved good fortune: jealousy, vengeance, esp. of the gods: of men, grudging, envy.

II. *that which causes or deserves just indignation, the object of just resentment*: οὐ νέμεσις [ἐστὶ] there is not cause for indignation.

III. in one's own person, a sense of sin, remorse.

Νέμεσις, ἡ, as prop. n., voc. Νέμεσι: Nemesis, personified as the goddess of Retribution, who brings down all immoderate good fortune.

νεμεσσιτά, Dor. for νεμεσσητή.

νεμέσσα, Ep. for νεμέσα, imperat. of νεμεσάω.

νεμεσσάω, f. ἥσω, Ep. for νεμεσάω.

νεμεσσητής, Ep. aor. I part. pass. of νεμεσάω.

νεμεσσηθῶμεν, Ep. I pl. aor. I subj. pass. of νεμεσάω.

νεμεσσητός, ἡ, ὄν, Ep. for νεμεσσητός.

νέμεσις, ἡ, Ep. for νέμεσις.

νέμετρο, ὀρος, ὁ, (νέμω) a dispenser of justice, a judge, arbiter.

νέμος, εὖς, τό, (νέμω) a wooded pasture, grove, Lat. nemus.

NE'OMAI: fut. νεμῶ, later νεμήσω: aor. I ἐνείμα Ep. νείμα: pf. νενέμηκα:—Med. νέμομαι: f. νεμοῦμαι, later νεμήσομαι:—Pass., aor. I ἐνεμήθην: pf. νενέμημαι (but these tenses are also used in med. sense):—to deal out, distribute: to apportion, assign, allot.

II. Med. νέμομαι, c. acc., to distribute among themselves, hence to possess, enjoy, have in use.

2. also to dwell in, inhabit, occupy.

III. later also in Act. to hold, possess: Pass. of places, to be inhabited.

2. to sway, manage, wield, control.

3. like νομίζω, to esteem, consider.

B. νέμω, of herdsmen, to pasture, drive to pasture, Lat. pascere: more freq. in Med. νέμεσθαι, of cattle, to feed, go to pasture, graze, Lat. pasci: hence to eat, feed on: metaph. of fire, to feed on, devour, consume: also Pass., *πυρὶ χθὼν νέμεται* the land is consumed by fire.

II. later in Act., *ὅρη νέμειν* to graze the hills (with cattle): metaph., *πυρὶ πόλιν* to waste a city by fire.

III. in Med. also of ulcers, to spread.

νένασμαι, pf. pass. of νάσσω.

νενέσται, Ion. 3 pl. pf. pass. of νέω, to beat.

νενέμηκα, pf. of νέμω.

νένηκα, pf. of νέω, to spin.

νένημαι, νένηπται, 1 and 3 sing. pf. pass. of νίζω.

νενομήσομαι, pf. pass. of νομίζω.

νένωμαι, νενομένος, Ion. and Dor. for νενόημαι,

νενωμένος, pf. pass. ind. and part. of νοέω.

νεο-άλωτος, ὄν, (νέος, ἀλῶναι) = νεδάλωτος.

νεο-αρθής, ἐς, (νέος, ἀρθεῖν) newly watered.

νεο-γάμος, ὄν, (νέος, γαμέω) new-married: as Subst.,

νεόγαμος, ὁ or ἡ, a bridegroom or bride.

νεο-γενής, ἐς, (νέος, γενέσθαι) new-born.

νεογνός, ἡ, ὄν, new-born, young. (Deriv. uncertain.)

νεο-γνής, ἐς, = νεογνός.

νεο-γνός, ὄν, contr. for νεόγονος, new-born.

νεό-γονος, ὄν, (νέος, γενέσθαι) new-born.

νεό-γραπτος and νεό-γράφος, ὄν, (νέος, γράφω) newly painted or written.

νεό-γυῖος, ὄν, (νέος, γυῖον) with young, fresh limbs.

νεο-δάμωδης, ἐς, a Spartan word, lately made one of the people (νέος, δᾶμος = δῆμος), newly enfranchised: hence those Helots were called *Νεοδαμώδεις*, who were set free in reward for services in war.

νεό-δαρτος, ὄν, (νέος, δέρω) newly stripped off, newly flayed.

νεο-διδάκτος, ὄν, (νέος, διδάσκω) newly taught: of a play newly brought out, newly exhibited.

νεο-δμήτης, ἦτος, ὁ, ἡ, and νεό-δημιτος, ὄν, (νέος, δαμῶ) newly tamed or broken in: metaph. newly-wedded.

νεό-δημιτος Dor. -διματος, ὄν, (νέος, δέμω) new-built.

νεό-δρεπτος, ὄν, (νέος, δρέπω) fresh plucked or cropped: wreathed with fresh leaves.

νεό-δρομος, ὄν, (νέος, δρᾶμειν) just having run.

νεό-δροπος, ὄν, = νεόδρεπτος.

νεό-ζευκτος, ὄν, (νέος, ζεύγνυμι) = νεοζυγής.

νεο-ζυγής, ἐς, and νεό-ζυγος, ὄν, (νέος, ζυγῆναι) newly yoked: metaph. newly married.

νεό-ζυξ, ὄγος, ὁ, ἡ, = νεοζυγής.

νεο-θάλλης, ἐς, Dor. for νεοθῆλλης.

νεόθεν, Adv. (νέος) anew: newly, lately.

νεο-θηλής, ἐς, (νέος, τέθηλα) fresh budding or sprouting: metaph. fresh, cheeryful.

νεό-θηλος, ὄν, = νεοθηλής.

νεο-θράς, ἦτος, ὁ, ἡ, (νέος, θήγω) newly sharpened.

νεο-θλιβής, ἐς, (νέος, θλιβῆναι) newly pressed.

νεοίη, ἡ, (νέος) poet. for νεότης, youthful spirit.

νέ-οικος, ὄν, (νέος, οἰκῶ) newly sbd: on.

νεο-κατάσταςτος, ὄν, (νέος, καθίστημι) lately established or settled.

νεο-κηδής, ἐς, (νέος, κῆδος) having a fresh grief.

νεο-κληρόνομος, ὄν, having lately inherited.

νεό-κλωστος, ὄν, (νέος, κλώθω) newly spun or woven.

νεο-κόνητος, ὄν, (νέος, καίνω) newly sbd: νεοκόνητον αἷμα χερσὶν ἔχειν to have newly-sbd blood upon his hands.

νεό-κοπτος, ὄν, (νέος, κόπτω) fresh-chiselled.

νεόκοτος, ὄν, (νέος) strange, unheard of:—generally, fresh, new.

νεο-κράς, ἄτος, ὁ, ἡ, (νέος, κεράννυμι) newly mixed:

νεόκρας φίλος a newly made friend.

νεό-κτιστος, ὄν, also ἡ, ὄν, (νέος, κτίζω) newly

founded or built: new-made.

νεό-κτονος, ὄν, (νέος, κτείνω) just killed.

νεο-λαία, ἡ, (νέος, λαός) a band of youths, the youth of a nation, Lat. *juventus*.

νεό-λουτος poet. νεόλλουτος, ὄν, (νέος, λούομαι) just bathed.

NE'OMAI contr. νεύμαι, 2 and 3 sing. νείαι, νείται: inf. νέεσθαι contr. νεῖσθαι: Dep., only used in

pres. and impf.:—to go or come: commonly with a iut. sense, to go away or back: also to go to the war: of a stream, to flow back.

νεο-μηρία contr. **νουμηρία**, ἡ, (νέος, μῆν) the time of the new moon, the beginning of the month.

νεο-πάθης, ἐς, (νέος, παθεῖν) suffering from a late calamity.

νεο-πενθής, ἐς, (νέος, πένθος) fresh-mourning. II. pass. lately mourned.

νεο-πηγής, ἐς, (νέος, πήγνυμι) newly congealed or frozen.

νεό-πλουτος, ον, (νέος, πλούτος) newly enriched, vainglorious, ostentatious; opp. to ἀρχαῖοπλουτος.

νεό-πλυτος, ον, (νέος, πλύνω) newly washed.

νεό-ποκος, ον, (νέος, πέκος) newly shorn.

νεό-πριτος, ον, (νέος, πρίω) fresh-sawn.

Νεο-πτόλεμος, ον, (νέος, πτόλεμος) New-to-war, surname of Pyrrhus son of Achilles, because he came late to Troy.

νεό-πολις, ἡ, (νέος, πόλις) newly founded.

νεό-ραντος, ον, (νέος, ραίνω) newly sprinkled: fresh-reeking.

νεόρ-ρῦτος, ον, (νέος, ῥέω) fresh-flowing.

νεόρ-ρῦτος, ον, (νέος, ῥύω) just drawn.

νέορτος, ον, (νέος, ὀρνυμι) newly risen, generally, new, late.

ΝΕΟΣ, νέα Ion. νέη, νέον, Att. also ος, ον: Ion. νέιος, ὄν:—of men, young, youthful: as Subst., νέα, young men, youths; ἐκ νέου from a youth, from youth upwards, Lat. a puero. 2. suited to a youth, youthful, Lat. juvenilis.

3. of things, new, fresh, recent: but also, strange, unexpected. 4. of Time, ἐκ νέου and ἐκ νέας anew, afresh, Lat. denuo: hence νέον Ion. νεῖον, as Adv., newly, lately, anew: ἡ νέα (sub. σελήνη) the new moon: for ἔνη καὶ νέα, see ἔνη.

III. the degrees of Comp. are νεώτερος, νεώτατος Ion. νεῖοτατος, v. νεῖος. Hence νέος (sub. γῆ), ἡ, fresh land, fallow, Lat. novale.

νεός, Ion. gen. of ναῦς.

νεο-σίγαλος, ον, (νέος, σῖγαλόεις) new and sparkling, glossy.

νεο-σκύλευτος, ον, (νέος, σκύλευω) newly plundered.

νεό-σμηκτος, ον, (νέος, σμήχω) newly cleaned.

νεο-σπάθης, ἐς, and **νεο-σπάς**, ἄδος, ὁ, ἡ, (νέος, σπῶω) newly plucked or gathered.

νεό-σπορος, ον, (νέος, σπείρω) newly sown.

νεοσσεύω Att. νεοττεύω or νοττεύω: f. σω: (νεοσός):—to catch; pf. part. pass. νεοσσευμένος.

νεοσιά Ion. —ιῆ Att. νεοττιά, ἡ, (νεοσός) a nest of young birds, a nest: the brood of young birds.

νεόσσων Att. νεόττιον or νόττιον, τό, Dim. of νεοσός, a young bird, nestling, chicken.

νεοσιός Att. νοττίς, ἴδος, ἡ, fem. of νεοσός, a chicken.

νεοσο-κόμος Att. νεοττ-, ον, (νεοσός, κομέω) rearing young birds or chickens.

νεοσός Att. νεοττός, ὁ, (νέος) a young bird, nest-

ling, chicken. 2. any young animal, as the young of a crocodile: a young child: in pl. a swarm of young bees.

νεοσός, Dor. for νεοσσοῦς.

νεό-στροφος, ον, (νέος, στρέφω) newly twisted.

νεο-σφαγής, ἐς, (νέος, σφαγηναι) newly slaughtered.

νεότᾱς, ἄτος, ἡ, Dor. for νεύτης.

νεό-τεукτος, ον, and **νεο-τευχής**, ἐς, (νέος, τεύχω) newly wrought or fashioned.

νεότης, ητος, ἡ, (νέος) youth: also 2. youthful spirit, rashness. II. a body of youth, the youth, Lat. juvenus.

νεό-τμητος Dor. —τματος, ον, (νέος, τέμνω) newly cut.

νεό-τοκος, ον, (νέος, τεκεῖν) new-born. II.

νεοτόκος, ον, act. having just brought forth.

νεό-τομος, ον, (νέος, τέμειν) fresh cut or ploughed:

νεότομα πλήγματα blows newly inflicted. II. fresh cut off, plucked.

νεο-τρέφης, ἐς, (νέος, τρέφω) newly reared, young.

νεοττεύω, **νεοττιά**, **νεόττιον**, **νεοττός**, Att. for νεοσσ-.

νεοττο-τροφέω, (νεοττός, τρέφω) to rear young birds. **νεοургῶω**, f. ῶω, to make new, renew. From

νε-ουργός, ὄν, (νέος, *έργω) making new, renewing.

νε-οὔτατος, ον, (νέος, οὔταω) lately wounded.

νεό-φοιτος, ον, (νέος, φοιτάω) newly trodden.

νεό-φονος, ον, (νέος, *φένω) lately killed: fresh-shed.

νεό-φύτος, ον, (νέος, φύνω) newly planted. II.

a new convert, neophyte.

νεο-χάρακτος, ον, (νέος, χράσσω) newly impressed or imprinted.

νεοχμός, ὄν, (νέος) new, fresh. 2. novel, unusual, strange, revolutionary. Hence

νεοχμῶω, f. ῶω, to make new, esp. to make political innovations.

νεό-χνοος, ον, (νέος, χνός) with the first down.

νεόω, f. ῶω, (νέος) to renew, renovate, change.

νεπόδες, ον, οί, children; an old Epic word.

νέρθε and **νέρθεν**, Adv., = ἐνερθε, under, beneath: also from below. II. c. gen. under, beneath.

νεπτήριος, α, ον, (νέπτερος) underground, Lat. inferus.

νεπτερο-δρόμος, ον, ὁ, (νέπτερος, δρόμος) the courier of the dead.

νέπτερος, α, ον, = ἐνέπτερος, lower, netter, Lat. inferior, a Comp. without any Posit. in use: but also as a Posit. = νεπτήριος, netter, infernal, underground; οἱ νέπτεροι the dwellers in the netter world, the gods below or the dead, Lat. inferi.

ΝΕΠΤΟΣ, ὁ, a bird of prey.

νεῦμα, ατος, τό, (νεύω) a nod or sign: a command.

νεῦμα, Ep. and Ion. contr. pres. for νεόμαι.

ΝΕΤΠΑ Ion. νευρή, ἡ, a sinew, tendon. II. a string or cord of sinew; 1. a bow-string. 2.

a musical string or chord.

νευρεῖν, ἡ, poet. for νευρά.

νευρή, ἡ, Ion. for νευρά.

νευρήφι, **νευρήφιν**, Ep. gen. and dat. of νευρή.

νευρο-λάλος, *ον*, (νεῦρον, ἀλλέω) *with sounding strings*.

NETPON, τό, Lat. *nervus*, a *sineu*, *tendon*: esp. in pl. νεῦρα, *the tendons of the feet*; νεῦρα τέμνειν to hamstring, disable. 2. metaph. *strength, vigour, nerve*.

II. a *string, cord, lace made of sineu*: hence 2. a *bowstring*: also *cord of a sling*. 3. a *musical string or chord*.

νευρο-πλεκτής, *ἐς*, (νεῦρον, πλέω) *plaited with sineus*.
νευρορραφέω, *ῥ*, ἥσω, to *stitch with sineus*: to mend shoes. From

νευρο-ράφος, *ον*, (νεῦρον, ῥάπτω) *stitching with sineus*: as Subst. a *cobbler*.

νευρο-σπάδης, *ἐς*, (νεῦρον, σπᾶω) *drawn or strained back with a sineu or string*; νευροσπαδὴς ἀτρακτος *the arrow drawn back with the string*, i. e. just ready to fly.

νευρο-σπαστος, *ον*, (νεῦρον, σπᾶω) *drawn by strings*; ἀγάλματα νευρόσπαστα *puppets moved by strings*.

νευρο-τενής, *ἐς*, (νεῦρον, τείνω) *stretched by sineus*.

νευρο-χάρης, *ἐς*, (νεῦρον, χαρίζαι) *delighting in the bowstring*.

νεύσομαι or νευσοῦμαι, fut. of νέω B.

νευστάζω, (νέω) to *nod*, Lat. *nūto*; νευστάζειν κόρυθι to *nod with the crest*, stride with nodding crest; νευστάζειν κεφαλῇ to *nod with the head*, of one fainting; νευστάζειν ὀφρύσι to *make signs with the eyebrows*.

NETΩ, *ῥ*, νέσω, to *nod, beckon*, as a sign or command. 2. in token of assent, to *nod, bow, promise, confirm by a nod*. 3. generally, to *nod, bend forward*; νεύειν κάτω to *stoop*; νεύειν κεφαλὰς to *bow down, droop the head*; νεύειν εἰς τι to *incline towards* a thing. 4. metaph. to *decline, fall away*.

νεφέλη, ἡ, (νέφος) a *cloud, mass of clouds*, Lat. *nebula*: metaph. *the cloud of death*; ἄχεος νεφέλη a *cloud of sorrow*.

II. a *fine bird-net*.
νεφέλ-ηγερέτα, Ep. for -της, ὁ, only used in nom. and gen. νεφέλεγερέταο, (νεφέλη, ἀγείρω) *cloud-gatherer, cloud-compeller*.

Νεφέλο-κένταυρος, ὁ, (νεφέλη, Κένταυρος) a *cloud-centaur*.

Νεφέλο-κοκκυγία, ἡ, (νεφέλη, κόκκυξ) *Cloud-cuckoo-town*, built by the birds in Aristoph. *Aves*. Hence Νεφέλο-κοκκυγεύς, ὁ, citizen of *Cloud-cuckoo-town*.

νεφελόω, *ῥ*, ὥσω, (νεφέλη) to *make cloudy*. Hence νεφελωτός, ἡ, ὄν, made of clouds.

νεφο-εἰδής, *ἐς*, (νέφος, εἶδος) *like a cloud*.

ΝΕΨΟΞ, *εὐς*, τό, a *cloud, mass of clouds*, Lat. *nebula*: metaph. *the cloud of death, θανάτου μέλαν νέφος*; so, νέφος ὀφρύων a *cloud upon the brow*. 2. metaph. also, a *cloud or dense throng* of men, birds, etc.

νεφρίτις, *ιδος*, (νεφρός) fem. Adj. of or in the kidneys; *ἡ νεφρίτις* (sc. νόσος), a *disease in the kidneys*.

ΝΕΦΡΟΣ, *οὐδ*, ὁ, mostly in pl. the kidneys.

ΝΕΩ (A), to go, v. sub νέομαι.

ΝΕΩ (B), impf. ἔνεον Ep. ἔννεον: fut. νεύσομαι and νευσοῦμαι: aor. I ἔνευσα:—to swim, Lat. *nāre*. 2. of shoes that are too large: νεῦν ἐν ἐμβάσιν to swim or slip about in one's shoes.

ΝΕΩ (C), fut. νήσω: Ep. 3 pl. aor. I med. νήσαντο: aor. I pass. ἐνήθην:—to spin, Lat. *nēre*.

ΝΕΩ (D), fut. νήσω: Ion. νήω, νηέω, νηνέω: pf. pass. νένημαι or νένησμαι:—to pile, heap, bear up. νεωκορέω, *ῥ*, ἥσω, (νεακόρος) to be a *bedel, to have charge of a temple*. II. metaph. to *keep clean and pure*. Hence

νεωκορία, ἡ, *the office of a bedel*.

νεω-κόρος, ὁ, (νέως, κορέω) properly one who sweeps a temple: hence one who has charge of a temple, a bedel, verger, Lat. *aedituus*. II. a title of cities, which had built a temple in honour of their patron-god: hence Ephesus was called νεωκόρος Ἀρτέμιδος.

νέως, gen. pl. of νέος: but νεῶν, gen. pl. of ναῦς.

νεών, ἄνος, ὁ, (ναῦς) a dock or basin for ships.

νε-ώνητος, *ον*, (νέος, ἀνέομαι) newly bought.

νε-ωρής, *ἐς*, (νέος, ὥρα) new, fresh, late.

νε-ώριον, τό, (νεωρός) a place where ships are overhauled, a dock-yard, arsenal.

νέως, ὥ, ὅ, Att. for ναός, a temple, like λέως for λαός.

νέως, Att. gen. of ναῦς.

νεώσ-οικος, ὁ, (νέως gen. of ναῦς, οἶκος) literally a ship's house, a slip or dock in which a ship was built or repaired: a store-house, being a part of the νεώριον.

νεωστί, Adv. of νέος, lately, just now, recently.

νέωτα, Adv. of νέος, Aeol. for νέωτε, νεώτε, next year, for next year: also, *els νέωτα*.

νεώτατος, *η, ον*, Sup. of νέος: Adv. νεώτατα, most recently.

νεωτερίζω, *ῥ*, ἴσω Att. ὠ, (νεώτερος) to make changes or alterations: to make innovations or revolutionary movements.

II. trans. to change entirely; νεωτερίζειν τὴν πολιτείαν to revolutionise the state.

νεωτερικός, ἡ, ὄν, (νέος) natural to a youth, youthful.

νεωτερισμός, *οὐδ*, ὁ, (νεωτερίζω) innovation.

νεωτεροποιία, ἡ, innovation, revolution. From νεωτερο-ποιός, ὄν, (νεώτερος, ποίεω) innovating, revolutionary.

νεώτερος, *α, ον*, Comp. of νέος, younger: newer, fresher: in bad sense, strange, unusual; τὰ νεώτερα or νεώτερα πράγματα, revolutionary movements, Lat. *res novae*. Adv. νεωτέρως, more recently.

νη-, insepr. Prefix, being a strengthd. form of ἀνα-privat., as in νη-πενθής; cf. Lat. *ne- in ne-fas*, etc.

ΝΗ', Att. Particle affirming strongly, with acc. of the person invoked; νη Δία or νη τὸν Δία, also νη μὰ τὸν Δία, *yea by Zeus!*

νήα, νήας, Ion. acc. sing. and pl. of ναῦς.

νηγάτεος, *η, ον*, (for νηγάτος by transposition of *e* and *η*, from νέος, γάγα,) new-made.

νή-γρετος, *ον*, (νη-, ἐγείρω) unawaking; νήγρετος ὕπνος a sleep that knows no waking, a sound deep sleep: later also of death: neut. as Adv., νήγρετον without waking.

νήδνια, *ον, τά, (νηδύς) the entrails, bowels, Lat. intestina.*

νηδυόφιν, for νηδυόφιν, Ep. gen. of νηδύς.

νηδύμος, *ον, Homeric epith. of ὕπνος: either like νήγρετος, sound, deep sleep; or from ἡδύς, sweet, delightful, as if for ἡδυμος.*

ΝΗΔΥΤΨ, *ῥος, ἡ, the stomach, or the belly, paunch: the womb:—also the bowels, entrails; ἐξελεῖν τὴν νηδύν to take out the entrails, disembowel.*

νηέον, Ep. impf. of νηέω.

νηές, nom. pl. of ναῖς.

νηέσσι, Ep. dat. pl. of ναῖς.

νηέω, fut. νηήσω, Ion. and Ep. for νέω, *to bear or pile up.* II. *to pile, load.*

νήσαν, Ep. 3 pl. aor. I of νηέω:—νηησάσθω, 3 sing. aor. I imper. med.

νήθω, (νέω c) *to spin.*

νηί, Ion. dat. sing. of ναῖς.

Νηῖς, ἰδος, ἡ, Ion. for Ναῖς.

νήιος, *η, ον, Dor. νάιος, α, ον, also ος, ον, of, belonging to a ship; δόρυ νήιον ship-timber.*

Νηῖς, ἰδος, ἡ, Ion. for Ναῖς.

νήϊς, ἰδος, ὁ, ἡ, (νη-, ἰδεῖν) *unknowing, unlearned: c. gen. unskilled in a thing.*

νηῖτης, *ον, ὁ, (ναῖς) of or belonging to a ship, consisting of ships. [r]*

νη-κερδής, *ές, (νη-, κέρδος) without gain, unprofitable.*

νή-κερως, *ατος, ὁ, ἡ, Ep. νή-κερος, ον, (νη-, κέρας) not borned, without births.*

νή-κοστος, *ον, (νη-, ἀκόσμαι) incurable.*

νη-κουστέω, (νη-, ἀκούω) *to give no heed to, disobey: Ep. aor. I νηκούσσησα.*

νη-λεής, *ές, dat. and acc. νηλεῖ, νηλέα, as if from νηλῆς, (νη-, ἔλεος) without pity, pitiless, ruthless, remorseless; νηλεές ἡμαρ the ruthless day, i. e. the day of death.* II. *unpitied.*

νηλεΐς, *ές, Ep. for νηλεής. Adv. νηλεῖως.*

νηλεό-θυμος, *ον, (νηλεής, θυμός) of ruthless spirit.*

νηλεό-ποινος, *ον, (νηλεής, ποιμή) punishing ruthlessly.*

νηλεώς, *Adv. of νηλεής, without pity.*

νηλῆς, *ές, sec νηλεής.*

νηλίπους, *ὁ, ἡ, -πουν, τό, gen. -πόδος, = ἀν-γλίπους, unsod, barefooted: hence needy, abject. [r]*

νη-λιτήρ, *ές, (νη-, ἀλιτεῖν) guiltless, harmless, unoffending.*

νήμα, *ατος, τό, (νέω to spin) that which is spun, thread, yarn: the thread of a spider's web: the thread of the Fates.*

νη-μερτής, *ές, (νη-, ἀμαρτεῖν) unfailing, unerring, infallible; νημερτές ἐνισπεῖν, νημερτέα εἰπεῖν to speak infallible truths.*

νημεῖα Ion. -λή, ἡ, *stillness in the air, a calm:—γαλήνη ἐπλετο νημεῖα there was a calm and perfect stillness. From*

νή-νεμος, *ον, (νη-, ἀνεμος) without wind, breezeless, calm, tranquil.*

νηνέω, = νηέω, Ion. and Ep. for νέω, *to bear.*

νήνις, *ιος, ἡ, contr. for νεάνις, a girl, maiden.*

νήξις, *εως, ἡ, (νήχω) a swimming.*

νήχομαι, fut. of νήχομαι.

νηο-βάτης, *ον, ὁ, Ion. for ναυ-βάτης. [α]*

νηο-πόλος Att. ναο-, *ον, (νηός = ναός, πολέω) busying oneself in a temple: as Subst., νηοπόλος, ὁ, a priest, temple-keeper, Lat. aedituus.*

νηο-πορέω, *φ, ἡσω, (ναῦς, πόρος) to go in a ship.*

νηός, *οὔ, ὁ, ἡ, Ion. for ναός, a temple.*

νηός, Ion. gen. of ναῖς.

νηό-σοος poet. νηόσ-σοος, *ον, (ναῦς, σάω) protecting ships.*

νηο-φόρος, *ον, (ναῦς, φέρω) bearing ships.*

νη-όχος, *ον, (ναῦς, ἔχω) holding ships.*

νη-πενθής, *ές, (νη-, πένθος) free from sorrow. II. act. soothing or assuaging sorrow.*

νηπία Ep. νηπῖα and νηπιέ, ἡ, (νήπιος) *childhood, infancy: in plur. childisbness, folly.*

νηπιᾶω, *φ, ἡσω, = νηπιαχέω.*

νηπιᾶχέω, *to be childisb, play like a child. From νηπιᾶχος, ον, poet. for νήπιος, childisb.*

νηπιέ, ἡ, Ion. for νηπία.

νηπίος, *a Ion. η, ον, Att. also ος, ον, (νη-, ἔπος) properly, not speaking, Lat. infans; νηπία τέκνα infant children: also νήπια alone, the young of an animal. II. metaph. childisb, senseless: without forethought, weak, helpless.*

νηπίότης, *ητος, ἡ, = νηπία.*

νή-πλεκτος, *ον, (νη-, πλέκω) not plaited: with unbraided hair.*

νη-ποινέω or -ί, *Adv. of νήποινος, Lat. impune, with impunity.*

νή-ποινος, *ον, (νη-, ποινή) unpunished, unavenged, with impunity: but, φυτῶν νήποινος without share of. unblest with, fruitful trees.*

νηπυτεύομαι, *Dep. to behave childisbly. From νη-πύτιος, α, ον, (νη-, ἀπύω) childisb, infantine; and as Subst. a child, like νήπιος, Lat. infans:—metaph. childisb, thoughtless, heedless.*

Νηρεΐς Ion. Νηρηΐς, ἰδος, ἡ, *a daughter of Nereus, hence a Nereid or Nymph of the sea, always in pl. Νηρηΐδες: they were fifty in number. Cf. Ναΐας.*

Νηρεύς, *gen. εως Ion. ἦος, ὁ, Nereus, an ancient sea-god. He was eldest son of Pontus (the sea), husband of Doris and father of the Nereids. Hence*

Νηρηί, poet. for Νηρηΐς.

Νηρηΐς, ἰδος, ἡ, Ion. for Νηρεΐς.

νή-ριθμος, *ον, (νη-, ἀριθμός) countless, numberless.*

νή-ριτος, *ον, poet. form of νήριθμος.*

νήσαι, *aor. I inf. both of νέω (c) to spin, and νέω (v) to pile up.*

νησαῖος, *a Ion. η, ον, (νήσος) of or for an island, insular.*

νήσαντο, Ep. 3 pl. aor. I med. of νέω (c) *to spin.*

νησιδιον, *τό, Dim. of νήσος, an islet.*

νησιον, *τό, Dim. of νήσος, an islet.*

νησίς, ἰδος, ἡ, Dim. of νήσος, an islet.

νησίτης, ου, ὁ, (νήσος) of or for an island: fem. νησίτις, ιδος, ἡ, [Ὶ]
νησιώτης, ου, ὁ, fem. -ώτις, ιδος, ἡ, (νήσος) an islander.

II. as Adj. of an islander: insular, living, situated on an island. Hence

νησιωτικόν, ἡ, ὄν, of or for an island or an islander; τὸ νησιωτικόν insular situation.

νησο-μάχη, ἡ, (νήσος, μάχη) an island-fight.

ΝΗΣΟΣ Dor. νᾱσος, οὔ, ἡ, an island, Lat. insula: also, a peninsula, applied to the Peloponnese.

νήσσα Att. νήττα, ἡ, (νέω to swim) a duck, Lat. anas.

νησάριον Att. νηττ-, τό, Dim. of νήσσα, a duckling.

νηστεία, ἡ, (νηστεύω) fasting, a fast.

νηστεύω, f. σω, (νήστις) to fast; νηστεύειν τινός to fast from, abstain from a thing.

νήστις, ιος or εὖος, ὁ, and ἡ: nom. pl. νήστιες or νήσται: (νη-, ἐσθίω)—not eating, fasting.

2. act. causing hunger, starving.

νησῶριον, τό, Dim. of νήσος, an islet.

νή-τιτος, ον, (νη-, τίνω) unavenged, unpunished.

νήτος, ἡ, ὄν, (νέω to bear) heaped up, piled up.

νητός, ἡ, ὄν, (νέω to spin) spun, twisted.

νήττα, ἡ, νηττάριον, τό, Att. for νησσ-.

νής, ἡ, Ion. for ναῦς.

νησί, Ion. dat. pl. of ναῦς.

νηυσι-πέρητος, ον, v. ναυσι-πέρατος.

νή-υμιος, ον, (νη-, ἀντμή) breathless.

νηφάλιεύς, ὁ, = νηφάλιος.

νηφάλιος, α, ον, also εος, ον, (νήφω) of persons, drinking no wine, sober: of drink, without wine;

νηφάλια μελλίγματα, of the offerings to the Eumenides, which were composed of water, milk, and honey. [ᾱ]

νήφοσι, poet. for νήφουσι, dat. pl. part.

ΝΗΨΩ, f. νήψω, to drink no wine, to be sober, live soberly.

νή-χῦτος, ον, (νη-, χέω) not merely poured, full-flowing.

νήχω Dor. νάχω, f. ξω, (νέω) to swim: also as Dep. νήχομαι, f. ξομαι, aor. I ἐνηξάμην.

νήων, Ion. gen. pl. of ναῦς.

νήως, Dor. for ναός, acc. pl. of ναός.

νίγλᾱρος, ὁ, a small sife, pipe or whistle, used by the κελυστήης to give the time in rowing.

ΝΙΨΩ, f. νίψω: aor. I ἐνίψα:—Med., f. νήψομαι: aor. I ἐνίψαμην: pf. νένιψαμι:—to wash, esp. the hands and feet; νίψασθαι ἄλως to wash one's bands with sea water: generally, to purge, cleanse, purify.

II. to wash off.—νίψω is properly used of washing part of the body, λούομαι of bathing, πλύνω of washing clothes.

νικᾶξω, Dor. for νικήσω, fut. of νικάω.

νικασεῖν, Dor. for νικήσειν, fut. inf. of νικάω.

νικατήρ, ὁ, Dor. for νικητήρ.

νικάτωρ, ορος, ὁ, Dor. for νικητωρ.

νικάω, f. ἦσω, (νίκη) to conquer, prevail, get the upper hand; τὰ χεῖριονα νικά the worse prevails; τὸ εὖ νικάω to get the good prevail; νικάν τινα to win in the judgment of another. 2. of opinions, to

prevail, carry the day; ἡ νικῶσα γνώμη the prevailing opinion, vote of the majority. 3. as law-term, to win in a suit, gain a cause.

II. trans. to conquer, vanquish, overcome, overpower:—Pass., νικᾶσθαι to be vanquished, overcome by another: to be inferior to, give way to. III. c. acc. cognato, νικῆν νικᾶν to gain a victory; ναυμαχίαν ναυμαχεῖν to win a sea-fight.

νικεῖος, ον, (νίκος) victorious.

ΝΙΚΗ [Ὶ], ἡ, victory, conquest, Lat. victoria: the fruits of victory.

νίκη, Aeol. and poet. for ἐνίκη, 3 sing. impf. of νικάω.

νίκηεις Dor. νικάεις, εσσα, εν, (νίκη) victorious, conquering.

νικηθεῖς, aor. I part. pass. of νικάω.

νίκημ, Aeol. for νικάω. [Ὶ]

νικησέμεν, Ep. for νικήσειν, fut. inf. of νικάω.

νικητόν, verb. Adj. of νικάω, one must conquer.

νικητήρ, ἦρος, ὁ, like νικητής, a conqueror. Hence νικητήριος, α, ον, belonging to a conqueror or to victory.

II. as Subst. νικητήριον (sub. ἄθλον), τό, the prize of victory. 2. νικητήρια (sub. ἱερὰ), τά, a festival in honour of victory; νικητήριον ἐστῖαι to celebrate the feast of victory.

νικήτης, οὔ, ὁ, (νικάω) a conqueror.

νικήτικός, ἡ, ὄν, (νικάω) likely to conquer, conducting to victory.

νικήτωρ, ορος, ὁ, poet. for νικητήρ, a conqueror.

νικήφορος, f. ἦσω, (νικηφόρος) to carry off as prize, win. Hence

νικήφορία, ἡ, a conquering, victory.

νίκη-φόρος, ον, (νίκη, φέρω) bringing victory. II. bearing off the prize, conquering, victorious.

νικό-βουλος, ον, (νικάω, βουλή) prevailing in the Council.

νίκο-μάχᾱς, ου, ὁ, (νικάω, μάχη) conqueror in the fight.

νίκος, εος, τό, later form for νίκη, victory.

νικᾶεν, Att. contr. for νικάειν, 3 pl. opt. of νικάω.

νίν, Dor. and Att. enclit. acc. of 3rd pers. Pron., for αὐτόν, αὐτήν, αὐτό, him, her, it; never used reflexively: of all genders, both sing. and pl., but the pl. is much more rare: Hom., and Ion. writers use μίν.

νιπτήρ, ἦρος, ὁ, (νίψω) a washing vessel, basin, laver.

νίπτρον, τό, (νίψω) water for washing: mostly in plur. νίπτω, later form for νίξω.

νίσσομαι, f. νίσσομαι [Ὶ] = νέομαι, to go, to go away.

ΝΙΤΡΟΝ, τό, in Herodotus and Att. λίτρον, carbonate of soda, soda.

νίφα, ῥήν, snow, irreg. acc. of νιφάς, as if from a nom. *νίφ.

*νιφάς, ἄδος, ἡ, (νίφω) a snow-flake: in pl. snow-flakes, a storm of snow. 2. generally, a shower:—metaph., νιφάς πολέμου the storm or sleet of war.

II. as Adj., fem. of νιφόμεν, snowy, snow-capt.

νιφέμεν, Ep. inf. of νίφω.

νιφερός, οὔ, ὁ, (νίφω) a shower of snow, a snow-storm.

νιφέ-βολου, (νίφα, βάλλω) snow-beaten, wintry.

νιφόεις, εσσα, εν, (νίφα) *snow-covered, snow-capt.*
 νίφω-στιβής, ές, (νίφα, στιβείν) *thick with snow.*
 ΝΙΨΩ [Ψ], f. νίψω, intrans. *to snow*; δ θεός νίπει,
 or νίπει alone, *it snows*. II. trans. *to cover with snow*: Pass. *to be snowed on, covered with snow*. Cf.
 ύω, ύομαι.

νίψαι, νίψασθαι, aor. I inf. act. and med. of νίξω.
 νίξω, fut. of νίξω, and also of νίψω.

νοερός, ά, όν, (νόος, νοῦς) *intellectual*.
 νοέω, f. νοήσω: Ion. νώσω: aor. I ένόησα Ion.
 ένωσα: pf. νενόηκα Ion. νένωκα:—Med., Ep, 3 sing.
 aor. νοήσας Ion. part. νωσάμενος:—Pass., aor. I
 ένόηθην:—Pass., aor. I ένόηθην: pf. νενόημα Ion.
 νένωμα: Ion. plqpf. ένενώμην: (νόος):—*to see so*
as to remark or discern, distinguished from merely
 seeing, as, τόν δε ιδών ένόησε when he saw him *be*
perceived who be was: *to notice, remark*. II. *to*
think: absol. *to be minded*: hence, *to purpose, in-*
tend: c. inf. *to intend to do a thing*: in part. νοέων,
 discreet, thoughtful. 2. of words or expressions, *to*
mean, imply, have a certain sense. III. *to think*
out, devise, contrive. IV. *to think or deem that*
a thing is so and so.

νόημα, ατος, τό, (νοέω) *that which is thought, a*
thought. II. *a purpose, design, resolve*. III.
 generally, *thought, understanding, mind*. Hence
 νοήμων, ov, gen. onos, *thoughtful, sensible*: also in
 one's right mind, opp. to παραφρονέων.

νόησις, εως, ή, (νοέω) *thought, intelligence*.
 νοητικός, ή, όν, (νοέω) *intelligent*.

νοητός, ή, όν, (νοέω) *perceptible, intelligible*.
 νοθα-γενής, ές, Dor. for νοθηγενής, (νύθος, γενέ-

σθαι) *base-born*.
 νοθο-καλλοσύνη, ή, (νόθος, κάλλος) *spurious charms*.

ΝΟΨΟΣ, η, ov, Att. also os, ov, *illegitimate, born*
out of wedlock; νόθος υίός *a natural son*, opp. to
 γνήσιος, Lat. legitimus. II. generally, *spurious,*
counterfeit, adulterated.

νοΐδιον, τό, Dim. of νόος, νοῦς, *a little thought, a*
notion.

νομαιοσ, α, ov, (νομός) *roaming, roving, ranging*.
 νόμαιος, α, ov, (νόμος) *customary, conventional*: τὰ
 νόμαια, like νόμιμα, *customs, usages*, Lat. instituta.

νομ-άρχης, ov, ό, (νομός, άρχω) *the chief of an*
Egyptian province (νομός): also among the Scythians.

νομάς, άδος, ό, ή, (νόμος) *roaming, ranging, wan-*
dering from one place to another: Νομάδες, ol, *pas-*
toral tribes that roved about with their flocks, Nomads;
 and as prop. n. Numidians, Lat. Numidae. II.

gazing, feeding.
 νόμευμα, ατος, τό, (νομεύω) *that which is put to*
graze, a flock or herd.

νομεύς, εως Ep. ήος, ό, (νέμω, νομός) *a shepherd or*
herdsman. II. *a dispenser, distributor*. III.

plur. νομέες = έγκολία, are the ribs of a ship.
 νομεῖσσι, dat. pl. of νομεύς.

νομευσά, Dor. for νομεύσα, fut. of νομεύω.
 νομεύω, (νομεύς) *to pasture, feed, drive afield*; Βουαί

νομούς νομεύειν *to feed down the pastures with oxen*,
 Lat. depascere.

νομή, ή, (νέμω) *a pasture, pasturage: fodder,*
food. 2. *a feeding, grazing*. II. *division, dis-*
tribution; esp. of an inheritance.

νομήες, Ep. for νομέες, nom. pl. of νομεύς.
 νομίζω: fut. νομήσω Ion. νομέω Att. νομῶ:

pf. νενόμιχα:—Pass., aor. I έννομίσην: pf. νενό-

μισμα: (νόμος):—*to hold or own as a custom*
or usage: said of things recognised by convention or

prescriptive right; νομίζειν τοὺς θεοὺς *to recognise*
the gods acknowledged by the state; but, νομίζειν

θεοὺς *to recognise the existence of the gods gene-*
rally:—Pass. *to be in esteem*; νομίζεται *it is the*
custom, is customary, is usually recognised; τὰ νομιζόμενα

or νονομισμένα, *customs, usages, laws*, Lat. insti-

tuta. 2. *to adopt, practise a custom or usage*;
 "Ελληνες ἀπ' Αἰγυπτίων ταῦτα νονομίκασι the Greeks

have adopted these customs from the Egyptians. 3.

to own, acknowledge, recognise as; τοὺς κακοὺς χρη-

στοὺς νομίζειν:—in Pass., τοῦ θεοῦ νομίζεται; *to*
which of the gods is it held sacred? 4. absol. *to*
be accustomed. 5. Pass. *to be governed after old*
laws and customs.

II. c. dat., like χρήσθαι, *to*
be accustomed to a thing, practise it; hence *to make*
common use of, use; and in Att., *to use as a current*
coin.

III. c. acc. et inf. *to expect that a thing*
will be.

νομικός, ή, όν, (νόμος) *of or for the laws: resting*
on the authority of law. II. *learned in the law*:
 as Subst., νομικός, ό, *a lawyer*.

νόμιμος, ή, ov, (νόμος) *conformable to usage or law*:
 hence 1. *conventional, prescriptive*. 2. *lawful,*
legal. 3. in neut. pl. νόμιμα, *usages, customs*;
 νόμιμα ποιείν, of funeral rites, *to pay the customary*
offices, Lat. justa facere. II. of persons, *observant*
of law. Hence

νομίμως, Adv. *according to law*: Comp. νομιμώ-

τερον.
 νόμιος, α, ov, also os, ov, (νομός, νομή) *belonging*
to shepherds, pastoral.

νόμιος, ή, (νομίζω) *usage, prescription*: also, *a*
mode of esteeming.

νόμισμα, ατος, τό, (νομίζω) *anything recognised by*
established usage, viz., 1. *the current coin of a*
state, Lat. nummus: cf. νομίζω, fin. 2. *an estab-*
lished weight or measure, legal measure. 3. *any*
institution or custom.

νομο-γράφος, ov, (νόμος, γράφω) *writing laws*: as
 Subst., νομογράφος, ό, *a lawgiver*.

νομο-δείκτης, ov, ό, (νόμος, δείκνυμι) *an explainer*
of the laws.

νομο-διδάσκαλος, ό, (νόμος, διδάσκαλος) *a teacher*
of the law: so, νομο-διδάκτης, ov, ό.

νομοθεσία, ή, law-giving, legislation. From
 νομοθετέω, f. ήσω, (νομοθέτης) *to be a law-giver,*
make laws:—Pass. *to have a code of laws*:—Med. *to*
make laws for oneself. II. *to ordain by law*. Hence

νομοθέτημα, ματος, τό, *a law, ordinance.*
 νομο-θέτης, ου, δ, (νόμος, τίθημι) *a lawgiver.*
 νομόνδε, Adv. (νομός) *to the pasture.*
 νομός, ου, δ, (νέμω) *a pasture, place for cattle to graze; νομός ὕλην* a woodland pasture. 2. *pastureage, herbage*: generally, *food.* 3. metaph., ἐπέων πολλὸν νομός *ample pasture, a wide range for words.* II. *an abode allotted to one, a district, department, province, satrapy, Lat. praefectura.*
 νόμος, ου, δ, (νέμω) *anything assigned or apportioned, viz.,* 1. *an usage, custom, convention: a positive enactment, law, ordinance, Lat. institutum; νόμῳ, conventionally, opp. to φύσει, naturally:—at Athens νόμοι was the name given to Solon's laws, in contradistinction to those of Draco, which were called θεσμοί.* 2. *χειρῶν νόμος the law of force or might, opp. to δικῆν νόμος; ἐν χειρῶν νόμῳ διαφθεῖσθαι to die in the fight or scuffle; ἐς χειρῶν νόμον ὁπικεῖσθαι to come to blows.* II. *a musical strain: a song, ode; νόμοι πολεμικοὶ war-songs.*
 νομο-φύλαξ, ἄκος, τό, (νόμος, φύλαξ) *a guardian of the laws.* [ῥ]
 νοό-πληκτος, ου, (νόος, πλήσσω) *striking the mind, mind-distracting.* •
 ΝΟΪΣ, νόου, contr. νοῦς, νοῦ, δ; later also gen. νοός, dat. νοί, acc. νόα, nom. pl. νόες:—*mind, Lat. mens; νόω or σύν νόω mindfully, prudently; πάρεκ νόον without sense; ἀνθρώπων νόος the mood or temper of men; ἐκ παντὸς νόου with all his heart; κατὰ νόον according to one's mind.* II. *a thought, purpose, resolve.* III. *the sense or meaning of a word or expression.*
 νοσέρος, ἄ, ὄν, (νόσος) *sickly, ill.*
 νοσέω, f. ἥσω, (νόσος), *to be sick, ill, sickly, to ail, whether in body or mind.* 2. metaph. *to be distressed, suffer, be afflicted.*
 νοσηλεία, ἡ, (νοσηλεύω) *matter discharged from a running sore.*
 νοσηλεύω, (νοσέω) *to tend a sick person.*
 νόσημα, ατος, τό, (νοσέω) *a sickness, disease, plague, malady.* 2. metaph. *a disease, disorder, affliction.*
 νοσηματ-ώδης, ἐς, (νόσημα, εἶδος) *sickly.*
 νοσηρός, ἄ, ὄν, (νοσέω) *unbealthy, unwholesome, of places.*
 ΝΟΣΟΣ Ion. νοῦσος, ἡ, *sickness, disease: a malady, ailment.* II. metaph. *distress, affliction, evil.* 2. *disease of mind, esp. madness.* 3. generally, *a plague, bane, mischief.*
 νοσο-φόρος Ion. νουο-, ου, (νόσος, φέρω) *bringing sickness or disease.*
 νοσεύω, contr. for νοεσεύω, *to batch.*
 νοσσία, ἡ, and νοσσίον, τό, Att. contr. for νοεσσ-. νοσσίς, ἰδος, ἡ, Dim. of νοσσία, Att. contr. for νοεσσία, *a little bird: also a young girl.*
 νοσο-τροφέω, contr. for νοεσοστροφέω.
 νοστήω, f. ἥσω, (νόστος) *to return, come, or go back, to one's home or country.* 2. *to return safe after danger.* 3. generally, *to go, come, travel.*

νοστήσει, Aeol. 3 sing. opt. aor. I. of νοστήω.
 νοστήσμεν, Ep. inf. fut. of νοστήω.
 νοστήμος, ου, (νόστος) *of or belonging to a return; νοστήμον ἡμαρ the day of return.* 2. *returning, that will or may return, surviving, safe, Lat. salvus.*
 νόστος, ου, δ, (νέομαι) *a return home or homeward: c. gen. loci, return to a place.* 2. generally, *travel, journey; νόστος φορβῆς a journey to bring food home, i. e. in search, in quest of food.*
 νόσφι, before a vowel or metri grat. νόσφιν: I. as Adv. of Place, *afar, aloof, apart; hence aside, secretly, furtively: νόσφιν ἀπὸ, c. gen., like νόσφι ἱ, aloof from.* II. as Prep. c. gen. *far from, aloof or away from, mostly of Place: hence without, separate from.* 2. of mind or disposition, νόσφιν Ἀχαιῶν *apart from the Achaeans, i. e. differing from them.* 3. *besides, except.*
 νοσφιδος, α, ου, (νόσφι) *taken away, abstracted.*
 νοσφιζω, f. ἴσω Att. νοσφιῶ, (νόσφι) *to put away, remove, part.* II. Med. and Pass. νοσφιζομαι, f. -ίσομαι: aor. I med ἐνοσφισάμην Ep. νοσφισάμην, Ep. part. νοσφισάμενος: aor. I pass. ἐνοσφίσθην:—*to remove oneself, withdraw, retire: and in act. sense, to leave, forsake, abandon.* 2. metaph. of the mind, *to become estranged or alienated.* III. act. *to abstract, steal: c. dupl. acc., to rob one of a thing:—Med. to appropriate.* 2. *to make away with, kill, despatch.*
 νοσφισθῆς, aor. I part. pass. of νοσφιζω.
 νοσφισσάμενος, Ep. aor. I part. med. of νοσφιζω.
 νοσ-ώδης, ἐς, (νόσος, εἶδος) *sickly, ailing: generally, diseased.* II. act. *unwholesome, unbealthy.*
 νοτερός, ἄ, ὄν, (νότος) *wet, damp, moist; νοτερός χειμῶν a storm of rain.*
 νοτία, f. wet, damp, moisture, rain; νοτίαυ ἐλαπινάι *sprink rain.*
 νοτίζω, f. ἴω, (νότιος) *to moisten:—Pass. to be wet.*
 νότιος, α, ου, also ος, ου, (νότος) *wet, damp, rainy; ἡλοῦ δ' ἐν νοτίῳ τῇν γ' ὕμνησαν they moored her [the ship] far from land in the sea, opp. to the beach.* II. *southern, southerly.*
 νοτίς, ἰδος, ἡ, (νότιος) *moisture, damp, wet.*
 ΝΟΤΟΣ, ου, δ, *the south or south-west wind, Lat. Notus.* II. *the south or south-west quarter.*
 νοτεύω, νοτρίον, etc., contr. for νεοτ-.
 νου-βουττικός, ἡ, ὄν, (νοῦς, βύω) *choke-full of wit, crammed with cleverness, clever.* Adv. -κῶς, *cleverly.*
 νουθεσία, ἡ, *awarning, admonishing: reproof.* From νου-θετέω, f. ἥσω, (νοῦς, τίθημι) *to bring to mind: to remind, warn, advise, admonish, chastise.* Hence νουθετήμα, ατος, τό, *an admonition, warning.*
 νουθετήτος, α, ου, verb. Adj. of νουθετέω, *to be warned, advised.*
 νουθετικός, ἡ, ὄν, (νουθετέω) *admonitory.*
 νου-μηνία, ἡ, Att. contr. for νεομηνία, *the new moon: the time of the new moon, the first of the month.*
 νουν-έχης, ἐς, (νοῦς, ἔχω) *baving understanding, sensible, discreet.* Adv. -χῶς, *discreetly, prudently.*

νοῦς, δ, contr. for νόος, *mind*.
 νοῦσος, ἡ, Ion. for νόσος.
 νοῦσο-φόρος, ον, Ion. for νοσοφόρος.
 νῦν, see νῦν, νῦν.
 νύγην, Adv. (νύσσω) *by prickings*, Lat. *punctim*.
 νύγεις, aor. 2 part. pass. of νύσσω.
 νυκτερίσιος, ον, = νυκτερήσιος, *nightly*.
 νυκτ-ἐρέτης, ον, δ, (νύξ, ἐρέσσω) *one who roams by night*.
 νυκτερευτικός, ἡ, δν, *fit for watching by night, fit for hunting by night*. From
 νυκτερεύω, f. σω, (νύκτερος) *to pass the night: to keep watch, mount guard by night, bivouac: also to hunt, fish, etc., by night*.
 νυκτερήσιος, ον, (νύκτερος) *nightly*.
 νυκτερίνός, ἡ, δν, (νύξ) *nightly, by night*, Lat. *nocturnus*.
 νυκτερίς, ἰδος, ἡ, (νύξ, νύκτερος) *a night-bird, a bat*, Lat. *vespertilio*.
 νυκτερός, ον, (νύξ) *nightly*.
 νυκτ-ώπός, δν, (νύκτερος, ὥπ) *night-faced, dusky*.
 νυκτ-ηγoreύω or in Med. νυκτ-ηγoreόμαι, (νύξ, ἀγορά) *to assemble by night*. Hence
 νυκτ-ηγορία, ἡ, *a night's assembly or discourse*.
 νυκτ-ηρεφής, ες, (νύξ, ἐρέφω) *shrouded by night, gloomy*.
 νυκτ-ῥομος, ον, (νύξ, ῥέμω) *roaring by night*.
 νυκτ-ῥώμος, ον, (νύξ, ῥαμώ) *marrying by night or clandestinely*.
 νυκτ-κλέπτης, ον, δ, = νυκτοκλέπτης.
 νυκτ-κόραξ, ἄκος, δ, (νύξ, κύραξ) *the night-jar, goat-sucker: also the screech-owl*.
 νυκτ-λαθραυ-φάγος, ον, (νύξ, λαθραίος, φάγειν) *eating secretly by night*.
 νυκτ-λάλος, ον, (νύξ, ἀλλέω) *nightly-sounding, serenading*.
 νυκτ-λαμπής, ἐς, (νύξ, λάμπω) *illuminated by night alone, i. e. gloomy, murky*.
 νύστιος, α, ον, (νύξ) *nightly*.
 νυκτ-πᾶται-πλάγιος, ον, (νύξ, πατέω, πλάγιος) *roaming about by night*. [α]
 νυκτ-πλάγκτος, ον, (νύξ, πλάω) *making to wander by night, disquieting, disturbing: also 2. pass. νυκτ-πλάγκτος ἐνὴν ἡ βῆδ from which one wanders by night, a restless bed*.
 νυκτ-πλανής, ἐς, and νυκτ-πλάνος, ον, (νύξ, πλανῶ) *wandering, rambling about by night*.
 νυκτ-πόλος, ον, (νύξ, πολέω) *roaming by night*.
 νυκτ-σεμνος, ον, (νύξ, σεμνός) *solemnised by night*.
 νυκτ-φανής, ἐς, (νύξ, φανῆναι) *shining or appearing by night*.
 νυκτ-φαντός, ον, (νύξ, φαίνομαι) *appearing by night: nightly*.
 νυκτ-φρουρήτος, ον, (νύξ, φρουρέω) *keeping night-watches*.
 νυκτο-θήρας, ον, δ, (νύξ, θηράω) *one who hunts by night*.
 νυκτο-κλέπτης, ον, δ, (νύξ, κλέπτω) *a thief of the night*.
 νυκτο-μάχέω, f. ἦσω, (νύξ, μάχη) *to fight by night*. Hence

νυκτομάχια, ἡ, *a night battle, a battle in the dark*.
 νυκτο-περιπλάντος, ον, (νύξ, περιπλάνω) *rambling about at night*.
 νυκτοπορεύω, f. ἦσω, *to go or travel by night*. From
 νυκτο-πόρος, ον, (νύξ, πόρος) *travelling by night*.
 νυκτο-φάτης, ἐς, (νύξ, φάος) *giving light by night, shining by night*.
 νυκτοφύλακτος, f. ἦσω, *to keep guard by night, to be a night-watcher*. From
 νυκτο-φύλαξ, ἄκος, δ, ἡ, (νύξ, φύλαξ) *one that keeps watch by night, a warder*, Lat. *excubitor*.
 νυκτῶον, τό, (Νύξ) *a temple of Night*.
 νυκτ-ώπός, δν, (νύξ, ὥπ) *with the look of night, i. e. murky, obscure*.
 νύκτωρ, Adv. (νύξ) *by night*, Lat. *noctu*.
 νύμφα, poet. for νύμφη, in voc. νύμφα φίλη.
 νύμφα, Dor. for νύμφη.
 νύμφ-ἄγωνός, δν, (νύμφη, ἀγω) *the leader of the bride; esp. one who leads her from her home to the bridegroom's house: the friend of the bridegroom*.
 νύμφαιον, τό, *a temple of the Nymphs*, Lat. *Nymphaeum*. From
 νύμφαιος, α, ον, (νύμφη) *of or sacred to the Nymphs*.
 νύμφαν, Dor. gen. pl. of νύμφα.
 νύμφειος, α, ον, (νύμφη) *belonging to a bride, bridal, nuptial*. II. as Subst., νύμφειον (sub. δῶμα), τό, *the bridechamber*. 2. νύμφεια (sub. ἐσά), τά, *nuptial rites, marriage:—but, also, the bride herself*.
 νύμφευμα, τό, (νύμφεια) *marriage, espousal*. II. *the person married, a match*.
 νύμφευτῆρας, α, ον, (νύμφευα) *bridal, nuptial*.
 νύμφευτής, οὐ, δ, (νύμφευα) *the friend of the bridegroom, = παρὰνύμφος*. II. *a bridegroom, husband*.
 νύμφετρια, ἡ, (νύμφευτῆς) *a bridesmaid*. II. *the bride herself*.
 νύμφευω, f. σω, (νύμφη) *to give a daughter in marriage, to betroth, lead to the bridechamber*. 2. *to marry, mostly of the woman*, Lat. *nubere*: but also of the man, Lat. *ducere*. II. Pass., with fut. med. νύμφευσμαι, aor. I both med. and pass. ἐνυμφευσάμην, ἐνυμφεῖσθην:—*to be given in marriage, marry, of the woman*. III. Med., of the man, *to take to wife*.
 ΝΥΜΦΗ, ἡ, voc. also νύμφα: *a bride*, Lat. *nupta*: hence, 2. *a young wife*. 3. *any married woman*, like Lat. *nympha*. 4. *a marriageable maiden*. II. as prop. name, *a Nymph*, a goddess of lower rank, called in Homer θεαὶ Νύμφαι, and were distinguished by special names: *spring-nymphs* were Naiads, Ναιάδες; *sea-nymphs*, Νηρηίδες; *mountain-nymphs*, Νύμφαι ὄρεστιάδες or ὄρεάδες; *tree-nymphs*, from the oak their favourite tree, Δρυάδες, Ἀμαδρυάδες, Ἀδρυάδες; *rain-nymphs*, Νύμφαι ὑάδες; *meadow-nymphs*, Νύμφαι λειμωνιάδες; *rock-nymphs*, Νύμφαι πετραιαί. 2. the Muses are often called Nymphs: hence all persons in a state of *rapture* were said to be caught by the Nymphs, νυμ-

φύλητοι, Lat. *lymbati*.

ἄνθρωποι of moths.

νυμφίδιος, α, ον, (νύμφη) of or belonging to a bride: *bridal, nuptial*.

νυμφικός, ἡ, ὄν, = νυμφίδιος.

νυμφίος, ὁ, (νύμφη) a bridegroom, *busband*.

as Adj. νυμφίος, ἰον, newly-wedded: *bridal*.

νυμφό-κλαυτος, ον, (νύμφη, κλαίω) *deplored by brides or wives*.

νυμφοκομέω, f. ἥσω, to dress oneself as a bride. II. to dress a bride, lead home as bride. From

νυμφο-κόμος, ον, (νύμφη, κομέω) *dressing or taking care of a bride: bridal*.

νυμφό-ληπτος, ον, (νύμφη, λαμβάνω) *possessed by nymphs, i. e. rapt, entranced, Lat. lymbatus*.

νυμφο-στολέω, f. ἥσω, (νύμφη, στέλλω) to escort the bride.

νυμφό-τιμος, ον, (νύμφη, τιμάω) *honouring the bride; μέλος νυμφότιμον the song in honour of the bride*.

νυμφών, ὄνος, ὁ, (νύμφη) the bridechamber.

ΝΥΝ, enclit. νυν Ep. νυ, Adv. now, at this very time, Lat. *nunc*; οἱ νύν ἄνθρωποι men of the present day; ὁ νύν χρόνος the time present. 2. with the Article, τὸ νύν or τὰ νύν, τὸν νύν or τανύν, as to the present, i. e. at the present moment, a stronger form of νύν. II. νύν also denotes the immediate following of one thing upon another in point of Time, then, thereupon. 2. also an Inference, then, therefore; μὴ νύν μοι νυμεσῆσθε now do not, do not then, be wroth with me. 3. in enclit. form νυν, used to strengthen a command, as, δεῦρό, νυν quick then! φέρε νυν, ἄγε νυν come then.

νύντ Att. νύν, strengthd. like οὔτος for οὗτος, now, at this moment. νύν ὅτε, = ἔστιν ὅτε, at times, sometimes. ΝΥΞ, νυκτός, ἡ, NIGHT, Lat. *NOX*, whether the night-season or a night; νυκτός by night, Lat. *noctu*; νύκτα during the night, the night long:—so also with preps., ἀνὰ or διὰ νύκτα all night long; διὰ νυκτός in the course of the night; ἐκ νυκτός just after night-fall; so also ὑπὸ νύκτα; πόρρω τῆς νυκτός far into the night. II. gloom, darkness, murkiness. 2. the night of death, i. e. death itself. 3. the nether world. III. Νύξ, as prop. n., the goddess of Night, daughter of Chaos. IV. pl. νύκτες, the hours or watches of the night: from Homer downwards, the Greeks divided the night into three watches; μέλαι νύκτες midnight. V. the quarter of night, the evening-quarter of heaven, i. e. the West, as opp. to the dayspring in the East.

νύξ, Ep. for ἐνυξ, 3 sing. aor. I of νύσσω.

ΝΥΨ, οὐ, ἡ, a daughter-in-law: generally, any female connected by marriage, as γαμβρὺς meant a man connected by marriage. II. generally, a bride, mistress.

νύσσα, ἡ, ἡ, (νύσσω) a post or pillar on a race-course, viz., I. the turning-post so placed at the end of the course, that the chariots driving up the

right side turned round it and returned by the left side; the same as καμπή, Lat. *meta*: as the near horse was turned sharp round this post, ἐν νύσῳ ἐγχαρμῆσθαι meant to make a sharp turn, *graze the turning-post*. 2. the starting-post, pillar. 3. generally, a partition-wall.

ΝΥΣΣΩ Att. νύττω: f. νύξω: aor. I ἐνυξαι:—Pass., aor. 2 ἐνύγην, inf. νύγηναι:—to prick, spur, pierce, puncture.

νυστάω, fut. ἀσώ and ἄξω:—to nod, esp. in sleep, hence to slumber, sleep: also to be sleepy, drowsy, Lat. *dormito*: also to bang down the head. Hence

νυστακτής, οὐ, ὁ, as Adj. nodding, drowsy.

νύττω, Att. for νύσσω.

νύχθ, Adv. (νύξ) = νύκτωρ, by night. [ῥ]

νύχ-εγρεσία, ἡ, (νύξ, ἐγείρω) the being roused at night, rising by night.

νύχευμα, ατος, τό, a nightly watch, I. at. *pervigilium*.

[ῥ] From

νύχεω, f. σω, (νίξ) to watch the night through.

νυχθ-ήμερον, τό, (νύξ, ἡμέρα) a day and night.

νύχιος [ῥ], α, ον, also os, ον, (νύξ): I. act. doing a thing by night: as if asleep. 2. dark as night, murky.

νώ, for νῶϊ, nom. and acc. dual of ἐγώ, we two.

νω-δός, ἡ, ὄν, (νη-, δόω) toothless, Lat. *e-dentulus*.

νωδυνία, ἡ, ease or relief from pain. From

νώδυνος, ον, (νη-, δύνω) = ἀνώδυνος, without pain, pleasing, grateful. II. act. soothing pain.

νώε, pcet. for νῶϊ.

ΝΩΘΗΣ, ἔς, gen. ἑος, sluggish, lazy, torpid: dull, stupid. Comp. νωθέστερος.

νώθητι, Ion. contr. for νῶθητι, aor. I pass. imperat. of νῶεω.

νωθρός, ὁ, ὄν, = νωθής, sluggish, lazy, dull.

ΝΩΤ, nom. and acc. dual of ἐγώ, we two, us two, Att. νώ: poet. νῶε: gen. and dat. dual νῶϊν, of us two, to us two; Att. νῶν. Hence

νωτέρος, α, ον, of, from, or belonging to us two. [ῥ]

νωλεμές, Adv. unceasingly, continually, without intermission. (Deriv. uncertain.)

νωλεμῶς, Adv. = νωλεμές.

νώμα, τό, Ion. for νῶμα.

νωμάω, f. ἥσω, (νέμω) to deal out, distribute, dispense. II. to direct, guide, control: I. of weapons, to manage skilfully, wield, sway, ply. 2. of the limbs, to ply nimbly. 3. metaph. to revolve in the mind: to think on, observe, remark.

νών, Att. for νῶϊν; see νῶϊ.

νώνυμος, ον, Ep. collat. form of νάνυμος, like διδυμος for διδυμος, ἀπάλαμος for ἀπάλαμος.

νώνυμος, ον, (νη-, ὄνυμα Aeol. for ὄνομα) without name, i. e. unknown, inglorious. II. c. gen. without the name of, i. e. without knowledge of.

νώροψ, οπος, ὁ, ἡ, only in dat. and acc., νώροπι χαλκῷ, νώροπα χαλκόν flashing, gleaming brass.

νωσάμενος, νύσασθαι, Ion. aor. I med. part. and inf. of νῶεω.

νωτ-ἄγωγέω, *f. ἴσω, (νῶτον, ἀγωγός) to carry on the back.*

νωτ-ἄκμων, *ονος, ὁ, ἡ, (νῶτον, ἄκμων) with mailed back.*

νωτιαίος, *α, ον, (νῶτον) of or belonging to the back; νωτιαία ἄρθρα the joints of the back, the vertebrae.*

νωτίῳ, *f. ἴσω, (νῶτον) to make to turn the back, put to flight.*

III. *intr. to turn one's back, turn and flee.* III. *to cover the back of another:—πύκτων νωτίσαι to skim the sea.*

νωτο-βάτεω, *f. ἴσω, (νῶτον, βαίνω) to mount the back.* II. *to walk on the back or ridge of.*

ΝΩΤΟΝ, *τό, τά, the back, Lat. tergum; the pl. νῶτα often used for the sing., like Lat. terga, e. g. τὰ νῶτα δοῦναι to turn the back, flee, like Lat. dare terga; κατὰ νῶτον from behind.* II. *metaph. any wide surface; εὐρέα νῶτα θαλάσσης the broad back or surface of the sea; also large tracts of land, plains.* 2. *any back or ridge.*

νωτο-φόρος, *ον, (νῶτον, φέρω) carrying on the back. νωχελής, ἐς, moving sluggishly, slothful, inactive. (Deriv. uncertain.) Hence νωχελία Ep. -λή, ἡ, laziness, sluggishness.*

Ξ

Ξ, ξι, τό, indecl., fourteenth letter of the Greek alphabet: as numeral ξ', 60, but ξ, 60,000.—It was a double consonant, compounded of γσ, κσ, χσ. In Att. Greek, ξ came in with the Samian alphabet (see H, η); before this it was represented by χσ. II. ξ in Aeol. and Att. is interchanged with κ and σ, as, κοινός ξυνός; and Dor. fut. and aor. κληξῶ for κλησαι, παίζαι for παῖσαι, etc. III. ξ also is often interchanged with σσ or ττ, not only in the fut. of Verbs in -σσω and -ττω, e. g. ἀνάσσω, ἀνάξω, but also in words like δισσός τρισσός Ion. διξός τριξός.—ξ was most. freq. in Dor. and old Att. dialect. [Vowels before ξ are always long by position.]

ΞΑΙΝΩ, *f. ξάνω: aor. I ξένηα:—Pass., aor. I ξέ-
άνθη: pf. ξεαμμα:—to scratch, comb: esp. of wool, to card, so as to make it fit for spinning.* 2. *of cloth, to full, clean.* II. *metaph. to treat as in fulling, to thresh, mangle, lacerate.*

ξανθός, *Dor. for ξανθός, fem. gen. of ξανθός.*

ξανθίζω, *f. ἴσω Att. ἴω, (ξανθός) to make yellow or brown: to roast or fry brown.*

ξανθισμα, *ατος, τό, (ξανθίζω) that which is dyed yellow.*

ξανθό-γεως, *ον, (ξανθός, γῆ) of yellow soil.*

ξανθό-θριξ, *τριχός, ὁ, ἡ, (ξανθός, θρίξ) yellow-haired.*

ξανθό-κόμες, *ον, ὁ, ἡ, (ξανθός, κόμη) ξανθόθριξ.*

ξανθός, *ἡ, ὅν, yellow of various shades, golden or pale yellow; also red-yellow, chestnut, auburn, Lat. flavus; ξανθαί τριχες golden hair; ξανθὰ ἱπποῦς*

chestnut mares.

II. Ξάνθος *paroxyt., as prop. n., I. a stream of the Troad, so called by gods, by men Scamander.* 2. *a horse of Achilles.*

ξανθό-φύης, *ἐς, (ξανθός, φύη) yellow by nature.*

ξανθό-χίτων, *ανος, ὁ, ἡ, (ξανθός, χίτων) with yellow coat.*

ξανθό-χρους, *ον, (ξανθός, χρῶς) with yellow skin.*

ξάντης, *ον, ὁ, fem. ξάντριά, (ξαίνα) a wool-carder.*

ξεν-ἀπάτης, *ον, ὁ, Ion. for ξεναπάτης.*

ξέλη, *ἡ, Ion. for ξένη.*

ξενη-δόκος, *ον, poet. for ξεινοδ-.*

ξενήιον, *τό, (ξείνος) Ion. for ξενεῖον, a host's gift, presented on parting, mostly in pl.: also provision made for a guest, and generally, friendly gifts.*

ξενίζω, *Ion. for ξενίω.*

ξείνη, *ξενικός, Ion. for ξεν-.*

ξείνον, *τό, ξείνιος, ἡ, ον, Ion. for ξεν-.*

ξείνισα, *Ep. for ξενίσαι, aor. I inf. of ξενίζω.*

ξείνοσεν, *Ep. for ξέειπεν, 3 sing. aor. I of ξενίζω.*

ξείνο-δόκος, *ξεινο-δόκος, ον, Ion. for ξεινοδ-.*

ξεινο-κτονέω, *Ion. for ξεινοκτονέω.*

ξείνος, *ἡ, ον, Ion. for ξένος. Hence*

ξεινοσύνη, *ἡ, Ion. for ξεινοσύνη.*

ξεινώ, *Ion. for ξενόω.*

ξεν-ἀγέτης, *ον, ὁ, (ξένος, ἀγέτης) one who takes charge of guests.*

ξενάγέω, *f. ἴσω, (ξεναγός) to be a guide of strangers:—Pass. to be conducted to see sights.* II. *to levy or lead mercenary troops.*

ξεν-ἄγός, *όν, (ξένος, ἡγέομαι) conducting strangers or guests.* II. *as Subst., ξεναγός, ὁ, the leader of a body of mercenaries.*

ξεν-ἀπάτης, *ον, ὁ, poet. ξεν-, (ξένος, ἀπάται) one who deceives guests or strangers. [ἄ]*

ξεν-αρκής, *ἐς, (ξένος, ἀρκέω) aiding strangers.*

ξένη, *ἡ, fem. of ξένος: I. (sub. γυνή), a female guest: a foreign woman.* II. (sub. χώρα or γῆ), a foreign country.

ξενηλασία, *ἡ, at Sparta, a measure for keeping foreigners out of the country.* From

ξεν-ηλάττω, *(ξένος, ἐλάττω) to banish foreigners.*

ξένια *Ep. ξενίη Ion. ξενίη, ἡ, (ξένος) the state or privileges of a guest, hospitality: hospitable reception, entertainment.* 2. *a friendly relation between two princes or states.*

II. *the state or rights of a foreigner, as opp. to a citizen: ξένιας φεύγειν (sc. γραφήν) to be indicted as an alien for usurping civic rights.*

ξενίζω *Ion. ξενίζω: fut. ξενίσω Ep. ξενίσσω: aor. I ξέειπια Ep. ξείνισσα or ξείνισσα: (ξένος):—to receive a guest or stranger, to entertain hospitably, Lat. hospitio excipere:—Pass. to be entertained as a guest.*

II. *to be or speak like a foreigner.*

ξενικός, *ἡ, ὅν, also ὅς, ὅν, Ion. ξενικός: (ξένος):—of or for a stranger, foreign.* 2. *of soldiers, mercenary, hired for foreign service; τὸ ξενικόν, = οἱ ξένοι, a body or army of mercenaries.* II. *strange, foreign, outlandish.*

ξένιος, α, ον, Att. also ος, ον, Ion. ξένιος (ξένος, ξένιος):—belonging to a guest, hospitable, belonging to hospitality; ξένιος τινι bound to one by ties of hospitality. II. ξένια (sub. δῶρα), τὰ, a guest's gifts: friendly gifts.

ξένιος, ἡ, (ξενίω) the entertainment of a guest.

ξένισμός, οὐ, ὁ, = ξένισια.

ξενιτεύω, (ξένος), or ξενιτεύομαι as Dep., to be a foreigner: to be a mercenary in foreign service.

ξeno-δαίκτης, οὐ, ὁ, (ξένος, δαίω) a murderer of a guest.

ξeno-δαίτης, οὐ, ὁ, (ξένος, δαίω) a devourer of guests or strangers.

ξeno-δοκεῖον, and -χείον, τό, a place for strangers to lodge in, an inn: from

ξenoδογέω Ion. ξenoδοκέω, (ξenoδόχος) to entertain, lodge guests or strangers. Hence

ξenoδογία, ἡ, the entertainment of a guest or stranger.

ξeno-δόχος, ον, Ion. ξeno-δόκος, (ξένος, δέχομαι) entertaining guests or strangers: as Subst., ξeno-δόκος, ὁ, the host, opp. to ξένιος, the guest.

ξeno-δότης, οὐ, ὁ, (ξένος, δίδωμι) the host.

ξενόεις, εσσα, εν, (ξένος) full of strangers.

ξenoκτονέω Ion. ξenoκτ-, f. ἦσω, to slay guests or strangers. From

ξeno-κτώνος, ον, (ξένος, κτείνω) slaying guests or strangers.

ΞΕΝΟΣ Ion. ξένιος, ὁ, a guest or host, Lat. *bospes*: either as

1. the friend, with whom one has a treaty of hospitality: in this sense both parties are ξένος, and the relation was hereditary. II. in

Homer mostly the guest, as opp. to the host. 2. any stranger, as being entitled to the rights of hospitality.

3. later, ὡ ξένε, O stranger, was a common term of address. 4. from meaning a stranger ξένος came to signify a bireling, who entered into foreign service, a mercenary soldier, e. g. of the Greeks in Persian pay. 5. simply for βάρβαρος a foreigner.

As Adj. ξένος, η, ον, Att. ος, ον, Ion. ξένιος, η, ον, foreign, strange. 2. c. gen. rei, strange to a thing, unacquainted with, ignorant of it.

ξeno-στᾶσις, ἡ, (ξένος, ἵσθημι) a lodging for guests or strangers.

ξenoσύνη Ion. ξεν-, ἡ, (ξένος, ξένιος) hospitality, the ties or rights of hospitality.

ξeno-τίμιος, ον, (ξένος, τιμῶ) honouring guests or strangers.

ξenoτροφέω, f. ἦσω, to entertain or maintain guests: esp. to maintain mercenary troops. From

ξeno-τρόφος, ον, (ξένος, τρέφω) entertaining guests: esp. maintaining mercenaries.

ξenoφονέω, f. ἦσω, to murder guests or strangers. From

ξeno-φόνος, ον, (ξένος, *φένω) murdering strangers.

ξενῶν Ion. ξενῶν, f. ὥων, (ξένος) to make or treat as one's guest: to entertain. II. Pass., with fut.

med. ξενώσομαι: aor. I ξενώθημι: to enter into a

treaty of hospitality with one.

2. to be lodged as a guest, to be entertained. 3. to be in foreign parts, to be abroad: to go into banishment.

ξενών, ὥνος, ὁ, (ξένος) a guest-chamber.

ξένως, Adv. of ξένος, strangely: ξένως εἶχειν to be strange.

ξένωσις, ἡ, (ξενῶ) estrangement: innovation.

ΞΕΡΟΣ, ἄ, ὄν, Ion. for ξηρός, dry; ποτὶ ξερὸν to dry land.

ξέρμα, ατος, τό, (ξέω) that which is smoothed, polished: hence = ξόανον, a statue or image.

ξερμάω, (ξέω) to rub off, wipe out.

ξέρσε, Ep. for ξέρσε, 3 sing. aor. I of ξέω.

ξέρτης, ον, ὁ, a liquid and dry measure, corrupted from the Lat. *sextarius*, nearly = a pint English.

ξερτός, ἡ, ὄν, (ξέω) scraped, planed, smoothed, polished.

ΞΕΩ: f. ξέσω Ep. ξέσω: aor. I ξέσα Ep. ξέσα:—to scrape, to polish by scraping or planing. II.

to carve or work in wood or stone.

ξήνω, part. aor. I of ξαίνω.

ξηραίνω, f. ἄνω: aor. I ξηράνω:—Pass., aor. I ξηράνθημι: pf. ξηράσμαι or ξηράμμαι: (ξηρός):—to parch up, dry up:—Pass. to become or be dry, parched.

2. to empty, drain, dry, Lat. *siccare*.

ξηρ-ἀλοιφέω, f. ἦσω, (ξηρός, ἀλείφω) to rub with dry unguents, to use oil unmixed with water: a term used by wrestlers.

ξηρ-ἀμπελίνος, η, ον, (ξηρός, ἀμπελος) of the colour of withered vine-leaves, a sort of scarlet, hence Lat. *vestes xerampelinae*.

ξηρανθεῖς, aor. I pass. part. of ξηραίνω.

ΞΗΡΟΣ, ἄ, ὄν, dry, parched, of the channel of a river, also of the air: of persons, withered, baggard. II. like Lat. *siccus*, fasting, sober, austere, barsb. III. generally, drained, exhausted. IV.

as Subst., ξηρά (sub. γῆ), ἡ, dry land, opp. to ἕγρᾱ; so also τὸ ξηρόν.

ξηρότης, ητος, ἡ, (ξηρός) dryness or soundness of timber.

ξηρο-φαγέω, f. ἦσω, (ξηρός, φαγέω) to eat dry food.

ξίφ-ήρης, es, (ξίφος, ἀρπείν) armed with a sword, sword in hand.

ξίφ-ήφορος, οτ, (ξίφος, φέρω) bearing a sword: sword in hand.

ξίφιδιον, τό, Dim. of ξίφος, a small sword, a dagger, dirk. [Υ]

ξίφο-δήλητος, ον, (ξίφος, δηλέομαι) slain by the sword: of wounds, inflicted by the sword.

ξίφο-κτόνος, ον, (ξίφος, κτείνω) slaying with the sword. II. proparox. ξιφόκτονος, ον, pass. slain by the sword.

ξίφο-μάχαιρα, ἡ, (ξίφος, μάχαιρα) a sword slightly curved, between a straight sword and sabre: cf. sq. [Δ]

ΞΙΦΟΣ Dor. σκίφος, eos, τό, a sword: in Homer described as large and sharp, and two-edged: later, ξίφος was distinguished as the straight sword, from the sabre, μάχαιρα. [Υ].

what regards me or thee, my or thy part, often put for ἐγώ, σύ, etc.

ABSOL. USAGE OF SINGLE CASES: I. τῇ of Place, *there, that way, here, this way*, Lat. *hac*. 2. with a notion of motion towards, *thither*. 3. of Manner, *thence in this way*, *thus*. 4. repeated τῇ μὲν . . . , τῇ δέ . . . of Place, *here . . . , there . . .*: also *on the one part . . . , on the other . . .* 5. relative, *where*, for ἧ, only Ep. II. τῷ, dat. neut., *therefore, on this account*. 2. *thus, so, in this wise*, only Ep. III. τό, acc. neut. (like Att. ὃ neut. from ὅς), *wherefore*. IV. τοῦ, gen. neut. *wherefore*. V. with Prepositions, of Time, *ἐκ τοῦ ever since, ἐν τῷ whilst*.

C. ὅ, ἧ, τό, accentuated through all cases, RELATIVE PRONOUN, for ὅς, ἧ, ὅ: very freq. in Homer, also Ion.

D. the enclitic gen. and dat. του, τῷ, are used for τινός, τινί, from the INDEFINITE PRONOUN τίς τί. So Ion. το, contr. τῷ: dat. τῷ: gen. and dat. pl. τῶν, τοῖς τοῖσι:—but τοῦ; Ion. τέο; τεῦ; for τίνος; interrog. *wherefore?* dat. τέφ for τινί; pl. gen. τῶν; interg. τέοις, τέοισι.

ῶ, Ion. and Dor. relat. Pron. for ὅς; v. ὅ, ἧ, τό c. ὅ, neut. of relat. Pron. ὅς.

ῶά, woe! Lat. *vae!* [ῶά]
*ΟΑΡ, ὄαρ, ἡ, a consort, mate, wife: gen. pl. ὀάρων: contr. nom. ὦρ, with dat. pl. ὥρεσι. Hence ὀάρῳ contr. ὠρίῳ, f. σῶ, to converse familiarly, bold converse with. Hence

ὀαρμός, οὔ, ὁ, familiar converse, fond discourse. ὀαριστής, οὔ, ὁ, (ὀαρίζω) a companion, mate, bosom-friend.

ὀαριστός, ὅς, ἡ, Ion. for ὀαρίσμα, (ὀαρίζω) familiar converse, fond discourse. 2. generally, intercourse. 3. a band or company.

*ΟΑΡΟΣ, ὁ, = ὀαρμός, familiar converse, fond discourse, and generally, converse, discourse, words, mostly in plur.; but also in sing. *talk, discourse*.

Οἶσις, ἡ, Oāsis, a name of the fertile spots in the Libyan desert.

ὀβελσκος, ὁ, Dim. of ὀβελός, a small spit: any pointed instrument, the leg of a compass. II. a pointed pillar, obelisk.

ὀβελός Aeol. and Dor. ὀδελός, οὔ, ὁ, a spit: also any pointed instrument. II. a pointed pillar, obelisk. (ὀβελός = βέλος with o prefixed.)

ὀβολός, οὔ, ὁ, collat. form of ὀβελός, an obol, a coin worth 8 χαλκοί, 1/8th of a δραχμή, rather more than three halfpence. II. also as a weight, the sixth part of a drachma.

ὀβολοστατέω, f. ὥσω, to practise petty usury. From ὀβολο-στάτης, ου, ὁ, (ὀβολός, ἰστημι) a weigher of obols: a petty usurer, pawnbroker. [δ]

*ΟΒΡΙΑ, τά, the young of animals.

ὀβρίκᾱλα, τά, = ὀβρια. [γ]

ὀβρίμο-εργός, ὅν, (ὀβριμος, ἔργον) doing deeds of violence or wrong.

ὀβρίμῳ-θύμος, ὅν, (ὀβριμος, θυμός) strong-minded.

ὀβρίμο-πάτηρ, ἡ, (ὀβριμος, πατήρ) daughter of a mighty father, epith. of Minerva.

*ΟΒΡΙ ΜΟΣ, ὄν, also ἡ, ὄν, strong, mighty.

ὀγδοός, ἄδος, ἡ, (ὀκτώ) the number eight.

ὀγδόατος, ἡ, ὄν, poet. for ὀγδοός (like τρίτατος for τρίτος), the eighth:—ἡ ὀγδοάτη (sub. ἡμέρα), the eighth day.

ὀγδοήκοντα, οἱ, αἱ, τά, indecl. (ὀκτώ) eighty.

ὀγδοηκοντά-ετής, ἐς, or ὀγδοηκοντ-αῦτης, ἐς, (ὀγδοηκοντα, ἔτος) eighty years old.

ὀγδοηκοστός, ἡ, ὄν, (ὀγδοήκοντα) the eightieth.

ὀγδοός, ἡ, ὄν, (ὀκτώ) the eighth, Lat. octavus.

ὀγδῶκοντα, οἱ, αἱ, τά, indecl., contr. for ὀγδοήκοντα, eighty, Lat. octoginta.

ὀγδωκοντά-ετής, ἐς, contr. for ὀγδοηκονταετής, eighty years old.

ὀ-γε, ἧ-γε, τό-γε, the demonstr. Pron. δ, ἧ, τό, made more emphatic by the addition of γε, Lat. *hicce, baecce, bocce, be, she, it*. 2. fem. dat. τῇγε, used as Adv. of place, *here, on this spot*. 3. acc. neut. τόγε on this account, for this very reason.

*ΟΓΚΑ ποῖτ. *Ογκαλή, ἡ, a name of Minerva in Thebes: a gate in that city was called from her *Ογκαῖοι or *Ογκαῖδης.

ὀγκάομαι, f. -ήσομαι, Dep. to bray. Hence

ὀγκηθμός, ὁ, a braying.

ὀγκηρός, ὁ, ὄν, (ὀγκος) bulky, swollen. II. metaph. stately, pompous. 2. grievous, troublesome, Lat. molestus.

ὀγκητής, οὔ, ὁ, (ὀγκάομαι) a brayer, i.e. an ass.

ὀγκιον, τό, (ὀγκος) a case for barbed arrows, etc.

*ΟΓΚΟΣ, ὁ, (A), (ἀγκος) a bend, curve, hence a book, barb, esp. of an arrow or spear-head.

*ΟΓΚΟΣ, ὁ, (B), bulk, mass; ὀγκος φρυγάνων a heap or pile of faggots. 2. a particular way of dressing the hair; which was gathered up into a bushy knot or roll, to give the appearance of height to the person. II. metaph. bulk, weight, importance, dignity: but also in bad sense, arrogance, conceit. 2. trouble, difficulty.

ὀγκῶ, f. ὥσω: aor. I ὠγκῶσα:—Pass. aor. I ὠγκάσθην: pf. ὠγκομαι: (ὀγκος B):—to make bulky, enlarge:—Pass. to be heaped up, swollen. II. metaph. to exalt, raise to honour: but also, to puff up with pride:—Pass. to be puffed up, swollen, elated.

ὀγκύλλομαι, Pass. = ὀγκάομαι.

ὀγκ-ώδης, ἐς, (ὀγκος B, εἶδος) bulky, swollen, rounded: turgid.

ὀγκωτός, ἡ, ὄν, (ὀγκῶ) heaped up.

ὀγμέω, f. -εύσω, to trace a straight line, of ploughers, reapers, or mowers; of an army, to defile, ὠγμεῖον αὐτῷ they were marching in file before him: metaph., ὀγμεύειν στίβον to trail one's weary way, of a lame man. From

ὀγμος, ὁ, (ἀγῶ) anything traced in a straight line; a furrow in ploughing; a swathe in reaping: a row or line: a path; esp. the path of the heavenly bodies.

ἔστω-βόλος, *ον*, (*ἔστών*, *βαλεῖν*) *spear-darting, hurling the javelin.*

ἔστων, *τό*, (*ξύω*) *the polished shaft of a spear*, in Homer once mentioned as twenty-two cubits long. 2. like *δῶρυ*, *a spear, dari, javelin*: generally, *a pole, shaft.* (Properly neut. of the Adj. *ἔστος*.)

ἔστος, *ός*, (*ξύω*) *a covered colonnade* in gymnasia or schools of exercise, where athletes exercised in winter, serving also for a walking-place, so called from its smooth and polished floor. II. in Roman villas, *a terrace with a colonnade*, also *xystum*. (Properly masc. of the Adj. *ἔστος*, sub. *δρόμος*.)

ἔστος, *όν*, (*ξύω*) *scraped, polished, Lat. rasus.*

ἔστο-φόρος, *ον*, (*ἔστών*, *φέρω*) *carrying a spear.*

ἔστρα, *ή*, = *ἔστριά*.

ἔστριά, *ιδος, ή*, (*ξύω*) *a tool for scraping or rubbing off, the scraper or strigil used after bathing.*

ἔστω: impf. *ἔξυν* Ἐρ. *ἔξυν*: f. *ξύω*: aor. *ἔξυα*: —Pass., aor. *ἔξυθη*: pf. *ἔξυσμαι*: —to *scrape, plane, smooth or polish.* 2. generally, *to make smooth or fine, to work finely or delicately.* 3.

ξύω ἀπὸ γήρας ὀλούν *to rub away, get rid of sad old age.*

O

O, *ο*, **δ μικρόν**, *little*, i. e. *short o*, (in opp. to *δ μέγα* *great*, i. e. *long and double o*, *ω* being for *oo*): fifteenth letter in the Greek alphabet: as numeral *ο'*, 70, but *ρ*, 70,000.

O came very near to diphth. *ou*, as appears from their frequent interchange; as in Acol. *βόλομαι* for *βούλομαι*, and Ion. *μοῦνος νόστος* for *μόνος νόσος*.

Acol., *ο* is often changed into *υ*, as *ὄνυμα* *μύγης* for *ὄνομα* *μύγης*. II. Dor. often for *οι*, as *ἀγνοίεω* *πνοιά* for *ἀγνοέω* *πνοά*.

III. like *α*, *ο* is often rejected or prefixed, as *κέλλω* *δέκω*, *δύρομαι* *δύρομαι*. IV. in compds., esp. Adjectives, *ο*, if it comes before the second member, is changed by Poets metri grat. into a long vowel, usu.

η, as *θεογενής* *θεοδόκος* *εξοφόρος*, into *θηγενής* (Dor. *θεάγενής*) *θηδόκος* *εξηφόρος*.

Ο, Η, ΤΟ, is, A. *demonstr. Pronoun*; B. *the definite Article*; C. *accentuated* in masc. and fem. sing. and plur. *ός, ή, τό*, *relative Pronoun* for *ός, ή, δ*.

Gen. *τού, τής*, *τού*: dat. *τῷ, τῇ*, *τῷ*: acc. *τόν, τήν*, *τό*:—dual nom. and acc. *τώ, τά*, *τώ*: gen. and dat. *τοῖν, ταιν*, *τοῖν*:—plur. nom. *οἱ, αἱ*, *τά*: gen. *τῶν*: dat. *τοῖς, ταῖς*, *τοῖς*: acc. *τούς, τάς*, *τούς*. Homer has also gen. sing. *τοῖο* for *τού*, nom. pl. *τοί, ταί*, gen. pl. fem. *τῶν* [ᾶ], dat. pl. *τοῖσι, τῇς* and *τῇσι*, as demonstr. Pronouns.

A. *ός, ή, τό*, **DEMONSTR. PRONOUN**, for *ὅδε, ἥδε, τόδε*, in Homer the usual sense. Homer uses the Pronoun chiefly in two ways: I. joined with a Subst. not as the Article, but like Lat. *ille*, *ὁ Τυδείδης* *the*

famous son of Tydeus; *Νέστωρ ὁ γέρον* *Nestor, that aged man*. II. without a Subst., *be, she, it, as, ὁ γὰρ ἦλθε* *for he came*.

III. peculiar uses as Pronoun: 1. before relat. Pronouns *ὅς, ὅσος, ὅλος*, it serves to recall the attention to the foregoing noun, as, *ἐφάμην σε περὶ φρένας ἔμμεναι ἄλλαν, τῶν, ὅσσοι Λυκίην ναϊετάουσι* I thought that thou wert in sense far above the rest, *namely those who*, etc. 2. *ὁ μὲν...*, *ὁ δέ...*, from Homer downwards a very common phrase, *sometimes* in opposition (where *ὁ μὲν* refers to *the former*, *ὁ δέ* to *the latter*), *sometimes* expressing different parts of a thing, *the one...*, *the other...*, Lat. *hic...*, *ille...*: in neut. *τὸ μὲν...*, *τὸ δέ...*, in adverbial sense, *partly...*, *partly...*: also *τὰ μὲν...*, *τὰ δέ...*—*Ο* *δὲ...* often occurs without *ὁ μὲν...* before. On the other hand *οἱ μὲν...* is often answered by some similar word, as *ἀλλά*, or by *ἕτερος δέ...*, *ἐνιοὶ δέ...*, etc.

B. *ός, ή, τό*, **THE DEFINITE ARTICLE, the**, the indefin. Pron. being *τις, τί*. The use of *ός, ή, τό*, as the Article, is later than its use as the Pronoun, and sprang from it, as *τὸν ἀριστον*, *him that was bravest*, came to mean simply *the bravest*; *φίλους ποιεῖσθαι* to make friends, but *τοὺς φίλους ποιεῖσθαι* to make *the friends one does make*.

Peculiar usages of the Article. 1. it may stand with prop. names, as *ὁ Σωκράτης*; but not when come attribute with the Article follows, as *Σωκράτης ὁ φιλόσοφος*. 2. before the Infinitive, used as a neut. Subst., in all cases, as *τὸ εἶναι* *the being*, *τοῦ εἶναι*, etc. 3. before Adverbs, which thus take an Adject. sense, as *τὸ νῦν* *the present*; *οἱ τότε ἄνθρωποι* *the men of that time*. The Subst. is often omitted, as, *οἱ τότε* (sc. *ἄνθρωποι*), *ἡ αἰρὶν* (sc. *ἡμέρα*) *the morrow*. 4. before a noun or phrase cited, the Art. is used in neut. gen., as *τὸ ἄνθρωπος* *the word or notion man*; *τὸ λέγω* *the word λέγω*, etc.; so before a whole sentence, as *τὸ μηδένα εἶναι τῶν ζώντων ἄλβιον* *the fact or statement that no living man is happy*. 5. absol. with Adverbs of time and place, where the Adv. retains its adverbial force, and the Art. only serves to strengthen it, as *τὰ νῦν πᾶν*, *τὸ πρὶν* *formerly*. 6. before the interrog. Pron., *τις* or *ποῖος*, mostly in neut. sing., *τὸ τί*; *τὸ ποῖον*; to make the question more precise. II. in elliptic expressions: 1. before gen. of a prop. name, *ὁ Διὸς* *the son of Jupiter*, *ἡ Ἀτρώϊδος* *the daughter of Latona*, where *υἱός* or *θυγάτηρ* is to be supplied: but this form also includes other persons, which must be supplied from the context, as *brother, wife*, etc. 2. before a neut. gen. it indicates any relation to a thing, and often alters the meaning but little, as *τὸ τῆς πόλεως* *that which belongs to the state*, nearly the same as *ἡ πόλις*; so, *τὰ τῶν Ἑλλήνων*, *τὰ τῶν Περσῶν* *the affairs or power of the Greeks, Persians, etc.*; *τὰ τῶν Ἀθηναίων φρονεῖν* *to hold the sentiments of the Athenians*, i. e. *be on their side*: so, with neut. of possess. Pron., *τὸ ἐμόν*, *ὁ σόν*

bring, send:—Pass. to be brought on the way, advance, succeed.

διδυῖναι, for διδύνῃ, 2 sing. pres. pass. of διδύναι.

διδύναι, f. ἦσω, to cause pain, to pain, distress:—

Pass. to feel pain, suffer. From

᾽ΟΔΥΝΗ, ἡ, Lat. dolor, pain of body, but also, 2. of mind, grief, distress. [ῥ]

διδυῖνός Dor. —ἀρός, ἄ, ὄν, (διδύνῃ) painful. 2.

grievous: distressing. Adv. —πῶς.

διδυῖν-φάτος, ὄν, (διδύνῃ, πέφαται, 3 sing. pf. of φένω) killing (i. e. stilling, assuaging) pain.

διδυῖμα, ατος, τό, wailing, lamentation: and

διδυῖμός, ὁ, a wailing, lamenting. From

᾽ΟΔΥΡΟΜΑΙ, Trag. also δυρομαι: Ion. 3 sing.

impf. δυρούσκειτο: fut. διδυροῦμαι: aor. 1 διδυράμην,

part. διδυράμενος:—to bewail, mourn for, lament, c.

acc.: c. gen. pers. to mourn for, for the sake of: c.

dat. pass. to wail to or in answer to another: absol.

to wail, mourn. [ῥ] Hence

διδυρτός, ἡ, ὄν, mourned for, lamentable: διδυρά,

as Adv., lamentably.

διδύσαντο, Ep. for ᾠδύσαντο, 3 pl. aor. 1 of διδύ-

σομαι.

᾽Οδυσεΐα, ἡ, the story of Ulysses, the Odyssey.

From

᾽Οδυσσεύς, ἴων, ὁ, Lat. Ulysses or Ulixes, king of

Ithaca, whose return from Troy to Ithaca forms the

subject of the Odyssey: Ep. declens., ᾽Οδυσσεύς, -ῆος,

-ῆι, -ῆα: Ep. nom. also ᾽Οδύσεύς: Aeol. gen. ᾽Οδυ-

σεύς.

*᾽ΟΔΥΨΣΟΜΑΙ, Dep., used only in aor. 1 med.

ᾠδύσαμην, Ep. 2 and 3 sing. ᾠδύσσα, ᾠδύσατο, Ep. 3

pl. ᾠδύσαντο, part. ᾠδύσάμενος, and 3 sing. pf. pass.

ᾠδύσασθαι (redupl. for ᾠδύσσαι):—to be grieved or

wroth at, c. dat.

διδωδα, pf. (with pres. sense) of δέω.

διδώδει, 3 sing. plqpf. (with impf. sense) of δέω.

διδωδή, ἡ, (δέω) smell, scent, odour, also the sense of

smell.

διδώδυσται, 3 sing. pf. (with pres. sense) of διδύ-

σομαι.

διδών, ὄντος, ὁ, Ion. for ὀδοῦς, a tooth.

διδυρός, ἡ, ὄν, (διδύω) passable: practicable.

δεσσι, Ep. dat. plur. of δεῖς, ὄς.

διζαλέος, α, ὄν, (δέος) branching.

δέξηναι, fut. of δέω.

᾽Οζῆλαι, οἱ, the Ozolae, a tribe of the Locrians.

*ΟΖΟΣ, ὄν, ὁ, a bough, branch, twig, shoot. II.

metaph. an offshoot, scion; δέος Ἄρηος scion of Mars:

cf. ἐρνος, ἄλος.

ᾠδῶ-στομος, ὄν, (δέω, στόμα) with bad breath.

*ΟΖΩ, fut. δέξω: pf. with pres. sense δωδα: plqpf.

with impf. sense ᾠδῶδει, Ep. 3 sing. ᾠδῶδει:—to smell,

to have a smell, whether pleasant or not: c. gen. to

smell of a thing, δέξιν ἴων to smell of violets: metaph.

to smell or savour of a thing, Lat. sapere aliquid;

Κρονίων δέξιν to smell of antiquities: c. dupl. gen.,

τῆς κεφαλῆς δέω μύρον I smell of ointment from the

head.

II. often used impers., δέει ἡδὺ τῆς χροῖας there is a sweet smell from the skin; ἡματιῶν δέξσει δεξιότητος there will be an odour of wit from your clothes.

᾽Θεν, Adv. (᾽θς) whence, from whence, Lat. unde:

also of persons, from whom or which. 2. also like

οὐ, as an Adv. of Place, = ὅθι, ὅπου, where, but only

as relative to a word implying motion from. II.

in Att. also, wherefore, on which account.

᾽Θῆ, relat. Adv., poet. for οὐ, where, Lat. ubi.

᾽Θνεῖος, α, ὄν, also ὄς, ὄν, (ἔθνος) strange, foreign.

*ΘΟΜΑΙ, Dep., only used in pres. and impf., to

have a care or concern for, take heed, regard: c. part.,

οὐκ ὅθρο βέζων be recked not that he was doing: c.

gen. pers., οὐδ' ὁθρομαι κοτέοντος I do not heed him

when he is angry.

*ΘΟ'ΝΗ, ἡ, mostly in plur., fine white linen: a

fine linen veil, a linen garment: also, sail-cloth, a

sail: also, a sheet, linen cloth. Hence

᾽Θδύντος, ὄν, ὄν, made of linen.

᾽Θδύνω, τό, Dim. of ᾽Θδύνῃ, a piece of fine linen, in

pl. linen bandages for wounds, or lint.

᾽Θ-σύνεκα, for ὅτου, ἔνεκα, because: sometime also

for ὅτι, that, Lat. quod.

᾽Θ-θριξ, gen. ὁθρίχως, poet. for ὁμό-θριξ, ὁ, ἡ, (ἡμοῦ,

θρίξ) with like hair.

Οἶ!, exclam. of pain, grief, pity, astonishment, ob!

ab! Lat. heu or vae: sometimes c. nom., οἶ ἔγω:

mostly c. dat., οἶ μοι.

οἶ, nom. pl. masc. of Art. ὁ.

οἶ, nom. pl. masc. of relat. Pron. ὅς.

οἶ, dat. sing. of third pers. Pron., masc. and fem.,

for αὐτῷ αὐτῇ, to him, to her: more rarely used in

the reflexive sense himself, as the Ep. εἰς is always

used; often also ὁἷ αὐτῷ, to himself. The Nom. is

wanting, gen. οἷ, acc. ἔ.

οἶ, relat. Adv., properly dat. of relat. Pron. ὅς,

whither, how far, Lat. quo: often c. gen., οἶ κακῶν

to what a height of miseries.

οἰακίω Ion. οἰηκ-, f. ὠα, (οἶα) to steer, manage.

οἰακισμα, τό, (οἰακίω) the act of steering or go-

verning. [ᾱ]

οἰακῶ-νόμος, ὄν, (οἶα, νέμα) bolding the helm,

steering: as Subst. a pilot, ruler.

οἰακῶστροφῆω, f. ἦσω, to turn the helm, steer. From

οἰακῶ-στροφός, ὄν, (οἶα, στρέφω) guiding the helm,

steering.

Οἶαξ, ἄκος, Ion. οἶαξ, ἡκος, ὁ, the tiller, handle

of the rudder, the helm. 2. pl. οἶακες, the rings of

the yoke, through which pass the cords for guiding

the oxen.

Οἶατος νόμος, a pasture in the Attic deme Oía.

οἶγνυμι ὄν-ω, lengthd. from ΟἶΓΝΩ: f. οἶγω: aor.

1 ὤξα Ep. ὤξα, part. ὤξας:—Pass., Ep. 3 pl. impf.

ᾠγνυνντο: aor. 1 ὤχθην:—to open, unlock: of a cask,

to broach.

οἶδα, 1 ἴκνω, pf. with pres. sense of *εἶδα, v. εἶδα v.

οἶδάνω [ᾱ] or οἶδάλω, (οἶδέω) to make to swell,

swell, Lat. *tumefacere* : Pass. *to be swollen, swell*, Lat. *tumere*. II. intr. = οἰδέω.

οἶδας, 2 sing. of οἶδα, for the Att. οἶσθα.

οἰδέω, f. ἦσα : aor. I φῆσα : pf. φῆκα : (οἶδος) :—intr. *to swell, swell up, become swollen*, Lat. *tumere, turgere* ; οἰδεῖν τῷ ποδὶ *to swell in the feet*, i. e. *to have swollen feet*. II. metaph. *to be inflamed or troubled* ; πράγματα οἰδόντα, *unsettled, disordered circumstances*. Hence

οἰδημα, τό, *a swelling, tumour*.

Οἰδι-πότης, ου, δ, properly patronym. of Οἰδίπους, son or descendant of Oedipus : but commonly poet. for Οἰδίπους, Oedipus himself.

Οἰδι-πους, ποδος, δ : acc. -ποδα and -πουν : voc. -πους, more rarely -που : (οἰδέω, ποῦς) :—Oedipus, i. e. *the swollen-footed* : poet. Οἰδί-πος, ου, δ. [Ὶ]

οἶδμα, ατος, τό, (οἰδέω) *the swell of the sea, a wave, billow*. II. *the swelling of the wind*.

Οἶ-δος, τό, *a swelling, tumour*.

οἶσος, α, ου, (οἶς) *of or from a sheep* ; ἡ οἶλη (sub. δοπά) *a sheepskin*.

οἶσσοι, Ep. dat. pl. of οἶς.

οἶ-της, ες, (ὅμοις, ἕτος) contr. for ὁμοῦτης, *equal in years, of the same age* : cf. ὅρηξ.

οἶ-τρος, ου, = οἶ-τρος.

οἶ-τρος Att. οἶ-τρος, ἄ, ὄν, (οἶ-τρος) *woful, pitiable, miserable, woe-begone* : of things, *toilsome, dreary, painful* ; also *sorry, wretched, poor*. Ep. Comp. and Sup. οἶ-τροστέρος, -ότατος, for -ότερος, -ότατος.

οἶ-τρος Att. οἶ-τρος, ὅς, ἡ, as dissyll. : contr. dat. οἶ-τροι for οἶ-τροι : (οἶ) :—*woe, misery, distress, hardship*. [Ὶ] in trisyll. cases, in dissyll. [Ὶ] Hence

οἶ-τρος Att. οἶ-τρος (as trisyll.) : f. οἶ-τρος [Ὶ] : aor. I οἶ-τρος :—*to wail, mourn, lament*. II. c. acc. rei, *to suffer* : absol. *to be miserable, or to suffer*.

οἶ-τρον, aor. I inf. of οἶ-τρομαι.

οἶ-τρον, τό, = οἶ-τρος, οἶ-τρος, *a rudder, helm*. [Ὶ]

οἶ-τρον, Ion. for οἶ-τρον.

οἶ-τρος, Ion. for οἶ-τρος, ἄκος.

οἶ-τρομαι, fut. of οἶ-τρομαι.

οἶ-τρος, ἴδω, ἡ, poet. for οἶ-τρος, *a sheep* : acc. οἶ-τρος.

οἶ-τρος, ας, ε, Ion. for οἶ-τρος.

οἶ-τρος Dor. οἶ-τρος, Adv. (οἶ-τρος) = οἶ-τρον, *to one's house, home, or country, home, homewards*. II. = οἶ-τροι, *at home*.

οἶ-τρον Ion. for οἶ-τρον, 3 pl. pf. pass. of οἶ-τρον.

οἶ-τρος, α, ου, also ος, ου : Ion. οἶ-τρος, η, ου, (οἶ-τρος) :—*belonging to a house or household affairs, domestic* :—τὰ οἶ-τροια *household affairs, a household* ; also, *household goods*, Lat. *res familiaris*. II. *belonging to a family, akin, intimate*, Lat. *familiaris* ; οἶ-τροι *friends, relations, connexions* ; Ion. Sup., οἶ-τρον *one's most intimate friends* : τὰ οἶ-τρον *relationships*. III. *belonging to one's house or family, one's own, private* : so of possessions, *one's own, peculiar* ; ἡ οἶ-τρος ἡ οἶ-τρος (sub. γῆ), *one's own land, one's country* : hence of corn, *home-grown*, opp. *to imported*. IV. *proper to a thing,*

fitting, suitable : naturally suited to a thing : τὸ οἶ-τρον = τὸ καθῆκον, *what is suitable, befitting*.

οἶ-τρος Ion. οἶ-τρος, ἡ, *relationship* : intimacy, friendship : also marriage.

οἶ-τρον Ion. οἶ-τρον : f. ὅσος : (οἶ-τρος) :—*to make one's own* : hence *to make a person one's friend* : Med. *to make a person one's friend, win his regard*. 2. *to make one's own, appropriate* : Med. *to claim, reckon as one's own*.

οἶ-τρος, Adv. of οἶ-τρος, *in a friendly manner, familiarly* ; οἶ-τρος ἔχειν πρὸς τινα *to be intimate with one*. 2. *as if it was one's own*. 3. *properly, naturally* : dutifully.

οἶ-τρον, poet. for οἶ-τρον.

οἶ-τρος, ἡ, (οἶ-τρον) *a taking as one's own, appropriation*.

οἶ-τρος, ἡ, *the household, the servants*, Lat. *familia*. From

οἶ-τρον, f. ὅσος, *to inhabit*. From οἶ-τρος, ου, δ, (οἶ-τρον) *an inmate of one's house* : a *bouse-slave, menial, domestic*, Lat. *verna* :—in pl. οἶ-τροι, *one's family, women and children*.

οἶ-τρος, ἴδω, ἡ, fem. of οἶ-τρος, *a female domestic or slave*. II. *the mistress of the house, housewife*.

οἶ-τρον, Dor. for οἶ-τρον, part. pl. of οἶ-τρον.

οἶ-τρος, ὅσος Ion. ὅσος, δ, (οἶ-τρον) *an inmate of one's house*. II. *a domestic servant*.

οἶ-τρον, impf. ὄκειον contr. —οῦν Ion. οἶ-τρον : fut. οἶ-τρον : aor. I ὄκειον : pf. ὄκειον :—Med., f. οἶ-τρον in pass. sense :—Pass., aor. I ὄκειον : pf. ὄκειον Ion. οἶ-τρον : (οἶ-τρος) : I. *trans. to inhabit* : hence *to possess, occupy* :—ἡ οἶ-τρον (sub. γῆ), *the civilised world, the whole habitable globe*. 2. *like οἶ-τρον, to place or settle persons in a place* ; in Pass., *to be settled* : the pf. pass. ὄκειον Ion. οἶ-τρον is used as pres. *to be settled* ; c. acc. *to inhabit* ; of cities, *to be placed or situated*. 3. *like διοἶκω, to manage, govern*. II. intr. *to dwell, live, to have as one's abode*. 2. *of states, to be settled, situated, lie* :—also *to be managed, governed*, ἡ πόλις οἶ-τρον κακῶς *the state is ill managed*.

οἶ-τρος, Ep. for οἶ-τρος, acc. pl. of οἶ-τρος.

οἶ-τρος, η, ου, Ion. for οἶ-τρος.

οἶ-τρος, ἡ, Ion. for οἶ-τρος.

οἶ-τρον, Ion. for οἶ-τρον.

οἶ-τρον, τό, (οἶ-τρον) *a dwelling-place, a dwelling-house, a chamber in a house, the story of a house*. 2. *a cage or pen for animals*. 3. *a temple, fane*. 4. *a prison*.

οἶ-τρον, Dor. for οἶ-τρον, pres. inf. of οἶ-τρον.

οἶ-τρον, ου, habitable. From

οἶ-τρον, ἡ, (οἶ-τρον) *the act of dwelling*. II. *a place for dwelling, a house, dwelling*.

οἶ-τρον, ἡ, = οἶ-τρον.

οἶ-τρον, τό, (οἶ-τρον) *a dwelling*.

οἶ-τρον, ου, δ, (οἶ-τρον) *an inhabitant, dweller*.

οἶ-τρον, ἡ, ὄν, (οἶ-τρον) *inhabited* : habitable.

οἶ-τρον, οπος, δ, = οἶ-τρον, -της, *an inhabitant*.

οἶκλα Ion. -λή, ἡ, (οἶκος) a house, dwelling. II. a household: also the inmates of the house, Lat. familia. III. a house or family from which one is descended. Hence

οἰκῆκος, ἡ, ὅν, of one's own house, domestic. οἰκίδιον, τό, Dim. of οἶκος, a small house. οἰκίζω, f. ἴσω Att. ἰώ: aor. I. ἔκισα Ion. οἰκισα:—Med., fut. οἰκοῦμαι:—Pass., fut. οἰκισθήσομαι: aor. I. ἔκισθην: pf. ἔκισμαι Ion. οἰκισμαι: (οἶκος)—to build a house: to found or establish a new settlement: to people a country, to colonise. II. to settle or fix as a colonist or inhabitant: to remove, transplant:—Pass. to settle or establish oneself in a place: also c. acc. to inhabit.

οἰκίον, τό, (οἶκος) always used in pl. οἶκλα, τά, like Lat. aedes, a house, dwelling, abode: esp. a palace containing ranges of buildings. 2. a den, lair, etc., of animals: a nest.

οἰκίστη, ἡ, (οἰκίζω) the building or settlement of a colony: colonisation.

οἰκίσκος, ὁ, Dim. of οἶκος, a small house or room: a cage, coop, pen.

οἰκίσται, Ion. for ἔκισται, 3 sing. pf. pass. of οἰκίζω. οἰκιστήρ, ἦρος, poet. for οἰκιστής.

οἰκιστής, οὗ, ὁ, (οἰκίζω) a settler, colonist.

οἰκο-γενής, ἐς, (οἶκος, γενέσθαι) born in the house, home-bred, domestic: of animals, tame.

οἰκοδεσποτέω, f. ἴσω, to be master of a house, to manage the household. From

οἰκο-δεσπότης, ον, ὁ, (οἶκος, δεσπότης) the master of a house or family: the good-man of the house.

οἰκοδομέω, f. ἴσω, (οἰκοδόμος) to build a house. 2. generally, to build, construct:—Med., οἰκοδομεῖσθαι οἰκῆμα to build oneself a house. 3. metaph. to build or found upon. 4. metaph. to edify. Hence

οἰκοδομή, ἡ, = οἰκοδόμησις, the act of building:—a building, edifice. 2. metaph. edification, improvement, instruction.

οἰκοδόμημα, τό, (οἰκοδομέω) a house built, building. οἰκοδόμησις, ἡ, = οἰκοδομία.

οἰκοδομία, ἡ, (οἰκοδομέω) the building of a house, a way of building, structure. 2. a building, edifice.

οἰκοδομικός, ἡ, ὅν, (οἰκοδόμος) skilful in building: ἡ οἰκοδομική (sub. τέχνη) architecture.

οἰκο-δόμος, ον, (οἶκος, δέμω) building a house:—as Subst., οἰκοδόμος, ὁ, a builder, an architect.

οἰκοθεν, Adv. (οἶκος) from one's own house, from home. 2. from one's own fortune or means, from one's own nature, of oneself; οὐκ εἶχον οἰκοθεν I had it not of my own.

οἰκοῦθι, Adv. (οἶκος) at home, Lat. domi.

οἰκοί, Adv. (οἶκος) at home, Lat. domi: τὰ οἰκοί one's own affairs.

οἰκόνδε, poet. for οἰκαδε, (οἶκος) homeward, home. οἰκονομέω, f. ἴσω, (οἰκονόμος) to be a householder or steward. 2. c. acc. to manage, order, arrange.

οἰκονομία, ἡ, (οἰκονομέω) the management of a

household or family: generally, administration, government of a state.

οἰκονομικός, ἡ, ὅν, conversant with the management of a household or family: generally, practised in managing, thrifty, economical: ἡ οἰκονομική (sub. τέχνη) domestic economy; also τὰ οἰκονομικά, domestic affairs. Adv. -κῶς. From

οἰκο-νόμος, ον, (οἶκος, νέμω) managing a household or family: as Subst., οἰκονόμος, ὁ, a house-keeper, manager, steward.

οἰκό-πεδον, τό, (οἶκος, πέδον) the site of a house, Lat. area domus. II. the house itself.

οἰκο-ποιός, ὅς, (οἶκος, ποίεω) making or constituting a house.

οἰκόριος, α, ον, Dor. for οἰκοῦριος.

Οἶκος, ον, ὁ, a house, abode, dwelling: any place to live in; κατ' οἶκον or κατ' οἴκου at home. 2.

part of a house, a room, chamber: hence οἶκος in pl. often stands for a single house, like Lat. aedes. 3. a temple. II. household affairs, house-wifery: household property, house and goods. III. a household, family. IV. a house, race, family.

οἰκός, Ion. for οἰκός, part. neut. of οἰκα.

οἰκό-σιτος, ον, (οἶκος, σίτος) feeding at home, living at one's own cost. II. living in a house.

οἰκο-τρίβης, ἐς, (οἶκος, τρίβηαι) ruining a house or family.

οἰκό-τριψ, ἴβος, ὁ, (οἶκος, τρίβω) a slave born and bred in the house, Lat. verna.

οἰκο-τύραννος, ὁ, (οἶκος, τύραννος) a domestic tyrant.

οἰκότως, Ion. for οἰκός, Adv. of οἰκός (part. of οἰκα), reasonably, probably.

οἰκουμένη (sub. γῆ), ἡ, v. sub οἰκέω.

οἰκουρέω, f. ἴσω, (οἰκουρός) to watch or keep the house: c. acc. to guard, order, govern. II. to keep within doors, stay at home. Hence

οἰκούρημα, τό, the watch of a house: generally, watch and ward; οἰκούρημα ξένων watch kept by strangers. II. one who keeps house, a stay-at-home.

οἰκουρία, ἡ, (οἰκουρέω) a keeping at home: inactivity.

οἰκούριος, ον, belonging to housekeeping; hence τὰ οἰκούρια (sub. δῶρα), wages for housekeeping. II. keeping within doors: εἰραῖραι οἰκούρια (Dor. for οἰκούρ-) female house-mates. From

οἰκο-οὐρός, ὅν, (οἶκος, οὐρος) watching or keeping the house. II. staying at home, domestic: as Subst., οἰκουρός, ὁ, the mistress of the house.

οἰκοφθορέω, f. ἴσω, (οἰκοφθόρος) to ruin a house or family, consume one's substance:—Pass. to lose one's fortune, to be ruined, undone. Hence

οἰκοφθορία, ἡ, ruin of a house or family. οἰκο-φθόρος, ον, (οἶκος, φθείρω) ruining a house: as Subst., οἰκοφθόρος, ὁ, a prodigal.

οἰκο-φύλαξ, ὅς, ὁ, ἡ, (οἶκος, φύλαξ) a house-guard. οἰκτεῖρω, τό, and οἰκτεῖριος, ἡ, pity. From

οἰκτεῖρω: impf. ἔκτεπεον Ion. οἰκτεῖρον: fut. οἰκτεῶ: aor. I. ἔκτεπα, (οἶκος) —to pity, have pity or com-

passion upon, commiserate, c. acc. pers.; οικτ. τινά τινός to pity one for or because of a thing.

οικτιζω, f. ἴσω Att. ἰώ: aor. I ἔκτισσα: (οἶκτος) — to grieve for, pity, commiserate:—Med. to express grief, mourn: to bewail, lament.

οικτιρμός, οὐ, δ, (οικτεῖω) pity, compassion. οικτιρμός, ον, gen. ονος. (οικτεῖω) merciful.

οικτισμα, ατος, τό, (οικτιζω) lamentation. οικτισμός, οὐ, δ, (οικτιζω) lamentation.

οικτιστος, η, ον, irreg. Sup. of οικτρός (formed from οικτος, cf. αίσχρος, αἰσχιστος; but the Comp. is οικτρότερος):—most pitiable, miserable, lamentable: neut. pl. οικτίστα as Adv. most miserably.

ΟΙΚΤΟΣ, ου, δ, pity, compassion. 2. the expression of pity or grief, weeping, wailing.

οικτρό-βιος, ον, (οικτρός, βίος) leading a pitiable life.

οικτρός, á, óν, (οἶκτος) pitiable, lamentable: piteous, mournful. Comp. and Sup. οικτρότερος, οικτρότατος, also irreg. Sup. οικτίστος.

οικτρο-χέω, (οικτρός, χέω) to pour forth piteously, οικτρός, Adv. of οικτρός, piteously: Sup. οικτρότατα.

οίκως, υἱά, óς, Ion. for εὐκίως, part. of εὐκικα. οικ-οφελής, és, (οἶκος, ὠφελέω) profitable to a bouse.

οικωφελία Ion. —λή, ή, (οικωφελής) profit to a bouse: hence thrift or carefulness in household matters, of a bome-life, as opp. to the life of a warrior.

οἶμα, ατος, τό, (*οἶω = φέρω) an impetuous attack, the spring of a lion, swoop of an eagle, Lat. impetus. οἶμαι, Att. contr. from οἰομαι.

οἰμάω, f. ήσω, (οἶμα) = ὀρμάω, to dart upon, to pounce or swoop, of a bird of prey.

ΟΙΜΗ, ή, = οἶμος, a way, path: metaph. the course of a tale or poem: the tale or poem itself.

οἶμος, exclam. of pain, fright, pity, anger, surprise, woe's me! οἶμος is used with a nom., as, οἶμοι ἐγὼ ἀβ me! woe's me! or with a gen., as, οἶμοι τῶν κακῶν alas for my misfortunes!

ΟΙΜΟΣ, ου, δ, a way, road, course, path. 2. a stripe, layer. 3. a strip of land. 4. metaph. like οἶμη, οἶμος δοῖδης the course or strain of song, a song, lay.

οἰμωγή, ή, (οἰμῶω) properly a crying οἶμοι, weeping and wailing, lamentation. οἰμωγμα, ατος, τό, a cry of lamentation, wail: and οἰμωγμός, δ, a lamenting. From

οἰμῶω, fut. οἰμῶσομαι later οἰμῶω: aor. I ἔμωξα: (οἶμος):—to cry οἶμοι, (as αἰδῶω to cry αἶ, αἶ), to wail, lament: οἰμῶξε, as a curse, go bowl! plague take you! Lat. abi in malam rem! so, οὐκ οἰμῶξεται; shall he not have to cry out? i. e. shall he not rue it?

II. trans. to pity, bewail, c. acc. οἰμωκτός, ή, óν, (οἰμῶω) to be pitied or bewailed.

οἰμῶζει, 3 sing. Ep. aor. I opt. of οἰμῶω.

οἶν-άνθη, ή, (οἶνη, ἄνθη) the first shoot or bud of the vine: then, like Lat. pampinus, the vine-stock, the vine.

2. the down of the vine-leaf: metaph. the down on the cheek, Lat. lanugo.

οἶν-άνθις, ἴδος, ή, = οἶνάνθη.

οἶνάρειον, τό, = οἶναρον.

οἶνάριζω, f. σω, (οἶναρον) to strip off vine-leaves.

οἶνάριον, τό, Dim. of οἶνος, weak, poor wine.

οἶνάρων, τό, (οἶνη) a vine-leaf, Lat. pampinus.

Οἶ'NH, ή, the vine, Lat. vitis. 2. = οἶνος, wine.

οἶνηρός, á, óν, (οἶνος) of wine, addicted to wine, Lat. vinosus. II. containing wine. III. of countries, rich in wine.

οἶν-ήρστis, ή, (οἶνος, ἄρῳ) a vessel for drawing wine.

οἶνῖω, (οἶνος) to smell of wine.

II. Med. to procure wine by barter, buy wine.

οἶνο-βάρειον, δ, an Ion. participial form (as if from οἶνο-βαρέω) = οἶνοβαρής. From

οἶνο-βάρης, és, (οἶνος, βαρύς) heavy or drunken with wine, Lat. vino gravis.

οἶνο-βρεχής, és, (οἶνος, βρέχω) soaked in wine, i. e. drunken.

οἶνο-δόκος, ον, (οἶνος, δέχομαι) receiving or bolding wine.

οἶνο-δότης, ον, Dor. —δότῃς, α, δ, (οἶνος, δίδωμι) giver of wine, epith. of Bacchus.

οἶνούς, —οεσσα, —οεν, contr. οἶνούς, —οὔσσα Att. —οὔττα, —οὔν, (οἶνος) made of or with wine.

II. as Subst., οἶνούττα, ή, a cake or porridge of pearl-barley, water, oil and wine, esp. for rowers.

οἶνό-μελι, ἵτος, τό, (οἶνος, μέλι) honey mixed with wine, mead.

οἶνο-πέδη, ή, and οἶνό-πέδων, τό, (οἶνος, πέδων) land fit for growing wine, a vineyard.

οἶνό-πέδος, ον, (οἶνος, πέδων) fit for the growth of the vine, abounding in wine.

οἶνο-πέπαντος, ον, (οἶνος, πεπαίνω) ripe for making wine.

οἶνο-πίτης [τ], ου, δ, (οἶνος, ὀπιπτεύω) gaping after wine, formed like the Homeric πορθενοπίτης.

οἶνο-πλήθης, és, (οἶνος, πλήθω) abounding in wine. οἶνο-πλήξ, ἥγος, δ, ή, (οἶνος, πλήσσω) wine-stricken, i. e. drunk.

οἶνοποτάζω and οἶνοποτέω, (οἶνοπότης) to drink wine.

οἶνο-ποτήρ, ἥρος, δ, and οἶνο-πότης, ου, δ, fem. οἶνο-πότις, ἴδος (οἶνος, ΠΟ— Root of some tenses of πίνω) a wine-drinker, wine-bibber.

Οἶ'NOS, ου, δ, Lat. VINUM, wine; ἐν οἶνῳ, ἐπ' οἶνῳ, παρ' οἶνῳ, over wine, Lat. inter pocula.

2. the fermented juice of apples, pears, etc., cider, perry: οἶνος ἐκ κριθῶν barley-wine, a kind of beer: palm-wine, lotus-wine, also occur as distinguished from grape-wine (οἶνος ἀμπέλαιος).

οἶνο-τρόφος, ον, (οἶνος, τρέφω) producing wine. οἶνούς, οἶνούσσα Att. —οὔττα, —οὔν, contr. for οἶνούς, εσσα, εν.

οἶνο-φαγία, ή, (οἶνος, φαγεῖν) a consuming of wine. οἶνοφλύγία, ή, a love of drinking, drunkenness.

From οἶνό-φλυξ, ἵγος, δ, ή, (οἶνος, φλύω) given to drinking, drunken.

οἰνο-φόρος, *ov*, (οἶνος, φέρω) *carrying, holding wine*, as Subst., οἰνοφόρος, *δ*, Lat. *oenophorus*, a wine-cask.

οἰνο-χάρης, *és*, (οἶνος, χαρῆνα) *rejoicing in wine*.

οἰνο-χάρων, *οντος*, *δ*, (οἶνος, Χάρων) *the Wine-Cbaron*, a nickname of Philip of Macedon, because he killed his enemies by poisoning their wine.

οἰνοχοεῖω, *Ep. form of οἰνοχέω*, to pour out wine.

οἰνοχόος: 3 *sing. impf. φῖνοχόει* *Ep. φενοχόει*; *f. ἦσω*: *aor. I inf. οἰνοχοῖσθαι*: (οἰνοχόος):—to be a cup-bearer: to pour out wine or like wine; νέκταρ φενοχόει *she was pouring out nectar for wine*.

οἰνο-χότη, *ῆ*, (οἶνος, χέω) *a cup or can for ladling wine from the bowl (κρατήρ) into the cups*.

οἰνο-χόος, *ov*, (οἶνος, χέω) *pouring out wine to drink*: as Subst., οἰνοχόος, *δ*, a cup-bearer.

οἰνό-χυτος, *ov*, (οἶνος, χέω) *poured of or with wine*; πῶμα οἰνόχυτον *a draught of wine*.

οἰν-οψ, *σπος*, *δ*, = *οἶνψ*, wine-coloured, wine-dark.

οἰνώ, *f. ὤσω*:—*Pass.*, *aor. I φῖνωθην*: *pf. φῖνωμαι* *Ion. οἰνωμαι*: (οἶνος):—to make drunk with wine:—*Pass.* to get drunk, be drunken.

οἰνῶν, *ἄνος*, *δ*, (οἶνος) *a wine-cellar, wine-shop*.

οἰν-ώπτος, *ῆ*, *όν*, or *ός*, *όν*, and οἰν-ώψ, *ῶπος*, *δ*, *ῆ*, (οἶνος, ὥψ) *wine-coloured*.

οἶξας, *aor. I part. of οἶγγυμι*.

οἶο. *Ep. for οὖ*, gen. of possess. *Pron. ὅς*, *his*, *ber.*

οἶδ-βάτος, *ov*, (οἶος, βαίνω) *walking alone*: *lonesome*.

οἶο-βουκόλος, *ov*, (οἶος, Βουκόλος) *herdsman of a single cow*.

οἶο-βώτας, *δ*, (οἶος, βόσκω) *one who feeds alone*; φρενὸς οἶοβώτας *feeding his mind apart, self-willed*.

οἶδ-γάμος, *ov*, (οἶος, γαμέω) *married only to one*.

οἶδ-ζώνος, *ov*, (οἶος, ζώνη) *with one girdle*, i. e. *single-banded, alone*.

οἰδέν, *Adv. (οἶος) from one side alone*, hence generally, *alone*; οἰδένος οἶος *all alone*.

Οἶ'ΟΜΑΙ *Ep. δόμοι*: *impf. φύμην*, *Ep. 3 sing. ὤϊετο*: *fut. οἰήσομαι*: *aor. I Ep. ὤϊσθην part. ὤϊσθεις*, *Att. φῖσθην inf. οἰσθῆναι part. οἰσθεις*: *Ep. aor. I med. ὤϊαμην*, 3 *sing. ὤϊατο part. ὤϊάμενος*. The *Act. οἶω* or *οἶω* is also found: *Dor. pres. οἶω*. The *Att.* also use a contr. *pres. οἶμαι*, *impf. φῖμην*.

To suppose, think, believe, as opp. to knowing, always of the fut.: of good, to hope, anticipate; of evil, to fear:—often used absol., αἰεὶ οἶμαι *thou art ever suspecting*; and so in the sense to deem, believe, expect; θυμὸς οἶσατό μοι *my heart foreboded it*: it is also once found impersonal, οἰεταί μοι ἀνὰ θυμὸν *there comes a boding into my heart*.

2. to be minded, to mean, purpose to do a thing. 3. also used parenthetically in first person, ἐν πράτοιςιν (οἶω) κείσεταί among the first (metabinks) will he be lying: so in *Att.*, the contr. οἶμαι *impf. φῖμην*, *I think, I suppose, I believe*, is put without any grammat. construction in the sentence: also in phrase, πῶς οἶει; πῶς οἰεσθε; how think you?

[When the diphthong is resolved *Ep.*, the *ι* is long in all tenses, οἶω, οἶσατο, etc.: only the act,

pres. οἶω has sometimes *ι* in the middle of the verse.]

οἶον-εἰ, for οἶον εἰ, as *if*: *Dor. οἶον αἰ*.

οἶο-νόμος, *ov*, (οἶος, νέμω) *feeding alone*: *lonely*.

οἶο-νόμος, *ov*, (οἶς, νέμω) *feeding sheep*: as Subst. a shepherd.

οἶόν-τε, possible; οὐχ οἶόντε impossible: *v. οἶος π.* οἶδ-ποκος, *ov*, (οἶς, πέκω) *born from a sheep*.

οἶοπολέω, *f. ἦσω*, to roam or haunt alone. From

οἶο-πόλος, *ov*, (οἶος, πέλομαι) *being alone*: *lonely, solitary*.

B. (οἶς, πολέω) *tending sheep*.

οἶδρ, *Scyth. for ἀνρ*. Hence

οἶδρ-πατα, *Scyth. word in Herodotus*, = ἀνδροκτόνοι.

Οἶ'ΟΣ, οἶη, *olon, alone, by oneself, lone, lonely*: it can often only be rendered by an Adv., alone, only: strengthd., εἰς οἶος, μία οἶη *one alone, one only*: also in dual, δύο οἶα, and in pl., δύο οἶους.

2. c. gen., τῶν οἶος *left alone by them*; οἶος θεῶν *alone of all the gods*; οἶος Ἀτρεϊδῶν *apart from the sons of Atreus*.

II. singular, peculiar of its kind, unique, Lat. *unicus*.

οἶος, οἶα *Ion. οἶη, οἶον*, (ὅς) *such as, of such sort, manner or kind as* . . . Lat. *qualis*; relat. Pronoun, answering to ποῖος interrog., and indef., alone, to demonst. τοῖος; ὅσος οἶος τε, Lat. *qualis quantusque*: c. acc., οἶος ἀρετῇ *what a man for virtue*: often only to be rendered by an Adv., as, οἶος μέτεσι πόλεμόνδε *how he rushes into war*.

Οἶος in an independent sentence often expresses astonishment, being often strengthd. by δὴ, οἶον δὴ τὸν μῦθον *εἶπας what a word hast thou spoken!*—the neut. οἶον is often used as an Adv., οἶον δὴ νυ θεοὺς βροτοὶ αἰτιώωνται *how do men now find fault with gods!* II. implying a Comparison, the anteceded τοῖος or τοῖοσδε being often omitted; οἶος δαστῆρ *εἶσι like as a star wanders*; and so as an exclam., οἶ' ἀγορεύεις *what art thou saying!* οἶά μ' *εἴργας what hast thou done to me!*

2. οἶος often introduces a reason for what has gone before, δὴ being sometimes added to express certainty; οἶος δὴ, οἶον δὴ, *such as all know*. 3. if the Comparison is general, Homer uses οἶος τε, in some such way as, οἶος τε κελάριος ἐρχεται Ἀρης *some such one as Ares*; so, οἶος τις *the sort of person*.

4. when a Comparison involves Time, οἶος ὅτε is used, like as when. 5. οἶος is used in many brief Att. expressions, as, οὐδὲν οἶον ἀκούειν αὐτοῦ τοῦ νόμου *there's nothing like, i. e. so good as, hearing the law itself*:—it adds force to the Superl., χαρίων οἶον χαλεπώτατον, in full τοιοῦτον οἶον ἐστὶ χαρίων, ground the most difficult possible.

III. οἶος c. inf. implies Fitness or Ability, οἶος ἐν τελέσει ἔργον *ε* ἔπος τε *how able was he to make good both deed and word*; οἶος ἐν βουλευμένῳ ἡδὲ μάχεσθαι *how able was he to counsel and to fight*: in this sense οἶος τε is more usual, οἶος τε εἰμὶ ποιεῖν *I am such a man as to do it*, i. e. *I am able to do it*: in neut. *sing.* and pl., οἶον τέ ἐστι and οἶά τέ ἐστι, it is possible. 2. absol.

in neut., *οἶον τε ἐστὶ* it is possible; *οὐχ οἶον τε ἐστὶ* it is im-possible.

IV. *οἶος* is in Att. often repeated in the same clause, as, *οἱ ἔργα δράσας οἷα λαγχάνει κακὰ* having done *what* kind of actions, *what* kind of sufferings he receives! *οἶαν ἀνθ' οἶαν θυμάτων χάριν* *what* thanks, *for what* offerings! V. as Adv. in neut. sing. *οἶον*, also in pl. *οἷα*, *how*; also with Adj. *οἶον ἐρρήσει* *how* fresh. 2. in Comparisons, as, *like* as, *just* as: *οἶον ὅτε* as *when*. 3. as, *like*, for instance. 4. about, *bard ὥρα*, Lat. *quasi*, *οἶον δέκα σταδίου* about ten stades.

οἶος, *οἶός*, *ονος*, of *οἷς οἷς*.

οἶό-φρων, *ονος*, *ὁ*, *ῆ*, (*οἶος*, *φρήν*) single in one's opinion: generally, *lonely*.

οἶο-χίτων, *ωνος*, *ὁ*, *ῆ*, (*οἶος*, *χίτων*) with nothing but a tunic on, *lightly clad*.

οἶω, (*οἶος*) to leave alone: Pass. *οἰόμαι*, Ep. aor. I *οἰώθη*, to be forsaken.

**Οἶς*, *ὁ* and *ῆ*, gen. *οἷος* acc. *οἷν*; plur., nom. *οἷες* gen. *οἷων*, dat. *οἷσι* Ep. *οἷσσι* shortened *οἷσι*; acc. *οἷας*; contr. nom. and acc. pl. *οἷς*:—Att. nom. *οἷς* gen. *οἷός*, dat. *οἷ* acc. *οἷν*: pl. nom. *οἷες* gen. *οἷων*, dat. *οἷσι* acc. *οἷας*; nom. and acc. pl. also *οἷς*. Lat. *OVIS*, a sheep, whether ram or ewe; though sometimes the gender is marked by a word added, as, *οἷς ἀρνείος* or *ἀρσεν* a ram; *οἷς θήλυς* a ewe.

οἷατο, *οἷάμενος*, Ep. aor. I med. of *οἰομαι*. [*τ*]

οἷτε *-έτω*, *-ετε*, fut. imperat. of *φέρω*.

οἷσμεν, *οἷσέμεναι*, Ep. for *οἷσιν*, fut. inf. of *φέρω*. *οἷσμεν*, Dor. for *οἷσμεν*, I pl. fut. of *φέρω*.

οἷσθα, *ἰβου* knowest, 2 sing. of *οἶδα*.

οἷσθης, aor. I pass. part. of *οἶομαι*.

οἷσθήσμαι, fut. pass. of *φέρω*.

οἷσμαι, fut. med., with pass. sense, of *φέρω*.

Οἷσι, *ῆ*, the grease in unwashed wool, greasy wool.

οἷο-πότη, *ῆ*, (*οἷς*, *οἷς*, *πάτος*) the dirt on the binder part of a sheep.

οἷστέος, *α*, *ον*, verb. Adj. of *φέρω*, to be borne. 2. neut. *οἷστέον* one must bear.

οἷστυτήρ, *ῆρος*, *ὁ*, and *οἷστυτής*, *οὔ*, *ὁ*, (*οἷστυέω*) a Bowman, an archer.

οἷστυέω, *φ*, *ω*, (*οἷστός*) to shoot arrows: aor. I part. *οἷστυέας*. II. trans. to shoot with an arrow.

οἷστο-δέγμων, *ον*, gen. *ονος*, (*οἷστός*, *δέχομαι*) bolding arrows.

οἷστός, *ῆ*, *ὄν*, (*οἷσω*) that must be borne, enduring.

οἷστός Att. *οἷστός*, *οὔ*, *ὁ*, (*οἷσω*, fut. of *φέρω*) an arrow, Lat. *sagitta*.

οἷσπρω or *οἷσπρέω*: *φ*, *ῆσω*: aor. I act. *οἷσπρησα* inf. *οἷσπρήσαι*:—Pass., aor. I *οἷσπρήθη* inf. *οἷσπρήθηναι* (*οἷσπρος*):—properly of a gadfly, to torment by stinging: generally, to sting or goad to madness: Pass. to be driven mad. II. intr. to go mad, run wild, rage.

οἷσπρ-ῆλκτος, *ον*, (*οἷσπρος*, *ἐλάνω*) driven by the gadfly, driven mad.

οἷσπρῆμα, *ατος*, *τό*, (*οἷσπρῶ*) the smart of a gadfly's sting: a fit of madness, raving.

οἷσπρ-βολέω, *φ*, *ῆσω*, (*οἷσπρος*, *βαλεῖν*) to strike with a sting, esp. of love.

οἷσπρ-δίνητος, *ον*, (*οἷσπρος*, *δινέω*) driven round and round by the gadfly: driven wild.

οἷσπρ-δώνητος, *ον*, and *-δονος*, *ον*, (*οἷσπρος*, *δονέω*) driven by the gadfly: driven wild.

οἷσπρ-πλήξ, *ῆγος*, *ὁ*, *ῆ*, (*οἷσπρος*, *πλήσσω*) stung by a gadfly, driven mad.

Οἷσπρος, *ον*, *ὁ*, the gadfly; breeze, Lat. *asilus*, an insect which infests cattle: in Poets of the fly that tormented Io.

II. metaph. a sting, goad, anything that torments: the smart of pain, agony. 2. any vehement passion: madness, frenzy.

οἷσπρ-φόρος, *ον*, (*οἷσπρος*, *φέρω*) maddening.

Οἷστ'Α, *ῆ*, a tree of the osier kind. Hence *οἷσύνος*, *ῆ*, *ον*, of osier, made of wicker-work.

οἷσύνη, *ῆ*, = *οἷσπη*.

οἷσύνπρος, *α*, *ὄν*, (*οἷσυνος*) greasy, dirty, esp. of unwashed wool, Lat. *lana succida*.

οἷσύνος, *ὁ*, (*οἷς*) = *οἷσπη*, *οἷσύνη*.

οἷσω Dor. *οἷω*, fut. of *φέρω*, from Root **οἷω*; whence is formed Ep. imperat. *οἷσε*, inf. *οἷσμεν*, *οἷσιν*.

Οἷτος, *ον*, *ὁ*, fate, lot, doom: in Homer ill fate, doom, ruin, death; *κακὸν οἷτον ἀπόλλυσθαι* to die a sad death.

Οἷτόσυρος, *ὁ*, the Scyth. name of Apollo.

οἷχέωμαι, = *οἷχομαι*, *φ*, *ν*.

οἷχένω, Ion. impf. *οἷχνεσκον*, = *οἷχομαι*, to go, come; of birds, to fly:—generally, to walk, live.

Οἷ'χομαι, Dep.: impf. *οἷχόμεν*: fut. *οἷχέσσομαι*: pf. *οἷχημαι* Ion. *οἷχημαι*: also pf. med. *οἷχωκα* Ion. *οἷχωκα*: Ion. 3 sing. plqpf. *οἷχώκεε*. The pres. *οἷχέωμαι* Ion. *οἷχέωμαι* also occurs: I. of persons,

to be gone, to have gone, and so opp. to *ῆμαι* to have come: c. part., *οἷχεται* *φεύγων* he has fled and gone; *οἷχεται* *θανόν* he is dead and gone: c. acc. cognate, *ὁδὸν οἷχεσθαι* to be gone on a journey: c. acc. pers. to have escaped from. 2. for *θνήσκει*, to be gone hence, to have departed, be deceased: Att. part. *οἷχόμενος* the departed. 3. pf. *οἷχωκα*, like *ὄλεσα*, to be undone, ruined.

II. of things, as of darts, etc., to rush, sweep along. 2. of strength, to be gone, lost, vanished.

οἷω and *δῖω*, used by Ep. Poets for *οἷομαι*.

οἷω, see *φέρω*.

οἷώθη, aor. I pass. of *οἷόω*.

οἷωνίζομαι, Att. fut. *οἷωμαι*: Dep.: (*οἷωνός*):—to take omens from the flight and screams of birds, Lat. *augurium capere*. II. to look upon as an omen, forebode, Lat. *augurari*.

οἷωνισμα, *ατος*, *τό*, (*οἷωνίζομαι*) divination by the flight or cries of birds, Lat. *augurium*.

οἷωνιστήριον, *τό*, (*οἷωνίζομαι*) a place for watching the flight of birds, Lat. *templum augurale*. II. the omen or augury itself.

οἰωνιστής, οὗ, ὁ, (οἰανίζομαι) *one who foretells from the flight and cries of birds, an augur, diviner.*

οἰωνο-θέτης, οὗ, ὁ, (οἰανός, τίθημι) *an interpreter of auguries, an augur.*

οἰωνό-θροος, οὗ, (οἰανός, θρόος) *of the cry of birds.*

οἰωνο-κτόνος, οὗ, (οἰανός, κτείνω) *killing birds.*

οἰωνό-μαντις, εὐς, ὁ, and ἡ, (οἰανός, μάντις) *an interpreter of the flight and cries of birds, an augur.*

οἰωνο-πόλος, οὗ, (οἰανός, πολέω) *observing the flight and cries of birds:* as Subst., οἰωνοπόλος, ὁ, *an augur.*

οἰανός, οὗ, ὁ, (οἶος) *a solitary bird, esp. a bird of prey, such as a vulture or eagle.* II. *a bird of omen or augury, because the greater birds of prey were observed for the sake of omens; and so distinguished from the common birds, ὄρνιθες.* III.

an omen, presage, Lat. auspiciū or augurium; εἰς οἰανὸς ἄριστος, ἀμύνεσθαι περὶ πάτρη the one best omen is, to speak for one's country; οἰανὸν ἀγαθὸν good omens.

οἰανωσκοπέω, f. ἴσω, *to watch the flight or cries of birds, to take auguries, practise augury.* From

οἰανω-σκοπός, οὗ, (οἰανός, σκοπέω) *watching birds, taking omens from their flight or cries:* as Subst., οἰανωσκοπός, ὁ, *an augur, soothsayer.*

οἶως, Att. Adv. of οἶος, οἶος ὡν οἶως ἔχεις; *being such a man in what a state art thou!*

ὄκα poet. ὄκα, Dor. for ὄτε, *when.*

ὄΚΕ'ΑΛΩ, aor. I ὤκειλα, inf. ὀκεῖλαι, = κέλλω, nautical term, I. *trans. of the sailors, to run a ship aground, run it on shore, strand it.* II. *intr. of the ship, to run aground.*

ὀκη, Ion. for ὀγη.

ὄκα poet. for ὄκα.

ὄκ-κα or ὄκ κα, for ὅτε κεν, like κακ κεφαλῆς for κατὰ κεφαλῆς.

ὀκλαδίας (sub. δίφρος), οὗ, ὁ, (ὀκλάω) *a seat with folding joints, a folding-chair, camp-stool.*

ὄΚΛΑ'ΖΩ, f. σω: aor. I ὤκλασα:—*to sink on one's knees, to crouch down, cower: generally, to bend, sink down: to sink from weariness, to sit down to rest.*

2. *to leave off through weariness, to flag, slacken, abate.* II. c. acc. *to let sink, to bend, lower.*

ὀκνάλεος, α, ον, (ὀκνος) poet. for ὀκνηρός.

ὀκνώω, poet. for ὀκνέω.

ὀκνέω poet. ὀκνέω: impf. ὀκνέον: f. ἴσω: (ὀκνος):—*to shrink from doing, scruple or hesitate to do a thing.*

ὀκνηρός, ἁ, ὄν, (ὀκνος) *shrinking, hesitating, unready.* II. *of things, grievous, troublesome.*

ὄΚΝΟΣ, ὁ, a *shrinking, hesitation, unreadiness: cowardice.*

ὀκόθεν, ὀκότος, ὀκότος, ὀκότε, ὀκότερος, ὅκου, Ion. for ὀπόθεν, ὀποῖος, etc.

ὀκρίω, (ὀκρίς) *to make rough or jagged: metaph. in Pass. to be exasperated.*

ὀκρίβεις, εσσα, εν, (ὀκρίς) *roughed, jagged, of unhewn stone.*

ὀκρίωντο, Ep. for ὀκρίωντο, 3 pl. impf. of ὀκρίω. ὀκρίς, ιος, ἡ, like ἄκρίς, ἄκρα, a *jagged point, a crag.* II. as Adj. ὀκρίς, ἴδος, ὁ, ἡ, *roughed, jagged.*

ὀκρύβεις, εσσα, εν, (κρύβεις, with ο euphon.) = κρυερός, cold, *chilling: fearful, dreadful, horrible.*

ὀκτά-βλωμος, ον, (ὀκτώ, βλωμός) *consisting of eight mouthfuls; ὀκτάβλωμος ἄρτος a kind of loaf which was scored in eight equal parts.*

ὀκτά-δάκτυλος, ον, (ὀκτώ, δάκτυλος) *eight-fingered.*

ὀκτά-ήμερος, ον, (ὀκτώ, ἡμέρα) *for eight days: on the eighth day.*

ὀκτάκις, Adv. (ὀκτώ) *eight times.* [ᾶ]

ὀκτάκις-μύριοι, αι, α, *eighty thousand.*

ὀκτάκις-χίλιοι, αι, α, *eight thousand:* it is also used in sing., ἑπτος οκτακισχίλη = οκτακισχίλιοι ἑπτεῖς, '8000 horse.'

ὀκτά-κνημος, ον, (ὀκτώ, κνήμη) *with eight spokes.*

ὀκτάκόσιοι, αι, α, (ὀκτώ) *eight hundred.*

ὀκτά-μήνος, ον, (ὀκτώ, μήν) *eight months old, in the eighth month.* [ᾶ]

ὀκτά-πεδος, ον, Dor. for ὀκτάπους.

ὀκταπλάσιος, α, ον, and ὀκταπλάσιον, ον, gen. ονος, (ὀκτώ) *eightfold, Lat. octuplus.*

ὀκτά-πόδης, ον, ὁ, (ὀκτώ, πούς) *eight feet long.*

ὀκτά-πους, ὁ, ἡ, πουν, τό, gen. ποδος, (ὀκτώ, πούς) *eight-footed.* II. *eight feet long.*

ὀκτάρ-ριζος, ον, (ὀκτώ, ρίζα) *with eight roots: of a stag's horns, with eight points or tynes.*

ὀκτάρ-ρῦμος, ον, (ὀκτώ, ρῦμός) *drawn by eight pairs.*

ὀκτά-τονος, ον, (ὀκτώ, τείνω) *eight-stretched; ἔλικες ὀκτάτονοι the eight arms which the cuttle-fish stretches out to catch its prey.*

ὄΚΤΟ', οἰ, αἰ, τά, indecl. *eight, Lat. OCTO.*

ὀκτω-δάκτυλος, ον, *with eight fingers.*

ὀκτω-καί-δεκα, οἰ, αἰ, τά, indecl. *eighteen.*

ὀκτωκαίδεκα-δραχμος, ον, (ὀκτωκαίδεκα, δραχμή) *weighing or worth eighteen drachmae.*

ὀκτωκαίδεκάτος, η, ον, the *eighteenth: ὀκτωκαίδεκάτη (sub. ἡμέρα), the eighteenth day.*

ὀκτωκαίδεκ-έτης, ον, ὁ, (ὀκτωκαίδεκα, ἔτος) *eighteen years old:—fem. ὀκτωκαίδεκ-έτις, ἴδος.*

ὀκχέω, poet. form of ὀχέω, *to bear, convey, carry.*

ὀκχος, ὁ, poet. form of ὄχος, *a chariot.*

ὄκος, Ion. for ὄπως.

ὀκωχα, old pf. of ἔχω, whence the compd. dual συνοχωκότε.

ὀλβίζω, f. ἴσω Att. ἰω: aor. I ὤλβισα:—Pass., aor. I ὤλβισθην: pf. ὤλβισμαι: (ὀλβος):—*to make happy: to deem or pronounce happy, like μακαρίζω and εὐδαμονίζω.*

ὀλβιο-δαίμων, ονος, ὁ and ἡ, (ὀλβιος, δαίμων) *of blessed lot or fortune.*

ὀλβιό-δωρος, ον, (ὀλβιος, δῶρον) *bestowing bliss, bounteous.*

ὀλβιο-δότης or -δότης, ον, ὁ, fem. -δῶτις, ἴδος, (ὀλβιος, δίδωμι) *bestower of bliss.*

ὀλβιο-εργός, ὄν, (ὀλβιος, ἔργον) *making happy.*

ὀλβιό-μοιρος, ον, (ὀλβιος, μοῖρα) *of happy fate.*

ὀλιβιος, *ov*, or *a*, *ov*, (ὀλιβος) *happy, blest*, esp. with worldly goods, *prosperous, wealthy, rich*, Lat. *beatus*: generally, *happy, blessed*: Homer only uses neut. pl., as ὀλιβια δοῦναι to bestow rich gifts; δῶρα ὀλιβια ποιεῖν to make gifts *blessed*: so in Adv. ὀλιβια ζῶειν to live *happily*. Irreg. Sup. ὀλιβιστος, *η*, *ov*, formed directly from ὀλιβος, as ἀσχιιστος, κέρδιστος from ἀσχος, κέρδος: the reg. Sup. ὀλιβιώτατος also occurs. Adv. —*τως*.

ὀλιβιό-φρων, *ovos*, *ὁ*, *ῆ*, (ὀλιβιος, φρήν) *leaning towards the rich*.

ὀλιβιστος, *η*, *ov*, irreg. Sup. of ὀλιβιος.

ὀλιβίως, Adv. of ὀλιβιος, *happily, blissfully*.

ὀλιβο-δοτήρ, *ῆρος*, *ὁ*, and ὀλιβο-δοτής, *ov*, *ὁ*, fem. ὀλιβο-δοτειρα, (ὀλιβος, δίδωμι) *giver of bliss or prosperity*.

*ΟΛΒΟΣ, *ov*, *ὁ*, *happiness, bliss, wealth*.

ὀλιβο-φόρος, *ov*, (ὀλιβος, φέρω) *bringing bliss*.

ὀλιεσθαι, Ion. for ὀλιείσθαι, fut. med. inf. of ὀλλυμι.

ὀλιεσκε, Ion. 3 sing. aor. 2 of ὀλλυμι.

ὀλέθριος, *ov*, also *a*, *ov*, (ὀλέθρος) *destructive, deadly*; ὀλέθριον ἡμῶν the day of destruction: c. gen., γάμοι ὀλέθριοι φίλων a marriage *destructive* to one's friends. II. pass. lost, *undone*.

ὀλεθρος, *ὁ*, (ὀλλυμι) *ruin, destruction, undoing*; οὐκ εἰς ὀλεθρον (sc. ἐρρήσεις); wilt thou not go to perdition? i. e. ruin seize thee, answering to Comic phrase οὐκ ἐς κόρακας; II. like Lat. *perniciēs*, *ibai* *which causes destruction, a bane, plague, pest*.

ὀλεῖ, ὀλεῖται, 2 and 3 sing. fut. of ὀλλυμι.

ὀλέκρανον, τό, = ὠλέκρανον.

*ΟΛΕΚΤΩ, only used in pres. and impf. ὀλεκον (without augm.), collat. form of ὀλλυμι:—to ruin, destroy, kill:—Pass. to perish, die.

ὀλέσαι, ὀλέσας, aor. 1 inf. and part. of ὀλλυμι.

ὀλέσει, 3 sing. aor. 1 opt. of ὀλλυμι.

ὀλεσ-ήνωρ, *ovos*, *ὁ*, *ῆ*, (ὀλλυμι, ἀνὴρ) *man-destroying*.

ὀλέσθαι, aor. 2 inf. med. of ὀλλυμι.

ὀλεστ-ήνρ, *ῆρος*, *ὁ*, *ῆ*, (ὀλλυμι, θήρ) *destroying wild beasts*.

ὀλεσιμ-βροτος, *ov*, (ὀλλυμι, βροτός) *man-destroying*. ὀλεσι-τύραννος, *ov*, ποβτ. ὀλεσισι-, (ὀλλυμι, τύραννος) *destroying tyrants*.

ὀλέσωκ, collat. form of ὀλλυμι.

ὀλέσαι, ὀλέσας, Ep. for ὀλέσαι, ὀλέσας.

ὀλεσσε, Ep. for ὠλεσε, 3 sing. aor. 1 of ὀλλυμι.

ὀλέσσει, Ep. for ὀλέσει, 3 sing. fut. of ὀλλυμι.

ὀλέσω, fut. of ὀλλυμι.

ὀλέτειρα, *ῆ*, fem. of ὀλετήρ, a *murderess*.

ὀλετήρ, *ῆρος*, *ῆ*, (ὀλλυμι) a *destroyer, murderer*.

ὀλέτης, *ιδος*, *ῆ*, = ὀλετειρα.

ὀληαι, ὀληται, 2 and 3 sing. aor. 2 subj. med. of ὀλλυμι.

ὀλιγάκις, Adv. (ὀλίγος) *but few times, seldom*. [ᾶ]

ὀλιγ-άμπελος, *ov*, (ὀλίγος, ἀμπελος) *scant of vines*.

ὀλιγανδρέω, (ὀλιγανδρος) *to be scant of men*. Hence

ὀλιγανδρία, *ῆ*, *fewness of men*.

ὀλιγ-ανδρος, *ov*, (ὀλίγος, ἀνὴρ) *scant of men*.

ὀλιγανθρωπία, *ῆ*, *scantiness of people*. From ὀλιγ-άνθρωπος, *ov*, (ὀλίγος, ἄνθρωπος) *scant of people*. ὀλιγ-αρχομαι, Pass. (ὀλίγος, ἀρχω) *to be governed by a few, be subject to an oligarchy*. Hence

ὀλιγαρχία, *ῆ*, an *oligarchy, government by a few families or persons*. Hence

ὀλιγαρχικός, *ῆ*, *ov*, *oligarchical: inclined to oligarchy*.

ὀλιγ-αῦλαξ, ἄκος, *ὁ*, *ῆ*, (ὀλίγος, αὔλαξ) *having few furrows, having but little land for ploughing*.

ὀλιγαχθεῖν, Adv. (ὀλίγος) *from few parts or places*; c. gen., ὀλιγαχθεῖν τῆς Ἀσίας *from few parts of Asia*.

ὀλιγηπτεῶν, *εουσα*, (participial form, as if from a pres. ὀλιγηπτεῶν), *having little power, powerless*.

From

ὀλιγ-ηπτεῖς, *ἐς*, (ὀλίγος, πέλομαι) *powerless*. Hence

ὀλιγηπτεῖα Ion. —*ῆ*, *ῆ*, *feebleness*.

ὀλιγ-ηρισ, *ov*, = ὀλίγος, *small, little*.

ὀλιγ-ηροσίη, *ῆ*, (ὀλίγος, ἀροσις) *want of arable land*.

ὀλιγ-ησιπτός, *ov*, (ὀλίγος, σίπτα) *with a small corn-bin: with little corn*.

ὀλιγιστός, *ῆ*, *ov*, irreg. Sup. of ὀλίγος, *least*.

ὀλιγογονία, *ῆ*, *scantiness of produce, barrenness*.

From

ὀλιγ-ό-γονος, *ov*, (ὀλίγος, *γένω) *producing little, unfruitful, barren*.

ὀλιγοδρανέων, *εουσα*, participial form, as if from a pres. ὀλιγοδρανέω, *able to do little, feeble, powerless*.

From

ὀλιγ-οδρανής, *ἐς*, (ὀλίγος, δρᾶναι) *of little strength, powerless*. Hence

ὀλιγοδρανία, *ῆ*, *feebleness*.

ὀλιγο-έτης, *ἐς*, (ὀλίγος, ἔτος) *of few years*. Hence

ὀλιγοετία, *ῆ*, *fewness of years, youthfulness*.

ὀλιγ-ό-ξύλων, *ov*, (ὀλίγος, ξύλον) *with little wood*.

ὀλιγ-ό-πιστος, *ov*, (ὀλίγος, πίστις) *of little faith*.

*ΟΛΙΓΟΣ, *η*, *ov*, of Number or Quantity, *few, little*, opp. to πολλός.—The governing body in Oligarchies was called οἱ ὀλιγοί, *the Few*, opp. to τὸ πλῆθος or οἱ πολλοί (*the Many, the People*). 2. c. inf. too few to do a thing. II. of Size, small, little, opp. to μέγας: the neut. ὀλίγον as Adv., *little, a little, in a small degree*: so also dat. ὀλίγῳ. III. special phrases: ὀλίγον δεῖ there wants but *little*, i. e. almost: c. inf., ὀλίγον ἐξέσσε καταλαβεῖν it waited but *little* to overtake, all but overtook: hence ὀλίγου alone (δεῖ being omitted), *within a little, all but, nearly, almost*. 2. δι' ὀλίγον, *at a short distance; or of Time, after a short space, shortly after*:—but δι' ὀλίγον in few words. 3. ἐν ὀλίγῳ, *in a small compass*; and of Time, in short, briefly: also, like ὀλίγου, *almost*. 4. ἐς ὀλίγον, = παρ' ὀλίγον. 5. κατ' ὀλίγον by *little and little*: but the Adj. is often put in the gender and number of its Subst., as, οὗτοι κατ' ὀλίγου γιγνόμενοι ἐμάχοντο these fought forming themselves into *small parties*. 6. παρ' ὀλίγον, *within a little, all but, almost*. IV. Degrees of Comparison:—μείων, *ov*, gen. *ovos*, as also ἐλάσσων,

is used for the Comp. 2. Sup. ὀλιγίστος, η, ον : ὀλιγίστου, genit. used Adv. (see ὀλίγος III) *very nearly*. ὀλιγοσυχία, ἡ, *the consisting of few lines*. From ὀλιγό-στίχος, ον, (ὀλίγος, στίχος) *consisting of few lines or verses*. ὀλιγοστός, ἡ, ὄν, (ὀλίγος) *one out of a few*, opp. to πολλοστός.

ὀλιγότης, ητος, ἡ, (ὀλίγος) *fewness, smallness*. ὀλιγοτρόφος, *to give little nourishment*. From ὀλιγο-τρέφος, ον, (ὀλίγος, τρέφω) *giving little nourishment*.

ὀλιγο-φίλος, ἡ, (ὀλίγος, φίλος) *fewness of friends*. ὀλιγο-χρόνιος, ον, also α, ον, (ὀλίγος, χρόνος) *lasting but little time, of short duration*.

ὀλιγοψυχέω (ὀλιγόψυχος), *to be faint-hearted*. Hence

ὀλιγοψυχία, ἡ, *faint-heartedness*. ὀλιγό-ψυχος, ον, (ὀλίγος, ψυχή) *faint-hearted*.

ὀλιγό-βαλξ, ἄκος, ὁ, ἡ, = ὀλιγαύλαξ.

ὀλιγώρως, f. ἦσω, (ὀλίγος) *to regard lightly, make small account of*, c. gen. Hence

ὀλιγώρεια, ἡ, *a regarding lightly, slighting, contempt*. ὀλιγώρος, ον, (ὀλίγος, ὥρα) *little caring, lightly regarding, slighting, despising: contemptuous*. Hence

ὀλιγώρως, Adv. *carelessly*; ὀλιγώρως ἔχειν or δια-κεῖσθαι *to be careless, heedless*. [I]

ὀλίγως, Adv. of ὀλίγος, *a little*.

ὀλισθάνω and later -αίνω: fut. ὀλισθήσω: aor. I ὠλίσθησα: pf. ὠλίσθηκα: aor. 2 ὠλισθον, part. ὀλισθών, inf. ὀλισθεῖν: (ὀλισθόν):—to slip, slide, fall suddenly; νηὸς ὀλισθών *having slipped from the ship*.

ὀλισθε, Ep. for ὠλισθε, 3 sing. aor. 2 of ὀλισθάνω.

ὀλισθάνω, aor. 2 inf. of ὀλισθάνω.

ὀλισθήεις, εσσα, εν, = ὀλισθηρός.

ὀλισθηρός, ματος, τό, (ὀλισθεῖν) *a slip, fall*.

ὀλισθηρία, ἀ, ὄν, (ὀλισθεῖν) *slippery, sliding*.

ὀλισθο-γνωμονέω (ὀλισθεῖν, γνώμη), *to make a slip or error in judgment*.

*ΟΛΙΣΘΟΣ, ὁ, *slipperiness: a slip*.

ὀλκός, ἄδος, ἡ, (ἔλκω, ὀλκή) *a ship which is towed, a ship of warlike, merchantman, trading vessel*.

ὀλκή, ἡ, (ἔλκω) *a drawing, trailing, dragging*. II. *a being drawn towards a thing, attraction*.

ὀλκός, ἡ, ὄν, (ἔλκω) *attractive*.

ὀλκός, οὐ, ὁ, (ἔλκω) *as an Instrument, that which draws or hauls*; ὀλκοὶ *machines for hauling ships on land*.

2. *a strap or trace for drawing*. II. *a track made by drawing, a furrow, track*, Lat. sulcus: *the trail of a serpent*. III. periphr., ὀλκοὶ δάφνης *drawings of laurel*, i. e. laurel-boughs drawn along.

*ΟΛΑΤ*MI and ὀλλῶν: impf. ὀλλων: f. ὀλέσω Ep. ὀλέσω Ion. ὀλέω Att. ὀλῶ: aor. I ὤλεσα Ep. ὤλεσσα, ὤλεσσα: pf. ὀλώλεκα:—Med. ὀλλῦμαι, Ion. fut. ὀλέμαι Att. ὀλοῦμαι: aor. 2 ὤλωμαι: pf. 2 ὤλωκα: plupf. ὤλώλεον:—ὀλόμενος, properly aor. 2 part. med. for ὀλόμενος, became a mere Adj., v. sub voce.

I. Act. *to destroy, make an end of, to*

kill. 2. *to lose*.—The Act. corresponds in its two senses to Lat. *perdere*. II. Med. *to perish, come to an end, die*: ὀλοιο, ὀλοιοτο, ὀλοισθε, etc., *may 'st thou, may be, may ye perish!*—*to be undone, ruined*.

2. so pf. 2 ὤλωκα, *I am undone, ruined*: οἱ ὤλωλότες *the dead*.

ὀλλῦν, ὕσα, ὕν, pres. part. of ὀλλυμι.

ὀλμος, ὁ, (εἶλω, Lat. volvo) *a round smocib stone, a roller*. 2. *a mortar*. 3. *a kneading-trough*.

ὀλοεύς, εσσα, εν, = ὀλοεύς, *destructive*.

ὀλοθρευτής, οὐ, ὁ, (ὀλοθρεῖν) *a destroyer*.

ὀλοθρεῖν, f. εὔσω, (ὀλοεῖν) *to destroy*.

ὀλοῖτος, ον, poet. for sq., like ὁμοῖτος for ὁμοιος.

ὀλοῖός, ὄν, poet. for ὀλοός, *destructive*.

ὀλοῖ-τροχος or ὀλοῖ-τροχος, ὁ, Ep. ὀλοῖ-τροχος, (prob. from εἶλω volvo, τρύχος) *a rolling stone, a round stone, such as the besieged rolled down on the enemy*: also as Adj. *round, globular*.

ὀλοκαυνέω, f. ἦσω, *to bring a burnt-offering*. From ὀλό-καντος, ον, (ὀλος, καῖω) *burnt whole*: as Subst., ὀλόκανον, τό, *a burnt-offering*. Hence

ὀλοκαυντός, f. ὤσω, *to burn whole: to make a burnt-offering*. Hence

ὀλοκαυντώμα, ατος, τό, *a whole burnt-offering*.

ὀλοκληρία, ἡ, *soundness in all parts*. From ὀλό-κληρος, ον, (ὀλος, κληρος) *complete in all parts, entire, sound, perfect, Lat. integer*.

ὀλολύγῃ, ἡ, (ὀλολύω) *any loud crying, esp. of women, Lat. ululatus: usually a cry of joy*; but also of lamentation.

ὀλόλυγμα, ατος, τό, (ὀλολύω) *a loud cry, usually of joy*.

ὀλολυγμός, οὐ, ὁ, (ὀλολύω) *a loud crying, usually in honour of the gods, expressive of joy*.

ὀλολύγών, ὄνος, ἡ, *an animal, named from its note, the tree-frog*. From

ὀλολύω, f. -ύρομαι: aor. ὠλόλυξα:—*to cry aloud to the gods, usually of female voices, Lat. ululare*. II. *to utter a loud cry, usually in sign of joy*. (Formed from the sound.)

ὀλόμην, ὀλοντο, Ep. for ὀλ-, aor. 2 med. of ὀλλυμι.

ὀλοῖ-τροχος, ὁ, poet. form of ὀλοῖτροχος.

ὀλοός poet. ὀλοῖός, ὀλοῖός, ἡ, ον, (ὀλλυμι) *destructive, destroying, hurtful, deadly*; ὀλοά φρονεῖν *to design ill*:—Comp. and Sup. ὀλωότερος, ὀλωάτατος. II. pass. *destroyed, lost, undone, Lat. perditus*.

ὀλοό-φρων, ὄνος, ὁ and ἡ, (ὀλοός, φρήν) *meaning mischief, baleful*. II. *crafty, sagacious*.

ὀλόπτω, f. ψω, *to pull, to strip off*. (Akin to λωπός, λέπω.)

*ΟΛΟΣ Ep. ὅλος, ἡ, ον, *whole, entire, complete, Lat. solus, solidus*; τὰ ὅλα *one's all*. 2. *entire, utter*; ὅλον ἀμάρτημα *an utter blunder*: in neut., as Adv., ὅλον and τὸ ὅλον *altogether*. II. *whole, i. e. safe and sound, Lat. integer*.

ὀλο-σφύρητος Dor. -σφύρᾱτος, ον, (ὀλος, σφύρα) *hammered all through, made of solid metal*, opp. to cast.

ὁλο-σχερής, ἐς, (ὅλος, σκερός) *whole, entire, sound, complete*, Lat. *integer*. 2. *relating to the whole, important, considerable*. II. Adv. -ρῶς, *completely, entirely*.

ὁλο-τελής, ἐς, (ὅλος, τέλος) *quite complete, perfect*. ὁλοῦμαι, fut. med. of ὀλλυμι. ὁλο-φυγδών, ὄνος, ἡ, (ὅλος, φύω) *a large pimple, pustule*.

ὀλοφύρονός, ἡ, ὄν, (ὀλοφύρονος) *lamenting, wailing*:—neut. pl. ὀλοφυνά, as Adv., *miserably*.

ὀλοφύρμος, οὔ, ὁ, *a lamenting, lamentation*. From ὀΛΟΦΥΡΟΜΑΙ [ῶ], Dep.: f. ὀλοφύρομαι: aor. 1 ὀλοφύραμην, Ep. 2 and 3 sing. ὀλοφύραο, ὀλοφύρατο: aor. 1 part. pass. ὀλοφυρέεις, in same sense. I. intr. *to lament, wail, moan, weep*. 2. *to lament or mourn for others, to feel pity*: c. gen. *to have pity upon*. 3. *to beg with tears and lamentations*. II. c. acc. *to lament over, bewail, weep for, mourn*. 2. *to pity*. Hence

ὀλόφυρτος, ἡ, *lamentation*. ὀλοφώιος, ov, lengthd. for ὀλοός, ὀλαίος, *destructive, deadly*; ὀλοφώια εἰδώς versed in *pernicious arts*.

ὀΛΠΗ, ἡ, *a leathern oil-flask, used in the palaestra*. ὀΛΠΣ, ιος and ἴδος, ἡ, = ὀλπη.

Ὀλύμπια, ἡ, *Olympia*, a district of Elis round the city of Pisa, where the Olympic games were held: properly fem. of Ὀλύμπιος (sub. γῆ or χώρα).

Ὀλύμπια, τά, *the Olympic games*, established by Hercules and renewed by Iphitus, held at intervals of four years in honour of *Olympian Zeus* by the Greeks assembled at *Olympia* in Elis; Ὀλύμπια νικᾶν *to conquer at the Olympic games*: also, Ὀλύμπια ἀνελέσθαι or ἀναρρικνεῖν *to have carried off the prize at the Olympic games*.

Ὀλυμπιάς, Adv. (Ὀλυμπία, ἡ) *to Olympia*. Ὀλυμπιάθεν, Adv. (Ὀλυμπία, ἡ) *from Olympia*.

Ὀλυμπιάς, ἄδος, ἡ, *pecul. fem. of Ὀλύμπιος, Olympian*, epith. of the Muses: generally, *a dweller on Olympus, a goddess*. 2. Ὀλυμπιάς ἔλατα *the olive-crown of the Olympic games*. II. as Subst., I. *the Olympic games*. 2. *a victory at Olympia* (sub. νίκη); Ὀλυμπιάδα ἀναρρικνεῖν, νικᾶν *to gain a victory in the Olympic games*. 3. *an Olympiad*, i.e. the space of four years between the celebrations of the Olympic games: the first Olympiad begins 776 B.C.

Ὀλυμπάσι, Adv. (Ὀλυμπία, ἡ) *at Olympia*: cf. θύρᾱσι.

Ὀλυμπάσι [ᾱ], dat. pl. of Ὀλυμπία.

Ὀλυμπάσιον or Ὀλυμπάσιον, τό, (Ὀλύμπιος) *the temple of Olympian Zeus*.

Ὀλυμπικός, ἡ, ὄν, (Ὀλυμπος) *Olympic*; δ Ὀλυμπικός ἀγών *the Olympic games*.

Ὀλυμπιο-νίκης, ου, ὁ, (Ὀλύμπια, νικᾶω) *a conqueror in the Olympic games*. [νί]

Ὀλυμπιό-νικος, ον, (Ὀλύμπια, νικᾶω) *conquering in the Olympic games*.

Ὀλύμπιος, ον, (Ὀλυμπος) *Olympian, dwelling on Olympus*, epith. of the gods above, esp. of Jove, who

is called also simply Ὀλύμπιος; Ὀλύμπια δῶματα *the mansions of Olympus*.

Ὀλυμπόνδε Ep. Ὀΰλ-, Adv. *to or towards Olympus*. Ὀλύμπος Ep. and Ion. Ὀδύμπος, ὁ, *Olympus*, a high wall on the Macedonian frontier of Thessaly. It was believed to be the abode of the gods, and that the approach was guarded by a thick cloud.

ὈΛΤΝΘΟΣ, δ, *a fig which grows during the winter, but seldom ripens: an untimely fig*, Lat. *grossus*.

ὈΛΤΠΑ, ἡ, mostly in pl., *a kind of grain, spelt*, mentioned as food for horses along with barley (κρέ); used in Egypt for *making bread*.

ὀλώιος, collat. form of ὀλοός, ὀλοιός.

ὀλωλα, pf. med. of ὀλλυμι.

ὀλώλεκα, pf. of ὀλλυμι.

ὄλος, Adv. of ὄλος, *wolly, altogether, on the whole*: in short, Lat. *denique*: οὐχ ὄλος *not at all*, Lat. *omnino non*.

ὄμα, Adv. Dor. for ὄμη.

ὄμαδéo, f. ἦσα, (ὄμαδος) *to make a noise or din*.

ὄμαδος, ὁ, (ὄμος) *a noise, din, made by many voices together*. II. *a tumultuous crowd, throng*. III. *the din of battle, the battle-throng*.

ὄμαίμος, ον, *related by blood, kindred*. From ὄμ-αίμος, ον, (ὄμος, αἷμα) *of the same blood, related by blood, akin*, Lat. *consanguineus*: as Subst., ὄμαίμος, ὁ, ἡ, *a brother or sister*. Hence

ὄμαίμοσύνῃ, ἡ, *relationship by blood*.

ὄμ-αίμων, ον, gen. ονος: = ὄμαίμος:—Comp. ὄμαίμονέστερος, *more nearly akin*.

ὄμαίχμια, ἡ, *a fighting together: a defensive alliance, league*. From

ὄμ-αίχμος, ον, (ὄμος, αἰχμή) *fighting together*: as Subst., ὄμαίχμος, ὁ, *an ally*.

ὄμαλῆς, ἐς, (ὄμαλός) *even, level*: τὰ ὄμαλῇ level ground.

ὄμαλίζω, f. σω, (ὄμαλός) *to make even or level, to level: to equalise*.

ὄμαλός, ἡ, ὄν, (ὄμος) *even, level*; τὸ ὄμαλόν level ground. 2. *of equal, like degree*; ὄμαλός γάμος *marriage with one of like degree*. 3. *metaph. middling, average, ordinary*. Hence

ὄμαλότης, ητος, ἡ, *evenness, equality*.

ὄμαλῶς (ὄμαλός), Adv. *evenly*; ὄμαλῶς βαίνειν *to march in even line*.

ὄμ-άρτεω: impf. ὠμάρτουν Ion. -ευν: f. ὄμαρτήσω: aor. 1 ὠμάρτησα: (ὄμοι, ἀρτᾶν):—*to meet*; I. in hostile sense, *to meet in fight*:—Med. *to attack in fight*. 2. *to walk together, esp. in part., βῆσαν ὄμαρτήσαντες* they walked in company: *to keep pace, equal in speed*: c. dat. *to walk beside, accompany*. 3. *to pursue*.

ὄμαρτή or ὄμαρτή, Adv. *together, jointly*, another form of ὄμαρτή, ὄμαρτή.

ὄμαρτή, Dor. for ὄμαρτει, 3 sing. impf. of ὄμαρτέω.

ὄμαρτήσαντο, Ep. for ὄμ-, 3 pl. aor. 1 med. of ὄμαρτέω.

ὄμαρτήσιεν, 3 sing. Ep. aor. 1 opt. of ὄμαρτέω.

ὁμαρτήτην, Ep. for ὁμ-, 3 dual impf. of **ὁμαρτέω**.
ὁμ-ασπις, ἰδος, ὁ, ἡ, (ὁμοῦ, ἀσπίς) allied in arms : as Subst., **ὁμασπις**, ὁ, a comrade, fellow-soldier.
ὁμ-αῦλαξ, ἄκος, ὁ, ἡ, (ὁμοῦ, αῦλαξ) with adjoining furrows or lands.

ὁμαυλία, ἡ, a dwelling together, union. From **ὁμ-αυλος**, ὄν, (ὁμοῦ, αὐλή) living together : hence, neighbouring.

ὁμ-αυλος, ὄν, (ὁμοῦ, αὐλός) playing together on the flute, harmonious, blending, in unison.

ὁμβρέω, f. ἦσω, (ὄμβρος) to rain. II. trans. to rain or shower down upon : to bedew, wet.

ὁμβρορρός, ἄ, ὄν, (ὄμβρος) rainy, watery.

ὁμβριμος, ὄν, = ὄβριμος.

ὁμβριος, ὄν, also α, ὄν, (ὄμβρος) rainy : of or belonging to rain, Lat. pluvialis ; ὕδωρ ὁμβριον rain-water.

ὁμβρο-δόκος, ὄν, (ὄμβρος, δέχομαι) holding or receiving rain.

ὁμβρο-κτύπος, ὄν, (ὄμβρος, κτύπew) striking with rain.

***ὈΜΒΡΟΣ**, ὁ, Lat. *IMBER*, a storm of rain, a thunder-shower, rain. 2. generally water. II. metaph. a storm or shower of tears, darts, etc.

ὁμβρο-φόρος, ὄν, (ὄμβρος, φέρω) rain-bringing.

ὀμείται, 3 sing. fut. of ὀμνυμι.

ὁμ-έστιος, ὄν, (ὁμοῦ, ἐστία) sharing the same hearth.

ὁμ-ευνέτης, ὄν, ὁ, fem. **ὁμεινέτις**, ἰδος, = ὁμεινος.

ὁμ-ευνος, ὄν, (ὁμοῦ, εὐνή) sleeping together : as Subst., ὁμεινος, ὁ, ἡ, a bedfellow, consort.

ὁμ-έπιος, ὁ, ἡ, (ὁμοῦ, ἐπία) a playmate.

ὁμη or ὁμηῖ, Adv. (ὁμός) poet. for ὁμοῦ.

ὁμ-ηγετής, ἐς, (ὁμός, ἀγείρω) assembled together.

ὁμηγύριζομαι, f. ἱσόμεναι, Dep. to assemble, call together. From

ὁμ-ηγύρις Dor. **ὁμάγ-**, ἰος, ἡ, (ὁμός, ἀγυρίς) an assembly, meeting : a throng, company.

ὁμηλικία Ion. -ῖη, ἡ, (ὁμηλιξ) equality of age : as Collective Subst. those of the same age, one's friends, playmates, comrades. II. of a single person, = ὁμηλιξ.

ὁμ-ηλιξ, ἴκος, ὁ, ἡ, (ὁμοῦ, ἡλιξ) of the same age, esp. of young persons : as Subst. an equal in age, comrade, playmate. II. of like stature.

ὁμηρεία, ἡ, (ὁμός, παρέω) a giving hostages or securities : a security, pledge.

***Ὀμήρειος**, α, ὄν, (*Ὀμηρος) of Homer, Homeric.

ὁμηρεῦσαι, Ion. for ὁμποιῶσαι, part. fem. pl. of ὁμπεῶ.

ὁμηρεῶ, f. σω, (ὄμηρος) to be a hostage, serve as a pledge or hostage. II. trans. to give as a hostage, pledge or security.

ὁμηρέω, f. ἦσω, (ὄμηρος) to meet. 2. metaph. to accord, agree.

***Ὀμηρίδης**, ὄν, ὁ, mostly in plur. ***Ὀμηρίδαι**, οἱ, the *Homerids*, a family of poets in Chios, who pretended to trace their descent from Homer, and recited his poems : generally, the admirers of Homer.

ὁμ-ηρος, ὄν, (ὁμοῦ, ἀραρεῖν) joined together, united, wedded.

II. as Subst., **ὁμηρος**, ὁ, a pledge to preserve peace, a surety, security, hostage.

ὁμηλαδόν, Adv. (ὄμηλος) in groups, bands, Lat. *turmatim* : in crowds.

ὁμῖλέω, f. ἦσα : aor. I **ὁμίλησα** : (ὄμηλος) :—to be together or in company with ; μετ' Ἀχαιοῖς ὁμῖλεν to associate with the Achaeans ; ἐν πρώτοις ὁμῖλεν to be in company among the foremost ; περὶ νεκρὸν ὁμῖλεν to throng about the corpse. 2. absol. to come or live together.

II. in hostile sense, to meet in battle, encounter : absol. to meet one another.

III. of social intercourse, to hold converse : to live familiarly with, associate with : to have dealings with. 2. absol. to be friends.

IV. of pursuits or business, to be conversant with, engaged in, attend to. 2. of things, to be present to one, to be at hand.

V. of a place, to come into, be in : to haunt, frequent a spot.

ὁμῖληδόν, Adv. = ὁμυλαδόν.

ὁμῖλησεν, fut. inf. of ὁμῖλέω.

ὁμῖλητής, οὗ, ὁ, (ὁμῖλέω) a scholar, bearer.

ὁμῖλητός, ἡ, ὄν, (ὁμῖλέω) to be conversed with ; οὐχ ὁμῖλητός ἀπαρροσάβη, a savage.

ὁμίλια, ἡ, (ὄμηλος) a being or living together, intercourse, converse, dealings with another ; ἡ ἐμὴ ὁμίλια converse with me ; ὁμίλια χθονός intercourse with a country. 2. instruction. II. a meeting, assembly ; ναὺς ὁμίλια ship-mates.

ὁμ-ῖλος, ὁ, (ὁμοῦ, ἱλη) an assembled crowd, a throng of people, mob, multitude. II. the throng of battle, tumult.

ὁμῖχεω, f. ἦσω, = ὁμίχω.

***ὈΜΙΧΛΗ** Ion. **ὁμῖχλη** Dor. **ὁμῖχλα**, ἡ, misty air, a mist, fog.

II. also smoke, steam. Hence

ὁμῖχληεις Ion. **ὁμῖχλ-**, εσσα, ev, misty.

***ὈΜΙΧΩ**, to make water, Lat. *MINGO*. [r]

ὁμμα, ατος, τὸ, (ὄμμα, pf. pass. of ὀράω) the eye ; ὁμματι λυγρῷ ἰδεῖν to look with eye askance at ; opp. to ὀρθοῖς ὄμμασιν ὄραν or ἐξ ἰρθῶν ὀμμάτων, Lat. *rectis oculis videre*, to look straight at ; κατ' ὄμμα face to face, in full sight ; ὡς ἀπ' ὀμμάτων to judge by the eye, Lat. *ex obtutu* ; ἐν ὄμμασι, Lat. *in oculis*, before one's eyes ; so also παρ' ὄμμα, πρὸ ὀμμάτων ; ἐξ ὀμμάτων out of sight. II. that which one sees, a sight. 2. a phantom, image of fancy. III.

ὄμμα νυκτός, i. e. the moon ; so **ὄμμα αἰθέρος**, of the sun ; generally, light ; **ὄμμα φήμης** the light of happy tidings.

IV. metaph. anything dear or precious.

V. periph. of the person, **ὄμμα πελείας** for πελεία, ὄμμα νύμφας for νύμφα ; cf. *κάρα*. Hence

ὀμμάτιον, τό, Dim. of ὄμμα, a little eye.

ὀμμάτω-στερής, ἐς, (ὄμμα, στερέω) deprived of eyes. II. act. depriving of eyes : blighting, cankering, esp. the buds of plants.

ὀμμάτω, f. ὥσω : pf. pass. **ὀμμάτωμαι** : (ὄμμα) :—to give eyes to :—Pass., **φρήν ὀμματωμένη** a mind

quick of sight.
explain.

II. metaph. to make distinct,

*OMNTMI or ὁμνύνω, imperat. ὁμνυθι or ὁμνυ, 3 pl. ὁμνύντων : impf. ὤμνουν or ὤμνουνον : fut. ὁμνύμαι, εἶ, εἶται, inf. ὁμνέσθαι, later fut. ὁμόςσω : aor. I ὤμοσα Ep. ὅμοσα, ὅμοσσα : pf. ὁμώμοκα : plpf. ὁμώμοκειν : —Pass., aor. I ὠμώσθη or ὠμώσθην : pf. ὠμώμομαι, 3 pers. ὠμώμοσται or ὠμώμοσαι :—to swear; ὅρκον ὠμώσαι to swear an oath : to swear to a thing, affirm, confirm by oath : foll. by inf. to swear that one will . . : ἦ μὴν is often inserted before the inf. for the sake of emphasis; freq. in part., as, εἰπεῖν ὁμόςσας to say with an oath. II. to call as witness of an oath, invoke, swear by.

ὁμο-βώμοις, ov, (ὁμοῦ, βωμός) having one common altar, like Ceres and Proserpine.

ὁμο-γάλαξ, ακτος, ὁ, ἡ, (ὁμός, γάλα) suckled with the same milk : a clansman.

ὁμό-γάμοις, ov, (ὁμοῦ, γαμέω) married together, as Subst. a husband or wife.

ὁμο-γάστρος, ov, (ὁμός, γαστήρ) from the same womb, born of the same mother; κασιγνήτρος ὁμόγαστρος an uterine brother.

ὁμο-γενέτωρ, opos, ὁ, born of the same parents, a brother. From

ὁμο-γενής, ἐς, (ὁμοῦ, *γένω) of the same family : generally, kindred, akin. II. act. engendering with.

ὁμο-γέρον, ανδρος, ὁ, (ὁμοῦ, γέρον) a contemporary in old age.

ὁμογλωσσώ Att. -γλωττέω, to speak the same tongue. From

ὁμό-γλωστος Att. -γλωττος, ov, (ὁμός, γλώσσα) speaking the same tongue or language with.

ὁμό-γνιος, ov, contr. for ὁμογενίος, (ὁμοῦ, γένος) of the same race. II. presiding over kindred; ὁμό-γνιοι θεοί gods who protect a race or family, Lat. Dii gentilitii.

ὁμογενωμένω, f. ἦσω, to be of one mind, to league together : to agree with, assent to. From

ὁμο-γνώμων, ov, gen. onos, (ὁμοῦ, γνώμη) of one mind, like-minded. Adv. -μόνως.

ὁμό-γονος, ov, (ὁμοῦ, γονή) of the same family.

ὁμό-γραμμας, ov, (ὁμοῦ, γραμμή) of or with the same letters.

ὁμό-δαμος, Dor. for ὁμόδημος.

ὁμο-δέμνιος, ov, (ὁμοῦ, δέμνιον) sharing one's bed. ὁμό-δημος Dor. -δαμος, ov, (ὁμός, δημος) of the same people or race.

ὁμοδοξέω, to be of the same opinion, to agree. From ὁμό-δοξος, ov, (ὁμοῦ, δόξα) of the same opinion.

ὁμό-δουλος, ov, (ὁμοῦ, δούλος) a fellow-slave.

ὁμο-δρομία, ἡ, (ὁμοῦ, δρόμος) a running together or meeting.

ὁμο-ἐθνής, ἐς, (ὁμοῦ, ἔθνος) of the same nation.

ὁμό-ζυγος, ov, (ὁμοῦ, ζυγῆναι) yoked together : as Subst. a yoke-fellow. II. yoked in wedlock, married.

ὁμο-ήθης, ἐς, (ὁμοῦ, ἥθος) of the same character.

ὁμο-ἡλιξ, ἡκος, ὁ, ἡ, (ὁμοῦ, ἡλιξ) of the same age, Lat. aequalis.

ὁμόθεν, Adv. (ὁμός) from the same place, of the same origin : ὁ δόμθεν a brother. II. from near at

band, band to band : close upon.

ὁμό-θρονος, ov, (ὁμοῦ, θρόνος) sharing the same throne, partner of one's throne.

ὁμοθυμᾶδόν, Adv. with one accord. From

ὁμό-θυμος, ov, (ὁμοῦ, θυμός) of one mind, unanimous.

ὁμοιάω, f. σω, (ὁμοιος) to be like, resemble.

ὁμοίως, Ep. for ὁμοιος. [i Ep.]

ὁμοιο-κατάληκτος, ov, (ὁμοιος, καταλήγω) ending alike, of verses.

ὁμοιοπαθεῖω, f. ἦσω, to be in like case, to be similarly affected, sympathise. From.

ὁμοιο-πάθης, ἐς, (ὁμοιος, πάθος) being in like case, having like affections, sympathising.

ὁμοιο-πρεπής, ἐς, (ὁμοιος, πρέπω) of like appearance with.

ὁμοιος, α, ov, Ion. and old Att. ὁμοῖος, η, ov, Att. also os, ov; Ep. ὁμοῖος, ov : (ὁμός) :—like, resembling, Lat. similis : Proverbs, ὡς αὐτὸν ὁμοῖον ἄγει θεὸς ὡς τὸν ὁμοῖον 'birds of a feather flock together;' τὸ ὁμοῖον ἀνταποδιδόναι, Lat. par pari re-ferre, to give like for like, pay tit for tat. 2. shared alike, common, mutual. 3. equal in force, a match for one, Lat. par. 4. in unison with, agreeing.

5. ἡ ὁμοία (sub. δικη or χάρις), τὴν ὁμοίαν διδόναι, ἀποδιδόναι to pay any one like for like, to make a like return; τὴν ὁμοίαν φέρεσθαι to have a like return made one; ἐπ' ἴσῃ καὶ ὁμοίᾳ on fair and equal terms. 6. ἐν ὁμοίᾳ ποιεῖσθαι τι to hold a thing in like esteem. II. of the same rank or station : οἱ ὁμοιοί, all citizens with equal privileges : peers.—The person or thing to which another is like is commonly in dat., but also like Lat. similis in genit. :—also followed by a Relat., ὁμοιος ὥσπερ . . , like as . . ; ὁμοιος καὶ . . , Lat. aequè ac . . , like as . . ; cf. ὁμοίως.

ὁμοιότης, ητος, ἡ, (ὁμοιος) likeness, similitude.

ὁμοιό-τροπος, ov, (ὁμοιος, τρόπος) of like manners and life. Adv. -τως, in like manner with.

ὁμοίωω, f. ὥσω : aor. I ὠμοίωσα :—Pass. and Med., ὁμοιόσσομαι and -αθήσσομαι (in same sense) : aor. I ὠμοιώθη : (ὁμοιος) :—to make like, assimilate : esp. to liken, compare :—Pass. to be made like, become like, ὁμοιωθήμεναι ἄνθρωπον to be made like before one. II. Med. to make a like return. Hence

ὁμοιωθήμεναι, Ep. for ὁμοιωθῆναι, aor. I inf. pass. of ὁμοίωω.

ὁμοίωμα, ατος, τό, that which is made like, a likeness, image.

ὁμοίως, Adv. of ὁμοιος, in like manner, like; alike : the neuters ὁμοιον and ὁμοια, Ion. ὁμοῖον, ὁμοία, were also common as Adv. :—ὁμοίως ὡς . . , like as . . ; so, ὁμοίως καὶ . . , Lat. aequè ac . . , perinde ac . . ; ὁμοιον ὥστε . . , like as ; ὁμοια τοῖς μάλιστα on a par with the best.

in company with.
of the same kind.

II. (ὁμοῦ, στολή) *clad alike :*

ὁμό-τάφος, *ον*, (ὁμοῦ, τάφος) *buried together.*
ὁμό-τεχνος, *ον*, (ὁμοῦ, τέχνη) *practising the same craft :* as Subst., ὁμότεχνος, *ὁ*, *a fellow-workman.*

ὁμό-τιμος, *ον*, (ὁμοῦ, τιμή) *equally honoured, held in equal honour :* of ὁμότιμοι among the Persians, *the chief nobles who were equal among themselves, the peers of the realm.*

ὁμό-τοιχος, *ον*, (ὁμοῦ, τοίχος) *having one common wall, separated by a party wall :* metaph. *hardly different from.*

ὁμο-τράπεζος, *ον*, (ὁμοῦ, τράπεζα) *sitting or eating at the same table with.*

ὁμό-τροπος, *ον*, (ὁμοῦ, τρόπος) *of the same habits :* ὁμότροπα ἦθεα *like habits :*—as Subst., ὁμότροπος, *ὁ*, *a comparison.*

ὁμό-τροφος, *ον*, (ὁμοῦ, τρέφω) *brought up or bred together with :* ὁμότροφα τοῖσι ἀνθρώποισι θηρία *beasts brought up with men.*

ὁμοῦ, Adv. (properly neut. gen. of ὁμός), *together, of Place :*—also *together, at once :* γαῖαν ὁμοῦ καὶ πόντον *earth and sea together.* 2. *together with,*

along with : c. dat., ὁμοῦ κενύεσαι *with or among the dead.* 3. *near, bard by :* nearly, almost. 4. ὁμοῦ καὶ, *in like manner as, just like as*, Lat. *aeque ac.*

ὁμοῦμαι, fut. of ὁμνυμι.

ὁμόμοροι, *ομοιομοροι*, Ion. for ὁμορεύ, ὁμορος.

ὁμό-φοιτος, *ον*, (ὁμοῦ, φοιτάω) *going together with :* as Subst., ὁμόφοιτος, *ὁ*, *a companion.*

ὁμοφρονέω, *ῖ* ἴσω, (ὁμόφρων) *to be of one mind with :* πόλεμος ὁμοφρονέων *a war resolved on unanimously.*

ὁμοφροσύνη, *ῖ*, *a being of the same mind, unity.* From ὁμό-φρων, *ονος*, *ὁ*, *ῖ*, (ὁμοῦ, φρήν) *of one mind, agreeing in sentiments, united.*

ὁμο-φυής, *ῖς*, (ὁμοῦ, φυή) *of the same age or nature.*
ὁμό-φύλος, *ον*, (ὁμοῦ, φύλον) *of the same race or people :* as Subst., ὁμόφυλοι, *οἱ*, *men of the same race :* τὸ ὁμόφυλον *sameness of race.*

ὁμοφωνέω, *ῖ* ἴσω, *to speak the same language with.* 2. *to chime in with.* From

ὁμό-φωνος, *ον*, (ὁμοῦ, φωνή) *speaking the same language with.* 2. *agreeing in tone, in unison with.*

ὁμο-χρoία, *ῖ*, (ὁμοῦ, χρoία) *sameness of colour.* II. *smoothness of surface :* the surface, skin.

ὁμοχροίνω, *ῖ* ἴσω, *to keep time with.* From

ὁμόχρονος, *ον*, (ὁμοῦ, χρόνος) *of the same time with.*

ὁμό-χρους, *ον*, contr. -χρους, *ονν*, (ὁμοῦ, χρoία) *of the same colour.*

ὁμό-ψηφος, *ον*, (ὁμοῦ, ψήφος) *voting with.* II. *having an equal right to vote with.*

ὁμός, *ῖ* ὠσω, (ὁμός) *to join together, unite :*—Pass., aor. I ὠμόθην, *to be united.*

*OMITIN, *ῖ*, corn, food.

ὁμπνιακός, *ῖ*, ὄν, = ὁμπνιος.

ὁμπνιος, *ῖ* ὄν, (ὁμπνί) *of or from corn, nourishing, thriving, large :*—*Ὀμπνιά [ᾱ], *ῖ*, a name of Ceres, as the mother of corn.

ὁμφάκias, *ον*, ᾱ (ὄμφαξ) *wine made from unripe grapes.* II. metaph. as masc. Adj. *barsh, austere, bitter, crabbed.*

ὁμφάκο-ράξ, ᾱγος, *ὁ*, ῖ, (ὄμφαξ, ράξ) *with sour or unripe grapes.*

ὁμφάλιος, *ον*, (ὁμφαλός) *belonging to the navel :* as Subst., ὁμφάλιον, τό, = ὁμφαλος. 2. *having a boss, like a boss.*

ὁμφάλλεις, *εσσα*, *εν*, (ὁμφαλός) *having a navel or boss :* ὁπτις ὁμφάλλεσσα *a shield with a central boss.*

*ΟΜΦΑΛΟΨ, *ου*, ὅ, *the navel*, Lat. *umbilicus.* II. *anything like a navel :* the raised knob or boss in the middle of the shield, Lat. *umbo.* 2. *a knob on the horse's yoke to fasten the reins to.* 3. *the centre :* so Calypso's island Ogygia is called ὁμφαλός θαλάσσης, *the navel or centre of the sea :* and Delphi was called ὁμφαλός *as the navel or centre of Earth.*

*ΟΜΦΑΞ, ᾱκος, *ῖ*, *an unripe grape.* 2. metaph. *a young girl.*

ὁμφή, *ῖ*, *a divine voice*, opp. to αὐδή : *a prophecy, oracle, warning voice :* any token conveying divine intimation : later, *tuneful voice, melody.* II. *fame, report :* σὴ ὁμφή *the report about thee.*

ὁμαθῆναι, aor. I inf. pass. of ὁμάω.

ὁμ-ῶλαξ, *ᾱκος*, *ὁ*, ῖ, = ὁμαῖλαξ.

ὁμώμοκα, pf. of ὁμνυμι.

ὁμάμοσται, 3 sing. ὁμάμοσται, pf. pass. of ὁμνυμι.

ὁμ-ώνυμος, *ῖ* ὄν, and ὁμ-ώνυμος, *ον*, (ὁμός, ὄνομα) *having the same name :*—as Subst., ὁμόνυμος, *ὁ*, ῖ, *a namesake.* II. *ambiguous, equivocal.*

ὁμ-ωρόφιος, *ον*, and ὁμ-ωρόφος, *ον*, (ὁμοῦ, ὄροφή) *living under the same roof with.*

ὁμός, Adv. of ὁμός, *equally, alike, in equal parts*, Lat. *pariter.* 2. *like ὁμοῦ, together, at once, alike.*

II. c. dat. *like as, equally with*, Lat. *pariter ac :* ἐχθρὸς ὁμός *Aἰῖαο πύλῃσι* *hated like the gates of Hell.*

ὁμός, Conj. (ὁμός) *nevertheless, notwithstanding, yet, still*, Lat. *tamen :* ὁμός μὴν or μέντοι *but still, for all that :*—ὁμός is in Att. often joined with a part., Lat. *quavis, κλέθι μου νοσῶν ὁμός* *hear me although thou art diseased.*

ὁμ-ωχέτης, *ον*, ὁ, (ὁμός, ἔχω) *holding or dwelling together :* θεοὶ ὁμωχέται *gods worshipped in the same temple.*

ὄν-ᾱγός, ὁ, Dor. and Att. for ὄνηγός.

ὄν-ᾱγρος, ὁ, (ὄνος, ᾱγριος) *the wild ass.*

ὄναϊνμ, ὄναϊο, ὄναυτο, aor. 2 med. opt. of ὄνιημι.

*ΟΝΑΨ, τό, *a dream, vision in sleep*, opp. to a waking vision (ὕπαρ) : only used in nom. and acc. (ὄνειρος and ὄνειρον being used in the other cases) :—*proverb. of anything fleeting or unreal, σκῆας ὄναρ* *the dream of a shadow.* II. in Att., ὄναρ was mostly used as an Adv., *in a dream, in sleep :* οὐδὲ ὄναρ *not even in a dream :* often opp. to ὕπαρ, ὄναρ ἢ ὕπαρ *ῖ*ην *to live in a dream or awake.*

ὀνάριον, τό, Dim. of ὄνος, *a young ass.*

ὄνασις, Dor. for ὀνήσει, 3 sing. fut. of ὀνύνημι.

ὄνασθαι, aor. 2 med. inf. ὀνύνημι.

ὄνασις, Dor. for ὀνήσις.

ὄνασις, τό, gen. ὀνείδιστος, (ὀνύνημι) anything that profits or is helpful, advantage, succour: a refreshment, rejection: plur. ὀνείδιστρα, food, victuals.

ὄνείδιστος, ον, (ὀνείδιστος) reproachful: disgraceful.

ὄνείδισμα, f. ἰσώ Att. ἰώ: aor. 1 ὀνείδισα: pf. ὀνείδικα:—Pass., with fut. med. ὀνείδιουμαι: (ὀνείδιστος):—to ibrow a reproach upon, cast in one's teeth, object or impute something to one, Lat. obijcere. 2. to reproach, upbraid.

ὀνείδισμα, τό, (ὀνείδισμα) a reproach.

ὀνείδισμός, ὁ, (ὀνείδισμα) a reproaching: reproach.

ὀνείδιστήρ, ἥρος, ὁ, (ὀνείδισμα) a reproacher, upbraid: as masc. Adj. reproachful.

ὀΝΕΙΔΟΣ, τό, any report or character, whether good or bad, like Lat. fama: but commonly, reproach, blame. 2. matter of reproach, a reproach, disgrace.

ὄνεος, ον, (ὄνος) of an ass; ὄνειον γάλα ass's milk.

ὄνειρᾶτα, τά, used as pl. of ὄνειρον.

ὄνειρος, α, ον, (ὄνειρος) dreamy, of dreams; ἐν ὄνειρείῃσι πύλῃσι at the gates of dreams.

ὄνειρο-κριτής, ον, ὁ, (ὄνειρος, κριτής) an interpreter of dreams.

ὄνειρο-μάντις, εως, ὁ, ἡ, (ὄνειρος, μάντις) an interpreter of dreams.

ὄνειρον, τό, collat. form of ὄνειρος, a dream: the pl. mostly in use is ὄνειρατα, -άτων, -ας: and from these a sing. gen. and dat., ὄνειρατος, -ατι were formed, as if from a nom. ὄνειραρ.

ὄνειροπολέω, f. ἴσω, to be absorbed in dreams: c. acc. to dream of, as, ἵππους of horses. II. to cheat by dreams. From

ὄνειρο-πόλος, ον, (ὄνειρος, πολέω) versed in dreams: as Subst., ὄνειροπόλος, ὁ, an interpreter of dreams.

ὀΝΕΙΡΟΣ, ὁ, a dream: also the subject of a dream: cf. ὄναρ, ὄνειρον. 2. as prop. n., ὀΝειρος, god of dreams.

ὄνειρο-σκοπέω, ον, (ὄνειρος, σκοπέω) an interpreter of dreams.

ὄνειρο-φαντος, ον, (ὄνειρος, φαίνωμαι) appearing in dreams, taunting one's dreams.

ὄνειρο-φρων, ονος, ὁ, ἡ, (ὄνειρος, φρήν) understanding dreams.

ὄνειρώσω Att. -τιω, (ὄνειρος) to dream.

ὄνευ, (ὄνος II) to draw up with a windlass, to haul up.

ὄν-ηγός Dor. ὄν-αγός, ὁ, (ὄνος, ἡγέομαι) an ass-driver.

ὄν-ηλάτης [α], ον, ὁ, (ὄνος, ἑλαίνω) an ass-driver.

ὄνήμενος, aor. 2 part. med. of ὀνύνημι; ὄνησα, Ep. for ὀνήσα, aor. I; ὀνήσει, 3 sing. fut.

ὀνήσιμος, ον, (ὀνήσις) useful, profitable: aiding, succouring.

ὀνήσις, εως, ἡ, (ὀνύνημι) profit, advantage, service: enjoyment, delight.

ὀΝΘΟΣ, ὁ, dirt, dung.

ὄνία, ἡ, Aeol. for ὄνία.

ὄνιδιον, τό, Dim. of ὄνος, a little ass, donkey.

ὄνικός, ἡ, ὄν, (ὄνος) of or for an ass; ὄνικός μύλος a mill-stone turned by an ass, larger than the stones of the common hand-mills.

ὀνύνημι, ὀνύνης, ὀνύνησι, inf. ὀνύναι [α], part. ὀνύνας: fut. ὀνήσῃ: aor. I ὀνήσα: as if from obol.

*ὀΝΕΨΩ:—Med. and Pass. ὀνύψαι, impf. ὀνύψαμην: fut. ὀνήσομαι: aor. 2 ὀνήμην, -ησο, -ητο, ὀνύψαμην: imperat. ὀνήσο, opt. ὀνύψαμην, inf. ὀνύψαι, part. ὀνήμενος: aor. I ὀνήθη.

I. Act. to profit, benefit, help, support; and, like Lat. juvo, to gratify, delight.

II. Med. to have profit or advantage, to enjoy help; esp. to have delight or enjoyment: c. gen. to enjoy, have enjoyment or pleasure of a thing. 2.

freq. in aor. 2 opt. ὀνύμην, αιο, αυτο, to express good wishes, οὕτως ὀνύμην so may I thrive! ὄναιο, Lat. sis felix! mayest thou be happy! also with χάριν, ὄναιο τῷ γενναίῳ χάριν bless thee for thy noble spirit: so also in phrase ἐσθλός μοι δοκεῖ εἶναι, ὀνήμενος (sub. εἴη ὁ ἔστω), he seems brave, may be be fortunate! —also ironical, ὄναιο μένταν εἰ τις ἐκπλύνει σε you would however be the better for it, if one were to wash you.

ὄνις, ἰδος, ἡ, (ὄνος) ass's dung.

ὄνοιτο, 3 sing. pres. opt. of ὀνομαι.

ὀΝΟΜΑ, ἄτος, τό, Ion. ὀνόμα Aeol. ὄνμα:—Lat. NOMEN, a name; ὀνομα εἶναι τι to give one a name; ὀνομα φέρεσθαι to bear a name; ὀνομα καλεῖν τινα to call one by a name. II. name,

fame, report, whether good or bad. III. name, as opp. to reality, esp. opp. to ἔργον, like λόγος. 2.

a false name, pretence, pretext; ἐπ' ὀνόματι under the pretence. IV. ὀνομα is also used with the names of persons, for the person, like κάρα, as ὦ φίλτατον ὀνομα Πολυνείκους. V. a word, expression: a saying. VI. in Grammar, a noun, Lat.

nomen, opp. to ῥήμα, Lat. verbum, a verb.

ὀνομάζω Ion. ὀνομαζέω: fut. ὀνομάσω Aeol. ὀνυμάω: aor. I ὀνομάσα: pf. ὀνόμακα:—Pass., aor. I ὀνομάσθην: pf. ὀνόμασμαι: (ὀνομα):—to name,

speak of, call or address by name. 2. to name or speak of, as opp. to doing, as ὀνομα opp. to ἔργον. 3. to call one by a name, ὀνομαζέειν τινά τι;

also σοφιστὴν ὀνομάζουσιν τὸν ἄνδρα εἶναι they call the man a sophist by name: ὀνομαζέειν ἀπὸ ἢ ἐκ τινος to name or call from or after another; so also ἐπὶ τινος ὃν τι:—Med. to have one called by a name,

name:—Pass. to be called by a name.

*ὀΝΟΜΑΙ, 2 sing. ὄνοσαι, 3 pl. ὄνονται; imperat. ὄνοσο, 3 sing. opt. ὄνοιτο: fut. ὀνόσομαι Ep. ὀνόσσομαι: aor. I ὀνοσάμην, opt. ὀνοσάμην, αιο, αυτο, Ep. inf. ὀνόσασθαι; also aor. I pass. ὀνόσθην: Homer has also Ep. 2 pl. pres. ὀνύσθε, 3 sing. aor. I ἄνατο: Dep.:—to blame, reject, find fault, be discontented with, scorn: c. gen., οὐδ' ὥς σε ἔδοξα ὀνόσασθαι κακότητος not even thus do I fancy that thou wilt be discontented with thy ill fortune.

δνομαίνω: fut. δνομάσω Ion. δνομανένω: aor. I δνόμηνα Ep. δνόμηνα: (δνομα):—poët. for. δνομάζω, to name, call by name, Lat. nomino: also, to give a name to, call by a name. 2. to promise to do. 3. to name, appoint. 4. to pronounce, utter.

δνομα-κλήδην, Adv. (δνομα, καλέω) calling by name, by name, Lat. nominatim.

δνομα-κλυτός, όν, (δνομα, κλυτός) of famous name, renowned. II. act. celebrating.

δνομαστί, Adv. (δνομάω) by name, Lat. nominatim.

δνομαστός Ion. σύν-, ή, όν, (δνομάω) named: to be named, to be mentioned. II. of name or note, famous, glorious: of things, memorable.

δνοματο-λόγος, ό, (δνομα, λέγω) one who tells people's names, Lat. nomenclator.

δνόμηνα, Ep. aor. I of δνομαίνω.

*ΟΝΟΣ, ό and ή, an ass, Lat. asinus, asina: Proverbs: περί όνου σκιάς for an ass's shadow, like Lat. de lana caprina, i. e. for a mere trifle: όνον πόκαυ ass's wool, like όρνιθων γάλα, of something not existing. II. from the ass being a beast of burden, the name was applied to, I. a windlass, crane, pulley. 2. the upper millstone. III. a beaker, wine-cup, prob. from its shape.

δνοοσάμενος, Ep. aor. I med. part. of δνομαι.

δνόσσεσθαι, Ep. for δνόσεσθαι, fut. inf. of δνομαι.

δνοστός, ή, όν, (δνομαι) to be blamed or scorned.

δνοτάζω, ή, όνομα, to blame, rail at.

δνοτός, ή, όν, for δνοστός.

δνο-φορβός, όν, (δνος, φέρβω) an ass-keeper.

δντα, τά, pl. part. neut. of εἶμι, the things which actually exist, the present, opp. to the past and future:—also reality, truth. II. that which one has, property, fortune.

δντως, Adv. part. of εἶμι sum, really, actually.

δνύμα, τό, Aeol. for δνομα. Hence

δνύμαζω, δνυμαίνω, Aeol. for δνομ-.

δνυξ, ύχος, ό, dat. pl. δνυξί: Ep. δνύχεσσι: I. in pl. the talons of a bird of prey: also in sing., of beasts of prey, a claw; of human beings, a nail, Lat. unguis; of cattle, a hoof; δνυχας ἐπ' άκρουσ στήνων to stand on tip-toe, Lat. summis digitis. 2. εἰ άπαλύν δνύχων, Horace's de tenero ungui, from a tender age. II. a gem streaked with veins, an onyx: also any vessel made of it.

δνύχεσσι, Ep. dat. pl. of δνυξ.

δξ-άλλη, ή, (δξος, άλλη) a sauce made of vinegar and brine.

δξέα, Ion. for δξεία, fem. of δξύς:—δξέσι, dat. pl.

δξέως, Adv. of δξύς, sharply.

δξήρβος, ά, όν, (δξος) of or for vinegar; κέραμος δξήρβος a jar for vinegar.

δξήνης [γ], ου, ό, (δξος) sour, of wine. 2. metaph.

sour-tempered, crabbed.

δξίς, ίδος, ή, (δξος) a vinegar-cruet, Lat. acetabulum. II. a sort of shrimp.

δξος, εος, τό, (δξύς) sour wine: vinegar, Lat. acetum.

ΟΕΤ'Α or δξήν, ή, a kind of beech. II. a spear-shaft made from its wood: generally, a spear.

δξυ-βάφων, τό, (δξύς, βάπτω) a vinegar-saucer, Lat. acetabulum: a shallow dish or saucer.

δξυ-βελής, ές, (δξύς, βέλος) sharp-pointed: generally, pointed, rough.

δξυ-βόας and δξυ-βόγης, ου, ό, (δξύς, βοάω) shrill-screaming: sharp-buzzing.

δξυ-γός, ου, (δξύς, γός) shrill-wailing.

δξυ-δερκής, ές, (δξύς, δερκομαι) sharp-sighted, quick-sighted: Sup. δξυδερκέστατος.

δξυ-δουπος, ου, (δξύς, δούπος) sharp-sounding, shrill-sounding.

δξυ-θειρος, ου, (δξύς, ζειρα) with sharp, pointed bar: irreg. plur. δξυθειρες.

δξυ-θηκτος, ου, (δξύς, θήγω) sharp-edged, sharp-pointed: metaph. sharply goaded.

δξυθυμέω, f. ήσω, (δξυθυμος) to be quick to anger, quick-tempered:—also as Pass. to be provoked. Hence

δξυθυμία, ή, quickness to anger, cholera.

δξυ-θυμος, ου, (δξύς, θυμός) quick to anger, quick-tempered, passionate, choleric.

δξυ-καρδιος, ου, (δξύς, καρδία) quick-tempered.

δξυ-κίνητος, ου, (δξύς, κινέω) moved quickly. [γ]

δξυ-κομος, ου, (δξύς, κόμη) with pointed hair: of plants, with prickly leaves.

δξυ-κώκτιος, ου, (δξύς, κωκίω) loudly wailed.

δξυλάβεω, (δξυλαβής) to seize quickly: to seize the opportunity.

δξυ-λαβής, ές, (δξύς, λαβείν) seizing quickly.

δξυ-λάλος, ου, (δξύς, άλλέω) glib-tongued.

δξυ-μελής, ές, (δξύς, μέλος) clear-singing.

δξυ-μέριμος, ου, (δξύς, μέριμνα) keenly laboured or studied.

δξυ-μήντιος, ου, (δξύς, μηνίω) quickly roused to wrath; φόνος δξυμήντιος murder in hot blood.

δξυ-μολπος, ου, (δξύς, μολπή) clear-singing.

δξυ-μωρος, ου, (δξύς, μώρος) pointedly foolish:—as Subst., δξυμωρον, τό, a remark that seems to contradict itself, a paradox, such as, insaniens sapientia or concordia discors.

δξυνθείς, aor. I part. pass. of δξύνω.

δξυντήρ, ήρος, ό, a sharpeners. From

δξύνω, f. ύνώ, (δξύς) to make sharp or pointed, to sharpen. 2. metaph. to spur on, stimulate, sharpen: also to provoke:—Pass. to be provoked.

δξυόεις, εσσα, εν, poët. for δξύς, sharp-pointed; or from δξύς with beechen shaft.

δξυ-δσπρακος, ου, (δξύς, δσπρακον) with a sharp jagged shell.

δξυ-παγής, ές, (δξύς, παγήνω) sharp-pointed.

δξυ-πευκής, ές, (δξύς, πεύκη) sharp-pointed.

δξυ-πους, ό, ή, πουν, τό, gen. ποδος, (δξύς, πούς) swift-footed.

δξυ-πρωπος, ου, (δξύς, πρῶρα) having a sharp prow: generally, with a sharp front or point.

δξυ-ρεπτής, ές, poët. for δξυρρεπής, = δξυρροπος.

δξυρ-ροπος, ου, (δξύς, ρέπω) quick-turning, nicely

poised, of a delicate balance; *easily swayed*: metaph. *easily roused* or *led on*, Lat. *propensus*.

’ΟΞΥΤΣ, δέξια Ion. δέξα, δξύ, *sharp, keen, pointed*; λίθος δξύς *a sharpened stone* for a knife; ἐς δξύ ἀντηγμένον brought to a point; τὸ δξύ *the sharp point* or *vertex* of a triangle. II. of impressions on the senses, *sharp, keen, piercing*; of the sun, like *rapidus sol* in Virgil, *dazzling*.

2. of sight, *keen, piercing*; δξύτατον δερκεσθαι to be most keen of sight; δξύ ἀκοῦέν to be quick of hearing. 3. of sound, *sharp, shrill*, opp. to βαρύς. 4. of taste, *sharp, pungent*.

5. of pain or grief, *sharp, piercing*. III. of motion, *quick, swift*.—Besides Adv. δξύς, the neut. δξύ, and pl. δέξα, are often used as Adv. *sharply*, etc.

δξύ-στομος, *ov*, (δξύς, στόμα) *sharp-toothed*; of the gad-fly, *sharp-stinging*; of a sword, *keen-edged*.

δξύ-τενής, *ης*, (δξύς, τείνω) = δξύτονος.

δξύτης, *τος, ῆ*, (δξύς) *sharpness, pointedness*. II. of sound, *bigness of pitch* or *tone*. 2. of taste, *pungency*. III. metaph. *sharpness, cleverness*. 2. of action, *quickness, haste*.

δξύ-τόμος, *ov*, (δξύς, τεμῆν) *sharp-cutting, keen*.

δξύ-τόνος, *ov*, (δξύς, τόνος) stretched to a point: *sharp, piercing*; violent. II. having the acute accent, i. e. accent on the last syllable, *oxytone*.

δξύ-τόρος, *ov*, (δξύς, τείρω) *piercing, pointed, prickly*.

δξύ-φθογγος, *ov*, (δξύς, φθόγγος) = δξύφωνος.

δξύ-φρων, *ov*, *ος, ὁ, ῆ*, (δξύς, φρήν) *sharp-witted*.

δξύ-φωνος, *ov*, (δξύς, φωνή) *with clear, shrill voice*.

δξύ-χειρ, *χειρος, ὁ, ῆ*, (δξύς, χεῖρ) *quick of hand*. 2.

δξύχειρ κτύπος *a sound of quick-beating with the bands*.

δξύ-χολος, *ov*, (δξύς, χόλος) *quick to anger*.

δξύ-ωπής, *ης*, (δξύς, ὥπλι) *sharp-sighted*.

δου, Ep. for οὐ, gen. of οὐς or οἰ.

δπα, Dor. for δπη.

δπαδέω, δπαδός, Dor. for δπηδέω: δπηδός, *an attendant*.

’ΟΠΑ’ΖΩ, f. δπάσω Ep. δπάσσω: aor. I ὤπασα Ep. δπασσα:—Med., Ep. fut. δπάσσομαι, Ep. aor. I δπασάμην—to make to follow, give as a companion or follower; πολλὸν λαὸν δπάσεν τινί to give him much people to follow, i. e. make him leader over many:—Med. to make another follow one, take as a companion or follower. II. of things, κύδος δπάσεν τινί to give him glory to follow:—to add, attach, annex to:—generally, to give, grant, bestow; ἔργον πρὸς ἀσπίδι δπάσεν to put a work of art on the shield.

III. to follow, pursue, press hard: absol. to force one’s way:—Pass., χεῖμαρρος δπαζόμενος Διὸς θυμῶν a torrent forced on (i. e. swollen with) the rain.

δπαῖος, *α, ov*, (δπή) *with a bole or opening*: as Subst., δπαῖον, τό, *a hole in the roof*.

δπανίκα, Dor. for δπηνίκα.

δπάσαμι, aor. I opt. of δπάζω.

δπάσσε, δπάσσατο, 3 sing. Ep. aor. I act. and med. of δπάζω.

δπάσσαι, Ep. for δπάσει, 2 sing. fut. med. of δπάζω.

δ-πατρος, *ov*, for δμύ-πατρος, (δμός, πατήρ) *by the same father*.

δπάων [α], *ov*, Ion. δπέων, -έωνος, δ, (δπάω) like δπηδός, *a companion, comrade*, esp. in war: later *a servant, attendant*.

’ΟΠΕΑ’Σ, ἄρος, τό, *an awl*, Lat. *subula*: Aeol. ὕπεας, which is the usual form.

δπερ, Ep. for δπερ.

δπέων, *ωνος, ὁ*, Ion. for δπάων.

’ΟΠΗ’, ῆς, ῆ, *an opening, bole*: *a hole in the roof*, for *a chimney*.

δπη Ep. δπη Dor. δπᾶ Ion. δκη, Adv. of Place, *by which way*, Lat. *qua*, and *so where*, like δπου, Lat. *ubi*: also like δποι, *whither*, Lat. *quo*. 2. c. gen., δπη γᾶς, Lat. *quo terrarum?* to which part of the land? also like Lat. *ubi terrarum?* where? II.

of Manner, *in what way?* how? δπηδέω, Dor. δπαδέω, to follow, accompany, attend, go with another. From

δπηδός, *όν*, Dor. δπαδός, (δπάω) accompanying, attending: and as Subst. δπηδός, ὁ, *an attendant*.

δπηνικά, Adv. *when, at what time*. II. *since*, Lat. *quoniam*.

δπίας, *ov*, ὁ, (δπός) *cheese made from milk curdled with fig-juce* (δπός): in full τυρὸς δπίας.

δπίζομαι, f. -ίσομαι: Dep.: (δπις):—to have respect for, care for, regard: to stand in awe of, dread, fear: also to reverence, honour, obey.

δπιθε and δπιθεν, Adv., poet. for δπισθε, δπισθεν.

δπιθόμ-βροτος, *ov*, poet. for δπισθόμβροτος, (δπιθε, βροτός) coming after a mortal; δπιθόμβροτον αὐχμημα the glory that lives after men.

’Οπικοί, *oi*, the Opicans, an ancient people of Italy: Adj. ’Οπικός, ῆ, *ov*, ancient, barbarous, Gothic.

δπιπτεῖν, f. σω. (*ὀπτομαι) to look around after, gaze curiously at: generally, to observe, watch.

δπίς, *ιδιος, ῆ*, acc. δπιν or δπίδα, (δψ) regard paid to a person or thing: 1. in bad sense, vengeance, punishment; δπις θεῶν the vengeance of the gods. 2. in good sense, reward, favour, regard. 3. awe, veneration, respect, Lat. *reverentia*.

δπισθα, Adv., Aeol. and Dor. for δπισθε.

δπισθε, and before a vowel δπισθεν, Ep. δπίθε, δπίθεν: (δπις): Lat. *pone*: I. of Place, after, behind, opp. to πρόσθεν in front; of δπισθε those left behind; of δπισθε λόγου the remaining books; τὸ or τὰ δπισθεν the binder parts, rear, back; ἐς τοῦπισθεν back, backwards. 2. as Prep. with gen., behind: also inferior, second to. II. of Time, after, in future, hereafter.

δπισθιος, *α, ov*, also *ος, ov*, (δπισθε) binder, Lat. *posticus*: δπ. σκέλεα the bind-legs.

δπισθο-βάμων, *ov*, gen. *ωνος*, (δπισθε, βαῖνω) walking backwards. [α]

δπισθο-γράφος, *ov*, (δπισθε, γράφω) written on the back or cover.

ὑπισθόδετος, ον, (ὑπισθε, δέω) bound behind or backwards.

ὑπισθόδομος, δ, (ὑπισθε, δόμος) the back chamber of a temple: at Athens the cella of the old temple of Athena in the citadel, used as the treasury.

ὑπισθο-νόμος, ον, (ὑπισθε, νέμω) grazing backwards, of certain cattle with large horns slanting forwards.

ὑπισθο-νύγης, ἐς, (ὑπισθε, νυγῆναι) pricking from behind.

ὑπισθο-πους, δ, ἡ, πουν, τό, gen. ποδος, (ὑπισθε, ποῖς) walking behind, following, attendant.

ὑπισθοφυλάκειω, f. ἦσω, (ὑπισθοφύλαξ) to guard the rear, form the rear-guard. II. to command the rear-guard. Hence

ὑπισθοφυλάκεια, ἡ, the command of the rear.

ὑπισθο-φύλαξ, ἄκος, δ, ἡ, (ὑπισθε, φύλαξ) one who watches behind: οἱ ὑπισθοφύλακες the rear-guard of an army.

ὑπίσσω, Adv., Ep. for ὑπίσω.

ὑπίστατος, η, ον, (ὑπισθε) hindmost, Lat. postremus.

ὑπίσω Ep. ὑπίσσω, Adv. (ὑπισ) of Place, behind, backwards: τὸ ὑπίσω, contr. τοῦπίσω, also εἰς τοῦπίσω, backwards. 2. as Prep. with gen. after, behind.

II. of Time, afterwards, hereafter. III. over again, again. [r]

ὑπλᾶς, Dor. for ὑπλῆς, gen. of ὑπλή.

ὑπλέω, (ὑπλον) poet. for ὑπλήζω, to make ready.

ὑπλή, ἡ, (ὑπλον) a hoof, properly the solid hoof of a horse: but also the cloven hoof of horned cattle.

ὑπλήεις, ἐσσα, εν, (ὑπλον) armed.

Ὀπλήτες, οἱ, = ὑπλήται, name of one of the four old tribes at Athens.

ὑπλήζω, f. ἴσω Att. ἰώ: aor. ὤπλισα Ep. ὤπλισσα: —Med., Ep. aor. I ὤπλισσάμην: —Pass., aor. I ὤπλισθην, Ep. 3 pl. ὤπλισθεν: pf. ὤπλισμαι: —to make or get ready: of meats, to dress: so in Med., δύνπον ὑπλήζεσθαι to prepare one a meal: of horses, to get ready, harness: of soldiers, to equip, arm, harness: also, to train, exercise. 2. to arm as ὑπλήται. II.

Pass. to get ready, be ready: to arm, prepare for battle. Hence

ὑπλήσις, ἡ, a preparing for war, equipment, accoutrement, arming.

ὑπλήσιμα, ατος, τό, (ὑπλήζω) equipment, armour. II. an army, armament.

ὑπλήσιμος, δ, (ὑπλήζω) = ὑπλήσις.

ὑπλήσιτον, verb. Adj. of ὑπλήζω, one must arm.

ὑπλήσιτης, οὐ, δ, (ὑπλήζω) of a warrior.

ὑπλήτι-ἄγωγός, ὄν, (ὑπλήτης, ἄγω) commanding the heavy-armed.

ὑπλήτεύω, f. σω, to be an ὑπλήτης, serve as a heavy-armed soldier. From

ὑπλήτης [r], ον, δ, (ὑπλον II. 2) heavy-armed, armed in full armour; ὑπλήτης στρατός an armed host. II. as Subst., ὑπλήτης, ον, δ, a heavy-armed foot-soldier, who carried a pike (δῆρυ), and a large shield (ὑπλον),

a man-at-arms: opp. to light-armed troops, ψιλοὶ or γυμνῆτες, γυμνήται. Hence

ὑπλήτικός, ἡ, ὄν, of or for a heavy-armed soldier; τὸ ὑπλήτικόν, = οἱ ὑπλήται.

ὑπλομαι, Med. (ὑπλον) poet. for ὑπλήζωμαι, to get ready for oneself.

ὑπλομάνειω, f. ἦσω, to be madly fond of arms, have a mania for war. From

ὑπλο-μάνης, ἐς, (ὑπλον, μανῆναι) madly fond of arms.

ὑπλομαχία, ἡ, the art of using heavy arms: generally, the art of war, tactics. From

ὑπλο-μάχος, ον, (ὑπλα, μάχομαι) fighting in heavy arms. II. one who drills soldiers.

ὈΠΛΑΝ, τό, any tool or implement: I. a ship's tackling, cordage, cables, ropes, cords; ὅπλα χαλκήια a blacksmith's tools; ἀρούρης ὅπλον a sickle;

ὅπλον γεροντικόν a staff. II. mostly in plur. implements of war, arms whether offensive or defensive, harness, armour; rarely in sing. a weapon: ἐν ὅπλοις μένειν to remain under arms. 2. in sing. mostly the heavy shield used by Greek foot-soldiers, whence the name ὑπλήται. 3. τὰ ὅπλα, = ὑπλήται, heavy-armed soldiers. 4. τὰ ὅπλα also, the camp, quarters.

ὑπλότερος, α, ον, and ὑπλότατος, η, ον, Comp. and Sup. without any Posit. in use: poet. for νεώτερος, νεώτατος: (ὅπλα): —those more or most capable of bearing arms, the youths, the men fit for service, opp. to the old men and children: —then, generally, of age, ὑπλότερος γενεῇ younger by birth, Lat. minor natu: —also, ἄνδρες ὑπλότεροι men of later days.

ὑπλοφορέω, f. ἦσω, to bear heavy arms, be a heavy-armed soldier: —Pass. to have a body-guard. From

ὑπλο-φόρος, ον, (ὅπλα, φέρω) bearing arms, armed: as Subst., ὑπλοφόρος, δ, an armed man, a warrior. II. one of the body-guard.

ὑποδῶπός, ἡ, ὄν, (ποδαπός) relat. Adj. what sort of a person, esp. of what country, Lat. cujus.

ὑπόθεν Ep. ὑποπόθεν Ion. ὑκόθεν, relat. Adv. whence, from what place.

ὑπόθῃ Ep. ὑποπόθῃ, relat. Adv. (ὑπόθῃ) where.

ὑποῖ Ion. ὑκοῖ, relat. Adv. of Place, whither, thither where; ὅποι ποτὲ whithersoever; μέχρι ὅποι up to what place, how far. 2. c. gen. ὅποι γῆς whither in the world, Lat. quo terrarum. II. of Manner, for ὅπως, how, bow far.

ὑποῖος, α, ον, Ep. ὑποῖος, η, ον, Ion. ὑκοῖος, η, ον: (ποῖος) relat. Adj. of what sort, kind, or quality, Lat. qualis.

II. the correlat. of ὑποῖος is τοῖος; τοῖος .. ὑποῖος such as; ὑποῖον κ' εἰρησθα ἔπος, τοῖον κ' ἔπακούσας such word as thou hast spoken, such shalt thou hear again.

III. ὑποῖος τις refers to a special subject; ὑποῖος τις ἡ what manner of man was he.

IV. ὑποῖος ὄν of what kind soever, Lat. qualescunque.

V. ὑποῖος: also in neut. pl. ὑποῖα, like as, Lat. qualiter.

ὈΠΟΨ, οὐ, δ, juice, esp. of trees or plants, the milky

juice, resin, or gum : the acid juice of the fig-tree :—metaph., ὀπός ἦβη the juicy freshness of youth.

ὀπός, gen. of ὀψ.

ὀποσάκις, Adv. (ὀπόσος) as many times as . . . , as often as . . . [α]

ὀποσάχῃ, Adv. (ὀπόσος) at as many places as . . .

ὀπόσῃ, Adv. ὀπόσῃ, poet. for ὀποι, whither.

ὀπόσος, η, ον, Ep. ὀππόσος, ὀπόσος, ὀπππόσος

Ion. ὀπόσος : (πόσος) : relat. Adj., I. of Number, as many, as many as . . . , Lat. quot.

II. of Space, as large, as large as . . . , Lat. quantus.

ὀπότ' ἄν Ep. ὀππότ' ἄν, for ὀπότ' ἄν, (πότε) : Conj. followed by subjunctive, whensoever, Lat. quando-cunque.

ὀπότῃ Ep. ὀππότῃ Ion. ὀκότε, relat. Conj. when, Lat.

quando. II. in causal sense, for that, because, since.

ὀπότερος, α, ον, Ep. ὀππότερος, η, ον : (πότερος) :—which of two, whither of the twain, Lat. uter : also which of us two, which of you two.

2. ὀποτεροσύν and ὀπότερος δήποτε, whichever of the two, Lat. uteruis, uterlibet, uterunque.

3. neut. ὀπότερον and ὀπότερα as Adv., for ὀποτέρως, in whichever of two ways : also for πότερον, whetber, Lat. utrum, when there is choice of two things.

II. one of two, Lat. alteruter. Hence

ὀποτέρως, —ωθεν Ep. ὀπποτ—, relat. Adv. from which of the two, from whetber of the twain.

ὀποτέρως, relat. Adv. in whichever of two ways.

ὀποτέρως, relat. Adv. (ὀπότερος) to which or whichever of two sides ; in which of two ways.

ὀπου Ion. ὅκου, relat. Adv. where, Lat. ubi.

2. also c. gen., ὀπου γῆς where in the world, Lat. ubi terrarum.

3. ἐσθ' ὀπου there are places, where . . . , i. e. in some places, somewhere, as Lat. est ubi . . . , for alicubi.

4. ὀπου ἄν or ὀπουεῖ ἄν, wherever :—δπουον, ὀπουδῇ, ὀπουδῇποτε, wheresoever, Lat. ubicunque.

II. of Time, like Lat. ubi, when, at the time when.

III. of Manner, how. IV. Causal, because, since, Lat. quando, quoniam. (Really gen. of an old Pron. *ὀπος.)

ὀππα, Adv. poet. for ὀπα, Dor. for ὀπη.

ὀππατα, Dor. for ὀμματα.

ὀπη, Adv., Ep. for ὀπη.

ὀππόθεν, ὀππόθι, Ep. for ὀπόθεν, ὀπόθι.

ὀπόποιος, ὀπόποιος, Ep. for ὀποίος, ὀπόσε.

ὀππόκα, Dor. for ὀπότε.

ὀπόσος, η, ον, Ep. for ὀπόσος.

ὀππόταν, ὀππότ' ἄν, Ep. for ὀππόταν, ὀππότ' ἄν.

ὀππότε, Ep. for ὀπότε.

ὀππότερος, ὀπποτέρωθεν, Ep. for ὀποτ—.

ὀππως, Ep. for ὀπως.

ὀππάλειος, α, ον, (ὀπτάω) roasted : also baked.

ὀππάνιον, τό, (ὀπτάω) a kitchen.

ὀππασία, ῆ, (ὀψομαι) a sight, a vision.

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ἰ ὀππῆσιν : pf. ὀππῆσαι :—to roast or broil meat ; opp. to ὀψω, to boil. 2. to bake bread ; also of pottery, to bake or burn. 3. to bake, barden by

exposure to the sun.

4. metaph. of love, to scorch, burn.

ὀπτεῦμενος, Dor. for ὀπτάμενος, pres. pass. part. ὀπτάω.

ὀπτεῦω, = ὀράω, to see.

ὀπτήρ, ῆρος, ὄ, (ὀψομαι) one who looks after a thing, a spy, Lat. speculator.

ὀπτήριος, α, ον, (ὀψομαι) of or belonging to sight ; τὰ ὀπτήρια (sub. ὄψα), presents made by the bridegroom on seeing the bride without the veil : generally, presents upon seeing or to see a person.

ὀπτίλος [τ], ὄ, (ὀψομαι) the eye ; Dor. also ὀπτίλλος.

*ὀπτομαι, obsol. pres. whence the tenses of ὀράω are formed : see ὀράω.

ὀπτός, ῆ, ὄν, (ὀπτάω) roasted : generally, prepared by fire, baked ; ἐφθὰ καὶ ὀπτά boiled meats and roast : also of pottery, etc., baked or burned.

ὀπτήναι, Att. ὀπτήναι, f. ὤσω [ῆ] : I. Act. of the man, to marry, wed, take to wife, have to wife : ὀπτήναι married men, opp. to the unmarried (ῆ-θεοί).

II. Pass., of the woman, to be married, become a wife.

ὀπτωπα, Ion. pf. med. of ὀράω : Dor. 3 sing. ὀπώπη.

ὀπωπή, ῆ, (ὀπτωπα) poet. for ὄψις, a sight, view, vision.

II. sight, power of seeing.

ὀπωπήτης, ῆρος, ὄ, (ὀπτωπα) a spy, looker out.

ὀππῶρα Ion. ὀπῶρη, ῆ, properly the part of the year between the rising of Sirius and of Arcturus, the end of summer : it was the rainy and stormy season.

II. from being the fruit-time, ὀπῶρα also means the fruit itself, esp. tree-fruit.

III. metaph. the vigour of life, ripe manhood.

ὀππεινύτης, Ion. for ὀπποινύτης, part. Att. fut. of ὀπαρίζω.

ὀπαρίζω, f. ὤσω Att. ὤω, (ὀπῶρα) to gather fruits. II. to gather fruits off a tree.

ὀπαρινός, ῆ, ὄν, (ὀπῶρα) of or at the time of early autumn, autumnal ; ἀστήρ ὀπαρινός the summer-star, dog-star, also Σείριος, whose rising marked the beginning of ὀπῶρα. [ι is long Ep., when last syll. is long.]

ὀπωροφορέω, f. ῆσω, to bear fruit.

ὀπωρο-φόρος, ον, (ὀπῶρα ι, φέρω) bearing fruit.

ὀπως Ep. ὀππως Ion. ὅπως :—relat. Conj. of Manner, how, in what way or manner, Lat. quomodo.

2. sometimes put for ὅλος, as, τοῖν με ἔθηκεν, ὅπως ἐθέλει, for ὅλον ἐθέλει, he has made me such as he wills.

3. ὅπως ἔχω as I am, i. e. immediately, on the spot.

4. c. gen., οὐσθε ὅπως ποδῶν (sub. ἔχετε), run as you are off for feet, i. e. as quick as you can.

5. ὀπωσθῇ, ὀπωσούν, ὀπωσθηποτούν, ὀπωστούν, bousnever, in what manner soever ; so, οὐδ' ὀπωστούν, not in any way whatever, not in the least.

6. οὐκ ἐσθ' ὅπως it is not (i. e. cannot be) that . . . ; but, οὐκ ἐσθ' ὅπως οὐ, Lat. non fieri potest quin . . . , it cannot but be that . . .

II. like Lat. ut, of Time, when, as, so soon as ; τῶδες ἐπρήγσαν, ὅπως ἴδον αἰόλον ὄφιν the Trojans shuddered when they saw.

III. like ὡς and ὅτι, Lat. quam, with Sup.

of Adv. ὥπως τάχιστα as quickly as possible, Lat. *quam celerissime*; ὥπως ἄριστα as well as possible.

B. ὥπως as final Conjunction, denoting an end or purpose, *that, in order that, so that*, Lat. *quo, ut*, followed.

I. by the Subjunctive when the antecedent Verb is of pres. time, as, ὁρᾷ ὥπως γένηται he is looking *that* he may be; πείρα, ὥπως κεν ἴκηται keep trying *that* thou mayest come:—also elliptically (sub. ὅρα, ὁρατε, etc.) to express a caution, usually with μή, as, ὥπως τοῦτο γε μὴ ποιήσῃς, [see] thou do it not; so also with indicat. fut., ὥπως ἄνδρες ἔσσεσθε see *that* ye be men!

II. by the Optative, if the antecedent Verb be of past time, whether imperf. or aor., as, ἔλεγον (εἶπον) ὥπως γένοιτο I kept speaking (spoke) *that* it might be done.

III. by the Indicative of fut.; θέλειε ὥπως ἴσκαίησεται she beguiles him *with the view that* he should forget Ithaca: also to convey a caution, δέει σ' ὥπως δέλφαις.

IV. in Att. occurs the phrase οὐκ ὥπως, ἀλλὰ or ἀλλὰ καὶ . . . not only not so, but . . . οὐκ ὥπως χάριν αὐτοῖς ἔχεις, ἀλλὰ καὶ κατὰ τούτωνι πολιτεύει you not only are not grateful to them, but you are even taking measures against them:—in full, οὐ λέγω ὥπως I do not say *that*, etc.; so, οὐκ ὥπως, ἀλλ' οὐδέ not only not so, but not at all.

V. ὥπως μή, = the Conjunction μή: generally used only with aor. 2 subj., or with indicat. fut.

ὁράας, Ep. for ὁρᾷς, 2 sing. of ὁράω.

ὄραμα, τό, (ὁράω) *that which is seen, a view, sight*.

ὄραμνος, ὁ, later form of ὁρόδαμνος.

ὄρασις, εως, ἡ, (ὁράω) *seeing, the sense of sight*.

ὁρατός, ἡ, ὄν, (ὁράω) *to be seen, visible*; τὰ ὁρατά *visible objects*.

'ΟΡΑ'Ω, impf. Att. ἔωρων: Ion. ὁρέω impf. ὤρεον: Ep. also ὀρώς: pf. ἑώρακα later ἑώρακα, pass. ἑώραμαι later ἑώραμαι. Other tenses are supplied from the Root *ΟΡΙΤ-ΟΜΑΙ, fut. ὀφίμαι, with a rare aor. 1 ὠφάμην: Pass., fut. ὀφθήσομαι: aor. 1 ὠφθην inf. ὀφθῆναι: pf. ὤμμαι, ὤψαι, ὠπται, inf. ὠφθαι: there is also in Ep. a perf. med. ὠπαπα, plqpf. ὠπάπειν from the same Root. Lastly, from the Root *ΙΔΩ formed also aor. 2 act. εἶδον inf. ἰδεῖν: aor. 2 med. εἰδόμεν, inf. ἰδεσθαι: pf. with pres. sense οἶδα, οἶστα, 1 know, etc., inf. εἰδέναι (see οἶδα).

To see, to look; κατ' αὐτοὺς αἰὲν ὅρα (3 Ep. impf.) *he kept looking continually at them*. 2. to have sight, like βλέπω, opp. to μὴ ὁρᾶν to be blind; σο' ἂν λέγοιμ, πᾶθ' ὁρᾶντα λέξομαι my words shall have eyes, i. e. shall have meaning; ἐν σκότῳ ὁφθαίοντο *may they have sight in darkness*, i. e. may they be blind. 3. to see, look to, take heed, beware, mostly in Imperat. ὅρα εἰ . . . 4. c. acc. cognato, ὁρᾶν ἀλκῶν to look prowess, look like a warrior. 5. trans. to see, look at, behold, perceive, observe, c. acc.; ὁρᾶν φάος Ἡελίοιο (Hom.), and φῶς ὁρᾶν (Att.) to see the light, i. e. to be alive.

II. ὁρᾶν, to be seen, also to appear; c. part., ὥφθμεν ὄντες ἀθλοῖοι we were

seen to be wretched: τὰ ὁρώμενα *things visible*. III. of the mind, to discern, perceive.

ὀργάζω, f. ἄσω: aor. 1 ὀργασα: pf. pass. ὀργασμαι: (ὀργάω):—to soften, knead, mould, Lat. *subigo*.

ὀργαῖνα, f. ἄνω: aor. 1 ὀργάνα: (ὀργή):—to make angry, enrage.

II. intr. to grow or be angry. ὀργάνων, τό, Dim. of ὀργάνον, a small tool or instrument.

ὀργάνον, τό, (ἔργον) *an instrument, implement, tool, engine*; Λατινῶν Ἀμφιονος ὀργανα, the stony works of Amphion, i. e. the walls of Thebes.

II. a musical instrument. III. the material of a work. IV. the work, product itself.

ὀργάνος, η, ον, (*ἔργω) *working, fashioning*.

ὀργάς (sub. γῆ), ἄδος, ἡ, (ὀργάω) *a well-watered, fertile tract of land, a meadow*.

ὀργάω, (ὀργή) to swell or teem with moisture: of soil, to abound, swell with produce: of fruit, to swell as it ripens; c. inf., ὀργᾷ ἀμᾶσθαι [the crop] is ripe for cutting.

II. of animals, to swell with lust, wax wanton, be at heat: to be excited, passionate. 2. c. gen. to yearn or long for.

ὀργέων, ανος, Ep. ὀργέων, ανος, ὁ, (ὀργία) *a priest*.

ὀργή, ἡ, (ὀρέγω) *impulse, feeling: the temperament, disposition, temper*, esp. in pl., ὀργαὶ ἀστυνόμοι social dispositions.

II. any violent emotion or passion, anger, wrath; ὀργῇ χρᾶσθαι to indulge one's anger; ὀργῇ ἄκρος prone to anger, passionate: ὀργῇ as Adv. in anger, in a passion: so also δι' ὀργῆς, κατ' ὀργήν, μετ' ὀργῆς, πρὸς ὀργήν. 2. Πανὸς ὀργαὶ panic passions, terrors.

ὀργία, ἰων, τά, (ἔργον) only used in pl., *secret rites, secret worship*, practised by the initiated alone at the secret worship of Demeter at Eleusis: also the rites of Bacchus, orgies. II. any rites, worship, sacrifice.

2. any mysteries, without reference to religion. Hence

ὀργιάζω, f. ἄσω, to celebrate orgies.

II. to solemnise or celebrate any sacred rites.

ὀργίζω, f. ἰσω Att. ἰω: aor. 1 ὀργισα: (ὀργή):—to make angry, provoke to anger, irritate.

II. Pass., with fut. med. ὀργισομαι, but also pass. ὀργισθήσομαι: aor. 1 ὀργισθην: pf. ὀργισμαι:—to grow angry, be wroth.

ὀργίλος [ι], η, ον, (ὀργή) *prone to anger, passionate*. ὀργιο-φάντης, ου, ὁ, (ὀργία, φαίνω) *one who initiates others into orgies*.

ὀργυῖα or ὀργυῖα, ἡ, (formed from ὀρέγω, as ἀγυῖα from ἀγω) *the length of the outstretched arms*. 2.

as a measure of length, = 4 πῆχεις or 6 feet 1 inch, about our fathom: 100 ὀργυῖα make one stadium. Hence

ὀργυῖαιος, α, ον, a fathom long or large.

ὀρεγμα, ατος, τό, (ὀρέγω) *a stretching out: a bolding out, offering*.

ὀρέγνυμι, = ὀρέγω, whence ὀρεγνύς (part. pres.)

'ΟΡΕΤΩ, fut. ὀρέτω: aor. 1 ὤρεφα:—to reach, stretch out, extend, Lat. *porrigo*: to stretch out the

hands in entreaty.

2. *to reach out, band, offer, give.* II. Med. ὀρέγομαι, with aor. I med. ὤρεξάμην, and pass. ὠρέχθην: pf. pass. ὠρέγαμαι:—*to stretch oneself out, reach out; χερσὶ ὀρέσασθαι to reach with the hands; ὀρέσασθαι ἐγγχεῖ to lunge, thrust out with the spear; ποσσὶν ὠρέγαται* (pf.) *πολεμίζειν* of horses, *they stretched themselves with their feet* (i. e. went at full gallop) *to the fight; ὀρέφατ' ὧν be stretched himself* as he went, i. e. went at full stride.

2. c. gen. *to reach at or to a thing, grasp at: to reach at, aim a blow at: metaph. to reach after, grasp at, desire.* 3. c. acc. *to reach, gain one's end: also to reach with a weapon, strike, wound: to band to oneself, reach for oneself.*

δρεῖ-άρχης, οὐ, δ, (δρος, ἀρχή) *lord of the mountains.* δρεῖ-ας, ἄδος, ἡ, (δρος) *pecul. fem. of δρεῖος, of or belonging to mountains.* II. sub. Νύμφη, an *Oread, mountain-nymph.*

δρεῖ-βάτω, *to roam the mountains.* From δρεῖ-βάτης, οὐ, δ, (δρος, βαίνω) *mountain-ranging.* δρεῖ-δρομία, ἡ, *a running wild over the hills.* From δρεῖ-δρόμος, οὐ, (δρος, δρᾶμην) *running on the hills.* δρεῖ-νόμος, οὐ, (δρος, νέμω) *feeding on the mountains, mountain-ranging.*

δρεῖ-νός, ἡ, ὄν, (δρος) *mountainous, billy.* II. *on or of a mountain: as Subst., δρεῖνός, δ, a mountaineer.*

δρεῖο-νόμος, οὐ, = δρεῖνός. δρεῖος, α, οὐ, also os, οὐ, Ion. οὔρεος, (δρος) *mountainous, billy: also, living on the mountains.* δρεῖο-χαρής, ἐς, (δρος, χαρῆναι) *delighting in the hills.*

δρεῖ-πλαγκτός, see δρίπλαγκτος. δρεῖ-τύπος, οὐ, (δρος, τύπτω) *working in the mountains, i. e. felling timber, or quarrying stone.* δρεῖ-φοίτης, οὐ, (δρος, φοιτάω) *mountain-ranging.* δρεῖ-χαλκος, δ, (δρος, χαλκός) *Lat. orichalcum, fine copper ore and the brass made from it: also, fine brass.* δρεῖώτης, οὐ, δ, (δρος) *a mountaineer.* δρεκτός, ἡ, ὄν, (δρέγω) *stretched out, presented: also, to be presented.*

δρεξάμενος, ὀρέξας, aor. I part. med. and act. of δρέγω.

δρεξς, εως, ἡ, (δρέγω) *a longing or yearning after a thing, desire for it.*

δρεδ-κομος, οὐ, incorrect form of δρεωκόμος. δρέοντο, 3 pl. Ep. aor. 2 med. of δρηνυμ. δρεοπόλει, *to haunt the mountains.* From δρεο-πόλος, οὐ, (δρος, πολέω) *mountain-haunting.* δρεστ-πόφος, οὐ, (δρος, τρέφω) *mountain-bred or reared, epith. of the lion.*

δρέ-σκίος, οὐ, (δρος, σκιά) *shadowed by mountains.* δρέσ-κοος Ep. δρεσ-κφός, οὐ, (δρος, κείμαι) *lying on mountains, mountain-bred, wild.*

δρέσσ-αυλος, οὐ, (δρος, αὐλή) *dwelling in the mountains.*

δρεσσι, Ep. for δρεσι, dat. pl. of δρος. δρεσσι-βάτης οὐ, δ, = δρεῖ-βάτης. [ᾱ]

δρεσσι-γενής, ἐς, and δρεσσι-γονος, οὐ, (δρος, γένος, γόνος) *mountain-born.*

δρεσσι-νόμος, οὐ, (δρος, νέμω) Ep. for δρεῖνός, *feeding on the mountains, mountain-haunting.*

Ὀρεστία, ἡ, *the tale of Orestes, the general name for the Agamemnon, Choëphoroe and Eumenides of Aeschylus, being the only extant Trilogy.*

δρέστερος, α, οὐ, (δρος) *poët. for δρεῖνός, mountainous, dwelling in the mountains.*

δρεστιάς, ἄδος, ἡ, (δρος) = Ὀρεΐας; Νύμφαι δρεστιάδες, *the mountain-nymphs, the Oreads.*

δρεσφι, -φιν, Ep. gen. and dat. sing. and pl. δρος.

δρεῦς Ion. οὔρεῦς, εως, δ, (δρος a mountain) *a mule.* δρεῦς, Dor. for δρεος, gen. of δρος.

δρεχθεῖω, f. ἡσώ, = δρέγομαι, *to stretch oneself; also, to beat fast, pant, quiver, of the heart, etc.; βόες ὀρέχθεον σφαζόμενοι the steers lay stretched, or quivered convulsively, as they were killed: θάλασσαν ἔα ποτὶ χερσὶν ὀρεχθῆν* (Dor. inf. for δρεχθεῖν) *let the sea stretch itself* (i. e. roll up) *to the beach.*

δρέω pl. δρέομεν, Ion. for ὀράω, ὀράομεν.

δρηαι or ὀρηαι, *poët. 2 sing. pres. med. of ὀράω.*

δρηαι, Aeol. for ὀράω, inf. ὀρήν, part. ὀρεῖς.

ὀρητός, ἡ, ὄν, Ion. for ὀρατός.

ὀρθαι, inf. of ὀρμην, Ep. aor. 2 pass. of ὀρηνυμ.

ὀρθεῖω, f. σω, (ὀρθός) = ὀρθώω, *to set upright: set straight.*

Ὀρθία, ἡ, name of Diana in Laconia and Arcadia. ὀρθια, neut. pl. of ὀρθίος: used also as Adv. *aloud.*

ὀρθιάδε, Adv. (ὀρθίος) *straight up, upwards.*

ὀρθιάζω, f. ἄσω (ὀρθίος) *to speak in a big tone of voice or in a big key, speak loud.* II. *to set upright.*

ὀρθιασμαι, ατος, τό, (ὀρθιάζω) *a big pitch of the voice, a loud shout or cry.*

ὀρθιος, α, οὐ, Att. also os, οὐ, (ὀρθός) *straight up, rising upwards, steep; ὀρθιον πορεύεσθαι or πρὸς ὀρθιον ἵνα to march up hill; τὰ ὀρθια the country from the coast upwards.* 2. *upright: of animals, standing upright, rearing.* 3. *straight, right.* II.

of the voice, *big-pitched, loud, shrill, clear; νόμος ὀρθιος, a stirring, thrilling air: in neut. pl. as Adv., ὀρθια ἤνυσε she cried aloud.* III. ὀρθιοὶ λόχοι, Livy's recti ordines, as a military term, *battalions in column or file, whereas in φάλαγγ the men stood in line; ὀρθίους τοὺς λόχους ἀγειν to bring the companies up in column.* IV. generally, like ὀρθός, *straight, opp. to crooked.*

ὀρθο-βάτew, (ὀρθός, βαίνω) *to go straight on or upright.*

ὀρθό-βουλος, οὐ, (ὀρθός, βουλή) *right-counselling.* ὀρθο-δάης, ἐς, (ὀρθός, δαῖναι) *knowing rightly how to do, c. inf.*

ὀρθο-δίκαιος, οὐ, (ὀρθός, δίκαιος) *righteously judging.*

ὀρθο-δίκας, Dor. for ὀρθοδίκης, οὐ, δ, (ὀρθός, δικάζω) *a righteous judge.* [r]

ὀρθοδρομέω, *to run straight forward.* From

ὀρθο-δρόμος, *ov*, (ὀρθός, δραμεῖν) *running straight forward*.

ὀρθο-ἑπαις, *ή*, (ὀρθός, ἔπος) *correct language*.

ὀρθό-θριξ, τρίχος, *δ*, *ή*, (ὀρθός, θρίξ) *with hair up-standing, or making the hair stand on end*.

ὀρθό-κραυρος, *α*, *ov*, (ὀρθός, κραῖρα) *with straight or upright horns*, epith. of horned cattle: *with upright beaks*, of the two ends of a galley which turned up so as to resemble horns: Ep. gen. pl. fem. ὀρθο-κραυράων.

ὀρθό-κράνος, *ov*, (ὀρθός, κρᾶνον) *having a high bead or crown: with a lofty mound*.

ὀρθομαντεία, *ή*, *true prophecy*. From ὀρθό-μαντις, εως Ion ιος, *δ*, *ή*, (ὀρθός, μάντις) *a true prophet*.

ὀρθό-πάλη, *ή*, (ὀρθός, πάλη) *wrestling upright*. [ἄ] ὀρθό-πλοος, *ov*, contr. -πλους, *ov*, (ὀρθός, πλέω) *sailing straight before the wind: generally, successful*.

ὀρθοποδέω, (ὀρθόπους) *to walk straight or uprightly*. ὀρθό-πολις, εως, *δ*, *ή*, (ὀρθός, πόλις) *upholding cities*. ὀρθό-πους, *δ*, *ή*, -πουν, *τό*, gen. -ποδος, (ὀρθός, πούς) *with straight feet: standing upright*. II. *uphill, steep*.

ὈΡΘΟΣ, *ή*, *όν*, *straight*, Lat. *rectus*: in height, *upright, standing erect*. II. in line, *straight, straight forward, in a straight line*; ὀρθός ἀντ' ἡελίου τετραμμένος *turned straight to front the sun*; ὀρθὸν πόδα τιθέναι *to put the foot straight out*, as in walking, opp. to *κατηρεφής* when it is covered with the robe from not being in motion; βλέπειν ὀρθά *to see straight or well*.

III. metaph. *right, safe, prosperous*. 2. *right, true, exact*; ὀρθ' ἀκούειν *to be rightly called*: ὀρθῶ λόγῳ *in strict terms, in very truth*: so Adv., ὀρθῶς λέγειν *to speak true*. 3. *true, genuine, real*. 4. *upright, righteous, just*, Lat. *rectus*; κατὰ τὸ ὀρθὸν δικάζειν *to judge righteously*. 5. *on tiptoe, in eager expectation*, Lat. *erectus animo*. IV. *ή* ὀρθή (sub. πῶσις) *the nominative*, Lat. *casus rectus*, as opp. to the oblique cases.

ὀρθο-στάδην, Adv. (ὀρθός, στήναι) *standing upright, in a standing posture*.

ὀρθο-στάτης, *ov*, *δ*, (ὀρθός, στήναι) *one who stands upright*. II. *an upright shaft, pillar*: as Adj., κλίμακες ὀρθοστάται *upright ladders*. III. *a sort of cake used in funeral oblations*. [ἄ]

ὀρθότατα, Adv. Sup. of ὀρθός.

ὀρθότης, *ητος*, *ή*, (ὀρθός) *straightness, upright posture*. II. metaph. *rightness, fitness: the right sensa*.

ὀρθο-τομέω, (ὀρθός, τέμνω) *to cut straight: bundle aright*.

ὀρθῶω, *φ* ὥσω: aor. I ὀρθῶσα:—Pass., aor. I ὀρθώ-θην:—(ὀρθός):—*to set straight*: 1. in height, *to set upright, set up*: of buildings, *to raise, restore, repair*: hence, ὀρθωθείς *raised up, set on one's legs again*:—Pass. *to stand or sit upright*. 2. in a line,

to set straight:—Pass. *to be aimed straight*. II. metaph. *to raise up, restore to health, safety, etc.* 2. *to exalt, honour, extol*. 3. ὀρθῶσαι ὕμνον *to raise the lofty song*. 4. *to guide aright*. III. Pass. of actions, *to succeed; prosper*; τὸ ὀρθούμενον *success*: of persons and places, *to flourish, prosper*. 2. *to be right, be true*. 3. *to be upright, deal justly or uprightly*.

ὀρθρεύουσα, Dor. for -εύουσα, part. fem. of ὀρθρεύω, *φ* σω, (ὀρθρός) *to rise or wake early*. ὀρθρίδιος, *α*, *ov*, poet. for ὀρθρός. [Γ]

ὀρθρίζω, *φ* σω, (ὀρθρός) *to rise, wake early*. ὀρθρινός [Γ], *ή*, *όν*, (ὀρθρός) *later form for ὀρθρός*.

ὀρθριός, *α*, *ov*, also *ος*, *ov*, (ὀρθρός) *at daybreak, at dawn, in the morning, early*: irreg. Comp. and Sup. ὀρθριαίτερος, -αίτατος:—Neut. τὸ ὀρθριον or ὀρθριον, as Adv. *in the morning, early*.

ὀρθρο-βόας, *ov*, *δ*, (ὀρθρος, βοάω) *the early caller, Chanticleer, i. e. the cock*.

ὀρθρο-γόη, *ή*, (ὀρθρος, γοάω) *early-wailing, of the swallow*.

ὀρθρο-λάλος, *ov*, (ὀρθρος, λαλέω) *early-tittering*. ὈΡΘΡΟΣ, *δ*, *the time about daybreak, dawn, early morn*; τὸν ὀρθρον, absol., *in the morning*; so, ὀρθρον γενομένου *at dawn*; and ἅμα ὀρθρῶ, ἐς ὀρθρον, κατ' ὀρθρον, περὶ ὀρθρον; but πρὸς ὀρθρον *towards dawn*: ὀρθρος βαθὺς *early morn*.

ὀρθρο-φοιτο-συκοφαντο-δικο-τάλαίπωρος, *ov*, (ὀρθρος, φοιτᾶω, συκοφάντης, δικη, ταλαίπωρος) ὀρθ. τρόποι *early-prowling base-informing sad-litigious plagu* ways.

ὀρθωθείς, aor. I pass. part. of ὀρθῶω. ὀρθ-ώνυμος, *ov*, (ὀρθός, ὄνομα) *rightly-named*. ὀρθώς, Adv. of ὀρθός, *rightly: uprightly, justly: truly, really*.

Ὀρθωσία, *ή*, = Ὀρθία. ὀρθωτήρ, *ηρος*, *δ*, (ὀρθῶω) *one who sets upright, a restorer*.

ὀρί-βάτης, *ov*, *δ*, dub. for ὀρειβατής.

ὈΡΙΤΑΝΟΝ, τό, and ὀρίγανος, *ή*, an acrid herb, *marjoram*: ὀρίγανον βλέπειν *to look origanum, i. e. to look sour or crabbed*. [Γ]

ὀριγνάομαι, Med., with fut. -ήσομαι, aor. I pass. ὀριγνήθην: (ὀρέγομαι):—*to stretch oneself out*. 2. c. gen. *to stretch oneself after a thing, reach at, grasp at*.

ὀρίζω, fut. ὀρίσω Att. ὀρίω: aor. I ὤρισα Ion. ὀ-ρισα: pf. ὤρικα:—Med., fut. ὀριεύμαι: aor. I ὤρισά-μην:—Pass., fut. ὀρισθήσομαι: aor. I ὤρισθην: pf. ὤρισμαι (sometimes used in med. sense): (ὀρος):—*to divide or separate one part from another, to divide as a boundary*; ποταμὸς οὐρίζει τήν τε Σκυθικὴν καὶ τὴν Νευρίδα γῆν *a river is the boundary between Scythia and Neuria*:—Pass., of a country, *to be bounded*. 2. ὀρίζειν τινα ἀπὸ γῆς *to part, banish one from the land*.

II. *to mark out by boundaries, lay down, mark out*: *to limit, define*:—Med. *to mark out for oneself, set up, dedicate*. III. generally, *to deter-*

mine, appoint: to settle. 2. to define a word. 3. to assign, ὄριζεν ψήφον to give a vote. IV. intr. to border upon.

ὄρκος, ἡ, ὄν, (ὄρευσ) of or for a mule.

ὀρίνθειν, aor. I pass. opt. of ὀρίνω.

ὀρίνω: aor. I ὀρίνα Ep. ὀρίνα:—Pass. 3 sing. impf. ὀρίνερο: aor. I ὀρίνθην Ep. ὀρίνθην: (ὀρνυμι):—to stir, raise, Lat. *agitare*: metaph. to move, excite, affect the mind:—Pass. to be stirred, roused, disquieted: to be affrighted, thrown into confusion.

ὄριον, τό, = ὄρος, a bound, goal: ὄρια, τὰ, boundaries, borders, frontier.

ὄριος, ον, (ὄρος) of or presiding over boundaries.

ὄρισμα Ion. οὐρ-, τό, (ὀρίζω) a boundary: in plur. the borders, frontier.

ὄριστής, οὗ, ὅ, (ὀρίζω) one who marks boundaries: one who determines.

ὄρι-τροφός, ον, (ὄρος, τρέφω) mountain-bred.

ὄρκανη, ἡ, = ἐρκάνη, ἔρκος, from ἐργω, εἰργω, an enclosure, fence: a trap or pitfall. [δ]

ὄρκ-ἀπάτης, ου, ὅ, (ὄρκος, ἀπάτω) an oath-breaker. [δ]

ὄρκίζω, f. ἴσω, (ὄρκος) to make one swear, adjure.

ὄρκιον, τό, (ὄρκος) an oath: also a pledge, surety. II. mostly in plur., ὄρκια, τὰ, things sworn to, articles of a treaty, a treaty: ὄρκια πιστὰ ταμεῖν to conclude a binding treaty, Lat. *foedus ferire, icisse foedus*: of two parties, in Med., ὄρκια τάνυσθαι to make a treaty between them; ὄρκια δηλήσασθαι, ὑπὲρ ὄρκια δηλήσασθαι to violate a solemn treaty: so too, ὄρκια συγχεύειν, ὄρκια ψεύσασθαι, opp. to ὄρκια φυλάσσειν or τηρεῖν. 2. the victims sacrificed on taking these solemn oaths, like ἱερά.

ὄρκιος, ον, more rarely α, ον, (ὄρκος) of or for an oath: sworn, bound by oath. 2. that is sworn by, adjured as witness to an oath; ὄρκιοι θεοὶ the gods invoked on an oath; ξίφος ὄρκιον a sword which is sworn by.

ὈΡΚΟΣ, ου, ὅ, an oath; ὄρκον ὀμόσαι to swear an oath; ὄρκος θεῶν an oath by the gods; ὄρκον λαμβάνειν to accept an oath from another; ἀποδιδόναι to take it oneself. 2. the witness of the oath, the power or object adjured, as the Styx by the gods. II. Ὀρκος, personified, son of Eris, who visits the transgression of an oath. (ὄρκος was orig. equiv. to ἔρκος, as ὄρκουρος to ἔρκουρος.)

ὄρκ-οὔρος, ὅ, = ἔρκουρος.

ὄρκω, f. ὥσω, (ὄρκος) to make one swear, bind by oath:—Pass. to be bound by oath, to swear.

ὄρκωμα, τό, (ὄρκω) an oath.

ὄρκωμοσία, ἡ, (ὄρκωμοτέω) a swearing, an oath.

ὄρκωμόσιον, τό, the place of an oath. II. in

pl. asseverations on oath. From ὄρκωμοτέω, f. ἡσω, to take an oath, swear: ὄρκωμοτεῖν θεοῖς to swear by the gods. From

ὄρκ-ωμότης, ου, ὅ, (ὄρκος, ὀνυμι) = ὄρκωτής.

ὄρκωτής, οὗ, ὅ, (ὀρίκω) one who administers an oath.

ὄρμαθῆν, an aor. 2 form of ὄρμαῖν, to rush, whence subj. ὄρμαθῶ: but ὄρμαθῇ is Dor. for ὄρμηθῇ, 3 sing. aor. I subj. pass. of ὄρμαῖν.

ὄρμαθός, οὗ, ὅ, (ὄρμος) a row, chain, cluster or string of things hanging one from the other.

ὄρμαινω: impf. ὄρμαινον: aor. I ὄρμηνα: (ὄρμαῖν):—to move or stir violently; to turn over or revolve a plan in the mind, to ponder or muse upon it: to deliberate, consider. 2. to long for, desire. II.

later, I. trans. to drive, urge on: to excite, inflame. 2. intr. to hasten, hurry, be impatient.

ὄρμαῖν, f. ἡσω: aor. I ὄρμησα: pf. ὄρμηκα: (ὄρμη): I. trans. to set in motion, urge on, rouse: to stir up. II. intr. to hurry or rush on:

c. inf. to be eager to do, to start or essay to do: absol. to be eager or foremost. 2. to rush headlong, esp. at one, c. gen. III. Pass. with fut. med. ὄρμησομαι; aor. I med. ὄρμησασθαι and pass. ὄρμηθῆναι; pf. pass. ὄρμημαι:—in same sense as intr. act.: I. to hurry, hasten, start off eagerly: generally, to be eager, to long or purpose to do. 2. to set off or proceed from a place, to begin from; of a general, to make a place his base of operations: ἀπ' ἐλασσόνων ὄρμμενος setting out from or beginning with smaller means. 3. absol. to rush on, make a desperate attack, to be eager: generally, to make a start, go;

ὁ λόγος ὄρμηται the report flies abroad.

ὄρμεάτο, Ion. for ὄρμητο, 3 pl. plqpf. pass. of ὄρμαῖν.

ὄρμεῖν, ἡ, = ὄρμα.

ὄρμενος, aor. 2 part. med. of ὄρμημι.

ὄρμένω, f. ἡσω, (ὄρμος):—to be moored, lie at anchor, of a ship: proverbial, ἐπὶ δυοῖν ἀγκυραῖν ὄρμεῖν to ride two anchors, as we say 'to have two strings to your bow': metaph. to anchor one's hopes upon, depend upon.

ὄρμεῖσμος, Ion. part. pass. of ὄρμαῖν.

ὄρμη, ἡ, (ὄρνημι) an assault, attack, the first shock or onset in war, Lat. *impetus*; mostly of things, as, ἔγχεος ὄρμη the force of a spear; πυρὸς ὄρμη the rage of fire; κύματος ὄρμη the shock of a wave. 2. the beginning or first start in a thing: a struggle or effort to reach a thing. 3. eagerness, violence, passion, impulse; μία ὄρμη with one accord; c. gen. eager desire for a thing. 4. a start, setting out on a march, etc.

ὄρμηθεις, εἶσα, ἐν, aor. I pass. part. of ὄρμαῖν.

ὄρμημα, τό, (ὄρμαῖν) any violent impulse, passionate desire.

ὄρμησαι, 3 Ep. aor. I opt. of ὄρμαῖν.

ὄρμητηριον, τό, (ὄρμαῖν) any means of exciting, a stimulant, incentive. II. a starting-place, station, head-quarters.

ὄρμῆ, ἡ, (ὄρμος) a fisting-line of horse-hair, Lat. *linea*. [ῖ]

ὄρμιζω: fut. -ίσω Ep. -ίσσω Att. -ῶ: aor. I ὄρμισα: (ὄρμος):—to bring to anchorage, bring into harbour, to moor, anchor. 2. generally, to make fast or sure. II. Med., with fut. med. ὄρμισμαι,

aor. I med. ὤρμισάμην and pass. ὤρμισθην; pf. pass. ὤρμισμαι:—to come to anchor, anchor; ὤρμιζεσθαι πρὸς πέδον to come to a place and anchor there. 2. metaph. to be in haven, to reach the harbour, i.e. to be at rest; ὤρμιζεσθαι ἐκ τινος to be dependent on a thing. δρμηβόλος, ον, (ὀρμά, βάλλω) throwing a line, angling.

δρμο-δοτήρ, ἦρος, δ, (ἔρμος, δίδωμι) a bringer into harbour, a pilot.

ἔρμος, δ, (εἶρω) a cord, chain, necklace, collar; στεφάνων ἔρμος a string of crowns.

II. a kind of dance performed in a ring. II. a roadstead, anchorage, Lat. statio navalis: the inner part of a harbour, as opp. to λιμήν. 2. generally, a haven, place of shelter or refuge.

δρνεπτεόν, τό, Boeot. for ὄρνεον.

ὄρνεον, τό, = ὄρνις. II. τὰ ὄρνεα, the bird-market.

δρνεό-φοιτος, ον, (ὄρνεον, φοιτάω) haunted by birds.

δρνί-αρχος, δ, (ὄρνις, ἀρχός) king of birds. [I]

δρνίθεος, α, ον, also ος, ον, (ὄρνις) of or belonging to a bird; κρέα δρνίθεια birds' flesh.

δρνίθεντης, οὐ, δ, a bird-catcher, fowler. From

δρνίθω, f. σαι, (ὄρνις) to catch, net, snare birds.

δρνίθιας, ον, (ὄρνις) masc. Adj., a name given to the north wind in spring, which brought the birds of passage; χειμῶν δρνίθιας a storm of birds.

δρνίθιος, ἡ, ὄν, (ὄρνις) of or for birds.

δρνίθιον, τό, Dim. of ὄρνις, a little bird: a nestling, chicken. [vi]

δρνιθό-γονος, ον, (ὄρνις, *γένω) sprung from a bird.

δρνιθο-ἔρπας, ον, δ, (ὄρνις, ἑρπάω) a bird-catcher, fowler.

δρνιθο-λόχος Dor. δρνιχ-, ὄ, (ὄρνις, λοχάω) a bird-catcher, fowler.

δρνιθο-μάνειω, f. ἦσω, to be mad for birds. From

δρνιθο-μάνης, ἐς, (ὄρνις, μανῆναι) mad after birds.

δρνιθο-πέδη, ἡ, (ὄρνις, πέδη) a snare or gin for birds.

δρνιθος, gen. of ὄρνις: Ep. dat. pl. δρνίθεσσι.

δρνιθο-σκόπος, ον, (ὄρνις, σκοπεῖν) observing the

flight and cries of birds, Lat. augur, auspex; θάκος

δρνιθοσκόπος an augur's seat, Lat. templum augurale.

δρνιθο-τροφία, ἡ, (ὄρνις, τρέφω) bird-keeping.

δρνιτος, ον, also ος, ον, poet. for δρνίθειος.

*ΟΡΝΙΞ, ὄ, but also ἡ: gen. δρνίτιος, etc.: acc. sing.

δρνίθα and δρνιν: pl. δρνίτιες, etc.: Att. pl. δρνεῖς,

gen. δρνεων, acc. δρνεῖς: Dor. forms, gen. δρνίχος,

pl. δρνίχες, etc., as if from a Nom. δρνιξ:—a bird:

often added to the names of birds, as ὄρνις ἀνδάν,

ὄρνις πέρδιξ, the nightingale, the partridge. II.

also like οἰανός, a bird of omen, ὄρνις κακός a bird of

evil augury: hence, like Lat. avis for augurium, the

omen or prophecy taken from the flight or cries of

birds: in bad sense, an omen, fateful presage. III.

in Att., ὄρνις, ὄ, a cock; ὄρνις, ἡ, a hen. IV. in

pl. sometimes the bird-market, cf. ὄρνεον. V.

poet. Μοναὶν δρνιτων, the birds of the Muses, i. e.

poets. VI. proverb., δρνίθων γάλα 'pigeon's milk,'

i. e. any marvellous good-fortune.

δρνίχος, -χα, Dor. gen. and acc. of ὄρνις: poet. dat. pl. δρνίχεσσι.

δρνίθι, ἴτω, pres. imperat. of δρννμι.

δρνύμεν, δρνύμενος, Ep. for δρνύμαι, pres. inf. of δρννμι.

δρνύμενος, ἡ, ον, pres. med. part. of δρννμι.

δρνύειν or δρνύνω [ῥ], lengthd. form of Root *ΟΡΝ:

imperat. δρνίθι, ἴτω, etc.: impf. δρννον: fut. δρσω:

aor. I ὤρσα, part. ὄρσας, Ion. 3 sing. ὄρσασκε: 3

sing. redupl. aor. 2 ὄρσσε:—Med. δρνύμαι, imperat.

δρνυσσ, ἴσθω, νσθε, part. δρνύμενος: impf. δρνύμην,

3 sing. and pl. δρνύτο, δρνντο: fut. ὄρσομαι, also

ὄρσούμαι, 3 sing. δρεῖται: aor. 2 ὤρσμη, 3 sing. ὤρστω

contr. ὤρτω, 3 pl. without augm. ὄροντο also ὄρῖοντο;

3 sing. subj. ὄρῃται; imperat. ὄρσο or ὄρσσο Ion. contr.

ὄρσεν; inf. ὄρσαι, contr. for ὄρσσαι; part. ὄρμενος, ἡ,

ον, for ὄρόμενος:—pf. ὄρσρα, in intr. sense 3 sing.

subj. ὄρῃται; 3 sing. plqpf. ὄρῃται, also ὠρῃται. I.

Act., to rouse, stir, stir up: to set on, let loose upon:—

Med., with pf. ὄρσρα, to move, stir oneself; εἰσέκε

μοι φίλα γούνατ' ὄρῃται while my limbs have power

to move. 2. Act. to make to arise, call forth: of

animals, to rouse, put up, start, chase:—Med. to

start up, arise: esp. to wake out of sleep, to spring

up: also c. inf. to rise to do a thing, set about. 3.

Act. to stir up, rouse, encourage, cheer on:—Pass.

and Med. to be roused, stirred in mind, excited, in-

flamed. 4. Act. of things, to call forth, cause,

excite, Lat. ciere:—Med. to come on, to arise, Lat.

oriri.

δρνύτο, δρνντο, Ep. for ὤρντο, ὤρνντο, 3 sing.

and pl. impf. of δρννμι.

*ΟΡΟΒΟΣ, ὄ, the vetch, Lat. ERVUM.

ὄρβουα, ἡ, poet. for ὄρνυά.

ὄροδαμνίς, ἰδος, ἡ, Dim. of ὄρδοαμος, a spring.

ὄρδοαμος, ὄ, a bush, branch.

ὄρο-θεσία, ἡ, (ὄρος, τίθημι) the fixing of boundaries,

boundaries.

ὄροθύνω: Ep. impf. ὀρόθυνον: also aor. I imperat.

ὀρόθυνον:—like ὄρννμι, to stir up, rouse, urge on.

ὄροί-τυπος, ον, = ὀρείτυπος.

ὄρομαι, Dep. (οὔρος a guard) to watch, keep watch

and ward, be on guard.

ὄρο-μᾶλλες, αἰ, (ὄρος, μήλον) Dor. for ὄρομηλίδες,

a kind of wild apples.

*ΟΡΟΨ or ὀρρός, ὄ, wby, the watery or serous part

of milk, Lat. serum. 2. the watery parts of the blood.

*ΟΡΟΣ Ion. οὔρος, eos, τό, a mountain, bill: a range

or chain of hills.

*ΟΡΟΣ Ion. οὔρος, ον, ὄ, a boundary, limit, frontier,

border: esp. a land-mark. 2. οὔροι, plur., are

marking or monumental stones bearing inscriptions,

tables set up on mortgaged property, to serve as evi-

dence of the debt. II. a rule, standard, limit,

measure. III. the definition of a word.

*Οροσάγγαι, ol, Persian word for the Benefactors of

the King, = εὐεργέται.

δρνούω, fut. σω: aor. I ὄρνοσα: (ὄρννμι):—intr. to

rush violently on or forward, to hasten, dart or start forward.

ὄροφῇ, ἡ, (ἐρέφω) the roof or ceiling of a room: the roof of a house.

ὄροφῇ-φάγος, ον, (ὄροφῇ, φαγείν) roof-devouring.

ὄροφῇ-φόρος, ον, (ὄροφῇ, φέρω) bearing a roof.

ὄροφίος, ον, δ, living under a roof; μῦς ὀροφίος the domestic mouse, opp. to μῦς ἀρουραῖος (the field mouse); ὀροφίος ὄφης a tame snake.

ὄροφος, ὁ, (ἐρέφω) the reeds used for thatching houses.

II. a roof: in pl. a house, temple.

ὄρω, Ep. for ὀρώω: part. ὀρών for ὀρών.

ὀρώντι, Dor. for ὀρώσι, 3 pl. of ὀρώω.

ὈΡΠΗΞ Att. ὀρπηξ, ἡκος, Dor. ὀρπαξ, ἄκος, δ:—a sapling, young shoot or plant: a rod or pole: a lance.

II. metaph. a scion, descendant.

ὀρρᾶνός, δ, Aeol. for οὐρανός.

ὀρρο-πύγιον, τό, (ὀρρος, πύγῃ) the tail or tail-feathers of birds.

2. the tail-fin of fish.

3. the tail or rump of any animal. [v]

ὈΡΡΟΣ, δ, the end of the os sacrum: the tail, rump.

ὈΡΡΟΣ, δ, = ὀρός, wbeey, serum.

ὀρρωδέω Ion. ὀρρωδ-: f. ἴσω:—to shudder at, shrink from, dread, Lat. horreo, c. acc.: c. gen. rei, to fear for or because of a thing. Hence

ὀρρωδία, ἡ, a shuddering at, shrinking from, affright.

ὀρσας, aor. I part. of ὀρνυμι.

ὀρσασκε, Ion. for ὀρσε, 3 sing. aor. I of ὀρνυμι.

ὀρσεο, ὀρσεν, Ep. for ὀρσαι, aor. I med. imperat. of ὀρνυμι.

ὀρσ-κτύπος, ον, (ὀρνυμι, κτύπος) noise-arousing; Zeus ὀρσέκτυπος the rouser of thunder.

ὀρστ-νεφής, ἐς, (ὀρνυμι, νέφος) cloud-raising.

ὀρστ-πούς, -ποδός, ὁ, ἡ, (ὀρνυμι, πούς) raising the foot, light-footed.

ὀρσο, Ep. for ὀρσαι, aor. I med. imperat. of ὀρνυμι, bestir thee! up! arouse thee!

ὀρσο-θύρη, ἡ, (ὀρνυμι, θύρα) a raised door approached by steps. [v]

ὀρσολοπεύω and -έω, to provoke, attack:—Pass., θυμὸς ὀρσολοπεύεται my heart is troubled. From

ὀρσόλοπος, ον, provoking strife, turbulent. (Deriv. uncertain.)

ὀρσός, Lacon. for ὀρβός.

ὀρσο-τρίαινης Dor. -τρίαίνας, α, δ; a poet. nom. -τρίαίνα: (ὀρνυμι, τρίαίνα):—wielder of the trident.

ὀρσω, fut. of ὀρνυμι.

ὀρτάζω, Ion. for ἑορτάζω.

ὀρτάλς, ἴδος, ἡ, (ὀρνυμι) the young of any animal, Lat. pullus: a young bird, a chicken. Hence

ὀρτάλιχεύς and ὀρτάλιχος, ὁ, a bird, fowl: a domestic fowl, chicken.

ὀρτή, ἡ, Ion. for ἑορτή.

Ὀρτύγία, ἡ, (ὀρτυξ) properly Quail-island, the ancient name of Delos: also part of the city of Syracuse, called also Νῆσος or the Island.

ὀρτύγο-κόπος, ον, (ὀρτυξ, κόπτω) playing at knocking down quails.

ὀρτύγο-μήτρα, ἡ, (ὀρτυξ, μήτηρ) a bird which migrates with the quails: applied to Leto the Ortygian mother: cf. Ὀρτυγία.

ὈΡΤΥΞ, ὅτος, ὁ, the quail, Lat. coturnix, -icis.

ὀρτύγναι, aor. 2 inf. pass. of ὀρύσσω.

ὀρτυγμα, τό, (ὀρύσσω) a place dug out, a pit, ditch, hole, trench, Lat. scrobs: a mine, tunnel: at Athens = βάραθρον, the pit into which criminals were thrown.

II. = ὀρυξίς.

ὀρτυγαῖος, ὁ, late form for ὀρτυγαῖος.

ὀρυκτός, ἡ, ὄν, (ὀρύσσω) dug, formed by digging.

II. dug out, quarried, mined.

ὀρτύγαγδός, ὁ, a loud noise, rumbling, roaring, any tumultuous sound, not of the human voice.

ὀρυξ, ὅτος, ὁ, (ὀρύσσω) a kind of gazelle or antelope, in Egypt and Lybia, so called from its pointed horns.

ὀρύξαι, aor. I inf. of ὀρύσσω.

ὀρυξίς, εως, ἡ, (ὀρύσσω) a digging.

ὄρυς, vos, ὁ, an unknown wild animal in Lybia.

ὈΡΥΣΣΩ Att. -ττω: fut. ὀρύξω: aor. I ὀρύξα Ep. ὀρύξα: pf. ὀράρυχα: plqpf. ὀραρύχην: aor. I ὀράρυχην: pf. ὀράρυγμα: plqpf. ὀραρύγμην:—to dig, Lat. fodio.

2. to dig up: Med., λίθους ὀρύσσαι to have stones dug or quarried: Pass., ὁ ὀρυσσόμενος χυῖς the soil that was dug up.

3. to dig through, make a passage through, burrow.

4. to bury.

ὀρβάνεμα, τό, ὀρβαν state. From

ὀρβάνω, f. σαι, (ὀρβανός) to take care of ὀρβαν, tend, rear them:—Pass. with fut. med. -εύσομαι, to be an ὀρβαν, be in an ὀρβαν state.

ὀρβανία, ἡ, (ὀρβανός) ὀρβانبlood: generally, bereavement, destitution.

ὀρβανίζω, f. σαι, (ὀρβανός) to make ὀρβαν: to bereave, deprive:—Pass. to be left an ὀρβαν.

ὀρβανικός, ἡ, ὄν, (ὀρβανός) ὀρβαν, fatherless; ἡμαρ ὀρβανικός the day which makes one an ὀρβαν.

ὀρβανίος, ον, = ὀρβανικός.

ὀρβανιστής, οὐ, ὁ, (ὀρβανίζω) one who takes care of ὀρβαν, a guardian.

ὈΡΒΑΝΟΣ, ἡ, ὄν, Att. ὄς, ὄν, Lat. ORBUS, left ὀρβαν, without father or mother, fatherless.

2. c. gen. left or bereft of a thing; ὀρβανοὶ γενεᾶς left of offspring, childless.

ὀρβανο-φύλαξ, ἄκος, δ, (ὀρβανός, φύλαξ) the guardian of an ὀρβαν. [v]

ὀρβανών, f. ὤσαι, (ὀρβανός) to make ὀρβαν:—Pass. to be bereft of a thing.

Ὀρβειός, α, ὄν, of Ὀρβεύς.

Ὀρβεύς, εως, ὁ, Ὀρβεύς, a famous Thracian bard.

ὀρβανίος, α, ὄν, (ὀρβην) dark, dusky, murky. II. nightly, by night.

ὈΡΒΗ Dor. ὀρβᾶ, ἡ, darkness, night: gloom. Hence

ὀρβνίος, ἡ, ὄν, dark, dusky: ὀρβνιον χρώμα a colour mixed of black, red and white, between porphyreos and πορνίβιος.

ὀρφνύτης, ου, δ, (ὀρφη) dusky. [†]
 *ΟΡΦΟΣ Att. ὀρφός, δ, a kind of sea-perch.
 ὀρχαμος, δ, (ὀρχος) the first of a row, a file-leader,
fugle-man : the Corybæus or leader of the chorus.
 ὀρχατος, δ, = ὀρχος, a row of trees. II. a piece
 of land enclosed and planted, Milton's orchard, an or-
 chard, garden. (From ὀρχος, like μέστος from μέσος.)

ὀρχέομαι, f. ἵσσομαι : aor. I ὀρχησάμην : Dep. : (ὀρ-
 χος) :—to dance : c. acc. to represent by dancing or
 gestures : ὀρχέσθαι Κύκλωπα, Lat. Cyclopa moveri,
 to dance the Cyclops. 2. to leap.

ὀρχηδόν, Adv. (ὀρχος) one after another, all in a
 row, man by man, Lat. viritim.

ὀρχηθμός Ion. ὀρχησμός, δ, (ὀρχέομαι) a dancing,
 the dance.

ὀρχημα, τό, (ὀρχέομαι) a dance, dancing.
 ὀρχησις, ἡ, (ὀρχέομαι) dancing, the dance : panto-
 mimic dancing.

ὀρχησμός, δ, Att. for ὀρχηθμός.
 ὀρχηστήρ, ἦρος, δ, and ὀρχηστής, οὔ, δ, (ὀρχέομαι)
 a dancer. Hence

ὀρχηστικός, ἡ, ὄν, of, fit for dancing.
 ὀρχηστο-διδασκαλος, ὅ, (ὀρχέομαι, διδάσκαλος) a
 dancing-master.

ὀρχηστο-μάνεύω, f. ἵσω, (ὀρχέομαι, μανῆναι) to be
 dancing-mad.

ὀρχηστρα, ἡ, (ὀρχέομαι) an orchestra, in the Attic
 theatre a large semicircular space on which the chorus
 danced. II. generally, a place for dancing.

ὀρχηστρίς, ἰδος, ἡ, fem. of ὀρχηστής, a dancing girl.
 ὀρχηστὺς, υῶς, ἡ, Ion. for ὀρχησις, (ὀρχέομαι) the
 dance, dancing : contr. dat. ὀρχηστῷ.

*ΟΡΧΙ'ΑΟΞ, ὅ, a bird, prob. the wren. [†]
 ὀρχιπεδάω, f. ἵσω, (ὀρχιπεδόν) to seize the testicles.
 ὀρχι-πέδη, ἡ, (ὀρχις, πέδη) impotence.
 ὀρχι-πέδον, τό, in pl. ὀρχιπεδα, τά, (ὀρχις, πέδον)
 the testicles, Lat. testiculi.

*ΟΡΧΙΣ, ιος and εως, δ, pl. ὀρχεις or ὀρχις Ion. ὀρ-
 χιες, a testicle, the testicles.

*Ορχομενός, ἡ, the name of several Greek cities,
 the most famous of which was *Ορχόμενος Μινυεῖος
 in Boecotia.

*ΟΡΧΟΣ, δ, a row of trees : cf. ὀρχατος.

ὀρωνα, pf. of ὀρνυμι.
 ὀρώρει, 3 sing. Ep. plqpf. of ὀρνυμι.
 ὀρώρεται, Ep. 3 sing. pres. pass. of ὀρνυμι, equiv. to
 ὀρῶρε : subj. ὀρώρηται.

ὀρωρέχεται, Ion. 3 pl. pf. pass. of ὀρέγω.
 ὀρωρέχαστο, Ion. 3 pl. plqpf. pass. of ὀρέγω.
 ὀρώρηκτο, 3 sing. plqpf. pass. of ὀρύσσω.
 ὀρώρηχα, pf. of ὀρύσσω.

*ΟΞ, ἡ, δ; gen. οὔ, ἡς, οὔ, dat. ᾧ, ᾧ, φ; acc. ὄν, ἦν, ὄ;
 pl., nom. οἱ, αἱ, ᾧ; gen. ὧν; dat. οἷς, αἷς, οἷς; acc.
 οὓς, αἷς, ᾧ. There is also an Ion. gen. οὖν, fem. ἑης;
 and Ep. fem. dat. pl. ἡς and ᾗ.

A. RELAT. PRONOUN, *who, which or that*, Lat. *qui* :
 the Relat. Pron. often takes the case of the Anteced.

by attraction, as, τῆς γενεῆς, ἡς Ζεὺς δῶκε, for ἡν
 Ζεὺς δῶκε : the neut. *ὅ* is used to refer to sentences
 where no antecedent is expressed, as, *ὅ* δὲ πάντων
 μέγιστον, *ὅ* δὲ πάντων δεινότατον, etc., but *what* is
 greatest of all, *what* is most strange of all, etc. The
 Relat. Pron. also stands for *iva*, as in Lat. *qui* for *ut*,
 to express an end or intention, as, ἀγγελον ἦκαν, *δε*
 ἀγγελλεῖν γυναικί they sent a messenger to tell, Lat.
nuncium miserunt, qui nunciaret.

The Relat. Pronoun is used absol. in some cases : I.
 gen. sing. of Time, ἐξ οὗ (sub. χρόνου) from the time
 when, since : also οὗ alone, when ; ἔστιν οὗ, some-
 times, at times. 2. of Place, of which place, i. e.
 where ; ἔστιν οὗ in some places. II. dat. sing.
 fem. ᾧ, of Place, Lat. *qua*, at which place, where :—
 later, of motion to a place, *whither* :—in full τῇ, ᾧ . .
 there, where . . , thither, whither . . . 2. of the Way
 or Manner, like *ὅπως*, as Lat. *quomodo* ; ᾧ θέμις ἔστιν
 as is right : so far as, Lat. *qua, quatenus*. 3. with
 Sup. Adv., ᾧ μάλιστα, ᾧ ἀριστον, etc., like *as* μάλιστα,
 etc., Lat. *quam maxime*, etc. III. acc. sing. neut.
 ὅ, for *di' ὅ*, that, because, Lat. *quod*. 2. *wherefore*,
 Lat. *quapropter*.

The Relat. Pron. is modified by having particles
 joined with it : I. *ὅς γε*, Lat. *qui quidem* or
quippe qui, gives the Relat. a limiting force, *who* at
 least, since it was *he* who . . . II. *ὅς κε* or *κέν* Att.
ὅς ἄν, is used in case of uncertainty, Lat. *quicunque*,
whosoever, who if any . . .

B. **Os* is also used as a DEMONSTR. PRON., for *οὗτος*
 or *ὅδε*, *this, that* ; chiefly in nom. masc. *ὅς* or *ὄς*,
 sometimes in fem. *ᾗ* and neut. *ὅ* : this is chiefly
 found in Homer, and later in dialogues of Plato, *ᾗ* δ'
ὅς said *be*. II. in opposition, of . . , of . . these . . ,
those . . , the one party, the other : Att. *ὅς μὲν* . . , *ὅς*
δέ . . the one . . , the other : *ἀ μὲν* . . , *ἀ δέ* . . *partly* . . ,
partly . . . III. *ὅς καὶ ὅς* such and such a person,
 so and so.

C. There is also a POSSESSIVE PRON., *ὅς, ἡ, ὅν*,
 mostly of the third person, for *ἐὸς, bis, her* : Ep. gen.
οἴο. II. of the second person, for *σός, thy*,
thine. III. of the first person, for *ἐμός, my, mine*.

δοάκι Ep. δοςάκι, Adv. (δoses) as many times as,
 as often as, Lat. *quoties*.

δοάτως, α, or, Ion. δοςάσιος, poet. for δσος. [α]
 δοάχου, Adv. (δoses) in as many places as.

δοδος, Aeol. for δζος.
 δοδω, Dor. for δζω.

δο-ἡμέραι, Adv., for *δοαί ἡμέραι*, as many days as
are, i. e. *daily, day by day*, like Lat. *quotidie* for *quot*
*die*s.

δοσία Ion. -λή, ἡ, properly fem. of δσιος, *divine law*,
the law of nature, answering to Lat. *fas* : hence οὐχ
 ὁσίη Att. οὐχ δοσία, c. inf., it is against the law of
 nature to do ; πολλὰν δσίαν τοῦ πράγματος νομίσει
 to hold the full lawfulness of a thing. II. *the*
service of God, rites, offering ; ὁσίης ἐπιθῆναι
 to perform the due rites. III. proverb., *ὁσίας ἐνεκα*

ποιεῖσθαι τι to do a thing for form's sake, for the sake of the propriety of the thing, Lat. *diciis causa*. [7]

δοσιος, α, ον, sanctioned or approved by the law of nature, opp. to δίκαιος (established by human law); τὰ δοια καὶ δίκαια things of divine and human ordinance.

2. as app. to ἱερὸς (sacred, reserved to the gods), δοσιος means what is not so reserved, i. e. appropriated or permitted to man's use; ἱερὰ καὶ δοια the property of gods and men, Lat. *sacra et profana*; δοιον χωρίον a place not set apart to the gods, lawful for man to enter, and so = βέβηλος, Lat. *profanus*. II. more rarely of persons, *pious, devout, scrupulous, religious*; c. gen., ἱερῶν πατρῶν δοσιος scrupulous in discharging the sacred rites of his forefathers; δοιαὶ χεῖρες pure, clean hands.

δοσιότης, ητος, ἡ, (δοσιος) observance of divine law, religiousness, piety, holiness.

δοσιόω, ῥ. ὥσω, (δοσιος) to make holy, to hallow, purify, make atonement for, Lat. *expiare*:—Med., στόμα δοσιούσθαι to keep one's tongue from evil.

δοσιως, Adv. of δοσιος, religiously, piously: Comp. δοσιώτερον, Sup. ᾤωτατα.

δοσιμαίαι, Dep., like ὀσμῶμαι, to smell, scent: generally, to perceive. From

δοσμή, ἡ, (ὀζω) like ὀδμή, a smell, scent, odour, whether good or bad. 2. a scent, perfume.

δοσον-ων, Ion. for ὅσον ὄν, however little, Lat. *quantuluncunque*.

ᾠΟΣΩ, ὀση, ὀσον, Ep. ὀσοςος, ὀσηση, ὀσσων, Lat. *quantus*:—of Size, as great as, bow great: of Quantity, as much as, bow much: of Space, as far as, bow far: of Time, as long as, bow long: of Number, as many as, bow many: of Sound, as loud as, bow loud:—its Antecedent is τῶσος, after which ὀσος must be simply rendered as; ὅσα πλείστα or πλείστα ὀσα as much as possible. In plur. all *that*, as many as, often after πάντες. 2. of Time, ὀσοι μήνες, ὀσαι ἡμέραι every month, day, monthly, daily, Lat. *quot menses, quot dies*; cf. ὀσημέραι.

3. ὀσος δὲ and ὀσοσδήποτε, bow great soever be he, Lat. *quantuscunque*; ὀσος ἂν bow great soever. II. neut. ὀσων as Adv. as greatly as, as loudly as, etc. 2. Ep. and Ion., ὀσων τε about as far as; the Noun is often added, ὀσων τ' ὄργυιαν about a fathom; ὀσων τ' ἐπὶ ἡμῖν to about half.

3. ὀσον μόνον, Lat. *tantum non*, all but; so also, ὀσον οὐ; but Att. ὀσον and ὀσον μόνον only so far as, only just; ὀσον ὀσον only just.

4. ὀσων ἐπὶ and ὀσων τ' ἐπὶ as far as, Att. ἐφ' ὀσων. 5. with Comp. and Sup., ὀσον βασιλευτέρως ἐστὶ so far as, inasmuch as he is a greater king.

6. ὀσον τάχος as quick as possible: more usu. ὀσον τάχιστα. 7. ὀσον αὐτίκα, also, ὀσον οὐκ ἤδη all but now, instantly.

8. οὐχ ὀσον not only not, Lat. *ne dicam*. III. ὀση inasmuch as, with Comp. ὀση πλέον, ὀση μάλλον the more since, especially since. 2. ὀση with Comp. followed by another Comp. with τοσοῦτε, the more . . .

so much the more . . . like Lat. *quo* or *quanto* melior, eo . . . etc. 3. ὀσηπερ by bow much, in so far as.

δοσο-περ, ὀση-περ, ὀσον-περ, however great or much, as great or as much as.

δο-περ, ἡ-περ, ὀ-περ, (Ep. also ὀπερ masc., as ὁ τε masc. for ὅστε), who, which, indeed, the very man who or thing which, Lat. *qui quidem*.

ᾠΟΞΙΠΤΟΝ, τό, pulse, beans: vegetables.

ᾠΟΣΣΑ, ἡ, a rumour, Lat. *fama*: a divine voice or sound. II. generally, a voice. III. a sound, tone, of the harp: the din of battle. IV. an ominous or warning voice, prophecy, boding: cf. ὀμφή.

δοσα, Ion. neut. plur. of ὀσος.

δοσακί, Adv., Ion. for ὀσακί. [d]

δοσάτιος, Ion. for ὀσάτιος. [d]

ᾠΟΣΞΕ, τῶ, neut. dual, the two eyes, often with pl. Adj., as, ὅσσε φαῖνά, ὅσσε αἱματώεστα: the gen. and dat. took the plur. form of 2nd decl., ὀσων, ὀσσοις, ὀσσοισι.

δοσστήχος, η, ον, Dim. of ὀσος, ὀσσος, as little, bow little, Lat. *quantulus*.

ᾠΟΣΣΟΜΑΙ, (ὀσσε) Dep., only used in pres. and impf. (without augm.):—to see. II. to see in one's mind's eye, to presage, forebode, foretell.

δοσσος, η, ον, Ep. and Ion. for ὀσος.

δοσάριον, τό, Dim. of ὀστέον, a little bone.

δο-τε, ἡ-τε, ὀ-τε, (Ep. also ὁ τε for ὅπερ, as ὀπερ masc. for ὀπερ) who, which.

δοστέινος, η, ον, (ὀστέον) made of bone, bony.

ᾠΟΣΤΕῶΝ Att. contr. ὀστον, τό, pl. ὀστέα Att. contr. ὀστά:—a bone, Lat. *OS, OSSIS*.

δοστέοφιν, Ep. gen. pl. of ὀστέον.

δοστινος, η, ον, (ὀστέον) = ὀστέινος, bony, of bone: neut. pl. δοσται, τά, as Subst., Lat. *ibidae, bone pipes*.

δο-τις, ἡ-τις, ὀ τι or ὀ, τι; gen. ὀστινος, ἡστινος; dat. ὀστινι, ἡστινι, etc.: pl. ὀστινους, ἡστινους, ἄτινα, etc.; (Ep. also ὀ-τις for masc., as ὀπερ for ὀσπερ, ὀ τε for ὀστε); neut. ὀ ττι.

II. also declined, gen. ὀτου, dat. ὀτω: Ep. gen. ὀττεο contr. ὀττεν and ὀτεν, dat. ὀτεφ: acc. ὀτινα:—plur., nom. neut. ὀτινα; gen. ὀτεων Att. ὀταν; dat. ὀτέοισιν, also feni. ὀτέοισιν; neut. acc. Ep. and Ion. ὀσσα Att. ἄττα.

Wbosoever, whichever, any one who, anything which, differing from ὅς, as Lat. *quisquis, quicunque*, from *qui*; ὁ τις κ' ἐπιτόκον ὁμῶσση wbosoever swears himself; οὐδεὶς ὀστις οὐ there is none who does not, i. e. every one; οὐδὲν ὀ τι οὐκ everything. 2. in Att. Poets sometimes used simply for ὅς, qui.

II. neut. ὀ τι or ὀ, τι absol. as Adv. wherefore, for what reason.

δοστο-λογία, f. ἡσω, (ὀστέον, λέγω) to gather the bones after the burning of the body.

δοστούν, τό, Att. contr. for ὀστέον.

δοστο-φύης, ἐς, ὀ, (ὀστέον, φύη) of bony nature.

δοστροκέως, ἐως, ὀ, (δοστροκον) a potter.

δοστροκίω, f. ἰσω Att. ἰω, (δοστροκον) to banish by potsberds, ostracise; see δοστροκισμός.

δοστροκύνδα, Adv. (δοστροκον) played with potsberds, of a game in which potsberds black on one side and

white on the other were tossed up, as in our 'heads or tails.'

δοσράκινος, η, ον, (δοσρακον) like earthenware: earthen, made of clay, Lat. testaceus.

δοσρακισμός, δ, (δοσρακίζω) banishment by potsherd, ostracism, which was practised at Athens to get rid of a citizen whose power was considered too great for the liberty of the state. Each person wrote on a potsherd the name of him who was to be banished.

δοσρακό-δερμος, ον, (δοσρακον, δέρμα) with a skin or shell like a potsherd.

δοσρακείος, εσσα, εν, poet. for δοσράκινος.

δοστρακον, τό, a piece of earthenware, a tile, potsherd, Lat. testa: the earthen tablet used in voting.

2. a sort of castanet made of earthenware.

II. the bard shell of testacea, as snails, tortoises.

δοσρακό-χρους, ον, contr. -χρους, ονν, (δοσρακον, χροά) with a hard skin, shell or rind.

δοσρειο-γραφής, ές, (δοσρειον, γράφω) purple-painted.

δοσρεον or -ειον, τό, (δοστέον) an oyster, Lat. ostrea.

II. a purple used in dying, Lat. ostrum.

δοσ-ώδης, ές, (δοστέον, είδος) like bone, bony.

δοσφραίνω, fut. δοσφρήσομαι: aor. 2 ώσφρόμην, part. δοσφρόμενος: Dep.: (δύω):—to smell, scent, track by scent, c. gen.: c. acc. cognato, δοσφραίνεσθαι δοδμήν. Hence

δοσφραντήριος, α, ον, smelling, that can be smelt. II. act. able to smell, sharp-smelling.

δοσφρέσθαι, aor. 2 inf. of δοσφραίνωμαι.

δοσφρησις, εως, ή, (δοσφρέσθαι) a smelling, sense of smelling.

δοσφρόμενος, aor. 2 part. med. of δοσφραίνωμαι.

δοσφροντο, 3 pl. aor. I med. of δοσφραίνωμαι.

δοσφύς, ύς, acc. δοσφύν and δοσφύα, ή, the bip,

Lat. coxa.

δοσχος, ου, δ, = μύσχος I, a sucker, shoot: a vine-branch.

δοτα, Aeol. for ότε, like πότα for πότε.

δοτάν, for ότ άν, equivalent to Ep. ότε κεν, (ότε, άν):—Adv. of Time, whenever, Lat. quandocumque, foll. by subj.

δοτε, Adv. of Time, when, Lat. quando:—the proper Antec. is τότε, sometimes ένθα, or any Adv. of Time.

2. sometimes in causal sense, since, seeing that, Lat. quandoquidem.

3. ότε μή is used for ει μή, unless, except, save when; ούτε τω σπένδεσκε θεών, ότε μή Δι πατρί nor did he pour a libation to any of the gods, save to father Jove.

III. πριν γ' ότε ere the time when, before that.

2. εις ότε κεν against the time when.

IV. έσθ' ότε or έστιν ότε, like Lat. est ubi, there are times when, sometimes.

V. ότε is also used without any conjunctive force in two corresponding clauses, ότε μέν . . , ότε δέ . . , now . . , now . . ; sometimes . . , sometimes . . ; at one time . . , at another time . . ; but

in II. often answered by άλλοτε, as, ότε μέν κακός, άλλοτε δ' έσθλός.

ότε, neut. of όστις, also Ep. and Ion. masc. of όστε.

δοτέσιον, Ep. for οίστιον, dat. pl. of όστις.

δοτεν, Ion. for οστινος, gen. of όστις.

δοτεφ, Ep. for φτινι, dat. of όστις.

δοτεον, Ep. for άντιον, gen. pl. of όστις.

δοτ έ Ep. όττι, Conjunction, that, being originally neut. of όστις, as Lat. quod, that, of qui.

II. Att. ότι is used like our that in quoting another's words: and especially in the N. T., often introduces the very words of a speech, when it need not be rendered in English.

III. ότι in Att. often represents a whole sentence, as in ολδ' ότι (sub. ούτως έχει) I know that it is so; so ολσθ' ότι, ισθ' ότι: so also δηλονότι as Adv., manifestly, for δηλον ότι ούτως έχει.

IV. ότι μή, unless, except, except that, Lat. nisi, nisi quod, like ει μή.

V. μή ότι . . , αλλά . . , like μη όπως and μη ίνα, not that so and so is the case . . , but . . ; not only so, but . . , Lat. non modo non . . , sed ne quidem . . .

VI. μη ότι alone, without an answering αλλά, Lat. ne dicam, not to mention that . . , not to say that . . .

B. ότι, as a Causal Particle, for that, because, Lat. quod.

2. in Ep. sometimes for τούνεκα, therefore.

II. with Sup. of Adv. in Ep. ότι τάχιστα as quick as possible, Lat. quam celerrime.

2. in Att. also with Sup. of Adj., as, ότι πλείστον χρόνον as long a time as possible; ότι πλείστοι, Lat. quam plurimi, as many as possible.

3. with a Subst. only in phrase ότι τάχος for ότι τάχιστα, as quickly as possible.

ό τι, neut. of όστις, anything which; often written ό, τι, to distinguish it from ότι, that.

δοτή, Conjunction, (ότι) because.

δοτινα, Ep. for όντινα and άτινα, acc. masc. sing. and neut. pl. of όστις.

δοτινας, Ep. for οσστινας, άστινας, acc. pl. of όστις.

δο-τις, Ep. and Ion. for όστις.

δολεύω, f. -εύσω, or δότλω, f. ήσω, to suffer, endure.

From

δο-τλος, δ, suffering, distress. (ότλος is formed from τλήω, with o euphon.)

δοτοβώ, f. ήσω, to sound loud, sound wildly. From δοτοβος, any loud, wild noise, the din of battle: the rattling of chariots: also of the sound of the flute. (Formed from the sound.)

δοτοτοί, an exclamation of pain and grief, ab! woe! also lengthd. ότοτοτοί, ότοτοτοτοί.

δοτοτύω, (from ότοτοί, as αιάζω from αιά) to cry ότοτοί, to wail, lament:—Pass. to be bewailed. Hence

δοτοτύελοι, οί, Com. pr. n., the Wailers.

δοτου, ότω, gen. and dat. sing., ότων, ότοις, gen. and dat. pl. of όστις.

δοτραλέως, Adv. of an obsol. Adj. δοτραλέος = δοτηρός, nimble, actively, zealously.

δοτηρός, ά, ύν, (δοτρώω) quick, nimble, busy, zealous.

δοτρίχες, nom. pl. of δοτρίξ.

δρῦναι, aor. I inf. of δρῦναι.
 δρῦνεα, Ep. aor. I opt. of δρῦναι.
 δρῦνέμεν, Ep. pres. inf. of δρῦναι.
 δρῦνεσκον, Ep. impf. of δρῦναι.
 δρῦναι, Ep. and Ion. fut. of δρῦναι.
 δρῦντός, ύος, ή, Ion. for δρῦντος, *a stirring up, rousing, encouragement.* From
 ὈΤΡΥΝΩ [ϋ] : impf. ἄρῦνον Ion. δρῦνεσκον : fut. ὠῦ Ep. and Ion. ὠνέω : aor. I ἄρῦνα :—*to stir up, rouse, prompt, cheer, urge on, encourage : to rouse from sleep, wake up :—Pass. to rouse oneself, bestir oneself, to hasten.* 2. of animals, *to spur, goad, cheer on.* 3. of things, *to urge forward, quicken, speed.*

ὄττα, ή, Att. for ὅσσα.
 ὄττεο contr. ὄττεν, Ep. for οὐτινος, gen. of ὄστις.
 ὄττι, Ep. for ὅτι, *that.*
 ὄ τι, Ep. for ὅ τι, neut. of ὄστις.
 ὄτοβῶ, ὄτοβος, wrong forms for ὀτοβῶ, ὀτοβος.
 ὄττομαι, Att. for ὀσσομαι.
 ὄτω, Att. for ὄτιναι, dat. of ὄστις.
 Οὔ, before a vowel with smooth breathing οὐκ, before one with rough breathing οὐχ : in Att. also οὐχί [ι] Ep. οὐκί [ι] : negat. Adv., *not, Lat. non,* used in independent clauses, whereas μή is used in dependent ; οὐκ ἀγαθόν ἐστι it is *not* good ; οὐ δοκεῖ it seems *not*. II. οὐ may be used in dependent clauses, after the definite Relative ὅς, after the Conjunctions ὅτι *because, ἐπεὶ, ἐπειδὴ since,* and others which introduce a positive fact. 2. οὐ is joined with a Participle when it can be expressed in English by *though or since* with a verb, but μή is used when the Participle is expressed by *if or unless*, as, οὐ λέγαν = ὅτι οὐ λέγω ; but μή λέγαν = εἰ μή λέγω. 3. οὐ is often joined to an Adj. or Adv., as, οὐ πάντῃ *not by any means, οὐχ ἥκιστος not the least, i. e. the greatest.* III. when a negative sentence is strengthened by *any, even, anywhere,* etc., these words also are compounded with the negative, e. g. οὐκ ἐποίησε τοῦτο οὐδαμῷ οὐδεὶς *no one ever* did it. IV. οὐ is foll. by acc. in solemn asseverations for οὐ μά, as, οὐ τὸν Ὀλυμπον *no, by Olympus.*

Οὐ in questions expresses a question to which an affirm. answer is expected, as, οὐ νῦν καὶ ἄλλοι ἔασι ; are there *not* others too? implying *that there are.* II. the fut. with οὐ is used interrog. instead of the imperat., as, οὐ δράσεις ; wilt thou *not* do it? i. e. *do it.*

Οὐ takes the ACCENT, I. when it is the last word in the clause, as, ἦν καλὸς μὲν, μέγας δ' οὐ. II. when it is repeated singly after a negative clause, and so is emphatic, as, θεοὺς τέθνηκεν οὐτος, οὐ κένοισιν, οὐ he is dead to the gods, *not* to them, *no.* III. when οὐ is a simple negat. answer, *no.*

Prosody :—if the vowel η precede οὐ, the two vowels coalesce into one syllable, as in ἡ οὐ, μὴ οὐ : so also ἐγὼ οὐ.

οὐ, gen. of relat. Pron. ὅς, q. v.

οὐ, Lat. *sui*, gen. of 3 pers. Pron. masc. and fem. for αὐτοῦ, αὐτῆς, and αὐτοῦ, αὐτῆς.
 οὐά, exclam. of astonishment or abhorrence, Lat. *vab!*
 οὐάι, exclam. of pain and anger, Lat. *vae, ab! woe!*
 οὐάς, ατος, τό, poet. for οὐά, the ear. Hence
 οὐδάσας, εσσα, εν, *with ears, long-eared.* 2.
 with ears or handles.

οὐ γάρ, for *not.* II. in answers, to express a strong negative ; οὐ γάρ, *no—why should you?*
 οὐ γάρ ἄλλά, an ellipt. phrase, expressing a negation and adding the reason, as, μὴ σκῶπτέ μ'· οὐ γάρ ἄλλ' ἔχω κακῶς, which in full would be μὴ σκῶπτέ με· οὐ γάρ σκαμπτικῶς, ἀλλὰ κακῶς ἔχω *do not jest at me, for I am not in a jesting mood, but badly off.*

οὐ γάρ οὖν, a negat. answer, *why no, certainly not.*
 οὐ γάρ ποτε, for *never.*
 οὐ γάρ που, for *in no manner.*
 οὐγὰ, Att. crasis for ὃ ἐγώ.
 οὐδαμά and οὐδαμή, Adv. of οὐδαμός, *nowhere, in no place ; to no place, no way.* II. in *no way, in no wise.*

οὐδαμόθεν, Adv. (οὐδαμός) *from no place, from no side.*

οὐδαμόθι, Adv. (οὐδαμός) poet. and Ion. for οὐδαμού, *nowhere, in no place :* c. gen., οὐδαμόθι τῆς Εὐρώπης *in no part of Europe.*

οὐδ-ἄμους, ή, ὄν, for οὐδὲ ἄμους, *not even one, i. e. none.*

οὐδ᾽ ἄμωσε, Adv. (οὐδαμός) *to no place, no way.*

οὐδαμού, Adv. of οὐδαμός, *nowhere :* c. gen., οὐδαμού γῆς *in no part of the earth ; οὐδαμού λέγειν, or οὐδαμού ποιεῖσθαι τινα* to esteem as *naught, Lat. nullo loco habere.* II. of manner, *in no way, not at all.*

οὐδαμῶς, Adv. (οὐδαμός) *in no wise.*

ΟΥΤ' ΔΑΣ, τό, gen. οὐδεός, dat. οὐδεῖ, οὐδεῖ :—*the surface of the earth, ground ; οὐδας ὁδᾶς ἔλειπε* to bite the dust ; οὐδ᾽ ὁδοῦ *to the ground, to earth.* 2. *the floor or pavement* in houses.—Proverb., ἐπ' οὐδεῖ καθίζειν τινά *to bring a man to the ground, strip him of all he has.*

οὐ-δέ, Adv. (οὐ, δέ) *but not, and not, nor,* connecting two whole clauses. 2. doubled οὐδὲ . . , οὐδὲ . . at the beginning of two following clauses, *not even . . , nor yet . . ;* as, καὶ μὴν οὐδ' ἡ ἐπιείχισις οὐδὲ τὸ ναυτικὸν ἄξιον φοβηθῆναι and so *not even* their building forts, *nor yet* their navy, is worth fearing :—οὐδὲ often follows the simple negat. οὐ . . , as, οὐκέτι μένος ἔμπεδον οὐδὲ τίς ἀλκή. II. strengthening the negat., *not even ;* which is always the sense when attached to a single word or phrase ; Homer joins it with Adv., as οὐδ' ἡβαιοί, οὐδὲ τυτθόν, οὐδὲ μινυθα, etc. *not even* a little, *not even* for a short space.

οὐδ-εἰς, οὐδε-μία, οὐδ-έν, gen. οὐδεός, οὐδεμάς, οὐδενός, etc. declined like εἰς, μία, έν : (οὐδὲ εἰς) :—*and not one, i. e. no one, none, no, as Lat. nullus for ne ullus :* the neut. οὐδέν is used as Adv., *in nothing,*

by no means, in no wise. 2. in plur. οὐδένες, gen. οὐδένων, dat. οὐδέσιν, for οὐδαμοί, none. 3. ὁ and ἡ οὐδέν (sub. ὢν, οὐσα), a good-for-nothing, worthless person: so in masc. οὐδεῖς, a nobody, one who goes for nothing. 4. οὐδὲν ὁ τι οὐ, Lat. nihil non, every, all; so in masc. οὐδεῖς ὅστις οὐ, Lat. nemo non, every one.

οὐδέποτε, Ion. for οὐδέποτε. οὐδένος-ῶρος, ον, (οὐδεῖς, ἔρα) not worth notice or regard, contemptible.

οὐδέ πη, Adv. in no wise, by no means.

οὐδέποτε Ion. οὐδέποτε, Adv. and not ever, not at any time, never.

οὐδέπω, Adv. and not yet, nor as yet, not yet.

οὐδέποτε, Adv. not yet at any time, never yet.

οὐδέτερος, α, ον, (οὐδέ, ἔτερος) neither of the two, Lat. neuter. II. τὸ οὐδέτερον (sub. γένος), Lat.

genus neutrum, the neuter gender.

οὐδέτερος, Adv. of οὐδέτερον, in neither of two ways.

οὐδέτερος, Adv. to or towards neither of two sides, nowither.

οὐδ' ἔτι, Adv. and no more, no longer.

οὐ δὴ, Adv. certainly not, Lat. non sane.

οὐ δὴ πού or οὐ δὴ πού, no I surely imagine not.

οὐδὲς, ὁ, Ion. for οὐδὲς (ὁ), the threshold of a house, the threshold or sill of a door: metaph., ἐπὶ γῆρας οὐδὲς on the threshold or verge of old age.

οὐδὲς, ἡ, Aeol. for οὐδὲς (ἡ), a way.

ΟΥΘΑΡ, ἄρος, τό, properly of animals, the UDDER: later of women, the breast. II. metaph.

fruitfulness, milkiness, exuberance; οὐθαρ ἀρούρης the most fertile land, Lat. uber arvi.

οὐθατα, neut. pl. of οὐθαρ.

οὐθάτιος, α, ον, (οὐθαρ) of the udder.

οὐθ-εἰς, οὐθ-έν, later form for οὐδεῖς, οὐδέν.

οὐ θηγ, surely not, certainly not.

οὐκ, for οὐ before a vowel with smooth breathing, and in Ion. (for οὐχ) before a rough breathing.

οὐκ, crasis of ὁ κ.

οὐκ ἔρα, so not, not then: surely not.

οὐκ-έτι, Adv. no more, no longer, no further.

οὐκί, Ion. Adv. for οὐχί, = οὐκ. [Υ]

οὐκ-ουν, Adv. not therefore, so not, Lat. non ergo.

2. in interrog., not therefore? not then? and so not? like Lat. nonne ergo? is it not?

οὐκ-οὖν, Adv. therefore, then, accordingly, Lat. ergo. When the word has this accent, the negat. sense vanishes, and the force of οὖν only remains.

οὐ-κω or οὐ κω, Ion. for οὐκω, not yet.

οὐκ-ων, οὐκ-ᾶν, Ion. for οὐκων, οὐκοῦν.

οὐ-κως or οὐ κως, Ion. for οὐκως, by no means.

οὐλαί Att. ὀλαί, αἱ, bruised or coarsely-ground barley, which was sprinkled on the head of the victim before the sacrifice, like the mola salsa of the Romans. (Commonly derived from οὐλος, ὄλος, as if οὐλαί or ὀλαί were the whole, unground barley-corns.)

οὐλαμός, οὐ, ὁ, (εἰλεῶ) a band or throng of warriors.

ΟΥΤΑΨ, ἡ, a wound healed or scarred over, a scar, Lat. cicatrix.

οὐλος, α, ον, (οὐλος, ὀλεῖν) baneful, deadly.

οὐλό-θρις, -τρίχος, ὁ, ἡ, (οὐλος, θρίξ) with curly hair.

οὐλο-κάρηνος, ον, (οὐλος, κάρηνον) with thick, curling hair.

οὐλόμενος, η, ον, properly an Ep. form of ὀλόμενος, aor. 2 med. part. of ὀλλυμι; but commonly used as Adj. destructive, baneful, deadly, fatal.

ΟΥΤΑΛΟΝ, τό, mostly in plur. οὐλα, the gums.

οὐλοός, ἡ, ὢν, Ep. for ὀλοός.

ΟΥΤΑΟΣ, η, ον, Ep. and Ion. form of ὀλος, whole, entire, perfect, complete, Lat. integer; οὐλος ἄρτος a whole loaf. 2. of full force, able, substantial.

3. of sound, continuous, incessant; ὀλλον κекλῆγοντες screaming incessantly.

4. of sight or touch, fine, thick, sleeky; οὐλαι κόμαι a thick head of hair: later, twined, crooked. II. Ep. Adj. of ὀλλυμι = οὐλό-

μενος, οὐλοός (for ὀλόμενος, ὀλοός), destructive, baneful, deadly, fatal.

οὐλό-χῦται, αἱ, (οὐλαί, χέω) bruised or coarsely-ground barley sprinkled over the victim and the altar before a sacrifice; οὐλοχύτας κατάρχεσθαι to begin the sacred rites by sprinkling the barley.

Οὐλυμπος, ὁ, Ion. for Ὀλυμπος: Οὐλυμπόνδε for Ὀλυμπόνδε, to Olympus.

οὐλῶ, (ὀλος 1) to be whole or sound, to be hale or well: imperat. οὐλε, as a salutation, like χαῖρε, health to thee, hail, Lat. salve.

οὐ μὲν, Dor. for οὐ μὴν, in truth not, assuredly not.

οὐ μὲν, no truly, nay verily; old form for οὐ μὴν.

οὐ μὲν δὴ, in truth not, nay verily.

οὐ-μεν-οὖν, for οὐ μὲν οὖν, then not.

οὐ μὲν πως, like οὐπως, by no means, in nowise.

οὐ μὲν-τοι, not however.

οὐ μὴ, in independent sentences often used to strengthen the simple negative, mostly with indicat. fut., also with aor. 2 subj.: I. when used with fut. indic., the clause must be interrog.

II. with aor. subj. there seems to be an ellipse of δεινόν ἔστι or the like, as, οὐ μὴ ληφθῶ I shall not be taken, i. e. οὐ δεινόν ἔστι, μὴ ληφθῶ there is no danger lest I be taken.

οὐ μὴν, indeed not, surely not.

οὐ μὴν ἀλλά, also οὐ μὴν ἀλλὰ καί, nevertheless, notwithstanding, yet still.

οὐ μὴν γε, after a negat., no nor even yet, Lat. nequid.

οὐ μὴν οὐδέ, nay not even.

οὐμός, by Att. crasis for ὁ ἐμός.

ΟΥΝ Ion. ᾶν, Adv. then, denoting the sequence of one clause upon another. II. therefore, accordingly, consequently, to mark the result or consequence of what has been said, as at the end of a speech.

2. when a speech has been interrupted, οὖν serves to resume. 3. in repetitions οὖν implies the truth of what is repeated, surely, of a truth, as, εἰ δ' ἔστιν, ὥσπερ οὖν ἔστι, θεός if he is, as he surely

is, a god: ἀλλ' οὖν introduces an objection, *certainly, but . . . but still . . .* 4. attached to a relat. Pron. or Adv., οὖν makes it less definite, as, ὅστις *whoever, ὅστισιν whoever*; ὅπως *how, ὅπως οὖν howsoever*.

οὐνεκα, before a vowel οὐνεκεν, Adv., for οὐ ἔνεκα, *on which account, wherefore*. 2. the anteced. τοῦνεκα being omitted, *therefore since, for that, because*. 3. after certain Verbs, *so far as, how or so that*. 4. *that, like &c.* II. οὐνεκα (in this sense never οὐνεκεν), Prep. with gen., equiv. to ἔνεκα, *on account of*, mostly following its case.

οὐνεσθε, Ion. for ὄνεσθε, 2 pl. pres. of ὄνομαι. οὐνομα, οὐνομάζω, οὐνομαίνω, οὐνομαστός, Ion. for ὄνομα, ὄνομάζω, etc.

οὐξ, contr. for ὁ ἐξ. οὐξίων, by crasis for ὁ ἐξίων, part. of ἐξείμι *exibo*. οὐπᾶ, Dor. for οὐπω.

οὐ περ or οὐ περ, Adv. *by no means*. οὐ πη, Adv. *nouhere, in no wise*.

οὐ ποθι, Adv. *nowhere*. οὐ ποτε Dor. οὐ ποκα, Adv. *not ever, never*.

οὐποψ, by crasis for ὁ ἐποψ. οὐ-πω, Adv. *not yet, Lat. nondum*.

οὐ-πώ-ποτε, Adv. *not yet at any time, never yet*. οὐ-πως, Adv. *no how, in no wise, by no means*.

ΟΥ'ΡΑ' Ion. οὐρή, ἡ, *the tail, Lat. cauda*. II. generally, *the binder parts, the after part of anything; of a ship, the stern*. 2. of an army, *the rear-guard, rear: the rear-rank; κατ' οὐράν in rear, behind; ὁ κατ' οὐράν the rear-rank-man; ἐντὶ or κατ' οὐράν to the rear, backwards*.

οὔρα, τά, for οὔροι, ὅροι, *boundaries: see οὔρον*. οὐρ-ἄγος, ὄν, (οὐρά, ἡγέομαι) *leading the rear of an army: as Subst., οὐράγος, ὁ, leader of the rear-guard*.

οὐραῖος, α, ὢν, (οὐρά) *in or of the tail; τρίχες οὐραίου the hairs of the tail*. 2. generally, *bindward, bindmost, οὐραῖοι πῶδες the bind feet; τὰ οὐραία the binder parts*.

Οὐράνια, ἡ, (οὐρανός) *Urania, i.e. the heavenly one, name of one of the Muses, the Muse of Astronomy*.

II. epith. of Aphrodité or Venus, *the heavenly*. Οὐρανίδης, ὢν, ὁ, (οὐρανός) *son of Uranus: generally, a dweller in heaven, Lat. coelestis, like Οὐρανίαν*.

οὐράνιος, α, ὢν, Att. also ος, ὢν, (οὐρανός) *heavenly, of or in heaven, dwelling in heaven; θεοὶ οὐράνιοι, or οὐράνιοι alone, like Οὐρανίαντες, Οὐρανίδαι, Lat. coelites, coelestiales, the dwellers in heaven, heavenly beings*. II. *coming from heaven, of rain*.

III. *reaching to heaven, high as heaven*. 2. *metaph. enormous, awful, stupendous; οὐράνιον ὄσον, like θαυμάσιον ὄσον, Lat. immane quantum:—neut. pl. οὐράνια, as Adv., vehemently, tremendously*.

Οὐράνιον, ἄνος, ὁ, (οὐρανός) *like Οὐρανίδης, the heavenly one: in plur. Οὐρανίαντες θεοὶ or Οὐρανίαντες, the gods, Lat. coelites: fem. Οὐρανίαναι*.

οὐράνο-γνώμων, ὢν, (οὐρανός, γινῶναι) *skilled in the heavens*.

οὐράνῳ-δακτος, ὢν, (οὐρανός, δέλνυμι) *shewn from heaven, shewing itself in heaven*.

οὐράνῳθεν, Adv. of οὐρανός, *from heaven, down from heaven: properly an old gen. of οὐρανός, and therefore used with Preps., ἀπ' οὐρανῳθεν, ἐξ οὐρανῳθεν*.

οὐράνῳθι, Adv. of οὐρανός, *in heaven, in the heavens: but οὐρανῳθι πρός is for πρὸ οὐρανῳθι, where οὐρανῳθι is gen. for οὐρανῳ, as ὄρεσσι for ὄρεος*.

οὐράνο-μήκης, ἐς, (οὐρανός, μήκος) *as high as heaven, reaching to heaven*. 2. *enormous, stupendous*.

οὐράνῳ-νίκος, ὢν, (οὐρανός, νικάω) *conquering heaven*. ΟΥ'ΡΑΝΟΣ Dor. ὠρανός Aeol. ὄρανός, ὁ, *beaven, Lat. coelum: in Homer the vault or firmament of heaven, the sky represented as a concave hemisphere, on which the sun performed his course; the stars too were fixed upon it, and revolved with it; οὐρανός ἄσπερος the starry firmament*. 2. *heaven, as the seat of the gods, above this vault or hemisphere; πύλαι οὐρανῳ Heaven-gate, i.e. a thick cloud, which the Hours lifted or put down*. II. as masc. prop. n. *Uranus, son of Erebus and Gaia*.

οὐράν-οὔχος, ὢν, (οὐρανός, ἔχω) *holding heaven*. οὔρεα, τά, nom. and acc. pl. of οὔρος, Ion. for ὄρος, τό, *a mountain*.

οὔρει-θρεπτος, v. l. for οὔρι-θρεπτος, q. v. οὔρεος, ἡ, ὢν, Ion. for ὄρεος, (ὄρος, τό) *of the mountain; Νύμφη οὔρεα a mountain-nymph*.

οὔρεό-φοιτος, ὢν, (οὔρος, τό, φοιτάω) *mountain-roaming:—fem. οὔρεο-φοῖτας, ἄδως*.

οὔρεσι-βώτης, ὢν, ὁ, (οὔρος, τό, βόσκω) *poët. for ὄρεσιβώτης, feeding on the mountains*.

οὔρεσι-οικος, ὢν, (οὔρος, τό, οἰκέω) *mountain-dwelling*.

οὔρεσι-φύτης, ὢν, ὁ, and -φύλος, ὢν, = οὔρεοφύτος. οὔρεϋς, ἦος, ὁ, Ion. for ὄρεϋς, *a mule*.

οὔρέω, impf. ὄειπον: f. οὔρησθαι or -ήσσομαι: aor. ἰ ἐοῦρησα: (οὔρον) = *to make water*.

οὔρηας, Ep. acc. pl. of οὔρεϋς: οὔρηων, gen. pl. οὔρησεῖν, Desiderat. of οὔρέω, *to want to make water*.

οὔρηάω, = οὔρησεῖν.

οὔριάχος, ὁ, (οὐρά) *the bindmost part, lowest part; ἔγχεος οὔριαχος the butt-end of a spear*.

οὔρι-βάτας, ὢν, ὁ, *poët. for ὄρειβάτης, mountain-walking*.

οὔριζω, Ion. for ὀρίζω, *to bound, limit*.

οὔριζω, f. ἰσω Att. ἰώ, (οὔρος) *to waft with a fair wind: to speed on the way, guide prosperously*. II. *intr. to blow fairly, give a fair passage*.

οὔρι-θρεπτος, ἡ, ὢν, (οὔρος, τό, τρέφω) *poët. for ὄρειθρεπτος, mountain-bred*.

οὔριος, α, ὢν, also ος, ὢν, (οὔρος) *with a fair wind, Lat. vento secundo, esp. of a ship*. 2. *of a voyage, prosperous, fair: generally, prosperous, successful:—neut. plur. as Adv., οὔρια θεῖν to run before the wind: but ἔξ οὔριαν δραπεῖν sub. πνεύματων, to run with a fair breeze*. II. *prospering, favouring, propitious*.

2. οὔρια (sub. πνοή), ἡ, = ὄρεος, *a fair wind*.

οὐριο-στάτης, ου, δ, (οὔριος, ἵσθημι) *standing proserous or secure.* [ἀ]

οὐρίδω, (οὔριος) *to give to the winds, let flow.*

οὐρίσμα, ατος, τό, Ion. for ὄρισμα, *a boundary line.*

οὔρις, by crasis for δ ὄρις.

Οὔρον, τό, Lat. URINA, *urine.*

οὔρον, τό, poet. for οὔρος, ὄρος, ὁ, *a boundary*; found in three places of Homer; (1) ὅσα δίσκου οὔρα πέλονται as far as the boundaries of the quoit reach, i. e. the distance of a quoit's throw; (2) ὅσων τ' ἐν νειῷ οὔρον πέλει ἡμιόνοις τόσσον ὑπεκπροθέων . . ἕετο; and (3) ὅσων τ' ἐπὶ οὔρα πέλονται ἡμιόνων; in which two passages, a certain distance is expressed by οὔρον ἡμιόνοις and οὔρα ἡμιόνων, and the distance meant is that by which mules would beat oxen in ploughing a furrow of given length in a given time.

οὔρος, οὔ, δ, (εἶρω) *a trench or channel for hauling up ships on shore and launching them again.*

Οὔρος, ου, δ, *a fair wind, right astern; πέμπειν κατ' οὔρον to send down (i. e. with) the wind, to speed on its way: metaph., οὔρος [ἔστι], like καιρός [ἔστι], it is a fair time.*

Οὔροϋς, ου, δ, *a watcher, warder, guard.*

οὔρος, ου, δ, Ion. for ὄρος, *a boundary.*

οὔρος, εος, τό, Ion. for ὄρος, *a mountain.*

Οὔροϋς, δ, *a wild bull, Lat. URUS.*

Οὔς, τό, gen. ὠτός, dat. ὠτί: pl. nom. ὄτα, gen. ὠταν, dat. ὠσίν: Ion. and Ep. οὔας, οὔατος: Dor. ὤς, ὠτός:—Lat. AURIS, *the ear*; eis οὔς, eis ὄτα in or into one's ear, i. e. secretly. II. *an ear or handle, of pitchers, urns, etc.*

οὔσια, ἡ, (οὔσα, part. fem. of εἰμί sum) *that which is one's own, one's property, substance: state, condition; τὰς ἀπαιδας ἐς τὸ λοιπὸν οὔσιας her childless state for the future, i. e. her bearing no children for the future.* II. *the being, substance, essence of a thing.*

οὔτᾱ, 3 sing. Ep. aor. 2, but οὔτᾱ, 3 sing. impf., of οὔτᾱω.

οὔταε, imperat. of οὔτᾱω.

οὔτάξω, f. οὔτάσω: aor. I οὔτᾱσα: pf. pass. οὔτασμαι:—like οὔτᾱω, *to wound*; οὔταξον σκόος *they bit, shattered the shield*; c. acc. cognato, ἔλκος, ὃ με βορρὸς οὔτασεν ἀνὴρ *the wound which a man struck me withal.*

οὔτάμεν, οὔτάμεναι, Ep. aor. 2 inf. of οὔτᾱω.

οὔτασται, 3 sing. pf. pass. of οὔτάξω.

οὔτάω, imperat. οὔταε: Ion. impf. οὔτασκον: fut. οὔτήσω: aor. I οὔτησα Ion. οὔτήσασκον: aor. I pass. οὔτηθην:—Ep. 3 sing. aor. 2 οὔτᾱ (as if from οὔ-τημι), inf. οὔτάμεναι and οὔτάμεν, part. (in pass. sense) οὔτάμενος [ἀ]:—*to wound, to wound by striking with a spear or sword, opp. to βάλλειν (to strike with a missile):—Pass., οὔταμένη ὠτειλή the wound inflicted.*

οὔ-τε, Adv., *and not.*

οὔτε . . , neither . . , nor . . , Lat. neque . . neque . . : but τε is often used in the second clause answering to οὔτε in the first, *both not . . , and . .*

οὔτερος, Ion. for δ ἑτερος: neut. τοὔτερον.

οὔτηθείς, aor. I pass. part. of οὔτᾱω.

οὔτησασκε, Ion. 3 sing. aor. I of οὔτᾱω.

οὔτῆτερα, ἡ, fem. of οὔτῆτηρ.

οὔτῆτηρ, ἦρος, (οὔτᾱω) *one who wounds.*

οὔ-τι, neut. of οὔτις.

οὔτιδᾱνός, ἡ, ὄν, Att. also ὄς, ὄν, (οὔτις) *useless, worthless, good for naught.*

οὔ-τι-πα, Adv., for οὔ τί πα, like οὔπα, *not at all yet.*

οὔ-τις, gen. οὔτινος, *no one, nobody*, Lat. ne ullus, nullus; neut. οὔ-τι, *nothing*, Lat. nihil:—neut. also as Adv. *by no means, not at all*: hence II. with changed accent, Οὔτις, ὁ, acc. Οὔτιν, *Noman, Nobody*, a name assumed by Ulysses to deceive Polyphemus.

οὔ-τοί, Adv. (οὔ, τοί) *indeed not*, Lat. non sane.

οὔτος, αῦτη, τοῦτο, gen. τοῦτον, ταῦτης, τούτου, etc., demonstr. Pron., *this*, as opp. to ἐκεῖνος, *the nearer of two things, opp. to the more remote, like Lat. hic opp. to ille.* II. when opp. to ὅδε, οὔ-τος generally refers to what has gone before, ὅδε to what is to follow.

III. οὔτος, αῦτη are used to call a slave or an inferior, generally in a contemptuous sense, Lat. *beus! you there! bollo you!* also οὔτος σὺ, *beus tu!* but also in a solemn call, as to Oedipus, ὦ οὔτος, οὔτος Οἰδῖπου! IV. τοῦτο μὲν . . , τοῦτο δέ . . , or ταῦτα μὲν . . , ταῦτα δέ . . , stronger than μὲν . . , δέ . . , *on the one hand . . , on the other . . ; partly . . , partly . .* V. καὶ ταῦτα, to add something with emphasis, and *that too, and more than that*, often without a Verb, as, καὶ ταῦτα τηλικούτος and *that too being such an one*; τί γὰρ δεινότερον δικαστοῦ καὶ ταῦτα γέροντος; for what is more to be feared than a judge, and *that too an old one?* VI. καὶ ταῦτα μὲν δὴ ταῦτα, like εἰεν, *so much for this*, Lat. *haec batenus.*

VII. neut. pl. ταῦτα as Adv. *for this reason*, like διὰ ταῦτα, ταῦτ' ἄρα, ταῦτ' οὖν *for this reason then, accordingly.* 2. ταῦτα (sub. ὁρίσω), in affirm. answers, ταῦτ', ὦ δεσπότη *yes, master.* VIII. dat. fem. sing. ταύτη was also used as Adv., I. of Place (sub. χώρῃ), *in this spot, here.* 2. of Manner, in this way, so. 3. in this respect, so far, for the matter of that. IX. οὔτως is often strengthd. in Att. by the demonstr. ἰ, οὔτοις, αἰτή, τοῦτ', gen. του-τούτ', nom. pl. οὔτοι, neut. ταυτί, etc., *this man here, Lat. hiee*:—before a vowel ι becomes ιρ, as οὔτοις: neut. τουτογί, ταυταγί.

οὔτως, before a conson. οὔτω, Adv. of οὔτος, *in this way or manner, so thus*, Lat. sic. II. with a qualifying power, *so, only so, simply, no more than.* III. in wishes, with optat., εἰ γὰρ ἐγὼν οὔτω γε Διὶς παῖς εἴην *would I were the son of Jove so [truly] as . .* 2. in protestations, as, ἐγὼ γὰρ οὔ-τας δναίμην τῶν τέκνων, μὴ τὸν ἀνδρα I, *so help me my children, hate the man.* IV. οὔτω μὲν . . , οὔτω δέ . . , partly . . , partly . . , *on the one hand . . , on the other . . ; cf. οὔτος iv.* V. in beginning a

story, οὐτω ποτ' ἦν μὴς καὶ γαλῆ so there were once upon a time a mouse and a marten-cat.

οὐτωςί, οὐτωςίν, = οὐτως. [Γ]

οὐχί, Adv. for οὐ, not. [Υ]

οὐχίνος, by crasis for ὁ ἔχινος.

ὀφειλέτης, ον, ὁ, fem. ὀφειλέτης, ιδος, ἡ, (ὀφείλω) *a debtor*.

ὀφειλή, ἡ, (ὀφείλω) *a debt: one's due*.

ὀφείλημα, τό, (ὀφείλω) *that which is owed, a debt*.

ὀφείλω, imperf. ὀφείλον: fut. ὀφείλῃσσι: aor. 1 ὤφειλσα: aor. 2 ὤφελον Ion. ὀφέλλον Ep. ὤφελον, ὀφέλλον: pf. ὤφειλκα:—to owe, be indebted for, have to pay: absol. to be in debt:—Pass. to be owed, to be due: part. ὀφειλόμενος, bounden, due, fitting; τὸ ὀφειλόμενον one's due. 2. ἡμίαν ὀφείλειν to be liable to, be in danger of a penalty, etc.: of retribution, βλάβην ὀφείλειν τινὶ to owe one an ill turn.

II. to be under an obligation, to be bound to do a thing. 2. aor. 2 ὤφελον, I ought... of what one has not done; ὤφελεν ἀθανάτοις εὐχεσθαι he ought to have prayed to the gods: hence this aor. comes to express the wish that a thing had happened which has not, as, τὴν δρελ' ἐν νήεσσι κατακτάμεν Ἀρτεμὶς would that Diana had slain her! Lat. *utinam eam interfecisset!* properly, Diana ought to have slain her: mostly with the Conjunction εἴθε Ep. αἶθε, as, αἶθ' ὀφελος ἄγονος ἔμεναι O that thou hadst been unborn! εἴθ' ὤφελ' Ἀργεῦς μὴ διαπτάσθαι σκάφος would that the Argo had not sped through: also with ὥς, ὥς ὀφελον or ὤφελον O that I had... I also with negat., μὴ ὀφελος would thou hadst not... I

III. of anything binding upon us, esp. in Pass.; πᾶσιν ἡμῖν τοῦτ' ὀφείλεται παθεῖν this is a debt due for us all to pay; so, πᾶσιν ἡμῖν καταναεῖν ὀφείλεται, Horace's *debemur morti*, we must all pay the debt of nature.

ὀφείλω, Ep. for ὀφείλω, imperf. ὤφελον or ὀφέλλον, to owe: Pass., χρεῖός μοι ὀφείλεται a debt is due to me.

II. to be obliged, bound.

ὀφείλω, f. ὀφελῶ: aor. 1 ὤφειλα, Aeol. 3 sing. opt. ὀφέλλεαι:—poet. word, to increase, enlarge, augment, strengthen; μύθον ὀφέλλειν to multiply words; ὀφέλλειν τινα τιμῇ to raise one in honour, Lat. *honore augere*: generally, to help, make to thrive:—Pass. to wax, grow, thrive, increase.

ὀφελον, Ep. aor. 2 of ὀφείλω.

ὀφελος, τό, (ὀφείλω) *advantage, help, profit, usance*; c. gen., τῶν ὀφελος οὐδὲν whose use was nothing, i.e. who were of no use; so, ὅ τι ὀφελος στρατεύματος what was really serviceable of the army.

ὀφθαλμία, ἡ, (ὀφθαλμός) *a disease of the eyes accompanied by the discharge of humours, ophthalmia*. ὀφθαλμιάω, (ὀφθαλμία) *to have the ophthalmia, to have sore eyes*.

ὀφθαλμίδιον, τό, Dim. of ὀφθαλμός. [Υ]

ὀφθαλμο-δουλεία, ἡ, (ὀφθαλμός, δουλεία) *eye-service*.

ὀφθαλμός, οὐ, ὁ, (ὀφθαλμία) *the eye*; ἐς ὀφθαλμοὺς τῶος before one's eyes or face; ἐν ὀφθαλμοῖς Lat. in

oculis, before the eyes; ἐξ ὀφθαλμῶν out of sight; κατ' ὀφθαλμούς to one's face.

II. like ὄμμα and ἄνθος, the dearest, choicest, best of anything, as the eye is the most precious part of the body; ὀφθαλμός στρατιάς the flower of the army, as we say, the apple of the eye.

III. in Persia, ὀφθαλμοὶ βασιλέως, the king's eyes, were confidential officers, through whom he beheld his subjects.

ὀφθαλμο-τεγκτός, ον, (ὀφθαλμός, τέγγω) *wetting the eyes*.

ὀφθαλμο-ὠρύχος, ον, (ὀφθαλμός, ὀρύσσω) *tearing out the eyes*.

ὀφθαλμός, Dor. for ὀφθαλμός.

ὀφθαίς, aor. 1 pass. part. of ὄραω.

ὀφθῆναι, aor. 1 pass. inf. of ὄραω.

ὀφθῆσθαι, aor. 1 pass. inf. of ὄραω.

ὀφίσσει, Ep. for ὀφισί, dat. pl. of ὄφισ.

ὀφίο-βόλος, ον, (ὄφισ, βαλεῖν) *serpent-slaying*.

ὀφίο-πους, ποδός, (ὄφισ, ποῖος) *with snakes for legs*.

ὀφί-Σ, gen. eus Ion. ιος, ὁ, a serpent, snake.

ὀφί-ῶδης, es, (ὄφισ, εἶδος) *of serpent shape, snakey*.

ὀφλεῖν, aor. 2 act. inf. of ὀφλισκάνω.

ὀφλημα, ατος, τό, (ὀφλεῖν) *a debt or a fine incurred in a lawsuit, damages*.

ὀφλήσω, fut. of ὀφλισκάνω.

ὀφλισκάνω, fut. ὀφλήσω: pf. ὤφληκα: aor. 2 ὤφελον, inf. ὀφλεῖν, part. ὀφλάν:—to owe, incur a debt, but mostly used in the technical phrase δίκην ὀφλεῖν or ὀφλισκάνειν, to be cast in a suit, lose one's cause; as, ὀφλὼν ἀπαγῆς τε καὶ κλοπῆς δίκην being cast in a suit of robbery and theft; also, θανάτου δίκην ὀφλισκάνειν to be found guilty of a capital crime: often without δίκην, ὀφλισκάνειν ἀστρατείας (sub. δίκην) to be found guilty of not serving: absol. to be cast, be found guilty, convicted: also, ἡμίαν ὀφλεῖν to incur a penalty.

II. generally, of anything one brings on oneself; γέλωτα or αἰσχύνην ὀφλεῖν to bring laughter or shame on oneself, incur them: so also, δειλίαν ὀφλισκάνειν to incur the charge of cowardice; μαριῶν ὀφλισκάνειν τινὶ to bring on oneself the imputation of folly in any one's estimation.

ὀφλῶν, οὔσα, ὅν, aor. 2 part. of ὀφλισκάνω.

ὀφρα, Conjunction, marking end or intention, that, in order that, to the end that, Lat. *ut*.

II. Adv. of Time, like Lat. *donec*, so long as, while: until.

ὀφρύνῃ, ἡ, Ion. for ὀφρύς, the brow or edge of a bill. [Υ]

ὀφρύνους, εσσα, εν, (ὀφρύς) *on the brow or edge of a rock, beetling*. 2. metaph. towering, pompous.

ὀφρύν-Σ, οὐς, ἡ; acc. ὀφρύν later ὀφρύα; acc. pl. ὀφρύνες, ὀφρύν:—the eyebrows, Lat. *supercilium*, used in many phrases to denote grief, rage, scorn or pride; as, τὰς ὀφρύν ἀνασπᾶν to draw up the eyebrows in token of grief; τὰς ὀφρύν συνάγειν to knit, contract the brows, frown; opp. to λύνειν and μεθεῖναι τὰς ὀφρύν to smooth or unknot the brow.

2. ὀφρύν, like Lat. *supercilium*, gravity, dignity: scorn,

pride. II. metaph. *the brow of a hill, the edge of a cliff, a beetling or overhanging crag.*

ὄφρως, contr. for ὄφρως, acc. pl. of ὄφρως.
ὄχᾶ, (έχω) Ep. Adv. *by far, eminently, always with Sup. ἀριστος: later ἐξοχα.*

ὀχάνη, ἡ, and ὀχάνων, τό, (ὀχέω, έχω) *the bundle of a shield, consisting of two bands fastened crosswise on the under side of the shield, through which the bearer passed his arm.*

ὀχέεσκον, Ion. impf. of ὀχέω.
ὀχέεσσι, Ep. for ὀχεσι, dat. pl. of ὀχος.
ὀχέια, ἡ, (ὀχέω) *a covering, of the horse.*

ὀχεσφι, -iv, Ep. for ὀχεσι, dat. pl. of τὸ ὄχος.
ὀχετεύω, f. σω, (ὀχετός) *to carry off by a ditch or channel: to divert by a canal or aqueduct:—Pass., ὕδωρ ὀχετεύμενον water carried off by a canal.*

ὀχετ-ηγός, ὄν, (ὀχετός, άγω) *drawing off water by a conduit or canal.*

ὀχερός, οὐ, ὁ, (ὀχέω) *a conduit, ditch, canal, aqueduct, drain: any channel for water, the bed of a river.*

ὀχέως, gen. έως Ion. ἦος, ὁ, (έχω) *any fastening: 1. the band or strap for fastening the helmet under the chin. 2. in pl. the clasps of the belt. 3. a bolt which fastened the door within.*

ὀχευτής, οὐ, ὁ, (ὀχέω) *a stallion: a lewd person.*
ὀχεύω, f. σω, (ὀχέω) *to ride: of male animals, to cover.*

ὀχέω, f. ἦσω, (ὀχος, ὁ) collat. form of έχω, as φορέω of φέρω, *to bear, endure, support, bold; φρουράν ὀχεῖν to keep watch. 2. to let ride, mount.*

II. in Pass., with fut. med. ὀχῆσομαι, *to be borne or carried; κύμασιν, νηυσίν, ἵπποσιν ὀχεῖσθαι to be carried by the waves, by ships, etc.: hence without any Subst. after it, like Lat. vehi, to drive, ride, sail; ἐπ' ἀγκύρας ὀχεῖσθαι to ride at anchor.*

ὀχῆα, Ep. acc. of ὀχέως: ὀχῆες, nom. pl.
ὀχημα, τό, (ὀχέω) *that which bears or supports, a support, stay. II. a carriage, a chariot, Lat. vehiculum: also a vessel, ship.*

ὀχθεῶ, f. ἦσω, *to be heavy laden: metaph. to be heavy or oppressed in mind, to be vexed at heart; ὀχθήσαν they were heavy at heart. (From ὀχθομαι, as ὀχέω from έχω.)*

*ΟΧΘΗ, ἡ, older form of ὀχθος, *any raised ground, natural or artificial, a bill, mound, dyke, dam: in pl. the banks of a river or trench, dyke, etc.: also, crags by a river.*

ὀχθιρός, ἄ, ὄν, raised, billy.
ὀχθος, ὁ, later form of ὀχθη, *rising ground, a bill.*
ὀχλέω, = μοχλεῖω, *to heave or move by a lever:—Pass. to be rolled, roll along; ψηφίδες ἀπασαί ὀχλεῖνται (Aeol. for ὀχλοῦνται) all the pebbles are rolled or swept away by the water.*

ὀχλέω, f. ἦσω, (ὀχλος) *to disturb by a mob or tumult: generally, to trouble or importune, c. acc.: absol. to be troublesome.*

ὀκληρός, ἄ, ὄν, (ὀχλέω) *troublesome, importunate.*

ὀχλίξω, f. ἴσω, = ὀχλέω, ὀχλεῖω, *to move or heave by a lever, generally, to move a great weight, roll it away by dint of strength.*

ὀχλίσσειαν, 3 pl. Ep. aor. I opt. of ὀχλίξω.
ὀχλο-ποιέω, f. ἦσω, (ὀχλος, ποιέω) *to make a riot; ὀχλοποιεῖν τὴν πόλιν to set the city in an uproar.*

*ΟΧΛΟΣ, ὁ, *a throng of people, an irregular crowd, mob, multitude: the populace, mob, Lat. turba, opp. to ὄημος (the people in a constitutional sense). II. noise made by a crowd, a riot, tumult, Lat. turba:—generally, disturbance, trouble, annoyance, importunity.*

ὀχλῶδες, ές, contr. for ὀχλο-ειδής, (ὀχλος, εἶδος) *like a mob, turbulent, riotous; τὸ ὀχλῶδες troublesome, turbulence.*

ὀχμα, ατος, τό, (έχω) *a bold, fastening. Hence ὀχμάξω, f. ἄσω, to grip, bold fast: to bind, fetter: of horses, to rein in, make obedient to the bit.*

ὀχη, ἡ, *a wild pear, late form of ὀρχηνη.*
ὀχος, εος, τό, (έχω) *a chariot, always in pl., and mostly in Ep. dat. ὀχεσφι, ὀχεσφιν, for ὀχεσι.*

ὀχος poet. ὄκχος, ου, ὁ, (έχω) *that which holds; νηὸν ὄχοι places to hold ships, i. e. harbours, roadsteads.*

II. *that which bears, a carriage, chariot, car; but, ὄχοι ἀπήνης bearers of the chariot, i. e. the wheels.*

ὀχυρός, ἄ, ὄν, (έχω) *like έχυρός, firm, lasting, stout, strong: esp. of places, firm, secure: strong, tenable, of a fortress or the like.*

ὀχυρώω, f. ὤσω, (ὀχυρός) *to make fast, fortify. Hence*

ὀχυρώμα, ατος, τό, *a stronghold, fortress.*

ὀχυρώς, Adv. of ὀχυρός, *firmly, strongly.*
ὀχώρα, by metaph. for ὀκωχα, perf. of έχω.

ὀψ, ἡ, gen. ὀπός, dat. ὀπί, acc. ὅπα (εἰπεῖν, έπος) *a voice.*

II. *a discourse, word.*
ὀψ-ἄματης [μᾶ], ου, ὁ, voc. ὀψάματα, (ὀψέ, ἀμάω) *one who mows till late at even; cf. ὀψαρότης.*

ὀψᾶνον, τό, (ὀψομαι) = ὀψις, *a sight, vision.*
ὀψάριον, τό, Dim. of ὀψων, esp. fish: *a small fish.*

ὀψ-ᾤρότης, ου, ὁ, (ὀψέ, ᾤρω) *one who ploughs late; cf. ὀψαμάτης.*

*ΟΨΕ, Adv. *after a long time, at length, late, Lat. sero; ὀψέ μανθάνειν to learn too late. 2. late in the day, at even, opp. to πρῶι: late in the season; ὀψέ ἦν it was late: c. gen., ὀψέ τῆς ἡμέρας late in the day, Lat. serum diei: also, ὀψέ τῶν Τρωικῶν long after the Trojan war.—Att. irreg. Comp. ὀψαίτερον later: Sup. ὀψαίτατος, latest.*

ὀψέω, Desiderat. of ὀράω, formed from fut. ὀφομαι, *to wish to see.*

ὀψεσθαι, fut. inf. of ὀράω.

ὀψη, Aeol. for ὀψέ.

ὀψία (sub. ὥρα), ἡ, properly fem. of ὀψιος, *the latter part of the day, evening, often joined with δειλή. Opp. to ὀρθρος: see δειλή.*

ὀψιαίτερος, -τατος, irreg. Comp. and Sup. of ὀψιος: *see ὀψέ.*

ὀψί-γονος, *ov*, (ὀψέ, γενέσθαι) *late-born, after-born, born in a later age.* 2. of a son, *late-born, born in one's old age.* 3. *later-born, i. e. younger.* [Υ]

ὀψιέστερος, -τατος, Comp. and Sup. of ὀψιος. ὀψίω, *f. ίω*, (ὀψέ) *to do, go or come late: to be too late in doing:* Pass. *to be belated, benighted.*

ὀψί-κοιτος, *ov*, (ὀψέ, κοιτῆ) *going late to bed, late watching or wakeful.*

ὀψιμάδω, *f. ήσω*, *to learn late or too late.* From ὀψι-μαθήs, *és*, (ὀψέ, μαθεῖν) *late in learning, late to learn, Lat. serus studiorum: too late or too old to learn, c. gen.*

ὀψίμος, *ov*, (ὀψέ) *poët. for ὀψιος, late, slow, tardy: τέρως ὀψιμον a prognostic late of fulfilment.*

ὀψι-voos, *ov*, (ὀψέ, νόος) *late of thought, inobservant.* ὀψιος, *a, ov*, (ὀψέ) *late, Lat. serus, opp. to πρῶτος.* —Att. Comp. ὀψιαίτερος, *a, ov*, Sup. ὀψιαίτατος, *ov*, *ov*: Neut. ὀψιαίτερον, -τατα, Adv. *as Comp. and Sup. of ὀψέ.* The forms ὀψιέστερος and ὀψιέστατος also occur.

ὀψις, *gen. εως* Ion. *ιος, ή*, (ὀψομαι) *a sight, appearance; a vision, apparition:—ὀψις οἰκοδομημάτων a show of buildings.* 2. *outward appearance, look: the face, visage.* II. *the power of sight or seeing, eyesight.* 2. *a viewing, seeing, view, sight, Lat. conspectus; ἀπικέσθαι ἐς ὀψιν τινί to come into one's sight or presence.*

ὀψι-τέλεστος, *ov*, (ὀψέ, τελέω) *late of fulfilment, to be late fulfilled.*

ὀψομαι, fut. of ὀράω, formed from *ὀπτομαι.

ὀψον, τό, (ἔψω) *properly, boiled meat: generally, meat, flesh.* II. *anything eaten with bread, to give it flavour: hence onions are called ὀψον ποτῶ, a zest or relish to drink.* III. *generally, sauce, seasoning: metaph. of hunger or toil, οἱ πόνοι ὀψον τοῖς ἀγαθοῖς labour is a sauce to good things.* IV. *any dainty food, rich fare: in pl. dainties.* V. *at Athens, mostly of fish, the chief dainty of the Athenians.* 2. *the market-place, esp. the fish-market.*

ὀψοποιέω, Dep. (ὀψοποιός) *to dress meat delicately: Med. to eat meat or fish with bread.* Hence

ὀψοποιτα, *ή*, *the art of cookery: and*

ὀψοποιικός, *ή, όν*, *of or for delicate cookery.*

ὀψο-ποιός, *όν*, (ὀψον, ποιέω) *cooking food skilfully: as Subst., ὀψοποιός, ό, a cook.*

ὀψο-πόνος, *ov*, (ὀψον, πονέω) *dressing food elaborately.*

ὀψοφάγω, *f. ήσω*, (ὀψοφάγος) *to eat or live upon dainties alone, to fare delicately.* Hence

ὀψοφάγη, *ή*, *dainty living: eating delicacies.*

ὀψο-φάγος, *ov*, (ὀψον, φάγεῖν) *eating dainties or delicacies: as Subst., ὀψοφάγος, ό, an epicure, gourmand.—Irreg. Att. Comp. and Sup. ὀψοφαγίστερος, ὀψοφαγίστατος.*

ὀψι-ωνέω, *f. ήσω*, (ὀψον, ὠνέομαι) *to buy or purvey fish: generally, to buy victuals.* Hence

ὀψιωνόν, τό, *properly, provisions, supplies for an army: generally, recompense, wages.*

Π

Π, π, πī, indecl.: sixteenth letter of Gr. alphabet: as numeral π' = 80, but π = 80,000.

Changes of π: it is often interchanged with β, as in πάλλω βάλλω: often also in Ion. for φ, as ἀπικέσθαι for ἀβικ-, ἀπηγέσθαι for ἀβηγ-; and so before an aspirate, π was retained by the Ion., e. g., ἀπ' ἡμῶν, ἡμ' ἡμῶν for ἀφ' ἡμῶν, ὑφ' ὑμῶν. II. in Ion. Prose, π becomes κ in relatives and interrogatives, e. g. κῶς ὅκως κοῖος ὀκοῖος κόσος ὀκόσος for πῶς ὅπως ποῖος ὀποῖος ὄσος ὀπόσος. III. in Aeol. π is used for μ, as ὅππα for ὅμμα, πεδά for μετά. IV. in Aeol. and Dor. π is for τ, as πέμπε for πέντε. V. π is sometimes interchanged with γ, as in λαπαρός, ὀππίσος for ὀπη, etc. VII. Poët., τ is sometimes inserted after π, esp. in πτόλις, πτόλεμος for πόλις, πόλεμος with their derivatives.

πᾶ, πᾶ, Dor. for πῆ, πη.

πᾶα, Lacon. for πᾶσα.

πᾶγά, Dor. for πηγή.

παγγενέτερα, *ή*, *mother of all.* From παγ-γενέτης, *ov*, *ό*, (πᾶς, γενέσθαι) *father of all.*

παγ-γλυκερός, *ά, όν*, (πᾶς, γλυκερός) *sweetest of all.*

παγ-γλωσσία, *ή*, (πᾶς, γλῶσσα) *wordiness.*

πάγεις, *είσα, έν*, *aor. 2 pass. part. of πήγνυμι.*

πάγεν [ᾶ], Aeol. and Ep. for ἐπάγησαν, 3 pl. *aor. 2 pass. of πήγνυμι.*

παγετός, *ό*, (πάγος) *frost, ice.*

παγετ-ώδης, *és*, (παγετός, εἶδος) *frosty, icy-cold.*

πάγη [ᾶ], 3 sing. Ep. *aor. 2 pass. of πήγνυμι.*

πάγη [ᾶ], *ή*, (παγήναι) *anything that fixes or holds fast: a snare, noose, trap: the toils used in fowling: a fowling-net.* 2. *metaph. a snare, stratagem.*

παγήναι, *aor. 2 inf. pass. of πήγνυμι.*

παγίδεω, *f. σω*, (παγίς) *to lay a snare for, entrap.*

πάγος, *α, ov*, (παγήναι) *fixed, firm, solid, steadfast.*

Adv. -ίως, *firmly, steadily.*

πᾶγίς, *ίδος, ή*, (παγήναι) *like πάγη, a snare, trap, gin:—ἀγκυρα παγίς νεῶν the anchor whicb holds ships like a trap.*

παγ-καίνιστος, *ov*, (πᾶς, καινός) *all new or fresh.*

πάγ-κάκος, *ov*, (πᾶς, κακός) *quite or utterly bad: most unlucky or unfortunate: in moral sense, utterly bad or depraved: Sup. παγκάκιστος. Adv. παγκάκως, all miserably.*

πάγ-κάλος, *ov*, (πᾶς, καλός) *all-beautiful, all-good.*

παγκαρπία, *ή*, *an offering of all kinds of fruit.*

From πᾶγ-καρπος, *ov*, (πᾶς, καρπός) *of or consisting of all kinds of fruit: rich in every fruit.*

παγ-κατάρατος, *ov*, (πᾶς, καταράομαι) *all-accursed.*

παγ-κευθής, *és*, (πᾶς, κεύθω) *all concealed.* II. *act. all-concealing.*

πάγ-κλαυστος and -κλαυτος, *ον*, (πᾶς, κλαίω) *all-lamented, most woeful*. II. act. *all-tearful*.

παγκληρία, ἡ, *a sole inheritance, full possession*. From

πάγ-κληρος, *ον*, (πᾶς, κληρος) *beld in full possession*.
πάγ-κοινος, *ον*, (πᾶς, κοινός) *common to all*.

παγ-κοίτης, *ου, ὁ*, (πᾶς, κοίτη) *giving rest to all*;
θάλαμος παγκοίτης the chamber in which all must rest, i. e. the grave.

παγ-κόνιως, *ον*, (πᾶς, κονίω) *covered all over with dust*; ἀέθλα παγκόνιτα prizes gained by all kinds of contests.

παγ-κράτης, ἑς, (πᾶς, κράτος) *all-powerful, all-mighty, all-ruling: all-conquering*.

παγκράτῳ, ἰ. σω, *to perform the exercises of the pancratiun*.

παγκράτιον, τό, (παγκράτης) *a complete contest, i. e. an exercise which combined both wrestling (πάλη) and boxing (πυγμή), the pancratiun*.

παγ-κρότος, Adv. (πᾶς, κρότος) *sounding all at once, of towers who keep good time*.

πάγος, ὁ, (πάγηναι) *a firm-set rock: a peak, crag, rocky bill: ὁ Ἄρειος πάγος the Areopagus at Athens*. [ᾶ]

πάγος, ὁ, (πάγηναι) *anything stiffened or hardened: frozen water, ice, frost*. [ᾶ]

πάγ-ουρος, ὁ, (πάγηναι, οὐρά) *a kind of crab*.

παγ-χάλεπος, *ον*, (πᾶς, χαλπός) *very difficult and dangerous*. Adv. —πᾶς.

παγ-χάλκεος and πάγ-χαλκος, *ον*, (πᾶς, χαλκός) *all-brasen, all of brass*.

πάγ-χρηστος, *ον*, (πᾶς, χρηστός) *good for all work*.

πάγ-χριστος, *ον*, (πᾶς, χριστός) *all-anointed*; πάγ-χριστον πειθοῦς the all-anointed of persuasion, of the robe anointed with the blood of Nessus, to be used as a love-charm.

παγ-χρύσεος, *ον*, and πάγ-χρῦσος, *ον*, (πᾶς, χρυσός) *all gold, of solid gold*. [ῥ]

πάνχυ, Adv. (πᾶς, πᾶν) Ion. for πάν, *quite, wholly, entirely, altogether*.

παγῶ, aor. 2 subj. pass. of πᾶννυμι.

παῖδά, Dor. for πηδᾶ.

πάθε [ᾶ], Ep. for ἔπαθε, 3 sing. aor. 2 of πάσχω.

παθεῖν Ep. παθεῖν, aor. 2 inf. of πάσχω. Hence παθή [ᾶ], ἡ, *anything that befalls one: suffering, misfortune*.

πάθημα, ατος, τό, = πάθος, *a suffering, misfortune*; τὰ παθήματα μαθήματα sufferings are lessons to learn by.

πάθησθα, Ep. 2 sing. aor. 2 subj. med. of πάσχω.
παθῆτός, ἡ, ὅν, (παθεῖν) *having suffered: subject to suffering, destined to suffer*.

πάθος, εος, τό, (παθεῖν) *anything that befalls one, a suffering, misfortune, calamity*. 2. *a passive condition: a passion, affection*. 3. *an incident*.

πάθω [ᾶ], aor. 2 subj. of πάσχω.

παθών, οὔσα, ὅν, aor. 2 part. of πάσχω.

παῖ, Ep. παῖ, vocat. of παῖς.

Παῖαν, ὄνος, ὁ, Ep. and Ion. Παῖων, ὄνος, later Παῖδν, ἄνος, *Paean* or *Paean*, the physician of the gods; Παῖονος γενέθλη the race of *Paean*, i. e. physicians.

2. later the name was transferred to Apollo, who was invoked by the cry ἤϊε Παῖαν; also to his son Aesculapius.

3. *a physician*: and more generally, *a saviour, deliverer*. II. as appellat. παῖαν Ion. παῖων, *a paean*, i. e. *a choral song, a hymn or chant*, addressed to Apollo, as Παῖδν.

2. *a song of triumph* after victory, properly to Apollo: also *a triumphant song* before battle, *a war-song*. 3. *any solemn song or chant*. 4. in pl., παῖνες *paean-singers*. Hence

παῖνίζω, ἰ. σω, *to chant the paean, sing a song of triumph*.

Παῖδων, ὄνος, ὁ, Dor. for Παῖων. [ᾶ]

παῖγμα, ατος, τό, (παίζω) *play, sport; λατοῦ π. flute-playing*.

παῖγνᾶ, ἡ, (παίζω) *play, sport, a game, pastime*. II. *a feast, festival*.

παῖγνια-γράφος, *ον*, (παῖγνᾶ, γράφω) *writing sportive poetry*.

παῖγνιζων, *ον*, gen. ὄνος, (παῖγνᾶ) *fond of a joke*.

παῖγνιον, τό, (παίζω) *a plaything, toy: impl. of a person, like Lat. deliciae, a darling*. II. in Theocritus, the Egyptians are called κακὰ παῖγνια, *roguish cheats*.

III. *a sportive poem: merry noise*.

παῖγνιος, *ον*, (παῖγνᾶ) *sportive, droll, done in play*.

παῖγνι-ώδης, ες, (παῖγνᾶ, εἶδος) *playful, sportive, merry*; τό παῖγνιῶδες *playfulness*.

παῖδ-ἀγωνεῖον, τό, (παῖδαγωγός) *a school-room*.

παῖδᾶγωγός, ἡ, ἥσω, (παῖδαγωγός) *to attend boys: to lead like a child, to train, educate*. Hence

παῖδᾶγωγία, ἡ, *an attending boys, education:—attendance*.

παῖδ-ἀγωγός, ὅν, (παῖς, ἄγω) *attending or training boys: as Subst., παῖδαγωγός, ὁ, the slave who went with a boy from home to school and back again: hence generally, a tutor, teacher, instructor*.

παῖδάριον, τό, Dim. of παῖς, *a young child, a little boy or girl*. II. *a young slave*.

παῖδω, παιδοῶν, Lacon. for παῖς, παῖδν.

παῖδεία, ἡ, (παῖδν) *the rearing or bringing up of a child: teaching, education, discipline, correction*. II. *youth, childhood*.

III. *handiwork*.

παῖδειος, *ον*, (παῖς) *childish, concerning or suited to children: ὕμνος παῖδειος hymns sung by the boys*.

παῖδεραστῶν, ἡ, ἥσω, *to love boys*. From

παῖδ-εραστής, οὔ, ὁ, (παῖς, ἐράω) *a lover of boys*.

παῖδεραστία, ἡ, (παῖδεραστής) *love of boys*.

παῖδεσσι, Ep. for παῖσι, dat. pl. of παῖς.

παῖδευμα, ατος, τό, (παῖδν) *that which is reared or educated, a nursing, scholar, pupil*. II. *that which is taught, lesson*.

παῖδευσις, ἡ, (παῖδν) *a rearing, training, education*. II. *a place of teaching, school; ἡ ἡμετέρα*

πόλις Ἑλλάδος παιδεύσεις our city is the school of Greece.

παιδευτέος, α, ον, verb. Adj. of παιδεύω, to be educated: neut. παιδευτέον, one must educate.

παιδευτής, οὔ, δ, an educator, instructor. II. a corrector, chastiser. From

παιδεύω, f. σω. aor. I. ἐπαίδευσα: pf. πεπαίδευκα:—Pass., aor. I. ἐπαίδευσθην: pf. πεπαίδευσμαι: (παῖς):—to rear or bring up a child: usu. 2. to teach, educate, instruct; δ. παιδαγωγέμενος a man of education, opp. to ἀπαιδευτός:—Med. to have any one taught or educated, applied to parents. 3. to accustom or inure to a thing. 4. to correct, chasten.

παιδῆτος, η, ον, Ion. for παιδεῖος.

παιδιά, ἄς, ἡ, (παῖς) child's play, sport, pastime: a game.

παῖδια, ἡ, worse form for παιδεία.

παιδικά, ὦν, τό, a darling, love, relating to a single person, Lat. deliciae. II. παιδικά (sub. μέλη), songs to or about a beloved boy. Neut. from

παιδικός, ἡ, ὄν, (παῖς) of or fit for a boy, childish, boyish, Lat. puerilis. 2. playful, sportive. II. belonging to a beloved youth.

παιδιόθεν, Adv. from childhood, from a child. From παιδίον, τό, Dim. of παῖς, a young child. II. a young slave.

παιδισκάριον, τό, Dim. of παιδίσκη, a little girl. παιδίσκη, ἡ, Dim. of παῖς (ἡ), a young girl, maiden, damsel. II. a young female slave: a courtesan.

παιδίσκος, ὁ, Dim. of ὁ παῖς, a young son, boy, lad. παιδῖος, ἡ, ὄν, also ὄς, ὄν, (παῖς) childish, silly, playful. II. as Subst. παιδῖος, ὁ, = ὁ παῖς, a boy, lad: παιδῖη, ἡ, a girl.

παιδο-βόρος, ον, (παῖς, βορά) child-eating. παιδο-γόνος, ον, (παῖς, *γένω) begetting children. II. making fruitful or prolific.

παιδο-κομέω, (παῖς, κομέω) to take care of a child. παιδο-κόραξ, ἄκος, ὁ, (παῖς, κόραξ) a boy-raven.

παιδοκτονέω, f. ἴσω, to murder children. From παιδο-κτόνος, ον, (παῖς, κτείνω) child-murdering.

παιδο-ολέτηρ, ἥρος, ὁ, and παιδο-ολέτωρ, ὀπος, ὁ, (παῖς, ὄλλυμι) a child-murderer:—fem. παιδο-ολέτειρα and παιδο-ολέτης, ἰδος, a child-murderess.

παιδο-λύμας, ον, ὁ, ἡ, (παῖς, λύμη) destroying children. [ῥ]

παιδο-νόμος, ον, (παῖς, νέμω) controlling boys: as Subst., Παιδονόμοι, οἱ, magistrates who superintended the education of youths, at Sparta.

παιδοποιέω, f. ἴσω, (παιδοποιός) of men, to beget children; of women, to bear children: so also in Med., with pf. pass. πεπαδοποίημαι. Hence

παιδοποιεῖν, ἡ, a begetting or bearing of children. παιδο-ποιός, ὄν, (παῖς, ποιέω) begetting or bearing children: generative.

παιδο-πόρος, ον, (παῖς, πείρω) through which a child passes.

παιδοσπορέω, f. ἴσω, to beget children. From παιδο-σπότης, ον, (παῖς, πείρω) through which a child

passes.

παιδοσπορέω, f. ἴσω, to beget children. From παιδο-σπότης, ον, (παῖς, πείρω) through which a child

passes.

παιδοτριβέω, to teach boys wrestling: generally, to train, exercise, practise. From

παιδο-τριβής, ον, ὁ, (παῖς, τριβῆναι) a training-master for boys, a master of exercises; ἐν παιδοτριβῇ in the house or school of the trainer: generally, a teacher, master. [ῤ] Hence

παιδοτριβικός, ἡ, ὄν, of or fit for a training-master or his art. Adv. -κῶς, like a gymnastic master.

παιδο-τρυψ, ἴβος, ὁ, (παῖς, τριβῆναι) a slave that attends upon the children.

παιδοτροφέω, f. ἴσω, (παιδοτρόφος) to rear children. Hence

παιδοτροφία, ἡ, the rearing of children.

παιδο-τρόφος, ον, (παῖς, τρέφω) feeding or rearing children: as Subst., παιδοτρόφος, ἡ, a mother.

παιδο-τρωτος, ον, (παῖς, τιτρώσκω) wounded by children; of wounds, inflicted by children.

παιδο-ουργέω, f. ἴσω, (παῖς, ἔργον) = παιδοποιέω. Hence

παιδοουργία, ἡ, a begetting children: also of the wife herself.

παιδοφιλέω, f. ἴσω, to be fond of boys. From παιδο-φίλης, ον, ὁ, (παῖς, φιλέω) fond of boys.

παιδο-φόνος, ον, (παῖς, φένω) killing children; συμφορὰ παιδοφόνος the calamity of having killed a son; παιδοφόνον αἷμα the blood of slain children.

παιδο-φορέω, (παῖς, φέρω) to waft away a boy. παῖς: f. παίζομαι or παίζομαι, rarely παίζω: aor. I. ἔπαισα and ἔπαισα: pf. πέπαικα:—Pass., aor. I. ἐπαίχθην: pf. πέπαισμαι, also πέπαιγμα: (παῖς):—to play like a child, to sport, play: to jest, joke, be merry: to trifle. 2. to dance: also, to sing. 3. to play at a game; σφαῖρην or σφαῖραν παίζειν to play at ball. 4. to play (on an instrument). 5. to make sport of, mock at, to jest upon a thing. 6. transit. to treat jocosely.

Παιηόνιος, α, ον, also fem. Παιηονίς, ἰδος, (Παιήων) bealing.

παῖς, fut. of παῖω to strike.

Παιήων, ονος, ὁ, ἡ, gen. pl. Παιάν, Παιών, Paeon, the physician of the gods. II. παῖων as appellat. for Παιάν, a festival song; cf. Παιάν.

Παιήων, ονος, ὁ, ἡ, as Adj. = Παιηόνιος.

παῖκτης, ον, ὁ, (παῖς) a dancer or player.

παίζομαι or παίζομαι, Att. fut. of παίζω.

παιπάλη, ἡ, (redupl. from πάλω or παλή) the finest flour or meal, Lat. pollen: any fine dust: metaph. a subtle rogue. [ᾶ] Hence

παιπάλημα, ατος, τό, a subtle fellow.

παιπάλεις, ἔσσα, ἐν, an old Ep. word, steep, craggy, rugged. (Deriv. uncertain.)

ΠΑΙΣ, παιδός, ὁ and ἡ; gen. pl. παίδων Dor. παιδῶν; dat. pl. παισίν, παῖδεςσι: the Ep. preferred the dissyll. nom. παῖς, vocat. πᾶι: I. of Descent, a child, a son or a daughter; παῖς παῖδος a child's child, grandchild. 2. periph., Ἀνδῶν παῖδες sons of the Lydians, i. e. the Lydians themselves. II. of Age, a child: παῖς, ὁ, a boy, youth, lad; παῖς, ἡ, a

maiden, girl:—ἐκ παιδός, ἐκ παίδων from a child, from childhood. III. also like Lat. *puer*, ὁ or ἡ, a slave, servant.

παῖς, ὁ, Ep. for παῖς.

παῖσατε, 2 pl. aor. I imperat. of παῖζω.

παῖσθα, Dor. for παῖδα, acc. of παῖς.

παῖσδω, Dor. for παῖζω.

παῖφάσσω, (redupl. from ΦΑ—, the Root of φαῖνω) to look wildly, stare wildly about; later to quiver, palpitate.

ΠΑΪΩ, fut. παῖσω and παῖσῃσιν: aor. I ἐπαῖσα: pf. πέπαικα:—Pass., aor. I ἐπαίσθη: pf. πέπαισμαι:—to strike or smite a person:—Med., ἐπαῖσατο τὸν μηρὸν he smote his thigh. 2. to strike a weapon against a person. 3. to drive away. 4. to bit hard in speaking. II. intr. to strike against, to dash against or upon, Lat. *illido*.

Παιών, ὄνος, ὁ, like Παιών, Paëon, the god of medicine, of Aesculapius: generally, a physician, healer. II. like παιών, a solemn song or chant. III.

In Prosody, a *paëon*, a foot consisting of three short and one long syll., with four variations, — — — —, — — — —, — — — — and — — — —.

Παιωνιάς, ἄδος, fem. of Παιώνιος, medicinal, healing. παιωνίζω, f. σω, = παιονίζω, to raise the Paëon.

Παιώνιος, α, ον, (Παιών) belonging to Paëon or medicine, medicinal, healing. II. as Subst., Παιωνία, ἡ, Παιωνιάς, ἄδος, ἡ, and Παιωνίς, ἴδος, ἡ, with and without ῥέχνη, the healing art, medicine: τὰ Παιωνία a festival of Paëon.

παιωνισμός, ὁ, = παιωνισμός, a chanting of the paëon. πακτά, πακτίς, πακτός, Dor. for πηκτῆ, etc.

πακτόν, f. ὦσω, (πακτός) to fasten, make fast or close; δῶμα πακτοῦν to make fast the house. 2. to stop, to stop up, caulk. 3. to bind fast.

ΠΑ'ΑΑ'ΘΗ, ἡ, a sort of cake made of preserved fruit, mostly of figs melted together. [λᾷ]

ΠΑ'ΑΑΙ, Adv. long ago, in olden time, of old. II. formerly, erst, before: also of time just past, opp. to the present: also τὸ πάλαι.

πάλαι-γενής, ἐς, (πάλαι, γενέσθαι) born long ago, aged, full of years.

πάλαι-γονος, ον, (πάλαι, γενέσθαι) = παλαιγενής.

πάλαιμονέω, f. ἦσω, = παλαίω, to wrestle, fight.

παλαιο-γενής, ἐς, = παλαιγενής.

παλαῖο-γονος, ον, = παλαιγονος.

παλαιο-μήτωρ Dor. —μάτωρ, ορος, ὁ, (παλαῖος, μήτηρ) ancient mother.

παλαῖο-πλουτος, ον, (παλαῖος, πλούτος) = ἀρχαῖο-πλουτος, rich of old, rich in hereditary wealth, opp. to νέωπλουτος.

παλαιορ-ρίζος, ον, (παλαῖος, ρίζα) with aged roots. παλαῖος, ὁ, ὄν, (πάλαι) old, aged. 2. ancient, of olden time; οἱ παλαιοὶ the ancients; παλαιὸς χρόνος time long past: τὸ παλαιόν, as Adv., anciently, formerly: ἐκ παλαιού from of old. 3. of things, in good sense, ancient, time-honoured, venerable: in bad sense, antiquated, obsolete, out of date. II.

regul. Comp. and Sup. παλαιότερος, παλαιότατος; more often παλαιέτερος, παλαιήτατος, formed from the Adv. πάλαι: ἐκ παλαιέτερον from the older time. Hence

παλαιότης, ἡ, ἡ, age, length of time, antiquity: old-fashioned ways: also date.

παλαιό-φρων, ονος, ὁ, ἡ, (παλαῖος, φρήν) old in mind, with the experience of age.

παλαιῶν, f. ὦσα, (παλαῖος) to make old: hence to abrogate, annul, Lat. *antiquare*:—Pass. to become obsolete.

πάλασμα, ατος, τό, (παλαίω) a bout or fall in wrestling: generally, a struggle. II. any trick or artifice, a subterfuge.

παλαισμοσύνη, ἡ, (παλαίω) poet. for πάλη, wrestling, the wrestler's art.

παλαιστή, ἡ, = παλάμη, the palm of the hand. II. a measure of length, a palm, four fingers breadth (a little more than three inches).

παλαιστής, οὔ, ὁ, (παλαίω) a wrestler: generally, one who contends for a prize, a rival, candidate. 2. metaph. a trickster, cunning fellow.

παλαιστιαῖος, α, ον, (παλαιστή) a palm long or broad.

παλαιστικός, ἡ, ὄν, (παλαιστής) of or for wrestling. πάλαιστρον, ἡ, (παλαῖω) a palaestra, wrestling-school: generally a school. Hence

παλαιστρίτης [ἦ], ον, ὁ, presiding over the palaestra. παλαιτέρος and παλαιήτατος, irreg. Comp. and Sup. of παλαῖος, formed from the Adv. πάλαι.

πάλαι-φάτος, ον, (πάλαι, φημί) spoken long ago, epith. of ancient oracles. II. spoken of long ago, legendary. III. primitive, ancient, olden.

πάλαι-χθων, ονος, ὁ, ἡ, (πάλαι, χθών) long in the land: as Subst., παλαίχθων, ὁ, an old inhabitant, Lat. *indigena*.

παλαῖω, f. αἶσω: aor. I ἐπάλαω: (πάλη):—to wrestle, Lat. *luctare*. II. metaph. to wrestle with, struggle against:—Pass. to be wrestled with.

2. absol. to labour or be distressed in battle, Lat. *laborare*. παλάμωμαι, f. ἥσομαι: Dep.: (παλάμη):—to manage, work, bring about. II. to devise skilfully, contrive cunningly; τόλμημα παλαμήσασθαι to plan a daring deed.

ΠΑ'ΔΑΜΗ, ἡ, Ep. gen. and dat. παλάμηφι, παλάμῃν:—the Lat. *PALMA*, the palm of the hand, the band: metaph. force of band, violence, murder. II. metaph. a device, skilful plan or method, means, contrivance. 2. a thing made by art, an instrument.

παλαμναῖος, ὁ, (παλάμη) a murderer, one defiled by blood, a blood-guilty man: the suppliant not yet purified. II. the avenger of blood.

παλαξέμεν, Ep. for παλάξειν, fut. inf. of παλάσσω.

παλάσσω, τό, = παλάθη.

παλάσσον, f. ῥω: pf. pass. πεπάλαγμα: (πάλλω):—to besprinkle:—Pass. to be besprinkled, smeared, defiled; but also, ἐγκέφαλος πεπάλακτο (3 plpf.) the brain was scattered about, II. to shake the lots.

in a helmet; and so, to draw lots: hence pf. pass., κληρῶ πεπάλαχθε (2 pl. perf. imperat.) be ye decided by lot, i. e. decide the matter by lot.

παλάστη, ἡ, and παλαστιαῖος, α, on, more correct forms for παλαιστή, παλαιστιαῖος.

ΠΑΛΑΕΤ' Ω, f. σω, to catch by decoy-birds.

παλέω, Ion. aor. I πάλησα, to be disabled.

πάλη, ἡ, (πάλλω) wrestling, Lat. lucta; generally, a struggle, contest.

πάλη, ἡ, (πάλλω) the finest meal or flour, Lat. pollen: hence παιτάλη.

παλήναι, aor. 2 inf. pass. of πάλλω.

παλήσειε, 3 sing. Aeol. aor. I opt. of παλέω.

πάλι, shortd. poet. form of πάλιν. [ἀ]

παλιν-γενεσία, ἡ, (πάλιν, γένεσις) a being born again, new birth, regeneration. II. resurrection.

παλιν-γλωσσος, on, (πάλιν, γλῶσσα) double-tongued, contradictory, false. II. of strange or foreign tongue.

παλινκἀπτελεύ, to sell over again, sell by retail.

From

παλιν-κάπηλος, ὁ, (πάλιν, κάπηλος) one who buys and sells again, a retailer, petty dealer, buckster.

παλινγκτος, on, (πάλιν) properly of wounds, breaking out afresh, Lat. recrudescens. II. metaph.

malignant, spiteful, inveterate; παλινγκτος τύχη adverse fortune; of παλινγκτοι adversaries.

παλιν-κραπνος, on, (πάλιν, κραπνός) very swift.

παλινλογέω, f. ἴσω, to say again, reiterate. From

παλιν-λόγος, on, (πάλιν, λέγω) collected again.

παλιν-βῆμος, on, (πάλιν, βαίνω) going backwards.

παλιν-βλαστής, ἐς, (πάλιν, βλαστειν) shooting up again.

παλινβολία, ἡ, change of mind, repentance: in bad sense, fickleness. From

παλιν-βολος, on, (πάλιν, βάλλω) throwing back again: metaph. changeable, fickle.

παλιν-μήκης, ἐς, (πάλιν, μήκος) as long again: generally, very long.

παλιν-παις, -παιδος, ὁ, ἡ, (πάλιν, παῖς) one who is a child again, in one's second childhood.

παλιν-πετής, ἐς, (πάλιν, ΠΙΕΤ- Root of πίπτω) falling back: neut. παλιμετέε as Adv. back, back again.

παλινπλαγκτος, on, lost to and fro, wandering back again. From

παλιν-πλάζομαι, Pass. (πάλιν, πλάζομαι) aor. I part. παλιμπαγχεῖς: to wander back.

παλιν-πλάνης, ἐς, (πάλιν, πλάνη) wandering to and fro.

παλιν-πλῆθος, on, (πάλιν, πλύνω) washed again, vamped up. II. act. vamping up old wares.

παλιν-ποινος, η, on, (πάλιν, ποινή) requiting, revenging: τὸ παλινποινον requital, retribution.

παλιν-πους, ποδος, ὁ, ἡ, (πάλιν, ποῦς) going back, returning.

παλιν-πρυμνῆδον, Adv. (πάλιν, πρύμνη) stern foremost.

παλιν-φήμος Dor. -φᾶμος, on, (πάλιν, φῆμη) dissonant, discordant.

παλιν-φύτης, ἐς, (πάλιν, φύμαι) growing again.

ΠΑΛΙΝ, Adv. back, backwards; πάλιν δοῖναι to give back, restore: sometimes c. gen., πάλιν κίε θυγατέρος ἥς she went back from her daughter. 2.

πάλιν also implies opposition, on the contrary, reversely; πάλιν ἐρεῖν to say to the contrary, i. e. gain-say; πάλιν ποίησε γέροντα she made him reversely an old man, i. e. transformed him into an old man. II. of Time, again, once more, anew.

παλιν-ἀγρετος, on, (πάλιν, ἀγρῶ) taken back, to be taken back or recalled; ἔπος οὐ παλινάγρετον an irrevocable word.

παλιν-αὔτης, ἐς, (πάλιν, αὔξω) growing again.

παλιν-αυτόμολος, on, deserting back again: as Subst. a double deserter.

παλιν-δίντρος, on, (πάλιν, δινέω) whirling to and fro, eddying. [ἀ]

παλινδρομέω, f. ἴσω, (παλινδρόμος) to run back again. Hence

παλινδρομία, ἡ, a running back, going backwards.

παλιν-δρόμος, on, (πάλιν, δραμεῖν) running back again, recurring.

παλιν-νηνεμία, ἡ, (πάλιν, νήνεμος) a returning calm.

παλιν-όρμενος, η, on, rushing back: cf. sq.

παλιν-ορος Att. -ορος, on, (πάλιν, ὀρνυμαι) basening or darting back. II. recurring, inveterate.

παλιν-σκίος, on, = παλίσκιος.

παλιν-σος, on, safe again, recovered.

παλιν-στομέω, f. ἴσω, (πάλιν, στόμα) to speak again.

παλιν-τίτος, on, (πάλιν, τίνω) requited, repaid: avenged, punished.

παλιν-τονος, on, (πάλιν, τείνω) stretched back: epith. of the bow, παλιντονα τόξα, 1. of the strung or bent bow, when the archer pulls the two ends to him to discharge the arrow with more force. 2.

of the unstrung bow, which bends back in the contrary direction.

παλιν-τρέπελος, on, (πάλιν, τρέπω) = παλιντροπος.

παλιν-τριβής, ἐς, (πάλιν, τριβήναι) rubbed again and again: hardened, odourate, villainous.

παλιν-τροπος, on, (πάλιν, τρέπω) turned back or away, averted, Lat. retortus. II. turning back.

III. turned the contrary way, reverse.

παλιν-τύχής, ἐς, (πάλιν, τύχη) with a reverse of fortune.

παλιν-ψδέω, f. ἴσω, (πάλιν, ψδῆ) to recant what has been said in an ode: generally, to recant. Hence

παλινψδία, ἡ, a recantation, palinode.

ΠΑΛΙΟΤΡΟΣ, ἡ, a kind of thorny shrub, rhamnus paliurus.

παλιουρο-φόρος, on, (παλιουρος, φέρω) with a bundle of paliurus-wood.

παλιν-ρόβιος, α, on, (πάλιν, ῥόβος) back-flowing; κύμα παλιρρόβιον a wave dashing to and fro, ebbin and flowing.

παλirroθος, ον, (πάλιν, ῥόθος) *ebbing and flowing*.
παλirroρρα, ἡ, (παλirroρος) *the reflux of water, back-water, ebb*.

παλirro-ροος, η, ον, Ep. for παλirroρος.

παλirro-ροος, ον, contr. παλirroρους, ον, (πάλιν, ῥέω) *flowing backwards, reflux: ebbing and flowing*. II. metaph. *returning on one's head, retributive*.

παλirro-ροπος, ον, (πάλιν, ῥέπω) *sliding back, sinking*.

παλirro-σκιος, ον, (πάλιν, σκιά) *shadowed over, gloomy, dusky*.

παλirro-σντος, ον, (πάλιν, σένω) *rusbing hurriedly back; δρόμημα παλirroσντον a backward course*.

παλirro-ωξίς, ἡ, (πάλιν, ἰωκή) *a pursuit back again, pursuit in turn after a rally*.

Παλλάγμα, ατος, τό, (πάλλαξ) *concubinage*.

Παλλάδιον, τό, (Πάλλας) *the statue of Pallas*.

Παλλάδιος, α, ον, (Πάλλας) *of or sacred to Pallas*.

παλλάκεύομαι, Dep. (πάλλαξ) *to keep as a concubine*.

παλλάκη, ἡ, (πάλλαξ) *a concubine*.

παλλάκις, ἴδος, ἡ, = πάλλαξ, *a concubine*.

ΠΑΛΛΑΞ, ἄκος, ἡ, *a concubine, Lat. pella, opp. to the lawful wife (ἄκοιτις, ἄλοχος)*.

Παλλάς, ἄδος [ἄ], ἡ, (πάλλω) *Pallas, name of Minerva; in Homer always Παλλάς Ἀθήνη or Παλλάς Ἀθηναίη, but later used alone, = Ἀθήνη*.

Πάλλας, αντος, ὁ, *Pallas, masc. prop. n.*

πάλ-λευκος, ον, (πάν, λευκός) *all white*.

ΠΑΛΛΩ, aor. I ἐξηλα Ep. πῆλα: Ep. aor. 2 part. πεπῶλιν (in compd. ἀμπεπαλῶν):—Pass., pf. πέπαλαμι: Ep. 3 sing. aor. 2 pass. πάλτο —to wield, brandish, sway, whirl, swing: to toss with the arms:—

Pass. *to make a spring, move swiftly: to leap, bound: to quiver, as fish on land: to quiver or quake for fear or from any kind of agitation: to dash oneself*. 2. κλήρους πάλlein *to shake the lots together till one leaps forth: hence πάλlein, absol., to cast lots:—in Med. πάλlesthai to draw lots*. II. πάλλω, intr.

like πάλλομαι, *to leap, bound: to quiver, quake*.

παλμός, ὁ, (πάλλω) intr. *a quivering: the beating of the heart or pulse*.

πάλος, ὁ, (πάλλω) *the lot cast from an helmet, generally, a lot; ἀρχὰς πάλω ἀρχεν to hold public offices by lot*.

πάλτο, 3 sing. Ep. aor. 2 pass. of πάλλω.

παλτόν, τό, anything brandished or thrown, a dart or javelin, the jereed: properly neut. from παλτός.

παλτός, ἡ, ὄν, (πάλλω) *brandished, burl'd*.

παλίνος, ὄν, I part. of παλίνω.

παλίνω, f. ὄνω: aor. I ἐπάλινα: (πάλλω):—to strew or scatter upon. II. to bestrew, besprinkle.

πάμα, ατος, τό, (πάομαι) *property*.

παμ-βασιλεία, ἡ, (πᾶς, βασιλεία) *queen of all, all-powerful queen*.

παμ-βελύρος, α, ὄν, (πᾶς, βελύρος) *all-loatsome or abominable*.

παμ-βίας, ον, ὁ, (πᾶς, βία) *all-subduing*.

παμ-βοτος, ον, (πᾶς, βύσσω) *all-nourishing*.

παμ-βῶτις, ἴδος, ἡ, fem. Adj. (πᾶς, βῶτης) *all-feeding, all-nourishing*.

παμ-μάταιος, ον, (πᾶς, μάταιος) *all-vain, all-useless*.

παμ-μάχος, ον, (πᾶς, μάχη) *all-conquering, triumphant*. II. = παγκρατιαστής.

παμ-μέγας, -μεγάλη, -μεγα, (πᾶς, μέγας) *very great*.

παμ-μεγέθης, ἐς, (πᾶς, μέγεθος) *of enormous size*.

παμ-μέλας, αινά, ἄν, (πᾶς, μέλας) *all black*.

παμ-μήκης, ἐς, (πᾶς, μήκος) *very long, prolonged*.

παμ-μηνος, ον, (πᾶς, μήν) *through every month, ibrough the live-long year*.

παμ-μήτερα, ἡ, = παμμήτωρ.

παμμήτης, ἴδος, ὁ, ἡ, (πᾶς, μήτις) *all-knowing, all-planning*.

παμμήτωρ, ορος, ἡ, (πᾶς, μήτηρ) *mother of all*. II. *altogether a mother, a very mother*.

παμ-μίερος, ον, (πᾶς, μιᾶρός) *all-abominable*.

παμ-μύγης, ἐς, (πᾶς, μυγήναι) *all-blended, all-founded, promiscuous*.

παμ-μικρος, ον, (πᾶς, μικρός) *very small*.

παμ-μυκτος, ον, = παμμυγής.

παμ-μορος, ον, (πᾶς, μύρος) *all-bapless*.

παμ-μύστροφος, α, ὄν, (πᾶς, μύσος) *παμμύστροφος*.

πάμπαν, Adv. (πᾶς) *like πάνν, quite, wholly, altogether; οὐ πάμπαν not at all, by no means*.

παμ-πειθής, ἐς, (πᾶς, πείθω) *all-persuasive*.

παμπήδη, Adv. (πᾶς) *like πάμπαν, entirely, totally*.

παμ-πῆστα, ἡ, (πᾶς, πῆσται) *entire possession*.

παμπληθεύ, Adv. *with the whole multitude*. From παμ-πληθής, ἐς, (πᾶς, πλήθος) *of or with the whole multitude*. II. *very numerous*. III. neut. παμπληθές as Adv. *entirely*.

παμ-πληκτος, ον, (πᾶς, πλήσσω) *in which all kinds of blows are inflicted*.

παμ-ποικίλος, ον, also η, ον, (πᾶς, ποικίλος) *all-variegated, of rich and varied work*.

παμ-πολις, εως, ὁ, ἡ, (πᾶς, πόλις) *prevailing in all cities, universal*.

παμ-πολύς, -πόλλη, -πολυ, (πᾶς, πολὺς) *very much, very great, and in pl. very many:—neut. πάμπουλυ as Adv. very much*.

παμ-πόνηρος, ον, (πᾶς, πονηρός) *all-depraved, utterly base or bad*.

παμ-πορφύρος, ον, (πᾶς, πορφύρα) *all-purple*.

παμ-πότνια, ἡ, (πᾶς, πότνια) *all-venerable*.

παμ-πρεπτος, ον, (πᾶς, πρέπω) *all-conspicuous, splendid, resplendent*.

παμπρόσθη, corrupt word in Aesch. Agam.

παμ-πρώτος, η, ον, (πᾶς, πρῶτος) *the very first, first of all: πάμπρωτον and πάμπρωτα as Adv., first of all*.

παμ-φάδης, ἐς, (πᾶς, φάος) *all-beaming, all-blazing; also transparent, translucent*. Adv. —ως.

παμφαῖνον, redupl. form of φαῖνον *to shine or beam brightly*: Ep. 3 sing. pres. παμφαίνωσι, as if from παμφαίνω; πρώτον παμφαίνων, of a star first rising.

παμφανών, fem. —όωσα, gen. —ώντος, Ep. part. of παμφαῖνον (as if from παμφανών) *all-shining, brightly-beaming, glistening*.

παμ-φάρμακος, *ον*, (πᾶς, φάρμακον) *skilled in all charms or simples.*

παμ-φεγγής, *ἐς*, (πᾶς, φέγγος) *all-shining, resplendent.*

πάμ-φθαρτος, *ον*, (πᾶς, φθείρω) *all-destroying.*

πάμ-φλεκτος, *ον*, (πᾶς, φλέγω) *all-burnt, all-blazing.*

πάμ-φορβος, *ον*, also *η*, *ον*, (πᾶς, φορβή) *all-feeding.*

παμ-φόρος, *ον*, (πᾶς, φέρω) *all-bearing, all-productive.*

II. *bearing all things with it.*

πάμ-φύλος, *ον*, (πᾶς, φυλή) *of all tribes or sorts.*

πάμ-φωνος, *ον*, (πᾶς, φωνή) *with all tones, full-toned: generally, expressive.*

παμ-ψηφεί, *Adv.* (πᾶς, ψήφος) *with all the votes.*

πάμψυχος, *ον*, (πᾶς, ψυχή) *in all life, in full possession of life.*

πᾶν, *neut.* of πᾶς.

Πᾶν, *gen.* Πᾶνός, *δ*, *Pan*, an Arcadian rural god, drawn with goat's feet, horns, and shaggy hair: at Athens the worship of Pan did not begin till after the battle of Marathon:—*plur.* Πᾶνης, = *Lat.* Fauni.

πᾶν-ἄβρος, *ον*, (πᾶς, ἄβρός) *quite or very soft.*

πᾶν-ἄγής, *ἐς*, (πᾶς, ἄγος) *all-ballowed, Lat. sacrosanctus.*

πᾶν-ἄρετος, *ον*, (πᾶς, ἀρέω) *all-catching.*

πᾶν-αγρεύς, *ἔως*, *δ*, (πᾶς, ἀγρέω) *one who catches everything.*

πᾶν-αγρος, *ον*, (πᾶς, ἄγρα) *catching all.*

πᾶν-ἀγρυπνος, *ον*, (πᾶς, ἀγρυπνος) *quite sleepless, wakeful, watchful.*

πᾶν-ἀγυρις, *Dor.* for πανήγυρις.

Πᾶν-Ἀθηναῖα (*sub.* ἱερὰ), *τά*, (πᾶς, Ἀθήνη) *the Panathenaea*, two festivals of the Athenians, *τά μεγάλα* and *τά μικρά*, in honour of Athena or Minerva. Hence

Πᾶν-Ἀθηναϊκός, *ῆ*, *ὦν*, *οἱ* or *for* the Panathenaea, Panathenaic.

πᾶν-ἄθλιος, *α*, *ον*, (πᾶς, ἄθλιος) *all-wretched.*

πᾶν-αἰγλήεις, *εσσα*, *εν*, (πᾶς, αἰγλήω) *all-shining.*

πᾶν-αἰθος, *η*, *ον*, (πᾶς, αἰθω) *all-blazing.*

πᾶν-αίολος, *ον*, (πᾶς, αἶσος) *all-variegated, glittering, glancing.* II. *metaph. manifold.*

πᾶν-αίσχρος, *ον*, (πᾶς, αἰσχρός) *utterly ugly or shameful: Sup. παναίσχιστος.*

πᾶν-αἴτιος, *ον*, (πᾶς, αἰτία) *the cause of all: to whom all the guilt belongs, opp. to μεταίτιος.*

πᾶν-ἄκεια, *ῆ*, (πᾶς, ἄκος) *a panacea, universal remedy: also πανάκη, ῆ.*

πᾶν-ἀλάστωρ, *ορος*, *δ*, (πᾶς, ἀλάστωρ) *an all-avenging genius.*

πᾶν-ἀληθής, *ἐς*, (πᾶς, ἀληθής) *quite true: all too true.* Adv. -θῶς, *all truly.*

πᾶν-ἀλκής, *ἐς*, (πᾶς, ἀλκή) *all-powerful.*

πᾶν-ἄλωτος, *ον*, (πᾶς, ἄλωτός) *all-catching, all-encompassing.* [ᾶ]

πᾶν-ἄμερος, -αμέριος, *Dor.* for παν-ήμερος, -ημέριος.

πᾶν-ἄμωρος, *ον*, (πᾶς, ἄμωρος) *without any share in.* II. *all-luckless.*

πᾶν-ἄμωμος, *ον*, (πᾶς, ἄμωμος) *all-blameless.*

παν-δοῖδιμος, *ον*, (πᾶς, δοῖδιμος) *sung by all.*

παν-ἄπαλος, *ον*, (πᾶς, ἀπαλός) *all-tender or delicate.*

πᾶν-ἄπενθής, *ἐς*, (πᾶς, ἀ πένθος) *wolboly without grief, sorrowless.*

πᾶν-ἀπήμιον, *ον*, *ον*, *ονος*, (πᾶς, ἀπήμιον) *all-barmless, all free from hurt.*

πᾶν-ἄποτμος, *ον*, (πᾶς, ἄποτμος) *all-bapless.*

πᾶν-ἀργύριος, *ον*, (πᾶς, ἀργυρος) *all of silver.*

πᾶν-ἄρετος, *ον*, (πᾶς, ἀρετή) *all-virtuous.*

πᾶν-ἄριστος, *ον*, (πᾶς, ἀριστος) *best of all.*

πᾶν-ἀρκέτας, *gen. fem.* of πανάρκετος, *all-sufficing, all-powerful.*

πᾶν-ἀρμόνιος, *α*, *ον*, (πᾶς, ἀρμονία) *embracing all modes or tones, of full compass.* 2. *harmonising with all, all-harmonious.*

πᾶν-αρχος, *ον*, (πᾶς, ἀρχω) *all-powerful, ruling all.*

πᾶν-ἀτρεκτής, *ἐς*, (πᾶς, ἀτρεκτής) *all-exact, infallible.*

πᾶν-ἄφῆλις, *ἶκος*, *δ*, *ῆ*, (πᾶς, ἀπό, ἡλις) *all away from the friends of one's youth.*

πᾶν-ἄφθιτος, *ον*, (πᾶς, ἀφθίτος) *all-imperishable.*

πᾶν-ἄφυκτος, *ον*, (πᾶς, ἀφυκτος) *all-inevitable.*

πᾶν-ἄφυλλος, *ον*, (πᾶς, ἀφυλλος) *all-leafless.*

Πᾶν-ἄχαιοί, *οἱ*, = πάντες Ἀχαιοί, *all the Achaeans.*

πᾶν-ἄχραντος, *ον*, (πᾶς, ἀχραντος) *all-unstained.*

πᾶν-ἄωρος, *ον*, (πᾶς, ἄωρος) *all-untimely, doomed to an all-untimely fate.*

πᾶν-δαῖσια, *ῆ*, (πᾶς, δαῖς) *a complete banquet, a banquet at which nothing fails.*

πᾶν-δάκρυτος, *ον*, (πᾶς, δακρύνω) *all in tears, all-tearful.* II. *all-bewept, most lamentable.*

πᾶν-δδμάτωρ, *ορος*, *δ*, (πᾶς, δαμάω) *all-subduer.* [ᾶ]

πᾶν-δαμεί, *Dor.* for πανδημί.

πᾶν-δεινός, *ον*, (πᾶς, δεινός) *all-dreadful, frightful.*

πανδελήτειος, *α*, *ον*, (Πανδέλετος) *knavish like Pandeleus.*

πᾶν-δερκής, *ου*, *masc. Adj.* and πανδερκής, *ἐς*, (πᾶς, δέρκομαι) *all-seeing, observing all.*

πᾶν-δημί and -δημί, *Adv.* of πανδημος, *with the whole people, in a mass or body, en masse.*

πανδημία, *ῆ*, *the whole people: in dat. πανδημιάς as Adv., altogether.* From

πᾶν-δήμιος, *ον*, (πᾶς, δήμιος) *of all the people, hence public, general, common.*

πᾶν-δημιος, *ον*, (πᾶς, δήμιος) *of, belonging to all the people, hence public, common, accessible to all: πανδημος νόμις the whole body of the city.*

Πᾶν-Δία (*sub.* ἱερὰ), *τά*, (πᾶς, Δίς *gen.* Δίος) *a festival of Jupiter in Athens.*

πᾶν-δίκος, *ον*, (πᾶς, δίκη) *all-righteous.* Adv. πανδίκως, *all-justly.*

Πανδιονίς, ἰδος, *ῆ*, *fem. patronym., daughter of Pandion, i. e. the swallow.* II. (*sub.* φυλή), *one of the Athen. tribes, named from Pandion.*

πᾶν-δοκεῖον, *τό*, *a house for the reception of strangers, an inn.* From

πᾶν-δοκεύς, *ἔος*, *δ*, = πάνδοκος, *a host: hence fem.*

πᾶν-δοκεύτρια, *ῆ*, *a hostess.*

παν-δοκεύω, f. σω, (πάνδοκος) to receive all, to entertain as a host, to keep an inn.

παν-δοκέω, = πανδοκεύω.

πάν-δοκος, ον, (πᾶς, δέχομαι) all-receiving: common to all: esp. receiving guests, hospitable:—as Subst., πάνδοκος, ὁ, an innkeeper, host.

πανδοξία, ἡ, unblemished fame, perfect glory. From

πάν-δοξος, ον, (πᾶς, δόξα) all-glorious.

πάν-δουλος, ον, (πᾶς, δούλος) all a slave, an utter slave.

πανδοχεῖον, πανδοχεύς, etc., v. πανδοκ-.

πάν-δυρτος, ον, poet. for πανόδυρτος, (πᾶς, ὄδυρτος) all-lamentable, all-plaintive.

παν-δυσία, ἡ, (πᾶς, δύω) the total setting of a star.

παν-δώρα, ἡ, (πᾶς, δῶρον) giver of all, epith. of the earth. II. as fem. prop. n., Pandora, a beautiful woman made by Vulcan, who received presents from all the gods.

πάν-δωρος, ον, (πᾶς, δῶρον) all-giving, all-bounteous.

πᾶν-ελεύθερος, ον, (πᾶς, ἐλεύθερος) entirely free.

Πᾶν-έλληνες, οἱ, = πάντες Ἕλληνες, all the Hellenes or Greeks.

πᾶν-επήρατος, ον, (πᾶς, ἐπήςρατος) all-lovely.

παν-επισκοπος, ον, (πᾶς, ἐπισκοπέω) all-surveying.

πᾶν-επ-ὀρφνιος, (πᾶς, ἐπὶ, ὀρφνῆ) all-night long.

πᾶν-εργέτης, ον, ὁ, (πᾶς, ἐργάτης) all-effecting.

πᾶν-έρημος, ον, (πᾶς, ἐρημος) all-desolate.

πᾶν-ἔσπερος, ον, (πᾶς, ἔσπερα) lasting the whole evening.

πᾶν-ἔστιος, ον, (πᾶς, ἐστία) with the whole household.

πᾶν-έτης, ἐς, (πᾶς, ἔτος) lasting the whole year: neut. πάντες, as Adv., the whole year long.

πᾶν-εὐτονος, ον, (πᾶς, εὐτονος) much-strained, very active.

πᾶν-εφθός, ον, (πᾶς, ἐφθός) quite boiled: of metals, quite refined or unalloyed.

πᾶν-ηγυρίζω, f. σω, (πατήγυρις) to keep or attend a public festival; πανηγυρίζειν ἐς πόλιν to go to a city to attend a festival there. II. to make a set speech in a public assembly, to deliver a panegyric.

πᾶν-ηγυρικός, ὁ, ὄν, fit for a public festival or assembly; solemn, festive: ὁ πανηγυρικός (with or without λόγος), a festival, oration, a panegyric, eulogy. Adv. —κῶς, pompously. From

πᾶν-ηγυρίς Dor. πανάγυρις, ἐως, ἡ; Ion. nom. and acc. pl. πανήγυρις: (πᾶς, ἄγυρις Aeol. for ἀγορά):—an assembly of a whole nation, esp. for a public festival, a big festival, a solemn assembly; πανήγυρις πανηγυρίζειν to hold such festivals.

πᾶν-ήμερον, Adv. all day long, the livelong day.

πανημερεύω, f. σω, (πανήμερος) to spend the whole day in a thing.

πᾶν-ήμερος, α, ον, (πᾶς, ἡμέρα) lasting all day, doing a thing all day; νῆυς πανημερίς a ship which sails all day; πανημέριος χρόνος all the day long:—neut. πανημέριον as Adv., all day long, the livelong day.

πᾶν-ήμερος, ον, (πᾶς, ἡμέρα) doing all the day

long; πανήμερος μολεῖν to be a whole day in coming: neut. πανημερόν as Adv., all day long or every day.

παν-θηκτήρ, ἦρος, ὁ, fem. —κτεира, ἡ, (πᾶς, θέλω) charmer of all.

παν-θηλής, ἐς, (πᾶς, τέθηλα) growing of all kinds, esp. shooting with all sorts of trees.

ΠΑΝΘΗΡ, ηρος, ὁ, a panther, Lat. panthēra.

παν-θύμῳδόν, Adv. (πᾶς, θυμός) in high wrath.

πᾶν-θύτος, ον, (πᾶς, θύω) celebrated with all kinds of sacrifices.

Πανικός, ὁ, ὄν, (Πᾶν) of or fit for Pan: Πανικόν (sub. δέμα), τό, panic fear, such fear being supposed to originate with Pan.

πᾶν-ίμερος, ον, (πᾶς, ἵμερος) all-lovely, all-desired. [Ὶ]

πανίστομαι, Dor. for πνιζομαι.

Πᾶν-ἰώνιον, τό, = πᾶν Ἰώνιον, the whole body or community of Ionians: their place of meeting at Mycale, their common temple. II. τὰ Πανιώνια

(sub. ἱερά), the festival of the united Ionians.

πᾶν-λώβητος, ον, (πᾶς, λωβόομαι) all-disfigured, hideous.

παννύχῳ, f. σω, (παννύχῳ) to celebrate a festival by night. II. to watch or do anything the livelong night; παννυχίζειν τὴν νύκτα to spend the livelong night.

παννυχικός, ὁ, ὄν, (παννύχῳ) of or for a vigil.

πᾶν-νύχος, α, ον, Att. also ος, ον, (πᾶς, νύξ) all night long, lasting or doing something the whole night; παννυχίη νῆυς πείρε κλέυθεον the ship continued her course all night long.

πᾶν-νύχῳ, ἰδος, ἡ, (πᾶς, νύξ) a night-festival, vigil, Lat. pervigilium. II. a watching, keeping awake all night.

πᾶν νύχος, ον, = παννύχῳ: neut. pl., πάννυχᾱ as Adv., the livelong night.

πᾶν-ὀδυρτος, ον, (πᾶς, ὀδύρομαι) all-bewailed, all-lamentable.

πᾶν-οἰζύς, ὁ, gen. ὄος, (πᾶς, οἰζύς) all unhappy, most melancholy.

παν-οικεί and —οικέ, Adv., = πανοικία.

πᾶν-οικία Ion. —τη, (πᾶς, οἶκος) dat. used as Adv., without any nom. πανοικία in use, with all the house, household and all.

πᾶν-οἶμος, Interj. (πᾶς, οἶμος) oh utter woe!

πᾶν-ὀλβιος, ον, (πᾶς, ὀλβιος) truly happy, with unalloyed happiness.

πᾶν-ομίλει, Adv. (πᾶς, ὁμιλος) in whole troops.

πᾶν-ὀμματος, ον, (πᾶς, ὄμμα) all eyes.

πᾶν-ὀμοιος Ep. —ομοίος [Ὶ], ον, (πᾶς, ὁμοιος) exactly like.

πᾶν-ομφαῖος, ὁ, (πᾶς, ὀμφή) author of all ominous voices, all-oracular.

πανοπλία, ἡ, (πάνοπλος) the full armour of a heavy-armed soldier, i. e. shield, helmet, breastplate, greaves, sword, and lance, a full suit of armour, panoply; πανοπλίη in full armour, cap-a-pie. Hence πᾶν-οπλίτης, ον, ὁ, a man in full armour. [Ὶ]

πάν-οπλος, *ον*, (πᾶς, ὅπλον) *in full armour, 'with all his harness on.'*

πάν-όπτης, *ου, ὁ*, (πᾶς, ὄψομαι) *the all-seeing.*

πάν-ορμος, *ον*, (πᾶς, ὄρμος) *always fit for landing.*

πανός, *ὁ*, Acol. for πανός, (φαίνω) *a torch, beacon.*

πανουργός, *ι, ὁ*, (πανουργός) *to play the knave or villain, act like a rogue; δόξα πανουργεῖν to do a holy deed in an unholty way. Hence*

πανουργημα, *ατος, τό*, *a knavish, roguish act.*

πανουργία, *ῆ*, (πανουργέω) *villany, knavery, trickery: in plur. knavish tricks.*

πανουργ-ἱππαρχίδας, *ου, ὁ*, (πανούργος, ἱππαρχος) *a captain of rascals: or = πανούργος ἱππαρχίδης, knave Hipparchides.*

πᾶν-ούργος, *ον*, (πᾶν, ἔργον) *ready to do anything: mostly in bad sense, ready for all crimes, unscrupulous, knavish, villainous, treacherous: as Subst., πανούργος, ὁ, ῆ, a knave, villain, rogue; πανούργον, τό, = πανουργία.—Sup. πανουργότατος, most rascally.—Adv. πανούργως, villainously; Sup. -ότατα.*

πᾶν-όψιος, *ον*, (πᾶς, ὄψις) *seen by all, epith. of a spear.*

παν-σάγία, *ῆ*, (πᾶς, σάγη) = πανοπλία: *dat. as Adv. πανσαγία, like πανοπλία, in full armour.*

παν-σέληνος, *ον*, (πᾶς, σελήνη) *of the moon, at the full; ὥρα πανσέληνος the time of full moon: ῆ πανσέληνος (sub. νύξ), the time of full moon, the full moon; ῆ αἴριον πανσέληνος to-morrow's full moon.*

πᾶν-σεμνός, *ον*, (πᾶς, σεμνός) *very stately.*

πᾶν-σκοπος, *ον*, (πᾶς, σκοπέω) *all-surveying.*

πᾶν-σοφός, *ον*, (πᾶς, σοφός) *all-wise, very wise.*

πᾶν-σπέρμος, *ον*, (πᾶς, σπέρμα) *composed of all sorts of seeds.*

παν-στράτις *Ion.* -ιῆ, (πᾶς, στρατός) *dat. used as Adv., without any nom. πανστρατία in use (but gen. πανστρατίας occurs), with the whole army.*

πανσύνδία *Ion.* -ιῆ, (πᾶς, σένω) *dat. used as Adv., without any nom. πανσυνδία in use, with all speed.*

πᾶν-συρτός, *ον*, (πᾶς, σύρω) *swept together from every side, accumulated.*

παντᾶ, *Adv.*, Dor. for πάντη.

παντακῆ, *Adv.*, *Ion.* for πανταχῆ.

παν-τάλας, *ανα, ᾶν*, (πᾶς, τάλας) *all-wretched.*

παντόπῃσι, before a vowel -σιν, *Adv.* (πᾶς) *entirely, wholly, altogether: in replying it affirms strongly, by all means, undoubtedly.*

παντάρβη, *ῆ*, name of a precious stone.

παντ-αρκής, *ἑς*, (πᾶς, ἀρκεῖν) *all-prevailing.*

παντ-άρχας, Dor. for παντάρχης, *ου, ὁ*, (πᾶς, ἀρχή) *ruler of all.*

πᾶντ-αρχος, *ον*, (πᾶς, ἀρχω) *all-ruling, absolute.*

παντάχῃ, *Ion.* παντακῆ. *Adv.* (πᾶς) *of Place, everywhere: in every direction, every way. II. of Manner, by all means, absolutely: in all respects.*

παντᾶχόθεν, *Adv.* (πᾶς) *from all places or sides.*

παντᾶχοι, *Adv.* (πᾶς) *in all directions, every way.*

παντᾶχόσε, *Adv.* (πᾶς) *to all places, every way.*

παντᾶχού, *Adv.* (πᾶς) *everywhere.*

παντᾶχώς, *Adv.* (πᾶς) *in all ways.*

παν-τελής, *ἑς*, (πᾶς, τέλος) *all-complete, all-perfect: entire, absolute. 2. fully accomplished. 3. comprising all, the whole, Lat. universus. II. act.*

all-completing. Hence

παντελῶς *Ion.* -έως, *Adv.*, also παντελές, *completely, entirely, absolutely: outright.*

πάντεσσι, *Ep.* for πᾶσι, *dat. pl.* of πᾶς.

παν-τευλία, *ῆ*, (πᾶς, τεύχος) = παν-οπλία, *complete armour; ξῖν or ἐν παντευλίᾳ in full armour.*

πᾶν-τεχώς, *ον*, (πᾶς, τέχνη) *assisting all the arts.*

πάντη Dor. παντᾶ, *Adv.* (πᾶς) *everywhere, on every side, every way. II. in every way, by all means;*

οὐ πάντῃ not quite.

πᾶν-τίμος, *ον*, (πᾶς, τίμη) *all-honourable.*

παντό-γηρως, *ων*, *gen.* ω, (πᾶς, γῆρας) *making all old, enfeebling all.*

παντο-δᾶψ, *ἑς*, (πᾶς, *δάω) *all-knowing.*

παντοδᾶπός, *ῆ, ὄν*, (πᾶς) *of every kind, of all sorts, manifold. Adv. -πῶς, in all kinds of ways.*

παντοθεν, *Adv.* (πᾶς) *from all quarters, from every side, Lat. undique.*

παντοθι, *Adv.* (πᾶς) *everywhere.*

παντοῖος, *α, ὄν*, (πᾶς) *of all sorts or kinds, manifold; παντοῖος γενέσθαι to take all shapes, i. e. to try every expedient, turn every stone, in order to effect any object. Hence*

παντοῖως, *Adv.* *in every kind of way.*

παντο-κράτωρ, *οπος, ὁ*, (πᾶς, κράτει) *all-mighty.*

παντ-ολίγοχρόνιος, *ον*, (πᾶς, ὀλιγοχρόνιος) *utterly short-lived.*

πᾶν-τόλμος, *ον*, (πᾶς, τόλμα) *all-daring, shameless.*

παντο-μίσος, *ἑς*, (πᾶς, μίσος) *all-bateful.*

παντο-πάθος, *ἑς*, (πᾶς, παθεῖν) *all-suffering.*

παντο-πόρος, *ον*, (πᾶς, πόρος) *all-inventive.*

παντ-όπτας, Dor. for παντόπτης, *ου, ὁ*, (πᾶς, ὄψομαι) *all-seeing.*

πάντως, *Adv.* (πᾶς) *in all ways, every way.*

παντό-σεμνος, *ον*, (πᾶς, σεμνός) *all-reverend, august.*

πάντοτε, *Adv.* *at all times, always.*

παντό-τολμος, *ον*, (πᾶς, τόλμα) *all-daring.*

παντ-ουργός, *όν*, (πᾶς, ἔργον) = πανούργος.

παντο-φάγος, *ον*, (πᾶς, φαγεῖν) *all-devouring.*

παντό-φυρτος, *ον*, (πᾶς, φύρω) *all-confused, commingled.*

πᾶν-τροπος, *ον*, (πᾶς, τρέπω) *utterly routed.*

παν-τρόφος, *ον*, (πᾶς, τρέφω) *all-nourishing.*

πάντως, *Adv.* (πᾶς) *wholly, altogether: οὐ πάντως in no wise, by no means, not at all, Lat. omnino non. II. in strong affirmation, at all events, at any rate, at least: in answers, yes, by all means.*

πάνυ, *Adv.* (πᾶς) *altogether: at all, in all, Lat. omnino. 2. very, very much, exceedingly. 3.*

ὁ πάνυ with some Adj. omitted, the well-known, the thorough; οἱ πάνυ τῶν στρατιωτῶν the thorough soldiers, i. e. the veterans; ὁ πάνυ Περικλῆς the famous Pericles. II. in answers, yes by all means, certainly. [A]

παν-υπείροχος, ον, (πᾶς, ὑπείροχος) *eminent above all*.

πάν-υπέρτατος, η, ον, (πᾶς, ὑπέρτατος) *uppermost; highest of all*.

παν-υστάτος, ον, and πάν-υστάτος, η, ον, (πᾶς, ὑστάτος) *last of all*.

πάνωλερβία, ἡ, *utter destruction, utter ruin*. From πάν-ώλερος, ον, (πᾶς, ὄλερος, ὄλλυμι) *utterly ruined, destroyed, undone*.

2. in moral sense, *utterly abandoned*. II. act. *all-destructive, all-ruinous*.

πάν-ώλης, ες, (πᾶς, ὄλλυμι) *utterly ruined, destroyed*. 2. in moral sense, *utterly abandoned*. II. act. *all-destructive*.

πάν-ωπής, εσσα, εν, (πᾶς, ὥψ) *visible to all*. πάν-ωρος, ον, (πᾶς, ὥρα) *in every season*.

πάξ, Lat. *pax!* *bush! still!*

πάξαι, Dor. for πῆξαι, πῆξαιμι, aor. I inf. and opt. of πῆγνυμι.

ΠΑΨΟΜΑΙ, f. πάσμαι [α]: aor. I ἐπάσμαιν: pf. πέπαμαι, inf. πεπάσθαι: Dep.—to get, acquire, Lat. *potior*:—the pf. is also used as a pres., to possess, to have in possession.

παῖται, Interj. of suffering, Lat. *vae!* *ob!* *alas!* II. of surprise, *ab!*

παπαῖς, length. for παπαῖ.

Παπαῖος, ὁ, a Scythian name of Jupiter.

παπαπαπαῖ, an exclam. of surprise.

παππαῖω, (πάππας) to call παπα, as a child: to coax or wheedle by calling παπα.

ΠΑΨΙΑΣ, ον, ὁ, παρᾶ, childish pronunciation of πατήρ, as μάμμα, mamma, of μήτηρ.

παππαῖας, ον, ὁ, Dim. of πάππας, dear little παπα.

παππιδιον, τό, = παππίας. [γ]

παππίζω, = παππάζω.

ΠΑΨΙΟΣ, ὁ, a grandfather.

παππῶς, α, ον, (πάππος) of or for one's grandfather, appointed by him.

πάπρξ, ακος, ὁ, a fish found in the Thracian lake Prasias. (Foreign word.)

παπαῖνοισα, Dor. for -vousa, part. fem. of

ΠΑΨΑΙΝΩ, fut. ἀνώ: aor. I ἐπάπνηνα:—to look cautiously or timidly round, to peer about: to look eagerly. II. c. acc. to look round for, look earnestly after.

παπτήνας, aor. I part. of παπταίνω.

πάπυρος, ὁ and ἡ, the papyrus, a kind of rush, of which writing-paper was made in Egypt by cutting its inner rind (βύβλος) into strips: it was also used for making ropes.

πάρ, poet. abbrev. for παρά. II. it is also used for πάρα in sense of πάρεστι.

ΠΑΡΑ Ep. πάρ, παραί, Prep. with gen., dat., et acc.: Radical sense, *beside*:

I. WITH GENIT. from beside, from alongside of, whether of Place or Person: metaph. issuing, derived, proceeding from: παρ' ἐαυτοῦ δίδόναι to give from oneself, from one's own means. In Att. Prose, παρά

is used like ὑπό, Lat. *a* or *ab*, *by*, with pass. Verbs to denote the agent, as, παρά τινος τυφθῆναι to be struck by any one.

II. WITH DAT. by the side of, beside, alongside of, by, both of Places and Things, as also of Persons, Lat. *apud* and *coram*: παρ' ἐμοί, Lat. *me* *judice*, before me; παρὰ Δαρείῳ κριτῇ before Darius as judge; παρ' ἐαυτοῦ at one's home, Lat. *apud* se.

III. WITH ACCUS., I. of Place, running along, beside. 2. of Motion to, to, towards, mostly of persons. 3. going by, leaving on one side; παρὰ τὴν Βαβυλῶνα παρέραι to go past Babylon: metaph. going by, beyond or beside the mark; παρὰ δύναμιν beyond one's strength: contrary to, against; παρὰ μοῖραν contrary to destiny; παρὰ δόξαν contrary to opinion.

4. beside, beyond, except; οὐκ ἔστι παρὰ ταῦτ' ἄλλα besides this, there is nothing else; so, παρὰ ἐν πάλασσι ἐδραμε νικᾶν Ὀλυμπιάδα he was within one conflict of winning the Olympic prize; παρὰ μικρόν, παρ' ὀλίγον within little, i. e. well-nigh, almost; παρὰ πολύ by much; παρὰ τοσούτον by so much; παρ' ὅσον by how much, Lat. *quatenus*;—so, παρὰ μικρόν ἦλθεν ἀποθάνειν he came within a little of dying; παρὰ τοσούτον κινδύνου ἐλθεῖν to come within so great a nearness of danger, i. e. to escape danger by so little. 5. in comparison with; αὐτὸς παρ' ἐαυτόν himself compared with himself; παρ' οὐδέν ἐστι it is compared with (i. e. as) nothing; παρ' οὐδέν ἡγεῖσθαι to consider as nothing;—also, παρ' ἡμέραν day as compared with day, day by day; παρὰ τὰ ἄλλα ζῆα ὥσπερ θεοὶ οἱ ἄνθρωποι βιοτεύουσι men as compared with all other animals live like gods; παρὰ τοῦς δαίμονι πονεῖν to labour in comparison of all the rest, i. e. more than the rest. II. of Time, during; παρὰ τὸν πόλεμον in the course of the war.

Παρά may follow its Subst. in all three cases, but is then written ΠΑΡΑ: so also when it stands for ΠΑΡΕΙΜΙ or ΠΑΡΕΣΤΙ.

Παρά absol., as Adv., near, together, at once.

IN COMPOS., παρά retains its chief usages as Prep., I. alongside of, beside, as in παρὰ-κειμαι, παρ-έξομαι.

II. from one to another, as in παρὰ-δίδωμι, παρ-έχω.

III. passing by, as in παρ-έρχομαι, παρ-οίχομαι. 2. metaph. swerving aside, i. e. amiss, wrong, as in παρὰ-βαίω, παρ-ακούω: also, contrary to, against, as in παρ-αίσιος.

IV. of alteration or change, as in παρὰ-φήμι, παρὰ-πέθω.

ΠΑΡΑΒΕΒῆΝ, aor. I pass. inf. of παραβαίω.

ΠΑΡΑ-ΒΑΙΝΩ, f. -βήσομαι: pf. -βέβηκα, part. -βεβῶς Ep. παρβεβῶς: aor. 2 παρβήν:—to go by or by the side of: to stand beside, c. dat.

II. to pass beside or beyond, i. e. to overstep, transgress; ὁ παραβάς the transgressor:—Pass., with aor. I παρβέβην [α], pf. παρα-βέβασμαι, to be transgressed or offended against.

III. to pass over, omit: to let pass, let slip: οὐ με παρῆβα it escaped me not.

IV. in Comedy, παραβαίνειν ἐς or πρὸς τὸ θέατρον to step forward to address the spectators.

παρά-βακτρος, *ον*, (παρά, βάκτρον) like a staff, as of a staff.

παρά-βακχος, *ον*, (παρά, βάκχος) like a Bacchanal.
 παρα-βάλλω, *φ*, -βῶλῶ: *αορ.* 2 παρέβῶλον: *pf.* -βέβληκα:—*Pass.*, *αορ.* 1 -εβλήθην: *pf.* -βέβλημαι:—to throw beside, put before, as fodder before horses, *Lat.* obijicere, projicere: to bold out as a bait: also to object or cast in one's teeth, *Lat.* obijicere. II.

to set side by side, to stake one thing against another, as in games of chance; then generally, to venture, hazard, stake:—*Med.* to expose oneself to danger; ἔμην ψυχὴν παραβαλλόμενος πολέμιον setting my life upon a cast in war: so, παραβάλλεσθαι τὰ τέκνα to stake one's own children. 2. to set side by side, so as to compare one with another:—*Med.*, παραβαλλόμενοι vying with one another: *Pass.*, ἀπάντα δ' ἀπάνται παραβαλλόμενα one piece of treachery set against another. III.

to bring to the side of: esp. in *Med.*, παραβάλλεσθαι τὴν ἄκατον to bring the boat alongside; and absol. in *αορ.* 2 imperat. παραβαλοῦ, put to land. IV.

to throw or turn sideways; δμμα παραβάλλειν to cast one's eye askance; παραβάλλειν τῷ ὀφθαλμῷ to cast both eyes sideways, i. e. to squint. V. to deposit with one, entrust to him. VI. to deceive, betray. VII.

intr. in *Act.* to come near, approach. 2. to pass over by sea, like *Lat.* trajicio.

παραβάς, ἄσα, ἄν, *αορ.* 2 part. of παραβαίνω.

παραβάσις *Ep.* παραίσις, *εως*, *ή*, (παραβαίνω) an overstepping, transgression. II. the parabasis or digression, a part of the old Comedy, in which the Chorus came forward and addressed the audience in the Poet's name.

παραβάτης [ᾶ], *ον*, ὅ, (παραβαίνω) one who stands beside: the warrior or combatant who stands beside the charioteer. II. a transgressor, in poet. form παραβάτης.

παραβάτος *poët.* παρβατός, *ή*, ὄν, (παραβαίνω) transgressed. II. to be gone beyond, surpassed.

παραβεβᾶσθαι, *pf.* pass. of παραβαίνω.

παραβεβασθαι, *pf.* inf. pass. of παραβαίνω.

παραβῆναι, *αορ.* 2 inf. of παραβαίνω.

παρα-βιάζομαι, *φ*, ἄσομαι: *Dep.*:—to do a thing by force contrary to law. 2. to use violence towards any one, to constrain, compel.

παρα-βλέπω, *φ*, ψω, to look aside or askance, take a side look; παραβλέπειν θατέρῳ to wink with one eye. 2. to see wrong.

παραβλήδην, *Adv.* (παραβάλλω) thrown in by the side: metaph., παραβλήδην ἀγορεύειν to speak with a side meaning, i. e. maliciously, invidiously.

παράβλημα, *ατος*, τό, (παραβάλλω) something bung beside, a curtain or skreen used to cover the sides of ships.

παρα-βλώσκω: *φ*, -μολοῦμαι: *αορ.* 2 παρέμολον: *pf.* παραέμβλωκα *Ep.* παραέμβλωκα:—to go beside, for the purpose of aiding or protecting.

παραβλητέος, *α*, *ον*, and παραβλητός, *ή*, ὄν, *verb.* *Adj.* of παραβάλλω, comparable.

παραβλῶν, ὤπος, ὅ, *ή*, (παραβλέπω) looking sideways or askance, squinting.

παρα-βοῶ, *φ*, -βοήσομαι, to call or cry out to.

παρα-βοηθῶ, *φ*, ἤσω, to come to help another: absol. come to the rescue.

παραβολέομαι, *Dep.* (παραβολος), to expose oneself to danger, run bazarard.

παραβολή, *ή*, (παραβάλλω II) a placing beside, comparison: illustration, parable.

παραβόλος, *ον*, (παραβάλλω I) staking, risking: bazararding: of persons, venturesome, reckless. 2. of things, bazarardous, perilous.

παρα-βουλεύομαι, *Dep.* to shew disregard.

παράβυστος, *ον*, (παρβύω) stuffed in.

παρα-βύω, *φ*, σω, to stuff in, insert. [v]

παραγαγείν, *αορ.* 2 inf. of παράγω.

παραγγελία, *ή*, a command issued to soldiers: the word of command. 2. the summoning one's partisans. 3. instruction, doctrine. From

παρ-αγγέλλω, *φ*, -αγγελῶ: *αορ.* I παρήγγειλα: *pf.* παρήγγειλα: *pass.* παρήγγελμαι:—to pass an announcement from one to another. II.

as military term, to give the watchword, which was passed from man to man, *Lat.* imperium per manus tradere:—also to give the word of command, give orders:—then 2. generally, to recommend, charge, exhort.

3. c. acc. rei, to order; παραγγέλλειν σιτία to order provisions, like *Lat.* imperare frumentum: τὰ παραγγελλόμενα orders given. III. also to encourage, cheer on. IV. to summon to one's help, to summon one's partisans or clients. Hence

παράγγελμα, *ατος*, τό, an announcement passed from one to another. II. an order, word of command. III. instruction.

παράγγελσις, *ή*, (παραγγέλω) an announcing. II. in war, a giving orders, giving the word of command.

παρα-γεύω, *φ*, σω, to give just a taste of a thing:—*Med.* to taste slightly of a thing.

παρα-γινῶω, *φ*, ἄσομαι, to be the worse for old age.

παρα-γίννομαι later -γίνομαι [γ]: *fut.* -γενήσομαι: *αορ.* 2 παργενόμεν:—to be at hand, by or near, be present: to stand by, to second, support. 2. of things, to be at hand, to come, happen, belong to. II.

to come to, arrive at: absol. to arrive at one's destination. 2. to come to maturity.

παρα-γινώσκω later -γινώσκω: *fut.* -γνώσομαι: *αορ.* 2 παρέγνων:—to decide beside the right, i. e. to decide unfairly, err in one's judgment.

παρ-αγκλίωμα, *ατος*, τό, (παρά, ἀγκάλῃ) that which is taken in the arms, the object of one's embrace.

παρ-αγκνίζομαι, *Dep.* (παρά, ἀγκών) to push aside with the elbows, elbow.

παραγνῶν, παραγνῶναι, *αορ.* 2 part. and inf. of παραγινῶσκω.

παράγραμμα, *ατος*, τό, (παράγραφω) that which one writes beside, an additional clause, codicil.

παραγράφῃ, ἡ, (παραγράφω) any thing written beside, a marginal note.

II. an exception taken by the defendant to the indictment (γραφῇ).

παραγράφω, f. ῶω, to write beside, to add, subjoin, annex a clause or codicil.

II. Med., with pf. pass. παραγράφουμαι, to have a thing written by the side: to have a person registered.

2. παραγράφειν γραφήν to take an exception to an indictment (γραφῇ); absol., παραγράφουμαι to demur: cf. παραγράφῃ.

παρα-γυμνώ, f. ὦω, to lay bare at the side: metaph. to lay open, disclose.

παρ-άγω, f. ῶω: aor. 2 -ήγαγον:—to lead beside, to lead by or past.

2. as military term, to make the men file off, to wheel them from column into line.

II. to lead aside from the way, lead away: absol. to mislead, deceive: generally, to persuade, bring over, but in bad sense.

2. to lead aside, divert, alter the course of, to distort, pervert.

III. to bring beside or in front, to bring forward as a speaker, witness, etc.

IV. to bring in stealthily.

V. intrans. to pass by, pass on one's way: pass away.

Hence

παρὰγωγῇ, ἡ, a leading by or past, carrying across.

2. of soldiers, a wheeling from column into line.

3. a sliding motion of the oars so as to make no splash (πίτυλος) in coming out of the water.

II. a leading aside or away, misleading: a fallacy, quibble.

III. an alteration, change, variety.

παρα-δακρύω, f. ὦω [ῶ], to weep beside or along with.

παρα-δαρθάνω, f. -δαρθήσομαι: aor. 2 παρῑδάρθον

Ep. παρῑδάρθον, inf. παρῑδάρθειν:—to sleep beside or by.

παράδειγμα, τό, (παράδεικνυμι) a pattern, model, plan, Lat. exemplar: a copy, representation.

2. a precedent, example: ἐπὶ παραδείγματος by way of example: also an example, lesson, warning.

3. an illustration, proof from example. Hence

παρα-δειγματίζω, f. ὦω, to make an example of, make a show of, put to shame.

παραδειγματῶδης, es, (παράδειγμα, εἶδος) like an example.

παρα-δείκνυμι and -ῶω: f. -δείξω:—to shew by the side of: to exhibit, bring forward.

2. to represent as so and so, to represent, pourtray.

3. to band over or assign money.

παρα-δειπνέομαι, Dep. (παρά, δείπνον) to go without one's dinner.

παράδεισος, ὁ, a park or pleasure-grounds; an Eastern word used in the Septuagint for the garden of Eden.

παρα-δέχομαι Ion. -δέχομαι: f. -δέξομαι: pf. -δέδεγμαι: Dep.:—to take or receive from another, to have by right of succession, as hereditary.

2. c. inf. to take upon oneself or engage to do.

3. to admit, let in: hence to admit, allow.

παρα-δηλώ, f. ὦω, to disclose by a side hint.

παρα-διάκονέω, f. ῶω, to attend and serve.

παρα-διατρίβῃ, ἡ, useless disputation.

παρα-δίδωμι, f. -δώσω, to give or band over, Lat. tradere: to commit, consign.

2. to give into another's hands as an hostage, Lat. dedere, to deliver up, surrender: to band over to justice: also to betray.

3. to band down, transmit to posterity.

II. to grant, bestow, offer: c. inf. to grant, allow, concede.

παραδοθή, ῆς, ῆ, aor. I pass. subj. of παραδίδωμι.

παραδοξολογία, ἡ, (παράδοξος, λόγος) a strange story, marvel.

παρά-δοξος, ov, (παρά, δόξα) contrary to opinion, unexpected, strange, marvellous.

Adv. -ξως.

παράδοσις, ἡ, (παραδίδωμι) a banding down, bequeathing, transmission.

2. a giving up, surrender.

3. the transmission or banding down of legends, doctrines, etc., tradition:—also that which is banded down, a tradition.

παραδοτός, α, ov, or παραδοτός, ἡ, ὄν, verb. Adj. of παραδίδωμι, to be banded down, etc.:—neut. παραδοτέον or -δοτέα (plur.) one must give up.

παραδούς, aor. 2 part. of παραδίδωμι.

παραδοχή, ἡ, (παραδέχομαι) the act of receiving from another.

2. that which has been so received, a custom.

παραδραβῆναι Ep. -εῖν, aor. 2 inf. of παραδράναι.

παραδράμηναι, aor. 2 inf. of παρατρέχω.

παρα-δράω, Ep. παρα-δράω: fut. -δράσω:—to be near as a servant, to serve.

παραδρομή, ἡ, (παραδραμῆναι) a running beside or by; ἐκ παραδρομῆς cursorily, by the way, Lat. obiter.

παραδρόμος, ov, (παραδραμῆναι) running beside.

II. that may be run through; τὰ παραδρόμα spaces for getting through, gaps.

παρα-δράω, Ep. for παραδράω.

παραδύμεναι, Ep. for παραδύναι, aor. 2 inf. of παραδύνω.

παρα-δύναστέω, f. ὦω, (παρά, δυνάστης) to govern or reign with one.

παρὰδύσις, ἡ, a slinking in beside. From

παρα-δύομαι, Med., with aor. 2 act. παρῑδύν, inf. παρῑδύναι Ep. παρῑδύμεναι:—to creep or slink past.

2. to creep in underhand, slink or steal in.

παραδωσέω, Desiderat. of παραδίδωμι, to be disposed or ready to deliver up.

παρ-αἶδω, f. ὦω, to sing beside or to one.

παρ-αἶρω contr. παρῑαίρω (παρά, αἶρω contr. αἶρω), to lift up and set beside:—Pass. to hang on one side; Ep. aor. I pass. παρῑήρθην Att. παρῑήρθην.

παρα-ζεύγνυμι and -ῶω, f. -ζεύξω, to yoke beside, couple: to set beside:—Pass. to be joined side by side, coupled together.

παρα-ζηλώ, f. ὦω, to provoke to jealousy.

παρα-ζώννυμι and -ῶω, f. -ζύωω, to gird to the side, bang to the girdle.

παρα-θαλάσσιος Att. -ττιδός, ov, = παραθαλάσσιος.

παρα-θαλάσσιος Att. -ττιος, α, ov, also os, ov, (παρά, θάλασσα) beside the sea, lying on the seashore.

παράλλω, f. ψω, to cherish, comfort.

παρά-θαρσύνω later -θαρρύνω, to embolden, cheer on, inspire with confidence.

παράθειν, 3 pl. aor. 2 opt. of παρατίθημι.

παράθεῖς, παράθης, aor. 2 part. and imperat. of παρατίθημι.

παρά-θελγω, f. ξω, to soften, assuage, soothe.

παρά-θερμαίνω, to beat or inflame to excess.

παράθεσις, εως, ἡ, (παρατίθημι) a putting beside, juxtaposition, comparison. II. suggestion, advice.

παρά-θέω, f. -θέυσσμαι, to run beside. II. to run to one side of, deviate from. III. to run beyond, outrun.

παρά-θεωρέω, f. ἦσω, to observe one thing beside another, compare. II. to overlook, slight.

παρά-θίγω, f. ξω, to urge or sharpen upon: metaph. to encourage.

παράθηκη, ἡ, (παρατίθημι) anything lodged with one, a deposit: of persons, a hostage.

παράθησμαι, fut. med. of παρατίθημι.

παρά, poet. for παρά.

παραιβάσις, ἡ, poet. for παραβασία, transgression.

παραιβάτης, παραι-βάτης, poet. for παραβ-

παραιβόλος, ov, poet. for παράβολος, (παράβωλω) throw in by the way, sneering, malicious: see παράβλην.

παρ-αἰθύσσω, f. ξω, to stir up, kindle. II. intr. of words, to fall from one by chance.

παραινέσις, ἡ, (παραινέω) advice, counsel.

παρ-αινέω, f. -έσω or -έσσομαι: aor. I παρήνευσα: pf. παρήνεκα: Pass., aor. I παρήνεθην: pf. παρήνευμαι:—to advise, recommend, counsel.

παραινέτιθην, παραινέτιθουσα, Ep. for παραπίθη, παραπίθουσα, 3 sing. aor. 2 subj., and part. fem. aor. 2 of παραπείθω.

παράρριψις, ἡ, a taking away from beside, a withdrawing of, curtailing. From

παρ-αίρω, f. ἦσω: aor. 2 παρείλον: pf. παρήρηκα: Pass., aor. I παρήρην: pf. παρήρημαι:—to take away from beside. 2. to draw aside on one, to divert to: παραιρεῖν ἀνὰ εἰς παῖδα to draw aside the curse on thy son. II. Med. to draw off or away from, draw over to one's own side, detach. 2. generally, to take away from: also to lessen, damp. Hence

παράρρημα, ατος, τό, that which is taken off from the selvage of cloth: generally, a band, strip.

παρ-αίρω, contr. for poet. παρ-αίρω.

παρ-αίσθάνομαι, f. -αυσθήσομαι: Dep.:—to bear off by the way.

παρ-αἰσος, ov, (παρά, αἶσιος) of ill omen, ominous, portentous.

παρ-αἰσσω, f. ξω: Ep. aor. I παρήξα:—to dart past.

παρ-αἰτέομαι, f. -ήσομαι: pf. παρήτημαι: Dep.:—to beg of or from another: 1. c. acc. rei, to obtain by prayer or entreaty. 2. c. acc. pers. to move by entreaty, obtain leave from: also to intercede with, beg

earnestly. 3. to entreat one to do. II. like

Lat. deprecari, to avert by entreaty, beg off. Hence

παραίτησις, ἡ, an obtaining by prayer: earnest supplication. II. a deprecating. III. an

interceding for, begging off.

παρ-αἰτός, ov, also α, ov, (παρά, αἰτία) being in part the cause: accessory to.

παρ-αἰ-φάμενος, η, ov, Ep. for παραφάμενος, pres. med. part. of παράφημι, exhorting, encouraging.

παρ-αἰ-φάσις, ἡ, poet. for παράφασις, (παράφημι) encouragement, persuasion: also, a beguiling.

παρ-αἰ-φρονέω, poet. for παραφρονέω.

παρ-αἰ-ωρέω, f. ἦσω, to bang up beside:—Pass. to be bung or bang beside.

παρ-αἰ-βάλλω, Ep. for παρακατέβαλε, 3 sing. aor. 2 of παρακαταβάλλω.

παρ-αἰ-θεῖσθαι, aor. 2 inf. med. of παρακαθίζω.

παρ-αἰ-κάθημαι, inf. -καθῆσθαι, Dep. to sit beside or near.

παρ-αἰ-κάζω, f. -καθίζω Att. -καθῶ, to set beside or near. II. Med., fut. -καθεδούμαι: aor. 2 -εκαθεζόμην: also aor. I ἐκαθίσάμην:—to sit down beside.

παρ-αἰ-κάθιμι, f. -καθῶ, to let down by the side: so also in Med. παρα-καθίμαι.

παρ-αἰ-καθίστημι, f. -καταστήσω, to put, place, set down beside or near. II. in Med. and intr. tenses of Act., aor. 2 -κατέστην, pf. -καθέστηκα, to stand beside or near.

παρ-αἰ-καιρός and παρά-καιρος, ov, (παρά, καιρός) untimely, ill-timed, unseasonable.

παρ-αἰ-κάλω, f. -καύσω, to light, kindle, burn beside or near.

παρ-αἰ-κἄλω, f. -καλῶ later -καλέσω: pf. -κέκληκα, pass. -κέκλημαι:—to call to one, i. e., 1. to call to aid, send for, summon, Lat. accessere: to call as witness, to invoke the gods: to invite. II. to call to, cheer on, encourage, exhort: to excite. III. to demand, require.

παρ-αἰ-κάλυμμα, τό, a covering: metaph. a cloak, veil. From

παρ-αἰ-κάλυπτω, f. ψω, to cover by banging something beside, to veil, cloak, disguise.

παρ-αἰ-καταβάλλω, f. -καταβῶ: Ep. aor. 2 παρακάββαλον for παρακατέβαλον:—to throw or put down beside: παραβάλλεν ζώνην τινί to put a girdle beside one, i. e. gird it around one. II. as law-term, to make a deposit, pay a sum into court. Hence

παρ-αἰ-καταβολή, ἡ, money deposited in suits for recovery of an inheritance, to be forfeited in case of failure, Lat. sacramentum.

παρ-αἰ-καταθήκη, ἡ, (παρακατατίθημι) anything lodged in one's hands, esp. a deposit, trust.

παρ-αἰ-καταθήσκω, f. -καταθανούμαι: aor. 2 -κατέθανον Ep. -κάτθανον:—to die beside or near.

παρ-αἰ-κατάκειμαι, inf. -κατακείσθαι, Pass. to lie beside or near, esp. to sit by at meals, Lat. juxta accumbere.

παρ-αἰ-κατακλίνω, f. ἴνω, to lay down beside,

παρα-καταλέγομαι, f. ἵζομαι, Pass. to lie down beside, to lie with: Ep. 3 sing. aor. 2 παρατέλεκτο.
 παρα-καταλείπω, f. ψω, to leave behind in one's bands.
 παρα-καταπήγνυμι, f. -καταπήζω, to fix or drive in alongside.
 παρα-κατατίθημι, f. -καταθήσω, to deposit or lodge in a person's hands:—Med. to deposit one's property with another, give it in trust, entrust to his keeping.
 παρα-κατέχω, f. -καθέω, to keep back, restrain.
 παρα-κατοικίζω, f. σω, to make to dwell beside:—Med. to settle another near oneself.
 παρα-κατύνω, Att. for παρα-κασύνω, to sew on or to:—metaph. in Med. to set all straight.
 παρὰ-κειμαι, inf. -κέισθαι: 3 sing. Ep. impf. παρεκέσθαι: Pass. —to lie beside, near or before: generally, to be ready, lie close at hand: metaph. to be presented or proposed to one; τὰ παρακείμενα things before one or present.
 παρακείμεμα, ματος, τό, = παρακείμεσμα.
 παρα-κελεύομαι, Med. to exhort, advise, recommend, prescribe. II. to exhort, encourage, cheer on by shouting: 3 sing. plqpf. παρακεκλεύεστο is used in pass. sense, orders had been given. Hence παρακλήσεις, ἡ, a calling out to, cheering on.
 παρακείμεσμα, ατος, τό, (παρακεύομαι) an exhortation, encouragement.
 παρακλεισμός, ὁ, = παρακλήσις.
 παρακλειυστός, ἡ, ὄν, (παρακεύομαι) cheered on, summoned.
 παρα-κελήτιζω, f. σω, to ride by or past.
 παρακινδύνευσιν, ἡ, a desperate venture. From παρα-κινδυνεύω, f. σω, to make a rash venture, to dare recklessly: c. acc. rei, to venture or hazard a thing: c. inf. to have the bardibood to do: absol. to venture, run the risk, stand the bazard: in Pass., ἔπος παρακινδυνευμένον a bardy, venturous phrase.
 παρα-κινέω, f. ἤσω, trans. to move aside: to excite, disturb violently, Lat. commovere. II. intr. to shift one's ground, alter. 2. to be impassioned: to be distraught, mad. 3. to raise troubles or commotions.
 παρα-κίω, to pass by.
 παρα-κλαίω, f. -κλαύσομαι and -κλαυσούμαι:—to weep beside or at.
 παρα-κλέω Ion. -κλήω, to bar or sbut out.
 παρα-κλέπτω, f. ψω, to steal from the side or in passing, filch underband.
 παρακληθήσομαι, fut. pass. of παρακαλέω.
 παρα-κληίω, Ion. for παρακλέω.
 παράκλησις, ἡ, (παρακαλέω) a calling to one, summons to assist. 2. a calling upon, imploring. 3. exhortation, encouragement.
 παρακλητέος, α, ον, = παράκλητος: neut. παρακλητέον, one must call on.
 παρακλητικός, ἡ, ὄν, (παρακαλέω) of or for exhorting, hortatory.
 παράκλητος, ον, verb. Adj. of παρακαλέω, called to

one's aid, esp. in a court of justice, Lat. advocatus: as Subst., παράκλητος, ὁ, an advocate. 2. generally, a helper; hence in N. T., ὁ Παράκλητος the Helper, Comforter.
 παρακλιδόν, Adv. (παρακλίνω) bending sideways, turning aside, averting.
 παρακλίνωτορ, ορος, ὁ, = παρακλίτης. From παρα-κλίνω [ῖ], f. -κλινῶ, to turn or bend aside; παρακλίνειν τὴν θύραν to set the gate ajar. 2. metaph. to make to swerve, distort; ἄλλη παρακλίνουσι δίκας they turn righteous judgments aside. II. Pass. and Med., aor. 2 παρακλήθην [ῖ]: pf. παρακέκλιμαι: to lie down beside, lie near, esp. at meals, Lat. juxta accumbere. III. intr. in Act., to turn aside, slip away, escape. Hence παρακλίτης, ον, ὁ, one who lies beside at meals. [ῖ] παρα-κλίνω, to bear beside or amiss: to bear wrong.
 παρ-ακμήζω, f. ἄσω, to be past the prime: to be faded, withered.
 παρα-κοῶω, Ion. for παρα-νοῶω.
 παρδοκή, ἡ, (παρakoῶω) bearing amiss: unwillingness to bear, disobedience.
 παρα-κοινάδομαι, Med. (παρά, κοινός) to take counsel with another, Lat. communicare.
 παρα-κοίτης, ον, ὁ, (παρά, ἀκοίτης) one who sleeps beside, a bedfellow, husband.
 παρ-ἀκοίτης, ἴος, ἡ, acc. tv: Ep. dat. παρακοίτι: (παρά, ἀκοίτης) a wife, consort.
 παρ-ἀκολουθέω, f. ἤσω, to follow close or hard upon one: to attend studiously: of rules, to hold good throughout. II. metaph. to follow in one's mind, to understand.
 παρakoμίδῃ, ἡ, (παρakoμίζω) a carrying across, transporting, conveying. II. (from Pass.) a going or sailing across.
 παρα-κομίζω, f. ἴσω Att. ἰῶ: to carry beside or along with, escort: carry across: generally to carry or convey:—Med. to have a thing brought one:—Pass. to sail beside, coast along.
 παρ-ἀκονάω, f. ἤσω, to sharpen or whet besides.
 παρ-ἀκοντίζω, f. ἴσω, to throw the dart with others.
 παρακοπή, ἡ, (παρakoπτω) a striking falsely, a coining falsely: metaph. madness, frenzy.
 παρakoπος, ον, (παρakoπτω) struck falsely, counterfeited: metaph. deranged, mad.
 παρα-κόπτω, f. ψω, to strike amiss, esp. of money, to forge, counterfeit; ἀνδράρια παρακεκομμένα (pf. pass. part.) men of a false stamp. II. Med. to cheat, swindle out of a thing, c. gen.: absol. to cheat:—Pass. to be cheated. III. metaph. to drive mad, derange, distract.
 παρ-ἀκούω, f. -ακούσομαι, (παρά, ἀκούω) to bear beside or by the way, to bear talk of. II. to bear or learn underband. III. to bear wrong, misunderstand.
 παρα-κρεμάννυμι, f. -κρεμάσω Att. -κρεμῶ:—to let hang on the side.
 παρακρεμάσας, aor. I part. of παρακρεμάννυμι.

παρά-κρινω [ῥ], f. -κρινῶ: aor. I παρέκρινα: pf. παραέκρινα: Pass., aor. I παρεκρίσθην [ῥ]: pf. παραέκριμαι:—to separate and place beside:—Pass. to be drawn up along, extend over a space.

παρά-κροτέω, f. ἦσω, to pat, touch on the side.
παράκρουσις, ἡ, (παράκρινον) a striking beside, striking a false note: an error. II. a cheating, fraud.

παρά-κρούω, f. σω: pf. παραέκρουκα: Pass., aor. I παρεκρούσθην: pf. παραέκρουμαι:—to strike beside, esp. to strike a wrong note in music. II. to lead aside, mislead, deceive.

παρά-κτάσμαι, f. ἦσμαι, Dep. to get over and above: in pf. παραέκτημαι, to have over and above.
παρά-κτιδος, ον, and παρ-άκτις, α, ον, (παρά, ἀκτῇ) on the seaside, on the shore.

παρά-κύπτω, f. ψω: aor. I παρέκυψα:—to stoop aside, put one's head on one side affectively. 2. generally, to take a side glance at, look carelessly at. 3. to lean forward and peep out of a door, window, etc.: also to peep in.

παράκοιχῃ, see παροκοιχῇ.
παρά-λαμβάνω: f. -λήφωμαι Ion. -λάφωμαι: aor. 2 -έλαβον, inf. -λαβεῖν: pf. -εἴληφα, pass. -εἴλημμαι:—to receive from another, to succeed to an office or to property. 2. to take possession of, to take in pledge: also to take by force, seize forcibly. 3. to take to oneself, as to wife:—to produce or bring forward as a witness. II. to receive or entertain as a friend, to invite. III. to receive by hearsay or tradition, to learn, bear, Lat. accipere. IV. to take upon oneself, undertake, Lat. suscipere. V. to wait for, intercept, Lat. excipere.

παρά-λέγω, f. ξω, to put, lay beside or near:—Med., f. -λέφωμαι: aor. I παρελέφαμην: 3 sing. Ep. aor. 2 παρ-έλεκτο: to lie beside or with one, to lie down beside. II. παραλέγεσθαι γῆν to sail by or along the land, to coast along.

παράλειπτον, verb. Adv. one must omit. From παρά-λείπω, f. ψω, to leave on one side, leave remaining. 2. to leave on one side, leave unnoticed, pass by, Lat. praetermittere. 3. to neglect, Lat. omittere.

παρά-λειψω, f. ψω, to smear with ointment.
παρά-λέλυμαι, pf. pass. of παραλύω.
παρά-λευσσω, = παροράω.
παράληπτόν, verb. Adj. of παραλαμβάνω, one must take to oneself.

παράληπτός, ἡ, ὄν, verb. Adj. of παραλαμβάνω, to be accepted.

παρά-ληρώ, f. ἦσω, to talk great nonsense, to be in one's dotage, Lat. delirare.

παράληφθῆσθαι, παραλήφωμαι, fut. pass. and med. of παραλαμβάνω.

παράληψις, εως, ἡ, (παραλαμβάνω) a receiving from another, succession.

παράλια (sub. χώρα), ἡ, the sea-coast, coastland. From

παρ-άλιος, ον, also α, ον, (παρά, ἄλς) by the sea, on the sea shore.

παράλλαγῃ, ἡ, (παράλλασσω) a passing from band to band, transfer. II. alternation: change, variation.

παράλλαγμα, ματος, τό, (παράλλασσω) an exchange.
παράλλας, Adv. (παράλλασσω) alternately: in alternating rows.

παρά-λλάσσω Att. -ττω: f. ξω: aor. I παρήλλαξα: Pass., aor. I -ηλλάχθην: aor. 2 -ηλλάγην [ᾱ]: pf. -ήλλαγμα:—to make things alternate. 2. to change or alter a little, esp. for the worse, to corrupt. 3. of Place, to pass by or beyond. II. intr. to pass by one another. 2. to pass aside, turn from the path, to deviate, vary:—hence to slip aside, escape.

παρ-άλληλος, ον, (παρά, ἄλληλοι) beside one another, side by side, parallel.

παρά-λογίζομαι, f. ἴσομαι, Dep. to reckon wrong, miscalculate, miscalculate. 2. to reason falsely. II. to cheat by false reasoning. Hence

παράλογισμός, ὁ, false reckoning: a fallacy.
παρ-άλογος, ον, (παρά, λόγος) beyond calculation, unexpected, unaccountable. Hence

παρ-άλογος, ὁ, as Subst. that which is beyond all calculation, an unexpected issue: miscalculation.

παρ-άλος, ον, (παρά, ἄλς) by or near the sea, naval, maritime.

II. of Πάραλος in Attica, the people of the sea-coast (Παραλία); opp. to the dwellers on the plain, and the mountaineers. 2. the crew of the ship Paralos. III. ἡ Πάραλος (sub. ναὺς or τριήρης), the Paralos, one of the Athenian state-galleys, reserved for religious missions, embassies, etc.: the other was called Σαλαμινία.

παρά-λυπέω, f. ἦσω, (παρά, λυπέω) to grieve along with something else: of παραλυποῦντες, the refractory.

παράλυτικός, ἡ, ὄν, (παράλυω) affected with palsy, paralytic.

παρά-λύω, f. -λύσω [ῶ]: aor. I παρέλυσα: pf. -λέλυκα: Pass., aor. I παρελύθην [ῶ]: pf. -λέλυμαι:—to loose from the side, loose and take off, detach from. 2. to separate, part from:—Pass. to be parted from. 3. to release or set free from:—Pass. to be exempt from a thing. 4. to discharge, dismiss, depose from command: also to set free.

5. to undo, put an end to. II. to relax at the side:—Pass. disabled on one side, to be palsied; pf. part. παραλελυμένος, like παραλυτικός, palsied, paralytic: generally, to be enfeebled or exhausted, to flag.

παρ-άμειβω, f. ψω: aor. I παρήμειβα: (παρά, ἀμείβω) —to change or alter a little. 2. to leave on one side, pass by: hence to exceed, excel.

II. Med. to pass beside, pass by: outrun. 2. to pass over, omit, make no mention of. 3. of Time, to pass, go by. 4. to change for oneself. 5. to lead aside from the road.

παρ-άμελέω, pf. -ημέληκα: Ion. 3 sing. plqpf. παρ-ημελήκα: (παρά, ἀμελέω) —to pass by and disregard, pay no heed to.

παρὰ-πειρόμαι, f. ἄσομαι [ἀ], Dep. to make trial of. παρὰ-πέμπω, f. ψω: aor. I παρπέμψα:—to send by or beyond, make to pass through: of sound, to send or echo back. 2. to send by or along the coast: generally to send along. 3. to escort, convoy: so in Med., to convoy ships. II. to send besides or in addition. III. metaph. to let pass, take no heed of, Lat. *praetermittere*.

παρὰ-πείσων, aor. 2 part. of παραπίπτω. παρὰ-πέτῃμαι, = παραπέτομαι. παρὰ-πετάννυμι and -ύω, f. -πετάσω: pf. -πενέ-
τασμα:—to stretch a curtain before. Hence παρὰ-πέτασμα, ατος, τό, that which is spread out before, a curtain, veil.

παρὰ-πέτομαι: f. -πετῆσομαι, syncop. -πτήσομαι: Dep.:—to fly beside, near, by: to fly along, fly over: to fly to.

παρὰ-πήγγνυμι and -ύω, f. -πήξω, to fix or plant beside or near:—Pass., with pf. med. -πέπηγα, to be fixed or planted beside.

παρὰ-πηδῶ, f. ἥσομαι, to spring by or beyond: c. acc. to overleap, transgress.

παρὰ-πικραίνω, to embitter, provoke. Hence παραπικρασμός, ὁ, provocation: contumacy. παρὰ-πύμπρημι, f. -πρήσω, to kindle, burn beside or near:—Pass. to be inflamed.

παρὰ-πίπτω, f. -πεσοίμαι: aor. 2 -έπεσον: pf. -πέ-
πωκα:—to fall beside. II. to fall in one's way, fall in with:—of things, to befall, happen, offer itself.

III. to fall aside: hence to mistake, err. παρὰ-πλάγξας, aor. I part. of παραπλάζω.

παρὰ-πλάζω, f. -πλάξω: aor. I παρῆλαξα: Pass., aor. I παρῆλαγχην:—to make a person wander from the right way, lead astray, to drive out of the course:—Pass. to wander, go astray, wander away from. II. metaph. to mislead:—Pass. to be misled, err, be wrong.

παρὰ-πλευρίδια, τά, (παρά, πλευρά) covers for the sides of war-horses.

παρὰ-πλέω Ion. -πλώω: f. -πλεύσομαι and -πλευ-
σοίμαι: 3 sing. Ep. aor. 2 παρῆπλω (as if from a Verb in -μι):—to sail beside, near or alongside: to sail along a coast: to sail past.

παρὰ-πλήγας, acc. pl. of παραπλήξω. παρὰ-πληκτος, ὁν, (παρὰ-πλήσσω) stricken aside: metaph. frenzied-stricken.

παρὰ-πλήξῃς, ἦγος, ὁ, ἥ, (παρὰ-πλήσσω) struck side-
ways: ἦγος παραπλήξῃς a shelving beach, on which the waves break obliquely, and not directly (as against a cliff). II. metaph. = παραπλήκτος, mad.

παρὰ-πλήσιος, ὁν, also α, ὁν, (παρά, πλῆσιος) coming close beside, resembling, near akin to, about the same, about equal:—Sup. -ώτατος.—Neut. παρα-
πλήσιον, παραπλήσια as Adv., but also regul. Adv. παραπλησίως, nearly, almost; παραπλησίως ἀγωνί-
ζεσθαι to fight with nearly equal advantage.

παρὰ-πλήσσω Att. -πτω, f. ξω, to strike on the side:—Pass. to be stricken on one side, to be palsied, de-
ranged, frenzied.

παρὰ-πλόμενος, ἡ, ὁν, coming to a place, Ep. syncop. part. from an obsol. pres. παρὰ-πέλομαι.

παρὰ-πλοος contr. -πλους, ὁ, (παρὰ-πλέω) a sailing beside. 2. a passage over the sea, Lat. *trajectus*.

παρὰ-πλώω, Ion. for παραπλέω. παρῆπλω, 3 sing. Ep. aor. 2, as if from a Verb in -μι. παραπνεύσας, aor. I part. of παραπνέω.

παρὰ-πνέω, f. -πνεύσομαι, to blow beside or by the side, to escape by the side.

παρὰ-πῶδιος, ποῖτ. παρῶδιος, ὁν, (παρά, ποῖς) at the feet, close by, present.

παρὰ-ποιέω, f. ἥσω, to make falsely:—Med. to make falsely for oneself, get a thing made falsely.

παρὰ-πολλυμι, f. -απολλέω Att. -απολώ, to destroy, ruin beside:—Pass., with fut. med. -απολούμαι, pf., -απόλωκα, plqpf. -ολώλειν, to perish beside or near.

παρὰ-πομπή, ἡ, (παρὰ-πέμψω) a conveying, procur-
ing. II. that which is procured, supplies, provisions.

παρὰ-πόντιος, ὁν, (παρά, πόντος) by the sea. παρὰ-πορεύομαι, Pass. to go beside or past.

παρὰ-ποτάμιος, α, ὁν, (παρά, ποταμός) beside or near a river, situated or dwelling on a river; οἱ παρα-
ποτάμιοι people who live on a river.

παρὰ-πράσσω Att. -πράττω Ion. -πρήσσω, f. ξω, to do beside or beyond the main purpose. II. to do with another, join or help in doing.

παρὰ-πρεσβεία, ἡ, a false or dishonest embassy. From

παρὰ-πρεσβεύω, Act. and Med. to execute an em-
bassy faithfully or dishonestly.

παρὰ-πρισμα, ατος, τό, that which falls off in saw-
ing, saw-dust. From

παρὰ-πρίω, f. -πριούμαι, to saw beside or gently. [Ὶ] παρὰ-πίπτω, f. ψω, to fasten beside, near or alongside:—Pass., παραπριόμενα χεροὶ πλάτα the oar grasped by the hands:—Med. to touch beside or at the side.

παρὰ-πτωμα, ατος, τό, (παρὰ-πίπτω) a fall beside: metaph. a transgression.

παρὰ-πύθια, τά, (παρά, Πύθια) a sickness which prevented one from being victor at the Pythian games (Πύθια).

παρὰ-ραβθυμιέω, παρα-ραίνω, etc., v. παρapp-.

παρὰ-ῥος Ion. πάρηρος, ὁν, like παρηρος, (παρά, αἰέρω) deranged in mind.

παρὰ-ῥος, ὁν, Dor. and ποῖτ. for παρηρος, distraught. παρὰ-ῥαψάω, fut. ἄσω, later ἄξω, to take away from the side, filch.

παρὰ-ῥάπτω, ψω, to sew beside or along:—Pass. to be sewn on as a fringe or border.

παρὰ-ῥέω, f. -ρεύσομαι: pf. παρερρήκα: aor. 2 in pass. form παρερρήν: (παρά, ῥέω):—to flow beside, by or past, c. acc. 2. c. dat., παραρρεῖν τινι to slip off it. II. to slip away, to slip from one's mem-
ory.

III. to slip in unawares.

παρὰ-ρήννυμι, f. -ρήξω, aor. I παρῆρρηξα: (παρά, ῥήννυμι):—to break at the side, esp. to break a line of battle:—Pass. of the line, to be broken. II. Pass., with pf. med. παρῆρρηγα, to break or burst out beside

or from; *παρέργαζεν ποδὸς φλέψ* a vein has burst out from his foot.

παρρηγοῖς, ἡ, ὅν, (παρά, ῥητός) of persons, *that may be moved by words*. II. of words, *persuasive*.

παρρηγῶ, (παρά, ῥιγῶ) to freeze beside or near.

παρρηπτω and **-έω**, to throw beside, esp. to throw down one's stake: hence to run the risk of doing a thing. II. to throw aside or away, reject.

παρρηυεῖν, aor. 2 opt. of *παρρηύω*.

παράρ-ρυθμός poet. **παράρρυθμος**, ον, (παρά, ρυθμός) out of time or tune: *discordant*.

παράρρημα, ατος, τό, anything drawn along the side for shelter: a curtain stretched along the sides of ships to protect the men. From

παράρρυσμαι, Dep. (παρά, ῥύσμαι) to draw along the side.

παρ-άρτω Ion. **-έω**, f. ἤσω: pf. pass. **παρήρτημαι**: —to bang or attack alongside or upon. II. Ion.

παρτρέμαι, I. Med. to fit out, equip, get ready. 2. Pass. to be or get ready, bold oneself in readiness. Hence

παρ-άρτημα, τό, anything banging at the side.

παρσάγγης, ου, ὁ, a *parasang*, the Persian farsang, a measure of distance equal to thirty stadia.

παρσάτω, f. ἔω, to stuff or cram in beside.

παρσ-σειρος, ον, (παρά, σείρω) fastened beside with a thong or cord; *παρσσειρος ἵππος* a horse fastened alongside of the regular pair by a rein or trace, an outrigger (*σειραφόρος*), opp. to *ζυγίος*:—metaph. a yokefellow, comrade.

παρσ-είω, f. σω, to swing beside one.

παρσ-σημαίνω, f. ανώ, to seal by the side:—Med. to seal for oneself, seal up: to counterseal.

παρσ-σημον, τό, a mark of distinction; the ensign of a ship: properly neut. of *παρσσημος*.

παρσ-σημος, ον, (παρά, σῆμα) stamped amiss or falsely: of money, base, counterfeit, spurious. II. marked in any way, conspicuous.

παρστέω, f. ἤσω, (*παράσitos*) to eat at another's table, to be a parasite. II. to have a seat at the public table.

παρσ-τρίβος, ἡ, ὅν, of or for a parasite or flatterer: ἡ *παρστική* (sub. τέχνη), the trade of a parasite. From

παρσ-τρός, ον, (παρά, τρός) eating at the table of another: as Subst., *παρστρος*, ὁ, one who lives at another's table, a parasite, flatterer.

παρσ-σκενάω, f. σω: aor. I *παρσσκεύασα*: Pass., pf. *παρσσκεύασμαι*: Ion. 3 pl. plqpf. *παρσκενῶντο*: —to get ready, prepare: to bold ready; also to procure, provide, furnish. 2. to make or render so and so. II. Med. to get ready, prepare or furnish for oneself: absol. to make preparations. 2. to procure by fair means or foul, as witnesses, partisans, etc.: to manage: absol. to form a party: to bring over to one's party. III. Pass. to get oneself ready, prepare: in pf. *παρσσκεύασμαι* to be ready, be prepared. 2. of things, to be got ready, prepared,

ὡς *παρσκεύαστο* when preparations had been made: *παρσκενῶντο τοῖς Ἕλλησι* preparations had been made by the Greeks. Hence

παρσκεύασμα, ατος, τό, anything got ready or prepared.

παρσ-κευή, ἡ, a getting ready, preparing, preparation, provision: preparation, practice: ἀπό or ἐκ *παρσκευῆς*, of set purpose, Lat. *ex instituto*; δι' ἄλλης *παρσκευῆς* with short practice, i. e. at short notice. 2. a plan, scheme, plot, intrigue. II.

that which is prepared, furniture, garniture, Lat. *apparatus*: pomp. 2. of warlike preparation, a force, power, equipment: generally, means, resources.

παρσ-σκηνώ, f. ἤσω, (παρά, σκηνή) to pitch one's tent beside or near.

παρσ-σκήνια, τά, (παρά, σκηνή) the space at the sides of the stage, the side scenes; or, the side entrances to the theatre.

παρσ-σκηνώ, f. ὠσω, (παρά, σκηνή) to throw over one like a curtain or tent.

παρσ-σκήπτω, f. ψω, to light or fall beside or near.

παρσ-σκιρτάω, f. ἤσω, to leap beside or near.

παρσ-σκοπέω, f. ἤσω, **-σκέψομαι**, to look aside from, miss the sense of.

παρσ-σκώπτω, f. ψω, to jeer, jest beside or indirectly. **παρσ-στῶ**, f. ἄσω [δ], to wrest aside, distort:—Med. to draw off or away from a thing: to detach from a party.

παρσ-στίλω, f. ἴσω, (παρά, ἄσπις) to bear a shield beside, to fight or stand by another. Hence **παρσ-σπιστής**, ου, ὁ, one who bears a shield beside one, a companion in arms.

παρσ-σπονδῶ, f. ἤσω, to act contrary to engagements: to break a treaty. From

παρσ-σπονδος, ον, (παρά, σπονδή) contrary to a compact or treaty. 2. of persons, faithless, forsworn.

παρσ-στέδω, Adv. (*παρσσταμαι*) stepping beside going up to. II. standing beside or at the side.

παρσ-σταῖν, **παρσ-στάς**, ἄσα, ἄν, aor. 2 opt. and part. of *παρσστημι*.

παρσ-στάς, ἄδος, ἡ, (*παρσσταμαι*) properly, anything that stands beside, a door-post, pillar: plur. *παρσ-στάδες*, αἱ, pillars that stand in line, a colonnade, the portico of a house or temple, Lat. *vestibulum*. See the shortened form *παρστάς*.

παρσ-στέσις, εως, ἡ, (*παρσστημι*) a putting aside, banishing. II. (*παρσσταμαι*) a being beside, a position or post near a king.

παρσ-στῆναι, f. ἤσω, to stand by or near. From **παρσ-στῆτης**, ου, ὁ, (*παρσσταμαι*) one who stands by or near: in line of battle, one's comrade on the flank, as *προστῆτης* is one's front-rank-man, *ἐπιστῆτης* one's rear-rank-man: generally, a comrade in battle. Hence

παρσ-στῆτης, ἴδος, ἡ, a helper, assistant, ally.

παρσ-στέχω, aor. 2 *παρσστήχων*, to go by, pass beyond, pass by: pass into.

παρα-στῆναι, -στήσαι, aor. 2 and 1 inf. of παρίστημι. παρα-στορέννυμι, f. -στορέσω Att. -στορῶ:—to stretch beside or along, lay flat.
 παρα-στρέφω, f. ψω, to turn or twist aside. 2. to turn aside, prevent, divert.
 παρα-συγγράφω, f. ῥω, (παρά, συγγραφή) to break contract with.
 παρα-συλλέγωμαι, Pass. without Act. in use, to assemble beside or with others.
 παρα-σύρω [ῥ], f. -σύρῶ, to drag or sweep away, hurry along, as a flood. 2. παρασύρειν ἔπος to drag, force a word in.
 παρα-σφάλλω, fut. -σφάλλω: aor. 1 παρήσφηλα:—to push or thrust off sideways: make to glance or slide off: of an arrow, to make miss or swerve aside.
 παρᾶσχε, -έτω, aor. 2 imperat. of παρήχω.
 παρασχέειν, poet. aor. 2 inf. of παρήχω.
 παρασχέειν Ep. παρᾶσχε, aor. 2 inf. of παρήχω.
 παρα-σχίζω, f. -σχίσω, to rip up lengthwise.
 παρασχίζω, aor. 2 part. neut. of παρήχω, used absol., see παρήχω iv.
 παρατάττει, ἡ, an arranging soldiers in order of battle: an army in array; ἐκ παρατάξεως in battle-array. From
 παρα-τάσσω Att. -ττω: f. ξω: aor. 1 παρήταφα: Pass., pf. παρήταγαμι: Ion. 3 pl. plqpf. pass. παρητάχατο:—to post beside others, esp. in order of battle:—Med. to draw up one's men in order of battle:—Pass. to be set or posted beside in array: to be drawn up in order of battle. II. Med. to meet one another in battle: absol. to stand side by side in battle.
 παρα-τείνω, fut. -τενῶ: aor. 1 παρήτεινα: pf. παρήτενα: Pass., aor. 1 παρήτεθην: pf. παρήτεταμαι:—to stretch out along, beside or near: to stretch out in a line; παρήτεινεν τάφρον to draw a long trench. 2. of time, to protract, prolong, wear out by delay. 3. to stretch on the rack, torture:—Pass. of a corpse, to be laid along, lie dead; πολιορκία παρήτεινέσθαι to bold out to the last in a siege. II. intr. to stretch out, extend along, run along.
 παρα-τείχωμαι, aor. 2, (παρά, τείχιζω) a wall or fort built beside: a side or cross wall.
 παρα-τεκταίνωμαι, aor. 1 παρητεκτάνην: Med.:—to work into another form: generally, to fashion anew, transform, alter. 2. to alter from the truth, falsify.
 παρα-τέμνω, f. -τεμῶ poet. -τέμω:—to cut off at the side, cut off.
 παρατετάχατο, Ion. 3 pl. plqpf. pass. of παρατάσσω.
 παρα-τηρέω, f. ῥω, to watch closely or narrowly: observe superstitiously. Hence
 παρατήρησις, ἡ, an observing closely, observation.
 παρα-τίθημι, with 3 sing. pres. παρτίθει, and 2 and 3 sing. impf. παρτίθει, -ει (as if from παρτίθεω): fut. -θήσω: aor. 1 παρήθηκα: Med., aor. 2 παρθέμην: Pass., pf. παρθέμει:—to place beside or be-

fore, set before: generally, to provide, furnish, supply. 2. to lay before one, represent, declare: to allege. 3. to place side by side, compare. II. Med. to set before oneself, have set before one: esp. to take to oneself. 2. to deposit in a person's hands, to commit to his charge. 3. to venture, stake, hazard.
 παρα-τίλλω, f. -τίλλω, to pluck the hair off:—Med. to pluck hairs from one's own person:—Pass., pf. part. παρτετυλλέμενος with one's hair plucked out.
 παρᾶτονος, ον, (παρᾶτείνω) stretched out beside or along, banging down by the side.
 παρᾶτρέγειν, aor. 2 inf. of παρᾶτρέγω.
 παρα-τρέπω, f. -τρέψω, to turn aside, to turn from the right way, mislead; ποταμὸν παρᾶτρέπειν to divert a river from its channel, Lat. derivare: metaph. to pervert, falsify: generally, to alter. 2. to turn one from his opinion, to mislead:—Pass. to let oneself be diverted from a thing.
 παρα-τρέφω, f. -θρέψω, to rear beside or with:—Pass. to live with or at the expense of another.
 παρα-τρέχω, f. -θρέξομαι or -θράμομαι: aor. 2 παρᾶδραμον:—to run, rush by or past: c. acc. to escape. 2. to outrun, overtake, run down. 3. to run through or over. II. to run up to, run quickly to.
 παρα-τρέω, f. -τρέω, to start, swerve aside from fear.
 παρα-τριβῶ, f. ψω, to rub beside; παρᾶτριβειν χρυσὸν ἀκήρατον ἄλλω χρυσῷ (sc. εἰς βάσανον) to rub pure gold by the side of other gold on the lapis Lydius and see the difference of the marks they leave; Pass. to be rubbed beside baser metal and so tested. [ῥ]
 παρα-τροπέω, = παρᾶτρέπω, to turn aside, turn from the right way, mislead.
 παρᾶτροπή, ἡ, (παρᾶτρέπω) a turning off or away, averting, means of averting.
 παρᾶτροπος, ον, (παρᾶτρέπω) turned aside, turned from the right way. II. act. turning away or averting a thing.
 παρα-τροχάζω, poet. for παρᾶτρέχω.
 παρα-τρώγω, fut. -τρώξομαι: aor. 2 παρᾶτρέγων:—to gnaw at the side, nibble at, take a bite of, c. gen.
 παρα-τρῶπῶ, poet. for παρᾶτρέπω, to turn away, divert.
 παρα-τυγχάνω, f. -τεύχομαι: aor. 2 παρᾶτεύχον:—to happen to be by or at hand, come to: to be present at, Lat. interesse: of a thing, to offer or present itself, Lat. praesto esse. 2. ὁ παρᾶτυχὸν whoever chanced to be by, any chance person: τὸ παρᾶτυχάνον or τὸ παρᾶτυχόν, whatever happens. 3. παρᾶτυχόν, absol. like παρᾶτος, παρᾶσχόν, it being in one's power.
 παρᾶ-τύπος, ον, (παρά, τύπτω) marked with a false stamp, base, counterfeit.
 παρᾶτυχόν, οἶσα, ὄν, aor. 2 part. of παρᾶτυγχάνω.
 παρα-υδᾶω, f. ῥω, to speak to, address. 2. to make light of in speaking. 3. to try to persuade one of a thing, talk over to a thing.

παρ-αυλίζω, or in Med. παρὰυλίζομαι, to dwell or lie near.

παρ-αυλος, *ov*, (παρὰ, αὐλή) dwelling or lodging beside; generally, neighbouring, near.

παρ-αυλος, *ov*, (παρὰ, αὐλός) out of tune.

παρ-αὐτά, Adv. for παρ' αὐτά (sc. τὰ πράγματα), like παρὰχρημα, immediately, at the spot. II. in like manner, Lat. *perinde*.

παρ-αὐτίκα, Adv. (παρὰ, αὐτίκα) immediately, on the instant: with the Art., αἱ παρὰντίκα ἡδοῦναι present, momentary pleasures.

παρ-αυχένιος, *ov*, also α, *ov*, (παρὰ, αὐχὴν) beside or on the neck.

παρὰφαιεῖν, aor. 2 inf. of παρὰσθίω.

παρὰφαίνω poet. παρὰφ-: f. -φάνω: to shew or make appear beside: to produce, present; παρὰφαίνεω τοῦ σώματος to give a glimpse of the body. 2. to shew a light at the side, to light one to a place. II. Pass. to shew oneself or appear beside.

παρὰφασις poet. παρὰφασις and πάρφασις, ἡ, (παράφημι) a speaking to, an address, consolation, assuagement. 2. allurements, persuasion.

παρὰφέρω, f. παρ-οίω: to bear, bring or carry along to: to hand to, serve up: Pass. to be set on table. 2. generally, to bring forward, produce: to allege, mention; παρὰφέρειν νόμον to propose a law.

3. to turn aside or away: to avert. 4. to carry away: Pass. to be carried away. II.

to carry past or beyond:—Pass. to be carried past or round: metaph. to go past or beside the truth, to err.

III. intrans. in Act., like Pass. to go past, pass, of Time. 2. to be beyond, be over and above.

παρὰφεύγω, f. -φεύγομαι and οὔμαι, to flee close by, past, beyond.

παρὰφημι, f. -φήσω, to speak to: also to talk over, exhort, persuade. II. to speak deceitfully.

παρὰφάλην, aor. 2 opt. of παρὰφάνω.

παρὰφάμενος, aor. 2 med. part. of παρὰφάνω.

παρὰφάνω [ᾶ], f. -φάσω [ᾶ] and -φάσομαι: aor. 2 παρέφθην part. παρὰφθας:—to anticipate, overtake, be beforehand with, surpass.

παρὰφθέγγομαι, f. -φθέλγωμαι, to say beside or by the way.

παρὰφθίγησι, Ep. for παρὰφθῆ, aor. 2 subj. of παρὰφθάνω.

παρὰφορά, ἡ, (παρὰφέρω) a being carried aside, distraction, madness.

παρὰφορέω, = παρὰφέρω, to bring forward, produce, present.

παράφορος, *ov*, (παρὰφέρω) carried aside or out of the way; reeling, staggering.

παράφραγμα, *ατος*, τό, (παράφρασσω) a fence, breastwork: a low screen: in a ship, the bulwarks.

παρὰφράσσω Att. -τρω, f. φω, to run a fence beside or round a place: to enclose with a fence.

παρὰφρονέω, f. ἤσω, to be beside oneself, to be distraught. Hence

παρὰφρόνησις, *εως*, ἡ, παρὰφρονία, ἡ, and παρὰφροσύνη, ἡ, (παρὰφρον) derangement of mind.

παρὰφρόνιος, *ov*, = παρὰφραν.

παρὰφροκταρῶν, Dep. (παρὰ, φροκταρός) to make signals to the enemy underhand.

παρὰφρων, *ov*, gen. *ovos*, *ὁ*, ἡ, (παρὰ, φρήν) beside one's right mind, out of one's wits. 2. false, foolish.

παρὰφύλασσω Att. -ττω, f. φα, to watch or keep guard beside, to watch narrowly.

παρὰφύσω, f. ἤσω, to puff up.

παρὰφύω, f. -φύσω [ῶ], to make grow beside. II. Med., with act. pf. πέφύκα, aor. 2 παρέφυν, intr. to grow beside or at the side.

παρὰφύλλω, f. ἄσω [ᾶ], to slacken: of a ship, to let in water, to leak.

παρὰχειμάλω, f. ἄσω, to winter at a place. Hence παρὰχειμάσια, ἡ, a wintering in a place.

παρὰχέω, f. -χέω: aor. I παρέχεα: pf. -κέχυκα:—to pour in beside, pour in: to bear up beside.

παρὰχορδίζω, f. σω, (παρὰ, χορδή) to strike beside the right string, to strike a wrong note.

παρὰχράσσομαι, f. ἤσομαι, Dep. to use amiss, abuse, misuse: to act wrongly or ill: to disregard, neglect, slight: absol. in Ion. part. παρὰχρώμενοι, regardless of their lives, fighting desperately.

παρὰχρήμα, Adv. for παρὰ τὸ χρήμα, on the spot, forthwith, straightway; ἡ παρὰχρήμα ἀνάγκη the immediate necessity; ἐκ τοῦ παρὰχρήμα off-hand, on the spur of the moment.

παρὰχροος, *ov* contr. -χρους, *ov*, (παρὰ, χροά) changing its colour, colourless, faded.

παρὰχώννυμι, f. -χώσω, to throw up a mound near or beside.

παρὰχωρέω, f. ἤσω, to go aside so as to make room, to give place: to retire or withdraw from a place. Hence

παρὰχωρητέον, verb. Adj. one must give way.

παρὰψύχῃ, ἡ, a cooling, refreshment, comfort. From παρὰψύχω, to cool, refresh, comfort. [ῶ]

παρὰβάτης, *ov*, *ὁ*, poet. for παρὰβάτης. [βᾶ]

παρὰβεβᾶς, poet. for παρὰβεβᾶς, pf. part. of παρὰβαίω.

ΠΑΡΔΑΚΟΣ [ᾶ], *ov*, wet, damp.

παρδᾶλέη Att. contr. παρδᾶλή (sub. δορά), ἡ, a leopard-skin. From

παρδάλις, *εως* Ion. *ιος*, ἡ, = πάρδος, Lat. *pardalis*, a pard, leopard or panther.

παρδᾶλυτός, ἡ, *ὄν*, (παρδάλις) spotted like the pard. παρδᾶν, παρδῆσσομαι, aor. 2 inf. and fut. of πέρδω.

ΠΑΡΔΟΣ, *ὁ*, like παρδάλις, πάνθηρ, a pard, leopard or panther.

πάρδω, aor. 2 subj. of πέρδω.

παρέασι, Ep. for παρείσι, 3 pl. of πάρεμι (εἰμι sum).

παρεβάθην [ᾶ], aor. I pass. of παραβαίω.

παρεβᾶλον, aor. 2 of παραβαίω.

παρέβην, aor. 2 of παραβαίω.

παρ-εγγράφω [ᾶ], f. ψω, to add at the side; interpo-

late: to enroll illegally among the citizens; παρεγγράφεις, aor. 2 pass. part. illegally registered.

παρεγγνώω, f. ἡσω, to band on to one's neighbour; παρεγγυῶν τὸ ζήτημα to pass on the watchword or word of command. 2. to command suddenly, to exhort, encourage. 3. to pledge one's word to another.

II. to band over, commit or commend to another. Hence

παρ-εγγύη, ἡ, and παρ-εγγύησις, ἡ, a passing on the watchword or word of command.

παρεδόθην, aor. I pass. of παραδίδωμι.

παρέδωκεν, 3 sing. aor. 2 of παραδιδόναι.

παρέδραμον, aor. 2 of παρατρέχω.

παρεδρεύω, f. σω, (πάρεδρος) to sit constantly beside, to be ever with or by, Lat. assidere. II. to be an assessor (πάρεδρος) to one.

παρ-εδρία, ἡ, (πάρεδρος) a sitting beside. II. the office or dignity of assessor.

παρ-εδρος, ον, (παρά, ἔδρα) sitting beside: generally, beside, next to, near. II. as Subst. πάρεδρος, ὁ, an assessor, assistant:—in Prose, the assessor or coadjutor of a magistrate.

παρίδωκα, παρίδων, aor. I and 2 of παραδίδωμι.

παρ-έξομαι, f. -εδοῦμαι, Dep. to sit beside: but παρ-έξω, παρεζόμενος are aor. 2 med. imperat. and part. of παρίσω.

παρήναι, aor. I pass. inf. of παρίημι.

παρήκα, aor. I of παρτίημι.

παρεία, ἡ, (παρά) the cheek, used by Homer always in plur.; in sing. he uses Ion. form παρήιον. II. the cheek-piece of a helmet.

παρείως, ου, ὁ, = παρώς.

παρ-είδων, aor. 2 with no pres. in use, παρ-οράω being used instead, (παρά, εἶδον) to observe by the way, to remark, notice. II. to overlook, disregard.

παρείθην, aor. I pass. of παρίημι.

παρ-είκω, f. ζω: poet. aor. 2 παρείκωθον, inf. -αθείν:—to yield on one side, give way: to permit, allow.

II. impers., παρκεῖ μοι it is in my power, allowable; ὅπου παρκεῖ wherever it was practicable; κατὰ τὸ δὲ παρκεῖον as it was practicable from time to time.

παρ-εἰλίσσω, poet. for παρελίσσω.

παρέιμαι, pf. pass. of παρίημι.

παρ-εἰμι inf. παρῆναι: impf. παρήν: f. παρέσομαι: (παρά, εἰμί sum):—to be by, to be present. 2. to be by or near one, c. dat.: also to be present in or at. 3. to be present to help, to stand by, like Lat. adesse. 4. to have arrived at a place. 5. impers., παρῆστί μοι it is in my power: absol. it is possible, it may be done, it is allowed: part. παρόν Ion. παρῆν, it being possible, since it is allowed, Lat. quum fieri possit. 6. τὰ παρόντα present circumstances, the present state or condition; also τὰ παρόν.

παρ-εἰμι inf. παρῆναι: impf. παρήν: (παρά, εἰμί ibo):—to go by, beside or near, to pass alongside. 2. to pass by, overtake, surpass. 3. of Time, to pass on, pass. II. to pass on towards,

ο go to or near, enter: absol. to approach. III.

generally, to come, put oneself forward, present oneself.

παρῆναι, inf. of παρέιμι (εἰμί sum).

παρ-εἶπον, (παρά, εἶπον) aor. 2 with no pres. in use, παρ-φήμι being used instead: c. acc. pers. to talk over, persuade: hence to overreach. [In Hom., part. παρείπων, παρείπουσα, metri grat.]

παρ-εἰρώ, Ion. for παρέρω.

παρ-εἶρω, (παρά, εἶρω) to fasten or attach beside, insert; νόμους παρείρων seems to mean adding observance of the laws.

πάρεῖς, 2 sing. of πάρεμι (εἰμί sum).

πᾶρεῖς, εἷσα, ἐν, aor. 2 part. of παρίημι.

παρ-εἰσάγω, f. ζω, to bring in beside: to bring forward, introduce, exhibit. II. to introduce secretly. Hence

παρεῖσακτος, ον, brought in beside, introduced secretly.

παρ-εἰσδέχομαι, f. ζομαι, Dep. to take in besides or along with.

παρ-εἰσδύομαι, Pass. and Med., with act. aor. 2 -έδυν pf. -δέδυκα, and plqpf. -δεδύκειν, intr.:—to get in by the side, to slip or creep in.

παρ-εἰσέρχομαι, Dep. with act. aor. 2 -ἤλθον, pf. -ελήλυθα:—to come in secretly or wrongfully.

παρ-εἰσφέρω, to bring in beside; παρῑσφέρειν νόμον to introduce a law inconsistent with another. II. to add or apply besides.

παρείται, 3 sing. pf. pass. of παρίημι.

παρ-έκ, before a vowel παρ-έξ, (παρά, ἐκ) as Prep., 1. c. gen. outside, before:—besides, except, exclusive of. 2. c. acc. out along, beyond, alongside of; παρὲκ νόον out of reason, foolishly; also, παρὲξ Ἀχιλλῆα without the knowledge of Achilles. II. as Adv. of Place, out beside, out and away. 2. metaph. beside the mark, senselessly, foolishly. 3. beside, except, παρὲκ ἡ δυν..., except so long as ..

παρ-εκβαίνω, f. -εκβήσομαι, to step out past or beyond, to deviate from: to overstep, transgress a rule: absol. to deviate, to make a digression. Hence παρὲκβᾶσις, ἡ, a stepping out beyond, deviation: also a digression.

παρ-εκδύομαι, Pass. to slip out by the side, steal away.

παρεκίσκετο, 3 sing. Ion. impf. of παρᾶκειμαι.

παρ-εκκλίνω, to turn a little aside: to deviate.

παρ-εκλέγω, f. ζω, to collect covertly, to embezzle.

παρ-εκπροφεύγω, to flee out away from before, to elude; προεκπροφεύγῃσι, Ep. for -φύγῃ, 3 sing. aor. 2 subj.

παρ-εκτάνύω, f. ὕσω, = παρᾶτείνω.

παρ-εκτείνω, f. τενώ, to stretch out along, to deploy.

παρ-εκτελέω, f. έώω, to accomplish against a wish.

παρ-εκτός, verb. Adj. of παρῑχω, one must furnish.

παρ-εκτός, Adv. (παρά, ἐκτός) out of, without, besides.

παρ-εκτρέπω, f. ψω, to turn aside, divert from the way.

παρ-εκτρέχω, to run out past.

παρέλαβον, aor. 2 of παραλαμβάνω.

παρ-ελαύνω: f. -ελάσω [α], Ep. -ελάσσω Att. -ελώ: aor. I παρήλασα Ep. παρέλασσα:—to drive by or past.

II. as if intr. (sub. δίφρον, ἵππους, etc.) to drive past; then with a new acc. to drive past a person, overtake him; also, παρελαύνειν ἐφ' ἄρματος, ἐφ' ἵππου to drive on a chariot, or ride on horseback. 2. to row or sail by, past (sub. ναῦν): then with an acc. loci, to sail by, past a person or place. 3. later also to ride by, run by:—to ride to, advance towards:—to ride on one's way.

παρ-έλετο, 3 sing. Ep. aor. 2 pass. of παραλέγω. παρελύντα, Dor. for παρελόντα, fut. part. acc. of παρελαύνω.

παρ-εὔσομαι, rare fut. of παρέρχομαι; πάριμι (εἰμι ἰβο) being so used in Att.

παρ-έλκω: f. παρέλξω or παρελκύσω [ῥ]: aor. I παρείκυσσα: pf. pass. παρείκυσμαι: (παρά, ἔλκω):—to draw aside or to the side [—Med. to draw aside for oneself, intercept. 2. to lead alongside, of led horses; of boats, παρέλκειν ἐκ γῆς to tow from the bank. 3. to distort, twist. II. to spin out, prolong, put off: intr. to delay.

παρ-εμβάλλω, f. -εμβάλλω, to put in beside or between, interpolate: hence to throw in by the way, insinuate. II. to draw up troops in battle order, to encamp.

παρ-εμβλέπω, f. -ψω, to look askance. παρεμβολή, ἡ, (παρεμβαλεῖν) a putting in beside, insertion, interpolation. II. a drawing up in battle-order: an army so drawn up, a regular camp: hence any fortified place, a castle, camp.

παρ-εμβύω, f. -ύω [ῥ], to push or stuff in. παρεμμεναι, Ep. inf. of πάριμι (εἰμί sum).

παρ-εμπλήγω, f. -εμπλήσω, to fill secretly full of. παρ-εμπιπτω, f. -εμπεσσομαι, to fall in by the way, creep in.

παρ-εμπολώ, f. ἦσω, to traffic underhand in a thing, to smuggle in, bring about fraudulently.

παρ-εμπόρευμα, atos, τό, an article of small value. From

παρ-εμπορεύομαι, Dep. (παρά, ἔμπορος) to traffic in besides. II. metaph. to yield or afford besides.

παρ-εμφύομαι, Pass. to grow in beside, bang upon. παρενεγκείν, aor. 2 inf. of παραφέρω.

παρ-ενείδω, inf. -ιδεῖν, aor. 2 with no pres. in use, to take a side look at.

παρ-ενήγω, impf. of παραηγνέω (see παρανέω).

παρ-ενθῆναι, παρένθω, Dor. for παρελθῆναι, παρέλθω, aor. 2 inf. and subj. of παρέρχομαι.

παρ-ενθήκη, ἡ, (παρ-εντίθημι) something put in beside, an appendix: παρ-ενθήκη λόγου a digression.

παρ-ενοχλέω, f. ἦσω, to trouble or annoy one while about something: Pass., pf. παρηνόχλημαι, to be troubled besides.

παρ-ενοσάλλω, f. σω, intr. to swing to and fro.

παρ-έξ or παρ-έξ, v. παρέξ.

παρ-εξάγω, f. ξω, to lead out beside or past: hence to mislead.

παρ-εξανέλω, f. ἦσω, to wear out with playing upon: pf. pass. part. παρεξηλημένος worn out by being played upon, generally, worn out, exhausted.

παρ-έξην, aor. 2 of παρεκβαίνω, παρ-έξειμι, inf. παρεξίέναι, (παρά, ἔξειμι) to go out beside, pass by or alongside. 2. to overstep, transgress.

παρ-ε-ερεσία, ἡ, (παρά, ἐκ, εἰρεσία) the part of the ship out beyond the rowers, either end of the ship, the bows or the stern.

παρ-εξελάω, f. -εξελάσω Att. -εξελῶ:—seemingly intr. (sub. ἵππον, etc.) to drive out past, to drive past: (sub. ναῦν) to row past: (sub. στρατόν) to march by.

παρ-εξελθών, οὔσα, ὄν, aor. 2 part. of παρεξέρχομαι. παρ-έξην, Ep. aor. 2 inf. of παρεξίμι.

παρ-εξέρχομαι, f. -εξελεύσομαι: Dep. with act. aor. 2 παρεξήλθον pf. παρεξελήλυθα:—to go out beside, to slip past, elude: to pass out over, c. gen.; but also c. acc. to pass by one.

II. to overstep, transgress. παρ-εξετάω, f. ἄσω, to search out by comparison.

παρ-εξευρίσκω, f. -εξευρήσω, to find out besides. παρ-εξίημι, f. -εξήσω, to let out beside:—of Time, to let pass.

παρ-εξίεναι [ῥ], Ep. inf. of παρέξειμι (εἰμι ἰβο).

παρ-εξίστημι, f. -εκστήσω, to remove aside, change:—Pass., with intr. tenses of Act., to undergo a change.

παρ-εῖσα, Dor. fem. part. of πάριμι (εἰμί sum).

παρ-επίαισα, aor. I of παραπέιθω.

παρ-επιάλλομαι, Ion. for παραφέλλομαι.

παρ-επίδεικνυμι, f. -επιδείξω, to point out beside. II. Med. to exhibit out of season, make a display.

παρ-επίδημος, ov, sojourning at a strange place: as Subst. a stranger, sojourner.

παρ-επισκοπέω, f. -επισκέβομαι, to inspect beside.

παρ-επιστροφή, ἡ, (παρ-επιστρέφω) a turning round in passing.

παρ-επλάγχθη, aor. I pass. of παραπλάζω.

παρ-επλέω, 3 sing. Ep. aor. 2 of παραπλέω, as if a Verb in -μι.

παρ-έπομαι, f. ψομαι, Dep. to follow by the side, follow close: to follow as an escort.

παρ-εργάτης, ov, ὁ, (πάρεργον) a doer of trifles, a trifler. [α]

παρ-εργος, ov, (παρά, ἔργον) beside the main subject, subordinate, incidentally. II. as Subst., πάρεργον, τό, a by-work, subordinate business; ἐν πάρεργον as a by-work, as subordinate or secondary, Lat. obiter; ἐκ πάρεργον ποιεῖσθαι to do by the way: hence 2. a useless addition, appendage.

παρ-εργός, Adv. of πάρεργος, incidentally.

παρ-ερίτω, f. παρ-ερίπσω [ῥ]: aor. I παρ-ερίπσσα:—to creep in at the side: to creep up to. II. to pass by.

παρ-ερίω Ion. παρ-ερίρω, f. ῥώω, (παρά, ἐρίω) to draw along the side. [ῥ]

παρ-ερίωμαι: fut. -ερεύσομαι, but the Att. fut. is πήριμι (εἰμι ἰβο): Dep., with aor. 2 -ἦλθον Ep. -ἦλυθον pf. -ελήλυθα:—to go by, beside or past,

pass by, pass away. 2. of Time, *to pass*; ὁ παρελθὼν χρόνος *time past*; τὸ παρελθὼν and ἐν τῷ παρελθόντι *in time past, of old.* II. *to pass by, outstrip, surpass*: metaph. *to outwit, overreach, circumvent.* III. *to pass by without heeding, pass over, slight*: also of things, *to escape one's notice, be passed over.* 2. also *to transgress.* IV. *pass on and to come to a place, arrive at*: esp. *to pass into a house.* V. *to come forward, esp. to speak in public.*

πάρεσαν, Ep. 3 pl. impf. of πάρεμι (εἰμί sum).
παρ-εσθίω, f. -έδομαι: aor. 2 -έφαγον, inf. -φάγειν: —to eat besides. II. *to eat a piece of, gnaw or nibble at, c. gen.*

πάρεσις, ἡ, (παρίημι) *a letting pass, a letting go*: also *remission, forgiveness.*

παρσεκευδᾶται, παρσεκευδᾶτο, Ion. 3 pl. pf. and plqpf. pass. of παρσεκεύδω.

παρσεστᾶμεν, παρσεστάμεναι, Ep. pf. inf. of παρίστημι.

παρίστηκα, pf. of παρίστημι: part. παρστηκώς, contr. παρστώ: —neut. παρστηκός used absol., see παρίστημι, at end.

παρστήμι, aor. 2 of παρίστημι.

παρ-έστιος, on, (παρά, ἐστία) *by or at the hearth.*

παρέσχον, aor. 2 of παρέχω.

παρηγούρουν, impf. of παρηγούρειν.

πάρετος, on, verb. Adj. of παρίημι, *relaxed, palsied.*

παρέτρεσαν, Ep. 3 pl. aor. 1 of παρτρέω.

παρ-ευδοκίμειν, f. ἦσω, *to surpass in reputation.*

παρ-ευνῶν, *to guide one from the right way, to constrain.* [ῥ]

παρ-ευκηλέω, f. ἦσω, (παρά, εὐκλος) *to calm, soothe.*

παρ-ευνάζομαι, fut. -άσομαι, Med. *to lie or sleep beside.*

παρ-ευνος, on, (παρά, εὐνή) *lying beside or with.*

παρ-ευρίσκω, f. -ευρήσω: aor. 2 -εὔρον: —to find out or discover besides: to invent.

παρ-ευρεπείλω, f. ἴω, *to put in order, arrange.* 2. *to arrange amiss, neglect.*

παρέχον, part. neut. of παρέχω used absol., see παρέχω iv.

παρέχοντι, Dor. for παρέχουσι, 3 pl. of παρέχω.

παρ-έχω: f. παρέξει or παρσχήσω: pf. παρσχήκα: aor. 2 παρέσχον poet. παρσχεθον: —to bold beside, bold in readiness: to furnish, supply.

II. of things, *to afford, grant, cause, render.* III. *to offer or present for a purpose: also to make oneself over to another, put oneself at his disposal: also to make or render so and so: to put forward, represent, produce, esp. as parties to an agreement.* IV. *to allow, grant.*

V. impers., *παρέχει τινί it is allowed one, is in one's power to do so and so, Lat. licet*: hence neut. part. pres. and aor. 2 παρέχον and παρσχόν (used absol. like παρὼν, ἔξόν, etc.), *it being or having been in one's power, Lat. quum liceat or*

liceret. VI. absol. in imperat., *πάρεχ' ἐκποδᾶν get yourself out of the way.*

B. Med. παρέχομαι, f. παρέξομαι or παρσχήσομαι: pf. παρέχημαι: —to offer or supply of oneself or from one's own means: to produce or display on one's own part: παρέχσθαι τινα μάγντρα *to bring forward as a witness.* II. generally, *to have as one's own, produce as one's own*: παρέχσθαι τινα ἄρχοντα *to acknowledge as one's general*: of an ambassador, παρέχσθαι πόλιν μεγίστην *to represent the greatest city.* III. *to make or render so and so.* IV. of Numbers, *to make up, amount to, give the sum of.*

παρ-ῆβῶ, f. ἦσω, *to be past one's prime, to be verging towards old age.*

παρ-ῆβος, on, (παρά, ἡβη) *past one's prime.*

παρήγγελα, aor. 1 of παρηγγέλλω.

παρήγοι, impf. of παράγω.

παρηγορέω, impf. παρηγούρουν, rarely ἐπαρηγούρουν: f. ἦσω: aor. 1 παρηγύρησα: (παρήγορος): —to address, exhort, encourage: to advise, exhort.

II. *to console, comfort, soothe.* —The Med. παρηγορέομαι is also used like the Act. Hence

παρηγορία, ἡ, an addressing, exhortation, persuasion.

2. a consolation.

παρ-ήγορος, on, (παρά, ἀγορεύω) *addressing, encouraging, cheering.* 2. *consoling.*

παρήρθη, aor. 1 pass. of παρσείρω.

πάρηιον, τό, used in Homer as sing. for παρείᾳ (which he only uses in plur.), *the cheek: the jaw of a wild beast.* II. *the cheek-ornament of a bridle.*

πάρηις, -ῆιδος, contr. Att. παρήης, -ῆδος, ἡ, = παρήιον, *the cheek.*

παρήκα, aor. 1 of παρίημι.

παρ-ήκω, f. ἴω, *to have come alongside: to lie beside, stretch along.* 2. *to reach or extend to or towards.* II. *to come forth, appear.* III. of Time, *to be gone by, past.*

παρήλασα, aor. 1 of παρελαύνω.

παρήλθον, aor. 2 of παρέρχομαι.

παρ-ήλιε, ἴκος, ὁ, ἡ, like πᾶρῆβος, *past one's prime.*

παρ-ήμιαι, inf. -ῆσθαι: properly the pf. pass. of παρίω, *to be seated by, beside, or at, c. dat.*: to sit by one: to dwell with one: to be present at or near.

παρ-ήμερος Dor. παράμερος, on, (παρά, ἡμέρα) *coming day by day, daily.*

παρήνουν, impf. of παραινέω.

παρήξει, aor. 1 of παρσίσσω.

πάρηξις, ἡ, (παρήκω) *arrival alongside, coming to shore.*

παρ-ῆνιτης, on, ὁ, fem. -ῆτις, ἴδος, ἡ, (παρά, ῆν) *lying on the shore.* [ῥ]

παρῆορρα, ἡ, (παρήγορος) *the reins by which the outside horse or outrigger was fastened beside a pair of horses in the yoke.*

παρ-ήπορος Dor. παρ-άπορος, on, (παρά, ἀείρω) *hanging beside: παρήπορος (sub. ἵππος) a horse which draws by the side of the regular pair (ἐνωπῆς) an outrigger, also called παράσειρος or σειραφόρος. opp. to ζυγίτης*

or ζύγιος.

II. *lying along, sprawling, helpless*:—also *beside oneself, distraught, silly*.

παρήπαθε, 3 sing. aor. 2 of παραπαίσκω.

παρῆς, ἡ, Att. contr. for παρῆς, -ῆδος.

παρήσθα, Ep. 2 sing. impf. of πάρεμ (εἰμι sum).

παρήσθην, Dor. 2 sing. aor. 2 of παραισθάνομαι.

παρηγμαι, pf. pass. of παραιτέω.

παρθένος, poet. aor. 2 med. part. of παρτίθημι.

παρθενεία and -ία, ἡ, (παρθενεύω) maidenhood, virgin estate or condition.

παρθενεία, τά, = παρθένια, τά.

παρθένεος Ion. -ῆιος, ον, (παρθένος) maidenly, maiden, virgin.

παρθένευμα, ατος, τό, (παρθενεύω) virgin estate or condition: in plur. the pursuits of a virgin.

παρθενεύω, f. σω, (παρθένος) to bring up a virgin:—Pass. παρθενεύομαι, to lead a maiden life, remain a maid.

παρθένια, ἡ, = παρθενεία.

παρθένια (sub. μέλη), τά, songs sung by maidens to the flute with dancing:—properly neut. from παρθένιος.

παρθενική (sub. κέρη), ἡ, poet. for παρθένος, a virgin, maid: strictly fem. from sq.

παρθενικός, ἡ, ὄν, (παρθένος) of or for a maiden, maidenly.

παρθένος, α, ον, also ος, ον, (παρθένος) of a maiden or virgin, maiden. 2. παρθένιος, ὁ, as Subst., the son of an unmarried woman. II. metaph. virgin, pure, chaste, unsullied.

παρθεν-οπίτης [ῖ], ον, (παρθένος, ὀπιτεύω) one who looks after maidens, a seducer.

ΠΑΡΘΕΝΟΣ, ἡ, a maid, maiden, virgin, Lat. *virgo*:—sometimes masc., an unmarried youth. 2. Παρθένος, as a name of several goddesses, of Minerva at Athens; of Diana and the Tauric Iphigenia. II. as Adj. maiden, virgin, pure, chaste.

παρθενό-σφαγος, ον, (παρθένος, σφαγῆναι) from the sacrifice of a maiden.

παρθενό-χρως, ατος, ὁ, ἡ, (παρθένος, χρώς) of maidenly, delicate colour.

παρθενών, ὄνος, ον, (παρθένος) the young women's chamber, in a house, mostly in plur. II. the temple of Athena Paribenos in the citadel at Athens, the Paribeton, rebuilt by Pericles.

παρθεν-ωπός, ὄν, (παρθένος, ὤψ) of virgin aspect.

πάρθεσαν, poet. for παρτίθεσαν, 3 pl. aor. 2 of παρτίθημι.

παρθεσίη, ἡ, (παρτίθημι) a deposit, pledge.

παρ-λαύω, (παρά, λαύω) to sleep beside or with.

παρτίδην, inf. of παρτίδω.

παρ-τίζω, f. σω, to set up beside:—so also in Med. παρ-ίζω, to place or make to sit beside. 2. intrans. to seat oneself beside, sit beside, but this sense is more common in Med. παρίζομαι, aor. 2 παρεζόμεν, inf. παρεζέσθαι.

παρ-ίμμι, fut. παρήσω: aor. I παρήκα: pf. παρείκα: Med., aor. 2 παρείμην: Pass., aor. I παρείθην, inf.

παρεθῆναι: pf. παρείμαι, part. παρειμένος:—to let drop beside or at the side, let fall. II. to let by, pass, through. 2. metaph. to let pass, disregard, neglect, Lat. *praetermittere*. 3. of Time, to let pass. III. to unloose, relax, Lat. *remittere*. 2. c. gen., τοῦ ποδὸς παρῖναι to let go one's bold of, slack away the sheet: metaph. to yield, give way:—Med. and Pass. to be relaxed, weakened, hence pres. part. παριέμενος, aor. 2 παρέμενος, pf. παρειμένος, exhausted, Lat. *remissus*. 2. to remit, Lat. *condonare*: hence to forgive, pardon. IV. to yield, give up, Lat. *concedere*: to allow, permit: hence to admit, let in. V. Med. παρίσθαι, to win a person over: to beg off a thing, beg to be excused: to ask pardon.

παρ-ίκα, old. poet. form of παρήκα. [ῖ]

παρ-ίπτεω, f. σω, to ride alongside. 2. to ride along or over.

παρ-ίτος, ον, (παρά, ἴσος) almost equal, just like.

παρ-ίσω, f. ὦσω, to make just like:—Pass., aor. I παρίσωθην, to measure oneself with, vie with.

παρίστασο, pres. med. imperat. of

παρ-ίστημι, f. παραστήσω: I. trans. in pres., impf., fut. and aor. I, make to stand beside, to place by, beside, or near, to present, offer to one. 2. to set before the mind, present, offer, suggest:—to prove, shew. 3. the Med., esp. fut. -στήσομαι, and aor. I -έστησάμην, have peculiar usages, to set by one's side, produce:—to bring to one's side, to bring over by force, overcome, subdue: also to win over, persuade: hence also to dispose for one's own views. II. intrans. in Pass. -ίσταμαι, with act. aor. 2 -έστην, pf. -έστηκα, plqpf. -έστηκειν, to stand by, beside, or near: hence to stand by, to help or defend. 2. of events, to be near, be close at hand: τὸ παρισταμένον present circumstances: so too, τὸ παρῆστος or παρῆστος, contr. pf. part. for παρῆστος. 3. to come to the side of another: metaph. to come over to his opinion: absol. to come to terms, surrender, submit. 4. to come into one's head, suggest itself to one. 5. of events, to take place, occur, happen: so too in fut. med. -ήσσομαι. 6. to be in one's power, hence absol., pf. part. παρῆστος, = παρὼν, ἔξόν, it being in one's power to do, Lat. *quum liceat*.

παρ-ισθίω, α, ον, (παρά, ἴσος) by or at the loom.

παρ-ίσχω, collat. form of παρέχω, to have by, hold in readiness: to present, offer.

παρ-ιγνέω and -κα, verb. Adj. of πάρεμ (εἰμι ibo), one must approach or go.

παρκατέλετο, Ep. aor. 2 pass. of παρακατέλεγω, as if from παρακατέλεγμα.

παρκαίμενος, Ep. part. of παράκειμαι.

παρ-κλίνω, Ep. for παρακλίνω.

παρ-κύντω, Ep. for παρακύντω; Dor. part. fem. παρκύντωσα, for παρακύντωσα.

παρμύβλωκε, Ep. 3 sing. pf. of παραβλώσκει.

παρ-μόνιος, Ep. for παραμόνιος.

παρ-μόνιος, poet. for παραμόνιος.

πάρμονος, *ov*, ποῖτ. for παράμονος.

Παρνάσιος [ᾱ], *α, ov*, Ion. Παρνήσιος, *η, ov*, also *os, ov*, *of or from Parnassus*: Ion. fem. Παρνησιάς, ἄδος, and Παρνησίς, ἴδος. From

Παρναῖός Ion. Παρνησός, ὁ, Parnassus, a mountain of Phocis: later Παρνασσός (with double σ).

Παρνήθιος, *α, ov*, *of or from Parnes*. From

Πάρνης, ἥος, ἡ or ὁ, Parnes, a mountain of Attica. Παρνησός, ὁ, Ion. for Παρναῖός.

ΠΑΤΝΩΨ, *σος, ὁ*, a kind of locust.

παρ-οδεύω, *φ, σω*, to journey by.

παροδίτης [τ], *ov, ὁ*, voc. -ῖτα: fem. παροδίτης, ἴδος: (πάροδος):—*a passer by, traveller, wayfarer*.

παρ-οδος, ἡ, (παρά, ὁδός) *a way past, passage*. 2. *a going by or past, passing*; ἐν παρῳδῳ in passing. II. *a side-entrance, a narrow entrance or approach*.

III. *a coming forward to speak before the assembly*. 2. *the first entrance of a chorus into the orchestra, which was made from the side*.

παρ-όλγνυμι and παρ-όλγω: *φ, οἶλω*: aor. I -έξα:—*to open at the side or a little, set ajar*: c. gen., παρόλγας τῆς θύρας having opened a little of the door.

πάροιθε and before a vowel -θεν, (πάρος) Prep. with gen. *before, in the presence of*, Lat. ante, coram. 2. *of Time, before*.

II. Adv. *of Place, before, in front*. 2. *of Time, before this, erst, formerly, heretofore*: πάροιθε πρὶν, Lat. priusquam.

παρ-οικέω, *φ, ἴσω*, to dwell by, beside, or near. II. *to sojourn*. Hence

παρ-οικησία and παρ-οικησις, ἡ, *a dwelling beside or near, neighbourhood*.

παρ-οικία, ἡ, (πάροικος) *a dwelling in a place as παρ-οικος, sojourning*.

παρ-οικίζω, *φ, ἴσω*, (πάροικος) *to place or settle near another*:—Pass. *to settle or live near*.

παρ-οικοδομέω, *φ, ἴσω*, to build beside or near, build a wall along or across. II. *to keep off by a wall or bank*.

παρ-οικος, *ov*, (παρά, οἶκός) *dwelling beside or near, neighbouring*.

II. as Subst., πάροικος, ὁ, *a neighbour*:—also *an alien, foreigner, who dwells in the land, a sojourner*, Lat. ingulinius.

παροιμία, ἡ, (πάροιμος) *a by-word, proverb, adage, saw*. 2. *a parable*, in St. John's Gospel; elsewhere in N. T. called παραβολή. Hence

παροιμαῖος, ἡ, ὅν, *proverbial*:—as metrical term, παροιμαῖός (sub. στίχος), ὁ, *a paroemiac*, an Anapaestic dimeter catalectic, mostly at the end of an Anapaestic system.

παρ-οιμος, *ov*, (παρά, οἶμος) *by the way-side*.

παρ-οιμέω: impf. ἐπαρῳνουν and aor. I ἐπαρῳνησα, with dupl. augm.: pf. επαρῳνήθηα, with augm. and redupl.: so in Pass., aor. I ἐπαρῳνήθην: pf. επαρῳνήθημι: (πάροις):—*to behave ill in one's cups, play drunken tricks*.

II. trans. *to maltreat one in drunkenness*: generally, *to maltreat and abuse, like a drunken man*.

παρ-οινία, ἡ, (πάροις) *drunken violence: a drunken frolic*.

παρ-οινικός, ἡ, ὅν, *disposed to drunkenness*. From παρ-οίνος, *ov*, and πάρ-οινος, *ov*, (παρά, οἶνος) *drunken with wine, quarrelsome over one's cups*.

παρ-οίλατος, *η, ov*, Sup. of πάριθε, πάρος, of Place, the foremost.

παρ-οίτερος, *α, ov*, Comp. of πάριθε, πάρος, the one before or in front.

παρ-οίχομαι, *φ, -οιχάσμαι*: pf. παρήχηκα Ion. παρήχικα, and in late writers pass. παρήχημαι: Dep.: *to have past by, pass on*. 2. *of Time, to be gone by, spent*; ἡ παρ-οιχόμενη νύξ the bygone night; ἄνδρες παρ-οιχόμενοι men of bygone times. II. *to be gone, be dead, like οίχομαι*.

III. c. gen. *to shrink from*. 2. *to wander, depart from*; ὅσον μοῖρας παρ-οίχῃ how art thou fallen from thy high estate.

παρ-οικωχή, ἡ, (παρέχω) Att. redupl. form of παρ-οχῇ, a furnishing.

παρ-ολισθάνω, later -αῖνω: fut. -ολισθήσω:—*to slip in secretly*.

παρ-ομοιάζω, *φ, ἴσω*, to be like, to resemble. παρ-όμοιος, *ov*, also *α, ov*, (παρά, ὅμοιος) *nearly like, much alike: nearly equal*.

παρ-όν, ὄντος, τό, pres. part. neut. of πάρεμι (εἰμι sum), used absol., see πάρεμι 5.

παρ-οξυντικός, ἡ, ὅν, fit for inciting, provoking. From παρ-οξύνω, *φ, ἴνω*: aor. I παρώξυνα:—*to make keen for a thing: metaph. to urge, prick, or spur on: to provoke, irritate, excite*. Hence

παρ-οξυσμός, ὁ, *irritation: a provoking, inciting*.

παρ-οράω, ἡ, (παρ-οράω) *an overlooking: careless-ness*.

παρ-οράω, *φ, ἴσω*, to look at by the way, notice, remark. II. *to look past, overlook: to slight, make light of*. III. *to look sideways*.

παρ-οργίζω, *φ, ἴσω*, to provoke to anger:—Pass. *to be or be made angry at*. Hence

παρ-οργισμός, ὁ, *provocation to anger*.

παρ-ορίζω, *φ, ἴσω*, to pass one's own boundaries, encroach on a neighbour. Hence

παρ-οριστής, οὗ, ὁ, *an encroacher*.

παρ-ορμάω, *φ, ἴσω*, to put in motion, urge on:—Pass., with fut. med. -ήσομαι, to pass rapidly, rush at.

παρ-ορμίζω, fut. ἴσω Att. -ῶ, to bring to anchor side by side.

παρ-ορνυς, ἴδος, ὁ, ἡ, *ill-omened, with evil auspices*.

παρ-ορύσσω Att. -ττω: *φ, ἴω*: aor. I παρ-ορύφα:—*to dig beside or along*. II. *to dig one against another, as was done in training for the Olympic games*.

παρ-ορχέομαι, *φ, -ήσομαι*, Dep. *to dance amiss, dance the wrong dance*.

ΠΑΨΟΣ, Adv., I. *of Time, before, erst, formerly*: also with the Att., τὸ πάρος or τωπάρος, formerly.

2. with inf., like πρὶν, Lat. priusquam, πάρος ἢν γαῖαν ἵκῃσθαι before he should reach his

own land. 3. *παρὸς*, followed by *πρὶν γὰρ* as relat., Lat. *prius* ..., *quam*, rather ..., *iban*. 4. too soon. 5. rather, sooner. II. of Place, before, in front.

B. Prep., poet. for *πρό*, before, both of Time and Place. II. before, rather than: also for, instead of.

Πάριος, α, ov, of the island of Paros, Parian; *Πάριος λίθος* Parian marble. From *Πάριος*, ἡ, Paros, one of the Cyclades, famous for its white marble.

παρ-οτρύνω, f. *ὀτρύνω*, to urge or excite to mischief. *παρ-οὔσα*, ἡ, (*παρὸν*, *παρούσα*) a being present, presence; *ἀνδρῶν παρούσια* = *ἀνδρες οἱ παρόντες*; *παρουσίαν ἔχειν* = *παρεῖναι*. 2. arrival. II. like *τά παρίστα*, present circumstances.

παρ-οχέτω, f. *οὐ*, to turn off into a side channel: metaph. to turn off or divert an inquiry.

παρ-οχέω, f. ἡσώ, (*παρά*, *ὀχέω*) to carry by or beside:—Med. to sit beside in a chariot.

παροχή, ἡ, (*παρέχω*) a supplying, furnishing.

παρ-οχλίζω, f. *ίσω*, to move aside with a lever, remove.

πάρ-οχος, ὁ, (*παρά*, *ὄχος*) one who rides beside in a chariot.

παρ-οψίς, ἰδος, ἡ, (*παρά*, *ὄψον*) a dainty side-dish. *παρόψομαι*, fut. of *παρορᾶω*, formed from obsol. *παρόψομαι*.

παρ-οψωνέω, f. ἡσώ, to buy a dainty dish to set before one. Hence

παροψώνημα, ατος, τό, an additional dainty set before one: metaph., *παροψώνημα τῆς χλιδῆς* a fresh relish to the pleasure.

παρπεπιθών, redupl. aor. 2 part. of *παρπειθω*.

παρ-ρησία, ἡ, (*πᾶς*, *ῥήσις*) freedom of speech: in bad sense, licence of tongue. Hence

παρ-ρησιάζομαι, f. *-άσομαι*, Dep. to speak freely.

παρσένος, Lacon. for *παρθένος*.

παρσταῖν, *παρστάσα*, Ep. for *παρσταῖν*, *παρστάσα*, aor. 2 opt. and part. fem. of *παρίστημι*.

παρστήτεον, Ep. for *παρστήτην*, 2 dual aor. 2 subj. of *παρίστημι*.

παρταμῖν, poet. for *παρταμῖν*, aor. 2 of *παρτέμνω*.

παρτέμνω, poet. for *παρτείνω*.

παρτιθεῖ, poet. for *παρτιθεῖ*, = *παρτίθησιν*.

παρ-ύφαινο, f. *ἄνω*: pf. pass. *παρύφασμαι*:—to weave beside or along, attach to the side or hem: metaph., *δπλα παρυφασμένα* armed men hemming in a crowd.

πάρφανος, poet. pres. imperat. of *παρφαίνω*.

παρφάμενος, *παρφάσθαι*, poet. aor. 2 med. part. of *παρφήμι*.

παρ-φάσις, ἡ, poet. for *παρφαστία*.

παρ-φάσις, ἡ, poet. for *παράφασις*.

παρ-φέρομαι, poet. for *παρφέρομαι*.

παρ-φύγειν, poet. for *παρφυγεῖν*, aor. 2 inf. of *παρφεύγω*.

παρφυκτος, ov, poet. for *παράφυκτος*, verb. Adj. of *παρφεύγω*, to be avoided.

παρώας, ov, ὁ, (*παρώας*) a snake of a colour between red and brown, sacred to Aesculapius.

παρῳδία, ἡ, a burlesque, parody. From

παρ-ῳδός, ὄν, (*ῳδή*) singing a song in a different style, burlesquing a song. II. intimating obscurely.

παρ-ῳθέω, fut. *-ῳσω* and *-ῳθήσω*:—to push aside or away, repulse from one: to put on one side, keep secret:—Med. to push away from oneself, reject, renounce.

παρών, οὔσα, ὄν, part. of *πάρεμι* (*εἰμι* sum).

παρ-ώνυμος, ov, (*πάρα*, *ὄνυμα* Aeol. for *ὄνομα*) formed by a slight change from a word.

παρώας, ὄν, reddish brown or bay, of horses.

παρ-ῳρείτης, ov, ὁ, (*παρά*, *ὄρος*) one who dwells on a mountain-side.

παρ-ῳρος, ov, (*παρά*, *ῳρα*) out of season, untimely: neut. pl. *παρώα* as Adv., unseasonably.

παρ-ῳροφίς, ἰδος, ἡ, (*παρά*, *δορυφή*) the part of the roof stretching beyond the wall, the eaves, cornice.

παρῳχετο, 3 sing. impf. of *παρῳχομαι*.

παρῳχέομαι, pf. of *παρῳχομαι*; part. *παρῳχόμενος*.

ΠΑΣ, πᾶσα, πᾶν: gen. *παντός*, *πάσης*, *παντός*: gen. pl. masc. and neut. *πάντων*, fem. *πάντων* Ion. *πᾶσέων*, Ep. also *πᾶσῶν*: dat. pl. masc. and neut. *πᾶσι* poet.

πάντεσσι, fem. *πάσαις*:—all, Lat. *omnis*: of one person or thing, the whole, entire, all; of each of a number, every; in plur. all: ἡ πᾶσα βλάβη she who is all mischief; ἐς πᾶν κακοῦ to the uttermost of evil:—δοσι, not of, properly follows πάντες as relat., πάντες, ὅσοι... Lat. *omnes quicunque*..., all whosoever! πᾶς τις every one taken one by one, every single one: παντός μᾶλλον more than anything, above everything.

II. with Numerals it marks an exact number; τὰ πάντα δέκα ten in all.

III. in dat. pl. masc. πᾶσι, in the judgment of all; ὁ πᾶσι κλεινός the renowned in the judgment of all.

2. πᾶσι as neut., in all things, altogether.

IV. the neut. is used in various senses:—πάντα γίνεσθαι, like παντοῖος γίνεσθαι, to become all things, to try every expedient: but, πάντα εἶναι τινι to be everything to one.

2. τὸ πᾶν the whole, and as an Adv. altogether; οὐ τὸ πᾶν, not at all; so also εἰς τὸ πᾶν, ἐπὶ πᾶν, on the whole; ἐς πᾶν κακοῦ to every extremity of evil; περὶ παντός ποιεῖσθαι τινα to esteem one above all.

3. πάντα as Adv. for πάντως, entirely, utterly, wholly: but, τὰ πάντα in every way, by all means.

4. διὰ παντός continually, always.

πᾶσιν, Dor. for *πᾶσιν*, gen. pl. fem. of *πᾶς*.

πᾶσασθαι [ᾶ], aor. 1 inf. of *πατέρομαι*.

πᾶσασθαι [ᾶ], aor. 1 inf. of *πάομαι*.

πᾶσι-μέλουσα, ἡ, (*πᾶς*, *μέλει*) a care to all: generally, known to all, famous.

πᾶσομαι [ᾶ], fut. of *πατέρομαι*.

πᾶσομαι [ᾶ], fut. of *πάομαι*.

πασπάλη [ᾶ], ἡ, = *παπάλη*, the finest meal: a

morsel, scrap; ὕπνου οὐδὲ πασπάλη not even a wink of sleep.

πασσαλευτός, ἡ, ὄν, *pinned down*. From πασσαλεύω Att. πατταλεύω, f. σω, (πάσσαλος) *to pin to*. 2. *to drive in like a bolt*.

πάσσυλος Att. πάτταλος, ὁ, (πήγνυμι) *a peg, to hang anything upon: often in Ep. genit. πασσαλόφι; αἰρεῖν ἀπὸ πασσαλόφι to take down from a peg; κρεμάσαι ἐκ πασσαλόφι to hang upon a peg: the form πασσαλόφιν is also dat.* II. *a gag*.

πασσάλοφι, old Ep. gen. and dat. of πάσσαλος. πασσάμενος, πάσσασθαι, Ep. for πᾶσάμενος, πᾶσασθαι, aor. I part. and inf. med. of πατέομαι.

πάσσαξ, ἄκος, ὁ, rarer collat. form of πάσσαλος.

πάσσε, Ep. for ἔπασσε, 3 sing. impf. of πάσσω.

πᾶσ-σοφος, ὄν, for πάνσοφος.

πᾶσ-σῦδε, πασ-σῦδι, Adv. for πανσῦδε, etc.

ΠΑΨΣΩ Att. πάττω: f. πάσω [ᾶ]: aor. I ἐπάσα: Pass., aor. I ἐπάσθη: pf. πέπασαι:—*to sprinkle upon:—metaph. to sprinkle in or upon, interweave, work in embroidery*. II. *to besprinkle with a thing*.

πάσσαν, ὄν, gen. ονος, irr. Comp. of παχύς, for παχύτερος and παχίων, like γλύσσων from γλυκύς: *thicker, broader, stouter*.

παστάς, ἄδος, ἡ, shortened from παραστάς (q. v.) *a porch in front of the house, a colonnade*, Lat. *porticus*. II. *an inner chamber: a bridal chamber*.

παστέος, α, ὄν, verb. Adj. of πάσσω, *to be besprinkled*.

παστός, ὁ, = παστάς, *a bridal chamber or bridal bed: a sbrine*.

Πᾶσχα, ῥό, indecl. the Passover, paschal lamb: *also the time or feast of the Passover*. (Hebrew word.)

ΠΑΨΧΩ, fut. πείσομαι: aor. 2 ἐπάθον: pf. πέπονθα, 2 pl. πέποσθε, Ep. for πεπόνθατε: fem. part. pf. πεπᾶνθια, Ep. for πεπονθῖα:—*to suffer or be affected by anything whether good or bad, opp. to acting of oneself; εἰ τί πάθωμι or ἦν τί πάθω if I ought were to happen to me, Lat. si quid mihi acciderit, was used to imply death: τί πάθω; what is to become of me? so, τί πάσχω; τί πάσχει; what is the matter with me or you? so in part. τί παθών; implying something amiss, τί παθόντε λελάσμεθα θούριδος ἀλκῆς; what ails us that we have forgotten our impetuous prowess?* II. *πάσχειν with other words; κακῶς πάσχειν to be ill off, in evil plight; κακῶς πάσχειν ὑπὸ τινος to be ill used, evilly entreated by any one; opp. to εὖ πάσχειν to be well off, in good case; εὖ πάσχειν ὑπὸ τινος to be well used, well treated by... , receive kindness from a person*. III.

πάσχειν is also used of states or conditions; *ἐνα μὴ ταυτὸ πᾶντε τῷ ἵππῳ that ye be not in the same case with the horse: so, of Things, to be liable to certain affections; πάσχειν ταῦτὸν ὅπερ ἄλλοι to be liable to the same as others; so, πάσχει τοῦτο καὶ κάρδαμα this is just the way with cress*.

πατά, Scythian word, = κτείνειν.

πατάγέω, f. ἦσω, (πάταγος) *to clatter, clasp, crash,*

of the noise caused by the collision of two bodies: of the waves, etc., *to dash, plash*: hence *to chatter, scream, as birds*.

ΠΑΤΑΤΟΣ, ὁ, *a clattering, clashing, any sharp noise made by the collision of two bodies; πάταγος δδόντων a clattering of the teeth; πάταγος κυμάτων the plash of waves*. (Formed from the sound.)

Πάτακοι or Παταῖκοι, οἱ, Phoenician deities of dwarfish shape, whose images formed the figure-heads of Phoenician ships.

πατάξαι, πατάξας, aor. I inf. and part. of πατάσσω, f. ἦω: aor. I ἐπάταξα:—intr. *to beat, knock, throb*; *Ἐκτορι θυμὸς ἐνὶ στήθεσσι πάτασεν his heart was beating, throbbing in his breast*. 2.

to clap the hands. II. trans. *to strike, wound, beat, smite*.

ΠΑΤΕ'ΟΜΑΙ, f. πάσομαι [ᾶ]: aor. I ἐπάσσομαι, Ep. part. πασσάμενος: pf. πέπασαι:—*to feed on, eat, taste*.

πατέοντι, Dor. for πατέουσι, 3 pl. of πατέω: also part. sing. dat.

πατερῖζω, f. ἴσω, (πατήρ) *to say, call father*.

πατέω, f. ἦσω, (πάτος) *to tread, walk, step*. II.

trans. *to tread on, tread; πορφύρας πατεῖν to walk on purple carpets*. 2. *to tread constantly, frequent, traverse a place: metaph., like Lat. terere, to thumb with using, as, πατεῖν Αἴσωπον to be always thumbing Aesop*. 3. *to tread under foot, trample on*.

ΠΑΤΗΡ, ὁ, gen. πατέρος contr. πατρός, dat. πατρί contr. πατρί, acc. πατέρα: in dual and pl. ε is retained, except that in gen. pl. πατρῶν is used as well as πατέρων, and dat. pl. is always πατράσι [ᾶ]:—*a father: πατὴρ πατὴρ a grandfather*. II. among the gods Jove is emphat. called πατήρ.

III. πατήρ is used like ἀπφα, ἄττα, as a mode of address to an older person. IV. in plur., *forefathers, ancestors*.

πατήρσις, Dor. for πατήρσις, 2 sing. fut. of πατέω.

πατήρσιμος, ὁ, (πατέω) *a treading on*.

πάτην, ἡ, Dor. for φάνην.

ΠΑΤΟΣ, ὁ, *a trodden or beaten way, path*. [ᾶ]

πατρά, ὡς Ion. πατρίς, ἡ, ἡ: (πατήρ) *one's fatherland, native land, country, like πατρίς*. II. *a body of persons claiming the same race or descent, a house, clan, Lat. gens*.

πατρ-ἄδελφός, ὁ, poet. for πατρ-ἄδελφος.

πατρ-ἄδελφος, ὁ, = πατρός ἀδελφός, *a father's brother, uncle by the father's side*.

πατράθε, Adv., Dor. for πάτρηθε.

πατρ-ἁλοῖας, gen. α and ου, voc. -αλοῖα, ὁ, (πατήρ, ἁλοῖα) *one who strikes or slays his father, a parricide*.

πάτηρ, ἡ, Ion. for πάτρα. Hence

πάτρηθε and -θεν Dor. πατράθε, Adv., = ἐκ πάτρας, *from one's native land*. II. *from a race or lineage*.

πατριά, ὡς Ion. πατρίῃ, ἡς, ἡ, (πατήρ) *lineage, descent*. II. *a house, clan*.

πατρι-ἄρχης, ου, ὁ, (πατριά, ἀρχή) *the father or chief of a family, a patriarch*.

πατρίδιον, τό, coaxing Dim. of πατήρ, daddy, papa. πατρικός, ἡ, ὄν, (πατήρ) from one's fathers or ancestors, patriarchal, hereditary. II. of or from one's father; ἡ πατρική (sc. οὐσία) one's patrimony; so τὰ πατρικά (sc. χρήματα).

πάτριος, α, ον, also ος, ον, (πατήρ) of or belonging to one's father, Lat. paternus. II. of or from one's forefathers, hereditary, customary, national: τὰ πάτρια, the manners, customs, institutions of ancestors, Lat. instituta majorum.

πατρὶς, ἰδος, poet. fem. of πάτριος, of one's fathers; πατρὶς γαῖα, one's father-land, country; πατρὶς πόλις one's native city:—also as Subst., πατρὶς, ἡ, like πάτρα.

πατριώτης, ον, ὁ, (πάτριος) one of the same country, a fellow-countryman.

πατριῶτις, ἰδος, fem. of πατριώτης; πατριῶτις γῆ, = πατρὶς, one's native land; πατριῶτις στολή a dress of the country.

πατρο-δώρητος, ον, (πατήρ, δωρέω) given by a father.

πατρόθεν, Adv. (πατήρ) from or after a father, by one's father's name; ἀναγραφῆναι πατρόθεν ἐν στήλῃ to have one's name inscribed on a tablet with one's father's name added.

πατρο-κἀσίγνητος, ὁ, = πατρὸς κασίγνητος, a father's brother, uncle by the father's side.

Πάτροκλος, ὁ, Patroclus, the friend of Achilles: the gen. Πατροκλήος, acc. Πατροκλῆα, voc. Πατρόκλειος occur in Hom.; but there is no nom. Πατροκλῆς.

πατροκτονέω, f. ἴσω, to murder one's father. From πατρο-κτίνω, ον, (πατήρ, κτείνω) murdering one's father, parricidal.

πατρο-νομία, ἡ, (πατήρ, νόμος) a father's authority. πατρο-παράδοτος, ον, (πατήρ, παραδίδωμι) handed down or inherited from one's fathers.

πατρο-πάτωρ, ορος, ὁ, = πατρὸς πατήρ, a father's father, grandfather.

πατρο-στερής, ἐς, (πατήρ, στερέω) ref. of one's father, fatherless.

πατρ-οὔχος, ον, (πατήρ, ἔχω) having her father's property: as Subst., πατροὔχος (sub. παρθένος), ἡ, a sole-heiress, opp. to a coheiress.

πατρο-φονεύς, ὅς, Ep. ἦος, ὁ, (πατήρ, φονεύς) the murderer of one's father.

πατρο-φόνος, ον, (πατήρ, *φένω) murdering one's father, parricidal.

πατρο-φόντης, ον, ὁ, (πατήρ, *φένω) murderer of one's father, a parricide.

πατρώος, ἡ Dor. α, ον, poet. form of πατρός.

πατρ-ώνυμος, ον, (πατήρ, ὄνυμα Aeol. for ὄνομα) named after one's father, by the father's side.

πατρώος, α, ον, also ος, ον, poet. πατρώιος, ἡ Dor. α, ον, (πατήρ)—of a father, coming or inherited from a father, Lat. paternus: transmitted from one's father; ἔχθρα πατρώα hereditary feud.

πάτρωος, ὁ, gen. ωος and ω, dat. ω, acc. ωα and ων: (πατήρ) = πατροκασίγνητος, πατράδελφος, an uncle

by the father's side, Lat. patruus; opp. to μήτρας, one by the mother's side.

παττάλειον, παττάλος, Att. for πάσος—

παύεσκον, Ion. impf. of παύω:—παύεσκετο, Ion. 3 sing. impf. med.

παύλα, ἡ, (παύω) a resting-point, pause, rest; παύλα κακῶν rest from ills.

II. a bringing to an end: means of stopping.

παυράκις or -κι [ᾶ], Adv. (παῦρος) like ὀλιγάκις, few times, seldom.

παυρίδιος, α, ον, poet. for παῦρος, little, very short: neut. παυρίδιον, as Adv., a very little.

παυρο-επής, ἐς, (παῦρος, ἔπος) of few words.

παῦρος, α, ον, little, small: of Time, short, brief. 2. mostly in pl. παῦροι, of Number, few; so with a collective Subst., παῦρος λαός few people:—Comp. παυρότερος, fewer. 3. neut. pl. παῦρα as Adv. seldom.

παυσο-άνεμος, ον, (παύω, ἄνεμος) calming the wind. παύσειεν, 3 sing. Aeol. aor. I opt. of παύω.

πανοῦ-κάπη [ᾶ], ἡ, (παύω, κάπη) a projecting collar worn by slaves while grinding or kneading, to prevent their eating any of the corn.

πανοῦ-λῦπος, ἡ, (παύω, λύπη) ending pain or grief.

πανοῦ-νοσος, ον, (παύω, νόσος) checking sickness.

πανοῦ-πνος, ον, (παύω, πνός) ending toil.

πανοῦ-τέον, verb. Adj. of παύω, one must stop or put an end to. II. of παύομαι, one must cease.

πανοῦ-τῆρ, ἦρος, ὁ, (παύω) one who stays or calms, an allayer, assuager. Hence

πανοῦ-τήριος, ον, fit for allaying or relieving.

πανοῦ-λῆ, ἡ, like παύλα, rest.

ΠΑΥΩ: f. παύσω: aor. I ἔπαυσα: pf. πέπαυκα: Med. and Pass., fut. παύσομαι, pass. πανοστήσομαι, and paullo-p. fut. πεπαύσομαι: aor. I med. ἔπαυσάμην, pass. ἐπαύθην or ἐπαύσθην: pf. πέπαυμαι:—to make to cease, to stop, bring to an end: of a king, to depose, put down: to stop from a thing, c. gen. 2. of things, to make an end of: of suffering, etc., to abate, allay. II. Med. and Pass. to come to an end, cease, rest, leave off: also of a magistrate, to be deposed from office: c. gen. to cease from. III. intr. in Act., like παύομαι or λήγω, but only in imperat., παῦε, stop! have done!

Παφλαγών, ὄνος, ὁ, a Paphlagonian. παφλάζω, f. δάω: (redupl. from φλάζω, like ποιπνῶ from πνέω):—to bubble, froth, foam: of the wind, to storm, bluster. II. metaph. to splutter, fret, fume, chafe, of the angry Cleon, with allusion to Παφλαγών. Hence

παφλασμός, ατος, τό, a frothing, foaming, of the sea, etc. II. metaph., παφλάσματα spluttering words.

Πάφος, ον, ἡ, Paphos, a town in Cyprus celebrated for its temple of Venus.

πάχετος, irreg. Ep. form for παχύτερος, thicker.

πάχετος, τό, (παχύς) poet. for πάχος, thickness.

παχθῇ, Dor. for πηχθῇ, 3 sing. aor. I pass. subj. of πηγνυμι.

πάχιστος, η, θν, irreg. Sup. of παχύς.

παχίων, gen. ovos, irreg. Comp. of παχύς.

παχύνη, η, (πήγνυμι) *boar-frost, rime*, Lat. *pruina*. 2. metaph. *clotted blood*. Hence

παχύνω, f. ὥσω, *to cover with boar frost or rime*:—Pass. *to be so covered*. II. metaph. *to strike chill, to freeze*; ἐπαχύνωσεν φίλον ἦτορ *he made his heart's blood run cold*:—Pass. *to be struck with chill, to be frozen*.

πάχος, εος, τό, (παχύς) *thickness*: acc. πάχος is used absol., *in thickness*, as μήκος *in length*, εὔπος *in breadth*, etc. [ᾶ]

παχύ-κνημος, ον, (παχύς, κνήμη) *with stout calves*.

παχύνω [ῶ], f. ὥνω: aor. I ἐπάχυνα: pf. pass. πεπάχυνμαι:—*to thicken, to fatten*: also *to make dull or gross of understanding*:—Pass. *to become thick*: *to grow fat, to be swollen*: also *to look large*, of objects seen in a mist: metaph., ἄλβος ἄγαν παχυνθεὶς *wealth 'when it has waxed fat'*.

πάχυν, Dor. for πήχυν.

ΠΑΧΥΣ, εἶα, ὕ, *thick, large, stout*; παχύς λῶας *a large heavy stone*: of linen, etc., *thick, coarse*. 2. of the consistence of a mass, *thick, curdled, clotied*. 3. later, *stout, fat*, Lat. *pinguis*. 4. generally, *great, large, considerable*. II. of παχέες, opp. to δῆμος, *the men of substance, the wealthy*. III. *thick-witted, dense, stupid*, Lat. *pinguis*. IV. Comp. πάσσων, ον: also παχίων, ον, gen. ovos:—Sup. πάχιστος: later the regul. παχύτερος (Ep. πάχετος) and παχύτατος.

παχύτης, ητος, η, (παχύς) *thickness, of the skin*, etc.: *the sediment or lees of liquor*. [ῶ]

πέδα, Aeol. for μετά.

πεδάα, Ep. 3 sing. pres. of πεδάω.

πεδάασκον, Ion. impf. of πεδάω.

πεδ-αἰρω, Aeol. for μεταίρω.

πεδ-αἰχμος, ον, Aeol. for μεταίχμος.

πεδ-αμείβω, Aeol. for μεταμείβω.

πεδ-άροπος, ον, Aeol. for μετάρηπος. [ᾶ]

πεδ-άροπος, ον, Aeol. for μετάρηπος.

πεδ-αυγάω, Aeol. for μεταυγάω.

πεδά-φρων, ον, gen. ovos, Aeol. for μετάφρων, (μετά, φρήν) *wise too late*.

πεδάω, f. ἥσω: Ep. aor. I ἐπέδησα: (πέδη):—*to bind with fetters, to bind fast, make fast*: generally, *to shackle, trammel, constrain*.

πεδ-έρχομαι, Aeol. for μετέρχομαι.

πεδ-έχω, Aeol. for μετέχω.

πεδέω, Ion. for πεδάω.

πέδη, η, (πέζα) *a fetter*, Lat. *pedica, compes*; ζεύγος πεδῶν *a pair of fetters*. II. *a mode of breaking in a horse*.

πεδητής, οῦ, δ, (πεδάω) *one who fetters*: *a binderer*.

πεδιάς, ἄδος, fem. Adj. (πεδίον) *flat, even, level*; ἡ πεδιάς (sub. γῆ), *the plain country*. II. on a

plain or level country: λόγχη πεδιάς *the spear* (i. e. battle) *on a fair field*.

πεδιεύς, ἑως, δ, (πεδίον) *a man of the plain*.

πεδι-ήρης, ες, (πεδίον, ἀραεῖν) *abounding in plains*.

πέδιλον, τό, (πέδη) mostly in plur. *sandals, a pair of sandals*. II. *any covering for the feet, shoes, slippers*; also *boots, brogues*. III. *a tie for cows at milking time*. IV. metaph., Δωρίων πεδίλων φωνὰν ἐναρμόζαι *to suit one's voice to the Dorian march*, i. e. to write in Doric rhythm.

πεδινός, η, ὄν, (πεδίον) *flat, level, even*. II. of, from the plain, living in or on the plain.

πεδίον, τό, (πέδον) *a plain, flat, open country, an open plain, a field*, Lat. *campus*; πεδία πόντου *the fields of the sea*, Lat. *Neptunia arva*. Hence

πεδιονδε, Adv. *to the plain*.

πεδο-νόμος, ον, (πεδίον, νέμωμαι) *baunting the fields*.

πεδο-βάμων [ᾶ], ον, gen. ovos, Dor. for πεδοβήμων; (πέδον, βαῖνω) *walking upon earth, of the earth*.

πεδόθεν, Adv. (πέδον) *from the ground*: metaph. *from the ground or bottom of the heart*.

πέδου, Adv. (πέδον) *on the ground, on earth*.

πέδοικος, ον, Aeol. for μέτοικος.

πεδο-κοίτης, ον, δ, (πέδον, κοίτη) *making one's bed or lair on the ground*.

ΠΕΔΟΝ, ον, τό, *the ground, earth*: generally, *land, soil*. Hence

πεδιονδε, Adv. *to the ground, earthwards*.

πεδῶσε, Adv. = πεδιονδε.

πεδο-στῆδης, ες, (πέδον, στείβω) *treading, pacing the earth*. 2. *on foot, opp. to ἱππηλάτης*.

πεδό-τριψ, ἴβος, ὁ and ἡ, (πέδη, τρίβω) *wearing out fetters, of good-for-nothing slaves*.

πεδ-ώρυχος, ον, (πέδον, ὀρύσσω) *digging the soil*.

πέζα, ης, η, (πέδον) *the foot*: metaph. *the bottom of anything*; ἐπὶ θυμῷ πέζῃ ἐπὶ πρώτῃ *on the pole at the very end*: *the hem or border of a garment*.

πέζ-αρχος, ον, (πέζος, ἀρχω) *leading infantry or a land-army*: as Subst., πέζαρχος, ὁ, *a leader of foot*.

πέζ-ἑταῖρος, οἱ, (πέζος, ἑταῖρος) *the foot-guards in the Macedonian army*.

πεζεῦω, f. ὠα, (πεζός) *to go or travel on foot, walk, opp. to riding or driving*. 2. *to go or travel by land*, opp. to going by sea: Pass. *to be traversed by travellers*.

πεζῇ, v. sub πεζός.

πεζικός, ὅν, ὄν, (πεζός) *on foot or by land*; πεζικὸς λεῶς *foot-soldiers, infantry* as opp. to horse, or an army as opp. to a fleet.

πεζο-βέας, α, ὁ, Δῶρ. for -βόης, (πεζός, βοή) *one who shouts on foot, a foot-soldier, a soldier*.

πεζομάχη, f. ἥσω, *to fight by land*. From

πεζο-μάχη, ον, δ, (πεζός, μάχομαι) *fighting on foot*, as opp. to cavalry. 2. *fighting on land*, as opp. to sea. Hence

πεζομαχία, *a battle by land*, opp. to ναυμαχία.

πεζο-νόμος, ον, (πεζός, νέμω) *commanding by land*.

πεζοπορέω, *to go on foot*. 2. *to go by land*. From

πελοπόρος, ὄν, (πέζος, πορεύω) going on foot, walking. 2. going by land.

πέζος, ἡ, ὄν, (πέζα) on foot, walking; πεζοὶ foot-soldiers, opp. to ἵππει; so, πεζὸς στρατός is sometimes foot-soldiery, opp. to cavalry; but also a land-army, opp. to a sea-force; and τὸ πέζον are also so used. II. on land, going or travelling by land; Dat. fem. πεζῇ as Adv. (sub. ὁδῷ), on foot or by land; πεζῇ ἑπείθεαι to follow by land.

πει, Dor. for πῆ, ποῖ.

πειθ-ώνω Ion. πειθῆναι, ὀρος, ὁ, ἡ, (πειθομαι, ἀνῆρ) obeying men, obedient.

πειθαρχέω, f. ἦσω, also Med. -έομαι, (πειθαρχος) to obey in authority, be obedient. Hence

πειθαρχία, ἡ, obedience.

πειθαρχος, ὄν, (πειθομαι, ἀρχή) obeying one in authority, obedient.

πειθῆμι, Aeol. for πείθω.

πειθός, ἡ, ὄν, (πείθα) = πιθανός, persuasive.

ΠΕΙΘΩ, fut. πείσω: aor. I ἐπεισα: aor. 2 ἐπίθων

Ep. redupl. πέπιθον, I pl. subj. πειθόμεν, opt. πειθόμεν, inf. πειθεῖν, part. πειθών: pf. πέπεικα:—Med. and Pass. πειθόμαι: fut. πείσομαι: aor. 2 ἐπίθωμην Ep. πιθόμην, imperat. πίδου, Ep. redupl. opt. πειπύουτο, inf. πιθέσθαι: pf. med. πέπειθα: plqpf. πεπείθεα, contr. I pl. ἐπέπιθμεν: pf. pass. πέπεισμαι.

Homer has also a fut. πιθήσω and aor. I part. πιθήσας, intr. as if from πείθω: but the redupl. aor. I subj. πεπιθήσω is transit.: I. Act. to prevail upon, win over, talk over, persuade: in bad sense, to mislead, over-persuade, cheat. 2. to prevail on by entreaty, to appease, propitiate; πειθεῖν τινα χρήμασι to bribe one. 3. to impel, stir up. 4. c. dupl. acc., πείθειν τινα τι to persuade one of a thing. 5. c. acc. rei only, to argue a point. II. Med. and Pass. to be won over, prevailed on, persuaded to comply. 2. πειθεσθαι τινι to listen to a person, obey, comply with; γῆραι πειθεσθαι to yield to old age. 3. πειθεσθαι τινι to believe or trust in a thing; also c. neut. acc., ταῦτ' ἐγὼ σοι οὐ πείθομαι I do not take this on your word; c. acc. et inf. to believe that ... III. pf. med. πέπειθα, inf. πεπιθεῖναι, to trust, rely, have confidence in.

IV. pf. pass. πέπεισμαι to be fully persuaded, believe, trust: of things, to be believed. Hence

Πειθώ, ὅος contr. οὐς, ἡ, Persuasion personified as a goddess, Lat. *Suada*, *Suadela*. II. the faculty of persuasion, eloquence, persuasiveness.

2. a persuasion in the mind. 3. a means of persuasion, inducement; dat. πειθῶ by fair means, opp. to βία by force. 4. obedience.

ΠΕΙΝΑ or πείνη, ἡ, hunger, famine, Lat. *fames*. 2. metaph. hunger or longing for a thing. Hence

πεινῆλος, α, ὄν, hungry, empty. [ᾶ]

πεινάμην, Aeol. for πεινώμεν, I pl. of πεινάω.

πεινᾶντι, Dor. for πεινᾶντι, dat. pres. part. of πεινάω: also for πεινώσι 3 pl. pres.

πεινάω contr. πεινώ, ῖς, ῆ; inf. πεινῆν Ep. πεινή-

μεναι; fut. πεινήσω, later πεινώσω [ᾶ]: (πείνα): aor. I ἐπεινήσα, later -ᾶσα: pf. πεινέηνκα:—to be hungry, suffer hunger, be famished. II. c. gen. to hunger after: metaph. to hunger after or for, crave after.

πεινέω, Ion. for πεινάω.

πεινήν, = πείνα.

πεινήν, inf. of πεινάω; Ep. πεινήμεναι.

ΠΕΙΡΑ, ἡ, a trial, attempt, essay, experiment: hence experience; πείραν ἔχειν to have experience, to make proof of; ἐν πείρᾳ by way of test or trial. II.

an attempt, plot or design against one. III. generally, an attempt, plan, enterprise.

πείρα, Ep. for ἔπειρα, aor. I of πείρω.

περά, ἡ, (πείρω) a point, edge.

περάζω, f. ᾶσω: Pass., aor. I ἐπειράσθην: pf. πεπειράμην—like πείρω, to make proof or trial of one:—to tempt, make trial of, seek to seduce. II: to attempt a thing.

Πειραιεύς or Πειραεύς, ὁ, *Peiræus*, the most famous harbour of Athens, from which it was distant about five English miles: gen. *Πειραιεύς* or -αῖος; dat. -αί; acc. -αῖα.

Πειραιοί, Adv. at or in *Peiræus*.

πειράνω, f. ᾶνῶ: aor. I ἐπείρανα: (πείρα):—to bind, tie on or to, fasten on by a knot; σεῖρην ἐξ αὐτοῦ πείρανναι tying a rope from or to it. II.

lengthd. for πεπαῖνω, to end, complete, finish; in Pass., πάντα πειράνναι (3 sing. pf.) all has been completed.

πείραν, Ep. 3 pl. aor. I of πείρω.

ΠΕΙΡΑΡ, ἄρος, τό, poet. for πέρας, an end; in plur., πείρατα γαίης the ends of the earth: the ends of ropes, knotted ropes. II. the end or issue of a thing: the furthest point, the utmost verge; the chief or most important object. III. act. that which finishes; a goldsmith's tools are called πείρατα τέχνης, the finishers of art.

πειράσις, ἡ, (πειράω) a trying: an attempt. πειρασμός, ὁ, (πειράω) a tempting, temptation.

πειράτειον, or in plur. -έα, verb. Adj. of πειράω, one must make trial, attempt.

πειράτης, ῖπος, ὁ, collat. form of περατής.

πειράτηρον Ion. πειρητ-, τό, (πειράω) a means of trying or proving, ordeal; φόνια πειρατήρια the murderous ordeal, i.e. torture. II. a pirate's nest.

πειράτης, οὐ, ὁ, (πειράω) one who attempts: a pirate, Lat. *pirata*.

πειράτικος, ἡ, ὄν, piratical.

πειράω, f. ᾶσω Ion. ἦσω: more freq. as Dep. πειράομαι, with fut. med. πειράσομαι, Dor. 2 pl. πειρασεῖσθε: aor. I med. ἐπειράσάμην Ion. ἐπειράσάμην; pass. ἐπειράσθην [ᾶ] Ion. ἐπειρήσθην: pf. pass. πεπειράμην Ion. πειρήσμαι: (πείρα):—to attempt, undertake, try. 2. c. gen. pers. to make trial of a person; to try to persuade him: also to make an attempt on, attack: also c. acc. to make an attempt on. 3. absol. to try one's skill or luck in a thing. II. the Dep. πειράομαι is mostly used with gen. pers., to make trial

of one, *put him to the proof*; hence to *examine, question*: also to *try oneself against another, to match oneself with him*. 2. c. gen. rei, to *make trial or proof of a thing, have experience of*. 3. absol. to *try one's strength, make a trial*: to *make a trial or attempt with words*; *πειρήμαι μύθοις* I have tried myself, i. e. I am versed or skilled, in words.

πειρηθεῖν, περηθῆναι, aor. I opt. and inf. pass. of *πειράω*, *πειράσμαι*.

πειρητήριον, τό, Ion. for *πειρῆτήριον*.

πειρητίζω, f. ἴσω, = *πειράω*, to attempt, try, prove. II. c. gen. pers. to *make trial of, put to the proof*: also to *try another in battle*: c. acc. to attempt, attack, assail.

πέριψις, ἡ: acc. *περίψα*:—the wicker-basket used in Greece as the body of a cart upon the *ὄμαξα* or carriage.

ΠΕΙΡΩ, fut. *περῶ*: aor. I *ἔπειρα* Ep. *πείρα*: Pass., aor. 2 *ἐπάρην* [ᾶ] pf. *ἐπάρμαι*: (*πέρας*):—to pierce quite through, to run through, pierce, of meat, to spit; *κρέα ἄμφ' ὀβελοῖσιν ἔπειραν* they stuck the meat on the spits:—pf. part., *ἤλαιοι παπαρμένον* stuck close or studded with nails; metaph., *ὀδύνῃ παπαρμένον* pierced with pain.

II. metaph., *κύματα πείρειν* to cleave the waves; *πείρει κέλευθον* cleave her way (through the waves).

πείρα, ης, ἡ, (πείθω) poet. for *πειθῶ*, persuasion or obedience, subjection.

πείρετε, 3 sing. Aeol. aor. I opt. of *πείθω*.

πεισι-βροτος, ον, (πείθω, βροτός) persuading or controlling mortals.

πεισέμεν, Ep. for *πείσειν*, fut. inf. of *πείθω*.

πείσμα, ατος, τό, (πείθω) the cable by which the ships were secured by the stern to the land: generally, a cable, rope.

II. *that on which one may trust*.

πεισμονή, ἡ, (πείθω) earnest persuasion, solicitation.

πείσομαι, fut. med. of *πείθω*.

πείσομαι, irreg. fut. of *πάσχω*.

πειστών, verb. Adj. of *πείθω*, one must persuade. II. (from Pass.) one must obey: cf. *ἀρκετών*.

πειστήριος, α, ον, (πείθω) fit for persuading, persuasive, winning.

πειστικός, ἡ, ὄν, (πείθω) persuasive.

πείσω, fut. of *πείθω*.

πέκος, τό, (πέκω) wool, a fleece.

πεκτώ, f. ἴσω, (πέκω) to shear, clip.

ΠΕ'ΚΩ Ep. *πέκω*: f. *πέγω*: aor. I med. *ἐπεγάμην*, part. *πεγάμενος*; aor. I pass. *ἐπέχθην*:—to comb or card wool, Lat. *pectere*: med., *χαίτας πεγάμένη* having combed her hair. 2. to shear, clip.

πελαγίζω, f. ἴσω, (πέλαγος) to form a sea or lake: of a river, to overflow: of places, to be flooded, swamped. II. to be out at sea.

πελάγιος, α, ον, also ος, ον, (πέλαγος) of, on or by the sea: living in the sea, Lat. *marinus*: out at sea, on the open sea.

πελαγίτης [ῆ], ου, δ, fem. -ίτις, ἰδος, (πέλαγος) of or on the sea.

ΠΕΛΑΓΟΣ, εος, τό: Ep. dat. pl. *πελάγεσσι*:—the sea, the big sea, open sea, the main, Lat. *pelagus*: any large expanse of water is so called: metaph. of anything huge or excessive, as, *πέλαγος κακῶν α* 'sea of troubles.'

πελάω: f. *πελάσω* Att. *πελῶ*: aor. I *ἐπέλασα* Ep. *πέλασα*, *ἐπέλασσα* and *πέλασσα*: aor. I med. *ἐπελάσασμην*: Pass., aor. I *ἐπελάσθην* poet. *ἐπλάθην* [ᾶ]: Ep. aor. 2 pass. *ἐπλήμην*, 3 sing. and pl. *πλήθην*, *πλήτην* and *ἐπλήντο*: pf. pass. *πέπλημαι* part. *πεπλημένος*:—*πελάω*, *πελάθω*, *πλάθω* are collat. forms: (*πέλας*):

I. intrans. to approach, draw near to any point: absol. to come near, draw near or nigh.

II. trans. to bring near or to, make to approach or draw nigh; *πελάζειν νευρήν μαζῶ* to draw the bowstring to one's breast:—metaph., *πελάζειν τινά δδύνῃ* to bring him near to anguish; 'so, *ἔπος ἐρῶ, ἀδάμαντι* *πελάσας* I will speak a word, having made it firm as adamant; *φυγὰ μ' οὐκέτ' ἀν'* *αὐλίων* *πελάτε* (sc. *ὕμν*) no more will ye draw me after you in flight from my cave: c. gen. pro dat., *πάρα πελάσαι φάος* *νεῶν* thou may'st bring light near the ships.

III. in Pass. like the intr. Act. to be brought near or close to, come nigh, approach; *ἐπεὶ τὰ πρῶτα πέλασθεν* when they first drew near: so in Ep. aor. 2, *ὀσπίδες ἐπλήντ'* *ἀλλήλοισι* the shields were brought close to each other; *πλήτῃ χθονί* he came near, i. e. sank to earth; so also, *πελασθῆναι ἐπὶ τὸν θεόν* to draw nigh to the god.

2. to approach or wed a woman.

πελάθω [ᾶ], collat. form of *πελάω*, always intr.

πελᾶνος, ὁ, any half-liquid mixture, of various consistency; a mixed mass or gruel, applied to oil, honey, foam, clotting blood.

II. of a mixture offered to the gods, of meal, honey and oil, poured out. (Deriv. uncertain.)

πеларγίδεῦς, ὁ, (πеларγός) a young stork.

πеларγικός, ἡ, ὄν, of or for a stork. From *πел-αργός*, ὁ, (πελός, ἀργός) the stork.

ΠΕ'ΛΑ'Σ, Adv. near, hard by, close, nigh to, mostly c. gen., but also c. dat.: c. gen. it answers to Lat. *prope ab aliquo loco*, c. dat. to Lat. *prope ad aliquem locum*.

II. absol. near, nigh at hand: ὁ *πέλας* one's neighbours, fellow-creatures, mankind: rare in sing., ὁ *πέλας* one's neighbour.

πελασαλατο, Ep. for *πελάσαιντο*, 3 pl. aor. I opt. med. of *πελάω*.

Πελασγικός, ἡ, ὄν, of or for the Pelasgians: τὸ *Πελασγικόν* name of the northern side of the Acropolis at Athens. From

Πελασγός, ὁ, a Pelasgian; *Πελασγοί*, οἱ, the Pelasgians, placed in Thessaly by Homer, but among the allies of the Trojans; also in Crete and about Dodona: contrasted by Herodotus with the Hellenes.

πελάτης [ᾶ], ου, ὁ, fem. -άτις, ἰδος, (πελάω) one who approaches or comes near, a neighbour, Lat. *accōla*: also an invader, intruder.

II. a client.

πελάω, shorter form of *πελάζω*, trans. and intrans., 1. to bring near. 2. to come or draw near.

πέλεθος or σπέλεθος, ὁ, (πῆλος) *ordure, dung*.
 πέλεθρον, τό, lengthd. poet. form for πλέθρον.
 πέλεια, ἡ, (πελός) *the wood-pigeon, ring-dove, cushat*,
 from its dark colour. II. *πέλειαι*, αἱ, name of
 the prophetic priestesses, derived from the prophetic
 doves of Dodona.

Πελαίᾶς, ἁδός, ἡ, = πέλεια.
 Πελαίᾶδες, αἱ, = Πλειᾶδες, *the Pleiads*: also in sing.
 Πελαίᾶς, ἁδός, ἡ, a *Pleiad*.
 Πελαιο-θρίμμων, ον, (πέλεια, τρέφω) *pigeon-feed-*
ing.

Πελεκάν, ἄνως, or Πελεκᾶς, ἄντος, Dor. Πελεκᾶς, ᾶ,
 ὁ, (Πελεκᾶς) *the woodpecker, the joiner-bird*. II.
the pelican.

Πελεκᾶς, f. ἡσω, (πέλεκυς) *to bew or shave with an*
axe, rough-beu, Lat. dolare.

Πελεκίζω, f. ἴσω, (πέλεκυς) *to strike with an axe, to*
behead, Lat. securi percutere.

Πελεκίνος, ὁ, = Πελεκᾶν II, a water-bird of the *peli-*
can kind.

Πελεκκτήσῃ, for ἐπελέκτησε, Ep. 3 sing. aor. I of
 Πελεκᾶς.

Πελεκκον, τό, (πέλεκυς) *an axe-bundle*.

Πελεκῦς, εως Ion. εως, ὁ: dat. pl. Πελέκεσι Ep. Πε-
 λέκεσσι:—a *double-edged axe, an axe*; οὐ δόρασι
 μάχεσθαι, ἀλλὰ καὶ Πελέκεσι *to fight not with spears*
 only, but also *with axes*, i. e. not soldiers only, but
 every man.

Πελεμίζω, fut. ἔω: Ep. aor. I Πελέμψα: aor. I pass.
 ἔπελεμύην: (πάλλω)—*to swing, shake, to make to*
shake, quiver or tremble:—Pass. *to be shaken, to*
tremble, quake: to be driven away, flee trembling.
 Πελεμύσθην, Ep. for ἔπελεμύσθην, aor. I pass. of
 Πελεμίζω.

Πελοσκοο, Ion. and Ep. 2 sing. impf. of πέλωμαι.

Πέλει, Ep. 2 sing. imperat. of πέλωμαι.

Πελιάς, ἁδός, ἡ, Ion. for Πελαίᾶς.

Πελιδνός or Πελυντός, ἡ, ὅν, (Πελίος) *livid*.

Πελίος, ᾶ, ὅν, (Πελός) of the body, discoloured by a
 bruise, *livid*.

ΠΕΛΛΑ Ion. ἄλλη, ης, ἡ, a wooden bowl, milk-
 pail, Lat. *mulctra*. II. a *drinking-cup*.

ΠΕΛΛΟΣ or Πελός, ἡ, ὅν, Lat. *PULLUS*, dark-
 coloured, blackish, *dusky*.

Πέλωες, Dor. for Πέλωες, I pl. of πέλω.

Πελοποννήσιοι, οἱ, *the Peloponnesians*.

Πελοποννησιῖ, Adv. in *the Peloponnesian* (i. e.
 Dorian) dialect. From

Πελοπόν-νησος, ἡ, = Πέλοπος νήσος, *the Pelopon-*
nesus, now the Morea.

Πελός, ἡ, ὅν, v. Πελλός.

Πέλοψ, οπος, ὁ, (Πελός, ὤψ) *Pelops*, i. e. *dark-face*,
 son of Tantalus, said to have migrated from Lydia,
 and to have given his name to the Peloponnesus.

Πελλάς, f. ἴσω, (πέλτη) *to serve as a targeteer*.

Πελαστής, οὐ, ὁ, (Πελλάς) *one who bears a target*
 or *light shield* (πέλτη) instead of the large shield
 (ἄσκη), a *targeteer*, Lat. *cetratus*: they held a place

between the ὀπλίται or heavy-armed infantry, and the
 ψιλοὶ or light-armed troops. Hence

Πελαστικός, ἡ, ὅν, *skilled in the use of the target*:
 τὸ πελαστικόν, = οἱ πελασταί, *the body of targeteers*.

ΠΕΛΑΤΗ, ἡ, a *small light shield without a rim*
 (ἴσος), orig. used by the Thracians. 2. a *body of*
targeteers (Πελασταί), as ἄσπης for ἀσπισταί, ὅπλων
 for ὀπλίται. II. a *shaft, pole*. III. a *horse's*
ornament.

Πελο-φόρος, ον, (πέλτη, φέρω) *bearing a target*.

ΠΕΛΩ, more common as Dep. Πέλωμαι, only used
 in pres. and impf., which latter is used in syncope.
 forms, as 3 sing. impf., act. ἔπλεν for ἔπελεν; 2 sing.
 impf. med. ἔπλεο, ἔπλεν, for ἐπέλου; 3 sing. ἔπλετο
 for ἐπέλετο: the impf. is also lengthd. Ion. in 2 and
 3 sing. Πέλωσκε, Πέλωσκετο: imperat. Πέλει: the
 pres. part. is syncope. in the compds. ἐπιπλόμενος,
 περιπλόμενος, for ἐπιπελόμενος, περιπελόμενος,
 but does not occur in the simple form:—orig. *to be in*
motion, to go or come, rise; κλαγγὴ πέλει οὐρανὸν
 πρὸς τὸν οὐρανόν: *to go up to heaven*; γῆρας καὶ θάνατος
 ἐπ' ἀνθρώποις πέλονται: *old age and death come upon*
men. II. *to be, implying continuance, to be used*
or want to be, to become.

ΠΕΛΩΡ, τό, undecline, a *monster*, of anything
 huge, but mostly in bad sense. Hence

Πελώριος, α, ον, also ος, ον, = Πελώρος, *monstrous*,
huge, immense; τὰ πρὶν Πελώρια *the mighty ones of*
old.

Πέλωρον, τό, = Πέλωρ, a *monster*; Πέλωρα θεῶν πο-
 tents sent by the gods; strictly neut. of
 Πέλωρος, η, ον, (Πέλωρ) *monstrous, prodigious, huge*,
portentous; and so, terrible: neut. pl. as Adv., Πέ-
 λωρα, *bugly, portentously*.

Πέμμα, ατος, τό, (πέπεμαι) *any kind of dressed*
food: esp. in plur. cakes, *sweetmeats*.

Πεμψά-ουργός, ὁ, (πέμμα, ἔργον) a *pastry-cook*.

Πεμπάδ-αρχος, ὁ, (Πεμπάς, ἀρχω) a *commander of*
a body of five.

Πεμπάζω, f. ἴσω, *to count on the five fingers, count*
by fives: generally, *to count*. From
 Πέμψας, ἁδός, ἡ, Aeol. for Πεντάς, *the number five*:
 a *body of five*.

Πεμψαστής, οὐ, ὁ, (Πεμπάζω) *one who counts by fives*:
 generally, *one who counts, μύρια Πεμψαστῆς* *reviewing*
by tens of thousands.

Πέμπτε, Aeol. for Πέντε, *five*.

Πεμπέμενος, Πεμπέμεν, Ep. for Πέμπειν.

Πεμπταῖος, α, ον, (Πέμπτος) *in five days, on the*
fifth day.

Πεμπτ-ήμερος, ον, (Πέμπτος, ἡμέρα) Dor. for Πενθ-
 ἡμέρος, *of five days*.

Πεμπτέον, verb. Adj. of Πέμπω, *one must send*.

Πέμπτος, η, ον, (Πέντε) *the fifth*; ἡ πέμπτη (sub.
 ἡμέρα) *the fifth day*.

Πεμπτός, ἡ, ὅν, verb. Adj. of Πέμπω, *sent*.

ΠΕΜΠΩ fut. Πέμψω: aor. I ἐπέμψα, Ep. ἐπέμψα:
 pf. πέπομφα:—Pass., aor. I ἐπέμψθην: pf. πέπεμμαι,

3 sing. πέμπεται:—to send, despatch. II. to send off or away, dismiss, send home; *χρη* ξείνον παρέοντα φιλεῖν, ἐθέλοντα δὲ πέμπειν 'welcome the coming, speed the parting guest.' 2. of things, to throw from one, of missiles, to shoot, dart, discharge.

III. to convey, attend, escort, conduct; *δ* πέμπων the conductor, of Mercury; *πομπήν* πέμπειν to conduct a procession. 2. to send with one, esp. to take on a journey.

IV. to send up: of the earth, to produce. V. Med., πέμπεσθαι τινα, to send for one. 2. to send one's own or in one's own service.

πεμπ-ώβολον, τό, (πέμπε, ὀβολός) a five-pronged fork.

πέμψεις, 2 sing. Aeol. aor. I opt. of πέμπω. πεμψέμεναι, Ep. for πέμψειν, fut. inf. of πέμπω. πέμψις, εως, ἡ, (πέμπω) a sending; a mission. πεμψῶ, πεμψέῃ, Dor. for πέμψω, πέμψει.

πενέστερος, πενέστατος, Comp. and Sup. of πένης. πενέστης, ον, ὁ, a servant, labourer; the πενέσται were the Thessalian serfs or villains, like the *Εἰλωτες* in Laconia, orig. a conquered tribe, afterwards increased by prisoners of war. II. generally, any slave, bondsman, poor man.

πένης, ητος, ὁ, (πένομαι) one who earns his daily bread, a day-labourer, hence a poor man. II. as Adj. poor: c. gen., like Lat. *egens*, πένης χρημάτων poor in money.—Comp. πενέστερος, Sup. πενέστατος.

πενητο-κόμος, ον, (πένης, κομέω) tending the poor. πενθάλεος, α, ον, (πένθος) sad, mourning.

πένθεια, ἡ, collat. form of πένθος. πενθείτον, Ep. for πενθείτον, 3 dual of πενθέω. πενθερά, ἡ, fem. of πενθερός, a mother-in-law, Lat. *socrus*.

ΠΕΝΘΕΡΟΣ, ὁ, a father-in-law, Lat. *socer*; also *ἐκυρός*. II. generally, a connexion by marriage, brother-in-law.

πενθέω, f. ἦσω: Ep. 3 dual πενθείτον for πενθέετον, πενθείτον: pres. inf. πενθήμεναι for πενθεῖν: (πένθος):—to bewail, lament, mourn for: Pass. to be mourned for. 2. to deplore a thing.

πένθημα, τό, (πενθέω) lamentation, mourning. πενθήμεναι, Ep. inf. pres. of πενθέω. πενθ-ήμερος, ον, (πέντε, ἡμέρα) of, lasting five days: πενθήμερον, τό, a space of five days.

πενθ-ἡμιμερής, ἐς, (πέντε, ἡμιμερής) consisting of five halves, i. e. of two and a half; hence in Prosody, *τομή* πενθῆμιμερής the caesura after two feet and a half, as in *Iamb. Trim.*, opp. to *τομή* ἑξήμιμερής the caesura after three feet and a half.

πενθ-ἡμιποδιαῖος, α, ον, (πέντε, ἡμιποδίου) consisting of five half feet, i. e. of 2½ feet.

πενθηλιων, ον, gen. ονος, (πενθέω) mournful, sorrowful, sad.

πενθήρης, ἐς, (πένθος, ἀρρεῖν) lamenting, mourning. πενθήρηρ, ητος, ὁ, ἡ, (πενθός) a mourner, wailer. πενθητήριος, α, ον, (πενθέω) in sign of mourning.

πενθήτρια, ἡ, fem. of πενθήτηρ.

πενθικός, ἡ, ὢν, (πένθος) of or for grief, mourning, sorrowful. Adv., πενθικῶς ἔχειν τινός to be in mourning for a person.

πένθιμος, ον, in token of grief, mourning, sorrowful. II. mournful, wretched. From

ΠΕΝΘΟΣ, εος, τό, grief, sorrow: mourning for the dead. II. a misfortune.

πενία Ion. -ίη, ἡ, (πένομαι) poverty, need. πεινχράλιος, α, ον, collat. form of πεινχρός, poor. πεινχρός, ἄ, ὢν, like πένης, poor, needy.

ΠΕΝΟΜΑΙ, only used in pres. and impf.: Dep. I. intr. to work for one's living, to toil, work, labour:—to be poor or needy: c. gen. to be poor in, have need of. II. trans. to work at, prepare, be busy with.

πενταδραχμία, ἡ, five drachms. From πεντά-δραχμιος, ον, (πέντε, δραχμή) of the weight or value of five drachms.

πεντ-άθλιον, τό, poet. for πεντάθλιον. πεντ-άθλον, τό, poet. for πένταθλον. πεντ-άθλος, ὁ, poet. for πένταθλος.

πεντάετηρς, ιδος, ἡ, five years, a space of five years. II. as Adj. coming every five years, recurring at intervals of five years. From

πεντά-έτηρος, ον, poet. for πενταετής, five years old. πεντά-ετής, ἐς or πεντα-ετής, ἐς, (πέντε, έτος) five years old. II. of Time, lasting five years: hence

πεντάετες, as Adv. for five years. πεντ-άθλιον, τό, collat. form of πένταθλον.

πέντ-άθλον Ion. πεντ-άθλον, τό, (πέντε, ἄθλον) the contest of the five exercises; πεντάεθλον ἀσκεῖν to practise the five exercises. These were ἄλμα, δίσκος, δρόμος, πάλη, πυγμή: but for the last the ἀκύντισις or ἄκων was substituted: the five are comprised in one Pentameter line,—ἄλμα, ποδάκειαν, δίσκον, ἄκοντα, πάλην.

πέντ-αθλος Ion. πεντ-άθλος, ὁ, (πέντε, ἄθλον) one who practises the πένταθλον or five exercises, the conqueror in them. II. metaph. one who tries his hand at everything, a 'jack-of-all-trades.'

πέντ-αικμος, ον, (πέντε, αἰχμή) five-pointed. πεντάκις, Adv. (πέντε) five times.

πεντάκις-μύριοι, α, α, five times 10,000 = 50,000. πεντάκις-χίλιοι, α, α, five times 1000 = 5000.

πεντάκοσιοι Ep. πεντηκόσιοι, α, α, (πέντε) five hundred: also in sing. with a collective noun, πεντακοσία ἵππος five hundred horse. II. at Athens, οἱ πεντακόσιοι, = ἡ βουλή, the council of 500, i. e. the senate chosen by lot (οἱ ἀπὸ κνάμου), fifty from each of the ten tribes.

πεντάκοσιο-μέδιμνος, ον, (πεντακόσιοι, μέδιμνος) possessing land that produced 500 medimni yearly: acc. to Solon's distribution of the Athenian citizens the πεντακοσιομέδιμνοι formed the first class, the other three being the *ἱππεῖς*, *zeugitai*, *thetes*.

πεντάκοσιοςτός, ἡ, ὢν, (πεντακόσιοι) the five hundredth.

πεντά-κύμια, ἡ, (πέντε, κύμα) the fifth wave, sup-

posed to be larger than the four preceding; cf. *τρικυμία, δεκακυμία*.

πεντά-πάλαστος, ον, (πέντε, παλαστή) five band-breadths wide.

πεντά-πηχυς, υ, gen. εος, (πέντε, πήχυς) five cubits long or broad.

πενταπλάσιος [ἀ], α, ον, (πέντε) fivefold.

πενταπλήσιος, η, ον, Ion. for πενταπλάσιος.

πεντά-πολις, ή, (πέντε, πόλις) a state of five towns, as Τρίπολις was a state of three, Δεκάπολις of ten.

πεντάρ-ράγος, ον, (πέντε, ράξ) with five berries.

πεντα-σπιθάμος, ον, (πέντε, σπιθαμή) five spans long or broad. [Υ]

πεντά-στήχος, ον, (πέντε, στίχος) of five lines or verses.

πεντά-στομος, ον, (πέντε, στόμα) with five mouths or openings, of the Nile and Danube.

πεντά-τευχος, ον, (πέντε, τεύχος) consisting of five books in one volume: as Subst., πεντάτευχος (sc. βιβλος), ή, the five books of Moses, Pentateuch.

πεντά-φύης, ές, (πέντε, φύή) five in nature or number.

πένταχά, Adv. (πέντε) fivefold, five-ways, in five divisions.

πενταχοί, Adv. (πέντε) in five places.

ΠΕΝΤΕ Acol. πέμπε, οί, αί, τά, indecl. five, Lat. *quinque*. In Compos. it takes the form *πεντα-* as well as *πεντε-*.

πεντε-καί-δεκα, οί, αί, τά, indecl. fifteen.

πεντεκαίδεκά-ναύα, ή, (πεντεκαίδεκα, ναύς) a squadron of fifteen ships.

πεντεκαίδεκα-τάλαντος, ον, (πεντεκαίδεκα, τάλαντον) of fifteen talents worth or weight.

πεντε-και-δέκατος, η, ον, fifteenth.

πεντεκαίδεκ-ήρης, es, with fifteen banks of oars.

πεντε-σύριγγος, ον, (πέντε, σύριγξ) with five pipes or bores; ξύλον πεντεσύριγγον a wooden machine furnished with five bores, through which the head, arms, and legs of criminals were passed, a sort of pillory.

πεντε-τάλαντος, ον, (πέντε, τάλαντον) worth five talents: for the recovery of five talents, of a law-suit.

πεντ-ετηρίς, ίδος, ή, a term or space of five years; ζαά πεντετηριδος at intervals of five years, every five years.

Πααταβηναα at Athens. From

πεντ-έτης, es, (πέντε, έτος) of five years, lasting five years.

πεντε-τριάζω, to conquer five times.

πεντήκοντα, οί, αί, τά, indecl. (πέντε) fifty.

πεντηκοντά-ετης, ίδος, ή, fem. of

πεντηκοντά-έτης, es or -έτης, es, contr. -ούτης, (πεντήκοντα, έτος) of fifty years, lasting for fifty years.

πεντηκοντά-κάρηνος, ον, (πεντήκοντα, κάρηνον) fifty-headed.

πεντηκοντά-κέφαλος, ον, (πεντήκοντα, κεφαλή) = πεντηκοντακάρηνος.

πεντηκοντά-παις, -παιδος, ό, ή, consisting of fifty children.

πεντηκόντ-αρχος, ό, (πεντήκοντα, άρχω) the commander of fifty men.

II. one who commands a

πεντηκόντορος, the captain of a penteconter.

πεντηκόντερος, ή, = πεντηκόντορος.

πεντηκοντήρ, ήρος, ό, (πεντήκοντα) the commander of fifty men, a title peculiar to the Spartan army.

πεντηκοντό-γίβος, ον, (πεντήκοντα, γύβα) of fifty acres of corn-land.

πεντηκοντό-όργυλος, ον, (πεντήκοντα, όργυια) fifty fathoms deep, high, etc.

πεντηκόντορος, ή, with and without ναύς, (πεντήκοντα) a ship of burden with fifty oars.

πεντηκοντούτης, es, contr. for πεντηκονταέτης.

πεντηκόσιοι, αι, α, Ep. for πεντάκοσιοι.

πεντηκοστής, ι, σω, (πεντηκοστή) to collect the tax

πεντηκοστή or two per cent:—Pass. to pay the tax.

πεντηκοστή, ή, sec πεντηκοστής.

πεντηκοστήρ, ήρος, ό, = πεντηκοντήρ.

πεντηκοστό-λόγος, ον, (πεντηκοστή, λέγω) collecting the tax πεντηκοστή: as Subst., πεντηκοστολόγος, ό, the collector of the πεντηκοστή.

πεντηκοστό-παις, -παιδος, ό, ή, (πεντήκοντα, παίς) with fifty children.

πεντηκοστής, ή, όν, (πεντήκοντα) fiftieth.

II. as Subst., πεντηκοστή, ή, I. (sub. μερίς), the fiftieth part, at Athens, the tax of the fiftieth, or two per cent., imposed on all exports and imports.

2. (sub. ήμέρα), the fiftieth day after the Passover, the day of Pentecost. Hence

πεντηκοστής, ύος, ή, the number fifty, a number of fifty, as a division of the Spartan army.

πεντ-ήρης, es, (πέντε, έρῆσσω) with five banks of oars: as Subst., πενήρης (sub. ναύς), ή, a quinquereme.

πέντ-οζος, ον, (πέντε, όζος) having five branches or points: Hes. calls the hand πέντρον, the five-pointed.

πεντ-όργυλος, ον, (πέντε, όργυια) of five fathoms.

πεντ-όβολος, ον, (πέντε, όβολός) of or worth five obols: as Subst., πεντάβολον, τό, a five-obol piece;

πεντάβολον ήλιασασθαι to sit in the court Heliaea at five obols a day.

πεφαμένη, aor. I med. part. fem. of πέκω.

πέφω, Dor. for πέφω, fut. of πέκω.

ΠΕ'ΟΣ, εος, τό, membrum virile, Lat. penis.

πεπαθῆναι, Ep. for πεπονθῆναι, pf. part. fem. of πάσχω.

πεπαλῶν, ι, άώ: aor. I έπέπαυα: Pass., fut. πεπαυθήσομαι: aor. I έπέπαυην: pf. inf. πεπαύθαι: (πέπαυ):—to ripen, make ripe or mellow: of pain, etc., to soothe, assuage, soften:—Pass. to become ripe, soft, mellow: to be softened.

II. intr. to become ripe, mellow.

πεπαίτερος, πεπαίτατος, irreg. Comp. and Sup. of πέπαυ.

πεπαλαγμένος, πεπαλάχθαι, pf. pass. part. and inf. of παλάσσω.

πεπαλακτο, 3 sing. plqpf. pass. of παλάσσω.

πεπαλαισμαι, pf. pass. of παλαιώ.

πέπαλαι, pf. pass. of πάλλω.

πεπαλῶν, Ep. redupl. aor. 2 part. of πάλλω.

πέπαμαι, pf. of πάομαι.
 πεπᾶνος, *ov*, collat. form of πέπων, *ripe, mellow*.
 πεπᾶρεῖν, an old aor. 2 inf. to display, manifest.
 πέπαρμαι, pf. pass. of πέρω: inf. πεπάρθαι.
 πεπαρμένος, pf. pass. part. of πέρω.
 πεπάσθαι, pf. inf. of πατέομαι.
 πεπᾶσθαι, pf. inf. of πάομαι, to possess.
 πέπαομαι, πεπάσθην, pf. and plqpf. of πατέομαι.
 πεπᾶνυσμαι, pf. pass. of παχύνω.
 πεπείδεται, *Ion*. 3 pl. pf. pass. of πείθω.
 πέπεικα, pf. of πείθω.
 πέπερος, *ov*, also fem. πέπειρά, = πέπων, *ripe, mellow*, Lat. *maturus*: metaph. *mild, softened*.
 πέπεισθι, 2 sing. pf. pass. imperat. of πείθω.
 πέπεισμαι, pf. pass. of πείθω.
 πεπέρασμαι, pf. pass. of περαίνω.
 πεπερημένος, Ep. pf. part. pass. of περάω.
 πέπηγα, pf. med. of πήγνυμι.
 πεπλέσμαι, pf. pass. of πλέζω.
 πεπιθέσθαι, redupl. aor. 2 med. inf. of πείθω.
 πεπιθήσω, Ep. fut. of πείθω.
 πέπιθον, Ep. redupl. aor. 2 of πείθω; πεπιθόμεν I pl. subj.; πεπιθόμεν, πεπιθοῖεν I and 3 pl. opt.: inf. πεπιθεῖν, fem. part. πεπιθούσα.
 πεπλᾶνημένος, Adv. pf. pass. part. of πλανᾶω, *roaming, wandering*.
 πέπλασμαι, pf. pass. of πλάσσω.
 πέπλευσμαι, pf. pass. of πλέω.
 πεπληγέμεν, Ep. aor. 2 inf. of πλησσω.
 πέπληγον, πεπληγόμεν, Ep. redupl. aor. 2 act. and med. of πλησσω.
 πεπληγώς, pf. part. of πλησσω.
 πεπληγμαι, pf. pass. of πελάζω.
 ΠΕΠΛΟΣ, *ó*, in Poets also with irreg. pl. πέπλα, *τά*, Lat. *peplum*, any woven cloth used for a covering, a sheet, hanging, curtain. II. a large full robe or shawl worn by women: esp. the robe of Minerva, which was carried in procession at the Panathenaic festival. III. also a man's cloak or robe, of the long Eastern dress.
 πέπλυμαι, pf. pass. of πλύνω: inf. πεπλύνσθαι.
 πέπλυμα, *ατος, τό*, (πέπλος) a flowing robe, garment.
 πέπνυμι, poet. pf. pass. of πνέω, used as pres., to have breath or soul; metaph. to be wise, discreet, prudent, sage; 2 sing. πέπνυσαι; inf. πεπνύσθαι; 2 sing. plqpf. πέπνυσσο:—part. πεπνύμενος used as Adj. sage, wise, prudent.
 πεπνύμενος, part. of πέπνυμι.
 πέπνυθα, perf. med. of πείθω, to trust, rely on. Hence πεποιθεα, Ep. for ἐπεποιθεῖν, plqpf. med. of πείθω.
 πεποίθησις, *ή*, trust, reliance, boldness.
 πεποιοήην, opt. of πέποιθα.
 πεποιοόμεν, Ep. for πεποιοώμεν, I pl. subj. of πέποιθα.
 πεποιωθῆ, subj. of πέποιθα.
 πεπόλιστο, Ep. 3 sing. plqpf. pass. of πολίζω.
 πέπομαι, pf. pass. of πίνω.
 πεπόνητο, Ep. 3 sing. plqpf. pass. of πονέω,

πέπονθα, pf. 2 of πάσχω.
 πέπορθα, pf. med. of πέρθω.
 πέποσθε, Ep. for πεπόνθατε, 2 pl. pf. of πάσχω.
 πεποτήηται, Ep. for πεπότηνται, 3 pl. pf. of ποτάομαι: πεποτήσθαι, inf. of same.
 πέπῶγα, pf. 2 of πράσσω.
 πέπραγμα, pf. pass. of πράσσω.
 πέπρακα, πέπραμαι, pf. act. and pass. of πιπράσκει.
 πεπρισμαι, pf. pass. of πρίω.
 πέπρωται, πέπρωτο, 3 sing. pf. and plqpf. pass. of an obsol. Verb *πῶρω (from which also comes aor. 2 ἐπῶρον): —it has, had been fated; part. πεπωμένος, fated: ἡ πεπωμένη (sub. μοῖρα), that which is fated, fate, destiny, like εἰμαρμένη.
 πέπῳμαι, pf. pass. of πετάννυμι: part. πεπταμένος.
 πεπτεύεται, for πέπτανται, 3 pl. pf. pass. of πετάννυμι.
 πεπτεῶτα, for πετῶτα, pf. part. nom. and acc. neut. of πίπτω.
 πεπτηώς, Ep. for πεπηκώς, pf. part. of πτήσσω, frightened, timid, shy.
 πέπτωκα, pf. of πίπτω.
 πεπτώς, Att. pf. part. of πίπτω.
 πέπτω, see πέσσω.
 πεπιθούτο [ύ], 3 sing. Ep. redupl. aor. 2 opt. of πυνθάνομαι.
 πεπύκασμένος, pf. pass. part. of πυκάζω.
 πέπυνυμι, pf. pass. of πυνθάνομαι: inf. πεπύσθαι.
 πέπυντο, Ep. 3 sing. plqpf. of πυνθάνομαι.
 πέπωκα, pf. of πίνω.
 ΠΕΠΩΝ, *ov*, gen. *ovos*; Comp. and Sup. πεπαιτερος, -τατος:—of fruit, ripe, mellow, Lat. *mitis, maturus*. II. metaph. soft, tender, gentle: also softened, assuaged: often used in addressing a person, *ὦ πέπον*, as Subst., *oh my friend*: so, *κρίε πέπον my pet ram*: in bad sense, *ὦ πεπONES ye weaklings, ye dastards*.
 ΠΕΡ, enclit. Particle, adding force to the word to which it is annexed: much, very, often with an Adj. and the part. of εἰμί, *ἐνεί μ' ἔτεκός γε μυνυθάδιον περ ἔοντα* since you have given birth to me all short-lived as I am: also with an Adj. only, *κρατερός περ strong as he is*; or with an Adv., *μύνυθά περ, for a very little time*; *ὀλίγον περ little as it is*. 2. to call attention to something objected to, *albeit, though, however*; so, *λίγυς περ ἔαν ἀγορηγῆς however loud-tongued a talker he be*. 3. also to strengthen a negation, *οὐδέ περ, no, not even, not at all*, where, as in Lat. *ne... quidem*, *οὐδέ* is divided by one or more words from περ. II. to call attention to one or more things, *however, at any rate, yet, as, ἄλλους περ ἔλεαυε pity others at any rate*. III. περ is often attached to a relat. Pron., Adj. or Adv., as *ὅσπερ, ὅπερ, διόπερ, ὥσπερ*, etc.
 πέρά, Adv. beyond, across or over further, Lat. *ultra*: *μέχρι τοῦ μέσου πέρα δ' οὐ* as far as the middle, but no further. II. of Time, beyond, longer: c. gen., *πέρα μεσούσης ἡμέρας beyond midday*. III. metaph. beyond measure, excessively: c. gen., *πέρα*

δικης beyond all justice. IV. absol. expressing something greater: ἀπὸστα καὶ πέρα κλύων hearing things incredible, and more than that.

περᾶν, Ep. for περᾶν, pres. inf. of περάω. περᾶσσκε, Ion. 3 sing. impf. of περάω. πέρῃθεν Ion. πέρηθεν, Adv. (πέρα) from beyond, from the far side.

περαῖω: aor. I ἐπεράνω: Pass., aor. I ἐπεράνθην: pf. πεπεράσμαι, inf. πεπεράνθαι: (πέρας):—to bring to an end, finish, complete: to bring about, accomplish:—Pass. to be brought to an end, be finished; to be fulfilled, accomplished. 2. περαίνειν λόγον to end a discourse: hence absol. to conclude, come to an end. II. intr. to extend, reach, or penetrate.

περαιός, α, ον, (πέραν) being or dwelling beyond, esp. beyond the sea or river. II. ἡ περαιή (sub. γῆ or χώρα) as Subst., the country beyond the sea or river: the country over against or opposite. Hence

περαιῶς, f. ὥσω: aor. I ἐπεραίωσα: Pass., f. περαιωθήσομαι: aor. I ἐπεραιώθην: pf. πεπεραιώμαι:—to carry or convey to the opposite country or bank, carry over or across:—Pass. to pass over, cross. II. intr. in Act. to cross, pass over.

περαιότερος, α, ον, Comp. of πέρα, beyond, further; ὁδοὶ περαιότεραι roads leading further: Adv. περαιότερ: also neut. περαιότερον, further, beyond.

περᾶν Ion. and Ep. πέρην, Adv. (πέρα) on the other side of, across, Lat. trans, c. gen. 2. absol. over, to or on the opposite side; πέραν εἰς τὴν Ἀσίαν διαβήναι to cross over into Asia. II. over against, c. gen., as, Χαλκίδος πέραν. III. sometimes = πέρα, out beyond.

περαντικός, ἡ, ὄν, (περαίνω) conclusive.

περ-άπτω, Aeol. for περιάπτω.

πέρās, ὅτος, τό, (πέρα) an end, extremity: an end, issue, termination: as Adv., at last. 2. in a race-course, the goal, Lat. meta. II. metaph. accomplishment, the power of accomplishing.

περᾶσιμος, ον, (περάω) that may be crossed or traversed, passable. [α]

πέρσις, ἡ, (περάω) a going beyond, passing; βίωv περᾶσις passage from life (to death).

πέρᾶτος, η, ον, (πέρα) on the opposite side, Lat. ulterior. II. ἡ περάτῃ (sub. γῆ or χώρα) as Subst., the opposite country, also the opposite quarter of the heavens, esp. of the west, as opp. to the east.

περιτός Ion. περητός, ἡ, ὄν, (περάω) like περᾶσιμος, that may be crossed or passed over.

περάω (A), inf. περᾶν Ep. περάαν: Ion. impf. περάσκον: fut. περάσω [α] Ion. περήτω, Ep. inf. περησέμεναι: aor. I ἐπεράσα Ion. ἐπέρησα: pf. πεπεράκα (πέρα): I. trans. to drive right across or through.

2. to pass across or through, to pass over, cross, traverse; τάπος ὑγαλῆ περᾶν a ditch hard to pass; metaph., κίνδυνον περᾶν to pass through a danger; περᾶν ὄρκον to go through or recite the terms of an oath. 2. to let go through. II. intr. to penetrate or pierce right through: to extend,

reach. 2 to pass right across or through, pass, traverse, go through, or over. 3. c. gen. to exceed, go beyond in.

περάω (B): fut. περάσω [α] Ep. περάσσω Att. περῶ: aor. I ἐπεράσα Ep. ἐπεράσσα: pf. pass. πεπερημαι: (πέρα):—to carry beyond seas for sale, hence to sell, mostly to sell as slaves; περᾶν τινα Λήμνον to sell one to Lemnos.

Περγᾶμία, ἡ, = Πέργαμος. Πέργαμος, ἡ, Pergamos, the citadel of Troy: also in pl. Πέργαμα, τό. II. πέργαμα, τά, as appellat., like ἀκρόπολις, the citadel of any town.

ΠΕΡΔΑΙΞ, ἴκος or ἴκος, δ and ἡ, the partridge, Lat. perdix, -icis.

ΠΕΡΔΟΜΑΙ, Dep., with act. aor. 2 ἐπαρδον, pf. πεπόρδα:—to break wind.

περιεμῖνον, Aeol. for περιειμῖνον, pf. pass. part. of περιέννυμι.

πέρηθεν, Adv., Ion. for πέραθεν.

πέρην, Adv., Ion. for πέραν.

περησέμεναι, Ep. for περήσειν, fut. inf. of περάω.

περητός, ἡ, ὄν, Ion. for περατός.

πέρθαι, Ep. aor. 2 pass. inf. of πέρω.

ΠΕΡΘΩ, fut. πέρσω: pf. πέπορθα: aor. I ἐπερσα: aor. 2 ἐπάρθω, inf. πρᾶθῃν Ep. πρᾶθῆεν:—Pass. with fut. med. πέρσωμαι: Ep. aor. 2 inf. πέρθαι, like δέχθαι from δέχομαι:—to waste, ravage, sack, raze. 2. of persons, to destroy, kill, slay. 3. of things, to destroy. II. to get by plunder.

ΠΕΡΙ΄, Prep., with gen., dat., et acc.: Radic. sense, all around, about.

WITH GENITIVE: I. of Place, around, about, near. II. Causal, about, concerning, on, of; περί νόστου ἄκουσα I have heard of his return; λέγειν περί τινος to speak of a subject. 2. about, for, on account of; βουλευεῖν περί φόνου to lay plans for the slaying. 3. of contending for an object; περί θανόντος for the dead; θεῖν περί ψυχῆς to run for one's life; μάχεσθαι περί πόλεως to fight for the city. 4. of the motive; περί ἐρίδος μάργασθαι to fight for very enmity's sake. 5. with a Subst., as to, in reference to, with regard to, about; ἀριθμῷ πέρι as to number.

III. like Lat. prae, before, above, beyond; περί πάντων ἔμμεναι ἄλλων to be above or before all the rest: in this sense, the Prep. is often divided from its gen. IV. the following phrases are of common occurrence: περί πολλοῦ ἔστιν ἡμῖν, it is of much consequence to us; περί πολλοῦ ποιεῖσθαι or ἡγεῖσθαι τι, to reckon a thing worth much; περί πλείονος, περί ὀλίγου, περί οὐδενός ποιεῖσθαι to reckon a thing of more, of little, of no consequence.

WITH DATIVE of the object, about, or near which a thing is, around, about: I. of Place, around, round about; περί χροῦ close round the skin; χεῖρ περί ἔγχει the hand round, grasping the spear; ἀσπαίρειν περί δούπῃ to quiver round or on the spear. 2. hard by, near, always of several, as en-

compassing round about one.

II. Causal, of an object for which one fights; μάχεσθαι περὶ οἷσι κτεάτεσσιν to fight for one's own possessions. 2. of anxiety, care, or confidence about a thing, for, about, on account of. 3. by reason of, like Lat. *grae*; περὶ φόβῳ for fear; περὶ χάρατι for joy.

WITH ACCUS. of the object round about which a thing goes or moves: I. of Place, about, around, near, by; ἡ περὶ Κνίδον ναυμαχία the sea-fight off Cnidus; περὶ τὰ ἔλαα οἰκέουσι they dwell all about the marshes; πλείους περὶ ἑνα many round about one, many to one. II. of persons who are about one, as attendants, comrades, like οἱ ἑμφί τινα; τὰ περὶ τι all that belongs to a thing.

III. of the object with which one is occupied, esp. of the place; περὶ δόρυα ποιεῖσθαι to be busy about supper: metaph., ἡ φιλοσοφία περὶ ἀληθείαν ἐστι philosophy is occupied about or with truth. 2. in relation or reference to, with regard to; τὰ περὶ τὸν Κύρον οὕτως ἐγένετο the circumstances relating to Cyrus turned out thus.

IV. of Time, about, Lat. *circa*; περὶ τούτους χρόνους: also of numbers, περὶ τριχίλιους about 3000.

IN POSITION, *περί* may follow its Subst. in all cases, and then it becomes paroxyt. *πέρι*.

As ADV., *περί*, around, about, also near, by. II. also *πέρι*, with accent thrown back, before, above, exceedingly, above measure: so in phrases, *πέρι κῆρι*, *πέρι θυμῷ* beyond measure in heart or soul; where *πέρι* must not be taken as Prep. with the dat.

Πέρι sometimes stands for *περίεστι*.

IN COMPOS. all its chief senses recur: around, about, as in *περιβάλλω*, *περι-έχω*, *περι-βαίνω*. II. a going beyond, exceeding, as in *περι-γίγνομαι*, *περι-γράζομαι*.

III. beyond measure, very, exceedingly, as in *περι-καλλῆς*, *περι-δεῖδω*, like Lat. *per-* in *per-multus*, *per-gratus*.

QUANTITY. Though *ι* in *περί* is short, yet it is not properly elided before a vowel.

περι-αγγέλλω, *ι*, -αγγελῶ, to announce by a message sent round: absol. to send or carry a message round.

II. c. dat. et inf. to send round orders for people to do something; *π. παρασκευάζεσθαι* to send orders round to make ready; *π. ναῦς* to order ships.

περι-αγίης, *ές*, (*περί*, ἔαγα) broken in pieces. II. Dor. for *περιηγῆς*.

περι-άγνυμι and -ύω, *ι*, -άξω, to break all round, break in pieces:—Pass., ὅψ *περιάγνυται* the voice is echoed all round.

περι-άγω, *ι*, -άξω, to lead round, drive round; c. acc. loci, *περιάγουσι τὴν λίμνην κύκλῳ* they drive round the lake in a circle. 2. to lead about with one: so also in Med. 3. to turn round: also to twist or wrench round.

II. intr. to go round; *περιάγειν τὰς πόλεις* to go round the cities. [δ] Hence

περιάγωντες, *έως*, *δ*, a machine for twisting round, a tourniquet.

περιαγωγή, *ἡ*, (*περιάγω*) a turning round, revolution. *περιαρπτός*, *ἡ*, *όν*, able to be taken off. From *περι-αίρω*: *ι*, *περιαίρω*: aor. 2 *περιείλον*, inf. *περιείειν*—to take away all round, as the walls of a city, or the earthen mould in which gold has been cast: generally, to take off or away: c. gen. pass. to strip a thing off one. II. Med. to take off from oneself; *περιαρπείσθαι κνήμεν* to take off one's helmet; *βιβλίον περιαρπόμενος* taking the cover off one's letter; but it is often used just like the Act.

III. Pass. to be stripped off or taken away from one: also to have a thing taken away from one.

περι-αλύω, *ι*, *ἡσω*, to be greatly distressed.

περι-αλείφω, *ι*, *ψω*, to anoint or smear all over.

περι-άλλω, *ον*, (*περί*, ἄλλω) beyond or before others:—neut. pl. *περιάλλα* as Adv., before all: exceedingly.

περι-άλουργός, *όν*, (*περί*, ἄλουργός) dyed with purple all round: metaph., *κακοὶ περιάλουργοὶ* double-dyed in villany.

περίαμμα, *ατος*, *τό*, (*περιάπτω*) anything fastened round one, an amulet.

περι-αμπέχω, *ι*, -αμφέξω: aor. 2 *περίημπεσχον*:—to put round about:—Med. to put around one, to put on.

II. to cover all round.

περι-αμπίσχω, *ι*, *ἡμπίσχω*, = *περιαμπέχω*.

περιαπτος, *ον*, bung about or upon:—as Subst.,

περιαπτον, *τό*, = *περίαμμα*. From

περι-άπτω, *ι*, *ψω*, to fasten about, attach to:—Med.

to put round oneself, to gain for oneself.

περι-αρμόζω Att. -όττω, *ι*, ὥσω, to fasten or fit on all round:—Pass. to have fastened round or fitted on.

περι-αστράπτω, *ι*, *ψω*, to lighten or flash all round.

περι-ασχολέω, *ι*, ἡσω, to be busy about a thing.

περι-αυχνέος, *ον*, (*περί*, αὔχην) worn round the neck; as Subst., *περιαυχνέον*, *τό*, a necklace.

περιάχων, Ep. for *περίαχων*, impf. of *περιάχω*.

περι-βαίνω, *ι*, -βήσομαι: aor. 2 *περιέβην*: pf. *περι-βέβηκα*—to go round about or to stride one who

as to defend him: c. gen., *περιβήναι ἀδελφεοῦ κτεμένιοι* to stand over his slain brother: of sound, to float around.

περι-βάλλω, *ι*, -βάλλω: aor. 2 *περιέβαλον*: pf. *περι-βέβηκα*—to throw round, about, or over, put on or over, invest with; *περιβάλλειν τινά χαλκείωμι* to fix him round a sword, i. e. to stab him. 2. Med., with pf. pass. *περιβέβηκα*, to throw round or over oneself, put on: to throw round oneself for defence, enclose around: c. dupl. acc., *τείχος περιβάλλεσθαι πόλιν*, to build a wall round a city.

II. metaph. to put round or upon a person, invest with. 2. to attribute or ascribe to a person. 3. to surround, encompass, enclose with a thing: metaph. to involve or implicate in evils, etc. 4. c. acc. only, to embrace, encompass, surround; *περιβάλλει με σκότος* darkness encompasses me.

5. of ships, to fetch a compass round, double. 6. to frequent, be fond of a place.

III. in Med. to embrace for oneself, to compass, aim at, Lat. *affectare*: pf. pass. to be in

possession of. IV. to throw beyond: beat in throwing: generally, to beat, excel.
περι-βαρίδες, αλ, (περί, βάρις) a sort of women's shoes.
περί-βαρυν, υ, gen. εος, exceeding heavy.
περιβάς, ασα, αν, aor. 2 part. of περιβαίνω.
περιβέλλημα, πf. pass. of περιβάλλω.
περιβή, Ep. for περιέβη, 3 sing. aor. 2 of περιβαίνω.
περιβήναι, aor. 2 inf. of περιβαίνω.
περιβλεπτος, ον, (περιβλέπω) looked at from all sides, gazed at, notable.
περι-βλέπω, f. ψω, intr. to look round about, gaze around.
 II. trans. to look at on all sides, look much at: hence to gaze on, survey, admire:—Pass. to be looked at, admired, looked up to.
περιβλητος, ον, (περιβάλλω) put round or on.
περιβόητος, ον, (περιβόω) noised abroad, notorious, in good or bad sense: hence either famous, extolled: or exclaimed against. II. act. with loud cries.
περιβόλαιον, τό, (περιβάλλω) that which is put round one, a covering, garment.
περιβολή, ή, (περιβάλλω) anything thrown or put round; περιβολή είχεος the sheath of a sword: walls thrown round a town. II. a space enclosed, compass.
 III. a circumference, circuit. IV. metaph. a compassing, aiming at.
περιβόλος, ον, (περιβάλλω) going round, compassing, encircling. II. as Subst., περιβολος, ό, = περιβολή, anything thrown round; οι περιβολοι walls thrown round a town. 2. an enclosure, circuit, compass.
περι-βομβέω, f. ήσω, to bum round.
περι-βουνος, ον, surrounded by hills.
περι-βρῦχιον, τό, (περί, βράχιον) an armlet or piece of armour for the arm.
περι-βρύχιος, α, ον, (περί, βρύχιος) surging all round. [δ]
περί-βωτος, ον, Ion. for περιβύτος.
περι-γίννομαι, Ion. and later form -γίνομαι [?] : fut. -γενήσομαι: aor. 2 -εγενόμην:—to be over or above: I. to be superior, prevail over, overcome, excel: to be better or more advantageous, c. gen. II. to live over; to survive, get over, escape from. 2. of things, to remain over and above. 3. also to remain as a result or consequence, to result or proceed from: cf. περίειμι (ελμί sum).
περι-γλαγγής, ές, (περί, γλάγος) full of milk.
περι-γληνάομαι, Dep. (περί, γλήνη):—to turn round the eyeballs, glare around.
περι-γλωσσος, ον, (περί, γλώσσα) eloquent.
περι-γνέπτω, f. ψω, to bend round, fe:cb a compass round, double a headland.
περι-γογγύζω, f. σω, to mutter or whisper round about.
περιγρᾶμμα, ατος, τό, (περιγράφω) anything marked round by a line, an enclosure, ring.
περιγραπτός, όν, (περιγράφω) marked round, fenced in, enclosed.

περιγυρόφῃ, ή, a marking round: an outline, sketch: an impression, print. From
περι-γράφω, f. ψω, to draw a line round, mark round, circumscribe; περιγράφειν κύκλον to draw a circle round. 2. to define, determine. II. to draw in outline, sketch out, Lat. delineare. III. to enclose within brackets, to strike out, cancel.
περίδδαισα, Ep. for περιέδδαισα, aor. I of περιδείδω.
περι-δέρκομαι, pf. of περιτρέχω.
περι-δέης, ές, (περί, δέος) very timid or fearful: Adv. -ώς, in great fear.
περιδείδια, Ep. pf. of περιδείδω.
περι-δείδω, f. -δέλομαι: aor. I περιέδδαισα Ep. περιδδαισα, part. περιδδίσσας: pf. περιδέδοικα Ep. περιδείδια:—to fear very much, be in great fear or dread about one.
περί-δειπνον, τό, (περί, δείπνον) a funeral feast.
περι-δέξιος, ον, like αμφιδέξιος, using both hands alike, Lat. ambi-dexter. II. generally, very dexterous, versatile, or expert.
περι-δέρκομαι, Dep. I. intr. to look round about, gaze about. II. trans. to look earnestly at.
περι-δύω, f. -δήσω, to bind, tie round or on:—Med. to bind round oneself, put on.
περι-δύριτος, ον, (περί, δῆριω) fought for, disputed.
περι-διδωμι, Ion. 2 and 3 sing. -διδούς, -διδοί: f. -δώσω:—to give round. II. Med. περιδιδωμαι, fut. -δώσομαι: aor. 2 -εδόμην:—to stake or wager, c. gen. rei; τρίποδος περιδώμεθον let us make a wager of a tripod: έμέθεν περιδώσομαι αύτης I will wager for myself, i. e. pledge myself; περιδιδωμαι περί τής κεφαλής I stake my head: absol., περιδύω νύν έμοι come now, lay a wager with me.
περι-δίνεω, f. ήσω, to whirl or wheel round:—Pass. to whirl oneself round, run round and round: to spin round, like a top; περιδινθήτην, Ep. 3 dual aor. I.
περί-δινής, ές, (περιδινέω) whirled round.
περι-δύω, old Ep. form for περιδείδω: to be much afraid about one.
περίδου, aor. 2 imper. med. of περιδιδωμι.
περιδράμων, Ep. for περιέδραμον, aor. 2 of περιτρέχω.
περι-δράσσομαι, Dep. to grasp round with the hand.
περι-δρομάς, άδος, fem. of περιδρομος, surrounding, encompassing.
περιδρομή, ή, (περιδρομος) a running round and round, a circuit. 2. a revolution, orbit.
περιδρομος, ον, (περιδραμειν) running round, surrounding: circular. 2. going about, roaming.
 3. pass. that can be run round, standing detached. II. as Subst., περιδρομος, ό, like περιδρομή, that which surrounds or encompasses: as I, the string that runs round a net for closing it. 2. a gallery running round a building. 3. the rim of a shield.
περι-δρύντω, f. ψω, to tear all round about:—Pass., Ep. 3 sing. aor. I περιδρύνθη, he had the skin torn off all round.
περι-δύω, f. -ύσω, to pull off from around, strip off.

περιδόμεθον, I dual aor. 2 med. subj. of περιδίδωμι.

περι-έδετο, 3 sing. plqpf. pass. of περιδέω.

περι-ίζωμαι, pf. pass. of περιζώννυμι.

περι-εἶδον, aor. 2 with no pres. in use, περιοράω being used instead:—to look about for, await. 2. to overlook, neglect, disregard, hence also to let pass, allow, suffer. II. pf. περιόδα with pres. sense; plqpf. περιῆδεν with impf. sense, Att. περιῆδη; inf. περιεῖδεναι Ep. περιιδμεναι: to know or understand better; Βουλήη περιιδμεναι ἄλλων to be better in counsel than others.

περιελάς, ἄδος, ἡ, (περιέλω) wound round, encircling.

περι-ελίσσω, Ion. for περιελίσσω.

περιελών, aor. 2 of περιαιρώ.

περι-εἶλλω or -εἰλώ, to fold or wrap round:—Pass. to be wrapped round. 2. to wrap up.

περι-εἰμι, (περί, εἰμί sum) to be around; τὰ περι-όντα circumstances. II. to be better than or superior to another, surpass. 2. to exceed in number, outnumber.

III. over-live, outlive: absol. to survive: of things, to be extant. 2. of property, to be over and above, to remain in hand. IV. to remain as a result or consequence, come about, ensue: cf. περιγίγνομαι.

περι-εἰμι, (περί, εἰμί ibo) to go round or about, fetcb a compass. 2. c. acc. to go round, compass; περιεῖναι φυλακάς to go the rounds of the guards. II.

to come round to in turn. III. of Time, χρόνον περιέντος as time came round.

περι-εἶρω, to insert or fix round.

περιέκρυσεν, 3 sing. aor. 2 act. or 3 pl. aor. 2 pass. of περικρύπτω.

περιέλδους, εως, ἡ, a driving or riding round: a place for driving round. From

περι-ελαύνω, fut. -ελάσω: aor. I -ἤλασα: pf. -εἰλάκα:—to drive round, push about, of cups. 2. to drive about, harass, distress. II. (sub. ἄρμα, ἵππον, etc.) to drive or ride round.

περιελείν, aor. 2 inf. of περιαιρώ.

περι-ελίσσω Att. -πτω Ion. -ελίσσω:—f. ζω:—to roll or wind round:—Med. to roll round oneself.

περι-εἰλω, f. -εἰλύνω [ῥ], to drag round or about.

περι-έννυμι, to put round:—Med. to draw round one.

περιεπατήκα, 3 sing. plqpf. of περιπατέω.

περιέπεσον, aor. 2 of περιπίπτω.

περι-έπω: impf. περιέπιον: fut. περιέψω: aor. 2 περιέσπον, inf. περιεπείν: fut. med. inf. περιέψεσθαι: aor. I pass. inf. περιεφθῆναι:—to be busy about, tend diligently, take care of: of persons, to treat with attention; εὖ περιέπειν τινά to treat a man well: but, τρῆχέως περιέπειν to handle roughly:—so in Pass., τρῆχέως περιεφθῆναι ὑπὸ τινος to be roughly handled by one; καλῶς περιέπεσθαι to be well treated:—also, περιέπειν τινά ἐς or ἀπὸ πολέμου to treat one as an enemy.

περι-εργάζομαι, f. -σομαι: pf. -εργασμαι: Dep.:—to waste one's labour: to be employed overmuch about

a thing, to be over-officious; τῷ θυλάκῳ περιεργάσθαι (pf. inf.) that they had overdone it with their 'sack' (i. e. need not have used the word). 2. to meddle, interfere, be officious.

περι-εργος, ov, (περί, ἔργον) over-careful, taking needless trouble: τὰ περιέργα curious arts. 2. meddling, interfering, officious. II. pass. overwrought, elaborate, expensive. 2. superfluous.

περι-έργω Att. -εἶργω, f. ζω, to enclose all round, encompass.

περι-ερρήν, aor. 2 pass. of περιρρῶ.

περι-έρρω, to wander or ramble about.

περι-έρχομαι, impf. περιηρχόμεν: f. -ελεύσομαι: aor. 2 -ἤλθον: pf. -εἰλήλυθα:—to go round, go about: esp. to go about canvassing, like Lat. ambire: c. acc. loci, to go round, visit in succession. 2. of Time, to come round. II. to go round and return to a spot, to come round to: ἡ τίσις περιῆλθε τὸν Πανιωνίον vengeance came at last upon him.

III. c. acc. pers., like Lat. circumvenire, to come round, overreach, cheat.

περι-εσθίω, f. -έδομαι, to gnaw round about.

περιέσκεμμαι, pf. pass. of περισκοπέω.

περιεσπάτο, 3 sing. impf. pass. of περιεσπάω.

περι-εσσι, Ep. for περί-ει, 2 sing. of περιεἰμι (εἰμί sum).

περιεστώς, pf. part. of περιίστημι.

περιέσχον, aor. 2 of περιέχω.

περι-ισχάτος, η, ov, about the last.

περι-έφθος, ov, (περί, ἐφθός,) thoroughly boiled.

περι-έχω: f. περιέξω and περιεσχίω: aor. 2 περιέσχον, inf. περιεσχέιν: aor. 2 med. περιεσχόμεν. inf. περιεσχέσθαι:—to hold around, encompass, embrace, surround: of a city, to beleaguer or blockade. II. like περιεἰμι (εἰμί sum) η, to be superior to, surpass, overcome: esp. to outnumber, to outflank. III. Med. to clasp round, and so to take charge of, to protect. 2. to hold fast on by, to cling to, cleave to. 3. to be pressing, urgent with.

περι-ἰδανώς, Adv. (περί, ζαμένης) very powerfully or violently.

περι-ἰέω poet. -ξίω, f. -ξίσω, to boil round about.

περι-ἵγος, ov, also περιῖψς, ὃ, ἡ, (περί, ἵγυν) over and above a pair, more than a pair: sq. of horses' harness, περιῖψα are spare straps.

περιῖωμα, atos, τό, an apron. From

περι-ῖωννυμι or -ῖω: f. -ῖώσω: to gird round:—Med. to gird round oneself, put on as a belt or apron. Hence

περιῖωσάμενος, aor. I med. part.

περι-ῖωστρα, ἡ, (περί, ῖωστρον) a girdle, apron.

περι-ηγέομαι, f. -ήσομαι. Dep. to lead round about, shew the way round. Hence

περιηγής, ἐς, (περιάγω) draw round, lying in a circle, forming a circle: circular.

περιηγής, εως, ἡ, like περιεγραφή, a sketch, outline: generally, a form, figure.

περιῖδη, Att. plqpf. of περιόδα: see περιεἶδον.

περι-ῆκω, f. ζω, to have come round to one, to have

arrived at last : c. acc., τὰ σὲ περήλθοντα *ibat which has come round to thee, fallen upon thee.*

περήλθον, aor. 2 of περιέρχομαι.

περιήλθους, ἡ, (περιέρχομαι) a coming round, revolution.

περι-ημεκτέω, f. ἦσω, to be greatly aggrieved or disconcerted at a thing, c. dat. : c. gen. pers. to be greatly aggrieved at or with him. (The deriv. of ἡμεκτέω is uncertain.)

περήνευκα, Ion. aor. I of περιφέρω.

περι-ηχέω, f. ἦσω, to echo or ring all round.

περι-θάλπης, ἐς, (περί, θάλπος) very warm or hot.

περιθεῖς, εἶσα, ἐν, aor. 2 part. of περιτίθημι.

περίθεσις, εὖς, ἡ, (περιτίθημι) a placing or putting round, putting on.

περιθετός, ἡ, ὄν, and περιθετός, ὄν, (περιτίθημι) put round, put on, assumed, of false hair.

περι-θέω, f. -θεύσομαι, to run round.

περι-θεωρέω, f. ἴσω, to go round and observe.

περί-θυμος, ὄν, (περί, θυμός) very wrathful. Adv., περιθύμως ἔχειν to be very angry.

περι-ιάπτω, f. ψω, to wound all round.

περι-ιάχω [ᾱ], to ring around, re-echo : Ep. 3 sing. impf. περίαχε [ῖ] for περίαχε.

περιυδεῖν, inf. of aor. 2 περιείδον.

περιιδμεναι, Ep. for περιειδέναι, inf. of περίοιδα.

περι-ίζομαι, Dep. to sit round about.

περι-ίστημι, f. περιστήσω : aor. I -έστησα ;—to place or set round a person or thing : metaph. to bring round to a certain state. 2. aor. I med. περιστήσασθην is also trans., to place round oneself.

II. Pass., with intr. tenses of Act., aor. 2 -έστην : pf. -έστηκα : plqpf. -έστηκεν :—to stand round about : to encircle, surround, encompass. 2. to come round to, devote upon : of events, to come round to be so and so, turn out, esp. for the worse.

3. to go round so as to avoid, to shun.

περι-ίσχω = περιέχω.

περιών, οὔσα, ὄν, aor. 2 part. of περίειμι (εἶμι)

περι-κάθαρμα, atos, τό, an offscouring, defilement : hence a polluted wretch.

περι-καθέσθαι, Dep. to sit down round about, esp. to invest, beleague a town.

περι-κάθημαι Ion. -κάθημαι, inf. -ῆσθαι : (properly pf. pass. of περικαθίζομαι) :—to be seated round, to sit round ; περικαθῆσθαι πόλιν to beleague or invest a town : of ships, to blockade : c. acc. pers. to sit beside one as a companion.

περι-καίω, fut. -καύσω, to set on fire, burn round about :—Pass. to be scorched all round : metaph. to be inflamed.

περι-καλλής, ἐς, (περί, κάλλος) very beautiful.

περι-κάλυπτος, f. ψω, to put round as a covering, throw as a veil over. II. to cover all round, cover completely.

περι-κατάγνυμι, f. ἄσω, to break all round.

περι-καταλαμβάνω, f. -λήψομαι, to embrace all round. 2. to overtake. 3. to constrain, compel.

περι-καταρρέω, f. -ρεύσομαι, to fall down all round, go to ruin.

περι-καταρρήγνυμι, f. -ρήξω, to tear down round about, rend off :—Med. to rend one's own garment.

περι-κάττημαι, Ion. for περικάθημαι.

περι-κάω, Att. for περικαίω. [ᾱ]

περι-κείμαι, inf. -κείσθαι, used as Pass. of περιτίθημι, with f. med. -κείσομαι :—to be put round, to lie round or so as to embrace : absol. τείχος περιέκειται a wall is round about. 2. metaph. to be over and above, profit ; οὐ τι μοι περίκειται there is no advantage for me. II. to have round one, to have on one ; περικείμενος ὕβριν clad in arrogance.

περι-κείρω, f. -κέρσω, to shear or clip all round :—Med., περικείρεσθαι τρίχας to clip one's hair.

περικεκλήμενος, Ion. pf. pass. part. of περικλείω.

περι-κεφαλαια, ἡ, (περί, κεφαλή) a helmet.

περι-κίδνομαι, Dep. to be very anxious or concerned about one.

περι-κηλος, ὄν, (περί, κήλον) exceeding dry, well-dried.

περι-κίδναμαι, Pass. to spread round about.

περι-κλάω, f. -κλάσω, to break around.

περι-κλεής, ἐς, (περί, κλέος) far-famed.

περι-κλειτός, ὄν, famous all round, far-famed.

περι-κλέω Ion. -κλήω old Att. -κλήω : f. -κλείσω or -κλήσω : (περί, κλείω) :—to shut in all round, enclose, environ : to surround, of ships.

περι-κλύω, f. -ύσω, to wash all round :—Pass. to be washed all round, of an island. Hence

περικλυτός, ἡ, ὄν, Att. also os, ὄν, washed all round by the sea, sea-washed, sea-girt.

περι-κλύτός, ἡ, ὄν, beard of all round, famous, renowned, Lat. inclytus : of things, excellent, noble, glorious.

περι-κνίδιον, τό, a stalk or sprig.

περι-κνίζω, f. -ίσω, to scratch all round :—Med., poet. aor. I περικνιζάμεν, to gnaw all round.

περι-κοκκίζω, f. σω, to cry cuckoo all round.

περι-κομίζω, f. -ίσω, to carry round :—Pass. to be conveyed round, hence to go round.

περίκομμα, atos, τό, (περικύπτω) that which is cut off all round, the clippings, trimmings ; περικόμματα ἐκ σοῦ σκενῶσσι I will make minced meat of you.

περικομμάτιον, τό, Dim. of περίκομμα.

περι-κομψος, ὄν, very elegant, exquisite.

περι-κονδυλο-πωρο-φίλα, ἡ, (περί, κόνδυλος, πῶρος, φίλος) fem. Adj., epith. of the gout, exceeding fond of swelled knuckles.

περικοπή, ἡ, a cutting all round, mutilation. From

περι-κόπτω, f. ψω, to cut all round, clip, mutilate. 2. to cut down the fruit-trees in an enemy's country, to lay waste, plunder.

περι-κράτης, ἐς, (περί, κράτος) having full command of.

περι-κρεμάννυμι : f. -κρεμάσω [ᾱ], Att. -κρεμῶ :—to hang up all round :—Pass. to be hung about, cling to, c. dat. Hence

περι-κρεμής, *ές*, *bung round with a thing.*
 περι-κρούω, *φ. σω*, to strike or knock all round.
 περι-κρύβω [ῥ], late form of περικρύπτω.
 περι-κρύπτω, *φ. ψω*, to cover all round, conceal: to bide oneself.
 περι-κτιόνες, *όνων*, *οί*, Ep. dat. pl. περικτιόνεσσι, (περί, κτίζω) like ἀμφι-κτιόνες, the dwellers around, neighbours.
 περι-κτίται [τ], *ών*, *οί*, = περικτιόνες.
 περι-κυκλόμαι, *φ. -ήσομαι*: Dep. to encircle, encompass, enclose.
 περι-κυκλώω, *φ. ώσω*, to encircle, encompass. Hence περι-κυκλώσις, *ή*, an encircling.
 περι-κυλινδένω: *φ. -κυλίσω* [τ]:—to roll round: Pass. to be rolled about.
 περι-κύμα, *ον*, gen. *ονος*, (περί, κύμα) surrounded by the waves.
 περι-κωμάζω, *φ. άσω*, to go about with a party of revellers (κώμος): to carouse around.
 περι-κυνέω, *φ. ήσω*, (περί, κύνος) to smear all over with pitch: περικυνέειν τὰ ἐμβαδία to black shoes.
 περι-ἄλλω, *φ. ήσω*, to chatter on all sides or beyond measure.
 περι-λαμβάνω, *φ. -λήψομαι*: aor. 2 περιέλαβον:—to seize around, embrace. 2. to encompass, surround: hence to get possession of, catch, secure:—Pass. to be caught. II. to comprehend, take in.
 III. to constrain, compel.
 περι-λάμπω, *φ. ψω*, to shine or beam round about.
 περι-λείβομαι, Pass. to be shed all over.
 περι-λείπω, *φ. ψω*, to leave remaining:—Pass. to be left remaining, survive.
 περι-λείχω, *φ. έω*, to lick all round: lick clean.
 περιλέξις, *ή*, (περιλέγω) circumlocution.
 περι-λέπω, *φ. ψω*, to strip off all round.
 περι-λεσχίνευτος, *ον*, (περί, λεσχηνέω) talked about on all sides, much discussed.
 περι-λυμνάω, *φ. άσω*, (περί, λύμη) to surround with water, insulate.
 περι-λιχμάομαι, Dep. = περιλείχω.
 περι-λόπος, *ον*, left remaining.
 περι-λούω, *φ. σω*, to wash all round, wash carefully.
 περί-λύπος, *ον*, (περί, λύπη) exceeding sorrowful.
 περι-μαμάω, to gaze eagerly round: Ep. part. fem. περιμαμάωσα.
 περι-μαίνομαι, Dep. to rage round about.
 περι-μακής, *ές*, Dor. for περιμηκής.
 περι-μάρναμαι, Dep. to fight round about: also to fight for a thing.
 περι-μάσσω Att. -ττω: *φ. έω*:—to wipe all round: metaph. to purify by magic arts.
 περιμάχης, *ον*, fought about, fought for; and so, to be desired. From
 περι-μάχομαι [ἄ], Dep. to fight around.
 περι-μένω, to wait for one, await, expect. II. intr. to wait, abide.
 περι-μεστός, *ον*, full all round, very full.
 περί-μετρον, τό, (περί, μέτρον) the circumference.

περί-μετρος, *ον*, (περί, μέτρον) above measure. very large, immense. II. measuring round: as Subst., περιμετρος (sub. γραμμή), *ή*, a circumference.
 περι-μήκετος, *ον*, poet. for περιμήκης.
 περι-μήκης, *ές*, (περί, μήκος) very tall, high or long.
 περι-μηχανόομαι, *φ. -ήσομαι*: Ep. 3 pl. impf. -μηχανόωντο: Dep.:—to contrive cunningly, scheme craftily for.
 περι-μυχάομαι, Dep. to bellow around.
 περι-ναίεταί, to dwell round about or near. 2. in pass. sense to be inhabited.
 περιναέτης, *ον*, *ό*, a neighbour. From
 περι-ναίω and Med. -ναίομαι, to dwell round.
 περι-νέφελος, *ον*, (περί, νεφέλη) overclouded.
 περι-νέω, *φ. ήσω*: aor. I inf. περινήσαι Ep. -νήησαι: (περί, νέω):—to pile round.
 περί-νεως, *ό*, gen. -νω, nom. pl. περίνεω: (περί, νέωσ gen. of ναός): a supermural in a ship, a passenger, as opp. to a rower (πρόσκαπος).
 περινήσας Ep. -νήησας, aor. I part. of περινέω.
 περι-νίσσομαι, Dep. to go round: of Time, to recur.
 περι-νέω *φ. ήσω*, to consider on all sides: to contrive cunningly.
 περίνοιά, *ή*, intelligence. II. over-wiseness. From
 περί-νοος, *ον*, (περί, νόος) exceeding wise.
 περι-νοστήω, *φ. ήσω*, to go round or about.
 περίξ, strengthd. for περί. I. Prep. round about, all round; c. gen., but mostly c. acc. II. Adv. round about.
 περι-ξστός, *ή*, *όν*, polished all round.
 περι-ξέω, *φ. -ξέσω*, to polish all round.
 περι-ξύρω Ion. -έω, *φ. ήσω*, to shave all round.
 περί-οδος, *ή*, a going round, the making a circuit round. II. a way round: a circuit, compass; τήν περιόδον absol., in circumference. III. a book of travels, account of countries travelled over: also a map or chart. IV. a going round in a circle, a cycle of years, a period of time. 2. a course at dinner: περίοδος λόγων table-talk. 3. the orbit of a heavenly body. 4. a fit that recurs at intervals. V. a well-rounded sentence, period.
 περίοδα, pf. of περιείδω: see περιείδω II.
 περι-οικέω, *φ. ήσω*, to dwell round about: c. acc. to dwell round a person or slave.
 περί-οικis, *ιδος*, *ή*, fem. of περίοικος, dwelling or lying round about, neighbouring. II. as Subst., περίοικis (sub. γή or χώρα), *ή*, the country round: also the suburbs, outskirts.
 περι-οικοδομέω, *φ. ήσω*: pf. pass. -φκοδύμμαι Ion. -οικοδύμμαι:—to build round about. II. to enclose by building round:—Pass. to be built up, walled in.
 περί-οικος, *ον*, (περί, οικήω) dwelling round about or near, neighbouring. II. *οί* περίοικοι were, in Laconia, the free inhabitants of the country-towns, the remains of the original inhabitants, who enjoyed civil but not political privileges, opp. to the one hand to the Spartans, and on the other to the Helots.

περιοίω, fut. of περιφέρω.

περι-ολισθάνω, f. -ολισθήσω, to slip about.

περίοντα, part. neut. pl. of περιέμ (εἰμί sum).

περι-οπτέος, α, ον, verb. Adj. of περιόρᾳω (see περιόρᾳμαι), to be overlooked, suffered or disregarded.

II. neut. περι-οπτέον, one must overlook or suffer.

περί-οπτος, ον, (περιόρᾳμαι) seen from all sides: admired, admirable.

περι-οράω: impf. περιέωρων Ion. περιώρων: pf. περιέώρακα or -εώρακα: pass. περιεόρᾳμαι:—f. περιόρᾳμαι, from an absol. verb περιόρᾳμαι; whence also aor. I pass. περιώρᾳθην, pf. περιώρᾳμαι:—(for aor. 2 περιείδον, pf. περιείδα, see περι-είδον):—to look around for, wait for. II. to overlook, to disregard, suffer to be or do. III. Med. to look about before doing a thing, to be circumspect, delay, wait: to shrink from. 2. c. gen. to look about for, Lat. respicere.

περι-οργής, ἐς, (περί, ὀργή) very angry, wrathful: Adv. -γῆς, very wrathfully.

περι-ορθρον, τό, (περί, ὄρθρος) daybreak, dawn.

περι-ορίζω, f. σῶ, to mark out by boundaries. Hence

περιορισμός, οὔ, δ, a marking out by boundaries.

περι-ορμέω, f. ἥσω, to be moored or anchor round so as to blockade.

περι-ορμίζω, f. ἴσω, to bring round a ship to anchor:—Med. and Pass. to come to anchor round.

περι-ορύσσω Att. -ττω, f. ξω, to dig round.

περιουσία, ἡ, (περίεμι) that which is over and above: a surviving. 2. that which remains over and above, the residue, surplus, abundance, plenty. 3. superiority, advantage. Hence

περιοίσιος, ον, more than enough, abundant. 2. peculiar, proper.

περιοχή, ἡ, (περίχω) the full meaning or contents. II. a section of a book.

περιόψομαι, used as fut. of περιόρᾳω, formed from *περιόρᾳμαι.

περι-παπταίνω, to look timidly round.

περι-πάττω, f. ἥσω, to walk round, walk about: to walk, live. Hence

περιπατητικός, ὁ, ὄν, given to walking about, esp. while teaching: hence Aristotle and his followers were called Περιπατητικοί, Peripatetics.

περί-πάτος, ὁ, (περί, πατέω) a walking about, strolling, Lat. ambulatio. II. a place for walking, a covered walk. III. a conversation during a walk: generally, a philosophical discussion.

περι-πέρω, to put round a spit, to pierce through.

περι-πέλομαι, Dep.: syncop. Ep. part. περιπλόμενος (περί, πέλω):—to move round, to be round or about. 2. of Time, to come round, revolve, recur.

περιπεμπτος, ον, verb. Adj. of περιπέμπτω, sent round.

περι-πέμπω: f. ψω: aor. I pass. περιπέμφᾳθην:—to send round, dispatch in different directions.

περιπεπτάμαι, pf. pass. of περιπετάννυμι.

περι-πέσσω Att. -ττω: f. -πέψω: aor. I pass. -επέφθην:—to bake all round: metaph. to crust or gloss over: to cajole, aor. I pass. part. περιπεφθῆς cajoled.

περι-πείσειν, περιπεσών, aor. 2 inf. and part. of περιπίπτω.

περι-πετάννυμι or -ύω: f. -πετάσω [ᾶ]: pf. pass. -πέπταμαι or -πέπτασμαι:—to spread or stretch around: to spread out. Hence

περι-πεταστός, ὁ, ὄν, spread round, outstretched.

περιπέτεια, ἡ, (περιπέτης) a sudden change of fortune, a reverse, on which the plot of a Tragedy turns.

περιπετής, ἐς, (περιπίπτω) falling round, with arms clasped round. 2. enfolded, encompassed; but, ἔγχος περιπετές the sword on which he had fallen.

II. falling in with. III. changing suddenly, reversed: περιπετή πρήγματα a sudden reverse of circumstances.

περι-πέτομαι: f. -πετήσομαι syncop. -πήσομαι: Dep.:—to fly around.

περι-πεικής, ἐς, (περί, πείκη) very sharp or keen.

περι-πήγνυμι or -ύω: f. -πήξω:—to fix round, to put as a fence round. II. to make to congeal round:—Pass. to grow stiff round: of shoes, to be frozen on the feet.

περι-πήδω, f. -ήσομαι, to leap round about.

περι-πίμπλημι, f. -πλήσω, to fill entirely:—Pass. to be quite filled.

περι-πίμπρημι, to set on fire round about: impf. 3 sing. and pl. περι-επιμπρη, -επιμπρασιν.

περι-πίπτω, f. -πεσούμαι: aor. 2 -έπεσον: pf. -πέπτωκα:—to fall around, so as to embrace 2. to fall round or upon a sword. II. to fall in with, esp. of ship: also to fall foul of, be dashed or wrecked against. 2. metaph. to fall into, be betrayed into; εἰαυτῷ περιπίπτειν to be caught in one's own snare.

II. of a thing, to befall one.

περι-πίτνω, = περιπίπτω, to come over or upon.

περι-πλάνω, to make to wander about:—Pass. to wander or roam about: metaph. to fluster or bower round about: to be in a state of uncertainty. Hence

περιπλάνος, ον, wandering, roving about.

περιπλέγδην, Adv. closely twined, in close embrace. From

περι-πλέω, f. ξω, to twine round about. 2. to intertwine, interweave:—Pass. aor. I -επλέχην, pf. -επέλεγμα: to fold oneself round, cling to, clasp, c. dat.; ἰσθῷ περιπλεχθεὶς folded round the mast.

περι-πλευρος, ον, (περί, πλευρά) covering the side.

περιπλέχθῃ, Ep. 3 sing. aor. I pass. of περιπλέω.

περι-πλέω, f. -πλεύσομαι and -πλευσούμαι: aor. I -έπλευσα: Ion. -πλώω:—to sail or swim round, to circumnavigate, c. acc.

περί-πλεως, ον, nom. pl. -πλεω, -πλεα: Ion. περί-πλεος, ον:—quite full, overfull.

περι-πληθής, ἐς, (περί, πλήθος) very full: very populous: also very large.

περιπλοκάδην, Adv. (περίπλοκος) twined round.

περιπλοκή, ἡ, (περιπλέω) a twining round. 2. entanglement, intricacy.

περίπλοκος, ον, (περιπλέω) enfolded : entangled. περιπλόμενος, Ep. syncop. pres. part. of περιπλέωμαι.

περί-πλος, ον, contr. -πλος, ον, (περιπλέω) act. sailing round. II. pass. that may be sailed round.

περί-πλος, ὁ, contr. -πλος, gen. -πλου; nom. pl. -πλοι : (περιπλέω) : a sailing round, c. gen. : a circumnavigating. 2. the account of a coasting voyage.

περί-πλυνω [ῶ], to wash all round, wash clean.

περί-πλώω, Ion. form for περιπλέω.

περί-πνέω, poet. for περιπνέω.

περί-πνέω, f. -πνεύσομαι, to breathe round.

περί-πόθητος, ον, (περί, ποθέω) desired on all sides, much beloved.

περί-ποιέω, f. ἴσω, to make to remain over and above, to preserve, keep safe, protect. 2. to save up, lay by : to lay up in store, procure. II. Med. to keep or get for oneself, to compass, acquire, gain possession of. Hence

περιποίησις, εως, ἡ, a keeping safe : an acquiring, gaining possession.

περιπολ-άρχης, ον, or -άρχος, ον, ὁ, (περίπολος, ἄρχω) a superintendent of guards or patrols.

περί-πολέω, f. ἴσω, to go round, wander about, range about. 2. c. acc. to traverse. 3. to walk round, as a patrol.

περί-πόλιον, τό, a station for περίπολοι, a guard-house. From

περί-πολος, ον, (περί, πολέω) going round, going the rounds. II. as Subst., 1. περίπολοι, οἱ, the patrol : at Athens young citizens between 18 and 20 who were employed on home service, to guard the frontier, Lat. publici custodes. 2. generally, περίπολος, ὁ, an attendant, follower.

περί-πόνητος, ον, very villainous.

περί-πόρφυρος, ον, (περί, πορφύρα) edged with purple, Lat. praetextatus.

περί-ποτάομαι, poet. for περιπέτομαι, to bower about.

περί-πρός, Adv., = περί πρό, very, especially.

περί-προχέω, f. -χέω; aor. I -έχεα; pf. -κέχυκα : to pour forth round or over : Pass. aor. I part., ἔρος θυμὸν περιπροχύθεις ἐδάμασσε love gushing forth over his soul overcame it.

περίπτυσμα, ατος, τό, (περιπτύσσω) anything folded round, a covering.

περιπτύξας, ασα, αν, aor. I part. of περιπτύσσω.

περί-πτύσσω, f. ἴω; aor. I περιέπτυξα : to enfold, envelop, ensroud : to clasp, embrace : as military term, to outflank. II. to fold round : Pass. to be folded round, coil round. Hence

περιπτύχῃ, ἡ, something enfolding, a cloak, fence : τειχέων περιπτυχαί the fence or circuit of walls ; Ἀχαιῶν ναυλοχοὶ περιπτυχαί the naval fence or bulwark of the Achaeans. 2. an enfolding, embracing.

περιπτύχης, ἐς, (περιπτύσσω) folded round ; φασγάνῳ περιπτυχῇ fallen round (i. e. upon) his sword.

περί-πτώσσω, to fear very much.

περιρρῆγῃς, ἐς, (περιρραγῆναι) broken or rent round about.

περί-ραίνω, f. ἄνω, to besprinkle or wet round about. Hence

περιρρῆγῆναι, aor. 2 pass. inf. of περιρρήγνυμι.

περιρραντήριον, τό, a vessel for sprinkling water at sacrifices : a vessel for lustral water.

περί-ρέω, f. -ρεύσομαι : pf. -έρρηκα; aor. 2 pass. (in act. sense) -έρρηγν : to flow round, c. acc. : — Pass. to be surrounded by water. II. to slip from off a thing ; ἡ ἀσπίς περιερρήνῃ εἰς τὴν θάλασσαν his shield slipped off into the sea. 2. to overflow on all sides : to run over, to be in abundance.

περί-ρρήγνυμι and -ύω, f. -ρῆξω; aor. I -έρρηξα : Pass., aor. 2 -εράγγην [ᾶ] : intr. pf. -έρραγα : — to break off round : to rend all round, to rend and tear off : — Pass. to be rent and torn off : to be broken or parted all round ; κατὰ τὸ δὲν τοῦ Δέλτα περιρρήγνυται ὁ Νεῖλος at the apex of the Delta the Nile is broken round it, i. e. breaks into several branches.

περιρρῆδης, ἐς, (περιρρέω) falling round or upon.

περιρροή, ἡ, (περιρρέω) a flowing round about.

περίρροος, ον, contr. -ρρους, ον, (περιρρέω) like περίρρυτος, surrounded with water.

περίρρυτος, ον, also η, ον, (περιρρέω) surrounded with water, sea-girt. 2. act. flowing round, c. gen., πεδία περίρρυτα Σικελίας the waters that flow round Sicily.

περί-σαίνω Ep. περισ-σαίνω, to wag the tail round, fawn upon.

περί-σειω poet. περισσεῖω, f. σω, to shake all round : — Pass. to be shaken all round, wave about, float upon the air.

περί-σεμνος, ον, also η, ον, very solemn.

περί-σεπτος, ον, also η, ον, (περί, σέβομαι) much revered, greatly honoured.

περί-σημος, ον, (περί, σῆμα) very famous or distinguished, Lat. insignis.

περισθενέω, f. ἴσω, to be exceedingly powerful, to be strong above measure. From

περί-σθενής, ἐς, (περί, σθένος) exceeding strong or powerful.

περί-σκελής, ἐς, (περί, σκέλλω) dried or barded all round, rigid. 2. metaph. obstinate, stubborn, unbending.

περί-σκελῖς, ἴδος, ἡ, (περί, σκέλος) a band for the leg, a garter or anklet.

περί-σκεπτος, ον, (περί, σκέπτομαι) to be seen on all sides, far-seen, conspicuous : admired.

περισκέψομαι, fut. of περισκοπέω.
 περι-σκιάζω, f. σω, to overshadow.
 περι-σκιρτάω, f. ήσω, to leap round or about.
 περι-σκοπέω: f. -σκέβομαι: aor. I -έσκεψάμην:
 pf. -έσκεμμαι, formed from *περισκέπτομαι:—to look
 round. 2. to consider on all sides or well, to look
 at from all points: to watch and see: to look about
 one, be circumspect.
 περι-σκούλακιμός, ου, ό, (περί, σκούλας) a sacrifice
 in which a ruff is sacrificed and carried round.
 περι-σμερδᾶγίω, f. ήσω, to rattle all round.
 περι-σμούχω, to consume by a smouldering fire. [v]
 περι-σούβω, f. ήσω, to chase or push about. II.
 intr. to run round about, c. acc.
 περι-σοφίζομαι, Dep. to overreach, trick.
 περι-σπάω, f. άσω [ά], to draw off from around,
 strip off:—Med. to strip oneself of a thing. II.
 to wheel round. III. Pass. to be drawn different
 ways, distracted.
 περισπείν, aor. 2 inf. of περιέπειν.
 περισπερχέω, = περισπερχής είμυ, to be very indig-
 nant. From
 περι-σπερχής, ές, (περί, σπέρχω) very basty or bur-
 ried; περισπερχές πάθος an over-basty death.
 περι-σπλαγχνός, ου, (περί, σπλάγχχων) great-
 hearted.
 περισ-σαίνω, Ep. for περισαίνω.
 περισσειά, ή, (περισσεύω) superfluity, abun-
 dance. II. superiority, preeminence.
 περισ-σεύω, poet. for περισαίω.
 περισσευμα, τό, superabundance: that which is left
 or is over, a remnant. From
 περισσεύω later Att. -ττεύω: impf. έπερίσειον:
 (περισσός):—to be over and above, outnumber, be
 too many for, c. gen. II. to be more than enough;
 τὰ περιττέοντα what remains over, the surplus;
 τοσούτον τῷ Περικλεῖ έπερίσειε such an abundance
 of reason had Pericles. 2. in bad sense, to be over-
 much or superfluous. III. to have more than
 enough of a thing, c. gen. IV. later in causal
 sense, to make to abound.
 περισσο-λογία, ή, (περισσός, λόγος) useless talking,
 wordiness, verbiage.
 περισσός later Att. περιττός, ή, ύν, (περί) above
 measure, more than the average, above the common:
 uncommon: c. gen. beyond, greater than; περισσός
 άλλων πρὸς τι beyond others in a thing. 2. strange,
 unusual: in bad sense, monstrous; in good, extraor-
 dinary. II. more than sufficient; τὸ περισ-
 σόν a surplus, residue; περισσὰ σκηνὰ spare
 tents. III. in bad sense, superfluous, excessive;
 περισσὰ δρᾶν to be over-busy; περισσὰ φρονεῖν to be
 over-wise. 2. of speeches, over-subtle, refined over
 much: artificial. IV. of numbers, odd, uneven,
 Lat. impar, opp. to άρτιος.
 περισσότης later Att. περιττότης, ητος, ή, (περι-
 σσός) superfluity, excess.
 περισσό-φρων, ουος, ό, ή, (περισσός, φρήν) over-wise.

περισσός, Adv. of περισσός, exceedingly: Comp.
 περισσότερον more abundantly. 2. οὐδέν περισσώ-
 τερον, Lat. nihil aliud, nothing else; σο, οὐδέν περισ-
 σότερον ή έί... no otherwise than if.
 περι-στᾶδόν, Adv. (περίστημ) standing round
 about.
 περι-στάζω, f. έω, to drop or trickle round about:
 περιστάθῃ, Ep. 3 sing. aor. I pass. of περίστημι. [ά]
 περιστατήν, aor. 2 opt. of περίστημι.
 περιστάς, -στάσα, -στών, aor. 2 part. of περίστημι.
 περι-στάτος, ου, (περίστημ) surrounded, admired
 by the crowd.
 περι-σταυρώω, f. άσω, to fence about with a palisade,
 fortify or fence round:—Med. to fortify oneself with
 a palisade.
 περιστέλλας, aor. I part. of περιστέλλω.
 περι-στείλω, f. έω, to go round about.
 περιστείλωσι, Ep. for περιστώσι, 3 pl. aor. 2 subj. of
 περιστήμι.
 περι-στέλλω, f. -στελῶ: aor. I -έστειλα:—to
 dress, clothe, to wrap round: to lay out a corpse, Lat.
 componere; hence to bury. II. to wrap up, cover,
 cloak. III. to take care of, protect, maintain:
 περιστέλλειν αὐδῶν to uphold minstrelsy; περιστέλ-
 λειν έργα to attend to agriculture.
 περι-στενάζω, f. ίσω, to sigh, groan about or over,
 bemoan:—Med. to echo around.
 περι-στένω, to cram full all round: Pass. to be
 crammed full. II. to groan around.
 περιστέπτος, ου, (περιστέφω) crowned, wreathed.
 ΠΕΡΙΣΤΕΡΑ', ή, a dove, pigeon.
 περιστερέων, άνος, ό, a dove-cote. From
 περιστέφάνω, f. άσω, (περί, στέφανος) to encircle,
 surround as with a crown.
 περιστέφής, ές, wreathed, crowned; άνθέων περι-
 στεφής with a crown of flowers. II. act. twining,
 encircling. From
 περι-στέφω, f. ψω, to surround as with a crown, en-
 wreath.
 περίστησαν, Ep. for περιέστησαν, 3 pl. aor. 2 of
 περιστήμι.
 περιστήσαντο, Ep. for περιεστήσαντο, 3 pl. aor. I
 med. of περιστήμι.
 περιστήωσι, Ep. for περιστώσι, 3 pl. aor. 2 subj. of
 περιστήμι.
 περι-στιζώ, f. έω: aor. I -έστιφα:—to dot at equal
 intervals, hence to place round at equal distances. 2.
 c. dat. to stick round with things.
 περι-στιβάω, f. ψω, to beam or flash round about.
 περι-στιχίζω, f. σω, (περί, στίχος) to put all round.
 περι-στοιχίζω, f. σω, (περί, στοίχος) to surround
 with toils or nets:—Med. to hedge in.
 περι-στοιχος, ου, (περί, στοίχος) set round in
 rows.
 περι-στονάζω, to groan all round.
 περι-στρατοπεδεύομαι, f. σομαι: aor. I -εστρατο-
 πεδεύσάμην: Dep.:—to encamp about, invest, besiege,
 beleaguer.

περι-στρέφω, *f. ψω*, to *whirl round*, of one preparing to throw a stone:—Pass. to *be turned round*, to *spin round*. Hence

περιστροφή, *ἡ*, a *turning round*: an orbit or revolution.

περι-στρωφάω, *f. ἴσω*, to *turn round often*:—Pass. to *go round about* to; περιστρωφάμενος πάντα τὰ χρηστήρια going round to all the oracles.

περί-στῦλος, *ον*, (περί, στῦλος) with pillars set round, surrounded with a colonnade:—as Subst., περί-στῦλον, τό, a colonnade round a building.

περι-σφαλής, *ές*, (περί, σφαλῆναι) very slippery.
περι-σφύριος, *ον*, (περί, σφύρῶν) round the ankle:—as Subst., περισφύριον, τό, an ankle.

περί-σφύρος, *ον*, = περισφύριος.

περισχέμεν, Ep. for περισχεῖν, aor. 2 inf. of περιέχω.

περίσχοε, Ep. for περισχου, aor. 2 med. imperat. of περιέχω.

περι-σχίζω, *f. ἴσω*, to *slit all round*, cut off. II. Pass., of a river, to *split into two branches*, so as to enclose a space.

περι-σχοινίζω, *f. ἴσω*, (περί, σχοῖνος) to *part off by a rope*, as in the Athenian law-courts, to keep the judges apart from the people.

περι-σώζω, *f. σω*, to *save alive*, save from death:—Pass. to *escape with one's life*.

περι-τάμνω, Ion. for περιτέμνω.

περι-ταφρεύω, *f. σω*, (περί, τάφος) to *dig a trench round*, surround with a trench.

περι-τείνω, *f. -τενῶ*, (περί, τείνω) to *stretch all round* or over.

περι-τειχίζω, *f. ἴσω*, to *wall all round*, fortify. 2. to *build a wall round*, invest, beleague, blockade:—Pass. to *be built round*. Hence

περιτειχίσαι, *ἡ*, a *walling round*, an investing, beleaguering.

περιτειχισμα, τό, (περιτειχίζω) a wall built round, blockading wall.

περιτειχιμός, ό, (περιτειχίζω) a walling round, blockading.

περι-τέλω, *f. ἔσω*, to *finish completely*.

περι-τέλλωμαι, Pass. (περί, τέλλω) to *go or run round*; of Time, to *revolve*.

περιτεμεῖν, inf. fut. of περιτέμνω.

περι-τέμνω Ion. and Ep. περιτάμνω: *f. -τεμῶ*: aor. 2 -έτεμον:—to *cut round*, clip round about:—Med.,

περιτάμνεσθαι τὰ αἰδοῦα to *practise circumcision*; περιτάμνεσθαι βραχίονας to *make incisions all round one's arms*. II. to *cut off the extremities*: Pass.,

περιτέμνεσθαι γῆν to *be curtailed or cut short of certain land*.

III. to *cut off, intercept*; Med. to *intercept for oneself*: Pass. to *be cut off or intercepted*.

περι-τέρμων, *ον*, (περί, τέρμα) bounded all round.

περι-τέχνητος, *ἡ*, (περί, τέχνη) eminent art or cunning.

περι-τίθημι, *f. -θήσω*: aor. 1 -έθηκα: aor. 2 -έθην, imperat. -θε:—to *place round about*, put round or on:—Med. to *put round oneself*, put on. II. to

bestow or confer upon, invest with: also to impose upon.

περι-τίλλω, to *pluck or strip all round*.

περι-τίμνεις, εσσα, εν, (περί, τιμή) much honoured.

περιτομή, *ἡ*, (περιτέμω) circumcision.

περι-τοξέω, *f. σω*, to *overshoot, outshoot*.

περι-τραχήλιον, τό, (περί, τράχηλος) a necklace.

περι-τρέπω, *f. -τρέψω*: aor. 1 -έτρεψα:—to *turn round about*, to *turn up-side down*, to *overturn*. II.

intr. to *turn or go round*, revolve.

περιτρέσαν, 3 pl. Ep. aor. 1 of περιτρέω.

περι-τρέφω, *f. -θρέψω*: aor. 1 -έθρεψα:—to *make to congeal around*:—Pass. to *congeal or stiffen round about*.

περι-τρέχω, *f. -θρέξομαι*: other tenses formed from *περι-δρέμω, —*f. -δρῶμαι*: aor. 2 -έδρῆμον: pf. -δέδρομα:—to *run round*, spin or whirl round. II.

c. acc. to *run round about*, make the circuit of: to *run round in quest of*. 2. metaph. to *come round, overreach*.

περι-τρέω, *f. -τρέσω*, to *tremble round about*.

περιτριβής, *ές*, (περιτριβῆναι) worn all round. From

περι-τρίβω, *f. ψω*: aor. 1 -έτριψα:—Pass., aor. 2 -έτριβην [r]: pf. -τέτριμμαι:—to *wear down all round*. Hence

περιτριμμα, ατος, τό, anything worn smooth by rubbing: metaph. a practised knave.

περι-τρομέω, (περί, τρέμω) to *tremble or quiver all round*: Pass., σάρκες περιτρομένον μέλεσσι all the flesh quivered on his limbs.

περι-τροπέω, Ep. collat. form of περιτρέπω, intr. to *turn oneself round*; of Time, to *revolve*. 3. c. acc. to *drive about*, harass.

περιτροπή, *ἡ*, (περιτρέπω) a turning about, revolution; ἐν περιτροπῇ or ἐκ περιτροπῆς by turns.

περι-τρόχᾶλος, *ον*, = περίτροχος; neut. pl. as Adv., περιτρόχαλα κείρεσθαι to *have one's hair clipped round about*.

περι-τροχάω, collat. form of περιτρέχω, to *run round*: to *crowd round about*.

περίτροχος, *ον*, (περιτρέχω) running round, round.

περι-τρώγω, *f. -τρώξομαι*: aor. 2 -έτρώγον:—to *gnaw round about*, nibble, carp at: to *nibble off, purloin*.

περιττεύω, περιττός, etc., later Att. for περισσεύω, περισσός, etc.

περι-τυγχάνω, *f. -τεύξομαι*: aor. 2 -έτυχον: pf. -τέτυχκα:—to *happen to be about*, at or near: to

light upon, fall in with, meet with, encounter: also to happen to one, befall.

περι-τύμβιος, *ον*, (περί, τύμβος) round about the grave.

περι-υβρίζω, *f. ἴσω*, to *treat with great insult*, to *insult very wantonly*:—Pass. to *be wantonly ill-treated*.

περι-φαίνομαι, Pass. to *be visible all round*; ἐν περιφαινομένῳ (sc. χώρῃ) on a spot seen far around.

περιφάνεια, ἡ, *a being seen all round: full knowledge, notoriety.* [ᾶ] From

περιφάνης, ἐς, (περιφαίνομαι) *seen all round: manifest:* Comp. and Sup., περιφανέστερος, -έστατος. περιφαντος, ον, (περιφαίνομαι) *seen all round, manifest:* also 2. *famous, renowned, Lat. illustris.* περιφάνως, Adv. *of περιφάνης, manifestly.*

περι-φείδομαι, Dep. *to spare so that be survives, c. gen.*

περιφέρεια, ἡ, *a circumference: a round figure.* From

περιφέρης, ἐς, (περιφέρω) *carried round about: revolving, rolling: surrounding.* 2. *surrounded by.* περιφέρω, f. περιόσω: aor. I περιήνεγκα:—*to carry round or about: to carry about with one.* 2. *to move a thing round in a circle: to band round.* II.

οὐ με περιφέρει οὐδὲν εἰδέναι τούτων [sc. ἡ μνήμη] *my memory does not carry me back to know any of these things.* III. *to endure, hold out:* IV.

Pass. *to move round, revolve, esp. of time.* 2. *to wander or range about.*

περι-φεύγω, f. -φεύξομαι and -φευξοῦμαι:—*to flee from, avoid, elude, c. acc.* 2. *to escape from illness, get over an attack.*

περι-φλέω, pf. pass. περιπέφλευσαι:—*to scorch or burn all round.*

περι-φλοιος, ον, (περί, φλοιός) *with bark all round.* περι-φλύω [ῥ], = περιφλέω.

περι-φοβέομαι, Pass. *to fear greatly.*

περι-φοβος, ον, (περί, φόβος) *in great fear, fearful above measure, terrified.*

περι-φοιτος, ον, (περί, φοιτάω) *wandering about.*

περιφορά, ἡ, (περιφέρω) *a carrying or banding round: also the meat banded round.* II. (from Pass.) *a going or turning round, circuit, revolution.*

περι-φορέω, = περιφέρω. Hence

περιφορητός, ὢν, *carried about.* II. *going or ranging about.* III. *notorious, infamous.*

περιφράδης, ἐς, *very thoughtful, very careful, considerate.* Adv. -δέως, *carefully.* From

περι-φράζομαι, Med. *to think over, consider on all sides.*

περιφρακτος, ον, *fenced round:—as Subst., περιφρακτος, τό, an enclosure.* From

περι-φράσσω Att. -ττω, f. ξω, *to fence round.*

περι-φρονέω, f. ἴσω, *to compass in thought, speculate about.* II. *to have thoughts above or beyond, to contemn, despise.*

περι-φρουρέω, f. ἴσω, *to guard on all sides, blockade.*

περι-φρων, ονος, ὅ, ἡ, voc. περίφρων, (περί, φρήν) *very thoughtful, very careful.* II. *like υπέρφρων, baughty, overweening: c. gen. despising a thing.*

περιφυγή, ἡ, (περιφυγεῖν) *a place of refuge.*

περιφύς, ὅσα, ἴν, aor. 2 part. of περιφύω.

περι-φύστος, ον, (περί, φύσάω) *blown upon from all sides.*

περι-φύω, fut. -φύσω [ῥ]: aor. I -ἐφύσα:—*trans. to make to grow round or upon, make to cling to or*

adhere. II. intr. in Med. περιφύομαι: fut. -φύσομαι [ῥ]: with pf. act. περιπέφυνκα: aor. 2 περιέφυν, inf. περιφύσαι, part. περιφύς [ῥ]:—*to grow round about or upon, c. dat.: to cling to, clasp, c. dat.*

περι-χάραξω, f. ὥσω, (περί, χάραξ) *to surround with a palisade: generally, to fortify.*

περι-χάρασσω Att. -ττω, fut. ξω, *to scratch or cut all round.*

περιχάρεια, ἡ, *exceeding great joy.* From

περι-χάρης, ἐς, (περί, χαρήναι) *exceeding glad or joyous: τό περιχαρές = περιχάρεια.*

περι-χελώω, f. ὥσω, (περί, χείλος) *to surround with a rim or border.*

περι-χέω, f. -χεῶ: aor. I περιέχεα: Ep. pres. περιχέω, aor. I περιχέεα: Pass., aor. I -εχύθη [ῥ]: pf. -κέχυμαι:—*to pour round about, over or upon: περιχέειν χρυσὸν κέρασι to put gold round the horns:—Pass. to be poured or spread all about: of persons, to pour or crowd round.*

περι-χθών, ὢνος, ὅ, ἡ, *round about the earth.*

περι-χορεύω, f. σω, *to dance round or about.*

περι-χρυσάω, f. ὥσω, *to gild all over.*

περι-χρώμαι, f. -χρώσομαι: Ep. aor. I περιχρώσασμαι:—*to be exceeding angry or wroth.*

περι-χωρέω, f. ἴσω, *to go round about.* II. *to come round to, come to in succession.*

περί-χωρος, ον, (περί, χώρος) *round about a place: as Subst., περίχωρος (sub. γῆ), ἡ, the country round about.*

περι-ψάω, inf. -ψήν: fut. -ψήσω:—*to wipe all round: to wipe the eyes.* Hence

περιψήμα, τό, *anything wiped off, offscouring.*

περι-ψιλλάω, f. ὥσω, (περί, ψιλλός) *to make bald all round: to strip or peel off all round: Pass., περιψιλλῶναι τὰς σάρκας to have the flesh all stripped off.*

περι-ωδέω, f. ἴσω, (περί, ῥδή) *to subdue by spells.*

περιωδύνω, f. ἴσω, *excessive pain.* From

περι-ώδυνος, ον, (περί, ὀδίνω) *exceeding painful.* II. *suffering great pain.*

περι-ωθέω, f. -ωθήσω and -ώσω, *to push or thrust about:—Pass. with pf. περιέωσμαι, to be thrust away or pushed on one side, to be repulsed.*

περι-ωπή, ἡ, (περί, ὦψ) *a place commanding a wide view: ἐκ περιωπῆς by a bird's-eye view.* II. *circumspection, caution.*

περι-ώσιος, ον, Ion. for περιούσιος. *immense, vast,* as Adv. περιάσιον, *exceeding, beyond measure: also as Comp., περιάσιον ἄλλων far beyond the rest.*

περκαίω, f. σω, (περκύς) *to turn dark, of grapes ripening.*

πέρκη, ἡ, *the perch, Lat. perca.*

ΠΕΡΚΝΟΨ, ἡ, ὢν, *dark-coloured, of grapes ripening: dark, dusky, name of a kind of eagle.*

πέρκος, ἡ, ον, = περκύς.

πέρνα, ἡ, *a bam, Lat. perna.*

πέρνμη, 3 pl. περνᾶσι, part. περνάς: 3 sing. Ion. impf. περνᾶσκε: (περνάω):—*to carry beyond seas for sale, to export, sell:—Pass. to be offered for sale.*

πέρ-οδος, ἡ, Aeol. for περίοδος.

περόναμα, -ατρίς, Dor. for περόνημα, -ητρίς.

περονάω, f. ἥσω, (περόνη) to pierce, pin: Med., χλαῖναν περονήσασθαι to pin or buckle one's cloak.

περόνη, ἡ, (πέρω, περώω) anything pointed for piercing: a large pin for fastening a cloak, a buckle, brooch, Lat. fibula. II. the small bone of the

arm or leg, Lat. radius, fibula.

περόνημα Dor. -αμα, ατος, τό, = περονητρίς.

περονητρίς Dor. -ατρίς, ἰδος, ἡ, (περονάω) a robe fastened on the shoulder with a buckle or brooch.

περονίς, ἰδος, ἡ, = περόνη.

περπερεύομαι, Dep, to boast or vaunt oneself, be a braggart. From

ΠΕΨΗΠΕΡΟΣ, ov, vainglorious, braggart.

πέρρ-οχος, ov, Aeol. for περίοχος.

πέρσα, Ep. for ἔπεσα, aor. I of πέρθω.

περσέ-πολις ποët. περσέπολις, εως, ὁ, ἡ, (πέρθω, πόλις) destroyer of cities. II. (Πέρσαι, πόλις)

Persepolis, the ancient capital of Persia.

Περσεύς, εως Ep. ἦος later Ion. εός, δ, Perseus, son of Jove and Danaë, one of the most famous Grecian heroes.

Περσεφόνη, ἡ, ποët. Περσεφόνεια also Περσέφασσα.—Persephonë, Proserpine, Lat. Proserpina, daughter of Jupiter and Ceres. Pluto carried her off, and as his consort she reigned in the lower world.

Πέρσης, ου, δ, acc. Πέρσην or Πέρσεα, voc. Πέρσᾱ or Πέρση, a Persian, native of Persis. (The Greeks derived the name of the people from Perseus.)

Περσίζω, f. σω, (Πέρσης) to side with or imitate the Persians. 2. to speak Persian.

Περσικός, ἡ, ὅν, (Πέρσης) Persian: hence 1. αἱ Περσικαὶ a sort of thin shoes or slippers. 2.

Περσικός ὄρνις the common cock. 3. τὸ Περσικόν a Persian dance. 4. ὁ Περσικός or τὸ Περσικόν (sub. μῆλον), the peach.

Περσίς, ἰδος, ποët. fem. of Περσικός, Persian. II. as Subst. 1. (sub. γῆ), Persis, Persia. 2. (sub. γυνή), a Persian woman. 3. (sub. χλαῖνα), a Persian cloak.

Περσιστί, Adv. (Περσίζω) in Persian fashion, in the Persian tongue.

Περσο-διώκτης, ου, ὁ, (Πέρσης, διώκω) pursuer of the Persians.

Περσο-νομέομαι, Pass. to be governed by the Persian laws or by Persians. From

Περσο-νόμος, ov, (Πέρσης, νέμω) ruling Persians.

πέρυσι or -ιν, Adv. (πέραι) a year ago, last year: ἡ ἐπὶνσι κωμῳδία the comic play of last year. Hence

πέρυσιτός, ἡ, ὅν, of last year, last year's.

Πέρφερες, οἱ, the name of the five officers who escorted the Hyperborean maidens to Delos.

πεσάδ, Adv., Dor. for πεσῆ.

πέσει, Ep. for ἔπεσε, 3 sing. aor. 2 of πίπτω.

πέσειν Ep. πεσεῖν, aor. 2 inf. of πίπτω.

πέσημα, ατος, τό, (πεσεῖν) a fall: a falling or fallen body..

πέσος, τό, = πέσημα, πτώμα, a fall, slaughter.

πесоῦμαι, fut. med. of πίπτω.

πесоῖα Att. πεττ-, ἡ, the game of draughts. From

πесоῦναι Att. πεττ-, (πесоῖα) to play at draughts.

πесо-νομέω, f. ἥσω, (πесоῖα, νέμω) to set the πесоῖ in order for playing: to arrange, dispose, adjust.

ΠΕΣΟΣ Att. πεττός, ὁ, pl. πесоῖ and πесоῖα, an oval-shaped stone for playing a game like our draughts, mostly in plur. 2. in pl. also the board

on which the game was played: it was divided by five lines both ways, and so into thirty-six squares: the middle line was called ἑπὰ γραμμή.

3. πесоῖοι, οἱ, also, the place in which the game was played: the game itself.

ΠΕΨΣΩ Att. πέττω, later also πέπτω: fut. πέρω: aor. I ἔπειρα:—Pass., aor. I ἐπέφθην: pf. πέπεμαι,

inf. πεπέφθαι:—to soften, make soft: of the sun, to ripen.

II. to boil: generally, to cook, dress: also to bake; Med., πέσσεσθαι πέψματα to bake oneself cakes.

III. of the stomach, to digest, Lat. coquere, concoquere. 2. metaph. to stomach or digest an affront, or rather to brood over it; so γέρα

πεςσέμεν (Ep. for πέσσειν) to brood over or dwell on one's honours: βέλος πέσσειν to nurse or bave to heal the wound of a dart.

πесών, οἷσα, ὅν, aor. 2 part. of πίπτω.

πετάλισμός, ὁ, petalism, a mode of banishing citizens practised in Syracuse, like the δοτρακιμῶς of Athens, except that the name of the obnoxious citizen was written on olive-leaves instead of potsherds.

From

πέταλον Ion. πέττηλον, τό, a leaf: hence 2. used for voting, a vote, ballot: cf. ψῆφος. (Properly neut. from πέταλος.)

πέταλος Ion. πέττηλος, ἡ, ov, (πετάννυμι) spread out, unfolded, broad, flat. II. metaph. full-grown.

πέταμαι, = πέτομαι, q. v.

ΠΕΤΑΝΝΥΜΙ or -ύω: f. πετάσω [ᾶ] Att. πετῶ: aor. I ἐπέτασα Ep. πέτασα and πέτασσα: Pass., aor.

ἐπετάσθην Ep. πέτασθην: pf. πεπέτασμαι Ep. πέπταμαι: Ep. plpf. ἐπεπτάμην, πεπτάμην:—to spread, stretch out, unfold, unfurl, expand: metaph., θυμὸν

πετάσαι to open one's heart:—pf. pass. πέπταμαι, to be spread on all sides, to be widely extended; part. πεπταμένος, ἡ, ov, spread wide, opened wide, of folding doors.

πέτασε, Ep. 3 sing. aor. I of πετάννυμι.

πέτασμα, ατος, τό, (πετάννυμι) anything spread out: in plur. bangings, curtains, carpets.

πετάσσας, Ep. aor. I part. of πετάννυμι.

πέτ-αυρον or πέτ-ευρον, τό, (πέταυρος Aeol. for μετέωρος) a pole or perch for fowls to roost on.

πετεινός, ἡ, ὅν, Ep. πετεινός, Ion. πετηνός and πετηνός, able to fly, winged, flying: πετηνά, πετηνά winged creatures, fowls of the air. 2. of young birds, fledged.

πέτευρον, τό, = πέταυρον.

πέττηλον, τό, Ion. for πέταλον.

πετοῖσαι, Dor. for πεσοῦσαι, aor. 2 part. nom. pl. of πίπτω.

ΠΕΤΟΜΑΙ: impf. ἐπετόμην Ep. πετόμην: f. πετήσομαι, shortd. πτήσομαι: sync. aor. 2 ἐπτόμην, inf. πτέσθαι, part. πτόμενος; also ἐπτάμην, Ep. 3 sing. subj. πτήται for πτάται, inf. πτάσθαι, part. πτάμενος: Dep.:—but there is also an act. aor. 2 ἐπτην, inf. πτήναι, part. πτάς, as if from ἵπτημι:—there is also a present πέταμαι: ποτάομαι, πατάομαι are lengthd. forms:—to spread the wings in flight, to fly: of any quick motion, to fly, dart, rush, speed: imperat., πέτου fly! i. e. make haste. II. metaph. to be on the wing, flutter, Lat. volitare; ὄρνις πετόμενος a bird ever on the wing. 2. to fly abroad, be bruited abroad.

πετόντεςσι, Aeol. and poet. for πεσοῦσι, aor. 2 part. dat. pl. of πίπτω.

ΠΕΤΡΑ Ion. πέτρη, ἡ, a rock, crag, Lat. rupes, scopulus; πέτρος being a stone, Lat. saxum: a ledge or shelf of rock (in the sea), λείος πετράων free from rocks:—pl. πέτραι, masses of rock: δίστομος πέτρα a rock or cave with double entrance. Hence πετραῖος, α, ον, rocky, of or belonging to a rock, living among the rocks.

πετρῆ-γενής, ἐς, (πέτρα, γενέσθαι) rock-born.

πετρηῆς, ἐσσα, εν, (πέτρα) rocky.

πετρ-ηρεφής, ἐς, (πέτρα, ἑρέφω) over-arched with rock.

πετρήρης, ἐς, (πέτρα) of rock, rocky.

πετρίδιον, τό, Dim. of πέτρα. [X]

πετρίνος, η, ον, (πέτρα) of rock, rocky.

πετροβολία, ἡ, a stoning. From

πετρο-βόλος, ον, (πέτρα, βαλεῖν) throwing stones.

πετρο-κοῖτος, ον, (πέτρα, κοίτη) sleeping on rock.

πετρορ-ρίφής, ἐς, (πέτρα, ῥιφῆναι) buried from a rock.

ΠΕΤΡΟΣ, ὁ, a piece of rock, a stone; cp. πέτρα.

πετρο-τόμος, ον, (πέτρα, τεμῖναι) cutting or being stones: as Subst., πετροτόμος, ὁ, a stone-cutter.

πετρώ, ὡσαυτ, (πέτρος) to stone:—Pass. to be stoned.

πετρ-ώδης, ἐς, (πέτρα or πέτρος, εἶδος) like rock or stone, rocky, stony.

πετρώμα, ατος, τό, (πετρώω) a piece of stone or rock. II. a stoning; λευσίμω πετρώματι θανεῖν to die by stoning.

πεττεία, πεττεύω, πεττός, Att. for πεσο—

πέττω, Att. for πέσσω.

ΠΕΤ'ΘΟΜΑΙ, poet. for the prose πυνθάνομαι: impf. ἐπυνθόμην. Hence

πυνθῶ, οὖς, ἡ, tidings, news.

πυνκάεις, Dor. for πυνκῆεις.

πυνκάλιμος [α], η, ον, lengthd. Ep. form of πυνκίος (cf. λευγάλειος, λυγρός), wise, prudent.

πυνκεδάνας, ἡ, ὄν, (πύνκη) keen, piercing.

ΠΕΤ'ΚΗ, ἡ, the fir, Lat. picea. II. anything

made from the wood or resin of the fir, a torch of fir-wood. Hence

πυνκῆεις Dor. πυνκάεις, ἐσσα, εν, of or made of fir,

πύνκηεν σκάφος, a boat of fir-wood.

II. metaph.

sharp, keen, piercing.

πυνκίος, η, ον, (πύνκη) of or made of fir-wood; πυνκίνα δάκρυα tears of the fir, i. e. the gum or resin that exudes from it.

πυνσοῖμαι Dor. πυνσοῦμαι, fut. of πυνθάνομαι.

πυνστῆρις, α, ον, of or for enquiry: ἡ πυνστῆρία (sub. θυσία) a sacrifice for learning the will of the gods.

πυνθάναι, pf. pass. inf. of φαίνω.

πυνθάνται, 3 sing. pf. pass. of φαίνω.

II. 3 plur.

pf. pass. of *φένω.

πυνφραγμαί, Att. for πέφραγμαί, pf. pass. of φράσσω.

πυνφασμαι, pf. pass. of φαίνω and of φημί: part.

πυνφασμένος, η, ον, brought to light, made manifest.

πυνφυνός, pf. part. of φεύγω.

πυνφήνα, pf. of φαίνω.

πυνφισομαι, poet. paullo-p. fut. of φαίνω.

πυνφισομαι, poet. paullo-p. fut. of *φένω.

πυνφιδέσθαι, Ep. redupl. aor. 2 inf. of φείδομαι.

πυνφιδῆσομαι, Ep. paullo-p. fut. of φείδομαι.

πυνφιδόμην, Ep. aor. 2 opt. of φείδομαι.

πυνφιλῆμένος, Dor. for πυνφιλῆμένος, pf. pass. part. of φιλέω.

πυνφίμωσο, pf. pass. imperat. of φημί.

πυνφένω, πυνφένμεν, πυνφένων, etc., v. sub *φένω.

πυνφιβήατο, Ep. 3 pl. plqpf. of φοβέομαι.

πυνφιβήμενος, η, ον, pf. part. pass. of φοβέω: Adv.

πυνφιβήμενος, ἱμωροῦς.

πυνφορτισμένος, pf. pass. part. of φορτίζω.

πυνφραγμαί, pf. pass. of φράσσω.

πυνφράδων, Ep. redupl. aor. 2 of φράζω: Ep. inf.

πυνφράδεναι and πυνφράδμεν.

πυνφρίκα, pf. of φρίσσω: poet. part. πυνφρίκοντες.

πυνφύδις, Ep. for πυνφύκας, 3 pl. pf. of φύνω.

πυνφυνμένος, η, ον, pf. pass. part. of φεύγω.

πυνφυνότες, Ep. for πυνφυνότες, nom. pl. pf. part. from pres. *φύζω, = φεύγω.

πυνφύκα, pf. of φύνω.

πυνφύκω, Ep. pres. formed from pf. πυνφύκα: Ep.

impf. πυνφύκων.

πυνφύλαγμένος, η, ον, pf. pass. part. of φυλάσσω:

—Adv. πυνφύλαγμένος, cautiously, guardedly.

πυνφυνμένος, pf. pass. part. of φύνω.

πυνφυνία, Ep. for πυνφυνία, pf. part. fem. of φύνω.

πυνφύστες, Ep. for πυνφύκτες, pf. part. pl. of φύνω.

πη Ion. κη Dor. πᾶ, enclit. Particle: of Manner, in some way or other, somehow: οὐδέ πη in no way at all, not at all: of numbers, about. 2. of Space, by some way, to some place. 3. πη μὲν ..., πη δὲ ... now one way, now another; partly ..., partly ...

II. πη: Ion. κη: Dor. πᾶ; interrog. Particle: 1. of Manner, how? also why? in Att. how? 2. of Space, which way? Lat. qua? also where?

πηγάω, f. άωω, (πηγή) to spring, well, or gush forth. II. trans. to make to gush forth.

πηγαῖος, α, ον, also ος, ον, (πηγή) from a well or spring.

ΠΗΓΑΝΟΝ, τό, rue, Lat. *ruta*: proverb., οὐδ' ἐν σέλινω οὐδ' ἐν πηγάνῳ, not even at the parsley nor the rue, i.e. scarcely at the beginning of a thing, because these herbs were planted for borders in gardens.

πηγῆς, ἄδος, ἡ, (πήγνυμι) anything congealed or hardened: *boar-frost, rime*.

Πηγάσιον, τό, Dim. of Πηγάδος. [ἄ]

Πηγάσις, ἰδος, fem. Adj. of Pegasus; Πηγάσις κρήνη = Ἴππου κρήνη: see Πήγασος.

Πηγάδος, ὁ, Pegasus, a horse sprung from the blood of Medusa, and named from the springs (πηγαί) of Ocean, near which she was killed. Later he was supposed to be the winged horse which Bellerophon rode when he slew Chimaera, under whose hoof the fountain Hippocrene (ἵππου κρήνη) sprang up on Helicon.

πηγεῖο-μαλλος, ον, (πήγνυμι, μαλλίς) *thick-fleeced*.

ΠΗΓΗ Dor. παγά, ἡ, a spring, well, Lat. *fons*; in pl. the springs or source of rivers; but also, πηγαί ποταμῶν river waters: metaph. of anything liquid, πηγαί δακρύων the source or fount of tears, i.e. the eyes; also, πηγή ἀκούουσα the fount of hearing, i.e. the ear; πηγαί γάλακτος streams of milk; πηγή πυρός the source of fire; also, πηγή ἀργύρου a well (i.e. rich vein) of silver. 2. metaph. the fount, source, origin of anything.

πήγμα, ατος, τό, (πήγνυμι) anything fastened together: metaph. a bond, obligation.

ΠΗΤΝΥΜΙ or -ωω: fut. πηῶν: aor. I ἐπήξα Ep. πῆα: Pass. pres. πήγνυμι: fut. πάγησομαι: aor. I ἐπήχθην, aor. 2 ἐπάχην [ἄ]: pf. πέπηγα, but the pf. med. πέπηγα is mostly used in this sense:—to stick or fix in, make firm or fast in: of plants, to set or plant: σκηνὴν πήγνυναι to fix or pitch a tent; and Med., σκηνὰς πῆξασθαι to fix their tents:—Pass. to be fixed: of persons, to be impaled. 2. to stick or fix on: metaph. to fix or fasten upon. II. to fasten together, put together, construct, build: Med., ἀμαζαν πῆξασθαι to build oneself a wagon. III. to make solid, stiff: to congeal, freeze:—Pass. to be or become stiff, be frozen. IV. metaph. to make fast, fix, Lat. *perangere*; ἕρκος παγεία a sure and steadfast oath.

πηγός, ἡ, ὄν, (πήγνυμι) firm, solid: compact, strong. πηγεύλις, ἰδος, ἡ, (πήγνυμι) covered with boar-frost, frozen, icy.

πηδάλιον, τό, (πηδών) a rudder: a Greek ship had two, hence mostly in pl. πηδάλια: they were moved like large oars or sweeps; and the two were often joined by cross-bars or rudder-bands (ζεύγλαι or ζευκτήρια): the upper part with the tiller being called olaξ. 2. metaph. of a horse's reins or bridle. [ἄ]

ΠΗΔΑΣ, ἰον. inf. πηδέειν: fut. ἦσω or -ήσομαι: aor. I ἐπῆδασα:—to spring: πηδῶν to dart, spring: c.

take a leap; hence πηδῶν μείζονα (sub. πηδημάτων) to take a greater leap: but πεῖτα πηδῶν to bound over the plains. II. to leap, throb, beat, esp. of the pulse.

πηδημα, ατος, τό, (πηδάω) a leaping, bounding: a beating or throbbing of the heart.

ΠΗΔΟΣ, ὁ, or ΠΗΔΟΝ, τό, the flat or blade of an oar:—an oar.

πηκτής, ἰδος, ἡ, (πήγνυμι) an ancient sort of harp with twenty strings, mostly used by the Lydians, also called μαγάδις. 2. a shepherd's pipe.

πηκτός, ἡ, ὄν, verb. Adj. of πήγνυμι, fixed or fastened in: of trees, planted. II. well put together, compact. 2. ἡ πηκτή a sort of cage to catch birds. 3. τὰ πηκτά (Dor. πακτά) τῶν δωματίων the barriers of the house, the door. III. solid, thick, congealed, curdled: ἡ πηκτή Dor. πακτά, cream-cheese.

πηλαί, πήλας, aor. I inf. and part. of πάλλω. πῆλε, Ep. for ἐπῆλε, 3 sing. aor. I of πάλλω. Πηλείδης, ου Ep. εω an I ao, ὁ, patronymic of Πηλεῖς, son of Peleus, Achilles.

Πηλείων, ανος, ὁ, the same as Πηλείδης: Adv. Πηλείωνάδε, to the son of Peleus.

Πηλεύς, ἔως Ep. ῥος, ὁ, Peleus, son of Aeacus, husband of Thetis, father of Achilles, prince of the Myrmidons in Thessaly. Πηληϊάδης, εω, ὁ, Ep. for Πηλείδης. Πηληϊός, ἡ, ον, Ep. Adj. (Πηλῆος, Ep. gen. of Πηλεῖς) of or belonging to Peleus.

πηλῆξ, ηκος, ἡ, (πηλαί) a helmet, casque.

Πηληϊάκος, ἡ, ὄν, of Mount Pelion.

Πηλιάς, ἄδος, ἡ, (Πήλιον) of or from Mount Pelion.

πηλικός [τ], ἡ, ον, interrog. of ηλικίος, ηλικίος, bow great? bow much? bow old? Lat. *quantus?*

πηλίον, ἡ, ον, (πηλός) of clay, earthen, Lat. *luteus*.

Πήλιον, τό, Pelion, a mountain in Thessaly. Hence Πηληϊάδης, ου, ὁ, fem. -ῶτις, ἰδος, of or from Pelion. πηλο-βάτης [ἄ], ου, ὁ, (πηλός, βαίω) mud-walker, name of a frog.

πηλοδομεύω, f. ἦσω, to build of clay. From

πηλό-δομος, ον, (πηλός, δέμω) clay-build.

πηλο-πλάθος [ἄ], ον, (πηλός, πλάσσω) moulding clay: as Subst., πηλοπλάθος, ὁ, a potter.

ΠΗΛΟΣ, ὁ, clay, such as was used by the potter, Lat. *lutum* also mud, Lat. *coenum*.

πηλο-ουργός, ὄν, (πηλός, ἔργον) working in clay: as Subst., πηλουργός, ὁ, a worker in clay.

πηλοφορέω, f. ἦσω, to carry clay. From

πηλο-φόρος, ον, (πηλός, φέρω) carrying clay.

πηλό-χύτος, ον, (πηλός, χέω) cast in clay, earthen.

πηλ-ώδης, ες, (πηλός, εἶδος) like clay, clayey, of the consistency of clay.

πήμα, ατος, τό, (πήσομαι, fut. of πάσχω) suffering misery, woe also of a person, πημά τινα a bane or sorrow: hence

πημαῖ fut. πῆ

μάνθην Ep. πημάνθην:—to make suffer, bring into misery: also to grieve, distress: to barm, injure: absol. to do mischief. Hence

πημαντέος, α, ον, possible to be injured.

πημήναιον, 3 pl. Aeol. aor. I opt. of πημαίνω.

πημονή, ἡ, poet. for πῆμα, suffering.

πημοσύνη, ἡ, = πημονή, πῆμα, suffering.

Πηνελόπη Ep. Πηνελόπεια, ἡ, Penelopé, daughter of Icarus, wife of Ulysses: (called from her weaving the web, πῆνῃ).

πηνέλοψ, οπος, δ, a kind of duck.

ΠΗΨΗ, ἡ, like πῆνος, the ibread on the shuttle, the woof; in plur. the web,

πηνίζομαι Dor. πανίσδομαι: Dep.: (πηνίον):—to wind ibread off a reel: generally, to wind off.

ΠΗΝΙΚΑ [r], Adv. at what point of time? at what bour? πηνίε' ἐστὶ τῆς ἡμέρας; what bour of day is it?

πηνίον, τό, Dim. of πῆνος or πῆνῃ, the ibread of the woof: or the quill on which the ibread is wound.

πῆνισμα, ατος, τό, (πηνίζω) the ibread wound on a spindle, the ibread of the woof.

πῆξαι, aor. I inf. of πῆγνυμι.

πῆξε, Ep. for ἔπῆξε, 3 sing. aor. I of πῆγνυμι.

πῆος Dor. πῆός, οὔ, δ, (πῆομαι) a kinsman by marriage, a connexion, Lat. affinis.

ΠΗΨΑ Ion. πῆρη, ἡ, a leathern pouch, a wallet, scrip, knapsack, Lat. pera.

πηρίδιον, τό, Dim. of πῆρα, a little wallet.

πηρό-δετος, ον, (πῆρα, δέω) tying a wallet.

ΠΗΡΟΨ, á, óν, disabled in a limb, maimed, Lat. mancus.

πηρόω, f. ὥσω, (πῆρος) to maim, disable: metaph. to incapacitate.

πῆσομαι, Ion. fut. of πάσχω.

πηχυάλος, α, ον, a cubit long.

πηγύνεμαι, Med. to take into one's arms.

ΠΗΧΥΣ, δ, gen. pl. πῆχων:—the fore-arm, from the wrist to the elbow, Lat. ulna: generally the arm.

II. the centre-piece, which joined the two horns of the bow. III. in pl., πῆχες are the horns or sides of the lyre, opp. to ζυγίον the bridge.

IV. as a measure of length, the space from the point of the elbow to the end of the little finger, Lat. cubitus, a cubit, orig. containing 24 δάκτυλοι, or about 18 inches: the πῆχυς βασιλῆος was longer by three δάκτυλοι, being = 27 δάκτυλοι or about 20 inches. V. a cubit-rule.

πιάζω, f. ἴσω and ἔσω: aor. I part. πιάσας: Dor. form of πιάζω, to press: to lay bold of, apprehend.

παίνω, f. ἄνω: aor. I ἐπάνα, pass. ἐπάσθην: pf. pass. πετάσμαι: (παίω):—to make fat, fatten: of the soil, to fatten, enrich: metaph. to increase, enlarge. 2. metaph. to make wanton:—Pass. to become fat, wax wanton.

πιάσας, Dor. aor. I part. of πιάζω.

πιάρ, τό, indecl. (παίω) fat, tallow, suet: also oil, cream: hence fatness: metaph. the fat of the land, the cream of a thing, the choicest, best.

πιάρος, á, óν, (παίω) fat, rich.

πίασμα, τό, (παίω) that which makes fat or rich, an enricher, fattener, of a river.

πιδάκτις, ἴδος, ἡ, (πιδάξ) of the spring or fountain.

πιδάκεις, εσσα, εν, (πιδάξ) gushing.

πιδάκ-ώδης, es, (πιδάξ, εἶδος) like a fountain, gushing with spring-water.

ΠΙΔΑΞ, ἄκος, ἡ, a spring, fountain. Hence

πιδῆεις, εσσα, εν, rich in springs.

πιδῶν, to gush out.

πίε, Ep. 2 sing. aor. 2 imperat. of πίνω: but also Ep. for ἔπνε, 3 sing. indic.

πιέειν, Ep. for πιείν, aor. 2 inf. of πίνω.

πιέζω, = πιέω: and hence Ep. impf. πιέζειν and Ion. part. pass. πιεζέμενος.

ΠΙΕΨΕ, f. πιάσας, aor. I ἐπίεσα: Pass., aor. I ἐπίεσθην or ἐπιέχθην: pf. πεπίεμαι or πεπιέγμαι:—to press, squeeze, crush, press bard upon. II. to lay bold of.

πιέειν, aor. 2 inf. of πίνω.

πίερα [i], ἡ, pecul. fem. of πίων, fat, rich: of cities, prosperous, wealthy: δαψ πείρα a plentiful meal:—of pine-wood, resinous, juicy, unctuous.

πιέμεν, Ep. for πιείν, aor. 2 inf. of πίνω.

Πιερίδες, αλ, the Pierides, name of the Muses, from mount Pierus in Thessaly.

Πιερήθεν, Adv. from Pieria in Thessaly.

πιέσαι, for πιεί, 2 sing. fut. of πίνω.

πιεσθῆς, εἶσα, εν, aor. I pass. part. of πιάζω.

πῆξας, εσσα, εν, poet. for πίων, fat, rich.

πῆρσθα, 2 sing. aor. 2 med. subj. of πίνω.

πιθάκη Att. φιδάκη, ἡ, (πίθος) a wine-cask, wine-jar.

πιθάκος, Dor. for πῆθος, an ape.

πιθᾶνολόγος, f. ἡσος, (πιθανολόγος) to use probable arguments. Hence

πιθᾶνολογία, ἡ, the use of probable arguments.

πιθᾶνο-λόγος, ον, (πιθάνος, λέγω) speaking persuasively, using probable arguments.

πιθᾶνός, ἡ, óν, (πιέω) act. calculated to persuade: 1. of persons, persuasive. 2. of manners, winning. 3. of reports, plausible, credible: hence reasonable, likely. 4. of works of art, producing illusion, natural. II. pass. easy to persuade, credulous. 2. obedient.

πιθᾶνός, Adv. of πιθανός, persuasively: Comp. πιθᾶνότερον, more persuasively.

πιθέσθαι, aor. 2 med. inf. of πείθω.

πιθεών, ὠνος, δ, (πίθος) a place for casks, a cellar.

πιθηκίζω, f. ἴσω, (πιθηκος) to play the ape. Hence

πιθηκισμός, δ, a playing the ape, aping.

πιθηκος Dor. πιθακος, δ, (πέιθω) an ape, Lat. simius: hence, one who plays ape's tricks, a jackanapes.

πιθηκο-ἀγέω, (πιθηκος, φαγεῖν) to eat ape's flesh.

πιθηκο-φόρος, ον, (πιθηκος, φέρω) carrying apes.

πιθήσας, aor. I part. of πείθω, as if from πθέω.

πιθῖ, irreg. 2 sing. aor. 2 imperat. of πίνω.

πιθ-οιγία, ἡ, (πίθος, οἶγνυμι) an opening of casks.

pf. *πέπρακα*: Pass., fut. I *πράθῃσμαι*, paullo-p. fut. *πεπράσμαι* [ἀ]: aor. I pass. *ἐπράθην* [ἀ]: pf. *πέπραμαι* Ion. -*ημαί*: (*πεπράω*)—to sell beyond seas, like *πεπράω*: generally, to sell:—Pass. to be sold: metaph. to be bought and sold, i. e. betrayed.

πίπτω, for *πυ-πέτω*, redupl. from Root ΠΕΤ—: Ep. impf. *πίπτον*: fut. *πεοίμαι* Ion. *πεόμαι*: aor. 2 *ἔπεσον*, inf. *πεσύν*: pf. *πέπτακα*, Ep. part. *πεπτηγώς* and *πεπτεύς*, —*εῶτος* Att. *πεπτήγς*, —*ώτος*, synop. from *πεπτακός*:—to fall, fall down; c. acc. cognate, *πίπτειν πτώματα*, *πεσήματα*: absol. in pf. *πέπτακα*, to be fallen, lie low.

II. Special usages: *πίπτειν ἐν τινι* to fall upon a thing violently, to attack. 2. *πίπτειν ἐκ τινος* to fall out of or lose a thing, Lat. *decidere de* . . ; ἐκ θυμοῦ *πίπτειν τινι* to fall out of or lose one's favour. 3. *πίπτειν μετὰ ποσὶ γυναικός* to fall between the feet of a woman, i. e. to be born. 4. to fall in fight. 5. to fall, sink, leave off; *ἀνεμος πέσε* the wind fell. 6. *πίπτειν ὑπὸ τινος* to fall by another's hand, to be overthrown, overcome; ὁ στρατὸς αὐτὸς ὑπ' ἐαυτοῦ ἔπεσε the army failed of itself, Lat. *mole sua corruit*. 7. to fall short, fail: of a play, to fail, Lat. *cadere*. 8.

of the dice, to fall in a certain position; τὰ δεσποτῶν εὐ *πεσόντα θήσμαι* I shall count my master's throws lucky: generally, εὐ or *καλῶς* *πίπτειν*, to be lucky:—so also, to fall, turn out, happen.

πίρωμα, an Egypt. word = *καλὸς κάγαθός*, noble.

πίσινος, η, ον, (*πίσος*) made of peas, *ἔντος πίσινων* pea-soup.

ΠΙ' ΣΟΣ, a kind of pulse, the pea, Lat. *pisum*. [Ὶ] *πίσος*, τό, (*πίσω* fut. of *πίσσω*) only in nom. and acc. pl. *πίσσα*, moist lands, meadows.

ΠΙ' ΣΣΑ Att. *πίττα*, η, *pitch*, Lat. *pix*: proverb, *μελάντερον ἢ τε πίσσα* blacker than pitch.

πισσίρης, es, (*πίσσα*) of or like pitch, *pitchy*.

πίσιλτος Att. *πίττιος*, η, ον, (*πίσσα*) pitched over, coated with pitch.

πισσῶδ Att. *πίττ*—f. *ώω*, to pitch, cover with pitch.

πίστευμα, τό, (*πίστεύω*) a pledge of good faith.

πιστευτικός, η, όν, (*πίστις*) disposed to trust, confiding. From *πιστεύω*, f. *ω*, (*πίστις*) to believe, trust in, put faith in, confide in, rely on a person or thing: absol., *χαλεπὸν πιστεῦναι* hard to believe; *πιστεύειν εἰς τινα* to believe on a person:—Pass. to be believed or trusted.

2. to believe, comply, obey. II. c. inf. to believe that, feel sure or confident that a thing is: also c. dat. et inf. to trust to one, rely on one to do so and so.

III. to entrust or confide something to another.

πιστικός, η, όν, (*πίνω*) drinkable, liquid.

πιστικός, η, όν, (*πίστις*) trusty, faithful. 2. *per-suasive*. 3. pure, genuine.

πίστις, εως, η, (*πίεθαι*, *πειθόμεναι*) trust in others, faith, belief; Lat. *fides*, *fiducia*; *πίστις θεῶν* faith in the gods: persuasion of a thing, confidence, assurance. 2. good faith, faithfulness, honesty, Lat. *fides*. 3. *credit*, trust; *εἰς πίστιν δίδόναι* to give in trust. II. that

which gives trust or confidence, an assurance, pledge of good faith, warrant; *πίστιν καὶ ὅρκια ποιέσθαι* to exchange assurances and oaths. 2. a means of persuasion, an argument, proof.

πιστός, η, όν, (*πίνω*) drinkable, liquid; τὰ *πιστά* liquid medicines, draughts.

πιστός, η, όν, (*πέλω*) of persons, faithful, trusty, true: in Persia οἱ *πιστοί* or τὰ *πιστά* were confidential officers about the court, privy-councillors; *πιστὰ πιστῶν*, like *ἔσχατ'* *ἐσχατῶν* = *πιστότατοι*, most trusty. 2. believed, trusted. II. of things, trustworthy, sure, deserving belief: credible. 2.

τὸ *πιστὸν* as Subst., a pledge, security, warrant; *πιστὸν* or *πιστὰ δίδοναι καὶ λαβεῖν* to give and receive pledges: also τὸ *πιστὸν* = *πίστις*, good faith.

III. act. believing, relying on. 2. obedient. Hence

πιστότης, ητος, η, good faith, honour, faithfulness.

πιστώδ, f. *ώω*, (*πιστός*) to make faithful or trustworthy, bind by a pledge or engagement. II. Pass.

to be made trustworthy, give a pledge or warrant; ὅρκω *πιστῶθην* to pledge oneself by oath. 2. to feel trust, to be persuaded; *πιστῶθε*is, trusting, confiding.

III. Med. to give one another pledges or guarantees, exchange troth. 2. *πιστούσθαι τινα ὑφ' ὅρκου* to secure his good faith, bind him by oaths.

πίστρα, ή, (*πίνω*) a drinking-trough or cup.

πίστρον, τό, (*πίνω*) = *πίστρα*.

πίστωμα, ατος, τό, (*πιστώω*) an assurance, guarantee, pledge. 3. *γρηλαξία πιστώματα* = *πιστοὶ γέροντες*, as *πιστὰ Περσῶν* is used for *πιστοὶ Περσῶν*.

πιστῶς, Adv. of *πιστός*, faithfully: persuasively.

πιστώσαντο, Ep. 3 pl. aor. I med. of *πιστώω*.

πίσυνος, η, ον, (*πέλω*) trusting on, relying on depending on, confiding in, c. dat.

πίσυνες, οί, αἱ, *πίσυρα*, τά, Aeol. for *τέσσαρες*, *τέσσαρα*.

πίσω [Ὶ], fut. of *πίσσω*.

πίνα, Ep. for *ἐπίνα*, 3 sing. impf. of *πίννυμι*.

πίντας, ασα, αν, part. of *πίννυμι*.

πίννυμι, collat. form of *πέταννυμι*, to spread out, extend, expand.

πίνω, = *περάννυμι*, to spread out: impf. *ἐπίνων*.

πίννω [Ὶ], poet. form of *πίνω*, used metri grat. when the penult. is required to be short, as *μῦμνος* is used for *μένω*, when the penult. is to be long.

πίττα, η, Att. for *πίσσα*.

πίττιος, η, ον, Att. for *πίσινος*.

πιττώω, Att. for *πισσώω*.

πίτῦ-κάμπτης, ου, ός, = *πιτω-κάμπτης*.

πίτῦλος, f. *ω*, (*πίτυλος*) to ply the plashing oar.

ΠΙΤΤ' ΑΟΣ [Ὶ], ό, the measured plash of oars; ἐν *πιτῶλῳ* with one stroke. II. the plash of falling drops; *πίτυλος σκύφος* the plash of wine poured into a cup. 2. the noise made by a quick succession of blows, as, the beating of the breast, clapping of the bands, repeated blows with the fist, with the spear. 3. metaph. of any violent gestures, frantic passion.

πίτυο-κάμπτης, ου, ὁ, (πίτυς, κάμπτω) *the pine-bender*, epith. of the robber Sinis, who killed travellers by tying them between two pine-trees bent down so as nearly to meet, and then let go.

πίτυο-τρόφος, ου, (πίτυς, τρέφω) *growing pines*.

πίττρον, τό, (πίτσω) *bran, the husk of corn*: generally, *refuse*, Lat. *furfur, furfura*; mostly used in pl.

ΠΙΤΤΥΣ, υος, ἡ, poet. dat. pl. πίτυσιν: *the pine-tree*, Lat. *pinus*: proverb., πίτυος δίκην ἐκτρίβεσθαι to be destroyed like a *pine-tree*, i. e. utterly, because the pine-tree once cut down never grows again.

πίτυ-στεπτος, ου, (πίτυς, στέφω) *pine-crowned*.

πιφαύσκω, (redupl. form of φαίνω, akin to φάσκω, as διδάσκω to δαίω), only used in pres. and impf. to let be seen, shew, reveal by a token: mostly, to shew by words, to make known, tell, declare, reveal. 2.

πιφαύσκομαι as Dep. to make manifest, make known, declare.

πίω, aor. 2 subj. of πίνω.

ΠΙΩΝ [ῖ], ὁ, ἡ, neut. πίνω, gen. πίνος:—Lat. *PINGUIS*, fat, plump, sleek, of animals: oily, rich. II. of soil, fat, rich, fertile: also wealthy. III. Comp. and Sup. πιώτερος, πióτατος (as if from πíos).

πίων, οὔσα, ὄν, aor. 2 part. of πίνω.

πλαγιά, Dor. for πληγή.

πλάγιός, f. άσω, (πλάγιος) to turn sideways or slanting, turn aside: to tack to and fro.

πλάγι-αὐλός, ὁ, (πλάγιος, αὐλός) *the cross flute, German flute*.

πλάγιος, α, ου, also os, ου, placed sideways, slanting, oblique; εἰς πλάγιον sideways; τὰ πλάγια the sides, in military sense, the flanks of an army; εἰς τὰ πλάγια right and left; κατὰ πλάγια in flank; ἐκ πλάγιου on the flank; πлагіous λαβεῖν τοὺς πολεμίους to take the enemy in flank. II. metaph. sideways, askance, treacherous.

πλάγιός, (πλάγιος) to turn or move sideways.

πлагіως, Adv. of πλάγιος, askant.

πлагіητήρ, ἦρος, ὁ, (πλάζω) act. be that leads astray, a misleader. 2. pass. a wanderer, rover.

πлагіητός, ἡ, ὄν, also ús, ὄν, (πλάζω) wandering, roaming. II. metaph. wandering in mind, distraught, unsettled. Hence

πлагіητοσύνη, ἡ, a wandering, roaming.

πλάγξομαι, fut. med. of πλάζω.

πлагіηθῆναι, —θεις, aor. I pass. inf. and part. of πλάζω.

πλάδᾶρός, á, ὄν, wet, moist. From

ΠΛΑΔΩΣ, ὁ, moisture.

ΠΛΑΖΩ: Ep. impf. πλάζων: f. πλάζω: aor. I ἐπλαγα:—to make to wander, to roam, drive from the right course, cast away from the right land astray: generally, to mislead, seduce, lead into error, with fut. med. πλάξω: aor. I pass. inf. and part. of πλάζω.

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πλάθω, collat. form of πελάζω, intr. to ἀπποσθῆ, draw near, come nigh. [α]

ΠΛΑΨΨΙΟΝ, τό, an oblong figure or body; ισό-πλευρον πλαίσιον a square: of an army, ἐν πλαίσίῳ τετάχθαι to be drawn up in square, Lat. *agmine quadrato*, as opp. to marching order, *agmine longo*.

πλακέεις, εἶσα, ἐν, aor. 2 pass. part. of πλέκω.

πλάκερός, á, ὄν, (πλάξ) = πλατίς, broad.

πλάκνιος, ἡ, ου, (πλάξ) made of a board or plank, wooden. [α]

πλάκνιος, οὔντος, ὁ, contr. from πλακύνεις, (πλάξ) a flat cake.

πλάκτωρ, ορος, ὁ, Dor. for πλῆκτωρ.

πλάν, Dor. for πλῆν.

πλανάω Ion. —έω, f. ἦσω, (πλάνη) to lead astray, lead wandering about: of ships, to drive from their course: generally, to mislead, lead into error. II.

Pass. πλανάομαι, with fut. med. πλανήσομαι, aor. I pass. ἐπλανήθην, pf. πεπλάνημαι:—to wander, roam about, stray: c. acc., πλανᾶσθαι χθώνι to wander over a land, Lat. *oberrare*: πλανᾶσθαι ἐν λόγῳ to be at a loss in one's story: to wander in mind, be at a loss.

ΠΛΑΨΝΗ, ἡ, a wandering or roaming about, straying: erring, error. [α]

πλάνημα, atos, τό, (πλανάω) a wandering, going astray.

πλάνης, ητος, ὁ, (πλάνη) a wanderer, roamer, rover, Lat. *erro*; πλάνητες ἀστέρες wandering stars, planets.

πλάνησας, εως, ἡ, (πανάω) a leading astray: a dis-persing. [α]

πλανήτεον, verb. Adj. of πλανάομαι, one must wander.

πλάνητης, ου, ὁ, fem. —ῆτις, ιδος, (πλανάω) = πλάνης, a wanderer. 2. a planet.

πλάνιος, α, ου, poet. for πλάνος.

πλαν-οδία, ἡ, (πλάνος, ὁδός) a wrong way, by-way. [πλᾶ—metri grat.]

ΠΛΑΨΝΟΣ [α], ἡ, ου, also os, ου, act. leading astray, deceiving: as Subst., πλάνος, ὁ, a deceiver. 2.

pass. wandering, roaming.

ΠΛΑΨΝΟΣ, ὁ, = πλάνη, a wandering about, roaming, straying: φροντίδος πλάνος wanderings of thought.

πλάνο-στιβίβη, ές, (πλάνος, στίβω) trodden by wanderers.

πλάνυντός, = πλανάομαι, to wander about.

ΠΛΑΨ, ἡ, gen. πλᾶκίς, anything flat and broad, flat land, a plain; πόντου πλάξ the ocean plain: the flat top of a bill, table-land:—also a flat stone, tombstone.

πλάξεν, Dor. for ἐπληξεν, 3 sing. aor. I of πλῆσσω.

πλάξ-επιπος, ου, Dor. for πλῆξιπος.

πλάσσειν, ητος, τό, (πλάσσω) anything moulded or made of clay, wax, or wax, an image, figure; πλάσματα things made of clay. II. that which is imitated, a forger.

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shape, fashion, Lat. *figere*, of the statuary who works in clay or wax:—Pass. *to be moulded, made, fashioned*.

II. generally, *to mould, shape*, of the mind and body:—Med., *πλασάμενος τῇ ὄψει having formed himself in face*, i. e. having composed his countenance. III. metaph. *to make up, fabricate, forge*: absol., *δύω πλάσας λέγειν* I shall seem to speak from invention; *κύμπος οὐ πεπλασμένος* no false boast. Hence

πλαστής, οὐ, ὅ, fem. **πλάστειρα**, one who moulds or models, a modeller.

πλάστιγξ Ion. **πλησιγίξ**, *γγος, ἡ*, (πλησσω) *the tongue or scale of a balance*. II. a pair of scales, balance: also a yoke for horses. III. a whip.

πλάστος, ἡ, ὄν, doubtful form of **πελαστός**.

πλάστος, ἡ, ὄν, (πλάσσω) *formed, moulded, modelled*. II. metaph. *made up, forged, counterfeit, unreal*; **πλάστος πατρί** a supposititious son.

πλάτῳ, f. ἡσω, *to clap the bands loudly: to clasp, crack*. II. *to beat*, so as to make a loud noise. From

πλάτῳ, ἡ, (πλατάσσω) *a rattle*.

πλάτῳ, ατος, τό, (πλαταγέω) *a clapping*.

πλάτῳ, ὄν, ὅ, (πλαταγέω) *anything that rattles or cracks*.

πλάτῳ, ὄν, τό, Dim. of **πλαταγών**, *the broad petal of the poppy*, which they used to lay on the hand and strike smartly; it was a good omen if it burst with a loud crack.

Πλάταια, ἡ, mostly in plur. **Πλαταιαί**, ὡν, αἱ, *Plataea*, a city in Boeotia: adverbial dat., **Πλαταιαῖσι** at Plataea. Hence

Πλαταιεῖς Ion. —έες Att. —ῆς, οἱ, *the Plataeans*.

πλάτῳ, ὄν, ὅ, (πλάτῳ) *any broad flat body: a flat stone, a flat beach*.

πλάτῳ, ὄν, ὅ, = **πλάτανος**. Hence

πλάτῳ, ὄν, ὅ, (πλάτῳ) *any broad flat body: a plane-tree grove*.

πλάτῳ, ὄν, ὅ, (πλάτῳ) *the oriental plane, the plane-tree*, Lat. *platanus*, so called from its broad, flat leaf.

πλάτῳ, ὄν, ὅ, see **πλάτῳ**.

πλάτῳ, ὄν, ὅ, (πλάτῳ) *to speak or pronounce broadly, esp. with a Doric accent*.

πλάτῳ, Adv. of **πλάτῳ**, broadly.

πλάτῳ, Dor. **πλάτα**, ἡ, (πλάτῳ) *the flat or broad part of anything, the blade of an oar*, Lat. *palmula remi*: *the whole oar*. 2. *a sheet of paper*.

πλάτῳ, Adv., Dor. for **πλησίον**.

πλάτῳ, ὄν, ὅ, (πλάτῳ) *poet. for πλάτῳ, a wife*.

πλάτῳ, εος, τό, (πλάτῳ) *breadth, width*: absol. in acc., τό **πλάτος** or **πλάτος** in breadth.

πλάτῳ, ὄν, ὅ, (πλάτῳ) = **πλάτῳ**, **πλάτῳ**.

πλάτῳ, f. ὄν, (πλάτῳ) *to form the flat of oars*.

πλάτῳ, f. ὄν, (πλάτῳ) *to beat the water with the blade of an oar: to splash about*: metaph. *to make a splash, splutter, swagger*.

πλάτῳ, ὄν, ὅ, (πλάτῳ, λέσχη) *a babbler*.

πλάτῳ, verb. Adj. of **πλάτῳ**, one must widen.

πλάτῳ, f. ὄν, (πλάτῳ) *to make broad, widen, extend*:—Med., **πλάτῳ** *τὴν γῆν* *to widen one's territory*. 2. *to open wide*: 3 sing. pf. pass. **πλάτῳ** *has been opened*.

πλάτῳ, ὄν, (πλάτῳ, νῶτος) *broad-backed*.

πλάτῳ, ὄν, contr. -ρους, οὖν, (πλάτῳ, ῥέω) *broad-flowing*.

ΠΛΑΤΥΣ, εἰα, ὅ, Ion. fem. **πλάτῳ**:—*flat, wide, broad*:—metaph., **πλάτῳ** *κατάγελως* *flat mockery*. 2. as Subst., ἡ **πλάτῳ** (sub. ὄν), *a street*: also (sub. χεῖρ), *the flat of the hand*. II. *salt, brackish*, because **πλάτῳ** *ὕδωρ* was originally used of the sea. III. Comp. and Sup., **πλάτῳ**, **πλάτῳ**.

πλάτῳ, ὄν, ὅ, (πλάτῳ) *breadth, width*: generally, *size, bulk*. [γ]

πλάτῳ, acc. of **πλάτῳ**, q. v.

πλάτῳ, Adv. (πλάτῳ) *in plaits or braids*.

πλάτῳ, ατος, τό, (πλάτῳ) *anything twined or plaited, a net*: in pl. *wreaths, chaplets*.

πλάτῳ, οἱ, acc. **πλάτῳ**, Ep. for **πλάτῳ**, Comp. of **πλάτῳ**, more: Dor. contr. **πλάτῳ**.

πλάτῳ, α, ὄν, of the size of a **πλάτῳ**.

ΠΛΕΘΡΟΝ Ep. **πλέθρον**, τό, as measure of length, a **plethron**, being 100 Greek or 101 English feet, the sixth part of a stade. 2. *a race-course or race of this length*. II. as a square measure,

10,000 square feet, about 37 perches.

Πλειάς, ὄν, ὅ, in plur. **Πλειάδες** Ion. **Πληιάδες**, αἱ, *the Pleiades*, seven daughters of Atlas and Pleione, who were placed among the stars.

πλέθῳ, εἰο, εἰτο, aor. 2 med. opt. of **πλέθῳ**. 2. inf. of **πλέθῳ** to sail.

πλέθῳ, η, ὄν, Ion. and Ep. for **πλέθῳ**, full. **πλέθῳ**, η, ὄν, Comp. of **πλέθῳ**, fuller.

πλέθῳ, Adv. (πλέθῳ) *most times, mostly, very often*.

πλέθῳ, es, (πλέθῳ) *manifold*: ὅσας **πλέθῳ** *σῆρας* *χρόνος* *the whole extent of time*. Hence

πλέθῳ, Dep. *to assign as the chief agent of a thing, to accuse of being the author of a thing*.

πλέθῳ, ὄν, (πλέθῳ, βαλεῖν) *throwing the most, throwing the biggest*.

πλέθῳ, ὄν, (πλέθῳ, βροτός) *thronged with people, crowded*.

πλέθῳ, η, ὄν, Sup. of **πλέθῳ**, most, Lat. plurimus: very much; also, very great:—οἱ **πλέθῳ** *the greatest number*; τὸ **πλέθῳ** *the greatest part*; so also agreeing with its Noun, ὁ **πλέθῳ** *the most part of life*:—ἡ **πλέθῳ** *γνώμη* *his opinion was mostly*;

πλέθῳ *ἐμὴ τῇ γνώμῃ* *I am mostly of opinion*; ὅσοι **πλέθῳ** *the most possible*; ἐν τοῖς **πλέθῳ** *about the most*, like ἐν τοῖς **πλέθῳ**:—neut. **πλέθῳ** as Adv. most: τὸ **πλέθῳ** *for the most part*:—with Preps., διὰ **πλέθῳ** *at the greatest distance*; ἐν **πλέθῳ** *to the greatest extent*; περὶ **πλέθῳ** *of the greatest importance or value*.

πλείω, Ep. pres. for πλέω, *to sail*.

πλείων or πλέων, ὁ, ἡ, neut. πλείον or πλέον, gen. onos; Ep. nom. and acc. pl. πλέες πλέας, Dor. πλείς: πλεῦν, πλεῦνος, πλεῦνες etc., are Ion. and Dor. for πλέων, πλέονος, etc.: πλεῖν Att. for πλέων, like δεῖν for δέων: Ep. dat. pl. πλεόνεσσι: Comp. of πούλις:—*more*: also *greater, larger*, of size as well as number:—οἱ πλείους Ion. and Dor. οἱ πλεῖνες, *the greater number*, and so, like οἱ πολλοί, *the many, the people*, opp. to the chief men; τὸ πλείον *the greater part*: so also agreeing with its Noun, πλέων νύξ *the greater part of night*.

II. the neut. πλέων has various usages, *more* of a thing, Lat. *plus*; τὸ πλέον, Ion. and Dor. τὸ πλεῦν, as Adv. *mostly*; οὐ τὸ πλέον not so much; πλέον ἢ . *more than* .; but the ἢ may be omitted, πλείω ἐβδομήκοντα *more than seventy*:—πλέον ἔφερε οἱ ἡ γνώμη his opinion rather tended; πλέον ἔχειν *to have the best* of it, opp. to ἑλᾶττον ἔχειν *to be beaten*:—with Preps., ἐπὶ πλέον as Adv. *more, further*; ἐς πλέον *more*; περὶ πλείονος *of more importance, of higher value*.

πλειών, ὄνος, ὁ, (πλείος, πλέος) *a full space of time, a year*.

πλέκος, εος, τό, (πλέκω) *anything twined or plaited, wickerwork*.

πλεκτάνω, f. ἴσω, *to twist into wreaths, coil*. From πλεκτάνη, ἡ, (πλέκω) *anything twined or plaited, a coil, wreath*; πλεκτάνη καπνοῦ *a wreath of smoke*. [ᾶ]

πλεκτή, ἡ, fem. of πλεκτός, *a coil, wreath*. 2. *a twisted rope, cord, string*.

πλεκτικός, ἡ, ὄν, (πλέκω) *of or for plaiting*.

πλεκτός, ἡ, ὄν, (πλέκω) *plaited, twisted*; πλεκταὶ στέγασι wicker coverings, i.e. cars; τὰ πλεκτά *any plaited instruments, ropes*.

ΠΛΕΚΩ, f. ξω: aor. I ἐπλεξα: pf. πέπλεχα: Pass., aor. I ἐπλέχην, and aor. 2 ἐπλάκημι [ᾶ]: pf. πέπλεγμα:—*to twine, twist, weave, braid, enfold*, Lat. *plico, plecto*: also *to knit*; Med., πλέεσθαι *to twist oneself a rope*. 2. metaph. *to plan, devise, contrive*.

II. Pass. *to be plaited or woven*. 2. *to twist oneself round, and so to clasp, embrace*.

πλέων, neut. of πλέω, *more*: also neut. of πλέος, full. πλεονάζω, f. ἄσω: pf. πεπλέοναι (πλέων):—*to be more than enough, to go too far, take or claim too much*: *to presume on, c. dat*. II. *to exaggerate, overstate*.

πλεονάκεις, Adv. (πλέων) *more frequently, oftener: too often*. [ᾶ]

πλεονεκτέω, f. ἴσω or ἴσομαι, = πλέων ἔχω *to have or take more than another, to have or claim a larger share*; *to claim more than is one's due, to be grasping*: *to gain some advantage*. 2. c. gen. *to have or gain the advantage over another*:—Pass. *to be overreached, defrauded*. 3. c. gen. rei, *to have a greater share of a thing*; πλεονεκτεῖν ψύχους *to bear more cold*. Hence

πλεονέκτημα, atos, τό, *an advantage, gain*: in pl. *gains, successes*.

πλεονέκτης, ου, ὁ, = ὁ πλέων ἔχων, *one who has or claims more than his share, hence greedy, grasping, selfish*: also as Adj., λόγος πλεονέκτης *a grasping, overbearing speech*. And

πλεονεκτικός, ἡ, ὄν, *disposed to take more than one's share*. From

πλεονεξία Ion. -ίη, ἡ, *a disposition to take more than one's share, a grasping temper, greediness, covetousness, a claiming more than one's share*. 2. *advantage, superiority*; πλεονεξία τινός *advantage over another*; ἐπὶ πλεονεξία *for one's advantage or gain*.

πλεόνως, Adv. of πλέων, *too much*.

ΠΛΕΩΣ, α, ον, Ion. πλείος, η, ον, Att. πλέως, έα, έων; pl. πλέω, πλέα (for πλεία), πλέα:—*full, filled*, c. gen.: hence *satisfied, cloyed*: of Time, *full, complete*. Comp. πλείότερος.

πλέω, poet. for ἔπλετο, 3 sing. impf. of πέλομαι.

πλεύν, Ion. and Dor. for πλέων: so πλεύινος, πλεῦν, for πλέονος, πλέονες, etc.

πλεύινως, Adv. Ion. for πλέονως, *too much*.

ΠΛΕΥΡΑ, ές, ἡ, a rib, Lat. *costa*: in pl. *the ribs, the side or sides*. II. later, *the page of a book*.

πλευριτίς, ιδος, ἡ, (πλευρά) *pain in the side, pleurisy*. πλευρόθεν, Adv. (πλευρά) *from the side*.

πλευρο-κοπέω, f. ἴσω, (πλευρά, κόπτω) *to smite the ribs*.

ΠΛΕΥΡΟΝ, τό, a rib, an older poet. form of πλευρά: in pl. *the ribs, the side*.

πλευρο-τύπτις, ές, (πλευρόν, τύπτω) *striking the sides*.

πλευρωμα, atos, τό, like πλευρόν, *the side*.

πλευσομαι or πλευσσομαι, fut. med. of πλέω.

πλευστήν, verb. Adj. of πλέω, *one must sail*.

πλευστήκος, ἡ, ὄν, (πλέω) *fit for sailing, fair*.

ΠΛΕΩΩ Ep. πλείω: fut. πλεύσομαι or πλευσσομαι:

aor. I ἐπλευσα: pf. πέπλευχα; Pass., aor. I ἐπλεύσθην: pf. πέπλευσμαι: cp. the Ion. form πλώω:—*to sail, go by sea*; c. acc. cognato, ἔγρὰ κέλευθα πλέιν *to sail the watery ways*:—*to swim, float*;—metaph., πλείν κατ' ὀρόν *to go on prosperously*.

πλέω, Att. nom. and acc. neut. pl. of πλέων, *more*.

πλέων, neut. πλέον, for πλείων, q. v.

πλέως, πλέα, πλώων, pl. πλέω, πλέα (for πλεία), πλέα, full, Att. for πλέος.

πληγή, ές, έα, έν, aor. 2 pass. part. of πλήσσω.

πληγή, ἡ, (πλήσσω) *a blow, stroke, stripe*:—also *a wound*, Lat. *plaga*: also *a beating or fighting with clubs*: metaph. *a blow, stroke, shock*.

πλήγμα, atos, τό, = πληγή.

πλήθος, εος, τό, (πίμπλημι) *a great number, a mass, throng, crowd: the greater part, the mass, main body*; hence *the people, the commons*: also *the government of the people, democracy*. II. *number or quantity*: also *magnitude, size, bulk*. III. *sometimes length, duration of Time*.

πληθύνω [ῶ], f. ὠνώ, (πληθύς) *to make full: to increase, multiply*: Pass. *to increase (intr.)*, *to become*: of persons, *to be fully resolved*. II. intr.

πληθύς, ύος, ή, Ep. dat. πληθού, Ion. for πληθους, a throng, crowd.

πληθύς, (πληθύς) to be or become full; ἀγορῆς πληθούσης when the market-place becomes full: of rivers, to swell, rise. 2. to abound: to increase in number: to spread, prevail; ὁ πληθύνων λόγος the current story.

πλήθω, pf. πέπληθα: (πλέος):—to be or become full; πλήθουσα σελήνη the moon at the full: of rivers, to be full, to swell, rise. 2. to complete a space of time.

πληθώρα, ή, (πλήθω) fullness: satiety. πληκτής, ου, ὁ, (πλήσσω) a striker, brawler, quarrelsome person.

πληκτίζομαι, Dep. (πλήσσω) to fight, combat. II. to beat one's breast for grief, Lat. plangere. III. to engage in dalliance.

πληκτισμός, ὁ, (πληκτίζομαι) dalliance. πληκτρον, τό, (πλήσσω) an instrument to strike with, an instrument for striking the lyre, Lat. plectrum. 2. a spear-point. 3. a cock's spur, Lat. calcar. 4. a punting-pole or paddle.

πληκτωρ, ορος, ὁ, (πλήσσω) a striker, brawler.

πλημνεος, Ep. aor. 2 pass. part. of πίμπλημι.

πλημμελεια, ή, (πλημμελής) a mistake in music, false note: generally, a fault, error, offence.

πλημμελέω, f. ήσω, (πλημμελής) to make a false note in music: to err, offend:—Pass. to be neglected, to be ill-treated or insulted. Hence

πλημμέλημα, atos, τό, = πλημμέλεια.

πλημ-μελής, ές, (πλήν, μέλος) out of tune, making a false note: generally, erring, faulty, offending: of things, unpleasant, barbs. Adv. —λως.

πλημμη, ή, = πλήσμη.

πλημμύρα, ή, = πλημμυρίς, flood-tide: a flood. Hence

πλημμύρεω, f. ήσω, to overflow.

πλημμυρίς, ιδος, ή, (πλήμμη) the flow of the sea, the flood-tide; πλημμυρίς εκ πόντου the flood setting in towards land: generally, a flood, deluge. [ῥ Ep., ὕ Att.]

πλήμνη, ή, (πλήθω) the nave of a wheel.

πλήν, (properly contr. from πλέον, more than), beyond: I. as Prep., with gen. except, save. II. as Adv. besides, unless, save, except: πλήν δὲον except so far as: it is often followed by some conjunct.; πλήν ὅταν save when; πλήν ὅτι except that; πλήν εἰ ἢ ἢ, Lat. nisi si, only if; etc.; when apparently followed by an acc., there is an ellipse, οὐκ οἶδα πλὴν ἓν (sc. οἶδα) I know not, only one thing (I know).

πλήντω, 3 pl. Ep. aor. 2 pass. of πίμπλημι. II. 3 pl. Ep. aor. 2 pass. of πελάζω.

πλήξα, Ep. for ἐπλήξα, aor. I of πλήσσω.

πλήξ-ιππος, ου, (πλήσσω, ἵππος) striking or driving horses.

πληρύντες, —εὔμεναι, Ion. part. act. and pass. of πληρύνω.

πλήρης, es, gen. eos contr. οὐς, (πλέος) full of, c.

gen.; rarely c. dat. filled with: absol. full, filled to the brim.

2. generally, full, complete, sufficient.

3. of persons, satisfied, satiated, cloyed with a thing.

πληρο-φορέω, f. ήσω, (πλήρης, φέρω) to bring full confirmation, to fulfil:—Pass. to be fully assured: of things, to be fully believed. Hence

πληροφορία, ή, full conviction, certainty.

πληρώω, f. ώσω: pf. πεπλήρωκα: fut. med. πληρώσομαι mostly used in pass. sense: fut. pass. πληρωθήσομαι: (πλήρης):—to fill, make full: πληρουν ναῦν to man a ship: πληροῦτε θαρακεία man the walls. 2.

to fill full of good, to satiate, satisfy. 3. πληροῦν τήν χρείαν to supply the need. II. of numbers, to make full, complete, make up. III. to fulfil a duty: generally, to perform or discharge a task. IV. intr. to be complete. Hence

πλήρωμα, atos, τό, that which fills up, a full measure, complement: of the men in a ship, a ship's complement, her crew: of number, the sum. II.

a filling up, completing.

πλήρωσις, ή, (πληρώω) a filling up, filling: the completing a number: the manning a ship.

πληρσαίω, Ep. for πλήσαιντο, 3 pl. aor. I med. opt. of πίμπλημι.

πλήσιος, aor. I part. of πίμπλημι.

πλήσθεν, Ep. for ἐπλήσθεν, 3 pl. aor. I pass. of πίμπλημι.

πλησθίσομαι, fut. pass. of πίμπλημι.

πλησιάζω, f. άσω: pf. πεπλησίακα: (πλησίος):—to bring near:—Pass. to be brought near, approach. II. intr. to be near: to approach: c. dat. also, to be always near, associate with.

πλησιαιτερος, —αίτατος, Att. Comp. and Sup. of πλησίος: Adv. Comp. πλησιαιτέρω, nearer.

πλησιέστερος, —έστατος, Comp. and Sup. of πλησίος.

πλησίος, α, ου, (πέλας, πελάζω) near, bard by, close to. II. as Subst., πλησίος, ὁ, a neighbour.

III. Adv. πλησίον, near, nigh, bard by; ὁ πλησίον (sub. ὧν) one's neighbour: so Dor. ὁ πλάτιον.

IV. Comp. πλησιέστερος, Sup. —έστατος, also πλησιαιτερος, —αίτατος, nearer, nearest.

πλησιό-χωρος, ου, (πλησίος, χώρα) near a country, bordering upon, Lat. finitimus: as Subst. one who lives near, a neighbour.

πλησ-ίστιος, ου, (πίμπλημι, ιστίον) filling or swelling the sails.

πλήσμη, ή, (πίμπλημι) the swelling or rising of a river.

πλησμονή, ή, (πίμπλημι) a filling up or being filled up, satiety: generally, fullness, repletion, plenty.

ΠΑΗ'ΣΣΩ Att. —τω: f. έω: aor. I ἐπλήξα Ep.

πλήξα: pf. πέπληξα: Pass. fut. πληγήσομαι, paullo-p. fut. πεπλήξομαι: aor. 2 ἐπλήγην, in compds. ἐπλάγην [α]: pf. πέπληγμαι:—Ep. redupl. aor. 2 act. πέπληγον, inf. πεπληγόμεν, med. πληγόμενι:—to strike, smite, wound, of a direct blow, as opp. to βάλλω.

λεῖν (*to strike with a missile*): of Jove, *to strike with lightning*; *to strike back, drive away*:—Med., πλῆ-
ξασθαι *to smite or beat oneself* in sign of grief:—Pass.
to be struck, stricken, smitten: also *to be beaten*: *to be stricken* by misfortune: but, πλῆσσεσθαι δάροισι
to be touched by bribes.

II. metaph. of violent emotions, *to strike, amaze, confound, stun*; πληγῆσι ἐρωτὶ *smitten with love*.

πλήστιγξ, ἡ, Ion. for πλάστιγξ.

πλήγτο, 3 sing. Ep. aor. 2 pass. of πλῆμηναι.

3 sing. Ep. aor. 2 of πελάζω, *he came near*.

πλινθεύω, f. σω, (πλίνθος) *to make into bricks*. 2. absol. *to make bricks*. II. *to build of brick*.

πλινθιδόν, Adv. (πλίνθος) *in the shape of a brick*.

πλίνθινος, η, ον, (πλίνθος) *made or built of brick*.

πλινθιον, τό, Dim. of πλίνθος, *a small brick*.

πλινθίς, ἴδος, ἡ, Dim. of πλίνθος: *a whetstone*.

πλινθο-ποιέω, f. ἤσω, (πλίνθος, ποιέω) *to make bricks*.

πλίνθος, ἡ, *a brick, Lat. later*: πλίνθοι ὄνταί *baked bricks*; πλίνθους ἐλκίσαι or εἰρύσαι *Lat. ducere lateres*, *to make bricks*: δμοῖοι πλίνθου *layers of brick*. 2. anything shaped like *a brick, a plinth, an ingot* of metal. 3. *the plinth of a column*.

πλινθουργέω, f. ἤσω, *to make bricks*. From

πλινθ-ουργός, ὢν, (πλίνθος, *εργάω) *making bricks*: as Subst., πλινθουργός, ὁ, *a brick-maker*.

πλινθοφέρω, f. ἤσω, *to carry bricks*. From πλινθοφόρος, ον, (πλίνθος, φέρω) *carrying bricks*. πλινθῶω, f. ὤσω, (πλίνθος) *to make of brick*: Med. *to build for oneself*.

πλινθ-ὑφής, ἐς, (πλίνθος, ὑφαίνω) *brick-built*.

ΠΛΙΨΣΟΜΑΙ, f. πλίσσομαι: pf. πέπλιγμα: Dep.: *to cross one's legs in walking*: *to walk briskly, trot*.

πλοη-τόκος, ον, (πλόος, τεκεῖν) *producing navigation*.

πλοῖάριον, τό, Dim. of πλοῖον, *a skiff, boat*.

πλοῖον, τό, (πλέω) *a floating vessel, a ship* of any kind; πλοῖα λεπτά *small craft*; πλοῖα ἱππαγωγὰ *transport-vessels*; πλοῖα μακρὰ *ships of war*, *Lat. longae naues*; πλοῖα στρογγύλα *ships of burthen*, *Lat. naues onerariae*:—as distinguished from ναῦς (*a ship of war*), πλοῖον was a *merchant-ship* or *transport*.

πλοκαῖμς, ἴδος, ἡ, (πλόκαμος) *a braid, lock, or curl of hair*: also *curly hair*. [ῥ]

πλόκαμος, ὁ, (πλέκω) *a braid, lock or curl of hair*: in pl. *the locks, the hair*. II. *a twisted rope*.

πλοκή, ἡ, (πλέκω) *anything plaited or woven*, *a web*: metaph. *a web of deceit*.

πλόκος, ὁ, (πλέκω) *a lock or curl of hair*.

a wreath or chaplet.

πλῶμος, Ep. syncop. pres. part. of πέλωμαι.

πλῶος, ὁ, plur. πλοῖ, πλῶος, *time or tide for sailing*.

πλῶος, ὁ, plur. πλοῖ, πλῶος, *the next best way*.

πλῶος, ὁ, plur. πλοῖ, πλῶος, *health and wealth*.

πλῶος, ὁ, plur. πλοῖ, πλῶος, *c. gen.*

rei, *rich in a thing*, *Lat. dives opum*. II. *ample, abundant*.

III. Adv. -ως, *like a rich man*.

Πλουτεῦς, ἔως, ἡ, ποῖτ for Πλοῦταν.

πλουτέω, f. ἤσω, (πλούτος) *to be rich, wealthy*: c. gen. *to be rich, abound in a thing*. Hence.

πλουτηρός, ὁ, ἔως, *enriching*.

πλουτιζέω, f. ἴσω, (πλούτος) *to enrich, make wealthy*.

πλουτο-γᾶθής, ἐς, Dor. for πλουτογηθής, (πλούτος, γηθῶν) *delighting by or in riches*.

πλουτο-δοτήρ, ἦρος, ὁ, and πλουτο-δότης, ον, ὁ, (πλούτος, δίδωμι) *giver of riches*.

πλουτο-κράτεια, ἡ, (πλούτος, κρατέω) *an oligarchy of wealth*.

ΠΛΟΥΤΟΣ, ὁ, *wealth, riches*. II. as masc.

prop. n. Πλутος, god of riches, represented as blind.

πλουτο-χῶων, ονος, ὁ, ἡ, (πλούτος, χθῶν) *rich in the treasures of the land*.

Πλοῦταν, ονος, ὁ, Pluto, god of the nether world: a name of "Αἰδης, derived from πλοῖος, because corn, the wealth of early times, was sent from beneath the earth as his gift.

πλοχμός, οὔ, ὁ, (πλέκω) mostly in pl. *locks, hair*.

πλύναν, Ep. for ἐπλυναν, 3 pl. aor. I of πλύνω.

πλύνεσκον [ῥ], Ion. impf. of πλύνω.

πλύνος, ὁ, (πλύνω) *a trough or pit to wash clothes in*: *a washing trough* or tub.

πλυντήριος, ον, (πλύνω) of or for washing: τὰ

Πλυντήρια (sub. ἱερὰ) *a festival at Athens, in which the robes of the statue of Minerva were washed*.

ΠΛΥΤΝΩ [ῥ]: fut. πλύνω Ion. πλύνω: aor. I ἐπλῦνα Ep. πλῦνα: Pass., aor. I ἐπλύνθη: pf. πέπλῦμαι:—*to wash clean*, esp. linen, opp. to λούομαι (*to bathe*), or νίζω (*to wash the hands or feet*).

2. *to wash off dirt*. II. metaph., πλύνειν τινά *to give him a dressing, to beat or cudgel*. Hence

πλῦσις, εως, ἡ, *a washing*. [ῥ]

πλωάς, ἄδος, (πλέω) fem. Adj. *floating*.

πλωίζω, f. σω, (πλώω) *to sail on the sea, use ships, practise navigation*.

πλώμιος, ον, (πλώω) *fit for sailing*: of a ship, *fit for sea, sea-worthy, serviceable*. 2. of the sea, *to be sailed over, navigable*: in neut., πλωματέραν γε-
νομένων or ὄντων as circumstances became or were more favourable to navigation.

πλώσιμος, ον, = πλώμιος, *to be sailed over*.

πλωτήρ, ἦρος, ὁ, (πλώω) *a seaman, sailor*. II.

a swimmer.

πλωτός, ἡ, ὢν, (πλώω) *sailing, floating, swimming*. II. *that can be sailed on, navigable*.

πλώω, f. ὤσω: aor. I ἐπλωσα: pf. πέπλωκα: Ep. and Ion. for πλέω, *to sail, float*: there is also (as if a Verb in μι) an Ep. aor. 2 ἐπλων, ὤς, ω, part. pres. πλῶντος.

πλω, pres. for πνέω, *to breathe*.

πλω, pres. for πνέω, *to breathe*. II. *breath*,

πλω, pres. for πνέω, *to breathe*. II. *breath*,

πλω, pres. for πνέω, *to breathe*. II. *breath*,

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πλω, pres. for πνέω, *to breathe*. II. *breath*,

πλω, pres. for πνέω, *to breathe*. II. *breath*,

Πνεῦμα and ἅγιον Πνεῦμα *the Holy Spirit, Holy Ghost.*
Hence

πνευμάτικός, ἡ, ὄν, *belonging to wind or breath.* II. *of the spirit, spiritual:* Adv. —κώς, *spiritually.*

πνευματώδης, ἡ, ὄν, *(πνεῦμα)* to turn into wind or air: to inflate. 2. to agitate with wind.

πνεύμων common Att. πλεῦμων, ονος, ὁ, (πνέω, πνεῦμα) used both in sing. and pl. *the organs of breathing, the lungs.*

πνεύσομαι, fut. of πνέω.

ΠΝΕΩ Ep. πνέω: f. πνεύσομαι and πνευσούμαι, later πνεύσω: aor. I ἐπνευσα: Pass., aor. I ἐπνευσθην: pf. πέπνυμαι, part. πεπνυμένος (v. sub. πέπνυμαι): —to blow, breathe, of the wind. II. to breathe, send forth an odour, exhale: c. gen. rei, to smell of a thing, be redolent of; rarely c. dat. rei, to smell with it.

III. of animals, to breathe hard, pant, gasp. IV. to draw breath, breathe: to live. V. metaph., c. acc. cognato, μένεα πνέοντες *breathing spirit; 'Apea πνέειν, Lat. Martem spirare; μέγα πνέειν* to be of a high spirit. VI. to breathe favourably or graciously on one, Lat. *aspirare alicui.*

πνίγεύς, ἴσως, ὁ, (πνίγω) *an oven:* or 2. *a cover or damper put on coals to smother the flame.*

πνίγρός, ἄ, ὄν, (πνίγω) *choking, stifling, of throttling or heat.*

πνίγιζω, = πνίγω.

πνίγμα, ατος, τό, (πνίγω) *a choking.*

πνιγμός, ὁ, (πνίγω) *a choking, stifling beat.*

πνιγέις, εσσα, εν, *choking, stifling.* From

πνίγος, τό, (πνίγω) *a choking, stifling, of heat.*

ΠΝΙΓΩ [π]: fut. πνίξω or med. πνίσομαι: aor. I ἐπνίγα, inf. πνίγει: Pass., fut. πνιγήσομαι: aor. 2 ἐπνίγην [π]: —to stifle, choke: to seize by the throat, throttle:—Pass. to be stifled or choked: also to be drowned. II. to cook in a covered vessel, to stew.

πνίγωδης, ες, (πνίγος, εἶδος) *stifling.*

πνικτός, ἡ, ὄν, (πνίγω) *stifled, strangled.*

πνοή, ἡς, ἡ, Ep. and Ion. πνοή Dor. πνοά, πνοά: (πνέω): —a wind, blast, air; ἅμα πνοαῖς ἀνέμοιο along with (i. e. swift as) blasts of wind; πυρὸς πνοαὶ blasts of fire: metaph., πνοαὶ Ἄρεος blasts of Ares. II. a bard-drawn breath, breath. III. a breathing odour, fragrance: a vapour, exhalation.

ΠΝΥΞ, gen. πνικῆς (not πνικῆς), ἡ, the *Pyx*, the place at Athens where the ἐκκλησίαι or meetings of the people were held: it was cut out of a small hill just west of the Acropolis, of semicircular form like a theatre.

ΠΟΪΑ, ἡ, Ion. πόη and ποίη Dor. ποία: —grass: ποία Μηδική, Lat. *berba Medica*, sainfoin or lucerne. II. a grassy place, meadow. III. grass-time, summer.

ποδ-ἄβρος, ὄν, (πούς, ἄβρος) *soft of foot.*

ποδ-ἄγος, ὄν, Dor. and Att. for ποδήγος, *guiding the foot:* as Subst., ποδαγός, ὁ, a guide, an attendant.

ποδ-ἄγρα, ἡ, (πούς, ἄγρα) *a trap or snare for the feet.* II. *gout in the feet*, opp. to χεῖράγρα (gout in the hands). Hence

ποδαγράφω, to have gout in the feet.

ποδαγρικός, ἡ, ὄν, (ποδάγρα) *liable to gout, gouty.*

ποδαγρός, ὄν, (ποδάγρα) *gouty.*

ποδά-νιπτήρ, ἥρος, ὁ, (πούς, νίξω) *a vessel for washing the feet in, foot-ban.*

ποδά-νιπτρον, τό, (πούς, νίξω) *water for washing the feet in.*

ποδάπός, ἡ, ὄν, interrog. Adj. = ποῦ (or πόθεν) ἄπο; *from what country?* Lat. *cujas?*

ποδ-ἄργος, ὄν, (πούς, ἄργος) *swift- or white-footed.*

ποδ-ἄρκης, ες, (πούς, ἄρκω) *able of foot, swift-footed.*

ποδ-ἐνδύτος, ὄν, (πούς, ἐνδύω) *drawn upon the foot.* 2. as Subst., ποδένδυτον, τό, *a robe or garment reaching to the feet.*

ποδεών, ὄντος, ὁ, (πούς) in plur. *the ragged ends formed by the feet and tail, in the skins of animals; δέρμα λέοντος ἀρημιμένον ἀκρων ἐκ ποδεώνων* a lion's skin hung round one's neck by the ends. II. *the neck or mouth of a wine-skin*, which was formed by one of these ends, the other being sewn up. III. *any similar extremity; ποδεών στενύς* a narrow strip of land. 2. *the lower end or corner of a sail, the sheet.*

ποδ-ηγός, ὄν, see ποδ-ἄγος.

ποδ-ηνεκτής, ες, (πούς, ἡνέγκω) *reaching down to the feet.*

ποδ-ήνεμος, ὄν, (πούς, ἄνεμος) *swift as the wind.*

ποδ-ήρης, ες, (πούς, ἄρπη) *reaching down to the feet; πέπλος ποδῆρης* a robe that falls over the feet: hence, ποδῆρης στύλος a tall straight pillar; ποδῆρης ἀσπίς the large shield which quite covered the body: —τὰ ποδῆρη, the feet.

ποδιαίος, α, ὄν, (πούς) *of the measure of a foot, a foot long, broad, or high.*

ποδίω, f. ἴσω, (πούς) *to bind the feet, tether:*—Pass., of horses, *to have the feet tied, be tethered.*

ποδι-κροτος, ὄν, (πούς, κροτέω) *fixed on or to the feet.*

ποδιστήρ, ἥς, ὁ, (ποδίζω) *reaching over the feet: πέπλος ποδιστήρ* a long garment that entangles the feet in it.

ποδίστρα, ἡ, (ποδίζω) *a strap or snare for the feet.*

ποδοῦν, Ep. gen. and dat. du. ἰ for ποδοῖν.

ποδο-κτύπη, ἡ, (πούς, κτύπέω) *a dancing-girl.*

ποδορ-ράγης, ες, (πούς, λαγῆναι) *bursting forth at a stamp of the foot.*

ποδο-στράβη, ἡ, (πούς, στράβη) *a snare or trap to catch the feet.*

ποδδ-ψαστρον, τό, (πούς, ψάω) *a cloth to rub the feet on, a foot-cloth, mat.*

ποδόκεια, ἡ, *swiftness of foot, fleetness.* From ποδ-ώκης, ες, (πούς, ὤκω) *swift-footed, fleet of foot:* generally *swift, quick.*

πόη, ἡ, Ion. for πῶα, *grass.*

ποθέσκε, 3 sing. Ion. impf. of ποθεῖν.

ποθεινός, ὅ, ὄν, also ὅς, ὄν, (ποθέω) *longed for, desired, missed, regretted*: hence *mourned for*.

πόθεν Ion. κῶθεν, interrog. Adv. *whence?* from *what place?* Lat. *unde?* τίς, πόθεν εἰς ἀνδρῶν; who, *whence* art thou of men? πόθεν τῆς Φρυγίας; from *what part* of Phrygia? II. in Att. to express surprise, *whence can it be? how possibly?* III. for ποῦ; *where?*

ποθεν, enclit. Adv. from *some place or other*.

ποθ-έρπω, Dor. for προσέρπω.

ποθ-εσπερος, ον, Dor. for προσεσπερος.

ποθεινός, Dor. and Aeol. part. pl. of ποθέω.

ποθεινντι, Dor. 3 pl. of ποθέω.

ποθέω, fut. ποθήσω or ποθέσομαι; aor. I act. ἐπόθησα or ἐπόθησα Ep. πόθεσα: pf. ἐπέθηκα, pass. πεπόθημαι: (ποθῆ or πόθος):—*to desire what is absent or lost, to desire or regret fondly, yearn after, long for*; and so *to miss, regret, Lat. desiderare*: τὸ ποθεῖν = πόθος, one's *desiring*, one's *desire*. 2. c. inf. *to long or be anxious to do*. II. as Dep., ποθουμένην φρήν the *longing* soul.

ποθή, ῆ, Ep. = πόθος, *fond desire of, regret for*; σὴ ποθή *a longing after thee*.

ποθήμεναι, Ep. pres. inf. of ποθέω (as if from πόθημι).

ποθητός, ὅ, ὄν, (ποθέω) *desired, longed for, regretted*. ποῖτ, interrog. Adv., ποῖτ, for ποῦ, *where?* II. for ποῖ, *whither?*

ποῖθ, enclit. Adv., ποῖθ, for ποῦ, *anywhere, somewhere*: also *anyhow, perhaps*. II. of Time, *some time*: at length.

ποδό-βλητος, ον, (πόδος, βάλλω) *love-stricken*.

πόθ-οδος, ῆ, Dor. for πρόσ-οδος.

ποθ-οράω, ποθ-όρημι, Dor. for προσ-οράω.

ποθορεῦσα, for προσορέωσα, part. fem. of προσορέω. ΠΟΘΟΡΕΨ, ὁ, *desire for what is absent or lost, fond desire or regret, a yearning after, longing for*, Lat. *desiderium*; οὐδὲ πόθος *a yearning after thee*: *love*.

ποῖ, interrog. Adv. *whither?* Lat. *quo?* c. gen. ποῖ χθονός: *to what spot of earth?* 2. for ποῦ; Lat. *ubi?* enclit. for ποῖ. II. *to what end?* Lat. *quorsum?*

ποι, enclitic Adv. *somewhere*.

ποῖα, ῆ, Dor. for πόα, *grass*.

ποιεῦμενος, Ep. pres. med. part. of ποιεῶ.

ποιεῦμην, Ep. impf. med. of ποιεῶ.

ποιεῦντα, Dor. for ποιοῦντα, pres. part. acc. of

ΠΟΙΕΨΩ, f. ῥως: I. *to make, produce, execute*, esp. of works of art:—Med. *to make for oneself*, of bees, οἰκία ποιήσασθαι *to make themselves houses*: also *to have a thing made*. 2. *to bring to pass, bring about, cause, effect*: ποιεῖν ἰπρά, Lat. *sacra facere*, *to do sacrifice, perform the rites of sacrifice*:

ποιεῖν Ἴσθμια *to celebrate the Isthmian games*. 3. *to make, shape, create*: *to beget*: of corn, etc., *to produce, grow, raise*: also *to make or render so and so*:—Pass. *to be made so and so, to become*:—Med. *to make so and so for oneself*, ποιεῖσθαι τινα ἐπὶ φίλῳ *to make him one's friend*: ποιεῖσθαι τινα ἑ

a person one's son, i. e. *to adopt him as son*; ἐκ του ποιεῖσθαι *to make a thing one's own*: generally *to bold, reckon, esteem a thing as . . .*, συμφορὰν ποιεῖσθαι *to take, reckon a thing for a visitation*; θεῶν ποιεῖσθαι *to esteem it a grievous thing*; περὶ πολ- λοῦ ποιεῖσθαι, Lat. *magni facere*, *to esteem a thing of great moment*. 4. *to compose, write*, esp. in verse, *to make*: also *to invent*:—also *to make, represent in poetry* (whence ποιητής a poet): periph. in Med., ὀργὴν ποιεῖσθαι for ὀργίζεσθαι, θαῦμα ποιεῖσθαι for θαυμάζειν: also ποιεῖσθαι δι' ἀγγέλου, for ἀγγέ- λειν.

II. *to do*; Σπαρτιτικὰ ποιεῖν *to act like a Spartan*: c. acc. dupl. *to do something to another*, κακά or ἀγαθὰ ποιεῖν *to do one good or evil*. 2. *to put*. III. intr. *to be doing, to do*; ποιεῖν ἢ παθεῖν *to do or have done to one*. 2. there is also a pecul. usage, ἡ εἵνεια παρὰ πολλὸν ἐποίηεν τοῖς Λακεδαιμονίοις, *good-will made greatly for or towards the Lacedaemonians*. [Att. Poets, esp. Comic, often use the penult. short, ποι-]

ποίη, ῆ, Ion. for πόα, *grass*.

ποιήεις, εσσα, εν, (ποῖη) *grassy, rich in grass*.

ποίημα, ατος, τό, (ποίηω) *anything made or done*: I. *a work, piece of workmanship*. 2. *a poetical work, poem*. 3. *an act, deed*.

ποιημάτιον, τό, Dim. of ποίημα, *a little poem*.

ποιηρός, ὁ, ὄν, (ποῖη) *grassy*.

ποιήσειαν, 3 pl. Aeol. aor. I opt. of ποιεῶ.

ποίησις, εως, ῆ, (ποίηω) *a making*: *a forming, creating*. II. *the art of poetry*. 2. *a poem*.

ποιητός, α, ον, verb. Adj. of ποιεῶ, *to be made or done*. II. neut. ποιητέον *one must make or do*.

ποιητής, οὔ, ὁ, (ποίηω) *one who makes, a maker*. II. *a maker*, i. e. *a poet*.

ποιητικός, ὅ, ὄν, (ποίηω) *capable of making, productive*: *poetical*:—ἡ ποιητική (sub. τέχνη) *the art of poetry, poetry*. Adv. —κῶς.

ποιητός, ὅ, ὄν, (ποίηω) *made, fabricated, worked*. II. *made by oneself, invented*.

ποιη-φάγέω, (ποίη, φαγεῖν) *to eat grass*.

ποικιλό-αντος, ον, Dor. for ποικιλό-ηνιος, (ποικίλος, ῖνία) *with broidered reins*.

ποικιλό-εἰμων, ον, gen. ονος, (ποικίλος, εἶμα) *with party-coloured robe, with spangled garb*.

ποικιλία, ῆ, (ποικίλος) *an embroidering, embroidery*: *a piece of embroidery*: metaph. *cunning*.

ποικίλλω, f. ἰλῶ: ἐποικίλα: Pass., pf. πεποικί- λω: (ποικίλος):—*to broider, work in embroidery*.

II. *to embroider*: *to diversify, vary*: metaph. *to trick out with fair words, embellish*. Hence ποικίλμα, ατος, τό, *anything wrought in various colours*. 2. *broidered work, broidery*.

ποικιλό-βουλός, ον, (ποικίλος, βουλή) *of changeful or subtle counsel*.

ποικιλό-γῆρυς Dor. —γῆρυς, υος, ὁ, ῆ, (ποικίλος, γῆρυς) *of varied voice, many-toned*.

ποικιλό-δερος, ον, (ποικίλος) *with variegated*.

ποικίλο-δέρμων, *ον, γεν. ονος, (ποικίλος, δέρμα) with spotted or dappled skin.*

ποικίλο-εργός, *ύν, (ποικίλος, έργον) of varied work.*

ποικίλο-θρίξ, -τρίχος, *ό, ή, (ποικίλος, θρίξ) with spotted hair, spotted, brindled.*

ποικίλο-μήτης, *ον, ό, and ποικίλο-μητις, ιδος, ό, ή, (ποικίλος, μητις) full of various wiles.*

ποικίλο-μήχανος, *ον, (ποικίλος, μηχανή) full of various devices.*

ποικίλο-μορφος, *ον, (ποικίλος, μορφή) of variegated form, variegated.*

ποικίλο-μῦθος, *ον, (ποικίλος, μῦθος) of various discourse.*

ποικίλο-νωτος, *ον, (ποικίλος, νῶτος) with back of varied hues.*

ποικίλο-πτερος, *ον, (ποικίλος, πτερόν) with wing of changeful hue.*

ΠΟΙΚΙΛΑΟΣ, *η, ον, many-coloured, spotted, pied, dappled.* II. *worked in various colours, of varying colour; τεύχεα ποικίλα χαλκῷ arms inwrought with brass.* III. *generally changeful, various: hence of various art, elaborate, inlaid, variegated.* 2. *changeful, varying,—intricate, riddling, ambiguous; hence artful, cunning.*

ποικίλο-σάνδαλος *Aeol. -σάμβαλος, ον, (ποικίλος, σάνδαλον) with brodered sandals.*

ποικίλο-στολος, *ον, (ποικίλος, στολή) with variegated robe: of a ship, with painted prow.*

ποικίλο-τερπής, *ές, (ποικίλος, τέρπω) with varied delights: delighted by variety.*

ποικίλο-τευκτος, *ον, (ποικίλος, τεύχω) curiously wrought.*

ποικίλο-τραυλος, *ον, (ποικίλος, τραυλός) twittering or singing in various notes.*

ποικίλο-φόρμιγξ, *ιγγος, ό, ή, (ποικίλος, φόρμιγξ) accompanied by the various notes of the harp.*

ποικίλο-φρων, *ονος, ό, ή, (ποικίλος, φρήν) with manifold counsel, wily-minded.*

ποικιλτής, *οῦ, ό, fem. ποικιλτρία, ή, (ποικίλλω) one who embroiders: a broderer.*

ποικιλ-φδός, *όν, (ποικίλος, φδή) of riddling song.*

ποικίλως, *Adv. of ποικίλος, variously; ποικίλως ἔχειν to be different.*

ποιμαίνω, *f. ἀνῶ, (ποιμήν) to feed, tend, Lat. pascere: absol. to keep flocks, be a shepherd.* 2. *metaph. to tend, cherish, foster:—to guide, lead, govern:—also to soothe, lull, beguile, like Lat. pascere: hence to deceive.* II. *Pass. to graze, Lat. pasci: to range over in grazing, to stray; πᾶς ποιμαίνεται τόπος every place has been ranged over, traversed.*

ποιμάν, *ό, Dor. for ποιμήν.*

ποιμάνδριον, *τό, (ποιμάνωρ) a herd: metaph. an army under its leader.*

ποιμανῶ, *fut. of ποιμαίνω.*

ποιμάνωρ [ᾶ], *ορος, ό, (ποιμαίνω) = ποιμήν, a herdsman, shepherd: a shepherd of the people, prince, chief.*

ποιμήν, *ένος, ό, (ποία) a herdsman, a shepherd; ποιμήν λαόν a shepherd of the people, i.e. a prince, chief.*

ποιμήν, *ή, (ποιμήν) a herd of cattle, a flock of sheep.*

ποιμνήνιος, *η, ον, (ποιμήν) of or for a flock or herd.*

ποιμνόν, *τό, Dim. of ποιμήν, a little flock.*

ποιναῖος, *α, ον, (ποινή) puni bing, avenging.*

ποινάτωρ, *ορος, ό, ή, an avenger, punisher. [ᾶ]*

ποινάω, *f. ᾶω [ᾶ] Ion. ἥσω, to avenge, punish:—Med. to avenge oneself on one.* From

ποινή, *ή, a ransom paid for the shedding of blood; generally, a price paid, redemption, requital: also the price exacted, vengeance, penalty, Lat. poena; ἀνελέσθαι ποιήν τής ψυχής to take vengeance for his life;*

ποιήν τίσαι Ξέρξη τῶν κηρύκων ἀπολομένων to give Xerxes satisfaction for the death of his heralds: often in phrase, ποιναῖς δοῦναι, like δίκην δοῦναι, to suffer punishment, Lat. dare poenas; ποινας λαμβάνειν to inflict it, Lat. sumere poenas. 2. *in good sense, recompense, reward.* II. *personified, Ποινή, ή, the goddess of vengeance, vengeance.*

ποινήτης, *ον, ό, fem. -ήτις, ιδος, one that punishes or avenges, an avenger.*

ποίνμιος, *ον, (ποινή) avenging, punishing.*

ποιο-λόγω, *f. ἥσω, to gather herbs: also to put up corn in sheaves.* From

ποιο-λόγος, *ον, (ποία, λέγω) gathering herbs.*

ποιο-νόμος, *ον, (ποία, νέμω) feeding on grass or herbs.* II. *ποιο-νομος, ον, (ποία, νομή) with grassy pastures.*

ΠΟΙΟΣ *α, ον Ion. κοῖος, η, ον, interrog. Adj. of what nature? of what sort? Lat. qualis? in Homer expressing surprise and anger; ποιόν τὸν μῦθον εἶπες! what manner of speech hast thou spoken! II. in Att. also with the Art. when it stands alone, ό ποιός; III. fem. dat. ποίᾳ Ion. κοίῃ (sub. ὁδῷ): as Adv., = πῶς; Lat. quomodo? how? in what manner?*

ποιός, *ά, όν, indef. Adj. of a certain nature, kind or quality.*

ποιότης, *ητος, ή, (ποιός) quality.*

ποιπνῶ, *f. ὶσω [ῶ], (redupl. from πνέω), to be out of breath; hence generally, to hasten, hurry, bustle: also to work hard, be busy.*

ποιφύγνυμι, *ατος, τό, a blowing, snorting.* From

ποιφύσσω, *f. ξῶ, (redupl. from φυσάω) to blow, puff, snort.* II. *to blow out, puff up.*

ποι-ώδης, *ες, (ποία, εἶδος) like grass, grassy.*

πόκα or ποκά, *Dor. for πότε or ποτέ.*

ποκάς, *άδος, ή, (πόκος) wool, hair.*

ποκίω, *f. ἴσω Dor. ἴξω, (πόκος) to shear wool:—Med. to shear or clip for oneself.*

πόκος, *ό, (πέκω) wool uncombed, a fleece: also a flock or tuft of wool.* II. *a sheep-bearing.* III. *an irreg. pl. act. occurs in the proverb εἰς ὄνον πόκας, to an ass-bearing, i.e. to a place where nothing is to be got.* Hence

ποκῶω, *f. ὶσω, to cover with wool: Pass. to be covered or clothed in wool.*

πόκως, *Dor. for πόκους, acc. pl. of πόκος.*

πολέες, *έων, έεσσι, έας, Ep. plur. of πολός.*

πολεμαδόκος, Dor. for πολεμηδόκος.
 πολεμαρχεῖον, τό, the Polemarch's residence: and
 πολεμαρχῶ, f. ἦσω, to be Polemarch. From
 πολέμ-αρχος, ὁ, (πόλεμος, ἀρχω) one who begins or
 leads the war, a leader, chieftain. II. at Athens
 the Polemarch was the third archon, who originally
 commanded in battle; he was present at the battle
 of Marathon: later he presided in the court in which
 the causes of the μέτοικοι were tried. 2. in Sparta
 the commander of a division or μύρα. 3. at Thebes
 it was the name of two officers of chief rank after the
 Boeotarchs.

πολεμέω, f. ἦσω: Pass., aor. I ἐπολεμήθην: (πόλε-
 μος):—to be at war, wage war with: also to fight,
 give battle: generally, to quarrel, dispute with
 one.

II. c. acc. to make war upon, treat as an
 enemy, attack:—Pass. to have war made upon one;
 so fut. med. πολεμήσομαι in pass. sense. III. in

Pass. also of war, to be waged or carried on; ὅσα
 ἐπολεμήθη whatever hostilities were committed.

πολεμη-δόκος Dor. πολεμα-δόκος, ον, (πόλεμος,
 δέχομαι) undertaking war: warlike.

πολεμῖτος, ον, Ion. form of πολεμειος, (πόλεμος)
 warlike. II. hostile.

πολεμῖσειω, Desiderat. of πολεμέω, to wish for war.
 πολεμῖτέον, verb. Adj. of πολεμέω, one must go
 to war.

πολεμίζω poet. πτολ-: fut. ἴσω Dor. ἰζω: (πόλε-
 μος):—poet. for πολεμέω, to wage war, fight with or
 against one; μετὰ τινι in conjunction with another:
 later to quarrel, wrangle, dispute. II. trans. to
 make war upon, fight with.

πολεμικός, ὁ, ὄν, (πόλεμος) of or for war, warlike;
 τὰ πολεμικά, warlike exercises, warlike usages, the
 art of war: so, ἡ πολεμική (sub. τέχνη), the art of
 war. 2. τὸ πολεμικὸν the signal for battle.

II. hostile: also causing hostility. Hence
 πολεμικῶς, Adv. in hostile fashion; πολεμικῶς ἔχειν
 to be hostile.

πολέμος, α, ον, also ος, ον, (πόλεμος) of or belong-
 ing to war; τὰ πόλεμα the business of war. 2.
 rarely like πολεμικός, warlike. II. hostile:—as
 Subst., πολέμιοι, οἱ, the enemy. 2. ἡ πολεμία (sub.
 γῆ, χώρα), the enemy's country. 3. τὸ πολέμικον,
 hostility.

πολεμιστά, ὁ, Ep. for πολεμιστής: a warrior.
 πολεμιστήριος, α, ον, also ος, ον, of or belonging to
 a warrior; πολεμιστήρια ἔρματα war-chariots. II.
 τὰ πολεμιστήρια the business of war. From
 πολεμιστής Ep. πτολ-, οὐ, ὁ, (πολεμίζω) a war-
 rior, combatant; ἵπποι πολεμιστὰι war-horses.
 πολεμό-κλονος, ον, (πόλεμος, κλόνος) raising the
 din of war.

πολεμό-κραντος, ον, (πόλεμος, κραίνω) finishing war.
 πολεμο-λαμ-θαϊκός, ἡ, ὄν, compd. of πόλεμος,
 Λαμάχος and Ἀχαικός, like a Greek Lamachus in war.
 πολεμόνδε Ep. πτόλ-, Adv. of πόλεμος, to the war,
 into the fight.

πολεμο-ποιέω, f. ἦσω, (πόλεμος, ποιέω) to stir up
 war.

ΠΟΛΕΜΟΣ Ep. πτόλεμος, ὁ, a battle, fight: ge-
 nerally, war; πόλεμον ἀρεσσαι τινι to levy war
 against one. II. personified, War, Battle.

πολεμο-φθόρος, ον, (πόλεμος, φθείρω) wasting by
 war.

πολεμόω, f. ὤσω, (πόλεμος) to make hostile, make
 an enemy of:—Pass. to be made an enemy of.

πολεύω, (πόλος) intr. to go or range about, Lat.
 versari. II. trans. to turn up, till, plough.

πολέω, (πόλος) to go about, range, haunt. II.
 trans. to turn up, to turn the soil with the plough, to
 plough.

πόλεων, gen. pl. of πόλις: but πολέων, Ion. for
 πολλών, gen. pl. of πόλις.

πόληες, ον, as, Ion. for πόλεες, πόλεις, plur. of πό-
 λις: Ion. gen. and dat. sing. πόληος, πόληι.

πολιάνομαι, Pass. (πολιός) to grow gray or white.
 πολιά-οχος, ον, Dor. for πολιόχοχος, πολιούχος, q. v.

πολι-αρχος, ὁ, (πόλις, ἀρχω) prince of a city or state.
 Πολιάς, ἀδός, ἡ, (πόλις) guardian of the city, epith.

of Athena (Minerva) in her oldest temple on the
 Acropolis of Athens, as distinguished from Ἀθηνᾶ
 Παρθένος and Ἀθηνᾶ Πρόμαχος.

πόλις, πολιέσσιιν, Ep. nom. and dat. pl. of πόλις.
 πολίζω, f. ἴσω, aor. I ἐπόλισα Ep. πόλισσα: Pass.,

pf. πεπόλισμαι: (πόλις):—to build or found a city:
 generally, to build, found, lay the foundation of. II.
 to colonise by building a city.

πολιή-οχος, Dor. πολιόχοχος = πολιούχος.

πολιήτης, εω, ὁ, Ion. for πολίτης, a citizen: also a
 fellow-citizen, countryman.

πολήτης, ιδος, fem. of πολήτης.

πόλινδε, Adv. of πόλις, into or to the city.

πολιο-κρότάφος, ον, (πολιός, κρόταφος) with gray
 hair on the temples, growing gray.

πολι-ορκέω, f. ἦσω: aor. I ἐπολιόρκησα: Pass., fut.
 πολιορκηθήσομαι, and in med. form πολιορκήσομαι:
 aor. I ἐπολιόρκηθην: (πόλις, εἶργω, or ἔρκω):—to hem
 in a city, blockade, beleaguer, besiege: metaph. to
 besiege, importune. Hence

πολι-ορκητός, α, ον, verb. Adj. that must or can be
 taken by siege.

πολιορκία, ἡ, (πολιορκέω) a beleaguering or besieg-
 ing a city, a siege.

ΠΟΛΙΟΨ, ὁ, ὄν, also ὅς, ὄν:—gray, white; of
 hair, gray or hoary; αἱ πολιαὶ (sub. τρίχες), gray or
 white hair; ἄμα ταῖς πολιαῖς κατιούσας as the gray
 hairs come lower down (i. e. from the head and
 temples to the beard): πολίος absol. a gray-bearded
 man. II. metaph. bright, serene. III.

metaph. hoary, venerable.

πολι-ούχος, ον, (πόλις, ἔχω) protecting a city.

πολιό-χρως, ατος, ὁ, ἡ, (πολιός, χρώς) with white
 skin: white.

πολι-πόρθος, ον, (πόλις, πέρθω) sacker of cities.

ΠΟΛΙΣ Ep. πτόλις, εως, ἡ; Ion. gen. πόλιος Att.

poët. also πόλεος Ep. πόλης, πόλεως: dat. πόλει Ep. πόλῃ: acc. πόλιν, but Ep. acc. πόλῃ also occurs:—Plur., nom. πόλεες Att. πόλεις Ion. πόλεις: gen. πόλιαν: dat. πόλῃσι Ep. πολίεσσι Dor. πολίεσι: acc. πόλιας, πόλεις Ion. πόλῃς:—a city: πόλις ἄκρη, = ἀκρόπολις, the fortress of the city, citadel, which at Athens was sometimes called πόλις, while the rest of the city was called ἄστν. II. a whole country, state.

III. when πόλις and ἄστν are joined, πόλις is the body of citizens, ἄστν their dwellings: hence πόλις the state, the citizens who form the state, a free state, republic. 2. the right of citizenship.

πόλιςμα, ατος, τό, (πολίω) a collection of buildings, a city, town.

πολιςσο-νόμος, ον, (πόλις, νέμω) managing or ruling a city.

πολις-σός, ον, (πόλις, σώω) guarding a city.

πολιςσο-ούχος, ον, poët. for πολιοῦχος.

πολιτ-άρχης, ου, δ, (πολίτης, ἀρχω) a ruler of citizens or a state, a chief magistrate.

πολιτεία Ion. -ηγή, ή, (πολιτεύω) the relation of a citizen to the state, the condition and rights of a citizen, citizenship, Lat. civitas. 2. the life of a citizen.

II. the life of a statesman, government, administration. III. civil polity, the condition of a state, a state, constitution. 2. a commonwealth: a republic.

πολίτευμα, ατος, τό, (πολιτεύω) a measure of government, political act. II. a state, community.

πολίτευω, f. ων, (πολίτης) to be a citizen or freeman, live in a free state. 2. to have a certain form of government, have public affairs administered in a certain way: Pass. to be governed. II. Dep.

πολιτεύομαι, fut. med. πολιτεύσομαι: aor. i med. ἐπολιτευσάμην and pass. ἐπολιτεύθην: pf. pass. πεπολιτεύμαι:—to be a free citizen, have the qualifications of a free citizen: generally, to live in a state. 2. to take part in the government. III.

trans. to administer or govern: absol. to conduct the government.

πολιτεία, ή, Ion. for πολιτεία.

πολίτης [τ], ον, Ion. πολιήτης, εω, δ, (πόλις) the member of a city or state, a citizen, freeman, Lat. civis. 2. also a fellow-citizen, fellow-countryman:

also used with another Subst., θεοὶ πολῖται gods our fellow-citizens, gods of the city.

πολιτικός, ή, όν, (πολίτης) of or for a citizen, befitting a citizen, like a citizen, constitutional, Lat. civilis: τὸ πολιτικόν the body of citizens, the community. II. belonging to or befitting a statesman:

as Subst., πολιτικός, δ, a statesman. III. belonging to the state or its administration, concerning the body politic: τὸ πολιτικόν the commonwealth; but ή πολιτική (sc. τέχνη) the science of politics; τὰ πολιτικά, state-affairs. IV. generally, public, as opp. to private.

πολιτικός, Adv. of πολιτικός, in a manner befitting a citizen, constitutionally, Lat. civiliter.

πολίχνη, ή, (πόλις) a small town.

πολίχνιον, τό, Dim. of πολίχνη, a very small town.

πολλάκις, οἶστ. πολλάκι [α], Adv. (πολύς) many times, often, oft. II. in Att. εἰ πολλάκις perhaps, perchance, Lat. si forte; μή πολλάκις Lat. ne forte.

πολλαπλάσιος, α, ον, also ος, ον, (πολύς) many times as many, many times more, many times larger; followed by ή, ήπερ..., or by a gen.: neut. pl. πολλαπλάσια as Adv.

πολλαπλάσιον, ον, gen. ονος, = πολλαπλάσιος: Adv. -ιώνως.

πολλαπλήσιος, η, ον, Ion. for πολλαπλάσιος.

πολλαχῇ, Adv. (πολύς, πολλή) many ways, many times, often. II. in various manners.

πολλαχόθεν, Adv. (πολύς, πολλή) from many places or sides: for many reasons.

πολλαχόθι, Adv. (πολύς, πολλή) in many places.

πολλαχόσε, Adv. (πολύς, πολλή) towards many sides, into many parts or quarters.

πολλάχου, Adv. = πολλαχῇ, many times, often. II. in many places.

πολλο-δεκάκις, Adv. (πολλός = πολύς, δεκάκις) many tens of times. [α]

πολλός, πολλόν, Ion. masc. and neut. for πολύς, πολύ, but used almost entirely in the oblique cases: v. πολύς.

πολλοστός, ή, όν, (πολλός, πολύς) one out of many, Lat. multesimus: very little, slight, trivial. II.

of Time, πολλοστόν ἔχει in the last of many years, i. e. after many years; πολλοστόν χρόνον after a very long time. Adv. -τως, in a very small degree.

πόλος, δ, (πέλω, πολέω) a pivot or axis on which something turns, the axis of the globe, the pole. 2. that which revolves on an axis, the vault of heaven, the sky or firmament, Lat. folius. II. land turned up with the plough.

III. a basin-shaped sundial.

πολύ-αγρος, ον, (πολύς, ἄγρος) catching much game. πολύ-ἄθλος, όν, (πολύς, ἄθλον) conquering in many contests.

πολύ-αιγος, ον, (πολύς, αἶψ) abounding in goats.

πολύ-αἰμων, ον, gen. ονος, (πολύς, αἶμα) very bloody.

πολύ-αἰνετος, ον, and πολύ-αἰνος, ον, (πολύς, αἶνος) much-praised. 2. full of wise discourse.

πολύ-ἄλξ, ἱκος [τ], (πολύς, ἄλσσω) with many shocks, impetuous; κάματος πολιάλξ weariness caused by impetuous onsets.

πολύανδρέω, to be full of men, to be populous. From

πολύ-άνδρος, ον, (πολύς, ἄνθρω) of places, with many men, full of men, thick-peopled. II. of persons, numerous.

πολύ-άνθεμος, ον, (πολύς, ἄνθεμον) rich in flowers.

πολύ-άνθος, ές, (πολύς, ἄνθος) much-blossoming.

πολυανθρωπία, ή, a large population, multitude of people. From

πολύ-άνθρωπος, ον, (πολύς, ἄνθρωπος) full of people, populous: crowded.

πολύ-άνωρ [ᾱ], ορος, ὁ, ἡ, (πολύς, ἀνὴρ) = πολύνανδρος: *much frequented*. II. of many husbands.

πολύ-ἀργύρος, ον, (πολύς, ἀργυρος) *rich in silver*.

πολύ-ἀρητος Att. -ἀρήτος, ον, (πολύς, ἀράομαι) *much prayed for, much desired*.

πολύ-αρκής, ἐς, (πολύς, ἀρκέω) *much-sufficing, supplying many, abundant*.

πολύ-άρματος, ον, (πολύς, ἄρμα) *with many chariots*.

πολύ-αρμόνιος, ον, (πολύς, ἁρμονία) *many-toned*.

πολύ-αρνος, ον, irreg. dat. πολύναρνι: (πολύς, ἄρνυς): *with many lambs or sheep: with many flocks*.

πολυαρχία, ἡ, (πολύς, ἀρχω) *the government of many*.

πολύ-αστράγαλος, ον, (πολύς, ἀστράγαλος) *with many joints*.

πολύ-αστρος, ον, (πολύς, ἀστρον) *with many stars, starry*.

πολύ-άσχολος, ον, (πολύς, ἀσχολος) *much-busied*.

πολύ-αἰλαξ, ἄκος, ὁ, ἡ, (πολύς, αἰλαξ) *with many furrows: with broad acres, spacious*.

πολύ-αὔχενος, ον, (πολύς, αὔχην) *with many necks*.

πολύ-βαφής, ἐς, (πολύς, βαφῆναι) *deep-plunged, drowned*.

πολύ-βενθής, ἐς, (πολύς, βένθος) *very deep*.

πολύ-βοσκος, ον, (πολύς, βόσκω) *much-nourishing*.

πολύ-βότεια Ep. πολυβότεια, ἡ, (πολύς, βόσκει) fem. Adj. *nourishing many, much-nourishing*.

πολύ-βοτος, ον, (πολύς, βόσκω) *much-nourishing*.

πολύ-βοτρυσ, vos, ὁ, ἡ, (πολύς, βότρυσ) *with many clusters, abounding in grapes*.

πολύ-βουλος, ον, (πολύς, βουλῇ) *much-counselling, exceeding wise*.

πολύ-βοῦτης, ον, ὁ, (πολύς, βοῦς) *rich in oxen*.

πολύ-βροχος, ον, (πολύς, βροχῆς) *with many nooses*.

πολύ-γῆθης, ἐς, Dor. for πολυγῆθης.

πολύ-γηθής, Dor. -γῆθης, ἐς, (πολύς, γηθέω) *much-cheering, delightful, gladsome*.

πολυ-γήρως, ον, (πολύς, γῆρας) *exceeding old*.

πολύ-γλευκος, ον, (πολύς, γλεῦκος) *abounding in must or new wine*.

πολύ-γλήνιος, ον, (πολύς, γλήνη) *many-eyed*.

πολύ-γλωσσος Att. -ττος, ον, (πολύς, γλῶσσα) *many-tongued: harmonious*.

πολύ-γναμπος, ον, (πολύς, γνάμπω) *with many windings, curling*.

πολύ-γνωτος, ον, (πολύς, γινώσκω) *well-known*.

πολύ-γομφος, ον, (πολύς, γόμφος) *fastened with many nails, well-bolted*.

πολυγονόμαι, Dep. (πολύγονος) *to multiply*.

πολύ-γονος, ον, (πολύς, γόνος) *producing many, prolific*.

πολύ-δαίδαλος, ον, (πολύς, δαίδαλος) *much or highly wrought, richly digbt*. II. act. *working with great art, very skilful*.

πολύ-δάκρυος, ον, and πολύ-δακρῦς, gen. ὅς, ὁ, ἡ, (πολύς, δάκρυ) of or *with many tears: hence much-weep, tearful*. II. act. *much-weeping*.

πολύ-δάκρυτος, ον, (πολύς, δακρῦν) *much wept, very lamentable, tearful*. II. act. *much-weeping*.

πολύ-δάπανος, ον, (πολύς, δαπάνη) *causing great expense: of a person, expensive, extravagant*.

πολύ-δειράς, ἄδος, ὁ, ἡ, (πολύς, δειρή) *with many ridges or necks of land*.

πολύ-δένδρεος and πολύ-δενδρος, ον, (πολύς, δένδρον) *with many trees, full of rees*.

πολυδένδρεσσι, poet. dat. pl. as if from πολυδένδρη.

πολύ-δερκής, ἐς, (πολύς, δέρκομαι) *much-seeing*.

πολύ-δεσμός, ον, (πολύς, δεσμός) *with many bands, strong-bound*.

πολύ-δευκής, ἐς, (πολύς, δεῦκος = γλεῦκος) *very sweet*. II. Πολυδεύκης, εως, ὁ, Polydeuces, Lat. Pollux, son of Leda, brother of Castor, one of the Dioscuri, celebrated as a boxer.

πολύ-δίψιος, ον, (πολύς, δίψα) *very thirsty, i. e. ill-watered, afflicted with drought*.

πολύ-δονος, ον, (πολύς, δονέω) *much-driven*.

πολύ-δοξος, ον, (πολύς, δόξα) *very famous*.

πολύ-δρομος, ον, (πολύς, δραμεῖν) *much-running, much-wandering*.

πολύ-δρσος, ον, (πολύς, δρύσος) *very dewy*.

πολυδωρία, ἡ, liberality, munificence. From

πολύ-δωρος, ον, (πολύς, δῶρον) *with rich gifts, well-dowered*.

πολύ-εἰδής, ἐς, (πολύς, εἶδος) *of many kinds, diverse, various*.

πολύ-έλαιος, ον, (πολύς, ἔλαιον) *yielding much oil, abounding in oil*.

πολύ-ἐλικτος, ον, (πολύς, ἐλίσσω) *many-folded, mazy, complicated*.

πολύ-ἐπαινέτος, ον, (πολύς, ἐπαινέω) *much-praised*.

πολύ-ἐπίς, ἐς, (πολύς, ἐπος) *of many words, wordy*.

πολύ-ἐραστος, ον, (πολύς, ἐράω) *much-loved*.

πολύ-εργής, ἐς, and πολύ-εργος, ον, (πολύς, ἔργον) *much-working, hard-working*.

πολύ-ετής, ἐς, (πολύς, ἔτος) *of many years, full of years*.

πολύ-ευκτος, and πολύ-εύχεται, ον, (πολύς, εὐχομαι) *much wished for, much desired*.

πολύ-ζήλος, ον, (πολύς, ζῆλος) *much envied, much desired*. II. full of envy.

πολυζήλωτος, ον, (πολύς, ζηλώω) *much envied or desired*.

πολύ-ζυγος, ον, (πολύς, ζυγόν) *many-benched*.

πολυ-ήγορος, ον, (πολύς, ἀγορεύω) *speaking much, wordy*.

πολυ-ήρατος, ον, (πολύς, ἐράω) *much-loved, very lovely*.

πολυ-ηχής, ἐς, (πολύς, ἦχος) *many-toned: much-resounding*.

πολύ-ήχητος Dor. πολυάχ-, ον, (πολύς, ἰχέω) *loud- or far-sounding*.

πολυ-θαράς, ἐς, (πολύς, θάρσος) *very confident, over-congratuous, bold*.

πολύ-θεος, ον, (πολύς, θεός) *of many gods, dedicated to many gods: consisting of many gods*.

πολύ-θηρος, ον, (πολύς, θῆρ) *with much game, full of wild beasts*.

πολυ-θρέμμων, *ον*, *γεν. ονος*, (πολύς, θρέμμα) *of the Nile, much-fertilising or abounding in monsters.*
 πολυ-θρεπτος, *ον*, (πολύς, τρέφω) *much-nourishing.*
 πολυ-θρήνητος, *ον*, (πολύς, θρηνώ) *much-bewailed.*
 πολυ-θρήνος, *ον*, (πολύς, θρήνος) *much-wailing.*
 πολυ-θρίξ, τρίχος, *ὁ, ἡ*, (πολύς, θρίξ) *with much hair.*
 πολυ-θροος, *ον*, *contr. -θρους, ουν*, (πολύς, θρός) *with much noise, clamorous.*
 πολυ-θρύλητος, *ον*, (πολύς, θρῦλῶ) *much talked of, notorious.*
 πολυ-θύρος, *ον*, (πολύς, θύρα) *with many doors or apertures.* 2. *metaph. with many leaves.*
 πολυ-θύτος, *ον*, (πολύς, θύω) *celebrated with much sacrifice: abounding in sacrifices.*
 πολυ-ἰδμων, *ον*, *γεν. ονος*, = πολυῖδρις.
 πολυῖδρεα, *ἡ*, (πολυῖδρις) *much knowledge, sagacity, cunning.*
 πολυ-ἰδρις, *Ion. γεν. ιος Att. εως, ὁ, ἡ*, (πολύς, ἰδρις) *of much knowledge, very wise or learned.*
 πολυ-ἵππος, *ον*, (πολύς, ἵππος) *having many horses, rich in horses.*
 πολυ-ἰστωρ, *ορος, ὁ, ἡ*, (πολύς, ἴστω) = πολυῖδρις.
 πολυ-ἰχθύος, *ον*, (πολύς, ἰχθύς) *abounding in fish.*
 πολυ-καγκής, *ἑς*, (πολύς, *κάγκω = καίω) *very dry or parched: also much-parching.*
 πολυ-κάης, *ἑς*, (πολύς, καίω) *much-burning.*
 πολυ-κάμμορος, *ον*, (πολύς, κάμμορος) *very ill-fated or miserable.*
 πολυ-καμπής, *ἑς*, (πολύς, κάμπω) *with many twists and turns.*
 πολυ-κανής, *ἑς*, (πολύς, καίνω) *much-slaughtering.*
 πολυ-καπνος, *ον*, (πολύς, καπνύς) *much-smoked: with smoky rafters.*
 πολυ-καρηνος, *ον*, (πολύς, κάρηνον) *many-beaded.*
 πολυκαρπία, *ἡ*, *abundance of fruit.* From
 πολυ-καρπος, *ον*, (πολύς, καρπός) *with much fruit, rich in fruit, fruitful.*
 πολυ-κέλαδος, *ον*, (πολύς, κέλαδος) *much-sounding.*
 πολυκέρδεια, *ἡ*, *great craft or cunning.* From
 πολυ-κερδής, *ἑς*, (πολύς, κέρδος) *very cunning or crafty.*
 πολυ-κερως, *ωτος, ὁ, ἡ*, (πολύς, κέρας) *many-horned; π. φόνος the slaughter of much horned cattle.*
 πολυ-κεστος, *ον*, (πολύς, κεστός) *much-wrought with the needle, well-stitched.*
 πολυ-κηδής, *ἑς*, (πολύς, κήδος) *full of care, grievous.*
 πολυ-κίριος, *ον*, (πολύς, κήρ) *very deadly.*
 πολυ-κίτης, *ἑς*, (πολύς, κήτος) *full of monsters.*
 πολυ-κλαυστος *or -κλαυτος, ον*, *also η, ον*, (πολύς, κλαίω) *much deplored or lamented.*
 πολυ-κλεής, *ἑς*, (πολύς, κλέος) *far-famed.*
 πολυ-κλειτος, *ον*, *also η, ον*, (πολύς, κλειτός) *far-famed, of great renown.*
 πολυ-κλήεις, *εσσα, εν*, (πολύς, κλέος) = πολυκλειτος.
 πολυ-κλήις, *ιδος [ἱ], ἡ*, (πολύς, κλείς) *with many benches of rowers, with many banks of oars.*
 πολυ-κλήρος, *ον*, (πολύς, κλήρος) *with a large lot or portion, rich in land.*

πολύ-κλήτος, *ον*, (πολύς, καλέω) *called from many a land.*
 πολυ-κλυστος, *ον*, (πολύς, κλύω) *much dashing or swelling.* II. *pass. washed by many a wave.*
 πολυ-κμητος, *ον*, (πολύς, κάμνω) *much-wrought.* 2. *later, laborious.*
 πολυ-κνίγμος, *ον*, (πολύς, κνίγμός) *with many shoulders, of mountains: πουνταίνους.*
 πολυ-κοινος, *ον*, (πολύς, κοινός) *common to many.*
 πολυκοιρανία *Ion. -ιη, ἡ*, *the rule of many.* From
 πολυ-κοιρανός, *ον*, (πολύς, κοίρανος) *wide-ruling.*
 πολυ-κόλυμβος, *ον*, (πολύς, κολυμβάω) *oft-diving.*
 πολυ-κράνος, *ον*, (πολύς, κράνον) *many-beaded.*
 πολυ-κράτης, *ἑς*, (πολύς, κράτος) *very mighty.*
 πολυ-κροτος, *ον*, *also η, ον*, (πολύς, κροτέω) *ringing loud or clearly.*
 πολυ-κρουνος, *ον*, (πολύς, κρουνός) *with many springs.*
 πολυ-κτέανος, *ον*, (πολύς, κτέανον) = πολυκτημων.
 πολυ-κτημων, *ον*, *γεν. ονος*, (πολύς, κτήμα) *with many or great possessions, very wealthy.*
 πολυ-κτητος, *ον*, (πολύς, κτάομαι) = πολυκτημων.
 πολυ-κτόνος, *ον*, (πολύς, κτείνω) *much-slaying, murderous.*
 πολυ-κύδιστος, *ον*, *also η, ον*, (πολύς, κύδιστος) *held in highest honour, most glorious.*
 πολυ-κύνων, *ον*, *γεν. ονος*, (πολύς, κύμα) *swelling with many waves.*
 πολυ-κώκτος, *ον*, (πολύς, κωκίω) *much-lamenting, very plaintive.*
 πολυ-κωμος, *ον*, (πολύς, κῶμος) *much-revelling.*
 πολυ-κωπος, *ον*, (πολύς, κωπή) *of many oars.*
 πολυ-κώτιλος, *ον*, (πολύς, κωτίλος) *much-chatter-ing, much-warbling.*
 πολυ-λήιος, *ον*, (πολύς, λήιον) *with many corn-fields.*
 πολυλ-λίθος, *ον*, (πολύς, λίθος) *very stony.*
 πολυλ-λίστος, *ον*, (πολύς, λίσσομαι) *much implored or entreated; νηὸς πολύλλιστος a temple where many prayers are offered.*
 πολυλ-λίτος, *ον*, (πολύς, λίτομαι) = πολυλλίστος.
 πολυλόγια, *ἡ*, *much speaking, much talk.* From
 πολυ-λόγος, *ον*, (πολύς, λόγος) *much-talking, talkative.* 2. *much talked of.*
 πολυ-μῆθης, *ἑς*, (πολύς, μαθεῖν) *having learnt much, knowing much.* Adv. -θώς, *in a very learned way.*
 πολυ-μανής, *ἑς*, (πολύς, μαγῆναι) *very furious.*
 πολυ-μάχητος, *ον*, (πολύς, μάχομαι) *much or often fought for.* [ἀ]
 πολυ-μέθης, *ἑς*, (πολύς, μέθη) *very drunk.*
 πολυ-μελής, *ἑς*, (πολύς, μέλος) *with many limbs or members.* II. *many-toned, musical.*
 πολυ-μερής, *ἑς*, (πολύς, μέρος) *consisting of many parts.* Adv. -ρῶς, *in many ways.*
 πολυ-μετρος, *ον*, (πολύς, μέτρον) *holding many measures: generally, abundant.*
 πολυ-μηκάς, *ἄδος, ὁ*, (πολύς, μηκάομαι) *much-bleating.*

πολύ-μηλος Dor. -μαλος, *ον*, (πολύς, ἤλον) *with many sheep: rich in flocks.*

πολύ-μηνις, *ιος, ὁ, ἡ*, (πολύς, μήνις) *very wrathful.*
πολύ-μητις, *ιος, ὁ, ἡ*, (πολύς, μήτις) *of many counsels or expedients, ever-ready.*

πολύμηχανία *Ion.* -λη, ἡ, *fertility of resources, inventiveness, readiness.* From

πολύ-μήχανος, *ον*, (πολύς, μηχανή) *fertile in resources, inventive, ever-ready.*

πολύ-μήγης, *ἐς*, (πολύς, μεῖγηναι) *mixed of many parts, motley.*

πολύ-μίσθης, *ἐς*, (πολύς, μίσθος) *much-bated.*

πολύ-μσθος, *ον*, (πολύς, μσθος) *receiving much pay, bired at a high rate.*

πολύ-μίτος, *ον*, (πολύς, μίτος) *consisting of many threads; πέπλοι πολύμιτοι pictured or brocaded robes.*

πολυ-μνήστη, ἡ, (πολύς, μνάομαι) *as fem. Adj. much courted, wooed by many.*

πολύ-μνηστος, *ον*, (πολύς, μνάομαι) *much-remembering, mindful, grateful.* II. *pass. much-remembered, never to be forgotten.*

πολυ-μνήστωρ, *ορος, ὁ, ἡ*, (πολύς, μνάομαι) *remembering much, mindful.*

Πολύ-μνια, ἡ, *contr. from Πολυ-ύμνια*, (πολύς, ὕμνος) *Polymnia, i. e. the Muse of many hymns, one of the nine Muses, goddess of lyric poetry.*

πολύ-μουσος, *ον*, (πολύς, Μούσα) *with many arts or accomplishments.*

πολύ-μοχος, *ον*, (πολύς, μόχος) *much-labouring, much-enduring.* II. *pass. won by much toil.*

πολύ-μῦθος, *ον*, (πολύς, μῦθος) *of many words, wordy, talkative.* II. *pass. much-talked-of, famous in story, storied.*

πολύ-νᾶος, *ον*, (πολύς, ναός) *with many temples.*

πολύ-ναύτης, *ου, ὁ*, (πολύς, ναύτης) *with many sailors.*

πολύ-νείκης, *ου, ὁ*, (πολύς, νείκος) *much-wrangling: often as a prop. n. Polynices.*

πολύ-νέφελος, *ον*, (πολύς, νεφέλη) *overcast with clouds, very cloudy: there is also a Dor. form πολυ-νεφέλας, gen. α.*

πολύ-νίκης, *ου, ὁ*, (πολύς, νικάω) *a frequent conqueror.*

πολύ-νίφης, *ἐς*, (πολύς, νίφω) *deep with snow.*

πολύ-ξενος, *ον*, *Ion. for sq.*

πολύ-ξενος *Ion.* -ξενος, *ον*, also *η, ον*, (πολύς, ξένος, εἶνος) :—of persons, entertaining many guests, very hospitable. II. *visited by many guests.*

πολύ-ξυστος, *ον*, (πολύς, ξύω) *much-polished.*

πολύ-οίνος, *ον*, (πολύς, οἶνος) *abounding in wine.*

πολύ-ολβος, *ον*, (πολύς, ὀλβος) *very wealthy: rich in blessings: abundant.*

πολύ-ομβρος, *ον*, (πολύς, ὄμβρος) *very rainy.*

πολύ-ὀμμάτος, *ον*, (πολύς, ὄμμα) *many-eyed.*

πολύ-ὀρνίθης, *ον*, (πολύς, ὄρνις) *abounding in birds.*

πολύοψία, ἡ, *abundance of dainties: abundance of food.* From

πολύ-οψος, *ον*, (πολύς, ὄψον) *abounding in dainties: luxurrious.*

πολυ-παθής, *ἐς*, (πολύς, παθεῖν) *much-suffering.*

πολύ-παιδία, ἡ, (πολύπαις) *abundance of children.*

πολύ-παιπᾶλος, *ον*, (πολύς, παιπάλη) *exceeding crafty.*

πολύ-παῖς, -παῖδος, *ὁ, ἡ*, (πολύς, παῖς) *with many children.*

πολύ-πάμ-φᾶος, *ον*, (πολύς, πᾶς, φᾶος) *very bright.*

πολύ-πάμων, *ον*, *gen. ονος*, (πολύς, πέπᾶμαι) *with great possessions, very wealthy.*

πολύ-πειρία, ἡ, *long experience.* 2. *frequent or daring enterprise.* From

πολύ-πείρος, *ον*, (πολύς, πείρα) *much-experienced.*

πολύ-πείρων, *ον*, *gen. ονος*, (πολύς, πείρας) *with many boundaries: of or from many countries.*

πολύ-πενθής, *ἐς*, (πολύς, πένθος) *much-mourning, very mournful.* II. *pass. much-mourned.*

πολύ-πενθύμιος, *ον*, = πολυπενθής.

Πολυπημονίδης, *ον, ὁ*, *son of Polyphemus, in allusion to the meaning of the word; v. πολυτήμων.*

πολύ-πήμων, *ον*, *gen. ονος*, (πολύς, πῆμα) *causing manifold woe, baneful.*

πολύ-πηγος, *ον*, (πολύς, πῆγη) *close-woven.*

πολύ-πίδαξ, ἄκος, ὁ, ἡ, (πολύς, πίδαξ) *with many springs or fountains.*

πολύ-πίκρος, *ον*, (πολύς, πικρός) *very keen or bitter; neut. pl. πολυπικρα as Adv. very bitterly.*

πολύ-πίνης, *ἐς*, (πολύς, πίνος) *very dirty.*

πολύ-πλαγίος, *ον*, (πολύς, πλάζομαι) *much-wandering, roaming far a-field: much-erring.* II. *act. (πολύς, πλάζω) leading far astray: metaph. beguiling, delusive.*

πολυ-πλάνης, *ἐς*, (πολύς, πλανάομαι) *roaming far or long; πολυπλανής κισσός the wandering ivy.* 2. *much-erring.*

πολυ-πλάνητος, *ον*, (πολύς, πλανάομαι) *far- or oft-wandering: of blows, showered from all sides.*

πολύ-πλάνος, *ον*, = πολυπλανής.

πολύ-πλάσιος, *α, ον*, = πολλαπλάσιος.

πολύ-πλεθρος, *ον*, (πολύς, πλέθρον) *many πλέθρα in size: generally far-extending.*

πολύ-πλεκτος, *ον*, (πολύς, πλέκω) *closely-twined.*

πολύ-πλόκαμος, *ον*, (πολύς, πλόκαμος) *with many locks: of the polypus, with many feelers.*

πολυπλοκία, ἡ, *intricacy, cunning, craft.* From

πολύ-πλοκος, *ον*, (πολύς, πλέκω) *much-tangled, thick-wreathed.* 2. *metaph. tangled, intricate, complex.* II. *act. entangling intriguing.*

πολύ-πόδης, *ου, ὁ*, *poët. πολυπόδες, = πόσπους.*

πολύ-ποικίλος, *ον*, (πολύς, ποικίλος) *much-variegated.*

πολύ-πονος, *ον*, (πολύς, πόνος) *much-labouring, much-suffering; also causing much pain, painful.*

πολύπος, *ου, ὁ*, *see πολίπους.*

πολύ-πότᾱμος, ον, (πολύς, ποταμός) *with many or large rivers.*

πολύ-πότνια, ἡ, (πολύς, πότνια) *very venerable.*

πολύπους [ῥ], -ποδος, ὁ, ἡ, acc. πολύπουν, (πολύς, πούς) *many-footed.*

II. as Subst. πολύπους or more commonly (even in Att.) πολυύ-πους, ον, ὁ, *the many-footed one, the sea-polyurus*; gen. πολυύποδος; acc. πολυύπουν or πολυύποδα: plur. nom. πολυύποδες, etc.: poët. nom. πολυύπτος, ου: Dor. πάλυπος; Lat. *pōlyrus*.

πολυπραγμονέω Ion. -πρηγμονέω, ἡ, ἔσω, (πολυπράγμων) *to be busy about many things, to be very busy: to be meddlesome or officious: to meddle in public affairs, intrigue.*

πολυπραγμοσύνη, ἡ (πολυπράγμων) *officious interference, meddling: a meddling, active character.* From

πολυ-πράγμων, ον, gen. ονος, (πολύς, πράσσω) *busy after many things, officious, meddling, turbulent.*

πολυ-πρᾶος, ον, (πολύς, πρᾶος) *very mild.*

πολυ-πρηγμονέω, Ion. for πολυπραγμονέω.

πολυ-πρόβατος, ον, (πολύς, πρόβατον) *rich in sheep or cattle*: Sup. πολυπροβατώτατος.

πολυ-πρώτιστος, η, ον, = πολλῷ πρώτιστος.

πολυ-πτόητος Ion. -πτολήτος, ον, (πολύς, πτώω) *much-scared, timorous.*

πολύ-πτύχος, ον, (πολύς, πτυχή) *of or with many folds*: *with many glens or valleys.*

πολύ-πυργος, ον, (πολύς, πύργος) *with many towers.*

πολύ-πυρος, ον, (πολύς, πυρός) *rich in corn.*

πολύρ-ραπτος, ον, = πολύρραφος.

πολύρ-ράφος, ον, (πολύς, ράπτω) *much-worked, bighly-wrought.*

*πολύρ-ρην, ηνος, ὁ, ἡ, (πολύς, *ρήν = ἀμνός) *rich in sheep or flocks*: only found in nom. pl. πολύρρηνες, never in nom. sing.

πολύρ-ρηνος, ον, = *πολύρρην.

πολύρ-ρίζος, ον, (πολύς, ρίζα) *with many roots.*

πολύρ-ροδος, ον, (πολύς, ῥόδον) *abounding in roses.*

πολύρ-ροδος, ον, (πολύς, ῥόθος) *much-dashing, loud-roaring: very clamorous.*

πολυρ-ροιβδητος, ον, (πολύς, ροιβδέω) *much-buzzing.*

πολύρ-ροος, ον, contr. -ρους, ον, and πολυρ-πίτος, ον, (πολύς, ῥέω) *much-flowing*; of blood, shed in streams.

ΠΟΛΥΤΨ, πολλή, πολύ; gen. πολλοῦ, ἡς, οὔ; dat. πολλῇ, ῥι, φ; acc. πολλόν, πολλήν, πολύ:—Ion. nom. πολλῆς, πολλῇ, πολλόν, acc. πολλόν, πολλήν, πολλόν: the Ion. declension is retained by the Att. in all cases, except nom. and acc. sing., masc. and neut. The following are Ep. forms: sing. gen. πολέος, pl. nom. πολέες contr. πολέει; gen. πολέων; dat. πολέσι, πολέσσι, πολέεσσι; acc. πολέας contr. πολέει; also gen. plur. fem. πολλέων and πολλάνων [ᾱ]:—πουλύς, neut. πουλύ, are also Ep. forms.

I. Of Number, many, opp. to ὀλίγος few: also of anything often repeated; πολλόν ἦν τοῦτο τὸ ἔπος

this word was often repeated.

2. also of Size or Degree, as, πολὺς νιφετός a heavy storm of snow; πολὺς ὕπνος deep sleep; of a person, μέγας καὶ πολὺς great and large; πολλῇ κέκλημαι I have been much extolled; πολλὰς λόγος a far-spread report; πολλῇ ἀνάγκῃ strong necessity.

3. of the Value of a thing; πολλοὶ ἀξίως worth much; πολλοὶ ποιεῖσθαι τι, Lat. *magni facere*, to reckon of much consequence.

4. c. gen., as πολλοὶ Τρώων for πολλοὶ Τρῶες; πολλὸν σαρκής for πολλῇ σάρκι.

5. πολλός is often joined to another Adj., πολέες τε καὶ ἔσθλοί many men and good.

6. in Att. with the article, οἱ πολλοὶ the many, a majority; so also, τὸ πολὺ; ὡς ἐπὶ τὸ πολὺ for the most part.

7. πολὺς is often joined with a Partic. and εἰμί, as, πολλὸς ἦν λισσόμενος he was urgent in his entreaties.

II. of Space, large, far, wide; πολλῇ ὁδῷ a long way.

III. of Time, long.

As Adv. in neut. sing. and pl., πολὺ Ion. πολλόν, πολλὰ, much, very: also many times, oftentimes, often, often strengthd. by μάλα: of Space, a great way: of Time, long: of Degree, far, very much.

2. πολὺ is joined with a Comp. Adj. to increase its force; πολὺ or πολλὸν ἀμείνων much better: with Comp. Adv., πολὺ μᾶλλον much more: with Sup., as πολὺ πρώτος much the first.

3. πολλὰ many times, often: τὰ πολλὰ mostly, usually.

4. with Preps.; ἐπὶ πολὺ for long: ἐπὶ πολλὸν far.

Comp. πλείων Att. πλέων; Sup. πλείστος.

πολύ-σαθρός, ον, (πολύς, σαθρός) *very rotten.*

πολύ-σαρκία, ἡ, (πολύς, σὰρξ) *fleshy, fleshy, plumpness.*

πολύ-σεβαστός, ον, (πολύς, σεβαστός) *most august.*

πολύ-σεμνός, ον, (πολύς, σεμνός) *very venerable.*

πολύ-σημάντωρ, ορος, ὁ, (πολύς, σημαίνω) *a ruler over many.*

πολύ-σινής, ἡ, (πολύς, σίνωμαι) *very hurtful, baneful, mischievous.*

πολύσιτος, ἡ, abundance of corn or food. From πολυ-σίτος, ον, (πολύς, σίτος) *abounding in corn.*

II. high-fed, full of meat.

πολύ-σκαλμός, ον, (πολύς, σκαλμός) *many-oared.*

πολύ-σκαρβμος, ον, (πολύς, σκαίρω) *far-springing, swift: bounding.*

πολύ-σκηπτρος, ον, (πολύς, σκῆπτρον) *wide-ruling.*

πολύ-σκιος, ον, (πολύς, σκιά) *very shady.*

πολυ-σκόπελος, ον, (πολύς, σκόπελος) *very rocky.*

πολυ-σπᾶθής, ἑ, (πολύς, σπᾶθῃ) *thick-woven.*

πολυ-σπείρης, ἑ, (πολύς, σπείρω) *wide-spread, scattered abroad, numerous.*

πολύ-σπλάγχχνος, ον, (πολύς, σπλάγχχνον) *of great mercy or compassion.*

πολύ-σπορος, ον, (πολύς, σπείρω) *much-sown, fruitful.*

πολυ-σταφύλος, ον, (πολύς, σταφυλή) *rich in grapes.*

πολύ-στάχυς, υ, gen. υος, (πολύς, στάχυς) *rich in ears of corn, yielding rich crops.*

πολυ-στéλεχος, ον, *with many stems.*

πολυ-στένακτος, *ον*, (πολύς, στενάζω) *deep-sighing, miserable.*

πολυ-στέφανος, *ον*, *with many wreaths.*

πολυ-στεφής, *ἐς*, (πολύς, στέφω) *crowned with many a wreath; πολυστεφής δάφνης thick-crowned with laurel.*

πολύ-στικτος, *ον*, (πολύς, στίζω) *much-spotted, dappled.*

πολυστιχία, *ἡ*, *a number of lines.* From

πολύ-στιχος, *ον*, (πολύς, στίχος) *of or in many lines.*

πολύ-στοιχος, *ον*, (πολύς, στίχος) *with many rows.*

πολυστομέω, *το* *to speak much.* From

πολύ-στομος, *ον*, (πολύς, στόμα) *many-mouthed.*

πολύ-στονος, *ον*, (πολύς, στένω) *much sighing, mournful, melancholy.*

πολυ-στροφία, *ἡ*, *a turning oneself to and fro.* From

πολύ-στροφος, *ον*, (πολύς, στρέφω) *much-twisted: pliant, versatile.*

πολύ-σύλλαβος, *ον*, (πολύς, συλλαβή) *of many syllables.*

πολυ-σφονδύλος, *ον*, *many-jointed.*

πολύ-σχιστος, *ον*, (πολύς, σχίζω) *split into many parts, branching.*

πολύ-σχοινος, *ον*, (πολύς, σχοῖνος) *many-corded.*

πολύ-σωρος, *ον*, (πολύς, σωρός) *yielding large heaps of corn.*

πολύ-τάλαντος, *ον*, (πολύς, τάλαντον) *weighing or worth many talents.*

πολυ-ταρβής, *ἐς*, (πολύς, τάρβος) *much-frightened.*

πολύ-τεκνος, *ον*, (πολύς, τέκνον) *bearing many children.*

πολυτέλεια, *ἡ*, (πολυτελής) *great expense, costliness, expensiveness.*

πολύ-τελής, *ἐς*, (πολύς, τέλος) *very expensive, costly:—of persons, sumptuous, extravagant:—Comp. and Sup. πολυτελέστερος, -έστατος.*

πολυτελῶς, *Adv.* of πολυτελής, *expensively:—Sup. πολυτελέστατα, in the costliest manner.*

πολύ-τερπής, *ἐς*, (πολύς, τέρπω) *much-delighting.*

πολύ-τέχνης, *ον*, *ὁ*, *οἱ* *πολύ-τεχνος, ον*, (πολύς, τέχνη) *one skilled in many arts.*

πολύ-τίμητος, *ον*, also *η*, *ον*, (πολύς, τιμάω) *highly honoured or revered.* II. *of high value, costly.*

πολύ-τίμος, *ον*, (πολύς, τιμή) *much revered.* II. *of high value, costly.*

πολύ-τιτος, *ον*, (πολύς, τίω) *beld in high honour: also worthy of high honour. [ἰ metri grat.]*

πολύ-τλας, *αντος, ὁ*, (πολύς, τλήναι) *much-enduring.*

πολυ-τλήμων, *ονος, ὁ, ἡ*, (πολύς, τλήμων) *much-enduring, very patient.*

πολύ-τλητος, *ον*, (πολύς, τλήναι) *having had much to endure, hence unfortunate.*

πολύ-τμητος, *ον*, (πολύς, τέμνω) *much-cut, much-lacerated.*

πολυ-τρήρων, *ονος, ὁ, ἡ*, (πολύς, τρήρων) *abounding in doves.*

πολύ-τρητος, *ον*, (πολύς, τρητός) *much-pierced, perforated, full of holes, porous.*

πολυ-τρίπους, -ποδος, *ὁ, ἡ*, (πολύς, τρίπους) *with many tripods.*

πολυτροπος *Ion.* -ίη, *ἡ*, *variety of resources, versatility, craft.* From

πολύ-τροπος, *ον*, (πολύς, τρέπω) *much-turned, i.e. much-travelled, wandering.* II. *turning many ways, versatile, ingenious: cchangeful. 2. manifold.*

Hence

πολυτρόπως, *Adv.* *in divers manners.*

πολυ-τρόχᾱλος, *ον*, (πολύς, τρέχω) *running about much, bustling.*

πολύ-μνητος, *ον*, (πολύς, ὑμνέω) *much-famed in song, much-renowned.*

πολύ-μνος, *ον*, (πολύς, ὕμνος) *much sung of, famous: honoured with many hymns.*

πολύ-φάρμακος, *ον*, (πολύς, φάρμακον) *knowing many drugs or charms.*

πολύ-φάτος, *ον*, (πολύς, φημί) *much spoken of, very famous: also in a high strain.*

πολύ-φημος *Dor.* -φамος, *ον*, (πολύς, φήμη) *with many tales or legends: also with loud cries.* II.

wordy, full of the din of voices: ἡ πολυφήμος, as Subst., = ἀγορά, the many-voiced, the assembly; ἔς πολυφήμον ἐκφέρειν to bring before the assembly.

πολυ-φθόρος, *ον*, (πολύς, φθείρω) *destroying many, baneful, pernicious.* II. *pass., πολυφθορος, ον*,

utterly destroyed or ruined.

πολύ-φίλος, *ον*, (πολύς, φιλέω) *having many friends, much-beloved.*

πολύ-φίλτρος, *ον*, (πολύς, φίλτρον) *suffering from many love-charms: deeply enamoured, love-sick.*

πολύ-φλοισβος, *ον*, (πολύς, φλοισβος) *loud-roaring, epith. of the sea.*

πολυ-φόνος, *ον*, (πολύς, *φένω) *killing many, murderous.*

πολύ-φορβος, *ον*, also, *η*, *ον*, (πολύς, φέρβομαι) *feeding many, bountiful.*

πολυφορία, *ἡ*, *productiveness.* From

πολύ-φορος, *ον*, (πολύς, φέρω) *bearing much; πολυ-φόρος οἶνος wine which will bear much water; πολυ-φόρος δαῖμα a fortune that wants tempering.*

πολυ-φράδης, *ἐς*, (πολύς, φράζω) *very eloquent, wise, sagacious.*

πολύ-φροντις, *ιδος, ὁ, ἡ*, (πολύς, φροντίς) *full of care.*

πολύ-φροντιστος, *ον*, (πολύς, φροντίζω) *much-thinking, thoughtful.*

πολυφροσύνη, *ἡ*, *fullness of understanding, great wisdom or understanding.* From

πολύ-φρων, *ονος, ὁ, ἡ*, (πολύς, φρήν) *much-thoughtful, very sagacious: also ingenious, inventive.*

πολύ-χαλκος, *ον*, (πολύς, χαλκός) *abounding in copper or brass: hence rich in copper vessels or money.* II. *wrought of solid brass, all-brass.*

πολυ-χανδής, *ἐς*, (πολύς, χανδάνω) *wide-availing.*

πολύ-χαρμος, *ον*, (πολύς, χάρμη) *very warlike.*

πολύ-χειρ, -χειρος, *ὁ, ἡ*, (πολύς, χεῖρ) *many-banded, with many bands: also with many bands or men.*

Hence

πολύ-χειρία, ἡ, a multitude of hands or workmen.

πολύ-χορδος, ον, (πολύς, χορδή) many-stringed: hence many-toned.

πολυχρηματία, ἡ, possession of great wealth. From **πολυ-χρήματος**, ον, (πολύς, χρήμα) very wealthy.

πολυ-χρόνος, ον, (πολύς, χρόνος) existing a long time, of the olden time, ancient.

πολύ-χρυσος, ον, (πολύς, χρυσός) rich in gold, adorned with gold.

πολύ-χυστος, ον, (πολύς, χώνυμι) big-beared.

πολυ-ψάμβρος, ον, (πολύς, ψάμβρος), and

πολύ-ψάμμος, ον, (πολύς, ψάμμος) very sandy.

πολυψηφία, ἡ, number or diversity of votes. And **πολυ-ψηφίς**, ἴδος, ὁ, ἡ, with many pebbles, pebbly, of the beds of rivers. From

πολύ-ψηφος, ον, (πολύς, ψήφος) with many or various votes.

πολύ-ψοφος, ον, (πολύς, ψοφέω) loud-sounding.

πολύ-ᾠδύνης, ον, (πολύς, ᾠδύνη) very painful. II. pass. suffering great pain.

πολύ-ὄνημος, ον, (πολύς, ὄνυμα Aeol. for ὄνομα) of many names, worshipped under many names. II. of great name, famous, renowned.

πολυ-ὠπής, ἐς, and **πολύ-ὠπός**, ον, (πολύς, ὠπή) with many holes or cells, close-meshed.

πολύ-ὠρέω, (πολύς, ὠρα) to pay much regard or attention to, to esteem bigbly.

πολύ-ὠφελής, ἐς, (πολύς, ὠφέλω) very, bigbly useful, useful in many ways: Sup. **πολυωφελέστατος**. Adv. -ᾶως, in a very serviceable manner.

πολύ-ὠψ, ὠπος, ὁ, ἡ, = πολυωπός.

πόμα, ατος, τό, (πίνω, πέπομαι) a drink, draught.

πομπάιος, α, ον, also ος, ον, (πομπή) conducting, attending, escorting: of a wind, fair: of Hermes, conducting the souls of the dead to the nether world.

πομπάν, **πομπᾶς**, Dor. for **πομπήν**, **πομπῆς**.

πομπεία, ἡ, (πομπεύω) a leading in procession: any solemn or religious procession. II. jeering, ribaldry, customary in the processions of Bacchus and Ceres.

πομπεύων, τό, (πομπή) any vessel employed in solemn processions. II. at Athens, the place where they were kept.

πομπεύς, ἑὺς Ion. ἦος, ὁ, (πομπός) one who attends or escorts, a guide, conductor. 2. one who goes in procession.

πομπεύω, Ion. impf. **πομπεύεσκον**: f. **σω** (πομπή):—to attend, escort, guide, conduct. II. to lead a procession: to swagger or strut: to abuse with ribald jests, as was customary in processions (see **πομπεία**).

πομπή, ἡ, (πέμπω) a sending, despatching, escorting: guidance, conduct, escort. 2. a sending away, a sending home to one's country. II. a solemn procession, Lat. **pompa**. III. an inter-

vention, suggestion, guidance.

πομπῆς, ἡς, nom. and acc. pl. of **πομπεύς**.

πομπικός, ἡ, ὄν, (πομπή) of or for a solemn procession: showy, stately.

πόμπιμος, ον, also ἡ, ον, (πομπή) conducting, escorting, guiding: homeward. II. pass. sent, brought.

πομπός, ὁ, (πέμπω) one who attends or escorts, an escort, guide: plur. **πομποὶ** attendants, guards. 2. a messenger. II. as Adj. conducting, leading:

πῦρ πομπόν the signal or beacon fire.

πομπο-στολή, (πέμπω, στόλος) to conduct a fleet or ship.

πομφόλυγ-πάφλασμα, τό, (πομφόλυξ, παφλάζω) the noise made by bubbles rising.

πομφόλυξ, f. ξω, (πομφόλυξ) to bubble or boil up: to gush forth.

πομφόλυξ, ὕγος, ἡ, (πομφός) a bubble.

ΠΟΜΦΟΣ, οὐ, ὁ, a bubble, blister.

πονέμενος, Aeol. for **πονούμενος**, part. pass. or med. of **πονέω**.

πονέω, (πόνος) used by Hom. mostly as Dep. **πονέομαι**, with fut. med. -ήσομαι; aor. I med. **ἐπονῆσάμην** and pass. **ἐπονῆσθην**; pf. pass. **πεπώνημαι**: I. absol. to toil, work hard; **πονέεσθαι κατὰ ὑσμῖνην** to toil in the fight; hence to be worn out, exhausted. 2. metaph. to be in distress or anxiety, feel pain of mind. II. c. acc. to work at, work hard at, to perform zealously.

After Hom. the Act. **πονέω** is more freq., f. -**πονῆσο**: aor. I **ἐπόνησα**: pf. **πεπώνηκα**:—Pass., aor. I **ἐπόνησθην**: pass. **πεπώνημαι**: I. c. acc. pers. to cause toil or pain to another. 2. c. acc. rei, to gain by toil or labour, to work out: Pass. to be won by labour and pains. II. intr. to toil, suffer pain or bardship: c. acc. cognato, **πονεῖν πόνον**, **μόχθους** to undergo, endure labour. Hence

πόνημα, ατος, τό, that which is wrought out, work.

πονήρευμα, ατος, τό, a knavish trick. From **πονηρέομαι**, Dep. (**πονηρός**) to be evil or wicked, to deal wickedly.

πονηρία, ἡ, (**πονηρός**) badness, ill condition, wickedness, knavery, Lat. **pravitās**: also cowardice.

πονηρός, ὁ, ὄν, (πονέω) causing pain or bardship: hence, 1. painful. 2. distressed, in sorry plight: of things, bad, sorry: useless, in bad state or condition; **πονηρὰ πράγματα** a bad state of things. 3. in moral sense, bad, worthless, villainous, knavish, wicked. Hence

πονηρῶς, Adv. ill, miserably; **πονηρῶς ἔχειν** to be ill off, be in a sorry plight.

πονήσατο, Ep. 3 sing. aor. I med. of **πονέω**.

πόνος, ὁ, (πένω, πένωμαι) task-work, bard work, toil, drudgery, Lat. **labor**; **μάχη** πόνος the toil of battle: hence **πόνος** = **μάχη**, a battle, action, the tug of war. 2. a task. II. pain of body or mind, suffering, grief: in plur. pains, distress. III. the fruit or result of labour, a work.

ποντιάς, ἁδος, poet. fem. of **πόντιος**.

ποντιζω, f. ἴσω, (πόντος) to plunge or sink in the sea, Lat. *mergo*:—Pass. to be drowned.

ποντικός, ἡ, ὄν, (πόντος) of, from or in the sea: esp. of the πόντος Εὐξείνος or Black Sea: cf. πόντος. II. from Pontus, Pontic; Ποντικὸν δένδρεον the tree from Pontus, the bazele.

πόντος, α, ον, also ος, ον, (πόντος) of, from or in the sea: ruling the sea.

πόντισμα, ατος, τό, (ποντιζω) that which is cast into the sea.

ποντιόθεν, Adv. (πόντος) from or out of the sea.

ποντοθήρης, ου, ὁ, (πόντος, θήρῳ) one who fishes in the sea.

ποντομέδων, οντος, ὁ, (πόντος, μέδω) lord of the sea. πόντονδε, Adv. (πόντος) into the sea.

Ποντοπόρεια, ἡ, (ποντοπόρος) a Nercid, the Sea-passer.

ποντοπορεύω and —πορέω, to pass over the sea. From

ποντο-πόρος, ον, (πόντος, πόρος) passing over the sea, sea-faring.

Ποντο-ποσειδῶν, ὄνος, ὁ, (πόντος, Ποσειδῶν) Sea-Poseidon, Neptune of the sea.

ΠΟΝΤΟΣ, οὔ, ὁ, the sea, esp. the open sea, the big sea. II. Πόντος the Black Sea; in full, Πόντος Εὐξείνος.

2. the country Pontus at the east end of the Black Sea.

ποντο-τίνακτος, ον, (πόντος, τινάσσω) sea-shaken.

ποντοφίν, Ep. gen. of πόντος.

ποπάνευμα, ατος, τό, = πόπανον.

πόπανον, τό, (πέπω) anything baked, a flat cake, used at sacrifices.

πόπαξ, an exclamation of surprise, akin to πόποι.

ποπάς, ἄδος, ἡ, = πόπανον.

ποποί, the cry of the boopoe.

ποποί, exclam. of surprise, anger, or pain, oh! fie! shame! akin to παπαί!—also ᾧ ποποῖ.

ποποπό, cry of the boopoe.

ποππύω Dor. ποππύσδω: fut. ποππύσω: aor. I ἐπόπυσα: Pass., aor. ἐποπύσθη:—to whistle with the lips compressed: to cry busb! also to make a hissing sound in playing the flute, to play ill. Hence ποππυλιάω Dor. —ἄσδω, = ποππύω.

ποππύσδω, Dor. for ποππύω.

πόππυσμα, ατος, τό, and ποππυσμός, οὔ, ὁ, (ποππύω) a whistling, esp. in applause.

πόρδαλις, ὁ, ἡ, older form of πάρδαλις.

πόρδη, ἡ, (πέρδω) crepitus ventris.

πόρε, Ep. for ἐπορε: see *πόρω.

πορεία, ἡ, (πορεύω) a walking, mode of walking, gait, Lat. *incessus*. II. a going, a journey, passage: a march. 2. a crossing beyond seas, crossing a river.

πορευθεῖς, πορευθῆναι, aor. I part. and inf. of πορεύομαι:—

πόρευμα, ατος, τό, (πορεύομαι) a passage, way; πόρευμα; βροτῶν a place where men resort. 2. a means of going, carriage, conveyance.

πορεύσμος, ον, also ἡ, ον, (πορεύω) that may be crossed or traversed, passable.

πορευτός, α, ον, verb. Adj. of πορεύομαι, to be traversed or travelled over. II. neut. πορευτέον, one must go.

πορευτός, ἡ, ὄν, also ὅς, ὄν, (πορεύομαι) travelling, journeying.

πορεύω, f. —εῖσω: (πόρος):—to bring, carry, convey, esp. to ferry or convey across a river. 2. of things, to bring, carry: to furnish, supply. II.

Pass. and Med. πορεύομαι, fut. med. —εῖσομαι, aor. I pass. ἐπορεύην: pf. πεπόρευμαι:—to be carried or carry oneself, to go, walk, march, travel. 2. c. acc. loci, to pass over, traverse.

πορθέω, f. ῥῥω: pf. pass. πεπόρθημι:—collat. form of πέρθω, to destroy, ravage, waste, plunder: to besiege a town: of persons, to slay, kill, destroy:—Pass. to be ruined, undone. Hence

πορθήμα, ματος, τό, (πορθέω) ravage, plunder.

πορθήσις, εως, ἡ, (πορθέω) the sack of a town.

πορθητής, οὔ, ὁ, (πορθέω) a ravager, plunderer.

πορθήτωρ, οπος, ὁ, poet. for πορθητής, a ravager.

πορθμείον Ion. —ήιον, τό, (πορθμείω) a place for crossing, a passage over, ferry. II. a passage-boat, ferry-boat. III. the fare of a ferry, Lat. *navium*.

πορθμεία, ατος, τό, (πορθμείω) a crossing over, passage.

πορθμείς, εως Ion. ῥος, ὁ, (πορθμείω) a ferryman, boatman, Lat. *portitor*: a seaman.

πορθμείω, f. σω, (πορθμός) to carry or ferry over a strait, river, etc.: to carry over, carry, convey:—Pass. to be carried or ferried over, to be transported from place to place. II. intr. in Act., like Lat. *trajicere*, to pass over, cross over.

πορθμήιον, τό, Ion. for πορθμείον.

πορθμός, ἴδος, ἡ, (πορθμός) a ferry: a strait. II. a ferry-boat, passage-boat.

πορθμός, ὁ, (πέρω) a ferry: a strait, frieth. II. a crossing by ferry, a passage.

πορίζω, f. ἴσω Att. ἰω: aor. I ἐπόρισα: Med., f. ποριοῖμαι: Pass., f. πορήσσομαι: aor. I ἐπορίσθη: pf. πεπόρισμαι: (πόρος):—to bring, conduct, fetch, convey. II. to furnish, provide, supply: to bring about, contrive, devise:—Med. to furnish for oneself, provide, procure, get:—Pass. πορίζεται, impers. it is in one's power to do...

πόριμος, ον, (πόρος) able to provide or supply: wealthy, rich. II. full of resources, inventive: c. acc., πόριμος ἄπορα fertile of resource in difficulties. III. of things, practicable.

πόρις, ιος, ἡ, poet. form of πόρις.

πορισμός, ὁ, (πορίζω) a procuring: a means of acquiring: also profit, gain.

ποριστής, οὔ, ὁ, (πορίζω) a provider, purveyor: at Athens, the πορισταί were a financial board to raise ways and means. 3. purveyors, conveyancers, as pirates called themselves. Hence

ποριστικός, ἡ, ὄν, *fit for purveying: able to procure.*
ΠΟΡΚΗΣ, ου, ὁ, a ring or hoop, which ran round the part where the iron head of a spear was fastened to the shaft.

πορνεία, ἡ, (πορνεύω) *fornication: prostitution.*
πορνεῖον, τό, (πορνεύω) a brothel.
πορνεύω, f. σω, (πόρνος) to prostitute:—Pass., of a woman, to be or become a barlot.
πόρνη, ἡ, (περνάω) a barlot.
πορνίδιον, τό, Dim. of πόρνη. [γῆ]
πορνικός, ἡ, ὄν, (πόρνη) of or for barlots.
πορνοβοσκία, f. ἡσω, (πορνοβοσκός) to keep a brothel. Hence

πορνοβοσκία, ἡ, brothel-keeping.
πορνο-βοσκός, ὁ, (πόρνη, βόσκω) a brothel-keeper.
πόρνος, ὁ, (πόρνη) a fornicator.
πόρος, ὁ, (περάω) a means of passing a river, a ford or ferry: a strait, frieb. 2. ποιοί ἄλεις the paths of the sea. 3. a way through or over, thoroughfare, passage: a way, track. II. c. gen. rei, a way or means of achieving; πόρος ὁδοῦ a means of performing the journey; πόρος χρημάτων a way of raising money. 2. absol. a contrivance, resource. 3. in plur. 'ways and means,' resources, revenue.

πορπακίζω, f. ἰσω, (πόρπαξ) to grasp by the handle, to hold a shield by the handle.
πόρπαιμα, ατος, τό, (πορπάω) a garment fastened with a buckle or brooch.

πόρπαξ, ἄκος, ὁ, (πόρπη) the handle of a shield.
πορπάω, f. ἄσω [ᾶ] Ion. ἡσω:—to fasten with a buckle, to buckle or clasp down. From
πόρπη, ἡ, (πέω) like *περόνη*, the pin or tongue of the buckle, a buckle or brooch.

πόρπημα, ατος, τό, Ion. for πόρπαμα.
πόρρω, Adv., Lat. *porro*, Att. for πρόσω, far, far off: see *πορρωτέρω*, —ωτάτω. Hence
πορρωθεν, Adv. from afar; and
πορρωθι, Adv. far.

πορρωτάτος, ἡ, ον, Sup. Adj. (πόρρω) *furthest.*
πορρωτέρω, —ωτάτω, Adv., Comp. and Sup. of πόρρω, *further on or off, furthest off.*

πορρῶνω, = πορρῶνω, to offer, give: hence to attend to, cherish: to manage, arrange.

πορρῶσιον, πόρρῶσιστα, Adv., Comp. and Sup. of πόρρω or πρόσω, *further, furthest.*

πορρῶνω [ῶ]: Ep. fut. πορρῶνέω contr. —ῶνω: (*πόρω):—to proffer, offer, give, present, furnish: fem. part. fut., κείνω πορρῶνέουσα λέχος to prepare his bed.

II. generally, to make ready, provide:—Med. to provide for oneself, get ready. 2. to execute, order, arrange, adjust. III. of persons, to treat with care, to cherish, tend: also to esteem.

πόρρω, Adv., = πόρρω, πρόσω: see πόρριον, πόρριστα.

πόρραξ, ἄκος, ἡ, = πόρτις, a calf.
πόρτις, ἴος, ἡ, a young beifer, calf: any young animal: metaph. a young maiden, girl, Lat. *juvenca*.

πορτι-τρόφος, ον, (πόρτις, τρέφω) *breeding calves.*
πορφύρα Ion. —ύρη [ῶ], ἡ, (πορφύρω) the purple-fish, Lat. *murex*. II. the purple dye obtained from it, purple. III. in plur. purple clothes or robes.

πορφύρεος, ἡ, ον, Att. contr. πορφύρους, ᾧ, οὖν: (πορφύρα):—Lat. *purpureus*, purple, dark, first of the sea: πορφύρεν νεφέλη a dark cloud. 2. dyed with murex or purple-fish, purple, red. 3. rosy, bright, beautiful, like Lat. *purpureus*.

πορφύρευς, εὖς, ὁ, (πορφύρα) a fisher for purple-fish, a purple-dyer, Lat. *purpurarius*. Hence

πορφύρευτικός, ἡ, ὄν, of or for a purple-dyer.
πορφύρις, ἴδος, ἡ, (πορφύρα) a purple garment or covering. II. a red-coloured bird.

πορφύριων, ὄνος, ὁ, (πορφύρα) a red-coloured water-bird.

πορφύρο-εἰδής, ἐς, (πορφύρα, εἶδος) *purpled, dark.*
πορφύρο-πώλης, ου, ὁ, fem. —πώλις, ἴδος, (πορφύρα, πώλει) a dealer in purple, seller of purple.

πορφύρο-στρώτος, ον, (πορφύρα, στρώννυμι) spread with purple cloth.

πορφύρους, ᾧ, οὖν, Att. contr. for πορφύρεος.
πορφύρω [ῶ], a redupl. form of φύρω, (as μορμύρω of μύρω), to grow dark, esp. of the sea; ὡς ὅτε πορφύρη πέλαγος μέγα κύματι κακῶς as when the huge sea grows dark with its dumb swell (i. e. with waves that do not break, opp. to πολλή ἄλς): metaph. to be troubled, disquieted, πολλά δέ οἱ κραδίη πόρφυρε much was his heart troubled. II. to grow purple.

*ΠΟΡΩ, obsol. pres. of the aor. 2 ἔπορον, and pf. πέπωμαι: I. aor. 2 ἔπορον Ep. πόρον, part.

πορῶν:—to bring to pass, contrive: to give, offer, bestow, grant; εὐχος πορῶν to fulfil a wish. II.

pf. pass. πέπωμαι, to be given or assigned as one's portion or lot, only used in 3 sing. pf. pass. πέπωται, and 3 sing. plqpf. πέπωτο, it has, had been fated, and part. πεπωμένος, ἡ, ον, allotted or fated to one: hence, ἡ πεπωμένη, an appointed lot, Fate, Destiny; so also τὸ πεπωμένον.

*ΠΟΣ, assumed as the interrog. Pron., answering to the relat. *ὅς*, whence ποῦ, ποῖ, πῇ, πῶ, also, πόθεν, πόθι, πόσε, πότε, and the Adj. πότερος.

ποσάκις Ep. ποσσάκι [ᾶ], Adv. (πόσος) *how many times? how often?* Lat. *quoties?*

πόσε, Adv. (*πός) *whither?* Lat. *quo?*

Ποσειδάν and **Ποσειδών**, ἄνος, ὁ, Dor. for Ποσειδών.
Ποσειδάνιος and —άνιος, α, ον, Dor. for Ποσειδώνιος.

Ποσειδεῖον, τό, a temple of Neptune: neut. from Ποσειδεῖος, α, ον, = Ποσειδώνιος.

Ποσειδεῶν, ἄνος, Poseideon, ὁ, the sixth month of the Attic year, answering to the latter half of December and first half of January.

Ποσειδάν, ἄνος, ὁ: acc. Ποσειδῶν: voc. Πόσειδον: Homeric form Ποσειδῶν [ᾶ], ἄανος, acc. ἄανα, voc. Ποσειδῶν: Dor. Ποτειδάν or Ποτιδάν, ἄνος: Ion. Ποσειδῶν, ἄνος:—Poseidon, Lat. *Neptunus*, son of Cronos and Rhea, brother of Jupiter, god of the sea.

Ποσειδώνιος, α, ον, *sacred to Neptune*: τὰ Ποσειδάνια (sub. ἑρπὰ), *the festival of Neptune*.

ΠΟΨΘΗ, ἡ, *membrum virile*.

πόσθων, ἄνος, ὁ, (πόσθη) *a little boy*.

ποσί, dat. pl. of ποῦς: but ποσί, vocat. of πόσις.

Ποσιδήιον, τό, Ion. for Ποσειδειον.

Ποσιδήιος, η, ον, Ion. for Ποσειδειος, *sacred to Poseidon or Neptune*.

ΠΟΨΙΣ, ὁ, gen. πόσιος, dat. πόσει Ep. πόσει, voc. πόσιος or ποσί: pl., nom. πόσιες, Ep. acc. πόσιαι:—*husband, spouse, mate*: when opp. to ἀνήρ, πόσις was *a lawful husband, ἀνήρ a paramour*.

πόσις, ιος Att. εως, ἡ, (πίνω) *a drinking, drink, beverage: a drinking-bout*; παρὰ τὴν πόσιν, Lat. *inter pocula, over their cups*.

πόσος Ion. κόσος, η, ον, interrog. Adj. of relat. ὅσος and demonstr. τόσος:—*how great? how much?* of *what value?* Lat. *quantus?* II. ποσός, ἡ, ὅν, indef. Adj., of *any size or number*, Lat. *aliquantus*: ἐπὶ ποσόν *to a certain degree*.

ποσο-ἡμαρ, Adv. (πόσος, ἡμαρ) *in how many days? within bow many days?*

ποσί or -ίω, Ep. for ποσί, dat. pl. of ποῦς.

ποσί-κροτος, ον, (ποῦς, κροτέω) *beaten by the foot in dancing*.

πόσιος, εως, ὁ, poet. for πόσις, *a husband*.

ποσταίος, α, ον, (πόστος) *in how many days? on which day?*

πόστος, η, ον, (πόστος) *which of a number?* Lat. *quotus? πόστον δι ἑτος ἐστὶν ὅτε...; how many years is it since...?* II. *how small?* Lat. *quantulus*.

πῶρ, shortd. Dor. for ποτί, πρὸς, only before the Article, as πῶρ τῷ, πῶρ τὸν, πῶρ τό, etc.

πότα, Aeol. for πότε.

πόταγε, Dor. for πρόσαγε, imperat. of προσάγω.

ποτ-αἰσσομαι, Dor. fut. of προσαιδεῖν.

ποτ-αἰνιος, α, ον, also ος, ον, (ποτί=πρὸς, αἶνος) like πρόσφατος, *newly told of, fresh, new*, Lat. *recens*: metaph. *unwonted, unheard-of*.

ποτάμειος, α, ον, =ποταμός. [ᾱ]

ποτάμειωτο, Dor. and poet. for προσημείωτο, 3 sing. aor. I med. of προσαμβέω.

ποτάμειομαι, Dor. fut. med. (in pass. sense) of προσαμβέλω.

ποτάμηδόν, Adv. (ποταμός) *like a river*.

ποτάμηιος, η, ον, Ion. and poet. for ποτάμειος.

ποτάμηις, ἴδος, poet. fem. of ποτάμειος.

ποτάμη-ῥήγτος, ον, (ποταμός, ῥήγτω) *drawn from a stream or in streams*.

ποτάμιος, α, ον, also ος, ον, (ποταμός) *of or from a river, on a river*.

ποτάμινδε, Adv. *into, to, towards a river*. From ποτάμιος, οὔ, ὁ, (ΠΟ-, Root of πίνω) *a river, stream*.

ποτάμι-φόρητος, ον, (ποταμός, φορέω) *carried away by a river*.

ποτάνος, ἄ, ὅν, (ποτάμοι) Dor. for ποτηνός, *winged, flying, furnished with wings*.

ποτάομαι, poet. for πέτομαι, *to fly*: fut. med. ποτήσομαι: aor. I pass. ἐποτήσθην Dor. -άθη: pf. πεποτήμαι Dor. -αμαι (with pres. sense), Ep. 3 pl. πεποτήσθαι: 3 sing. plqpf. πεποτήτο:—*to be upon the wing, bower, flit about*.

ποτάπός, ἡ, ὅν, =ποδαπός. Adv. -πῶς.

ποτ-αυλέω, Dor. for προσαυλέω.

ποτ-ἄσος, α, ον, Dor. for προσηγός.

πότε Ion. κότε, (*πος) interrog. Particle, *when? at what time?* II. ποτέ, enclit. Particle, *at some time, at any time, once, erst*. In answering clauses,

ποτέ μέν... ποτέ δέ... *at one time... at another...; sometimes... sometimes*; Lat. *modo... modo...:—*in questions it strengthens the interrogation, τί ποτε; Ep. τίποτε; *how ever? how possibly?*

Ποτειδάν, ἄνος, Dor. for Ποσειδῶν.

ποτεμάζωτο, Dor. for προσεμάζωτο, 3 sing. aor. I med. of προσμᾶσσω.

ποτέομαι, Ep. for ποτάομαι, *to fly*.

ποτέος, α, ον, verb. Adj. of πίνω, *to be drunk, drinkable*. II. ποτέον, neut. *one must drink*.

ποτ-ερίω, Dor. for προσερίω.

πότερος, α, ον Ion. κότερος, η, ον, (*πος, ἔτερος) *whether or which of the two?* Lat. *uter?* 2. the neut. πότερον or πότερα is freq. used as Adv. at the beginning of an interrog. sentence containing two contrary propositions, πότερον... ἢ...; like Lat. *utrum... an...? whether... or...?* II. without

interrog., like ὁπότερος, *either of the two*, Lat. *alteruter*.

ποτ-έρχομαι, Dor. for προσέρχομαι.

ποτέρωθι, Adv. (πότερος) *on whether of the two sides...? on which of two sides? at which of two places?*

ποτέρως, Adv. of πότερος, *in which of two ways?* Lat. *utro modo?*

ποτέρωσθε, Adv. (πότερος) *to whether of two sides? to which of two places?*

ποτ-έχω, Dor. for προσέχω.

ποτή, ἡ, (ποτάομαι) *fligit*.

ποτ-ήμεν, Dor. for προσεῖναι, inf. of πρόσειμι.

πότῃμα, ατος, τό, (ποτάομαι) *fligit*.

ποτῃμενα, Dor. for ποτάμενα, part. of ποτάομαι.

ποτηνός, ἡ, ὅν, v. ποτάνος.

ποτήρ, ἥρος, ὁ, (ΠΟ- Root of πίνω) *a drinking-cup, wine-cup*.

ποτήριον, τό, (ΠΟ- Root of πίνω) *a drinking-cup, wine-cup*.

ποτῆς, ἥτος, ἡ, (ΠΟ- Root of πίνω) *drink*.

πότης, ου, ὁ, fem. πότις, ἴδος, (ΠΟ- Root of πίνω) *a drinker, tippler*: with another Subst., πότης λύχνος *a tipping lamp*:—Comic Sup. fem., ποτιστάτη *a bard drinker*.

ποτητός, ἡ, ὅν, (ποτάομαι) *flying, winged*; ποτητά, τά, *fowls, birds*.

ποτί, Dor. for πρὸς.

ποτά-ἄπτω, ποτί-βάλλω, Dor. for προσάπτω, προσβάλλω.

ποτι-βλέπω, Dor. for προσβλέπω.

ποτιδόμενος, Dor. for προσδέμενος, part. Ep. aor. 2 of προσδέχομαι.

ποτιδεῖν, Dor. for προσδεῖν.

ποτιδέρκομαι, -δεύομαι, -δέρπιος, Dor. for προσδ-.

ποτιεῖλω, Dor. for προσεῖλω.

ποτίζω, f. ἵσω Att. ἰώ, (πότος) to give to drink : to water.

ποτίθει, Dor. for πρόσθες, aor. 2 imperat. of προστίθημι.

ποτικέλευται, Dor. for προσκέλευ-, 3 sing. pf. pass. of προσκλήνω.

ποτιλέξω, Dor. for προσελέξω, 3 sing. aor. I med. of προσλέγω.

πότιμος, ov, (ΠΟ— Root of πίνω) of water, fit to drink, fresh : opp. to salt : metaph. sweet, pleasant.

ποτινίσσομαι, Dor. for προσν-.

ποτιπεπτηνία, Ep. pf. part. fem. 1. of προσπτήσω.

2. of προσπίπτω.

ποτιπτύσσω, Dor. for προσπτύσσω.

ποτίσω, Dor. for ποτίω.

ποτιστάζω, Dor. for προ-στάζω.

ποτίστατος, Comic Sup. of πότης.

ποτί-τέρπω, Dor. for προστέρπω.

ποτι-τρόπιος, ov, Dor. for προστρόπιος.

ποτι-φωνής, εσσα, ev, Dor. for προσφωνής.

πότμος, ὁ, (πίπτω) that which befalls one, one's lot, destiny : one's evil destiny ; death.

πότνις, ἡ, Ep. for πότνια.

πότνις, ἡ, a title used in addressing females :—as Subst. lady, mistress, queen : c. gen., πότνια θηρῶν queen of wild beasts :—as Adj. revered, august, awful :—only found in nom. and voc. πότνια, acc. πότνια, except that nom. pl. πότνιαι is used of Ceres and Proserpine.

ποτινάδες, αἱ, (πότνια) the shouting, screaming ones, epith. of the Bacchanals. 2. also as pl. to πότνια, awful, used of the Erinyes.

ποτινάω, Dep. to call out πότνια, πότνια, to a deity : to invoke with loud cries, cry aloud, shriek.

ποτ-όδω, Lacon. for προσόω.

ποτόν, τό, (ΠΟ— Root of πίνω) that which one drinks, a drink, draught ; σῖτα καὶ ποτά meat and drink. 2. a spring of fresh water, a well : generally, water.

ποτ-οπτάω, Dor. for προσ-οπτάω.

ποτός, ὁ, ὄν, verb. Adj. from Root ΠΟ— (v. πίνω) for drinking, drunk.

πότος, ὁ, (ΠΟ— Root of πίνω) a drinking, a drinking-bout, carousal.

ποτ-όσω, Dor. for προσόω.

ποττό, ποττόν, ποττώ, ποττώς, ποττάν, etc., Dor. for πρὸς τό, πρὸς τόν, πρὸς τοῦ, πρὸς τοῦς, πρὸς τήν, etc.

ποτ-ώκει, Dor. for προσ-ώκει.

πού ; Ion. κοῦ ; interrog. Adv. : (*πός) where ? Lat. ubi ? c. gen., πού γῆς ; πού χθονός ; where, in what part of the world ? Lat. ubinam terrarum ? 2. how ? in what manner ? II. πού as enclit., anywhere, somewhere.

πολυ-πόδης, Ion. for πολυπόδης.

πολύ-πους, πολυπόπος, Ion. for πολύπους, πολύπος.

πολύς, neut. πολύ, Ep. for πολύς, πολύ.

πολυβότειρα, ἡ, Ion. for πολυβότειρα.

πολυ-πάθης, ἐς, Ion. for πολυπαθής.

πολυ-πλάνητος, ov, Ion. for πολυπλάνητος.

ΠΟΥΣ, ὁ, gen. ποδός : dat. pl. ποσί Ep. ποσσί, πόδεσσι : Ep. gen. and dat. dual ποδοῖν :—Lat. PES, a foot : in plur. also a bird's talons or claws ; the arms or feelers of a polypus :—ξύλινος ποῦς a wooden, artificial foot : in plur. also a foot-race, πῦξ . . ἡδὲ πόδεσιν in boxing and in the foot-race ; ποσὶν ἐρίεν to race on foot : but, ἐς πόδας ἐκ κεφαλῆς from head to foot. 2. of close proximity, πρόσθεν πόδος or ποδῶν, προπάρῳθε ποδῶν just before one's feet, i. e. before one ;—so also, ἐν ποσί, παρὰ ποδός, πρὸ ποδός, παρὰ ποδί, close before or beside one ; παρὰ ποδός straightway, at once : hence, τὰ ἐν ποσί and τὰ πρὸ ποδῶν what lies before one, anything obvious, common ; cp. ἐμπόδων, ἐκπόδων. 3. in various phrases : ἐπὶ πόδα backward, with one's face forwards ; ἐπὶ πόδα ἀναχωρεῖν to retreat without turning one's back, at one's leisure :—κατὰ πόδας with all the power of one's feet, at full speed, on the track or trail, Lat. vestigio ; ἡ κατὰ πόδας ἡμέρα the very next, following day :—ὡς ποδῶν ἔχει as he is off for feet, i. e. as quick as he can :—ἔξω τινὸς πόδα ἔχειν to have one's foot out of a thing, be clear of it :—ἐξ ἐνὸς ποδός, i. e. alone, singly ; ἐξ ἡσυχου ποδός quietly. II. metaph. of things, the foot or lowest part, the foot of a bill, Lat. radix montis. 2. in a ship, πόδες are the two lower corners of the sail, or rather the ropes by which the sails are tightened and slackened, the sheets ; παριέναι τοῦ ποδός to slack the sheet ; so χαλᾶν πόδα, opp. to τείνειν πόδα to haul it tight. III. a foot, as a measure of length. IV. a foot in Prosody.

πράγμα Ion. πρήγμα, ατος, τό : (πράσσω) :—ἵναί which has been done, a deed :—generally, like Lat. res, a thing done, a thing, fact, matter, affair : esp. a thing right or fit to be done, one's business : πρήγμα ἐστὶ μοι, c. inf. it is my duty or business to do : with a negat., οὐδὲν πρᾶγμα it is no matter, of no consequence. 2. an object of consequence or consideration ; of a person, ἡν μέγιστον πρήγμα Δημοκρήδης παρὰ βασιλεί Democedes was treated with the greatest consideration by the king. 3. of a battle, an action, affair. 4. of something disgraceful, the thing, the business, job. II. in plur. πρᾶγματα affairs, circumstances. 2. state-affairs, public business, the power of a state ; τὰ πρᾶγματα τῶν Ἑλλήνων the affairs or interests of the Greeks, political power ; οἱ ἐν τοῖς πρᾶγμασι men in office, ministers. 3. one's private affairs ; ἀγαθὰ πρᾶγματα a good condition of affairs, success, good luck. 4. business, esp. in bad sense, troublesome business, trouble, annoyance ; πρᾶγματα ἔχειν to have trouble about a thing ; πρᾶγματα παρέχειν τινὶ to cause one trouble.

πραγματεία, ἡ, (πραγματεύομαι) the prosecution of a business, diligent study, diligence : the course or mode

of treating a thing. II. *an occupation, business; a trade, calling, way of life: law-business, a lawsuit: in plur. troubles.*

πραγματεύομαι Ion. **πρήγμ-**: Dep. with fut. med. **-εύσομαι**, aor. I med. **ἐπραγματεύσῃμην**, pass. **ἐπρηγματούην**: pf. pass. **πεπραγματεύμαι**: (**πράγμα**):—to be busy, take trouble: c. acc. rei, to make a thing one's business, take in hand, treat of, labour to bring it about; esp. to carry on a business, Lat. *negotari*: to prosecute a lawsuit: **πραγματεύεσθαι τὴν νύκτα** to spend the night in business. II. pf. **πεπραγματεύμαι** also in pass. sense, to be laboured at, worked out.

πραγματίον, τό, Dim. of **πράγμα**, a petty lawsuit.

πραγματο-δίφης, ου, δ (**πράγματα**, **δίφω**) one who bunts up lawsuits, a pettifogger.

πράγος, εος, τό, poet. for **πράγμα**: also = **πράγματα**, state-affairs.

πράως, Adv. of **πρᾶς**, mildly, gently.

πράθειν, Ep. for **πράθειν**, aor. 2 inf. of **πέρθω**.

πράθεις, aor. I pass. part. of **πιπράσσω**.

πράθηναι, aor. I pass. inf. of **πιπράσσω**.

πραιτώριον, τό, the Lat. *praetorium*, the tent or hall of the praetor: a judgment-hall: the palace of the chief magistrate.

πραΐτεος, α, ου, verb. Adj. of **πράσσω**, to be done. II. neut. **πραΐτεον**, one must do.

πρακτήρ Ion. **πρηκτήρ**, ἦρος, δ, (**πράσσω**) one that does, a doer: a trader, merchant. Hence

πρακτήριος, ου, executing, accomplishing.

πρακτικός, ἡ, ὄν, (**πράσσω**) fit for doing, fit for action or business: active, busy, able, effective, energetic.

πρακτός, ἡ, ὄν, verb. Adj. of **πράσσω**, done, to be done; τὰ πρακτά subjects of moral action, opp. to τὰ ποιητά.

πρακτωρ, ορος, δ, poet. for **πρακτήρ**, one who does or executes, a worker.

II. *one who exacts payment, a tax-gatherer.* 2. *one who exacts punishment, a punisher, avenger*; also as Adj., **σὺν δορί καὶ χειρὶ πρᾶκτορι** with avenging hand.

Πράμνιος or **Πράμνιος οἶκος**, δ, *Pramnian wine*, so called from Mount Pramnē in the island of Icaria.

πράν, Doric Adv., = **πρίν**, before: formerly, one time, lately; **πράν ποκα** a short time ago. [ᾶ]

πράνῃς, ἐς, Dor. and Att. for **πρηνῃς**.

πράξις, εως Ion. **πρῆξις**, ιος, ἡ, (**πράσσω**) a doing, transaction, business, affair; κατὰ πρῆξιν on business, for purposes of traffic. 2. the progress or result of a business; οὐ τίς πρῆξις ἐλέεται γόοιο no good comes of weeping; **πρῆξις χρησμάτων** the issue of the oracles.

II. *a doing, acting, action*, opp. to **πάθος**, suffering.

III. *intr. a doing (well or ill), a certain state, condition.*

IV. *the exaction of money or of punishment: revenge.*

πράδωνς, Adv. of **πρᾶος**, formed from obsol. **πράων**, temperately.

ΠΡΑΨ, neut. **πρᾶον**: the fem. in use is **πραεῖα**, from **πραῦς** (Ion. **πρηῖς**), which is also used in masc.

and neut. of all the singul. cases: in plur. both **πρᾶοι** and **πραεῖς** in nom., **πρᾶοις** and **πραεῖσι** in dat.: neut. nom. and acc. is **πραεῖα**, rarely **πρᾶα**:—*mild, soft*: of persons, *meek, gentle*: of animals, *tame*: of sound, *gentle, low, soft*. 2. *soothing, taming*.—Comp.

πρότερος or **πρήτερος** Ion. **πρητέρος**. Hence **πρότῃς**, **πρὸς**, ἡ, *mildness, meekness, gentleness*.

ΠΡΑΠΤΗΣ, ἴδος, ἡ, mostly used in pl. **πραπίδες**, αἱ, = **φρένες**, *the midriff, diaphragm*:—then, since this was thought to be the seat of the understanding, 2. like **φρένες**, *the understanding, mind*: also *the heart*. [Υ]

πρᾶσά, ἡ, (**πράσον**) a bed in a garden, garden-plot: **πρασάι** **πρασάι** by companies.

πράσιμος, ου, (**πράσις**) for sale, to be sold, Lat. *venalis*.

πράσις, εως Ion. **πρήσις**, ιος, ἡ, (**πιπράσσω**) a selling, sale.

ΠΡΑΨΩΝ, τό, a leek, Lat. *porrum*. [ᾶ]

πρᾶσ-κουρον, τό, (**πράσον**, **κείρω**) a leek-slice.

Πρασσοφάγος, δ, Ep. for **Πράσο-φάγος**, (**πράσον**, **φάγειν**) *Leek-eater*, name of a frog.

Πρασσαῖος, δ, poet. for **πρασάιος**, *Leek-green*, name of a frog.

πράσσομεν, Dor. for **πράσσομεν**.

ΠΡΑΣΣΩ Ion. **πρήσσω** Att. **πράττω**: fut. **πράξω** Ion. **πρήξω**: aor. I **ἐπράξα** Ion. **ἐπρηξα** Ion. **ἐπρηξα**, and in intr. sense pf. 2 **πέπρηχα**:

Pass., fut. **πραχθήσομαι**, paullo-post f. **πεπράξομαι**: aor. I **ἐπράχην**: pf. **ἐπέραμαι**:—properly, to pass through, like **περάω**; **ἅλα πρήσσειν** to pass through the sea; **ὁδὸν πρήσσειν** to pass through, finish a journey:—hence, in common usage, to achieve, bring about, effect, accomplish, to do, work; **πράσσειν κλέος**, to achieve, win glory; to take charge of a thing. II. to practise a business, trade, way of life; **πράττειν τὰ ἴδια** to attend to, mind one's own affairs, opp. to **πράττειν τὰ κοινά**, τὰ τῆς πόλεως to manage state-affairs: also absol., **ἱκανὸν πρᾶττειν** competent to manage public affairs: hence, generally, to transact, manage; **πράττειν ὀφθαλοῖς τὰ πράγματα** to manage matters for the interest of the Thebans.

III. to do, practise, Lat. *agere*: absol. to act, be the doer or agent.

IV. intr. to be in a certain state or condition, fare: esp. **εὖ** or **κακῶς πρᾶττειν** to do or fare well or ill; esp. in pf. 2 **πέπρηχα**.

2. **εὖ** and **κακῶς πρᾶττειν** mean also to deal well or ill, to behave well or ill towards.

V. c. dupl. acc. pers. et rei, **πράττειν τινά τι** to do something to one.

VI. c. dupl. acc. in another sense, **πράττειν τινά ἀργύριον** to exact money from one: metaph., **φόνον πρᾶττειν** to exact punishment for a murder: and so to avenge:—Pass., **πεπραγμένος τὸν φόρον** having the tribute exacted:—Med., **πράσσειν** to exact or extort for oneself.

VII. c. acc. pers., **πράττειν τινά** to make an end of him, Lat. *conficere*; pf. pass. part. **πεπραγμένος** undone, utterly ruined, Lat. *confectus*.

πράσω, fut. of **πιπράσσω**. [ᾶ]

πρατήρ Ion. πρητήρ, ἥρος, ὁ, (πῆ-πράμαι) a seller, dealer.

πρατήριον Ion. πρητήριον, τό, (πῆ-πράμαι) a place for selling, a market, mart.

πράττος, Dor. for πῶττος. [α]

πῶτος, ἡ, ὄν, verb. Adj. of πῶρασκω, to be sold.

πῶτος, α, ὄν, Dor. for πῶτος.

πράττω, Att. for πῶσσω.

πρῶ-γελως Ion. πρηγ-, ὠτος, ὁ, ἡ, (πραῦς, γέλως) softly-smiling.

πρῶ-μυτης, ιος, ὁ, ἡ, (πραῦς, μῆτις) of gentle counsel.

πράυνσις, εως, ἡ, a softening, appeasing. From πῶνω Ion. πρηῶνω [ῶ]: fut. πῶνῶ: aor. I ἐπῶνα: Pass., aor. I ἐπῶνθην: pf. πεπῶνμαι:

(πραῦς):—to make soft, mild or gentle, to soften, soothe, calm, tame:—Pass. to become gentle, calm down; of passion, to abate.

πρῶ-πάθεια, ἡ, (πραῦς, πάθος) gentleness.

πρῶς, πράεϊα, πῶδ, Ion. πρηῖς, = πῶος. Hence

πρῶτης, ητος, ἡ, mildness, gentleness.

πῶως, Adv. of πῶος, mildly, gently.

πρέμνοθεν, Adv. from the stump, root and branch, utterly. From

ΠΡΕΜΝΟΝ, τό, the lowest part of the trunk of a tree, the stump, Lat. caudex: generally, the stem, trunk.

πρεπόντως, Adv. part. of πῆπω, in fit manner, fitly, meetly, besemingly, gracefully.

πρεπτός, ἡ, ὄν, (πῆπω) distinguished, eminent.

ΠΡΕΠΩ: fut. πῆψω: aor. I ἐπῆψα: no pf. is found;—to be clearly seen or heard, be conspicuous: to be distinguished in or by a thing: generally, to be plain or manifest. II. to be like, resemble. III. to become, besee, suit; c. dat. pers., θανάθ' θνατοῖσι

πῆπει mortal things besee mortal men. 2. impers. πῆπει, Lat. decet, it is fitting, it besee, suits, becomes, c. dat. pers. et inf.: when the acc. follows alone, this depends on an inf. omitted, as, τίσασθαι οὕτω, ὡς ἐκεῖνοις [τίσασθαι] πῆπει to avenge ourselves, as it is fit [to avenge ourselves upon] them:

rarely c. gen. pers., πῆπον ἦν δαίμονος τοῦ μοῦ τοῦδε this were well worthy of my evil genius. 3. part. neut. τὸ πῆπον, τοῦ πῆποντος, that which is seemly, fitness, propriety, Lat. decorum.

πρεπ-ώδης, ες, (πῆπω, εἶδος) fitting, becoming, suitable, proper.

πρέσβη, ης, ἡ, old Ep. fem. of πῆσβυς, the august, honoured.

πρεσβεία, ἡ, (πρεσβέω) age, seniority; κατὰ πρεσβείαν by the right of the elder. II. rank, dignity. III. as ambassadors were usually old men, an embassy, embassy, the body of ambassadors.

πρεσβεῖον, Ion. and Ep. -ήιον, τό, (πρεσβέω) a gift of honour, such as was offered to an elder; mostly in pl. privileges, prerogatives.

πρεσβεῖος, α, ὄν Ion. -ήιος, ἡ, ὄν, (πῆσβυς) venerable.

πρέσβερα, ἡ, = πῆσβα, fem. of πῆσβυς, the august, venerated.

πῆσβευμα, ατος, τό, (πρεσβείω) one sent on an embassy, an ambassador.

πῆσβευστις, ἡ, (πρεσβέω) a serving on an embassy, embassy.

πρεσβεντής, οὔ, ὁ, (πρεσβέω) an ambassador.

πῆσβευς, f. εὔσω: pf. πεπῆσβευκα: (πῆσβυς)—intr. to be older or eldest. 2. to take place of others, properly, by right of seniority, to take precedence, c. gen.: hence to rule over, sway, c. gen.: absol. to be best. II. trans. to place as oldest, first, to put first in rank: hence to pay honour or worship to:—Pass. to be first or foremost, bold the first place: also to have the advantage, have the best of it, Lat. antiquior esse.

III. to be an ambassador, treat or negotiate as one:—Med. to send ambassadors: also to go as ambassador:—Pass., pf. part. τὰ πῆσβευμένα the acts of an ambassador.

πῆσβη, ἡ, Ion. for πῆσβα.

πῆσβήιον, τό, Ion. for πῆσβεῖον.

πῆσβήιος, η, ὄν, Ion. for πῆσβεῖος.

πῆσβηϊς, ἰδος, ἡ, = πῆσβα; πῆσβηϊς τιμή the biggest or most valued honour.

πῆσβυς, ἡ, poet. for πῆσβεῖα, age.

πῆσβυστος, ἡ, ὄν, poet. Sup. of πῆσβυς.

πῆσβυς, τό, (πῆσβυς) an object of reverence.

πῆσβυγένεια, ἡ, seniority of birth. From

πῆσβυ-γενής, ες, (πῆσβυς, γενέσθαι) eldest-born. Πῆσβυτς, vos and εως, ὁ, an old man, poet. for πῆσβυτης:—hence, as from an Adj., come the Degrees of Comparison, see πῆσβυτερος, πῆσβυτατος, πῆσβυσιος.

II. an elder: then, since the elders were preferred to power and dignity, πῆσβεῖς, οἱ, dat. πῆσβεσιν, elders, chiefs, princes. 2. an ambassador.

πῆσβυτατος, η, ὄν, Sup. of πῆσβυς, eldest: hence venerable, reverend, honoured.

πῆσβυτέριον, τό, a council of elders (πῆσβυτεροι). From

πῆσβυτερος, α, ὄν, Comp. of πῆσβυς, elder: hence superior by birth, and so generally, greater, higher, more important; τὰ τοῦ θεοῦ πῆσβυτερα ποιεῖσθαι ἡ τὰ τῶν ἀνδρῶν to reckon their duty to the gods superior to their duty to men. II. as Subst., πῆσβυτερος, ὁ, an elder of the Jewish Council: an elder of the Church, a presbyter.

πῆσβυτης [ῶ], ὄν, ὁ, (πῆσβυς) an old man, Lat. senex: fem. πῆσβυτις, ἰδος, an old woman. Hence πῆσβυτικός, ἡ, ὄν, like an old man, elderly.

πῆσβυτο-δόκος, ὄν, (πῆσβυτης, δέχομαι) receiving the aged.

πῆσβυμενής, ἡ, kindliness, graciousness. From πῆσβυ-μηνής, ες, (πῆσβυς, μένος) gentle of mood, kindly, gracious. II. propitiating.

πῆσβυς, ὄνος, ὁ, = πῆσβυς.

πῆσβυμα, Ion. for πῆσβυμα.

πῆσβυτεύομαι, Ion. for πῆσβυτεύομαι.

πρηγορεύω or πρηγορών, ὄνος, δ, (πρό, ἀγείρω) *the crop* of a bird, so called because the food is there collected before it passes into the stomach.

πρηθῆναι, Ion. for πρᾶθῆναι, aor. I pass. inf. of πινράσκω.

ΠΡΗΘΩ, f. ῥσω: aor. I ἐπρησα: no perf. in use: (see πύμπρημα).—to blow up, swell out by blowing; ἐπρησεν δ' ἀνεμος μέσων ἱστίων the wind swelled out the middle of the sail. 2. to blow out, force or drive out by blowing.

πρηκτήρ, ῥρος, δ, Ion. for πρακτήρ.

πρημαίνω, (πρήθω) to blow, blow bard.

ΠΡΗΝΗΨ Dor. πρᾶνῆς, ἐς, gen. ἐός contr. οὗς, Lat. *pronus*, bent forward, bead-foremost, opp. to ὕπιος. 2. down-bill, downwards, opp. to ὀρθίος (up-bill). Hence

πρηνίλλω, f. σω: aor. I pass. ἐπρηνίχθην.—to throw headlong.—Pass. to fall headlong.

πρήξαι, Ion. for πρᾶξαι, aor. I inf. of πράσσω.

πρήξεις, ιος, ῆ, Ep. and Ion. for πρᾶξις.

πρήσεν, Ep. for ἐπρησεν, 3 sing. aor. I of πρήθω.

πρήσις, ιος, ῆ, Ion. for πρᾶσις, sale.

πρήσσω, Ep. and Ion. for πρᾶσσω.

πρηστήρ, ῥρος, δ, (πρήθω, πρήσω) a flash of lightning, a thunderbolt. II. a burricane.

πρήστις, εως, ῆ, see πρίστις.

πρήσω, fut. of πρήθω to blow. 2. fut. of πύμπρημα to burn.

πρητήριον, τό, Ion. for πρᾶτήριον, a market.

πρηθ-νόμος, ion, Ion. for πρᾶνόμος, (πρηθς, νόμος) of gentle manners, gentle, meek. [ῥ]

πρηθνω, Ion. for πρᾶθνω: [ῥ] From

πρηθς, εία, ὅ, Ion. for πρᾶθς. [ῥ]

πρηθ-ρέων, οντος, ὅ, (πρηθς, τέων) with tamed neck. [ῥ]

πρηών, ἄνος Ep. ονος, δ, = πρῶν, a jutting rock, forehead, headland, promontory.

πριάμενος, aor. 2 part. of ἀνέομαι.

πριαμένη, aor. 2 opt. of ἀνέομαι.

Πριάμικός, ῆ, ὄν, also fem. Πριάμῖς, ἴδος, of or for Priam.

Πριάμος, δ, Priam, king of Troy: properly the Chief, Leader (from πρᾶ or πρῖν).

Πριάπιζω Ion. Πριηπιζω, f. ἴσω, to be like Priapus. From

Πριάπος Ion. Πρίηπος, δ, Priāpus, the god of gardens and vineyards, and generally, of agriculture, chiefly worshipped at Lampsacus.

πριάσθαι, aor. 2 inf. of ἀνέομαι.

πριάσω, imperat. aor. 2 of ἀνέομαι.

πριάτο, Ep. 3 sing. of ἐπριάμην, aor. 2 of ἀνέομαι.

πρίζω, f. πρίσω, = πρίω, to saw.

Πρίηπος, δ, Ion. for Πριάπος. [ῥ]

ΠΡΙΝ Dor. Πρίν, Adv. of Time:

I. in independent sentences, before, formerly, erst, Lat. *prius*: as before the Art., τό πρίν or τοπρίν, formerly. 2. before that, first, sooner; πρίν δέ κεν οὐτι δέχοιμην beforetime I would not at all receive him; strengthd.,

πρίν ποτε once on a time; πολλὸ πρίν long ago. 3.

In Att. it is often inserted between the Art. and its Subst., ὁ πρίν Αἰγέυς (sc. ὁ πρίν ἄν), ancient Aegeus; ἡ πρίν ἡμέρα (sc. ἡ πρίν ὁσῶ), the day before. II.

πρίν is often followed by ἡ, so that πρίν ἡ is exactly like the Lat. *priusquam*, before that. ., followed sometimes by the Infin., sometimes by Subj., etc.:—instead of ἡ, πρίν is often repeated in the relat. clause, as, τίς κεν ἄνῃ πρίν τλαίῃ, πρίν λύσασθ' ἐτάρους:—πάρως and πρόσθε are often also put in the anteced. clause instead of the first πρίν:—but πρίν is also very often used alone for πρίν ἡ, so that it becomes a Conjunction, like *priusquam*.

πρινίδιον, τό, Dim. of πρίνος.

πρίνινος, η, ον, (πρίνος) made from the bolm or evergreen oak, Lat. *ilignus*: metaph. oaken, tough, sturdy: ἄνθρωποι πρίνινοι hearts of oak.

ΠΡΙΠΝΟΣ, δ, the bolm-oak, evergreen oak, Lat. *ilex*. II. the scarlet oak.

πρίν-ώδης, ες, (πρίνος, εἶδος) like bolm-oak, tough as oak.

πρίον-ώδης, ες, (πρίων, εἶδος) like a saw, jagged.

πρισθείς, εἶσα, ἐν, aor. I part. pass. of πρίω.

πρίσις, εως, ῆ, (πρίω) a sawing.

πριστήρ, ῥρος, δ, (πρίω) a sawyer: a saw: πριστήρες ὀδόντες the incisors or front teeth.

πρίστις, εως, ῆ, a kind of wdale: but the true name is πρήστις, εως, ῆ, the blower (from πρήθω).

πριστός, ῆ, ὄν, verb. Adj. of πρίω, cut with a saw, sawn: that may be sawn.

πρίω = πριάσω, imperat. aor. 2 of ἀνέομαι.

πρίωμαι, aor. 2 subj. of ἀνέομαι.

ΠΡΙΨ, imperat. πρίε: aor. I ἐπρίσα: pf. πέπρικα: Pass., aor. I ἐπρίσθην: pf. πέπρισμαι:—to saw, saw asunder: to sever, cut in twain. II. to grind

or gnash the teeth, Lat. *stridere* or *frendere* dentibus; esp. with rage: generally, to bite. III. to seize

as with the teeth, grip, bold fast, Lat. *stringere*. [ῥ]

πρίων, ονος, δ, (πρίω) a saw. [ῥ]

πρίων, ανος, δ, (πρίω) a sawyer. [ῥ]

ΠΡΟ΄, before, Lat. *PRO*, *PRAE*, *PREP.* WITH GENIT.,

I. of Place, before, in front of; πρὸ οἴκου, πρὸ δόμων, in front of the house, hence outside.

2. of persons, going before another. 3. in front of, so as to defend; στήναι πρὸ Τρώων to stand in front of, i. e. in defence of the Trojans: hence in favour of, for. 3. πρὸ δδοῦ further on the road, i. e. forwards.

II. of Time, before, opp. to μετὰ c. acc. (after): often in phrase πρὸ τούτου and πρὸ τοῦ, before this, ere this: but πρὸ δ τοῦ, for δ πρὸ τοῦ, the one before the other.

III. of Choice, before, sooner or rather than; αἰρεῖσθαι τι πρὸ τινος to choose one thing before another.

IV. of Exchanging, for, in lieu of, instead of; ἐν πρὸ πολλῶν one thing in lieu of many.

V. of Cause, Lat. *prae*, for, because of; πρὸ φόβοιο for fear; πρὸ τῶνδε therefore.

POSITION: some words may be put between πρὸ

and its Subst., but it is never put after its case, except after the Ep. gen. in -θι, as, *Ἰαίθι πρό, οὐρανὸν πρό*.
πρό, absol. as Adv., I. of Place, before : in front, forth. II. of Time, before, beforeband, sooner.

IN COMPOS., of Place, before, forth, forward : before the eyes, in one's presence ; as in *προ-βαίνω*, *προ-βάλλω*, *προ-τίθημι* : also defence, as in *προ-κιν-δυνέω*. II. of Time, before, beforeband, earlier, as in *προ-αγγέλλω*. III. of Preference, rather, sooner, as in *προ-αίρεομαι*. IV. strengthening, as in *πρό-πας*, *πρό-παλαι*, *πρό-κακος*.

προ-αγγέλλω, f. -αγγελῶ, to announce beforeband.
προ-άγγελος, ον, (πρό, ἄγγελος) announcing beforeband : as Subst., *προάγγελος*, ὁ, a herald, baringer.

προάγγελσις, ἡ, (προαγγέλλω) a forewarning, early intimation.

προ-ἄγορεύω, f. σω : aor. I -ἡγόρευσα pf. -ἡγόρευκα : but the Att. fut., aor. and pf. are *προεῖρω*, *προείπον*, *προείρηκα* :—to tell beforeband : c. inf. to tell beforeband that . . : to forewarn. 2. to foretell, prophesy.

II. to tell before others or publicly : to publish or proclaim publicly : to issue a public notice.

προ-άγω, f. ἄξω : aor. 2 *προήγαγον* : pf. *προήχα* : Pass., aor. I *προήχην* : pf. *προήχημαι* :—to lead forward, lead on or onward : also to escort or conduct onward. 2. *δάκρυ προάγειν* to bring out or shed a tear. 3. to carry forward : to bring on : metaph. to lead on to a thing, induce, persuade. 4. to promote, advance :—Pass. to advance, increase. II. intr. to lead the way, go before, go onwards, proceed, advance.

προάγωγα, ἡ, a leading on. II. a pandering, procuring. From **προάγωγέω**, f. σω, (προαγωγός) to lead on to prostitution, of a procurer.

προ-ἄγωνός, ὁ, (πρόαγος) a pander, pimp, procurer.
προ-ἄγών, ἄνως, ὁ, (πρό, ἄγών) a preliminary contest.
προ-ἄγωνίζομαι, f. ἴσομαι, Dep. to fight before. 2. to fight for or in defence of.

προ-ἄδικέω, f. ἴσω, to wrong another first : to commit the first wrong.

προ-ἄδω, to sing before, make a prelude.

προ-αἰδέομαι, Dep. with fut. med. -έσομαι, aor. I pass. *προηδέσθην*, pf. pass. *προηδῆμαι*, Ion. 3 *προηδέατο* for -ἦντο :—to owe one special respect, be under great obligations to one.

προ-αίρεομαι, v. sub *προαίρω*.

προαίρεσις, εως, ἡ, (προαίρεομαι) a choosing one thing before another, deliberate choice, purpose ; *ἐκ προαίρεσεως*, Lat. *ex instituto*, of set purpose, advisedly ; *κατὰ προαίρεσιν*, in same sense. 2. *προαίρεσις βίου* a purpose or plan of life. 3. *προαίρεσις πολιτείας* a mode of government, a policy.

προ-αίρετόν, verb. Adj. of *προαίρεομαι*, one must choose or prefer.

προαιρετικός, ἡ, ὄν, (προαίρεομαι) disposed to prefer.

προαιρετός, ἡ, ὄν, chosen before, preferred. From **προ-αίρω**, f. ἴσω : aor. 2 *προεἶλον* : pf. *προήρηκα* :—to take away before or first. 2. to bring forward or forth, produce publicly. II. Med. **προαίρεομαι** :

f. -ἡσσομαι : aor. 2 *προεἶλόμεν* : pf. pass. (in med. sense) *προήρημαι* :—to take or choose before or sooner than another, prefer one thing to another. 2. absol. to choose deliberately, prefer. 3. to purpose or intend a thing : to determine previously ; to undertake.

προ-αισθάνομαι, Dep. with fut. med. -αισθήσομαι, aor. 2 -ᾑσθόμην, pf. pass. *προήσθημαι* :—to perceive, learn or observe beforeband. 2. to learn before.

προ-αιτιάομαι, f. -άσομαι, Dep. to accuse beforeband.

προακήκοα, pf. of *προακούω*.

προ-ἄκοντιζω, f. ἴσω, to throw a javelin beforeband :—Pass. to be darted before.

προ-ἄκούω, f. -ακούσομαι : pf. -ακήκοα :—to bear beforeband.

προ-ἄλθι, ἐς, (πρό, ἄλλομαι) springing forward : overhanging, abrupt.

προ-ἄλίσκομαι, Pass., with fut. med. (in pass. sense) -ἄλῶσομαι, and (in same sense) aor. 2 and pf. act. -εἰλῶν, -εἰλάκα :—to be taken or convicted beforeband.

προ-ἁμαρτάνω, f. -ἁμαρτήσομαι : pf. -ἡμάρτηκα :—to fail or sin before.

προ-ἁμύνομαι, f. -αμύνομαι, Med. to ward off or repel beforeband : absol. to defend oneself.

προ-αναβαίνω, f. -βήσομαι, to go up to or mount before, so as to preoccupy.

προ-αναβάλλομαι, Med. to sing or play by way of prelude (ἀναβολή).

προ-ἀνάγω, f. ξω, to lead up before ; *προανάγειν ναῦν* to put out into the high sea before :—Pass. to put to sea before.

προ-αναίρω, f. ἴσω, to remove before.

προ-ἀναισχύω, f. ὥσω, to use up, spend before :—Pass., (Ion. part. pf. *προαναισχυμῶμενος* for *προανησιμῶμενος*), to be spent, consumed, used up before.

προ-ἀνικνέω, f. ἴσω, to stir up before.

προ-ἀνάλισκω, fut. -ἀνἄλῶσω : aor. I -ἀνάλωσα :—to use up, spend, consume before :—Pass. to throw away one's life before.

προ-ἀναρπάζω, f. -άσομαι, to arrest beforeband.

προ-ἀναχωρέω, f. ἴσω, to go away before. Hence *προαναχωρήσις*, ἡ, a former departure.

προ-ἀνέχω, f. ξω, to hold up before. 2. intr. to jut out beyond.

προ-ἀνύω [ῥ] and -ἀνύω : f. -ἀνύσω [ῥ] :—to accomplish or complete first.

προ-ἀπαγορεύω, f. σω, to give in or fail beforeband.
προ-ἀπαλλάσσω Att. -ττω, f. ξω, to remove beforeband :—Pass. to depart or die before.

προ-ἀπαντάω, f. ἴσω, to go forth to meet, meet beforeband, be beforeband with.

προ-ἄπειμι, to go away first.

προ-απεῖπον, aor. 2 with no pres. in use (cp. προ-αγορεύω): pf. προαπέειρα: Med., aor. 1 προαπειπάμην:—to renounce first.

προαπελθεῖν, aor. 2 inf. of προαπέρχομαι.

προ-απέρχομαι, f. -ελεύσομαι: aor. 2 act. -ἦλθον: Dep.:—to go away, depart first.

προ-απεχθάνομαι, f. -απεχθήσομαι: Pass.:—to be dated beforehand.

προ-απηγέομαι, for προαφηγέομαι.

προ-απικνέομαι, Ion. for προαφικνέομαι.

προ-αποδείκνυμι, f. -δείξω, to prove or shew first.

προ-αποθνήσκω, f. -θνήσκει, to die before or first: of a coward, to die beforehand.

προ-αποθνήσκω, f. ἦσω, to bewail beforehand.

προ-αποκληρώω, f. ὥσω, to assign away beforehand.

προ-αποκτείνω, f. -κτενῶ, to kill beforehand.

προ-απολαύω, f. -σομαι, to enjoy beforehand.

προ-απολείπω, f. ψω, to abandon beforehand. II. intr. to fail before or first.

προ-απόλλυμι, to destroy first:—Pass., with fut. med. -ολεύομαι, pf. 2 act. -όλωκα, to perish first.

προ-αποπέμπω, f. ψω, to send away, dismiss or disband first.

προ-αποστέλλω, aor. 2 inf. pass. of ἀποστέλλω.

προ-αποστέλλω, f. -αποστέλω, to send away or despatch in advance:—Pass. to be sent in advance.

προ-αποσφάζω, f. ξω, to slay or butcher before.

προ-αποτρέπω, f. ψω, to turn away beforehand:—Med. to turn oneself away from, to leave off doing.

προ-αποχωρέω, f. ἦσω, to go away before.

προ-αρπάζω, f. ἄξω and ἄσομαι, to snatch up first.

προ-άστειον Ion. -ήιον, τό, (πρό, ἄστυ) the space in front of a town, a suburb, the environs, Lat. *pomoerium*.

προ-άστιον, τό, = προάστειον.

προ-αυδάω, inf. προαυδᾶν, contr. for προαυδᾶν, f. ἦσω, to declare before or first.

προ-αἶλον, τό, (πρό, αἶλη) a place before a court, vestibule, porch. II. (πρό, αἶλός) a prelude on the flute.

προ-αφηγέομαι Ion. προαπηγ-: f. -ήσομαι: Dep.:—to relate, detail, or explain before.

προ-αφικνέομαι, f. -ίξομαι: Dep.:—to arrive or come to first.

προ-αφίσταμαι, Pass., fut. med. -αποστήσομαι, aor. 2 and pf. act. -απέρστην, -αφίστηκα:—to revolt beforehand. II. to desist before.

πρόβα, for πρόβηθι, aor. 2 imperat. of προβαίνω.

πρόβαδην [ᾶ], Adv. (προβαίνω) as one goes along: going on, straight forward.

προ-βαίνω, fut. -βήσομαι: pf. -βέβηκα: aor. 2 προ-έβην contr. προύβην, inf. προβήναι, part. προβάς:

Ep. pres. part. προβιβάς, ἄσα, ἄν (as if from προβίβημι), and προβιβάν -ἄντος (as if from προβίβω):—to step forward, go on, advance, make progress; ἄστρα προβέτηκε the stars are far gone; προβήναι ὀρρω μοχθηρία to be far gone in knavery: of Time, to go on, wear away, ἡ νύξ προβαίνει the night is

wearing fast; but also, to be gone by, past.

2. to go before, hence to be before, be superior to another. II. Causal, in fut. προβήσω, aor. 1 -έβησα, to move or put forward, advance, promote.

III. the pres. and aor. 2 are sometimes used with an acc. of the instrument of motion, as, προβαίνειν πόδα, κῶλον to advance one's foot or leg.

προ-βακχῆτος, ὁ, Ion. for προβακχειος, (πρό, βάκχειος) leader of the Bacchanals.

προβάλεσκον, Ion. aor. 2 of προβάλλω.

προ-βάλλω, f. -βάλῶ: aor. 2 προύβαλλον: pf. -βέβληκα, pass. -βέβλημαι:—to throw or cast before, throw to: to put forth beyond. II. to throw forward, throw away.

III. to expose or give up to a thing; προβάλλειν ἑαυτὸν to give oneself up for lost. IV. to put forward, put in the foreground: to propose:—also bazar, venture, stake, pledge. 2. to put forward an argument: also to allege, plead an excuse.

Med. to throw before one, throw away. II. to throw beyond, beat in throwing: hence, to surpass, excel.

III. to set before oneself, propose to oneself.

IV. to put forward, propose for election, Lat. *designare*: also to bring forward, cite, quote, produce on one's own side: to quote as an example: to use as an excuse or pretext.

V. to hold before oneself, to put forth as a shield or defence: absol. in Pass. to stand on guard:—hence also, προβάλλεσθαι συμμαχίαν to put forward the plea of an alliance: so in pf. pass. part., προβεβλημένος τινός put before another as a cover or shield; προβεβλημένος, ἡ, ov, defensive. VI. to denounce or accuse of a thing:—Pass. to be publicly impeached.

προβάλλομι [ᾶ], aor. 2 opt. of προβάλλω.

προβάς, ἄσα, ἄν, aor. 2 part. of προβαίνω.

προ-βασάννιζω, f. ἴσω, to try or torture before.

πρόβασις, ἡ, (προβαίνειν) a stepping forward. II. as a Collective noun, things that walk, cattle.

πρόβατα, ἡ, (προβατεύω) sheep-keeping, a shepherd's life.

προβατευτικός, ἡ, ὄν, suited to the breeding of cattle: ἡ -κῆ (sub. τέχνη), the art of breeding or keeping cattle, esp. sheep, Lat. *pecuaria*. From προβατεύω, f. σω, (πρόβατον) to keep sheep, be a shepherd.

προβατικός, ἡ, ὄν, (πρόβατον) of or for sheep: ἡ προβατική (sub. πύλη), the sheep-gate.

πρόβατιον, τό, Dim. of πρόβατον, a little sheep: προβατίον βίος the life of a poor sheep, i.e. a lazy, slothful life.

πρόβατο-γνώμων, ov, gen. ονος, (πρόβατον, γνώμη) a good judge of cattle: metaph. a good judge of character.

πρόβατον, τό, (προβαίνω) anything that goes forward: mostly used in plur. πρόβατα, animals in general, esp. cattle, a drove or flock: mostly of small cattle, esp. sheep.

πρόβατο-πώλης, ov, ὁ, (πρόβατον, πωλήω) a sheep-dealer.

προβέβηκα, pf. of **προβαίνω**.
προβέβληκα, pf. of **προβάλλω**.
προβέβουλα, pf. 2 of **προβούλωμαι**.
πρόβημα, ατος, τό, (**προβαίνω**) a step forward.
προβήσομαι, fut. of **προβαίνω**.
προ-βιάζομαι, f. -άσομαι: Dep.:—to obtain by force, force through before.
προ-βιβάω: f. -βιβάζω Att. -βιβῶ:—Causal of **προβαίνω**, to make to go forward, bring forward. II. to carry on further, to lead on, induce.
προβιβάς, Ep. pres. part. of **προβαίνω**.
προβιβών, ὤντος, Ep. pres. part. of **προβαίνω**.
προ-βλέπω, f. ψω, to foresee, to provide for one.
πρόβλημα, ατος, τό, (**προβάλλω**) anything that juts out or projects; **πρόβλημα πόντου** a headland that juts into the sea. II. anything beld before one, a guard, a barrier, fence, armour: c. gen., **πρόβλημα πετρών** a defence against, a shelter from stones. III. anything put forward as an excuse, a screen, cloak. IV. that which is proposed as a task, a task: a problem.
προβλής, ἦτος, ὁ, ἡ, (**προβάλλω**) ibrown forward, jutting, projecting:—**προβλήτης** absol. as Subst., forelands, headlands.
πρόβλητος, ov, (**προβάλλω**) ibrown forth or away, cast out, Lat. *projectus*.
προ-βλώσκω: aor. 2 **προῦμολον**, inf. **προμολεῖν**: pf. **προμέμβλωκα**:—to go or come forth, to go out of the bouse.
προ-βοάω, f. -βοήσομαι, to shout before, cry out.
προβόλαος, ov, ὁ, (**προβάλλω**) a spear beld out before one. 2. as Adj. outstretched, couched.
προβολή, ἡ, (**προβάλλω**) a putting forward, esp. of a weapon for defence; **τὰ δόρατα εἰς προβολὴν καθιέναι** to bring the spears to the rest, couch them: of a boxer, a lunging out with the fist. II. anything beld out before one, a guard, defence: c. gen. a defence against. III. a jutting rock, foreland. IV. as Att. law-term, **προβολαί**, αἱ, a vote of the Ecclesia authorising a public prosecution, a vote for impeachment.
προβόλιον, τό, Dim. of **προβολή**, a weapon beld out for attack or defence, a boar-spear.
προβόλος, ov, (**προβάλλω**) anything that is beld forward: a jutting rock, foreland. II. a weapon beld out for defence, a bunting-spear. 2. a defence, bulwark: of a person, a protector, guardian.
πρό-βοσκος, ὁ, (**πρό, βόσκειν**) one who drives the herd to pasture, a herdsmen.
προβούλευμα, ατος, τό, (**προβουλεύω**) a preliminary decree or order of the Senate.
προβουλευμάτων, τό, Dim. of **προβούλευμα**.
προ-βουλεύω, f. σω, to contrive before, concert measures before or first: Med. to debate or consider first. 2. of the Senate (**βουλή**) at Athens, to frame a decree. 3. to act as **πρόβουλος**. II. to have the chief voice in passing decrees. III. **προβουλεύειν** τινός to deliberate for one, provide for his interest.

προ-βουλή, ἡ, (**πρό, βουλή**) forethought: malice *pre-pense*.
προ-βούλωμαι, pf. 2 **προβέβουλα** in pres. sense: Dep.:—to wish rather, to prefer one before another.
προβουλό-παις, -παῖδος, ἡ, (**πρόβουλος**, παῖς):—**προβουλόπαις Ἀτῆς**, = **πρόβουλος παῖς Ἀτῆς**, the crafty child of Atē.
πρό-βουλος, ov, (**πρό, βουλή**) debating beforeband or for others:—as Subst., **πρόβουλοι**, οἱ, preliminary counsellors, a committee to examine measures before they were proposed to the people:—also, deputies or representatives elected by the people.
προ-βύω, f. ύω [ύ], to push forwards; **πρ. λύχων** to push up the wick of a lamp, to trim it.
προ-βωθέω, Ion. for **προβοσθέω**.
προ-βώμιος, ov, (**πρό, βομῶς**) at or in front of the altar: as Subst., **προβώμια**, τὰ, the space in front of an altar.
προ-γαστρίδιον, τό, (**πρό, γαστήρ**) a piece of armour for the belly, as **προστέρνιον** for the breast.
προ-γαστήρ, opos, ὁ, (**πρό, γαστήρ**) having a paunch in front, pot-bellied.
προ-γενέειον, ov, (**πρό, γένειον**) with prominent chin.
προ-γενής, (**πρό, γένος**) of old time, ancient:—Comp. **προγενέστερος**, α, ov, earlier in birth, elder, older:—Sup. **προγενέστατος**, η, ov, earliest in birth, eldest, oldest.
προ-γεννήτωρ, opos, ὁ, a forefather, ancestor.
προ-γίγνομαι, Ion. and later -γίνομαι [ῖ]: f. -γενήσομαι: aor. 2 **προῦγενόμην**: pf. 2 act. **προγέγονα** and pass. **προγενήσμαι**: Dep.:—to come forwards: present oneself before. II. of Time, to be, happen, come to pass before or earlier; οἱ **προγεγονότες** men of former times; τὰ **προγεγενημένα** things that occurred of old.
προ-γινώσκω, Ion. and later **προγιν-**: f. -γνώσομαι: pf. act. **προέγνωκα**, pass. **προέγνωσμαι**:—to know, perceive, learn or understand beforeband: to foreknow. II. to judge or decide beforeband.
πρόγνωσις, ἡ, (**προγινώσκειν**) a perceiving beforeband, foreknowledge.
πρό-γονος, ov, (**πρό, γενέσθαι**) earlier born, elder, older:—as Subst., **πρόγονος**, ὁ, an ancestor; οἱ **πρόγονοι** forefathers, ancestors. II. **πρόγονοι** are early lambs, cp. **μέτασσαι**.
πρό-γραμμα, ατος, τό, (**προγράφω**) a public proclamation or notice, programme.
πρό-γράφῃ, ἡ, (**προγράφω**) a public notice, advertisement. 2. also used for the Lat. *proscriptio*.
προ-γράφω, f. ψω, to write before or first. II. to write in public, give public notice of:—also to appoint by public notice. 2. also used for the Lat. *proscribo*.
προ-γυμνάζω, f. άω, to exercise beforeband.
προδαῖς, aor. 2 pass. part. from Root **προδάω**: see **προδαῖναι**.
προδαῖναι, aor. 2 pass. inf. of **προδάνην** with act. signif., from the root *δάω, to know beforeband.

προδίδωκα, pf. of προδίδωμι.

προ-δεῖω, f. σω, to fear or dread beforeband.

προ-δεῖλος, ov, (πρό, δεῖλος) happening or doing before evening.

προ-δεῖκνυμι and -ύω: f. -δείξω Ion. -δέξω:—to shew beforeband, point out, esp. by way of example: to make known or publish beforeband: to foreshew. II. to point before one; σιγήπρω προδεικνύειναι to feel one's way with a staff: also c. acc. to put out before one.

III. χερός προδεικνύειναι to make a feint with the hands, Lat. *praeludere*: also in war, to make a demonstration.

προ-δεῖμαινω, to fear or dread beforeband.

προ-δέκτωρ, opos, δ, Ion. for προδεκτωρ, (προδελκνυμι) one who foreshews: a foreshewer.

προ-δέσκομαι, f. -έσομαι, Dep. to see beforeband.

πρό-δηλος, ov, (πρό, δηλος) clear beforeband; ἐκ προδήλου manifestly. Hence.

πρό-δηλός, f. ώσω, to make clear beforeband.

προ-διαβαίνω, f. -βήσομαι: pf. -βέβηκα:—to go across before others.

προ-διαβάλλω, f. -βάλλω, to raise prejudices against beforeband.

προ-διαγινώσκω, f. -γνώσσομαι, to understand or know thoroughly beforeband. II. to resolve or decree beforeband.

προ-διατρώ, f. ήσω, to prepare by diet. Hence

προδιατρώς, ή, preparation by diet.

προ-διαλέγομαι, f. -λέξομαι, Med. with aor. I pass.

-διελέχθην:—speak or converse beforeband.

προ-διασώρω, to jeer or ridicule beforeband. [v]

προ-διαφθείρω, f. -φθερώ: aor. I -έφθειρα: pf. act.

-έφθορα, pass. -έφθαρη:—to ruin or destroy beforeband: to corrupt or seduce beforeband.

προ-διδάσκω, f. άζω, to teach beforeband: to teach thoroughly:—Pass. to learn beforeband.

προ-δίδωμι, f. -δώσω: pf. act. -δέδωκα, pass. -δέδομαι:—to give beforeband, pay in advance. II. to give up to the enemy, betray, Lat. *prodo*. 2. to forsake, abandon: absol. to desert, turn traitor; ή χάρις προδοῦν' ἀλίσκεται gratitude is convicted of proving traitor.

3. of things, to betray, fail one:—intr. to fail, give up, like ἐνδιδόναι, Lat. *deficere*. 4. to give up, surrender, lose.

προ-διεξέρχομαι, f. -διεξελεύσομαι, Dep. to go out through before, pass through first.

προ-διερευνάω, f. ήσω, to discover by searching beforeband. Hence

προδιερευνητής, ου, δ, one sent out to march beforeband.

προ-διέρχομαι, f. -εξελεύσομαι, aor. 2 -ήλθον: Dep.:—to go through, detail, narrate before.

προ-διηγέομαι, f. -ήσομαι, Dep. to relate beforeband, premise. Hence

προδιήγησις, ή, a detailing beforeband.

πρό-δικος, δ, (πρό, δίκη) an advocate, defender; an avenger. 2. at Sparta, a young king's guardian, a regent.

προ-διουκίω, f. ήσω, to regulate, order, manage beforeband.

προ-διώκω, f. έω, to pursue further or to a distance.

προδοβεις, είσα, έν, aor. I pass. part. of προδίδωμι.

προ-δοκίω: pf. pass. προδίδογμα, 3 sing. plqpf. προδίδεοκτο:—to think beforeband:—only used in Pass., προδίδεοκτο ταῦτά μοι this was my former opinion: τὰ προδεδωγμένα previous resolutions.

προ-δοκή, ή, (πρό, δέχομαι) a place where one lies in wait, a lair, ambush; πέτρης έν προδοκήσιν in the lurking holes of the rock.

πρό-δομος, δ, the fore-bouse, i. e. the room entered from the court (αὐλή), the hall, vestibule.

πρό-δομος, ov, being before the bouse.

προ-δοξάζω, f. άσω, to form an opinion beforeband.

προδοσία Ion. -λη, ή, (προδίδωμι) a giving up, betrayal, treachery, treason.

πρόδοσις, ή, (προδίδωμι) payment beforeband. II. a giving up, betrayal.

προδοτής, ου, δ, (προδίδωμι) a betrayer, traitor: one who abandons in danger.—Fem. προδοτς, ιδος, a traitress. Hence

προδοτικός, ή, όν, disposed to betray, traitorous.

πρόδοτος, ov, (προδίδωμι) betrayed, abandoned.

πρό-δουλος, ov, serving for a slave.

προδούναι, προδούς, aor. 2 inf. and part. of προδίδωμι.

προδρομείν, προδράμων, aor. 2 inf. and part. of προτρέχω, formed from obsol. *δρέω.

προδρομή, ή, (προδραμείν) a running forward, a sally or sudden attack.

πρόδρομος, ov, (προδραμείν) running before, speeding forward. II. as Subst., πρόδρομοι, οι, men sent on before to reconnoitre, scouts.

προ-δυστύχω, f. ήσω, to be unhappy beforeband.

πρόεδρᾶμον, aor. 2 of ποτρέχω: cf. προδραμείν.

προεδρεύω, f. σω, (πρόεδρος) to be president; προεδρεύειν της βουλής to be president of the council.

προεδρία Ion. -λη, ή, (προεδρεύω) the seat or dignity of president (πρόεδρος), the first seat, presidency. 2. the privilege of the front seats at a theatre; at Athens a public honour. 3. the front seat itself, chief place: at Athens, the seats of the πρόεδροι in the Ecclesia.

πρό-εδρος, ov, (πρό, έδρα) sitting in front or in the first place. II. as Subst., πρόεδρος, ό, a president: in the assembly (ἐκκλησία) at Athens, nine of the πρυτάνεις in office were so called; see πρυτάνις.

προ-έργω, Ep. for προείργω, to stop by standing before, to obstruct.

προέηκα, Ep. for προήκα, aor. I of προήμι.

προ-εβίω, f. έω, to accustom or inure beforeband.

προ-εῖδον, aor. 2 with no pres. in use, προοράω being used instead, part. προΐδων, inf. προΐδεν:—to look forward, keep a look out ahead: to see from afar: to foresee. II. to have a care for, provide against.

προεῖλομην, aor. 2 med. of προαίρω.

πρό-ειμι, (πρό, είμι ideo) serving in Att. as fut. of

προ-έρχομαι, to go forward, go on, advance; προ-όντος τοῦ χρόνου as time went on: to go first, go in advance. 2. to go forth. 3. προῖναι εἰς τι to pass on to, proceed to another thing. 4. also of a thing, to go on well, succeed.

προ-εἶπον, aor. 2 with no pres. in use (προαγορεύω being used instead), inf. προειπεῖν, part. προειπών:—to foretell, say before: to premise. II. to order or bid beforeband, proclaim. III. to proclaim publicly, give notice or warning of a thing.

προεῖρηκα, see προερέω.

προ-εἰσάγω Ion. προ-εσάγω: f. ξω:—to bring in, introduce before:—Med. to bring in for one's own use before, import before.

προεσιναγμένον, aor. 2 inf. of προεσιναγμένον.

προ-εἰσέρχομαι, Dep. to come or go in before.

προεσιναγμένον, fut. of προεσιναγμένον.

προ-εἰσπέμπω, f. ψω, to send in before.

προ-εἰσφέρειν, to bring in before. 2. to pay the property-tax (εἰσφορά) in advance for others. Hence προεσφορά, ἡ, money advanced to pay the property-tax (εἰσφορά) for others.

προ-εκθέω, f. -θέω, to run out before, rush hastily on.

προ-εκκομίζω, f. σω, to carry out beforeband.

προ-εκλέγω, f. -κλέξω: pf. pass. -εξείλεμαι:—to collect money or taxes in advance, τὰ προεξειλεγμένα taxes collected in advance.

προ-εκπέμπω, f. ψω, to send out beforeband.

προ-εκπλήω, f. -πλήω, to sail out beforeband.

προ-εκπλήσσω, f. ξω, to terrify beforeband.

προ-εκπονέω, f. ἥσω, to work out or finish before.

προ-εκφοβέω, f. ἥσω, to terrify before. Hence προεκφοβήσις, ἡ, a previous panic.

προελάσας, ἡ, a going or riding forward. From προ-ελαύνω, f. -ελάσω: pf. act. -ελέλακα, pass. -ελέλαμαι:—to drive before or forward:—intrans. (sub. ἵππων), to ride on, ride forward; c. gen. to ride before one: generally, to advance:—Pass., ὡς πρόσθεν τῆς νυκτὸς προεληλατο (3 sing. plqpf.) when the night was far advanced.

προελθεῖν, προελθών, aor. 2 inf. and part. of προέρχομαι.

προ-ελπίζω, f. ἴσω, to hope before.

προελών, οὔσα, ὄν, aor. 2 part. of προαιρέω.

προ-εμβαλλώ, to project so as to strike in: of ships, to make the charge (ἐμβολή) first.

προέμεν, Ep. for προεῖναι, aor. 2 inf. of προῖναι.

προέμενος, aor. 2 med. part. of προῖναι.

προ-εμπλήθω, to be quite full.

προ-ενάρχομαι, fut. -ξομαι, Dep. to begin before.

προενεγκέναι, aor. 2 inf. of προφέρω.

προ-εννέπω, contr. προϋννέπω, to announce before or publicly.

προ-ενοικέω, f. ἥσω, to dwell in before. Hence προενοίκησις, ἡ, a dwelling before in a place.

προ-εξαγγέλλω, f. εἰω, to announce beforeband.

προ-εξάγω, f. ξω, to bring out beforeband or first:

to lead out before: intrans. to move out before or in front:—Pass. to go out first. [α]

προ-εξαίσσω Att. -ῥισσω, f. ξω,—to dart out before.

προ-εξαμαρτάνω, to fail, do wrong before.

προ-εξανίσταμαι, Pass. with act. aor. 2 -ανέστην, pf. -ανέστηκα, plqpf. -ανέστηκεν:—to rise and go out before; προεξανίστασθαι ἐς τοὺς βαρβάρους to rise before others and march against the barbarians: in a race, to start before the signal is given, start too soon.

προ-εξέδρα Ion. -η, ἡ, a raised seat, chair of state.

προ-έξιμι, (πρό, ἐξ, εἰμι ibo) to go out before, to sally forth before.

προ-εξεπιστάμαι contr. προϋξ-: fut. med. -επιστήσομαι, aor. I pass. προϋξεπιστήθην: Dep.:—to know exactly, thoroughly understand beforeband.

προ-εξερευνάω contr. προϋξ-, to investigate or search out before. Hence

προεξερευνητής contr. προϋξ-, οὐ, an explorer sent before.

προ-εξέρχομαι: aor. 2 act. -εξήλθον: pf. -εξελήλυθα: Dep.:—to go out or forth before: to go forward.

προ-εξετάζω, f. σω, to examine or search out before.

προ-εξεφίεμαι contr. προϋξ-, Dep. to enjoin beforeband.

προ-εξορμάω, f. ἥσω, to set out or start beforeband.

προ-επαγγέλλω, f. εἰω, to announce before:—Med. to promise before.

προ-επαινέω, f. ἔσω, to praise beforeband, or in the presence of others.

προ-επανασείω, f. σω, to raise the band against before: generally, to set in motion before.

προ-επαφίμην, to send forward against.

προεπειλητο, 3 sing. plqpf. pass. of προποιέω.

προ-επιβουλεύω, f. σω, to plot against beforeband.

προ-επιτένομαι, Pass. (πρό, ἐπιτένω) to be received as a guest before, abide in one's house first.

προ-επιστάμαι, fut. med. -επιστήσομαι, aor. I pass. προϋπιστήθην: Dep.:—to know or understand beforeband.

προ-επιχειρέω, f. ἥσω, to undertake or attack before.

προ-εργάζομαι, f. -άσομαι: pf. προεργασμαι: Dep.:—to do or work at beforeband: esp. of the ground, to till, work first:—the pf. is also used in pass. sense, τὰ προεργασμένα former performances; ἡ προεργασμένη δόξα glory achieved before.

προ-ερέσω, f. ἔσω, to row forwards.

προ-ερευνάω, f. ἥσω, to search out before:—Med., οἱ προερευνάμενοι ἵπποι the horse reconnoitring in advance.

προ-ερέω Att. contr. προερώ, serving as fut. to προεῖπον, (the pres. in use being προαγορεύω: from the same root come pf. προ-εἶρηκα, pass. -εἶρημαι; aor. I pass. προεῖρηκα contr. προϋῖρηκα:—to foretell.

II. to order beforeband or publicly, give public notice:—pf. pass. part. προεῖρημένος, fore-ordained, appointed.

προέρυσσα, Ep. aor. I from

προ-εἶναι, f. ὕσιν [ῥ], to draw on or forward; προ-εῖναι νῆα to move a ship forward.

προ-έρχουμαι, f. -εἰσεῖναι (cp. πρόειμι): aor. 2 -ἦλθον: pf. -εληλυθα: Dep.:—to come or go forward, to go on, advance; τὰ Περσέων πρήγματα ἐς τοῦτο προελθόντα the power of the Persians having advanced to this height; προεληλυθώς ἡλικία, Lat. *provectus aetate*, advanced in age. 2. to go before or first.

πρόες, πρόεω, aor. 2 imperat. of προῖημι.

προεσθαι, aor. 2 med. inf. of προῖημι.

προεστήτε or προεστῆτε, Ion. for προεστήκατε, 2 pl. pf. of προϊστήμι.

προεστώς, contr. from προεστηκώς, pf. part. of προϊστήμι.

προεσόν, aor. 2 of προέχω.

προερέον, verb. Adj. of προῖημι, one must throw away, throw up.

προετικός, ἡ, ὄν, (προῖημι) disposed to throw away, lavish, prodigal.

προ-ετοιμάζω, f. ἄσω, to get ready before:—Med. to prepare for one's own use.

προ-ευαγγελίζομαι, Dep. to bring glad tidings beforehand, esp. to preach the gospel beforehand.

προ-εὐλαβέομαι, fut. med. ἴσομαι, aor. 1 pass. προ-εὐλάβηθην: Dep.:—to take heed, be cautious beforehand.

προεφθόσα, aor. 1 of προφθάνω.

προ-έχω contr. προῦχω: f. προέξω:—to bold before, esp. so as to shield or protect:—Med. προέχομαι contr. προύχομαι, impf. προύχουμι, to bold before oneself: metaph. to jut forward or bold out as a pretext. 2. to bold forth, proffer, offer. 3. to have before or in preference to. 4. to have before or first: hence to know beforehand. II. intr. to be before, come forth, project, jut out: to be the first, have the start; ἡμέρης ὁδῷ προέχειν τινός to keep a day's march ahead of him. 2. of rank, c. gen. to be chief or head of anything: generally, to be eminent or distinguished; οἱ προύχοντες the chief men. 3. to surpass, exceed. 4. impers., οὐ τι προέχει it is not at all better, it naught avails.

προεφῶκα, pf. of προφάω.

προ-ηγμῶν, ὄνος, ὁ, one who goes before as a guide.

προ-ηγέομαι, f. ἴσομαι, Dep. to go first and lead the way: generally, to go before, guide, conduct: to be the leader. Hence

προηγῆτήρ, ἦπος, and προηγῆτής, οὗ, ὁ, one who goes before to shew the way.

προηγούμεν, f. ἴσω, (προήγορος) to speak for others.

προ-ήγορος, ὁ, (πρό, ἄγορεύω) one who speaks for others, a defender, advocate.

προ-ηγούμενος, Adv. of pres. part. of προηγέομαι, antecedently.

προήκα, aor. 1 of προῖημι.

προ-ήκης, ἐς, (πρό, ἀκή) pointed in front.

προ-ήκω, f. ξω, to have gone before, to be the first:

to have advanced.

II. to jut forward, reach beyond.

προήχα, pf. of προάγω.

προ-θάλλης, ἐς, (πρό, θέλειν) growing, flourishing before the time, precocious.

προθέεις, εἶσα, ἐν, part. aor. 2 of προτίθημι.

προ-θέλυνος, ὄν, (πρό, θέλυνον) by the roots; προθέλυνους ἔλκετο χαίτας he tore his hair out by the roots; προθέλυνμα χαμῶ βάλε δένδρεα he threw to earth trees uprooted; but, σάκος σάκει προθέλυνον φράζαντες fencing shield upon shield close-compact;—θέλυνμα being the several layers or coats of the shields; and so προθέλυνμος means, with layer upon layer.

πρόθεσις, ἡ, (προτίθημι) a placing before, setting forth; ἄρτοι τῆς προθέσεως the bread of the setting forth, i. e. the shew-bread. II. a purpose, resolve, design.

προ-θέσμιος, α, ὄν, (πρό, θεσμός) laid down before, appointed, fixed: ἡ προθεσμία (sub. ἡμέρα), a day fixed for anything, a limited period, within which proceedings must be taken.

προ-θεσπίζω, f. ἴσω, to foretell.

προ-θέω, Ion. impf. προθέσκον: pf. -θέσομαι:—to run before. 2. to run forward or forth. II. c. acc. to outrun, outstrip.

προ-θέω, old form of προτίθημι, to put forward, permit; τούνεκά οἱ προθέουσιν ὀνειδεᾶ μνησασθαι; do they therefore let him speak reproachful words?

προ-θνήσκω, f. -θάνομαι, to die before. II. to die for one.

προθοράω, aor. 2 part. of προθράσκω.

προθύρῳ, f. ἴσω, to bruit abroad beforehand.

προ-θρῶσκω, f. -θοροῦμαι: aor. 2 προῦθορον, inf. προθορεῖν, part. προθοράν:—to spring before or forward, to dart in front.

προ-θύελλα, ἡ, a storm the barbing of another.

πρόθυμα, ατος, τό, (προθύω) a preparatory or preliminary sacrifice.

προθυμῶμαι: Att. impf. προθυμούμην: fut. med. προθυμήσομαι, also pass. προθυμηθήσομαι: aor. 1 προθύμηθην: Dep.: (πρόθυμος):—to be ready, willing, eager to do a thing: c. acc. to be earnest for a person or thing, desire eagerly: absol. to be earnest, zealous, shew zeal. Hence

προθυμητιόν, verb. Adj. one must desire eagerly.

προθυμία Ion. -της, ἡ, (πρόθυμος) readiness, willingness, zeal, earnestness; πάση προθυμίᾳ with all zeal. II. good will, ready kindness.

πρό-θυμος, ὄν, (πρό, θυμός) ready, willing, eager, zealous, earnest: c. gen. rei, eager for.

II. bearing good will, wishing well to one, well-disposed. III. Adv. προθύμως, readily, actively: Comp. -ότερον, more readily: Sup. -ότατα, most readily.

προ-θύραιος [ῥ], ὄν, (πρό, θύρα) before the door: τὰ προθύρεια the space before a door.

πρό-θυρον, τό, (πρό, θύρα) a front door. 2. the space before a door, a porch, Lat. vestibulum.

προ-θύω, to sacrifice before or first. II. to sacrifice in behalf of.

προθάμμαι, aor. 2 med. subj. of προτίθημι.

προτί, Adv. (πρό) = *proat*.

προ-τάλλω, to send forth or away, dismiss. II. to send before.

προ-τάπτω, f. ψω: aor. I προτάψα:—to send forward, send before the time.

προτιδών, οὔσα, ov, aor. 2 part. of προείδω.

προτίειν, εις, ει, Ion. and Att. impf. of προτίημι.

προτίεις, είσα, έν, pres. part. of προτίημι.

προτίω, to set or place before:—Med. to sit before, take the first seat.

προ-τίημι, 3 sing. προτίει and opt. προτίοι (as if from προ-τίω): Att. impf. προτίειν, εις, ει: fut. προτίσω: aor. I προτίηκα Ep. προτίηκα: aor. 2, 3 pl. πρόεσαν, imper. πρόες, προέτω, inf. προέμεν, Ep. for προείναι:—Med., aor. 2 προτήκαμην: aor. 2 opt. προέμην or προέμην:—Pass., pf. προείμαι: plqpf. προέμην:—to send before, send on or forward; generally, to dismiss, let go: also to send on to another. 2. to let fall, let slip; έπος προέηκε be let drop a word: an inf. is often added, ατέρω προέηκε πέτεσθαι he sent his eagles forth to fly; προέηκεν οὖρον άηναί be sent forth the breeze to blow. 3. to throw before, throw away: of missiles, to shoot forth, dart, hurl, discharge. 4. to give up, deliver over: also to devote oneself, exert oneself upon a thing. II. Med. to send forward from oneself, give up, betray: also to desert, forsake, throw overboard. 2. of things, to give freely: in bad sense, to throw away, squander, lavish; λόγους προέσθαι to throw words away: also to let go, let slip. 3. to give over to one. 4. to drive forward, force on. 5. to allow or suffer a person to do a thing. III. Pass. to be thrown away, be neglected.

προτίηται, Dor. for προτίηται.

προτίκα, Adv. freely, gratis: properly acc. of προτίξ. προτίκτης, ου, ό, (προτίξ) one who asks for a free gift, a beggar.

προτίξ Att. προτίξ, ή, gen. προτίκος, dat. προτίκί, acc. προτίκα:—a gift, present; προτίκος γένεσθαι to enjoy a free gift:—hence gen. προτίκος is used as Adv. freely, without return. Lat. gratis: also with impunity; so also acc. προτίκα. II. later a marriage-portion, dowry, Lat. dos. From

ΠΡΟΨΕΣΟΜΑΙ: f. προψέσμαι Att. προψέσμαι: Dep.:—to ask a gift, to beg.

προ-ΰστημι, f. προΰστηω: aor. I προΰστησα, inf. προΰστησαι, part. προΰστησας: aor. 2 προΰστην, inf. προΰστηναι, part. προΰστης: aor. I pass. προΰστηθην, part. προΰστηθείς, είσα, έν: pf. προΰστηκα, Ion. 2 pl. προΰστητε, part. προΰστησθαι Ion. προΰστησθαι or προΰστησθαι. I. Causal in pres., impf., fut. and aor. I, to set before or in front. 2. so also in Med. προΰσταμαι, aor. I προΰστησάμην, to

put before one, put in front.

3. to put before oneself, choose as one's leader. 4. in Med. also to put forward, put out: to put forward as an excuse or pretence.

II. intrans. in Pass., with aor. 2, pf. and plqpf. act.:—to stand before or forward, come forward: to stand near. 2. c. acc. pers. to approach. 3. c. gen. to be set over, be at the head of, be the chief; προΰστηναι φόνον to be the author of slaughter: οι προΰστατες Ion. —έωτες, the leading men, chiefs:—hence to manage, regulate, govern. 4. to stand before so as to protect any one; hence to protect, guard.

προ-ΰχω, = προέχω, to hold before, hold out. II. Med. προΰσχομαι, to hold out before oneself, stretch forth. 2. to put forward, propose, offer. 3. to put forward, allege, plead.

προΰών, οὔσα, έν, aor. 2 part. of πρόειμι (είμι ibo).

προ-ΰωξίς, ή, (πρό, ίώκω = διώκω) a driving before or onward, opp. to παλιώξίς.

πρόκᾶ or πρόκατε, Ion. Adv. (πρό) forthwith, straightway, suddenly.

προ-καθεύδω, f. —καθεύδησω, to sleep before or first. II. to sleep in front of.

προ-κάθημαι Ion. προ-κάτῃμαι, properly perf. of προκαθίζομαι:—to sit before or in front of; τοσοῦτο πρὸ τῆς άλλης Έλλάδος προκατῆσθαι to be situated so far in front of the rest of Greece: also to protect, defend.

προ-καθίζω Ion. προ-κατίζω, f. ίσω; also Med. προκαθίζομαι:—to sit down before or in front. II. to sit in public, sit in state.

προ-καθίστημι, f. —καθήσω, to let down beforehand: metaph. to involve in. II. to put forward.

προ-καθίστημι, f. —καταστήσω, to post before: Med. to post before oneself. II. in Pass. and intr. tenses of Act., aor. 2 —κατέστην; pf. —καθέστηκα; plqpf. —εσθήκειν:—to be set or posted before.

προ-καθερῶ, f. —κατέθεμαι, to view or examine beforehand.

προ-καίω, f. —καύσω, to burn before.

προ-κἀκοπαθῶ, f. ήσω, to suffer ills before.

πρό-κάκος, ov, very bad, exceeding bad.

προ-κἀλέω, f. έσω, to call forth, call on:—Med. to call forth to one: to call out to fight, challenge, defy, Lat. provoco. 2. to invite beforehand. II. c. acc. rei, to offer or propose. III. to call up or forth, rouse.

προ-κἀλίζομαι, Dep. only used in pres. and impf., = προκαλέομαι, to call forth, challenge, defy.

προ-κἀλυνδῶ, to make roll forward or in front:—Pass. to fall prostrate before another.

προκάλυμμα, ατος, τό, anything hung in front to cover: a covering, curtain: metaph. a screen or blind. From

προ-κἀλύπτω, f. ψω, to hang before as a covering:—Med. to put something over oneself, to veil or screen oneself; of a woman, οὐ προκαλύπτομενά [τι] παρη-

idos putting no veil over her face.
over, veil.

II. to cover

προ-κάμνω, f. -κάμωμαι: aor. 2. προύκαμον: pf. -κέκηκα:—to work or toil before.

II. to work

for another. III. to grow weary, faint too soon.

IV. to have a previous illness: to be distressed beforeband.

προκαμών, οὔσα, ὄν, aor. 2. part. of προκαμνω.

προ-κάρηνος, ὄν, (πρό, κάρηνω) head-foremost.

προκάς, ἄδος, ἦ, = πρόξ, the roe-deer.

προ-καταγγέλλω, to announce or declare beforeband.

προ-κατάγγετις, ἰδος, ἦ, Ion. form, (πρό, καθήγομαι) a woman who goes before, a female leader.

προ-καταγινώσκω, Ion. and in late Gr. -γινώσκο: f. -γινώσκει: pf. -έγνωκα:—to vote against beforeband, condemn by a prejudgement: πρ. φόνον τινός to give a verdict of murder against: also c. inf.

to prejudice against one that ...

προ-κατάγω, f. ἔω, to bring to land before.

προ-καταθῶ, f. -θεύσομαι, to run down beforeband.

προ-κατακαίω, f. -καύσω, to burn before: of a country, to ravage by fire all before one.

προ-κατάκειμαι, Pass. to lie down in front.

προ-κατακλίνω, to make to recline at table before.

προ-καταλαμβάνω, f. -λήψομαι:—to seize upon or occupy beforeband: to take possession of before another: metaph. to prevent, anticipate.

προ-καταλέγω, to detail or describe beforeband.

προ-καταλύω, to break up or annul beforeband:—

Med. to adjust or compose beforeband: προκαταλύεσθαι τὴν ἑχθρὴν to end their mutual enmity before.

προ-κατάρχομαι, Dep. to begin first: but—mostly in technical sense, to offer the first of the sacrifice.

προ-κατασκευάζω, to make ready beforeband.

προ-καταφεύγω, to escape to a place of refuge before: προκαταφεύγειν ἐς τόπον to escape before to a place.

προ-καταχράομαι, Dep. to use up beforeband.

προ-κατεσθίω, f. -κατέδομαι, to eat up beforeband.

προ-κατέχω, aor. 2. -κατέσχον:—to gain possession of or occupy beforeband, pre-occupy:—Med. to hold before for oneself.

προ-κατηγορέω, to accuse beforeband. Hence προκατηγορία, ἡ, previous accusation.

προ-κάτῃμαι, Ion. for προκάθημαι.

προ-κατίω, Ion. for προκαθίζω.

προκατόψομαι, fut. of προκαθοράω.

πρό-κειμαι, impf. προύκειμην, Ion. inf. προκέεσθαι: fut. -κείσομαι:—used as Pass. of προτίθω, to be set before, lie before or in front of: to stretch forward, jut out.

II. to be set before one: metaph. to be proposed or laid before one, mooted: πρόκειται περὶ σωτηρίας the question is concerning safety: ἀέθλος προκείμενος a task proposed: τὸ προκείμενον πρὶν ἡγ-μῆς the matter in debate.

III. to lie before one, lie exposed: to lie dead, ὁ προκείμενος the corpse.

IV. to be held out, set forth.

προ-κείμενος, ὄν, (πρό, κείμενος)

προ-κελευσματικός, ὁ, (πρό, κέλευσμα) a proceleusmatic, a foot consisting of four short syllables, e. g. κατέβαλε.

προ-κενόω, f. ὥσω, to empty beforeband.

προ-κήδομαι, Dep. to take care of, take thought for.

προ-κηραίνω, (πρό, κήρ) to be anxious for one.

προ-κηρύττεσθαι, f. εὔσομαι, Med. to have proclaimed by herald, to give public notice.

προ-κηρύσσω Att. -ττω, f. ἔω, to proclaim by herald, proclaim publicly.

προ-κινδυνεύω, f. ὥ, to run the first risk, bear the brunt of battle.

προ-κινέω, f. ἦσω, to move forward: to urge on:—

Pass. with fut. med. -κινήσομαι, to come on, advance.

προ-κλαίω Att. -κλάω, fut. -κλαύσομαι, to weep beforeband or openly.

II. trans. to bewail beforeband.

προκληθείς, aor. I. pass. part. of προκαλέω.

προκλήσις, gen. εως Ion. ιος, ἡ, (προκαλέω) a calling forth:—a challenging to combat: ἢ προκλήσιος in pursuance of a challenge.

II. an invitation, proposal.

III. as law-term, a formal challenge offered by either party for the purpose of bringing disputed points to issue.

προ-κλίνω, f. -κλινῶ, to lean forward.

πρόκλυτος, ὄν, beard formerly: legendary. From

προ-κλύω, to hear or learn beforeband.

προ-κόλπιον, τό, (πρό, κόλπος) a robe falling over the breast.

προ-κομίζω, f. ἴσω, to bring forward.

II. to carry on before:—Pass. to be carried away.

προ-κόμω, τό, (πρό, κόμη) the front hair: the forelock of a horse.

προκοπή, ἡ, progress on a journey.

II. metaph. progress, advancement, improvement. From

προ-κόπτω, impf. προύκοπτον: f. ψω, to cut away before one, or clear the way in front: hence to forward or promote a work:—Pass. to advance, thrive, prosper.

II. intr. in Act. to make one's way forward, to make progress: of time, to be far gone, far advanced.

πρόκριμα, ατος, τό, preference, partiality. From

προ-κρίνω [ῖ], f. -κρίνῶ: to choose before others, pick out, prefer before:—Pass. to be preferred before, or be superior to others.

II. to judge beforeband, decide.

πρόκριτος, ὄν, (προκρίνω) preferred.

πρό-κροστος, η, ὄν or ος, ὄν, (πρό, κροσσαι) with projecting battlements: ranged like battlements or in rows: so of ships, νέες πρόκροσσαι εἰς πόντον ἐπὶ οὐκτὶν, ranged in rows turned sea-wards eight deep: also of a cup, περίε αὐτοῦ γρυπῶν κεφαλὰὶ πρόκροσσοι ἦσαν the heads of griffins were set at regular distances round it.

προ-κυλινδέω, f. -κυλίω [ῖ]:—to roll forth, set rolling forward:—Pass. προκυλινδεῖσθαι τινα to grovel or prostrate oneself before one.

προ-κύπτω, f. ψω, to stoop forward and peep out.

προ-κύρω, f. ὤσω, to confirm or ratify before.
προ-κύων, -κυῶν, ὁ, the star that rises before the Dog-star, Procyon. II. one who snarls like a dog, a snarling critic.

προ-κύωμι, ὄν, (πρό, κύωμι) before the festal revel : τὸ προκύωμι ὕμνον the prelude of a hymn.
πρό-κύωπις, ὄν, (πρό, κύωπι) grasping the bill, sword-in-hand. II. pass. grasped by the bill.

προ-λαγχάνω, to obtain by lot beforeband.
προ-λάζυμαι, Dep. to receive beforeband.
προ-λάλέω, f. ἥσω, to prate before.

προ-λαμβάνω, f. -λήψομαι : aor. 2 προῦλαβον : pf. -έληφα, pass. -έλημμαι :—to take beforeband : to receive as an earnest or deposit. 2. to take before or sooner than another : to take away before. 3. to obtain first, procure. II. to outstrip, get the start of : προλαμβάνειν τῆς οδοῦ to get a start on the road. 2. to be beforeband with, anticipate, claim or take before the time : hence to prejudice. III. to repeat from the beginning.

προ-λέγω, f. ξω :—pf. pass. προλέλεγμαι :—to pick out or choose before others, prefer. II. to say beforeband : to foretell, prophesy, of an oracle. 2. to tell publicly, proclaim : to warn : to profess, declare : to order.

προ-λείπω, f. ψω : pf. προλέλοιπα :—to leave by going forth, to leave behind, forsake ; μήτις σε προλέλοιπε prudence forsook thee : also to quit beforeband ; χῶραν προλείπειν to abandon one's post. 2. to omit to do a thing. II. intr. to cease or fail beforeband : absol. to faint, fall into a swoon.

προ-λεκτικός, ἡ, ὄν, (προλέγω) foretelling, prophetic.

προλέλοιπα, pf. of προλείπω.

προ-λεσχηνύομαι, pf. pass. προλεσεσχηνέμμαι : Dep. :—to converse with one before, arrange by word of mouth before.

πρό-λεσχος, ὄν, (πρό, λέσχη) prating, chattering.
προ-λεύσσω, to see before or in front.

προλιπεῖν, aor. 2 inf. of προλείπω.

προλιπών, οὔσα, ὄν, aor. 2 part. of προλείπω.
πρόλογος, ὁ, (πρόλεγω) a prefatory speech : in Trag. and old Com., the prologue was all of the piece that came before the first chorus : after Euripides, it was a narrative of facts introductory to the main action, opp. to ἐπίλογος.

προ-λοχίζω, f. ἴσω : pf. pass. προλελόχισμαι :—to lay an ambush before :—Pass., at προλελοχισμένα ἐνέδρα the ambush that had before been laid. II. to beset with an ambuscade.

προμᾶθῆναι, aor. 2 inf. of προμανθάνω.
προ-μαλάσσω Att. -ττω, f. ξω, to soften beforeband.
προ-μανθάνω, f. -μᾶθῃς : aor. 2 προῦμᾶθον :—to ascertain or find out beforeband.

προ-μαντεύω Ion. -ήγῃ, ἡ, the right of consulting the oracle first. From

προ-μαντεύομαι, Dep. to foretell, prophesy.
προ-μαντήγῃ, ἡ, Ion. for προμαντεία.

πρό-μαντις, gen. εως Ion. ιος, ὁ, ἡ, a prophet or prophetess : ἡ πρόμαντις was the title of the Pythia or Delphic priestess. II. as Adj. prophetic, presaging.

προ-μαρτύρομαι, Dep. to witness beforeband. [ῥ]

προ-μάτωρ, ὀρος, ἡ, Dor. for προμήτωρ.

προ-μάχῃω, = προμαχίζω.

προμαχέων, ὄνος, ὁ, (προμάχομαι) a bulwark, rampart, Lat. propugnaculum.

προμαχίζω, f. σαι, (πρόμαχος) to fight before or in front of : also to fight with another as champion.
προ-μάχομαι : f. -μάχισομαι Att. -μάχομαι : Dep. :—to fight before, fight in the front rank, fight in the van. II. to fight before or in defence of.

πρό-μάχος, ὄν, (πρό, μάχος) fighting before, fighting in front : as Subst., mostly in plur., the foremost fighters, champions. II. fighting for, τινός.

προ-μελετάω, f. ἥσω, to practise beforeband.

Προμένηα, ἡ, name of a prophetess of Dodona.

προ-μεριννάω, f. ἥσω, to take earnest thought beforeband.

προ-μετωπίδιος, ὄν, (πρό, μέτωπον) worn or being on the forehead. II. as Subst., προμετωπίδιον, τό, the skin of the forehead. 2. a front-piece, frontlet for horses.

προμήθεια Dor. προμάθεια [ᾱ], ἡ, (προμηθής) foresight, forethought : consideration.

Προμήθεια, τά, (Προμηθεύς) the festival of Prometheus.

Προμηθεῖος, α, ὄν, of or from Prometheus.

προμηθεύομαι, fut. med. -μηθήσομαι : aor. I pass. προῦμηθήσθην : Dep. : (προμηθής) :—to take care beforeband, to provide for : to shew forethought for, Lat. cavere : c. acc. pers. to shew regard or consideration for.

Προμηθεύς, gen. εως Ion. ἥος, ὁ, (προμηθής) Prometheus, Forethought, son of the Titan Iapetus, brother of Epimetheus or Afterthought : inventor of many arts, esp. of working in metal and clay ; whence he is said to have made man from clay, and to have furnished him with the ἔντεχον πῦρ, stolen from Olympus. II. as appellat. forethought, caution.

προ-μηθῆς Dor. προμᾶθῆς, ἐς, (πρό, μήτις) forethinking, cautious, wary : caring about a thing.

προμηθία Ion. -ίη, ἡ, = προμήθεια.

προμηθεύς, ἡ, ὄν, (προμηθής) inclined to forethought, wary. Adv. -κάς, warily.

προ-μηνῶ, f. ὤσω [ῥ], to inform of or denounce beforeband.

προ-μήτωρ Dor. προμάτωρ, ὀρος, ἡ, (πρό, μήτηρ) the first mother, ancestress of a race.

προμύγῃναι, aor. 2 pass. inf. of προμύγνυμι.

προ-μύγνυμι, f. μίξω, to mingle beforeband :—Pass., aor. 2 inf. προμύγῃναι, to have intercourse with beforeband.

προ-μυσθῶ, f. ὤσω, to hire beforeband.

προ-μνάομαι, Dep. to woo for another : generally, to endeavour to obtain, solicit : to plead with, c. dat. II. to forebode, presage.

προ-μνηστῖνοι, α, α, *one by one, one after the other.* (Deriv. uncertain.)

προμνηστρία and προμνηστρίς, ἰδος, ἡ, (προμνάομαι) *a woman who woos for another, a match-maker.*

πρό-μοιρος, ον, (πρό, μοῖρα) *before the destined term, untimely.*

προμολῆν, aor. 2 inf. of προβλάσσω. Hence προμολή, ἡ, *an approach, vestibule.* II. in plur. *the jutting foot of a mountain: the mouth of a river.*

προμολών, aor. 2 part. of προβλάσσω.

πρόμος, δ, (πρό) *the foremost man, a champion, like πρόμαχος:—a chief, Lat. princeps.*

προ-μοχθέω, f. ἦσω, *to work beforeband.*

πρό-ναός or προ-νάιος, α, ον Ion. προ-νήιος, η, ον, (πρό, ναός) *before or in front of a temple: as Subst.,*

I. προνήιον, τό, *the court before a temple.*

II. Προναία Ion. Προνήη, ἡ, *a name of Minerva at Delphi, because she had a chapel or statue there before the great temple of Apollo.* III.

πρόναος, δ, *the hall or vestibule of a temple, through which was the way to the temple itself.*

προ-ναυμαχέω, f. ἦσω, *to fight at sea for or in defence of, τινός.*

προ-νέμω, f. -νεμῶ, *to assign beforeband: to hold forth, present.* II. Med. προνέμομαι, of cattle, *to go forward in grazing: hence to gain ground, spread.*

προ-νέω, f. σω, *to nod or stoop forwards.*

προ-νήιος, η, ον, Ion. for πρόναος.

προ-νηστεύω, f. σω, *to fast beforeband.*

προ-νικάω, f. ἦσω, *to gain a victory beforeband.*

προ-νόω, f. ἦσω; also Med. προ-νοέομαι, f. ἡσσομαι, with aor. I med. and pass. προνοήσάμην, προνοήσθην:—*to perceive or observe beforeband.* II.

to plan or devise beforeband: to provide. 2. c. gen. *to provide for, take thought for.* 3. absol. *to be provident, act warily.* Hence

προνοητέον, verb. Adj. *one must take care.*

προνοητικός, ἡ, όν, (προνοέω) *disposed to practise foresight, provident, cautious, wary.* II. of things, *showing forethought or design.* Adv. -κῶς, *with forethought.*

πρόνοια Ion. -νοή, ἡ, (πρόνοος) *a perceiving or knowing beforeband.* II. *foresight, forethought, forecast; ἐκ προνοίας with forethought, advisedly, Lat. ex consulto, and of crimes, with malice prepense.*

2. *the providence of the gods.*

προνομία, ἡ, (προνέμομαι) *a proboscis.*

προνομία, ἡ, *a foraging, plundering.* From προ-νομεύω, f. σω, *to go out foraging, to forage.*

προνομή, ἡ, (προνέμομαι) *a foraging, foray, raid.*

πρόνομος, ον, (προνέμομαι) *going forward to feed, grazing forward.*

πρό-νοος, ον contr. πρό-νοος, ουν, (πρό, νόος) *thinking beforeband, wary:—Comp. προνοούστερος.*

προ-νωτῆς, ές, (πρό, ὤψ) *bent or bending forwards: drooping, sinking.* 2. metaph. *inclined, ready.*

πρό-νωτος, ον, (πρό, ἐνώτια) *before or without the*

walls: generally, *in front of, outside a place.* II. as Subst., προνώπιον, τό, *a hall or court.*

ΠΡΟΨ, γεν. προκύος, ἡ, *a kind of deer: the gazelle or perh. the roe: also prokás.*

πρό-ξενος, δ, Ion. for πρόξενος.

πρόξενος, impf. προῦξένουν: f. ἦσω: aor. I προῦξήνσα: (πρόξενος):—*to be any one's πρόξενος, to be one's protector or patron.* II. *to negotiate, manage, effect anything for another: to supply, furnish, present, grant.* 2. c. dat. et inf. *to contrive for one that . . : also to advise, give directions.* 3.

to introduce one person to another.

πρόξενία, ἡ, *a treaty or compact of friendship between a state and a foreigner, public friendship, Lat. hospitium.* II. *the rights and privileges of a πρόξενος or public friend, esp. of an ambassador.*

From

πρό-ξενος Ion. πρό-ξενος, δ, (πρό, ξένος) *a public ξένος, i.e. a public guest or host: the word expressed the same relation between a state and an individual of another state, that ξένος did between two individuals of different states: the πρόξενος possessed great privileges in the state to which he was allied: the relation usually passed on from father to son.* II. *one who represented a foreign state, a sort of consul or agent.* III. generally, *a patron, assistant, defender, guardian.* 2. as Adj. *assisting, relieving.*

προ-ξυράω, f. ἦσω, *to shave beforeband.*

προ-ογκάομαι, Dep. *to bray beforeband.*

προ-οδεύω, f. σω, *to travel before.*

προ-οδοποιέω, f. ἦσω, *to prepare the way before, pave the way.* II. metaph. *to prepare beforeband.*

προ-οδοπορέω, f. ἦσω, *to travel before.*

πρό-οδος, ον, (πρό, ὁδός) *going before or in advance: as Subst., πρόοδοι, οἱ, a party of soldiers in advance.*

πρό-οδος, ἡ, (πρό, ὁδός) *a going on, advance.*

πρό-οιδα, inf. προειδέναι, part. προειδώς: plqpf. προήδην: fut. προείσομαι: (with no pres. in use):—*to know beforeband.* Cf. προείδω.

προ-οιμάζομαι Att. contr. φοιμάζομαι, f. -δομαι: Dep.:—*to make a preamble or prelude: to the pf. πεφοιμάσμαι is used in pass. sense, to be stated by way of preamble.* From

προ-οίμων Att. contr. φοοίμων, τό, (πρό, οἶμος) *an opening or introduction to a thing: in Music, a prelude, overture: in speeches, a preface, exordium: of laws, a preamble: metaph. any beginning.* 2. *a hymn.*

πρό-οιχος, fut. -οιχήσομαι: Dep.:—*to have gone on before.*

πρό-οιζυμι and -ῶ, *to swear before or beforeband: to testify on oath before.*

προοπτέον, verb. Adj. of προοπάω, *one must look beforeband, take care of: cf. sq.*

πρόσπτος Att. contr. προῦπτος, ον, verb. Adj. of προοπάω (as if from *προῦπτομαι), *foreseen: manifest.*

προορατός, ἡ, ὄν, verb. Adj. of προοράω, foreseen, to be foreseen.

προοράω, f. πρόβημι: aor. 2 προείδων: pf. προέδρακα:—to foresee: absol. to look forward, be provident. 2. to look forward at, see before one: also to see from afar. 3. c. gen. to provide for a person or thing. II. also in Med. προοράομαι, to foresee. 2. to look before one. 3. to provide for, to provide, Lat. cavere.

προορίζω, f. ὦ, to mark out beforehand, to determine.

προορμάω, f. ἴσω, to drive forward or onward:—Pass. to rush or start on. II. intr. in Act. to start forward.

προορμίζω, f. ἴσω, to moor before or in front. **προοφείλω** Att. contr. προῦφείλω: f. -οφειλήσω:—to owe beforehand:—Pass. to be due beforehand or before, to remain as a debt.

προοφύς, εως, ἡ, (πρό, ὕψις) a foreseeing. II. a seeing before one.

προοψομαι, fut. of προοράω (as if from *προόψτο-μαι).

προοπάγης, ἐς, (πρό, πάγηται) fixed in front, prominent.

προπαθεῖν, aor. 2 inf. ὄφ προπάσχω.

προπαιδεύω, f. ὦ, to teach beforehand.

πρόπαλαι, Adv. very long ago.

πρόπαρ, (πρό, παρά) Prep. with gen. before. II. Adv. before, sooner.

προπαράβállω, to put beside or along beforehand.

προπαρασκευάζω, f. ἄσω, to prepare beforehand:—Pass. to be prepared beforehand.

προπαρέχω, to supply beforehand: to offer before.

προπαρόιθε and before a vowel -θεν: Prep. with gen., before, in front of; προπαρόιθε ποδῶν before one's feet, close at hand; προπαρόιθε θυράων before the door. II. Adv., 1. of Place, in front, forward, before. 2. of Time, before, formerly.

πρόπας, -πάσα, -πάρ, (πρό, πᾶς) strengthened for πᾶς, πρόπαν ἡμῶν all day long; νῆας προπάσας all the ships together: neut. πρόπαν as Adv. utterly.

προπάσχω, f. -πείσομαι, to suffer before or beforehand: to be ill-treated before.

προπάτωρ, ὀρος, ὁ, (πρό, πᾶτήρ) the first founder of a family, forefather: in plur. προπάτορες, οἱ, ancestors, forefathers.

προπειθω, f. ὦ, to persuade beforehand.

πρόπειρα, ἡ, a previous trial or venture; πρόπειρα ποιεῖσθαι, Lat. experimentum facere, to make a trial.

προπειράω, to attempt beforehand: also as Dep. **προπειράομαι**, with aor. I and pf. pass. προεπειρά-θην [ᾱ], προεπειράμαι.

προπέμπω, f. ψω: aor. I προῦπεμψα:—to send before or beforehand: to send away, dismiss: to send on: to send forth; προπέμπειν ἰούς to shoot forth arrows: also to afford, furnish. II. to conduct,

accompany: esp. to conduct in procession, to follow a corpse to the grave, Lat. efferre. III. to pursue.

προπεσών, οὔσα, ὄν, aor. 2 part. of προπίπτω.

προπετάννυμι, f. -πέτασω [ᾱ], to spread out before.

προπέτεια, ἡ, rashness, reckless haste. From

προπετής, ἐς, (προπίπτω) falling forwards, bending forward, Lat. prociuius, proclivis: drooping, at the point of death. II. metaph. being on the verge of, ready for, prone to a thing. 2. precipitate, sudden, rash, hasty, reckless. Hence

προπετῶς, Adv. forwards. II. in headlong haste.

προπέφανται, 3 sing. pf. pass. of προφαίνω.

προπεφραδμένος, ἡ, ὄν, pf. pass. part. of προφράζω.

προπηδάω, f. ἴσομαι, to spring out before: to spring forward from.

προπηλακίζω, f. ἴσω Att. ἰῶ, (πρό, πηλός):—to cover with mud: to treat with indignity, to abuse foully:—also to throw in one's teeth, reproach one with. Hence

προπηλάκισις, εως, ἡ, and **προπηλακισμός**, ὁ, contumelious treatment.

προπίνω [ῖ], impf. προῦπινον: f. προπίομαι: aor. 2 προῦπιον: pf. act. προπέπωκα, pass. προπέπτοιμαι:—to drink before or to one, to drink to another's health, pledge him, Lat. propinare, because the Greek, as also the Roman, custom was to drink first oneself, and then pass the cup to the person pledged. 2. as the cup was often given as a present, προπίνειν came to signify to give away, make a present of, to compliment away: προπίνειν τὴν ἐλευθερίαν Φιλίππῳ, to pledge away liberty to Philip: so, προπέσται τὰ τῆς πόλεως πράγματα the interests of the state have been complimented away.

προπίπτω, f. -πεσούμαι: aor. 2 προῦπεσον, inf. προπεσεῖν: pf. προπέπτωκα:—to fall or throw oneself forward: to rush forward, rush headlong.

προπιστεύω, f. ὦ, to trust or believe beforehand.

προπίτνω, poet. for προπίπτω (v. πίτνω):—to fall down before, fall prostrate, of suppliants.

προπλέω, f. -πλεύσομαι, to sail before. Hence

πρόπλοος, ὄν, contr. -πλους, ὄν, sailing before, in front or at the head.

προπλώω, Ion. for προπλέω.

προποδηγός, ὄν, going before to shew the way, guiding.

προποδίζω, f. ἴσω, (πρό, πούς) to put the foot forward, stride forward.

προποιέω, f. ἴσω, to do beforehand, take the first step:—Pass. to be made or prepared beforehand.

προπολεμέω, f. ἴσω, to fight before or in front of.

προπολέμω, ατος, τό, service rendered. From

προπολεύω, f. ὦ, (πρόπολος) to serve as a priest.

πρόπολος, ὁ, ἡ, (πρό, πολέω) a servant that goes before one: an attendant, minister: a rover. 2. one who serves a god, a priest or priestess: a temple-servant.

II. as Adj. ministering to a thing, devoted or dedicated to it.

προπομπή, ἡ, (προπέμω) a sending on before. II. an attending, escorting, conducting.

προπομπία, ἡ, (πρό, πομπή) the first place in a procession, like προεδρία.

προπομπός, ὁν, (προπέμω) escorting in a procession : c. acc., προπομπὸς χῶας carrying drink-offerings in procession. II. as Subst. a conductor, escort.

προπονεύω, f. ἤσω, to work or take pains before-hand. II. to labour for or instead of another.

III. c. gen. rei, to work for a thing, i. e. to obtain it. IV. c. acc. rei, to obtain by previous labour : hence in pf. pass. part., τὰ προπεποννημένα things formerly pursued with zeal. V. Med. προπονέομαι, to grow weary or tire too soon.

πρό-πονός, ὄν, very toilsome, exceeding toilsome.

Προποντίς, ἰδος, ἡ, (πρό, πόντος) the name of the Sea of Marmora, so called because it leads into the Pontus or Black Sea.

προπορεύω, f. σω, to conduct forward :—Pass. with fut. med. —πορεύσομαι, and pass. —πορευθήσομαι, to go before or forward.

προπορίζω, f. σω, to provide beforeband :—Pass. to be provided beforeband.

πρόποσις, εως, ἡ, (προπίνω) a drinking before or to one : a pledging. II. a drink.

πρόποτης, δ, (προπίνω) one who drinks bealib.

πρό-πους, —ποδος, δ, the projecting foot of a mountain.

προ-πράσσω Att. —ττω, f. ω to do before. II. to exact beforeband.

προ-πρᾶν, ὄνος, δ, inclining forward : metaph. forward, ready, willing.

προ-πρηνής, ἐς, inclined or bent forwards : swaying forwards :—neut. προπρηνές as Adv., forward.

προ-πρηνής, strengthened form of πρό, right before.

προπρο-κύνεινδομαι, Pass. strengthd. for προκύνεινδομαι, to roll on and on, to keep rolling oneself before another's feet : to be driven about from place to place.

πρό-πρυμνα, Adv. (πρό, πρύμνα) stern-foremost, properly of a ship on the point of sinking : hence on the brink of ruin, utterly cast away.

προ-πταίω, f. σω, to stumble before.

προ-πύλαιος [ῥ], ὄν, (πρό, πύλη) before the gate. II. neut. pl. as Subst., προπύλαια, τά, a gateway, entrance : at Athens the Propylaea, the entrance to the Acropolis, built by Pericles.

πρό-πύλον, τό, (πρό, πύλη) a portico, vestibule.

προ-πυνθάνομαι, f. —πέυσσομαι : aor. 2 προπυνθάνωγν : Dep. :—to learn by inquiry before, bear or ascertain beforehand.

πρό-πυργος, ὄν, before or for towers ; θυσίαι πρό-πυργοι offerings made for the city.

προ-ρέω, f. —ρεύσομαι, to flow forward, flow again, Lat. profuere.

πρόρ-ρησις, ἡ, (πρό, ῥῆσις) a foretelling. 2. previous instructions or orders. II. a proclamation, public notice.

πρόρ-ρητος, ὄν, (πρό, ῥητός) foretold. II. proclaimed, commanded.

πρόρ-ριζος, ὄν, (πρό, ῥίζα) by the roots, root and branch : neut. πρόρριζον or πρόρριζα as Adv., up by the roots, Lat. radicitus.

ΠΡΟΣ, Prep. with gen., dat., and acc. : with gen. implying motion from or from the side of a place ; with dat., abiding at a place ; with acc., motion to a place :—Dor. προτί and ποτί [τι], contrd. πῶτι.

WITH GENIT., I. of Place, from forth : hence from or on the side or quarter of ; πρὸς Νότον on the side of the South, i. e. in the direction of the South ; φυλακαὶ πρὸς Αἰθίοπων garrisons on the side of, i. e. against, the Ethiopians ; Ἀβδηρα ἰδρυται πρὸς τοῦ Ἑλλησπόντου, μάλλον ἢ τοῦ Στρυμόνος Abdera is situated on the side of the Hellespont rather than of the Strymon, i. e. is nearer to it. 2. metaph., πρὸς πατρός on the father's side : also on the part of, at the hand of, ἔχειν τιμὴν πρὸς Ζηνός to have honour at the hand of Jove : so, πρὸς Διός εἰσι ξεινοὶ τε πτωχοὶ τε strangers and the poor are sent by Jove.

3. in presence of, before, whence its use in oaths and protestations : μάρτυροι πρὸς θεῶν, πρὸς ἀνθρώπων witnesses before gods and men : in which case the Att. insert σέ between the prep. and acc., πρὸς σε θεῶν αἰτᾶ I beseech thee by the gods, Lat. per te deos oro. II. with a passive Verb = ἐνὸς, as, διδάσκεσθαι πρὸς τινος to be taught by one ; ἀτιμάζεσθαι πρὸς τινος to be dishonoured by one.

III. from the local sense on or from the side of comes the sense suiting, becoming ; οὐ πρὸς τοῦ ἀπαντος ἀνδρός not befitting every man ; πρὸς δίκης agreeable to justice ; πρὸς γυναικὸς ἐστί it is like a woman.

WITH DAT., generally, hard by, near, in the presence of, at, on ; βάλλειν ποτὶ γαῖᾳ to dash upon earth ; πρὸς ἀλλήλῃσιν ἔχεσθαι to cling close to each other. II. in addition to, besides ; πρὸς τούτοις in addition to this ; πρὸς τοῖς ἄλλοις κακοῖς in addition to all other evils. III. of close engagement in a thing, γίγνεσθαι πρὸς τῷ σκοπεῖν to be employed upon considering.

WITH ACCUS., it expresses motion, I. of Place, towards, to, upon ; πρὸς ἡῷ towards the East ; κλαίειν πρὸς οὐρανῷ to cry to heaven. 2. in hostile sense, against : in the titles of speeches, πρὸς τινα in reference or reply to, in answer to, Lat. adversus ; not in accusation of, which is properly κατὰ with gen., Lat. in.

3. without hostile sense, εἰπεῖν πρὸς τινα to address oneself towards or to one. II. of Time, towards, near, hard upon.

III. generally, of Relation, with a view to, in regard or relation to ; πρὸς ταῦτα in regard to this, therefore ; τὰ πρὸς τὸν πόλεμον things relating to war ; τὰ πρὸς τοὺς θεοὺς our relations to the gods.

2. according to, suitable to, at, upon ; πρὸς τὴν φήμην at the news ; so, πρὸς τί ; to what end ? 3. in proportion to, in comparison of ; πρὸς τὸν πατέρα Κίρον in comparison of his father Cyrus ; πρὸς πάντας τοὺς ἄλλους in comparison of all the others.

parison of all the rest, implying superiority, Lat. *prae aliis omnibus*.

IV. in Att., *πρός* with acc. is often put for Adv., as, *πρός βίαν*, *πρός ἀνάγκην* by force, forcibly; *πρός καιρόν* in season; *πρός χάριν τινί* to please one; *πρός τὸ βίαιον* = *βιαίως*.

ABSOL. AS ADV., *besides, over and above*.

IN COMPOS. it implies I. motion *towards*, as in *προσάγω*.

II. addition, *besides*, as in *προσέκτομαι*.

III. a being by or *besides*: a *remaining beside*, as in *πρόσ-εμι* (*εἰμι sum*).

προσάββατος, *ον*, (*πρό*, *σάββατα*) *before the Sabbath*: as Subst., *προσάββατον*, *τό*, *the eve of the Sabbath*.

προσ-αγγέλλω, *φ. ἐλῶ*, *to announce: to denounce*.

προσαγγόρευσις, *εὖς*, *ἡ*, *an addressing*. From *προσαγγορεύω*, *α, ον*, verb. Adj. *to be called or named*. From

προσ-ἄγορεύω, *φ. σὺ*: aor. *ἡγόρευσα*: pf. *ἡγορεύκα*: but the Att. fut., aor. and pf. are *προσπερῶ*, *προσπεῖπον*, *προσπέφηκα*:—*to address, accost*. II. *to name, call by name*.

προσ-άγω, *φ. ἔω*: aor. 2 *προσῆγάγον*, rarely aor. I. *προσῆξα*: fut. med. in pass. sense *προσάξομαι*:—*to bring to or upon: to supply, furnish*. 2. *to put to, add*.

3. *to bring to, move towards, apply, employ*. 4. *to bring in, introduce*. 5. *to lead on, induce*.

II. intr. *to draw near, approach*; *πρόσαγε*, *come on!* III. Med. *to attach to oneself, bring over to one's side*. 2. *to embrace, salute*. 3. *to induce to do a thing*.

4. *to get for oneself, procure, import*: hence in Pass., *τὰ προσαχθέντα imports*. Hence

προσάγωγος, *εὖς*, *ὁ*, *one who brings to, an introducer*.

προσαγωγή, *ἡ*, (*προσάγω*) *a bringing to or towards: acquisition*.

II. (from the intr. sense of *προσάγω*) *approach or access to, the privilege of entrance*.

προσαγωγός, *όν*, (*προσάγω*) *bringing to, attractive, persuasive*.

προσ-ᾄδω, Dor. *φ. ποτ-αείσομαι*:—*to sing to*; *τὴν ποταείσομαι*, Dor. for *σοὶ προσάδομαι*, *to thee will I sing*.

2. *προσάδδω* *τραγῶδιον* *to sing the songs in a Tragedy to music*. II. *to harmonise or chime in with*, Lat. *concinnare*.

προσαΐξας, aor. I part. of *προσαΐσσω*.

προσ-αυρέομαι, Med. *to choose to oneself, attach to oneself*.

II. *to choose or elect in addition to*.

προσ-ἄισσω Att. *-ῖσσω*, *φ. ἔω*, *to spring or rush to: to come quickly upon or over*.

προσ-αἰτέω, *φ. ἦσω*, *to ask besides: to demand in addition*.

II. *to continue asking, to beg of one: absol. to beg hard*. Hence

προσ-ακοντίζω, *φ. σὼ*, *to shoot like a javelin*.

προσ-ακτέον, verb. Adj. of *προσάγω*, *one must bring to*.

προσαΐτης, *ον*, *ὁ*, *a beggar*.

προσ-ἄκουω, *φ. -ακούομαι*, *to bear besides*.

προσ-ἄλειψω, *φ. ψῶ*, *to rub or smear upon*.

προσ-ἄλίσκομαι, Pass. *to be taken besides, to be cast in a lawsuit besides*.

προσ-άλλομαι, *φ. -αλούμαι*: aor. I *-ἡλάμην*: Dep.:—*to jump up, at or upon one*.

προσ-αμείβομαι, Dor. poet. aor. I *ποταμαιψάμην*, *to answer*.

προσ-ἄμειλω, *φ. ἔω*, *to milk besides*: Dor. fut. med. (in pass. sense) *ποταμέλγεται* *will yield milk besides*.

προσ-αμείχνομαι, (*πρός*, *ἀμείχω*), Pass. *to be held fast in a thing*.

προσ-ἄμυνω [*ῶ*], *φ. ἔνω*, *to come to aid one*.

προσ-αμφινέννυμι, Att. fut. *-αμφίω*, *to put on over*.

προσ-αναβαίνω, *φ. -βήσομαι*, *to climb up to: of riders, to mount besides*. Hence

προσανάβασις poet. *προσάμβ-*, *ἡ*, *a going up to, approach*; *κλίμακος προσαμβάσει* *approach and ascent by means of a ladder*, i. e. a scaling-ladder.

προσανάβηθι, aor. 2 imperat. of *προσαναβαίνω*.

προσ-αναγινώσκω, *to read besides*.

προσ-ἀναγκάζω, *φ. ἄσω*, *to force or constrain besides*.

2. *to bring under command, discipline*.

II. *to force one to do a thing*.

προσ-αναγορεύω, *to announce besides*.

προσ-αναγράφω, *φ. ψῶ*, *to write or note down besides*.

προσ-αναυρέω, *φ. ἦσω*, *to lift up besides*: Med. *to take upon oneself or undertake besides*. II. of

an oracle, *to give an answer besides*.

προσ-ἀνασιτίμι, *φ. ῶσω*, *to spend or consume besides*.

προσανάκλιμα, *τό*, *that on which one leans*. From

προσ-ανακλίνομαι, Pass. *to lean on*. [*ῶ*] Hence

προσανάκλισις, *ἡ*, *a leaning or lying on*.

προσ-αναλαμβάνω, *φ. -λήψομαι* *to take up or receive besides*.

2. metaph. *to recruit or refresh besides*.

προσ-ἀναλίσκω, *φ. -ανάλῶσω*, *to spend or consume besides*:—aor. I part. *προσανάλῶσας*.

προσ-αναπληρῶ, *φ. ῶσω*, *to fill up by pouring into, fill up the measure of*.

προσ-αναρτᾶω, *φ. ἦσω*, *to bang up besides or upon*.

προσ-αναστέλλω, *to hold in check besides*.

προσ-ανατέλλω poet. *προσαντ-*, *to rise up towards*.

προσ-ανατίθημι, *φ. -θήσω*:—*to offer or dedicate besides*:—Med. *to take something additional on oneself*: *to contribute besides*: also II. *to confer or consult with*.

προσ-ανδράποδίζω, *τ. ἰσθ* Att. *ἰῶ*, *to enslave besides*.

προσ-ἀνέμι (*ἀνά*, *εἰμι* *ibo*), *to go up to*.

προσ-ἀνέπειπον, aor. 2 without pres. in use (*προσ-αναγορεύω* being used instead) *to announce, publish or order besides*.

προσ-ἄνης, *ἐς*, Dor. for *προσηνῆς*.

προσ-ἄντης, *ἐς*, gen. *εὖς*, (*πρός*, *ἄντην*) *rising up against or so as to meet one, up-bill, Lat. arduus*.

II. metaph. *steep, arduous: irksome, displeasing, painful*.

III. of persons, *adverse, hostile*.

προσ-απαγγέλλω, *φ. ἐλῶ*, *to report besides*.

προσ-απαγορεύω, *to forbid besides*.

προσ-απαίτεω, *φ. ἦσω*, *to demand besides*.

προσ-ἀπειλέω, *φ. ἦσω*, *to threaten besides*.

προσ-ἀπέπειπον, aor. 2 without pres. in use (*προσ-*

απαγορεύει being used instead), *to forbid, renounce besides.*

προσ-αποβάλλω, *f. -βαλῶ, to ibrow away or lose besides.*

προσ-απογράφω, *f. ψω, to enroll or register besides.*

προσ-αποδείκνυμι, *f. -δείξω, to prove besides.*

προσ-αποδίδωμι, *to pay as a debt besides.*

προσ-αποκρίνομαι, *Med. to answer besides.*

προσ-αποκτείνω, *f. -κτενῶ, to kill or slay besides.*

προσ-απολαύω, *f. σω, to enjoy besides.*

προσ-απόλλυμι and -ύω: *f. -ολέσω—to destroy, despatch, kill besides: to lose besides:—Med., with pf. 2 act. προσ-απόλωλα, to perish besides or with others.*

προσ-αποπέμπω, *f. ψω, to send away or off besides.*

προσ-αποπέλλω, *f. -στελῶ, to send off besides.*

προσ-αποστερέω, *f. ἥσω, to defraud besides.*

προσ-αποτιμάω, *f. ἥσω, to value or estimate besides.*

προσ-αποφέρω, *f. -αποίω, to carry off besides: to return or report in besides.*

προσ-άπτω Dor. προτι-άπτω, *f. ψω, to fasten to or upon, attach to, confer upon: in bad sense, to fix or impose upon, saddle with. 2. to apply to: to deliver, commit to. II. intr. to be added. III. Med. προσάπτωμαι, to touch, lay bold on, meddle with.*

προσ-απαρίσχω, *f. -άρσω: aor. 2 -ἤραρον:—to join, fit, fasten to, c. dat. II. intrants in pf. 2 προσ-ἀράρα Ion. -ἀρηρα: 3 sing. Ep. pf. pass. προσ-ἀρήρ-ται:—to be fitted, attached or closely joined to.*

προσ-αράσσω Att. -ττω, *f. ξω, to dash against.*

προσ-ἀρήρα, Ion. pf. of προσ-απαρίσχω.

προσ-ἀρήρεται, 3 sing. Ep. pf. pass. of προσ-απαρίσχω.

προσ-αρκέω, *f. ἔσω, to lend sufficient aid, to succour, help, assist, c. dat. II. to afford, yield, present, c. acc. rei.*

προσ-αρμοῖζω later Att. -αρμόττω: *f. ὄσω: pf. pass. -ἤρμομαι:—to fit to, put or attach closely to: metaph. to adapt. II. intr. to suit or agree with a thing.*

προσ-αρτάω, *f. ἥσω, to fasten or attach to:—Pass. to be attached to, accrue or belong to: to be devoted to.*

προσ-ἀρτσω, Att. for προσ-αρτάω.

προσ-ἀτιμῶ, *f. ὥσω, to dishonour or deprive of civil rights besides, to degrade besides.*

προσ-αναίνομαι, *Pass. (πρός, αἰάνω) to become dried up, waste or pine away upon.*

προσ-αυδῶ, *f. ἥσω: impf. προσ-αυδῶν, 3 sing. -ῆυδα, 3 dual -ῆυδήτην:—to speak to, address, accost. προσ-αυλείος, ον, (πρός, αὐλή) near a farm-yard, rustic.*

προσ-αυλέω, *f. ἥσω, to accompany on the flute.*

προσ-αυξάνω, *f. -αυξήσω, to increase besides:—Pass. to grow or wax larger.*

προσ-αυω, *to burn by touching.*

προσ-αφαιρέω, *ἔ ἥσω, to take away besides:—Med. to take away for oneself besides:—Pass. to have a thing taken away besides.*

προσ-αφικνέομαι, *f. -αφίζομαι, Dep. to arrive at.*

προσ-αφίστημι, *f. -στήσω, to cause to revolt besides:*

—*Pass., with aor. 2 act. -ἀπέστην, pf. -αφίστηκα, to revolt besides.*

προσ-βαίνω, *f. -βήσομαι: pf. -βέβηκα: aor. 2 -έβην, aor. 1 med. -εβήσαμην:—to go towards, step up on: to mount or ascend. 2. to come near: to come upon, attack.*

προσ-βέλλω, *fut. -βαλῶ: aor. 2 -έβαλον: pf. -βέβληκα, pass. -βέβλημαι:—to ibrow to or upon, to apply or affix. 2. to assign to, add or attach to: of the Sun, ἀρούρας προσβάλλειν to strike the earth with his rays: to strike or reach the senses. 3. metaph., προσβάλλειν τί to lay a thing to heart, attend to it:—Med. to ibrow oneself upon, attack.*

II. intr. to strike against, make an attack or assault upon, engage: also to attack, assail: to approach, come to. 2. to put in with a ship, come to land or port.

προσβάς, ἄσα, ἄν, aor. 2 part. of προσβαίνω.

προσβᾶσις, ἡ, (προσβαίνω) a means of approach, access.

προσβατός, ἡ, ὄν, (προσβαίνω) accessible.

προσ-βιάζομαι, *f. -άσομαι, Dep. to force, compel, constrain to a thing. II. in aor. I pass. προσ-βιασθῆναι, to be forced or hard pressed.*

προσ-βιβάζω: *f. -βιβάσω Att. -βιβῶ:—Causal of προσβαίνω, to bring or convey to: metaph. to bring over, persuade.*

προσ-βλέπω, *f. ψω, to look at or upon.*

προσ-βλῶσκω, *f. -μολοῖμαι: aor. 2 -έμολον:—to come or go to, to reach, arrive at: to approach.*

προσ-βόω, *f. -βοήσομαι, to call to:—Med., Ion. aor. I προσ-εβωσάμην, to call to oneself, call in.*

προσ-βοηθῶ Ion. -βοῶθε, *f. ἥσω, to come to aid, come up with succour: to bring succour or support to.*

προσβολή, ἡ, (προσβάλλω) a putting to or upon; applying. II. a falling upon, an attack, assault;

προσβολή Ἀχαιῶν an attack of the Achaeans. 2. generally, a going towards, a means of approaching: an approach. 3. of ships, a place to touch at, harbour.

πρόσ-γειος, ον, (πρός, γέα=γη) near the earth: near land.

πρόσ-βορρος, ον, (πρός, βορέας) exposed to the north wind.

προσ-γελῶ, *f. -άσομαι [ᾶ], to look with a smile upon, to gladden, Lat. arridere.*

προσ-γίγνομαι, later προσ-γίν- [ι]: *fut. -γενήσομαι: pf. -γενένημαι: Dep.:—to come or go to, attach oneself to. 2. generally, to be added, accrue, Lat. accedere. 3. to arrive: of things, to come to, happen to.*

προσ-γράφω, *f. ψω: pf. -γέγραφα, pass. -γέγραμμαι:—to write besides, annex a clause or codicil; τὰ προσγεγραμμένα conditions added to a treaty.*

προσ-γυμνάζω, *f. ἄσω, to exercise at or with.*

προσ-δανείζω, *f. σω, to lend in addition to:—Med. with pf. pass. προσδεδανείσμαι, to have lent one, borrow in addition.*

προσ-δανᾶν, *f. ἦσω, to spend besides.*
 πρόσδεγμα, *αὐτοῦ, τό, (προσδέχομαι) reception.*
 προσ-δεῖ, *impers. there is still wanting. 2. c. gen. there is still need of.*

προσ-δέκομαι, *Ion. for προσδέχομαι.*
 προσ-δέομαι *Dor. poet. ποτι-δέομαι: f. -δέησω: aor. I pass. -εδέηθην: Dep.:—to be in want of, stand in need of besides: absol. to be in want. II. to beg or ask of another: to beg one to do.*

προσ-δέρομαι *Dor. ποτι-δέρομαι: fut. med. -δέρομαι: aor. I pass. -εδέρχην: and in same sense aor. 2 act. -έδρακον, pf. -δέδορκα: Dep.:—to look at, behold.*

πρόσδετος, *ον, (προσδέω) tied to a thing.*
 προσ-δέομαι. *poet. for προσδέομαι, Dor. ποτιδ-.*
 προσ-δέχομαι *Ion. προσ-δέκομαι: fut. -δέξομαι: pf. -δέδεγμαι: Ep. aor. 2 προσεδέγμην, with Dor. part. ποτιδέγμενος:—to accept or receive favourably: to admit into one's presence: generally to admit. II. to wait for or expect a thing: absol. to wait patiently, abide.*

προσ-δέω (A), *f. -δέησω: pf. pass. προσδέδεμαι:—to tie, bind, or fasten to or on.*

προσ-δέω (B), *f. -δέησω, to need besides.*
 προσ-δηλέομαι, *f. -ήσομαι, Dep. to injure or ruin besides.*

προσ-διαβάλλω, *to calumniate besides. II. to insinuate besides.*

προσ-διαρίομαι, *Dep. to distinguish further.*
 προσ-διαλέγομαι, *aor. I pass. -διελέχην, Dep. to converse besides with.*

προσ-διαμαρτυρέω, *f. ἦσω, to testify in addition.*
 προσ-διανέμω, *to distribute:—Med. to divide among themselves.*

προσ-διαπασσάλλω, *to fasten to with nails.*
 προσ-διαπράσσω, *f. ξω, to achieve or accomplish besides:—Med. to achieve for oneself besides.*

προσ-διαφθείρω, *f. -φθερώ: pf. -έφθαρκα, pass. -έφθαρμαι: aor. 2 pass. -εφθάρην [ᾱ]:—to destroy besides:—Pass. to perish besides.*

προσ-δίδωμι, *f. -δώσω, to give besides or in addition.*
 προσ-διηγέομαι, *f. -ήσομαι, Dep. to narrate besides.*

προσ-δικάζω, *f. ἄσω, to award as a judge to a person:—Med. to be engaged in a lawsuit.*

προσ-διορδῶ, *f. ὠσω, to ordain besides:—Med. to correct oneself besides.*

προσ-διορίζω, *f. σω, to define or specify besides.*
 προσ-διώκω, *f. ξω, to pursue besides.*

προσ-δοκάω *Ion. -έω: fut. ἦσω: aor. I -έδοκῃσα:—to expect, look for: to await.*

προσ-δοκέω, *f. -δόξω: aor. I -έδοξα:—to seem or be thought besides.*

προσδοκῆτος, *ον, (προσδοκάω) expected.*
 προσδοκία, *ῆ, (προσδοκάω) a looking for, expectation, anticipation, whether of good or bad: πρὸς προσδοκίαν according to expectation.*

προσδοκίμος, *ον, (προσδοκάω) expected, looked for,*

or to be expected: ἐπὶ Μίλητον προσδοκίμος expected to come against Miletus.

προσ-δότης *Dor. ποτιδότης, ον, (πρὸς, δόρπον) belonging to or serving for supper.*

προσ-δράκναι, *aor. 2 inf. of προσδέρκομαι.*

προσδράμειν, *aor. 2 inf. of προστρέχω: προσδρα-, μιν, part.: formed from obsol. δρέμω.*

προσ-άω, *f. ἄσω [ᾱ], to suffer to go further.*

προσέβην, *aor. 2 of προσβαίνω.*

προσέβησθε, *Ep. for -ατο, 3 sing. aor. 1 med. of προσβαίνο.*

προσ-εγγίζω, *f. σω, to bring near. II. intr. to approach, draw near.*

προσ-εγγράφω, *f. ψω, to inscribe besides upon a pillar: esp. to add a limiting clause.*

προσ-εγγυόμαι, *f. -ήσομαι, Med. to become surety besides.*

προσ-εγχρίω, *f. ἴσω [ῖ] to smear on besides: to besmear or bedaub besides.*

προσ-εδάφω, *f. σω, to fasten to the ground: generally to make fast.*

προσεδρεῖα or -λα, *ῆ, a sitting by or near: esp. a sitting down before a place, besieging, blockade, Lat. obsessio. 2. close attention to a thing, Lat. assiduitas:—esp. a sitting by a sick-bed. From*

προσεδρεῖω, *f. σω, (πρόσδρεπος) to sit beside or near, be near to, Lat. assidere. 2. to attend constantly.*

προσεδρεῖα, *ῆ, = προσεδρεῖα.*

πρόσ-εδρος, *ον, (πρός, ἔδρα) sitting or abiding near: πρόσεδρος λυγνός the surrounding smoke.*

προσέειπε, *Ep. for προσέειπε: see προσέειπον.*

προσέειπον, *aor. I of προστίθημι.*

προσ-εθίζω, *f. σω, to accustom or inure one to a thing:—Pass. to accustom or inure oneself to a thing.*

προσ-εἶδαν, -δός, *inf. and part. of πρόσσιδα.*

προσ-εἶδον, *inf. προσίδειν, part. προσιδών: aor. 2 without any pres. in use, προσοράω being used instead: inf. med. προσιδέσθαι:—to look at or upon. II. Pass. προσείδομαι, to appear beside or near to, to be like.*

προσείκα, *Att. for προσείκα, q. v.*

προσ-εἰκάω, *f. σω: aor. I -ἠκάσα:—to make like to, liken to, make to resemble:—Pass. to be like, resemble. II. metaph. to compare.*

προσ-εἰκέλος, *η, ον, also os, ον, somewhat like.*

προσ-εἰλώ *Dor. ποτι-εἰλώ, to press or force upon or against, compress.*

προσελήφω, -εἰλημαι, *pf. act. and pass. of προσλαμβάνω.*

προσελόντων, *aor. 2 med. of προσαιρέω.*

πρόσ-εἰλος, *ον, (πρός, εἰλη) towards the sun, sunny, warm, light.*

πρόσ-εἰμι, *inf. προσιέναι: impf. προσ-ῆεν Ion. -ῆια Att. -ῆα: aor. 2 part. προσιέν: (πρός, εἰμι ibo):—to go to or towards: to approach one. 2. in hostile sense, to go or come against, attack. 3. to come forward to speak. II. of Time, to come on. III. to come in: τὰ προσιόντα χρήματα or*

τὰ προσίοντα alone, *the public income, revenue*, Lat. *reditus*.

πρόσ-εμι, inf. *προσείναι*: impf. *προσῆν*: (πρός, εἰμί sum):—to be at, near or by, to be against. II. to be added to, attached to: to belong to, be in: absol. to be there, be offered.

πρόσ-εἶπον, inf. *προσεπεῖν*: aor. 2 without any pres. in use (*προσαγορεύειν* being used instead):—to speak to one, to address or accost: to salute. 2. to call so and so: to name.

πρόσ-εὑπράσσω, f. *ῶ*, to exact payment of besides.
πρόσ-εἴω, f. *σω*, to bold out and shake; *προσεῖεν χεῖρα* to shake one's hand with a threatening gesture: to bold out as a bugbear, menace one with.

πρόσ-εκβάλλω, to cast out or expel besides.

πρόσ-εκπέμπω, f. *ψω*, to send away besides.

πρόσ-εκπύρῳ, f. *ῶσω*, to kindle, set on fire besides.

πρόσ-εκτέον, verb. Adj. of *προσέχω*, one must apply: absol. one must attend.

προσεκτικός, ἡ, ὄν, (*προσέχω*) attentive.

πρόσ-εκτίλλω, to pluck out besides.

προσεκύρσα, aor. I of *προσκυρέω*.

πρόσ-εκχλευάζω, f. *σω*, to ridicule besides.

πρόσ-ελαύνω, f. -ελάσω [*ᾶ*], Att. -ελάω: aor. I -*ἤλασα*:—to drive towards. II. intr., I. (sub. ἵππον or ἄρμα), to ride towards, ride up to, Lat. *adequare*.

2. (sub. στρατών), to march up, proceed, arrive.

προσέλεκτρο, 3 sing. Ep. aor. 2 pass. of *προσλέγω*.

προσελέω, false form for *πrouσελέω*.

προσελθεῖν, *προσελθών*, aor. 2 inf. and part. of *προσέρχομαι*.

πρόσ-έλκω, f. -έλξω or -ελκύσω [*ῦ*]: aor. I -*έλκυσα*:—to draw to or towards, draw on:—Med. to draw towards oneself, attract.

πρόσ-ελλείπω, f. *ψω*, to be still wanting.

πρόσ-εμβάλνω, f. -εμβήσομαι: aor. 2 -*ενέβην*:—to step upon: to trample upon, Lat. *insultare*.

πρόσ-εμβλέπω, f. *ψω*, to look into besides.

πρόσ-εμπικράνομαι, Pass., with fut. med. -*ανοῦμαι*, to be angry with besides or further.

πρόσ-εμφέρης, ἔς, resembling.

πρόσ-ἐνέχαι, Dor. for *πρόσ-ἐνῆχε*, 3 sing. impf. of *προσνήχω*.

πρόσ-ενδείκνυμι, f. -ενδείξω, to declare besides:—Med. to show oneself off to another.

πρόσ-ενεχυράζω, f. *σω*, to seize as an additional pledge for payment.

πρόσ-ενθύμιομαι: fut. med. -*ενθυμήσομαι* and pass. -*ενθυμηθήσομαι*: Dep.:—to think on or take into consideration besides.

πρόσ-εννέπω, to address, accost. 2. to intreat or command to do, c. inf. 3. to call by name.

πρόσ-εννοέω, f. ἦσω, to think on or observe besides.

πρόσ-εντείνω, f. -τενώ, to inflict besides.

πρόσ-εντέλλομαι, Dep. to enjoin or command besides.

πρόσ-εξαίρομαι, Med. to choose out for oneself or select besides.

πρόσ-εξάμαρτάνω, f. -*αμαρτήσομαι*, to fail still more.

πρόσ-εξανδραποδίζομαι, Att. fut. -*ιούμαι*: Dep.:—to enslave utterly besides.

πρόσ-εξανίστημι, f. -*στήσω*, to make to stand forth besides:—Pass., with aor. 2 act. to rise up to.

πρόσ-εξεργάζομαι, f. -*άσομαι*: Dep.:—to work out or accomplish besides: the pf. *προσεέργασμαι* is used in the depon. sense, but also takes a pass. sense,

to have been achieved or effected besides: cf. *ἐργάζομαι*, *πρόσ-εξετάζω*, f. *σω*, to examine, search into besides.

πρόσ-εξεύρισκω, f. -*ευρήσω*, to find out besides.

πρόσ-έοικα, pf. with pres. sense, Att. *προσεῖκα*, inf. *προσεῖκαι*: there is also a pass. form of pf., *προσῆνυμαι*:—to be like or resemble in a thing. II. to seem fit.

III. to seem to do.

πρόσ-επαίνω, f. ἔσω, to praise besides.

πρόσ-επατιόομαι, f. -*άσομαι* [*ᾶ*]:—to accuse besides.

πρόσ-επεμβαίνω, f. -*βήσομαι*, = *προσεμβαίνω*.

πρόσ-επεξεύρισκω, f. -*ευρήσω*, to invent or devise for any purpose besides.

προσέτεσον, aor. 2 of *προστίπτω*.

πρόσ-επιβάλλω, f. -*βάλω*, to throw upon besides, to add over and above.

πρόσ-επιγράφω [*ᾶ*], f. *ψω*, to write upon besides.

πρόσ-επίκειμαι, Pass. to press or bear hard upon.

πρόσ-επικτάομαι, f. -*ήσομαι*, Dep. to gain or acquire besides: to make additions to.

πρόσ-επιλαμβάνομαι, Med. to help to take bold of a thing: to help or succour, esp. in war.

πρόσ-επιορκέω, f. ἦσω, to swear a false oath besides.

πρόσ-επινέω, f. -*πνεύσομαι*, to blow against still.

πρόσ-επιπνέω, f. ἦσω, to trouble oneself still more.

πρόσ-επισκώπτω, f. *ψω*, to jest at besides.

πρόσ-επιστάμαι, fut. med. -*επιστήσομαι*, aor. I pass. -*ἠπιστήθην*: Dep.:—to understand or know besides.

πρόσ-επιστέλλω, f. -*στελῶ*: to notify, enjoin, charge besides; esp. by letter.

πρόσ-επισφραγίζομαι, Att. fut. -*ιούμαι*:—Med.:—to set one's seal to besides: hence to confirm or ratify besides.

πρόσ-επιτέρπομαι, Pass. to enjoy oneself besides or still more.

πρόσ-επιτροπέω, f. *σω*, to act as guardian to one further:—Pass. to be subject to as guardian, be the ward of another.

πρόσ-επιφωνέω, f. ἦσω, to say by way of addition.

πρόσ-επιχάριζομαι, f. -*ίσομαι*, Dep. to gratify besides.

προσεπτάμην [*ᾶ*], aor. 2 of *προσπέτομαι*.

πρόσ-εργάζομαι, f. -*άσομαι*: pf. -*είργασμαι*: Dep.:—to work or effect besides.

πρόσ-εργος, ον, (πρός, ἔργον) industrious.

πρόσ-ερείγμαι, Dep. to vomit forth against: metaph., κύματα προσερεύεται πέτρῃν the waves break foaming against the rocks.

προσερέω Att. contr. **προσερῶ**, fut. to **προσεῖπον** : —to speak to, to address.

προσ-ερίζω, f. **σω**, to strive, vie with or against.

προσ-ερόμαι, f. —**εῖρομαι** : aor. —**εῖρομην**, inf. —**εῖροσθαι** : Dep. :—to ask besides.

προσ-ερίπω Dor. **ποθίρπω** : f. **πω** : aor. I **προσεῖρ-πύσα** :—to creep or steal on, approach, draw nigh; **ὁ προσεῖρων χρόνος** the coming time; **τὸ πρόσερον** the coming event, the future.

προσέρρηξα, aor. I of **προσρήγνυμι**.

προσ-ερυγγάνω, = **προσερεύομαι**.

προσ-έρχομαι, impf. —**πρὸςμην**, f. —**ελευσομαι** (but the Att. impf. and fut. are **προσθῆναι**, **πρόσειμι**) : Dep. with act. aor. 2 —**ἦλθον**, pf. —**εἰλήθθα** :—to come or go to : to come forward : absol. to approach, draw nigh; also to be nigh at hand. 2. to visit, associate with. 3. in hostile sense, to go or march against.

II. to come in, of revenue, Lat. *redire*.

προσ-ερωτάω, f. **ήσω**, to ask or question besides.

προσ-έσπερος Dor. **ποθ-έσπερος**, ov, verging towards evening : neut. pl. **τὰ ποθέσπερα** as Adv., towards evening.

προσ-εταίριζομαι, Med. to take to oneself as a friend, choose as one's comrade, attach to oneself. Hence **προσεταιριστός**, ov, joined with as a comrade, attached to a party.

προσ-εῖτι, Adv. over and above, besides.

πρόσευξα, aor. I imperat. of **προσεύχομαι**.

προσ-ευπορέω, f. **ήσω**, to procure or supply besides : be provided with.

προσ-ευρίσκω, f. —**ευρήσω**, to find besides.

προσ-ευχή, ή, prayer. II. a place of prayer. From **προσ-εύχομαι**, f. —**έχομαι**, Dep. to offer prayers or vows : absol. to worship : also c. acc. to pray for a thing.

προσέφην, ης, η, aor. 2 of **πρόσφημι**.

προσέχης, ές, (**προσέχω**) of place, adjoining, bordering upon, close to, next.

προσ-έχω, f. **έω** : aor. 2 **πρόσέσχον** : pf. **προσ-έσχκα** :—to have besides or in addition. II. to hold to, bring to or near; **προσέχειν ναῦν** to bring a ship to port or to land; and without ναῦν, to put in or touch at a place; **προσέχειν τῇ γῇ, τῇ νήσῳ** to touch at : to land : sometimes also ναυσι **προσ-έχειν**.

III. **προσέχειν τὸν νοῦν**, to turn one's mind, thoughts, attention to a thing, Lat. *animum advertere* : also without τὸν νοῦν, to attend; **προσ-έχειν εαυτῷ** to give heed to oneself. 2. to devote oneself to a thing. 3. to pay court to. IV.

Med. to attach oneself to a thing, cling, cleave to it : also to devote oneself to the service of any one. V. Pass. to be held fast by a thing : to be implicated in.

προσ-εῶς, ov, (**πρός, έως**) towards dawn or morning.

προσ-ζεύγνυμι, f. —**ζεύξω**, to yoke or fasten to :—Pass. to be bound or yoked to.

πρόσ-ηβος, ov, (**πρός, ήβη**) near manhood.

προσ-ήγγον, aor. 2 of **προσάγω**.

προσηγορέω, f. **ήσω**, (**προσήγορος**) to address kindly : to console. Hence

προσηγόρημα, atos, τό, the object of an address.

προσηγορία, ή, (**προσηγορέω**) an addressing kindly, friendly greeting.

II. a naming, name.

προσ-ήγορος, ov, (**πρός, άγορεύω**) addressing, accosting; αἱ **προσήγοροι** drive the speaking oaks : c. gen., **εὐμμάτων Παλλάδος προσήγορος** addressing prayers to Pallas : generally, affable.

II. pass. addressed, accosted :—as Subst. **προσήγορος**, δ, an acquaintance.

προσηγάφισμαι, pf. pass. of **προσεδάφισαι**.

προσήξει, 2 sing. pf. pass. of **προσέοικα**.

προσηκάμην, aor. I med. of **προσήμην**.

προσηκόντως, Adv. pres. part. of **προσήκω**, suitably, fitly, becomingly.

προσηκόν, part. neut. of **προσήκω** used absol., it being fit or becoming, Lat. *quum conveniat* or *conveniret*.

προσ-ήκω, to have come to, to have arrived at a place : to be near, be at hand. 2. metaph. to belong to.

II. impers., **προσθήκη** **πρός τινα** it concerns, has reference to one; c. dat., **προσθήκη μοι** it is my business. 2. it belongs to, befits, befits : see **προσήκον**.

III. the Partic. **προσήκων**, ov, ov, is very common, belonging to, befitting, befitting; and of persons, related, akin : **οἱ προσήκοντες** (in full **οἱ προσήκοντες γένει**), one's kinsmen, relatives : **τὴν προσήκον** or **τὰ προσήκοντα** that which belongs to one, all that is proper to oneself; **τὴν προσήκουσαν σοτηρίαν** **ἐκπορεύεσθαι** to devise means for one's own safety; **τὰ προσήκοντα** what is fit or seemly, one's duties.

προσ-ήλιος, ov, (**πρός, ήλιος**) towards the sun, exposed to the sun, sunny.

προσ-ηλῶς, f. **ώσω**, to nail, pin, or affix to. II.

to nail up, shut close up.

προσ-ηλύθον, aor. 2 of **προσέρχομαι**.

προσ-ηλύτος, ov, (**προσ-ηλυθον**) come to, arrived at :—as Subst., **προσ-ηλύτος**, δ, a new comer, stranger, Lat. *advena* : hence, one who has come over to Judaism, a convert, proselyte.

πρόσ-ημι, properly pf. of **προσέξομαι** : Pass. :—to sit upon or close to : to remain close to.

προσ-σημαίνω, f. **ανῶ** : aor. I **προσημήνηνα** :—to give previous or public intimation : to foretell, announce.

II. to proclaim, publish.

προσηνέγκα, used as aor. I of **προσφέρω**.

προσ-ήνεμος, ov, (**πρός, άνεμος**) towards the wind, windward.

προσηνέχθην, used as aor. I pass. of **προσφέρω**.

προσ-ηγής Dor. **προσ-ανής**, ές, (**πρός, ές**) soft, gentle, kindly : well-disposed : hence inclined, suitable to. Adv. **προσηνῶς**.

προσηρττμαι, pf. pass. of **προσαρτάω**.

προσηυδα, 3 sing. impf. of **προσαυδάω**.

προσ-ήφως, ov, (**πρός, ήως**) Ion. for **πρῶσπεφως**, towards morn : neut. as Adv. in Dor. form **τὸ ποτ-άφον**, towards morning.

προσ-θάκω, f. ἦσω, to sit beside, near or upon.

πρόσθε, Ion. and poet. for πρόσθεν.

προσθέμινα, πρόσθεis, aor. 2 inf. and part. of προστίθημι.

πρόσθεν Ion. and poet. πρόσθε: (πρό).

As Prep. with gen.: I. of Place, before, in front of, in defence of. II. of Time, before.

As Adv.: of Place, before, in front, to the front, forwards: with the Art., εἰς τὸ πρόσθεν forward, further, to the front. II. of Time, before, formerly, of old: also c. Art., ἡ πρόσθεν ἡμέρα the day before: also τὸ πρόσθεν as Adv., formerly.

III. also before, in sense of sooner, Lat. *potius*; πρόσθεν ἀποθανεῖν ἡ.. to die sooner than ...

προσθέινο, Ion. for προσθεῖτο, aor. 2 med. opt. of προστίθημι.

πρόσθεis, aor. 2 imperat. of προστίθημι.

πρόσθεσις, ἡ, (προστίθημι) a putting to, application. II. an adding, an addition.

προσθητέον, verb. Adj. of προστίθημι, one must add: also one must teach.

πρόσθετος, ον, or η, ον, verb. Adj. of προστίθημι, added, fitted or adapted to: put on, of false hair.

προσ-θέω, f. -θέυσμαι, to run towards or to.

προσθήκη, ἡ, (προστίθημι) an addition, appendage, supplement. 2. something added, a mere accident. II. aid, help, assistance.

πρόσθηκα, ατος, τό, (προστίθημι) an addition.

προσ-θιγγάνω, f. -θίξω: aor. 2 προσέθιγον, inf. προσθιγείν:—to touch.

πρόσθιος, α, ον, (πρόσθεν) the foremost: οἱ πρόσθιοι the foremost feet.

προσθό-δομος, ὁ, (πρόσθε, δόμος) the chief of a house. προσθού, aor. 2 med. imperat. of προστίθημι.

προσ-θροέω, f. ἦσω, to call to, address.

προσ-θύμιος, ον, (πρός, θύμω) according to one's mind, agreeable, welcome.

προσθιδέιν, προσθιδών, aor. 2 inf. and part. of προσθίδω.

προσ-ἰδάνω, to sit by or near. II. to be always near, cleave to, follow close, Lat. *instare*.

προσ-ίζω, f. -ιζήσω, to sit by or near.

προσ-ἵμι: fut. προσήσω, med. -ήσομαι: aor. I προσήκα, med. -ηκάμην:—to send to or towards, let come to: to apply. II. Med. προσέμινα, to let come to or near one, suffer to approach, admit. 2. to admit, allow, accede to, believe: to approve. 3. to accept, submit to, put up with. 4. c. inf. to undertake to do, venture: c. acc. pers. to please one; ἐν οὐ προσέταί με one thing pleases me not.

προσ-ικνέομαι, f. -ίζομαι, Dep. to come to, arrive at, reach: c. gen. to reach so far as, come up to. 2. to come to as a suppliant. Hence

προσῑκτωρ, οπος, ὁ, one that comes to the temples, a suppliant. II. pass. be to whom one comes as a suppliant, a protector, guardian.

προσ-ιππέω, f. σω, to ride up to, charge.

προσ-ιστήμι, f. -στήσω: to place near, bring

near.

II. Pass. προσίσταμαι, with intr. tenses of Act., aor. 2 -έστην, pf. -έστηκα:—to stand near to, beside or at: also to come to, arrive at. 2. metaph., προσίσταται τί μοι something occurs to me. 3. to set oneself against: hence to offend, give offence to.

προσ-ιστορέω, f. ἦσω, to narrate besides.

προσ-ίσχω, = προσέχω, to hold towards or against: intr. to put to land, put into port:—Med. to stick or cleave to.

προσιντός, ἡ, ὄν, verb. Adj. of πρόσσειμι (εἰμι ἰδο), approachable.

προσίων, ὄσα, ὄν, aor. 2 part. of πρόσσειμι (εἰμι ἰδο).

προσ-καθέζομαι, f. -καθεδύμαι: aor. 2 -καθεζόμεν: Dep.:—to sit by, near, beside. II. to sit down before a town, besiege it, Lat. *obsidere*.

προσ-κάθημαι Ion. -κάτημαι, properly pf. of προσ-καθέζομαι: Pass.:—to sit by or near, to sit beside one, to live with. II. to sit down before a town, besiege it, Lat. *obsidere*.

προσ-καθέλω, aor. I -καθειλέκω, to haul down besides.

προσ-καθίζω, f. σω, to sit down by or near: also c. acc. cognato, θάκων προσκαθίζειν, to sit on a seat.

προσ-καθίστημι, f. στήσω, to appoint besides.

προσ-κασιπλάζω, f. σω, to arm or equip besides.

πρόσ-καιρος, ον, lasting but for a time, transitory.

προσ-καίω, f. -καίσομαι, to set on fire besides:—Pass., pf. προσέκαυμαι, to be burnt through; σκευή προσέκαυμένα pots burnt through: also to be inflamed with love, to be in love with.

προσ-καλέω, f. έσω, to call to, call on, summon:—Med. to call to oneself, call to one's aid. 2. in Att. of a prosecutor, to call into court, summon, accuse, lay an indictment against; in full, δίκην ἀσεβείας

προσκαλὲν πρὸς τὸν βασιλέα to bring an action for impiety against ..., but commonly without δίκην; προσκαλὲν τινα ἀνανδρίας (sub. δίκην) to bring an action for cowardice against:—Pass., ὁ προσκληθεὶς the party summoned.

προσ-κάρδιος Dor. ποτι-κ-, ον, (πρός, καρδία) on or at the heart.

προσ-καρτερέω, f. ἦσω, to persevere in a thing. 2. to adhere firmly to a man. Hence

προσκαρτερήσις, ἡ, perseverance.

προσ-καταβάλω, f. -βήσομαι, to go down to besides.

προσ-καταβάλλω, f. -βαλῶ, to pay so as to make up a deficiency. Hence

προσκαταβλήμα, ατος, τό, that which is paid in addition, a sum paid to make up a deficiency in the revenue.

προσ-καταγιγνώσκω, f. -γνώσομαι, to condemn besides. II. to adjudge or award to.

προσ-κατασχύνω, f. ὠνῶ, to disgrace still further.

προσ-καταλέγω, f. έω, to enroll in addition to.

προσ-καταλείπω, f. ψω, to leave behind, bequeath besides: also to leave, lose besides.

προσ-κατανέμω, f. -νεμῶ, to allot or assign besides.

προσ-καταριθμέω, *f. ἦσω*, to count besides.

προσ-κατασκευάζω, *f. ᾶω*, to furnish or prepare besides:—Pass. to be furnished or prepared beside.

προσ-κατασύρω [ῥ], to pull down besides.

προσ-κατατίθημι, *f. -καταθήσω*, to pay down besides, pay as a further deposit.

προσ-κατηγορέω, *f. ἦσω*, to lay to one's charge besides:—Pass., as logical term, to be predicated besides.

προσ-κάτھμαι, Ion. for προσκάτھμαι.

πρόσ-κειμαι Ion. **πρόσ-κέομαι**, *f. -κέισομαι*, serving as Pass. of προστίθημι, to be placed or laid beside or upon, lie by, near, or upon; τῇ θύρᾳ προσκείσθαι to keep close to the door. 2. to lie with. II. to be joined with, involved in. III. to be attached or devoted to; προσκείσθαι τῷ λεγομένῳ to put faith in, subscribe to a story: to devote oneself to: also in bad sense, to be given or addicted to. IV. to press upon, solicit: to press close or hard. V. of things, to fall to one, belong to: also to be laid upon, imposed, inflicted: also to be added.

προσκέκλημαι, *pf. pass. of προσκαλέω*.

προσ-κερδαίνω, *f. δῆσω*, to gain besides.

προσ-κεφάλαιον, τό, a cushion for the head, pillow: also a cushion for sitting on, a boat-cushion.

προσ-κηδής, ἐς, (πρός, κῆδος) attached to, affectionate. II. akin to, allied with.

προσ-κηρύκεύομαι, *Dep. to send a herald to one*.

προσ-κηρύσσω Att. -ττω, *f. ξω*, to summon by herald.

προσ-κιγκλίζω, (πρός, κίγκλος) to move to and fro, wag the tail at:—Pass., εὐ ποτεκιγκλίσδεν (2 sing. Dor. impf. for προσεκιγκλίσου) nimbly didst thou twist or writhe about.

προσ-κλάω, *f. ᾶσω* [ᾶ], to shatter or shiver against.

προσ-κλήρω, *f. ᾶσω*, to assign by lot:—Pass. to be associated with.

πρόσκλησις, ἡ, (προσκαλέω) a judicial summons.

προσ-κλίνω, *f. -κλινῶ*: *pf. pass. προσκέκλιμαι*, Dor. 3 sing. ποτικέκλιται:—to make to lean against, to put to or against:—Pass. to lean against, to be turned towards. Hence

πρόσκλησις, εως, ἡ, inclination, bias, partiality.

προσ-κλύω, *f. ῥύω*, to wash with waves: to dash against, of the waves.

προσ-κνάω, *f. -κνήσω*, to rub against:—Med. to rub oneself against.

προσ-κοιμίζομαι, *Pass. to go to sleep beside*.

προσ-κοινῶ, *f. ᾶσω*, to communicate to, give a share of a thing to another.

προσ-κολλάω, *f. ἦσω*, to glue on or to:—Pass. to be fastened to, to cleave to.

προσ-κομίζω, *f. ἰῶ* Att. ἰῶ, to carry or convey to a place:—Med. to bring with one, bring home: to import.

πρόσκομμα, ατος, τό, (προσκόπτω) a stumble: an occasion of stumbling, cause of offence or sin.

προσ-σκοπέω fut. προσκέψομαι and aor. I. προύσκεψά-

μην (as if from προσ-σέπτομαι, which does not occur): *pf. προύσκεμμαι*:—to see beforehand, look out for: to provide against:—Med. to watch, take care of. II. to spy or reconnoitre beforehand. Hence

προσ-σκοπή, ἡ, a spying or reconnoitring beforehand.

προσ-κοπή, ἡ, (προσκόπτω) = πρόσκομμα.

πρόσ-σκοπος, ον, seeing beforehand, foreseeing. II. as Subst., πρόσκοποι, οί, outposts, scouts.

προσ-κόπτω, *f. ψω*, to strike or dash against; πρ. τὸν ποῖν to strike one's foot, i. e. to stumble, against, Lat. offendere. II. metaph. to mistake, err. 2. to take offence, be angry at.

πρόσ-κορής, ἐς, (πρός, κορέννυμι) causing satiety, palling, disgusting.

πρόσ-κράνος, ον, (πρός, κρᾶνον) on or for the head:—as Subst., πρόσκράνον Dor. ποτικρ-, τό, a cushion for the head, pillow.

προσ-κρούω, *f. ᾶω*, to strike against: to have a collision with, quarrel with.

προσ-κτῶμαι, *f. -κτῆσομαι*: *pf. -κέκτημαι*: *Dep.:*—to gain, get or win besides: to win over to one's side or party: *pf. part.* also in pass. sense, τὰ προσκεκτημένα things acquired besides.

προσ-κύλω, *f. -κυλίω* [ῖ]: *aor. I. -εκύλισα*:—to roll to or against.

προσ-κύνέω, *f. ἦσω*: *aor. I. προσεκύνησα ποῖτ.* προσέκυσα:—to prostrate oneself before in token of respect, to do obeisance to. 2. of the gods, to worship: also to deprecate the wrath of the gods, disarm them by worship. Hence

προσκύνησις, οὔ, ὁ, a worshipper.

προσ-κύπτω, *f. ψω*: *pf. -κέκψα*:—to stoop to or over one, to stoop and whisper to him.

προσ-κῦρέω, *f. ἦσω*: with three irreg. tenses, impf. προσέκυρον, *f. προσκῦρσα*, *aor. I. προσέκυρσα*:—to reach, arrive at, *c. dat.:* to be at or near: to befall, betide: *c. acc.* to meet with.

προσκούω, πρόσκυσσον, *aor. I. inf. and imper. of προσκύνω*.

πρόσ-κωπος, ον, (πρός, κώπη) working at the oar: as Subst., πρόσκοπος, ὁ, a rower.

προσλαβεῖν, *aor. 2. inf. of προσλαμβάνω*.

προσλαβών, προσλαβόμενος, *aor. 2. part. act. and med. of προσλαμβάνω*.

προσ-λαγχάνω, *f. -λήξομαι*: *aor. 2. -έλαχον*: *pf. -είληχα*:—to obtain by lot besides; προσλαγχάνειν δίκην to obtain the right of bringing an action besides.

προσ-λάβωμαι, *Dep. = προσλαμβάνω*.

προσ-λάλλω, *f. ἦσω*, to talk to or with.

προσ-λαμβάνω, fut. -λήψομαι: *aor. 2. -έλαβον*: *pf. -είληφα*:—to take or receive besides or in addition to: to get over and above, to gain or win besides:—so also in Med. 2. to take another to help one, take with one. II. to take bold of: to take part in:—to take bold of a thing besides:—so also in Med., *c. gen. rei*, to be accessory to, take part in a work; and *c. dat. pers.* to help, assist.

προσ-λέγω, *f. ξω*, to lay to or near:—Pass. to lie

near or by; 3 sing. Ep. aor. 2 pass. προσέ-
λεκτο. II. to speak to, address, accost:—Med. to
meditate.

προσ-λεύσσω, to look at or upon.

πρόσληψις, ἡ, (προσλαμβάνω) a taking or assuming
besides: an assumption.

προσ-λιπάρω, f. ἦσω, to persist or persevere in. II.
to importune, c. dat. Hence

προσλιπάρησις, ἡ, importunity.

προσ-λογίζομαι, f. ἴσομαι Att. ἰούμαι, Dep. to
reckon or count in addition to. II. to impute to.
Hence

προσλογιστέον or plur. -έα, verb. Adj. one must
count besides, reckon in.

προσμάθητέον, verb. Adj. one must learn besides.
From

προσ-μανθάνω, f. -μάθησμαι, to learn besides.

προσ-μαρτύρω, f. ἦσω, to bear witness besides,
bear additional witness: to confirm by additional
evidence.

προσ-μάσσω, f. ξω: aor. I -έμαφα:—Pass., aor. I
προσεμάχθην: pf. -μέμαγα:—to knead or plaster
against, to attach closely to; προσμάσσειν τὸν Πει-
ραιᾶ τῇ πόλει to knead or stick on Peiræus to the
city:—Pass. to be stuck fast to; πλευραῖσι προσμα-
χθένε stuck close to his sides: so aor. I med. with pass.
sense, ποτιμαζόμενος, stuck or sticking close to (the
hand).

προσ-μάχομαι [ᾶ]: f. -μαχέσμαι Att. -μαχοῦμαι:
Dep.:—to fight against: esp. to assault a town.

προσμεῖναι, προσμεῖνας, aor. I inf. and part. of
προσ-μένω, f. -μενῶ, to abide or wait still longer;
προσμένειν τινί to remain or wait for some one. II.

trans. to await, c. acc.: to abide one in battle, stand
one's ground against.

προσ-μεταπέμπομαι, Med. to send for besides.

προσ-μηχανάομαι, f. ἥσομαι, Med. to contrive be-
sides for oneself. II. Pass. to be cunningly fas-
tened to.

προσ-μῖγγμι and -ύω: fut. -μίξω:—to mingle or
join with, unite to, bring to. II. intr. to come
into contact with, come or go to a place: also to land,
arrive at. 2. of persons, to bold intercourse with,
meet with:—in hostile sense, to go against, to meet in
battle, engage with.

πρόσμιξις, ἡ, (προσμίγγμι) a mixing or mingling
with. II. a coming to, approaching. 2. an
attacking, assault.

προσ-μίσγω, Ion. form of προσμίγγμι.
προσ-μίσσω, f. ἦσω, to bate besides.
προσ-μισθώω, f. ὦσω, to let out for hire or interest
besides:—Med. to take into one's hire, hire.

προσ-μολέω, aor. 2 inf. of προσβλάσσω.
πρό-μορος, on, doomed to woe, ill-fated.

προσ-μυθόμαι, f. ἥσομαι: Dor. ποτι-μ-: Dep.:—to
address, accost.

προσ-μυθολογέω, f. ἦσω, to chatter in.

προσ-μύρομαι, Dep. to flow to or with. [ῥ]

προσ-ναυπηγέω, f. ἦσω, to build ships in addition.
προσ-νάχω [ᾶ], Dor. for προσνήχω.

προσ-νέμω, f. -νεμῶ: aor. I -ένειμα:—to allot,
assign, devote or dedicate to: to add:—Pass. to be
assigned:—Med. to grant on one's own part, to de-
vote, dedicate. 2. προσνέμειν ποίμνας to drive flocks
to pasture.

προσ-νέω, f. -νέυσμαι, to swim to or towards.

προσ-νήχω, also as Dep. προσ-νήχομαι, to swim
towards. II. of water, to dash upon.

προσ-νίσσομαι Dor. ποτιν-, Dep. to come or go
to. II. to come against.

προσ-νοέω, f. ἦσω, to perceive besides.

προσ-νωμῶ, f. ἦσω, to put to one's lips.

προσ-ξυν-: for all words so beginning, see προσ-
συν-.

προσ-ῥόδιος, on, (πρός, ῥόδιος) belonging to a solemn
procession, processional: τὸ προσῥόδιον (sub. μέλος) a
solemn thanksgiving, Lat. supplicatio.

πρόσ-οδος, ἡ, a going or coming to, an approach,
advance: in pl. πρόσοδοι, onsets, attacks. 2. a
solemn procession to a temple. 3. a coming for-
ward to speak, leave to speak. II. income, rent,
esp. the public revenue; mostly in plur. revenues, re-
turns, profits, Lat. redditus, proventus.

πρόσ-οῖδα, pf. without any pres. in use, (πρός, οἶδα)
to know besides. 2. προσειδέναι χάριν to owe
thanks beside.

προσ-οικεῖω, f. ὦσω, to assign to a person as his own.

προσ-οικέω, f. ἦσω, to dwell by or near; of towns,
to lie near or next. II. trans. to dwell in or near
a place.

προσ-οικοδομέω, f. ἦσω, to build in addition or near.

πρόσ-οικος, on, (πρός, οἰκέω) dwelling near to, bor-
dering on, neighbouring: as Subst., πρόσοικος, ὁ, a
neighbour.

προσοιστέος, a, on, verb. Adj. of προσφέρω, to be
added to. 2. neut. προσοιστέον one must add.

προσ-οἶσω, used as fut. of προσφέρω.

προσ-οίχομαι, Dep. to go to a place.

προσ-οκέλλω, aor. I -ῶκεῖλα, to run ashore.

προσ-ολοφύρομαι, Dep. to utter one's sorrows to.

προσ-ομαρτέω, f. ἦσω, to go along with.

προσ-ομιλέω, f. ἦσω, to hold intercourse or converse
with, associate with. II. c. dat. loci, to remain
at or cling to a place. III. to busy oneself with,
be engaged with a thing.

προσ-ομνυμι, to swear besides or in addition.

προσ-όμοιος, on, nearly like, resembling. Hence

προσομοίω, f. ὦσω, to make like to.

προσ-ομολογέω, f. ἦσω, to concede or grant be-
sides: to acknowledge a further debt. 2. to pro-
mise besides. 3. to give in, surrender, come to
terms. Hence

προσ-όμοιρος, on, adjoining, adjacent.

προσ-ονομάζω, to call by a name; προσονομάζειν
θεούς to give them the name θεοί.

προσ-οπτάζω Dor. ποτι-, poet. for προσοράω.

προσ-οράω, f. -όβομαι : aor. 2 -εἶδον :—to look at :—so also in Med. προσοράομαι.

προσ-ορέγομαι, Med. to reach out after : c. dat. to be urgent or pressing with.

πρόσ-ορθρος, ov, (πρός, ὀρθρος) towards morning : neut. as Adv. in Dor. form τὸ ποτόρθρον, at dawn.

προσ-ορίζω, f. σω, to mark out besides :—Med. to mark out for oneself besides ; προσορίζεσθαι οἰκίαν to have a house marked in proof of a mortgage.

προσ-ορμίζω, f. σω, to bring to anchor at or near a place :—Pass. and Med., f. -ορμίσσεται, aor. 1 -ορμίσσῃ, to come to anchor near a place. Hence

προσ-ορμίστις, ἡ, a coming to and anchor or to land.

προσ-ουδίζω, f. σω, (πρός, οὐδης) to dash to earth.

προσ-ουρῶ, f. ἦσω, to make water upon.

πρόσ-ουρος, ov, Ion. for πρόσορος, (πρός, ὅρος) adjoining, bordering on, adjacent ; τὰ πρόσορα the adjacent parts ; ἰν' αὐτὸς ἦν πρόσορος where he was his own neighbour, i. e. lived in solitude.

προσ-οφείλω, f. ἦσω, to owe yet more, be in debt besides :—Pass. to be still owing, be still due.

προσ-οφλισκάνω, f. -οφλήσω : aor. 2 -ᾠφλον, inf. -οφλεῖν :—to owe besides, to incur as a further debt : generally, to incur or deserve besides : as law-term, to lose one's suit and incur a penalty besides.

προσ-οχθίζω, f. σω, to be wroth with : to be offended at. πρόσ-οψις, ἡ, appearance, aspect, look ; σὴ πρόσ-οψις thy presence, i. e. thine own self, thou. II. a seeing, beholding, sight.

προσ-παίζω, f. -παίβομαι : aor. 1 -έπαισα :—to play, sport or jest with. 2. to laugh at, banter, mock.

πρόσ-πασιος, ov, (πρός, παῖος) striking upon : sudden, new, fresh, recent ; ἐκ προσπαῖος as Adv., suddenly, newly.

προσ-πάλαιω, f. σω, to wrestle or struggle with one.

προσ-παραγράφω, to write beside or in addition.

προσ-παρακαλέω, f. ἔσω, to call in besides, invite.

προσ-παραμείνω, to remain near besides.

προσ-παρασκευάζω, f. σω, to prepare besides.

προσ-παρδέναι, aor. 2 inf. of προσπέρδω.

προσ-παρέχω, f. ξω, to furnish or provide besides.

προσ-πασσάλευ Att. -παττάλευ, f. σω, to nail fast on or to. II. to nail up or hang upon a peg.

προσ-πάσχω, f. -πείσομαι, to be affected besides. II. to be passionately in love with.

πρόσ-πεινος, ov, (πρός, πείνα) hungry, a-hungered.

προσ-πελάζω, f. ᾶσω, to bring near to, drive against. II. intr. and Pass. to approach, come nigh to.

προσ-πέμπω, f. ψω, to send to : conduct or convoy to.

προσ-πέρδομαι, with aor. 2 act. -έπαρδον, oppedere.

προσ-περιβάλλω, to throw or put around besides :—Med. to put round oneself :—Pass. to be put or drawn round. II. Med. to compass, seek to obtain.

προσ-περιγίγνομαι, Dep. to remain over and above.

προσ-περιλαμβάνω, to embrace besides.

προσ-περιποιέω, to lay by or preserve besides.

προσ-περονάω, f. ἦσω, to fasten with a pin to or on.

προσπεσών, οὐσα, ὄν, aor. 2 part. of προσπίπτω.

προσ-πέτομαι, f. -πτήσομαι : aor. 2 -επτάμην [δ], for which an aor. 2 act. προσέπτην is often used : Dep. :—to fly to or towards : to come or light upon one suddenly.

προσ-πείθομαι, poet. for προσπυνθάνομαι.

προσ-πήγνυμι and -ύω, f. -πήξω, to fix to or on : affix to the cross.

προσ-πίξω, f. ἔσω, to press or oppress besides.

προσ-πίλναμαι, Dep. to approach quickly.

προσ-πίπτω, f. -πεσούμαι : aor. 2 -έπεσον :—to fall upon or against : strike against. 2. to fall upon, attack, assault.

προσ-πίπτω, 3. to fall upon a person, embrace him, join him. 4. to run or rush up to : to embrace : to join. 5. to fall in with, light upon, encounter.

II. of events, to fall upon, befall one : to happen, occur. 2. to come suddenly to one's knowledge.

III. to fall down to or before, to prostrate oneself : c. acc. to fall down to, supplicate.

προσ-πίνω, poet. for προσπίπτω, to fall upon : to embrace. II. to fall down to or before, supplicate.

προσ-πλάζω, shortd. for προσπείλω, intr. to come near, draw nigh, approach.

προσ-πλάσσω Att. -πτω : f. -πλάσω [δ] : pf. pass. -πέπλασμαι :—to form or mould upon.

πρόσπλευτος, ov, (προσπλέω) approachable.

προσ-πλέω, f. -πλεύσομαι : Ion. pres. προσπλώω :—to sail towards or against.

προσ-πληρόω, f. ᾶσω, to fill up or complete a number : to man ships besides, man more ships ; and in Med. to get them manned.

προσπλωτός, ἡ, ὄν, to or on which one may sail, navigable.

προσ-πλώω, Ion. for προσπλέω.

προσ-πνέω Ep. -πνέω : f. -πνεύσομαι :—to blow or breathe upon, inspire : impers. with gen., προσπνέει μοι κρέων there is a smell of meat.

προσ-ποιέω, f. ἦσω, to make over to, attach or add to. II. Med. προσποιέομαι, to add or attach to oneself : of persons, to bring over to one's own side, win or gain over. 2. of things, to take to oneself, pretend to, lay claim to, Lat. affectare. 3. generally, to pretend, feign, affect ; c. inf. to pretend to do : also to use as a pretence, allege, adduce : δεῖ μὴ προσποιεῖσθαι one must make as if it were not, pretend it is not so, Lat. dissimulare. Hence

προσποιήσις, ἡ, a gaining for oneself, an acquisition. 2. a taking to oneself, pretence or claim to a thing.

προσποιητός, ὄν, (προσποιέω) taken to oneself, assumed, adopted.

προσ-πολεμῶ, f. ἦσω, to carry on war against, be at war with : also to attack or harass in war.

προσ-πολεμῶ, f. ᾶσω, to make hostile besides :—Med. to go to war with besides.

προσ-πολέω, f. ἦσω, to attend or wait upon:—Pass. to be attended, ministered to. From

πρόσ-πολος, ov, (πρός, πολέω) serving:—as Subst., πρόσπολος, ὁ and ἡ, a servant, esp. a ministering priest or priestess; πρόσπολος φόνον minister of death.

προσ-πορεύομαι, f. εὔσομαι, Dep. to go to, approach.

προσ-πορίζω, f. ἴσω Att. ἰώ, to procure besides.

προσ-πορτάβος, ἡ, ὄν, (πρός, πορπάω) fastened on or to with a pin, close-fastened.

προσ-πράσσομαι, f. —πράζομαι: aor. I —επραζάμην: Med.: (πρός, πράσσω):—to exact or demand besides.

πρόσπταισμα, atos, τό, a stumble. From

προσ-πταίω, f. σω, to strike against: esp. to strike one's foot against, and absol. to stumble, to limp, halt. II. metaph. to fail: to suffer a disaster or defeat.

προσπτήναι, inf. of προσέπτην, aor. 2 act. of προσπέτομαι.

προσ-πτήσσω, f. ξω, to crouch or cower towards; ἄκται λιμένος ποτιπεπτηνῖαι (Ep. and Dor. for προσπεπτηνῖαι, pf. part. pl. fem.) headlands verging towards the harbour, i. e. closing it in.

πρόσπνυγμα, atos, τό, that which is embraced, the object of one's embrace or caress. From

προσ-πνύσσω, f. ξω, aor. I —έπνυξα:—to embrace. II. as Dep., προσ-πνύσσομαι Dor. ποτι-

προτι-πνύσσομαι: f. —πνύσομαι: pf. —έπνυγα:—of a garment, to fold itself close to, cling close round. 2. of persons, to fold to one's bosom, clasp, embrace: hence to greet warmly, welcome. 3. of a festival, to celebrate.

προσ-πνύω, f. —πνύσω [ῥ]:—to spit upon: aor. I part. προσπνύσας, spitting in sign of contempt.

προσ-πυνθάνομαι, f. —πυνθάνομαι: aor. 2 —επυνθόμην:—to enquire or learn besides.

προσ-πρίνω, to sprinkle besides or about.

προσπραπτέον, verb. Adj. one must sew on. From

προσ-ράπτω, f. ψω, to sew on.

προσ-ρέω, f. —ρεύσομαι: aor. 2 pass. (in act. sense) —έρρηγην:—to flow to or towards, flow in a stream to, hence to gather, assemble.

προσ-ρήγγυμι, f. —ρήξω: aor. I —έρρηξα:—to dash or beat against.

πρόσ-ρημα, atos, τό, an address, salutation: a name, designation.

πρόσ-ρησις, ἡ, an addressing, accosting: a name.

προσ-ρήσω, = προσρήγγυμι.

προσ-ρίπτω, f. ψω, to throw to.

προσ-σαίλω, to fawn upon, of dogs: metaph. to wheedle, flatter: of things, to please, Lat. arrideo.

προσ-σέβω, to worship or honour besides.

πρόσσοθεν, poet. for πρόσθεν, forwards, onwards.

προσσοστήω, Adv., poet. for προσάτέω.

προσ-σπαίρω, to pant for a thing.

προσ-στάω Dor. ποτι-, to drop on, shed over.

προσ-σταυρόω, f. ὤσω, to draw a stockade along or in front of a place, c. acc.

προσ-στείχω, aor. 2 —έστιχον:—to go to or towards.

προσ-στέλλω, f. —στελῶ, to compress in small compass: pf. pass. part. προσεσταλμένος, tight-drawn, tucked up, Lat. adstrictus. II. to fit to: Med.

to keep close to.

προσ-συκοφαντέω, f. ἦσω, to slander besides.

προσ-συμβάλλομαι, Med. to contribute to besides or at the same time, c. gen.

προσ-συνίστημι, f. —συστήσω, to recommend further.

προσ-συνουκέω, f. ἦσω, to settle with others in a place, make a joint settlement with.

πρόσσω, Adv., poet. for πρόσω.

προσ-σφωρεύω, to bear up besides.

προσστάκει, προστάκηναι, aor. 2 pass. part. and inf. of προστήκω.

προστάθεις, aor. I pass. part. of προίστημι.

προσ-σφάζω or —σφάττω, f. ξω, to slay at or near.

πρόσταγμα, atos, τό, (προστάσσω) an order, command; ἐκ προσταγματος by command.

προσ-τάδεις, aor. I pass. part. of προστείνω.

προστακτέον, verb. Adj. of προτάσσω, one must order.

προσ-τάλαιπωρέω, f. ἦσω, to persist or persevere still further.

πρόσταξις, ἡ, (προστάσσω) an ordaining, ordinance; πρόσταξιν ποιέσθαι to make an assessment.

προ-στάσια, ἡ, (προίστημι) a being at the head of, presidency, chieftainship, leadership: patron-ship. 2. partisanship, party, faction. II. a place before a building, a court, area.

προσ-τάσσω Att. —ττω: fut. ξω: aor. I —έταξα: Pass., aor. I —ετάχθην: pf. —ρέταγμα:—to place or post at a place. 2. to ascribe, assign, award to a class or party; plqpf. pass., Ἰνδοὶ προσετέταχτο the Indians had been assigned to . . . 3. to appoint as commander.

II. to enjoin or give orders, to order to do; τὰ προσταχθέντα orders given.

προστάτεια, ἡ, (προστάτης) = προστασία, presidency, authority: patronage, protection.

προ-στάτεις, (προστάτης) to be leader: absol. to exercise authority: πρ. ὅπως . . ., to provide or take care that . . .

προ-στάτης, f. ἦσω, (προστάτης) to stand before or at the head of, be ruler over, be president or leader of; ὁ προστατῶν be that acts as chief:—Pass. to be ruled or led by one.

II. to stand before, protect, guard, c. gen.; in Att. to be a patron or guardian. III. ὁ προστατῶν χρόνος time that is close at hand. Hence

προσπᾶτήριος, a, ov, standing before, protecting, guarding. II. standing before or close to, hovering or flitting before one.

προστάτης [ᾶ], ov, ὁ, (προίσταμαι) one who stands in front, a front-rank man. II. a chief, ruler, leader: the leader of a party.

III. one who stands before and protects, a protector, patron, guardian:—at Athens, a citizen, whom a μέτοικος chose as his patron, standing to him in much the same

relation as the Roman *clien*s to his *patron*us; γράψασθαι προστάτου to register oneself by one's patron's name; in Pass., γεγράφομαι προστάτου I will be enrolled under the name of a patron. IV. one who stands before a god, a suppliant.

προ-στάτις, ἰδος, fem. of προστάτης, a protectress. προσ-ταυρόω, f. ὥσω, to draw a stockade along.

προ-στέθισμαι, fut. pass. of προστίθμι.

προ-στέχιζω, f. ὥω, to add to a wall, include within the walls.

προ-στέιχω, to advance, go before.

προ-στέκταίνομαι, Med. to add of one's own device. προσ-τελέω, f. ἔσω, to pay or spend besides.

προ-στέλλω, f. -στελῶ, to guard or cover in front, shelter:—Med., προστέλλεσθαι τινα to send one forth equipped:—Pass., aor. 2 προστάλῃ [ᾱ], to equip oneself for a journey, go forth, start.

προ-στένω, f. ἔω, and προ-στένω, to sigh or grieve beforeband.

προ-στερνίδιος, ov, (πρό, στέρνων) before the breast: as Subst., προσστερνίδιον, τό, a covering or ornament for the breast of horses.

προ-στερνός, ov, (πρό, στέρνων) before or on the breast.

προ-στέρπω Dor. ποτι-τέρπω, to delight beside.

προ-στανάμενος, pf. pass. part. of προστάσσω.

προ-στανάομαι, Dep. to devise besides.

προ-στίκω, f. ἔω, to melt into besides. II.

intrans. in pf. act. προστέτκα, aor. 2 pass. προσετέκην [ᾱ], to stick fast to, to cleave to.

προ-στήσας, aor. I part. of προϊσθμι.

προ-στίθμι, fut. -θήσω: aor. I -έθηκα: aor. 2 -έθην:—to put to, apply, fit. 2. to put to, add.

3. to bestow or confer upon, to give: in bad sense, to impose, inflict. 4. to attribute or impute to. 5.

to band over, to deliver over, consign to. II.

Med. προστίθεμαι: aor. 2 -εθέμην, imperat. -θού, subj. -θῶμαι:—to add or associate oneself to, join: to agree with, consent to, to be well-inclined towards:

absol. to come over, submit. 2. to take to oneself besides or to take as one's friend or ally; προστίθεσθαι πολέμων to make one's enemy besides; προστίθεσθαι δάμναρα to take to wife. 3. to apply to oneself, bring upon oneself. 4. to exhibit, declare.

προ-στίλω, f. ἥσω, to befoul with dung.

προ-στίμω, f. ἥσω, to award a further penalty:—Med. to propose an additional penalty:—Pass. to be imposed as an additional penalty. Hence

προστιμῆμα, ατος, τό, that which is awarded over and above the regular penalty, an additional penalty.

προ-στόμω, τό, a mouth of a river.

προ-στρέπω, f. ψω, to turn to or towards in prayer or supplication, to supplicate:—so also in Med. to turn oneself towards, supplicate.

προ-στρέφω, f. -θρέψω, to bring up in.

προ-στρέχω, f. -δράμωμαι: aor. 2 -έδραμον:—to run to, towards or against: absol. to run up. 2.

in hostile sense, to run at, make a sally or sudden attack.

προ-στίβω [τ]: f. ψω: Pass., aor. 2 -ετίβην [τ]: pf. -τέτριμμα:—to rub on or against:—Med. to rub oneself against: to inflict or cause to be inflicted on a person: to attach the reputation of a thing to him:—Pass. to be inflicted. II. in Pass. also to have intercourse with. Hence

πρόστριμμα, τό, that which is rubbed on or inflicted upon one: a brand, disgrace, affliction.

προ-στρόπαιος Dor. ποτι-τρ-, ov, (προστροφή): I. act. turning oneself towards or to a god to obtain purification after being stained by crime, a suppliant: as Adj., προστρόπαιοι λιταί suppliant prayers. 2.

as Adj., προστρόπαιοι λιταί suppliant prayers. 2. as Adj. of one who has not yet been purified, a polluted person, Lat. homo piacularis: as Adj., προστρόπαιον αἷμα, polluting blood, blood-guiltiness. II. pass.

be to whom one turns; θεὸς προστρόπαιος the god to whom one turns for vengeance, the avenger:—as Adj. visiting with vengeance, implacable.

προστροφή, ἡ, (προστρέπω) a turning oneself towards in prayer or supplication: in plur. prayers, conjurings; πόλεως προστρόπην ἔχειν to address a petition to the city. 2. προστροφή γυναικῶν a suppliant band of women.

πρόστροπος, ov, (προστρέπω) turning towards: hence, like προστρόπαιος, a suppliant.

προ-στυχάω, f. -τεύομαι: aor. 2 -έτυχον:—to hit or light upon, meet or fall in with, obtain, c. gen. 2. of events, to befall one. 3. ὁ προστυχών, ὁ

προστυχών the first person one meets, anybody; τὰ προστυχόντα ξένια the gifts that come to one's share.

προ-συβρίζω, f. ἴω, to insult or treat with indignity besides.

προ-συγγίγνομαι Att. προ-ξυγγ-, Dep. to be with beforeband, converse with beforeband.

προ-συμμισγω, to intermix first.

προ-συνοικέω, f. ἥσω, to live together before.

προ-συνάρχω, f. ἔω, to exist or happen besides.

προ-συνέχω, f. -υφέξω, to be accountable also, stand surety for.

προ-συσχεύομαι, Dep. to promise besides.

προ-σφάγω, τό, (πρός, φάγεῖν) anything eaten with other food: something to eat.

πρό-σφαγμα, ατος, τό, that which is sacrificed to or before, a victim. 2. a sacrifice, slaughter. From

προ-σφάζω later -ττω, to sacrifice beforeband. II. to sacrifice for or in behalf of.

προ-σφαίνωμαι, Pass. to appear besides.

προ-σφάσθαι, inf. med. of πρόσφην.

πρό-σφάτος, ov, (πρός, πέφαται 3 sing. pf. pass. of *φένω) lately slain, fresh-slaughtered: generally, fresh, new, late, Lat. recens:—neut. πρόσφατον as Adv., lately: also Regul. Adv. πρόσφάτως, lately.

προσφερής, ἐς, (προσφέρω) brought to or near, approaching. 2. like, resembling. II. = πρόσφορος, serviceable, conducive.

προ-σφέρει Dor. ποτι-φέρω, f. προσοίω: aor. I pass. προσ-ενέγχθην Ion. -ενέχθη:—to bring to, near or upon: to apply to, lay to or upon. 2. to

present, offer: also to set before one, offer meat or drink: and in Med. to take meat or drink to oneself. 3. to give besides, to add. 4. to bring forward, produce as authority. 5. to contribute to, to bring in, yield.

II. Pass., with fut. med. προσοίσομαι, to be borne or carried towards: of ships, to put in. 2. to rush against or upon, attack, make an onset:—to rush. 3. to approach, converse with, to have dealings with. 4. absol. to behave or bear oneself. 5. to come near, be like, resemble: cp. προσφερέας, ἐμφερέας. 6. to be put or imposed upon one.

προσ-φύγω, f. -φεύγομαι, to flee for refuge to. Hence

προσφευκτέον, verb. Adj. one must be defendant in an action besides: cf. φεύγω IV.

πρόσ-φημι, to speak to, address: impf. or aor. 2 προσέφημι, ης, η; inf. med. προσφάσθαι.

προσ-φθέγγομαι Dor. ποτι-φθέγγομαι: f. -φθεγγομαι: Dep.:—to call to, address, accost, salute. II. to call by name, call. Hence

προσ-φθείρομαι, Pass. to be ruined besides: to go to ruin, meet in an evil hour, esp. in aor. 2 part. προσφθάρεις.

προσφθεγκτός, ὄν, addressed, saluted. II. act. saluting.

πρόσφθεγμα, ατος, τό, (προσφθέγγομαι) an addressing, salutation; in plur. words, accents.

πρόσφθογγος, ον, (προσφθέγγομαι) addressing, saluting.

προσ-φθόνεω, f. ἦσω, to oppose through envy.

προσφιλία, ἡ, (προσφιλής) kindness, good will.

προσφιλέστερον, -έστατα, Comp. and Sup. of προσφιλῶς.

προσ-φιλής, ἐς, (πρός, φιλέω) dear, beloved, friendly: of things, dear, pleasing, grateful, Lat. gratus. II.

of persons, kindly affectioned, grateful.

προσ-φιλοσοφῶ, f. ἦσω, to study philosophy besides, to speculate further upon.

προσφιλῶς, Adv. of προσφιλής, kindly; προσφιλῶς ἔχειν to be kindly affectioned.

προσ-φουτάω, f. ἦσω, to go regularly to, as to a school, to shops, and the like: see φουτάω.

προσφορά, ἡ, (προσφέρω) a bringing to, applying: a presenting, offering. II. that which is brought to a person, an addition, increase: also a kindness, benefit.

προσ-φορέω, = προσφέρω to put up, apply. 2. to present, offer. Hence

προσφοράριον, ατος, τό, that which is taken to one, food, victuals.

πρόσφορος Dor. ποτίφ-, ον, (προσφέρω) serviceable, useful, profitable. 2. convenient, suited to, fit or meet for: c. inf. fit or meet to do:—τὰ πρόσφορα what is fit or meet, fitting service; τὰ πρόσφορα as Adv., fitly.

προσφύεις, Ion. Adv. of προσφύης: see προσφύω.

προσφύης, ἐς, (προσφύω) growing upon, banging to, attached to, devoted. II. naturally fitted, suitable.

προσφύς, aor 2 part. of προσφύω.

πρόσφύσις, ἡ, (προσφύομαι) a growing to or upon, a clinging to.

προσ-φύω, f. -φύσω: aor. 1 προσέφυσα:—to make to grow to or upon, to bang upon, fasten to. II.

Pass., with intr. tenses of Act., viz. aor. 2 προσέφυν, part. προσφύς, ύσα, ύν; pf. προσπέφυκα:—to grow to or upon: to bang upon, cling to, be attached to.

προσφύωσις Ion. -έως, Adv. of προσφύης, with natural fitness, suitably, ably.

προσ-φώνεω, f. ἦσω, to call or speak to, address, accost. 2. to call by name, to name, speak of.

3. to address or dedicate a thing to another.

προσφωνήεις Dor. ποτιφ-, εσσα, εν, (προσφωνέω) addressing, capable of addressing.

προσφώνημα, ατος, τό, (προσφωνέω) that which is addressed to another, an address.

προσφώνησις, εως, ἡ, (προσφωνέω) an addressing. 2. a dedication.

προσ-χάσκω, f. -χάνουμαι: aor. 2 προσέχάνον: pf. (in pres. sense) προσέχηνα:—to gape or stare open-mouthed at one, Lat. inbiare.

προ-σχεθεῖν, poet. for προσχεῖν, aor. 2 inf. of προσχεῖν:—Med., προερχεθῶν, I warded off from myself.

προσ-χέω, f. χεῶ, to pour to or on.

πρόσχημα, ατος, τό, (πρόσχω) that which is held before, hence, I. a screen, cloak, pretence, pretext; πρόσχημα τοῦ πολλοῦ the ostensible cause for the war. II. outward show, ornament; so

Miletus is called πρόσχημα τῆς Ἰωνίης the chief ornament of Ionia.

προσ-χώω, old form of προσχάννυμι, to dam up.

προσ-χρῖζω, f. ἦσω: Ion. προσχρηζέω, f. ἦσω:—to require or desire besides; προσχρηζέω ὑμῶν περίθεσθαι I desire you also to obey.

πρόσχυσις, ἡ, (προσχέω) a pouring upon.

προσ-χάννυμι and -ύω: f. -χάσω (from προσχώω): aor. 1 προσέχουσα:—to heap up besides: of water, to deposit mud, silt, etc.; προσχάννυναι χωρία to form new lands by deposition. 2. to cboke up with mud, silt up.

II. to throw earth against: Pass. to have earth thrown against.

προσ-χωρέω, f. ἦσω or ἦσομαι, to go to, approach, c. dat. II. to come or go over to, join another: to surrender, give oneself up to. 2. to accede, assent or agree to: to concur in: to believe. 3. to approach, be near to, agree with, be like. 4. to put faith in, believe.

πρόσ-χωρος, ον, (πρός, χώρα) lying near, adjoining, adjacent:—as Subst., πρόσχωρος, ὁ, a neighbour.

πρόσχωσις, ἡ, (προσχάννυμι) a heaping up besides: deposition of mud, etc. II. a bank or mound raised against a place.

προσ-ψάω Dor. ποτιψάω, to touch upon, touch.

προσ-ψηφίζομαι, f. -ίσομαι Att. -ιούμαι: Dep.:—to vote besides: to grant by a majority of votes.

προσ-ψιθυρίζω, f. σω, to whisper, chirp or whistle to.

πρόσω poet. πρόσσω Dor. and Att. πόρσω later πόρρω, like Lat. *porro*, Adv.: (πρό, πρόσ): I. as Adv., 1. of Space, *forwards, onward, further on*; opp. to ἐγγύς, *far off, afar*; also with the Art., τὸ πρόσσω *forward*. 2. of Time, *forward, before*. II. c. gen. *far towards or to*; πρόσσω τοῦ ποταμοῦ *far into the river*; προβαίνειν πόρρω τῆς μοχθηρίας *to be far gone in wickedness: far from, οὐ πρόσσω Ἑλλησπόντων not far from the Hellespont*. 2. of Time, πρόσσω τῆς νυκτὸς *far into the night*.—Comp. and Sup. προσωτέρω, -άτω.

προσωφῶδια, ἦ, (πρός, φῶδι) a song sung to or accompanied by music. II. the tone or accent of a syllable. προσωφῶδός, ὄν, (πρός, φῶδι) singing or sounding to, in harmony with. πρόσσωθεν Adv. Att. πόρρωθεν Ep. πόρροθεν (πρόσω) from afar. II. from long ago. προσωνώομαι, f. ἡσώμαι, Dep. to buy besides. προσώματα, τά, Ep. plur. of πρόσωπον. προσωπίων, τό, (πρόσωπον) a mask. προσωποληπτή, to be a respecter of persons. From προσωπο-λήπτης, ου, δ, (πρόσωπον, λήπται 3 sing. pf. pass. of λαμβάνω) a respecter of persons. προσωποληψία, ἦ, (προσωποληπτή) respect of persons.

πρόσωπον, τό: pl. πρόσωπα Ep. προσώματα, Ep. dat. προσώπων: (πρός, ὤψ): a face, visage, countenance; κατὰ πρόσωπον in front, face to face. II. also one's look, countenance, Lat. *vultus*; τὸ σὺν πρόσωπον, periph. for σὺ. III. = προσωπίων, a mask, Lat. *persona*:—hence like πρόσχημα, show, outward appearance. IV. later, a person. προσωρεύω, f. σω, to pile or heap up before. προσώτατος, η, ου, Sup. Adj. formed from Adv. πρόσσω, *furthest*:—hence Adv. προσωτάτω, or neut. plur. προσώτατα as Adv., *furthest*. προσωτέρος, α, ου, Comp. Adj. formed from Adv. πρόσσω, *further off*: hence Adv., προσωτέρω or τὸ προσωτέρω, *further*.

προσωφελῶ, f. ἡσω, to help or assist besides, contribute one's help to: absol. to be of use or assistance. Hence προσωφελήμα, ατος, τό, assistance in a thing: and προσωφελήσις, ἦ, a helping, aiding, advantage. προσωφελήτεον, verb. Adj. of προσωφελῶ, one must assist. προτακτέον, verb. Adj. of προτάσσω, one must place or post in front. 2. one must prefer. προ-τάμειω, (πρό, ταμίας) to lay in beforeband. προ-τάμνω, Ion. for προτέμνω. προτάμοιμην, aor. 2 med. opt. of προτέμνω. προταμίω, aor. 2 part. of προτέμνω. προταρβέω, f. ἡσω, to fear beforeband. II. to fear or be anxious for one.

προ-τρίχειω, f. σω, to salt or pickle beforeband: generally, to preserve or prepare for keeping. πρότῳσις, ἦ, (προτέτασαι, 2 sing. pf. pass. of τείνω)

a stretching forward. II. that which is put forward: in Logic, a proposition assumed, a premiss. 2. in Gramm., the antecedent clause of a sentence, answered by the ἀποδοσις.

προ-τάσσω Att. -ττω: f. ἔω: aor. I -έταφα: pf. -τέταχα: Pass., aor. I -ετάχην: pf. -τέταγμαi:—to place or post in front: Med., προτάξατο τῆς φάλαγγος τοῦς ἱππέας *he posted his horse in front of the phalanx*:—Pass. to be stationed first, take the lead; τὸ προταχέον or οἱ προτεταγμένοι, the front ranks, van. II. generally, to determine or arrange beforeband.

προ-τενῶ, f. -τενῶ: aor. I -έτεινα: pf. -τέτακα: Pass., aor. I -ετάθην [α]: pf. -τέταμαι:—to stretch out, put forward: to expose to danger. 2. metaph. to bold out, put forward as a pretext or excuse. II. to stretch forwards or forth, bold out, as a suppliant. 2. to offer, tender, proffer: also to bold out, show at a distance, Lat. *ostentare*.

III. Med., μισθὸν προτείνεσθαι to claim or demand as a reward. IV. intr. to stretch or project forward.

προ-τερίζω, f. σω, to protect by a wall. Hence προτερίχιμα, τό, an advanced work, outwork. προ-τέλειος, ον, (πρό, τέλος) before a solemnity or religious rite. II. προτέλεια (sc. ἱερὰ), τά, sacrifices or rites usual before any solemnity; προτέλεια γάμων the sacrifice before the marriage-rite; θύειν τὰ προτέλεια to perform an initiatory sacrifice in behalf of. 2. προτέλεια, generally, a beginning, outset.

προ-τέλω, f. ἔσω, to pay as toll or tribute, give, pay, or expend beforeband. προ-τελίζω, f. ἴσω, (πρό, τέλος) to present as a previous sacrifice or offering, esp. before marriage. προ-τεμένισμα, ατος, τό, (πρό, τέμενος) the precincts or entrance of a τέμενος or sacred place.

προ-τέμνω, f. -τεμῶ: aor. 2 προῦτάμνω:—to cut up beforeband. II. to cut off in front, cut short, Lat. *praecidere*. III. to cut forward or in front of one: hence, in aor. 2 med. opt., εἰ ἄλκα διηνεκέα προταμοίμην if I were to cut a long furrow in front of me.

προτενέω, f. σω, to pick out the dainty bits beforeband, to help oneself first to anything. From. προ-τένθης, ου, δ, one who picks out dainty bits beforeband, a gourmand, epicure. (Deriv. uncertain.) προτεραίος, α, ον, (πρότερος) on the day before, like δευτεραίος, τριταίος, etc.: ἡ προτεραία (sub ἡμέρα), the day before; τῇ προτεραίᾳ, Lat. *pridie*, on the day before; c. gen., τῇ προτεραίᾳ τῆς καταστάσεως on the day before the audience.

προτεραίτερος, α, ον, Comp. of προτεραίος, for πρότερος, very long before, much earlier. προτερῶ, f. ἡσω, (πρότερος) to be before, in front, at the head; προτερεῖν τῆς οδοῦ to be forward on the way. 2. of Time, to be beforeband, get the start. πρότερος, η, ον, Comp. without any Posit. in use (the Sup. being πρώτος), answering to Lat. *prior*: of

Place, before, in front, forward; πόδες πρότεροι the fore-feet.

II. of Time, before, sooner, earlier, older; in full, πρότερος γενεῇ elder in age; πρότεροι παῖδες children by a former marriage; τῇ προτέρῃ (sc. ἡμέρῃ), on the day before, like προτεραίᾳ.

2. as Comp. c. gen., ἐμέο πρότερος sooner, earlier than I.

3. the neut. πρότερον was used as Adv., before, sooner, earlier; πρότερον ἢ or ἤπειρ, Lat. priusquam; also with Artic., τὸ πρότερον: πρότερον is often put between Art. and Subst., e.g. ὁ πρότερον βασιλεὺς the former king.

III. of Rank or Precedence, superior.

πρότερω, Adv. of πρότερος, further towards, further, forward.

πρότερώσε, Adv. (πρότερω) towards the front, forward.

προ-τεύχω, f. ξω, to make or do beforeband: pf. pass. inf. προτευχῆσθαι, to have been done beforeband, to be past.

πρότι, old Ep. form for πρόσ. [Ὶ]

πρότι-άπτω, Dor. for προσάπτω.

πρότι-βάλλομαι, Dep. for προσβάλλομαι.

προτιδεγμένος, Dor. part. of Ep. aor. 2 pass. of προσδέχομαι.

προτιελείν, Dor. of προσεῖλέω.

προτιεῖπον, Dor. for προσεῖπον, opt. of προσεῖπον.

πρότιθεν, Ep. for προετίθεσαν, 3 pl. impf. of προτίθημι.

προ-τίθημι, f. -θήσω: aor. I προέθηκα Att. προῦθηκα: aor. 2 προέθην contr. προῦθην, inf. προθεῖναι:—to place or set before, set out: to hand to, present to:—Med. to have meat set before one.

2. to put forth or expose a child: to expose to danger.

3. to set before, set up as a mark or prize, propose: also to set as a penalty: generally, to set, fix.

II. Med. put forth on one's own part, to display: also to propose to one's mind, entertain.

III. to set forth, put out publicly; προθεῖναι νεκρὸν to lay out a dead body, let it lie in state: also to make a show of, expose for view.

IV. to put forward: to hold forth, offer, tender.

2. to hold out as a pretext.

V. to put before or over.

VI. to put before, to prefer one to another.

προτι-μάσσω, Dor. for προσμάσσω.

προ-τίμαω, f. ἤσω, to honour before or above another, to prefer to another.

2. to prefer in honour: to hold in esteem or regard:—Pass. to be preferred in honour; προτιμάσθαι ἐς τὰ κοινὰ to be preferred to public honours.

3. c. gen. to take heed of, care for.

4. c. inf. to wish rather, prefer: also to wish greatly, wish much. Hence

προτίμησις, ἡ, a preferring in honour, preference.

προτιμητός, α, ον, verb. Adj. of προτιμάω, to be preferred.

προ-τίμιον, τό, (πρό, τιμή) money paid in advance, earnest-money.

πρό-τιμος, ον, (πρό, τιμή) honoured before, worth more than.

προτι-μυθόμαι, Dor. for προσ-μυθόμαι.

προ-τίμωρέω, f. ἤσω, to help beforeband or first:—Med. to revenge oneself before.

πρότι-οπτος, ον, Dor. for πρόσ-οπτος.

προτι-όσσομαι, Ep. Dep., only used in pres. and impf.; (πορτί Dor. for πρόσ, όσσομαι):—to look at or upon, behold.

II. of the mind, to foresee, forbid, presage.

προ-τίω, f. -τίσω [Ὶ], to honour before another, prefer; προτιεν τινά τάφον to deem one more worthy of the honour of burial than the other.

πρότμησις, ἡ, (πρότμω) the waist: the loins.

προ-τολιμάω, f. ἤσω, to venture before or more:—Pass. to be first ventured or risked.

προτομή, ἡ, (πρότμω) the upper part of anything: a half-length figure, a bust.

προτονίζω, f. σω, to bawl up with ropes. From

πρότονος, ὁ (πρότεινω) a rope from the mast-head to the bow of a ship, the forestay of the mast.

2. a balyard.

προ-τοῦ, for πρὸ τοῦ, = πρὸ τούτου, formerly, before now, erst.

προ-τρέπέσθαι, aor. 2 med. inf. of προτρέπω.

προτρεπτικός, ἡ, ὄν, fitted for urging on, persuasive. Adv. -κῶς, persuasively. From

προ-τρέπω, f. ψω, to turn or urge forwards, urge on, exhort or persuade to do a thing: so too in Med., to persuade, exhort to: also c. dupl. act., τὰ κατὰ τὸν Τέλλον προετρέφατο ὁ Σόλων τὸν Κροῖστον Solon prompted Croesus to inquire as to what concerned Tellus.

III. Pass., with aor. 2 med. in προτρέδ-πόμην in pass. sense, to turn forwards, turn in headlong flight: metaph., ἀχέῃ προτραπέσθαι to give oneself over to grief.

προ-τρέχω, f. -δράμωμαι: aor. 2 προῦδραμον (formed from obsol. δρέμω):—to run forward or forth.

II. to outrun, run past, overtake.

πρό-τρίτα, Adv. (πρό, τρίτος) three days before or for three successive days.

προ-τροπῆς, Adv. (προτρέπω) turned forwards, head-foremost, headlong, with headlong speed. [ᾀ]

προ-τυγχάνω, f. -τεύωμαι: aor. 2 -ἐτύχον:—to happen before or beforeband: also to meet with first; τὸ προτυχόν the first thing that came to hand.

προ-τύπτω, f. ψω, intr. to strike forwards, break forth, burst out: Τρῶες προτύπνυν the Trojans burst forward.

II. trans. to drive, force on; aor. 2 pass. part. προτυπῆς, driven, urged on.

προτυχόν, οὔσα, ὄν, aor. 2 part. of προτυγχάνω.

προῦβαλον, προῦβην, for προεβ-, aor. 2 of προβάλλω, προβαίνω.

προῦγράφον, for προεγράφον, impf. of προγράφω.

προῦδιδάξω, προῦδωκα, προῦδωτο, for προεδ-ποῦδωκε, for προέθηκε, 3 sing. aor. I of προτίθημι.

προῦδύμνησεν, for προεδ-, aor. I of προθυμέομαι.

προῦθύμωμην, impf. of προθυμέομαι.

προῦκῆμον, for προέκῆμον, aor. 2 of προέκωμι.

προῦλαβον, for προελ-, aor. 2 of προλαμβάνω.

προϋκειτο, προϋκινδύνευε, for προε-.
 προϋμᾶθον, for προεμ-, aor. 2 of προμανθάνω.
 προϋμῆθηθην, for προεμ-, aor. 1 of προμῆθεμαι.
 προϋμολον, for προεμολον, aor. 2 of προβιάσκει.
 προϋνοήσάμην, for προεν-, aor. of προνοέομαι.
 προϋνέπω, v. sub προεν-.
 προϋξήθησε, for προξ-, aor. 1 of προξένω.
 προϋξ-επίσταμαι, προϋξ-ερευνάω, for προξ-.
 προϋξερευνάω, for προξερευνάω.
 προϋξεδίεμαι, for προξεδίεμαι.
 προ-ϋπάγω, f. ξω, to lead on gradually:—Med. to reduce first under one's power.
 προ-ϋπάρχω, f. ξω: pf. pass. προϋπηργμαι: (πρό, ὑπάρχω):—to be beforehand in a thing, begin with: c. gen. to be the first to do a thing. II. intr. to exist before; προϋπάρχοντα things that happened before, past events; τὰ προϋπηργμένα a man's antecedents.
 προϋπεμψα, for προέπεμψα, aor. 1 of προπέμψω.
 προ-ϋπεξ-ορμάω, f. ἤσω, to go out secretly before.
 προϋπεστον, for προέπ-, aor. 2 of προπίπτω.
 προ-ϋπηργμένος, pf. pass. part. of προϋπηργμαι.
 προϋπνον, προϋπνον, for προεπ-, impf. and aor. 2 of προπίνω.
 προϋπιστάθηθην, for προεπ-, aor. 1 of προεκίσταμαι.
 προ-ϋπισχνέομαι, Dep. to promise before.
 προ-ϋποβάλλω, to put under as a foundation.
 προ-ϋποκείμαι, f. -κείσομαι, Pass. to exist before.
 προ-ϋπολαμβάνω, f. -λήψομαι, to assume beforehand.
 προϋπτος, on, contr. for πρόωτος.
 προϋπύθδωμην, for προεπ-, aor. 2 of προπυθάνομαι.
 προϋργαίτερος, α, on, see προύργον.
 προύργον, contr. for πρό ἔργον, for a work or object: hence worth while, profitable, useful, good for anything; προύργον τι ἔδρα to do something of use: also as Adv. serviceably, conveniently.—Comp. προύργαίτερος, α, on, more serviceable, useful, important; προύργαίτερον ποιέσθαι to deem of more consequence:—Sup. προύργαίτατος, η, on, most serviceable, etc.
 προύρρηθην, aor. 1 pass. of προερέω.
 προυσελέω, to maltreat, outrage. (Deriv. uncertain.)
 προϋστάλην, for προεστ-, aor. 2 pass. of προστέλλω.
 προϋστησα, προϋστην, for προεστ-, aor. 1 and 2 of προστήμι.
 προϋτίθει, προϋτίθη, for προετ-.
 προϋφαινε, for προφαινε.
 προ-ϋφαιρέω, f. ἤσω, to withdraw from one before.
 προϋφέλω, for προοφέλω.
 προϋχω, προϋχονσι, προϋχοντο, for προέχ-.
 προ-φαίνω, f. -φάνω: aor. 1 -έφηνα:—to bring forth to light, shew forth, manifest, display. 2. to shew forth by word, to declare:—Pass., aor. 2 προϋφάνην [α], part. προφανείς, είσα, έν, to be shewn forth, come forth and appear, come into sight, come to light; προϋφάνη κτύπος the sound was clearly heard. II. to shew beforehand, foresbew: metaph. to hold out a prospect beforehand, promise:—Pass. and Med. to

shew itself or appear before, be revealed before. III. intr. to shine forth: bold a light before.
 προϋφάνηναι, aor. 2 pass. inf. of προφαίνω.
 προϋφάνης, ές, (προφανήνα) shewing itself from afar: quite plain or clear; από or εκ του προφανούς openly.
 προφαντος, on, (προφαίνω) shewn or seen from afar, far-famed. II. foresbew, disclosed beforehand.
 προφασίζομαι, impf. προφασίζωμην: f. ίσομαι Att. ίούμαι: aor. I προφασισιάμην: Dep.: (πρόφασις):—to set up as a pretext, allege by way of excuse, c. absol. to make excuses: the aor. I pass. προφασισθήναι takes a pass. sense, to be pretended, be made a pretence.
 προφάσις, gen. εως Ion. ιος, ή, (προφαίνω) an apparent cause, reason, motive, pretext: mostly in bad sense, a mere pretext, a pretence, excuse, evasion: absol. in acc. προφασιν, as one pretends, ostensibly: also in dat. προφάσει, absol. for appearance, for a shew or pretence; εντ προφάσεως and εντ προφάσει by way of excuse; προφασιν προτείνειν or παρέχειν to put forward an excuse: elliptically, μή μοι πρόφασιν [make] me no excuse: προφάσιος έχεσθαι to lay hold of a pretext.
 προφάτος, on, (προφαίνομαι) shewn forth, renowned.
 προ-φάτεύω, προ-φάτης [α], Dor. for προφητ-.
 προφέρης, ές, placed before or in front, preferred, excellent: Comp. and Sup. προφερέτερος, α, on, προφερέστατος, η, on, more, most excellent: the Sup. also signifies most advanced in age, oldest. There is also a contr. Comp. and Sup., προφέρτερος, προφέρτατος.
 προφέρησι, Ep. for προφέρη, 3 sing. subj. of προφέρω.
 προ-φέρω, f. προείω: aor. I προφήνεκα: aor. 2 προήνεγον:—to bring before one, bring to, present. 2. of words, to throw in one's teeth, bring forward, object to one, Lat. objicere, exprobrare: also simply to utter, assert, declare: to bring forward, quote, produce. 3. of an oracle, to propose, command. II. to bring forward, display; πόλεμιν προφέρειν to declare war. III. to bear on or away, to carry or sweep away. IV. metaph. to put forward, further, assist, Lat. proferre, promovere; προφέρειν τινά οδού to further one on the road. V. intr. to surpass, excel.
 προ-φεύω, f. -φεύομαι: aor. 2 προϋφύγον:—to flee forwards or away, flee. II. c. acc. to flee from, shun, avoid.
 πρό-φημι, to say beforehand, foretell.
 προφήτεια, ή, (προφήτεω) the gift of interpreting the will of the gods. 2. the gift of expounding of scripture, public instruction, preaching.
 προφήτεω Dor. προφάτ-: f. σω: aor. I έπροφήτευσα: (προφήτης):—to be an interpreter of the gods, interpret or expound their word. II. to expound publicly, preach.
 προφήτης, on, δ, Dor. προφάτης: (πρόφημι): one who speaks for another: an interpreter of the will of a god, Διός προφήτης έστι Λοξίας πατρός Λοξίας

is the interpreter of his father Jove: so Poets are called Μουσῶν προφῆται, interpreters of the Muses: generally, an interpreter, proclaimer. II. an interpreter of scripture, inspired teacher, preacher. III. a foreteller, prophet.

προφήτικος, ἡ, ὄν, (προφήτης) oracular.
 προφῆτις, ἰδος, fem. of προφήτης, a propheetess.
 προφθάνω, f. φθάσω and -φθίσκομαι: aor. 2 προφθην:—to outrun, anticipate, be beforeband with.
 προφθάς, aor. 2 part. of προφθάνω.
 προφθιμένος, ἡ, ὄν, dead or killed before. [I]
 προφθῆναι, f. ἴσω, to frighten beforeband:—Pass. with fut. med. -ήσομαι, to fear beforeband.
 προφθῆναι, to bring forward:—Med. προφθῆναι to pass the wife to and fro: metaph. to run to and fro.
 προφράζω, f. σω: pf. pass. -πέφραμαι: to foretell.
 προφράσσω, irreg. Ep. fem. of προφράω, having foretold, thoughtful.

προφρόνως Ep. -ῶς, graciously, willingly, readily, gladly: Adv. of προφρόνως.

πρόφρων, ονος, ὅ, ἡ, (πρό, φρήν) with forward mind, i. e. earnest, hearty, kindly, willing, ready to do a thing.

προφύγειν, aor. 2 inf. of προφεύγω,
 προφύγουσθα, Ep. for προφυγῆς, 2 sing. aor. 2 opt. of προφεύγω.

προφυλάκῃ, (προφυλάσσω) a guard in front, outpost, advanced guard: αἱ προφυλακαὶ οὐροί, pickets: διὰ προφυλακῆς on guard.

προφυλάκεις, ἰδος, ἡ, fem. Adj. of sq.; ναὺς προφυλακίς a look-out ship.

προφύλαξ, ἄκος, ὅ, ἡ, an advanced guard. [v]

προφύλασσω Att. -ττω: f. ξω:—to keep guard before or in front, to guard, c. acc.: προφυλάσσειν ἐπὶ τινι to keep guard over a person or place: absol. to be on guard, be on the look-out, keep watch:—Med. to guard oneself: to guard against, be on one's guard against: Lat. cavere, c. acc.

προφύλαττε, irreg. 2 plur. imperat. of προφυλάσσω.
 προφύραω, f. ἴσω [ā]: pf. pass. προπεφύραμαι:—to knead beforeband. II. metaph. to concoct, brew.

προφύτεύω, f. σω, to plant before: metaph. to produce, give birth to.

προφύω, f. σω, to generate before. II. Pass., with aor. 2 act. προέφυν, pf. προέφύκα, to be born before another.

προφώνω, f. ἴσω, to utter or declare beforeband. II. to command publicly.

προχαίρω, to rejoice beforeband: 3 sing. imperat. προχαίρετω, far be it from me! away with it! cf. χαίρε, χαίρετω, sub χαίρω.

προχαλκύνω, f. σω, to forge beforeband.

προχειρίζω, f. ἴσω Att. ἴω, to put into the band, deliver up:—Pass., aor. I part. προχειρισθείς, and pf. προκειρισμένος, to be taken in band, undertaken: also to be arranged, made ready beforeband. II. as Dep. προχειρίζομαι, Att. fut. -ισ-

μαι, to take into one's band, to make ready, make use of. 2. to choose, select, appoint.

πρόχερος, ον, (πρό, χεῖρ) at band, close to, convenient: bandy, ready. 2. easy, common. 3. of persons, ready or inclined to do.

προχεροτόνω, f. ἴσω, to elect before.

προχείρος, Adv. of πρόχερος, offband, readily: Comp. -ότερος.

προχέω, f. -χέω: aor. I προέχεα: pf. -κέχυκα: Pass., aor. I προεχύθη [v]: pf. -κέχυμαι:—to pour forth or forward:—Pass., metaph. of a crowd of men: ἐς πεδίον προέχοντο they poured or streamed on to the plain.

πρόχνην, Adv. (πρό, γόνυ) kneeling, on one's knees: πρόχνην δάσθαι, to perish in a kneeling state, i. e. in wretched plight.

προχῆ, ἡ, (προχέω) a pouring out or forth: in plur. προχῆαι, the mouth of a river.

προχῆ, ἡ, (προχέω) = πρόχοος.

προχῆς, ἰδος, ἡ, Dim. of πρόχοος, a pot.

πρόχοος Att. contr. -χούς, ἡ: irreg. dat. pl. πρόχουσι: (προχέω):—a vessel for pouring out, a jug, picher, vase, urn: also the flagon or wine-flask from which the cup-bearer pours into the cups.

προχορεύω, f. σω, to lead a chorus: προχορεύειν κῶμον to lead a band of revellers.

πρόχους, Att. for πρόχοος: πρόχουσι, irreg. dat. pl. προχῆς, f. ἴσω [I], to smear or anoint before.

πρόχρονος, ον, previous, prior.

πρόχρυσος, ἡ (προχέω), a pouring or spreading out: πρόχρυσιν ποιεῖσθαι οὐλὰς κριθῶν = προχέειν οὐλὰς κριθῶν, to pour forth the sacrificial barley: also a deposit, alluvial soil.

προχύται (sub. κριθαί), αἱ, properly fem. pl. of προχύτος, the barley cakes thrown forth at the beginning of a sacrifice.

προχύτης, ον, ὁ, (προχέω) = πρόχοος, a jug or picher: an urn, vase. [v]

προχύτης, ἡ, ὄν, (προχέω) poured forth.

πρόχυλος, ον, very lame or halt.

προχωρέω, f. ἴσω, to go or come forward, advance, go on. II. metaph. of Power, to advance, become greater, προχωρεῖν ἐπὶ μέγα: of an enterprise, to go on, succeed: εὖ προχωρεῖν to go on well: impers., προχαρεί it goes on well: ὥς οἱ δόλω οὐ προεχάρεε when it did not go on well for him by craft, i. e. when he did not succeed by craft. III. to come forward to speak.

προώθew, f. -ώθew and -ώσω: aor. I προέωσα:—to push forward, push or urge on: προώθειν αὐτόν to urge oneself on, rush on. II. to push off or away, in wrestling.

προώτης, es, (πρό, ὄλλυμι) ruined beforeband.

προώτως, aor. I of προορίζω.

πρόωρος, ον, (πρό, ὥρα) before the time, untimely.

προωφελόμεν, impf. pass. of προοφείλω.

πυλῆες, ον, οἱ, soldiers, combatants on foot: opp. to chiefs fighting from chariots. (Deriv. uncertain.)

πρύμνα Ion. and poet. **πρύμνη**, ἡ, properly fem. of **πρυμνός** (sub. ναῦς), the bindmost part of a ship, the stern, poop, Lat. *puppis*: ἐπὶ πρύμνῃ ἀνακρούεσθαι (see ἀνακρούω); ἀνέμος πείγει κατὰ πρύμνῃν the wind impels us right astern: ships were generally fastened to land by the stern, hence **πρύμνας** λύσαι mean to loose the cable.

II. metaph., **πρύμνα** πόλεως the Acropolis; **πρύμνα** Ὀσσας the foot of Mount Ossa.

πρυμναῖος, α, ον, (**πρύμνα**) of a ship's stern.

πρύμνη, ἡ, Ion. and poet. for **πρύμνα**.

πρύμνηθεν, Adv. of **πρύμνη**, from the ship's stern: generally, from behind.

πρυμνήσιος, α, ον, (**πρύμνη**) of or from a ship's stern:—as Subst., **πρυμνήσια** (sub. σχοινία), τά, ropes from a ship's stern to fasten her to the shore, stern-cables, Lat. *retinacula*.

πρυμνήτης, ου, δ, (**πρύμνη**) the steersman, helmsman: metaph. the pilot of the state.

II. as masc. Adj.

attached or fastened to a ship's stern.

πρυμνόθεν, Adv. (**πρύμνη**) from the stern. II. from the lowest part, Lat. *funditus*: utterly, root and branch.

πρυμνόν, τό, the lower part, end: properly neut. of **πρυμνός**.

πρυμνός, ἡ, ὄν, the bindmost, undermost, endmost: in Homer used of different limbs, where it means the end next the body, as, **πρυμνός** βραχίον the end of the arm (where it joins the shoulder): hence, **πρυμνὴν ὕλην** ἐκτάμνειν to cut off the wood at the root.—Sup. **πρυμνότατος**, at the lowest end.

πρυμνοῦχος, ον, (**πρύμνα**, ἔχω) holding the ship's stern.

II. detaining the fleet.

πρυμνωρέα, ἡ, (**πρυμνός**, ὄρος) the bottom or foot of a mountain.

πρυτάνεια Ion. —ἡ, ἡ, (**πρυτανεύω**) the *prytaneia* or presidency, at Athens a period of 35 or 36 days, during which the *prytanes* of each φυλή in turn presided in the *Bουλή* or Council of 500, and in the ἐκκλησία or popular Assembly:—κατὰ πρυτανείαν by presidencies, i. e. every 35 or 36 days.

II. any public office held by rotation for given periods: **πρυτανεία** τῆς ἡμέρας the chief command for the day.

πρυτάνειον Ion. —ἡ, ἡ, (**πρυτανίς**) the *presidents' hall*, town-hall, a public building in Greek cities, consecrated to Vesta, to whom a perpetual fire was kept burning in it, which in colonies was originally brought from the *Prytaneion* of the mother-city: the *Prytanes* for the time being had their meals there, and entertained foreign ambassadors; citizens also who had deserved well of the state, and the children of those who fell in battle, were rewarded with a seat at this public table.

II. a law-court at Athens.

III. pl. **πρυτανεία**, a sum of money deposited by the parties to a lawsuit before the suit began, Lat. *sacramentum*; **τιθέναι πρυτανείαν** τινι to make a deposit against one, i. e. bring an action against him.

πρυτάνειω, f. ω, (**πρυτανίς**) to be *πρυτανίς* or pre-

sident, bold sway.

II. at Athens, to bold office as *Prytanis*, to put to the vote as *Prytanis*, propose or lay before the assembly: the φυλή or tribe, whose 50 *βουλευταὶ* were *πρυτάνεις* for the time being, was called φυλή πρυτανεύουσα, (see *πρύτανις*, *πρυτανεία*): ὁ πρυτανεύσας be who put a question to the vote.

III. generally, to manage, regulate, administer.

πρυτάνη, —ἡ, ἡ, Ion. for **πρυτανεία**, —εἶον.

πρυτάνης, εως, δ, pl. **πρυτάνεις**, as if from *πρυτανεύς*: (πρό, πρότερος): a prince, ruler, lord.

II. a *Prytanis* or President: at Athens the *πρυτάνεις* were a committee of 50, being the deputies of one of the ten φυλαί, and so forming $\frac{1}{10}$ part of the *βουλή* or Council of 500: out of these fifty *πρυτάνεις* one was chosen by lot as *chief-president* (ἐπιστάτης); he chose nine πρόεδροι: and these, with a secretary (γραμματεὺς) not of their own body, formed the *Presidency* (*πρυτανεία*).

The φυλή which first entered office every year was determined by lot, and their term of office was called *πρυτανεία*: during this time all public acts ran in their name, in this form: Ἀκαμαντὶς [φυλή] ἐπρυτάνευε, Φαίνιππος ἐγραμμάτευε, Νικιάδης ἐπισταίει, 'the tribe of Acamias were *πρυτάνεις*, Phacnippus was secretary, Nicias was *chief-president*.' See *πρυτανεία*, *πρυτανεῖον*.

πρῶ or **πρῶ**, Adv., Att. for *πρῶ*.

πρῶν Dor. **πρῶαν**, (πρῶ) lately, just now, not long ago, Lat. *nuper*.

II. the day before yesterday; proverb., μέχρι οὗ πρῶν τε καὶ χθές till yesterday or the day before, i. e. till very lately.

πρω-ῆβης, ου, δ, (πρῶτος, ἥβη) a youth in his first bloom.

πρω-ῆβος, ου, also η, ον, (πρῶτος, ἥβη) in the bloom or flower of youth.

πρῶ [r], Att. shortd. **πρῶ**: Adv.: (πρό):—early, early in the day, at morn, Lat. *mane*: c. gen., **πρῶ** ἐν τῇ ἡμέρῃ still early in the day; ἡμέρας τὸ πρῶ the early part of the day; ἅμα πρῶ at early-morn; ἀπὸ πρῶ from morn.

2. generally, betimes, early, in good time, Lat. *mature*, *tempestive*. II. Comp. **πρωϊότερον**, earlier, Sup. **πρωϊότατα**, earliest, formed from **πρῶτος**.

πρωία (sub. ὥρα), ἡ, fem. of **πρῶιος**, morning. [r]

πρωϊότερον, **πρωϊότατα**, Comp. and Sup. of **πρῶ**.

πρωῖος, ου, = **πρῶιος**, early, timely, in good time: Adv. **πρωῖα**, like **πρῶν**, the day before yesterday: but also too early, before the time.

πρῶμος, ου, (πρῶ) early.

πρωῖνός, ἡ, ὄν, = **πρῶιος**. [r]

πρῶιος Att. **πρῶος**, α, ον, (πρῶ): early, early in day, at morn; δέλη **πρωία** the early part of the afternoon, opp. to δέλη ὥρα, the latter part; **πρωίας**, absol. as Adv., early.

II. early in the season;

πρῶ τῶν καρπῶν early fruits.

πρωκτο-πεντετηρίς, ἰδος, ἡ, (πρωκτός, πεντετηρίς) five years of debauchery.

πρωκτός, δ, (πρόσχω) the anus, the binder parts, back, tail.

πρῶν, πρῶνος, ὁ, contr. from πρῆν, πρῆνος; nom. pl. πρῶνες, as if from πρῶαν:—*anything that juts forward, a foreland, headland*, Lat. *promontorium*; ἄλιος πρῶν ἀμφοτέρως κοινὸς αἰῶς *the jutting ridge of the sea (i. e. the bridge) which joined both lands*.

πρῶος, α, ov, Att. for πρῶος.

πρῶρα, as Ion. ης, ἡ, (πρῶ) *the fore-part of a ship, a ship's head, prow, bows*, Lat. *prora*: also (as if from an Adj.) πρῶπος *νῆς πρῶν the prow of a ship, like νῆς πρυμνή; πνεῦμα τοῦ πρῶρας a head-wind, opp. to πνεῦμα κατὰ πρύμνην, a stern-wind*. II. generally, *any front*: hence *a head, face*.

πρῶραθεν, or before a consonant -θε, Adv. (πρῶρα) *from the ship's head, from the front*.

πρῶρατεύω, f. σω, to be a look-out man, look out ahead. From

πρῶράτης [α], ov, ὁ, (πρῶρα) *a man who stood at the ship's head to give signals to the steersman, a look-out man*.

πρῶρεῦς, εως, ἡ, (πρῶρα) = πρῶράτης.

πρῶρθεν, Adv., Ion. for πρῶραθεν.

πρῶται, πρῶτας, πρῶτον, contr. for προ-ῶται, etc., aor. I inf., neut. pl. of πρῶτος, as Adv. *first of all, in the first place*.

πρωτ-ἀγός, οὔ, ὁ, (πρῶτος, ἄγω) *leading in advance; of πρωταγοί, the vanguard*.

πρωτ-ἀγρία, τὰ, (πρῶτος, ἀγρία) *the first-fruits of the chase*.

πρωτ-ἀγωνιστής, οὔ, ὁ, (πρῶτος, ἀγωνιστής) *one who plays the first part, the chief actor*, Lat. *primarium partium actor*; the other two actors being called respectively δευτεραγωνιστής, τριταγωνιστής: generally, *the chief personage*.

πρωτ-αρχος, ov, (πρῶτος, ἀρχω) *first-beginning, primal, originating*.

πρωτεῖον, τό, (πρωτεύω) *the chief rank, first place*: esp. in pl., τὰ πρωτεῖα *the first prize or place*.

πρωτεύω, f. σω, (πρῶτος) *to be the first, to excel, be preëminent*. 2. *to be the first among, be superior to, c. gen.*

πρωτ-πρότης, ov, ὁ, (πρῶτος, ἀρύτης) *one who ploughs earliest or first*.

πρωτίστος, η, ov, also os, ov, poet. Sup. of πρῶτος, *the first of the first, first of all, very first*; neut. πρῶτιστον and -τα as Adv., *first of all*.

πρωτ-βόλος, ov, (πρῶτος, βαλεῖν) *first thrown at or struck*. II. παροχ. πρωτο-βόλος, ov, act. striking first.

πρωτο-γλύφης, ἐς, (πρῶτος, γλύπτω) *newly-carved*.

πρωτο-γονος, ov, (πρῶτος, γενέσθαι) *firstborn*. 2. of rank, big-born, illustrious. 3. *first-ordained*.

πρωτ-ζυξ, ἕγος, (πρῶτος, ζυγῆσαι) *newly married*.

πρωτ-θρονος, ov, *filling the first seat*: irreg. pl. πρωτίθρονες (as if from πρωτίθραν).

πρωτο-καθεδρία, ἡ, (πρῶτος, καθέδρα) *the first seat, chief place*.

πρωτο-κλίσια, ἡ, (πρωτός, κλίνω) *the first place or seat at table*.

πρωτο-κτόνος, ov, (πρῶτος, κτείνω) *slaying first, committing the first murder*.

πρωτο-κύων, ὁ, (πρῶτος, κύων) *the first dog, i. e. the chief of the Cynics*.

πρωτ-λεία, τὰ, (πρῶτος, λείω) *the first spoils in war, the first fruits*:—as Adv. *in the first place*.

πρωτολογία, ἡ, *the right of speaking first*. From πρωτο-λόγος, ov, (πρῶτος, λέγω) *speaking first*.

πρωτ-μαντις, εως, ὁ, (πρῶτος, μάντις) *the first prophet or seer*.

πρωτ-μορος, ov, (πρῶτος, μόρος) *dying or dead first*.

πρωτο-πᾶγής, ἐς, (πρῶτος, παγῆναι) *first put together, i. e. newly made*.

πρωτο-πῆμων, ονος, ὁ, ἡ, (πρῶτος, πῆμα) *burning first: the first cause of ill*.

πρωτ-πλοος, ov, Att. contr. -πλους, ουν, (πρῶτος, πλῆος) *making the first voyage, going to sea for the first time*. II. *sailing first or foremost*.

πρωτ-ρίζος, ov, (πρῶτος, ρίζα) *being the first root or origin*.

πρῶτος, η, ov, Sup. of πρό, as if contr. from πρό-τατος, πρώτος, Dor. πρώτος (the Comp. being πρό-τερος):—*first, foremost, front, of Number or Place*;

of Time, *first, earliest*, Lat. *primus*; ἐν πρώτοις, μετὰ πρώτοις *among the first fighters, i. e. in front*. 2. neut. pl. τὰ πρώτα (sub. ἄλλα) *the first prize*; τὰ πρώτα φέρεσθαι *to carry off the first prize*;

ἐς τὰ πρώτα *to the highest degree*: of persons, ἐὼν τὰ πρώτα τῶν Ἑρετρίων *being the first or foremost man among the Eretrians*; τὰ πρώτα τῆς ἐκεί μοχθηρίας *the chief of the rascality there*. 3. τὴν πρώτην, as Adv., *first, at present, just now*: so with εἶναι, τὴν πρώτην εἶναι, like ἐκὼν εἶναι, *at first*. 4. neut. sing. and plur. πρώτων, πρώτα as Adv., *first, in the first place*, Lat. *primum*: *first of all, above all*. 5. after a Relative, πρώτων means *once, once for all*, as, ὅτινα πρώτων λάβασιν δέλαια *whom storms may catch for the first time, i. e. once for all*. 6. ἐν πρώτοις, Lat. *in primis, among the first, chiefly, especially*; ἐν τοῖς πρώτοις, as if shortd. for ἐν τοῖς πρώτοις πρώτοις, *first among the first*. II. πρῶτος is sometimes found as a Comp. c. gen., *before, sooner than*: also πρώτων ἡ. . . = πρὶν ἡ. . ., Lat. *priusquam*.

πρωτ-σπορος, ov, (πρῶτος, σπείρω) *first sown or begotten*.

πρωτο-στάτης, ov, ὁ, (πρῶτος, ἵσταμαι) *one who stands first, the first man on the right of a line*: but also, of πρωτόσταται *the front-rank men*. II. a chief, leader. [α]

πρωτοτοκία, ἡ, a bearing her firstborn: and πρωτοτόκεια, ov, τὰ, *the privilege of the first-born, birthright*. From

πρωτο-τόκος, ov, (πρῶτος, τεκεῖν) *bearing her first-born*. II. προπαροχ. πρωτοτόκος, ov, pass. *first-born*.

πρωτό-τομος, *ον*, (πρῶτος, τεμνύν) *first cut or cut off*.
πρωτό-φυτος, *ον*, (πρῶτος, φύω) *firstborn*.
πρωτό-χνοος, *ον* contr. -χνοος, *ουν*, *with the first down*.

πρωτό-χυτος, *ον*, (πρῶτος, χέω) *first-flowing*.
πρωτόδαν, contr. for προ-αυδαν, inf. of προαυδάν.

πρώω, *ονος*, *δ*, Ep. lengthd. form for πρῶν.

πταίω, Dor. pres. part. fem. of πταίω.
ΠΤΑΙΨΩ, f. πτάρω: aor. 1 ἔπταρον: aor. 2 ἔπταρον: —to sneeze; μέγ' ἔπταρε be sneezed aloud, which was taken for a good omen:—metaph. of a lamp, to sputter.

πταίσμα, τό, (πταίω) *a stumble, false step: metaph. a mistake, blunder*. II. *a failure, misfortune*.

ΠΤΑΙΩ, f. πταίω: aor. 1 ἔπτασα: Pass., aor. 1 ἔπτασθην: pf. ἔπτασμαι:—to make to stumble, Lat. offendere.

II. intrans. (sub. πῶδα), to strike the foot, stumble; πταίειν πρὸς τινι to stumble against; also, περί τινι, as, μη περί Μαρδονίῳ πταίσῃ ἡ Ἑλλάς lest Hellas should get a fall over him. 2. metaph. to make a false step or mistake, to fail.

πτάμενος, *η*, *ον*, aor. 2 part. of πτάμαι. [ἀ]

πτανός, Dor. for πτηνός.

πτάξ, gen. πτάκος, *δ*, ἡ, (πτήσσω) *the covering animal, i. e. the hare*.

πταρμός, *δ*, (πταίρω) *a sneezing, sneeze*.

πταρνύμαι, Dep. = πταίρω, to sneeze.

πτάς, part. of ἔπτην, aor. 2 act. of πέτομαι.

πτάσθαι, aor. 2 inf. of πέτομαι.

πτάτο, Ep. for ἔπτατο, 3 sing. aor. 2 of πέτομαι.

ΠΤΕΛΕ'Α Ion. —ἐλ, ἡ, the elm, Lat. ulmus.

πτερίνος, *η*, *ον*, also *ος*, *ον*, (πτερόν) *made of feathers; πτερίνος κύκλος a fan of feathers*. II. *feathered, winged*.

πτερίς, ἴδος, ἡ, (πτερόν) *a kind of fern, so called from its leaves being like feathers*.

ΠΤΕΡΝΑ Ion. —τη, ἡ, the beetle.

II. = πέρνα,

a bam.

Πτερο-γλύφος, *δ*, (πτέρνα, γλύφω) *Ham-scraper*.

name for a mouse in the Batrachomyomachia.

Πτερο-πρόκτις, *ον*, *δ*, (πτέρνα, πρῶγος) *Ham-nibbler*, the name of a mouse in the Batrachomyomachia.

Πτερο-φάγος, *δ*, (πτέρνα, φάγειν) *Ham-eater*, name of a mouse in the Batrachomyomachia.

Πτερο-δόντος, *ον*, (πτερόν, δονέω) *moved with flapping wings: metaph. high-soaring, high-flown*.

πτερόεις, *εσσα*, *εν*, contr. fem. πτερούσσα, gen. πτερούστος: (πτερόν)—*feathered, winged: also light as a feather: used by Homer mostly in phrase ἔπεα πτερόντα, winged words*.

πτερόν, τό, (πέτομαι, πτεσθαι) *a feather, mostly in plur. feathers*. 2. *wings: ὑπὸ πτεροῖς εἶναι to be under their mother's wings*. II. *a winged creature*.

2. for οὐανός, *an augury, omen*. III. of anything like wings or feathers, such as oars, ἑρεμὰ, τά τε πτερά νηυσὶ πέλονται which are the wings of ships. 2. ἀέθλων πτερά the prize which wafts the Poet as it were to heaven. 3. the leafage of trees,

like κόμη. 4. in Architecture, the rows of columns along the sides of Greek temples, whence the terms ἄπτερος, δίπτερος, περίπτερος.

πτερο-ποικίλος, *ον*, (πτερόν, ποικίλος) *motley-feathered, of pied plumage*.

πτερό-πους, —ποδος, (πτερόν, ποῦς) *wing-footed*.

πτερο-ροέω and —ρῶω, f. ῥέω: (πτερόν, ῥέω): —to shed the feathers, lose feather, moult: metaph. to be plucked, fleeced, pigeoned.

πτερο-φόρος, *ον*, (πτερόν, φέρω) *feathered, winged; πτεροφόρα φύλα the feathered tribes*.

πτερο-φύω, (πτερόν, φύω) to grow feathers or wings.

πτερώω, f. ὥσω, (πτερόν) to furnish with feathers or wings, to feather; πτεροῦν βιβλίον to tie a letter to a feathered arrow and shoot it off:—Pass. to be feathered. 2. of ships, to furnish with oars.

πτερύγεσσι, Ep. dat. pl. of πτερυγέ.

πτερύγιζω, f. ἰζώ, (πτερυγέ) to flutter or flap the wings. πτερύγιον [ῥ], τό, Dim. of πτερυγέ, a little wing. II. anything like a wing, as, a turret or battlement; or, a pointed roof, a pinnacle.

πτερυγ-ωκής, *ἐς*, (πτερυγέ, ὥκεις) *swift of wing*.

πτερυγώτος, ἡ, *όν*, (πτερυγώ) *fledged, winged, wing-shaped*.

πτερυγέ, ὕγιος, ἡ, (πτερόν) *a wing*. II. *anything like a wing, as* 1. *a rudder*. 2. *in plur. the skirts of a coat of mail*. 2. *the wing of a building*.

III. *anything that covers or protects like wings, a fold, flap or cape*. IV. metaph., πτέρυγες γίαν the wings, i. e. the flight or flow, of grief.

πτερούσσομαι, f. ζομαι, Dep. = πτερυγίζω.

πτερώμα, ατος, τό, (πτερώω) *that which is feathered, a feathered arrow*.

πτερώσως, ἡ, (πτερώω) *a feathering, plumage*.

πτερωτός, ἡ, *όν*, also *ός*, *όν*, (πτερώω) *feathered: winged*.

πτεσθαι, aor. 2 inf. of πέτομαι.

πτήναι, inf. of ἔπτην, aor. 2 act. of πέτομαι.

πτην-ολέτις, ἴδος, ἡ, (πτηνός, ὀλλυμι) *bird-killing*.

πτηνός, ἡ, *όν* Dor. πτανός, *ά*, *όν*, (πτήναι) *feathered, winged: πτηνά, τό, fowls, birds*. II. of young birds, fledged.

III. metaph., πτηνολὸ μῦθος, like ἔπεα πτερόντα, winged, passing words; πτηναὶ ἐλπιδες fleeting hopes.

πτήξαι, aor. 1 inf. of πτήσσω.

πτήσις, ἡ, (πτήναι) *a flying, flight*.

πτήσομαι, fut. of πέτομαι.

ΠΤΗΣΣΩ, fut. πτήξω: aor. 1 ἔπτηξα Ep. πτήξα: aor. 2 ἔπτακον, only found in compd. καταπτήκων: pf. ἔπτηχα, Ep. part. πηπτηώς, ὤτος:—to frighten, scare, alarm, terrify, Lat. terrere.

II. intr. to crouch down or cower for fear; πτήσσειν βοῦμὸν to flee covering to the altar. 2. c. acc. to crouch for fear of a thing.

πτήται, Ion. for πτῆται, 3 sing. aor. 2 subj. of πέτομαι.

ΠΤΥΛΟΝ [ῥ], τό, *a feather: plumage: esp. of the under feathers, down*. II. *a wing*.

πιλό-νωτος, *ον*, (πίλον, νῶτον) *with feathered back*.
 πτίσανη [ᾱ], ἡ, (πτίσσω) *peeled barley*. II. *a drink made from it, barley-water, barley-gruel*.

ΠΤΥ'ΣΣΩ, fut. πτίσω: *αor. I ἐπίτσα*: *Pass., aor. I ἐπίτσην*: *pf. ἐπτισαι*:—*to husk, peel or winnow grain*: also *to grind coarsely, to pound*.

πτόα *Ion.* πτοίη, ἡ, (πτοῖω) *fear, terror*.

ΠΤΟΕ'Ω: *f. ἦσω*: *aor. I ἐπτόησα* *poët. ἐπτοίησα*:—*Pass., aor. I ἐπτόησθην* *poët. ἐπτοίησθην*: *pf. ἐπτόημαι* *poët. ἐπτοίημαι*:—*to frighten, scare away*:—*Pass. to be scared or dismayed*. II. *metaph. to flutter, excite, agitate*:—*Pass. to be in a flutter, be agitated: to be wild, distracted; τὸ πτοηθέν distraction*. Hence *πτόησις* *or* *πτοίησις*, *ως, ἡ*, *terror*: *any vehement passion, excitement*.

πτοῖω, πτοίησις, πτοιητός, *v. sub* πτοῖω.

πολεμίζω, πολεμιστής, etc., *Ep. for* πολεμ-.

πόλεμος, *ὁ*, *Ep. for* πόλεμος, *war*.

πολι-αρχος, *ον*, *Ep. for* πολiarχος.

πολιεθρον, τό, *Dim. of* πόλις, but used like πόλις, *a city*.

πολι-πορθος *and* πολι-πόρθιος, *ον*, (πόλις, πέρθω) *sacking or wasting cities*: also *πολι-πόρθης, ου, ὁ*.

πόλις, *Ep. for* πόλις.

πόλιςμα, *Ep. for* πόλιςμα.

πόρθος, *ὁ*, *a young branch, shoot, sucker, sapling*. II. *a sprouting, shooting, budding*.

πτύγμα, *ατος, τό*, (πτύσσω) *anything folded, a fold*.
 πτυκτός, ἡ, *ὄν*, (πτύσσω) *folded*; πτυκτός πίναξ, *folding tablets, consisting of two thin plates of wood, one folding upon the other*.

πτύξ, πτύχος, ἡ, later πτύχη, ἡς, ἡ, (πτύσσω):—*anything in folds, a fold, leaf, layer, plate, πτύχες* *σάκες* *plates forming a shield*. II. *of the clefts or breaks in the side of a hill, which at a distance look like folds*; *a cleft, dell, coomb*: so also *of the sky, folds or clouds*.

III. *in form* πτύχη, *a folding tablet*.

IV. *in Comedy, wrinkles*.

πτύον, τό, *Ep. gen.* πτύον, (πτύω) *a winnowing-sbevel or fan, Lat. vannus*.

ΠΤΥ'ΡΩ [ῶ], *f. πτύρῳ*:—*to frighten, scare, terrify*:—*Pass. πτύρωμαι, aor. 2 ἐπτύρην* [ῶ]: *to be frightened*.
 πτύσσω, *ατος, τό*, (πτύω) *spittle*.

ΠΤΥ'ΣΣΩ, *f. ἦω*: *aor. I ἐπτυσα*: *Pass., aor. I ἐπτύχην*: *pf. πέπτυγμαι*:—*to fold or double up, fold and lay by*. II. *Pass. to be folded or doubled up*: *of spear-points, to be folded or bent back*. 2. *to fold or cling round or to*. III.

Med. to fold round oneself. Hence

πτύχη, ἡ, see πτύξ.

ΠΤΥ'Ω, *f. πτύσω* [ῶ]: *aor. I ἐπτύσα*: *pf. pass. ἐπτυσμαι*:—*to spit out*: *to spit, Lat. spuo*. II.

to disgorge, cast out, throw up, vomit forth. III. *metaph., πτύσας* *having spat, with an expression of disgust*; *πτύσας προσώπῳ* *with loathing in his face*.

πτωκάς, *ἄδος, ἡ*, (πτῶξ, πτώσσω) *shy, timorous, fearful*.

πτῶμα, *ατος, τό*, (πίπτω, πέπτωκα) *a fall*: *a misfortune, calamity, disaster, Lat. casus*. II. *that which has fallen, a corpse, carcase*.

πτῶξ, *ὁ, ἡ*, *gen.* πτωκός, (πτῶσσω) *the cowering animal, i. e. the hare*.

πτῶσμος, *ον*, (πίπτω, πέπτωκα) *fallen, slain*.

πτῶσις, *ως, ἡ*, (πίπτω, πέπτωκα) *a falling, fall*.

πτῶσεκδῶ, *poët. for* πτώσσω, *to crouch for fear*.

ΠΤΩ'ΣΣΩ, like πτήσσω, *intr. to crouch or cower from fear*: also *to go cowering about, like a beggar, to visit like a beggar*. 2. *to flee affrighted*: *c. acc. to flee from*.

πτωχία *Ion.* -ἡτή, ἡ, (πωχεύω) *begging, beggary*.

πτωχεύω, *Ion. impf.* πτωχεύεσκον: *f. σω*: (πτω-χός):—*to be a beggar, beg*. II. *trans., i. c. acc. rei, to get by begging*. 2. *c. acc. pers. to beg or ask an alms of*.

πτωχήη, *Ion. for* πτωχεία.

πτωχικός, ἡ, *ὄν*, (πωχός) *of or for a beggar, beggarly*.

πτωχίστερος, *irreg. Comp. of* πτωχός.

πτωχο-ποιός, *ὄν*, (πωχός, ποιῶ) *drawing beggarly characters, of a poet*.

πτωχός, ἡ, *ὄν*, also *ὁς, ὄν*, (πτῶσσω) *one who crouches or cringes*; as *Subst., πτωχός, ὁ*, *a beggar*: also *πτωχός ἀνὴρ* *a beggarman*. II. as *Adj. beggarly, mean, sorry*:—*later also poor*.—*Comp. and Sup. πτωχότερος, -ότατος*; *irreg. Comp. πτωχίστερος*.

Πυάνεψμα (*sub.* ἐρά), τά, (πύανος, ἔψω) *the Pyanepsia, an Athenian festival in the month πυναιψιών, in honour of Apollo*: said to be so called from *a dish of beans then eaten*. Hence

Πυάνεψιών, *ἡμος, ὁ*, the fourth month of the Attic year, so named from the festival Πυνανέψμα: corresponding to the latter part of October and former of November.

ΠΥ'ΑΝΟΣ, *ὁ*, *a bean*.

πυγαίος, *α, ον*, (πυγή) *of or on the rump*: τὸ πυγαῖον *ἄκρον* *the tip of the rump*.

πύγ-αργος, *ον*, (πύγη, ἀργός) *white-rump*, name of a Libyan antelope; also of the sea-eagle.

ΠΥ'ΓΗ, ἡς, ἡ, *the rump, buttocks*. Hence

πυγίδιον, τό, *Dim. a thin, narrow rump*. [f]

πυγμαῖος, *α, ον*, (πυγμή η) *about a foot long or tall*.

II. Πυγμαῖοι, *οἱ*, the Pigmies, a fabulous race of dwarfs on the upper Nile, said to have been attacked and destroyed by Cranes.

πυγμαῖχος, *f. ἦσω*, *to practise boxing, be a boxer*. And

πυγμαῖχος, ἡ, *boxing, Lat. pugilatus*. From

πυγ-μάχος, *ον*, (πυγμή, μάχομαι) *fighting with the fist*: as *Subst., πυγμαχος, ὁ*, *a boxer, Lat. pugil*.

πυγμή, ἡ, (πύξ) *a fist, Lat. pugnis*: also *a battle with fists, boxing-match*; πυγμὴν νικᾶν *to be conqueror in the contest of boxing*. II. *a measure of length, the distance from the elbow to the knuckles*, = 18 δάκτυλοι, about 1 ft. 1½ inches. III.

πυγῇ, dat. used as Adv., either = *πύκα*, *often, frequently*; or *up to the elbow*.

πυγοστόλος, *ov*, (πυγῇ, στολή) *with sweeping train, with trailing robe*.

πυγόστιος, *a, ov*, about 15 inches long. From ΠΥΓΩΝ, *ovos*, *h*, the elbow. II. as a measure of length, the distance from the elbow to the first joint of the fingers, = 20 δάκτυλοι or 5 παλασταί, about 15 inches.

πυθαρίω, *f. ίσω*, to *boj, jump, dance*.

ΠΥΓΑΟΣ, *h*, a *tub, trough* or *vessel* for feeding animals: a *bathing-tub* : a *vat, boiler, copper*.

Πυθαγόρας, *ov* Dor. *a, δ*, the philosopher Pythagoras. Hence

πυθαγορίω, *f. ίσω*, to be a *disciple* of Pythagoras. Πυθαγοριστής, *ov*, Dor. —*υκτάς*, *ά, δ*, (πυθαγορίω) a *Pythagorean, follower* of Pythagoras.

πυθέσθαι, *aor. 2 inf.* of *πυθάνομαι*.

πύθευ, Dor. for *πύθου*, *aor. 2 med. imperat.* of *πυθάνομαι*.

Πύθια (sub. *ίερα*), *h*, fem. of Πύθιος, the *Pythia* or *priestess* of *Pythian Apollo* at Delphi, who uttered the responses of the oracle.

Πύθια (sub. *ίερά*), *τά*, neut. pl. of Πύθιος, the *Pythian games*, celebrated every four years at *Pytho* (see Πυθώ) in honour of *Pythian Apollo*.

Πυθιάς, *άδος*, *pecul. fem.* of Πύθιος; Πυθιάς *βοά* a *song* to *Pytho*. II. (sub. *περίοδος*), a *Pythiad*, period of four years, after which the *Pythian games* were celebrated, like *Όλυμπιάς*. 2. the *celebration* of the *Pythian games*.

Πυθικός, *h*, *ov*, (Πυθώ) of or for *Pytho, Pythian, Delphic*.

Πύθιον, *τό*, the *temple* of *Pythian Apollo* at Delphi.

Πύθιο-νίκης, *ov, δ*, (Πύθια, νικάω) a *conqueror* in the *Pythian games*.

Πύθιο-νίκος, *ov*, (Πύθια, νικάω) of or belonging to a *victory* in the *Pythian games*.

Πύθιος, *a, ov*, (Πυθώ) *Pythian, of or belonging* to *Pytho, Delphian*. II. Πύθιοι, *oi*, at *Sparta*, four persons whose office it was to consult the *Delphic oracle* on affairs of state.

πυθμήν, *ενος, δ*, (Βυθός) the *hollow bottom* or *stand* of a *drinking-cup*, Lat. *fundus*; πυθμήν θαλάσσης the *bottom* of the *sea*: metaph. the *base* or *foundation* of anything: in pl. the *depths, foundations*. II. the *bottom, root* of a *tree*: generally, a *root*: metaph. the *original stock* or *stem* of a *family*.

Πύθοι, Adv., properly dat. of Πυθώ, at *Pytho* or *Delphi*.

πυθόιατο, *Ion. 3 pl. aor. 2 opt.* of *πυθάνομαι*.

Πυθόιδε, Adv., = Πυθώδε, to *Pytho* or *Delphi*.

Πυθό-κραντος, *ov*, (Πυθώ, κραίνω) *confirmed* by the *Pythian god*: τὰ Πυθόκραντα the *Pythian oracles*.

Πυθό-μαντις, *εως, δ, h*, (Πυθώ, μάντις) a *Pythian prophet*. II. used as Adj., of the *Pythian prophet*; Πυθόμαντις *εστία* the *prophetic hearth* of *Pytho*.

Πυθό-χρήστης, *ov*, Dor. —*τας, α, δ*, (Πυθώ, χράω) a *consultor* of the *Pythian god*.

Πυθό-χρηστος, *ov*, (Πυθώ, χράω) *delivered* by the *Pythian god*. II. consulting the *Pythian god*.

ΠΥΘΩ [v]: fut. *πύσω*: *aor. 1* *ἐπύσα* Ep. *πύσα*:—to *make rot, to rot, corrode*:—Pass. to *become rotten, to rot, decay, moulder*.

Πυθώ, *gen. oüs*, *dat. oi, h*, *Pytho*, old name of that part of *Phocis* at the foot of *Parassus*, in which lay the town of *Delphi*: also the oldest name of *Delphi* itself. Hence

Πυθώδε, Adv. to *Pytho* or *Delphi*; and

Πυθώθεν, Adv. from *Pytho* or *Delphi*.

Πυθών, *ενος, h*, older form for Πυθώ.

Πυθωνόθεν, Adv., = Πυθώθεν, from *Pytho*.

ΠΥΚΑ, poet. Adv. from same Root as *πυκνός*, *πυκνός*, *thickly, frequently*. 2. *wisely, prudently*.

πυκάω old Dor. —*άσω*: *f. άσω*: *aor. 1* *ἐπύκασα* Ep. *πύκασα*: Pass., *aor. 1* *ἐπυκάσθην*: pf. *πεπύκαμαι*: (πύκα):—to *make thick* or *close, cover up* closely, *επιωρα*; *πυκάζειν στεφάνοις* to *cover thick* with *crowns*: hence to *cover so as to protect, to shelter*: absol. to *crow*:—*aor. 1* and *pf. pass. part.* *πυκασθείς* and *πεπυκασμένος*, *thickly covered, well clothed*. 2. metaph. to *overcloud, cast a shadow over*:—Med. to *prepare, fit, make ready* for one. II. to *close fast, shut up*.

πυκάσσω, Dor. for *πυκάω*.

πύκ-μυθής, *és*, (πυκνός, μῆθος) of *close* or *cautious mind, discreet*.

πύκνός, *h*, *ov*, poet. lengthd. form for *πυκνός*: neut.

πυκνόν and *πυκνά* as Adv. *closely, thickly*: *shrewdly*:

πύκνó-φρων, *ενος*, (πυκνός, φρήν) *wise-minded*.

πυκνός, Adv. of *πυκνός*; see *πυκνός v*.

πυκνά, neut. pl. used as Adv. of *πυκνός*; see *πυκνός v*.

πυκνίτης, *ov, δ*, = *πυκνίτης*, (Πυνέ) *assembling* in the *Pnyx*. [T]

πυκνόν, neut. used as Adv. of *πυκνός*: see *πυκνός v*.

πυκνό-πτερος, *ov*, (πυκνός, πτερόν) *thick-feathered*:

πυκνό-ραξ, —*ράγος*, (πυκνός, ράξ) or *πυκνό-ρωξ*:

—*ρωγος, δ, h*, (πυκνός, ράξ) *thick with berries*.

πυκνός Ep. lengthd. πύκνός, *h*, *ov*, (πύξ):—*close*:

compact: of substance, *close, solid*: *thick, close-packed, dense, crowded*: of foliage or plumage, *thick, close*.

2. *frequent, thick, rapid, Lat. creber, frequens*; *πυκνά βέλεα* a *thick shower* of darts. II.

well put together, well made, compact, fast, strong: hence *well-concerted*: *well-guarded*.

III. *great, excessive*. IV. metaph. of the *mind, close, guarded, cautious*; hence *shrewd, discreet, wise*.

V. besides the regular Adverbs *πυκνόν* and *πυκνός*, Homer also uses neuters *πυκνόν* and *πυκνά*, *πυκνόν*

and *πυκνά* as Adv., 1. *closely, firmly, fast*. 2. *much, often, excessively*. 3. *wisely, shrewdly*.

πυκνός, *gen.* of *πύξ*.

πυκνό-στικτος, *ov*, (πυκνός, στίξω) *thick-spotted, dappled, brindled*.

πυκνότης, *ητος, h*, (πυκνός) *closeness, thickness*.

denseness.

II. frequency.

III. metaph.

wisdom, shrewdness, discretion.

πυκνών, *f. ὥσω*, (πυκνός) to make close or solid : to pack close, roll into small compass, condense :—Pass. to be filled out with a thing. Hence

πυκνώμα, *ατος, τό*, a close covering, veil.

πυκνῶς, Adv. of πυκνός : see πυκνός v.

πυκτάλλω, *f. σω*, = πυκτεύω, to box, spar.

πύκτας, Dor. for πυκτής, a boxer.

πυκτεύω, *f. σω*, to be a boxer, practise boxing, box, spar : to strike with the fist. From

πύκτης, *ov, ὁ*, (πύξ, πυγμή) a boxer, Lat. pugil.

πυκτικός, *ή, ὄν*, (πύκτης) skilled in boxing.

πυκτίς, *ιδος, ή*, (πύττω) a writing tablet.

πυκτίς, *ιδος, ή*, an animal mentioned in Aristophanes, supposed to be the beaver.

Πύλ-ἄγορας or Πυλ-άγορος, *ov, ὁ*, (Πύλαι, ἀγείρω) one sent as an orator to the Amphictyonic Council at Pylae, the deputy of a Greek state at the Amphictyonic Council. Hence

πύλαγορος, *f. ήσω*, to be a Πυλαγόρας, to be sent as a deputy to the Amphictyonic Council.

Πύλ-ἄγορος, see Πυλαγόρας.

Πύλαι, *αι*, see πύλη π. 2.

Πύλαια (sub. σύνδοτος), *ή, fem.* of πυλαῖος, the meeting of the Amphictyons at Pylae ; generally, the Amphictyonic Council : also the right of sending deputies to the council.

πύλαι-μάχος, *ov*, (πύλος or πύλη, μάχομαι) fighting at the Gate, or fighting at Pylos.

πυλαῖος, *α, ov*, (πύλη) at or before the gate. 2. (Πύλαι) at Pylae ; v. Πυλαία. [ῥ]

πύλ-ἄρτης, *ov, ὁ*, (πύλη, ἀραρίσκω) he that keeps the gate of bell : Aeol. gen. πυλάρταο.

πύλᾱ-ωρός, *ὁ*, (πύλη, ὥρα) Ep. for πυλᾱρός, keeping the gate : as Subst., πυλᾱωρος, *ὁ*, a gate-keeper, Lat. janitor.

ΠΥΛΗ, *ή*, a gate ; in plur. the gates of a town, opp. to θύρα (a bouse-door) : but also = θύρα, the door of a bouse. II. generally, an entrance, inlet. 2. an entrance into a country through a mountain-pass was called its gate, πύλαι, e.g. Πύλαι, *αι*, the shorter name for Θερμοπύλαι, Pylae, the pass under the mountains from Thessaly to Locris, considered the Gates of Greece ; so too of the pass from Syria into Cilicia. 3. also of narrow straits. [ῥ]

Πύλ-ηγόρης, *ov, ὁ*, Ion. for Πυλαγόρας. πύλη-δόκος, *ὁ*, (πύλη, δέχομαι) watching at the gate. πύλις, *ιδος, ή*, Dim. of πύλη, a little gate, postern. Πύλορος, Adv. (Πύλος) from Pylos. Πύλοι-γενής, *ές*, (Πύλος, γενέσθαι) born or sprung from Pylos.

Πύλᾱνδε, Adv. (Πύλος) to or towards Pylos.

πύλος, *ὁ*, = πύλη, a gate.

Πύλος, *ὁ* or *ή*, Pylos, a town and district of Triphylia in Peloponnesus, where Nestor ruled : there were two other towns of the same name in Elis and Messenia. [ῥ]

πύλ-ουρός, *ὁ*, (πύλη, οὔρος) a gate-keeper. πύλᾱος, *f. ὥσω*, (πύλη) to furnish or enclose with gates :—Pass. to be furnished with gates.

πύλωμα, *ατος, τό*, a gate, gateway.

πύλᾱων, *ἄνωος, ὁ*, (πύλη) a gateway, gate-bouse : also a porch or vestibule.

πυλωρέω, to be a gate-keeper. From

πύλ-ωρός, *ὁ*, (πύλη, ὥρα) a gate-keeper, warder.

πύλᾱτος, *ή, ov*, (πυρμήν) the bindmost, uttermost, last : πύματος and πύματα as Adv. at the last, for the last time.

πύνδαξ, *ακος, ὁ*, (πυρμήν) the bottom of a vessel.

πυνθάνομαι, lengthd. from πυνθόμαι : *f. πυνθόμαι*

Dor. πυνθόμαι : *aor.* 2 ἐπύθμην, imperat. πυθού Dor. πύθεν, inf. πύθεσθαι, Ep. 3 sing. opt. πεπύθοιτο :

pf. πέπυσμα, 2 sing. πέπυσαι Ep. πέπυσσαι : plqpf.

ἐπεπύσμην, Ep. 3 sing. πέπυστο, Ep. 3 dual πεπύσθη :

—to ask, inquire, hence to learn, ascertain by asking or inquiry : to bear, learn, understand : c. gen. to bear of, bear news of : also c. acc. to inquire about : c. inf. to bear or learn that ...

ΠΥΞ, Adv. with clenched fist : πύξ ἀγαθός good at the fist, i. e. at boxing.

πύξινεος, *α, ov*, and πύξινος, *ή, ov*, (πύξος) made of box-wood.

ΠΥΞΕΟΣ, *ή*, Lat. BUXUS, the BOX-tree : also its wood.

ΠΥΟΣ or πῡος, *ὁ*, the first milk after the birth, Lat. colostrum.

πύππαξ, an exclamation of surprise, bravo !

ΠΥΡ, πύρος, *τό*, fire ; πύρ Διός the fire of Jove, i. e. lightning. II. metaph. fever-beat, also feverish bope.

III. to express things terrible ; κρείσσον ἀμαιμακέτον πυρός stronger than invincible fire ; διὰ πυρός λείπει to go through fire and water. Hence

πύρα, *ῶν, τά*, watch-fires, only in pl.

πύρά, *ᾱς*, Ion. πύρη, *ής, ή*, the place where fire is kindled : a funeral-pyre : also a burial-place. 2.

an altar for burnt-sacrifice : also the fire burning upon the altar.

πύρ-ἄγρα, *ή*, (πύρ, ἀγρεύω) a pair of fire-tongs.

πύρ-αγρής, *ov, ὁ*, = πυράγρα.

πύρ-αἶθα, (πύρα, αἶθω) to light a watch-fire, keep it burning.

πύρ-ακτέω, *f. ήσω*, (πύρ, ἀγώ) to turn in the fire, to barden in the fire, char.

πύράμινος, *ή, ov*, (πυρός) = πύρινος, of wheat, wheaten.

πύρᾱμις, *ιδος, ή*, a pyramid :—an Egyptian word.

πύρᾱμοῦς, *όντος, ὁ*, contr. for πυραμοῦς, (πυρός) a cake of roasted wheat and boney ; given as a prize to him who kept awake best during a night-watch : generally, the meed or prize of victory.

πύρ-αυγής, *ές*, (πύρ, αὐγή) fiery bright.

πυργηδόν, Adv. (πίργος) like a tower. II. of soldiers, in masses or columns, in close array.

πυργηρέω, *f. ήσω*, to shut up in a tower :—Pass. to be beleaguered, besieged. From

πυρήρης, es, (πύργος, ἀρᾶρεῖν) *shut up in a tower, beleaguered: besieged.*

πυρήριον, τό, Dim. of πύργος, a turret.

πύργινος, η, ov, (πύργος) *strong as a tower.*

πυργίον, τό, Dim. of πύργος, a turret.

πυργο-δαίκτης, ov, (πύργος, δαίξω) *destroying towers.* [ἀ]

πυργο-μάχῃω, (πύργος, μάχομαι) *to assault or batter towers.*

ΠΥΡΓΟΣ, ὁ, a tower: in plur. walls and towers: generally, any fortification, a fortress, castle: also a moveable tower for storming towns. 2. metaph. a tower of defence, rampart, bulwark: πύργος θανάτων a bulwark against death. 3. the highest part of any building.

III. a division of an army drawn up in close order, a column: see πυργῶν.

πυργο-φόρος, ov, (πύργος, φέρω) *tower-bearing.*

πυργο-φύλαξ, ἄκος, ὁ, (πύργος, φύλαξ) a tower-guard, warder. [ῥ]

πυργῶω, f. ὥσω, (πύργος) *to gird or fence with towers:—Med. to build towers:—Pass. to be furnished with a tower.*

II. to raise up to a towering height: metaph., πυργῶσαι ῥήματα σεμνά 'to build the lofty rhyme: 'hence to exalt, extol, exaggerate:—Pass. to exalt oneself, be overbearing, haughty.

πυργ-ώδης, es, (πύργος, εἶδος) *like a tower.*

πυρῳα, ατος, τό, (πυργῶω) a place furnished with towers, a fenced city: in plur. towers and walls.

πυργῶτης, ιδος, fem. Adj. (πυργῶω) *towering.*

πυρ-δῆης, es, (πύρ, δαίω) *burning with fire, incendiary.*

πυρεῖον Ion. πυρήιον, τό, (πύρ) plur. πυρήια, pieces of wood rubbed one against another till they caught fire: generally, any means of kindling fire.

πυρεῖσσω Att. —ττω: fut. πυρέξω: aor. ι πυρέξα: (πυρετός):—to be feverish, be sick of a fever.

πυρετός, οῦ, ὁ, (πύρ) *burning beat, fiery beat.* II. esp. feverish beat, a fever: πυρετός τριταῖος, τεταρταῖος a tertian, quartan fever.

πυρεύς, εως, ὁ, (πύρ) a fire-proof vessel.

πυρή, ῆς, η, Ion. and Ep. for πυρά.

πυρήιον, τό, Ion. for πυρεῖον.

ΠΥΡΗΝ, ἦνος, ὁ, the stone of stone-fruit, as olives, dates, pomegranates, etc.

πύρ-ἡνεμος, ov, (πύρ, ἀνεμος) *fanning fire.*

πύρ-ητοκος, ov, (πυρός, τεκεῖν) *wheat-producing.*

πύρ-φάτος, ov, (πυρός, πέφαται 3 sing. pf. pass. of φάω) *wheat-slaying, epith. of a millstone.*

πύρ-φόρος, ov, poet. for πυροφόρος, (πυρός, φέρω) *wheat-bearing.*

πύρια, ῆς, (πύρ) a vapour-bath, consisting of an airtight covering, within which fragrant substances were thrown on hot embers to produce steam.

πύριαντή [ᾱ], ῆς, (πύος) a pudding made with beestings, i. e. the first milk after calving.

πύριαντήριον, τό, a vapour-bath. From πύριμα, (πυριά) to put into a vapour-bath.

πύρι-βλητος, ov, (πύρ, βάλλω) *striking with fire.*

πύρ-γενής, ov, ὁ, = πυριγενής.

πύρ-γενής, es, (πύρ, γενέσθαι) *born of fire: wrought or forged by fire.*

πύρ-γόνος, ov, (πύρ, γενέσθαι) *fire-producing.*

πύρ-δαπτος, ov, (πύρ, δάπτω) *devoured by fire.*

πύριδιον, τό, Dim. of πυρός.

πύρ-ἡκης, es, (πύρ, ἀκή) *pointed in the fire, Lat. praestus.*

πύρ-καῖης, es, = πυρίκαυστος.

πύρ-καυστος, ov, (πύρ, καίω) *burnt in the fire.*

πύρ-κοίτης, es, (πύρ, κοίτη) *wherein fire lies asleep.*

πύρ-λαμπής, es, (πύρ, λάμπω) *brilliant with fire.*

πύρινος [ῥ], η, ov, (πύρ) *of fire, fiery: sparkling.*

πύρινος [ῥ], η, ov, (πύρος) *of wheat, wheaten.*

πύρ-πνέων, ουσσα, ov, (πύρ, πνέω) *fire-breathing.*

πύρ-πνοος, ov, contr. —πνοος, ουν, (πύρ, πνέω) *fire-breathing: glowing, fiery.*

πύρ-σπαρτος, ov, (πύρ, σπείρω) *sowing fire, inflaming.*

πύρ-σπειρῆτος, ov, (πύρ, σπειράω) *swathed in fire.*

πύρ-στακτος, ov, (πύρ, στάζω) *streaming with fire.*

πύρινος [ῥ], ov, ὁ, fem. πύρις, ιδος, (πύρ) *of or conversant with fire.*

πύρ-τρόφος, ov, (πύρ, τρέφω) *cherishing fire.*

πύρ-φάτος, ov, (πύρ, πέφαται) *slain by fire.*

Πύρ-φλεγέων, οντος, ὁ, (πύρ, φλέγω) *one of the rivers of hell, literally Fireblazing.*

πύρ-φλεγής, es, and πύρ-φλέγων, οντος, ὁ, (πύρ, φλέγω) *blazing with fire, flaming.*

πύρ-φλεκτος, ov, (πύρ, φλέγω) *burnt or blazing with fire: fiery.*

πυρίχη, ῆς, poet. for πυρίχη.

πύρ-καῦς, εως, ὁ, (πύρ, καίω) *a fire-kindler.*

πυρκαῖα Ion. —ῆς, ἡ, (πύρ, καίω) *any place where fire is kindled, a funeral-pyre.* 2. a fire, conflagration. 3. metaph. the flame or fire of love. II.

an olive-tree which has been burnt down to the stump, and grows up again a wild-olive.

πυρναῖος, α, ov, (πύρνον) *fit to eat, ripe.*

πύρνον, τό, shortd. for πυρνον (sub. σιτίον), neut. of πύρινος (πύρος), *wheaten bread.* 2. anything fit to eat, food generally.

πύρ-γενής, es, (πύρος, γενέσθαι) *made from wheat.*

πύροεις, εσσα, ev, (πύρ) *fiery.* II. ὁ πύροεις the planet Mars, from his fiery colour.

πύροκτοπία, ῆς, the fire-theft. From

πύρ-κλόπος, ov, (πύρ, κλέπτω) *fire-stealing.*

πύρ-λόγος, ov, (πύρος, λέγω) *reaping wheat.*

πύροπάλω, f. ἥσω, to deal in wheat. From

πύρ-πάλω, ov, ὁ, (πύρος, πάλω) *a wheat-merchant, corn-merchant.*

πύρ-ρᾶγης, es, (πύρ, ραγῆναι) *bursting or splitting in the fire: as Adv. πυρραγῆς, cracked.*

πύρός, ὁ, wheat: in plur. grains of wheat. (FROM πύρ, because of its flame colour when ripe?)

πύρ-φόρος, ov, (πύρ, φέρω) *fire-bearing.*

πύρ-φόρος, ov, (πύρος, φέρω) *wheat-bearing.*

πύρώω, f. ὥσω, (πύρ) *to set on fire, to burn: to burn*

as a burnt-sacrifice. 2. metaph. to inflame. II. to fumigate.

πυρ-παλάμῳ, f. ἦσω, (πῦρ, παλαμάομαι) to handle fire: to play tricks with fire, play mischievous pranks.

πυρ-πάλαμος, ἡ, ον, (πῦρ, παλάμη) wrought of fire.

πυρ-πνός, ον, (πῦρ, πνέω) fire-breathing.

πυρπολέω, f. ἦσω, (πυρπόλος) to light or make a fire, esp. to keep up a fire, watch a fire; πυρπολεῖν τοὺς ἀνθρώπους to stir up or fan the fire. II. to waste with fire, burn to the ground, burn down. Hence

πυρπόλημα, ατος, τό, a watch-fire, beacon.

πυρ-πόλος, ον, (πῦρ, πολέω) busied with fire: wasting with fire, scorching.

πυρράζω, f. σω, (πυρρός) to be fiery-red.

πυρρίας, ου, δ, (πύρρος) name of a slave, used of the red-haired slaves from Thrace.

πυρρίχη (sub. ὄρχησις), ἡ, the Pyrrhic dance, a kind of war-dance, a violent movement or contortion: proverb., πυρρίχην βλέπειν 'to look daggers.' (Called from Πύρριχος, the inventor.) [r]

πυρρίχιδος, ἡ, ὄν, (πυρρίχος) in the Pyrrhic metre.

πυρρίχίζω, f. ἴσω, (πυρρίχη) to dance the Pyrrhic dance.

πυρρίχιος, ὁ, (πυρρίχη) of or belonging to the Pyrrhic dance; πυρρίχων ὄρχημα the Pyrrhic dance.

II. ποὺς πυρρίχιος a pyrrhic, i. e. a foot consisting of two short syll., as μετρά, which was much used in the Pyrrhic song: also called παρίαμβος.

πυρρίχιστος, οὗ, δ, (πυρρίχίζω) a dancer of the Pyrrhic dance.

πύρριχος, ἡ, ον, Dor. πυρρός, red.

πυρρο-γένεος, ον, (πυρρός, γένειον) red-bearded.

πυρρό-θριξ, τριχος, ὁ, ἡ, (πυρρός, θρίξ) red-haired.

πυρρο-οπίτης [r], ου, δ, (πυρρός, οπιπτεύω) one that ogles boys, with an allusion to πύρ-οπίτης ogling wheat, i. e. dinner in the Prytanæum.

πυρρός, ὁ, ὄν, Ion. ἡ, ὄν, old Att. πυρρός, ἡ, ὄν, (πῦρ) flame-coloured, red, Lat. rufus, darker than ξανθός: generally, reddish, red, tawny.

πυρρό-τρίχος, ου, = πυρρόθριξ.

πυρσαῖνον, (πυρσός) to make red, tinge with red.

πυρσεύω, (πυρσός) to set on fire, light up with beacon-fires. II. to kindle torches (πυρσοί), make signals by torches or beacon-fires.

πυρσο-βόλος, ον, (πυρσός, βαλεῖν) fire-shooting.

πυρσό-κομος, ον, (πυρσός, κόμη) red-haired.

πυρσό-νωτος, ον, (πυρσός, νῶτος) red-backed.

πυρσός, οὗ, δ: irreg. pl. πυρσά, τὰ: (πῦρ) a fire-brand, torch. II. a beacon or signal-fire.

πυρσός, ἡ, ὄν, old Att. and Dor. for πυρρός.

πυρσο-τόκος, ον, (πυρσός, τεκεῖν) fire-producing.

πυρσο-ώδης, ες, (πυρσός, εἶδος) like a firebrand, bright-burning.

πυρσο-ῶρος, δ, (πυρσός, ὥρα) a watchman who makes signals by fire.

πυρφορέω, f. ἦσω, to be a torch-bearer: to set on fire. From

πυρ-φόρος, ον, (πῦρ, φέρω) fire-bearing, charged

with fire: ὁ Πυρφόρος the Fire-bringer, name of Prometheus in a play of Aeschylus; πυρφόροι οἰστοί arrows with combustibles tied to them. II. θεὸς πυρφόρος the fire-bearing god, i. e. who produces plague or fever.

III. πυρφόρος, in the Lacedaemonian army, was a priest who kept the sacrificial fire: hence proverb. of a total defeat, εἶδε μὴδὲ πυρφόρον περιγενέσθαι it was fated that not even a fire-guarding priest should survive.

πῦρ-ωπός, οὗ, (πῦρ, ὤψ) fiery-eyed.

πύρωσις, εως, ἡ, (πύρος) a setting on fire, burning.

πύστις, εως, ἡ, (πυνθάνομαι) an asking, inquiring, ascertaining: a question. II. what is learnt by asking, news, tidings.

πύσω, fut. of πύω.

πυτίζω, f. ἴσω, (πτύω) to spurt out water from one's mouth.

πυτίναλος, α, ον, plaited with willows. From

ΠΥΤΙΝΗ, ἡ, a flask covered with plaited willow twigs. [r]

πύτισμα, ατος, τό, (πυτίζω) that which one spits out.

πῶ Ion. κῶ, enclit. Particle, up to this time, yet, ever yet, *Litberto*, mostly with negat. II. πῶ; Sicilian for ποῦ; as interrog. where?

ΠΥΤΩΝ, ανος, ὁ, the beard; πάγων πυρὺς a beard or tail of fire. Hence

πῶγωνίος, ον, δ, bearded; ἄστηρ πῶγωνίος a bearded star, i. e. a comet.

πῶγωνιον, τό, Dim. of πῶγων, a little beard.

πῶγωνο-φόρος, ον, (πῶγων, φέρω) wearing a beard.

πῶεα, τὰ, pl. nom. of πῶν.

πωλεία, ἡ, (πωλεῖω) a breeding of foals.

πωλέομαι Ion. πωλεῖμαι, whence part. πωλεῖμενος, impf. πωλεῖμην; also Ion. 3 sing. impf. πωλέσκειτο: fut. πωλήσομαι: Dep.—Frequent. of πωλέω, to go up and down in a place, frequent, wander about, Lat. *versari in loco*: to go or come frequently to a place: c. gen., ἀγγελλῆς πωλείσθαι to go on a message. II. to pursue a walk or line of life.

πωλεῖμην, Ep. for ἐπωλεῖμην, impf. of πωλεομαι.

πωλευσις, ἡ, (πωλεῖω) horse-breaking.

πωλεύω, (πῶλος) to break in a young horse.

πῶλώ, Ion. impf. πωλέσκον: f. ἦσω; (*πολάω, which occurs in ἐμ-πολάομαι):—to sell, opp. to ἀνείσθαι πῶλεν πρὸς τινα to deal with one:—πωλεῖν τέλη, to let out the taxes, Lat. *locare*:—Pass. to be sold: of persons, to be bought and sold, betrayed; cf. *πυράσκει*.

πῶλης, ον, δ, (πωλέω) a seller, dealer.

πῶλησις, ἡ, (πωλέω) a selling, sale.

πωλητήριον, τό, a place where wares are sold, a mart, warehouse, shop. II. the place where the taxes were let to the highest bidder: see πωλητής.

πωλητής, οὗ, δ, (πωλέω) a seller, dealer. II. at Athens the πωληταί were ten officers, who used to let out (ἐπῶλουν, Lat. *locabant*) the taxes and other revenues to the highest bidders.

πωλικός, ἡ, ὄν, (πῶλος) of foals or fillies: generally,

of or for horses; ἀγήνη πωλική a chariot drawn by horses.

II. poet. virgin, maidenly.

πωλίον, τό, Dim. of πῶλος, a pony.

πωλοδαμνέω, f. ἦσω, to break young horses.

metaph. to train up, rear. From

πωλο-δάμνην, ov, δ, (πῶλος, δαμάω) a horse-breaker.

πωλο-μάχος, ov, (πῶλος, μάχομαι) fighting on horse-back or in a chariot. [δ]

ΠῶΛΟΣ, δ and ἡ, a foal, whether colt or filly: generally, a young animal.

II. poet. as fem. a young girl, maiden, like μόσχος, πύρτις, Lat. juvenca: more rarely as masc. a young man, a son.

πῶλός-πος, δ, Aeol. and Dor. for πολύπους.

πῶμα, atos, τό, a lid, cover. (Deriv. unknown.)

πῶμα, atos, τό, (ΠΟ—Root of some tenses of πίνω) a drink, a draught, potion.

πῶ-μᾶλ᾽, Adv. for πῶς μᾶλα; how in the world? hence in Att. without any question, = οὐδαμῶς, not

be least, by no means.

πῶ-ποτε, (πῶ, ποτέ) ever yet, mostly with a negat.

πῶρίνος, η, ov, (πῶρος) made of tufa or tuff-stone.

πῶρος, δ, tuff-stone, Lat. topbus, Ital. tufa, friable and porous.

πωρόω, f. ὥσω, (πῶρος) to petrify, turn into stone.

II. generally, to barden, make callous.

III. metaph. in Pass. to become barded or callous, of the heart.

πῶρσις, εως, ἡ, (πωρός) a turning into stone: metaph. from Pass. πωρόομαι, bardness of heart, callousness.

πῶς Ion. κῶς, interrog. Adv. how? in what way or manner? Lat. quomodo? in Att. sometimes c. genit.,

πῶς ἀνάνως ἤκομεν; how are we come off in the contest?

II. at the beginning of a speech, How now? πῶς γάρ ..; as if something had gone before, How

should that be, for it cannot be that ..? so also πῶς

δῆ; πῶς γὰρ δῆ; III. πῶς ἄν with the opt. expresses a wish, O how might I ..? would that I

could! πῶς ἄν ὀλοίμην; would that I could perish!

IV. καὶ πῶς; introducing an objection, yet how can that be? but how?

V. πῶς οὐ; Lat. quidni? why not? certainly.

VI. πῶς δοκεῖς; how think you? i. e. you cannot think how.

πῶς Ion. κῶς, enclit. Adv. in any way, at all, by any means, Lat. aliquo modo.

(Strictly speaking, πῶς is Adv. of *πός; quis? whence πού, πῶ, ποί, etc.)

πυτάομαι, f. -ήσομαι, Ep. for πέτομαι, πυτάομαι, to fly. Hence

πύττωμα, atos, τό, flight.

ΠῶΤ'·T, εως, τό, pl. πῶτα, τά, a flock of sheep, with or without ὠλῶν, opp. to βοῶν ἀγέλαι.

P

P, ρ, ρῶ, τό, indecl., seventeenth letter of Greek Alphabet: as numeral ρ' = 100, but ρ = 100,000.

Dialectic changes of ρ: I. Aeol. at the end of words σ passed into ρ, as, οὔτερ μάρτυρ for οὔτος μάρτυς: so in Lat. arbor arbos, honor honos.

II. in later Att., the Ion. and old Att. ρ passed into ρρ, as ἄρρην θάρρος, for ἄρσιν θάρσος.

III. Att., ρ was often put for λ, as κρίβανος ναύκρατος σιγηρός, for κλῖβανος ναύκληρος σιγηρός.

IV. in Poets, ρ is transposed, as κάρτος Ep. for κράτος, θάρσος for θράσος.

V. ρ is doubled after a Prep. or a privat., and commonly after the augment, as ἀπορ-ρίπτω, ἀρ-ρωστός, ἔρριψε.

VI. ρ at the beginning of a word sometimes makes a short vowel at the end of foreg. word long by position, as, ψυχρὴ ὑπὸ βιπῆς, σπεύδειν ἀπὸ βυτῆρος.

VII. ρ was called by the ancients littera canina,—irritata canis quod 'rr' quam plurima dicat, Lucil.

ῥά, enclit. Particle, Ep. for ἄρα, q. v. [δ]

ῥΑ· or ῥᾶ, Adv. easily: see βέα, βεία.

ῥαββί, δ, indecl., Hebrew word, Rabb-i, i. e. my master:—so also ῥαββονί or ῥαββονί, δ, Rabb-oni,

my master, a term of higher honour than Rabb-i.

ῥαββίζω, f. σῶ, (ράβδος) to beat with a stick, cudgel: to thrash out corn.

ῥαββίον, τό, Dim. of ράβδος, a small wand.

ῥαββονομέω, f. ἦσω, to sit as umpire. From

ῥαβδο-νόμος, ov, (ράβδος, νέμω) holding a rod or wand: as Subst., ῥαβδονόμος, δ, = ῥαβδοῦχος, the Roman Lictor.

ῥΑ·ΒΑΟΣ, ἡ, a rod, wand, stick, switch.

2. a magic wand, as that of Circé or Hermes.

3. a fisd- wand.

4. a spear-staff or shaft.

5. a wand or staff of office: a sceptre.

6. in pl. ῥάβδοι are the fasces of the Roman lictors.

ῥαβδουχέω, f. ἦσω, (ῥαβδοῦχος) to carry a rod or wand of office.

2. to carry the fasces, to be a lictor: —Pass. to be attended by lictors. Hence

ῥαβδουχία, ἡ, the office of lictor.

ῥαβδ-ούχος, ov, (ράβδος, ἔχω) carrying a rod:— as Subst., ῥαβδοῦχος, δ, one who bears a staff of office: a judge, umpire.

2. a magistrate's attendant, sort of constable or beadle:—at Rome, a lictor.

ῥαβδο-φόρος, ov, = ῥαβδοῦχος.

ῥαβδωτός, ἡ, όν, (ράβδος) striped, streaked, Lat. virgatus.

ῥάγας, άδος, ἡ, (ραγῆναι) a rent, cink.

ῥάγναι, aor. 2 pass. inf. of ράγνυμι.

ραγδαίος, α, ov, (ράσσω) tearing, furious.

ῥάγις, f. ίσω, (ράξ) to gather grapes.

ῥαγο-λόγος, ov, (ράξ, λέγω) gathering berries or grapes.

ῥαδινακή, ἡ, Persian name for a black ill-smelling petroleum found at Ardericca near Susa.

ῥΑ·ΔΙΝΟΣ, ἡ, όν, Aeol. βραδύνος, ά, όν, slender: taper, slim, delicate, tender.

ῥάδιος, α, ov, Att. also os, ov, Ion. ῥηιδιος, ἡ, ov [ῥ], or ῥηιδιος, ἡ, ov (ῥᾶ, βέα, βεία), easy, slow to make or do: ὁμος ῥηιδίη an easy road: c. inf., τάφρος ῥηιδίη περῆσαι a trench easy to cross:—also light,

simple, little-beeded.

II. of persons, easy, ready, willing to oblige, complaisant, affable, Lat. *facilis, commodus*.

2. in bad sense, heedless, reckless.—The degrees of Comparison are irreg., being formed from the Root ῥά:—Comp. ῥάων, neut. ῥάων Ion. ῥήλων, ῥήμιον Ep. ῥήλερος contr. ῥάτερος:—Sup. ῥάστος, ῥ, on Ion. ῥήστος Dor. ῥάστος Ep. ῥήτατος.

ῥαδιουργέω, f. ῥήσω, (ῥαδιουργός) to do with ease.

II. in bad sense, to act thoughtlessly, recklessly: to misbehave. 2. to lead an easy, lazy life.

Hence

ῥαδιούργημα, τό, a thoughtless, reckless action: and ῥαδιουργία, ῆ, doing or acting easily, a ready way of doing a thing, facility.

II. in bad sense, recklessness. 2. indolence, laziness.

ῥαδι-ουργός, ὄν, (ῥάδιος, ἔργον) doing things easily, ready.

II. in bad sense, acting lightly or carelessly, thoughtless, reckless.

ῥάδιος Ep. and Ion. ῥηδῖος, Adv. of ῥάδιος, easily, lightly, readily: ῥάδιως φέρειν to bear lightly, make light of a thing.

ῥαθάμυξ, ἱγγος, ῆ, (ῥαῖνω) a drop. II. of solids, a grain, bit.

ῥαθά-πυγίζω, (ῥάσσω, πυγή) to slap one on the back.

ῥαθύμω, f. ῥήσω, (ῥάθυμος) to be easy-tempered, thoughtless, careless. II. to slacken work, be idle.

Hence

ῥαθύμια, ῆ, easiness of temper: thoughtlessness, carelessness. II. a taking things easily, indifference, sluggishness, laziness.

III. relaxation, amusement, pastime.

ῥά-θυμος, ὄν, (ῥάδιος, θυμός) easy-tempered, thoughtless, careless. II. sluggish, lazy, slothful.

Hence ῥαθύμως, Adv. with easy temper, carelessly: ῥαθύμως φέρειν to take easily, to shew indifference to a thing.

ῥαυβό-κράνος, ὄν, (ῥαυβός, κράνιον) crook-headed. ΠΑΙΒΟΣ, ῆ, ὄν, crooked, bent, bandy.

ῥαυβό-σκελῆς, ἔς, (ῥαυβός, σκέλος) crook-legged. ῥαῖζω Ion. ῥηίζω, f. ῖζω, (ῥάδιος) to grow easy: to find relief, recover: to take one's rest.

ΠΑΙΝΩ, fut. ῥάνω: aor. I ἔρῃνα, Ep. 2 pl. imperat. ῥάσσετε (as if from *ῥά(ω)): pf. pass. ἔρῃσμαι (also from *ῥά(ω)), Ep. 3 pl. pf. and plqpf. ἔρῃδαται, —ato:—to sprinkle, besprinkle, of water: of solids, to strew, bestrew, scatter: metaph. to bedew, besprinkle, bespatter.

ῥαίσιμναι, Ep. for ῥαίειν, fut. inf. of ῥαίω.

ῥαίστηρ, 3 sing. aor. I subj. of ῥαίω.

ῥαιστήρ, ἦπος, ὁ, (ῥαίω) a breaker, crusher: a hammer.

ΠΑΙΩ, f. σω: aor. I ἔρῃσα:—to break, smash, shiver, shatter:—Pass. to be shivered, shattered, crushed.

II. to crush, destroy:—Pass. to be broken down, crushed.

ῥακά, ὁ, a worthless, wicked man. (Hebrew word.)

ῥάκιον, τό, Dim. of ῥάκος, a rag, shred, patch: in plur., rags. [α]

ῥάκιο-συνραπτάδης, ὄν, ὁ, (ῥάκιον, συνράπτω) a rag-stitcher, patcher of tatters, of Euripides.

ῥακό-δύτος, ὄν, (ῥάκος, δύω) clad in rags: ragged. ῥάκοις, ἐσσα, εν, ragged, tattered. II. wrinkled. From

ΠΑΚΟΣ [α], eos, τό, a ragged, tattered garment: in plur. ῥάκεα, ῥάκης, rags, tatters: generally, a strip or shred of cloth. 2. in plur. wrinkles. 3. metaph., σώματος ῥάκος a shred of life, of an old man.

ῥακώ, f. ὤσω, (ῥάκος) to tear in strips. Hence ῥάκωμα, ατος, τό, = ῥάκος, a rag: in pl. rags. [α]

ΠΑΜΝΟΣ, ῆ, a thorn or prickly shrub. Hence

ῥαμνός, οὔντος, ὁ, Rhamnús, a demus or borough in Attica: properly contr. from ῥαμνός, ἐσσα, εν, thorny. Hence

ῥαμνούσος, α, ὄν, of Rhamnús: ῆ ῥαμνουσία, the Rhamnusan goddess, name of Nemesis from her temple at Rhamnús.

ΠΑΜΦΟΣ, eos, τό, the crooked beak of birds, esp. of birds of prey: a beak, bill.

ῥάνις, ἰδος, ῆ, (ῥαῖνω) anything sprinkled: a drop of rain, etc.

ῥαντήριος, α, ὄν, (ῥαῖνω) sprinkled: reeking.

ῥαντίζω, f. σω, (ῥαῖνω) to sprinkle, moisten: hence to cleanse by sprinkling.

ῥαντισμός, ὁ, (ῥαντίζω) a sprinkling, purification. ῥάξ, gen. ῥάγος, ῆ, a grape: cp. Lat. *racemus*.

ῥάων, neut. of ῥάω, often used as comp. Adv., more easily.

ῥάωνας, Adv. of ῥάων, more easily.

ῥάπiz, f. ἰω: pf. pass. ῥεπάσμαι: (ῥάπης):—to strike with a stick, to thrash, cudgel. II. to slap in the face, box on the ear, cuff.

ῥάπης, ἰδος, ῆ, (ῥάβδος) a rod, stick.

ῥάπμα, ατος, τό, (ῥάπiz) a blow with the palm of the hand, a slap on the face, cuff.

ῥαπτός, ῆ, ὄν, (ῥάπτω) sewn, stitched, patched: generally, strung together. II. worked with the needle, embroidered: ῥαντή σφαῖρα a ball patched of divers colours.

ΠΑΤΙΩ, f. ῥάψω: aor. I ἔρῃα Ep. ῥάψα: Pass., aor. 2 ἔρῃρα [α]: pf. ἔρῃσμαι:—to sew or stitch together:—Med. to stitch, sew, patch for oneself.

II. later, to work with the needle, embroider.

III. metaph. to devise, contrive, concert, plot:—proverb., τούτο τὸ ὑπόδημα ἔρῃσας μὲν σὺ, ὑπέδισατο δὲ Ἀρισταγόρης this shoe you once devised, but Aristagoras put it on, i.e. you planned the plot, but he executed it. IV. to link or string together.

ΠΑΡΙΩ, α, ὄν, from Raros, Rarian: Πάριον (sub. μέδιον), τό, the Rarian plain near Eleusis, sacred to Demeter: whence the goddess was herself called Παριάς. From

ῥάπος, ὄν, ὁ, Raros, father of Triptolemus.

ῥάσσετε, Ep. aor. I imperat. of ῥαῖνω (as if from

ΠΑ'ΣΣΩ, f. ῥω: aor. I ἔρραα:—like ἀράσσω, to strike, smite, dash down: akin to Ion. ῥήσσω, ῥήγνυμι. ῥάστα, neut. pl. of ῥάστος, as Adv., most easily. ῥάστος, ὃν, irreg. Sup. of ῥάδιος, contr. of ῥάϊστος, most easy.

ῥασταύειν, = ῥαθυμέω, to be idle, listless. From ῥασταύην Ion. ῥηστώνη, ἥ, (ῥάστος) easiness of doing anything, facility.

II. easiness of temper, good nature, Lat. *facilitas*: ἐκ ῥηστώνης τῆς Δημοκρίδους from kindness to Democedes. III. relief, rest, cessation from a thing: absol. *rest, leisure, ease: indolence*.

ῥάτερος, α, ov, irreg. Comp. of ῥάδιος, more easy. ῥάφανδρος, (ῥαφανίς) to punish as an adulterer.

ῥάφανις, ἴδος, ἥ, the radish, Lat. *rapbanus*. From ΠΑ'ΦΑΝΟΣ, ἥ, cabbage. [pā]

ῥάφευς, ἑως, δ, (ῥάπτω) a stitcher, sewer. II. metaph. a plotter, contriver, planner.

ῥάφη, ἥ, (ῥάπτω) a seam: ῥάφη κρανίου the suture of the skull.

ῥάφηναι, aor. 2 inf. pass. of ῥάπτω.

ῥάφιδεύς, ἑως, ἥ, = ῥαφεύς.

ῥάφης Dor. ῥαπίς, ἴδος, ἥ, (ῥάπτω) a needle, pin.

ῥάχια Ion. ῥηχίη, ἥ, (ῥάσσω) like ῥηγμίν, the breaking of the sea on the shore, breakers, surf: the flood-tide, opp. to ἀμπαρίς the ebb: generally, a high tide, flood. II. an edge of the sea, the beach, on which the waves break. 2. a mountain-ridge.

ῥάχιζω, f. ἴσω, (ῥάχis) to cut through the spine: to cleave in twain, bew in pieces.

ῥάχis [ᾱ], gen. ios Att. εως, ἥ, the back of men or animals, the spine: also the backbone, Lat. *spina dorsi*: ὑπὸ ῥάχιν παγῆναι to be impaled. II. anything like the backbone, a mountain-ridge.

ῥαχός Ion. ῥηχός, οὐ, ἥ, a thorn-bush, briar. 2. a thorn-bedge. 3. a thorn-stick, a twig.

ῥάψας, aor. I inf. of ῥάπτω.

ῥαψωδέω, f. ῥῶω: (ῥαψωδός):—to recite poems:—Pass. of the poems, to be recited. 2. to repeat by heart or rote, declaim: to reiterate, keep saying ibat ... II. c. acc. pers., to sing of one. Hence

ῥαψωδία, ἥ, recital of Epic poetry: Epic composition, opp. to Lyric.

ῥαψωδός, δ, (ῥάπτω, ῥῶῃ) one who stitches or strings songs together: one who recited Epic poems, a rhapsodist: sometimes of the bard who recited his own poem, but mostly of a class of persons who got their living by reciting the poems of Homer: hence the poems of Homer came to be divided into certain lengths called *rhapsodies*, i. e. *lays* or *cantos*, which were recited at one time. II. the Sphinx is called ῥαψωδὸς κύναν, from proposing her riddle.

ῥάων, ov, irreg. Comp. of ῥάδιος, more easy.

ῥάων, Ep. Adv. for ῥᾶ (whence ῥάδιος), easily, lightly. [ῥω, but also contr. as one long syll.]

ῥέα, ἥ, Ep. and Ion. ῥείη or ῥήη, Rhea, wife of Saturn and mother of Jupiter. (Deriv. by transpos. from ἔρα, Earth?)

*ΠΕΤΚΩ, f. πέγγω, to snore: of horses, to snort. (Formed from the sound.)

ΠΕΤΟΣ, εος, τό, = ῥήγος, a rug, coverlet.

πέγγω, = πέγκω, q. v.

πέδη, ἥ, a wagon, from the Lat. *rheda*.

πέεθρον, τό, Ion. and poet. for πείθρον, a stream.

ΠΕ'Ω, Ion. impf. πέεσκον: fut. πέξω: aor. I ἔφεα and ἔρρεα: of Pass. only aor. I πεχθῆναι is used:—like ἐπόω, to do, act: absol., but mostly transit., to do, accomplish, make, effect: c. dupl. acc. to do something to one: also c. Adv., κακῶς πέζειν τινα to maltreat one. II. ἐπερ πέζειν θεῷ to fulfil or accomplish a sacrifice to a god, Lat. *sacra facere*: hence to sacrifice: but also absol. to do sacrifice, like Lat. *operari, facere*.

ΠΕ'ΘΟΣ, εος, τό, a limb. II. the face, countenance.

πέα, another Ep. form of πέα, Adv. of ῥάδιος, easily, lightly, carelessly.

Πείη, ἥ, Ep. and Ion. for Πέα.

πέεθρον, τό, Att. contr. from Ion. πέεθρον, (πέω) a river, stream. 2. later, the bed of a river: also a channel, stream.

πέκτειρα, ἥ, fem. of πεκτήρη.

πέκτηρη, ἥρος, δ, (πέζω) a doer, agent.

πέμφομαι, Dep. to roam, rove, roll about: to act at random.

πέξας, πέξας, aor. I inf. and part. of πέζω.

πέος, τό, (πέω) a stream.

ΠΕ'Ω, f. ψω, properly of the descending scale, to incline downwards, to sink, fall, verge, Lat. *vergere, inclinare*: hence simply to fall or turn downwards. 2. of one of two parties, to preponderate, prevail, outweigh. 3. of persons, to incline towards a thing. 4. of duties, to fall or devolve upon one. 5. of events, to incline, fall, happen in a certain way: to incline, conduce towards ... II. trans. to make the scale incline one way or the other: hence in Pass., ἴσως πέωσθαι to be equally balanced or poised.

πεπρωμένος, pf. pass. part. of πρῶω.

πέυμα, ατος, τό, (πέω) that which flows, a flow, stream, a river: also a stream of lava: metaph. a stream, flood or tide of men. 2. a flood.

πέωσμαι, fut. of πέω, to flow.

πεχθεῖς, aor. I pass. part. of πέζω.

*ΠΕ'Ω, to say, root of some tenses given under ἐπέω, εἶπον.

ΠΕ'Ω, f. πέωσμαι: Att. fut. πησσομαι and aor. 2 ἐπρήην, in pass. form but with act. sense: pf. ἐπρήκα:—to flow, run, stream, gush: πέεν αίματι γαῖα the ground streamed with blood: also c. acc. cognate, πέτω χάρα γάλα, μέλι let the land flow with milk, honey: πέειν ἀπὸ χιόνος to flow from melted snow. 2. metaph. of a flow of words, to stream, run glibly. 3. to fall, drop off. 4. to flow or melt away. II. trans. to let flow, make stream, pour.

ρήγμα, ατος, τό, (ρήγνυμι) *a fracture, breakage, crash, downfall.*

ρήγμιν or -μιν, gen. ἴνος, δ, (ρήγνυμι) *the sea breaking on the beach, or the edge of the shore on which the sea breaks: the breakers, surf.* 2. metaph. *the verge or edge of a thing.*

ΡΗΓΝΥΜΙ or -ω: 3 sing. impf. *ρήγνυσκε*, Ion. for *ἐρήγνυ*: fut. *ρήξω*: aor. I *ἐρηξα*: pf. 2 *ἐρραγα* (in the sense of the Pass.):—Med., f. *ρήσομαι*: Ep. aor. I *ρήξάμην*:—Pass.: fut. 2 *ράγησμαι*: aor. I *ἐρήχθην*, more usu. aor. 2 *ἐρράγην* [α]: pf. *ἐρρηγμαι*:—to break, burst, break asunder or in pieces, shiver, shatter: of garments, to tear, rend, esp. in sign of grief. 2. as a term of war, to break a line of battle; τὸ μέσον *ρήξαι* to break through the centre:—also in Med, *ρήξασθαι στίχας* to break oneself a way through the ranks:—also absol. both in Act. and Med., *ρήξαι*, *ρήξασθαι*, to break or force one's way through. 3. to let break loose, to uncabin, let loose; *ρήξαι φωνήν* to let loose, give utterance to the voice, properly of persons speaking for the first time; then to speak freely, speak out, like Virgil's *rumpere vocem*: so, *ρήξαι Βροντὴν* to let loose the thunder; *ρήξαι δάκρυα* to burst into tears. 4. in form *ρήσσω*, absol. to beat the ground, to dance. 5. of boxers, to fell, knock down.

II. Pass. to break, burst: to break asunder: to break open, yawn, as the earth in an earthquake. 2. to burst forth, like lightning. 3. of ships, to be wrecked, shattered. III. intr. chiefly in pf. *ἐρραγα*, to break or burst forth: of a river, to break its banks:—metaph. to burst or gush forth.

ρήγνυσκε, Ion. for *ἐρήγνυ*, 3 sing. impf. of *ρήγνυμι*. ΡΗΓΝΥΜΙ, eos, τό, a rug or blanket, used as a coverlet for a bed, for a seat, or as a garment. *ρήδιος*, η, ov, Ion. contr. from *ρηίδιος*, easy. *ρηθείς*, aor. I part. pass. of *ἐπέω*, *ἐπῶ*: *ρηθῆναι* inf. *ρηίδιος*, η, ov, Ion. for *ράδιος*, easy. *ρηστός*, η, ov, Ion. for *ράστος*, Sup. of *ράδιος*. *ρητάτος*, η, ov, Ep. Sup. of *ράδιος*. *ρητέρος*, η, ov, Ep. Comp. of *ράδιος*. *ρηκτός*, η, ov, (*ρήγνυμι*) broken, rent: to be broken or rent, vulnerable, made of penetrable stuff.

ρήμα, ατος, τό, (**ρέω*=*ἐρῶ*) that which is said or spoken, a word, saying, expression, phrase. 2. also the thing spoken of, a thing. II. in Gramm. a Verb, opp. to *ὄνομα* (a noun). *ρημᾶτιον*, τό, Dim. of *ρήμα*, a little word, a pet phrase.

ΡΗΝ, η, gen. *ρηνός*, acc. *ρήνα*, a sheep, lamb. *ρηνο-φορεὺς*, δ, (*ρήν*, φέρω) wearing sheepskin. *ρήξαι*, *ρήξας*, aor. I inf. and part. of *ρήγνυμι*. *ρήξηνορία*, η, might to break through ranks of warriors. From

ρήξ-ήνωρ, ορος, δ, (*ρήγνυμι*, *ἀνὴρ*) breaking through ranks of warriors.

ρήξ-κλέυθος, ον, (*ρήγνυμι*, *κλέυθος*) forcing a path, clearing the way.

ρήξ-λῆψος, ον, δ, (*ρήγνυμι*, *λῆψος*) breaking the spirit.

ρήξ-σας, εως, η, (*ρήγνυμι*) a breaking. II. a rent, cleft. 2. a bursting or breaking forth of the entreaties of victims.

ρήξ-σας, gen. εως Ion. *ιως*, η, (**ρέω*=*ἐρῶ*) a saying, speaking; a word, speech; *καταπλέειν τὴν ῥήσιν* to bring one's speech to an end. II. a tale, legend. III. an expression or passage in an author, a speech in a play.

ρήξ-σας, rarer collat. form of *ρήγνυμι*: *ρήσσειν τύμματα* to beat drums. 2. absol. to strike the earth in dancing, to dance, Lat. *tripudiare*.

ρήξ-σας, η, Ion. for *ῥαστάνη*. *ρήξ-σας*, verb. Adj. of **ρέω*, one must say.

ρήξ-σας, ἥρος, δ, (**ρέω*=*ἐρῶ*) like *ῥήτωρ*, a speaker. *ῥήτορεως*, f. σω, (*ῥήτωρ*) to be a public speaker, practise oratory, speak in public:—Pass., of a speech, to be spoken.

ῥήτορικὸς, η, ὄν, (*ῥήτωρ*) fit for a public speaker or public speaking, oratorical, rhetorical:—*ἡ ῥητορικὴ* (sub. *τέχνη*), rhetoric, the art of speaking.

ῥητός, η, ὄν, verb. Adj. of **ρέω*=*ἐρῶ*, said, spoken: named, specified, settled, Lat. *ratus*; ἐπὶ *ῥητοῖς γέ-ρσαι* with specified prerogatives; ἐπὶ *ῥητοῖσι* on set terms. 2. spoken of, known, famous.

ῥήτρα Ion. *ῥήτρι*, η, (**ρέω*=*ἐρῶ*) a word, saying, maxim. 2. an unwritten law, whence the laws of Lycurgus were called *ῥήτρα*. 3. a verbal agreement, covenant.

ῥήτωρ, οπος, ὄν, (**ρέω*=*ἐρῶ*) a public speaker, pleader, orator, Lat. *orator*. II. a rhetorician, Lat. *rebetor*.

ῥητός, Adv. of *ῥητός*, in express terms.

ρηχίλη, η, Ion. for *ραχία*.

ρηχός, η, Ion. for *ράχος*.

ῥιγεδάνος, η, ὄν, or *ός*, ὄν, making one shudder, chilling: *ῥιγεδανὴ Ἑλένη* Helen at whose name one shudders. From

ῥιγέω, f. ἴσσω: aor. I *ἐρήγησα* Ep. *ῥίγησα*: pf. *ἐρήγη*, Dor. 3 pl. *ἐρήγαντι* (for *-ασι*), Ep. 3 sing. subj. *ἐρήγησι*, Ep. dat. part. *ἐρήγοντι*, in pres. sense: (*ῥίγος*):—to shiver or shudder with cold: metaph. to shudder with fear or horror: c. inf. to shudder or fear to do a thing. 2. to grow cold, cool, slacken in zeal. II. trans. c. acc. to shudder at anything. Hence

ῥιγῆλος, ὄν, making one shiver, chilling.

ῥίγιον, Comp. Adv. formed from *ῥίγος*, more chilly. II. metaph. more horribly.

ῥίγιστος, η, ὄν, Sup. formed (like Comp. Adv. *ῥίγιον*) from *ῥίγος*, most chilly. II. metaph. most horrible.

ῥίγιο-μάχης, ον, δ, (*ῥίγος*, *μάχουμαι*) fighting with frost or cold. [α]

ΠΙΤΟΣ, eos, τό, Lat. *FRIGUS*, frost, cold. II. shivering from cold, shuddering, Lat. *horror*.

ῥιγέω, f. ὥσω, (*ῥίγος*) like *ῥιγέω*, to be cold, shiver from frost or cold, be chilled.—This Verb sometimes

contracts into ω instead of $\omicron\upsilon$ (as if it were $\mu\acute{\iota}\gamma\omega$), as, part. $\mu\acute{\iota}\gamma\omega\upsilon$, $\mu\acute{\iota}\gamma\omega\upsilon\sigma\alpha$, dat. $\mu\acute{\iota}\gamma\omega\upsilon\sigma\iota$; also opt. $\mu\acute{\iota}\gamma\omega\iota\eta\eta\eta$.

ΠΙΖΑ, a root: in plur. the roots: metaph. the roots of the eye; the roots or foundations of the earth, of a mountain, etc.

II. that from which anything springs; metaph. a root, stem, stock of a family, Lat. stirps: a race, family. 2. the root or origin of anything.

$\mu\acute{\iota}\zeta\iota\tau\omicron\nu$, τό, Dim. of $\mu\acute{\iota}\zeta\alpha$, a little root.

$\mu\acute{\iota}\zeta\epsilon\theta\epsilon\nu$, Adv. ($\mu\acute{\iota}\zeta\alpha$) from the root or roots.

$\mu\acute{\iota}\zeta\omicron$ -τομὸς, ὄν, ($\mu\acute{\iota}\zeta\alpha$, τεμείν) cutting roots, esp. for purposes of medicine or witchcraft.

$\mu\acute{\iota}\zeta\omega$, f. ὥσω: pf. pass. ἐπρίζωμαι: ($\mu\acute{\iota}\zeta\alpha$):—to make strike root, plant: metaph. to plant, fix firmly; τυρῶναις ἐπριζωμένη a firmly rooted tyranny:—Pass., of trees and plants, to take root: also to be rooted or made fast. II. in Pass. also, of a place, to be planted with trees.

$\mu\acute{\iota}\zeta\omega\mu\alpha$, ατος, τό, ($\mu\acute{\iota}\zeta\omega$) a root: II. metaph. a root, stem, stock, race, lineage.

$\mu\acute{\iota}\zeta$ -ῥήχος, ον, ($\mu\acute{\iota}\zeta\alpha$, ῥύσσω) digging for roots.

$\mu\acute{\iota}\kappa\acute{\nu}\omicron\varsigma$, ἡ, ὄν, ($\mu\acute{\iota}\kappa\omicron\varsigma$) stiff or stark with cold: withered, shrivelled.

$\mu\acute{\iota}\kappa\upsilon\kappa\omega\delta\eta\varsigma$, ες, ($\mu\acute{\iota}\kappa\acute{\nu}\omicron\varsigma$, εἶδος) shrivelled-looking.

$\mu\acute{\iota}\mu\phi\acute{\alpha}$, Adv. ($\mu\acute{\iota}\mu\tau\omega$) lightly, swiftly, fleetly.

$\mu\acute{\iota}\mu\phi\alpha$ -ἄρματός, ον, ($\mu\acute{\iota}\mu\phi\alpha$, ἄρμα) of a swift chariot; $\mu\acute{\iota}\mu\phi\alpha\mu\alpha\tau\omicron\iota$ ἄμλλαυ swift racing of chariots.

$\mu\acute{\iota}\nu$, ἡ, later form for $\mu\acute{\iota}\varsigma$.

$\mu\acute{\iota}\nu\omega$, f. ἥσω, to file down or off: Pass. to be filed off: to be the result of filing. From

ΠΙΝΗ, ἡ, a file, rasp. [f]

$\mu\acute{\iota}\nu\eta\lambda\acute{\alpha}\delta\epsilon\nu$, f. ἥσω, to track by the nose, follow by scent, hunt down. From

$\mu\acute{\iota}\nu$ -ηλάτης, ον, ὁ, ($\mu\acute{\iota}\varsigma$, ἐλαίνω) one who tracks by the nose or scent.

$\mu\acute{\iota}\nu\omicron$ -βόλος, ον, ($\mu\acute{\iota}\varsigma$, βάλλω) forced through the nostril, snorting.

$\mu\acute{\iota}\nu\acute{\omicron}\nu$, τό, a hide, skin. 2. an ox-hide, a shield.

ΠΙΝΟΣ, οὔ, ὁ and ἡ, the skin of a man. II. the hide of a beast, esp. an ox-hide: a wolf's skin. 2. an oxhide shield.

$\mu\acute{\iota}\nu\omicron$ -τόπος, ον, ($\mu\acute{\iota}\nu\omicron\varsigma$, τοπέω) piercing shields.

ΠΙΟΝ, τό, the peak of a mountain. 2. the end of a promontory, a headland, foreland.

$\mu\acute{\iota}\pi\epsilon\sigma\sigma\iota$, Ep. pl. dat. of $\mu\acute{\iota}\pi\eta$.

$\mu\acute{\iota}\pi\eta$, ἡ, ($\mu\acute{\iota}\mu\tau\omega$) the force with which a thing is thrown, rushing motion, flight, sweep, swing, Lat. impetus; $\mu\acute{\iota}\pi\eta$ πυρός the rush or blast of fire. 2.

a rushing sound, flapping, fluttering of wings; the buzzing of a gnat; also the quivering notes of a lyre: of time, a twinkling of the eye. 3. any quivering motion, a quivering or twinkling light, as of stars:—also the quick glancing of feet.

$\mu\acute{\iota}\pi\tau\acute{\iota}\zeta\omega$, f. ἴσω, ($\mu\acute{\iota}\pi\iota\varsigma$) to blow up or fan the flame, Lat. confolare.

$\mu\acute{\iota}\pi\iota\varsigma$, ἴδος, ἡ, ($\mu\acute{\iota}\pi\eta$) a fan for raising the fire, used for bellows. 2. a lady's fan.

$\mu\acute{\iota}\pi\sigma\mu\alpha$, ατος, τό, ($\mu\acute{\iota}\pi\iota\zeta\omega$) the air or wind of a fan. $\mu\acute{\iota}\pi\omicron\varsigma$, ($\mu\acute{\iota}\pi\eta$) a mat or wicker burdle.

$\mu\acute{\iota}\pi\tau\acute{\iota}\zeta\omega$, f. ἴσω, Frequentative of $\mu\acute{\iota}\mu\tau\omega$, to throw to and fro, throw or toss about, Lat. jactare:—Pass. to toss oneself about.

$\mu\acute{\iota}\pi\tau\alpha\sigma\kappa\omicron\nu$, Ion. impf. of $\mu\acute{\iota}\mu\tau\omega$.

$\mu\acute{\iota}\pi\tau\acute{\omega}$, a form of $\mu\acute{\iota}\mu\tau\omega$, used only in pres. and impf. to throw or toss about.

$\mu\acute{\iota}\pi\tau\acute{\omicron}\varsigma$, ἡ, ὄν, verb. Adj. of $\mu\acute{\iota}\mu\tau\omega$, thrown, cast, hurled; $\mu\acute{\iota}\pi\tau\acute{\omicron}\varsigma$ μόρος death by being thrown down a precipice.

ΠΙΠΤΩ f. $\mu\acute{\iota}\pi\omega$: aor. I $\epsilon\pi\acute{\rho}\iota\pi\alpha$ Ep. $\mu\acute{\iota}\pi\alpha$: pf. $\epsilon\pi\acute{\rho}\iota\pi\alpha$: Pass., fut. I $\mu\acute{\iota}\pi\theta\eta\sigma\omicron\mu\alpha\iota$, fut. 2 $\mu\acute{\iota}\pi\theta\eta\sigma\omicron\mu\alpha\iota$, paulo-p. fut. $\epsilon\pi\acute{\rho}\iota\pi\theta\omicron\mu\alpha\iota$: aor. I $\epsilon\pi\acute{\rho}\iota\pi\theta\eta\eta$, and aor. 2 $\epsilon\pi\acute{\rho}\iota\pi\theta\eta\eta$ [f]: pf. $\epsilon\pi\acute{\rho}\iota\pi\mu\alpha\iota$: Ep. 3 sing. plqpf. $\epsilon\pi\acute{\epsilon}\rho\iota\pi\tau\omicron$:—to throw, cast, hurl; $\mu\acute{\iota}\pi\tau\epsilon\upsilon\chi\theta\omicron\nu\iota$ to throw on the ground: to cast a net, $\epsilon\pi\acute{\rho}\iota\pi\tau\alpha\iota$ ὁ βόλος the cast has been made. 2. to cast out. 3. to cast away: to throw away, waste. 4. to throw about. 5. to throw forth, let drop, utter, of words; $\mu\acute{\iota}\pi\tau\epsilon\upsilon\iota\nu$ τί τινα to throw a thing at one. 6. to cast down; $\mu\acute{\iota}\pi\epsilon\iota$ εαυτῶν. 7. $\mu\acute{\iota}\pi\tau\epsilon\upsilon\iota\nu$ κίνδυνον to make a venture or hazard, run a risk. II. intr. to throw or cast oneself, to fall.

ΠΙΣ, ἡ, gen. $\mu\acute{\iota}\nu\omicron\varsigma$, acc. $\mu\acute{\iota}\nu\alpha$: plur. $\mu\acute{\iota}\nu\epsilon\varsigma$, Ion. gen. $\mu\acute{\iota}\nu\epsilon\omega\varsigma$:—the nose:—in pl. the nostrils, Lat. nares.

$\mu\acute{\iota}\pi\theta\eta\iota\varsigma$, $\mu\acute{\iota}\pi\theta\eta\iota\varsigma$, aor. I and 2 pass. part. of $\mu\acute{\iota}\mu\tau\omega$.

ΠΙΨ, ἡ, gen. $\mu\acute{\iota}\pi\omicron\varsigma$, mat-work of osiers or rushes, wicker-work: a mat, or wicker burdle, Lat. crates.

$\mu\acute{\iota}\pi\alpha$, Ep. for $\epsilon\pi\acute{\rho}\iota\pi\alpha$, aor. I of $\mu\acute{\iota}\mu\tau\omega$.

$\mu\acute{\iota}\pi\omega$ -ασπυς, ἴδος, ὁ, ἡ, ($\mu\acute{\iota}\pi\tau\omega$, ἀσπῖς) throwing away a shield in battle, a dastard, recreant.

$\mu\acute{\iota}\pi\omega$, εως, ἡ, ($\mu\acute{\iota}\pi\tau\omega$) a throwing: a casting. II. a being thrown, falling.

$\mu\acute{\iota}\pi\omega$ -κίνδυνος, ον, ($\mu\acute{\iota}\pi\tau\omega$, κίνδυνος) running needless risk, foolhardy; see $\mu\acute{\iota}\pi\tau\omega$ 7.

$\mu\acute{\iota}\pi\omega$ -οπλος, ον, ($\mu\acute{\iota}\pi\tau\omega$, ὅπλον) throwing away one's arms, panic-struck.

$\mu\acute{\iota}\pi\omega$, ἡ, see $\mu\acute{\iota}\pi\omega$.

$\mu\acute{\iota}\pi\omega$ -ῥα, ἡ, the thread spun, woof, weft. From

$\mu\acute{\iota}\pi\omega$ -ῥα, ἡ, ὄν, ($\mu\acute{\iota}\pi\omega$, ῥα) waving, quivering.

$\mu\acute{\iota}\pi\omega$ contr. $\mu\acute{\iota}\pi\omega$, ἡ, ($\mu\acute{\iota}\pi\omega$) a rose-bush, rose-tree.

$\mu\acute{\iota}\pi\omega$, α, ον, ($\mu\acute{\iota}\pi\omega$) of roses, Lat. roseus.

$\mu\acute{\iota}\pi\omega$, ἡ, contr. for $\mu\acute{\iota}\pi\omega$.

$\mu\acute{\iota}\pi\omega$, ἡ, ον, ($\mu\acute{\iota}\pi\omega$) made or twined of roses.

Ρόδιος, α, ον, (**Ρόδος**) Rhodian, of or from Rhodes.

$\mu\acute{\iota}\pi\omega$ -δάκτυλος, ον, ($\mu\acute{\iota}\pi\omega$, δάκτυλος) rosy-fingered.

$\mu\acute{\iota}\pi\omega$ -εἰδής, ες, ($\mu\acute{\iota}\pi\omega$, εἶδον) rosy-like, rosy.

$\mu\acute{\iota}\pi\omega$ -εἰς, ες, εν, ($\mu\acute{\iota}\pi\omega$) of roses.

$\mu\acute{\iota}\pi\omega$ -κισσός, ὁ, ($\mu\acute{\iota}\pi\omega$, κισσός) rose-ivy.

$\mu\acute{\iota}\pi\omega$ -μῆλον Dor. -μαλον, τό, ($\mu\acute{\iota}\pi\omega$, μῆλον) a rose-apple: metaph. a rosy cheek.

ΡΟΔΟΝ, τό, the rose, Lat. rosa.

$\mu\acute{\iota}\pi\omega$ -πῆχυς Dor. -παχυς, υ, gen. υος, ($\mu\acute{\iota}\pi\omega$, πῆχυς) rosy-armed.

$\mu\acute{\iota}\pi\omega$ -πνοος, ον contr. -πνοος, ον, ($\mu\acute{\iota}\pi\omega$, πνέω) breathing of roses.

Ρόδος, ον, ἡ, the island of Rhodes, Lat. Rhodus.

ῥοδό-χρως, *ωτος*, *δ*, *ή*, (*ῥόδον*, *χρῶς*) *rose-coloured*, of *rose complexion*.

ῥοδωνία, *ή*, (*ῥόδον*) *a rose-bed, garden of roses, rosary, Lat. rosarium*.

ῥοή Dor. **ῥοά**, *ή*, (*ῥέω*) *a river, stream, current, flow; ἀμπέλου ῥοή the juice of the grape;—metaph., ῥοαί streams of events, the tide of affairs*.

ῥοέω, *φ*, *ήσω*, (*ῥύθος*) *to dash, plash*, esp. of the stroke of oars. 2. *to murmur, sound boarse or loud*.

ῥοεάζω, *φ*, *άσω*, (*ῥόθιος*) *to dash with the oar*. 2. of pigs eating, *to make a guttling noise*.

ῥοθάς, *άδος*, *ή*, poet. fem. of *ῥόθιος*, *roaring, dashing*.

ῥόθιον, *τό*, *a dashing wave, a breaker: surge, surf*. 2. *a loud roar or shout of applause: generally, a tumult, uproar*. Properly neut. from

ῥόθιος, *ov*, also *α*, *ov*, (*ῥόθος*) *rusbing, roaring, dashing*.

ῬΟΘΟΣ, *δ*, *a rusbing noise, the roar or the dash of waves, the dash of oars; ἐξ ἑνὸς ῥόθου with one stroke, all in time*. 2. *a boarse or tumultuous noise, din*. II. *a rusbing motion*. (Formed from the sound.)

ῥοά or **ῥόα** Ion. **ῥόλη**, *ή*, *a pomegranate-tree*. II. the fruit, *a pomegranate*.

ῥοιβδέω, *φ*, *ήσω*, (*ῥοιβδος*) *to swallow greedily down: also to make rustle*.

ῥοιβδῆσθαι, 3 sing. Aeol. aor. I opt. of *ῥοιβδέω*.

ῥοιβδῆσις, *ή*, (*ῥοιβδῆσις*) *a whistling, piping*.

ῥοιβδος, *δ*, *any rusbing noise or motion, the whirring or flapping of wings, the rusbing of the wind*.

ῥοιζάσκει, 3 sing. Ion. impf. of *ῥοιζέω*.

ῥοιζέω, *φ*, *ήσω*, (*ῥοιζός*) *to make a whistling or rusbing sound, whisble, burtle, whiz, Lat. stridere*. Hence

ῥοιζήδον, Adv. *with a rusbing noise or motion*.

ῥοιζήμα, *ατος*, *τό*, (*ῥοιζέω*) *a rusbing noise or motion, the flapping of wings*.

ῬΟΙΖΟΣ, *δ*, Ion. *ή*, *any whistling or rusbing sound, the whizzing of an arrow, the flapping of wings, etc.* (Formed from the sound.)

ῬΟΙΚΟ΄Σ, *ή*, *όν*, *crooked*.

ῥοιμηγρός, *ή*, *όν*, (*ῥομβέω*) *spun round like a top, whirled about*.

ῥόμβος, *δ*, (*ῥέμβω*) *anything that may be spun or whirled round: a top, Lat. turbo*. 2. *a magic wheel, Lat. rrombi rota*. II. *a spinning, whirling motion*;

ῥόμβος αλερού the eagle's wheeling flight. III. *a rrombos*, i. e. *a four-sided figure with all the sides, but only the opposite angles, equal*.

ῥομβώω, *φ*, *άσω*, *to make into the shape of a rrombos*.

ῥομβωτός, *ή*, *όν*, (*ῥομβόω*) *panelled in lozenge*.

ῥομβάλη, *ή*, *a large sword or scymitar, used by the Thracians: generally, a sword*. (Foreign word.)

ῥόος Att. contr. **ῥούς**, *ov*, *δ*, (*ῥέω*) *a stream, current; καθά ῥόον*, Ep. *καθ ῥόον*, *down stream, with stream; ἀνὰ ῥόον up stream, against stream*.

ῥόπλον, *τό*, (*ῥέτω*) *a club, a stick or cudgel which is thicker at one end: a war-club or mace of brass*. II. *a knocker on a door*.

ῥοπή, *ή*, (*ῥέτω*) *inclination downwards, a sinking, falling, verging: the sinking of the scale, fall or turn of the scale*. 2. *metaph. the turn of the scale, the critical moment; ἐπὶ ῥοπῆς μάς ἐστι* it is just on the turning-point; *ῥοπή βίου* the turning-point, verge of life.

II. *the weight which makes the scale turn; συμκρὰ παλαιὰ σώματ' εὐνάει* *ῥοπή* a slight weight thrown in puts aged frames to rest.

ῥοπτήρ, *όν*, *τό*, (*ῥέμβω*) *a club, mace, cudgel*. 2. *the knocker in a trap which strikes the mouse*.

3. *the knocker on a house-door*. 4. *a kettle-drum or tambourine*.

ῥούς, *δ*, Att. contr. for *ῥόος*.

ῥοφέω, *φ*, *ήσομαι*, (*ῥόφος*), *to sup greedily up, gulp or bolt down*.

ῬΟΦΟΣ, *δ*, *a swallowing or gulping down*. 2. *that which is gulped down*.

ῥοθέω, *φ*, *ήσω*, *to roar, of the waves*. From

ῬΟΧΘΟΣ, *δ*, *a roaring, esp. of the sea*.

ῥο-δής, *ες*, (*ῥόος*, *είδος*) *fluid, liquid: also surging, billowy, rough*.

ῥύαξ, *άκος*, *δ*, (*ῥέω*) *a stream that bursts forth, a mountain-stream or torrent swollen by rains: a stream of lava*.

ῥύατρο, 3 pl. Ep. aor. 2 of *ῥύομαι*.

ῥυγχ-έλεφας, *αυτος*, *δ*, (*ῥύγχος*, *ἐλέφας*) *with an elephant's trunk*.

ῥυγχίον, *τό*, Dim. of *ῥύγχος*, *a snout, muzzle*.

ῥύγχος, *εος*, *τό*, (*ῥύω*) *a snout, muzzle, of swine: of birds, a beak, bill, neb*.

ῥύδην and **ῥύδόν**, Adv. (*ῥέω*) *flowingly, abundantly, copiously*.

ῥυαίς, aor. 2 pass. part. of *ῥέω*.

ῥυήσομαι, Att. fut. of *ῥέω*.

ῬΥΖΩ, *to growl, snarl*. (Formed from the sound.)

ῥύη, Ep. for *ἐρύη*, 3 sing. aor. 2 pass. of *ῥέω*.

ῥυθμίζω, *φ*, *ίσω*: pf. pass. *ἐρρυθμίσμαι*: (*ῥυθμός*): —to bring into measure or proportion, to set to time.

II. *generally, to order, arrange, control, train; ὡς ἐρρυθμίσμαι* thus have I been controlled.

ῥυθμός Ion. **ῥυσμός**, *οἰ*, *δ*, (*ῥέω*) *measured motion, time, Lat. numerus, rhythm*, in Prose as well as Verse;

ἐν ῥυθμῷ in time, Lat. *in numerum*; *ῥυθμόν ἐπάγειν* to keep time; *θάττονα ῥυθμόν ἐπάγειν* to introduce a quicker time (in playing).

II. *proportion or symmetry of parts: hence form, shape*. III. *generally, proportion, arrangement, order, method*.

2. *the state or condition of anything: of a man, temper, disposition: the manner or fashion of a thing*.

ῬΥΚΑΝΗ, *ή*, *a plane, Lat. runcina*. [ἀ]

ῥύμα, *ατος*, *τό*, (**ῥύω* = *ἔρνω*) *that which is drawn, a drawing; τόξου ῥύμα* the drawing of the bow, i. e.

men that draw the bow (the Persians), opp. to *λόγχης* *ισχύς* the might of the spear (the Greeks); *ἐκ τόξου ῥύματος* within bow-shot.

II. (*ῥύομαι*) *deliverance, protection*.

ῥύμβος, *ov*, *δ*, Att. for *ῥόμβος*.

ῥύμη [ῥ], *ή*, (**ῥύω* = *ἔρνω*) *the force, swing, rush of a*

body in motion, Lat. *impetus*; *πτερύγων ῥύμη* the rush of wings: absol. an onset, charge, attack: dat. ῥύμη with a swing, with a run. II. a quarter of a city, street, Lat. *vicius*; also a lane, alley.

ρύμμα, ατος, τό, (ῥύπτω) anything used for washing, soap.

ῥύμω, οὔ, ὁ, (*ῥύω = ἔρύω) the pole of a car.

ῤ'ΟΜΑΙ: f. ῥύσομαι [ῥ]: aor. I. ἐρρύσαμην Ep. ἔρυσσεν: aor. 2, 3 sing. ἐρρύτο Ep. ἔρρυτο, 3 pl. ἐρρυτο Ep. ῥύατο; inf. ῥύσθαι: Dep.:—to draw to oneself, draw out of harm's way: hence to rescue, save: c. inf., ῥύεσθαι τινα θανεῖν to rescue one from death:—absol. to cure, heal. II. to free, redeem, deliver.

III. to shield, guard, protect, defend: of armour, to shield, cover: also to conceal. IV. to draw back, hold back, check. V. to draw down the scale, outweigh, counterbalance.

ῥύπα, τά, irreg. plur. of ῥύπον.

ῥυπαῖον, f. ανῶ: aor. I. ἐρρύπα: (ῥύπος):—to cover with dirt:—Pass. to be or become dirty.

ῥυπαρία, ἡ, dirt, filth. From

ῥυπαρός, ὁ, ὢν, (ῥύπος) foul, dirty: metaph. sordid, mean. Adv. -ῶς.

ῥυπάω Ep. ῥύπω: impf. ἐρρύπων: (ῥύπος):—to be foul or dirty.

ῥυπέος, εσσα, εν, (ῥύπος) foul, dirty.

ῤ'ΥΠΟΣ, ὁ, dirt, filth, uncleanness: irreg. pl. ῥύπα, τά, but also regul. ῥύποι, οί. II. Att. sealing-wax. [ῥ] Hence

ῥύπω, f. ὤσω, pf. pass. ῥερύπωμαι:—to make dirty:—Pass. to be dirty or filthy.

ῥύπω, Ep. for ῥυπαῖα.

ῥυπαῖα, a cry of the Athenian rowers, yoho! τό ῥυπαῖα is put for the rowers, the crew.

ῥύπτω, f. ψα, (ῥύπος) to remove dirt, to cleanse, wash:—Pass. to wash oneself.

ῥυσαίνωμαι, Pass. (ῥυσός) to be wrinkled.

ῥύσθαι, Ep. aor. 2 pass. inf. of ῥύσομαι.

ῥυστάζω, f. ἄσω, (ῥύσιον) to seize as a pledge: to seize as one's own property: hence to drag away, carry off by force.

ῥύσι-βωμος, ον, (ῥύσομαι, βωμός) defending altars.

ῥύσι-δίφρος, ον, (ῥύσομαι, δίφρος) preserving the chariot.

ῥύσιον [ῥ], τό, (*ῥύω = ἔρύω) that which is seized and dragged away: booty, plunder, prey, mostly of cattle.

II. that which is seized as a pledge or surety, a pledge, security: ῥύσια, τά, pledges entrusted to a god, i. e. suppliants.

III. that which is seized by way of reprisals, reprisals. 2. ῥύσια, τά, claims to things alleged to have been seized, Lat. *res repetundae*.

3. in plur., ῥύσια, τά, deliverance.

ῥύσιον, ον, (ῥύσομαι) delivering, rescuing. [ῥ]

ῥύσι-πολις, εως, ὁ, ἡ, (ῥύσομαι, πόλις) saving the city.

ῥύσι-πνοος, ον, (ῥύσομαι, πνόος) setting free from toil and trouble.

ῥύσις, ἡ, (ῥέω) a flowing: a river, stream. [ῥ]

ῥύσομαι, collat form of ῥύομαι, Dep. to save, rescue: hence ῥύσκει, Ep. 2 sing. impf.

ῥυσμός, ὁ, rarer form for ῥυθμός.

ῥυθός, ἡ, ὢν, (*ῥύω = ἔρύω) drawn, drawn up: wrinkled, shrivelled.

ῥυστάζω, f. ἄσω, Frequentat. of *ῥύω = ἔρύω, to drag along violently, drag to and fro; πολλά ῥυστάζεσκε (3 sing. Ion. impf.) περὶ σῆμα he dragged it many times toward the grave of Patroclus. Hence ῥυστακτής, ὅς, ἡ, a dragging violently: generally, violent treatment or behaviour.

ῥυσ-ώδης, ες, (ῥυσός, εἶδος) wrinkled-looking.

ῥυτ-ἄγωγός, εως, ὁ, (*ῥύω, ἀγωγή) the rope of a horse's halter.

ῥυτήρ, ἦρος, ὁ, (*ῥύω = ἔρύω) one who draws or stretches. 2. a rope to draw with, a trace:—the ibong by which one holds a horse, a rein; ἄπο ῥυτήρος with loose rein, at full speed. II. (ῥύομαι) a saver, defender, rescuer.

ῥυτιδ-φλοῖος, ον, (ῥυτίς, φλοῖός) with shrivelled rind.

ῥυτίς, ἰδος, ἡ, (*ῥύω = ἔρύω) a wrinkle, Lat. *ruga*.

ῥυτός, ἡ, ὢν, (*ῥύω = ἔρύω) dragged along. II. as neut. Subst., ῥυτά, τά, poet. for ῥυτήρ, a rein.

ῥυτός, ἡ, ὢν, also ὅς, ὢν, (ῥέω) flowing, running, fluid, liquid.

ῥύτωρ [ῥ], ορος, ὁ, (*ῥύω = ἔρύω) one who draws; ῥύτωρ τόξον a bowman, archer. II. (ῥύομαι) a saver, deliverer, defender.

ῥύσις, ἡ, (ῥύπτω) a cleansing, purifying.

*ῤ'ΥΩ, εἰς, ὄντως, to draw, not used in Act.; see ῥύομαι.

ῥωγᾶλιός, α, ον, (ῥώγ) broken, rent, torn, ragged.

ῥωγᾶς, ἄδος, ὁ, ἡ, (ῥώγ) fem. Adj. rent, ragged; ῥωγᾶς πέτρα a cloven rock.

ῤωμάκιος, ἡ, ὢν and ῤωμαῖος, α, ον, (ῤώμη) Roman: as Subst., a Roman. Adv. -κῶς, in Roman fashion. Hence

ῤωμάστι, Adv. in the Roman or Latin language.

ῤωμᾶλιός, α, ον, (ῤώμη) strong of body: generally, powerful, mighty, strong.

ῤώμη, ἡ, (ῤώμαι) bodily strength, might: generally, strength, force. II. a force, i. e. army. III.

ῤώμη, ἡ, Roma, Rome.

ῤώννῃμι or -ῶν, f. ῤώσω: aor. I. ἐρρώσα: (ῤώμαι):—to strengthen, make strong: to confirm. II.

Pass. ῤώννυμαι, but the pf. ἐρρώμαι is generally used as pres., and the plqpf. ἐρρώμην as impf.: aor. I. ἐρρώσθην:—to be strong or vigorous: pf. imperat. ἐρρώσο, fare-well, Lat. *vale*, the usual way of ending a letter; also, φράζω τινὶ ἐρρώσθαι, like Lat. *jubeo valere*:—see ἐρρωμένος.

ῤώγ, ἡ, gen. ῤωγός, (ῤήγνυμι) a cleft, narrow passage; ῤωγες μεγάροις the narrow entrance of a room.

ῤΩ'ΟΜΑΙ, 3 pl. impf. ἐρρώοντο Ep. ῤώνοντο: 3 pl. aor. I. ἐρρώσαντο: Dep.:—to move violently, to dart or rush on; ῤύεσθαι περὶ πυρὸς to move rapidly round the pyre; c. acc. cognato, χορὸν ἐρρώσαντο

they plied the lusty dance; of hair, ἐρρώνοντο μετὰ πνοιῇς ἀνέμοιο it streamed on the wind.

ῥωπήιον τὸ, (ῥώψ) Ep. and Ion. for ῥωπειὼν (which is not used), a thicket, coppice: in plur. bushes, brushwood, underwood.

ῥωπηκός, ἡ, ὄν, (ῥώπος) of or like small wares: hence cheap, worthless.

ῥῶ ΠΟΣ, ὁ, any small wares, frippery, trumpery. ῥωσθεῖς, εἶσα, ἐν, aor. I pass. part. of ῥώννυμι.

ῥωχμή, ἡ, = ῥαχμός.

ῥωχμός, οὐ, ὁ, (ῥάξ) like ῥήγμα, a cleft; ῥαχμός γαίης a gutter or channel worked out in the earth.

ῥῶ Ψ, ἡ, gen. ῥωπός, a low shrub, bush; in plur. underwood, brushwood.

Σ

Σ, σ, σίγμα, τό, indecl., eighteenth letter of the Gr. Alphabet: as numeral σ' = 200, but σ = 200,000.

The final σ was written s. This s must not be confounded with s, *stau*, which was in fact the digamma, *f*, *vau*, and occupied the sixth place in the old Greek alphabet: hence s' = 6. There was another form, *san* or *sanpi*, Ϻ, which was retained as a numeral, = 900.

Changes of σ in the dialects: I. Aeol., Dor. and Ion. into δ, as δσμή ἰδμεν for δσμή ἴσμεν. II.

Dor. into θ, as σιὸς ἀγασὸς παρσένος for θεὸς ἀγασθὸς παρθένος. III. Aeol. and Dor. into τ, as in

τύ τέ φατί for σύ σέ φησί. 2. also in later Att., as μέτ-αυλος τήμερον τῦνον for μέσ-αυλος σήμερον σῦνον:—so σ passed into ττ, as πρῶτον τάττω for πρῶτῳ τάσσω; θάλαττα διττός for θάλασσα δισός.

IV. Aeol. and Ep., σ was often doubled, as δσσοι μέσσοι for δσοι μέσοι, and in the Ep. fut. and aor. forms ἄσω ἔσω ἴσω, as δαμάσσω ὀλέσσω κομίσσω for δαμάσω ὀλέσω κομίσσω; so ὀπίσσω for ὀπίσω.

V. σσ and πτ were sometimes interchanged, as πέσσω πέντω, ἐνίσσω ἐνίπτω. VI. Dor. σ becomes ξ in fut. and aor. I of Verbs, as θεσπεῖω for θεσπίω: so, διξὸς τριξὸς for δισός τρισός.

2. in old Att., the Prep. σύν was written ξύν.

VII. σ took the place of the aspirate, esp. in Aeol., with which the Lat. agrees, *us*, *us* sus, *als* sal, *ex* sex, *septā septem*, *erpo serpo*.

2. σ was added to words beginning with a conson., esp. μ and τ, as μάραγθος σμάραγθος, μύραυνα σμύραυνα, μικρός σμικρός, τέγος στέγω Lat. *tego*.

3. σ was inserted by Poets in the 1 pers. pl. pass. and med., as, τυπτόμεθα for τυπτόμεθα metri grat.: so too in the Adv. in—θεν, as, ὅπισθεν for ὅπιν.

VIII. σ is changed into ρ when another ρ precedes, as, ἄρρην χερρός θάρρος for ἄρρην χερρός θάρσος.

IX. σ is added to ὅττω ἄχρι μέχρι before a vowel.

σά μάν; Dor. for τί μνή;

Σάβῳτος, ὁ, (Σαβός) a Phrygian deity, afterwards as a name of *Bacchus* himself.

σάβακτης, οὐ, ὁ, (σαβάω) a shatterer, destroyer, name of a mischievous goblin who broke pots.

σάβαθα—νι, Chaldaean form, *ibou-bast-forsaken me*, or *bast-ibou-forsaken me*?

σαβαῶθ, Hebrew plur. noun, hosts, armies.

Σάββασι, irreg. dat. pl. of Σάββατον.

Σάββατιζω, f. ἴσω, (Σάββατον) to keep the Sabbath.

Σάββατικός, ἡ, ὄν, (Σάββατον) of or for the Sabbath. 2. for a Jew.

Σάββατισμός, ὁ, (Σάββατιζω) a keeping of the Sabbath: rest on the Sabbath.

Σάββατον, τό, the Hebrew Sabbath, i.e. Rest: hence the seventh day or day of Rest:—also in plur., τὰ σάββατα; irreg. dat. pl. σάββας, as if from a nom. σάββας. 2. a week.

σάγαρις, ιος, ἡ: pl. σαγάρις, Ion. —Is:—a weapon used by the Scythian tribes; also by the Persians, Amazons, etc.: a single-edged axe or bill.

σάγη or σαγή, ἡ, (σάττω) the housings, harness, of a horse or mule; hence of a man, furniture, equipment: esp. armour, harness.

σαγηνάιος, α, ον, (σαγήνη) belonging to a drag-net.

σαγηνεύς, ἑως, ὁ, = σαγηνευτήρ.

σαγηνευτήρ, ἦρος, ὁ, one who fishes with a drag-net: hence a comb is called τριχῶν σαγηνευτήρ.

σαγηνεύω, f. σῶ, (σαγήνη) to enclose fish in a drag-net: metaph. of men, to sweep as with a drag-net.

ΣΑΤΗΝΗ, ἡ, a large drag-net for taking fish, a seine.

σαγήνω-βόλος, ον, (σαγήνη, βαλεῖν) throwing the drag-net: as Subst. a fisherman.

σαγήνω-δετος, ον, (σαγήνη, δέω) attached to a net.

σάγμα, ατος, τό, (σάττω) the housings of a horse, a saddle, packsaddle. II. of persons, a covering, clothing, a large cloak.

III. the covering or case of a shield. IV. a heap or pile.

Σαδδουκαῖος, ον, ὁ, a Sadducee, one of the Sadducees, name of a Jewish sect who did not believe in a Resurrection, nor in the existence of Spirits.

σαθρός, ἁ, ὄν, = σαπρός, rotten, decayed, unsound, cracked. II. metaph. unsound, decayed, rotten, perishable.

ΣΑΙΤΝΩ, f. σῶν: aor. I ξσηνα Dor. ξσῶνα:—to wag the tail, fawn. II. metaph. to fawn upon, caress, wheedle; σάινεν μῶρον to deprecate, shrink from death. 2. absol. to be gentle, kind: of a summer sea, to smile.

III. to cheer, please. ΣΑΙΤΡΩ, f. σῶρ: pf. (with pres. sense) εἴσηρα, part. σεσηρῶς Dor. σεσῶρως, νῖα, ὅς, Ep. fem. σεσῶ-νῖα:—to shew the teeth, grin like a dog, Lat. ringi; esp. in scorn or malice: but also in good sense, to smile. II. to sweep clean: to sweep away.

σακέω-πᾶλος, ον, (σᾶκος, πᾶλλω) wielding or brandishing a shield.

σακσο-φόρος, ον, (σᾶκος, φέρω) shield-bearing.

σακίον, = σακκίον.

σακίτας, α, Dor. for σῆκίτης, ον.

σακκέω, (σᾶκος) to strain, filter.

σακκίον Att. σάκιον, τό, Dim. of σάκκος or σάκος, a small bag.

σακκο-γενειο-τρόφος, ον, (σάκκος, γένειον, τρέφω) cherishing a large beard.

ΣΑΚΚΟΣ or σάκος, ὁ, a coarse cloth of hair, esp. of goats' hair, Lat. cilicium: sackcloth. II. any-thing made of this cloth: 1. a sack, bag. 2.

a sieve, strainer. III. a sbaggy beard.

σάκος, ὁ, v. sub σάκκος.

σάκος, ὁ, Dor. for σάκος.

σάκος [ᾱ], gen. σάκεος Ion. σάκευς, τό, (σάττω) a shield, made of wickerwork or wood, covered with one or more ox-hides: it was concave, and was sometimes used as a vessel to hold liquid.

σάκτας, ον, ὁ, (σάττω) a sack.

σάκτωρ, ορος, ὁ, (σάττω) one who crams or fills up;

Ἄιδον σάκτωρ one who crowds the nether world, i. e. a slayer of many.

σάκω-ὑφάντης, ον, ὁ, (σάκκος, ὑφαίνω) a weaver of sackcloth or canvas, a sailmaker.

σαλάκων [ᾱ], ονος, ὁ, (σαλάσσω) one who walks in a swaggering fashion, a swaggerer, roysterer.

σαλάκωνεύω, f. σω, (σαλάκων) to play the swag-gerer, to swagger.

σαλαμάνδρα or **-μάνδρα**, the salamander, a kind of lizard, supposed to put out fire. (Deriv. uncertain.)

Σαλαμίν-Ἀφέτης, ον, ὁ, (Σαλαμίς, ἀφίημι) betrayer of Salamis.

Σαλαμίνιος [μῆ], α, ον, also ος, ον, (Salaminian, of or from Salamis. II. ἡ Σαλαμινία (sub. ναὺς or τριήρης), the Salaminia, one of the two state galleys of the Athenians, used for special missions; cf. πάρα-λος. From

Σαλαμίς, gen. ἴνος, ἡ, Salamis, an island opposite Athens. II. a town of Cyprus founded by Teucer of Salamis.

σάλασσα, Dor. for θάλασσα.

σάλασσω Att. -ττω, f. ξω: pf. pass. σεσάλαγμαi: (σάλος):—to cram full, stuff.

σάλευω, f. σω: aor. I ἐσάλευσα: Pass., aor. I ἐσα-λέυην: pf. σεσάλευμαι: (σάλος):—to shake much: to make to totter:—Pass. to be shaken, to totter, reel.

II. intr. to move to and fro, to roll or toss like a ship at sea: metaph. to toss, be in sore distress.

σάλος, ὁ, (ἄλλομαι) the tossing or rolling swell of the sea, the surge: hence the open, exposed sea. 2.

a roadstead, anchorage. II. of ships, a rolling about, tossing on the sea: hence sea-sickness: metaph. restlessness, disquiet.

σαλπιγγο-λογχ-ὑπηνάδαι, οἱ, (σάλπιγξ, λόγχη, ὑπὴν) bearded-lance-trumpeters.

σαλπικτής, οὐ, ὁ, (σαλπικω) a trumpeter.

σάλπιγξ, ἱγγος, ἡ, a war-trumpet, trump: the σαλ-πίγξ was called Tuscan, Τυρρηνική: ὑπὸ σάλπιγγος, by sound of trumpet. II. a signal by trumpet, trumpet-call. From

ΣΑΛΠΙΖΩ, fut. -ίξω, aor. I ἐσάλπιγξα: later fut. σαλπίσω, aor. I ἐσάλπισα:—to sound the trumpet,

give signal by trumpet: to peal like a trumpet-call, of thunder:—impers., ἐπεὶ ἐσάλπιγξε (sc. ὁ σαλ-πικτής) when the trumpet sounded:—c. acc. to pro-claim, announce. Hence

σαλπικτής, οὐ, ὁ, = σαλπικτής.

σάλπιξ, ἱγος, ἡ, poet. for σάλπιγξ.

σαλοστής, οὐ, ὁ, = σαλπικτής.

σάμα, τό, Dor. for σήμα.

σαμαῖνον, Dor. for σημαῖνον.

Σαμαρείτης, ον, ὁ, a Samaritan, inhabitant of Sa- maria, a district lying between Judea and Galilee formerly inhabited by part of the 12 Tribes: the Samaritans were bitter enemies of the Jews. Fem. **Σαμαρείτις**, ἴδος, ἡ, a Samaritan woman.

σάμβαλον, τό, Aeol. for σάνδαλον.

σάμερον, Dor. for σήμερον, to-day.

Σάμη, ἡ, Samé, the older name of Κεφαλληνία.

σαμῆον, τό, Dor. for σημεῖον.

Σάμος, α, ον, (Σάμος 3) of Samos, Samian.

Σάμο-θράκη Ion. -θρηκή, ἡ, = Σάμος Θρακία, Sa- mothrace, an island near Thrace.

Σάμο-θράκιος, α, ον Ion. -θρηκίος η, ον, Samo- thracian.

Σάμο-θραξ Ion. -θρήξ, ικος, ὁ, a Samo-thracian.

Σάμος [ᾱ], ἡ, Samos, the name of several Greek islands: 1. an old name for Κεφαλληνία: also cal- led Σάμη. 2. Σάμος Θρηκή, = Σαμοθράκη. 3.

the large island over against Ephesus.

σαμπῖ, an old letter, see Σ, σ, σίγμα.

σαμ-φώρας, ον, ὁ, (σάν, φέρω) a horse branded with the letter σάν (v. σίγμα): cf. κοππατίας.

σάν, Dor. for σίγμα, q. v.

σανδάλιον, τό, Dim. of σάνδαλον, a small sandal or slipper.

σανδάλισκος, ὁ, Dim. of σάνδαλον, = σανδάλιον.

σάνδαλον Aeol. σάμβαλον, τό, a wooden sole, bound on by straps round the instep and ankle, a sandal.

σανδάρακη, ἡ, a bright-red mineral: hence scarlet, Lat. sandaraca. [ρᾱ] Hence

σανδάρακινος, η, ον, of or like σανδάρακη, bright-red.

σάνδιον, τό, Dim. of σάνις, a panel: a trencher.

σάνις, ἴδος, ἡ, a board, plank: anything made of board or plank: a door, in plur. folding doors. 2.

a wooden scaffold or stage. 3. a wooden floor: a ship's deck. 4. in plur. wooden tablets for writing on, tablets covered with gypsum, on which were writ- ten public notices. 5. a plank to which offenders were bound or nailed as to a cross.

σαοί, 3 sing. of σαός.

ΣΑ'ΟΞ, as posit., found only in contr. form σῶς, safe: Comp. σῶντερος.

σδο-φρονέω, σδο-φροσύνη, σδο-φρων, poet. for σωφρονέω, σωφροσύνη, σώφρων.

σδῶω Ep. σῶω, = σῶω, to save:—3 sing. pres. σαοί, 3 pl. σαούσι: 3 sing. impf. ἐσῶω Ep. σῶω: 2 sing. imperat. σάου or σῶω: fut. μεσῶωμαι: aor. I act. ἐσῶ-σα, pass. ἐσάσθην: fut. μεσῶωμαι.

σάπειν, aor. 2 pass. opt. of σήπω.
 σάπεις, aor. 2 pass. part. of σήπω.
 σάπην, Ep. 3 sing. aor. 2 pass. subj. of σήπω.
 σάπηναι, aor. 2 pass. inf. of σήπω.
 σάπρος, ὁ, ὄν, (σάπηναι) rotten, putrid; diseased, Lat. *tabidus*: decayed, unsound. II. generally, worthless, useless. III. old, obsolete, musty.
 σάπφειρος, ἡ, the sapphires or the lapis lazuli, a precious stone.
 Σαπφώ, οὖς, vocat. Σαπφοί, ἡ, Sappho. Hence Σαπφώος, α, ον, of Sappho, Sapphic.
 Σάπων, aor. 2 part. of σήπω.
 σαργάνη, ἡ, like ταργάνη, wickerwork, a basket: a plait, band. [ἄ]
 σαρδάνιος, α, ον, (σαίρω) in phrase σαρδάνιον [sc. γέλωντα] γελάν, to laugh a bitter laugh, laugh bitterly, from anger or secret triumph; μέλῃσε δὲ θυμῷ σαρδάνιον μάλα τοῖον but he laughed in his soul a very bitter laugh. It was also written σαρδόνιος, α, ον, as if from σαρδόνιον, a plant of Sardinia (Σαρδῶ), which was said to distort the face of the eater.
 Σάρδεις, ἑων, Ion. Σάρδεις, ἰων, al, Sardis, the capital of Lydia:—hence Adj., Σαρδιαῖος Ion. -ίηνος, and Σαρδιαῖος, ἡ, ὄν, of or belonging to Sardis; βύμα Σαρδιαῖον α Sardinian, i.e. scarlet, dye, hence, of a sound thrashing.
 σαρδίνη [ῖ], ἡ, or σαρδίνος, ὁ, the sardine.
 σάρδιον, τό, (Σάρδεις) the Sardinian stone.
 σαρδ-όνυξ, ὄντος, ὁ, (σάρδιον, ὄντος) the sardonix, a kind of onyx, so called when the different colours were disposed in layers, or intermingled.
 Σαρδῶ, gen. ὅος contr. ὄος, ἡ, Sardinia: hence Adj., Σαρδῶος, α, ον, Σαρδωνικός, ἡ, ὄν, Σαρδόνιος and Σαρδόνιος, α, ον, of or belonging to Sardinia, Sardinian.
 ΣΑΡΑΔΩ'Ν, ὄνος, ἡ, the upper edge of a bunting-net.
 σάρισσα or rather σάρισσα, ἡ, the sarissa, a long pike used in the Macedonian phalanx.
 σαρκάζω, f. σω, (σάρξ) to rend off flesh like dogs.
 σαρκασιμο-πίτυο-κάμπτης, ον, ὁ, (σαρκάζω, πίτυς, κάμπτω) sneering-pinebender.
 σαρκίζω, f. σω, (σάρξ) to strip off the flesh; σαρκίζειν τό δέρμα to draw off the skin, to flay.
 σαρκικός, ἡ, ὄν, (σάρξ) of flesh. II. fleshy, of the flesh, carnal, sensual, opp. to πνευματικός.
 σάρκινος, ἡ, ον, (σάρξ) of flesh. II. fleshy, fat.
 σαρκο-λίτης, ἑς, (σάρξ, λιπεῖν) forsaken by flesh, lean.
 σαρκο-πᾶγής, ἑς, (σάρξ, παγῆναι) with compact flesh.
 σαρκοφάγος, f. ἡσω, to eat flesh: devour. From σαρκο-φάγος, ον, (σάρξ, φάγείν) eating flesh. II. λίθος σαρκοφάγος a lime-stone which like slacked lime consumed animal substances, wherefore coffins were often made of it:—hence as Subst., σαρκοφάγος, ὁ, a sarcophagus, coffin.
 σαρκῶ, f. ὠσω, (σάρξ) to make fleshy, make into flesh.
 σαρκ-ώδης, (σάρξ, εἶδος) like flesh, fleshy: θεοὶ ἑναιμοὶ καὶ σαρκῶδες gods of flesh and blood.

ΣΑΡΞ, ἡ, gen. σαρκός, flesh: in plur. all the flesh or muscles in the body: hence the flesh, body. 2. flesh, human nature, human kind.
 σάρον, τό, (σαίρω) a besom, broom.
 σάρω, f. ὠσω, (σαίρω) to sweep with a besom, cleanse.
 Σαρπηδῶν, ὄνος, also ὄντος, ὄντι, ὁ; voc. Σαρπηδών:—pr. n. Sarpedon.
 σάρω, fut. of σαίρω.
 Σάτάν, ἄ and Σάτάν, ὁ, indecl. Satan; a Hebr. word meaning the adversary, enemy.
 σατήνη, ἡ, a war-chariot: generally, a chariot, car.
 σάτον, τό, a Hebrew measure, about a modius and half.
 σατραπεία Ion. -νή, ἡ, a satrapy, the office or province of a satrap. From
 σατραπεύω, f. σω, intr. to be a satrap. II.
 trans. to rule as a satrap, c. acc. or gen. From
 σατραπής, ον, ὁ, a satrap, Lat. *satrāpa*, title of a Persian viceroy or governor of a province. (Persian word.)
 ΣΑΤΤΩ, fut. σάξω: aor. I ἔσαξα: Pass., aor. I ἐσάχην: pf. σέσαγμα: Ion. 3 pl. plqpf. pass. ἐσεσάχατο:—to pack or load, properly of beasts of burden:—hence of warriors, to load with full armour, harness: Pass. to be armed or harnessed. 2. to load, furnish, equip, fit out. II. to load heavily: in pf. pass., πημάτων σεσαγμένους laden with woe; σεσαγμένους πλούτου overloaded with riches. III. to pack close, press down, stamp down.
 Σάτυρος, ἡ, ὄν, (Σάτυρος) fit for or like a Satyr.
 Σάτυρικός, ὁ, Dim. of Σάτυρος, a little Satyr.
 ΣΑΤΥΡΟΣ [ῖ], ὁ, a Satyr, companion of Bacchus, represented with long pointed ears, and a goat's tail: later, goats' legs were added. The Satyr differed from Pan or the Faun in having no horns. 2. a lewd, goatish fellow. II. a kind of play, in which the Chorus consisted of Satyrs, the Satyric drama.
 σαυλόβομαι, Pass. (σαῦλος) to be affected or effeminate in one's gait.
 σαυλο-προκτιῶ, (σαῦλος, προκτός) to walk in a swaggering, affected way.
 ΣΑΤ'ΑΟΣ, ἡ, ον, conceited, affected, effeminate.
 ΣΑΤ'Α Ion. σαῦρη, ἡ, a lizard, Lat. *lacerta*.
 ΣΑΤ'ΡΟΣ, ὁ, = σαῦρα, a lizard, Lat. *lacertus*.
 σαυρωτήρ, ἦρος, ὁ, a spike at the butt-end of a spear, by which it was stuck into the ground, the butt-end.
 σαυτοῦ, σαυτῆς contr. for σεαυτοῦ, σεαυτῆς.
 σάφᾶ, poet. Adv. of σαφής, clearly, plainly, assuredly; σάφα εἰδὼς knowing of a surety: also truly, σάφα εἰπεῖν to tell plainly, speak truth. [σᾶ]
 σάφᾶνις, ἑς, Dor. for σαφηνής.
 σάφέστερος, -ατος, Comp. and Sup. of σαφής.
 σάφως, Ion. for σαφῶς.
 σαφ-ηγορίς, ἴδος, fem. Adj. (σάφα, ἀγορεύω) speaking truth.
 σάφηνεια, ἡ, (σαφηνής) clearness, plainness: the truth.
 σάφηνεως, Ion. for σαφηνῶς.

σάφηνής Dor. **σάφανής**, *és*, (σάφης) *clear, plain, open, manifest: true: τὸ σαφανές the whole truth.*

σάφηνίζω, *f. íw*, (σάφηνής) *to make clear or plain, to explain, clear up.*

σαφηνῶς, Adv. of *σαφηνής*, *clearly, plainly.*

ΣΑ ΦΗΣ, *és*, gen. *étos* contr. *ous*, *clear, distinct, plain, sure, certain; τὸ σαφές the truth: of seers, sure, unerring.* Comp. and Sup. *σαφέστερος, -έστατος.*

σαφῶς Ion. *σαφέως*, like *σάφα*, *clearly, plainly, surely:* Comp. *σαφέστερον:* Sup. *σαφέστατα.*

σαχθεῖς, aor. 1 part. pass. of *σάττω*.

ΣΑΩ, Root. of *σῴω*, *to sift, bolt: 3 pl. σῴσι.*

σάω, Ep. pres. imperat., and 3 sing. impf. of *σάωω*.

σαωθεῖς, -θήναι, aor. 1 pass. part. and inf. of *σάωω*.

σασσέμεν, Ep. for *σάωσιν*, fut. inf. of *σάωω*.

σάωσω, fut. of *σάωω*.

σῴωτερος, Comp. of *σάος*.

σῴωτήρ, ἦρος, ὁ, poet. for *σῳτήρ*, *a saviour, deliverer.*

σῴωτης, *ον, ὁ*, (σῴω) poet. for *σῳτήρ*, *a saviour.*

σβέλην and **σβέλις**, aor. 2 opt. and part. of *σβέννυμι*.

σβέννυμι and -ύω, fut. *σβέσω*: aor. 1 *ἔσβεσα* Ep. *ἔσβεσα*, Ep. inf. *σβέσσαι*:—*to quench, put out*, Lat. *extinguere*.

2. generally, *to quench, quell, put out, put down.*

II. Pass. *σβέννυμαι*: aor. 1 *ἔσβεσθην*: pf. *ἔσβεσμαι*: with intrans. tenses of Act., aor. 2 *ἔσβην* Dor. *ἔσβῶν*, opt. *σβέην*, inf. *σβήναι*: pf. *ἔσβηκα*:—*to be quenched, be put out, go out*, Lat. *extingui*: *to die*.

2. of liquids, *to become dry, be exhausted*.

3. generally, *to become still, lull, cease.*

σβέσσαι, Ep. for *σβέσαι*, aor. 1 inf. of *σβέννυμι*.

σβεστήριος, *α, ὢν*, (σβέννυμι) *serving to quench or put out.*

σβήθι, aor. 2 imperat. of *σβέννυμι*.

-σε, adverbial termin., denoting *motion towards*, as, *ἄλλο-σε to some other place, etc.*

σεαντοῦ Ion. *σεαντοῦ*, -της, -τοῦ, reflexive Pron. of 2nd pers., of *itself*, only used in sing. gen., dat., acc., masc. and fem.: in plur. separated, *ὑμῶν αὐτῶν*, etc.: so also in sing. in Homer, who uses *σοὶ αὐτῷ, σ' αὐτόν*.

σεβάζομαι, *f. -άσομαι*: aor. 1 *ἔσεβασάμην*, Ep. 3 sing. *σεβάσατο*: also aor. 1 pass. *ἔσεβάσθην*: Dep.: (σέβας):—*to feel awe of, to dread.*

σεβας, τό, (σέβομαι) *reverential awe, a feeling of awe; generally reverence, worship, honour, respect, awe.*

II. *the object of reverential awe, majesty.*

2. *an object of wonder, a wonder.* III. *an honour conferred on one.*

σεβασμα, *ατος, τό*, (σεβάζομαι) *an object of awe or worship.*

Σεβαστιάς, *ἄδος, ἡ*, special fem. of *Σεβαστός*, Augustus, title of the Roman Emperress.

σεβαστός, ἡ, ὢν, (σεβάζομαι) *reverenced, awful, august.*

II. the Lat. Augustus, as a title applied to the Roman Emperors, was rendered by *Σεβαστός*.

σεβίζω, *f. íw*: aor. 1 *ἔσέβισα*:—*to worship, honour.*

ΣΕΒΟΜΑΙ: aor. 1 *ἔσέβην*: Dep.:—*to feel awe*

or fear, to feel shame, be ashamed, be afraid. 2. *to worship, pay high regard or respect to.*

ΣΕΒΩ, *f. σέβω*, = the earlier form *σέβομαι*, *to worship, honour: absol. to worship, be religious:—hence σέβομαι also as Pass., to be revered.*

σέβην, old poet. form of *σοῦ*, gen. of *σὺ*.

Σειληνός, ὁ, *Silenus*, a companion of Bacchus, the most famous of the Satyrs.

σεῖο, Ep. for *σοῦ*, gen. of *σὺ*.

σεῖος, *σεία, σείων*, Lacon. for *θεῖος*, *α, ὢν*.

σειρά Ion. *σειρή, ἡ*, (είρω) *a cord, rope, string, thong: also a chain.* II. *a cord with a noose, a lasso*, used by the Sagartians to entangle and drag away their enemies.

σειραῖος, *α, ὢν*, (σειρά) *joined by a cord or band: of a horse fastened on by a rope outside, an outrigger; see σειραφόρος.*

σειρά-φόρος Ion. *σειρη-φόρος, ὢν*, (σειρά, φέρω) *having a rope attached, led by a rope: ὁ σειραφόρος* (sub. ἵππος), *the horse which draws by the trace only, an outrigger*, whereas the *ζύγιοι* drew by the yoke or collar:—metaph. *a partner, coadjutor*. A quadriga (τέθριππος) had four horses abreast, two ζύγιοι in the middle, and two σειραφόροι—one on each side.

Σειρήν, ἦρος, ἡ, *a Siren*: in pl. *Σειρήνες*, αἱ, *the Sirens*, nymphs who allured sailors by their sweet songs and then slew them. II. metaph. *a Siren, deceitful woman.*

σειριό-καντος, ὢν, (σειριος, καίω) *scorched by the heat of the dog-star.*

σειριος, α, ὢν, (σειρός) *hot, scorching*: epith. of the heavenly bodies which cause this heat, *σειριος ἀστήρ the sun*: but, ὁ *Σείριος* (sub. ἀστήρ) *the dog-star*, Lat. *Sirius*, also called *Κύων* *σειριος* or *Κύων*.

ΣΕΙΡΟΨ, ἂ, ὢν, *hot, scorching*, of summer-heat.

σειρο-φόρος, ὢν, (σειρά, φέρω) = *σειραφόρος*.

σεισατο, Ep. 3 sing. aor. 1 med. of *σειάω*.

σεισ-άχθεα, ἡ, (σειάω, ἄχθος) *a shaking off of burdens*, the name given to the disburdening ordinance of Solon, by which all debts were lowered, answering to the Lat. *novae tabulae*.

σεισ-χθών, ὢν, (σειάω, χθών) *earth-shaker.*

σεισμός, ὁ, (σειάω) *a shaking, shock: the shock of an earthquake, an earthquake.*

σειστός, ἡ, ὢν, (σειάω) *shaken.*

-σειάω, ending of Verbs expressing desire or intention, *Desideratives*, like Lat. -*urio*. They are formed from the fut. of the orig. Verb, as *δράω, δράσω, δρασεῖω: γελάω, γελάσω, γελασεῖω*.

ΣΕΙΩ, *f. σείω*: aor. 1 *ἔσεια*: Pass., aor. 1 *ἔσεισθην*: pf. *σέσειμαι*:—*to shake, move to and fro, brandish*. 2. absol., *σειεῖ there is an earthquake* (see *σεισμός*), like *υἱεῖ it rains*, etc. 3. Pass. and Med. *to be shaken, shake, heave; generally, to move, sway to and fro*: of places, *to feel the shock of an earthquake*.

II. in Att. to barass, annoy with accusations, so as to extort money.

σέλα, for *σέλαϊ*, dat. of *σέλας*.

σελαγέω, *f. ἦσω, (σέλας) to enlighten*:—Pass. to beam brightly, blaze, flash. II. in Act. to shine, to beam.

σελαή-γενέτης, *ου, ὁ, (σέλας, *γένω) father of light. σελαῖνα, σελαῖνα, Dor. for σελήνη, σεληναία.*

ΣΕΛ'ΑΣ, *αος, τό: Ep. dat. σέλαϊ contr. σέλα:* bright light, brightness, a bright flame, blaze, flash: a flash of lightning, lightning: a torch.

σελασ-φόρος, *ον, (σέλας, φέρω) light-bringing.*

σελάχος, *τό, a shark.*

Σεληναίη, *ἡ, Ion. and Ep. for Σελήνη Att. Σεληναία:—the Moon.*

σεληναῖος, *α, ον, lighted by the moon; σεληναία νύξ a moonlight night. From*

σελήνη, *ἡ, (σέλας) the moon; σελήνη πλήθουσα the full-moon; πρὸς τὴν σελήνην by the light of the moon. II. a moon, month; δεκάτη σελήνη in the tenth moon.*

σεληνάζομαι, *Dep. (σελήνη) to be moon-struck or lunatic.*

σελιδή-φάγος, *ον, (σελίς, φάγειν) devouring leaves of books.*

ΣΕΛΙ'ΝΟΝ, *τό, parsley, Lat. apium: the victors at the Isthmian and Nemean games were crowned with chaplets made of its leaves.*

ΣΕΛΙ'Σ, *ἴδος, ἡ, the space between two rowing-benches (σέλματα). II. the space between two columns in the page of a book: generally, a page or column: a book.*

Σελλοί, *οἱ, the Selli, original inhabitants of Dodona, among whom was the oracle of Jove.*

σέλα, *ατος, τό, the upper framing of a ship, the deck. 2. pl. σέλματα, τά, the rowing-benches, Lat. transtra. 3. generally, a seat, throne. II. any timberwork, a platform, scaffold.*

σεμίδαλς, *ιος and εως, ἡ, the finest wheaten flour, Lat. simila, similago.*

σεμνό-θεσμος, *ον, (σεμνός, θεσμός) worshipped with solemn rites.*

σεμνολογέω, *f. ἦσω, to speak gravely and solemnly:—Dep. σεμνολογέομαι, to talk in solemn speech. From σεμνο-λόγος, ον, (σεμνός, λέγω) speaking solemnly. σεμνο-μαντις, εως, ὁ, (σεμνός, μάντις) a reverend seer. σεμνοῦθέω, f. ἦσω, to talk in solemn speech, assert gravely. From*

σεμνό-μυθος, *ον, (σεμνός, μυθέομαι) talking solemnly. σεμνοπρὸσωπέω, f. ἦσω, to assume a grave, solemn countenance. From*

σεμνο-πρόσωπος, *ον, (σεμνός, πρόσωπον) of a grave countenance.*

σεμνός, *ἡ, ὄν, (σέβομαι) august, holy, solemn, awful: at Athens, esp. of the Furies or Erinyes, who were called σεμναὶ θεαί or Σεμναί. II. of men, grave, solemn, stately, majestic: in bad sense, haughty, pompous, grand; σεμνὸν βλέπειν to look grave and solemn.*

III. of things, stately, solemn, august, grand. σεμνό-στομος, *ον, (σεμνός, στόμα) solemnly spoken.*

σεμνότης, *ητος, ἡ, (σεμνός) solemnity, dignity, majesty: in bad sense, pomposity.*

σεμνό-τιμος, *ον, (σεμνός, τιμή) revered with awe.*

σεμνώω, *f. ὥσω, (σεμνός) to make grand or pompous, to dignify: esp. in a tale, to embellish, amplify.*

σεμνύνω [ῶ], *f. ῶν, (σεμνός) to make pompous or majestic, to dignify, magnify:—Med. σεμνύνομαι, aor. I ἐσεμνυνάμην, to be pompous or haughty: to affect a solemn air: hence, to vaunt oneself or be proud of a thing.*

σεμνῶς, *Adv. of σεμνός, solemnly, grandly.*

σίο, *Ep. for σου, gen. of σύ.*

σεπτός, *ἡ, ὄν, verb. Adj. of σέβομαι, august, holy.*

ΣΕΠ'ΙΣ, *εως or ἴδος, ἡ, endive or succory.*

σέρφος, *ὁ, a small winged insect, a gnat or ant.*

σέσαγμα, *pf. pass. of σάττω.*

σεσάρωμενος, *pf. pass. part. of σαρῶ.*

σεσάρως, *νία, ὅς, Dor. for σεσάρως, pf. part. of σαίρω:—σεσάρυια, Ep. fem.*

σέτεισμαι, *pf. pass. of σείω.*

σέσηπα, *pf. of σήπω.*

σεσπρῶς, *pf. part. of σαίρω.*

σεσοφισμένοις, *Adv. pf. pass. part. of σοφίζω, cunningly, cleverly.*

σεσύλλημαι, *pf. pass. of σύλλω.*

σίσυρκα, *σίσυρμαι, pf. act. and pass. of σύρω.*

σίσωρμαι, *pf. pass. of σῶζω.*

σεσφρησμένους, *Adv. pf. pass. part. of σφραγίζω, temperately, soberly.*

σέτω, *Enclit. for θέτω, 3 sing. aor. 2 imp. of τίθημι.*

σεύλι λαόν, *σεν, Ion. and Dor. gen. of σύ.*

σεύα, *Ep. for ἔσσενα, aor. I of σέω: part. σέας.*

σεύμαι, *contr. for σέομαι, pres. pass. of σέω: 3 sing. σέται.*

σεύτλον, *τό, Ion. for τεύτλον.*

ΣΕΥ'Ω, *with σσ in augm. tenses, impf. ἔσσεονον, pass. and med. ἔσσεύομην: aor. I ἔσσενα, med. ἔσσεύαμην; also Ep. without augm. σέα, σέε, σέατο:*

pf. pass. ἔσσεύμαι, part. ἔσσεύμενος: plpf. (in aor. sense) ἔσσεύμην [ῶ], 2 sing. ἔσσετο for ἔσσαντο, 3 sing. ἔσσετο Ep. σύτο; part. σύμενος: aor. I pass. ἔσσεθην [ῶ]. There is also 3 sing. σέται from a contr.

pres. σέμαι: also σούμαι, 3 pl. σούνται: imperat. σου, 3 sing. σούσθω, 2 pl. σούσθε: inf. σούσθαι. To put in quick motion, drive, hunt, chase. 2. to set on, let loose at. 3. to drive or chase away.

4. of things, to throw, hurl: also to bring forth, cause to spring; αἵμα ἔσσενα I made blood spout forth:—Med. αἷμα σούτο blood spouted forth.

II. Pass. and Med. to be in quick motion, to run, dart, or shoot along; συθεῖς having started, gone. 2. c. inf. to hasten, speed; ὅτε σέαιτο διώκειν when he basted to pursue.

3. metaph. to be eager, yearn after, long for.

σεφθεῖς, *aor. I pass. part. of σέβω.*

σῶ, *Dor. for θέω, to run.*

σεωντοῦ, *fem. σεωντῆς, Ion. for σεωντοῦ, σεωντῆς.*

σηκάω, f. -άσω, (σηκός) to drive into a pen, coop up, sbut up.

σηκάσθην, Ep. 3 pl. aor. I pass. of σηκάω.

σηκός, ίδος, ἡ, (σηκός) a bousekeeper, porteress.

σηκίτης, ου, ὁ Dor. σακ-, (σηκός) a stall-fed animal: σakisαν δῖνα a bouse-fed lamb.

σηκο-κόρος, ου, (σηκός, κορώ) cleaning a stable or pen: as Subst., σηκοκόρος, ὁ, a berdsman.

ΣΗΚΟΣ Dor. σακός, ὁ, a pen or fold, for sheep and goats. 2. any dwelling. II. any enclosure: a sacred enclosure, a chapel, shrine: also a sepulchre sacred to the dead. III. the trunk of an olive-tree. Hence.

σηκώω, f. ὥσω, to weigh, balance. Hence **σηκωμα** Dor. σάκωμα, ατος, τό, a weight in the balance, a counterpoise. II. like σηκός, a chapel, sacred enclosure, shrine.

ΣΗΜΑ Dor. σῆμα, ατος, τό, a sign, mark, token: the mark or star on a horse's forehead. 2. a sign from heaven, an omen, portent: also, 3. a battle-sign, signal. 4. a mound, barrow, Lat. tumulus, to mark a tomb by: generally, a grave, tomb. 5. in plur. written characters: the σήματα λυγρά of Bellerophon in the Iliad were not written letters, but pictorial tokens or devices. 6. the device or bearing on a shield: also the device on a seal, a seal. 7. a constellation: in plur. the heavenly bodies, Lat. signa.

σημαίνουσα, Dor. pres. part. fem. from **σημαίω**: fut. -ἄνω Ion. -ἄνωσ: aor. I ἐσήμνην or ἐσήμῃνα, inf. σημήναι: Pass., aor. I ἐσημάνην: pf. σεσήμαμαι, but 3 sing. σεσήμανται, inf. σεσημάνθαι: (σημα) :—to shew by a sign or token, point out: absol. to give a sign or token. II. to give a sign or signal to do a thing: hence to bear command over, rule: absol., σημαίνω a commander. 2. in battle, to give the signal of attack: impers. σημαίνει (sc. ὁ σαλπικτής), like σαλπίζει, signal is given; τοῖς Ἑλλήσις ὡς ἐσήμνην when the signal was given for the Greeks to attack. III. to signify, announce, intimate: with a part., to signify that a thing is. IV. to stamp with a sign or mark, to seal, Lat. obsignare: pf. pass. σεσημασμένα, things sealed, opp. to ἀσημαντα. V. Med. σημαίνουμαι, to infer or conclude for oneself from signs. 2. to mark for oneself, note down.

σημαντήριον, τό, (σημαίνω) a seal set upon a thing.

σημαντρίς, ίδος, ἡ, (σημαίνω) fem. Adj. suited for sealing; **σημαντρίς γῆ** clay used for sealing.

σημαντρον, τό, (σημαίνω) a seal.

σημαντωρ, ορος, ὁ, (σημαίνω) one who gives a sign or signal: a leader, commander: also of animals, a driver, a berdsman.

σημάτιον, τό, Dim. of σῆμα. [ᾶ]

σημαῖδες, εσσα, εν, (σῆμα) full of tombs.

σηματ-ουργός, ὄν, (σῆμα, *ἔργω) making devices for shields.

σημαιο-γράφος, ου, (σημεῖον, γράφω) writing in cipher. [ᾶ]

σημαῖον Ion. -ήιον, τό, (σῆμα) a mark, sign or token by which something is known: a trace, track.

2. a sign from the gods, an omen. 3. a sign or signal to do anything: the signal for battle. 4. a flag or ensign on the admiral's ship, or on the general's tent: generally, a standard, ensign. 5. a device upon a shield; also on a seal: a seal itself.

II. in reasoning, a sign or proof.

σημειόω, f. ὥσω, (σημεῖον) to mark:—Med. to mark for oneself, remark: also to give notice of.

σημερον Dor. σήμερον Att. τήμερον, Adv. (ἡμέρα with σ prefixed) to-day: so also ἡ σήμερον (sub. ἡμέρα), and τὸ τήμερον.

σημήτιον, τό, Ion. for σημεῖον.

σημηνα, Ep. for ἐσήμνην, aor. I of σημαίνω.

σημι-κίνθιον, τό, the Lat. semi-cinctum, an apron.

σημι-θετος, ου, (σῆμα, τίθημι) made for ruling lines.

σηπιδόν, ὄνος, ἡ, (σῆπω) decay, putrefaction: of quick flesh, mortification.

ΣΗΠΙ'Α, ἡ, the sepia or cuttle-fish, which when pursued troubles the water by ejecting a dark liquid.

ΣΗΠΙΩ, f. σῆψω: aor. I ἐσήψα :—to make rotten or putrid: to make fester or mortify. II. Pass.

σήψομαι: aor. 2 ἐσάψην [ᾶ], Ep. 3 sing. subj. σαπήη, for σάπη: pf. act. (in pass. sense) σέσηπα :—to be or become rotten, to moulder, putrefy: of diseased flesh, to mortify.

Σῆρ, Σῆρος, ὁ, mostly in pl. Σῆρες, the Seres, an Indian people, from whom silk was first brought: hence, II. the Seric worm, silkworm.

σήρ, ὁ, Lacon. for θήρ.

σήραγξ, αργος, ἡ, (σαῖρω, σέσηρα) a hollow rock, a cleft, cave hollowed out by the sea.

σηρικός, ἡ, ὄν, (Σῆρ) Seric: silken.

σηρο-κτόνος, ου, Lacon. for θηροκτ-.

Σῆς, ὁ, gen. σεός, nom. pl. σέες, gen. σέων: later also gen. σητός :—a moth, Lat. tinea: a book-worm.

σῆς, Ion. for σαῖς, dat. pl. fem. of σός, σή, σύν.

σησαμῖαιος, α, ου, made of sesamé. From **σησαμή**, ἡ, sesamé, an eastern leguminous plant. [ᾶ]

σησαμή, ἡ, a mixture of sesamé-seeds roasted and pounded with boney, a sesamé-cake.

σησαμίνος, ἡ, ου, (σησαμή) made of sesamé; **σησαμῖνον** ἔλαιον sesamé-oil. [ᾶ]

σησαμῖδες, εσσα, εν, (σησαμή) of sesamé; **σησαμῖς** (sub. ἄρτος) a sesamé-cake.

σησαμόν, τό, (σησαμή) the seed or fruit of the sesamé-tree (σησαμή).

σησαμόδιον, τό, (σησαμή, τυρός) sesamé-cheese.

σησαμούς, οὔντος, contr. from σησαμόεις.

Σηστός, ἡ, also ὁ, Sestos, a town on the European side of the Hellespont, over against Abydos.

σῆτες Att. τῆτες, (ἔτος) this year: see σήμερον.

σητῶ-βρωτος, ου, (σῆς, Βιβρώσκω) fretted by moths, moth-eaten.

σητῶ-κοπος, ου, (σῆς, κοπήναι) fretted by moths.

σθενάρως, ἄ, ὄν, (σθένος) strong, mighty.

ΣΘΕΝΟΣ, εος, τό, strength, might, prowess: mostly of men, but also of things, as of a river; σθένος ἀλλοῦ the strength of the sun; σθένει by force; παντί σθένει with all one's might. 2. might, power, force.

II. a force of men. III. periphr., like βίη, ἴς, μένος with a gen., as, σθένος Ἐκτορος Hector himself.

σθενόω, f. ὠσω, (σθένος) to strengthen, make strong. σθένω, only used in pres. and impf.: (σθένος):—to be strong or mighty, have power; σθένει χειρί, ποσὶ to be strong in hand, in foot; οἱ κάτω σθενόντες they who rule below. 2. c. inf. to have strength or power to do, be able or competent to do.

σιᾶ, Lacon. for θεᾶ.

ΣΙΓ'ΑΤΩΝ Ion. σιγῶν, ὄνος, ἡ, the jaw-bone, jaw.

ΣΙΓ'ΑΛΟΝ Ion. σιέλον, τό, spittle, foam from the mouth, Lat. saliva (Engl. spittle).

ΣΙΓ'ΑΛΟΣ, ὁ, a fat bog: also with another Subst., σὺς σιάλος, like σὺς κάπριος, etc. II. fat, grease.

Σιβυλλά, ἡ, a Sibyl, prophetess. (Deriv. uncertain.) [?] Hence

Σιβυλλείος, α, ὄν, Sibylline.

Σιβυλλιάω, (Σιβυλλά) to play the Sibyl: metaph. to be like a Sibyl, i. e. credulous or silly.

Σιβυλλοστής, οὐ, ὁ, a believer in the Sibyl, diviner.

ΣΙΒΥΝΗ, ἡ, σιβύνης, οὐ, ὁ, a bunting-spear. [?] σιγᾶ, Adv. (σιγή) silently, still, noiselessly: as an exclaim., σίγα busb! be still!

σιγᾶ, imperat. of σιγάω, busb! be still!

σιγᾶ, Ep. for ἐσίγα, 3 sing. impf. of σιγάω.

σιγᾶ, 3 sing. of σιγάω, or Dor. dat. of σιγή.

σιγάω, f. ἄσω, (σιγή) to bid one be silent, force or constrain to silence.

σιγάλεος, α, ὄν, (σιγάω) silent, still.

σιγάλευς, εσσα, εν, (σίαλος) smooth, glossy, shining, glittering, esp. of horses' reins. 2. rich, splendid, sumptuous.

σιγάλος, Dor. for σιγῆλος.

σιγάς, ἄδος, ἡ, (σιγή) silent.

σιγάω, f. -ήσομαι, later -ήσω: pf. σεσίγηκα: Pass., aor. I ἐσιγήθην: pf. σεσίγημαι: (σιγή):—to be silent or still, to keep silence:—imper. σίγα, busb! be still! —Pass. to be passed over in silence, Lat. taceri; but the pf. σεσίγημαι is also used in act. sense, to be silent.

σιγεῖν, Lacon. for θιγεῖν.

σιγή Dor. σιγά, ἡ, (σίω) silence, a being silent; σιγήν ἔχειν to keep silence, to hold one's peace; σιγήν ποιεῖσθαι to make silence. II. dat. σιγῇ as Adv., in silence, silently: also like σίγα, as an exclaim., σιγή νυν silence now! σιγῇ ποιεῖσθαι λόγον to carry on a conversation in an under tone. 2.

secretly: also as a Prep., σιγῇ τινας, Lat. clam aliquo, like κρύφα τινός, unknouin to him.

σιγηθεῖς, εἶσα, ἐν, aor. I pass. part. of σιγάω.

σιγητός, ἡ, ὄν Dor. σιγαλός, ὄν, (σιγή) silent, still, mute, busbed:—τὰ σιγηλά silence.

σιγητός, ἄ, ὄν, = σιγῆλος.

σιγητέον, verb. Adj. of σιγάω, one must be silent.

σίγλος or σίκλος, ὁ, the Hebrew shekel = 2 drachmae: a Persian σίγλος is mentioned by Xenophon as worth 7½ or 8 oboli, about 1 shilling English.

σίγμα, (σίω) the letter sigma, see Σ, σ.

σίγυνης, οὐ, ὁ, Cyprian word for δόρυ, a spear. II. among the Ligyes near Marseilles used for κάπηλος.

III. the Σίγυνοι were a people on the Danube, see Herodotus 5. 9.

σιγῶντι, Dor. 3 plur. of σιγάω: also dat. sing. pres. part.

σίδαρος, ὁ, Dor. for σίδηρος: for σιδάριος and other Dor. forms, v. sub σιδήρ-.

ΣΙ'ΔΗ, ἡ, a pomegranate tree: also the fruit. [?]

σιδηρεία, ἡ, (σιδηρεύω) a working in iron.

σιδήρεος, a Ion. η, ὄν, Att. contr. σιδηροῦς, ἄ, οὐν, Ep. σιδήρειος, η, ὄν, Dor. σιδάρεος [ἄ], α, ὄν: (σιδήρος):—made of iron or steel, iron; σιδήρεος οὐρανός the iron sky: metaph., σιδήρεος θυμός, a mind of iron; σιδήρειον ἦτορ an iron heart. II.

σιδάρεοι, οἱ, a Byzantine iron coin.

σιδηρεύς, εὺς, ὁ, (σιδήρος) a worker in iron, a smith. σιδηρίον, τό, (σιδήρος) a tool of iron or steel, an iron: a sword or knife.

σιδηρίτης [ἱ], ὄν, ὁ, fem. -ίτις, ἰδος, Dor. σιδάρι-τας, α, ὁ, (σιδήρος) of iron.

σιδηρο-βριθής, ἐς, (σιδήρος, βριθω) iron-loaded.

σιδηρο-βρώς, ἄτος, ὁ, ἡ, (σιδήρος, βιβρώσκω) iron-eating, epith. of a whetstone.

σιδηρο-δάκτυλος, ὄν, (σιδήρος, δάκτυλος) iron-fingered.

σιδηρό-δετος, ὄν, (σιδήρος, δέω) iron-bound, sbod with iron.

σιδηρο-κμής, ἦτος, ὁ, ἡ, (σιδήρος, κάμνω) slain by iron, slain by the sword.

σιδηρο-μήτωρ, ὄρος, ὁ, ἡ, (σιδήρος, μήτηρ) mother of iron, epith. of the earth.

σιδηρο-νέμος, ὄν, (σιδήρος, νέμω) distributing by the sword, or swaying the sword.

σιδηρό-νυτος, ὄν, (σιδήρος, νύτων) iron-backed.

σιδηρό-πλακτος Dor. for -πληκτος, ὄν, (σιδήρος, πλήσσω) smitten by iron or by the sword.

σιδηρό-πλαστος, ὄν, (σιδήρος, πλάσσω) moulded of iron.

ΣΙΔΗΡΟΣ Dor. σίδαρος, ὁ, iron: it was of high value, in Homer's time, since pieces of it were given as prizes: it mostly came from the north and east of the Euxine. II. like Lat. ferrum, anything made of iron, an iron tool or implement, a sword, spear, axe: also a knife, sickle. III. a place for selling iron, a culler's shop.

σιδηρό-σπαρτος, ὄν, (σιδήρος, σπείρω) sown or produced by iron.

σιδηρο-τέκτων, ὄνος, ὁ, (σιδήρος, τέκτων) a worker in iron.

σιδηρο-τόκος, ὄν, (σιδήρος, τεκεῖν) iron producing.

σιδηροτομέω, f. ἥσω, to cleave with iron. From

σιδηρο-τόμος, *ον*, (σίδηρος, τεμεῖν) *cutting with iron*.

σιδηροφορέω, *φ. ἦσω*, to wear iron arms, wear arms: so also as *Dep.*—*εἰμαι*. From

σιδηρο-φόρος, *ον*, (σίδηρος, φέρω) *wearing iron, bearing arms*.

σιδηρό-φρων, *ον*, *gen. onos*, (σίδηρος, φρήν) *of iron heart*.

σιδηρό-χαλκος, *ον*, (σίδηρος, χαλκός) *of iron and copper*.

σιδηρο-χάρμης, *ου, ὁ*, (σίδηρος, χάρμη) *fighting in iron*, *epith. of mailed war-horses*.

σιδηρόω, *φ. ὤσω*, (σίδηρος) *to make of iron, overlay with iron*:—*impers. in plqpf. pass. ἐσεσιδήρωτο ἐπὶ μέγα καὶ τοῦ ἄλλου ξύλου iron had been laid over a great part also of the rest of the wood*.

σιδίον, *τό*, (σιδή) *pomegranate-peel*. [*σ'*]

Σιδονίηθεν, *Adv. from Sidon*. From

Σιδών, *ἄνος, ἡ*, *Sidon*, one of the oldest cities of Phoenicia. Adj. Σιδόνιος or Σιδώνιος, *α, ον*, *of or belonging to Sidon*; *fem. also Σιδωνιάς, ἄδος*.

Σιδών, *ἄνος, ὁ*, *a man of Sidon*.

ΣΙΖΩ, *impf. εἴσιον Ep. σίζον*: no fut. in use:—to hiss, of hot iron plunged into water; *σίζ' ὀφθαλμοὺς ἐλαίνειν περὶ μοχλῶ* the eye of the Cyclops bitted when the burnt stake was thrust into it. II. *to set a dog on*.

Σιθονία, *ἡ*, *Siθonia*, a part of Thrace, generally for the whole country: Adj. Σιθώνιος and Σιθόνιος, *α, ον*, *Thracian*: Σιθών, *ἄνος, ὁ*, *a Siθonian*; and Σιθονίς, *ἰδος, ἡ*, *a Siθonian woman*.

Σικανία, *ἡ*, *Sicania*, properly a part of Sicily near Agrigentum, used generally for the whole of Sicily.

Σικανός, *οὔ, ὁ*, *a Sicanian* (see Σικανία): Adj. Σικανικός, *ἡ, ὄν*, *Sicanian*.

σικάριος, *ὁ*, the Lat. *sicarius*, assassin. [*ἀ*]

Σικελία, *ἡ*, (Σικελός) *Sicily*: Adj. Σικελικός, *ἡ, ὄν*, *Sicilian*. Hence

Σικελίζω, *φ. ἴσω*, to do or speak like the Sicilians: to favour the Sicilians.

Σικελικός, *ἡ, ὄν*, (Σικελός) *of or like a Sicilian*.

Σικελιώτης, *ου, ὁ*, *a Sicilian Greek, a Greek settler in Sicily*, as distinguished from the Σικελοί or Siculi, the more ancient inhabitants: cf. *Ἰταλιώτης*.

Σικελός, *ἡ, ὄν*, *Sicilian, of or from Sicily*, Lat. *Siculus*: the Σικελοί originally migrated from Italy to Sicily; the Σικελιώται were the later Greek settlers.

σίκερα [*ῖ*], *τό*, *gen. σίκερος*, a sweet fermented liquor, strong drink. (Hebr. *sbâkar*, to be intoxicated.)

σικιννίς or σίκιννις, *ἰδος, ἡ*, the *Sicinnis*, a dance of Satyrs used in the Satyrical drama, named from its inventor Sicinnos.

σίκλος, *ὁ*, = σίγγλος.

σικύα *Ion. σικύη*, *ἡ*, a fruit like the cucumber or gourd, but eaten ripe. II. *a cupping glass*, from its shape, Lat. *cucurbita*. [*ῖ*]

σίκυνος, *ὁ*, the common gourd or cucumber.

Σικυνών, *ἄνος, ἡ*, *Sicyon*, a town and district on the

north of the Peloponnesus: Adj. Σικυνώνιος, *α, ον*, *Sicyonian*: Adv. Σικυνώνοθεν, *of or from Sicyon*.

συκχαίνω, to loathe. From

ΣΙΚΧΟΣ, *ὁ*, *a squeamish, fastidious person*.

Σιληνός, *ὁ*, see Σειληνός.

σίλη, *τό*, the *palma Christi*, called also σιλλικύπριον.

σίλλαϊνος, (σίλλος) *to insult, mock, jeer*.

σιλλικύπριον, *τό*, = σίλη. (Deriv. uncertain.)

ΣΙΛΛΟΣ, *ὁ*, one who looks askance: a satirist.

II. *a satire, satirical poem*.

ΣΙΛΟΥΤΡΟΣ, *ὁ*, a river-fish, prob. the *sbad*, Lat. *silurus*.

ΣΙΛΦΗ, *ἡ*, a kind of grub or beetle, Lat. *blatta*. II. *a book-worm*.

ΣΙΛΦΙΟΝ, *τό*, Lat. *laserpitium*, a plant, the juice of which was used in food and medicine, and was reckoned a valuable specific; according to Bentley, the *asa-foetida*. Hence

σιλφιωτής, *ἡ, ὄν*, prepared with silphium.

συμβλέω, *φ. σω*, (σίμβλος) *to form or grow in the hive, of honey*.

ΣΙΜΒΛΟΣ, *ὁ*, a bee-bive: metaph. any store or board.

σιμ-κίνηιον, less correct form of *σημ-κίνηιον*.

Σιμοίς, -όεντος contr. Σιμοῦς, -οῦντος, *ὁ*, the *Simois*, a river near Troy:—Adj. Σιμοέντιος contr. Σιμοῦντιος, *α, ον*, *of, near the Simois*: *fem. also Σιμοεντίς, ἰδος*.

ΣΙΜΟΣ, *ἡ, ὄν*, snub-nosed, flat-nosed:—generally, *flat*. II. of other things, steep, up-bill, Lat. *acclivis*; *πρὸς τὸ σιμὸν διάκειναι* to pursue up bill. 2. bent in, hollow, concave.

σιμότης, *ητος, ἡ*, (σιμός) the shape of a snub-nose; flatness.

Σιμοῦς, -οῦντος, *ὁ*, contr. form of Σιμοίς.

σιμόω, *φ. ὤσω*, (σιμός) *to turn up the nose, bend upwards*. Hence

σιμόωμαι, *ατος, τό*, anything bent upwards. From

σινδωρόω, *φ. ἦσω*, to damage wantonly: generally, to handle roughly. From

σινά-μωρος [*ᾶ*], *ον*, (σίνος, μῶρος) mischievous, hurtful: c. *gen. rei, τῶν ἑωυτοῦ σινάμωρος* ruining his own affairs: *wanton, lewd*.

σινάπτι, *εος*, and σινάπτω, *ῶς, τό*, (ῥαπυ) mustard, Lat. *sinapi*: the better Att. form was *ῥαπυ*.

σινδῶ, *οὗς, ἡ*, Att. for *σινδών*.

σινδών, *ἄνος, ἡ*, *sinḍon*, a fine Indian cloth, muslin. II. *a garment or napkin made of this cloth*.

σινέομαι, *Ion. for σίνωμαι*.

σινιπή, *ιος*, and σίνηπι, *vos, τό*, *Ion. for σίναπι, σίναπυ*. [*σ'*]

σινιζήω, *φ. σω*, (σινίον) *to sift, fan, winnow*.

ΣΙΝΙΟΝ, *τό*, a sieve.

σίνις, *ἰδος, ὁ*, acc. σίνω, (σίνωμαι) a destroyer, ravager, robber: as Adj. *destroying, ravaging*. II.

as prop. n., Σίνις, *ὁ*, *Sinnis*, the Destroyer, a famous robber of early Greece. [*υ*]

ΣΙΝΟΜΑΙ [*ῖ*] *Ion. σινέομαι*: *Ion. impf. σίνεσκ*

μην: aor. 1 ἐσθάνην: Dep. —to plunder, spoil, pil-
lage: to barry, ravage: hence of wild beasts, to tear
in pieces, devour. II. in more general sense, to da-
mage, distress. 2. also to hurt, wound. Hence

σῖτος [τ], eos, τό, hurt, harm, mischief, damage. II.
anything hurtful, a mischief, plague.

σίντης, ov, δ, (σίνομαι) tearing, ravenous, devouring.
σίντης, ios, δ, = σίντης, only as plur. in prop. n.,
Σίντιες, the Sintians, the early inhabitants of Lemnos,
who were pirates.

σίντωρ, opas, δ, = σίντης.

Σίνωπη, ἡ, Sinopé, a town of Paphlagonia, on the
Black Sea:—Σίνωπιτης, ov, δ, an inhabitant of Sinopé:
Adj. Σίνωπικός, ἡ, δν, of or belonging to Sinopé.

ΣΙ'ΟΝ, τό, a marsh or meadow plant.

σῖός, Lacon. for θεός.

σῖπῦρ, ἡ, a flour-bin, meal-jar.

ΣΙ'ΠΑΙΟΝ, τό, new wine boiled down, Lat. de-
frutum.

σίπρος, δ, a pit or hole sunk in the ground, for keep-
ing corn in: also a pitfall.

σισύμβριον, τό, = σισυμβρον.

ΣΙ'ΣΥΜΒΡΟΝ, τό, a sweet-smelling plant, mint or
thyme.

σίσυρα [ῥ] or σίσυρνα, ἡ, a baggy goatskin worn
as an outer garment: a rough outer garment, with a
coarse nap.

σίσυρνο-φόρος, ov, (σίσυρνα, φέρω) wearing a σί-
συρνα or cloak of goatskin.

Σισύφειος, α, ov, of Sisyphus, Corinthian: fem.
also Σισύφης, ἰδος. From

Σί-σύφος [τ], ov, δ, an ancient king of Corinth, pun-
ished for bad faith in the shades below. (Redupl.
from σοφός, the Wise or Cunning.)

σίτα, τά, irreg. pl. of σῖτος.

σιτάγωγιώ, f. ἦσαι, (σιταγωγός) to transport corn
to a place. Hence

σιτάγωγια, ἡ, conveyance of corn to a place.

σιτ-άγωγός, δν, (σῖτος, ἄγω) transporting corn to
a place; σιταγωγά πλοῖα vessels engaged in convey-
ing corn, corn-ships.

σιτάθην, Dor. for ἐσιτῆθην, aor. I pass. of σιτέω.

σιτρεύσμιος, η, ov, (σιτέω) well-fed, fattened.

σιτενυτός, ἡ, δν, fattened, stalled, Lat. altilis. From
σιτέω, f. σω: Ion. impf. σιτενέσκον: (σῖτος):—
to feed, fatten:—Pass. to be fed, to eat.

σιτέω, f. ἦσαι, (σῖτος) to feed:—Pass. σιτέομαι, Ion.
3 pl. impf. σιτέσκοντο: fut. med. σιτήσομαι: aor. I
pass. ἐσῆτῆθην:—to be fed, to eat, take food: to feed
on, eat a thing, c. acc.

σιτηγιώ, f. ἦσαι, (σιτηγός) to convey or transport
corn: to import corn. Hence

σιτηγια, ἡ, the conveyance or importation of corn.

σιτ-ηγός, δν, (σῖτος, ἄγω) conveying corn.

σιτηρέσιον, τό, (σιτηρός) provisions, victuals: for-
age-money, of soldiers.

σιτηρός, α, δν, (σῖτος) of or belonging to corn.

σίτησις, εως, ἡ, (σιτέω) an eating, feeding: also

food, provisions; σίτησις ἐν Πρυτανείῳ public main-
tenance in the Prytanæum.

σιτίζω, f. ἴσω, (σῖτος) to feed, fatten:—Pass. to feed
upon, eat.

σιτίον, τό, (σῖτος) mostly in plur. σιτία, food made
of corn, bread: generally, food, victuals, provisions,
diet; σιτία τριῶν ἡμερῶν three days' provision; τὰ
ἐν Πρυτανείῳ σιτία public maintenance in the Pryta-
næum, like σίτησις.

σιτιστός, ἡ, δν, verb. Adj. of σιτίζω, like σιτευτός,
fed, fattened: as Subst. a falling.

σιτο-δέλα Ion. -δήλη, ἡ, (σῖτος, δέομαι) want or
scarcity of corn: dearth, famine.

σιτο-δόκος, ov, (σῖτος, δέχομαι) holding food.

σιτοδοτέω, f. ἴσω, to furnish with corn, victual:—
Pass. to be provisioned or victualled. From

σιτο-δότης, ov, δ, (σῖτος, δίδωμι) a furnisher of corn.

σιτο-μέτρον, (σῖτος, μετρέω) a measured allowance
of corn.

σιτο-νόμος, ov, (σῖτος, νέμω) dealing out corn or
food; σιτονόμος ἐλπίς the hope of getting food.

σιτοποιεώ, f. ἴσω, (σιτοποιός) to prepare corn for
food, to make bread: to prepare, purvey food or vic-
tuals:—Med. to prepare food for oneself: to take
food. Hence

σιτοποιία, ἡ, bread-making, preparation of food.
Hence

σιτοποιικός, ἡ, δν, of or for bread-making.

σιτο-ποιός, δν, (σῖτος, ποιέω) preparing corn for
food: as Subst., σιτοποιός (sub. γυνή), ἡ, a woman
that ground the corn in the hand-mill: generally, a
maker of bread, baker. 2. σιτοποιός ἀνάγκη the
task of grinding corn.

σιτο-πομπία, ἡ, (σῖτος, πέμπω) the conveyance of
corn: also provision for its safe convoy, an escort, a
convoy.

σιτο-πώλης, ov, δ, (σῖτος, πωλέω) a corn-merchant,
corn-factor.

ΣΙΤΟΣ, δ, irreg. pl. σῖτα, τά, wheat, corn, grain:
also meal, flour, bread: hence generally, food, vic-
tuals, provisions; but properly of bread, as opp. to
meat: but also of anything eaten as opp. to drink;
σῖτος ἡδὲ ποτὴς meat and drink.

σιτο-φάγος, ov, (σῖτος, φάγναι) eating corn or bread.

σιτο-φόρος, ov, (σῖτος, φέρω) carrying corn.

σιτο-φύλακες, οἱ, (σῖτος, φύλαξ) corn-watchers,
corn-inspectors, Athenian officers, originally three in
number, but afterwards ten in the city and five in
Peiræus, who superintended the importation and
sale of corn.

σίτῃ and σίττε, a cry of drovers to their flocks,
st! when ἀπὸ follows, to drive them off; when πρὸς
follows, to call them on.

σιτ-ώνης, ov, δ, (σῖτος, ὠνεύομαι) a buyer of corn.

σιτῶνα, ἡ, (σιτάνης) a buying of corn, purchase
of corn.

ΣΙΦΛΟΣ, ἡ, δν, crippled, maimed: also lame, limp-
ing; of the eyes, blind. Hence

σιφλῶ, f. ὥσω, to maim, cripple: to hurt, confound, ruin: σιφλώσει, 3 sing. Aeol. aor. i opt.

Σίφνιος, α, ον, of or from Siphnus, Siphnian. From Σίφνος, ἡ, Siphnus, one of the Cyclades.

σίφων, ανος, ὁ, a reed, straw, any tube, esp. the siphon, used to draw wine out of the cask. 2. a sucker, as of a pump. Hence

σιφωνίζω, f. σω, to tap a cask with a siphon, to draw off wine.

σιωπῶ, fut. -ήσομαι: aor. i ἐσιώπησα: pf. σεσιώπηκα:—to be silent or still, to keep silence; σιωπᾶν τινι to keep silence towards one: imperat., σιώπα busb! be still! II. transit. to keep in silence, keep secret, Lat. tacere:—Pass. to be kept silent or secret, Lat. taceri. From

ΣΙΩΠΗΉ, ἡ, silence, a being silent: dat. σιωπῇ, in silence. 2. silence, stillness, a calm.

σιωπηλός, ἡ, ὄν, (σιωπάω) silent, still.

σιωπηρός, ἄ, ὄν, collat. form of σιωπηλός.

σιωπήσειαν, 3 pl. Aeol. aor. i opt. of σιωπάω.

σιωπηρέας, α, ον, verb. Adj. of σιωπάω, to be passed over in silence. II. σιωπητέον, one must pass over in silence.

ΣΚΑΖΩ, f. ἄσω, to limp, halt. II. σκάων, also χολαίμω (sub. ποῖς), ὁ, the iambic verse of Hipponax, which was a regular iambic senarius, except that a spondee or trochee was substituted for the iambus in the last place.

ΣΚΑΙΟΣ, ἄ, ὄν, Lat. scaevus, left, on the left hand or side, like ἀριστερός:—ἡ σκαία (sub. χεῖρ), the left hand. II. western, westward, for the Greek auspex turned towards the north, and so had the West on his left; Σκαία πύλα the West-gate (of Troy). 2. unlucky, ill-omened, because birds of ill-omen always appeared on the left of the Greek auspex, or in the West; birds of good omen on the right, or in the East; (cf. δεξιός). III. metaph.

like French gauche, left-banded, awkward, clumsy, uncouth. Hence σκαιοσύνη, ἡ, =σκαιώτης. σκαιώτης, ἦτος, ἡ; (σκαίος) leftbandedness, awkwardness, clumsiness, stupidity. σκαι-σουργέω, f. ἥσω, (σκαίος, ἔργον) to be left-banded in work, to behave rudely or indecorously. ΣΚΑΙΨΩ, to skip, dance, bound.

σκαίως, Adv. of σκαίος, in a left-banded manner, awkwardly. σκαλάθυρμα, ατος, τό, (σκαλαθύρω) a subtle question: generally, trifling, nonsense. σκαλάθυρματιον, τό, Dim. of σκαλάθυρμα, a trifling subtlety, petty quibble. σκαλάθύρω, =σκάλλω, to dig: metaph. to explore over-subtly or cunningly. [v] σκαλέως, έως, ὁ, (σκάλλω) one who bores: a boer or a boe.

σκάλευω, =σκάλλω, to stir, boe; σκαλεύειν, ἀνθρακας to stir or poke a coal-fire.

σκαλῆνός, ἡ, ὄν, or ὅς, ὄν, (σκάζω) limping, halt-

ing. II. uneven; ἀρίμυδς σκαλῆνός an odd number; τρίγωνον σκαλῆνόν a triangle with unequal sides.

ΣΚΑΛΛΩ, to stir up, boe, barrow.

σκαλμός, ὁ, (σκάλλω) the pin or thole to which the Greek oar was fastened by the τροπωτήρ, Lat. scalmus, paxillus.

σκάλοψ, οπος, ὁ, (σκάλλω) the digger, i.e. the mole. Σκάμανδρος, ὁ, the Scamander, a river of Troy, ὃν Ἡρόδοτος καλεῖται θεοὶ ἄνδρες δὲ Σκάμανδρον:—Adj. Σκάμανδριος, α, ον, Scamandrian; whence Hector called his son Σκαμάνδριος.

σκανά, Dor. for σκηνή.

σκανδάληθρον, τό, the stick or support in a trap on which the bait is placed, and which, when touched, makes the trap shut, the trap-spring: metaph., σκανδάληθρ' ἱστὰς ἐπὶ ὧν setting word-traps, i.e. words which one's adversary will catch at, and be caught himself. (Deriv. uncertain.)

σκανδαλίζω, f. σω, to make to stumble, give offence or scandal to any one, throw difficulties in his way. From

σκανδάλον, τό, =σκανδάληθρον, a trap laid for an enemy:—a stumbling-block, offence, scandal.

σκανδικὸς πώλης, ον, ὁ, (σκανδιξ, πώλεω) a dealer in chevul.

ΣΚΑΝΔΙΞ, ἱκος, ἡ, chevul, Lat. scandix.

σκάπνη, ἡ, (σκάπτω) a spade or boe. [πᾶ]

σκάπετος, ὁ, (σκάπτω) =κάπετος.

σκάπτειρα, ἡ, fem. of σκαπτήρ, a woman that digs.

σκαπτήρ, ἦρος, ὁ, (σκάπτω) a digger, deliver.

σκάπτον, τό, Dor. for σκήπτον.

σκαπτός, ἡ, ὄν, (σκάπτω) dug: that may be dug. II. Σκαπτή ὕλη a country in Thrace, named after a forest in which mines had been worked.

σκάπτρον, τό, Dor. for σκήπτρον.

ΣΚΑΨΤΩ, fut. σκάψω: Pass. aor. 2 ἐσκάψην [ᾱ]: pf. ἐσκαμμαι:—to dig; σκάπτειν τάφρον to dig a trench: also Med. σκαπτομαι, like Act.

σκαρδᾶ-μύσσω Att. -ττω, fut. ξω: (σκαίρω, μύω):—to blink, wink.

σκαρδίφισμός, ὁ, a scratching or scraping up: σκαρδίφισμός λήρων a raking up of trifles. From σκάρφος, ὁ, =κάρφος: also a stile for drawing out-

lines: an outline, sketch.

σκάτος, genit. of σκάψ.

σκάτο-φάγος, ον, (σκάτος, φαγεῖν) dung-eating.

σκάφεύς, έως, ὁ, (σκαφήναι) a digger, deliver, ditcher.

σκάφη, ἡ, (σκαφήναι) anything dug or scooped out, a hollow vessel, a tub, trough, basin, bowl. 2. a light boat, skiff, Lat. scāpba.

σκάφναι, aor. 2 pass. inf. of σκάπτω.

σκάφιον, Dim. of σκάφη or σκάφος, a small tub, basin, or bowl: a small boat or skiff. II. a fashion of hair-cutting (borrowed from the Scythians), in which the hair was cut off all round the head, leaving only the hair on the crown, which then looked like a bowl. 2. the crown of the head.

σκάφίς, ἴδος, ἡ, like σκάφιον, Dim. of σκάφη or σκάφος, a small tub, bowl, pail. 2. a small boat, skiff.

II. a digging-tool, a spade, mattock.

σκάφος, εὖς, τό, (σκαφήναι) a digging: also the time or season for digging. II. that which is dug or scooped out, any hollow vessel, a tub: esp. the hull of a ship, Lat. *alveus*, and generally a ship, boat. III. a digging-tool, spade. [ἀ]

σκαδάννυμι and -νω, lengthd. from obsol. *σκαδών: fut. σκαδῶν [ἀ] Att. σκαδῶ, ᾗς, ᾗ: aor. I ἐσκαδάσα Ep. σκαδάσα: Pass., aor. I ἐσκαδάσθην: pf. ἐσκαδάσμαι:—to scatter, disperse: generally, to scatter, spread abroad: to shiver, break a thing. II.

Pass. to be scattered, to disperse: of the rays of the sun, to be shed abroad: of a report, to be spread about, bruited abroad.

σκαδάσα, Ep. aor. I of σκαδάννυμι.

σκαδῶντις, ἡ, (σκαδάννυμι) a scattering, dispersing.

σκαδῶ, Att. fut. of σκαδάννυμι.

σθερός, ἄ, ὄν, tight, exact, careful. Adv. σθερῶς, thoroughly, exactly. (From σθεθεῖν, poet. aor. 2 of ἔχω.)

Σκείρων, ἄνως, ὁ, Σείρων, a robber who infested the coast between Attica and Megara: Σκείρωνος Ἀκταί, i. e. the coast of Megara; also called Σκειρωνίδες πέτραι; Σκειρωνικὸν ὁρμα the sea off this coast.

σκέλις, ἴδος, ἡ, = Att. σχελίς.

σκέλισκος, οὐ, ὁ, Dim. of σκέλος, a small leg.

ΣΚΕΛΛΩ: fut. σκελῶ Ion. σκελέω: aor. I ἐσκηλα:—to dry, dry up, parch, wither. II. Pass.

σκέλλομαι: fut. σκελούμαι: with. intr. tenses of Act., aor. 2 ἐσκλην, inf. σκλήναι (as if from *σκλημι): pf. ἐσκληκα with pers. sign.:—to be parched, lean, withered.

ΣΚΕΛΩΣ, εὖς, τό, the leg; ἐπὶ σκέλος ἀνάγειν to retreat with the face towards the enemy, retire leisurely. II. τὰ σκέλη the legs, i. e. the two long walls, between Athens and the Peiræus.

σκέμμα, ματος, τό, (ἐσκεμμαι, pf. pass. of σκέπτομαι) a subject of reflexion, a question.

σκένος, Aeol. for τένος.

σκέπᾱ, poet. nom. and acc. pl. of σκέπας.

σκέπαζω, f. ἄσω, (σκέπας) like σκεπῶ, to cover, sbelter, screen. Hence

σκέπᾱνον, τό, (σκέπας) a covering.

σκέπᾱνός, ἡ, ὄν, (σκέπας) covered, sbeltered.

ΣΚΕΠΑΡΝΟΝ, τό, or σκέπαρνος, ὁ, a carpenter's axe or adze.

ΣΚΕΠΑΣ, αὖς, τό, a covering, sbelter; ἐπὶ σκέπας in or under sbelter; σκέπας ἀνέμοιο sbelter from the wind.

σκέπασμα, ατος, τό, (σκέπαζω) = σκέπας.

σκέπᾱς Ep. σκεπῶ, to cover, sbelter.

ΣΚΕΠΗ, ἡ, like σκέπας, a covering, sbelter: metaph., ἐν σκέπῃ τοῦ πολέμου under sbelter from war; ἐν σκέπῃ τοῦ φόβου under sbelter from fear.

σκέπῶσι, Ep. for σκεπῶσι, 3 pl. pres. from σκεπᾱ.

σκέπτεόν, one must look or consider: verb. Adj. of

σκέπτομαι, fut. σκέπομαι aor. I ἐσκεπᾱμην: pf. ἐσκεμμαι: Dep.:—the pres. and impf. σκέπτομαι, ἐσκεπτόμην, are seldom found in Att., σκοπῶ or σκοποῦμαι being used instead: I. intr. to look about, look carefully at, look after, watch. II. of the mind, to look to, view, examine, consider.

ΣΚΕΠΩ, rare radic. form of σκεπάω.

σκερβόλειον and σκερβόλλω, (σκερβόλος) to scold, abuse, revile. From

σκερβόλος, like κέρτομος, scolding, abusive. (Deriv. uncertain.)

σκειν-ἀγωγέω, f. ἦσω, to remove one's goods and chattels. From

σκειν-ἀγωγός, ὄν, (σκέυος, ἄγω) conveying or moving one's goods and chattels:—as Subst., σκεναγωγός, ὁ, the officer who looks to the baggage, baggage-master.

σκενᾶζω, f. ἄσω: aor. I ἐσκενᾶσα: Pass., ἐσκενᾶσμαι, Ion. 3 pl. ἐσκενᾶσθαι; Ion. 3 pl. plqpf. ἐσκενᾶδατο: (σκέυος, σκενή):—to prepare, make ready: esp. to prepare or dress food: generally, to provide:—Med. to prepare for oneself, to procure, devise. II. of persons, to furnish or supply with a thing. 2. to dress up, disguise: pf. pass. part. ἐσκενασμένος, dressed up.

σκεναῦρον, τό, Dim. of σκέυος or σκενή, a trifling part of one's dress or equipment. [ἀ]

σκεναστῆν, verb. Adj. of σκενᾶω, one must prepare.

σκεναστός, ἡ, ὄν, (σκενᾶω) prepared, artificial.

σκενή, ἡ, (σκέυος) equipment, attire, dress, Lat. *apparatus*: the properties or dress of an actor, etc. 2. a fashion in dress. II. an implement of any kind, like σκέυος: the tackling of a ship.

σκενο-θήκη, ἡ, (σκέυος, θήκη) a storehouse for all kinds of dress or equipments, an armoury, arsenal.

σκενοποιέω, f. ἦσω, (σκενοποιός) to make arms or implements, to manufacture. Hence

σκενοποίημα, ματος, τό, the dress of an actor.

σκενο-ποιός, ὄν, (σκέυος, ποιέω) making arms or implements: making masks and stage-dresses.

ΣΚΕΤΟΣ, εὖς, τό, a vessel or implement of any kind. 2. in plur. σκεῖν, τά, implements, tools: the baggage of an army, Lat. *impedimenta*: the trappings of horses; the tackling of ships, naval stores: the dresses of actors. II. the body, as the vessel or instrument of the soul.

σκευοφόρεω, f. ἦσω, (σκευοφόρος) to carry baggage:—Pass. to have one's baggage carried.

σκευοφορικός, ἡ, ὄν, of or for the carrying of baggage; βάρος σκευοφορικόν the load of a beast of burden. From

σκευο-φόρος, ὄν, (σκέυος, φέρω) carrying baggage: of σκευοφόροι the sutlers, camp-followers: σκευοφόροι κάμηλοι the baggage-camels; τὰ σκευοφόρα the beasts of burden.

σκευο-φύλαξ, ακος, ὁ, (σκέυος, φύλαξ) a storekeeper.

σκευωρόμαι, Dep. with fut. med. -ήσομαι, pf. pass.

ἐσκευώρημαι; (σκευωρός):—to watch or look after the baggage. 2. to examine thoroughly. II. to contrive cunningly:—intr. to act knavishly. Hence σκευώρημα, ατος, τό, a cunning trick. σκευωρία, ἡ, (σκευωρόμαι) care in looking after baggage: great care, diligence. II. cunning, knavery.

σκευ-ωρός, ὄν, (σκευός, ὦρα) looking after baggage. σκεψάμενος, aor. I part. of σκέπτομαι or σκοπέω. σκέψις, εως, ἡ, (σκέπτομαι) perception by the senses. II. examining: consideration, reflexion. σκέλαι, aor. I inf. of σκέλλω: σκέλευε, 3 sing. opt. σκηναίωμα, Dep., with pf. pass. ἐσκηνώ, to dwell, live. II. also as Med. to build for oneself.

σκηνέω, f. ἦσω, (σκηνή) to be or dwell in a tent, to be encamped: to be quartered or billeted: generally, to dwell, stay, lodge in a place.

ΣΚΗΝΗ', ἡ, a tent, booth: a tabernacle: in plur. a camp, Lat. castra. 2. a dwelling-place, bouse: a temple. II. a wooden stage or scaffold for actors to perform on:—hence the stage, the part on which the actors performed, opp. to the θυμέλη (where the Chorus danced and sang). III. the tiled cover of a wagon or carriage: also a bed-tester. IV. an entertainment given in tents, a banquet.

σκήνημα, ατος, τό, (σκηνέω)=σκηνή, a dwelling-place, nest, abode.

σκηνίδιον, τό, Dim. of σκηνή, a little tent. [γ'] σκηνίς, ἴδος, ἡ, =σκηνή. σκηνίτης, ου, ὁ, (σκηνή) a dweller in tents: on a tent. [1]

σκηνοπηγέω, (σκηνοπήγος) to put up a tent or booth. Hence

σκηνοπηγία, ἡ, a pitching of tents. II. the feast of tabernacles, which lasted for eight days in the month Tisri, to commemorate the dwelling in tents in the wilderness: also σκηνοπήγια, τά.

σκηνο-πήγος, ου, (σκηνή, πήγνυμι) fixing a tent. σκηνο-ποιός, ὄν, (σκηνή, ποίω) making tents: as Subst., σκηνοποιοῦς, ὁ, a tent-maker.

σκηνορ-ράφος, ου, (σκηνή, ῥάφναι) stitching tents: as Subst., σκηνορράφος, ὁ, a tent-maker.

σκήνος, Dor. σκάνος, εως, τό, like σκηνή. 2. a body.

σκηνο-φύλαξ, ἄκος, ὁ, ἡ, (σκηνή, φύλαξ) a guard or watcher in a tent.

σκηνώω, f. ὥσω, (σκήνος) to pitch tents, encamp. II. to live or dwell in a tent: generally, to lodge, take up one's abode.

σκηνώριον, τό, Dim. of σκηνή. σκήνωμα, ατος, τό, (σκηνώ) a tent, tabernacle: a habitation: in pl. soldiers' cantonments.

σκηπάνιον, τό, =σκήπτρον, a sceptre, staff. σκηπτο-βάμων [ᾶ], ου, gen. ονος, (σκήπτων=σκήπτρον, βαίνω) sitting, perched on the sceptre.

σκήπτρον, τό, =σκήπτρον, in Dor. form σκάπτων, and a few compds.

σκηπτός, ὁ, (σκήπτω) a gust or squall of wind that

comes down suddenly: a thunderbolt. II. metaph. a sudden visitation or calamity.

σκηπτοῦχλα, ἡ, the bearing a staff or sceptre: chief command. From

σκηπτ-ούχος, ου, (σκήπτων, ἔχω) bearing a staff, baton or sceptre as the badge of command. 2. as Subst., σκηπτοῦχος, ὁ, the wand-bearer, an officer in the Persian court.

σκηπτο-φόρος, ου, =σκηπτο-φόρος. σκήπτρον Dor. σκάπτων, τό, (σκήπτω) a staff or stick to lean upon: a walking-stick. II. a staff or baton, as the badge of command, a sceptre, borne by kings, chiefs, and heralds: speakers on rising received a σκήπτρον from the herald. 2. the sceptre, to express royalty or kingly power.

σκηπτοφόρεω, f. ἦσω, to bear rule over. From σκηπτο-φόρος, ου, (σκήπτρον, φέρω) bearing a sceptre, kingly, princely.

ΣΚΗΨΤΩ, f. ψω: aor. I ἐσκηψα: I. trans. to prop, support, stay: hence to let fall upon, hurl, sbout: also in Med. 2. intr. to fall or dart down, light. II. Pass. and Med., to prop or support oneself by a staff, to lean upon: metaph. to depend or rely upon. 2. σκήπτεσθαι c. acc. to put before oneself as a prop or support, to pretend, allege by way of excuse: c. inf. to pretend to be. 3. absol. to excuse or defend oneself; σκήπτεσθαι πρὸς τινα, to excuse oneself towards another.

σκήπων, ονος, ὁ, (σκήπτω) like σκήπτρον and σκίπων, a staff.

σκηρίπτω, like σκήπτω, to prop, stay:—Med. to support oneself, to lean or press against.

σκήψις, εως, ἡ, (σκήπτω) a pretext, excuse, pretence, reason alleged.

ΣΚΙΑ', ᾶς Ion. σκῆ, ἡς, ἡ, a shadow, shade: the shade or ghost of one that is dead, Lat. umbra: of things, a mere shadow, phantom, spectre. 2. the shade of trees; πετραῖη σκῆ the shade of a rock; ἐν σκιά indoors. 3. a shady place.

σκιὰ-γράφω, f. ἦσω, (σκιαγράφος) to paint in light and shade, to paint slightly, sketch out, Lat. adumbrare.

σκιὰ-γράφία, ἡ, (σκιαγραφέω) painting in light and shade, rough painting.

σκιὰ-γράφος, ου, (σκιὰ, γράφω) painting in light and shade (without colours). [γρᾶ]

σκιάδειον, τό, (σκιὰ) anything that shades: an umbrella or parasol.

σκιᾶδισκη, ἡ, =σκιάδειον, an umbrella, parasol.

σκιάζω, f. σκιάσω Att. σκιῶ: aor. I ἐσκίασα: (σκιὰ):—to shade, overshadow, darken: to throw a shadow on. II. to cover, veil.

σκιὰ-μάχew, f. ἦσω, (σκιὰ, μάχη) to fight in the shade (i.e. in the school, not in real battle), to spar. II. to fight with a shadow: hence to fight in vain.

Σκιὰ-ποδες [ᾶ], οἱ, (σκιὰ, ποῦς) the Shadow-footed, a fabulous people in Libya.

σκιὰρ-κομος, ου, (σκιὰρ, κύμη) shady with leaves.

σκιάρος, ἄ, ὄν, Dor. for σκιερός.

σκιάς, ἄδος, ἡ, (σκιὰ) any shady covering, a canopy, pavilion.

σκιάσμα, ματος, τό, (σκιᾶω) a shadow.

σκιά-τροφέω Ion. σκιητρ-, f. ἦσω: (σκιὰ, τρέφω):—to rear in the shade, to bring up tenderly:—Pass. to keep in the shade, shun heat and toil, live effeminately. II. intr. to wear a covering, keep one's head covered.

σκιάω Ep. σκιάω, = σκιᾶω: only in Pass. to be shaded, become dark.

σκιδναμαι, like κιδναμαι, Pass., only used in pres. and impf.:—to be spread or scattered, scattered abroad, dispersed; σκιδναμένης Δημήτερος ἡ συνιούσης when the corn is scattered abroad or gathered in, i. e. at seed-time or at harvest; ἄμα ἡλῶν σκιδναμένων as the sun begins to scatter his beams, spread his light.

σκιερός Dor. σκιαρός, ἄ, ὄν, (σκιὰ) shady, shaded. σκίη, ἡ, Ion. for σκιά.

ΣΚΙΛΛΑ, ἡς, ἡ, a sea-onion or squill, Lat. squilla.

σκιμαλίω, f. ἴσω Att. ἰω, to give one a tap or fillip, generally, to insult. (Deriv. unknown.)

σκιμπους, -ποδος, ὁ, (σκιμπω) a small couch, low bed, pallet, Lat. grabatulus.

σκιμπτω, f. ψω, = σκίπτω.

σκινδάλαιος, ὁ, contr. σκινδαλμός Att. σχινδάλαιος contr. σχινδαλμός: (σχίζω) a piece of cleft wood, a splinter, Lat. scindula: metaph. λόγων ἀκριβῶν σχινδάλαιος straw-splittings, quibbles.

σκινδάλαιος-φράστης, οὐ, ὁ, (σκινδαλμός, φράζω) a straw-splitter.

σκινδαλμός, ὁ, contr. for σκινδαλμός.

σκιο-εἶδης, ἐς, (σκιὰ, εἶδος) like a shadow, fleeting like a shadow, shadowy.

σκιεῖς, εσσα, εν, (σκιὰ) shady, shadowy: gloomy, dark.

σκιδνωτο, Ep. 3 pl. impf. pass. of σκιᾶω.

σκιπων, ἄνος, ὁ, (σκιμπω) a staff, Lat. scipio. [r]

Σκίρα, τά, (σκίρον) = Σκιροφόρια.

Σκίρας, ἄδος, ἡ, epith. of Athena, see Σκιροφόρια.

σκιράφειον, τό, a gambling-house. From σκιράφος [r], ὁ, a dice-box. 2. metaph. trickery, cheating. (Deriv. uncertain.)

Σκιρίται, οἱ, the Sciritae, a division of the Spartan army, consisting of 600 foot: they came from the Arcadian district Σκιρίτις.

ΣΚΙΡΟΝ [r], τό, like σκιάδειον, the parasol borne, at Athens, by the priestesses in a festival of Athena Σκίρας, thence called τὰ Σκίρα or τὰ Σκιροφόρια, giving name to the month Σκιροφορίων.

σκίρον, τό, the hard rind of cheese, cheese-parings.

ΣΚΙΡΟΣ, ὁ, also σκίρρος, gypsum, stucco.

Σκίρο-φόρια, τά, (σκίρον, φέρω) the festival of Athena Σκίρας, celebrated in the month Σκιροφορίων.

Σκίρο-φορίων, ἄνος, ὁ, (Σκιροφόρια) Scirophorion, the 12th Attic month, answering to the latter part of June and former part of July.

ΣΚΙΡΤΑ'Ω, f. ἦσω, to spring, leap, bound.

σκίρτημα, ἄτος, τό, a bound, leap.

σκιρτητής, οὐ, ὁ, (σκιρτάω) a leaper, jumper.

σκιρτο-πόδης, οὐ, ὁ, (σκιρτάω, ποῦς) spring-footed, with bounding foot.

σκιρτῶν, 3 pl. pres. opt. of σκιρτάω.

Σκίταλοι, οἱ, fellows invoked among the powers of Impudence by Aristophanes (Eq. 634).

σκιφίω, Dor. for ξιφίω.

σκίφος, τό, Dor. for ξίφος, a sword. [r]

σκι-ώδης, ἐς, = σκιοεἶδης, shady: gloomy.

σκιῖναι, inf. aor. 2 of σκέλλω.

σκληρ-ἀγωνίω, (σκληρός, ἀγωγή) to bring up hardy.

σκληρο-καρδία, ἡ, (σκληρός, καρδία) hardness of heart.

σκληρός, ἄ, ὄν, (σκληναι) dry, hard, Lat. durus. 2. of sound, hoarse, harsh, rough. 3. of taste and smell, harsh, rough. 4. stiff, stark, Lat. rigidus: sturdy, tough. II. metaph. 1. of things, hard, austere. 2. of persons, hard, harsh, stern, also stubborn.

σκληρότης, ητος, ἡ, (σκληρός) hardness, harshness, roughness.

σκληρο-τράχηλος, οὐ, (σκληρός, τράχηλος) stiff-necked. [ā]

σκληρύνω [v], f. ἔνῳ: aor. 1 ἐσκήρυνα: pf. pass. ἐσκήρυνμαι: (σκληρός):—to harden, esp. to harden the heart: to make thick, gross, stupid.

σκληρός, Adv. of σκληρός, in hard or rough fashion.

σκιῖταιος, α, ον, (κνέφας) of or in the twilight.

σκολιό-θριξ, -τήρης, ὁ, ἡ, (σκολιός, θρίξ) with curled, twining hair or leaves.

σκόλιον, τό, neut. of σκολιός (sub. μέλος), a song at banquets, sung to the lyre; said to have been introduced by Terpander, and so called from the irregular way it was passed on: each guest who sung held a myrtle-branch (μυρτὴν) in his hand, which he passed on to any one he chose.

ΣΚΟΛΙΟΣ, ἄ, ὄν, crooked, bent: twisting, winding. II. metaph. crooked, tortuous, unjust.

σκολιάς, Adv. crookedly.

σκολόπεσσι, Ep. dat. pl. of σκόλοψ.

σκολοπιζέω, f. σαι, (σκόλοψ) to impale.

ΣΚΟΛΟΥΣ, ονος, ὁ, a pale, stake: in plur. σκόλο-πες, οἱ, pales, a palisade, stockade: in Persia, used for impaling or fixing heads on, whence σκολοπιζέω, ἀνασκολοπιζέω. II. a tree.

ΣΚΟΛΙΟΜΟΣ, ὁ, an eatable kind of ibis: an articboke.

ΣΚΟΜΒΡΟΣ, ὁ, a kind of fish, of which the θύνος and πηλαμύς were varieties.

σκοπ-ἄρχης, οὐ, ὁ, (σκοπός, ἄρχω) leader of the spies or of a party of videttes.

σκοπελο-δρόμος, ὁ, (σκόπελος, δραμεῖν) running over rocks.

σκόπελος, ὁ, (σκοπέω) a look-out place, a crag or headland, Lat. scopulus: generally, a big rock, peak.

σκοπεύω, = σκοπέω.

σκοπέω, also σκοπέομαι as Dep.: only used in pres. and impf., the other tenses, fut. σκέψομαι, aor. ἔσκεψάμην, pf. ἔσκεψαμαι, being supplied by σκέπτομαι: (σκοπός):—to look at or after a thing: to behold, contemplate, survey: generally, to look: to look out. II. metaph. to look to, consider, pay regard to: σκοπεῖν τὰ ἐαυτοῦ to look to one's own affairs.

III. to inquire, ascertain. Hence

σκοπή, ἡ, a look-out place, watch-tower.

σκοπία Ion.—νῆ, ἡ, (σκοπός) a look-out place, mountain-peak. 2. a watch-tower, Lat. specula.

II. a looking out, keeping watch; σκοπιῆν ἔχειν to keep watch. Hence

σκοπιᾶν, to look about or spy from a watch-tower: generally, to spy, explore. II. transit. to spy out, search out, discover.

σκοπιᾶω, later poet. form for σκοπιᾶω.

σκοπιήτης, ου, ὁ, (σκοπιᾶω) a spy, scout. II. a mountaineer, epith. of Pan.

σκοπι-ωρέομαι, f. ἡσομαι: Dep.: (σκοπία, ὥρα):—to spy or observe from a look-out place.

σκοπός, ὁ and ἡ, (σκέπ-τομαι) one that watches or looks out: in bad sense, one who lies in wait for another. 2. of gods, the guardian, protector, tutelary god of a place. 3. a look-out man or watcher in war, Lat. speculator; also one who marks game: a spy, scout: a messenger. II. the mark or object on which one fixes the eye, a mark, Lat. scopus; ἀπὸ σκοποῦ away from the mark.

σκορδινάσθαι Ion.—τομαι: f. ἡσομαι: Dep.:—to stretch one's limbs, yaw, gape, feel tired or lazy. (Deriv. uncertain.)

σκοροδάβλη, ἡ, (σκόροδον, ἄλμη) a sauce or pickle composed of brine and garlic.

σκοροδιᾶω, f. ἰώω: pf. pass. ἔσκοροδισμαι: (σκόροδον):—to feed with garlic: to train game-cocks on garlic for fighting; ἔσκοροδισμένους primed with garlic.

σκορόδιον, τό, Dim. of σκόροδον: in pl. sprouts or stalks of garlic.

ΣΚΟΡΠΟΔΟΝ contr. σκόρδον, τό, garlic, Lat. alium; often mentioned with the onion (κρόμμυον), and leek (πράσον). Hence

σκοροδο-πανδοκευρι-αρτόπωλις, ἰδος, ἡ, (σκόροδον, πανδοκεῦτρια, ἀρτόπωλις) a garlic-breadselling-bossess.

ΣΚΟΡΙΠΠΩ, f. ἰώω, to scatter, disperse, spread abroad: to be lavish: cf. σκεδάσθαι.

ΣΚΟΡΙΠΠΟΣ, ἡ, a scorpion.

σκοταῖος, α, ου, (σκότος) dark, in the dark: before daybreak or after nightfall.

σκοτενός, ἡ, ὅν, (σκότος) dark, dusky: in the dark, blind. II. metaph. dark, obscure:—Adv.—νῶς.

σκοτία, ἡ, (σκότος) darkness, gloom, dusk.

σκοτιᾶω, f. ἰώω, (σκότος) to make dark:—Pass. to be dark, darkened.

σκότιος, α, ου, also os, ου, (σκότος) dark, dusky: in the dark: of love, secret, stolen.

σκοτο-δάσϋ-πυκνὸς-θρίξ, -τρίχος, ὁ, ἡ, (σκότος, δάσϋς, πυκνός, θρίξ) with dark rough thick hair.

σκοτο-δίνω, (σκότος, δίνω) to grow blind and dizzy, to have a dizziness or vertigo. Hence

σκοτοδινία, ἡ, dizziness, vertigo.

σκοτοδινέω, = σκοτοδινία.

σκοτο-εἶδης, ἰς, (σκότος, εἶδος) dark-looking.

σκοτῆεις, ἔσσα, εν, poet. for σκότιος, (σκότος) dark, gloomy.

σκοτῆ-μυια, ἡ, Att. for σκοτομήνη.

σκοτο-μήνη, ἡ, (σκότος, μήνη) a moonless night.

σκοτομήνιος, ου, (σκοτομήνη) moonless, dark.

ΣΚΟΤΟΣ, ου, ὁ, darkness, gloom: in Homer often of the darkness of death in the phrase, τὸν δὲ σκότος ὅσσε κάλυψεν: of blindness, σκότον βλέπειν to look on darkness, i. e. to be blind: metaph., σκότῃ κρύπτειν to hide in darkness.—The neut. form σκότος, εος, τό, also occurs, but rarely in Attic Greek. Hence σκοτάω, f. ὥωω, to make dark, darken, to blind. σκοτῶδης, es, = σκοτοεἶδης.

σκύβαλον, τό, dung, filth, refuse. (Said to be derived from ἐς κύνas βαλεῖν.)

σκυδιᾶναι, = σκύβομαι, to be angry with one.

ΣΚΥΤΟΜΑΙ, Dep. to be angry or wroth with one.

Σκυθαιῖν, ἡ, fem. of Σκύθης. [ῥ]

Σκύθης, ου, ὁ: voc. Σκύθα:—a Scythian: proverb., Σκυθῶν ἔρημα a Scythian wilderness. 2. as Adj. Scythian. II. at Athens, one of the city-guard, which was mostly composed of Scythian slaves. [ῥ] Hence

Σκυθίῳ, f. ἰώω, to be or behave like a Scythian: to side with the Scythians. 2. to drink like a Scythian. 3. since the Scythians scalped their enemies, hence to shave the head.

Σκυθιστί, Adv. (Σκυθίῳ) in the Scythian fashion, in the Scythian tongue.

Σκυθο-τοξότης, ου, ὁ, (Σκύθος, τοξότης) a Scythian bowman.

σκυθράζω, f. ἰώω, (σκυθρός) to be angry or sullen. ΣΚΥΘΡΟΣ, ἄ, ὅν, angry, sullen, gloomy.

σκυθρῶπάξω, f. ἰώω, (σκυθρῶπός) to look angry or sullen, be of a sad countenance.

σκυθρῶπός, ὅν, also ἡ, ὅν, (σκυθρός, ὤψ) sullen, angry-looking: of a sad countenance. Adv. σκυθρῶπῳς ἔχειν to be of a sad countenance.

σκυλάκαινα, ἡ, fem. of σκύλας, a she-welp.

σκυλάκευμα, ατος, τό, a whelp, cub. From σκυλάκευα, f. σω, (σκύλας) to pair dogs for breeding: generally, to breed dogs.

σκυλάκ-ώδης, es, (σκύλας, εἶδος) like a young dog: neut. τὸ σκυλακῶδες as Subst., the nature of puppies.

σκύλαξ, ἄκος, ὁ and ἡ, like σκύμνος, any young animal, esp. a young dog, a whelp, puppy.

σκύλευμα, ατος, τό, plunder, booty, spoil. From σκύλειω, f. σω, (σκύλω) to strip or spoil a slain enemy of his arms, Lat. spoliare: c. acc. pers. et rei, Κύνων τεύχεα ἀπ' ὤμων σκυλλέσαντες having stripped the arms of Cygnus from off his shoulders.

σκύλη-φόρος, ου, = σκυλοφόρος.

Σκύλλα or **Σκύλλη**, ἡ, *Scylla*, a female monster inhabiting a cavern in the Straits of Sicily, who *rended* her prey in pieces: (hence called **Σκύλλα** from *σκέλλω*.)

ΣΚΥΤ'ΑΛΩ, aor. I ἔσκυλα:—properly to *slay*: generally, to *rend*, *mangle*, *tear*: metaph. to *trouble*, annoy, Lat. *vescare*. Hence

σκύλα, ατος, τό, a *piece plucked out*.
σκυλμός, ὁ, (σκέλλω) a *rending, mangling*: metaph. *trouble*.

σκυλοδεψέω, f. ἦσω, to *tan hides*. From **σκυλο-δέψης** or **-δέψος**, ου, ὁ, (σκύλον, δέψω fut. of δέφω) a *tanner of hides*.

σκύλον, τό, (σκέλλω) mostly in plur. **σκύλα**, the *arms stripped off a slain enemy*, spoils, Lat. *spolia*: **σκύλα γράφειν** to write one's name on *arms gained as spoils*: rarely in sing. *booty*, *spoil*, *prey*.

σκύλος [ῥ], εος, τό, (σκέλλω) the *skin of an animal*, a *lion's hide*.

σκυλο-φόρος, ου, (σκύλον, φέρω) *receiving the spoil*.
σκυλο-χάρης, ἐς, (σκύλον, χαρῆναι) *delighting in spoils or booty*.

ΣΚΥΤΗΝΟΣ, ὁ, like **σκύλας**, any *young animal*; but properly a *lion's whelp*, as **σκύλας** was a dog's whelp, puppy. Hence

σκύμνος, Dor. for **σκύμνος**, acc. pl. of **σκύμος**.
Σκύρος, ἡ, the *isle of Scyros*, one of the Sporades, not far from Euboea: **Σκυρόθεν**, Adv. from *Scyros*.

σκυτάλη [ῥ], ἡ, (akin to **ξύλον**) a *stick, staff, cudgel*: at Sparta, a *staff*, used by way of a cipher for writing despatches: a strip of paper was rolled spirally round it, on which the despatches were written, so that when unrolled they were unintelligible: generals abroad had a similar staff, round which they rolled these papers, and so were able to read the despatches. Hence **σκυτάλη** meant a *Spartan despatch*, and metaph. a *message*.

σκυτάλιον, τό, Dim. of **σκυτάλη**, a *cane*. [ῥ]

σκυτάλης, ἴδος, ἡ, Dim. of **σκυτάλη**.

σκυτάλην, τό, = **σκυτάλη**, a *cudgel, club*. [ῥ]

σκυτέως, ἑως, ὁ, (σκύτος) a *shoemaker, cobbler*.

σκυτέω, f. σκω, (σκυτεύς) to be a *shoemaker*.

ΣΚΥΤΗ Dor. **σκυτά**, ἡ, the *neck*.

σκύντος, ἡ, ου, (σκύτος) *leathern, made of leather*; τό **σκύντον** a *leathern ornament or appendage*.

σκύτος, τό, (κύτος, whence Lat. *cutis*) a *skin, hide*, esp. a *dressed or tanned hide, leather*. II. any-thing made of leather, a *whip, thong*.

σκυτοτομέιον, τό, a *shoemaker's shop*. From

σκυτοτομέω, f. ἦσω, (σκυτοτόμος) to *cut leather for shoes*, to be a *shoemaker*.

σκυτοτομικός, ἡ, ὄν, of or for a *shoemaker*. From **σκυτο-τόμος**, ου, (σκύτον, τεμῖν) *cutting leather*: as Subst., **σκυτοτόμος**, ὁ, a *worker in leather, shoemaker*.

σκυτο-τράγῳ, (σκύτον, τραγῖν) to *consume leather*.
σκύφος, ου, ὁ, and **σκύφος**, ἑος, τό, (akin to **κύπελλον**, **κύπη**) a *cup, beaker, can, flagon*.

σκοληκῶ-βρωτος, ου, (σκόληξ, βιβρώσκω) *eaten of worms, worm-eaten*.

ΣΚΩ'ΑΝΗ, ηκος, ὁ, a *worm*, Lat. *lumbricus*.

ΣΚΩ'ΔΟΣ, ὅ, a *pointed stake*: a *thorn, prickly*.

σκῶμμα, ατος, τό, (σκάπτω) a *jest, joke, gibe, scoff*.

σκωμμάτιον, τό, Dim. of **σκῶμμα**, a *petty joke*.

σκαπτρότης, ου, ὁ, (σκάπτω) a *mockery, jester*.

ΣΚΩ'ΠΤΩ, fut. **σκάψομαι**: aor. I ἔσκαφα: aor. I pass. **ἐσκάφην**:—to *mock, jeer, scoff at, jest at*:—absol. to *jest, joke, be in fun*.

ΣΚΩ'Ρ, τό, gen. **σκάτος**, dung.

σκάψ, ὁ, gen. **σκαπός**, nom. pl. **σκάπες**: (from **σκέπτομαι**, as **κλώψ** from **κλέπτω**) a *kind of owl*.

σμάνος, Dor. for **σμήνος**; dat. pl. **σμάνεσσι**.

σμάραγδινος, ἡ, ου, of *emerald*. From

ΣΜΑ'ΡΑΓΔΟΣ or **μάραγδος**, ὁ and ἡ, Lat. *smaragdus*, a *precious stone of green colour*: prob. not the *emerald*.

ΣΜΑΡΑΤΕ'Ω, f. ἦσω, to *crash*: of the sea, to *roar*: of birds, to *scream*, etc. (Formed from the sound.)

Σμαράγος, ὁ, (σμαραγέω) a *brawling goblin*.

σμάω, f. **σμήσω** Dor. **σμάσω**: aor. I ἔσμησα: in the pres., the Att. contr. is **σμάω**, **σμήω**, **σμήν**, inf. **σμήν**: (**μάω**):—to *smear, rub*: to *anoint*: Med., **σμάσθαι τὴν κεφαλὴν** to *anoint one's head*. 2. to *rub, wipe, wash off, cleanse*. Cp. **σμήχω**.

σμερδάλιος, ἑα Ion. **ἐη**, **έον**, terrible, *fearful, awful*:

—neut. **σμερδαλέον** as Adv. *terribly*.

σμερδνός, ἡ, ὄν, = **σμερδάλιος**.

σμέω, Ion for **σμάω**.

σμηνο-δόκος, ου, (σμήνος, **δέχομαι**) *holding a swarm of bees*.

σμήνος, εος, τό, (from **ἐσμός**) a *bee-bive*. II. a *swarm of bees*: generally, a *swarm, crowd, throng*.

σμήχω, f. **έω**: aor. I pass. **ἐσμήχην**:—collat. form of **μάω**, to *rub, wipe off or away*. 2. to *wipe clean*. See **σμάω**.

σμήκο—, for words beginning thus, see **μυκο**—.

σμήκρος, ἄ, ὄν, Ion. and old Attic for **μυκρός**. [ῥ]

σμήκρότης, **σμήκρυν**, v. sub **μυκρ**—.

σμηκρός, Adv. of **σμήκρος**, but little.

σμίλαξ, ἄκος, ὁ, = Att. **μίλαξ**, the *yew*, Lat. *taxus*.

σμίλευμα, ατος, τό, (σμίλευν) *carved work*: metaph., **σμιλεύματα ἔργων** finely carved works.

σμιλευτός, ἡ, ὄν, verb. Adj. of **σμίλευν**, *carved*.

σμίλειν, f. σμω, to *cut out, carve finely*. From

ΣΜΙ'ΑΗ [ῥ], ἡ, a *knife for cutting or carving*, Lat.

scalprum: a *graving tool, chisel*: generally, a *knife*.

Σμινθεύς, ἑως, ὁ, epith. of Apollo, from **Σμίνθη** a town in the Troad, the *Sminthian*.

σμινθή, ἡ, a *two-pronged hoe or mattock*, Lat. *bidentis*.

σμήγερός, Adv. —**ῶς**, poet. for **μογερός**, —**ῶς**.

σμήξαι, aor. I inf. of **σμήχω**.

σμήρνα Ion. —**η**, ἡ, (**μύρρα**) *myrrh*, the resinous gum of an Arabian tree, used for embalming the dead. Hence

σμυρναῖος, α, ον, of myrrh. II. **Σμυρναῖος**, α, ον, of Smyrna, an inhabitant of Smyrna.
σμυρνίζω, f. ἴσω, (σμύρνα) to flavour with myrrh.
ΣΜΥΤΧΩ [ῥ], f. ξω: aor. I ἔσμυξα: Pass., aor. I ἔσμυχθην: pf. ἔσμυγμα:—to burn in a smouldering fire, to make smoulder away: Pass. to smoulder away.
ΣΜΩΓΙΣ, σμώδιγος, ἡ, a weal or swollen bruise caused by a blow, Lat. *vibex*.
σμύχω, f. ξω,=σμήχω, to rub: to rub to pieces, grind down.
σοβάρεομαι, Dep. (σοβαρός) to stalk about in a haughty way, to strut pompously.
σοβαροβλέφαρος, ον, (σοβαρός, βλέφαρον) with haughty eyebrows, in pompous fashion.
σοβαρός, α, ὄν, (σοβέω) scaring people away: hence bustling, swaggering, pompous, haughty, insolent. 2. of things, stirring, bustling, violent.
σοβέω, f. ἥσω, to make the noise σοῦ, σοῦ (sboo! sboo!), to scare away birds: generally, to drive away, knock off. II. to excite, agitate. III. intr. in Act. to walk in a pompous manner, to strut, swagger, bustle along.
σοῖ, dat. of σὺ.
σοῖο, Ion. gen. masc. and neut. of σός.
σολοικία, ἡ,=σολοικισμός.
σολοικίζω, f. ἴσω Att. ἰώ, (σλόικος) to speak or write incorrectly, commit a solecism; φωνῇ Σκυθικῇ σολοικίζειν to speak bad Scythian. Hence
σολοικισμός, ὁ, incorrectness in the use of language, an ungrammatical mode of speaking, a solecism.
σολοικιστής, οὔ, ὁ, (σολοικίω) one who speaks incorrectly, one who commits solecisms.
σόλοκος, ον, speaking incorrectly; using barbarisms or solecisms:—hence barbarous. II. metaph. awkward, clumsy, offensive. (Derived from the corruption of the Attic dialect among the Athenian colonists of Σόλοι in Cilicia.)
ΣΟΛΟΣ, ὁ, a mass of iron used as a quoit, spherical in shape, and so distinguished from the flat round δίσκος.
σῶος, ἡ, ον, Ep. form of σῶος, safe and sound in body, whole, unburt, Lat. *integer*.
σορο-πηγός, ὁ, (σορός, πήγνυμι) a coffin-maker.
ΣΟΡΟΣ, ἡ, a vessel or urn to hold the ashes of the dead: a coffin.
σός, ἡ, ὄν, possessive Adj. of the 2nd pers. pron. σὺ, thy, thine, of thee, Lat. *tuus, tua, tuum*: also objective, σὸς πόθος regret for thee. Earlier Ep. and Dor. form τέος, τέη (Dor. τεά), τεόν.
σοῦ, gen. of σὺ; also of σός.
σοῦ, sboo! sboo! to cry to scare away birds. Properly imperat. of σοῦμαι: see σοβέω.
σουδαρίον, τό, the Lat. *sūdarium*, a napkin or cloth to wipe off sweat with.
σοῦμαι, contr. for σδομαι,=σεῖω, σεύομαι.
σοῦνεκα, by crasis for σοῦ ἔνεκα, on thy account.
Σουν-ἄρατος, ον, (Σούνιον, ἄραομαι) invoked or worshipped at Sunium.

Σουνία, ἄδος, ἡ, of Sunium, epith. of Minerva, from her temple at Sunium.
Σουν-ἱέρακος, ὁ, (Σούνιον, ἱέραξ) hawk of Sunium.
Σούνιον, τό, Sunium, the southern promontory of Attica.
σοῦσθαι, inf. of σοῦμαι: σοῦσθε, σοῦσθω, imperat.
Σουσι-γενής, ἐς, (Σούσα, γενέσθαι) born at Susa.
σοῦσον, τό, the lily, Persian word:—hence Σούσα, τά, Susa, the royal city of the Persians, in the province of Susiana or Shushan: also Σούσιος, ὁ, a man of Susa: fem. Σούσις, ἰδος (sub. γυνή) a woman of Susa; or (sub. χώρα), the province of Susiana.
σοῦστῃ, by crasis for σοῖ ἐστῇ.
σοφία Ion. -λη, ἡ, (σοφός) cleverness or skill in art. 2. cleverness, skill, wisdom in common things, prudence: also cunning, shrewdness, craft. 3. perfect scientific knowledge, wisdom, philosophy.
σοφίζω, f. ἴσω, (σοφός) to make σοφός, to instruct, make wise or learned. II. Pass. to become or be wise: to be clever or skilled in a thing. 2. to play the soppist: to deal subtly or cunningly. 3. aor. I inf. σοφισθῆναι in a strictly pass. sense, to be cleverly devised or contrived. II. σοφίζομαι, f. ἴσομαι, pf. σεσόφισμαι, as Dep.: to devise, contrive skilfully, shrewdly. 2. to deceive, beguile. Hence
σόφισμα, ατος, τό, any clever or cunning contrivance, a device, invention, trick: an artifice: also a stage-trick. 2. a captious argument, a quibble: so a person is called σόφισμ' ὄλον, a trick all over.
σοφιστεῖν, to act as a soppist, give lectures. From
σοφιστής, οὔ, ὁ, (σοφίω) a master of one's craft, used of poets and musicians. 2. generally, one who is clever or shrewd in matters of life, a prudent man; so the seven Sages are called σοφισταί: hence a wise man, philosopher. II. at Athens, one who professed to make men wise, a Professor of arts and sciences, a Soppist: from their extravagant assumptions they fell into disrepute, esp. from being attacked by Socrates and Plato, as also by Aristophanes: hence, 2. a soppist, quibbler, cheat.
σοφιστικός, ἡ, ὄν, (σοφιστής) of or for a soppist: τὸ σοφιστικόν the body of the soppists.
Σοφοκλῆς contr. -κλῆς; gen. -κλέους and -κλέος; acc. -κλέα: (σοφός, κλέος): Sophocles, the tragic Poet.
σοφό-voos, ον, contr. -voos, ον, (σοφός, νόος, νοῦς) clever, wise of mind.
ΣΟΦΟΣ, ἡ, ὄν, clever or skilful in any art, cunning in one's craft: esp. one who has natural abilities for anything: c. inf., σοφός λέγειν clever in speaking, etc. 2. clever in common matters, prudent, shrewd, cunning. 3. skilled in the sciences, learned, wise: hence ironically, abstruse. II. of things, cleverly devised, prudent, wise. Hence
σοφῶς, Adv. cleverly, wisely: Comp. -ώτερον, Sup. -ώτατα. Hence
σοφ-οργῆς, ὄν, (σοφός, *ἐργω) working skilfully.
σῶω, Ep. for σώω.
σπαδίζω, f. ἴζω, (σπάω) to draw off.

σπάδιξ [ἀ], ἱκος, ἡ, (σπάω) a bough or branch torn off: a palm-branch, frond. 2. as Adj. of palm colour, bay, Lat. *spadix*.

σπαδονίζω, f. σῶ, (σπάω) to tear in pieces. Hence σπαδονισμα, ατος, τό, a tearing, rending.

σπάδων [ἀ], ατος and οτος, ὁ, (σπάω) an eunuch, Lat. *spado*.

σπαδάω, f. ἤσω, (σπάθῃ) to strike down the woof with the σπάθῃ (q. v.); λαν σπαδῶν to weave at a great rate, go fast, a phrase for throwing away money.

II. metaph. to weave, contrive, devise, Lat. *texere*: see βάπτω, ὑφαίνω.

ΣΠΑΪΘΗ [ἀ], ἡ, any broad blade: a broad flat piece of wood used by weavers, for striking the threads of the woof home, so as to make the web close. 2. a spatula for stirring or mixing anything. 3. the stem of a palm-leaf. 4. a broadsword.

σπάθιον, τό, Dim. of σπάθῃ, a little spatula. [ἀ]

ΣΠΑΙΡΩ, = δασαίρω.

σπάκα, Persian for κύνα.

σπαλεῖς, Aeol. for σταλεῖς, aor. 2 pass. part. of στέλλω.

σπάνιζω, f. ἴσω, (σπάνις) of things, to be rare, scarce, few or scanty. 2. of persons, to lack or be in want of a thing: so also pf. pass. ἔσπῳνισμαι.

σπάνιος, α, ον, like σπανός, rare, few, scarce, scanty: —dat. fem. σπανίᾳ, as Adv. = σπανίως. II. of persons, lacking, needy, in want.—Comp. and Sup. σπανιώτερος, —ώτατος. Hence

σπάνιότης, ητος, ἡ, want, lack, need.

σπάνις, εως, ἡ, (σπάνος) of things, scarceness, rareness; οὐ σπάνις [ἐστίν], c. inf. 'tis not hard to do a thing.

II. of persons, lack, want, need, c. gen.

σπάνιστός, ἡ, ὄν, (σπανίζω) of things, wanted, scarce, needed, lacking: hence poor, mean.

σπανίως, Adv. of σπάνιος, seldom: Comp. —ώτερον, Sup. —ώτατα.

ΣΠΑΪΝΟΨ, ἡ, ὄν, of things, scarce, rare. II. of persons, in want of, lacking. [ἀ]

σπάνο-σιτία, ἡ, (σπανός, σίτος) lack of corn or food.

σπάραγμα, ατος, τό, (σπαράσσω) a piece torn off, a torn body, a sbred. II. a rending, tearing.

σπαράγμος, ὁ, (σπαράσσω) a rending, tearing, mangling. II. a convulsion, spasm.

σπαράσσω Att. —ττω: f. ῶ: aor. I ἐσπάραξα; (σπάω):—to tear or rend in pieces, mangle, Lat. *lacerare*; Med., σπαράσσεσθαι κόμας to tear one's hair.

2. generally, to rend, cleave: metaph. to attack savagely.

σπαργάνιζω, f. ἴσω, (σπαργανον) to swathe, wrap up. σπαργάνιότης, ου, ὁ, a child in swaddling-clothes.

From σπαργάνον, τό, (σπάργω) a swaddling or swathing band: in pl. swaddling-clothes; and so, in Trag., remembrances of one's childhood, tokens by which a person's extraction is discovered, Lat. *monumenta*, *crepundia*. Hence

σπαργάνω, f. ὤσω, to swathe in swaddling-clothes.

ΣΠΑΡΤΑΪΝ, f. ἤσω, to be full to bursting, to seem, swell, be ripe, Lat. *turgere*.

ΣΠΑΪΡΩ, f. ἴω, to swathe in swaddling-clothes.

σπαρείς, σπαρήναι, aor. 2 pass. part. and inf. of σπείρω.

σπαρνός, ἡ, ὄν, poet. for σπανός, σπάνιος.

σπάρτη, ἡ, a rope made from the shrub σπάρτος.

Σπάρτη, ἡ, Sparta in Laconia:—Adv., Σπάρτηθεν, from Sparta: Σπάρτηνδε to Sparta. Hence

Σπαρτιάτης [ἀ], ου, ὁ, a Spartan: fem. Σπαρτιάτις, ιδος, (sub. γυνή), a Spartan woman; or (sub. χώρα) the Spartan land, Laconia. Adj. Σπαρτιατικός, ἡ, ὄν, Spartan.

σπαρτίον, τό, Dim. of σπάρτον, a small cord or rope.

σπάρτον, τό, a rope, cable; properly one made from the shrub σπάρτος.

σπαρτός, ἡ, ὄν, (σπείρω) sown, scattered: metaph. begotten. II. at Thebes, Σπαρτοί, οἱ, the Sown-men, those who claimed descent from the dragon's teeth sown by Cadmus: hence Σπαρτοί generally = Θηβαῖοι.

ΣΠΑΪΡΟΣ, ὁ and ἡ, spartum, a kind of broom, growing in Spain, used for making cords or ropes.

σπασθεῖς, εἶσα, ἐν, aor. I pass. part. of σπάω.

σπασσάμενος, Ep. for σπασ-, aor. I med. part. of σπάω.

σπασμός, ὁ, (σπάω) a convulsion, spasm. II. *tension*.

σπατάλλω, f. ἤσω, to live riotously. From σπατάλη, ἡ, (σπαθάω) wantonness, riot.

σπατάλλημα, ατος, τό, (σπατάλη) = σπατάλη.

σπατάλιον or σπαβάλιον, τό, a kind of bracelet.

σπατάλης, ὄν, (σπατάλη) wanton, riotous.

σπατίλη [ἴ], ἡ, excrement, dung. (From σκατός, gen. of σκάω, and τίλαω.)

ΣΠΑΪΩ, f. σπάσω [ἀ]: aor. I ἐσπάσα Ep. σπάσα: pf. ἐσπάκα: Med., aor. I ἐσπασάμην Ep. σπασάμην, Ep. part. σπασσάμενος: Pass., aor. I ἐσπάσθην: pf. ἐσπασμαι:—to draw, draw out or forth, of a sword, etc.

II. to pluck off or out. 2. to tear, rend. 3. to tear or drag away: metaph. to draw or drag aside, pervert. III. to draw in, suck in: to drain, quaff. IV. to draw tight, pull the reins. 2. of angling, to pull up, catch; hence proverb., οὐκ ἔσπασε ταύτην γε 'he took nothing by his motion.'

V. in Pass. to be wrenched, dislocated, of a bone.

σπείω, aor. 2 inf. of ἔπω.

σπείω, Ep. for σπέω, aor. 2 imperat. of ἔπωμαι.

σπείος, τό, Ep. for στέος.

ΣΠΕΓΓΑ, ἡ, Lat. *spira*, anything wound or wrapped round a thing. 2. in plur. the twisted folds or coils of a serpent (which Milton calls *spires*). 3. in pl. also, the twists or coils of a net. 4. σπείραι βόεαι (bongs or straps of ox-hide to strengthen the blow of the fist, the caestus. II. a body of soldiers, the Roman *manipulus*, = two centuries: but also a cohort.

σπείραμα, Dor. and Att. for σπείρημα.

σπείρεσκον, Ion. impf. of σπείρω.

σπείρηδόν, Adv. (σπείρα) in coils or spires.

σπείρημα, Dor. and Att. —ἄμα, ατος, τό, (σπείρα) a wreath folded round, a fold, coil, spire.

σπείριον, τό, a light, thin garment: Dim. of

σπείρον, τό, (σπείρα) a cloth for wrapping about, a wrapper, cloth, garment. 2. sail-cloth, canvas.

σπείρ-οὐχός, ὁ, (σπείρα, ἔχω) containing a spiral figure or a circle, circular.

ΣΠΕΙΡΩ, f. σπέρω: aor. I ἔσπειρα: Pass., aor. 2 ἐσπάρην [ᾱ]: pf. ἔσπαρμαι:—to sow: I. to sow seed or grain. 2. to sow or plant a field; ἡ σπειρομένη Αἴγυπτος the arable part of Egypt; πόντον σπείρειν to sow the sea, proverb. of lost labour, like Lat. *serere arenam*.

II. metaph. to engender or beget children:—Pass. to spring to light, or be born. III. to scatter like seed, fling, throw about: to spread a report:—Pass. to be scattered or dispersed.

σπείσαι, σπείσας, aor. I inf. and part. of σπένδω.

σπείσασκε, Ion. 3 sing. aor. I of σπένδω.

σπείσω, fut. of σπένδω.

σπεκουλάτωρ, ορος, ὁ, the Lat. *speculātor*, a guard.

ΣΠΕΝΔΩ, f. σπείσω: aor. I ἔσπεισα Ep. σπείσα: Pass., aor. I ἐσπέισθην: pf. ἔσπεισμαι:—there are also Ion. forms of the impf. and aor. I σπένδεσκε, σπείσασκε, and an Ep. 2 sing. pres. subj. σπένδῃσθα:—to pour out or offer a drink-offering to a god before drinking wine, Lat. *libare*, mostly with dat. of the god to whom the libation was made, σπένδειν θεοῦ, Διί, etc.—The religious sense was not always retained, and sometimes it means simply to pour: to sprinkle. II. Med., f. σπείσομαι: pf. ἔσπεισμαι (which is also used in pass. sense):—to pour libations one with another, and since this was the custom in making treaties, to make a treaty, make peace: also absol. to make a treaty: c. acc., σπείσασθαι εἰρήνην to conclude a formal peace; σπείσασθαι ἀναίρεσιν τῶν νεκρῶν to make a truce so as to allow of taking up the dead.

ΣΠΕΩΣ, τό; Ep. forms: nom. σπεῖος, gen. σπείους, dat. σπήϊ, gen. pl. σπείων, dat. σπέσσι and σπήεσσι:—Lat. *SPECUS*, a cave, cavern, grot.

σπέρμα, ατος, τό, (σπείρω) that which is sown, seed, the seed or germ of anything; in plur. seeds. 2. also of animals, seed, Lat. *semen*. II. metaph. seed, offspring, issue: also origin, descent, family.

σπερμ-ἀγοραίο-λεκίβο-λάχανο-πώλης, ἰδος, ἡ, (στέρμα, ἀγοραῖος, λέκιθος, λάχανον, πωλέομαι) a green-grocery market-woman.

σπερμαίνω, (σπέρμα) to sow: metaph. to beget.

σπερμολόγῳ, f. ἦσω, (σπερμολόγος) to pick up seeds: to babble. Hence

σπερμολογία, ἡ, babbling, gossip.

σπερμολόγος, ον, (σπέρμα, λέγω) picking up seeds. II. as Subst., σπερμολόγος, ὁ, a crow that picks up seeds, rook. 2. metaph. one who picks up scraps of knowledge, an idle babbler.

σπερμο-φόρος, ον, (σπέρμα, φέρω) bearing seed.

Σπερχεῖος, ὁ, the Spercheus or Spercheus, a river of Thessaly, the Rapid (from σπέρχω).

σπερχνός, ἡ, ὄν, (σπέρχω) basty, rapid: generally, basty, hot, violent.

ΣΠΕΡΧΩ, f. ξω: aor. I pass. ἐσπέρχθην:—to drive, hasten, hurry on:—Pass. to move rapidly or hastily, to baste; σπέρχεσθαι ἑρετμοῖς to ply rapidly with oars:—pres. pass. part. σπερχόμενος is used as Adj., basty, rapid; of the mind, eager, vehemence:—of temper, to be basty, hot; σπέρχεσθαι τινι to be angry with one. II. intr. in Act. = Pass., to rush or be driven rapidly.

σπείσθαι, aor. 2 inf. of ἔσπμαι, as σχέσθαι of ἔχομαι. σπέσσι, Ep. dat. pl. of σπέος.

ΣΠΕΥΔΩ, f. σπεύσω: aor. I ἔσπευσα, Ep. subj. I pl. σπεύσομεν (for—ωμεν): pf. pass. ἔσπευσμαι: I. trans. to urge on, press on, hasten, quicken: also to seek eagerly, strive after: to promote or further zealously, to advance or forward a thing. II. intr. to press on, hasten: to exert oneself, strive eagerly: to be eager or anxious to do a thing: also in Med. to baste, hurry.

σπεύδωμεν, Dor. I plur. pres. subj. of σπεύδω.

σπευστέον, verb. Adj. of σπεύδω, one must hasten.

σπέσσι, Ep. dat. pl. of σπέος.

σπήϊ, Ep. dat. sing. of σπέος.

σπήλαιον, τό, (σπέος) a grotto, cave, pit, Lat. *spelaeum*.

σπήληξ, υγγος, ἡ, (σπέος) = σπήλαιον, Lat. *spelunca*.

ΣΠΙΔΗΨ, ἐς gen. ἐος, only in Il. II. 754, διὰ σπιδέος πεδίοιο through the far-stretched, broad plain.

ΣΠΙΨΩ, to pipe, chirp, of the shrill note of small birds, Lat. *pipio*.

ΣΠΙΘΑΜΗ, ἡ, the space one can span between the thumb and little finger, a span, Lat. *doctrans*:—as a measure, about 7½ inches.

ΣΠΙΔΑΨ, ἰδος, ἡ, a rock or crag against which the sea dashes:—generally, a stone: a hollow rock, cave.

ΣΠΙΔΟΣ, ὁ, a stain, spot: metaph. a stain, blemish. Hence

σπιλόω, f. ὦσω: pf. pass. ἐσπίλωμαι:—to stain, spot, contaminate.

σπινθίριξ, ἰγγος, ἡ, and σπινθίρις, ἰδος, ἡ, = σπινθίρ, a spark.

ΣΠΙΝΘΗΨ, ἦπος, ὁ, a spark, Lat. *scintilla*.

σπίνος [Ὶ], ὁ, (σπίω) a small bird, so called from its shrill piping note, commonly eaten at Athens, a kind of finch.

σπλαγχνεύω, f. σω, (σπλάγχνα) to eat the inwards or flesh of a victim after a sacrifice.

σπλαγχνίζομαι, f. —ισθήσομαι: aor. I ἐσπλαγχνίσθην: Dep.: (σπλάγχνον):—to feel bowels of pity, have pity, compassion or mercy. Hence

σπλαγχνισμός, ὁ, a feeding the inwards of a victim, Dat. *visceratio*. II. compassion.

σπλάγχνον, τό:—mostly in plur. σπλάγχνα, τὰ, Lat. *viscera*, the inward parts, inwards, esp. the heart, lungs, and liver, and such inward parts as are fit for eating. 2. a sacrificial feast, Lat. *visceratio*. 3. any of the inward parts, the bowels, also the womb. 4. metaph. the heart, the seat of the feelings: as also in sing., ἀνὴρ σπλάγχνον ἐκμαθεῖν to learn a man's inward nature.

ΣΠΑΗ'Ν, ὁ, gen. σπληνός, the milt, spleen.
σπογγία, ἡ, = σπόγγος, a sponge, Lat. *spongia*.
σπογγίζω, f. ἴσω, (σπύγγος) to wipe with a sponge.
σπογγιον, τό, Dim. of σπόγγος, a small piece of sponge.

ΣΠΟΤΤΟΣ Att. σφόγγος, ὁ, a sponge.
σποδιά, ἡ, Lacon. for σπουδή.
σποδ-ενης, ἐς, (σποδός, εὐνή) sleeping on ashes.
σποδέω, f. ἴσω, (σποδός) to beat off ashes or dust, to dust: hence to knock, smite, beat: Pass., σποδούμενος νιφάδι pelted by the storm; σποδούμενος πρὸς πέτρας dashed against the rocks; absol., στρατὸς κακῶς σποδούμενος an army banded roughly. II. to eat greedily, devour, gulp down.

σποδιά Ion. -ιῆ, ἡ, (σποδός) a heap of ashes: ashes.
σποδίζω, f. ἴσω Att. ἰώ, (σποδός) to roast or bake in the ashes. II. to burn to ashes.

ΣΠΟΔΟΣ, ἡ, ashes: wood-ashes, embers: the ashes of the dead. II. dust. III. metaph., σποδὸς κυλικῶν a soaker of cups, i.e. a drunkard. Hence σποδῶ, f. ὠσω, to burn to ashes:—Med. to strew with ashes.

σπολάς, ἄδος, ἡ, a leathern garment, buff jerkin. (For σπολάς, from στέλλω.)

σπόμενος, aor. 2 part. med. of ἔσπομαι.
σπονδ-αρχία, ἡ, = σπονδῆς ἀρχή, the beginning of the drink-offering or libation, the right of beginning it.

σπονδεῖος, α, ov, (σπονδή) of, belonging to a drink-offering or libation. II. σπονδεῖος (sub. ποῦς), ὁ, in metre, a spondee, a foot consisting of two long syllables, as τιμή, so called because at σπονδαὶ slow solemn melodies were used.

σπονδή, ἡ, (σπένδω) a drink-offering, libation, the wine which was poured out to the gods before drinking, Lat. *libatio*: the libation made in concluding treaties of peace, covenants, etc. 2. in plur. σπονδαί, αἱ, a solemn treaty or truce, because such treaties were made with libations; σπονδαὶ ἀκηρτοὶ a truce made by pouring unmixed wine; σπονδὰς τέμνειν (like ὅρκια τέμνειν) to conclude a treaty.

σπονδο-φόρος, ov, (σπονδή, φέρω) bringing drink-offerings: as Subst., σπονδοφόρος, ὁ, one who brings proposals for a truce or treaty of peace. II. a herald or officer who published the sacred truce of the Olympic and other games.

σπονδύλη, ἡ, Att. σφονδύλη, q. v. [β]
σπορά, ἡ, (σπείρω) a sowing: a begetting of children: generation, birth. 2. seedtime. II. the seed sown. 2. that which is born, seed, off-

spring, issue: in plur. young ones; θηλὴ σπορά the female race.

σποράδην, Adv. (σποράς, σπείρω) spread or scattered about, Lat. *passim*. [α]

σποράς, ἄδος, ἡ, (σπείρω) scattered, spread about: αἱ Ἰσποράδες (sub. νῆσοι) the group of islands off the west coast of Asia Minor.

σπορεῖς, ἐως, ὁ, (σπορά) a sower.
σπορητός, ὁ, (σπορά) a sown field, corn-field: a crop. 2. a sowing.—See ἀμνητός.

σπόριμος, ov, (σπείρω) sown, fit for sowing: τὰ σπύριμα the corn-fields: μέτρον σπόριμον a measure of seed-corn.

σπόρος, ὁ, (σπείρω) a sowing. 2. seed-time. II. seed, produce, a crop.

σποῦ, in Scythian, an eye.
σπουδάζω, f. -άσομαι: aor. I. ἐσπούδασα: pf. ἐσπούδασα: Pass., aor. I. ἐσπουδάσθην: pf. ἐσπουδάσμαι: (σπουδή): I. intr. to make haste, to be busy, zealous or earnest: absol. to speak seriously, to be serious or earnest. II. trans. to do hastily or earnestly: to pursue or follow up zealously:—Pass. to be earnestly or zealously pursued.

σπουδαιολογέω, f. ἴσω, to speak seriously, talk on serious subjects:—Pass. to be treated or discussed seriously. From

σπουδαιο-λόγος, ov, (σπουδαῖος, λέγω) speaking seriously.

σπουδαῖος, α, ov, (σπουδή): I. of persons, busy, zealous, in earnest, serious. 2. good, excellent. II. of things, serious, grave, earnest, weighty: generally, excellent; σπουδαῖος εἰς ὄψιν goodly, comely to look on.—Comp. and Sup. σπουδαιότερος, -ότατος:—also irreg. Comp. and Sup. σπουδαιέστερος, -έστατος. Hence

σπουδαῖως, Adv. seriously, earnestly, carefully:—Comp. σπουδαιότερον, Sup. σπουδαιότατα.

σπουδ-ἀρχης, ov, ὁ, (σπουδή, ἀρχή) one who canvasses eagerly for offices of state, a placeman. Hence

σπουδ-αρχίτης, ov, ὁ, a comic Patronymic of σπουδ-ἀρχης, Son of a Placeman, a mock prop. n.

σπουδασμα, ατος, τό, (σπουδάω) a tbing eagerly pursued, a study.

σπουδαστής, α, ov, verb. Adj. of σπουδάω, to be sought for zealously. II. σπουδαστέον, one must be anxious, be in earnest.

σπουδαστής, ov, ὁ, (σπουδάω) a zealous supporter.

σπουδή, ἡ, (σπένδω) haste, speed, eagerness; σπουδή in haste, hastily; so also, διὰ σπουδῆς, κατὰ σπουδῆν.

II. zeal, pains, earnestness; σπουδῆς ἄξιος worth pains: dat. σπουδῇ as Adv. with great trouble, i.e. scarcely, barely. 2. σπουδὰς in plur. beat-burnings, rivalries.

III. earnestness, seriousness; ἀπὸ σπουδῆς, μετὰ σπουδῆς, or σπουδῇ, in earnest, seriously.

IV. zeal, regard for a person; κατὰ σπουδὰς through regard of persons, through party influence.

σπύριδιον, τό, Dim. of σπύρις, a band-basket. [ε]

σπυρίς, ἰδος, ἡ, (σπείρα) a round plaited basket: a fish-basket.

σπιδγῖναι, aor. 2 inf. pass. of στάω.

στάγμα, ατος, τό, (στάω) a drop, a liquid; στάγμα τῆς ἀνθεμουργοῦ, periphr. for honey.

στάγων, ὄνος, ἡ, (στάω) a drop.

στάδαιος, α, ον, (στάδην) standing erect or upright;

ἔγχρη σταδῶα spears for close fight.

στάδην, Adv. (ἵστημι) in a standing posture, upright. [ᾶ]

σταδιοδραμοῦμαι, irreg. fut. of

σταδιοδρομέω, to run in the stadium, run a race. From

στάδιο-δρόμος, ον, (στάδιον, δραμεῖν) running in the stadium, running for a prize.

στάδιον [ᾶ], τό: in plur. στάδιοι, οί, or στάδια, τά:—a fixed standard of length, a stade, = 100 ὀργυαί, i.e. 600 Greek or 606½ English feet, about $\frac{1}{3}$ of a Roman mile; ἐκατὸν σταδίοισιν ἄριστος, 'a hundred miles best'; so, πλείν ἢ σταδίῳ λαλίστερος more talkative by a mile and more. II. a race-course, because that of Olympia was exactly a stade long: hence, ἀγωνίζεσθαι στάδιον to run a race; στάδιον νικᾶν to win a race; ἐύλινον στάδιον, a kind of chess-board.

στάδιος [ᾶ], α, ον, (ἵστημι) standing firm, standing fast: steady; σταδίῳ ὑσμίνῃ a close fight, a battle fought hand to hand, Lat. pugna stataria.

ΣΤΑΪΖΩ, fut. στάζω: aor. ἔσταξα Ep. στάξα: I. trans. to let drop, to fall drop by drop, distil. II. intrans. to drop, fall in drops, drip; στάζειν χεῖρας αἵματι to have one's hands dripping or reeking with blood; στάζειν κάρα ἰδρωτί to have one's head dripping with sweat. 2. to fall off, e.g. of ripe fruit.

στάδην, Aeol. for ἐστάθησαν, 3 pl. aor. I. pass. of ἵστημι:—but σταθέν, aor. I. pass. part. neut. [ᾶ]

σταθερός, ἄ Ion. ἡ, ὄν, (ἵστημι) standing fast, fixed, steady: of liquids, congealed: also calm, still, of the sea; σταθερά μεσημβρία high noon, when the sun seems to stand still in the meridian:—ἡ σταθερά (sub. γῆ), the solid earth.

σταθευτός, ἡ, ὄν, scorched, burnt, fried. From σταθεύω, f. σω, (σταθερός) to scorch, burn, roast, fry.

σταθήσομαι, fut. pass. of ἵστημι.

στάθι, Dor. for στήθι, aor. 2 imperat. of ἵστημι.

σταθμός, f. ἦσω, (στάθμη):—to measure by rule: Pass., with fut. med. in pass. sense σταθμίσσομαι, to be measured. II. σταθμόςμαι, f. -ήσομαι: aor. ἔσταθμυσάμην: Dep.:—to measure, prove by rule: hence to calculate, estimate. 2. metaph. to measure, estimate, judge of a thing.

στάθμη, ἡ, (ἵστημι) a carpenter's line or rule:—proverb., παρὰ στάθμην along the rule, by rule, straight, Lat. ad amissum; also in bad sense, beside the rule, wrongly:—κατὰ στάθμην νοεῖν to guess aright. II. like γραμμῇ, the line which bounds the race-course, the goal. III. metaph. order, law, Lat. norma.

σταθμόνδε, Adv. to the standing-place, to the stall: homewards. From

σταθμός, ὁ, with irreg. pl. σταθμά, τά, but also σταθμοί, οί: (ἵσταμαι):—a standing-place, of farm-yard buildings, a stable, stall, fold, like Lat. stabulum from stare: generally, a dwelling, abode. 2. quarters, lodgings for travellers or soldiers, Lat. statio:—in Persia, σταθμοί were stations or stages on the royal road, where the king rested in travelling. 3. generally, a day's journey, day's march, mostly about 5 parasangs or 15 miles. II. an upright standing-post, the bearing pillar of the roof, the roof-tree; also the door-posts.

III. a balance, pair of scales: also, weight by the balance; σταθμόν ἔχειν τάλαντον to be a talent in weight; absol. σταθμόν διτάλαντα two talents in or by weight.

σταθμός, f. ὥσω, (σταθμός) to bring to the scale. II. Med., esp. in aor. I. ἔσταθμωσάμην, to conjecture, conclude or infer by or from a thing.

σταῖην, η, η, aor. 2 opt. of ἵστημι.

σταῖεν, σταῖτε, σταῖεν, Att. for σταῖηεν, σταῖητε, σταῖσαν, aor. 2 opt. plur. of ἵστημι.

ΣΤΑΙΪΖΩ or σταῖς, τό, gen. σταῖτος, unbeaten flour mixed and made into dough. Hence

σταῖτινος, η, ον, of unbeaten flour or dough.

στακτός, ἡ, ὄν, (στάω) oozing out in drops, trickling, dripping.

στάλα, ἡ, Dor. for στήλη.

στάλαγμα, ατος, τό, (σταλάω) that which drops, a drop. [στά]

σταλαγμός, ὁ, (σταλάω) a dropping, dripping: also = στάλαγμα, a drop.

σταλάσσω, f. ξω, and σταλάω, to fall in drops, drop, drip. II. trans. to let fall in drops, let drop, let fall.

σταλῆναι, aor. 2 pass. inf. of στέλλω.

στάλις, ἰδος, ἡ, Dor. στάλις, (ἵστημι) anything set up; a pole or stake to which nets were fastened.

σταλ-ουργός, ὄν, Dor. for στήλ-, (στήλη, ἔργον) marked, furnished with a gravestone.

*σταμῖν or σταμῖς, ἰνος, ἡ, only found in Ep. dat. pl. σταμίνεσσι: (ἵστημι): anything set upright: in plur. the ribs of a ship standing up from the keel, Lat. statumina; ἱερὰ ἄραρον θαμέσι σταμίνεσσι having fitted planks to the close-set ribs.

σταμῖνος, τό, Dim. of στάμνος, a wine-stoup.

στάμιον, ὁ, ἡ, (ἵστημι) an earthen jar or bottle for racking off wine, a jar, vase.

στάν, Aeol. for ἔσταν, ἔστησαν, 3 pl. aor. 2 of ἵστημι. 2. aor. 2 part. neut. of ἵστημι.

σταφεύμεν, Dor. for στάφομεν, fut. of στάω.

στάσις, εως, ἡ, (στάω) a dropping.

στάς, στάσα, στάν, aor. 2 part. of ἵστημι.

στασιάζω, f. ὥσω, (στάσις) intr. to rebel, revolt, rise in rebellion, τινί against one: generally, to quarrel, dispute; στασιάζειν μετὰ τινος to side with one against another: of states, to be divided into factions, be distracted by party strife.

στασι-αρχος, ὁ, (στάσις, ἀρχω) the chief of a band or company: the head of a faction, leader of a seditious party.

στάσιασμός, ὁ, (στασιάω) a raising of sedition.
 στάσιαστικός, ἡ, ὄν, (στασιάω) seditious.
 στάσιμος, ὄν, (στάσις) standing, stationary, stable,
steady, fixed. 2. στάσιμον, τό, in Tragedy, a continuous song of the Chorus.

στάσις [ᾱ], εὖς, ἡ, (ἵσταμαι) a standing, the posture of standing. 2. a position, post, station: a point of the compass, ας, στάσις τοῦ νότου, τῆς μεσημβρίας. 3. the state or condition in which a person is, Lat. status. II. a party, company: esp. a party formed for political purposes, a faction, party. 2. *sedition, faction.*

στάσι-ώδης, ες, (στάσις, εἶδος) seditious.
 στάσι-ωρον, τό, = στάσις ἐν ὄρει, a mountain-fold; but better στασι-ωρος, ὁ, (στάσις, ὥρα) watcher of the station or fold.

στάσιωτης, ου, ὁ, (στάσις n) one of a party or faction, a partisan: in plur. the members of a party or faction in a state, partisans, conspirators. Hence

στάσιωτικός, ἡ, ὄν, inclined to faction, seditious.

στάσκε, Ion. for ἔστη, 3 sing. aor. 2 of ἵστημι.

στασῶ, Dor. for στήσω, fut. of ἵστημι.

στάτήρ, ἦρος, ὁ, (ἵστημι) any weight. II. a coin of a certain weight, a stater, at Athens of silver, called also τετραδραχμος, worth about 3s. 3d. 2. later, a gold stater was current at Athens, worth 20 Att. drachmae, = 16s. 3d.: the oldest were struck by Croesus in Lydia: Darius Hystaspis struck them of very pure gold, called from him *Darics*, στατήρες Δαρεικοί, worth about 1l. 1s. 10d.

στάτίζω, poet. for ἵστημι, to place: Pass. ἵσταμαι, to stand. II. intr. also in Act., to stand.

στάτικός, ἡ, ὄν, (ἵστημι) causing to stand. II. skilled in weighing: ἡ στατική (sub. τέχνη), Statics, the science which treats of the properties of bodies at rest, opp. to Dynamics.

στάτος, ἡ, ὄν, verb. Adj. of ἵστημι, placed, standing; στατὸς ἵππος a stalled or stall-fed horse; στατὸν ὕδωρ standing water.

σταῦ, see Σ, σ.

σταυρός, ὁ, (ἵστημι) an upright pale, stake or pole; in plur. a palisade. II. the Cross.

σταυρο-φάνης, ἐς, (σταυρός, φανῆναι) appearing like a cross. Adv. -ῶς.

σταυρο-φόρος, ὄν, (σταυρός, φέρω) bearing the cross.

σταυρώς, f. ὥς, (σταυρός) to fence by driving in pales, to make a palisade round a place. II. to crucify. Hence

σταυρώμα, ατος, τό, a place fenced with a palisade: a palisade, stockade, Lat. vallum.

σταυρώσις, ἡ, (σταυρώ) a palisading. II. crucifixion.

στάφίς, ἰδος, ἡ, a dried grape, raisin, also ἀσταφίς. (Akin to σταφυλή.)

ΣΤΑΦΥΛΗ, ἡ, a bunch of grapes. II. parox., σταφύλη, the plummet of a carpenter's level, the level itself; ἵπποι σταφύλη ἐπὶ νῶτον εἶσαι horses matched in height by the level.

στάφυλῖς, ἰδος, ἡ, = σταφυλή, a bunch of grapes.

στάφυλο-κλοπιῆς, ου, ὁ, (σταφυλή, κλοπή) a grape-stealer.

στάχυ-τόμος, ὄν, (στάχυς, τεμείν) cutting ears of corn, reaping.

στάχυ-τρόφος, ὄν, (στάχυς, τρέφω) nourishing ears of corn.

στάχυ-φόρος, ὄν, (στάχυς, φέρω) bearing ears of corn.

στάχυ-μήτωρ, ὄρος, ἡ, (στάχυς, μήτηρ) mother of ears of corn.

στάχυ-θρίξ, -τρίχος, ὁ, ἡ, (στάχυς, θρίξ) with leaves like ears of corn.

στάχυ-στέφανος, ὄν, (στάχυς, στέφανος) crowned with ears of corn.

ΣΤΑΧΥΣ, νος, ὁ: pl. nom. and acc. στάχυες, -ας, contr. στάχυν:—an ear of corn, Lat. spica. II.

generally, a plant: metaph. a scion, child. [σ-]

στέαρ, τό, gen. στέατος [as trochee], contr. στήρ, στήτος: (ἵστημι):—bald fat, tallow, suet, Lat. sebum, sebum; opp. to πιμελή soft fat, Lat. adeps.

στεγάζω, f. ἄσω, = στέγω, to cover, protect:—Pass. to be covered; of a ship, to be decked.

στεγάνη, ἡ, (στεγανός) a covering. [ᾱ]

στεγανός, ἡ, ὄν, (στέγω) covered, sheathed: roofed over. 2. close-covered or close-covering, water-proof.

II. covering: confining, enclosing. Hence

στεγανός, Adv. closely, through a covered or confined passage: Comp. στεγανώτερον, more closely.

στέγ-αρχος, ὁ, (στέγη, ἀρχω) master of the house.

στέγασμα, ατος, τό, (στέγανω) anything which covers or shelters, a covering, roof, Lat. tectum.

στέγαστον, verb. Adj. of στέγανω, one must cover.

στέγαστρίς, ἰδος, ἡ, (στέγανω) fem Adj. that covers or serves for covering.

στέγαστρον, τό, (στέγανω) a cover, wrapper.

στέγη, ἡ, (στέγω) a roof, Lat. tectum. II. a covered place, a chamber, room: a tent. 2. in plur., like Lat. tecta, a bouse, dwelling, abode; κατὰ στέγας at home.

στεγνός, ἡ, ὄν, contr. from στεγανός, covered, close, water-tight.

στεγνο-φυής, ἐς, (στεγνός, φυή) of a thick nature.

στέγος, εὖς, τό, = στέγη, a roof: a bouse. 2. an urn for the dead.

ΣΤΕΓΩ, f. φω, to cover closely, so as to keep out wet: absol., νῆες οὐδὲν στεγνοῦσαι ships not water-tight. 2. generally, to keep off, fend off:—Med.,

στέγεσθαι ὁμῆρους to keep off rain from oneself. II. to cover, shelter, protect: to contain, bold. 2. to bide, to keep secret:—Pass. to be kept secret. III.

to hold water; τὸ μὴ στέγον a leaky vessel. IV. metaph. to sustain, bear, endure.

ΣΤΕΙΒΩ, fut. στείβω: aor. 2 ἐστίβον:—to tread, tread on, tread under foot; στείβον ἐν βόθροιςιν

εἵματα they tread on the clothes in pits, to wash

them. 2. c. acc. cognato, to tread, walk; χορὸν στείβειν to tread a measure, dance: to tread, walk on a road, etc.:—Med. to go upon any one's track, to trace or hunt out.

στείλα, Ep. for ἔστειλα, aor. I of στέλλω.

στειλαῖά Ion. —εἴ, ἥ, (στέλλω) the bole for the handle of an axe. Hence

στειλεῖον, τό, the handle or bevel of an axe fitted into the στειλαῖά.

στειν-αὔχην, ενος, ὁ, ἥ, (στεινός Ion. for στενός, αὔχην) narrow-necked.

στενὸ-πορος, ον, Ion. for στενὸ-πορος.

στενός, ἥ, ὄν, Ion. for στενός, narrow.

στεινός, εος, τό, (στεινός) a narrow, close or confined space, a strait; στεινός ὁδοῦ a narrow part of the way, a pass.

II. metaph. press, straits, distress, Lat. angustiae.

στενός, (στεινός) Ion. for στενός, = στεινός.

στεῖνω, (στεινός) to make strait, narrow or close, to straiten:—Pass. to become strait, to be narrowed: to be straitened for room. 2. to be full, be thronged. 3. metaph. to be straitened, hard pressed, distressed.

στειν-ωπός, Ion. for στενωπός.

στενομεν, Ep. for στῶμεν, I pl. aor. 2 subj. of ἵστημι.

στεῖρα Ion. —ρη, ἥ, (στεῖρος) the stout beam of a ship's keel, the cutwater, Lat. carina.

στεῖρα, ἥ, pecul. fem. of στεῖρος, barren.

στεῖρος, α, ον, also os, ον, (στερρός, στερεός) barren, Lat. sterilis.

ΣΤΕΙΛΩ, f. στείω: aor. I ἔστειλα: aor. 2 ἔστηγον:—to walk, go or come: to approach: to go in line or order, to march. 2. sometimes c. acc. cognato,

στείχειν ὁδὸν to go a journey; also, ἀνὴρ ὀπλίτης κλῖμακος προσαμβάσεις στείχει an armed man advances scaling-ladders.

στεῖα, Ep. for στῶ, aor. 2 subj. of ἵστημι.

στελεῖά Ion. εἴ, ἥ, = στείλειᾷ.

στελεῖον, τό, = στείλειον, a bundle. Hence

στελεῖω, f. ὥσω, to fit with a bundle or bask.

στελεχρ-τόμος, ον, (στελεχος, τεμῖν) cutting stems or trunks.

ΣΤΕΛΕΧΟΣ, τό, the crown of the root whence the trunk springs, the stump, Lat. codex: generally, a trunk, log, Lat. fustis. Hence

στελεχῶ, f. ὥσω, to form a stem, to shoot out with.

στέλδιον, τό, Dim. of στελεῖον.

στέλλω: fut. στέλω Ep. στείλω: aor. I ἔστειλα: pf. ἔσταλκα: Pass., aor. 2 ἔσταλην [ᾶ]: pf. ἔσταλμα: plqpf. ἔσταλμην:—to set in order, arrange, array: to furnish, equip, get ready: of a ship, to rig or fit out; στόλον στείλαι to fit out an armament:—Med., στείλασθαι to equip oneself, to put on clothes:—Pass. to fit oneself out, get ready, prepare: also to be dressed, decked. II. to despatch on an expedition, to despatch, send: Pass. to get ready for an expedition, start, set off: hence to go, depart, travel. 2. intr. in Act. to start, set forth. III.

to fetch, bring, conduct a person to a place:—so in Med. sometimes, στέλλεσθαι τινα to send for one.

IV. as a nautical term, ἱστία στέλλειν to take in sail, shorten sail: generally, to contract, draw in, withhold: Med. to avoid.

στελμωνία, αἰ, (τελμών) broad belts or girths, put round dogs when used to hunt wild beasts.

στέμμα, ατος, τό, (στέφω) anything to crown with, a wreath, garland, chaplet, from wool being chiefly used, it came to mean the wool itself: in plur. στέμματα, τά, a shrine decked with chaplets.

στεμμάτω, f. ὥσω, (στέμμα) to furnish, adorn with a wreath or chaplet.

στέμφυλον, τό, mostly used in plur. στέμφυλα, (στέμψαι = στείβω) olives already pressed, the mass of pressed olives, oil-cake.

στέναγμα, ατος, τό, (στενάω) a groan, moaning.

στεναγμός, ὁ, (στενάω) a groaning, moaning.

στενάζω, f. ᾶω, Frequentat. of στενάω, to sigh much or deeply, to groan, moan. II. trans. to bemoan, bewail. Hence

στενακτέον, verb. Adj. one must groan.

στενακτός, ἥ, ὄν, (στενάω) to be sighed for, to be mourned: mournful.

στεν-αὔχην, ενος, ὁ, ἥ, (στενός, αὔχην) narrow-necked.

στενᾶλίζω, f. ἴσω, = στενάχω, to sigh, groan, moan.

II. trans. to bemoan, bewail, lament.

στενάχω [ᾶ], lengthd. form for στενάω, to sigh, groan, moan: metaph. of a torrent, etc., to roar: of horses galloping, to breathe loudly; στοῖδ στενάχουσα the magazine groaning from fulness. II. trans. to bemoan, bewail, lament.

στενολεσχέω, to talk subtly, raise nice points. From

στενο-λέσχης, ον, ὁ, (στενός, λέσχη) a quibbler.

στενὸ-πορθμός, ον, (στενός, πορθμός) at or on a strait.

στενὸ-πορος Ion. στεῖν-, ον, (στενός, πόρος) with a narrow pass or outlet:—τά στενόπορα narrow passes, defiles; or in the sea, straits, narrowness.

ΣΤΕΝΟΣ Ion. στενός, ἥ, ὄν, narrow, strait, Lat. angustus: ἐν στενῷ in a narrow compass: τὸ στενὸν the strait (i. e. the Hellespont); τὰ στενά the straits, narrowness: στενή, ἥ, a narrow strip of land. II.

metaph. close, cribbed, confined, scanty.—Comp. and Sup. στενότερος, -ότατος, Ion. στενιώτερος, -ώτατος: but the regular forms στενώτερος, -ώτατος, also occur. Hence

στενός Ion. στείνος, εος, τό, a strait, difficulty, trouble.

στενότερος, Comp. of στενός, ἥ, ὄν.

στενότης Ion. στεῖν-, ἥ, (στενός) narrowness, straitness.

στενο-χωρέω, f. ἴσω, (στενός, χωρέω) to crowd, straiten for room. II. intr. to be straitened or pressed for room. Hence

στενοχωρία, ἥ, narrowness of space, a confined space, want of room. II. metaph. straits, difficulty, distress.

στενών, f. ὥσω, (στενός) to make narrow.

Στέντωρ, ὀρος, ὁ, Stentor, a Greek at Troy, famous for his loud voice: hence proverbially, a Stentor.

στενυγρός, ἡ, ὄν, Ion. for στενός, narrow.

στένω, only used in pres. and impf., (στενός) to sigh, groan, moan. 2. transit. to bemoan, bewail, lament, deplore.

στεν-ωπός Ion. στεν-ωπός, ὄν, (στενός, ὄψ) made narrow, straitened, strait, confined, Lat. arctus. 2. as Subst., στενωπός, ἡ, a narrow way, by-way, Lat. angiportus.

στεπτός, ἡ, ὄν, (στέφω) crowned.

στέργειον, τό, (στέργω) a love-charm. II. love, affection, regard.

στέργημα, ατος, τό, (στέργω) a love-charm.

στέργοισα, Dor. for στέργουσα, part. fem. of

ΣΤΕΡΓΩ, f. ἔω; aor. I ἔστεργα: pf. 2 ἔστωργα: Pass., aor. I ἔστερχον: pf. ἔστεργμαι:—to love, of the mutual love of parents and children: of any natural affection, as, between king and people. II. to be fond of, like, be pleased with. III. to be content or satisfied, acquiesce; c. acc., στέργειν τὰ πάντα to be content with, acquiesce in the present state of things; στέργειν τὴν τυραννίδα to bear with tyranny; also c. dat., στέργειν τοῖς παροῦσι, etc. IV. to pray, beg, entreat that . . . c. acc. et inf.

ΣΤΕΡΕΟΣ, ἄ, ὄν, stiff, stark, firm, solid, Lat. rigidus. 2. metaph. stiff, stubborn, unrelenting, cruel. II. of bodies and quantities, solid, cubic; στερεός ἀριθμός a cubic number. Hence στερεότης, ἡτος, ἡ, stiffness, firmness.

στερεό-φρων, ονος, ὁ, ἡ, (στερεός, φρήν) hard or firm of soul, stubborn-bearded.

στερεώω, f. ὥσω, (στερεός) to make firm or strong: to confirm. στερεόσαι, aor. I inf. of στερεώω.

ΣΤΕΡΕΩ, fut. στερήσω Att. στερῶ: aor. I ἔστερησα, Ep. inf. στερέσαι:—Pass. στερέομαι, στερουμαι, with collat. form στέρομαι: fut. med. στερήσομαι: aor. I and pf. pass. ἔστερήθην, ἔστερμαι:—to deprive, bereave, or rob a person of anything:—Pass. to be deprived, bereaved, or robbed of anything. II. to take away a thing: Pass. to have a thing taken away.

στερέωμα, ατος, τό, (στερεώω) a solid body. 2. a foundation, basis: metaph. steadfastness. 3. the firmament of heaven.

στερεός, Adv. of στερεός, firmly, strongly, fast.

στερήμα, ατος, τό, (στερέω) that which is taken away, plunder, booty.

στερήσις, ἡ, (στερέω) privation, loss.

στερήσομαι, fut. med. (with pass. sense) of στερέω.

στερίσκω, Att. collat. form of στερέω.

στερίφος, ἡ, ὄν, = στερεός, στερός, firm, hard, solid. II. unfruitful: of women, barren.

στερκτός, ἡ, ὄν, verb. Adj. of στέργω, to be loved, lovely.

ΣΤΕΡΝΟΝ, τό, the breast, chest. 2. the breast as the seat of the affections, the heart.

στερνο-τύπής, ἑς, (στέρνον, τυπῆναι) of a beaten breast, caused by beating the breast. Hence

στερνοτύπια, ἡ, a beating of the breast for grief, Lat. placentus.

στερν-οὔχος, ὄν, (στέρνον, ἔχω) with broad bosom, broad-swelling, of the plain at Athens.

ΣΤΕΡΟΜΑΙ, Pass., aor. 2 ἔστερην:—collat. form of στερέομαι, to be deprived of, to be without, to be wanting in, to lack, want, Lat. carere.

στεροπή, ἡ, = δαστεπή, δαστεπή, a flash of lightning: generally, any flashing, dazzling light, glare.

στεροπ-ηγερῆς, ὁ, (στεροπή, ἀγέρω) Aeol. for στεροπηγερῆς, collector of lightning.

Στερότης, ὄν, ὁ, (στεροπή) Lightner, name of one of the three Cyclopes.

στεροφῶ, ονος, ὁ, ἡ, (στεροπή) lightning, flashing, dazzling.

στερρό-γυις, ὄν, (στερός, γυῖον) strong-limbed.

στερρός, ἄ, ὄν, also ὄς, ὄν, = στερεός, stiff, firm, solid: also strong, stout: of water, frozen. II. of countries, hard, stony, barren, Lat. sterilis. III. stiff with age. IV. metaph. stiff, stubborn, obstinate, cruel. Hence

ΣΤΕΡΦΟΣ, τό, a hide, skin.

ΣΤΕΡΩ, see στερέομαι.

στερρῶς, Adv. stiffly, obstinately.

στεύμαι, Epic Dep., used only in 3 sing. pres. and impf. στεύται, στεύτο, and in 3 pl. pres. στεύνται: (ίστημι):—to stand on the spot:—c. inf. to make gestures or a show of doing something, to promise, engage or threaten to do.

στεφανεύναι, Ion. for στεφανοῦνται.

στεφάνη [ᾱ], ἡ, (στέφω) anything that encircles, the head: the brim of the helmet, a helmet. II. part of a woman's head-dress, a diadem, coronal: generally, a head-dress. III. the brim or border of anything, brow of a bill, edge, verge: also the parapet or battlement of a wall.

στεφάνη-πλόκος, f. ἡσω, (στεφανηπλόκος) to plait wreaths or chaplets.

στεφανηπλόκιον, τό, the wreath-market. From στεφάνη-πλόκος, ὄν, (στεφάνη, πλέκω) plaiting wreaths or chaplets.

στεφάνηφόρος, f. ἡσω, (στεφανηφόρος) to wear a wreath or chaplet. Hence

στεφάνηφορία, ἡ, the wearing a wreath of victory. II. the right of wearing a crown.

στεφάνη-φόρος, ὄν, (στεφάνη, φέρω) wearing a crown or wreath, crowned, wreathed; ἀγὼν στεφανηφόρος a contest in which the prize was a crown. II. στεφανηφόροι, οἱ, certain magistrates in the Greek states who had the right of wearing crowns when in office, as the Archons at Athens.

στεφάνίζω, f. σω: Dor. aor. I ἑστεφάνιζα: (στέφανος):—to crown.

στεφάνιον, τό, Dim. of στέφανος.

στεφάνισκος, ὁ, Dim. of στέφανος.

στεφάνιτης [ῖ], ὄν, ὁ, fem. -ίτις, ἰδος, (στέφανος) of

or consisting of a crown or wreath; στεφανίτης ἀγών a contest in which the prize was a crown or wreath.

στεφάνος, ὁ, (στέφω) *that which encircles*; στεφανος πολέμοιο *the circling crowd of war*. II. a crown, wreath: *the conqueror's wreath* at the public games, crown of victory: hence the prize, Lat. *palm*. These crowns were of leaves, viz., of wild thyme (κύνθος) at the Olympic games, laurel (δάφνη) at the Pythian, parsley (σέλινον) at the Nemean, ivy (κίσσος) at the Isthmian. III. a crown as a badge of office, public honours: hence a crown conferred on a citizen in token of public services.—Cf. στεφάνη.

στεφάνω, f. ὤσω: pf. act. ἐστεφάνωκα, pass. ἐστεφάνομαι: (στέφανος):—to put round as a crown: Pass. to be so put round; περί νῆσον πόντος ἐστεφάνομαι the sea lies round about the island. II. to wreath with a crown, to crown: c. acc., στεφανοῦν εὐαγγέλια to crown one for good tidings:—Pass. to be crowned or rewarded with a crown:—Med. to crown oneself, win a crown. 2. to crown, honour. III. in Pass. also to wear a crown, as persons sacrificing, or magistrates in office.

στεφάν-ῶδης, ἐς, (στέφανος, εἶδος) like a crown or wreath, wreathing, twisted.

στεφάνωμα, ατος, τό, (στέφανω) *that which surrounds or encompasses, a circlet*. II. a crown or wreath, as the prize of victory. 2. generally, a reward, honour, glory.

στεφάνως, Dor. acc. pl. of στέφανος.
στέφος, εος, τό, (στέφω) poet. for στέφανος, a crown, wreath.

ΣΤΕΦΩ, ψω: aor. I ἐστεψα: Pass., aor. I ἐστέφην: pf. ἐστεμμαι:—to put round as a crown. II. to surround, encompass, encircle, to crown, wreath:—Med. to crown oneself:—Pass. to be crowned, wreathed, garlanded. 2. generally, to crown, to honour.

στέμμεν, Ion. for στῶμεν, I plur. aor. 2 subj. of ἵστημι.

στή, Ion. for ἔστη, 3 sing. aor. 2 of ἵστημι.
στής, στή, Ep. for στῆς, στή, 2 and 3 sing. aor. 2 subj. of ἵστημι.

στήθεσφι, Ep. dat. pl. of στήθος.

στήθι, aor. 2 imperat. of ἵστημι.

στηθο-μελής, ἐς, (στήθος, μέλος) singing with or from the breast.

ΣΤΗΘΟΣ, εος, τό, the breast, chest, Lat. *pectus*. II. metaph. the breast, the heart, i. e. the feelings, affections: cf. στέρνων.

στήκω, formed from ἵστημι, pf. of ἵστημι, used only in pres., to stand.

ΣΤΗΛΗ Dor. στάλα, ἡ, an upright stone, a post: a block or post, Lat. *cippus*. II. a post or slab bearing an inscription, a monument, a grave-stone. 2. a post or slab set up in a public place, inscribed with treaties, decrees, etc.: hence, κατὰ τὴν στήλην according to treaty. III. a boundary-post: the

turning-post at the end of the race-course, Lat. *meta*:—Στήλαι Ἡρακλῆαι the pillars of Hercules.

στηλαῖον, τό, Dim. of στήλη, a small monument. [Ὶ] στηλαῖον, f. σω, to inscribe on a stēlē, to post or placard publicly. From

στηλῆτις [Ὶ], ου, ὁ, fem. -ῖτις, ἰδος, (στήλη) of or like a block or pillar. II. inscribed on a pillar, placarded as infamous.

στήμενα, στήμεν, Ep. aor. 2 inf. of ἵστημι.

στηρο-ράβευ, f. ἦτω, (στήμην, ραγῆναι) to tear or undo the threads of a warp. II. intr. to be torn to sbreds.

στήμων, ονος, ὁ, (ἵστημι) the warp in the upright loom: the woof was called κρόκη. 2. a thread spun.

στήναι, aor. 2 inf. of ἵστημι.

στήρ, τό, gen. στήτός, contr. for στέαρ, στέατος, as κῆρ for κέαρ: see στέαρ.

στήριγμα, ατος, τό, (στηρίζω) a support, prop, stay. 2. = Lat. *furca*.

στηρικμός, ὁ, (στηρίζω) a setting firmly, propping, supporting. II. pass. a standing still, fixedness: steadfastness.

στήριγξ, γιγος, ἡ, (στηρίζω) a support, prop, stay.

ΣΤΗΡΙΞΩ, f. ἰσω: aor. I ἐστήριξα Ep. στήριξα: Pass., aor. I ἐστήριχθην: pf. ἐστήρικμαι: 3 sing. plqpf. ἐστήρικτο:—to set fast, make fast, prop, fix: metaph. to confirm, establish. II. Pass. to be firmly set or fixed, to stand fast, have a footing, be rooted to a spot, tarry, linger. III. the Act. also is intrans. to stand fast or firm: to be joined or fastened to.

στήσα, Ep. for ἔστησα, aor. I of ἵστημι.

στήσομαι, fut. med. of ἵστημι.

στήτη or στήτα, ἡ, Dor. for γυνή.

στήτωσι, Ep. for στῶσι, 3 pl. aor. 2 subj. of ἵστημι.

στιβρός, ὁ, ὄν, (στείβω) close pressed, compact: thick, stout, sturdy: Comp. στιβαρώτερος. Adv. -ρῶς, closely.

στιβάς, ἄδος, ἡ, (στείβω) a bed of straw, rushes or leaves, a litter: also a mattress, pallet.

στείβειν, aor. 2 inf. of στείβω.

στείβω, f. ἦσω: pf. pass. ἐστίβημαι: (στείβω):—to tread, walk upon; πᾶν ἐστίβηται πέδον all the plain has been traversed, searched.

στίβη [Ὶ], ἡ, (στείβω) frozen dew, rime, hoar-frost.

στίβος [Ὶ], ὁ, (στείβω) a trodden or beaten way, a track, foot-path. II. a track, footstep; κατὰ στίβον on the track or trail. III. a going, gait.

στίγνός, εως, ὁ, (στίζω) a brander.

στίγμα, ατος, τό, (στίζω) a prick or puncture of a pointed instrument, a brand-mark, a brand: generally, a mark, spot.

στιγματίζω, to bear brand-marks. From

στιγματίζω, φέω, ὄν, (στίγμα, φέω) bearing brand-marks.

στιγματίας, ου, ὁ, (στίγμα) one who has been branded: a runaway slave.

στιγμή, ἡ, (στίζω) a prick, mark, puncture: a ma-

thematical point, Lat. *punctum*.
jot, little : of time, a moment.

ΣΤΙ'ΖΩ, f. στίξαι : aor. ἴ στίξα : pf. pass. ἐστιγμαι, inf. ἐστιχθαι :—to prick, puncture, Lat. *pungere* : hence to tattoo : to burn a mark in, to brand, of runaway slaves : also to brand cattle with a distinctive mark ; στίγματα στίξιν τινά to brand one with a mark. 2. to make spotted ; βακτηρία στίξιν to beat black and blue :—Pass. to be spotted. 3. to mark with a full stop, Lat. *interpungere*.

στυκτός, ἡ, ὄν, verb. Adj. of στίξω, pricked, branded : hence marked, spotted, dappled.

στυκτό-χρους, ὄν, contr. -χρους, οὖν, (στυκτός, χρώς) with spotted skin.

ΣΤΙ'ΛΒΩ, f. ψω, to shine, glitter, glisten ; στίλβειν ἀστράπας to flash lightning. 2. metaph. to shine, to be bright or brilliant.

ΣΤΙ'ΛΗ [r], ἡ, a drop, Lat. *stilla* : metaph. a moment.

στυλινός, ἡ, ὄν, (στίλβω) glittering, glistening.

*στίξ, ἡ, only used in gen. sing. στιχός, and in nom. and acc. plur. στιχες, στιχάς : see στιχός.

στυπτός or στυειπτός, ἡ, ὄν, (στίβω) trodden down : close-pressed, close, firm, solid, Lat. *stipatus* : hence sturdy, tough, stout.

στίφος, εὖς, τό, (στίβω) a close, compact body : a body of men in close array ; νεῶν στίφος the close array of the ships ; στίφος ποιήσασθαι to form a close column.

στυφρός, ἄ, ὄν, (στίβω) close-pressed : close, compact, solid, tough, stout.

στιχ-αυδός, ὁ, (στιχός, αἰδώς) a verse-maker, poet.

στιχάς, acc. pl. of *στίξ.

στίχων, (στιχός) to set, range, place in ranks :—Med. στιχόμαι, Ep. 3 sing. impf. ἐστιχόωντο, to march in rows or ranks.

στίχες, αἱ, pl. nom. of *στίξ.

στιχο-γράφος, ὄν, (στιχός, γράφω) writing verses.

στίχος [r], ὁ, there is also a gen. sing. στιχός, and a nom. and acc. pl. στιχες, στιχάς, as if from an old nom. στίξ : (στέιχω)—a row, line, rank : a line of soldiers, a row of trees. II. a line of writing, a verse.

στίχος, τῆς, gen. from *στίξ.

ΣΤΑΓΕΙΤ'Ζ, ἴδος, ἡ, a sort of scraper, Lat. *strigil*, to remove the oil and dirt from the skin in the bath.

στοά or στοιά, αἱ, ἡ, (ἵστημι) a place enclosed by pillars, a colonnade, piazza, cloister, Lat. *porticus*. II. at Athens this name belonged to various public buildings, a storehouse, magazine, warehouse, for corn. 2. ἡ βασιλείου στοά the court where the ἀρχὸν βασιλεὺς sat. 3. the Poecile, or painted Stoa :—since Zeno of Citium and his successors taught in this piazza, this school of philosophers was called οἱ ἐκ τῆς στοᾶς or Στωικοί, Stoics.

στοιά, ἡ, see στοά.

στοιβάζω, f. ἄσω, (στοιβή) to pile or heap up.

στοιβάς, ἄδος, ἡ, (στίβω) anything trodden or pressed down, a bed of leaves, etc. : hence boughs or branches strewn on the ground.

στοιβή, ἡ, (στίβω) a stuffing, filling up. II. metaph. anything stuffed in, an expletive.

Στοιικός, ἡ, ὄν, = Στωικός.

στοιχείον, τό, Dim. of στοιχός, a small upright post : the gnomon of the sun-dial, or the shadow thrown by it. II. a first beginning, first principle or element : a simple sound of the voice, as the first element of language. 2. τὰ στοιχεῖα the simplest component parts : in physics, the primary matter, elements. 2. the elements of knowledge, rudiments.

στοιχεῖ, f. ἴσω, (στοίχος) to stand in a line or rank, to stand in battle-order. II. to walk straight.

στοιχ-ηγόρεω, f. ἴσω, (στοίχος, ἀγορεύω) to tell in regular order.

στοιχίζω, f. ἴσω, (στοίχος) to set a row of poles with nets to drive the game into : to set in order.

στοίχος, ὁ, (στέιχω) a row, line, rank ; ἐπὶ στοίχων or κατὰ στοίχων all in a row : of soldiers, a file. II. a line of poles with bunting-nets into which the game was driven.

στολ-άρχης, ὄν, ὁ, (στόλος, ἀρχω) a commander of a fleet, admiral.

στολός, ἄδος, ἡ, (στέλλω) going in a body. II.

as Subst., στολάς, ἡ, a workman's cloak.

στολή, ἡ, (στέλλω) a fitting out, equipping. II. clothing, dress, equipment : a garment, robe, Lat. *stola*.

στολίδω, f. ὥσω, (στολίσ) to draw on, put on :—

Med. to put on oneself, dress oneself in.

στολιδωμα, ατος, τό, (στολιδώ) a fold of a robe.

στολιδωτός, ἡ, ὄν, verb. Adj. of στολιδώ, folded, banging in folds.

στολίζω, f. ἴσω, (στολίσ) to make ready, trim, equip, deck :—Pass. to be equipped, armed.

στόλιον, τό, Dim. of στολή, a small or scanty garment.

στόλις, ἴδος, ἡ, (στολή) a garment, robe ; νεβρῶν στολίδες garments of fawn-skin.

στόλισμα, ατος, τό, (στολίζω) an equipment, dress : garment, manile.

στολιός, ὁ, (στέλλω) a clothing, dressing : in plur. στολμοί, folds.

στόλος, ὁ, (στέλλω) an equipment for warlike purposes, an expedition by land or sea, a journey, voyage ; ἰδίῳ στόλῳ in a journey privately undertaken ; opp. to κοινῷ στόλῳ in a journey on behalf of the state. 2. the purpose or cause of a journey. 3. that which is sent on an expedition, an army, a fleet, band, troop, company ; πρόπας στόλος all the people. II. a ship's deck.

στόμα Aeol. στόμα, ατος, τό, the mouth, Lat. *os*, *oris* ; also the whole face ; sometimes used in pl. στόματα, like Lat. *ora*, of one person : ἐπὶ στόμα on one's face ; κατὰ στόμα face to face : metaph., στόμα πολέμοιο the very jaws of battle. 2. the mouth, tongue : speech, words, language : ἀπὸ στόματος εἰπεῖν to speak by word of mouth, i.e. by memory ;

ἀνὰ στόμα or ἐν στόματι ἔχειν to have always in one's mouth; διὰ στόμα εἶναι to be in people's mouths; ἐξ ἐνὸς στόματος, with one voice, all at once. II.

the mouth of a river, bay or sea, Lat. *ostia, fauces*; also a chasm or cleft in the earth: any outlet or entrance.

III. the foremost part, front; of weapons, the point: the edge, point of a sword, Lat. *acies*; also the front ranks of the battle, the front; οἱ ἀπὸ στόματος the front ranks; ἄκρον στόμα πύργων the utmost verge of the towers.

στόμα-ργος Att. στόμαλγος, ον, (στόμα, ἀλγέω) grievous with the tongue, long-tongued, noisy, babbling, wearisome.

στοματ-ουργός, ὄν, (στόμα, *έργω) making with the mouth, word-coining.

στόμαχος, ὅ, (στόμα) the throat, gullet.

στόμιον, τό, Dim. of στόμα, a small mouth. II. the mouth of a vessel; mouth of a cave, a cave, vault: the socket of a bolt. III. a bridle-bit, bit.

στομῶν, f. ὦσα, (στόμα) to stop the mouth, to muzzle, gag. II. to furnish with a mouth or opening. III. to furnish with a point or edge, to make into steel: metaph. to steel, harden.

στομφάζω, f. ἄσω, (στόμφος) to rant, mouth: metaph. to talk big, vaunt.

στόμφαξ, ἄκος, ὅ, ἡ, (στόμφος) one who uses bombastic turgid words.

στόμφος, ὅ, (στόμα) lofty phrases, bombast, rant.

στόμωμα, ατος, τό, (στομῶν) a mouth, inlet.

στόμωσις, εως, ἡ, (στομῶν) a giving an edge to a thing, a hardening of iron into steel; στόμα πολλήν στόμωσιν ἔχον a mouth that has much mouthing or sharpness of tongue.

στοναχέω, f. ἦσω, (στοναχή) to groan, sigh, moan. II. trans. to sigh, groan over or for, lament.

στονάχη, ἡ, (στενάχω) a groaning, sighing, wailing: in plur. groans, sighs.

στονδαίς, εσσα, εν, (στόνος) causing groans or sighs: generally, mournful, sad, wretched.

στόνος, ὅ, (στένω) a groaning, sighing, wailing.

στόνυξ, ὅχος, ὅ, like ὄνυξ, a sharp point: a sharp instrument, knife, scissors.

στοργή, ἡ, (στέργω) love, affection, the natural affection of parents and children.

ΣΤΟΡΕΝΝΥΜΙ shortd. στόρνυμι, by metath. στῶρνυμι and στῶρνυμι: fut. στορέσαι Att. στορῶ, also στῶρσαι: aor. I ἐστόρεσα, also ἐστῶρσαι: pf. pass. ἐστῶρμαι:—to spread, spread out, stretch out, strew; λέχος στορέσαι, Lat. *lectum sternere*, to spread or make up a bed; to strew with a thing, ὁδὸν μυρτίνῃσι στορέσαι to strew the road with myrtle-boughs. 2. to spread smooth, level; ὁδὸν στορέσαι to make a level road, Lat. *viam sternere*:—metaph. to level, lay low; also to level, calm, assuage.

στορέσαι, aor. I inf. of στορνέννυμι.

στορεσύνει, Dor. for στορέσουσι, 3 pl. fut. of στορνέννυμι.

στορεστής, οὔ, ὁ, (στορνέννυμι) one who lays low, a calmer.

στόρνυμι, a later form of στορνέννυμι.

στοχάζομαι, f. —άσομαι: aor. I med. ἐστοχασάμην: pf. pass. ἐστοχασμαι: Dep.: (στόχος):—to aim or shoot at, c. gen.: metaph. to aim at, seek after. 2. to guess, c. acc.: to surmise, conjecture.

στόχασμα, ατος, τό, (στοχάζομαι) a missile aimed at a mark, an arrow, javelin.

στοχαστικός, ἡ, ὄν, (στοχάζομαι) able to hit: able to guess, shrewd, sagacious. Adj. —κῶς.

ΣΤΟΧΟΣ, ὅ, an aim, shot. 2. a guess, conjecture.

στραγγέωμαι, f. σῶ, (στράγγω) to twist, wind:—Med.

στραγγεύομαι, to turn oneself about, waver, loiter.

στραγγ-ουρία, ἡ, (στράγγε, οὐρέω) retention of the urine, stranguy. Hence

στραγγουριῶν, to suffer from stranguy or retention of the urine.

ΣΤΡΑΤΤΩ, fut. στράγγω, Lat. *stringo*, to draw tight, bind tight, squeeze, compress.

στράγγε, ἡ, γεν. στραγγός, (στράγγω) that which oozes or is squeezed out, a drop.

στράπτω, f. ψω, for ἀστράπτω, to lighten.

στράτ-άρχης, ον, ὁ, (στράτος, ἀρχή) the general of an army, a commander.

στράτ-αρχος, ὁ, = στρατάρχης.

στρατῶν, (στράτος) to encamp:—Pass. to lie encamped; Ep. 3 pl. ἐστρατώντο.

στρατεία Ion. —ηλη, ἡ, (στρατεύω) an expedition, campaign; ἐπὶ στρατείᾳ εἶναι to be on foreign service; οἰκοὶ καὶ ἐπὶ στρατείᾳ, Lat. *domi et militiae*, at home and abroad: in pl. campaigns, military service, warfare.

στρατεία, ἡ, fem. Adj. the Warlike, epith. of Minerva.

στρατεύμα, ατος, τό, (στρατεύω) an expedition. II. an armament, army: a company.

στρατεύσιμος, ον, (στρατεύω) belonging to or fit for military service, serviceable.

στράτευσις, ἡ, (στρατεύω) an expedition.

στρατευνέον, verb. Adj. one must march. From

στρατεύω, f. σῶ, (στρατός) to serve in war, serve as a soldier: to take the field, march. II. Dep.

στρατεύομαι, f. med. στρατεύσομαι: aor. I and pf. pass. ἐστρατεύθην, ἐστράτευμαι: to take the field, serve as a soldier; pf. pass. part. ἐστρατευμένος, having been a soldier.

στράττηγόν, τό, incorrect form of στρατήγιον.

στράττηγος, f. ἦσω, (στρατήγιος) to be a general: c. gen. to be general of an army, command. II.

c. acc. rei, to do a thing as general. Hence

στράττηγμα, ατος, τό, the act of a general, esp. a stratagem, piece of generalship.

στράττηγία Ion. —η, ἡ, (στρατήγιος) the office, dignity, post of a general, command. 2. the qualifications of a general, generalship. 3. the time of a general's command.

στράττηγιδώ, Desiderat. of στρατηγέω, to wish to be general.

στρατηγικός, ἡ, ὄν, (στρατηγός) of or fit for a general: ἡ στρατηγική (sub. τέχνη), or τὰ στρατηγικά, generalship, Lat. *scientia rei militaris*. II. fitted for command, versed in generalship, skilled in military matters. Adv. -ῶς, like a general.

στρατήριον, τό, (στρατηγός) the general's tent, Lat. *praetorium*: at Athens, the place where the ten generals held their sittings. II. = στρατόπεδον, a camp.

στρατήρις, ἴδος, fem. Adj. (στρατηγός) of a general: πύλαι στρατήριδος the door of the general's tent; ναὺς στρατήρις the admiral's ship, the flag-ship; and so, ἡ στρατήρις alone. II. as Subst. a female commander or general.

στράτ-ηγός, ὁ, (στρατός, ἄγω) the leader or commander of an army, a general: also the commander of a fleet, an admiral. II. at Athens, οἱ στρατηγοὶ were ten general-officers elected by yearly vote to command the army and navy, and conduct the war-department. III. στρατηγὸς ὕπατος the Roman Consul; στρατηγός alone, the Praetor.

στρατήρις, ἡ, Ion. for στρατεία.

στρατήλαστα Ion. -λή, ἡ, an expedition, campaign. II. the army itself. From

στράτληαίω, f. ἦσω, to lead an army into the field: to take the field. II. trans. to lead, command, c. gen.; also c. dat. From

στράτ-ηλάτης [ἄ], ου, ὁ, (στρατός, ἐλαύνω) a leader of an army, a general, commander.

στρατιά Ion. -λή, ἡ, (στρατός) an army, armament: generally, a company, band. II. στρατεία, an expedition. Hence

στράτ-αρχος, ὁ, = στρατάρχης, a general.

στράτιος, ον, (στρατός) of, belonging to an army or expedition, warlike: στρατίον as Adv., valiantly.

στρατιώτης, ου, ὁ, (στρατιά) a citizen on military service: a soldier. Hence

στρατιωτικός, ἡ, ὄν, of or for soldiers: τὸ στρατιωτικόν (sub. ἀργύριον), the pay of the forces; τὸ στρατιωτικόν (sub. πλῆθος) the soldiery; τὰ στρατιωτικά (sub. πράγματα) military affairs. II. fit, suited for a soldier or military service. Hence

στρατιωτικῶς, Adv. in military style, like soldiers; Comp. στρατιωτικώτερον παρεσκευάσθαι to be fitted out more like transport-ships.

στρατιώτις, ἴδος, fem. of στρατιώτης, a female soldier: as fem. Adj. martial. 2. στρατιώρις (sub. ναὺς), ἡ, a troop-ship, transport.

στράτο-λογέω, f. ἦσω, (στρατός, λέγω) to levy an army, enlist soldiers.

στράτο-μαντις, εως, ὁ, (στρατός, μάντις) a prophet to the army.

στράτοπεδ-άρχης, ου, ὁ, (στράτοπεδον, ἄρχω) the commander of the praetorian guards at Rome.

στράτο-πέδεια, ἡ, and

στράτο-πέδευσις, ἡ, an encamping: an encampment: also the station of a fleet. From

στράτοπεδεύω, also as Dep. **στρατοπεδεύομαι**, (στράτοπεδον) to encamp, take up a position.

στράτο-πεδον, τό, (στρατός, πέδον) the ground on which soldiers are encamped: Στρατόπεδα, τά, as pr. n. a part of Egypt held on a military tenure. 2.

generally, a camp, encampment, army encamped: an army. 3. a squadron of ships, fleet.

ΣΤΡΑΤΟΨ, ὁ, a camp, encamped army: generally, an army, host, armament. II. the soldiers as opp. to the chiefs, hence the commons, people.

στρατόφι, Ep. gen. of στρατός.

Στρατ-ωνίης, ου, ὁ, Comic patronymic as if from Στρατ-ώνης (στρατός, ὠνέομαι) a dealer in armies.

στρέβλος, στρέβλῃναι, aor. 2 pass. part. and inf. of στρέφω.

στραφθεῖς, aor. 1 pass. part. of στρέφω.

στρέβλη, ἡ, (στρεβλός) an instrument for winding, a windlass: a screw, press. II. an instrument of torture, rack.

στρεβλός, ἡ, ὄν, (στρέφω) twisted, bowed, distorted. **στρεβλῶς**, ου, ὁ, (στρεβλός) to strain with a windlass, to screw up, tighten, make taut. II. to wrench, dislocate: hence to stretch on the rack, wrench, rack, torture:—Pass. to be racked, wrenched, tortured.

στρέμμα, ατος, τό, (στρέφω) that which is twisted or dislocated: a sprain.

στρέπτ-αίγλος, η, ου, (στρέφω, αἰγλή) whirling-brighs.

στρεπτήρ, ἦρος, ὁ, (στρέφω) anything which turns, one of the vertebrae of the neck: also a socket.

στρεπτός, ἡ, ὄν, also ὁς, ὄν, verb. Adj. of στρέφω, easily bent or twisted, pliant; στρεπτός χιτὼν a flexible coat, i.e. a shirt of chain-armor or mail: pliant, supple. 2. as Subst., στρεπτός (sub. κύκλος), ὁ, a collar of twisted or linked metal, Lat. torques: στρεπτά, τά, necklaces. II. metaph. to be bent or turned, to be wrought upon; στρεπτή γλῶσσα a glib, pliant tongue. III. bent, curved.

στρεπτο-φόρος, ον, (στρεπτός, φέρω) wearing a collar or necklace, Lat. torquatus.

στρενύομαι, Pass. (στράγγω) to be squeezed or pressed out: to be drained of strength, exhausted, grow weary, to be worn out.

στρεφε-δινέω, f. ἦσω, (στρέφω, δινέω) to spin or whirl a thing round:—Pass. to be whirled, to spin round and round.

στρεφθεῖς, aor. 1 pass. part. of στρέφω.

ΣΤΡΕΨΩ, f. ψω: aor. 1 ἐστρέψα Ep. στρέψα: pf. ἐστρέφα:—Pass., aor. 1 ἐστρέφην Dor. ἐστράφην: aor. 2 ἐστράφην [ἄ]: pf. ἐστράφα.

A. Act. to twist, turn, bend; ἵππους στρέφειν to turn or guide horses: to wheel soldiers round. II. to turn about: to change, alter: to pervert. III.

to twist a rope: to twist, torture, torment:—also of wrestlers, to twist the adversary back. IV. metaph. to turn over in one's mind, revolve. V. to divert from the right course, embezzle, intercept. VI.

intrans., in same sense as Pass., to turn or wheel about. B. Pass. and Med. to twist or turn oneself, to turn round about, toss to and fro: absol. to turn back; to

turn and flee: of the heavenly bodies, to revolve, circle.

2. metaph., *στροφὰς στρέφεσθαι* to twist about, like a wrestler trying to elude the grasp of an adversary, to shuffle, evade; *πάσας στροφὰς στρέφεσθαι* to twist every way, practise every kind of evasion.

3. c. gen., *στρέφεσθαι τινας* to turn oneself to, attend to.

II. to attach oneself, stick close, adhere.

III. of limbs, to be twisted, dislocated.

IV. to roam about: of things, to be rife.

στρέψασκον, 3 pl. Ion. aor. I of *στρέφω*.

στρέψις, εως, ἡ, (*στρέφω*) a turning, twisting.

στρεψο-δικέω, f. ἤσω, (*στρέφω*, *δικη*) to twist or pervert justice.

στρεψοδικό-πᾶνουργία, ἡ, (*στρεψοδικέω*, *πανουργία*) cunning villany in the perversion of justice.

ΣΤΡΗΝΗΨ, ες, rough, harsh, grating.

στηρνάω, f. ἄσω [ᾶ], (*στήρνω*) to riot, to wax wanton.

στήρνω, εως, τό, (*στήρνης*) excess of strength: insolence, wantonness.

στρίβυλλίγξ, Comic word, the very least fraction or particle.

ΣΤΡΙΨΙΩ, collat. form of *τρίβω*, to cry in a shrill tone, to scream.

στροβέω, f. ἤσω, (*στρόβος*):—to spin or whirl about like a top: to make giddy, dizzy:—Pass., with fut. med. *στροβίσσομαι*, to spin round and round. Hence

στροβιπτός, ἡ, ὄν, whirled round or about.

στροβιλλέω, f. ἴσω, (*στρόβιλος*) to twist about.

στρόβιλος, ὁ, (*στροβέω*) anything which whirls round or spins: a top: hence, from likeness of shape, a fir-cone, pine-cone.

2. a whirlwind.

3. a whirling dance, pirouette.

στροβιλός, ἡ, ὄν, (*στροβέω*) spinning, whirling.

στροβιλώδης, ες, (*στρόβιλος*, *εἶδος*) like a pine-cone.

στρόβος, ὁ, (*στρέφω*) a whirling round.

στρογγύλλω, (*στρογγύλος*) to round off: to twirl.

στρογγύλος [ῥ], ἡ, ὄν, (*σπάργω*) round, rounded;

στρογγύλη ναῦς a merchant ship, from its round shape, opp. to the long ship of war (*μακρά ναῦς*), Lat. *navis longa*.

II. metaph. well-rounded, neat, terse.

στρομβέω, f. ἤσω, (*στρόμβος*) = *στροβέω*, to whirl.

στρομβήδων, Adv. (*στρομβέω*) spinning like a ball.

στρομβός, ὁ, (*στρέφω*) anything whirled round, a top.

2. a spiral shell.

στρούθειος, α, ὄν, (*στρουθός*) of or for small birds: *στρουθειον μῆλον* a quince.

στρουθίον, τό, Dim. of *στρουθός*, a young sparrow.

ΣΤΡΟΥΘΟΣ, δ, also ἡ, any small bird, esp. a sparrow.

II. any bird, as an eagle:—*δ μέγας στρουθός* the large bird, the ostrich, called *στρουθός* κατάγαιος from its running along the ground: also simply *στρουθός* (ἡ).

στροφαίος, α, ὄν, (*στροφή*) cunning, versatile; also (from *στροφεύς*) standing at the door-post:—name of Mercury, in both senses.

στροφάλιγξ, ἡ, (*στροφάλις*) a whirl, eddy. [ᾶ]

στροφάλλω, a lengthd. form of *στρέφω*, to turn quickly; *ἡλάκατα στροφάλλειν* to whirl the spindle.

στροφάς, ἄδος, ὁ, ἡ, (*στροφῶ*) whirling, circling; *ἀρκτον στροφάδης κέλαινοι* the Bear's circling paths.

στροφάιον, τό, (*στρέφω*) a twisted noose, cord.

2. a wooden windlass.

στροφεύς, εως, ὁ, (*στρέφω*) one of the vertebrae.

II. the socket in which the pivot of a door moves; cf. *στροφίγξ*.

στροφή, ἡ, (*στρέφω*) a turning: a turning round, circling, rolling.

2. a twist, a slippery trick.

3. in Music, a twist or turn.

II. the dancing of the Chorus towards one side of the ὀρχήστρα: hence also the song sung during this evolution, the *strophē*, to which the *ἀντιστροφή* answers.

στροφίγξ, ἡ, (*στρέφω*) the pivot or axle on which a body turns.

2. *στροφίγγες* were pivots sunk in sockets, which served as hinges; cf. *στροφεύς*.

3. *στροφίγξ γλώττης*, of a well-tung tongue.

στρόφιον, τό, Dim. of *στροφός*, a band or girdle worn by women round the head or round the breast.

στρόφισ, ιος, ἡ, (*στρέφω*) a twisting, slippery fellow, a shuffler.

στροφίς, ἰδος, ἡ, = *στρόφιον*, a band, girdle.

στροφο-δίνεομαι, Pass. (*στροφός*, *δινέομαι*) to wheel eddying round, of birds.

στροφός, ὁ, (*στρέφω*) a twisted band, a belt: a cord, rope.

2. a swaddling-band.

II. a twisting of the bowels, colic, Lat. *tormina*.

Στρυμόνας Ion. -ῆς, δ, a wind blowing from the Thracian river Strymon, i. e. a NNE. wind.

Στρυμόνης, α, ὄν, of the Strymon. From

Στρυμών, ὄνος, ὁ, the Strymon, a river in Thrace.

στρυφνός, ὄν, (*στροφῶ*) sour, harsh, rough to the taste.

II. metaph. sour, harsh, austere, morose.

στρώμα, ατος, τό, (*στράννυμι*) anything spread out for lying or sitting upon: in pl. the bed and bed-clothes, mattress, bedding, Lat. *vestis stragula*.

στρωμάτῳ-δεσμον, τό, (*στρώμα*, *δεσμός*) a sack in which slaves tied up the bed-clothes.

στρωματό-φύλαξ, ακος, ὁ, (*στρώμα*, *φύλαξ*) one who has the care of the bedding.

στρωμνή, ἡ, a bed spread out: a bed, mattress, bedding. From

στράννυμι and *στρωννύω*, f. *στρώσω*, formed by metath. from *στέρνυμι*, *στορνέννυμι*: v. *στορνέννυμι*.

στρώσον, aor. I imperat. of *στράννυμι*.

στρωτός, ἡ, ὄν, (*στράννυμι*) spread, laid, covered, Lat. *stratus*, of bed-furniture.

στρωφάω, Ion. Frequent. of *στρέφω*, as *τρωπάω* for *τρέπω*:—to turn constantly, keep whirling or winding:—Pass. to turn oneself about, like Lat. *versari*, to stay or dwell in a place.

στυγάνωρ [ᾶ], ὄρος, ὁ, ἡ, (*στυγέω*, *ἀνὴρ*) bating the man or men in general.

στυγερός, ὁ, ὄν, (στυγέω) *bated, abominated, hateful, loathsome*: c. dat. *bearing malice or hatred towards a man.*

στυγερ-ώτης, ἐς, and στυγερ-ωπός, ὄν, (στυγερός, ὦν) *with hateful look: hateful.*

στυγερῶς, Adv. of στυγερός, *to one's sorrow, miserably.*

στυγέω, f. ἦσω: aor. I ἐστύγησα: also (as if from στύγω), aor. I ἐστύξα, opt. στύξαιμι: aor. 2 ἐστύγον: fut. 2 pass. στυγήσομαι: (στύγος):—*to hate, abominate, abhor, loathe*: stronger than μισέω, *to express abhorrence.* II. *to make hateful or horrid.*

Hence

στυγήμα, atos, τό, a *hated object, abomination.* [ῥ] στυγήτης, ὅς, (στυγέω) *bated, abominated, loathed: hateful.*

Στύγος, α, ον, also os, ον, (Στύξ) *of the Styx or the nether world, Stygian.* II. = στυγητός. [ῥ]

στυγηῶς, f. ὦσω, (στύγος) *to be sad or gloomy, to be of sad countenance.*

στυγητός, ὁ, ὄν, (στυγέω) *bated, abhorred, hateful, hostile.* II. *sad, gloomy, Lat. tristis*:—neut., στυγηνός as Adv., *gloomily.*

στυγηνός, f. ὦσω, (στυγητός) *to make sad or gloomy*:—Pass. *to be or become gloomy.*

στυγό-δεμος, ον, (στυγέω, δέμνιον) *bating the marriage-bed.*

στύγος, eos, τό, (στυγέω) *hatred, abhorrence: gloom, horror.* II. *an object of hatred, an abomination.* [ῥ]

ΣΤΥΓΔΟΣ, ὁ, a *pillar*: also, 2. a *post, pale, a beam or mast of a ship.*

στυλός, f. ὦσω, (στύλος) *to support with pillars.*

στύμα [ῥ], atos, τό, Aeol. for στόμα.

ΣΤΥΞ, ἡ, gen. Στύγος, *the Styx, i. e. the Hateful,*

Horrible, a river of the nether world, by which the gods in Homer swore their most sacred oaths. II. *that which is hated, an abomination.*

στύξαιμι, aor. I opt. of στυγέω.

στυπείων or στυπείων, τό, like στύπη, *tow, coarse flax or bemp: a rope or balter made of it.*

στυπεο-πώλης or στυπη-, ον, ὁ, (στυπείων, πωλέω) *a bemp or rope-seller.*

ΣΤΥΠΗ, ἡ, *tow, the coarse part of flax or bemp.* [ῥ]

στύπος, eos, τό, (στύφω) *a stem, stump, Lat. stipes*: also *a stick.* [ῥ]

στυπηρία Ion. -λη (sub. γῆ), ἡ, *an astringent salt, alum*: strictly fem. of

στυπηρίος, α, ον, (στύφω) *binding, astringent.*

στυράκιον, τό, Dim. of στύραξ. [ᾱ]

ΣΤΥΡΑΞ, ἄκος, ὁ, *the spike at the butt end of a spear-shaft.* [ῥ]

ΣΤΥΡΑΞ, ἄκος, ἡ, *the shrub or tree which yields the gum called storax.* [ῥ]

στυφελγμός, ὁ, *a striking, beating, pushing about; generally, ill-usage.* From

στυφέλλω, f. ξω, (στυφελός) *to thrust or push*

rudely, shake, smite: of the wind, *to scatter the clouds*: generally, *to treat roughly, maltreat.*

στυφελός, ὁ, ὄν, also ὅς, ὄν, (στύφω) *close, solid, tough*: of flavour, *sour, acid.* 2. metaph. *barb, crabbed, cruel.*

στυφός, ὅς, ὄν, also ἡ, ὄν, shortd. from στυφελός, *hard, rugged.* 2. *rough, stern.*

στυφο-κόπος, ον, (στύπος, κόπω) *striking with a stick.*

στύφω, f. ψω, *to contract, draw together*: of an astringent taste, in Pass., *χέλεα στυφθεῖς having one's lips drawn in.* [ῥ]

στοά, ἡ, Dor. for στοά.

στοακός, ἡ, ὄν, (στοά) *of or like a colonnade or portico.* II. *Stoic, of or belonging to the Stoics or their system*: Στοακός, ὁ, a *Stoic.*

στωμίλλω, = στωμίλλω. Hence

στωμίλλια, ἡ, *wordiness, chattering, gossip.*

στωμίλλιο-συλλακτάτης, ου, ὁ, (στωμίλλια, συλλέγω) *a gossip-monger.*

στωμίλλω, ατος, τό, = στωμίλλια, *chattering*: of persons, *a gossip, chatterer.*

στωμίλλος, ον, (στόμα) *mouthy, wordy, talkative, gossiping*: also *fluent.* [ῥ]

ΣΤΥ Dor. ΤΥ, Lat. ΤΥ, THOU; subst. Pron. of 2nd pers.: Ep. nom. τύνῃ:—gen. σου, dat. σοί, acc. σέ, enclit. σου, σοι, σε. There are also Ep. forms of gen. σεύ, σέο, σείο, σέθεν, enclit. σευ, σεο: Dor. τεύ, rarely τέο, lengthd. τεοῦ and τεοῖο: Aeol. and Dor. τεύς, τεοῖς.—Ion. and Ep. dat. τοί; Dor. τειν and τίν.—Dor. acc. τέ, enclit. τυ.—Dual σφάι, σφάι: gen. and dat. σφών, σφέν; pl. ὑμεῖς, ὑμῶν, ὑμῖν or ὑμῶν, ὑμᾶς, Ep. ὑμεας.

συ-αγρεσία, ἡ, (σῦς, ἀγρα) *a boar-hunt.*

σύ-αγρος, ὁ, (σῦς, ἀγρα) *one who hunts wild boars.*

Συβαρίω, f. ἰσω, *to live like a Sybarite, i. e. luxuriously, effeminately.* From

Συβαρίς [ῥ], gen. εως. Ion. ιος, ἡ, Sybaris, a city of Magna Graecia, on a river of the same name, noted for luxury.

Συβαρίτης [ῥ], ον, ὁ, (Σύβαρις) *a Sybarite: a luxurious liver, voluptuary.*

Συβαρίτικός, ἡ, ὄν, (Σύβαρις) *of or like to Sybaris.*

Συβαρίτις, ιδος, fem. of Συβαρίτης, *a woman of Sybaris.*

σὺβηξ, ἡ, *a flute-case.* (Deriv. uncertain.)

σὺ-βόσκον, or rather σὺ-βοσκειν, τό, (σῦς, βόσκω) *a herd of swine.* II. *a pigsty.*

Σύ-βοτα [ῥ], τά, (σῦς, βόσκω) *the name of some islets near Corcyra, and spots on the mainland opposite*: originally, *swine-pastures.*

σὺ-βότης and σὺ-βώτης, ον, ὁ, (σῦς, βόσκω) *a swineherd.*

σὺγ-γάμος, ον, (σύν, γαμέω) *united in marriage, married, wedded*: as Subst., σὺγγαμος, ὁ, ἡ, *a bus-*

band or wife. 2. *sharing the marriage-bed; in plur. of rival wives.*

συγγ-είτων, ονος, δ, ή, (σύν, γείτων) bordering on. συγγ-ελάω, f. -άσομαι, (σύν, γελάω) to laugh with or together.

συγγένεια, ή, (συγγενής) connexion by descent or family, relationship, kin. 2. kinsfolk, kin, family.

συγγενέσθαι, aor. 2 inf. of συγγιγνομαι.

συγγενέτειρα, ή, a common mother: fem. of συγγενέτης, ου, δ, (σύν, γενέσθαι) a common father.

συγγ-ενής, ές, (σύν, γενέσθαι) born with, congenital, natural, inborn. II. of the same stock, descent or family, akin: οί συγγενείς kinsfolk, kinsmen; τὸ συγγενές, = συγγένεια, kin, relationship. 2. metaph. of the same sort or kind, resembling: fitting, proper, natural.

συγγενικός, ή, όν, (συγγενής) becoming or like kinsmen. Adv. -κάς, like kinsfolk.

συγγ-έρων, οντος, δ, (σύν, γέρον) a fellow in old age.

συγγεωργός, f. ήσω, to be a fellow-labourer. From συγγεωργός, δ, (σύν, γεωργός) a fellow-labourer in the fields.

συγγ-ηθώ, f. ήσω, to rejoice with.

συγγ-ηράσσω, f. -άσομαι [ā], to grow old together with.

σύν-γῆρος, ον, (σύν, γῆρας) growing old together.

συγγ-ιγνομαι later -γίνομαι [i]: fut. -γεήσομαι:—to be with, bold communication or associate with, live with, bold intercourse with, converse with. 2. to come to assist. 3. absol. to come together, meet.

συγγ-ιγνώσκω later -γινώσκω: f. συγγνώσομαι: aor. 2. συνέγνω: pf. συνέγνωκα:—to think with, agree with, hold the same sentiments with; absol. to consent, agree. II. to yield, concede, own, allow, acknowledge, confess: also in Med. to grant, allow. III. συγγινώναι έαυτῷ, to be conscious. IV. to have a fellow-feeling with another, to make allowance for another, excuse, pardon:—Pass. to obtain pardon or forgiveness.

σύνγνωσις, ή, = συγγνώμη.

συγγνώμη, ή, (συγγνώσις) fellow-feeling with another, allowance for him: pardon, forgiveness: also a claim to forgiveness, excuse.

συγγνωμονικός, ή, όν, (συγγνώμων) inclined to make allowance, indulgent. II. of things, pardonable.

συγγνωμοσύνη, ή, fellow-feeling, forgiveness. From συγγνώμων, ον, gen. ονος, (συγγνώμων) disposed to pardon or forgive: indulgent. II. pass. pardoned, forgiven, deserving pardon, allowable.

συγγνώμις, aor. 2 inf. of συγγινώσκει.

συγγνωστός, ή, όν, verb. Adj. of συγγινώσκει, to be pardoned, pardonable, allowable.

σύν-γονος, ον, (σύν, γενέσθαι) born with, congenital, natural, inborn. 2. connected by blood, akin, Lat. cognatus: as Subst., σύγγονος, δ, ή, a brother, sister.

σύγγραμμα, ατος, τό, (συγγράφω) that which is noted or written down, a written paper or document: a writing, book: a prose work.

συγγράφεις, έως, ό, (συγγράφω) one who writes down, one who collects historical facts, an historian: generally, a prose-writer, author. II. συγγραφείς, οί, commissioners appointed at Athens in the Peloponnesian war to consider any suggested alterations of the Constitution.

συγγράφή, ή, (συγγράφω) a writing or noting down. II. that which is written, a book, a history. 2. a written contract, a covenant, engagement. III. work done by contract.

συγγραφικός, ή, όν, given to writing history. From συγγράφω, f. ψω, to write or note down, Lat. conscribere:—to describe. II. to compose or compile a work, Lat. componere: c. acc., πόλεμον συγγράφειν to write the history of the war: generally, to compose or write in prose. III. to draw a written contract: Med. up to settle by written contract. 2. to draw up a resolution. IV. to paint by contract.

συγγυμνάξω, f. άσω, to exercise with.

συγ-καθαιρέω Ion. -καταίρειω, f. ήσω: aor. 2 συγκαθείλον:—to pull down together, to join in pulling down or subduing: generally, to accomplish with any one.

συγ-καθαρμόζω, f. σω, to join in arranging or burying.

συγ-καθίζομαι, fut. -καθεδούμαι: Med.:—to sit with or together.

συγ-καθέρω Ion. συγ-κατείρω, to shut up or enclose with others.

συγ-καθίλω, f. -ελκύσω [y]: aor. 1 -είλκυσα: fut. pass. -ελκυσθήσομαι: (see έλκω):—to drag down, destroy with.

συγ-καθεύδω, f. ήσω, to sleep with.

συγ-κάθημαι, properly pf. of συγκαθέζομαι, to be seated with or by the side of: to meet together in a council or assembly.

συγ-καθίζω, f. ήσω, to make to sit or place together:—Med. to sit together, meet for deliberation. II. intr. also in Act. to sit with.

συγ-καθίσω, f. -καθήσω, to let down with or together:—Pass. to let oneself down, stoop, condescend.

συγ-καθίστημι, f. -καταστήσω, to establish with or together, to join in establishing, settling, managing.

συγ-καίω Att. -κάω [ā]: fut. -καύσω:—to set on fire with or at once, burn up, consume, Lat. comburo.

συγ-κακοπαθής, f. ήσω, to suffer with or together. II. to feel with or for any one in suffering.

συγ-κακονχέομαι, Pass. (σύν, κακονχέω) to endure trouble or suffering with.

συγ-κάλεω, f. έώω: pf. -κέκληκα pass. -κέκλημαι:—to call or summon together, call to council:—Med. to call to oneself. 2. to call together, invite to a feast.

συγκάλυπτος, α, ον, to be covered or veiled: and συγκάλυπτός, ή, όν, covered, enwrapped. From

σύγγραμμα, ατος, τό, (συγγράφω) that which is noted or written down, a written paper or document: a writing, book: a prose work.

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συγκάλυπτος, α, ον, to be covered or veiled: and συγκάλυπτός, ή, όν, covered, enwrapped. From

συγ-κάλυπτω, f. ψω, to cover or veil completely, shroud:—Med. to wrap oneself up, cover one's face.

συγ-κάμνω, f. -κάμναι: aor. 2 -έκμιν:—to labour or suffer with, sympathise with. 2. to labour or travail with.

συγκαμνή, ἡ, (συγκάμνω) a joint.

συγ-κάμπτω, f. ψω, to bend together, bend the knee:

—Pass. to bend oneself.

συγ-κάσιγγήτι, ἡ, one's own sister.

συγ-κάσις, ιος, ὅ, and ἡ, (σύν, κάσις) one's own brother or sister.

συγ-καταβάνω, f. -καταβήσομαι: aor. 2 -κατέβην: pf. -καταβέβηκα: to go or come down with: to come to one's aid, come down to the contest with. 2. to condescend.

συγ-καταβάλλω, f. -καταβάλω: aor. 2 -κατέβαλον:—to pay down together.

συγκατάβασις, ἡ, (συγκαταβαίνω) a going down with. 2. condescension, submission, accommodation.

συγ-καταγρᾶσκω, f. -γρᾶσσομαι [ᾶ]:—to grow old with or together.

συγ-κατάγω, f. ξω, to lead down with; to join in bringing back.

συγ-καταδαρβάνω, aor. 2 -κατέδαρπον, to sleep with.

συγ-καταδιώκω, f. ξω, to pursue with or in company.

συγ-καταδουλώω, f. ὦσω, to join in enslaving.

συγ-καταδύνω and -δύω: aor. 2 -κατέδυν:—to sink or set together with.

συγ-καταζεύγνυμι, f. -ζεύξω, to join together by the yoke, join in marriage, marry: metaph., συγκαταζεύξαι τινα ἀπὸ τοῦ ναυτοῦ to make him a yoke-fellow with misery.

συγ-καταθάπτω, f. ψω, to bury along with.

συγκατάθεσις, ἡ, (συγκατατίθημι) agreement, approval, assent. II. submission.

συγ-καταθῶ, to make an inroad with another.

συγ-καταθνήσκω, to die along with.

συγ-καταίθω, to burn all together.

συγ-καταίνω, f. ἔσω or ἴσω, to agree with, favour, assent to.

συγ-κάταινος, ον, agreeing, approving, assenting to.

συγ-καταίρω, Ion. for συγκαθαίρω.

συγ-κατακάλω Att. -κάω [ᾶ]: f. -καύσω:—to burn down along with:—Pass. to be burnt with.

συγ-κατάκειμαι, Pass. to lie down with, lie with.

συγ-κατακλείω Ion. -κλήνω, to shut in or enclose with or together.

συγ-κατακλίνω, to make lie down with:—Pass. to recline on the same couch with another at table.

συγ-κατακόπτω, to cut up together.

συγ-κατακτάομαι, f. ἴσομαι: Dep. to get or gain with, to join in acquiring.

συγκατακτάς, ἄνα, ἄν, aor. 2 part. of

συγ-κατακτείνω, f. -κτενῶ, to slay with or together.

συγ-καταλαμβάνω, f. -λήψομαι, to seize or occupy with or together.

συγ-καταλείπω, f. ψω, to leave all together.

συγ-καταλύω, f. σω, to join in undoing or putting down: to help to depose.

συγ-καταμύγνυμι and -ύω, f. -μίξω, to mix in with, mingle with: metaph. to absorb in a thing.

συγ-καταμύω, f. σω, to be shut close.

συγ-καταναυμάχέω, f. ἴσω, to assist in conquering.

συγ-κατανέμω, to allot jointly:—Med. to share among themselves.

συγ-καταπλήπλημι, f. πλήσω, to fill up with at the same time.

συγ-καταπλέκω, f. ξω, to intertwine with.

συγ-καταπράσσω, f. ξω, to join in effecting.

συγ-καταρρίπτω, f. ψω, to throw down together.

συγ-κατασκοπίζω, f. ψω, to demolish with another or utterly.

συγ-κατασκεδάννυμι, f. -σκεδάσω [ᾶ], to pour over at the same time:—Med. to pour over oneself at the same time.

συγ-κατασκευάζω, f. σω, to help in making or setting up. 2. to furnish completely.

συγ-κατασκηνώ, f. ὦσω, to bring into one tent with.

συγ-κατασκήπτω, f. ψω, to dart down together.

συγ-κατασπᾶω, f. -σπᾶω [ᾶ], to pull down together. II. to gulp down together.

συγ-καταστρέφω, f. ψω, to bring to an end together:—to make subject together or at the same time.

συγ-κατατάσσω Att. -ττω, f. ξω, to arrange or draw up with or together.

συγκατατεθειμένος, pf. pass. part. of

συγ-κατατίθημι, f. -θήσω, to lay down or deposit at the same time. II. Pass. συγκατατίθεμαι, pf. συγ-κατατίθειμαι, to agree with, assent to.

συγ-κατατρώγω, aor. 2 -έφραγον, to eat up together.

συγ-καταφαιγείν, aor. 1 inf. of συγκατεσθίω.

συγ-καταψευδομαι, f. σομαι, Dep. to join in a lie against another.

συγ-καταψηφίζομαι, f. ἴσομαι, Dep. to condemn with or together. II. Pass. to be reckoned along with.

συγ-κάτεμι, (σύν, κατά, εἰμι ibo) to go down with.

συγ-κατέργω, Ion. for συγκαθεργω.

συγ-κατεργάζομαι, f. ἴσομαι: pf. -έργασμαι: Dep.:—to help or join in accomplishing a work: to coöperate with. II. to help in subduing. III. to kill with or together, help in slaying.

συγ-κατέρχομαι, f. -ελεύσομαι: aor. 2 act. -ἦλθον,

pf. -ἐλήλυθα: Dep. to come or go back together.

συγ-κατεσθίω, f. -έδομαι: aor. 2 -έφαγον:—to eat up with or together.

συγ-κατεύχομαι, f. -εύξομαι, Dep. to pray for with or together.

συγ-κατηγορέω, f. ἴσω, to accuse together.

συγ-κάτημι, Ion. for συγκάθηναι.

συγ-κατοικέω, f. ἴσω, to dwell with or together.

συγ-κατοικίζω, f. ἴσω, to colonise jointly with another, join or assist in colonising. II. to settle in a place along with. III. to establish at the same time.

συγ-κατουκτίζω, f. ἴσω, to pity with or together:—Med. to bewail with or together.

συγ-κατορύσσω Att. —τω, f. *ῥω*, to bury with.
 συγ-κατῦν, to patch up, cobbler, furbish up.
 συγκέας, aor. I part. of συγκαλέω.
 σύγ-κειμαι, Pass. to lie with or together. II. to have been put together, to be composed or compounded of.
 III. to be agreed on; δ συγκείμενος χρόνος, or τὸ συγκαείμενον χωρίον, the time or place agreed upon; κατὰ τὰ συγκαείμενα according to the terms of the agreement. 2. impers. σύγκειται, it is agreed on: so absol. in neut. gen., συγκαίμενον σφι since it had been agreed to by them.
 συγκεκαλυμμένος, pf. pass. part. of συγκαλύπτω.
 συγκέκλημαι, Att. pf. pass. of συγκαλέω: Ion. συγ-κεκλήμαι.
 συγκεκομμένος, pf. pass. part. of συγκόπτω.
 συγκέκρμαι, pf. pass. of συγκεράννυμι.
 συγκεκράδηνως, Adv. pf. pass. part. of συγκεράν-νυμι, in a tempered manner.
 συγ-κεροτρημένος, Adv. pf. pass. part. of συγκρο-τέω, as if welded together, i. e. firmly, closely.
 συγκεκρύηκα, pf. of συγκρύω.
 συγκέκυθα, pf. of συγκύπτω.
 συγ-κελεύω, f. *σω*, to join in ordering or bidding.
 συγ-κεντέω, f. *ῥω*, to pierce or stab together.
 συγ-κεράννυμι or —ύω: f. —κεράσω [ᾶ]: pf. —κέ-κρᾶσα pass. —κέκρᾶμαι: aor. I pass. —εκέραβην [ᾶ] Ion. —εκήρην:—to mix together, mingle: to blend to-gether, temper by mixing:—Med., συγκεράσασθαι φι-λίαν to form a close friendship. II. Pass. to be mixed with, become united, blend, coalesce. 2. to become deeply involved or implicated in.
 συγ-κεραυνώω, f. *ώω*, to strike with a thunderbolt, shiver in pieces:—Pass. to be thunder-stricken, as-ounded.
 συγ-κεφάλαιώω, f. *ώω*, to bring under one head or summary, to sum up, reckon up.
 συγκέχυμαι, pf. pass. of συγχέω.
 συγ-κέχωσμαι, pf. pass. of συγχώννυμι.
 συγ-κινδύνεω, f. *σω*, to incur danger along with others: to be partners in danger.
 συγ-κινέω, f. *ῥω*, to move or put in commotion with.
 συγ-κλαίω Att. —κλάω [ᾶ]: f. —κλαύσομαι:—to weep or lament with.
 συγ-κλώω, f. —κλάω [ᾶ]: pf. pass. —έκκλασμαι:—to break or shiver together, break in pieces, crush.
 σύγκλεισις Att. σύγκλησις, εως, ἡ, a shutting up, closing up. From
 συγ-κλείω, f. κλείω, Ion. συγκληίω, f. ἥσω, old Att. *ἐνγκληίω*, f. ῥω: Pass., aor. I *συνεκλείσθην* old Att. *ἐννεκλήσθην*: pf. —έκκλεισμαι or —ῥμαι Ion. —κεκλήσμαι or —ῥμαι:—to shut up, to hem in, en-close. 2. to shut, close. 3. to close up; συγ-κλείειν τὰς ἀσπίδας to lock their shields. II. Pass. to be shut in, enclosed, surrounded. 2. to be closely united.
 συγ-κλέπτω, f. *ψω*, to steal along with.
 συγ-κληίω, Ion. for συγκαλέω.
 συγ-κληρονόμος, on, a joint-beir.

σύγ-κληρος, on, having one's lot together, having a neighbouring lot, neighbouring. II. assigned by the same lot. Hence
 συγ-κληρώω, f. *ώω*, to embrace in one lot. II. to assign by the same lot.
 σύγ-κλησις, Att. for σύγκλεισις.
 σύγκλητος, on, (συγκαλέω) called together, convened. II. σύγκλητος (sub. ἐκκλησία), ἡ, a spe-cially convened assembly; a senate.
 συγκλήω, Att. for συγκαλέω.
 συγκλινία, ἡ, a meeting of slopes, a defile. From
 συγ-κλίνω [ῖ], f. *ῖνῶ*, to lay together:—Pass. to lie with.
 συγ-κλονέω, f. ἥσω, to shake up together, confound.
 σύγ-κλεις, ὅδος, ὁ, ἡ, (σύν, κλύω) washed together by the waves: *ἔθρουν κλυσθαι*, promiscuous.
 συγ-κοιδομαι, Pass. with fut. med. —κοιμήσομαι, pf. pass. —κεκοίμημαι:—to sleep with another, lie with. Hence
 συγκαοιμημα, ατος, τό, a sleeping together. II. the partner of one's bed, consort: and
 συγκαοιμησις, ἡ, a sleeping together.
 συγ-κοιμίζω, f. *σω*, to put to bed together, join in wedlock.
 συγ-κοινδομαι, Dep. to make common with, impart, give a share of.
 συγκαοινώνω, f. ἥσω, to have a joint share of a thing, c. gen. rei. II. to partake in a thing, c. dat. rei. From
 συγ-κοινωνέω, ἡ, ὅν, partaking jointly of a thing.
 σύγ-κοιτος, on, (σύν, κοίτη) sharing one's bed. II. of or belonging to the marriage-bed.
 συγ-κολλάω, f. ἥσω, to glue or stick together. Hence
 συγκαολλητής, οὔ, δ, one who glues or sticks together: metaph. a fabricator, concocter.
 σύγ-κολλος, on, (σύν, κόλλα) glued together, closely joined:—Adv. συγκαολλως, in accordance with.
 συγκαομιδῆ, ἡ, a bringing together: esp. of harvest, a gathering in, bousing. From
 συγ-κομιζέω, f. —ῖω Att. —ῖω, to carry or bring together: of harvest, to gather it in, bouse it; in Pass., ὀργᾷ συγκαομιζεσθαι it is ripe for carrying:—Med. to get together or gather in for oneself, supply oneself with: to send for; συγκαομιζεσθαι πρὸς ταυ-τόν to claim as one's own. 2. in Pass. also to be gainted together. II. to help in burying.
 συγκαοπῆ, ἡ, a cutting into small pieces. II. a retrenching, cutting away: in Gramm. syncopé, i. e. a striking out one or more letters in a word. III. a fainting fit, swoon. From
 συγ-κόπτω, f. *ψω*, to beat together. 2. to knock in pieces, cut up. II. to thrash soundly, maltreat.
 συγ-κορπεύω, f. ἥσω, to set in order together, ar-range. II. to confer honour on.
 συγ-κουφίζω, f. ῖω, to help to lighten.
 συγκράσις, εως, ἡ, (συγκεράννυμι) a mixing to-gether, blending, tempering.

σύγκρατος, *ov*, (συγκεράννυμι) *mixed together, blended; closely united.*

συγ-κρίνω [Ὶ], *f.* -κρίνω, to compound, put together. II. to compare: to estimate. Hence

σύγκρισις, *ῆ*, a putting together, compounding. II. a comparing, comparison.

συγ-κροτέω, *f.* ῆσω: *pf.* pass. -κεκρότημαι:—to strike together; συγκροτεῖν τῷ χεῖρει to clap the hands: *absol.* to clap, applaud. II. to beat, batter, or weld together. 2. metaph. to weld into one; of soldiers, to drill, discipline:—*Pass.* to be well trained, in good discipline. 3. metaph. also, to concoct.

σύγκρουσις, *ews*, *ῆ*, a collision. II. a quarrel. From

συγ-κρούω, *f.* σω, to strike together; συγκρούειν τῷ χεῖρει to clap the hands. II. to bring into collision, to wear out by collision. 2. to confound, throw into confusion.

συγ-κρύπτω, *f.* ψω, to cover up completely, envelope: to conceal utterly, to hide.

συγ-κτάσμαι, *f.* -κτῆσμαι, *Dep.* to gain along with, help to acquire.

συγ-κτίζω, *f.* ἴσω, to join in colonising. Hence συγκτίστης, *ov*, ὁ, a joint founder or coloniser.

συγκτιβεύτης, *ov*, ὁ, a person with whom one plays at dice, a fellow-gamster. From

συγ-κτιβεύω, to play at dice with.

συγ-κυκάω, *f.* ῆσω, to throw into an utter ferment.

συγ-κυλινδρόμαι, *Pass.* to roll about or wallow together.

συγ-κυληγός *Dor.* and *Att.* συγκυνάγος, ὁ, ῆ, a fellow-hunter, fellow-buntress.

συγ-κύντω, *f.* ψω: *pf.* -κέκυφα:—to bend forwards so as to meet, to stoop and lay beads together, to conspire; τούτω δ' ἐς ἐν ἐστι συγκεκυφός this comes all to one point. II. to be bowed down, bent double.

συγ-κύρνω, *f.* -κυρήσω or -κύρωω: *aor.* I -εκύρῃσα or -έκυρσα: *pf.* -κεκύρηκα:—to come together or encounter by chance: to meet with, light upon. II.

of events, to happen at the same time: also to come to pass: *impers.*, συνεκύρῃσε γενέσθαι it came to pass that ... Hence

συγκύρεια, *ῆ*, a coincidence.

συγκύρσειαν, 3 *pl.* *aor.* I *opt.* of συγκυρέω.

σύν-κωλος, *ov*, (σύν, κῶλον) with limbs united: standing close together.

συγ-κωμίζω, *f.* ἄσω *Dor.* ἄσω, to march together in a κῶμος or band of revellers, to revel with.

σύν-κωμος, *ov*, (σύν, κῶμος) a partner in a κῶμος, a fellow-reveller.

συγ-κωμῶδew, *f.* ῆσω, (σύν, κομῶδew) to play with in a comedy.

συγ-χαίρω, *f.* med. -χάρησμαι: *aor.* 2 *pass.* -ἐχάρην [ᾱ]:—to rejoice with, join in one's joy. II.

to wish one joy, congratulate.

συγχαῖρητι, 2 *pl.* *aor.* 2 *pass.* subj. of συγχαίρω.

συχῆας, *aor.* I part. of συγχέω.

συγ-χεμίζω, *f.* ἄσω, to winter with or at the same time:—*Pass.* to weather the same storm.

συγ-χειρουργέω, *f.* ῆσω, to bear a band at the same time, to perform together.

συγχεύω, *Ep.* *aor.* I *inf.* of

συγ-χέω, *f.* -χέω: *aor.* I συνέχεα *Ep.* συνέχευα, *inf.*

συγχεύει: *pf.* -έχυκα: *Pass.*, *aor.* I -έχυθην [Ὶ], and 3 *sing.* *Ep.* *aor.* 2 *pass.* σύγχυτο: *pf.* -έχχυμαι:

to pour together, mix by pouring: hence to throw into disorder or confusion: to confound, disturb, trouble, disquiet: of things, to frustrate, make of none effect: esp. of treaties, etc., to confound, break through, violate.

συγχορευτής, *ov*, ὁ, a partner in a dance. From

συγ-χορεύω, *f.* σω, to dance with.

συγχορηγέω, *f.* ῆσω, to assist in supplying. From

συγ-χορηγός, *ov*, acting as choregus with one: generally, helping to defray expenses.

σύν-χορτος, *ov*, (σύν, χόρτος) properly with the grass joining: bordering upon, adjacent to.

συγ-χῶω, *Ion.* for συγχάννυμι.

συγ-χράσμαι, *f.* -χρήσμαι, *Dep.* to join with in using: hence to have dealings with.

σύν-χροος, *ov* *contr.* -χρους, *ov*, (σύν, χροά) of like colour, of one colour.

συγ-χύνω [Ὶ], late form of συγχέω.

σύγχυσις, *ews*, *ῆ*, (συγχέω) a mixing together, blending: confounding: a breaking through, violating.

σύγχυτο, 3 *sing.* *Ep.* *aor.* 2 *pass.* of συγχέω.

συγ-χωνεύω, *f.* σω, to melt together, to melt down.

συγ-χώννυμι and -ύω: *Ion.* *pres.* συγχῶω, *inf.*

συγχύνω: *f.* συγχύσω: *aor.* I συνέχουσα: *pf.* *pass.* συκέχουμαι:—to heap all together, to heap up with earth, bank up.

II. to make into ruinous heaps, dismantle, demolish.

III. to heap one thing on another, confound.

συγ-χωρέω, *f.* ῆσω and ῆσμαι:—to come together, unite.

II. to give place, give way: metaph. to make concessions, compromise matters: in bad sense, to be in collusion with, connive at.

2. *c.* acc. rei, to concede, give up, yield. 3. to accede or agree to, assent, acquiesce in: *c.* *inf.* to agree to do: *absol.* to agree, acquiesce.

4. *impers.* συγχαρει, it is agreed, it is possible. Hence

συγχωρητέον or plur. -έα, *verb.* *Adj.* one must agree to, concede.

σύδην [Ὶ], *Adv.* (σέω) with rushing motion, hurriedly.

σύνειος, *a*, *ov*, (σύν) of swine, *Lat.* suillus; χρίσμα σνείον hog's-lard.

συν-ζάω, *inf.* συζῆν: *f.* -ζήσω:—to live with, live together.

συν-ζεύνυμι and -ύω: *f.* -ζεύω *Pass.*, *aor.* 2 συνεύνην [Ὶ]:—to yoke together, couple, unite, esp. in marriage:—*Pass.* to be yoked or coupled with:—*Med.* to yoke for oneself.

συν-ζητέω, *f.* ῆσω, to seek or examine together with, to join in seeking out. Hence

συνζήτησις, *ῆ*, joint inquiry: a disputation; and

συζητητής, οὐ, δ, *a fellow-inquirer : a disputer.*
 συ-ζοφόομαι, Pass. (σύν, ζῆφος) *to grow dark together.*
 συζύγια, ἡ, (συσέγγνυμ) *union : a joint.* II. *a yoke or pair of animals.*

συζύγηται, aor. 2 inf. pass. of συσέγγνυμ.
 συζύγος [ῥ], α, ον, poet. for σύζυγος, *yoked together, joined, united.*

σὺζυγος, ον, (συσύγηται) *yoked together, paired, united, esp. wedded :—as Subst., σύζυγος, ἡ, a wife : but also, σὺζυγος, δ, a yoke-fellow, comrade, friend.*
 σὺζε, ὄγος, δ, ἡ, = σύζυγος.

σὺζωμα, ατος, τό, *a girding together.* II. *a girdle.* From

συ-ζώννυμι, f. -ζώσω, *to gird together, gird up :—Med. to gird oneself, gird up one's loins.*

συ-ζωοποιέω, f. ἴσω, *to quicken at the same time.*
 σὺθεῖς, aor. 1 pass. part. of σέω.

σὺθεν, Aeol. for ἐσὺθησαν, 3 pl. aor. 1 pass. of σέω.
 σκάδω, f. ἄσω (σκη) *to gather ripe figs.*

σκαμίτων, τό, *the fruit of the σκαμνός, a mulberry, Lat. morum.*

σκαμίτωνος, ἡ, *the mulberry-tree, Lat. morus.*
 σκῆα, εἰς, Ion. and Ep. σκῆη, εἰς contr. σκῆη, ἡ, ἡ; Ion. gen. pl. σκεῶν : (σῦκον) *—the fig-tree, Lat. ficus.*

σκιδίων, τό, Dim. of σῦκον, *a small fig.*
 σκίζω, f. ἴσω, (σῦκον) *to fatten with figs.*

σκήνιος, ἡ, ον, (σῦκον) *of or belonging to the fig-tree or figs; σκῆνιον ξύλον the wood of the fig-tree.* II. *metaph. from the spongy nature of this wood, σκήνιοι ἄνδρες weak, good-for-nothing fellows : also with allusion to σκκοφάντης, false, treacherous.*

σκέλις, ἴδος, ἡ, (σκέει) *a slip or cutting from a fig-tree, a young fig-tree.*

σκολογέω, f. ἴσω, *to gather figs.* From

σκολόγος, ον, (σῦκον, λέγω) *gathering figs.*
 σκκο-μορέα, ἡ, = σκκομόρος.

σκό-μορος, ἡ, (σῦκον, μόρον) *the fig-mulberry, an Egyptian kind, called also σκαμνός ἡ Αἰγυπτία.*

ΣΥ' ΚΟΝ, τό, *a fig, Lat. ficus.*
 σκκο-πέδιλος, δ, (σῦκον, πέδιλον) *with sandals of fig, a parody on Homer's χρυσοπέδιλος.*

σκκο-τραγέω, f. ἴσω, (σῦκον, τραγείν) *to eat figs.*

Hence
 σκκοτραγίδης, ον, δ, *a fig-nibbler.*

σκκοφαντέω, f. ἴσω, (σκκοφάντης) *to be an informer : c. acc. pers. to inform against, accuse falsely, slander.*

2. c. acc. rei, *to lay information against a thing : but, σκκοφαντεῖν τριάκοντα μῶας to extort 30 minae by laying informations ; σκκοφαντεῖν τί τινας to extort money from another by false informations.*

Hence
 σκκοφάντημα, ατος, τό, *false accusation, slander, misrepresentation.*

σκκοφάντης, ον, δ, (σῦκον, φαίνω) *properly a fig-shearer, i. e. one who brings figs to light by shaking the tree ; or a fig-informer, i. e. one who informed against persons exporting figs from Attica : but used*

in the sense of a common informer, a false accuser, slanderer.

σκκοφαντία, ἡ, (σκκοφαντέω) *the behaviour of a sycophant, false accusation, slander.* Hence

σκκοφαντίας, ον, δ, *the Sycophant-wind.*

σκκοφαντικός, ὁ, ὄν, (σκκοφάντης) *like a sycophant, slanderous.* Adv. -κῶς.

σκκοφάντρια, ἡ, fem. of σκκοφάντης, *a female informer.*

σκκοφόρις, εἰς, ἡ, poet. for σκκοφαντία.

σκκοφορέω, f. ἴσω, *to carry figs.* From

σκκο-φόρος, ον, (σῦκον, φέρω) *carrying figs.*
 σκκοῖς, f. ὥσω, *to feed with figs.*

σῦλα, Ep. for ἐσῦλα, 3 sing. impf. of σῦλάω.
 σῦλ-ἄγωγέω, f. ἴσω, (σῦλον, ἄγω) *to carry off as booty or plunder.* II. *to rob, despoil.*

σῦλασθε, Ion. for ἐσῦλα, 3 sing. impf. of σῦλάω.

ΣΥ' ΛΑ' Ω, f. ἴσω : aor. 1 ἐσῦληται : Pass. aor. 1 ἐσῦλήθη : pf. σεσῦλημαι *—to strip off the arms of a slain enemy : c. acc. pers. et rei, to strip off arms from a person, or to strip him of his arms : so also c. acc. pers. et gen. rei :—Pass. c. acc. rei, to be robbed or deprived of a thing.* 2. c. acc. pers. only, *to strip, despoil, pillage, plunder.* 3. c. acc. rei only, *to strip off : hence to take away, carry off :—Pass. to be taken away or carried off as spoil : generally, to be taken away.*

σῦλεύμενος, Dor. for σῦλούμενος, pres. pass. part. of σῦλέω.

σῦλέω and σῦλέω, collat. forms of σῦλάω, *to despoil.* 2. *to rob secretly, defraud : to trick, cheat.*

σῦλη, ἡ, or σῦλον, τό, only used in plur. σῦλαι, αἱ, or σῦλα, τά, (σῦλάω) *the right of seizing the ship or cargo of a foreign merchant : the right of seizure, right to make reprisals in case of war, answering to modern letters of marque.*

σῦληθεῖς, εἰσα, ἐν, aor. 1 pass. part. of σῦλάω.

σῦλητήρ, ἦρος, and σῦλητῶρ, ορος, δ, (σῦλάω) *a robber :—fem. σῦλητέρα.*

σῦλλαβεῖν, aor. 2 inf. of συλλαμβάνω.

σῦλλαβεῖσθαι, aor. 2 med. inf. of συλλαμβάνω.

σῦλλαβῆ, ἡ, (σῦλλαβεῖν) *that which holds together.* II. (from pass.) *that which is held together, esp. several letters forming one sound, a syllable ; ἐν γραμμάτων συλλαβαῖς in written words.*

σῦλλαβίζω, f. σω, (σῦλλαμβάνω) *to read in syllables.*

σῦλ-ἄλλω, f. ἴσω, *to talk or converse with.*

σῦλ-λαμβάνω, f. -λῆρομαι : aor. 2 συνέλαβον, inf. συλλαβεῖν : pf. -εἶλφα, pass. -εἶλημαι : cf. λαμβάνω :—*to bring together or collect into a body, to rally troops.*

II. *to put together, close the mouth and eyes (of a corpse).*

III. *to take together, lay hold of, seize, apprehend, arrest.*

IV. *to comprehend, comprise* (of the mind, *to comprehend, understand.*

V. *to receive all together, to enjoy.*

VI. *of a woman, to conceive.*

VII. c. dat. pers. *to take part with another, to assist one in a thing : absol. to assist : so also in Med. συλλαμβά-*

νομαι, to help to take bold of a thing, and so to help, assist.

συλ-λέγω, f. ξω: aor. I συνέλεξα: pf. συνείλοχα: Pass., fut. 2 συλλεγήσομαι: aor. I συνελέχθην, aor. 2 συνελέγην: pf. συνείλεγμαι and συλλέλεγμαι:—to gather, collect, bring together: of persons, to call together, also to raise or levy an army, Lat. conscribere:—Pass. to come together, assemble. 2. of things, to gather, collect:—Pass., of things, to become customary.

συλ-λεκτρος, ον, (σύν, λέκτρον) sharing one's bed: as Subst., συλλεκτρος, ὁ, ἡ, the partner of one's bed, husband or wife.

συλλήβδην, Adv. (συλλαμβάνω) taken together, collectively, in sum, in short.

συλ-λήγω, f. ξω, to cease or come to an end together.

συλλήπτειν, verb. Adj. of συλλαμβάνω, one must lay hold of together.

συλλήπτρια, ἡ, fem. of συλλήπτωρ.

συλλήπτωρ, ορος, ὁ, (συλλαμβάνω) one that takes hold of with, a partner, sharer, assistant, coadjutor.

συλληφθήναι, aor. I pass. inf. of συλλαμβάνω.

σύλληψις, εως, ἡ, (συλλαμβάνω) a taking or putting together.

II. a seizing, laying bold of, apprehending.

III. a grasping with the mind, comprehension.

IV. conception in the womb.

σύλληψις, fut. of συλλαμβάνω.

συλλογή, ἡ, (συλλέγω) a gathering, collecting. 2. a raising, levying of soldiers, Lat. conscriptio.

II. an assembling, an assembly, concourse, meeting.

συλ-λογίζομαι, f. -ίσομαι, Dep. to reckon all together, to sum up, reckon up.

II. to collect or conclude from premises: to infer by way of syllogism.

συλλογίματος, α, ον, (συλλέγω) collected from different places.

συλλογισμός, ὁ, (συλλογίζομαι) a reckoning all together, reckoning up.

II. a collecting from premises, reasoning:—a syllogism, inference or conclusion drawn from premises.

σύλλογος, ὁ, (συλλέγω) a gathering together, an assembly or meeting of persons; σύλλογος ποιησασθαι to convene an assembly.

II. metaph. power of collecting oneself, presence of mind.

συλ-λούμαι, Pass. to bathe together.

συλ-λοχίτης [ι], ον, ὁ, (σύν, λόχος) a soldier of the same λόχος or company.

συλ-λυπέω, f. ἴσω, to hurt together:—Pass. with fut. -λυθηήσομαι and med. -λυθηήσομαι, to sympathise or condole with.

συλ-λυστόμας, Pass. to be mad in company with.

συλ-λύω, f. ύσω [υ], to help in loosing or setting free.

σύλον, τό, see σύλη.

σύλ-δυνεῖ, ύχος, ὁ, ἡ, (συνάω, ύννε) pring the nails.

συμβάινω, aor. 2 opt. of συμβαίνομαι.

συμ-βαίνω, f. -βήσομαι: aor. 2 συνέβην, inf. συμβήναι: pf. -βέθηκα, syncop. 3 pl. -βεβᾶσι, Ion. inf. συμβεβάναι, part. -βεβᾶς: Pass., 3 sing. aor. I subj. συμβᾷθῃ: pf. inf. συμβεβᾶσθαι: (cf. -βαίνω):—to

stand with the feet together.

II. to stand with or beside, hence to assist.

III. to come together, meet: hence, like συμμίσγω, to reach to or be at a place, c. dat.; συμβαίνειν κακοῖς to fall in with evils.

2. to agree with, Lat. convenire: to come to an agreement, make an agreement; generally, to be or make friends with: in perf. inf. συμβεβάναι, of the terms, to be agreed on.

3. to suit, fit, be like: to coincide or correspond with: to be fitting.

IV. to fall to one's lot.

V. of events, to come to pass, fall out, happen, Lat. contingere: impers. συμβαίνει, συνέβη it happens or happened that . . ; so, συμβαίνει εἶναι or γίγνεσθαι:—τό συμβεβηκός, a chance event, contingency; κατά συμβεβηκός by chance.

2. to turn out in a certain way, whether well or ill: absol. to turn out well, succeed, ἦν ἐνυβή ἡ πεῖρα if the attempt succeed.

3. of consequence, to come out, result, ensue: of conclusions, to follow.

συμ-βακχεῖω, f. σω, to join in the feast of Bacchus or Bacchic revelry.

σύμ-βαχος, ὁ, ἡ, joining in Bacchic revelry.

συμ-βάλλω: f. -βᾶλῶ: aor. 2 συνέβαλον, inf. συμβάlein: pf. -βέβηκα: Med., fut. -βλήσομαι: Pass., aor. I συνεβλήθην:—Homer uses Ep. aor. 2 pass. συνεβλήμην in forms ἐνυβλητο, -βλήτην, -βληντο, subj. σύμβληται, inf. -βλήμεναι, part. -βλήμενος:—to throw or dash together: to bring together, esp. of rivers, to unite their streams: to throw together, collect:—συμβάλλειν ἀσπίδας, to lock, join closely their shields; συμβάλλειν βλέφαρα to close the eyes: generally, to join, unite: of contracts, to conclude, to lend money on bond:—Med. to contribute of one's own property, to pay a share: generally, to contribute, bear a part in; ἐνυβάλλεται πολλά τοῦδε δέματος many things contribute [their share] of this fear, i. e. join in causing it; συμβάλλεσθαι ξενίαν to contract friendly relations; συμβάλλεσθαι λόγους, or absol. συμβάλλεσθαι, to hold a conference with, converse, confer: generally, to do one's part, be useful.

II. to bring men together, to set them together, match them to fight, Lat. committio; so also, συμβάλλειν μάχην to engage in, join battle; ἐχθραν, ἐπιν συμβάλλειν to contract enmity, etc.

2. Med. to fall in with one, meet him by chance.

III. to put together, to compare, reckon, compute: Pass. to correspond; τὸ Βαβυλώνιον τάλαντον συμβαλλόμενον πρὸς τὸ Εὐβοϊκόν the Babylonian talent being reduced to the Euboic.

2. to conclude from a comparison of facts, to conclude, infer: c. acc. to guess or make out by conjecture, to interpret, understand.

IV. Med. to agree upon.

V. intr. to come together: to meet, join.

2. to engage, encounter.

συμ-βάς, ἄσα, ἄν, aor. 2 part. of συμβαίνομαι.

συμ-βᾶσέω, Desiderat. of συμβαίνομαι, to wish to make a league or covenant with.

συμ-βᾶστέλω, f. σω, to rule conjointly with.

σύμβᾶσις, εως, ἡ, (συμβαίνομαι) an agreement, arrangement, convention, treaty.

συμβατήριος, *ov*, and συμβατικός, *ή, όν*, (συμβαίνω) *tending to agreement, conciliatory*.
 συμβεβάναι [α], *Ion.* for συμβεβηκέναι, *perf. inf. of συμβαίνω*.
 συμβεβάσθαι, *pf. inf. pass. of συμβαίνω*.
 συμβέβηκα, *pf. of συμβαίνω*.
 συμβήναι, *aor. 2 inf. of συμβαίνω*.
 συμ-βιάζω, *f. άσω, to extort by force at the same time*.
 συμ-βιάζω, *f. -βιάσω, Att. -βιβώ:—Causal of συμβαίνω, to bring together, put together: metaph. to bring to terms, reconcile:—Pass. to come to terms with another*.
 II. *to compare, contrast*.
 III. *to prove*.
 IV. *to teach, instruct*.
 συμ-βίω, *f. -βιώσομαι: aor. 2 συνεβίαν, inf. συμβιώναι: pf. συμβεβίωκα:—to live with*.
 συμβιώτης, *ov, ό, one who lives with, a companion*.
 συμβλήμενος, *Ep. aor. 2 pass. part. of συμβάλλω*.
 συμβλήσεται, *Ep. 2 sing. fut. pass. of συμβάλλω*.
 συμβλητός, *ή, όν, verb. Adj. of συμβάλλω, comparable*.
 συμ-βοάω, *f. -βοήσομαι, to cry aloud or shout together with, τιμί: c. acc. pers. to shout to, call on at once*.
 συμβοηθεία, *ή, joint aid or assistance*. From
 συμ-βοηθέω, *f. ήσω, to render joint aid, join in giving aid*.
 συμβόλαιον, τό, (συμβάλλω) *a mark or sign to conclude from, a token: a symptom*.
 II. *plur. συμβόλαια, τά, a contract, covenant or bond: acknowledgment for money lent*.
 2. *intercourse*.
 συμβόλαιος, *α, ov, (σύμβολον) of or referring to bargains or contracts, esp. in trade*.
 συμβολέω, *f. ήσω, (συμβάλλω) to fall in with*.
 συμβολή, *ή, (συμβάλλω) a bringing together*.
 II. (from *Pass.*) *a coming together, meeting, joining: the part that meets, the joining, end*.
 2. *a meeting, in hostile sense, an engaging, encountering*.
 3. *a contribution, subscription:—plur. συμβολαί, αί, contributions to provide a common meal: δειπνείν άπό συμβολών, Lat. de symbolis esse; also the meal or entertainment itself*. Hence
 συμβολικός, *ή, όν, of or for a contribution or common meal*.
 σύμβολον, τό, (συμβάλλω) *a sign or mark to infer a thing by, a signal, token: σύμβολα λαμπάδος a beacon-fire, signal*.
 2. *σύμβολα were also the two pieces of a coin, etc., which two contracting parties broke between them and each preserved one part, tallies, Lat. tesserae hospitalitatis*.
 3. *at Athens, σύμβολον was a ticket or cheque, Lat. tessera, which the dicasts had given them on entering the court, and on presenting which they received their fee: also given on other occasions, as to persons who took part in a common meal: also a permit or licence*.
 II. *σύμβολα, τά, also denoted a covenant or treaty between two states for mutual protection of commerce: σύμβολα ποιείσθαι προς πόλιν to make a commercial treaty with a state*.

σύμβολος, *ov, (συμβάλλω) coming together: accidental*.
 II. *σύμβολος (sub. οίανός), ό, an augury, omen*.
 συμβούλευμα, *ατος, τό, (συμβουλεύω) advice given*.
 συμβουλευτικός, *α, ov, (συμβουλεύω) to be deliberated upon*.
 2. *to be advised*.
 συμβουλευτικός, *ή, όν, (συμβουλεύω) deliberative*.
 συμβουλεύω, *f. σω, to advise, counsel, c. dat. pers., as in Lat. consulare alicui: c. inf. to advise one to do to: c. acc. rei, to recommend a thing*.
 II. *Med. to take counsel with a person, Lat. consulare aliquem: absol. to consult together, deliberate*.
 συμβουλή, *ή, (σύν, βουλή) advice or counsel given*.
 II. *a taking counsel, consultation*.
 συμβουλία, *ή, = συμβουλή 1*.
 συμβούλιον, τό, (σύν, βουλή) *advice, counsel*.
 II. *a council*.
 συμ-βούλομαι, *fut. -βουλήσομαι, Dep. to will or wish together with: to agree with*.
 σύμ-βουλος, *ό, (σύν, βουλή) an adviser, counsellor*.
 συμ-βίω, *f. ύσω [v], to cram together*.
 συμμαθείν, *aor. 2 inf. of συμμαθάνω*.
 συμμαθητής, *ov, ό, (συμμαθάνω) a fellow-disciple, a school-fellow, Lat. condiscipulus*.
 συμ-μαίνομαι: *pf. 2 συμέμνηνα: aor. 2 pass. συνεμνήην [α]:—to rave or be mad along with or together*.
 συμ-μανθάνω, *f. -μαθήσομαι: aor. 2 συνέμαθον:—to learn along with one:—ό συμμαθών one who has learnt thoroughly, i. e. is used to a thing*.
 συμ-μαρτυρῶ, *f. ψω, to grasp together*.
 συμμαρτυρέω, *f. ήσω, to bear witness with or in accordance with, to testify to a thing with another*. And
 συμμαρτυρόμαι [v], *Dep. = συμμαρτυρέω*. From
 συμαρτής, *eros, ό, ή, a fellow-witness*.
 συμμαχέω, *f. ήσω, (σύμμαχος) to be an ally, be in alliance with: and so generally, to help, aid*. Hence
 συμμαχία *Ion. -ιή, ή, in war, an alliance offensive and defensive (whereas έπιμαχία is a defensive alliance):—generally, aid, succour, help*.
 II. = *οί σύμμαχοι, the body of allies: also an auxiliary force*. Hence
 συμμάχικός, *ή, όν, of or for alliance: θεοί ζυμμαχικοί the gods invoked at the making of an alliance*.
 II. *τδ συμμαχικόν, = οί σύμμαχοι, the auxiliaries, allied forces*.
 2. *a treaty of alliance*.
 συμ-μάχis, *ιδος, pecul. fem. of σύμμαχος, allied: ή ζυμμαχis (sub. πόλις), an allied state*.
 II. *the body of allies*.
 συμ-μάχομαι, *f. -μαχοῦμαι, Dep. to fight along with, to be an ally: generally, to take part with*.
 σύμ-μαχος, *ov, (σύν, μάχη) fighting along with, allied with, auxiliary:—as Subst., σύμμαχος, ό, an ally, auxiliary in war: an assistant, helper, supporter*.
 συμμαχύνμαι, *pf. pass. of συμμαχύνμι*.
 συμ-μεθέπω, *to sway jointly with*.
 συμ-μελετάω, *f. ήσω, to practise with or together*.
 συμ-μένω, *f. -μενῶ, to stay together, keep together*.
 2. *to boid together, abide, continue*.

συμ-μερίζω, f. σω, (σύν, μέρος) to give a share of a thing with others:—Med. to receive a share of a thing jointly with others, c. dat.

συμ-μεταβαίνω, f. -βήσομαι, to go over or away along with.

συμ-μεταβάλλω, f. -βάλλω, to join in changing:—Pass. to change sides and take part with.

συμ-μεταχειρίζομαι, f. -σμαι: Dep.: also Act. συμμεταχειρίζω:—to manage or take charge of along with.

συμ-μετέχω, f. -μεθέλω, (σύν, μετέχω) to take part in or partake of along with.

συμ-μετίσχω, = συμμετέχω.

συμμετόχος, ov, (συμμετέχω) partaking in jointly.

συμ-μετρέω, f. ήσω, to make commensurate with or proportional to a thing:—Med. to compute, ascertain: to make an estimate of a thing:—Pass. to be commensurate, measured out along with: ήμαρ συμμετρούμενον χρόνῳ this day being measured with the time of his absence. Hence

συμμετρήσις, ή, a measuring by a standard, admeasurement.

συμμετρία, ή, symmetry, due proportion. From συμ-μετρος, ov, (σύν, μέτρον) measured or commensurate with: of like measure or size with. II. in

due proportion, symmetrical, fitting, meet. 2. resembling, like: of like age with, keeping measure with.

II. Adv., συμμέτρως χεῖν to be in proportion: Comp. -ότερον, in a manner better fitted.

συμ-μητιόμαι, f. -άσομαι [α], Dep. to take counsel with or together.

συμ-μηχανόμαι, f. -ήσομαι, Dep. to contrive together, to help to bring about.

σύμμιγξις, Adv. confusedly, all together with. From συμμιγῆναι, aor. 2 inf. pass. of συμμίγνυμι.

συμμίγξις, ές, (συμμιγῆναι) mixed up together, blended, mingled, promiscuous: common.

συμ-μίσγνυμι or -νω: fut. συμμίξω: Ep. and Ion. pres. συμμίσγω:—to mix or mingle one thing with another, commingle, blend: metaph. to bring in connexion with, unite: to communicate a thing to a person.

II. Pass., with fut. med. συμμιγέσθαι, to be commingled or blended: to be formed by combination: of rivers, to join, unite: to be brought in contact or collision with.

III. intrans. in Act., to have dealings or intercourse with: to converse with: to treat or negotiate with: also 2. to engage, encounter, come to blows. Hence

συμμικτός, όν, commingled, promiscuous. II. mingled, confounded.

συμ-μιμῶμαι, Dep. to join in imitating. Hence συμμιμητής, ov, δ, a joint or fellow imitator.

συμ-μνησκόομαι, pf. -μένημαι, Dep. (σύν, μνήσκειν) to remember, bear in mind along with.

συμμίξαι, aor. I inf. of συμμίγνυμι.

σύμμιξις, εως, ή, (συμμίγνυμι) a mixing together, commixture. II. intercourse.

συμ-μίσγω, Ep. and Ion. for συμμίγνυμι.

σύμ-μολπος, ov, (σύν, μολπή) in harmony or unison with, harmonious.

συμ-μορία, ή, (σύν, μέρος) a joint division: at Athens, the 1200 wealthiest citizens were divided into 20 συμμορία or companies, two in each tribe (φυλή), each company being in turn liable to discharge extraordinary expenses.

σύμ-μορος, ov, (σύν, μέρος) contributing or rated along with: ol σύμμοροι the confederate states of Boeotia.

συμ-μορφίζω, = συμμορφώ. From σύμ-μορφος, ov, (σύν, μορφή) like-shaped, conformed to. Hence

συμμορφώω, f. ήσω, to form or fashion alike:—Pass. to be conformed to.

συμ-μοχθέω, f. ήσω, to share in toil with.

συμ-μύω, f. ύσώ [ύ]: intrans. to be shut up close, be closed, of wounds; also of the eyelids and lips. II.

trans. to shut, close.

συμπάθεια, ή, (συμπάθης) fellow-feeling, sympathy. συμπαθέω, f. ήσω, to feel with or together, to sympathise with a person, sympathise in a thing. From

συμ-πάθης, ές, (σύν, παθεῖν) of like feelings, sympathetic: sympathising with.

συμπάθεια, ή, poet. for συμπάθεια.

συμπάθεις, Adv. of sympathise, sympathetically.

συμ-παίνω, f. ήσω, to raise the paean with another: to shout out together.

συμ-παιδεύω, f. σω, to teach together:—Pass. to be educated with others.

συμ-παίζω, f. -παίζομαι, to play or sport with: absol. to play together: c. acc. cognato, συμπαίζειν έορτήν μετά τινος to keep holiday with. Hence

συμπαίκτης, ov, δ, = συμπαιστής: fem. συμπαίκτης.

συμ-παίκτης, ov, δ, = συμπαιστής.

συμπαίσδεν, Dor. for συμπαίζειν.

συμ-παιστής, ov, δ, (συμπαίζω) a playmate, play-fellow: fem. συμπαίστρια, ή.

συμ-παίστωρ, opos, δ, = συμπαίστρια.

συμ-παίω, f. -παήσω: aor. I -έπαισα:—to beat, strike, dash one thing against another. II. in-

trans. to dash or beat against.

σύμπαν, τό, neut. of σύνπας, q. v.

συμ-παραβύω, f. ύσώ [ύ], to cram in along with.

συμ-παραγίγνομαι, Dep. to come in or come to band at the same time. II. to come in to assist.

συμ-παραθέω, f. -θέωσομαι, to run along with.

συμ-παρανέω, f. ήσω, to exhort together: to join in recommending or approving.

συμ-παρακαθίζω, f. ήσω, to set beside with another: Med. to set beside or with.

συμ-παρακάλλω, f. ήσω, to call upon or exhort together: to invite at the same time. II. to ask for at the same time.

συμ-παρακελεύομαι, Med. to join in exciting.

συμ-παράκολουθώ, f. ήσω, to follow along with, follow close, stick to.

συμπλάκῆναι, aor. 2 pass. inf. of συμπλέω.

σύμ-πλάνος, *ov*, (σύν, πλάνος) wandering or roaming together together.

συμπλάσας [ᾶ], aor. 1 part. of συμπλάσσω.

συμ-πλάσσω, *f*. -πλάσσω [ᾶ]: aor. 1 συνέπλᾶσα: —to mould or fashion together, *γαῖης* out of clay. II. metaph. to fabricate together.

συμ-πλάττειν, *f*. ἦσω, to clap together.

συμπλεκτός, *ov*, twined together, interlaced. From συμ-πλέω, *f*. ἔω: aor. 1 συνέπλεξα: Pass., aor. 2 συνεπλάκην [ᾶ]: pf. συνεπέληγα: —to twine or plait together: also to twist, force together. II. Pass. to be twined together, plaited: of persons wrestling, to be locked together, to be engaged in a close struggle: of a ship, to be entangled with her opponent: metaph. to be entangled in; ἵχνη συμπεπλεγμένα a maze of footsteps.

συμ-πλέω, *f*. -πλεύσομαι, to sail, float, swim along with or together.

συμ-πληγὰς, ἄδος, fem. Adj. (συμπλήσσω) striking or dashing together. II. Συμπληγάδες (sc. πέτραι), *al*, the clashing or jostling rocks, the Κυνεαὶ νῆσοι, which were supposed to close on all who sailed between them: also συνοδρομάδες.

συμπληγῶν, Adv. (συμπλήσσω) by beating or dashing together.

συμ-πληθύνω [ῶ], to multiply together.

συμ-πληθύω, to help to fill, swell, increase.

συμ-πληρῶ, *f*. ὥσω, to help to fill, fill completely: of ships, to man with a full complement.

συμπλοκή, ἡς, ἡ, (συμπλέω) an intertwining. II. a close struggle.

σύμπλοκος, *ov*, (συμπλέω) entwined, interwoven.

συμπλοος, *ov* contr. -πλοος, *ov*: (συμπλέω): —sailing with one on board ship: —as Subst. ξύμπλοος, *δ*, a shipmate: metaph. a partner or comrade in a thing.

συμ-πλώω, Ep. and Ion. for συμπλέω.

συμ-πνέω, *f*. -πνεύσομαι, to blow or breathe together. II. metaph. to agree with, Lat. conspirare;

συμπνέειν ἐμταῖος τύχαις to blow with, i.e. be carried along with, sudden blasts.

συμ-πνίγω [ῖ], *f*. -πνιγύμαι, to throttle: to choke up.

συμ-ποδίζω, *f*. ἴσω Att. ἰῶ, to tie the feet together, bind hand and foot: metaph. to entangle, involve.

συμ-ποιέω, *f*. ἦσω, to help in doing.

συμ-ποιμαίνω, Pass. (σύν, ποιμαίνω) to feed together: to herd together.

συμ-πολεμέω, *f*. ἦσω, to take part in a war with.

συμ-πολιορκέω, *f*. ἦσω, to join in besieging, besiege jointly.

συμπολιτεύω, *f*. σῶ, to be a fellow-citizen, be a member of the same state: so also in Med. συμπολιτεύομαι; οἱ συμπολιτευόμενοι one's fellow-citizens.

From

συμ-πολίτης [ῖ], *ov*, *δ*, a fellow-citizen, Lat. concivis.

συμ-πομπέω, *f*. σῶ, to accompany in a procession.

συμ-πονέω, *f*. ἦσω, to work with or together, to help, or relieve in work.

συμ-πονηρεύομαι, Dep. to join in villany, play the knave together.

συμ-πορεύομαι, fut. med. -πορεύσομαι: aor. 1 pass. συνεπορεύθην: Dep. —to go or journey together.

συμ-πορθέω, *f*. ἦσω, like συμπερῶ, to help to demolish or lay waste.

συμ-πορίζω, *f*. ἴσω, to help in procuring or providing.

συμ-ποσία, ἡ, (συμπίνω) a drinking together.

συμ-ποστ-αρχος, *δ*, (συμπόσιον, ἀρχω) the president of a drinking-party, toastmaster, Lat. magister bibendi.

συμπόσιον, τό, (συμπίνω) a drinking-party, entertainment, Lat. convivium.

συμπότης, *ov*, *δ*, (συμπίνω) a fellow-drinker, boon-companion. Hence

συμ-ποτικός, ἡ, *όν*, of or suited for a συμπόσιον or drinking-party, convivial: —as Subst., συμποτικός, *δ*, a jolly fellow.

συμ-πράκτωρ Ion. -πρήκτωρ, *opos*, *δ*, a helper, assistant; συμπρακτῶρ ὁδοῦ a fellow-wayfarer. From

συμ-πράσσω Att. -ττω Ion. συμπρήσσω: fut. ἔω: aor. 1 συνέπραξα: —to do with another, to help in doing: to act with, assist. 2. to be in the interest of another, side with another. II. Med. συμπράσσομαι, to help in exacting a debt.

συμ-πρεπής, *ές*, (σύν, πρέπω) befitting, befitting.

συμπρεσβευτής, *οὔ*, *δ*, a fellow-ambassador. From συμ-πρεσβέω, to be a fellow-ambassador, be associated with on an embassy: —Med. to join in sending an embassy.

σύμ-πρεσβυς, *εως*, *δ*, a joint-ambassador.

συμ-πρεσβύτερος, *ος*, *δ*, a fellow-elder.

συμ-πρήκτωρ, *opos*, *δ*, Ion. for συμπράκτωρ.

συμ-πρήσσω, Ion. for συμπράσσω.

συμ-πρίασθαι, aor. 2 inf. of συνανέομαι (no pres. συμ-πρίαμαι in use), to buy together, buy up.

συμ-προθυμέομαι: *f*. med. -ήσομαι: aor. 1 pass. -προθύμην: Dep. —to join zealously in promoting, to have equal zeal for a thing: absol. to share one's eagerness.

συμ-προξενέω, *f*. ἦσω, to help in furnishing with means.

συμ-προπέμω, *f*. ψω, to escort together, join in escorting.

σύμπτукτος, *ov*, folded together, fitted together.

From

συμ-πτύσσω, *f*. ἔω, to fold together, fold up and lay by.

συμπτωθέν, aor. 1 pass. part. neut. of συμπίπτω.

συμπτώμα, *ατος*, τό, (συμπίπτω) anything that has befallen one, a chance, mischance, calamity.

σύμ-πυκνός, *ov*, (σύν, πυκνός) compressed.

συμ-πυθάνομαι, Dep. to ascertain along with.

συμ-πύρῳ, *f*. ὥσω, to burn up or consume along with or together.

συμ-φάγειν, aor. 2 inf. of συν-εσθίω.

σύμ-φερον, τό, see συμφέρω II. 3. Hence

συμφερόντως, Adv. profitably, with expediency.

συμπερτός, ἡ, ὄν, (συμφέρω) brought together, united, banded.

συμ-φέρω, f. συνοίωω : aor. I συνήνεκα Ion. -ἤνεκα : aor. 2 συνήνεκον : pf. συνεήνεχα : (cf. φέρω) :—to bring together, gather, collect : to contribute.

2. to march together. 3. to bear along with or jointly, help to bear : συμφέρειν κακὰ to bear evils with others : hence to bear with, excuse.

II. intr. to be useful or profitable, conduce to one's advantage.

2. impers. συμφέρει, it is of use, profitable expedient.

3. part. συμφέρων, οντα, ον, useful, expedient : neut. συμφέρων, οντος, τό, that which is useful, an advantage, expediency.

4. to agree with : to assist : to come to terms with, give way to.

5. of events, to happen, take place, turn out.

III. Pass. συμφέρομαι, fut. med. συνοίσομαι : aor. I pass. συνήνεχθην Ion. συνήνεχθην : pf. συνήνεγμαι :—to come together, meet in hostile sense, to meet in battle, engage, Lat. congregari.

2. to agree together, agree with, allow, assent to : to bear with. 3. generally, to be acquainted, versed in.

4. of events, to happen, turn out : also impers., it happens, falls out : οὐδὲν σφι χρηστὸν συνεφέρετο no good came of it to them.

συμ-φεύγω, f. -φεύγομαι, to flee along with : to be banished or be in exile along with.

συμ-φημι, to assent, say yes to, approve fully : to agree with, τινί : c. inf. to agree that . . .

συμ-φθέγγομαι, f. -θέγομαι, Dep. to accord with.

συμ-φθείρω, to destroy along with or entirely.

συμ-φθίνω [γ], to perish along with : so in aor. 2 pass. συνέφθιτο.

συμ-φθόγγος, ον, sounding together.

συμ-φιλέω, f. ἴσω, to love mutually, join in loving.

συμ-φιλονεκέω, f. ἴσω, to be emulous along with : to take zealous interest in.

συμ-φλέγω, f. ἴσω, to set on fire together, burn to ashes.

συμ-φιλοσοφέω, f. ἴσω, to join in philosophic study.

συμ-φιλοτιμέομαι, f. -ῃσομαι, Dep. to join in emulous efforts.

συμ-φοβέω, f. ἴσω, to frighten along with :—Pass. to be afraid at the same time.

συμ-φοιτάω Ion. -ῶ : fut. ἴσω :—to go regularly to a place together : to go to school together. Hence συμφοιτήσις, ἡ, a going to school together. And συμφοιτητής, οὗ, δ, a schoolfellow.

συμ-φονεύω, f. σῶ, to kill along with or together.

συμφορὰ Ion. -ρῆ, ἡ, (συμφέρω) a bringing together.

II. an event, circumstance, chance, either in good or bad sense, but commonly the latter, a misadventure, misfortune, disaster, calamity : but also good luck, a piece of good fortune.

συμφορεὺς, δ, (συμφέρω) a Lacedaemonian officer, a kind of aide-de-camp.

συμ-φορέω, f. ἴσω, to bring together, gather, heap up.

συμφορήσις, εως, ἡ, (συμφορέω) a bringing together.

συμφορητός, δ, ὄν, (συμφορέω) brought together, promiscuous.

σύμφορος, ον, (συμφέρω) happening with, accom-

panying. II. useful, profitable, expedient : suitable, proper, convenient. Hence

συμφόρος, Adv. profitably : συμφόρος ἔχειν to be expedient : Comp. συμφορότερον : Sup. -ώτατα.

συμφοράδμων, ονος, δ, ἡ, giving good counsel : as Subst. a counsellor. From

συμ-φράσσομαι, f. -άσσομαι : aor. I συνεφράσάμην, Ep. 3 sing. συμφράσσατο : pf. pass. συμπέφρασμαι : Dep. :—to take counsel with : to debate, consider, contrive together.

συμ-φράσσω Att. -ττω : f. ἴω : aor. I συνέφραξα : to press or pack closely together. II. to force into an enclosed space.

συμ-φρονιζέω, f. ἴω, to have a joint care for.

σύμ-φρονος, ον, (σύν, φρουρά) keeping ward together : μέλαθρον ἑυμόφρονον ἑμοί the chamber that keeps watch with me, i.e. in which I lie without sleeping.

σύμ-φρων, ονος, δ, ἡ, (σύν, φρήν) of one mind, agreeing, brotherly : favouring, propitious.

συμ-φύγας, ἀδος, δ, ἡ, (σύν, φυγή) a fellow-exile.

συμφυεῖς, αor. 2 pass. part. of συμφύω.

συμ-φύης, ἐς, (συμ-φύομαι) growing together, attached to, congenital.

συμ-φύλαξ, ἄκος, δ, a fellow-watchman, warder, or guard. [ῶ]

συμ-φύλασσω, f. ἴω, to keep guard along with or together. 2. c. acc. to guard together.

συμ-φύλλης, ον, δ, of or from the same tribe, Lat. contribulis : generally, a countryman.

σύμ-φυλος, ον, (σύν, φυλή) of the same tribe or race : οἱ σύμφυλοι his congeners.

σύμφυρτος, ον, kneaded or mixed together : metaph. confounded, confused. From

συμ-φύρω [ῶ] : pf. pass. συμπέφυρμαι :—to knead or mix together, to blend, combine : metaph. to confound, confuse.

συμ-φύσας, f. ἴσω, to blow together, make up, Lat. conflare. II. metaph. to agree exactly, harmonise.

συμ-φύτερος, f. σῶ, to plant in together : metaph. to contrive or concoct with.

σύμφυτος, ον, (συμφύω) planted together with, congenital, innate, inborn : σύμφυτος αἰών one's natural age : ἐς τὸ σύμφυτον according to one's nature.

συμ-φύω, f. ὕσω : aor. I συνέφθα :—to make to grow together. II. Pass., with act. pf. συμπέφυκα, aor. 2 συνέφην, aor. 2 pass. part. συμφυεῖς :—to grow together, to grow into one.

συμ-φώνεω, f. ἴσω, to agree in sound, be in harmony or unison. II. generally, to agree with, to make an agreement or engagement with. Hence

συμφώνησις, ἡ, an agreeing in sound, agreement.

συμφωνία, ἡ, (σύμφωνος) an agreeing in sound, harmony. II. symphony or unison of voices or instruments in concord.

σύμ-φωνος, ον, (σύν, φωνή) agreeing in sound, harmonious : as Subst. a musician. II. metaph. in unison or concert with, friendly.

συμ-ψαύω, f. σῶ, to touch one another.

συν-ψάω, inf. -ψῆν: f. -ψῆσω: aor. I συνέψησα:—to scrape together, to wipe out, sweep away, as a torrent.

συν-ψηφίζω, f. ἰσώ Att. ἰώ, to reckon together, count up, compute.

II. Med. to vote with.

συν-ψηφος, ov, voting with another.

συν-ψυχος, ov, (σύν, ψυχή) of one mind, unanimous.

ΣΤΙΝ old Att. εἶν, Prep. with dat., Lat. cum:—along with, in company with, together with.

2. with collat. notion of help, σύν θεῷ with God's help, (the God being conceived as standing with or by one); σύν τινι εἶναι to be with another, on his side.

3. furnished with, endowed with; σύν ὅπλοις with arms. 4. in connexion, conjunction with; σύν τῷ σῶ ἀγαθῷ with advantage to you; σύν τοῖς νόμοις in accordance with the laws.

5. more rarely of the instrument or means with or by which a thing is done, with, by means of; σύν νεφέεσσι κάλυψεν γαίαν καὶ πόντον he covered earth and sea with clouds.

σύν as Adv., together, at once, jointly.

2.

sides, moreover, furthermore, too.

συν- in COMPOS., with, along with, together, at the same time. With a transit. Verb it may mean two things, e.g. σύν in συγ-κτείνειν may mean to kill one person as well as others, or to join with others in killing.

2. of the completion of an action, quite, thoroughly, completely.

3. with numerals it has a separate force, σύνδυο two and two together, by twos.

II. συν-, before β, μ, π, φ, ψ, changes into συμ-; before γ, κ, ξ, χ, into συγ-; before λ, into συλ-; before σ into συσ-

σύν, acc. of σὺς.

συνάγαγεῖν, aor. 2 act. inf. of συνάγω.

συνάγαγον, Dor. for συνήγαγον, aor. 2 of συνάγω.

συν-ἄγγελος, δ, a fellow-messenger.

συν-αγείρω, f. -αγέρω: aor. I συνήγειρα Ep. ἐνέαγειρα: Pass., aor. I συνηγέρθη, Ep. 3 pl. συνάγερθεν:—to gather persons together, assemble or collect them:

Med. and Pass. to gather themselves together or be gathered together, to come together, assemble; συναγρόμενοι, Ep. aor. 2 pass. part., those assembled.

II. to collect things: and in Med. to collect for oneself.

III. συναγείρειν ἑαυτὸν to collect oneself: Pass. to recover one's strength, rally.

συν-αγνέω, f. ἥσω, to bring together, to collect.

συν-αγκία, ἡ, (σύν, ἄγκος) = μισογαγκία.

συν-ἀντιμ, f. -ἀξω: aor. I συνέαξα:—to break together, break in pieces, shiver.

συν-ἀγορεύω, f. σῶ, to speak with another, join in advising or recommending: to agree to, concur in.

II. to speak with or in behalf of a person, support, advocate his cause.

συν-αἰσῶ, (σύν, αἶμα) to join in the chase.

συναγρόμενος, Ep. aor. 2 pass. part. of συναγείρω.

συν-ἄγω, f. -ἄξω: aor. I σύνηξα: aor. 2 συνήγαγον:

Att. pf. συνέηξα, later συναήροχα: pf. pass. σύννημαι:—to lead or bring together, to gather together, assemble; συνάγειν Ἀρηα, πόλεμον to join battle: also

to set to fight, match one against the other: also intr. to engage.

II. to bring together, unite, combine; συναίγειν γάμους to contract a marriage.

2. metaph. to bring together, reconcile.

III. to draw together, straiten, narrow, contract.

IV. to gather from premises, collect, infer. Hence

συνάγωγός, ὅς, δ, one who brings together, a uniter.

συνάγωγῃ, ἡ, (συνάγω) a bringing together, a gathering, uniting, collecting; συναγωγὴ πολέμου a levying war.

2. a place of meeting or assembling: among the Jews after the captivity, a synagogue.

II. a drawing together, contracting.

συν-ἀγωνίζομαι, f. -ἴσομαι Att. -ιούμαι: Dep.:—to contend along with, to share or take part in a contest: to help in a contest.

Hence

συνάγωνιστής, οὗ, δ, one who contends along with, a fellow-combatant: generally, an assistant.

συν-ἀδελφός, ov, one that has a brother or sister.

συν-ἀδικία, f. ἥσω, to join in doing wrong or injury.

συν-ᾄδω Ion. συν-αἰδῶ: f. -ᾄσομαι:—to sing with or together, to accompany in a song.

2. generally, to accord with, agree with.

II. c. acc. to sing of or celebrate together.

συν-αἰρώ, aor. I -ἤειρα, poet. form of συναίρω. II. to yoke together: Med. to yoke together for oneself.

συν-αἶμα, poet. for συναίμα.

συν-ἀλλέω, f. ἥσω, to contend along with, share or take part in a contest.

συν-ἀρροῖω, f. σῶ, to gather together, assemble.

συν-ἐπιθῆν, Adv. (σύν, ἄσσω) pressing violently together.

σύν-αιμος, ov, (σύν, αἷμα) of common blood, kindred; νεῖκος ξυναιμον strife between kinsmen; Ζεὺς ξυναιμος Jove the protector of kin:—as Subst., σύναιμος, δ, ἡ, a kinsman or kinswoman, a brother or sister.

συναίμων, ovos, δ, ἡ, = σύναιμος.

συν-αινέω, f. ἴσω, to join in praising or approving: to agree or come to terms with a person.

II. to agree to a thing, grant it at once.

συν-ἀνύμαι, defect. Dep. to take bold of together, to gather up: Ep. 3 sing. impf. συνανύτο.

συν-αἰρέω, fut. ἥσω: fut. 2 συνελῶ: aor. 2 συνεἶλον Ep. συνέλον, part. συνελόν: (cf. αἰρέω):—to grasp or seize together, seize at once.

2. to bring into small compass, comprise, comprehend; hence, συνελὼν λέγω I say briefly.

II. to help to conquer or subdue: metaph. to cut short, make an end of, destroy.

συν-αίρω poet. συναίρω (q. v.), to raise, lift, or take up together; συναίρειν λόγον to cast up accounts.

II. Med. to take part in a thing, c. gen. rei: to help bear or support, undertake jointly.

III. Pass. to be joined, knitted together.

συν-αισθάνομαι, f. -αισθήσομαι, to perceive or feel together.

συν-αίτιος, ov, also α, ov, (σύν, αἷμα) being the joint cause of a thing, helping towards: sharing in the guilt, accessory to:—as Subst., συναίτιος, δ, ἡ, an accomplice, τινός in a thing.

συν-αιχμάζω, f. άσω, to fight along with.
 συν-αιχμάλωτος, ov, a fellow-prisoner.
 συν-αιωρόμαι, Pass. to be held in suspense with.
 συν-ακμάζω, f. σω, to blossom or flourish together.
 συν-ακολασταίνω, to live dissolutely together.
 συν-άκολουθώ, f. ήσω, to follow along with or closely : to follow an argument, understand.
 συν-άκοντιζώ, f. ίσω, to throw a javelin together or at the same time.
 συν-άκούω, f. -ακούσμαι, to bear along with or at the same time. 2. to bear one another.
 συνακτέον, verb. Adj. of συνάγω, one must bring together.
 συνακτικός, ή, όν, (συνάγω) able to bring together : το συνακτικός power of accumulation in oratory.
 συν-αλαλάζω, f. άσω, to cry aloud with.
 συν-αλγέω, f. ήσω, to share in suffering or grieving for. II. to feel with, sympathise in : absol. to share in sorrow.
 συν-αλγίδών, όνος, ή, joint pain or grief :—in plur. = αι συναλγούσαι, partners in grief.
 συν-αλείφω, f. ψω, to smear together, daub over : to help to anoint.
 συν-αλιάζω, f. ξω, (σύν, άλία) = συναλίζω.
 συν-αλίζω, f. ίσω : aor. I Ion. συνάλιστα : to gather together, collect, assemble :—Pass. to come together, meet.
 συναλλάγή, ή, (συναλλάσσω) an interchange; λόγων ξυναλλαγή interchange of words: absol. a making up of strife, reconciliation; pl. ξυναλλαγαί, a treaty of peace. 2. commerce, intercourse. II. intervention, interference, interposition; νόσου ξυναλλαγή by the intervention of disease. 2. a contingency, result.
 συνάλλαγμα, ατος, τό, (συναλλάσσω) a mutual agreement, covenant, contract.
 συν-αλλάσσω Att. -ττω : f. ξω : aor. I συνήλλαξα : —Pass., aor. I συνηλλάχην : pf. συνήλλαγμαi :—to interchange with : to exchange. 2. intr. to deal, associate, have intercourse with. II. to bring into association or union with : to reconcile :—Pass. and Med. to be reconciled with, come to terms : make a league or alliance with : make peace.
 συν-άλωω poet. -άλωάω : f. ήσω : aor. I συνηλόησα :—to thresh with or together : to dash to pieces, smash.
 συν-άμω, Adv. for σύν άμα, together.
 συν-άμιλλάσμαι, f. med. ήσμαι : aor. I pass. -ήμιλλήθην : Dep. :—to race or contend together.
 συν-αμπέχω : fut. -αμφέω : aor. 2 -ήμπεσχω, inf. -αμπισχέιν :—to cover up entirely, wrap closely : metaphor. to shroud.
 συν-αμπισχω, = συναμπέχω.
 συν-αμφοτέρος, α, ov, both together : used both in sing. and plur.
 συν-αναβαλίω : f. -αναβήσμαι : aor. 2 -ανέβην :—to go up along with or together, esp. of going up into central Asia from the coast.

συν-αναβοάω, f. -βοήσμαι, to cry out together.
 συν-αναγκάζω, f. άσω, to compel or constrain at the same time, c. inf. :—Pass. to be compelled at the same time. II. to extort by force.
 συν-ανάγω, f. ξω, to carry up along with :—Pass. to go to sea together.
 συν-αναδίδωμι, to give up along with or together.
 συν-αναίρει, f. ήσω, to take away or destroy along with or together. II. to give the same answer.
 συν-ανακείμαι, Pass. to recline together at table.
 συν-ανακλινόμαι, Pass. to lie down along with, to recline along with at table. [i]
 συν-ανᾶλλισκω, f. -ανᾶλωσι, to spend or waste along with. II. to help by furnishing money.
 συν-αναμίγνυμι, f. -ανάμιξω, to mix up with at the same time :—Med. and Pass. to associate with.
 συν-αναπαύομαι, Pass. to take rest together, to refresh oneself or receive comfort together with.
 συν-αναπειθω, f. σω, to join in persuading.
 συν-αναπέμψω, f. ψω, to send up together.
 συν-αναπλέκω, f. ξω, to entwine together.
 συν-αναπράσσω Att. -ττω, f. ξω, to join in exacting payment.
 συν-αναρριπτέω, f. ήσω, to throw up together.
 συν-ανασσω, to rule as king with another.
 συν-αναστρέφω, f. ψω, to turn back together :—Pass. to live along with or among.
 συν-ανατήκω, f. ξω, to melt with or together.
 συν-ανατρέχω, f. -θρέξω, to run up along with.
 συν-ανατίθην, f. -θήσω, to set up along with.
 συν-αναφθέγγομαι, Dep. to cry out together.
 συν-αναφύρω [φῶ], to knead or mix up together :—Pass. and Med. to have constant intercourse with, to associate constantly with.
 συν-αναχρέμπτωμαι, Dep. to cough up together.
 συν-ανίστημι, to make to stand up or rise together. II. Pass., with act. aor. 2 -ανέστην, pf. -ανέστηκα, to rise at once or together. 2. to help in setting up again or restoring.
 συν-αντάω Ion. -έω : f. ήσω : aor. I -ήντησα :—to meet face to face : generally, to meet together, assemble. II. to meet with. III. of things, to happen to one. Hence
 συν-άντησις, ή, a meeting.
 συναντήτην, 3 dual Ep. impf. of συναντάω.
 συν-αντιάω, f. άσω, = συναντάω, to encounter.
 συναντιλάβηται [ᾱ], 3 sing. aor. 2 subj. of συν-αντιλαμβάνομαι, Dep. to lay bold of along with : to take part with, help.
 συν-αντλέω, f. ήσω, to drain along with or together ; συναντλέειν πότους τινί to join him in bearing all his sufferings, Lat. una exaurire labores.
 συν-άντομαι, Dep., used only in pres. and impf., = συναντάω, to come to meet, fall in with : also to engage in battle.
 συν-άντω [ῶ], to come to an end together with.
 συν-αξιόω, f. άσω, to join in thinking fit : generally, to approve, allow.

συν-δοδός, ὄν, = συνδός.
 συν-δωρός, ὄν, Dor. for συνήρος.
 συν-ἀπάγω, f. ἔω, to lead away with:—Pass. to be led away together with or besides.
 συν-ἀπᾶς, ἀσ, ἄν, like σύμπας, all together, the whole together.
 συν-ἀπειμι, inf. -ἀπείναι, (εἰμι ἰδο) to go away together.
 συν-ἀπεργάζομαι, f. ἄσομαι, Dep. to help in finishing.
 συν-ἀπιστάμαι, Ion. for συναφίσταμαι.
 συν-ἀποβαίνω, f. -βήσομαι, to go away along with or together: to disembark along with.
 συν-ἀποδιδράσκω, f. -δράσομαι [ἀ]: aor. 2 -ἀπέδραν:—to run away or escape along with.
 συν-ἀποδοκιμάζω, f. σω, to join in reprobatng or disapproving.
 συναποθάνειν, aor. 2 inf. of συναποθνήσκω.
 συν-ἀποθνήσκω, f. -αποθνούμαι: aor. 2 -ἀπέθανον:—to die together with.
 συν-ἀποικίζω, f. ἴσω, to go as colonists together.
 συν-ἀποκίμνω, to be tired or worn out together.
 συν-ἀποκτείνω, to kill along with or together.
 συν-ἀπολαμβάνω, f. -λήψομαι:—to receive from another with or together: to take or receive in common.
 συν-ἀπολάμπω, f. ψω, to shine forth together.
 συν-ἀπόλλυμι, fut. -απολῶ:—to destroy with or together: συναπολλύναι τοὺς φίλους to involve one's friends in one's own ruin:—Pass., with pf. 2 -ἀπόλωλα, to perish along with or together.
 συν-ἀπολογέομαι, f. ἴσομαι, Dep. to join or help in defending.
 συν-ἀπομαίρω, to make to wither away together:—Pass. to fade away or wither together.
 συν-ἀπονεύω, f. σω, to swerve away from a blow together.
 συν-ἀποπέμπω, f. ψω, to send away together.
 συν-ἀπορτήννυμι, f. -ρήξω, to break off together.
 συν-ἀποστέλλω, to send off or despatch together with.
 συν-ἀποστερέω, f. ἴσω, to help to strip or cheat, join in robbing.
 συν-ἀποφάινομαι, Med. to declare together.
 συν-ἀποφέρω, to carry off along with or together.
 συναπτός, ἦ, ὄν, also ὅς, ὄν, verb. Adj. joined together, fastened, tied: continuous. From
 συν-ἀπτω, f. -άψω: aor. I συνήψα: Pass., pf. συνήμμαι:—to tie or join together, unite; συνάπτειν πόδα to meet; συνάπτειν βλέφαρα to close the eyes; συνάπτειν στόμα to join lips, to kiss; συνάπτειν μηχανήν to frame, concert a plan; ξυνάπτειν τινὶ κακὰ to fasten evil upon him.
 II. to make persons engage or encounter, bring into action; συνάπτειν μάχην to join battle.
 2. in friendly sense, to join, attach oneself to a person; συνάπτειν ἑαυτὸν ἐς λόγους τινὶ to enter into conversation with a person; or συνάπτειν μῦθον, etc.; also συνάπτειν λόγους or ἐς λόγους τινὶ (sub. ἑαυτὸν); συνάπτειν γάμους to form an alliance by marriage.
 III. intrans. of lands, to border on, lie next to: to be joined to. 2. of Time, to be nigh

at hand.
 IV. Med. to reach, attain to: to take part with, contribute towards.
 συνάρα, aor. I inf. of συναίρω.
 συν-ἀρδρίσκω, to join together. II. intr. in pf. συνάρρηρα Att. συνάραρα, to be well fitted, suit well together.
 συν-ἀράσσω Att. -ττω, f. ἔω, to dash together: to dash in pieces, crush, destroy:—Pass. to be dashed in pieces; but, συναράσσεσθαι κεφαλὰς to get their heads broken.
 συν-ἀρέσκω, f. -ἀρέσω:—to please or satisfy together.
 II. impers., like Lat. placet, συναρέσκει μοι I am content also, c. inf.
 συνάρρηρε, 3 sing. pf. 2 of συναρρίσκω.
 σύν-αρθρος, ὄν, (σύν, ἄρθρον) linked together: in accordance with.
 συναριθμέω, f. ἴσω, to count along with.
 συν-ἀριθμός [ἀ], ὄν, (σύν, ἀριθμός) included in a number.
 II. of like or equal number.
 συν-ἀριστάω, f. ἴσω, (σύν, ἀριστον) to take breakfast or luncheon with.
 συν-ἀριστέω, f. σω, to do feats of bravery together.
 συν-ἀριστος, ὄν, (σύν, ἀριστον) breakfasting with. [ἀ]
 συν-ἀρμόζω Att. -ττω: f. ὄσω Dor. ὄσω: Pass., aor. I σύν-ηρμύσθη: pf. -ήρμυσμαι:—to fit together, close, join exactly; συναρμόζειν βλέφαρα to close the eyelids; εὐχέρεια συναρμόσια βροτοῦς to adapt mortals to recklessness. 2. to join together, unite. 3. to put together, compact, construct. II. intr. to agree together, fit, suit.
 συν-ἀρμολογέω, f. ἴσω, to frame accurately together.
 συναρμοστής, οὗ, ὁ, (συναρμόζω) one who joins together; συναρμοστής πολιτείας a remodeller of a state.
 συν-ἀρμόττω, Att. for συναρμόζω.
 συν-ἀρπάζω, fut. ἄσω or ἄσομαι: aor. I συνήρπασα:—to carry off or away with one:—Pass. to be seized and carried off. 2. to hold fast together:—Med. aor. I ξυναρπάσσαι, of a wrestler, to seize and hold one fast. 3. metaph. to seize with the mind, catch at.
 συν-ἀρτάω, f. ἴσω: aor. I συνήρτησα:—to hang up with: to fasten on along with, knit together:—Pass. to be closely engaged or entangled with.
 συν-ἀρχω, f. ἔω, to rule jointly with: to be a colleague in office; ὁ συνάρχων a colleague.
 συν-ἀρωγός, ὄν, a joint-helper.
 συν-ἀσεβέω, f. ἴσω, to join in impiety.
 συν-ἀσείω, f. ἴσω, to practise together, join in practising.
 συν-ἀσοφέω, f. ἴσω, (σύν, ἀσοφος) to be unwise or foolish along with.
 συν-ἀσπίδω, f. ὄσω, (σύν, ἀσπίς) to keep the shields locked close together.
 συν-ἀσπίζω: fut. ἴσω Att. ἴω: (σύν, ἀσπίς):—to hold the shields together: generally, to fight together, be comrades; συνασπίζειν τινὶ to be his messmate.
 συν-ἀσπιστής, οὗ, ὁ, a fellow-soldier, comrade.
 συν-ασχάλλω, to feel joint indignation at a thing.

συν-ἄτυχέω, f. ἦσω, to be unlucky with or together, to share a person's ill luck.

συν-ἀναίλω, f. ἄνω, to dry quite up: Pass. to wither away.

συν-αυδάω, f. ἦσω, to speak together: to agree, confess, allow.

συν-αυλέω, f. ἦσω, to accompany on the flute. Hence συναυλία, ἡ, a playing on the flute together, a concert; ξυναυλίαν κλάειν Οὐλύμπου νόμον to sob one of Olympus' pieces in concert. 2. any concert, agreement, fellowship.

συν-αυλίζομαι, f. med. ἴσομαι: aor. I pass. συνηλίσθην: Dep.:—to lodge, dwell together, take up one's abode with.

σύν-αυλος, ον, (σύν, αὐλός) playing the flute together in concord or union with, harmonious: metaph. agreeing with, in harmony with.

σύν-αυλος, ον, (σύν, αὐλή) dwelling together or with: σ. μανία associated with madness, i. e. mad.

συν-αυξάνω and συν-αύξω, f. -αυξήσω, to increase, enlarge, augment with or together:—Pass. to increase or grow with, grow larger together.

συν-αφαιρέω, f. ἦσω, to take away together:—Med. to assist in rescuing.

συν-ἀφίστημι, to make to revolt together, draw into a revolt. II. Pass., with act. aor. 2 -έστην pf. -έστηκα, to fall off or revolt along with.

συναχθῆναι, aor. I inf. of συνάγω.

συν-αχθεῖναι: fut. med. -αχθέσομαι Att. -αχθήσομαι: aor. I pass. -ηχθέσθην: Dep.:—to be troubled or grieved along with or together, to mourn with.

συν-δαίω, f. ἦσω, to kill together with another.

συν-δαινύμι, f. -δαΐσω, to feast along with or together: συνδαΐσαι γάμους τινί to share a marriage feast with one. Hence

συνδαΐτωρ, οπος, ὁ, a companion at table, messmate.

συν-δάκνω, f. -δήσομαι, to bite or champ together, bold fast between the teeth.

συν-δακρύω, f. ὕσω [ῡ], to weep with or together.

συν-δειπνέω, f. ἦσω, to dine or sup with: to dine or eat together.

σύν-δειπνον, τό, a common meal or banquet.

σύν-δειπνος, ον, (σύν, δείπνον) dining together: as Subst., σύνδειπνος, ὁ, a companion at table, Lat. conviva.

συν-δεκάω, f. ἄσω, to bribe in a lump, to bribe all together.

συν-δέομαι, fut. med. -δεήσομαι: aor. I pass. -εδήθην: Dep.:—to beg along with, to join in begging.

σύν-δέσμος, ὁ, irreg. plur. σύνδεσμα, τό:—that which binds together, a band, bond: a cramp. 2. in Surgery, a ligament. 3. in Grammar, a conjunction: a particle.

συν-δεσμός, ον, ὁ, a fellow-prisoner.

συν-δετός, ὄν, (σύνδεω) bound together, bound band and foot, Lat. constrictus. II. as Subst., σύνδετον, τό, a band, bond.

συν-δέω, f. -δήσω, to bind together: συνδησαί τινα to bind him band and foot: to bind up a wound.

συν-διαβαίνω, to go through or cross over together.

συν-διαβάλλω, to convey over together: and intrans. to cross over together, Lat. trajicio. II. to accuse along with or together: Pass. to be so accused.

συν-διαγινώσκω, f. -διαγνώσομαι, to decide along with, join in decreeing.

συν-διατάσσω, f. -διατήσομαι: Dep.: (σύν, διατάω):—to live with or together.

συν-διατηρῆς, οὐ, ὁ, a joint arbitrator.

συν-διακινδυνεύω, f. σω, to meet danger along with, incur danger jointly.

συν-διακοσμέω, f. ἦσω, to set in order together.

συν-διάκομος, ὁ, a co-mate of Mercury.

συν-διαλύω, f. -λύσω [ῡ], to help to reconcile:—Med. to help to pay.

συν-διαμένω, f. -μενώ, to continue with throughout.

συν-διαμνημονεύω, f. σω, to bring to remembrance along with.

συν-διαπολέμω, f. ἦσω, to join in carrying on a war to the end or throughout.

συν-διαπράσσω Att. -πτω, f. ξω, to carry through or effect together: Med. to negotiate with.

συν-διασκοπέω, f. -διασκέψομαι, to examine along with.

συν-διασώω, f. σω, to help in preserving.

συν-διατολαιπωρέω, f. ἦσω, to endure bardship with or together.

συν-διατέλλω, f. -τελέσω, to continue with throughout or to the end.

συν-διατίθω, f. -διαθήσω, to help in arranging.

συν-διατρίβω [Ὶ], f. ψω, to pass one's time with or together: esp. with a master, of τῷ Σωκράτει συνδιατρίβοντες the disciples of Socrates. II. of things, to occupy oneself with.

συν-διαφέρω, f. -δύω, to carry through or over with. II. to bear throughout along with or together, to help in sustaining.

συν-διαφθείρω, f. -φθερῶ, to destroy with or together:—Pass. to perish along with.

συν-διαφυλάσσω, f. ξω, to guard along with or together.

συν-διαχειρίζω, f. ἴσω, to take in hand together, assist in managing.

συν-διέξιμι, inf. -διεξιέναι (εἰμι ibo) to go through in detail along with.

συν-διημερεύω, f. σω, to spend the day with.

συνδιήνεκα, Ion. for -ἡνεκα, aor. I of συνδιαφέρω.

συν-δικάζω, f. ἄσω, to help to judge: act as assessor to a judge.

συν-δικαστής, οὐ, ὁ, a fellow-dicast or jurymen.

συνδικέω, f. ἦσω, (σύνδικος) to defend one accused, to be the defendant's advocate: generally, to speak for or in support of anything.

σύν-δικος, ον, (σύν, δικη) helping one in a trial or lawsuit: as Subst., σύνδικος, ὁ, an advocate, esp. at Athens, the defendant's advocate, opp. to συνήγορος the prosecutor's: generally, an advocate, supporter, backer. 2. at Athens after the thirty Tyrants, σύν-

δικοί were the syndics or judges appointed to determine on confiscations. II. belonging to, befitting in common: Adv. *συνδικῶς*, jointly.

συν-διοικέω, f. ἴσω, to administer or arrange together.

συν-διорάω, f. διόφωμαι, to see through or examine together.

συν-δισκεύω, to play at quoits with.

συν-διώκω, f. διώξω or -ώσω, to chase away along with.

II. as law-term, to join in a prosecution. *συν-δοκέω*, f. δόξω and -δοκῆσω, to seem alike to several: to seem good to another also: *συνδοκεῖ*, impers. like Lat. *placet*, *συνδοκεῖ ἡμῖν* we are all agreed:—the neut. part. is also used absol., *συνδοκοῦν ἀπασιν ἡμῖν* since it seems good to all of you, since you all agree: *σύνδοξαν πατρί* since it seemed good to the father also.

συν-δοκιμάζω, f. ἄσω, to test or examine along with.

συν-δοξάζω, f. ἄσω, to agree in opinion. II. to glorify or extol jointly.

συνδίδωμι, aor. I part. neut. of *συνδοκέω*.

σύν-δουλος, δ, ἡ, serving with: as Subst., *σύνδουλος*, δ, a fellow-slave.

συν-δράω, f. ἄσω [ᾶ], to do along with or together, help or concur in doing; *αἷμα συνδράν* to assist in shedding blood.

συν-δρομάς, ἄδος, fem. of *σύνδρομος*; αἱ *συνδρομάδες πέτραι*, = *συμπληγάδες*.

συν-δρομή, ἡ, (σύν, δρόμος) a running together: a concurrence of people.

σύν-δρομος, ον, (σύν, δραμεῖν) running together, meeting; *σύνδρομοι πέτραι* = *συμπληγάδες*. II.

running along with, following close. Hence *συνδρόμος*, Adv. close upon the track.

συν-δύαζω, f. ἄσω, (σύν, δύο) to join two together, to couple, pair, unite in wedlock.

συν-δύας, ἄδος, ἡ, (σύνδυο) two together, paired, wedded.

σύν-δυο, οἱ, αἱ, τὰ, (σύν, δύο) two together, two and two, by pairs, Lat. *bini*.

συν-δυστυχέω, f. ἴσω, to be unlucky along with or together, to be in like misfortune.

συν-δώδεκα, οἱ, αἱ, τὰ, every twelve, by twelves or dozens.

συνέβαλον, aor. 2 of *συνβάλλω*.

συνέβαν, Dor. for *συνέβην*, aor. 2 of *συνβαίνω*.

συνέβην, aor. 2 of *συνβαίνω*.

σύν-εγγύς, Adv. quite near, close to, bard upon.

συν-εγείρω, f. -εγερῶ, to awaken together: esp. to raise from the dead with another:—Pass. to rise together.

συνεβράχμον, aor. 2 of *συντρέχω*.

συνεβρέω, f. σῶ, (σύνεβρος) to sit together in council, sit in consultation: οἱ *συνεβρέοντες* the members of a council.

συνεβρία, ἡ, (σύνεβρος) a sitting together, of gregarious birds. II. a sitting in council, a council.

συνέβριον, τό, (σύνεβρος) a number of persons as-

sembled in council, a council-board, council:—in N T. the *Sanbedrim*. 2. a council-chamber, senate-house, Lat. *curia*.

σύν-εδρος, ον, (σύν, ἔδρα) sitting together or with, assembled in council.

II. as Subst., *σύνεδρος*, ὁ, one who sits with others in council, a councillor, senator.

συν-εέκοσι, Ep. for *συνέκοσι*.

συν-εργάζω, Ep. lengthd. impf. of *συνεργῶ*.

συν-εργῶ, Ep. for *συνεργῶμι*.

συνέευσα, aor. I of *συνεῖνυμι*.

συνήκα, Ion. for *συνήκα*, aor. I of *συνήμι*.

συν-θέλω poet. *συν-θέλω*, to wish with or together, to concur in a wish.

συνέθεντο, 3 pl. aor. 2 med. of *συντίθημι*.

συνεθιγμένην, aor. I med. of *συντίθημι*.

συν-εθίζω, f. ἰσῶ, to accustom, inure, make habitual:—Pass. to become used or inured to.

συνεδνείναι, inf. of *συνόιδα*; v. **συνείδω*. Hence *συνείδησις*, ἡ, a joint knowledge, consciousness. 2. conscience.

**συν-εἶδω*, in aor. 2 *συν-εἶδον*, inf. -ἰδεῖν:—to see together, see in one view, see plainly: understand: in this sense, the pres. in use is *συν-οράω*, fut. *συν-όψομαι*, pf. *συν-εόρακα*.

II. pf. *συνόιδα* in pres. sense, inf. *συνειδέναι*: plqpf. with impf. sense *συνήδειν* Att.

συνήδη, Ion. a plur. *συνηδέετε*: also fut. *συνείσομαι*:—to share in the knowledge, be cognisant of a thing, privy to it: part. *συνειδώς* an accomplice: τὸ *συν-εἶδος* = *συνείδησις*.

2. c. dat. pers. to know the same as another: *συνειδέναι ἑαυτῶν οὐδ' ὅτιον σφοδρῶς ὦν* I am conscious to myself of not being in the least wise; or in the dat., *σύνοιδα ἑμαυτῷ οὐδὲν ἐπισταμένῳ* I am conscious to myself of knowing naught: also to be in a person's confidence, be privy to his plans or opinions.

συν-έικοσι Ep. *συνέκοσι*, twenty together, by twenties, Lat. *viceni*.

συναλεγμένος, pf. part. of *συνάλλω*.

συν-ελέγω, f. ἴσω, to crowd or throng together:—of persons, to bind firmly together:—Pass. to be crowded or pressed together.

συνεληφα, pf. of *συνλαμβάνω*.

συνεληχα, pf. of *συνλαγχάνω*.

συνελέκσα, aor. I of *συνέλεκα*.

συνελοχα, pf. of *συνάλλω*.

σύν-ειμι, f. -έσομαι, (σύν, εἰμι *sum*) to be with, be joined or united with, be conversant with; *συνεῖναι νόσος* = νοσέειν; *συνεῖναι μερίμνας* to be acquainted with cares; *συνεῖναι πράγμασι* to be engaged in business.

2. of persons, to have intercourse, associate, live with: of a woman, to live with her husband: generally, to associate with, have to do with, take part with, follow; οἱ *συνόντες* partisans, disciples.

σύν-ειμι, (σύν, εἰμι *ibo*) to go or come together, hence to assemble, meet.

2. in hostile sense, to meet in battle, engage with: of states, to engage in war.

3. in peaceable sense, to come together, meet

to deliberate.

4. of revenue, to come together, to come in.

συν-εἶπον, inf. -ειπεῖν, aor. 2 of συναγορεύω or σύμφημι, there being no pres. in use:—to speak with any one, agree with, confirm: to advocate a person's cause: generally, to help, further. 2. to tell along with one, help one to tell.

συν-εἰργνῦμι = συνείργω.

συν-εἶργω Ep. -εἶργω old form -εργω: Ep. impf. συνεύργον: Ep. aor. 2 συνεύργατον: f. συνείργω:—to shut in or enclose together: to bind together: generally, to join together, fasten together, unite.

συνεῖρηκα, used as pf. of σύμφημι.

συν-εἶρω, to string together, join one after another, add on without stopping. II. intr. to string words together, to speak on and on, go on continuously.

συνεῖς, εἶσα, ἐν, part. aor. 2 of συνίημι.

συν-εἰσάγω, f. ἔω, to bring in with or together.

συν-εἰσβαίνω, f. βήσομαι, to embark together with.

συν-εἰσβάλλω, intr. to make an inroad into a country together, join in an incursion or invasion.

συν-εἰσέρχομαι, aor. 2 act. -εἰσῆλθον, pf. -εἰσελήλυθα: Dep.:—to enter along with or together.

συν-εἰσέσσομαι, fut. without any pres. in use; v. *συν-εἶδω II.

συν-εἰσπίπτω, f. -πεσούμαι: aor. 2 -έπεσον:—to fall or be thrown into along with. II. to rush in along with or together, to burst or break in together.

συν-εἰσπλέω, f. -πλεύσομαι, to sail into together.

συν-εἰσπράσσω Att. -πτω, f. ἔω, to help in exacting money from others.

συν-εἰσφέρειω, to join in paying the war-tax (εἰσφορά).

συν-εκβαίνω, f. -βήσομαι, to go out together.

συν-εκβάλλω, f. -βάλλω, to cast out along with: to assist in casting out.

συν-εκβιβάζω, f. -εκβιβάσω Att. -εκβιβῶ, Causal of συνεκβαίνω, to help in bringing out.

συν-εκδημιος, ov, travelling with: as Subst. a fellow-traveller.

συν-εκδίδωμι, f. -εκδώω, to give out together: to help a poor man in portioning out his daughter.

συν-εκδύω, f. -εκδύω [ῶ], to strip off together:—Med. to strip oneself off or put off together.

συν-εκδηύω, f. -εκδύνουμαι, to die along with or together: metaph. to fail or be exhausted together.

συν-εκαίδεκα, sixteen together, by sixteens.

συν-εκκλέπτω, f. ψω, to help to steal away; συνεκ-κλέπτειν γάμους to help in frustrating a marriage.

συν-εκκομίζω, f. σω, to help in carrying out. II. to help in bearing or supporting.

συν-εκκόπτω, f. ψω, to help to cut out or away.

συνέκλεισα, aor. I of συγκλείω.

συν-εκλεκτός, ἡ, ὅν, chosen along with or together.

συν-ελέκω, f. -λύσω [ῶ], to dissolve with or together.

συν-εκμάχew, f. ἦσω, (σύν, ἐκ, μάχομαι) to march out to fight together.

συν-εκμοχλεύω, f. σω, to join in forcing with a lever.

συν-εκπέμπω, f. ψω, to send out together.

συν-εκπεράω, f. άσω [ά], to pass out together.

συν-εκπίνω [ῖ], f. -πίομαι, to drink off together.

συν-εκπίπτω, f. -πεσούμαι, to rush out along with. II. of the votes taken out of the voting urn, to fall out in agreement with each other, to concur: c. dat. to come out equal to another, run a dead beat with.

III. to fall out, be thrown out, fail together.

συν-εκπλέω Ion. -πλώω, f. -πλεύσομαι, to sail out along with.

συν-εκπνέω, f. -πνεύσομαι, to breathe out one's breath along with another.

συν-εκπονέω, f. ἦσω, to help in working out or achieving: to cooperate with.

συν-εκπορίζω, f. σω, to help in supplying or providing.

συν-εκποτέον or -έα, verb. Adj. of συνεκπίνω, one must drink out or off together.

συν-εκπράσσω Att. -πτω Ion. -πρήσσω, f. ἔω, to exact money with or together:—Med. to help a person in taking vengeance for a thing.

συν-εκσώζω, f. σω, to help in preserving or delivering.

συν-εκτάσσω Att. -ττω, f. ἔω, to arrange in line or battle order along with others.

συν-εκτέω, verb. Adj. of συνέχω, one must keep with one or together.

συν-εκτινῶ [ῖ], f. -τίσω [ῖ], to pay along with, to help in paying.

συν-εκτρέφω, f. -θρέψω, to rear up along with:—Pass. to grow up with.

συν-εκτρέχω, f. -εκδραμούμαι: aor. 2 -εξεδράμουν:—to run out along with, to sally out together.

συνεκύρῃσα and συνέκυρσα, aor. I of συγκυρῶ.

συνέκυρσα, aor. I of συγκύπτω.

συν-εκφέρω, f. -εφοίσω, to carry out together to burial: to attend a funeral.

συνελάβων, aor. 2 of συλλαμβάνω.

συνελάλουν, impf. of συλλαλέω.

συν-ελαύνω: f. -ελάσω [ά]: aor. I -ήλασα Ep. -έλασα: pf. -ελήλακα:—to drive, force or bring together; συνελαύνειν ὀδόντας to gnash the teeth together, to set together, match in combat, set to fight.

2. intr., ἐριδι συνελαύνειν to meet in quarrel.

συνελείν, σύνελειν, Ep. inf. and 3 sing. aor. 2 of συναίρειν.

συν-ελευθερόω, f. ώσω, to join in freeing from: absol. to join in freeing or delivering.

συνελεύσομαι, fut. of συνέρχομαι.

συνελήλυθα, pf. of συνέρχομαι.

συνεληφόθην, aor. I pass. of συλλαμβάνω.

συνελθεῖν, aor. 2 inf. of συνέρχομαι.

συν-ελκυστέον, verb. Adj. of aor. I of συνέλκω, one must draw together.

συν-έλκω, f. ἔω: aor. I συνέλκυσα (as if from συν-ελκύω):—to draw together or to a point. 2. to draw up, contract. II. to help to draw out.

συνελών, aor. 2 part. of συναίρω.

συν-εμβάλλω, f. -βάλλω, to put in along with, help in putting in.

II. intr. to fall in or upon together, join in attacking : to make a joint inroad. Hence *συνεμβολή*, ἡ, a throwing in together; *συνεμβολή κώπης* the regular dip of all the oars together.

συνέμεν, poet. for *συνείναι*, aor. 2 inf. of *σύνιμι*.

συνέμξα, aor. I of *συνμίγνυμι*.

συνέμυχθεν, Ep. 3 pl. aor. I pass. of *συνμίγνυμι*.

συν-εμπήρημι, fut. -εμρήσω: aor. I -ενέπηρσα : —to burn along with or together.

συν-έμπορος, ov, travelling with : as Subst., *συνέμπορος*, δ, a fellow-wayfarer, fellow-traveller, companion, attendant; *συνέμπορος χορείας* a partner in dancing.

συνεμπήρησαι, aor. I inf. of *συνεμπήρημι*.

συνενέγκαντες, aor. I part. pl. of *συνφέρω*.

συν-ενέικομαι, Ep. for *συνφέρωμαι*, Pass. to be carried so as to meet, to strike or dash against.

συν-ενθουσιάζω, to be inspired together with.

συν-εξάγω, f. ξω, to lead out together : Pass. to be carried away with.

συν-εξαίρω, f. ἦσω, to take out together, to help in removing : to help in taking or capturing :—Med. to take away forcibly from one.

συν-εξάκουω, f. -ακούσομαι, to bear of a thing all together.

συν-εξάμαρτανω, f. -αμαρτήσομαι to err along with, to commit a joint error, have part in a fault.

συν-εξανίστημι, f. -στήσω, to make to stand up together.

II. Pass., with aor. 2 act. -εξανέστην, pf. -εξανέστηκα :—to rise and come forth together.

συν-εξάπτάνω, f. ἦσω, to cheat along with or together.

συν-έξεμμι, (είμι ibo) to go out along with or together.

συν-εξελάνω, f. -εξέλσσω, to drive out along with or together.

II. (sub. *στράτον, ἵππον*) to march or ride out together.

συν-εξέρω, f. σω, to draw out with or together.

συν-εξέρχομαι, Dep., with aor. 2 act. -εξήλθον, pf. -εξέληθα : (cf. *έρχομαι*) :—to go or come out with.

συν-εξετάζω, f. άσω, to search out or examine along with or together :—Pass. to be reckoned with or among.

συν-εξευρίσκω, f. -εξευρήσω, to find out together.

συν-εξορμάω, f. ἦσω, to help to urge on. II. intr. to sally forth together : to shoot up along with.

συν-εοχμός, δ, poet. for *συνοχμός*.

συν-επαγωγ, f. ξω, to join in bringing against another, join in inviting.

συν-επαίδω poet. -αείδω, to join in celebrating.

συν-επαίνω, f. έσω Ep. ἦσω, to approve or advise together : to join in advising or recommending : to approve, agree to.

II. to join in praising.

συν-επαίνομαι, ov, joining in, consenting to a thing, being a consenting party to it.

συν-επαίρω, f. -επαῶ, to raise or lift at the same time.

II. to urge on together or also :—Pass. to rise together with.

συνέπαισα, aor. I of *συνπαίω*.

συν-επαιτιάομαι, f. -άσομαι [ā], Dep. to accuse together, involve in a common charge with.

συν-επύκολούθω, f. ἦσω, to follow together, follow close.

συν-επιδάνω, f. -αμύνω, to join in repelling.

συν-επανίστημι, f. -στήσω, to make to rise or rebel along with or together.

II. Pass., with aor. 2 act. -έστην, pf. -έστηκα :—to join in a revolt or rebellion.

συν-επανορθόω, f. ώσω, to join in re-establishing.

συνέπαξα, Dor. aor. I of *συνπήγνυμι*.

συν-επάπτομαι, Ion. for *συνεφάπτομαι*.

συνεπέδισα, aor. I of *συνπεδάω*.

συν-έπειμι, (σύν, επί, είμι ibo) to go with against, join in attacking.

συν-επισεφέρωμαι, Med. to join in bringing in.

συν-επεκίνω [i], f. -πίομαι, to drink off quickly.

συν-επελαφρύνω [v], to help to make light, to help to bear or sustain.

συν-επερίζω, f. ίσω, to contend with.

συνέπεσον, aor. 2 of *συνπίπτω*.

συνεπεσπόμην, aor. 2 of *συνεφέπομαι*.

συνεπέστην, aor. 2 of *συνεφίστημι*.

συν-επεύχομαι, f. -εύξομαι, Dep. to join in a prayer : to vow at the same time.

συν-επηχέω, f. ἦσω, to join in singing, join in a chant or chorus.

συν-επιβαίνω, f. -βήσομαι, to mount together upon.

II. to enter upon along with.

συν-επιβουλεύω, f. σω, to join in plotting against.

συν-επιγράφειν, δ, a fellow-registrar, fellow-clerk.

συν-επιθύμω, f. ἦσω, to desire along with.

συν-επίκειμαι, f. -κείσομαι, Pass. to press upon together, to join in attacking.

συν-επικοσμέω, f. ἦσω, to help to array or adorn.

συν-επικουρέω, f. ἦσω, to join as an ally, help to support or relieve.

συν-επικουφίζω, f. ίσω, to lighten at the same time.

συν-επικραδύνω, to move backwards and forwards together with.

συν-επιλαμβάνομαι, f. -επιλήψομαι, Dep. to take part in a thing together, have a share in : to take part with a person, support him.

συν-επιμαρτύρω, f. ἦσω, to join in attesting or ratifying : to confirm.

συν-επιμελέομαι, Dep., with fut. med. -ήσομαι, aor. I pass. -εμελέστην :—to join in taking care of : to have joint charge of : to join in providing.

συν-επιμαλήτης, ου, δ, one who joins in taking care of, an associate, coadjutor.

συνέπειν, aor. 2 of *συνπινω*.

συν-επιπλέω, f. ξω, to help to twine or plait.

συν-επιπλέω, f. -πλεόσομαι, to join in sailing against together, to make a naval expedition in concert.

συν-επιρρώννυμι, f. -επιρρώσω, to help to strengthen.

συν-επισκοπέω, f. -επισκέψομαι : pf. -επέσκεμμαι :—to examine along with or together.

συν-επισπάω, f. άσω [ā], to draw on together :—

Med. to draw along with or together: to draw to oneself, draw over to one's own views.

συνεπισπένσθαι, συνεπισπόμενος, aor. 2 inf. and part. of συνεφέποιαι.

συν-επισπένδω, f. σω, to join in urging forward.

συν-επιστάμαι, Dep. to know along with, be privy to.

συν-επιστάλλω, f. -στελῶ, to send with or together.

συν-επιστρατεύω, f. σω, to make war together with.

συν-επιστρέφω, f. ψω, to assist in turning a person to a thing.

συν-επισχύω, f. ύσω [υ], to help to strengthen or support.

συν-επιτελέω, f. έσω, to join in performing or accomplishing.

συν-επιτίθημι, f. -επιθήσω, to throw upon together:—Med. to set on or attack jointly: to apply oneself to a thing together.

συν-επιτρίβω [τ], f. ψω, to wear away or destroy utterly.

συν-επίτροπος, δ, a joint-guardian.

συνέπλᾶσα, aor. I of συμπλάσσω.

συνέπλεξα, aor. I of συμπλέκω.

συν-έπομαι, aor. 2 -εσπόμην, Dep. to follow close upon, to keep up with; ποίμαις συνέπεισθαι to follow the flocks.

II. to follow with the mind, understand.

συν-επόμενυμι, to swear to in addition or besides.

συνέπνιξα, aor. I of συμπνίγω.

συνέπρηξα, Ion. aor. I of συμπρήσσω.

συν-εραστής, ου, δ, a fellow-lover, joint-lover. From

συν-ερίδω, to love jointly or in concert:—Med., συνεράσθαι τινα to return love for love.

συν-εργάζομαι, f. -άσομαι: pf. -είργασμαι (used both in act. and pass. sense): Dep.:—to work or labour together with another, to help, assist or contribute to a thing: pf. part. in pass. sense, λίθοι ξυνειργασμένοι stones wrought for building.

συν-εργάτης [α], ου, δ, a fellow-worker, partner, colleague, coadjutor.

συν-εργάτινός [τ], ου, δ, poet. for συνεργάτης.

συν-εργάτις [α], ιδος, η, fem. of συνεργάτης.

συνεργέω, impf. συνήργουν, (συνεργός) to work together with, to join or help in work: to coöperate with, assist, do service to one.

συν-εργήτης, ου, δ, poet. for συνεργάτης.

συνεργία, η, (συνεργός) a joint-work, assistance, coöperation; in bad sense, conspiracy, collusion.

συν-εργός, όν, (σύν, έργον) working together with another, joining or helping in work: taking part in a thing, contributing towards it:—as Subst., συνεργός, δ or η, an associate or partner in a work, a fellow-workman, a coöperator, coadjutor.

συνέργω, old form of συνείργω.

συν-έρδω, f. έω, to join in a work, coöperate with.

συν-ερίδω, f. σω: aor. I. συνήρεισα:—to set firmly together: to bind or fasten close together, to clench:—Pass., aor. I συνήρεισθην: pf. συνήρεισμαι or -εφήρισμαι:—to be fast bound or set firmly together.

συν-ερέω Att. συν-ερώ, fut. without any pres. in

use (συναγορεύω or σύμφημι being used instead):—I shall speak with or in support of, advocate, support.

συν-έρτιδος, δ, also η, a fellow-worker, helpmate.

συνεργτικός, η, όν, (συνέργω) of a speaker, driving his opponent into a corner, cogent, forcible.

συν-έρπω, f. ψω, to creep together.

συνέρραξα, aor. I of συρράσσω.

συνέρρηγμαί, pf. pass. of συρρήγγνυμι.

συνέρρηξα, aor. I of συρρήγγνυμι.

συνέρρωγα, pf. 2 intr. of συρρήγγνυμι.

συν-έρχομαι, f. -ελεύσομαι: aor. 2 act. -ήλθον, pf. -ελήλυθα: Dep.:—to go along with or together.

II. to come together, meet: to have dealings or intercourse with.

2. in hostile sense, to meet in battle, encounter, Lat. concurrere: of a battle, to be engaged in.

3. c. acc. cognato, στρατείας συνελθείν to join in an expedition; συνελθείν λέχος σόν to share thy bed.

III. of things, to be joined in one, be united.

IV. of events, to concur, coincide, happen together.

συν-ερωτάω, f. ήσω, to ask questions with or at the same time.

II. to establish a point by questioning:

—Pass. to be established by questioning.

σίνες, aor. 2 imperat. of συνίημι, mind! mark!

συν-εσθίω, f. -έδομαι: aor. 2 -έφαγον:—to eat together with.

σύνσις Att. ξύνσις, εως, η, (συνίημι) a joining, meeting together.

II. the faculty of apprehension, judgment, understanding, intelligence.

2. conscience, = συνείδησις.

συνεσπάραξα, aor. I of συσπάρσσω.

συνεσπόμεν, aor. 2 of συνέπνομαι.

συνεστάλαμι, pf. pass. of συστέλλω.

συνεσταότες, Ep. pf. part. pl. of συνίστημι.

συνεσταυρωμένος, pf. pass. part. of συσταυρώω.

συνεστάλην [α], aor. 2 pass. of συστέλλω.

συνεστελλα, aor. I of συστέλλω.

συνέστην, aor. 2 of συνίστημι.

συν-εστίαω, f. άσω [α], to entertain in one's house:

—Pass. to feast along with or together.

συν-εστία, η, (σύν, έστία) a common feast.

συν-έστιος, ου, (σύν, έστια) sharing one's hearth or home, living or dwelling together: as Subst., συν-έστιος, δ, η, an inmate, guest.

2. of Jupiter, the guardian of the hearth.

συνεστώς, pf. part. of συνίστημι.

συνέσχω, aor. 2 of συνέχω.

συν-έταιρος, ό, (σύν, έταίρος) a companion, partner, comrade.

συνεταράχθην, aor. I pass. of συνταράσσω.

συνεταφην [α], aor. 2 pass. of συνθάπτω.

συνεταχέην, aor. I pass. of συνταράσσω.

συνετέλειντο, 3 pl. plqpf. pass. of συντίθημι.

συνέναν, Dor. aor. 2 of συντιλέω.

σύνετο Ep. ξύνετο, 3 sing. aor. 2 med. of ξυνίημι.

συνετός, η, όν, (συνίημι) quick at apprehending, understanding, intelligent, sagacious.

II. pass. easy

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to be comprehended, intelligible: neut. pl. *συνερά* as Adv. intelligibly.

συνετρίβην [Ὶ], aor. 2 pass. of *συντερίβω*.

συνετός, Adv. of *συνετός*, intelligently.

συν-ευδαιμονέω, f. ἥσω, to share in happiness with.

συν-ευδοκέω, f. ἥσω, to approve of, be well pleased with or together, to consent.

συν-εύδω, f. -εύδω, to sleep or lie with; ὁ *ξυνεύδων χρόνος* the time which sleeps with one, i. e. which passes while one is asleep.

συν-ευνάξω, f. σω, to make to sleep together, to marry to each other:—Pass. to lie with.

συν-ευνέτης, ου, ὁ, a bedfellow, husband, consort: fem. *συνευνέτις*, ιδος, a wife, male.

σύν-ευνος, ου, (σύν, *εὐνή*) sharing one bed: as Subst., *σύνευνος* ὁ, ἡ, a bedfellow, consort, husband or wife.

συν-ευπάσχω, f. -πέλομαι, to be well treated with, to receive favours along with.

συν-ευτοπέω, f. ἥσω, to help to provide, contribute, c. acc. rei: c. gen. rei, to provide a part of, contribute towards:—c. dat. pers. to assist, help.

συν-ευτυχέω, to be fortunate along with or together.

συν-εύχομαι, f. -ξομαι, Dep. to pray with or together, to join in making a prayer.

συν-ευαχέομαι, to feast with or together.

συνεφάγον, used as aor. 2 of *συνεσθίω*.

συν-επάπτομαι Ion. -επάπτομαι: f. -εφάβομαι: Dep.:—to lay hold of, put hand to along with or together, c. gen. rei. 2. c. gen. pers. to join in attacking.

συν-εφέλω, f. ξω: aor. 1 -εφέιλῦσα:—to draw after or towards along with.

συν-εφέπομαι, aor. 2 -εφεσπόμην Ion. -επεσπόμην:

Dep.:—to follow along with or together.

συν-έφηβος, ου, at the age of youth together.

συν-εφίστημι, to place over together: metaph. to make attentive: also (sub. τὸν νοῦν) to attend to.

II. Pass., with aor. 2 act. -επίστην, pf. -εφέστηκα:—to be placed over, superintend along with or together. 2. to rise up against, attack jointly.

συνεφράξα, aor. 1 of *συνφράσσω*.

συνεφάρην [ᾱ], aor. 2 pass. of *συνχαίρω*.

συνέχεα, aor. 1 of *συνάχχω*.

συνέχεια, ἡ, (*συνεχής*) a continuous series of things, continuity.

II. continued attention, perseverance.

συνέχευα, Ep. aor. 1 of *συνάχχω*.

συνεχέως, Ion. for *συνεχῶς*.

συνεχής, ἐς, (*συνέχω*) keeping or holding together: continuous, in an unbroken line: c. dat. continuous with, next to, adjacent.

II. of Time, continuous, continued, unceasing, unintermitting: the neut. *συνεχής* is used as Adv., = *συνεχῶς*.

συν-εχαίρω, to bate along with, join in bating.

συν-έχθω, poet. for *συνεχθαίρω*.

συνεχύθην [ῦ], aor. 1 pass. of *συνάχχω*.

συν-έχω Att. *ξυν-*: f. -έω: aor. 2 *συνέσχον*:—to hold or keep together:—*συνέχειν τὴν εἰρεσίαν* to keep the rowers together. 2. to contain, comprise. 3.

to constrain, oppress: Pass. to be constrained, distressed, affected by.

4. in Pass., *συνέχεσθαι αἰχ-*

μησι to engage with spears.

συνεχῶς Ion. -έως, Adv. of *συνεχής*, continually, unceasingly.

συν-εψάω, (σύν, *ἐψάομαι*) to play together.

συνεώνημαι, pf. of *συνωνέομαι*.

συν-ηβίω, f. ἥσω, to pass their youth together: to be young together.

συν-ηβόλω, to fall in with.

σύν-ηβος, ου, (σύν, *ἡβη*) young at the same time: as Subst., *σύνηβος*, ὁ, ἡ, a young friend or comrade.

συνήγαγον, aor. 2 of *συνάγω*.

συνηγμένος, pf. pass. part. of *συνάγω*.

συνηγορέω, f. ἥσω, (*συνήγορος*) to plead another's cause, to be an advocate for, esp. for the prosecution, opp. to *σύνδικος*; *συνηγορεῖν τῷ κατηγορῷ* to second the accuser. Hence

συνηγορία, ἡ, advocacy of another's cause, pleading for another, esp. for the prosecutor.

συνηγορικὸς, ἡ, ὄν, of or for a *συνήγορος* or advocate; τὸ *συνηγορικόν*, the advocate's fee, being a drachma per diem paid to the public *συνήγοροι* while the court sat.

συν-ήγορος, ου, (σύν, *ἀγορεύω*) speaking with, agreeing with. 2. supporting, on one's side, esp. in a court of justice: as Subst., *συνήγορος*, ὁ, an advocate, counsel for the prosecution, opp. to *σύνδικος*.

συνήδην Att. *ξυνηδη*, plqpf. of *σύνιδα*.

συνήδεατε, Ion. 2 pl. plqpf. of **συνεῖδα*.

συν-ἡδομαι: fut. -ἡσθήσομαι: aor. 1 -ἡσθην: Dep.:—to rejoice together; *συνῆδεσθαι τινι* to rejoice with one, to congratulate: also c. dat. rei to rejoice at a thing, to be pleased or gratified, to sympathise with one's good fortune.

συνήθεια, ἡ, a dwelling or living together, intercourse, intimacy, Lat. *consuetudo*. II. use, custom, habit, usage. From

συν-ήθης, ἐς, gen. εὖς contr. οὖς: gen. pl. *συνήθεων* contr. *συνήθων*: (σύν, *ἥθος*):—dwelling or living together, of like habits or customs, akin, well suited to; *συνήθης τινι* well-acquainted or intimate with him; *χειρὶ συνήθης* = *χειροπῆθης*, tame.

II. habitual, customary: familiar.

συνθηροισμένους, pf. pass. part. of *συνθηροῖω*.

συνήθως, Adv. of *συνήθης*, customarily.

συνήκα, aor. 1 of *συνήκω*.

συν-ἦκω, to have come together, to be assembled.

συνῆλθσα, aor. 1 of *συνελεύω*.

συνῆλθον, aor. 2 of *συνέρχομαι*.

συν-ηλικιώτης, ου, ὁ, = *συνῆλιξ*.

συν-ῆλιξ, ἱκος, ὁ, ἡ, (σύν, *ἡλιξ*) of like or equal age, Lat. *aequalis*: as Subst., *συνῆλιξ*, ὁ, ἡ, an associate of one's own age, a comrade.

συνῆλότης and **συνῆλυσος**, ἡ, (*συνέρχομαι*, *συνελεύσομαι*) a meeting, assembly.

συν-ημερεύω, f. σω, (σύν, *ἡμέρα*) to pass the day with or together, to live with.

συννημοσύνη, ἡ, *union, connexion*: in plur. *covenantants, solemn promises*. From
συνήμιων, *ov, gen. ovos, (συνήμι) joined together, united*: a companion.
συν-ἄνθρωπος Dor. and Att. **συν-ἄνθρωπος**, *ov, (σύν, αὐτῶ) banging together, linked with, wedded to*: as Subst., **συν-ἄνθρωπος**, ὁ, ἡ, a consort, a husband or a wife.
συν-ὑπεροπτεύω, *f. σω, to join in cheating or tricking*.
συν-ῥητέω, *f. ῥσω, (σύν, ῥητής) = συνηρητέω*.
συν-ῥητιμῶ, *f. ῥσω, to row with*: generally, *to work or ply with, be friends with*.
συνῥηφέω, *f. ῥσω, to throw a shade over*. From
συν-ῥηφέης, ἑς, (σύν, ῥεφέω) *thickly shaded, covered over*.
συν-ῥήριμος, *ov, poet. for συνάριμος*.
συνῥήρακα, *pf. of συναρπάζω*.
συνῥηπασα, *aor. 1 of συναρπάζω*.
συνῥητῆμαι, *pf. pass. of συναρπάζω*.
συνῥηλίσθη, *aor. 1 of συναυλίζομαι*.
συνῥηρῶν, *impf. of συνερῶ*.
συν-ῥησάσθαι Att. **-τῥάσθαι**, *Pass. to be conquered or overcome together*.
συν-ῥηζέω, *f. ῥσω, to sound or ring together*.
συνῥηχθῆν, *aor. 1 pass. of συνάγω*.
συνῥήφα, *aor. 1 of συνάπτω*.
συνῥηκῶ, *f. ῥσω, to sit with or together, to sit in council with, take counsel with*. From
σύν-ῥηκος, *ov, sitting with or together*, 2. *sharing in, partaking of*.
συν-ῥημῶ, *to be astounded along with*.
συν-ῥημῶ, *f. ψω, to warm with or together*: metaph. *to soothe by flattery*.
συν-ῥηπτῶ, *f. ψω, to bury with or together*:—*Pass. to be buried with or together*.
συν-ῥησθῆναι, *f. -άσθαι [ᾶ]*, *Dep. to view together, to see a spectacle together*. 2. *to examine together, examine carefully*. Hence
συν-ῥησθῆς, *ov, ὁ, a fellow-spectator or looker on*.
συν-ῥησθῆς, ἡ, *fem. of συνῥησθῆς*.
συνῥης, *aor. 2 part. of συνῥηθῆναι*.
συν-ῥηλῶ, *poet. for συνεθέλω*.
σύνθημα, *ατος, τό, poet. for σύνθημα*.
συνῥημενος, *aor. 2 med. part. of συνῥηθῆναι*.
σύνθεο, *Ep. for σύνθου, aor. 2 med. imperat. of συνῥηθῆναι*.
συνῥησθῆναι, ἡ, (συνῥηθῆναι) *a placing together, an arrangement, covenant, treaty*: in plur. *injunctions, instructions*.
σύνθεσις, ἡ, (συνῥηθῆναι) *a putting together, compounding, composition*; **σύνθεσις γραμμάτων** *a combination of letters*. II. *metaph. an agreement, treaty, covenant*: cf. **συνθήκη**.
συνῥητικός, ἡ, *ov, (συνῥηθῆναι) skilled in putting together*.
σύνθετο, *Ep. for συνέθετο, 3 sing. aor. 2 med. of συνῥηθῆναι*.
σύνθετος, *ov, also η, ov, (συνῥηθῆναι) put together, compounded of parts, compound*: complex. II.

put together, feigned, forged. III. *metaph. agreed upon, covenanted*; *ἐκ συνθέτου* *by agreement, Lat. ex compacto*.
συν-ῥηω, *f. -θεύσομαι, to run along with, to run together*: of things, *to go along with, to go smoothly with, concur with one's wishes*: *to run together, meet*.
συν-ῥηοῦ, *f. ῥσω, to contemplate together*: *to go to a spectacle together*.
συνῥηκή, ἡ, (συνῥηθῆναι) *a putting together*. II. *an agreement, arrangement*: in plur. *articles of agreement, a covenant, contract, treaty*.
σύνθημα, *ατος, τό, (συνῥηθῆναι) that which is put together*. II. *anything agreed upon, a preconcerted signal*: generally, *a token, sign*. 2. *a watchword, Lat. tessera*. 3. *an agreement, covenant, engagement*. Hence
συνῥημῆταιος, *α, ov, agreed upon*: *bargained for*.
συνῥηρᾶτης, *ov, ὁ, a fellow-hunter*. From
συν-ῥηρᾶω, *f. ᾶσω [ᾶ]*, *to hunt with or together*:—*Med. to catch together*:—*Pass. to be caught and bound together*.
συνῥηρῆτης, *ov, ὁ, = συνῥηρᾶτης*. From
συν-ῥηρῆω, *= συνῥηρᾶω, to hunt together*:—*Pass. to be found out to be*.
συν-ῥηρος, *ov, (σύν, ῥήρα) hunting with or in company*: *joining in chase or pursuit of*.
συν-ῥησώτης, *ov, ὁ, a partner in the θῖσος or sacred company*: generally, *a fellow, comrade*.
συν-ῥηλῶ, *f. ᾶσω [ᾶ]*, *to crush along with or together*.
συν-ῥηλῶ [ῥ], *f. ψω, to press together, compress*.
συν-ῥησῶ, *f. -θᾶνῶμαι*: *aor. 2 -ἔθᾶν, inf. -θᾶναι*:—*to die with or together*.
συν-ῥησῶ [ᾶ], *ov, ὁ, (σύν, θοινᾶω) a partaker of the same feast, a fellow-banqueter*.
συν-ῥησῶ, *f. ᾶσω, to break in pieces, shiver*.
συν-ῥησῶ, *f. σω, to break in pieces, crush, shiver*.
σύν-ῥηρος, *ov, mourning with or together*.
σύν-ῥηρος, *ov, sitting on the same seat or throne with*: *ruling jointly*.
σύν-ῥηρος, *ov, sounding with, in harmony with*.
συν-ῥηρῶ, *f. ψω, to break in pieces, crush*: metaph. *to enervate, weaken*.
συν-ῥηω, *f. -θῶσω [ῥ]*, *to offer sacrifice along with*.
συνῥηδῶ, *aor. 2 inf. of συνῥηδῶ*.
συνῥη [ῥ], *imperat. and 3 sing. impf. of συνῥημι*.
συνῥημι, *Ep. for συνῥημι, inf. pres. of συνῥημι*.
συνῥη, *Ep. for 3 pl. impf. of συνῥημι*.
συν-ῥησῶ, *f. ῥσω, to join in sacrifice with*.
συν-ῥησῶ, *to settle down, collapse, shrink*. 2. *to sink, fall, of the wind*.
συν-ῥηω, *f. -ῥῶσω, intr. to sit together, to hold a sitting*.
συν-ῥημι Att. **ῥηνῆμι** [for the quantity, see ῥημι]: *impf. συνῥην or συνῥηναι*: *f. συνῥηνω or συνῥησῶμαι*: *aor. 1 συνῥηκα*: *pf. συνῥηκα*:—also (as if from συνῥηνῶ) *3 pl. pres. συνῥησιν, inf. συνῥηναι, imperat. ῥηνεῖ, inf. συνῥηνεῖν*; *3 sing. impf. συνῥηναι, 3 pl. ῥηνεσαν Ep. ῥηνεῖν*; also (as if from συνῥηνῶ) *impf. 3 pl. ῥηνον; aor. 1 ῥηνεκα*: *aor. 2*

imperat. *ζύμεν*; aor. 2 med. 3 sing. *ζύμετο*, 3 pl. subj. *συνάμεθα*:—to send, bring or set together, Lat. *committere*. II. metaph. to perceive, bear: to take notice of, observe, understand, know. III. Med. to come to an understanding about a thing.

συνίμεν, Ep. for *συνιέναι*, inf. of *σύνειμι* (*εἰμι ἰδο*). [*γ*] *συνιοῦσι*, 3 pl. pres. of *συνίμην*, as if from *συνίω*. *συν-ἱππαρχος*, ὁ, a joint commander of horse. *συν-ἵππεύς*, ἑως, ὁ, a fellow-rider or horseman, a fellow-knight.

σύνισαν, Ep. 3 pl. impf. of *σύνειμι* (*εἰμι ἰδο*), they went together. II. Ep. 3 pl. plqpf. of *σύνοιδα*, they shared in the knowledge.

σύνισσον, 3 pl. of *σύνοιδα*. *σύνισσι*, imperat. of *σύνοιδα*. *σύνισμεν*, 1 pl. of *σύνοιδα*.

συν-ίστημι, impf. *σύνιστην*; f. *συστήσω*; aor. I *συνέστηκα*:—to place or set together, to combine, unite: to associate, band together; also to annex, attach to. 2. to put together, organise, compose, create, frame: hence to arrange, contrive, concert together. 3. to bring together as friends, introduce, recommend: to advise one to do. 4. to produce, exhibit, represent to one. 5. to make firm or solid, barden. II. Pass., with aor. 2 act. *συνέστην*;

pf. *συνέστηκα*, part. *συνεστηκώς* contr. *συνεστῶς*, ὡς, Ion. *συνεστρώς*, εἰς, εἰς:—to stand together, stand in close order: also to stand one's ground. 2. to meet or come together: in hostile sense, to join battle, to engage, encounter, and of the battle, to be joined, to begin: absol., *συνεστηκόντων τῶν στρατηγῶν* when the generals were in dispute. 3. of friends, to form a league or association, to club, league together; τὸ *ἐπιστάμενον* or τὸ *συνεστηκός*, a conspiracy: then generally, to be connected or allied. 4. to be engaged, involved, implicated in a thing. 5. to be put together, to be composed, framed: to hold together, endure, continue. 6. to be contracted, condensed: to be gloomy, sullen.

συν-ίστω, opo, ὁ, ἡ, knowing also or along with, conscious of a thing; θεοὶ *συνίστορες* the gods are witnesses.

συν-ισχνάω, to help dry up: metaph. to join with in diminishing or reducing.

συν-ισχυρίζω, f. *ίσω* Att. *ἰώ*, to help to strengthen.

συνιῶν, Ion. for *συνιείς*, pres. part. of *συνίμην*.

συν-ιναίω, to dwell along with or together.

συν-ἰνάσω, f. *ῥω*, to pack tight together.

συν-ναυβάτης, ου, ὁ, a shipmate. [*α*]

συν-ναυκληρος, ου, a joint owner of a vessel.

συν-ναυμάχῳ, to engage in a sea-fight along with.

συν-ναυστολέω, f. ἡσώ, to be shipmate with another.

συν-ναύτης, ου, ὁ, a shipmate.

συν-νεύω, f. σω, to spend one's youth or be young with.

συννεῖνται, 3 pl. pf. pass. of *συννέω*.

συν-νέω, f. σω, to bend together: also. 2. intr.

to incline to the same point, converge. II. to assent to or approve by a nod, consent.

συν-νέφος, ου, (σύν, νεφέλη) cloudy, overcast.

συννεφέω, f. ἡσώ, to collect clouds. II. intr.

to be clouded over: impers. *συννεφεῖ*, it is cloudy.

III. metaph. to be under a cloud, in adversity. From *συν-νεφέης*, ἐς, (σύν, νέφος) overcast with clouds, clouded.

συν-νέω, f. -νήσω; pf. pass. *συννένημαι*, Ion. 3 pl.

συννενέται:—to pile or heap together, heap up.

συν-νέω, f. -νέσσομαι, to swim together.

συν-νήχομαι, f. -ζομαι, Dep. to swim together with.

συν-νικάω, f. ἡσώ, to have part in a victory with. II.

transit. to help in conquering.

συν-νοέω, f. ἡσώ, to think upon together, to think over, meditate or reflect on: also in Med. Hence

σύννοια Ion. -ολή, ἡ, meditation, thought: anxious thought, trouble. 2. consciousness.

συν-νομοθετέω, f. ἡσώ, to be a joint-lawgiver.

συν-νομος, ου (σύν, νόμος) feeding or berding together, consorting:—metaph. consorting with. 2.

partaking or sharing in a thing: hence, 3. as

Subst., *σύννομος*, ὁ, ἡ, one who lives with, a consort;

of birds, a mate; generally, a partner, fellow, companion, consenger.

σύν-νοος, ου Att. contr. -νοος, αυ, thinking deeply, thoughtful, anxious.

συν-νοσέω, f. ἡσώ, to be ill together or along with.

σύν-νοος, αυ, contr. for *σύννοος*.

συν-νυμφόκριμος, ου, helping to deck a bride.

συν-οδεύω, f. σω, to journey along with. Hence

συνοδία, ἡ, a journey in company. II. a party of travellers, a caravan.

συν-οδίτης, ου, ὁ, a fellow-traveller.

συνοδοιπορέω, f. ἡσώ, to travel together. And

συνοδοιπορία, ἡ, a travelling together. From

συν-οδοιπόρος, ὁ, a fellow-traveller.

σύν-οδος, ὁ, ἡ, = *συνοδοιπόρος*.

σύν-οδος, ἡ, a coming together, assembly, meeting; also an association. 2. in hostile sense, a meeting

of two armies, engagement, Lat. *conkursus*. 3. of

things, a coming together; χρημάτων *σύνδοσι* a coming in of money, income, like *πρόσοδοι*. 4. a

meeting, joining, junction.

σύν-οιδα, pf., with pres. sense, of **συνείδω*, q. v.

συν-οικέω, f. ὥσω, to bind one to another by ties of friendship.

συν-οικέω, f. ἡσώ; pf. -ἔκηκα:—to dwell or live together: of the scattered inhabitants of a country;

to dwell together, form a community: of persons, to

live together as man and wife: absol. to marry, wed:

metaph. to be wedded or yoked to misery. II.

to make to dwell in together: in Pass., of a country,

to be thickly peopled. Hence

συνολικήα, ατος, τό, that with which one lives; σ.

ἀχαριτάτω a most unpleasant house-mate.

συνολήσις, ἡ, (συνοικέω) a dwelling or living to-

gether: wedded life, marriage.

συνολήτωρ, opo, ὁ, ἡ, (συνοικέω) one that lives with.

συνοικία Att. *ξυνοικία*, ἡ, (συνοικέω) a living to-

gether. 2. a body of people living together, a community.

II. a place where people live together: a house in which several families live, a house divided into chambers or flats, opp. to οἰκία, as Lat. *insula domus* (a house occupied by one family). 2. a room built on to a house, an out-house.

συνοικία (sub. *ἐπέ*), τὰ, (συνοικέω) an annual feast at Athens to commemorate Theseus uniting all the towns of Attica under the government of Athens, celebrated on the 17th of Boëdromion.

συν-οικίζω, f. *ἴσω* Att. *ῶ*, to make to live with: to give in marriage. 2. to make to live together, to join in one city; *ἐξνοικίσατο τὴν Λέσβον ἐς τὴν Μυτιλήνην* to concentrate all the people of Lesbos at Mytilenê.

II. to join in peopling or colonising a country. Hence

συνοικίσις, ἡ, a making to live together, joining under one city as a capital.

συνοικιστήρ, ἦρος, ὁ, (συνοικίζω) one who joins in peopling, a fellow-colonist.

συν-οικοδομέω, f. ἴσω, to build with or together:—Pass. to be built up with other materials.

σύν-οικος, ον, (σύν, οἰκέω) living with or together, inhabiting jointly: as Subst. a joint inhabitant, a denizen:—metaph., *ἐξνοίκος ἀλλαγῇ βίου* associated with change of life.

συν-οικοῦρός, ὄν, keeping house together: metaph., *συνοικοῦρος κακῶν* a partner in mischief.

συν-οικτιζέω, f. *ἴσω* Att. *ῶ*, to pity along with or together.

συνολοῦμαι, fut. of *συνφέρω*, med. *συνόλοισμαι*.

συν-ολοθάνω, to slip and fall together with.

συν-όλλωμι, f. *ολέσω* Att. *ολῶ*: to destroy along with or together:—Med., with pf. 2—*όλωλα*, to perish along with or together.

συν-ολολύζω, f. *ἴσω*, to raise a loud cry together, properly of women, and usually to raise a shout of joy.

σύν-ολος, ον, also η, ον, all together: τὸ σύνολον the whole together. Hence

συνόλως, Adv. on the whole, at once.

συν-ομαιμῶν, ον, gen. ονος, (σύν, ὅμαιμος) of the same blood, kindred: as Subst., *συνομαιμῶν*, ὁ, ἡ, a brother, sister.

συν-ομάλις, Dor. for *συν-ομήλις*.

συν-ομαρτέω, f. ἴσω, to follow along with, attend upon.

συν-ομήλις Dor. —ομάλις, ἴκος, ὁ, ἡ, a friend of the same age, a fellow, comrade.

συν-ομιλέω, f. ἴσω, to converse or associate with.

συν-ὀρνυμι or —ύω: f. —ομόσω: aor. 1 —ἔμωσα:—to swear along with or together, to join in a league or confederacy, to form league or conspiracy.

II. to swear to one, promise by oath; *συνομῶσαι θανάτον τινι* to join in swearing death against a man.

συν-ομολογέω, f. ἴσω, to say the same thing with, agree with: to agree mutually.

II. to agree to do, promise, make a covenant with.

συν-ομορέω, f. ἴσω, (σύν, ὁμορος) to border or abut on.

συν-οπαδός, ὄν, following along with, attending on. σύν-οπλος, ον, (σύν, ὅπλον) armed together, allied. συν-ὄραω, f. *συνόρομαι* (as if from *συνόπτομαι*): aor. 2 *συνείδον*, inf. *συνίδειν* (as if from *συν-εἶδω*):—to see together or at the same time. II. to see all at once, take in all at a glance: to take a view of a thing.

συν-οργίζομαι, fut. med. —ίσομαι: aor. 1 pass. *συν-οργίσθη*: Dep.:—to be angry along with or together.

σύν-ορθρος, ον, dawning together with.

συν-ορίνω [τ], to stir up together or violently:—Pass. to be moved or urged on together.

σύν-ορκος, ον, (σύν, ὅρκος) bound by oath.

συν-ορμάς, ἄδος, ἡ, (σύν, ὄρμη) clashing together.

συνόρμενος, Ep. aor. 2 pass. part. of *συνόρνυμι*.

συν-ορμιζω, f. *ἴσω*, to bring to anchor together.

συν-ὄρνυμι, =συνορίνω: Ep. aor. 2 pass. part. *συν-ὄρμενος*, having started or set forth together.

σύν-ορος Ion. σύνουρος, ον, bordering on; *κύνυς πηλὸν καίτις ἐξούρος* dust twin-brother of mud.

συν-οροφῶ, f. ἴσω, (σύν, ὀροφή) to roof all over, cover completely.

σύν-ουρος, ον, Ion. for *σύνουρος*.

συν-ουσία Ion. —ἡ, ἡ, (σὺν οὐρανῳ, *συνούσα*, part. of *σύνειμι*) a being with or together: a living together, social intercourse, association, society.

II. a society, meeting of friends, party.

συνουσιαστής, οὔ, ὁ, (συνουσία) one who lives with, a companion: a disciple. Hence

συνουσιαστικός, ἡ, ὄν, suited for society, sociable.

συν-οφρυδομαι, f. med. ὤσομαι: pf. pass. —ᾤφρυνται: Dep.: (σύν, ὀφρύς)—to knit the brow, frown.

συν-οχῆ Att. ἐνοχῆ, ἡ, (συνέχῃ) a holding or being held together, a meeting, joining. 2. metaph.

straitness, distress, anguish. Hence

συνοχηδόν, Adv. holding together.

συν-οχμός, ὁ, Ep. *συνεοχμός*, =συνοχή, junction.

σύνουχος, ον, (συνέχῃ) held together: metaph. agreeing with, suiting.

συνόχικα, for *συνόκακα*, Ep. intr. pf. of *συνέχω*, to be held together, come together; ὥμω ἐπὶ στῆθος *συν-οχόκτε* shoulders contracted over the chest.

συνόφομαι, fut. pf *συνοπάω*.

σύνταγμα, ατος, τό, (συντάσσω) that which is put together in order: a body of troops drawn up in order, a squadron, corps, contingent. 2. the constitution of a state.

συντάκῃναι, aor. 2 pass. inf. of *συντάκω*.

συντακτέον, verb. Adj. of *συντάσσω*, one must arrange.

συν-τάλαιπώρω, f. ἴσω, to endure hardships together, to share in misery.

συν-τάμνω, Ion. for *συντέμνω*.

συν-τάνω, =συντένω, to bring together into one.

σύνταξις, εως, ἡ, (συντάσσω) a putting together in order: of soldiers, a drawing up in order, a complete array: hence 2. order, arrangement: organisation, system. 3. a body of troops. 4. in Gramm.

the combination of words and sentences, *syntax*. II. a covenant, contract. 2. a contribution, *quota*. 3. = σύνταγμα, a contingent of soldiers. 4. a settled rate of remuneration.

συν-τάρασσω Att. -ττω: f. *ἔω*: aor. I -ετάραξα: Pass., aor. I -εταρήσθην: pf. -ετάραγμαi:—to throw into utter confusion, to disturb, Lat. *conturbare*: to trouble, confound, perplex, disquiet:—Pass. to be thrown into utter confusion: to be much disturbed, troubled, disquieted, vexed.

συν-τάσσω Att. -ττω: f. *ἔω*: aor. I -έταξα: Pass., aor. I -ετάθην: pf. -έταγμαi:—to put together in order, to draw up in order of battle, put in array: also to draw up or bring into line along with others. 2. to arrange, organise, Lat. *constituere*: to regulate, ordain: to command. II. Pass. to be drawn up in order of battle. 2. to be joined to, drawn up with. 3. metaph. to be collected or firm. 4. to be assessed for taxation. III.

Med. to put themselves in order of battle, form in line. 2. to arrange for oneself. 3. to agree together, bargain. 4. to take leave of, bid farewell.

συν-τάχυνω [ῶ], to help to urge on, hurry. II. intr. to hasten, hasten to an end.

συντεθραμμένος, pf. pass. part. of *συντρέφω*.

συν-τείνω, pf. -τέτωκα, pass. -τέτωμαι:—to stretch together, strain, draw tight: metaph. to exert, strain: Pass. to exert oneself, use all one's endeavours. II. intr. to exert oneself, strive, Lat. *contendere*. 2. to direct one's powers to one object, tend towards, Lat. *tendere* ad.

συν-τεχνίζω, f. *ἴσω* Att. *ῶ*, to help to build a fortification.

συν-τεκμαίρομαι, aor. I -ετεκμηράμην: Dep. to conjecture, guess, calculate.

συν-τεκνοποιέω, f. *ἴσω*, to breed children with another.

συν-τεκνώνω, f. *ῶσω*, to help in breeding: also to breed.

συν-τελέω, = *συντελέω* intr., to belong to.

συντέλεια, ἡ, (*συντελής*) a joint payment, a contribution to the public burdens, subscription. II. at Athens, a party of 5, 6, 10, or more citizens, who equipped a ship at their joint expense, and were called *συντελεῖς*. III. an union or partnership formed for bearing public burdens, a club or company. IV. an accomplishment, completion, end, consummation.

συν-τελέω, f. *ἴσω*: pf. pass. *συντετέλεσμαι*:—to bring to an end together, bring quite to an end, complete, finish off. II. to pay joint taxes, contribute equally: *συντελεῖν εἰς τὸν πόλεμον* to pay all alike towards the war. 2. *συντελεῖν εἰς τοὺς ἱππεῖς* to be rated or assessed as belonging to the knights: hence to belong to or be counted in a class or body: esp. of a number of small states tributary or confederate with a larger.

συν-τελής, ἔς, (*σύν*, τέλος) paying joint taxes, contributing one's share; *συντελής πόλις* the city which

bad to pay its share of the penalty.

2. belonging to the same *συντέλεια* or company. 3. tributary to another's state.

συν-τέμνω Ion. -τάμνω: fut. -τεμῶ: aor. 2 -έτεμον:—to cut in pieces, to chop up. II. to cut down, cut short, Lat. *concidere*: metaph. to cut short, abridge, curtail.

III. intr. (sub. ὀδόν), to make a short cut: (sub. λόγον), to cut the matter short, speak briefly, concisely: τοῦ χρόνου *συντάμνοντος* as the time became short.

συν-τεπερίζω, to whistler an accompaniment.

συν-τέρπων, on gen. *ονος* (*σύν*, τέρμα) bordering on.

συνταταγμένος, Adv. pf. pass. part. of *συντάσσω*, in an orderly manner, in set terms.

συντεταμένως, Adv. pf. pass. part. of *συντείνω*, earnestly, eagerly, vigorously.

συντεταραγμαι, pf. pass. of *συντάρασσω*.

συντετέλεσμαι, pf. pass. of *συντελέω*.

συντέτῃκα, pf. with intrans. sense of *συντήκα*.

συν-τετραίνω: f. -τρήσω: aor. I -έτρησα: pf. pass. -τέτρημαι:—to bore through so as to meet, to perforate:—Pass. to be connected by openings or channels. II. metaph., *συντετραίνειν μῦθον δι' ὧτων* to let words pierce through the ears, sink deeply.

συντετριμμένος, pf. pass. part. of *συντρίβω*.

συντετριφθῆαι, pf. pass. inf. of *συντρίβω*.

σύν-τεχνος, ὁ, ἡ, (*σύν*, τέχνη) practising the same art: as Subst., *σύντεχνος*, ὁ, a fellow-workman.

συν-τήκω, f. *ἴω*: aor. I -έτηξα:—to melt together, melt or fuse into one mass. II. to melt down, dissolve by melting, make to waste away. 2. Pass.

συντήκομαι, aor. I *συντεήχθην*: aor. 2 *συντεάκην* [ᾶ]: with pf. act. intrans. *συντέτῃκα*:—to melt away, dissolve, disappear.

συν-τηρέω, f. ἴσω, to watch closely; to preserve, keep safe: keep in mind. 2. to watch one's opportunity.

συν-τίθημι, f. -θήσω:—to place or put together, to add together. 2. to put together so as to form a whole, frame, construct: to compose. 3. to compose a book. 4. to contrive, devise. 5. to put together in one, unite, comprehend. II. Med.

συντίθεμαι: aor. I *συνεθέκαμην*: aor. 2 *συνεθέμην*:—to put together for oneself, perceive, observe, take heed to; σὺ δὲ σύνθεο do thou take heed, 2. to set in order, organise. 3. to agree on, conclude: to covenant or contract to do a thing.

συν-τιμάω, f. ἴσω, to value together:—Med. to fix an estimate:—Pass. to increase in value, rise in price.

συν-τρίνω, f. *ἴω*, to shake together, shake to the foundations, shake violently, Lat. *concutere*: to confuse, confound.

συν-τιρώσσω, f. -τρώσω, to wound in many places.

***συν-τλάω**, aor. 2 *συνέτλην*, to venture together.

σύντομος, ον, (*συντείνειν*) cut off, cut short: metaph. abridged, shortened, esp. of a road, *σύντομος ὁδός* a short cut; *συντομώτατον* or *τὰ συντομώτατα*, by the shortest cut. 2. concise, brief, short.

Hence

συντόμως, Adv. *concisely, shortly* : Comp. —ώτερον and —ωτέρως : Sup. —ώτατα and —ωτάτως.

σύντροφος, ον, (συντρέφω) *on the stretch, strained tight*.

2. metaph. *intense, excessive* : of persons, *earnest, serious, vehement* : neut. pl. σύντροφα Adv. *earnestly, vehemently*.

II. (σύν, τόνος) *in harmony or unison with*.

συν-πράγῳδός, f. ἡσώ, *to act tragedy together*.

συν-τράπεζος, ον, (σύν, τράπεζα) *eating at the same table* : as Subst., **συντράπεζος**, ὁ, ἡ, *a messmate*.

σύν-τρεῖς, οἱ, αἱ, **σύν-τρια**, τὰ, (σύν, τρεῖς) *three together, three and three*.

συν-τρέφω, f. —θρέψω, *to feed besides, help to feed* : —Pass. *to grow up together, live together*.

II. of liquids, *to congeal* : —Pass. *to be congealed, freeze*.

συν-τρέχω, f. —θρέξωμαι, or more commonly —δράμωμαι : aor. 2 —έδραμον —*to run together, gather together : to commingle*.

2. of enemies, *to rush together, meet in battle, encounter, Lat. concurrere*. 3. as friends, *to come together, agree* : generally, *to concur, coincide*. 4. *to meet with*. 5. *to run or shrivel up*.

συντρήσαι, aor. 1 inf. of **συντρεφαίνω**.

συν-τριανός, f. ὡσα, (σύν, τρίανα) *to overtraw with a trident* : generally, *to overwhelm in ruin*.

συντριβήσομαι, fut. pass. of **συντριβῶ**.

συν-τρίβω [ῖ] : f. ψω : aor. 1 —έτριβα : Pass., aor. 2 —έτριβην [ῖ] : pf. —τέτριμμαι : —*to rub together*.

II. *to crush, grind down, shiver to atoms, Lat. conterere* : **συντριβεῖν τὰς ναῦς *to stave the ships in* : Pass., **συντριβῆναι τῆς κεφαλῆς *to have one's head broken*.****

III. metaph. *in Pass. to run against, clash with*.

συντριπαρχέω, f. ἡσώ, *to be a συντρίπαρχος*. From **συν-τριπαρχος**, ὁ, *a partner in fighting out a tireme*.

συντριμμα, ατος, τό, (συντριβῶ) *a fracture, destruction*.

II. *a stumbling-block, offence*.

σύντριψ, ἱβος, ὁ, ἡ, (συντριβῶ) *shattering, smashing* : of a lubber-fiend that breaks the pots in the kitchen.

συντροφία, ἡ, *a being reared together* : a brood.

σύντροφος, ον, (συντρέφω) *brought up together with* : of the same origin as.

2. generally, *living with* : familiar, ordinary, common : of animals, *brought up together*.

3. *natural, usual, common*.

II. act., —σύντροφος *ὡς helping to preserve life*.

συν-τροχάω = **συντρέχω**.

συν-τυγχάνω, fut. —τεύξομαι : aor. 2 —έτυχον : —*to meet with, fall in with* : to converse, speak with : ὁ συντυχών, like ὁ τυχών, *the first that meets one, any one* : τὸ συντυχόν *the first thing that comes to hand, anything common or mean*.

II. of accidents, *to happen to, befall* : absol. *to happen, fall out, chance* : εὖ συντυχόντων *if things should go well* : impers., **συνετύχανε**, **συνέτεχε** *it happened that*...

συν-τυμβιρῶ, f. ἡσώ, *to help in robbing graves*.

συν-τύραννοκτονέω, f. ἡσώ, *to join in slaying tyrants*.

συν-τύρω, f. ὡσα, (σύν, τυρός) *to make into cheese together, hence to concoct, Lat. concoquere*.

συντιγχεῖν, aor. 2 inf. of **συντυγχάνω**.

συντύχη Ion. —λη, ἡ, (συντυχεῖν) *an occurrence, incident : a conjuncture, happy chance, happy event* : also *a mischance, accident*.

συν-υποκρίνομαι, Dep. *to play a part along with* : *to help in maintaining a character*.

συν-υποτιθῆμι, f. —θήσω, *to help in putting under* : Med. *to help in composing*.

συν-υπουργέω, f. ἡσώ, *to join in serving or assisting*.

συν-ὑφάλλω, aor. 1 —ὑφήνα [ῶ] : aor. 1 pass. —ὑφάν-θην : —*to weave together* : metaph. *to combine as in one web, frame cunningly*.

συν-ᾠδίζω [ῖ], *to be in travail together* : *to share in any agony*.

συν-ᾠδός, ὄν, (σύν, ᾠδή) *singing or sounding in unison* : *echoing or responsive to* : metaph. *according with, in unison with*.

συνᾠκησα, aor. 1 of **συνᾠκέω**.

συνᾠμέα, 1 pl. aor. 2 med. subj. of **συνᾠμι**.

συνᾠμοσία, ἡ, (συνᾠμνυμι) *a being leagued by oath, a conspiracy : confederacy*.

συνᾠμότης, οὐ, ὁ, (συνᾠμνυμι) *one who is leagued by oath, a fellow-conspirator, confederate*.

συνᾠμοτος, ον, (συνᾠμνυμι) *leagued or banded by oath : confederate*.

συν-ᾠνέομαι, f. ἡσώμαι : pf. pass. —έωνμαι : Dep. : —*to buy together* : *to collect by offering pay, take into one's pay*.

II. *to buy up*, Lat. *coëmere* : pf. also in pass. sense, ὁ **συνεωνημένος σῖτος** *corn bought up*.

συν-ᾠνῆτος, ον, (σύν, ὄνυμα Aeol. for ὄνομα) *of like name or meaning*.

συνωριαστής, οὐ, ὁ, (συνᾠρις) *one who drives a pair-borsed chariot*.

συνωρίζω, f. σῶ, (συνᾠρις) *to yoke together* : —Med. *to link with oneself*.

συνωρίκεύομαι, Dep. *to drive a συνᾠρις*. From **συνᾠρις**, ἱδός, ἡ, (συνᾠριος) *a pair of horses or mules, a two-horse chariot*.

II. generally, *a pair or couple of anything*, Lat. *biga*.

III. *that which binds together, a pair of fetters*.

συν-ωφελέω, f. ἡσώ, *to join in helping* : absol. *to be of use, assist together* : —Pass. *to derive profit together*.

συνωφρυνόμενος, pf. part. of **συνωφρυνύομαι**.

συν-ωχάδων, Adv. (συνέχω) of Time, *perpetually, continually : continuously*.

σὺο-κτᾶσία, ἡ, (σὺς, κτεῖνω) *a slaying of swine*.

σὺο-φόντης, οὐ, ὁ, (σὺς, φένω) *a slayer of swine*.

σὺο-φόντης, ἱδός, ἡ, fem. of **σὺοφόντης**.

Σύρα, ἡ, fem. of **Σύρος**, a Syrian woman.

Συράκουσαι [αἱ], αἱ, Ion. **Συρήκουσαι** Dor. **Συρά-κοσαι**, Syracuse. Hence

Συράκούσιος, α, ον, Ion. **Συρηκ-**, Dor. and Att.

Συράκιος, Syracusan.

σὺρ-γαστρος, ὁ, (σύρομαι, γαστήρ) *trailing the belly, of a worm or snake*.

σύρην, Adv. (σύω) *rusbing furiously*. 2. in a long line.

Σύρια, ἡ, (Σύρος) *the land of the Syrians, Syria*.

σύριγμα, ατος, τό, (σύριτω) *the sound of a pipe, a piping or whistling sound*.

σύριγμός, ὁ, (σύριτω) *the sounding of a pipe, a piping, whistling*.

σύριγξ, ιγγος, ἡ, a shepherd's pipe, Pan's-pipe. II. anything in shape like a pipe, as, 1. a spear-case. 2. the box or hole in the nave of a wheel. 3. metaph. of the nostrils or wind-pipe. From

ΣΥΡΙΓΩ Att. σύριτω Dor. συρίσσω: fut. -ίξω Att. -ίξομαι: aor. 1 ἔσύριξα later ἔσυρισα, inf. συρίσαι:—to play on the Pan's pipe (σύριγξ).

II. to make a piping, whistling sound: hence to hiss an actor, Lat. *explodere*.

Συριη-γενής, ἐς, (Σύρια, γένος) *Syrian-born*.

σύρυκτας, ἄ, ὁ, Dor. for συριστής, οὐ.

Σύρος, α, ον, (Σύρος) *Syrian*.

συρίσσω, σύρισδες, Dor. for συρίζω, συρίσεις.

σύρισμα, ατος, τό, = σύριγμα.

συριστήρ, ἦρος, ὁ, = συριστής.

συριστής, οὐ, ὁ, (συρίζω) *a player on the Pan's pipe (σύριγξ), a piper*.

Συρίστ, Adv. (Σύρος) *in the Syrian language*.

σύριτω, f. ἱξω, = συρίζω, q. v.

σύριμα, ατος, τό, (σύω) *anything which is drawn or trailed along: a robe with a long train*.

συρμαία Ion. -αίη, ἡ, (συρμός) *an emetic or purgative draught*, used by the Egyptians, chiefly consisting of the juice of the radish and salt-water, whence the radish itself is called *συρμαίη*. Hence

συρμαίω, f. σω, *to take an emetic or purge*.

συρμός, ἄδος, ἡ, (σύω) *anything swept together, refuse, rubbish*.

συρμός, ὁ, (σύω) *any sweeping or trailing motion, Lat. tractus, the track of meteors, etc.* II. *that which is dragged along, a trail*. III. *a vomiting, purging*.

σύρουσα, Dor. for σύπουσα, part. fem. of σύπω.

Σύρος, ὁ, Syros, one of the Cyclades: also called Σύρα, ἡ, and in the Odyssey Συρίη.

Σύρος, ὁ, a Syrian. [ῥ]

Σύρο-φοίνις, ἱκος, ὁ, (Σύρος, Φοινίκη) *a Syroboenician: fem. Σύροφολνίσσα, a Syroboenician woman*.

συρ-πάτω, f. ψω, *to sew or stitch together, sew up*.

συρ-πάσσω Att. -πτω, f. ξω, = συρρήγγυμι in intr. sense, *to dash together, clash together, fight with*, Lat. *confligere*.

συρ-πέλω, f. ξω, *to sacrifice together*.

συρ-πέω, f. -πέσομαι: pf. -εppήκα: aor. 2 in pass. form -εppήν:—to flow together or in one stream: metaph. of men, to flow or stream in together.

συρ-ρήγγυμι or -ύω: f. -ρήξω: aor. 1 συνέρρηξα: Pass. aor. 2 συνερράγην [α]: pf. συνέρρηγμα, but also pf. 2 intr. συνέρρωγα:—to break to pieces: συρ-ρήξαι εἰς ἐν *to break up and make into one: metaph.*

Pass. *to be broken down by sufferings*. II. Pass.

and intr. in Act. (esp. in pf. 2 συνέρρωγα): *to break or fall to pieces, to be broken up and run together: of rivers, to run into one another: of war, to break out*.

συρ-ρίζω, Pass. (σύν, ρίζω) *to have the root, united: to take root together with*.

Σύρτις, ἰδος, ἡ, (σύω) *a sand-bank in the sea: of the sand-banks on the coast of Africa, of which there were two, the Syrtis Major and Minor*.

σύρφας, ἄκος, ὁ, (σύω) = συρφετός. II. as Adj. swept together like refuse, vulgar, promiscuous.

συρφετός, ὁ, (σύω) *anything swept together, refuse, litter, rubbish, Lat. quicquidiae*. II. metaph. a mixed crowd, mob, rabble.

ΣΥΤΩ [ῥ]: f. σύω: aor. 1 ἔσυρά: pf. σέσυκα: Pass., aor. 2 ἔσύρην [ῥ]: pf. σέσυμαι:—to draw, drag, trail along: to drag by force, force away, hale: generally, to sweep away.

ΣΥΤΣ, ὁ and ἡ, gen. σύς, acc. σύν: nom. pl. σύες, acc. σῶας contr. σῦς, dat. σῶσι Ep. σῶσαι:—Lat. *SUS*, = *us*, a swine, pig, whether hog or boar, or sow; σὺς κάπριος a wild boar.

συρ-σκέδάννυμι, f. -σκηδάω, *to toss all about*.

συρ-σκευάζω, f. ἄσω, *to put baggage or furniture together, to pack up: generally, to make ready, prepare: to contrive, concert*. II. Med. *to pack up one's own baggage, and generally to pack up: part.*

pf. pass. συσκευασμένος or συσκευασάμενος *all packed up, in marching order*. 2. *to prepare, make ready, provide*. 3. *to contrive, concert*. 4. generally, *to bring together, scrape together for one's own use: to band together*. Hence

συσκευασία, ἡ, *a packing up, getting ready, for a journey or march*.

συρ-σκευοφόρεω, f. ἡσω, *to carry baggage together*.

συρ-σκευορέομαι, f. ἡσομαι, Dep. *to contrive, devise, concert*.

συρ-σκηνέω, f. ἡσω, *to live in the same tent or house with another, to lodge together: to mess with any one*. Hence

συρ-σκηνητήρ, ἦρος, ὁ, *one who lives in the same tent, a messmate, Lat. contubernalis*.

συρ-σκηνητρία, ἡ, fem. of συρ-σκηνητήρ.

συρ-σκηνία, ἡ, (σῶσκηπος) *a dwelling in one tent: of soldiers, a messing together*.

συρ-σκηνιον, τό, *a common meal, of the Lacedaemonians*. From

σῶ-σκηνος, ον, (σύν, σκηνή) *living in one tent: as Subst., σῶσκηπος, ὁ, a messmate, comrade, Lat. contubernalis*. Hence

συρ-σκηνώ, f. ὥσω, = συρ-σκηνέω.

συρ-σκιάζω, f. ἄσω, *to throw a shade quite over, to cover entirely*.

σῶ-σκιος, ον, (σύν, σκιά) *shaded over, shaded*.

συρ-σκοπέω, *to contemplate along with or together*.

συρ-σκοτάω, f. ἄσω, *to grow or become dark: impers., συσκοτάζει it grows dark*.

συρ-συνθροπάζω, f. σω, *to look sad or gloomy together*.

συ-σπάρσσω Att. -πτω, f. ξω, to rend in pieces.
συ-σπᾶω, f. ἄσω [ᾶ], to draw or squeeze together : of skins, to sew together.

συ-σπειράομαι, Pass. (σύν, σπείρω) to be coiled, up together : of soldiers, to be formed in close order : to march in close order.

συ-σπείρω, to sow or sprinkle together.

συ-σπένδω, f. -σπείσω, to join in making a libation :—Med. to join in making a peace, treaty, etc.

συ-σπένδω, f. σω, to join in basting or promoting, to lend a helping hand.

συ-σπλάγχνω, f. σω, (σύν, σπλάγχνα) to help to the flesh of the victim at a sacrifice.

σύ-σπονδος, ον, (σύν, σπονδή) making a libation with : joining in the same treaty.

συ-σπουδίζω, f. ἄσω, to make haste along with or together, to be in earnest about a thing. II. trans. to pursue or manage zealously together.

συσ-σείω, f. σω, to shake together : to make to quiver or tremble.

συσ-σημαίνομαι, Dep. (σύν, σημαίνω) to join in sealing and signing.

σύσ-σημος, ον, (σύν, σῆμα) marked in common : as Subst., συσσημον, τό, a fixed sign or signal.

συσσιτέω, f. ἴσω, (συσσιτος) to eat or mess with : to eat or mess together. Hence

συσσιτίσις, εως, ἡ, = συσσιτία : and

συσσιτία, ἡ, a messing together or in common. II. a club or mess.

συσσιτιον, τό, (συσσιτέω) : I. in pl. a common meal, esp. at Sparta where all dined together according to the institution of Lycurgus. II. a dining-room, hall.

σύσ-σιτος, ον, (σύν, σιτέω) eating together with or in common : as Subst., σύσσιτος, ὁ, a messmate.

συσ-σώω, f. σω, to help to save or deliver.

σύσ-σωμος, ον, (σύν, σῶμα) united in one body.

συσ-σωφρονέω, f. ἴσω, to be a partner in temperance.

συσταδόν, Adv. (συνίσταμαι) standing close together : of fighting, at close quarters, Lat. *cominus*.

συσταθείς, aor. I pass. part. of *συνίστημι*.

συστάλεις, aor. 2 pass. part. of *συστέλλω*.

συ-στασιάζω, f. ἄσω, to join in sedition, be factious with. Hence

συστασιαστής, οὔ, ὁ, one who takes part in a sedition, a fellow-rioter.

σύστασις, ἡ, (συνίσταμαι) a standing together, meeting : in hostile sense, close combat, conflict, battle : σύστασις γνώμης a conflict of mind. 2. an union, association, club. 3. metaph. sternness, harshness, rigour.

συ-στασιώτης, ον, ὁ, (σύν, στασιώτης) a member of the same party, a partisan.

συστατικός, ἡ, ὄν, (συνίστημι) of or for bringing together, introductory, commendatory : ἡ συστατική ἐπιστολή a letter of introduction.

συ-σταυρῶ, f. ὠσω, to crucify along with.

συ-στεγάζω, f. ἄσω, to cover together or entirely.

συ-στέλλω, f. -στέλω : aor. I -έσσειλα : pf. act. -έσταλκα, pass. -έσταλμαι :—to draw together, draw in : hence to shorten sail. 2. to draw in, contract, compress, condense :—Pass. to be contracted, get smaller ;

συστέλλεσθαι εἰς εὐτέλειαν to be drawn in towards economy, i. e. to retrench : so also in pf. pass. part. **συνεσταλμένος**, drawn in, brought into narrow compass, moderate. 3. metaph. to lower, bumble, abase :—Pass. to be lowered or cast down. II. to wrap closely up, shroud, veil :—Med., **συστέλλεσθαι** θοιμάτιον to wrap one's cloak close round one ;

συστέλλεσθαι ἑαυτὸν to gird up one's loins ; so aor. 2 pass. part. **συσταλὲς** ready for action. III. in Gramm. to use a syllable short.

συ-στένδω, f. ξω, to sigh or groan with.

συ-στεφανῶ, f. ὠσω, to crown along with or together.

σύστημα, ατος, τό, (συνίστημι) that which is put together, a composite whole : a composition : a college, assembly.

συ-στοιχέω, f. ἴσω, (σύν, στοίχος) to stand in the same row or line with : to be coördinate or in conformity with, to correspond to.

συ-στολίζω, f. ἴσω, = συστέλλω, to put together, fabricate. II. to unite.

συστρατία, ἡ, a common campaign or expedition. From

συ-στρατεύω, f. -εύσω ; also as Dep. **συστρατεύομαι**, f. -εύσομαι :—to make a campaign, serve along with or together, to join or share in an expedition.

συστρατήγιω, f. ἴσω, to be the fellow-general of. From

συ-στράτηγος, a fellow-general, joint commander.

συ-στράτωτης, ον, ὁ, a fellow-soldier.

συ-στράτοπεδεύομαι, Dep. to encamp along with.

συ-στρέφω, f. ψω : Pass., aor. 2 **συνεστράφην** [ᾶ] : pf. **συνέστραμαι** :—to twist or coil up together, roll into a mass, Lat. *conglobare* ; generally, to collect in one, combine : of soldiers, to rally, form into a solid body ; **συστρέφειν** ἑαυτὸν to rally or collect oneself :—Pass. to be united in one body, combine : to club together, conspire. 2. of sentences, to compress, condense, make terse or concise ; **συνεστραμμένη** λέξις a rounded, periodic style. II. to twist or whirl round, whirl away, carry off. III. to turn all together, to make wheel round. Hence

συστροφή, ἡ, a rolling up together, winding into a ball. II. any dense or compact mass : a body of men, a crowd, Lat. *globus* : a coming together, gathering.

συ-σφαίω, f. ξω : aor. 2 pass. **συνεσφάγην** [ᾶ], inf. **συσφαγῆναι** :—to slay along with or together.

συ-σφιγγω, f. γχω, to lace or bind close together.

συ-σχηματίζω, f. σω, to conform one thing to another :—Pass. to be conformed to another's example.

συ-σχολάζω, f. σω, to pass one's leisure with or together.

συ-σχολεύω, f. σω, to pass one's leisure with or together.

συ-σχολεύω, f. σω, to pass one's leisure with or together.

συ-σχολεύω, f. σω, to pass one's leisure with or together.

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συ-σχολεύω, f. σω, to pass one's leisure with or together.

συ-σχολεύω, f. σω, to pass one's leisure with or together.

σῦτο [ῥ], Ep. for ἔσσυτο, 3 sing. plqpf. pass. (with aor. sense) of σῦνω.

σῦφείδς, ὁ, lengthd. form for συφείδς.

σῦφείδς, ὁ, (σῦς) a hog-sty; συφείνυε = εἰς or πρὸς συφείν, to the sty.

σῦ-φόρβιον, τό, (σῦς, φέρβω) a herd of swine.

σῦ-φορβίος, ὁ, (σῦς, φέρβω) = ὑφορβός, a swine-herd.

σῦφος, α, ον, Aeol. for σοφός.

ΣΥΓΧΟΣ, ἡ, ὄν, of Time, long; with plur. nouns, many together. 2. of Number and Quantity, many, much, frequent, great: with singular nouns, much, numerous, frequent. 3. the dat. συχνῶ is often joined with a Comp. Adj., like πολλῶ, as, συχνῶ βελτίων far better. 4. neut. συχνόν and συχνά as Adv. often, much.

σφαγέιον, τό, (σφαγήναι) a bowl for catching the blood of the victim in sacrifices. II. like σφάγιον, the victim itself.

σφαγείς, aor. 2 pass. part. of σφάζω.

σφαγέυς, ἑως, ὁ, (σφάζω) a slayer, butcher: a murderer: ὁ σφαγέυς ἔστικε the slayer is set, of the sword on which Ajax is about to throw himself: a sacrificial knife.

σφαγή, ἡ, (σφαγήναι) slaughter, butchery, sacrifice: the victim itself: σφαγαὶ πυρὸς the sacrificial fire. 2. a wound. II. the throat, Lat. jugulum, mostly in plur.

σφαγιαζόμεαι, f. ἀσوماί, Dep. (σφάγιον) to slay a victim, to sacrifice. II. more rarely an Act.

σφαγιαζώ occurs in the same sense, whence aor. I part. σφαγιασθείς as Pass., having been sacrificed. Hence

σφαγιασμός, ὁ, a slaying, sacrificing.

σφάγιον, τό, mostly in plur., σφάγια, τά, a victim: δοῦλα σφάγια the sacrifice of a slave. Properly neut. from sq. [ᾱ]

σφάγιος, ον, also α, ον, (σφάζω) slaying, sacrificing: killing, deadly.

σφαγίς, ἰδος, ἡ, (σφάζω) a sacrificial knife: generally, a knife.

ΣΦΑΔΑΖΩ, f. σω, to struggle, plunge, like a restive horse: to writhe or struggle convulsively. Hence σφαδασμός, ὁ, a spasm, convulsion.

ΣΦΑΖΩ Att. σφάττω: f. σφάζω: aor. I ἔσφαξα: Pass., aor. I ἔσφαχθη: aor. 2 ἔσφαχον [ᾱ]: fut. σφάττῃσμαι: pf. ἔσφαγμαί:—to slay by cutting the throat, Lat. jugulare: to slay, slaughter, sacrifice, immolate.

ΣΦΑΙΠΑ, as, ἡ, a ball, esp. a ball to play with; σφαίρη παίζειν to play at ball; σφαίραν βίπτειν to toss the ball about. 2. a sphere, globe.

σφαιριδόν, Adv. (σφαίρα) like a globe or ball.

σφαιρίζω, f. ἴσω, (σφαίρα) to play at ball.

σφαιρικός, ἡ, ὄν, (σφαίρα) like a ball, spherical: τὰ σφαιρικά the science of the spheres, astronomy.

σφαιρίον, τό, Dim. of σφαίρα, a small ball.

σφαιριστής, οὔ, ὁ, (σφαρίζω) a ball-player.

σφαιρο-ειδής, ἐς, (σφαίρα, εἶδος) ball-like, globular, spherical: rounded, blunted.

σφαιρώ, f. ὦσω: pass. pf. ἐσφαίρωμαι, plqpf. ἐσφαίρωμην: (σφαίρα):—to make globular or spherical:—Pass., στήθεα δ' ἐσφαίρωτο his chest was round and arched.

II. to tip with a ball or button; ἀκόντια ἐσφαίρωμένα spears tipped with buttons.

σφαιρωτός, ἡ, ὄν, (σφαίρω) rounded, made globular.

II. tipped with a ball or button.

σφακέλιζω, f. σω, to be gangrened, mortify; ἐσφακέλισε τε τὸ ὀστέον καὶ ὁ μῦρὸς ἐσάπη the bone became gangrened and the thigh mortified. From

σφακέλος, ὁ, gangrene, mortification. 2. a spasm, convulsion: convulsive fury. [ᾱ]

ΣΦΑΚΟΣ, ὁ, the plant sage, Lat. salvia. [ᾱ]

σφακτός, ἡ, ὄν, (σφάζω) slaughtered, sacrificed.

σφάλεις, aor. 2 part. pass. of σφάλω.

σφαλέρος, ὁ, ὄν, (σφάλω) making to fall, totter or stagger: metaph. slippery, perilous, precarious, Lat. lubricus. II. inir. ready to fall, tottering, staggering. Adv. -ρῶς.

σφαλέρῃαι, aor. inf. pass. of σφάλω.

σφαλλόντι, Dor. 3 pl. pres. of σφάλω.

ΣΦΑΛΛΩ: f. σφάλλω: aor. I ἔσφηλα, inf. σφῆλαι:

Pass., with fut. med. σφάλλομαι, σφάλλομαι: aor.

2 ἐσφάλην [ᾱ]: pf. ἐσφαλμαι: 3 sing. plqpf. ἐσφαλ-

το:—to make to fall; properly, to trip up in wrestling:

make to stumble, throw down, overthrow: to make to

totter or reel. 2. metaph. to baffle, foil, balk, dis-

concert, disappoint. II. Pass. to be tripped up,

to stumble, stagger, reel: to fall, esp. by disasters. 2.

to be baffled, foiled, disappointed: to be defeated, to

fail, be unsuccessful; οὐ τι μὴ σφαλῶ γ' ἐν σοί ποτε

I shall never be disappointed in thee:—c. gen. rei, to

be balked or disappointed of a thing. 3. to fail,

err, be deceived, blunder. Hence

σφάλμα, ατος, τό, a stumble, false step. II.

metaph. a failure, defeat, disaster. 2. a fault,

failing, trespass.

σφάζε, Dor. for σφῆξε, a wasp.

σφάζας, aor. I part. of σφάζω.

σφαρδύεομαι, Dep. (σφάραγος) to burst with a

noise, to crack, crackle, hiss. 2. to groan with

fuiness, be full to bursting.

σφαρδύζω, f. σω, to stir up with a loud noise. From

ΣΦΑΡΤΑΓΟΣ, ὁ, a bursting with a noise, cracking,

crackling. (Formed from the sound.) [σφάρᾱ]

σφᾶς, enclit. acc. of σφεῖς.

σφᾶς [ᾱ], acc. pl. fem. of σφεῖς.

σφάττω, Att. for σφάζω.

σφε, Ep. and Ion. enclit. acc. pl. masc. and fem. of

σφεῖς, them. II. in Attic and later Poets, also

acc. sing. bim, ber.

σφεῖδ, nom. and acc. pl. neut. of σφεῖς.

σφεῖδς, Ep. and Ion. acc. pl. for σφεῖς.

σφεδανός, ἡ, ὄν, collat. form of σφοδρός, eager, ve-

hement, earnest: neut. σφεδανόν as Adv. eagerly,

vehemently.

ΣΦΕΓΣ, nom. pl. masc. and fem. of the personal Pron. of 3rd person, *they*, neut. σφέα: gen. σφῶν: dat. σφίσι: acc. σφᾶς, neut. σφέα. The Ep. and Ion. forms are,—nom. σφεῖς: genit. σφέων Ep. also σφεῖων: dat. σφί and σφῖν, very rarely used also for dat. sing.: accus. σφέας Ep. also σφεῖας, also σφε (both sing. and pl.). There are also some Aeol. and Dor. forms,—nom. σφές, dat. σφῖν and σφῖν, acc. ψε. In Homer this Pron. is always personal, and therefore he uses no neut., which first occurs in Herodotus. The notion is often strengthened by αὐτός, as in σφῶν αὐτῶν, σφέας αὐτοῦς. II. there is a rare usage of σφεῖς for 2nd and pers. pl., μετὰ σφίσιν for μετ' ὑμῖν.

ΣΦΕΛΛΑΣ, atos, τό, a footstool: Ep. contr. plur. σφέλλᾱ, for σφέλατα, σφέλαα.

σφενδάμνινος, η, ov, of maple wood, Lat. *acernus*: metaph., ἄνδρες σφενδάμνινος 'hearts of maple.' From **ΣΦΕ'ΝΔΑΜΝΟΣ**, ἡ, the maple, Lat. *acer*. **σφενδονάω**, f. ἤσω, to sling, to use the sling. II. to throw as from a sling, hurl violently. 2. to move like a sling, to swing, brandish. 3. to smite with a sling. From

σφενδόνη, ἡ, a sling, Lat. *funda*, being a strip of leather broad in the middle and narrow at each end. II. anything like a sling in shape; the hoop of a ring in which the stone was set as in a sling, the outer or broader part round the stone, Lat. *funda* or *pala annuli*.

III. the act of slinging, a throw, cast. IV. that which is slung, the stone or bullet of the sling.

σφενδονότης, ου, ὁ, (σφενδονάω) a slinger. **σφές**, Aeol. and Dor. for σφεῖς. **σφετερίζω**, f. ἴσω Dor. ἴζω, (σφέτερος) to make one's own, appropriate, usurp: also as Dep. σφετερίζομαι, whence Dor. aor. I part. σφετερίζμενος.

σφέτερος, α, ov, possessive Adj. of the 3rd pers. Pron. σφεῖς, their own, their, belonging to them:—also of the 3rd pers. sing., *his*, *hers*. II. sometimes also used of others than the 3rd pers., as: 1. of the 2nd pers. pl., = ὑμέτερος, your own: and of the 2nd pers. sing., = σός, thy, thine own. 2. of the 1st pers. pl., = ἡμέτερος, our own: and of the 1st pers. sing., = ἐμός, my own, mine.

σφέων, Ep. and Ion. for σφῶν, gen. of σφεῖς. **σφῆ**, dat. fem. of σφός.

σφηκία, ἡ, (σφήξ) a wasp's nest. **σφηκίσκος**, ὁ, (σφήξ) a piece of wood pointed like a wasp's sting, a pointed stick or stake.

σφηκο-εἰδής, ἐς, (σφήξ, εἶδος) = σφηκώδης. **σφηκώω**, f. ὥσω, (σφήξ) to make like a wasp, to pinch in at the waist: generally, to pinch in; bind tightly:—Pass., πλοχμοὶ χρυσὸν τε καὶ ἀργύρεον ἐσφῆκοντο (3 pl. plpf.) the braids of hair were tight bound with gold and silver.

σφηκ-ώδης, ἐς, contr. for σφηκοειδής, (σφήξ, εἶδος) wasp-like, pinched in at the waist like a wasp.

σφήκωμα, atos, τό, (σφηκώω) the point of a helmet in which the plume is fixed.

σφήλαι, aor. I inf. of σφάλλαι.

σφήλα, Ep. for ἐσφήλα, aor. I of σφάλλαι.

ΣΦΗΝ, σφηνός, ὁ, a wedge, Lat. *cuneus*.

σφηνο-πίγων, ανος, ὁ, (σφην, πῶγων) with a wedge-shaped or peaked beard, as Mercury is represented: in Comedy old men were thus brought on the stage.

σφηνόω, f. ὥσω; (σφην) to wedge up, close.

ΣΦΗΞ, ηκός, ὁ, a wasp, Lat. *vespa*.

Σφηητός, ὁ, an Attic deme: Adv. **Σφηητοῖ** at *Sphettus*: Adj. **Σφηητιος**, α, ov, a *Sphettian*.

σφι, σφῖν, Ep. and Ion. dat. pl. of σφεῖς: also, but very rarely, as dat. sing.

σφιγγῶν, τό, (σφιγγω) a band, a bracelet or necklace.

ΣΦΙΓΓΩ, f. σφιγξω: aor. I ἐσφιγγα: Pass., aor. I ἐσφιγχθην: pf. ἐσφιγμαι:—to bind tight, bind in or together: to squeeze, throttle, hence to torture: to shut close: also to straiten, compress. Hence

σφιγκτήρ, ηρος, ὁ, a tight binder, a lace, band.

σφιγκτός, ἡ, ὡν, verb. Adj. of σφιγγω, tight-bound: θάνατος σφιγκτός death by strangling.

σφιγκτωρ, ορος, ὁ, poet. for σφιγκτήρ.

Σφιγξ, ἡ, gen. Σφιγγός, the *Sphinx*, a she-monster, who proposed a riddle to the Thebans and murdered all who failed to guess it; Oedipus guessed it, and thereupon she killed herself: in works of art she is represented with a woman's bust on the body of a lioness. (From σφίγγω, so the *Sphinx* properly means the *Throuler*.)

σφῖν, v. σφι.

σφίστι, σφίστιν, dat. of σφεῖς.

σφογγά, σφόγγιον, σφόγγος, Att. for σπογγ-.

σφοδρά, Adv., properly neut. pl. of σφοδρός, very, very much, exceedingly, with vehemence.

ΣΦΟΔΡΟΣ, ὁ, ὡν, also ὅς, ὡν, vehemence, violent, excessive. II. of men, violent, impetuous: also active, zealous.

σφοδρύνω, (σφοδρός) to make vehement:—Pass. σφοδρύνομαι, to be violent or overbearing: σφοδρύνεσθαι τι to put overweening trust in a thing. [v]

σφοδρώς, Adv. of σφοδρός, violently: Sup. σφοδρότατον.

σφονδύλη, ἡ, Att. for σπονδύλη, an insect which lives on the roots of plants, a kind of beetle.

σφονδύλιος, ὁ, like σφόνδυλος, a vertebra.

σφονδύλο-δίνητος, ov, (σφόνδυλος, δινέω) twirled on a spindle.

σφόνδύλος, ὁ, Att. for σπόνδυλος, a vertebra, Lat. *vertebra*. II. any round body; the round weight which twirls a spindle.

σφός, σφή, σφόν, (σφέ) sing. masc., *his*, *his own*; fem., *her*, *her own*. II. (σφεῖς) plur. masc. and fem., *their*, *their own*, like σφέτερος.

σφραγίδιον, τό, Dim. of σφραγίς.

σφράγιδ-οντις-αργο-κομήτης, ου, ὁ, (σφραγίς, ὄντις, ἀργός, κομέω) Comic name for a coxcomb, a lazy long-haired fellow that wears an onyx signet-ring.

σφραγίζω Ion. σφρηγ-: f. ἴσω: pf. pass. ἐσφρά-

γισμαι : (σφραγίς) : — to seal : to seal up, sbut up. II. generally, to mark as with a seal, stamp. III. metaph. to seal or stamp with approval, limit, define, determine.

ΣΦΡΑΓΙΣ Ion. σφρηγίς, ἴδος, ἡ, a seal to mark anything with : a seal, signet-ring : generally, a ring : also the gem or stone for a ring. II. the impression of a signet-ring, a seal. III. anything sealed or marked with a seal, a token, ticket, passport, permit.

σφράγισμα, ατος, τό, (σφραγίζω) an impression of a signet-ring, a seal.

σφρηγίζω, σφρηγίς, Ion. for σφραγ-

σφρίγω, f. ἥσω, to be full to bursting, to be plump and full, Lat. turgere, turgescere : esp. of horses, to be in full beak and strength, Lat. vigere. II.

metaph. to swell with pride ; σφρίγων μῦθος an overweening speech.

σφυγμός, ὁ, (σφύζω) the throbbing pulse in inflamed parts : also the beating of the heart, the pulse.

σφύζω, f. ἔω, to throb, beat violently : of the pulse, to beat ; τὰ σφύζοντα, the veins or arteries.

ΣΦΥΡΑ, ἡ, a hammer. II. an implement of husbandry, a beetle, mallet, for breaking clods of earth.

σφυράς, ἄδος, ἡ, Att. for σφυράς, σφυράθος, the dung of goats and sheep.

σφυρ-ήλατος, ον, (σφυρά, ἑλάνω) wrought or beaten out with the hammer. II. metaph. wrought as out of iron, rigid.

ΣΦΥΡΟΝ, τό, the ankle : metaph., ἑρπῶ στήσαι ἐπὶ σφυρῶ to set upon upright ankle, i. e. to set upright. II. metaph. the lowest part or base.

σφύσσω, Dor. for σφύζω.

σφῶ, apocopate Att. nom. and acc. for σφῶι : gen. and dat. σφῶν for σφῶιν.

ΣΦΩΕ, dual masc. and fem. nom. and acc. of person. Pron. of 3rd pers. ; gen. and dat. σφῶνι : — they two, both of them.

ΣΦΩΙ, nom. and acc. dual masc. and fem. of person. Pron. of 2nd pers. ; gen. and dat. σφῶνι : — you two, both of you.

σφωίτερος, α, ον, possess. Adj. of 2nd person dual σφῶν, of or belonging to you two. 2. as possess.

Adj. of 3rd pers. dual σφωέ, of or belonging to them two or both of them. II. also used as possess.

Adj. of 2nd pers. sing., thy, thine. 2. of 3rd pers. sing., his, her.

σφῶν, contr. Att. for σφῶνι, gen. and dat. of σφῶν.

ΣΧΑΔΩΝ, ὄνος, ἡ, the larva of the bee or wasp. II. the cell of a boneycomb, the boneycomb, Lat. favus.

ΣΧΑΖΩ, f. ἄσω : aor. 1 ἔσχασα : — to slit, cut open ; σχάζειν φλέβα to lance or open a vein. II. to let fall, let drop, let down : metaph., σχάζεσθαι τὴν ἱππὴν to give up one's love for horses, to cut the turf. 2. to check, stop, master. 3. to let go ;

σχάζειν τὴν φροντίδα to let the mind go free.

ΣΧΑΛΙΣ, ἴδος, ἡ, a forked stick, used as a ladder, Lat. scala : — a forked stick, used as a prop for nets.

σχάω, impf. ἔσχων, rare Att. form of σχάζω.

σχέ, aor. 2 imperat. of ἔχω, for σχές.

σχεδία Ion. — ἡ, a light boat or craft, raft, float ; σχεδία διφθέρην a raft of hides : poet. a boat, ship. 2. a light bridge, a bridge of rafts or pontoons.

σχεδιάζω, f. ἄσω, (σχεδῖος) to make or do a thing off-band : to speak or write off-band.

σχεδῖον, Ep. Adv. formed from the fem. of σχεδῖος, near, nigh, Lat. cominus. II. at once.

σχεδῖος, α, ον, (σχεδῖον) near, at close quarters ; σχεδία μάχη a close fight, band to band.

σχεδῶθεν, Adv. (σχεδῶν) from near, from nigh at band : also nigh at band, near.

σχεδόν, Adv. (σχεῖν) of Place, near, nigh, close, Lat. cominus : also used as Prep., c. dat. and c. gen. 2. of Motion, into the neighbourhood of, towards. 3. of Degree, nearly, hard upon, all but ; σχεδὸν πάντες nearly all ; σχεδὸν ἐπίσταμαι I am pretty well assured.

σχεδόν, Ep. for ἔσχεθον, poet. aor. 2 of ἔχω.

σχεθεῖν Ep. σχεθεῖν, poet. aor. 2 inf. of ἔχω : see ἔσχεθον.

σχεῖν, aor. 2 inf. of ἔχω.

σχελῖς, ἴδος, ἡ, Att. for σκελῖς, mostly in plur. σχελίδος, ribs of beef.

σχέμεν, σχέμεναι, Ep. for σχεῖν, aor. 2 inf. of ἔχω.

σχενδύλα or σχενδύλη, ἡ, (σχεῖν) a carpenter's tool, a pair of pincers or tongs.

σχεό, Ep. for σχοῦ, aor. 2 med. imperat. of ἔχω.

Σχερία, ἡ, Sceria, the island of the Phaeacians : later Κύρκυρα, Lat. Corcyra, now Corfu.

σχερός, ὁ, used only in the phrase ἐν σχερῶ, in a row or line, one after another, successively. Compare ἐπισχερώ.

σχές, aor. 2 imperat. of ἔχω.

σχεσθαί, aor. 2 med. inf. of ἔχω.

σχέσις, εως, ἡ, (σχεῖν) state, condition, habit of body : the nature or fashion of a thing ; βίου σχέσις a way of life.

σχετήριον, τό, (σχεῖν) a check, a remedy.

σχετλιάζω, f. ἄσω, (σχετλίος) to complain of bardship, to inveigh bitterly. Hence

σχετλιασμός, ὁ, angry complaining, invective.

σχετλίος, α, ον, also ος, ον : (σχεῖν) : — properly, able to bear : I. of Persons, bardbeated, merciless, cruel, savage. 2. much-suffering, unflinching, hardy. 3. miserable, unhappy. II.

of Things, cruel, shocking, horrid, abominable. Hence

σχετλίως, Adv. cruelly, abominably : Sup. σχετλιώτατα.

σχείτο, Ep. for ἔσχετο, 3 sing. aor. 2 med. of ἔχω.

σχήμα, ατος, τό, (σχεῖν) form, shape, outward appearance, the figure, person. 2. the form, outside, opp. to the reality : a mere show, pretence. 3.

the bearing, look, mien : stateliness, dignity : in plur.

gestures. 4. *the fashion, manner, way of a thing*; σχῆμα στολῆς *fashion of dress.* 5. *the state, nature, constitution of a thing.* 6. *a figure in dancing*; in plur. *steps.* Hence

σημηατίζω, f. ἰσώ Att. ἰώ, *to form, fashion, shape, arrange*: so in Med., σχηματίζεσθαι κόμην *to dress her hair*, Lat. *figere*. 2. intr. *to assume a certain form or position*: *to make steps or figures, to dance.*

II. Pass. σχηματίζομαι, *to be fashioned, dressed out, adorned in a certain way.* 2. *to demean oneself in a certain way, hence to pretend*; σχηματίζονται ἀμαθεῖς εἶναι *they pretend to be unlearned.* 3. *to gesticulate.*

σημηατόν, τό, Dim. of σχῆμα: in plur. *the figures of a dance*; σημηατὰ Λακωνικά *Laconian figures.*

σημηατο-ποιέω, f. ἥσω (σχῆμα, ποιέω) *to form, shape or fashion a thing*:—Pass. *to adopt a certain shape or appearance, to gesticulate.*

σχῆσω, fut. of ἔχω.

σχίδαξ, ἄκος, ὁ, (σχίζω) = σχίξαι.

σχίξαι Ion. σχίζει, ἡ, (σχίζω) *a cleft piece of wood, splinter, latb, splint*, Lat. *scindula*: in plur. *wood cleft small, firewood.* II. *an arrow, spear.*

ΣΧΙΖΩ, f. ἰσώ: aor. I ἔσχισα: Pass., aor. I ἔσχισθην: pf. ἔσχισμαι:—*to split, cleave*, Lat. *scindo*: *to rend asunder*: generally, *to part asunder, separate, divide*:—so in Pass., Νεῖλος σχίζεται τριφασίας ὁδοῦς *the Nile branches into three channels*; ἔσχισοντό σφεον αἱ γνώμαι *their opinions were divided.* Hence

σχινδάλαιμος, Att. for σκινδάλαιμος.

ΣΧΙΝΟΣ, ἡ, *the mastich tree*, Lat. *lentiscus.* II. *a squill.*

σχίνο-τρώκτης, ου, ὁ, (σχίνος, τρώγω) *one who chews mastich-wood.*

σχισθῆναι, aor. I pass. inf. of σχίζω.

σχίσις, εως, ἡ, (σχίζω) *a cleaving, parting, division.*

σχίσμα, ατος, τό, (σχίζω) *that which is cloven or parted*: *a rent, cleft, division.* II. generally, *division, schism.*

σχισμός, ὁ, (σχίζω) *a cleaving, splitting, rending.*

σχίσμα, poet. for ἔσχισμα, aor. I of σχίζω.

σχιστός, ἡ, ὅν, (σχίζω) *split, cloven, parted, divided*;

σχιστή ὁδός *a road that branches off.*

σχοιάτο, poet. 3 pl. aor. 2 med. opt. of ἔχω.

σχοίην, aor. 2 opt. of ἔχω.

σχοίνους, ου, (σχοῖνος) *of rushes, made of rushes.*

σχοινίον, τό, (σχοῖνος) *a rope twisted of rushes*: generally, *a rope, cord, line.*

σχοινίς, ἰδος, ἡ, (σχοῖνος) = σχοινίον.

σχοινίτης [Ὶ], ου, ὁ, (σχοῖνος) *made of rushes*: fem.

σχοινίτης, ἰδος.

σχοινίο-βάτης [ᾶ], ου, ὁ, (σχοῖνος, βαίνω) *a rope-dancer*, Lat. *schoenobates.*

ΣΧΟΙΝΟΣ, ὁ, also ἡ, *a rush*, Lat. *juncus.* 2. *a sharp, tough rush or reed, used as an arrow*; also as a spit. 3. *a place where rushes grow*, a wooded.

II. anything twisted or plaited of rushes, a

rope, cord; πλεκτή σχοῖνος *a wicker basket.* III.

in Greece, the σχοῖνος was a land measure, = 2 Persian parasangs, or 60 stades.

σχοῖνο-τενής, ἐς, (σχοῖνος, τείνω) *stretched out like a measuring-line*: in a straight line, straight. II. *measured or plaited of rushes.*

σχολάζω, f. ἄσω, (σχολή) *to have leisure or spare time, be at leisure*: also *to have rest or respite from a thing*: c. inf. *to have leisure or time to do a thing.* 2. *to act leisurely, linger, delay, loiter.* II.

σχολάζειν τινί, Lat. *vacare rei*, *to have leisure, time or opportunity for anything, to devote one's time to anything*: also c. dat. pers. *to devote oneself to one.*

σχολαῖος, α, ον, (σχολή) *at one's leisure or ease, leisurely, slow*:—Comp. σχολαίτερος. Hence

σχολαιότης, ητος, ἡ, *slowness, laziness.*

σχολαῖως, Adv. of σχολαῖος, *leisurely*:—Comp. σχολαίτερον or -αίτερα: Sup. σχολαίτατα:—formed like παλαιτέρος.

σχολαστικός, ἡ, ὅν, (σχολάζω) *being at leisure, leisurely, at ease*, Lat. *otiosus.* II. *devoting all one's leisure to learning, learned*: hence *pedantic.*

ΣΧΟΛΗ, ἡ, *leisure, spare time, ease*, Lat. *otium*; σχολῆν ἄγειν *to be at leisure*; σχολῆς ἔργον *a work for leisure*; ἐπὶ σχολῇ *at leisure*; so, ἐπὶ or μετὰ σχολῆς, κατὰ σχολῆν. II. dat. σχολῇ absol. as Adv., (1) *leisurely, slowly*: (2) *at one's leisure, by leisure, bardly, scarcely, scarcely at all.* III. c.

gen. *leisure, rest from a thing.* IV. *idleness.*

V. *a work of leisure, esp. a learned discussion, disputation*, Lat. *schola.* VI. *the place where such lectures were given, a school.*

σχολῇ, dat. of σχολῆ, used as Adv.: in a leisurely way, slowly, late. 2. *scarcely, bardly, not at all.*

σχόλιον, τό, (σχολῇ) *a scholium, note, comment.*

σχομένους, aor. 2 med. part. of ἔχω.

σχοῦ, aor. 2 med. imperat. of ἔχω.

σχω, aor. 2 subj. of ἔχω: I plur. σχώμεν.

σχώω, aor. 2 part. of ἔχω.

σῶ, Att. nom. pl. contr. for σῶοι.

σῶεσκον, Ion. impf. of σῶω.

σῶζω, length. from ΣΑ'Ν, ΣΑΟ'Ν, ΣΑ'Ν: f. σῶσω: aor. I ἔσωσα: pf. σέσωκα: Pass., aor. I ἐσώθην: pf. σέσωμαι: Att. σέσωμαι.

From the obsol. σῶω are formed fut. σῶσω, aor. I act. ἐσάσω [ᾶ]: fut. med. σῶωσομαι: aor. I pass. ἐσῶθην. 2. from contr. pres. σῶω we have part. σώωντες, Ion. impf. σώεσκον.

3. from σῶω, subj. σῶ, σῶ, σῶσαι:—*to save, keep*: esp. *to keep alive, preserve*:—Pass. *to be saved, preserved*; σῶζεο, Lat. *salvus sis*! *vale*! *God be with you*!

2. of things, *to keep safe, preserve.* 3. of the laws, *to keep, observe.* 4. *to keep in mind, remember, opp. to διολλύναι* *to forget*; mostly in Med.

II. σῶω is often used with the additional sense of motion to a place, *to bring one safe to*:—Pass. *to get safe or escape to a place*; ἐς οἶκον σωθῆναι *to be brought or get safe home.* 2.

σῶζειν ἐκ πολέμου, *to carry off safe, rescue from war*;

ἐχθρῶν σῶσαι χθόνα to rescue a country from the enemy.

σωθῆναι, aor. I inf. of σώω.

σώκω, f. ἥσω, like λαύω, to have power or bodily strength: to be able to do, c. inf. From

ΣΩ ΚΟΞ, ὁ, stout, strong.

Σωκράτης, f. ἥσω, to do like Socrates, to imitate his dress, gait, speech, etc. From

Σωκράτης, gen. eos contr. ous: acc. Σωκράτη or Σωκράτην: vocat. Σώκρατες:—Socrates, the philosopher. Hence

Σωκρατίδιον, τό, Dim. dear little Socrates. [τῖ]

Σωκρατικός, ἡ, ὄν, Adj. of Σωκράτης, of or befitting Socrates, Socratic; οἱ Σωκρατικοὶ the philosophers of his school, Socratics.

ΣΩΛΗ'Ν, ἦνος, ὁ, a channel, gutter, pipe.

σῶμα, ατος, τό, the body: in Homer the dead body of man or beast, a corpse, carcase, whereas the living body is δέμας: but later either of the living or dead body. 2. body, as opp. to soul (ψυχή); τὰ τοῦ σώματος ἔργα bodily labours; αἱ τοῦ σώματος ἡδοναὶ pleasures of the body, sensual pleasures. 3. one's bodily existence, life. II. any material body. III. a person, human being: esp. of slaves, as opp. to other goods.

σωμ-ασκέω, f. ἥσω, (σῶμα, ἀσκέω) to exercise the body, train, to practise wrestling. Hence

σωμαστικός, ἡ, bodily exercise, training.

σωματικός, ἡ, ὄν, (σῶμα) of or for the body, bodily, Lat. corporeus. Hence

σωματικῶς, Adv. in bodily form.

σωμάτιον, τό, Dim. of σῶμα, a small body. [ᾱ]

σωματο-ειδής, ἐς, (σῶμα, εἶδος) of the nature of a body, corporeal.

σωματο-φθορέω, f. ἥσω, (σῶμα, φθείρω) to corrupt or enervate the body.

σωματο-φύλακion, τό, (σῶμα, φυλακή) a place where a body is kept, a grave, sepulchre. [ᾱ]

σῶας, α, ον, contr. σῶς, acc. σῶν; v. σῶς.

σῶπας, Dor. for σιωπας, to be silent.

σῶρευμα, ατος, τό, (σῶρεω) that which is beaped up: a heap, pile.

σῶρεω, f. σῶ, (σῶρος) to pile or heap one thing on another. II. to heap with, cover over with.

ΣΩΡΟ'Σ, ὁ, a heap, Lat. cumulus: a heap of corn: generally, a heap, quantity, store: a heap or mound of earth.

ΣΩ'Σ, ὁ, σῶν, τό, acc. sing. σῶν, acc. pl. masc. and fem. σῶς: defect. Adj. σῶς=σός, qq. v.: (the radic. form ΣΑΟΣ was found only in the Homeric comp. σωῆτες):—safe and sound, in good case, healthy, Lat. salvus: of things, sound, whole, entire, Lat. integer. 2. metaph. safe, sure, certain.

σωσί-πολις, εως, ὁ, ἡ, (σῶζω, πόλις) saving the city or state. [ῖ]

σωστίον, verb. Adj. of σῶζω, one must save.

σωστρον, τό, reward for plur. σώστρα, τά, (σῶζω) like ζῳάγρια, a reward for saving one's life, a thank-

offering for deliverance from a danger; ὥστρα τοῦ παιδὸς θύειν θεοῖς to offer a sacrifice in thanksgiving for his son's deliverance.

II. the reward for bringing back a runaway slave.

σώτεια, ἡ, fem. of σωτήρ, she that saves. II.

epith. of protecting goddesses, as of Τύχη.

σωτήρ, ἦπος, ὁ, vocat. σωτέρ, (σῶζω) a saviour, deliverer, preserver; c. gen. subjecti, σωτήρ Ἑλλάδος a saviour of Greece; also c. gen. objecti, σωτήρ νό- σου a preserver from disease. 2. as epith. of protecting gods, esp. of Jupiter, to whom, under the name of Ζεὺς Σωτήρ, the third cup of wine was dedicated: generally, a guardian or tutelary god: also instead of σώτεια, as epith. of Τύχη. II. poet.

as Adj. saving, preserving: even with a fem. noun, σωτήρες τιμῆς the office of saving. Hence

σωτηρία Ion. -ία, ἡ, a saving, deliverance, means of safety, safety, Lat. salus. 2. a safe return; ἡ οἰκῶδε σωτηρία a safe return home. 3. a keeping safe; ἐπὶ σωτηρίᾳ for safeguard.

σωτήριος, ον, (σωτήρ) saving, delivering: neut. pl., σωτήρια, τά, like σωτηρία, ἡ, deliverance, safety. 2. σωτήρια (sc. ἱερά), τά, an offering in return for safety. II. pass. saved, delivered, preserved.

σῶτρον, τό, (σῶζω) the wooden circumference of the wheel, the fellow: the iron hoop or tire being ἐπισστρον.

σωφρονέστερον, -έστατα, Comp. and Sup. of σωφρόνων.

σωφρονέω, f. ἥσω: poet. σωφρονέω: (σώφρων):—to be of sound mind, to be in one's sound senses: to practise self-control, to be discreet, temperate, moderate. 2. to learn moderation, to recover one's senses. Hence

σωφρόνημα, ατος, τό, an act of self-control, an instance of temperance, act of moderation: and σωφρονήτων, verb. Adj. one must be temperate.

σωφρονητικός, ἡ, ὄν, (σωφρονέω) disposed to temperance, moderate, under self-control.

σωφρονίζω, f. ἴσω Att. ἰώ, (σώφρων) to moderate, control, chasten. 2. to chastise, correct.

σωφρονικός, ἡ, ὄν, (σώφρων) disposed to temperance, moderate, sober. Adv. -κῶς.

σωφροναμός, ὁ, (σωφρονίζω) a making temperate: chastening.

σωφρονιστής, οὔ, ὁ, (σωφρονίζω) one that makes temperate, a chastener, chastiser, censor.

σωφρόνως, Adv. of σώφρων, temperately, moderately, soberly: Comp. σωφρονέστερον: Sup. σωφρονέστατα.

σωφροσύνη Ep. σωφροσύνη, ἡ, the character or conduct of the σώφρων, moderation, discretion: self-control, temperance, chastity, sobriety, Lat. temperantia. From

σώ-φρων Ep. σωφρόνων, ονος, ὁ, ἡ: neut. σώφρων: (σῶς, φρήν):—of sound mind, discreet, prudent, moderate: esp. self-controlling, temperate, chaste, sober. Comp. and Sup. σωφρονέστερος, -έστατος.

σῶχω, Ion. form for ψῶχω, *to rub to pieces*.
σῶω, Ep. for σῶζω.

T

T, τ, ταῦ, τό, indecl., nineteenth letter of the Greek alphabet: as numeral, $\tau = 300$, but $\tau = 300,000$.

Changes of τ : in Aeol. and Dor., τ into σ , as $\tau\acute{\upsilon}$ (Lat. *tu*), $\tau\omicron\iota$, $\tau\acute{\epsilon}$, $\tau\acute{\upsilon}\kappa\omicron\nu$, $\phi\alpha\tau\iota$, etc. for $\sigma\acute{\upsilon}$, $\sigma\omicron\iota$, $\sigma\acute{\epsilon}$, $\sigma\acute{\upsilon}\kappa\omicron\nu$, $\phi\eta\sigma\iota$, etc.

2. in new Att., $\tau\tau$ for $\sigma\sigma$, as $\pi\rho\acute{\alpha}\tau\tau\omega$, $\tau\acute{\alpha}\tau\tau\omega$, for $\pi\rho\acute{\alpha}\sigma\sigma\omega$, $\tau\acute{\alpha}\sigma\sigma\omega$.

3. in Ion., τ for θ , as $\alpha\acute{\upsilon}\tau\iota\varsigma$ for $\alpha\theta\iota\varsigma$: in the substantive termin. $-\tau\rho\omicron\nu$ for $-\theta\rho\omicron\nu$, as in $\kappa\acute{\omicron}\sigma\mu\eta\tau\rho\omicron\nu$, $\phi\acute{\omicron}\beta\eta\tau\rho\omicron\nu$, for $\kappa\acute{\omicron}\sigma\mu\theta\rho\omicron\nu$, $\phi\acute{\omicron}\beta\theta\rho\omicron\nu$.

4. τ is inserted in some words metri grat., as $\pi\acute{\omicron}\lambda\omicron\iota\varsigma$, $\pi\acute{\omicron}\lambda\omicron\epsilon\mu\omicron\varsigma$, for $\pi\acute{\upsilon}\lambda\iota\varsigma$, $\pi\acute{\omicron}\lambda\epsilon\mu\omicron\varsigma$.

5. in Dor. and Ion., τ is omitted in the oblique cases of some neut. nouns of 3rd decl., as $\kappa\acute{\epsilon}\rho\alpha\omicron\varsigma$, $\tau\acute{\epsilon}\rho\alpha\omicron\varsigma$, for $\kappa\acute{\epsilon}\rho\alpha\tau\omicron\varsigma$, $\tau\acute{\epsilon}\rho\alpha\tau\omicron\varsigma$.

τ' , apostroph. for $\tau\epsilon$, and.

2. the particle $\tau\omicron\iota$ is joined by crasis with other particles beginning with a vowel, as $\tau\acute{\alpha}\nu$, $\tau\acute{\alpha}\rho\alpha$, $\mu\epsilon\tau\acute{\alpha}\nu$, for $\tau\omicron\iota$ $\acute{\alpha}\nu$, $\tau\omicron\iota$ $\acute{\alpha}\rho\alpha$, $\mu\epsilon\tau\acute{\iota}$ $\acute{\alpha}\nu$.

3. the Artic. $\tau\acute{\omicron}$, $\tau\acute{\alpha}$, is never elided, though joined with another word by crasis, as $\tau\acute{\alpha}\gamma\alpha\theta\acute{\upsilon}\nu$ for $\tau\acute{\omicron}$ $\acute{\alpha}\gamma\alpha\theta\acute{\upsilon}\nu$.

$\tau\acute{\alpha}$, neut. pl. of δ , $\acute{\omicron}$, and $\acute{\omicron}\varsigma$.

$\tau\alpha\beta\acute{\epsilon}\rho\eta\eta$, $\eta\varsigma$, η , the Lat. *taberna*, a *tavern*, inn: $\tau\rho\epsilon\iota\varsigma$ $\tau\alpha\beta\acute{\epsilon}\rho\eta\alpha$ *the Three Taverns*, a place on the Appian Road.

$\tau\acute{\alpha}\gamma\alpha\theta\acute{\alpha}$, Att. contr. for $\tau\acute{\alpha}$ $\acute{\alpha}\gamma\alpha\theta\acute{\alpha}$.

$\tau\acute{\alpha}\gamma\epsilon\iota\alpha$, η , ($\tau\alpha\gamma\acute{\epsilon}\omega$) *the office or rank of Tagus*: generally, *command*, *rule*.

$\tau\acute{\alpha}\gamma\epsilon\iota\varsigma$, $\epsilon\iota\varsigma\alpha$, $\acute{\epsilon}\nu$, aor. 2 pass. part. of $\tau\acute{\alpha}\sigma\sigma\omega$.

$\tau\acute{\alpha}\gamma\epsilon\omega$, f. $\sigma\omega$, ($\tau\alpha\gamma\acute{\omicron}\varsigma$) *to be Tagus*: generally, *to command*, *rule*:—Pass. *to be united under one tagus*.

$\tau\acute{\alpha}\gamma\epsilon\omega$, f. $\eta\sigma\omega$, ($\tau\alpha\gamma\acute{\omicron}\varsigma$) *to be commander or ruler*.

$\tau\acute{\alpha}\gamma\eta$, η , $-\tau\acute{\alpha}\gamma\iota\varsigma$, *an ordering, arraying*.

$\tau\acute{\alpha}\gamma\eta$, η , ($\tau\acute{\alpha}\gamma\acute{\omicron}\varsigma$) *authority*: as Collective Noun, *the commanders*.

$\tau\acute{\alpha}\gamma\eta\eta\omicron\nu$, $\tau\acute{\omicron}$, like $\tau\acute{\eta}\gamma\eta\omicron\nu$, a *frying-pan*.

$\tau\acute{\alpha}\gamma\kappa\lambda\eta\mu\alpha$, $\alpha\tau\omicron\varsigma$, Att. crasis for $\tau\acute{\omicron}$ $\acute{\epsilon}\gamma\kappa\lambda\eta\mu\alpha$.

$\tau\acute{\alpha}\gamma\mu\alpha$, $\alpha\tau\omicron\varsigma$, $\tau\acute{\omicron}$, ($\tau\acute{\alpha}\sigma\sigma\omega$) *an ordinance, command*.

2. a *regular body of soldiers*, a *corps*, *division*.

$\tau\acute{\alpha}\gamma\omicron\varsigma$, δ , ($\tau\acute{\alpha}\sigma\sigma\omega$) *an orderer, commander, ruler*:

esp. as title of the *Chief of Thessaly*.

$\tau\acute{\alpha}\gamma\text{-}\omicron\upsilon\chi\omicron\varsigma$, δ , ($\tau\alpha\gamma\acute{\eta}$, $\acute{\epsilon}\chi\omega$) *be that has the command or rule*, a *commander, ruler*.

$\tau\acute{\alpha}\delta\epsilon\lambda\phi\omicron\upsilon$, Att. crasis for $\tau\acute{\omicron}$ $\acute{\alpha}\delta\epsilon\lambda\phi\omicron\upsilon$.

$\tau\acute{\alpha}\delta\iota\kappa\omicron\nu$, Att. crasis for $\tau\acute{\omicron}$ $\acute{\alpha}\delta\iota\kappa\omicron\nu$.

$\tau\acute{\alpha}\theta\epsilon\iota\varsigma$, $\epsilon\iota\varsigma\alpha$, $\acute{\epsilon}\nu$, aor. I pass. part. of $\tau\acute{\epsilon}\iota\omega$.

$\tau\acute{\alpha}\theta\eta\eta$, Ep. aor. I pass. of $\tau\acute{\epsilon}\iota\omega$. [$\acute{\alpha}$]

$\tau\acute{\alpha}\iota$, Ep. and Ion. for $\alpha\iota$, nom. pl. fem. of the Art. δ .

$\tau\acute{\alpha}\iota\acute{\nu}\alpha\rho\omicron\varsigma$, δ , $\acute{\eta}$, also $\tau\acute{\alpha}\iota\acute{\nu}\alpha\rho\omicron\nu$, $\tau\acute{\omicron}$, *Taenarus*, a promontory and town at the southern extremity of Laconia.

$\tau\acute{\alpha}\iota\acute{\nu}\alpha$, η , ($\tau\acute{\epsilon}\iota\omega$) *a band, riband, fillet*, Lat. *taenia*:

esp. a *riband or headband worn in token of victory*.

$\tau\acute{\alpha}\iota\acute{\nu}\delta\text{-}\pi\omega\lambda\iota\varsigma$, η , ($\tau\acute{\alpha}\iota\acute{\nu}\alpha$, $\pi\omega\lambda\acute{\epsilon}\omega$) *a dealer in ribands*.

$\tau\acute{\alpha}\iota\acute{\nu}\delta\omega$, f. $\acute{\omicron}\sigma\omega$, ($\tau\acute{\alpha}\iota\acute{\nu}\alpha$) *to bind with a taenia or head-band*, esp. as conqueror:—Med. $\tau\acute{\alpha}\iota\acute{\nu}\delta\omicron\mu\alpha\iota$, *to wear a head-band or fillet*.

$\tau\acute{\alpha}\iota\tau\omicron\nu$, crasis for $\tau\acute{\omicron}$ $\acute{\alpha}\iota\tau\omicron\nu$.

$\tau\acute{\alpha}\kappa\epsilon\iota$, $\tau\acute{\alpha}\kappa\epsilon\iota\omega\omega$, crasis for $\tau\acute{\omicron}$ $\acute{\epsilon}\kappa\epsilon\iota$, $\tau\acute{\omicron}$ $\acute{\epsilon}\kappa\epsilon\iota\omega\omega$.

$\tau\acute{\alpha}\kappa\epsilon\rho\omicron\varsigma$, δ , $\acute{\omicron}\nu$, ($\tau\alpha\kappa\acute{\eta}\nu\alpha\iota$) *fluid, melting, soft, tender*: metaph. *melting, languishing*.

$\tau\acute{\alpha}\kappa\acute{\eta}\nu\alpha\iota$, aor. 2 pass. inf. of $\tau\acute{\eta}\kappa\omega$.

$\tau\alpha\kappa\tau\acute{\omicron}\kappa\omicron\varsigma$, η , $\acute{\omicron}\nu$, ($\tau\acute{\alpha}\sigma\sigma\omega$) *fit for ordering or arranging*, of *fit for military tactics*; $\tau\acute{\alpha}$ $\tau\alpha\kappa\tau\acute{\omicron}\kappa\omicron$ *military tactics*.

$\tau\alpha\kappa\tau\acute{\omicron}\varsigma$, η , $\acute{\omicron}\nu$, verb. Adj. of $\tau\acute{\alpha}\sigma\sigma\omega$, *ordered, arranged, fixed, stated*; $\tau\alpha\kappa\tau\acute{\omicron}\nu$ $\acute{\alpha}\rho\gamma\acute{\upsilon}\rho\iota\omicron\nu$ *a stated sum*.

$\tau\acute{\alpha}\kappa\omega$, Dor. for $\tau\acute{\eta}\kappa\omega$.

$\tau\acute{\alpha}\lambda\delta\text{-}\epsilon\rho\gamma\omicron\varsigma$, $\acute{\omicron}\nu$, ($\tau\acute{\lambda}\acute{\alpha}\omega$, $\acute{\epsilon}\rho\gamma\omicron\nu$) *enduring labour, painful, drudging*: generally, *much-enduring*.

$\tau\acute{\alpha}\lambda\alpha\upsilon\alpha$, fem. of $\tau\acute{\lambda}\alpha\varsigma$.

$\tau\acute{\alpha}\lambda\alpha\iota\omega\rho\acute{\epsilon}\omega$, f. $\eta\sigma\omega$: pf. $\tau\epsilon\tau\alpha\lambda\alpha\iota\omega\rho\acute{\eta}\kappa\alpha$: also as Dep. $\tau\alpha\lambda\alpha\iota\omega\rho\acute{\epsilon}\omicron\mu\alpha\iota$, with f. med. $-\acute{\eta}\sigma\omicron\mu\alpha\iota$, aor. pass. $\acute{\epsilon}\tau\alpha\lambda\alpha\iota\omega\rho\acute{\eta}\theta\eta\eta$: ($\tau\alpha\lambda\alpha\iota\omega\rho\omicron\varsigma$):—*to endure hardship, do hard work: suffer hardship or distress*.

II. trans. *to weary, wear out, annoy grievously*. Hence $\tau\acute{\alpha}\lambda\alpha\iota\omega\rho\acute{\epsilon}\iota\alpha$ Ion. $-\acute{\iota}\eta$, $\acute{\eta}$, *bard work, severe labour*: in pl. *bodily hardships or exertions*.

2. *bodily pain, suffering: affliction, misery*.

$\tau\acute{\alpha}\lambda\alpha\iota\omega\rho\omicron\varsigma$, $\acute{\omicron}\nu$, ($\tau\acute{\lambda}\alpha\varsigma$) *enduring toil, laborious*. II. *suffering hardship, miserable*. Adv. $-\rho\alpha\varsigma$.

$\tau\acute{\alpha}\lambda\alpha\iota\text{-}\phi\rho\omega\omega$, $\acute{\omicron}\nu$, δ , $\acute{\eta}$, ($*\tau\acute{\lambda}\acute{\alpha}\omega$, $\phi\rho\acute{\eta}\eta$) *patient of mind, wretched*: also *stout-hearted, daring*.

$\tau\acute{\alpha}\lambda\delta\text{-}\kappa\acute{\alpha}\rho\delta\iota\alpha$, $\acute{\omicron}\nu$, ($*\tau\acute{\lambda}\acute{\alpha}\omega$, $\kappa\acute{\alpha}\rho\delta\iota\alpha$) *patient of heart, stout-hearted*.

2. *much-enduring, miserable*.

$\tau\acute{\alpha}\lambda\acute{\alpha}\nu\tau\epsilon\omega\varsigma$, α , $\acute{\omicron}\nu$, $\tau\acute{\alpha}\lambda\acute{\alpha}\nu\tau\alpha\tau\omicron\varsigma$, η , $\acute{\omicron}\nu$, Comp. and Sup. of $\tau\acute{\lambda}\alpha\varsigma$.

$\tau\acute{\alpha}\lambda\acute{\alpha}\nu\tau\epsilon\omega$, f. $\sigma\omega$, ($\tau\acute{\lambda}\alpha\lambda\acute{\alpha}\nu\tau\omicron\nu$) *to balance*: Pass. *to sway to and fro, oscillate*.

2. *to weigh out, measure out by weight*.

$\tau\acute{\alpha}\lambda\acute{\alpha}\nu\tau\alpha\iota\omicron\varsigma$, α , $\acute{\omicron}\nu$, ($\tau\acute{\lambda}\alpha\lambda\acute{\alpha}\nu\tau\omicron\nu$) *worth a talent*.

2. *weighing a talent*.

$\tau\alpha\lambda\acute{\alpha}\nu\tau\acute{\iota}\zeta\omega$, = $\tau\alpha\lambda\acute{\alpha}\nu\tau\epsilon\omega$, q. v.

$\tau\acute{\alpha}\lambda\acute{\alpha}\nu\tau\omicron\nu$ [$\tau\acute{\alpha}$], $\tau\acute{\omicron}$, *a balance*: in plur. *a pair of scales*.

II. *anything weighed*: but mostly used of a *fixed weight, a talent*: in the post-Homeric times it had a double sense:

1. *the talent of weight*: *the Euboic or old Attic talent* weighed about 57lb. avoid., and the Aeginetan 95.

2. *the talent of money*, i.e. *a talent's weight of silver*, or *a sum of money equivalent to this*, which would make the Euboic or old Attic talent worth in our money 243l. 15s.

The talent contained 60 minae, and each mina 100 drachmae.

3. *that which is weighed out or apportioned to one*.

$\tau\acute{\alpha}\lambda\acute{\alpha}\nu\tau\text{-}\omicron\upsilon\chi\omicron\varsigma$, $\acute{\omicron}\nu$, ($\tau\acute{\lambda}\alpha\lambda\acute{\alpha}\nu\tau\omicron\nu$, $\acute{\epsilon}\chi\omega$) *bolding the scale or balance*: metaph. *turning the scale of battle*.

$\tau\acute{\alpha}\lambda\acute{\alpha}\delta\varsigma$, η , $\acute{\omicron}\nu$, ($*\tau\acute{\lambda}\acute{\alpha}\omega$) = $\tau\acute{\lambda}\alpha\varsigma$, *patient, enduring*: hence *hard-fated, wretched*.

$\tau\acute{\alpha}\lambda\delta\text{-}\pi\acute{\epsilon}\iota\rho\iota\omicron\varsigma$, $\acute{\omicron}\nu$, ($*\tau\acute{\lambda}\acute{\alpha}\omega$, $\pi\acute{\epsilon}\iota\rho\alpha$) *one who has suffered much*, epith. of Ulysses: hence later *rambling, vagabond*.

τάλα-πενθής, ἐς, (*τλάω, πένθος) *enduring great woe, patient in woe.* 2. of things, *toilsome.*

ΤΑΛΑΨΟΣ [τᾶ-], ὁ, *a basket, Lat. qualus: a cheese-basket, through which the whey ran off.*

ταλάρως, Dor. acc. pl. of ταλάρος.

τάλας, τάλαινά (sometimes τάλας), τάλαν: gen. ἄνος, αἰνής, ἄνος: voc. τάλαν or τάλας: (*τλάω):—*suffering, wretched, Lat. miser: enduring, patient: also fool-bardly, headstrong; τάλαν O wretch! Comp. τάλαντερος, α, ov: Sup. τάλαντατος, η, ov. [τάλας: Dor. also τάλας.]*

τάλασιος, α, ov, Ion. and Ep. *τάλασῆιος, η, ov, (ταλασία) of wool-spinning.*

τάλαστία, ἡ, (τλάω) *wool-spinning.*

τάλασιουργέω, f. ἴσω, (ταλασιουργός) *to spin wool: generally, to spin.*

τάλασιουργικός, ἡ, ὄν, of or for wool-spinning. From *τάλασι-ουργός, ὄν, (ταλασία, *έργω) spinning wool:* as Subst., *ταλασιουργός, ὅ, ἡ, a wool-spinner.*

τάλασι-φρων, ονος, ὅ, ἡ, (*τλάω, φρῆν) *patient of mind, stout-hearted, of enduring spirit.*

τάλασσης, -σση, Ep. 2 and 3 sing. aor. I subj. of *τλάω.

τάλαυ-ρίνος, ον, (*τλάω, ῥινός) *with shield of tough bull's-hide: neut. as Adv., ταλαύρινον πολεμίζειν to fight on toughly, stoutly.*

τάλα-φρων, ονος, ὅ, ἡ, shortd. for *ταλασίφρων.*

τάληθές, Att. crasis for τὸ ἀληθές.

ταλιθά, Syrian word, *a damsel, maiden.*

ΤΑΪΔΙΣ, ἰδος, ἡ, *a marriageable maiden, bride.*

τάλλα or τάλλα, crasis for τὰ ἄλλα.

τάμά, Att. crasis for τὰ ἐμά.

τάμε [ᾶ], Ion. 3 sing. aor. 2 of τέμνω.

τάμεῖν Ep. *τάμειν*, aor. 2 inf. of τέμνω.

τάμεῖον, τό, = *ταμείον, a chamber, closet.*

τάμεισθαι, aor. 2 med. inf. of τέμνω.

τάμεσί-χρως, οος, ὅ, ἡ, (τάμνω, χρώς) *cutting or penetrating the skin, wounding.*

τάμία, Ep. -τή, ἡ, fem. of *ταμίας, a housekeeper, housewife; also γυνή ταμίη.*

ταμίας Ep. *ταμίης, ου, ὅ, (τάμνω) one who cuts up and distributes, a distributor, dispenser: a manager, overseer.*

II. *a steward, receiver, treasurer; ταμίης τοῦ ἱεροῦ the comptroller of the sacred treasure in the citadel of Athens.* 2. = Lat. *quaestor.*

τάμεια, ἡ, (ταμείω) *the office of steward, house-keeping, management.* II. = Lat. *quaestura, the quaestorship.*

τάμειον, τό, (ταμείω) *a magazine, storehouse, treasury.*

τάμεισμα, ατος, τό, (ταμείω) *management, house-keeping.*

ταμειτικός, ἡ, ὄν, of or for housekeeping. II. = Lat. *quaestorius, of the quaestor or the quaestorship.* From

τάμεινω, f. σω, and Dep. *τάμεινόμεαι, f. σομαι: (ταμίας):—to be a housekeeper, manager or steward;*

οὐκέτι ταμείσεις μοι thou shalt no longer be my steward. 2. to be quaestor. II. trans. *to serve out stores, dispense.*

III. *to regulate, manage.* 2. to husband, save, store up: metaph. *to turn to good account.*

ταμίη, ἡ, Ep. and Ion. for *ταμία.*

ταμίης, ου, ὅ, Ep. and Ion. for *ταμίας.*

τάμνω, Ion. for *τέμνω.*

τάμος, Dor. for *τήμος.*

ταμπάλιν, Att. crasis for τὰ ἐμπάλιν.

τάμῶν, Ion. aor. 2 part. of *τέμνω.*

τάν or τάν, indecl., only used in the Att. phrase *ὦ τάν or ὦ τάν*, as a form of address, *sir, my good friend.*

τάν, Att. crasis for *τοῖ ἄν.*

τάν, Att. crasis for τὰ ἐν.

Τάναγρα, ἡ, *Tanagra*, a town of Boeotia. Hence

Ταναγραῖος, α, ov, of or from *Tanagra.*

τάνᾱ-κηής, ἐς, (ταναός, ἀκή) *with long point or edge, cutting far or deep.*

τᾱναί-μκος, ον, (ταναός, μυκάομαι) *bellowing so as to be heard far off, loud-bellowing.*

τάναντια, crasis for τὰ ἐναντία.

τᾱνδῶ-δειρος, ον, (ταναός, δειρή) *long-necked.*

τᾱνδός, ἡ, ὄν, also ὅς, ὄν, (τανύω, τείνω) *stretched, outstretched, tall, taper, long.*

τᾱναύ-πους, -ποδος, ὅ, ἡ, Ep. for *τανύπους.*

τᾱνδον or τᾱνδον, Att. crasis for τὰ ἐνδον.

τᾱνδρῖ, τᾱνδρός, Att. crasis for τῶ ἀνδρῖ, τοῦ ὠνδρός.

τᾱνη-λεγής, ἐς, (ταναός, λέγω) *stretching one at length, epith. of death.*

τᾱνθένδε, Att. crasis for τὰ ἐνθένδε.

τᾱνικά, Dor. for *τηνικά.*

Ταντάλειος or Ταντάλεος, α, ov, of or for *Tantalus: and*

Ταντάλης, ἰδος, ἡ, *daughter of Tantalus.* From *Τάνταλος, ου, ὁ, Tantalus* king of Phrygia, ancestor of the Pelopidae.

ταντάλω, f. ὦσω, (τάλαντον) quasi *ταλαντίω, to swing:—aor. I pass. part. τανταλωθείς, swung, buried, dashed down.*

τᾱνύ-γλωσσος, ον, (τανύω, γλώσσα) *long-tongued, chattering, noisy.*

τᾱνυ-γλώχης, ἴνος, ὅ, ἡ, (τανύω, γλωχίς) *with long point or head.*

τᾱνύ-δρομος, ον, (τανύω, δρόμος) *running at full stretch.*

τᾱνύ-θειρος, ον, (τανύω, ἔθειρα) *long-haired, with flowing hair: fem. also τανυθέιρα.*

τᾱνύ-ήκης, ἐς, like *τᾱναήκης, (ταναός, ἀκή) with a long point or long edge.* II. *far-stretching.*

τᾱνύ-ήλις, ἴκος, ὅ, ἡ, (τανύω, ἡλίς) *of extended age.*

τᾱνύ-θριξ, -τρίχος, ὅ, ἡ, (τανύω, θρίξ) *long-haired, baggy.*

τᾱνύ-κραῖρος, ον, (τανύω, κραιρά) *long-borned.*

τᾱνύμαι, Pass. = *τανύομαι, to be stretched, extend.*

τᾱνύ-μήκης, ἐς, (τανύω, μήκος) *long-stretched, long drawn out, tall and tapering.*

ταῦν, Adv., = τὰ νῦν, *now at present.*

τάνυ-πεπλος, ον, (τανύω, πέπλος) with flowing robe.
τάνυ-πλεκτος, ον, (τανύω, πλέκω) in long plaits.
τάνυ-πλευρος, ον, (τανύω, πλευρά) long-sided, enormous.

τάνυ-πους Ep. ταναύ-πους, -ποδος, ὁ, ἡ, (τανύω, πούς) stretching the feet, long-striding, long-sbanded.
τάνυ-περος, ον, (τανύω, πτερόν) shorter form for τανυσίπερος.

τάνυ-πτερύγος, ον and τάνυ-πτερυξ, ὅς, ἡ, (τανύω, πτερυξ) = τανύπτερος, τανυσίπερος.

τάνυρ-ρίζος, ον, (τανύω, ρίζα) with spreading roots.

τάνυσεν [ῥ], 3 sing. Aeol. aor. I opt. of τανύω.

τάνυσθής, aor. I pass. part. of τανύω.

τάνυσθην, Ep. aor. I pass. of τανύω: Ep. 3 pl. τάνυσθην.

τάνυσί-περος, ον, (τανύω, πτερόν) with extended wings, long-winged.

τάνυσσα, Ep. aor. I of τανύω.

τάνυστός, ὅς, ἡ, (τανύω) a stretching, straining: τανυστός τόξον a stringing of the bow.

τάνυ-σφύρος, ον, (τανύω, σφυρόν) with taper ankles.

τάνυ-φλοιός, ον, (τανύω, φλοιός) with extended bark: of trees, of tall or slender growth.

τάνυ-φύλλος, ον, (τανύω, φύλλον) with long-pointed leaves, of the olive. II. with thick foliage, leafy.

τάνυω [ῥ] fut. ὥσω, Ep. also -ῶω: aor. I ἐτάνυσα Ep. ἐτάνυσσα or τάνυσσα: Pass., aor. I ἐτανύσθην: pf. τετάνυσμαι.—Ep. form of τείνω, to stretch, strain, stretch out: τανύειν τόξον to draw a bow: in Med., τόξον τανύσασθαι to stretch one's bow, i. e. to string it; ἱμάσι τανύειν to pull or guide with the reins. 2. to stretch out, to lay along, lay out, stretch at full length. 3. metaph. to strain, make more intense. II. Pass. to be on the stretch, to expand, be filled out. 2. to lie stretched out, to extend; aor. I pass. part. τανυσθείς, stretched on the ground. 3. metaph. to strain or exert oneself, to run at full stretch.

ταξιαρχέω, f. ἥσω, to be a taxiarch or commander of a division. From

ταξι-άρχης, ον, ὁ, = ταξιαρχος.

ταξι-άρχος, ὁ, (τάξις, ἀρχω) a taxiarch, the commander of a brigade or division, a brigadier. II. at Athens, the commander of the τάξις or quota of infantry furnished by each of the ten φυλαί.

ταξι-λόχος, ον, (τάξις, λόχος) commanding a division of an army.

τάξιω, f. ὥσω, (τάξις) to arrange, set in order.

τάξις, εως Ion. ιος, ἡ, (τάσσω) an arranging: of soldiers, a drawing up in order, the disposition of an army. 2. battle-array, order of battle, Lat. acies. 3. a single rank or line of soldiers, Lat. ordo. 4. a post or place in the line of battle, Lat. statio; ἐκλείπειν τὴν τάξιν to desert one's post. 5. like τάγμα, a division of an army, a brigade: at Athens, the quota of infantry furnished by each φυλή: also of smaller bodies, a company, cohort: generally, a band, company. II. an arranging, ar-

rangement. 2. an assessment of tribute. III.

order; ὕστερον τῇ τάξει later in order. IV.

the post, rank or position one holds; ἐν ἔχθρῳ τάξει in the light or position of an enemy. 2. one's

duty towards another; ἡ εὐνοίας τάξις the duty of good-will. V. an order, class of men.

ΤΑΨΟΣ, ὁ, the yew tree, Lat. taxus.

ΤΑΨΕΙΝΟΣ, ἡ, ὅν, low, Lat. humilis: of Place, lying low: of stature, low. 2. of Condition, Rank, etc., brought down, humbled, lowly. 3. humbled,

humiliated: in bad sense, mean, abject; in good sense, lowly, humble. Hence

τᾶπεινότης, ἥτος, ἡ, lowliness of stature. 2. of condition, lowliness, low estate, abasement. 3. lowliness of spirits, dejection, baseness, vileness: in good sense, lowliness, humility.

τᾶπεινοφροσύνη, ἡ, lowliness of mind. From

τᾶπεινός-φρων, ονος, ὁ, ἡ, (ταπεινός, φρήν) low-minded, base. 2. lowly in mind, humble.

τᾶπεινός, f. ὥσω, (ταπεινός) to make low, lower, humble, abase: also to make light of a thing. 2. to cast down, discourage. 3. to make lowly or humble.

ταπεινός, Adv. of ταπεινός, humbly, poorly.

τᾶπεινός, ἡ, (ταπεινός) alowering, humbling. 2. lowliness, humility.

ΤΑΨΗΣ, ἥτος, ὁ, Lat. TAPES, a carpet, rug, made of wool. [ᾱ]

τάπι, Att. crasis for τὰ ἐπί.

τάπικη, Att. crasis for τὰ ἐπικη.

ταπίς, ἴδος, ἡ, later form of τάπη.

τάπτο, Att. crasis for τὰ ἀπὸ.

τα-πρῶτα, Adv. for τὰ πρῶτα, at first.

τᾶρα, Att. crasis for τοῖ ἀρα.

τάραγμα, ατος, τό, (ταράσσω) disturbance, trouble.

τᾶραγμός, ὁ, (ταράσσω) = τᾶραξις.

τάρακτρον, τό, (ταράσσω) a thing to stir with: a ladle.

τᾶράκτωρ, οπος, ὁ, (ταράσσω) a disturber, disquieter, agitator.

Τᾶραντινίδιον, τό, (Τάρας) a fine Tarentine garment.

Τᾶραντινίς, ἡ, ον, (Τάρας) Tarentine.

τᾶραξί-κάρδιος, ον, (τᾶρασσα, καρδία) heart-troubling, vexing the heart.

τᾶραξί-ἱππό-στράτος, ον, (ταράσσω, ἵππος, στρατός) troubling troops of horse.

τᾶραξις, ἡ, (ταράσσω) disturbance, confusion, disquietude, tumult.

Τᾶρας, ατος, ὁ, also ἡ, Tarentum, a town of Magna Graecia.

ΤΑΡΑΨΣΩ Att. -τρω, Att. also contr. θράσσω: fut. τᾶρᾶω contr. θᾶρᾶω: aor. I ἐτᾶραξα: Pass., fut. παραχθήσομαι, but also fut. med. παρᾶξομαι in pass. sense: aor. I ἐτᾶραχην: pf. τετᾶραγμα:—to stir, stir up, disturb, trouble, disquiet; παρᾶσσειν τὸν θίνα to stir up the sand: metaph. to stir up, rouse, provoke. 2. to trouble the mind, to confound, alarm, frighten: generally, to disturb, throw into disorder:—Pass. to be in disorder. 3. of political matters, to

agitate, distract:—Pass. to be in a state of disorder or anarchy. II. to this Verb belongs the intrans.

pf. *τέρηχα*, to be in disorder or confusion, be in an uproar: plqpf. Ep. 3 sing. *τετρήχει*: part. *τετρήχως*, *ύα*, *troubled, disturbed, confused*. Hence

τάραχῃ, ἡ, *trouble, disorder, confusion: commotion, tumult*.

τάραχος, ὁ, (*ταράσσω*) = *τάραχῃ*.

τάραχ-ώδης, *es*, (*ταραχῇ*, *είδος*) *troubled, fond of troubling or perplexing*. II. *troubled, disordered: confused*:—Adv. *-ῶς*, in confusion.

ταρβαλέος, *a*, *ov*, (*τάρβος*) *frighted, fearful*.

ταρβέω, *f*, ἡσω, (*τάρβος*) to be frightened or alarmed, to fear: τὸ *ταρβέν* the being frightened, a state of fear: also to feel awe. 2. *c. acc. to stand in awe of, fear, dread*.

ΤΑΨΟΣ, *eos*, τό, *fright, alarm, terror: also awe, reverence*. II. *an object of alarm, a cause of dread*.

ταρβόσυνη, ἡ, poet. for *τάρβος*.

ταρβόσυνος, *η*, *ov*, (*τάρβος*) *affrighted*.

τάργα or *τάργα*, Att. *crasis* for *τά ἐργα*.

τάργυριον, Att. *crasis* for *τὸ ἀργύριον*.

τάρτρεα Ion. -ήνη, ἡ, (*ταριχεύω*) *a preserving, pickling, salting: ταριχηταί* were places in Egypt where fish was salted.

τάρτιχενσις, ἡ, (*ταριχεύω*) = *ταριχεύα*, *an embalming*.

τάρτιχεντής, οὐ, ὁ, (*ταριχεύω*) *a salter, pickler, embalmer*.

τάρτιχεντός, ἡ, ὅν, verb. Adj. *salted, pickled*. From

τάρτιχέω, *f*, -εύσω, (*τάριχος*) to preserve the body by artificial means, to embalm as in the case of the Egyptian mummies. II. to preserve meat, fish,

etc. by smoking, salting, pickling; *τεμάχη τεταριχευμένα* *preserved, pickled meat*. III. metaph. in

Pass. to waste away, wither, pine.

τάρτιχον, τό, Dim. of *τάριχος*. [π]

τάρτιχοπωλείον, τό, the salt-fish market. From

τάρτιχο-πώλῳ, *f*, ἡσω, (*τάριχος*, *πώλῳ*) to sell dried or salt fish. II. to be engaged in the embalming of corpses.

τάρτιχος, *ov*, ὁ, or *τάρτιχος*, *eos*, τό, anything preserved or pickled by artificial means: a dead body preserved by embalming, a mummy. II. generally, meat preserved by smoking, salting or pickling, dried or smoked fish.

ταρτήναι Ep. -ήμεναι, aor. 2 pass. inf. of *τέρω*.

ταρρός, ὁ, Att. for *ταρσός*.

Ταρσός, *ἔως*, ὁ, a native of Tarsus in Cilicia.

ταρσός Att. *ταρρός*, ὁ, (*τέρσσομαι*) a stand or frame of wicker-work, a crate, flat-basket, Lat. crates, for drying cheeses on: also a mat of reeds, such as were built into brickwork to bind it together: also, a wicker-basket, like *τάλαρος*. II. any broad, flat

surface: *ταρσός ποδός* the flat of the foot, the part between the toes and the heel. 2. *ταρσός κωπῆς* the flat end, blade of an oar, Lat. *palmula*: generally, an oar.

3. *ταρσός πτέρυγος* the flat of the wing,

when stretched out, then generally, a wing:—from the fabled fall of the wing of Pegasus there, the city of Tarsus was so called.

Ταρτάρειος, *a*, *ov*, of or like Tartarus, Tartarean. From

Ταρτάρος, ὁ, also ἡ: irreg. pl. *Τάρταρα* (as in Lat., *Tartarus, Tartara*):—Tartarus, a dark abyss, as deep below Hades, as earth below heaven, the prison of the Titans, etc. * *utar*, Tartarus was either the nether-world generally, or a place of torment and punishment, as opp. to the Elysian fields.

Ταρτάρῳ, *f*, ὥσω, to hurl into Tartarus.

ταρφέες, *oi*, *ταρφέα*, *τά*, pl. of *ταρφή*.

ταρφεῖος, ὁ, ὅν, = *ταρφή*, thick, close, frequent.

τάρφθεν, Ep. 3 pl. aor. 1 pass. of *τέρπω*.

τάρφθη, Ep. 3 sing. aor. 1 pass. of *τέρπω*.

τάρφος, *eos*, τό, a thickset. From

ΤΑΡΦΤΥΣ, *ἔα* or *ύς*, ὁ, thick, close, frequent, dense: neut. pl. *ταρφέα* as Adv., oftentimes, often. The Ep. fem. *ταρφεαί* belongs to *ταρφεῖος*: if referred to *ταρφή*, it must be written *ταρφεαί*.

ταρχέω, *f*, ὥσω, shortened form of *ταριχεύω*, to bury solemnly, inter.

τάσις, *eos*, ἡ, (*τείνω*) a stretching, straining. [ᾱ]

ΤΑΣΣΩ Att. -ττω: fut. *τάσω*: aor. 1 *ἔταξα*: pf.

τάσῃ: Pass., fut. *ταχθήσομαι*, and *παυλο-p*. fut.

τετάξομαι: aor. 1 *ἔταχθην*: aor. 2 *ἐτάχην* [ᾱ]: pf.

τέταγμα:—to arrange or put in order, esp. in military sense, to draw up in line, array: so in Med., ἐπὶ *τεσσάρων ταξάμενοι τὰς ναῦς* having drawn up their ships in four lines; and absol., *τάξασθαι* to draw up, form in order of battle:—Pass. to be drawn up in order of battle. 2. to post, station. 3. to appoint: to appoint one to do a thing:—Pass. to be appointed to do, *τοῦτο τεταγμένα* this we have been charged to do. 4. to order, command, give instructions. 5. to assign to a class. 6. to fix or assess payments to be made:—Med. to agree to pay a sum, *χρήματα ἀποδοῦναι ταξάμενοι* having covenanted to return the money: absol. in part. *ταξάμενος*, paying at intervals or by instalments. 7. to assign or impose punishments. 8. generally, to fix, settle, ὁ *τεταγμένος χρόνος* the appointed time.

τατάω, Dor. for *τητάω*.

τάτιον, Att. *crasis* for *τὸ αἶτιον*.

τάττω, Att. for *τάσσω*.

ταύριος, *a*, *ov*, also *os*, *ov*, (*ταῦρος*) of bulls, oxen or cows, Lat. *taurinus*: in Homer, of bull's-bide.

ταυρ-ελάτης, *ov*, ὁ, (*ταῦρος*, *ἐλαύνω*) a bull-driver; a bull-fighter.

ταύρεος, *a*, *ov*, (*ταῦρος*) = *ταύριος*.

ταυρηδόν, Adv. (*ταῦρος*) like a bull: savagely, Lat. *torvo vultu*.

ταυρο-βόλος, *ov*, (*ταῦρος*, *βαλεῖν*) striking or slaughtering bulls.

ταυρο-βόρος, *ov*, (*ταῦρος*, *βορά*) devouring bulls.

ταυρο-γάστωρ, *oros*, ὁ, (*ταῦρος*, *γαστήρ*) with the paunch or body of a bull: enormous.

ταυρο-δέτης, ου, δ, (ταῦρος, δέω) *binding bulls*: fem. ταυρο-δέτης, ιδος.

ταυρο-κέρως, ωτος, ό, ή, (ταῦρος, κέρας) *with bull's horns*.

ταυρο-κράνος, ον, (ταῦρος, κράνον) *bull-beaded*.

ταυροκτονέω, f. ήσω, *to slaughter or sacrifice bulls*; with cognate acc., ταυροκτονέιν βοῦς. From.

ταυρο-κτόνος, ον, (ταῦρος, κτείνω) *bull-slaying*. II. παραροχ. ταυρόκτονος, *slain by a bull*.

ταυρο-μορφός, ον, (ταῦρος, μορφή) *bull-formed*.

ταυρο-πάτωρ, ορος, ό, ή, (ταῦρος, πᾶτήρ) *sprung from a bull*.

ταυρο-πόλος or ταυρο-πόλη, ή, (ταῦρος, πολέω) *hunting bulls*, epith. of Diana.

ταυρο-πούς, -ποδος, ό, ή, -πουν, τό, (ταῦρος, πούς) *bull-footed*.

ΤΑΥΡΟΣ, ό, *a bull*: joined with another Subst., ταῖρος βοῦς, like σὺς κάπρος.

ταυροσφάγέω, f. ήσω, *to cut a bull's throat*; ταυροσφαγέιν ἐς σάκος *to cut its throat (so that the blood runs) into a hollow shield*. From

ταυρο-σφάγος, ον, (ταῦρος, σφάττω) *bull-slaughtering*: sacrificial. [α]

ταυρο-φάγος, ον, (ταῦρος, φάγέιν) *bull-eating*: *a beef-eater*.

ταυρο-φόνος, ον, (ταῦρος, *φένω) *bull-slaughtering*: sacrificial.

ταυρώω, f. έσω, (ταῦρος) *to change into a bull*:—Pass., ταυρόρομαι, *to be or become savage as a bull*, to look savagely at, eye savagely.

ταῦτα, neut. pl. of οὗτος.

ταῦτά, Att. crasis for τὰ ταῦτά, *the same*.

ταύτη, also ταυτηί, dat. fem. of οὗτος, freq. as Adv. *in this way or manner*.

ταυτί [τ], strengthd. Att. for ταῦτα.

ταυτό Ion. ταυτό, Att. also ταυτόν, Att. crasis for τὸ αὐτό, τὸ αὐτόν, *the same*.

ταυτόγε, Att. crasis for τὸ αὐτό γε.

ταῦτο-λόγος, ον, (τὸ αὐτό, λέγω) *repeating the same that has been said, tautologous*.

ταυτόματον, Att. crasis for τὸ αὐτόματον, *what falls out by accident, a hap, chance*; ἀπὸ ταυτομάτου, for ἀπὸ τοῦ αὐτομάτου of itself, by chance: cf. αὐτόματος.

τάφε, in Pindar for ἐτάφε, 3 sing. aor. 2 with no pres. in use: see τέθηπα.

τάφειος, α, ον, see ταφῆιος.

τάφεύς, ές, ό, (θάπτω) *one who buries the dead, a burier*.

ΤΑΦΗ, ή, (θάπτω) *burial*, Lat. sepultura: *a mode of burial*: in plur. *a burial-place*.

τάφητος, η, ον, Ep. and Ion. for ταφείος, (ταφή) of *a burial or a grave*; φάρος ταφήιον *a burial-cloth*, winding-sheet, shroud.

τάφηναι, aor. 2 pass. of θάπτω.

τάφιος [α], α, ον, (τάφος) of *a grave*; τάφιος λίθος *a gravestone*.

τάφθδία, Att. crasis for τὰ ἐφθδία.

ΤΑΦΟΣ [α], ό, (θάπτω) *a burial*, Lat. funus: also *a*

funeral-feast, wake; τάφου τυχεῖν *to obtain the rites of burial*. II. *the grave, tomb*: in plur. *a burial-place*.

ΤΑΨΟΣ [α], τό, (τέθηπα) *astonishment, amazement*.

Τάφος, ή, old name of one of the small islands between Acamania and Leucadia: the Taphians were famous as seamen and pirates.

ταφρεύω, f. σω, (τάφρος) *to make a ditch*.

τάφρη, ή, Ion. for τάφρος.

ΤΑΨΡΟΣ, ή, *a ditch, trench*; τάφρον ἐλαύνειν *to draw a trench*.

τάφών, part. of aor. 2 εταφον: see τέθηπα.

τάχα, Adv. (τάχης) *quickly, soon*, Lat. statim. II. in prose and Att., τάχα is often joined with άν, when it means, *probably, perhaps*, like έσως:—Sup. τάχιστα; see τάχος, ταχύς.

τάχως, Adv. of ταχύς, *quickly*.

τάχινός, ή, όν, poet. for ταχύς, *swift, speedy*.

τάχιον, ονος, neut. of ταχίον, Comp. of τάχης, often as comp. Adv. of τάχα.

τάχιστα, sup. Adv.: see τάχης.

τάχιστος, η, ον, Sup. of τάχης, *quickest, swiftest*.

τάχλων, ονος, neut. τάχιον, Comp. of ταχύς. [ι]

ΤΑΧΟΣ, εος, τό, (ταχύς) *swiftness, speed, quickness, fleetness*; τάχος ψυχής *quickness of mind*. II.

τάχος is often used as Adv. for ταχέως, *quickly, with speed*; so also with a Prep., ἀπὸ τάχους, διὰ τάχους, ἐν τάχει, κατὰ τάχος, σὺν τάχει: also ως or ό τι τάχος, like ως or ό τι τάχιστα, *with all speed*; ως εἰχον τάχους as they were for speed, i. e. as quickly as they could.

ταχυ-άλωτος, ον, (ταχύς, ἀλίσκομαι) *conquered or captured quickly*.

ταχύ-βουλος, ον, (ταχύς, Βουλή) *quick or hasty of counsel*.

ταχύ-δακρυς, υ, gen. vos, (ταχύς, δάκρυ) *soon moved to tears*.

ταχυ-δρόμος, ον, (ταχύς, δραμεῖν) *fast-running*.

ταχύ-εργία, ή, (ταχύς, έργον) *quickness in working*.

ταχύ-ήρης, ες, (ταχύς, ἐρέσσω) *fast-rowing*.

ταχύ-μηνς, εως, ό, ή, (ταχύς, μήνς) *quick to anger*.

ταχύ-μήτωρ, ορος, ή, (ταχύς, μήτηρ) *being quickly a mother*.

ταχύ-μορος, ον, (ταχύς, μίρος) *quick-dying, short-lived*.

ταχύ-ναυτέω, (ταχύς, ναύτης) *to sail fast*.

ταχύνω [ν], f. ένω, (ταχύς):—*to make quick, to hasten, to urge on*. II. intr. *to make haste, speed*.

ταχύ-πειθής, ές, (ταχύς, πείθω) *soon persuaded, credulous*.

ταχύ-πομπος, ον, (ταχύς, πέμπω) *quickly-sending, quick-sailing*.

ταχύ-πορος, ον, (ταχύς, πύρος) *quick-passing, quick of motion*.

ταχύ-ποτμος, ον, (ταχύς, πύτμος) *quick-fated, short-lived*. [ν]

ταχύ-πούς, -ποδος, ό, ή, (ταχύς, πούς) *swift-footed*.

ταχύ-πέτρος, ον, (ταχύς, πέτρα) *with swift beels, swift-footed*.

τάχῦ-πτερος, *ον*, (ταχύς, πτερόν) *swift-winged*.

τάχῦ-πῶλος, *ον*, (ταχύς, πῶλος) *with swift, fleet horses*. [ῥ]

τάχῦρ-ροθος, *ον*, (ταχύς, ῥοθέω) *rushing rapidly*.

τάχῦρ-ρωστος, *ον*, (ταχύς, ῥώομαι) *borne quickly along, quick-rushing*.

TAXY Σ, εἶα, *ύ, quick, swift, fast, fleet*. 2. of events, *quick, speedy*. II. Comparison: 1. regul. Comp. τάχύτερος, *α, on* only in Ion. 2. irreg. Comp. θάσσων Att. —τιον, neut. θάσσον, gen. *ονος*; neut. ὀάπτον, also used as Adv. *more quickly*. 3. another Comp. is ταχίαν [ῖ], neut. *ιον*: Sup. τάχιστος, *η, on*; neut. pl. τάχιστα as Adv., *most quickly, most speedily*; ὅτι τάχιστα as soon as may be, as soon as possible; also in Prose, τὴν ταχίστην (sub. ὁδόν), as Adv. *by the quickest way, i. e. most quickly*.

ταχῦ-σκαρθμος, *ον*, (ταχύς, σκαίρω) *quick-springing*.

τάχῦτης, *ήτος, ή*, (ταχύς) *quickness, swiftness, speed*.

τάχῦ-χειλῆς, *ες*, (ταχύς, χείλος) *over which the lips run quickly, of a flute*.

τάων, Dor. and Aeol. gen. pl. fem. of the Article.

TAΩ Σ, *ὁ*, gen. ταῶ, acc. ταῶν: nom. pl. ταῶ: another form of the nom. is ταῶν, gen. ταῶνος; pl. ταῶνες, dat. ταῶσι:—Lat. *PAVO*, a peacock: metaph. of cockcombs.

TE, enclitic Particle, *and*, answering to Lat. *que*, as *καί* answers to *et*. When it stands before another *τε* or before *καί*, it takes the sense of *both*; εἰδὸς *τε* *καὶ* *μέγεθός τε*, *both* in form *and* in size; αὐτοὶ *τε* *καὶ* *ἵπποι*, *both* themselves *and* their horses. II. in Ep. and Ion., *τε* is attached to Relatives, without altering their sense, as, ὅστε, ὅσος *τε*, etc., which is to be explained from the fact that the Relative Pronouns were originally Demonstratives, and required to be joined by a Conjunction: afterwards when they gained a relative force the Conjunction was retained as a mere affix, as in ὥστε, οὗς *τε*, ἐφ' ᾧ *τε*. It is also joined in like manner with many relat. Advs. as ἔνθα *τε*, ὅτε *τε*, ὡσεὶ *τε*, ἵνα *τε*, ἀλλὰ *τε*, etc.

τέ, Dor. for σέ, acc. sing. of σὺ.

τέ, apostroph. for τεά, nent. pl. of τεός.

TEITΩ, fut. τέγγω: aor. ἱ έτεγγα: aor. 1 pass. έτεγγον:—to wet, moisten, esp. with tears: to bedew with tears. 2. with cognate acc., τέγγειν δάκρυα to shed tears: Pass., ὁμῆρος έτεγγετο a shower was poured, fell. II. to soften, melt: metaph. to soften, move to compassion, make to relent. III.

to dye, stain, Lat. *tingere*: metaph. to stain or mix with anything else.

Τεγία Ion. —ή, ή, Tegea, in Arcadia. Hence

Τεγεάτης [α] Ion. —ήτης, *ὁ*, a man of Tegea, a Tegeate: fem. Τεγεάτις, ἰδος, (sub. γῆ) the land of Tegea. Hence

Τεγεατικός Ion. —ητικός, *ή, ὁν*, of or for a Tegeate.

τέγος, *ον*, (τέγος) *with a roof, roofed, or near the roof*.

TETOS, εος, τό, like στέγος, a roof, covering of a

house or room, Lat. *tectum*.

II. a room, chamber,

garret: a brothel.

τέβῶλα, τεβῶλως, ὅτος, Dor. for τέθηλα, etc.

τεβῶλναι, Ep. for τεβηλναι, pf. part. fem. of θάλλω.

τεβῶλφθαι, pf. pass. inf. of θάλλω.

τεβῶμαι, —ψαι, —πται, pf. pass. of θάπτω.

τεβῶφαται, Ion. 3 pl. pf. pass. of θάπτω.

τεβῶσομαι, paullo-p. fut. pass. of θάπτω.

τεβῶσαι, for τέθειναι, 3 pl. pf. pass. of τίθημι.

τέθεικα, τέθειμαι, pf. act. and pass. of τίθημι.

τεθειμελῶτο, 3 sing pass. plqpf. of θεμελιῶ.

τέθηγμα, pf. pass. of θήγω.

τέθηλα, pf. of θάλλω: 3 sing. plqpf. Ep. τεθήλει.

τεθῆναι, aor. 1 pass. inf. of τίθημι.

τέθηπα, pf. with pres. sense, without a pres. in use:

—intr. to be astonished, astounded or amazed, chiefly used in part. τεθηπῶς: also in Ep. plqpf. as impf. έτεθήπεα.

II. from same root comes aor. 2 έτάφον, with part. ταφών, astonished or amazed.

τεθῆσομαι, fut. pass. of τίθημι.

τεθλασμένος, pf. pass. part. of θλάω.

τεθλιμμένος, pf. pass. part. of θλίβω.

τέθμιος, *α, ον*, Dor. for θέσμιος, fixed, settled, stated,

regular, Lat. *solennis*: generally, due, fitting.

τεθμός, *ὁ*, (τίθημι) Dor. for θεσμός, that which is fixed,

a law, custom, ordinance.

τεθνάθι, pf. imperat. of θνήσκει.

τεθναῖν, pf. opt. of θνήσκει.

τεθνάκαμες, Dor. for τεθνήκαμεν, 1 pl. pf. of θνήσκει.

τεθνάμεν, τεθνάμεναι [α], Ep. pf. inf. of θνήσκει.

τεθνάβην, Att. for τεθνήκαμεν, 1 pl. pf. of θνήσκει.

τεθνάβαι [α], rarely τεθνάβαι, pf. inf. of θνήσκει.

τεθνάσι, for τεθνήκασι, 3 pl. pf. of θνήσκει.

τεθνήως, Dor. and Ep. for τεθνήως.

τεθνεώς, —ῶτος, *ὁ*, Att. part. pf. of θνήσκει; fem.

τεθνεῶσα; neut. τεθνεώς and τεθνεώς.

τέθηγκα, pf. of θνήσκει.

τεθνήσομαι, Att. fut. of θνήσκει.

τεθνήγως, —ῶτος, Ep. for τεθνεώς, masc. and neut.

part. pf. of θνήσκει: Ep. gen. τεθνηότος, acc. —ῶτα:

but the fem. is τεθνηκυία formed from the orig.

τεθνηκώς.

τεθνώς, poet. for τεθνεώς.

θεθορεῖν, redupl. for θερεῖν, aor. 2 inf. of θρώσκει.

τέθραμμαί and τέθρεμμαί, pf. pass. of τρέφω.

τεθρ-ήμερον, τό, (τέτταρα, ημέρα) a time of four days.

τεβριππο-βάμων [α], *ονος, ὁ*, (τέβριππος, βαῖνω)

driving a four-borsed chariot: a driver of four horses.

τεβριππο-βάτης, *ον, ὁ*, (τέβριππος, βαῖνω) driver of a four-borsed chariot. [βᾶ]

τέθρ-ἵππος, *ον*, (τέτταρα, ἵππος) with four horses

yoked abreast: as Subst., τέθριππον (sub. ἄρμα), τό,

a four-borsed chariot: τέθριππον ἵππων a team of four abreast.

θεβριπποτροφῶ, *ή, ἴσω*, to keep a four-borsed

chariot. From

τεβριππο-τρόφος, *ον*, (τέθριππον, τρέφω) keeping

a four-horsed chariot; *τεθριπποτρόφος* *οἰκία* a family that could furnish such a chariot in the games.

τεθθυμένος, pf. pass. part. of *θύω*.

τεθθυμένος, pf. pass. part. of *θύω*.

τέ, poet. for *τέ*, which is Dor. for *σέ*, acc. sing. of *σύ*.

τέιν, Dor. for *σοι*, dat. of *σύ*. [*τ*]

τέιδε, Dor. for *τῆδε*, this way, *here*.

τέινα, Ep. for *ἐτέινα*, aor. I of *τέινα*.

ΤΕΙΝΩ: f. *τενῶ*: aor. I *ἐτέινα*: pf. *τέτάκα*: Pass., aor. I *ἐτάθη* [*α*]: pf. *τέταμαι*: Ep. 3 sing. plqpf. *τέτατο*, 3 dual *τετάσθω*, 3 pl. *τέταντο*:—to stretch, strain, extend, to draw tight; *τόξον τείνειν* to stretch the bow to its full compass:—Pass. to be stretched to the full; *λάρια τέτατο* the sails were stretched taught; *νῆα πόδα τείνειν* to keep the sheet taught; *νύξ τέταται βροτοῖσιν* night is spread over mankind. II. to lay along, stretch out, stretch on the earth, lay prostrate; *ταβῆς ἐπὶ γαίῃ* stretched upon the ground. III. metaph. to strain to the utmost, make earnest or intense:—Pass. to be strained to the utmost, to be intense: also, to be stretched on the rack: also to exert oneself, be anxious.

IV. to extend, lengthen, of Time. 2. to aim at, direct towards a point; hence to design.

B. intr. to stretch out or extend towards...: absol. to stretch, extend. II. to aim at, strive to reach a thing: generally, to reach. III. to tend, refer, belong to, Lat. *spectare, pertinere ad*...; *τείνει ἐς* *εἰ* it has reference to you.

τέιος, Adv., Ep. for *τέως*, *τέως*.

τέιρα, Ep. pl. of *τέρας*, the heavenly bodies, signs.

ΤΕΙΩ, impf. *ἐτείπων*; only found in pres. and impf.:—to rub, rub away: metaph. to wear away, wear out:—Pass. to be worn away, worn out, distressed. II. intr. to suffer greatly.

τειεσι-πλήτης, ov, δ, (*τείχος*, *πελάω*) *approacher*, assailer, stormer of walls.

τειέω, f. ἴσω, (*τείχος*) to build walls: to build. II. to wall, fortify, c. acc.

τειχ-ήρης, es, (*τείχος*, *ἀραρεῖν*) enclosed by walls, beleaguered, besieged.

τειχίζω, f. ἴσω Att. *ῶ*: aor. I *ἐτείχισα*: pf. *τετείχικα*: Pass., pf. *τετείχισμαι*: 3 sing. Ion. plqpf. *τετείχιστο*: (*τείχος*):—to build a wall, generally, to build; *τείχος τευχίσασθαι* to build oneself a wall: 3 sing. plqpf. pass. *τετείχιστο*, impers., *there were buildings*. II. to wall or fortify:—Pass. to be walled, fenced or fortified with walls.

τειχίοις, εσσα, εν, (*τείχος*) walled.

τειχίον, τό, Dim. of *τείχος*, a wall, mostly of the walls of private buildings, as opp. to those of a town (*τείχος*, *τείχη*).

τείχιστος, ῆ, (*τειχίζω*) the work of walling, building a wall.

τείχισμα, ατος, τό, (*τειχίζω*) a wall or fort, a raised fortification.

τειχισμός, ό, (*τειχίζω*) = *τείχιστος*.

τειχοδόμω, f. ἴσω, to build a wall or fort. From *τειχο-δόμος*, ov, (*τείχος*, *δέμω*) building a wall.

τειχομαχέω, f. ἴσω, to attack the walls, to assault or besiege a fortified place; *τειχομαχεῖν* δυνατοί skilled in conducting sieges. From

τειχο-μάχης, ov, δ, (*τείχος*, *μάχομαι*) assaulting walls or fortified places: an engineer. [*α*]

τειχομαχία Ion. -*ία*, ῆ, (*τειχομαχέω*) an assault of walls, a siege: this was the name of Il. 12.

τειχο-μελής, ἐς, (*τείχος*, *μέλος*) raising walls by music, of Amphion's lyre.

τειχο-πολός, όν, (*τείχος*, *ποιέω*) building walls or forts: οἱ *τειχοπολῶι* at Athens, officers charged with repairing the city walls.

ΤΕΙΧΟΣ, εος, τό, a wall, esp. a wall round a city, city-wall; *τειχέων* *κιβάνες* coats of wall, i. e. walls one within the other; *τειχεα ῥήξασθαι* to make a breach in the wall.—It differs from *τοιχος*, *τείχιον*, as Lat. *murus*, *moenia* from *paries*, or city-walls from a house-wall. II. any fortification, a castle, fort: a walled town or city: a fortified post.

τειχο-φύλαξ, άκος, ό, (*τείχος*, *φύλαξ*) one that guards the walls, a sentinel, warder.

τειχύδριον, τό, Dim. of *τείχος*, a small wall or fortified place.

τέως, Adv. Ep. and Ion. for *τέως*.

τέκε, Ep. 3 sing. aor. 2 of *τίκτω*.

τεκείν, *τεκέσθαι*, aor. 2 act. and med. inf. of *τίκτω*.

τεκμαίρομαι: fut. *τεκμαρῶμαι*: aor. I *ἐτεκμηράμην*: Dep.: (*τέκμαρ*):—to fix by a mark or boundary, to ordain, decree: generally, to enjoin, appoint: to mark out. II. to perceive from certain signs and tokens, to infer, conclude, judge; *τεκμαίρεσθαι τὰ καυὰ τοῖς πάλαι* to judge of new by old events: to conjecture.

III. the Act. *τεκμαίρω* is rare, to shew by a sign or token.

ΤΕΚΜΑΡ Ep. *τέκμαρ*, τό, a fixed mark or boundary, a goal, end; *Ἰλίου τέκμαρ* the end of Troy: generally, a finishing, accomplishment: metaph. an end, purpose. II. a fixed sign, sure sign or token, a solemn pledge.

τέκμαρσις, ῆ, (*τεκμαίρομαι*) a concluding from signs or tokens: generally, a proving, shewing, a way or mode of shewing.

τεκμηράμην, Ep. aor. I of *τεκμαίρομαι*.

τεκμήριον, τό, (*τεκμαίρομαι*) a sure sign or token, a positive proof; *τεκμήριον* *δέ* is sometimes put in an independent clause, *here is the proof*. II. in Logic, a demonstrative or certain proof, opp. to the fallible *σημείον*. Hence

τεκμηρίω, f. ὤσω, to give a token or proof, to shew or prove by evidence:—Med. to conclude from a sure sign or token.

τεκνίδιον, τό, = *τεκνίον*.

τεκνίον, τό, Dim. of *τέκνον*, a little child.

τεκνογονέω, (*τεκνογόνος*) to bear children. Hence *τεκνογονία*, ῆ, child-bearing.

τεκνο-γόνος, ov, (*τέκνον*, **γένω*) begetting or bearing children.

τεκνο-κτόνος, ov, (*τέκνον*, *κτείνω*) child-murdering.

τεκνολετήρ, ἦρος, ὁ, (τέκνον, ἄλλυμι) *losing or having lost one's children*: fem. τεκνολέτειρα, of the nightingale, *having lost her young*.

τέκνον, ου, τό, (τεκεῖν) *that which is borne or born, a bairn, child*, whether son or daughter: but often used in addresses from elder to younger persons, τέκνον ἔμον, *my son*: sometimes with masc. Adj., φίλε τέκνον. 2. of animals, *the young*.

τεκνοποιέω, f. ἥσω, (τεκνοποιός) *to bear children, of the mother*:—Med. *to beget children*, of the father; but Med. also of both parents, *to breed children*. Hence

πεκνοποιία, ἡ, *a bearing or begetting of children*. τεκνὸν-ποιός, ον, (τέκνον, ποιῶ) *child-avenging*. τεκνο-ποιός, ὄν, (τέκνον, ποιέω) *bearing or begetting children*.

τεκνο-σπορία, ἡ, (τέκνον, σπείρω) *a begetting of children*.

τεκνο-τροφέω, f. ἥσω, (τέκνον, τρέφω) *to bring up or rear children*.

τεκνούς, ούσσα, οὖν, (τέκνον) contr. from τεκνόεις, οέσσα, οεν, *having children*.

τεκνο-φάγος, ον, (τέκνον, φάγειν) *eating children*. τεκνοφόνος, *to murder children*. From

τεκνο-φόνος, ον, (τέκνον, φένω) *child-murdering*, τεκνώω, f. ὥσω (τέκνον), *to furnish with children*.

II. *to beget children*, of the father:—Med. of the mother, *to bear children*; metaph. χθὼν ἐτεκνώσατο τέκνα the earth gave birth to her children: also of wealth, etc.:—Pass. *to be born*.

τέκνωσις, εως, ἡ, (τεκνώω) *a begetting or bearing of children*.

τέκνειν, 3 pl. aor. 2 opt. of τίκτω.

τέκον, Ep. aor. 2 of τίκτω.

τέκος, εος, τό, Ep. dat. pl. τέκεσσι, τεκέεσσι: (τεκεῖν):—poët. for τέκνον, *a child*.

τεκταίνομαι, Dep. (τέκτων) *to make, build, frame*:—metaph. *to devise, plan, contrive*. II. later also in Act.: whence in Pass. *to be built, contrived*.

τεκτῆναιτο, 3 sing. aor. I opt. of τεκταίνομαι.

τεκτῆνατο, Ep. 3 sing. aor. I of τεκταίνομαι.

τεκτονέον, τό, (τέκτων) *a carpenter's shop*.

τεκτονικός, ἡ, ὄν, (τέκτων) *of or for a carpenter or builder, skilled in building*: as Subst., τεκτονικός, ὁ, *a good carpenter*; ἡ τεκτονική (sub. τέχνη) *carpentry*.

τεκτοσύνη, ἡ, *the art of a carpenter or builder: carpentry, building*. From

τέκτων, ονος, ὁ, *a worker in wood, a carpenter, joiner, builder*; νηὼν τέκτων *a ship-carpenter, ship-builder*. 2. *any craftsman or workman, a master of any art*; hence of the art of poetry, τέκτονες ὕμνων *makers of songs*.

II. *a planner, contriver, plotter*: generally, *an author*.

τεκών, aor. 2 part. of τίκτω.

ΤΕΛΑ-ΜΩ'Ν, ὠνος, ὁ, *a broad band or strap for bearing or supporting anything, a leathern strap or belt for carrying either the shield or sword*. 2. *a*

broad linen bandage or roller for wounds; also *for swathing mummies*.

τελέεις, εσσα, εν, shortened form of τελήεις.

ΤΕΛΕ'ΘΩ: 3 sing. Ion. impf. τελέεσθε:—*to come forth, come into being, arise*: hence *to be, become*.

τέλειον, τό, *a complete feast, a royal feast*. From

τέλειος or τέλεος, α, ον, in Att. also ος, ον: (τέλος)—*complete, perfect, entire*; of victims, *without spot or blemish*: but, ἐπὶ τέλεια *are perfect sacrifices, performed with full rites*. 2. of animals, *full-grown*; τέλειος ἀνὴρ *a full-grown man*, Lat. *adultus*: hence *perfect in his or its kind*. 3. of numbers, etc., *full, complete*. 4. of actions, *ended, finished*: of vows, etc., *fulfilled, accomplished*: also *fixed, resolved upon*. II. *act. bringing to pass, accomplishing*; ἀπὸ τέλεια *a curse working its own fulfilment*. 2. *able to do or bring about*; τέλειος ἀνὴρ *a man who has full rule or authority*.

τελειότης, ητος, ἡ, (τέλειος) *completeness, perfection*.

τελειώω or τελεώω, f. ὥσω, (τέλειος):—*to make perfect*: *to inaugurate, consecrate*. II. *to complete, bring to accomplishment*: *to make successful*. 2. generally, *to fulfil, accomplish, effect*.

τελείται, 3 sing. pres. pass. and fut. med. of τελέω.

τελέω, Ep. for τελέω.

τελέως, doubtful form for τελέω.

τελεώσις, ἡ, (τελειώω) *a becoming perfect, completion, accomplishment, consummation*.

τελειωτής, οῦ, ὁ, (τελειώω) *a perfecter, finisher*.

τελεό-μηνος, ον, (τέλεος, μῆν) *revolving with full completion of months*; ἀρότος τελεόμηνος, i. e. *a full twelvemonth*.

τέλεον, Ep. impf. of τελέω.

Τελέοντες, οί, one of the four original Attic tribes, (τελέω II) *Payers, Farmers*; or (τελέω III), *Priests*.

τέλεος, α, ον, (τέλος) = τέλειος.

τελέσεια, Aeol. aor. I opt. of τελέω.

τελεσθεῖς, aor. I pass. part. of τελέω.

τέλεσμα, ατος, τό, (τελέω) *a payment, oullay*.

τέλεσμα, Ep. aor. I of τελέω.

τελεσσι-δότερα, ἡ, poët. for τελεσιδ-, (τέλος, δίδωμι) *sbe that gives completeness or accomplishment*.

τελεσι-φρων, ονος, ὁ, ἡ, Ep. for τελεσιφρων, (τελέω, φρήν) *working its complete will*.

τελεστήριον, τό, (τελέω) *a place of initiation*. II. plur. τελεστήρια, τά, *a thank-offering for success*.

τελέστωρ, ορος, ὁ, poët. for τελεστής, (τελέω) *a magistrate*.

τελεσφορέω, f. ἥσω, *to bring fruit to perfection*: generally, *to bring to perfection*. II. *to pay toll or custom*. From

τελεσ-φόρος, ον, (τέλος, φέρω) *brought to an end, coming to an end*; τελεσφόρον εἰς ἐνιαυτὸν *for the space of a complete year*. 2. *brought to an end or fulfilment, accomplished*.

II. *act. bringing to an end, accomplishing*; πεσεῖν ἐς τὸ μὴ τελεσφόρον *to fall with fruitless result, i. e. powerless, idle*. 2.

bearing fruit in due season. 3. bearing rule, having the control or management of.

τελετή, ἡ, (τελέω) a making perfect: initiation in the mysteries, the celebration of mysteries. II. in plur. mystic rites, any religious rites, a festival.

τελεόμενος, Ion. part. fut. med. (in pass. sense) of τελέω.

τελευντί, Dor. for τελοῦσι, 3 pl. of τελέω.

τελευταῖος, α, ον, (τελευτή) at the end, last, Lat. ultimus, extremus. 2. the last, worst, extreme. II. neut. τὸ τελευταῖον, as Adv. the last time, last of all.

2. last, in the last place.

τελευτάω, f. ἤσω: pf. τετελεύτηκα: fut. med. τελευτήσομαι in pass. sense: Pass., aor. ι ἐτελεύτησθην: pf. τετελεύτημαι: (τελευτή):—to bring to an end, complete, accomplish, Lat. perficere: to fulfil, ratify:

—Pass. to be fulfilled, to come to pass, happen. II. τελευτᾶν τὸν βίον, τὸν αἶωνα to bring one's life to an end, i. e. to die: absol. τελευτᾶν, to die, be deceased: τελευτᾶν ὑπὸ τινος to die by another's hand:

c. gen., τελευτᾶν βίον to make an end of life. 2. intrans. to come to an end, finish: αὐ εὐτυχία ἐς τοῦτο ἐτελεύτησεν his good fortune came to this end.

3. the part. pres. τελευτῶν, ὥσα, ὧν, was used with Verbs like an Adv., at the end, lastly, at last: as, κὰν ἐγίγνετο πληγὴ τελευτῶσα there would have been blows at the last.

τελευτέω, Ion. for τελευτάω: part. τελευτέοντες.

τελευτή, ἡ, (τελέω, τέλος) a bringing to an end, fulfilment, accomplishment. II. a finish, end:

βίου τελευτή the end, finish of life: absol. the end of life, death; so, θανάτου τελευτή the end that death brings, Lat. mortis exitus: ἐς τελευτὴν at the end, at last: in plur. the boundaries or extremities, esp. of countries: metaph. the issues or events of things.

τελευτήσῃα, Aeol. aor. I opt. of τελευτάω.

τελέω, Ep. also τελείω: f. τελῶω Ep. τέλεισσω, Ion. τελῶω contr. τελῶ: aor. ι ἐτέλεσα Ep. ἐτέλεσσα: pf. τετέλεκα:—Pass. τελέομαι Ep. —είομαι: fut. med. in pass. sense τελέσομαι Ep. τελέομαι contr. τελοῦμαι: aor. ι ἐτέλεσθην: pf. τετέλεσμαι:—(τέλος):—to complete, fulfil, accomplish: generally, to perform, execute, Lat. perficere: to fulfil or keep one's word: with dat. pers. to fulfil for one, grant one the accomplishment of anything: generally, to work out, accomplish one's end:—Pass. to be completed, fulfilled, accomplished: to come to pass, happen: part. pf., τὸ καὶ τελεσμένον ἔσται which shall also be accomplished.

2. to make perfect, bring to maturity. 3. to bring to an end, finish, end: in Pass. to come to one's end.

4. sometimes intr. like τελευτᾶν, to come to an end, be fulfilled, turn out: also, τελεῖν εἰς τόπον to finish (one's course) to a place, i. e. arrive at it.

II. to pay one's dues or taxes, to pay as tax, duty, due: generally, to lay out, spend:—Pass. of money, to be paid, spent: of persons, to be liable to pay tax.

2. since at Athens the citizens were distributed into classes and rated according to

their property, τελεῖν meant to be rated or assessed in a certain class, to belong to, be classed among, as, τελεῖν εἰς ἱππείας to be rated among the knights: so of states, τελεῖν ἐς Ἑλλήνας, ἐς Βοιωτοὺς to belong to, be rated among the Greeks, the Boeotians: εἰς ἀστούς τελεῖν to be rated among the citizens. III. to consecrate, initiate, esp. in the mysteries:—Pass. to have oneself initiated, Lat. initiari: Διονύσῳ τελεσθῆναι to be initiated in the mysteries of Bacchus: c. acc., τελεσθῆναι Βακχεῖα to be initiated in the rites of Bacchus.

2. τελεῖν ἱερά to perform sacred rites.

τελῶς, Adv. of τέλεος or τέλειος, at last. II. completely, perfectly. Comp. τελεώτερον, Sup. —ώτατα.

τελής, εσσα, εν, (τελέω) perfect, complete, of full tale or number: μέγιστος τεληέσσας ἑκατόμβας to offer hecatombs of full number or without blemish: τεληέντες οἰωνοί birds of sure augury: ἔπεια τελέεντα sure predictions (from shortened form τελέεις).

II. τελής ποταμός, of Ocean, the last river, in which all others end.

ΤΕΛΑΛΩ: f. τελῶ: aor. ι ἔτειλα: pf. τέταλμαι: plqpf. ἐτετάλμην:—Med. τέλλομαι, aor. ι ἐτείλάμην:—to make to arise: generally, to accomplish:—Pass. to come forth, arise. 2. intr. to arise: ἡλίον τέλλοντος at sun-rise.

τέλμα, ατος, τό, (τέλλω) water which has accumulated, standing water, a pool, pond. II. the mud of a pool: mud or clay to build with, mortar.

ΤΕΛΟΣ, εος, τό, an end accomplished: the completion or fulfilment of anything, Lat. effectus: τέλος ἔχειν to have reached the end, to be finished or ready: also of wishes, prayers, etc., to have their accomplishment, be fulfilled: also in Att. to have full powers, of ambassadors.

2. a complete state, full condition, as, τέλος γάμοιο: τέλος ἡβης manhood:—generally, an end, issue, Lat. eventus, exitus: τέλος βίου the end of life, then like τελευτή, without βίου, the end of life, death: but also, τέλος θανάτου the end or completion of death, i. e. death itself: so, νόστοιο τέλος the end or accomplishment of return, i. e. a safe return.

3. τέλος is often used adverbially: τέλος for κατὰ τὸ τέλος, at the end, at last: so also, ἐς τὸ τέλος, εἰς τέλος:—in dat. τέλει, at all, Lat. omnino:—διὰ τέλους, throughout, for ever, in perpetuity. II. the end proposed, chief matter.

III. a body of soldiers, κατὰ τέλεα in regular bodies, in divisions or troops, Lat. turmatim: τέλη νέων squadrons of ships: ὄρνιθων τέλεα flocks of birds.

IV. the highest station, the possession of full power, a magistracy, office: οἱ ἐν τέλει men in authority: so, οἱ τὰ τέλη ἔχοντες, in Att., τὸ τέλος the government, τὰ τέλη the magistrates.

V. that which is paid to the state (cf. τελῶ II), a tax, duty, toll, due: τέλος πρίασθαι to farm a tax: λύνει τέλη to pay dues or tolls, hence to be profitable, advantageous, like λυσιτελέω.

2. at Athens, the property at which a citizen was as-

sedes: hence a class or order of citizens. VI. consumption by being admitted to mysteries, initiation, esp. into the Eleusinian mysteries: in pl. also, the mysteries themselves. 2. generally, any religious ceremony, a solemnity, esp. of marriage.

τέλοσδε, as Adv. towards the end or term.
τέλσον, τό, collat. form of τέλος, a boundary, limit, τέλος ἀρούρης a piece of corn land marked off.

Τελχίν, ἴνως, ὁ, (θέλγω) one of the Telchines, the first workers in metal: also a mischievous elf:—as Adj., τελχίνες σήτες mischievous moths.

τελωνέω, f. ἥσω, to be a farmer of tolls, be a tax-gatherer, to farm the taxes. From

τελ-ώνης, ου, ὁ, (τέλος, ἀνέμομαι) one who farms the tolls, customs or taxes of a state, a tax-gatherer, Lat. publicanus.

τελωνία, ἡ, (τελωνέω) the office of a farmer of the customs, the farming of the taxes.

τελωνιάς, ἀδός, ἡ, (τελώνης) of tax-gatherers.

τελωνικός, ἡ, ὅν, (τελώνης) of or for tax-gathering.

τελωνίον, τό, (τελωνέω) a toll-house, custom-house.

τέμαχος, εος, τό, (τέμνω) a slice cut off, a slice of salt-fish.

τεμεῖν, aor. 2 inf. of τέμνω.

τεμένιος, α, ου, (τέμενος) of or in the sacred precincts; φυλάς τεμενία the grove in the sacred precincts.

τεμενίτης [τ], ου, ὁ, (τέμενος) the God of the sacred precincts, epith. of Apollo at Syracuse, whence a quarter of the city was called Τεμενίτης: fem., ἡ ἀκρα ἡ Τεμενίτης the height on which stood the temple of Apollo Temenites.

τέμενος, εος, τό, (τέμνω) a piece of land cut off and allotted for any purpose: a portion of land, esp. of corn-land. II. a piece of land sacred to a god: the precincts of a temple: hence, from the worship offered to the Nile, the valley of the Nile is called

τέμενος Νεῖλοιο.

ΤΕΜΝΩ Ion. τάννω: fut. τεμῶ: aor. 2 ἔτεμον Ep. and Ion. ἔταμον, Ep. inf. ταμέιν: pf. τέμνηκα: Med., fut. τεμώμαι: aor. 2 ἐταμόην, inf. ταμέσθαι: Pass., aor. I ἐταμήθη: pf. τέμνημαι:—to cut or hew in battle, to wound, maim. 2. of the surgeon, to cut, use the knife, as opp. to cautery. II. of animals, to cut up, cut in pieces: to slaughter, sacrifice:—since truces, covenants, and the like were solemnised with sacrifices, ὅρκια τάννειν came to mean to conclude, ratify oaths, as in Lat. foedus ferire, foedus ictum.

III. of timber, to cut, cut down, fell, hew, lop: in Med. c. acc., δοῦρα τάννεσθαι to fell oneself timber; λίθους τάννεσθαι to hew stone wrought or hewn. 2. φάρμακον τέμνειν to cut or chop up a plant for medicinal purposes: metaph., πόρον τέμνειν to contrive a means. 3. τέμνειν ἄγρην, πεδίον, to lay waste a country by felling fruit trees, cutting the corn, etc.

IV. to cut off, sever: to part off, mark off: to divide.

V. to cut or draw a line, τέμνειν ἀρουραν to plough corn land; τέμνειν ὁχέτους to cut

trenches: also, τέμνειν ὁδοῦς to cut or make roads: τέμνειν ὁδόν to cut or cleave one's way, go on, advance (cf. προκόπτω); μέσον τέμνειν to hold a middle course. 2. of ships, to cut through or cleave the waves, Lat. secare mare: so too of birds, to plough or cleave the air: absol., τέμνειν to go. VI. to cut short, bring to a crisis.

Τέμπεα contr. Τέμπη, τά, Τέμπρ, the valley between mounts Olympus and Ossa, through which the river Peneius flows into the sea.

τεμῶ, fut. of τέμνω.

τενάλγητος [τ], ου, ὁ, fem. -ίτης, ἴδος, used as Adj., sballow. From

ΤΕΝΑΤΟΣ, εος, τό, a sballow, sballow, Lat. vadum.

ΤΕΝΑΩ Att. τένθω, to gnaw, nibble at. Hence

τενθία, ἡ, a nibbling: epicurism, gluttony.

τένων, οντος, ὁ, (τένω) a sinew, tendon: usually, a tendon of the foot: hence the foot itself.

τέως, τέξομαι, fut. act. and med. of τίκτω.

τέο, Ion. and Dor. for τίνος, gen. of interrog.

τίς. II. τεο, enclit., Ion. and Dor. for τίνος, gen. of enclit. τίς.

τέο, Dor. for σοῦ, gen. of σοῦ.

τεοῖο, Ep. for σοῦ, gen. of σοῦ.

τέοισι, Ion. for τίσι, dat. pl. of τίς.

τεός, ἡ, ὅν, Ep. and Ion. for σός, Lat. tuus.

τεοῦς, Dor. and Aeol. for σοῦ, gen. of σοῦ.

τεράζω, f. ἀσώ, (τέρας) to interpret portents or prodigies, to bode.

τέραμον or τέρεμον, τό, anything closely shut, a room, chamber; only used in plur.

ΤΕΡΑΣ, gen. atos Ep. as Ion. εος, τό: plur., nom. τεράτᾱ Ep. τεράτᾱ contr. τερά; Ep. gen. τεράων; dat. τεράσι Ep. τεράεσσι:—a sign, wonder, marvel, portent. II. anything that serves as an omen: a monster, strange creature, Lat. monstrum. 2. like Lat. signum, a sign in the heavens, a constellation, meteor; cf. τέρεα.

τερα-σκόπος, ου, poet. for τερατο-σκόπος (τέρας, σκοπέω) boding, prophetic.

τεράστος, α, ου, (τέρας) of portents, portentous.

τεράτεια, ἡ, (τερατεύομαι) a dealing in the marvellous, imposture, quackery.

τεράτεια, atos, τό, a juggling trick, quackery.

From

τεράττωμαι, Dep. (τέρας) to talk marvels, Lat. portentosa loqui: to deal in the marvellous, be an impostor.

τερατολογέω, f. ἥσω, (τερατολόγος) to tell of marvels.

τεράτολογία, ἡ, (τερατολογέω) a telling of marvels.

τεράτο-λόγος, ου, (τέρας, λέγω) telling of marvellous sights or portents. II. pass. of which marvellous things are told, marvellous.

τεράτο-σκόπος, ου, (τέρας, σκοπέω) observing portents: as Subst., τερατοσκόπος, ὁ, a soothsayer.

τεράτουργία, ἡ, a working of wonders. From

τεράτ-ουργός, ὅν, (τέρας, ἔργω) wonder-working.

τερὰτ-ώδης, es, (τέρας, εἶδος) like a *prodigy*, *marvellous*, *wondrous*.

τερὰτ-ωπός, ὄν, (τέρας, ὤψ) with a *marvellous face*; *τετατοῦς* ἰδέσθαι *marvellous* to behold.

τερεβινθίνος, η, ον, *made* or *taken* from the *turpentine-tree*, *made* from *turpentine*. From

ΤΕΡΕΒΙΝΘΟΣ, ἡ, the *terebinth* or *turpentine-tree*: also the *resin* that *flows* from it, *turpentine*.

τερεβινθ-ώδης, es, (τερέβινθος, εἶδος) like *turpentine*: full of *turpentine-trees*.

ΤΕΡΕΙΝΑ, fem. of *τέρην*.

τέρεμνον, τό, = *τέραμνον*.

τέρενος, η, ον, collat. form of *τέρην*.

τερετίζω, f. σω, to *whistle*. (Formed from the sound.) Hence

τερέτισμα, atos, τό, a *whistling*, *trilling*.

τέρετρον, τό, a *borer*, *gimlet*, Lat. *terebra*. From *τέρω*, f. ἴσω and ἔσω, (τέρω) to *bore*, *pierce*, *perforate*. Hence

τερηδών, ὄνος, ἡ, the *wood-worm*, Lat. *terēdo*.

τέρην, εἰνᾶ, εν, gen. τέρενος, εἰνης, evos, etc.: (τέρω) :—*worm* smooth, smooth, soft, delicate, Lat. *tener*:—Comp. τερενώτερος.

τερενέομαι, Dep. = *τεραπεύομαι*, to *practise* *juggling* tricks, use *retorical* artifices.

τέρηρος, ὁ, (τέρηρον) the *rope* from the *end* of a *sail-yard* (τέρηρον), the *brace*.

ΤΕΡΟΦΟΝ, τό, an *end*, *extremity*: properly, the *end* of a *sail-yard*.

τέρμα, atos, τό, an *end*, *boundary*, Lat. *terminus*: the *goal* round which *horses* and *chariots* had to *turn* at *races*, Lat. *meta*. 2. a *mark* for *throwing* or *shooting* at.

II. an *end*, *limit*: in plur. the *boundaries*, 2. metaph. the *finishing point*: the *acmé*, *beight*, *summit*.

τερμίνθινος, η, ον, = *τερεβινθίνος*.

τερμινθος, ἡ, = *τερέβινθος*.

τερμίδεις, εσσα, εν, (τέρμα) *reaching* to the *end*; ἄσπις *τερμίδεσσα* a *shield* that *covers* one from *top* to *toe*:

χιτών *τερμίδεις* a *tunic* *reaching* to the *ground*.

τέρμιος, α, ον, (τέρμα) at or *coming* to the *end*, *last*, *final*:

of *Time*, *τερμία* ἡμέρα the *day* of *death*.

τερμόνιος, α, ον, (τέρμων) at the *far-end*.

τέρμων, ονος, ὁ, = *τέρμα*, a *boundary*. II. an

end.

τερπί-κράνυος, ον, (τέρπω, κεράνυος) *delighting* in *thunder*.

τερπνός, ἡ, ὄν, (τέρπω) *delightful*, *pleasant*, *agreeable*, *cheering*. II. pass. *delighted*, *pleased*.—

Comp. and Sup. *τερπνότερος*, -ότατος. Hence

τερπνώς, Adv. *agreeably*, *pleasantly*.

ΤΕΡΠΗ, f. ψω: aor. I *ἐτερπε* :—Pass., aor. I *ἐτέρπη* ὄν or *ἐτέρπη* ὄν: aor. 2 *ἐτέρπη*, inf. *τερπῆναι* Ep. *τερπῆναι*, Ep. I sing. and pl. subj. *τράπειω*, *τράπειομεν*:—Med. aor. I *ἐτερπᾶμην*: aor. 2 *ἐταρπόμεν*, Ep. redupl. *τεταρπόμεν*, *τεταρπετο*, 1 pl. subj. *τεταρπώμεθα*, part. *τεταρπόμενος*:—to *delight*, *please*. II.

in Pass. and Med. to be *cheered*, *enjoy* oneself, *make*

merry:—absol., *πῖνε καὶ τέρπου* drink and *be merry*. 2. c. gen. rei, to have enough of, have one's full enjoyment of, be content with. 3. rarely c. acc., *τέρπεσθαι ὄνησιν*, to *enjoy* profit. Hence

τερπωλή, ἡ, poet. for *τέρψις*, *delight*.

τερπαίνω: aor. I *ἐτέρπηνα* Ep. *τέρπηνα*: (τέρσομαι)—to *dry*, *dry up*, *wipe up*: *αἷμα μέλαν τέρπηνε* *be dried up* the *black blood*. Cp. *τέρσομαι*.

τερσιά, ἡ, like *ταρσία*, *τρασία*, a *frame* for *drying* anything on, a *frame* of *wickerwork*. From

ΤΕΡΨΟΜΑΙ: aor. 2 inf. *τέρπηναι* Ep. *τέρπημεναι* (but no indic. *ἐτέρπη* occurs):—to *be* or *become* *dry*, to *dry*, *dry up*, *be stannched*: also to *be parched* or *dried up*: c. gen., ὅσσε *δακρύειν* *τέρποντο* his *eyes* *became dry* from *tears*. II. the Act. *τέρω* occurs in Alexandr. poets. = *τερπαίνω*.

τερφθῆι, 3 sing. aor. I pass. opt. of *τέρπομαι*.

τερψίμ-βροτος, ον, (τέρπω, βροτός) *gladdening* the *heart* of *man*.

τερψί-νοος, ον, (τέρπω, νόος) *gladdening* the *heart*.

τέρψις, εως, ἡ, (τέρπω) *enjoyment*: *gladness*, *delight*.

Τερψι-χόρη Att. -χόρᾱ, ἡ, (τέρπω, χορός) *she* that *delights* in the *dance*, *Terpsichoré*, one of the *nine* *Muses*.

τερψί-χορος, ον, (τέρπω, χορός) *delighting* in the *dance*.

τέσσαρα, neut. of *τέσπερες*.

τεσσαρά-βοιός, ον, (τέσσαρα, βοῦς) *worth* *four* *steers*.

τεσσαρά-καί-δεκα, τά, see *τεσσαρες-καί-δεκα*.

τεσσαράκαιδέκα-δωρος, ον, (τέσσερακαιδεκα, δώρον) *fourteen* *handbreadths* *long*, *broad* or *high*.

τεσσαράκαιδεκ-έτης, ου, ὁ, (τεσσερακαιδεκα, ἔτος) *fourteen* *years* *old*: fem. -έτις.

τεσσαράκοντα Att. τεττάρκοντα, οἱ, αἱ, τά, indecl. (τέσσαρες) *forty*, Lat. *quadraginta*. [pā]

τεσσαράκοντᾱ-έτης, ου, ὁ, and -έτις, ἐς, (τεσσαράκοντα, ἔτος) *forty* *years* *old*.

τεσσαράκοντ-ὄργυιός, ον, (τεσσαράκοντα, ὄργυια) *forty* *fathoms* *high*, *deep*, etc.

τεσσαράκοντ-ούτης, ου, ὁ, contr. for *τεσσαρακονταῆτης*.

τεσσαράκοστος, ἡ, ὄν, (τεσσαράκοντα) *fortieth*, Lat. *quadragiesimus*. II. ἡ *τεσσαρακοστή* (sub. μοῖρα): 1. a *tax* of one *fortieth*, i. e. 2½ per cent. 2. a *fortieth*, a *coin* of *Chios*.

ΤΕΣΣΑΡΕΣ, οἱ, αἱ, τέσσαρα, τά: gen. *τεσσάρων*; dat. *τέσσαρι* poet. *τέτταρι*:—Att. *τέτταρες*, *τέττάρᾱ*: in Ion. prose *τέσσερες*, *τέσσερα*, dat. pl. *τέσσερόι*:

Dor. *τέττορες* or *τέτορες*: Aeol. *πίσυρες*:—*four*, Lat. *quatuor*.

τεσσαρες-καί-δεκα Ion. *τεσσερες-*, οἱ, αἱ, τά, indecl. = *τέσσαρες* καὶ *δέκα*, *fourteen*: the neut. form *τέσσαρα* καί-δεκα is very rare. Hence

τεσσαρεςκαιδέκατος, η, ον, Ion. *τεσσερεςκ-*, the *fourteenth*.

τεσσαράκοντα, Ion. for *τεσσαράκοντα*.

τέσπερες, τέσπερα, Ion. for *τέσσαρες*, *τέσσαρα*.

· τεσσερήκοντα, f. l. for τεσσεράκοντα.
 τεταγμένους, pf. pass. part. of τάσσω: hence Adv.
 τεταγμένως, in set order, regularly.
 τεταγών, ὄντος, ὁ, Ep. redupl. aor. 2 part. with no
 pres. in use; ῥίψε ποδὶς τεταγών he threw him taking
 him by the foot.
 τέτακα, pf. of τεῖνω.
 τέταλμαι, pf. pass. of τέλλω.
 τέταλτο, Ep. 3 sing. plqpf. of τέλλω.
 τέταμαι, pf. pass. of τεῖνω.
 τετάνος, ὄν, (τεῖνω) stretched, strained, smooth.
 τετάνος, ὄν, (τεῖνω) a stretching, straining: tension.
 τετάνυστο, Ep. 3 sing. plqpf. pass. of τάνυω.
 τετάξομαι, paullo-p. fut. of τάσσω.
 τεταραγμένους, pf. pass. part. of ταρασσω:—hence
 Adv. τεταραγμένως, confusedly.
 τετάρπετο, -πώμεσθα, -πόμενος, Ep. redupl. aor. 2
 3 sing., 1 pl. subj., and part. med. of τέρω.
 τεταρταῖος, α, ον, (τέταρτος) of or for four days:
 on the fourth day.
 τεταρτή-μόριον, τό, (τέταρτος, μόριον) the fourth
 part; a quarter-obolus, Lat. quadrans.
 τέταρτος Ep. τέταρτος, η, ον, (τέσσαρες) the fourth,
 Lat. quartus:—neut. τὸ τέταρτον as Adv., the fourth
 time. II. ἡ τετάρτη (sub. ἡμέρα), the fourth
 day. 2. (sub. μοῖρα), a liquid measure, a quart.
 τετάσθην, Ep. 3 dual plqpf. pass. of τεῖνω.
 τέτατο, Ep. 3 sing. plqpf. pass. of τεῖνω.
 τετάχεται, Ion. 3 pl. pf. pass. of τάσσω.
 τετελεσμένους, pf. pass. part. of τελέω.
 τετέλεστο, Ep. 3 sing. plqpf. pass. of τελέω.
 τετεύξομαι, paullo-p. fut. of τεύχω.
 τέτευχα, pf. of τυγχάνω.
 τετεύχεται, τετεύχαστο, Ion. 3 pl. pf. and plqpf.
 pass. of τεύχω.
 τετεύχοντο, 3 dual pf. of τεύχω.
 τετεύχημαι, inf. τετευχῆσθαι, Ep. pf. pass. with
 pres. sense, formed from the Subst. τεύχεα, without
 any pres. τευχέω in use:—to be armed.
 τέτηκα, intr. pf. of τήκω.
 τετίμημαι, Ep. pf. pass. without any pres. τιέω in use,
 to be sorrowful, be grieved, to sorrow, mourn:—used in
 2 dual τετιήσθον; but more commonly in part. τι-
 ημένος, τετιμένην, grieved, sorrow-stricken, esp. in
 phrase τετιμένης ἡτορ grieved at heart.
 τετιῶς, Ep. pf. act. part. without any pret. τιέω in
 use, = τετιημένος, grieved, sorrowing.
 τίτιμαι, pf. pass. of τίω.
 τετιμήσθαι, pf. inf. pass. of τιμάω.
 τίτισμαι, pf. pass. of τίω.
 τέτλαθ, shortd. for τέτλαθι.
 τέτλαθι, Ep. pf. imperat. of *τλάω.
 τετλάην, Ep. pf. opt. of *τλάω.
 τετλάμεν, τετλάμεναι [ᾶ], Ep. pf. inf. of *τλάω;
 but τετλάμεν, 1 pl. pf. for τετλήκαμεν.
 τετλάτω [ᾶ], 3 sing. aor. 2 imperat. of τλάω.
 τέτληκα, pf. of τλήμ.
 τετληώς, νία, gen. ὄτος, Ep. pf. part. of *τλάω.

τέτμηκα, pf. of τέμνω.
 τετμημένους, pf. pass. part. of τέμνω.
 τετμήως, Ep. pf. part. of τέμνω.
 τέτμοιμεν, 1 pl. opt. of τέτμον.
 τέτμον, Ep. for ἐτετμον, an aor. 2 without pres. in
 use, to overtake, come upon. 2. c. gen. to partake of.
 τετοκόω, τετοκυῖα, pf. part. of τιτώ.
 τέτορες, οἱ, αἱ, τέτορα, τά, Dor. for τέσσαρες.
 τετορήσω, irreg. fut. of τορέω.
 τετρα-, shortd. for τέτορα = τέσσαρα, only found in
 compd. words.
 τετρα-βάμων, ον, gen. ονος, (τέτρα-, βαῖνω) four-
 footed, quadruped. [βᾶ]
 τετρα-γλῶχῆς, ἴνος, ὁ, ἡ, (τέτρα-, γλωχίς) with four
 points or angles, square.
 τετρα-γῶος, ον, (τέτρα-, γύα) as large as four acres
 (γύα) of land. II. τετράγωνον, τό, as Subst., a
 measure of land, as much as a man can plough in a day.
 τετραγώνεω, (τετράγωνος) an astrological term, to
 stand in square with, c. acc.
 τετραγώνο-πρόσωπον, ον, (τετράγωνος, πρόσωπον)
 square-faced, like otters and beavers.
 τετρα-γωνος, ον, (τέτρα-, γωνία) with four equal
 angles, square:—as Subst., τετράγωνον, τό, a square,
 a body of men drawn up in square, Lat. agmen quad-
 ratum. II. perfect as a square, complete, per-
 fect. III. τετράγωνος ἀριθμός a square number,
 i. e. a number multiplied into itself.
 τετραδίδιον, τό, (τετράς) the number of four, four
 persons or things, a quaternion. [ᾶ]
 τετρα-έλικτος, ον, (τετρα-, ἐλίσσω) four times wound
 or coiled.
 τετρα-έτης, ἐς, (τετρα-, ἔνος) = τετραετής. [ᾶ]
 τετρα-ετής, ἐς, (τετρα-, ἔτος) four years old. II.
 of four years.
 τετρα-ζυγος, ον, (τετρα-, ζυγόν) four-yoked, with
 four horses: as Subst., τὸ τετράζυγον (sc. ἄρμα) a
 four-borsed chariot.
 τετρα-θλύμνος, ον, (τετρα-, θέλυμνον) of four lay-
 ers; τετραθέλυμνος σάκος a shield of four ox-bides.
 ΤΕΤΡΑΙΝΩ, fut. τετράνω: aor. 1 ἐτέτηρνα Ep.
 τέτηρνα: aor. I pass. ἐτετράνθην: also (from the
 root ΤΡΑΨ), fut. τρήσω: aor. ἔτηρσα: pf. pass. τέ-
 τηρμαι:—to bore through, pierce, perforate.
 τετρα-και-δεκ-έτης, ἱεμ. -ετις, ἴδος, (τετρα-, καί,
 δέκα, ἔτος) fourteen years old.
 τετρα-κερως, ον, (τετρα-, κέρως) four-borned. [ᾶ]
 τετρα-κεφαλος, ον, (τετρα-, κεφαλή) four-beaded.
 τετράκις, Adv. (τετρα-) four times. [ᾶ]
 τετράκις-μύριοι, αἱ, α, (τετράκις, μύριοι) four times
 ten thousand, forty thousand. [ῥ]
 τετράκις-χίλιοι, αἱ, α, (τετράκις, χίλιοι) four thou-
 sand. [χί]
 τετρα-κλίνος, ον, (τετρα-, κλίνη) with four beds or
 couches to recline on at table.
 τετρα-κνώμος, ον, Dor. for τετράκνημος, (τετρα-,
 κνήμη) with four spokes, fastened to a four-spoked
 wheel.

τετρά-κόρυμβος, *ον*, (τετρα-, κόρυμβος) *with four bunches or clusters*; generally, *thick-clustering*.

τετρά-κόρωνος, *ον*, (τετρα-, κορώνη) *four times a crow's age*.

τετράκόσιοι, *αι, α*, (τετρα-) *four-hundred*. Hence

τετράκοσιστός, *ή, ύν*, *the four-hundredth*.

τετρακτύς, *ύος, ή*, (τετράς) *the number four*.

τετρά-κυκλος, *ον*, (τετρα-, κύκλος) *four-wheeled*.

τετρά-λογία, *ή*, (τετρα-, λόγος) *a tetralogy, i. e. series of four dramas, viz. three Tragedies and one Satyric play, which were exhibited together on the Attic stage for the prize at the festivals of Bacchus*:—without the Satyric play, the three Tragedies were called *a trilogy*, τριλογία, such as the Agamemnon, Choëphoroe, and Eumenides of Aeschylus.

τετρά-μετρος, *ον*, (τετρα-, μέτρον) *consisting of four metres, i. e. in iambic, trochaic and anapaestic verse, consisting of four double feet, cp. Lat. versus octonarius*; in dactylic, choriambic, dochmiac verse, *consisting of four feet*:—as Subst., τετράμετρος (sub. στίχος), *ό, α* *a tetrameter or verse of four feet*.

τετρά-μηνιαίος, *α, ον*, and τετράμηνος, *ον*, (τετρα-, μήν) *of four months, lasting four months*.

τετράμμαι, pf. pass. of τρέπω.

τετράμοιρα, *ή, α* *a fourfold portion*. From

τετρά-μοιρος, *ον*, (τετρα-, μοῖρα) *consisting of four parts, fourfold*.

τετρανέις, *αορ. I pass. part. of τετραίνω*.

ΤΕΤΡΑΞ, ἄγος, and ἄκος, *ό, prob. the pheasant, Lat. avis Phasianus*.

τετράορία, *ή, α* *four-borsed chariot*. From

τετρά-ορος *contr. τέτρωπος, ον*, (τετρα-, αἶρω) *yoked four together*; τετράορον ὄρμα *a four-borsed chariot*. II. *four-legged*. [α]

τετρά-πάλαι, Adv. *four times long ago, long long ago*.

τετρά-πάλαιστος, *ον*, (τετρα-, παλαιστή) *of four spans, four spans long or broad*.

τετρά-πηχυς, *υ, gen. εος*, (τετρά-, πῆχυς) *four cubits (i. e. six feet) long, broad, etc.*: of men, *six feet high*.

τετράπλσιος, *α, ον*, (τετρα-) *fourfold, four times as much*, Lat. *quadruplus*. [πᾶδ]

τετρά-πλευρος, *ον*, (τετρα-, πλευρά) *four-sided*.

τετράπλη, Adv. (τετρα-) *in a fourfold manner, fourfold*.

τετράπλοος, *η, ον contr. -πλοός, ή, ουν*, (τετρα-) *fourfold*, Lat. *quadruplus*: as Subst., τὸ τετραπλοῦν = τετραμορία, *a fourfold portion*.

τετρά-ποδῆδόν, Adv. (τετρα-, πούς) *on four feet*.

τετρά-ποδιστί, Adv. (τετρα-, πούς) *on all fours*.

τετρά-πολις *poët. τετράπολις, εως, ή*, (τετρα-, πόλις) *of, with four cities*.

τετρά-πολος, *ον*, (τετρα-, πολέω) *turned up or ploughed four times*.

τετρά-πους, *ό, ή, -πουν, τό*, (τετρα-, πούς) *four-footed*:—as Subst., τετράποδα, τά, *quadrupeds*. II. *of four feet in length*.

τετρά-περος, *ον*, (τετρα-, πτερόν) *four-winged*. Hence

τετρα-πτερῆλις, *ιδος, ή*, (τετρα-, πτερόν) *a four-winged creature, grasshopper, locust*.

τετρά-πτιλος, *ον*, (τετρα-, πτίλον) *four-winged*.

τετραπτο, Ep. 3 sing. plpf. pass. of τρέπω.

τετρά-πτολις, *ή, poët. for τετράπολις*.

τετράρ-ρῦμος or τετράρ-ρῦμος, *ον*, (τετρα-, ρῦμός) *with four poles, i. e. drawn by eight borses*.

τετραρχέω, *to be a tetrarch*. From

τετράρ-αρχης, *ον, ό*, (τετρα-, ἀρχω) *a tetrarch, one of four chiefs or princes in a tribe or country*. Hence τετραρχία, *ή, α* *a tetrarchy, the power or dominions of a tetrarch*:—Thessaly was anciently divided into four tetrarchies, and so Palestine under the Romans.

τετράς, ἄδος, *ή*, (τέτταρες) *the number four*. 2. *the fourth day*.

τετρα-σκελής, *ές*, (τετρα-, σκέλος) *four-legged, four-footed*.

τετρα-στάτηρος, *ον*, (τέτρα-, στάτηρ) *worth four staters, i. e. about 13 shillings*.

τετρα-σύλλαβος, *ον*, (τετρα-, συλλαβή) *of four syllables*.

τετρά-σώματος, *ον*, (τετρα-, σώμα) *with four bodies*.

τέτρωτος, *η, ον*, *poët. for τέταρτος, fourth*:—*neut. τὸ τέτατον* as Adv., *for the fourth time*.

τετρά-τρώφος, *ον*, (τετρα-, θρύπτω) *broken or that may be broken into four pieces*.

τέτρωφα, pf. of τρέπω.

τετρά-φάληρος, *ον*, of a helmet, = τετράφαλος. [φᾶ]

τετρά-φάλος, *ον*, (τετρα-, φάλος) *of a helmet, with four φάλοι*; see φάλος.

τετράφβατα, -φάτο, Ion. 3 pl. pf. and plpf. pass. of τρέπω.

τετράφβω, 3 sing. pf. pass. imperat. of τρέπω.

τετρά-φύλος, *ον*, (τετρα-, φυλή) *divided into four tribes*.

τέτρωχᾶ, Adv. (τέτταρες) *fourfold, in four parts*.

τέτρωχη, Adv. = τέτραχα.

τετραρχθᾶ, Adv. *poët. for τέτραχα*.

τετρά-χοος, *ον contr. -χους, ουν*, (τετρα-, χοεύς) *holding four χόες*.

τετρά-χορδος, *ον*, (τετρα-, χορδή) *four-stringed*:—as Subst., τὸ τετράχορδον, *the tetrachord, a scale comprising two tones and a half*.

τετρά-χυτρος, *ον*, (τετρα-, χύτρος) *made of four pots*.

τετρεμαίνω, *redupl. form of τρέμω, to tremble*.

τέτρημαι, pf. pass. of τετραίνω.

τέτρηνα, Ep. for ἐτέτρηνα, *αορ. I of τετραίνω*.

τέτρηχα, intr. pf. with pres. signif. of ταρασσω; part. fem. *τετρηχῆα*; 3 sing. plpf. *τετρήχει*.

τετρίγει, Ep. 3 sing. plpf. of τρίζω. [τ]

τετρίγως, *τετριγνῖα*, pf. part. of τρίζω.

τετρίγωτος, Ep. for τετριγώτας, acc. pl. pf. part. of τρίζω.

τέτρημμαι, pf. pass. of τρίβω.

τετρά-όργγιος, *ον*, (τετρα-, όργγια) *four fatboms long or broad*.

τέτρωφα, pf. of τρέπω; also intr. pf. of τρέφω.

τετρώσθαι, pf. pass. inf. of τρίω.

τῇ, Ep, 2 sing. imperat., with no other form in use, like λάβε, ἔχε, φέρε, *there! take!* always followed by a second imperat., as τῇ, σπείσον Δίε . . *take and pour a libation to Jove* . . : τῇ, πῖε οἶνον . . *take and drink wine*.

τῇ, dat. fem. of the Art. ὅς. 2. in the Poets, dat. fem. of the Relat. ὅς. II. as Adv., like ταύτῃ, *here, this way*.

τῇδε, dat. fem. of ὅδε, used as Adv., in *this direction, in this way*.

τῇδε, dat. fem. of ὀδὴ, used as Adv. = τῇδε.

ΤΗΘΗ or τῇθί, ἡ, a *grandmother*.

τῆθις, ἰδος, ἡ, (τῆθη) a *father's or mother's sister, aunt*.

ΤΗΘΟΣ, εὖς, τό, an *oyster*.

Τηθύς, ὕος, ἡ, (τῆθη) *Tethys*, wife of Oceanos, daughter of Uranos and Gaia, a *Sea Deity*. II. later, put for *the sea itself*.

τηκεδών, ὄνος, ἡ, (τῆκω) a *melting away, wasting away*; hence *consumption, decline, phtibisis*.

τηκτός, ἡ, ὄν, verb. Adj. of τῆκω, *melted, melted down so as to be poured in*: *soluble*.

ΤΗΚΩ Dor. τᾰκω: fut. τήξω: aor. 1 ἔτηξα: I. transit. *to melt, melt down, make to melt away*; *to smelt metals*: metaph. *to make pine or melt away*. II. Med. and Pass., f. med. τήξομαι, pass. τάκῃσθαι: aor. 2 pass. ἔτακην [ᾗ] :—*to melt, melt away*; *to pine, waste away*; *to ooze away, vanish, fall away*. III. the pf. act. τέτηκα is used intr. = pres. pass., and plqpf. τέτετῆκεν = impf. pass., *to pine, melt away*; κρέα τετηκῶτα *sodden flesh*.

τῆλα-αυγής, ἑς, (τῆλε, αὐγή) *far-shining, glittering from afar*: hence *far-seen, conspicuous*. Comp. and Sup. τηλαυγέστερος, -έστατος. Adv. τηλαυγῶς, *clearly, distinctly*.

ΤΗΛΕ, Adv., like τηλοῦ, *far off, far away, far*: *abroad*: c. gen. *far from*.

τῆλε-βόας, οὐ, ὁ, (τῆλε, βοάω) *shouting afar or loud*.

τῆλε-βόλος, οὐ, (τῆλε, βαλεῖν) *striking from afar*.

τῆλε-γονος, οὐ, (τῆλε, γενέσθαι) *born far from one's father or one's fatherland*.

τῆλεδᾰπτός, ἡ, ὄν, (τῆλε) *from a far country, foreign*: also *afar off, distant*.

τῆλεθᾰω, lengthd. for θάλλω (cp. pf. τέθηλα), used only in Ep. part. pres. τῆλεθᾰων, Ep. -ᾰων, ᾰωσα, *luxuriant, blooming, flourishing*, of trees and plants, as, ὕλη, ἑλαιοὶ, δένδρεα, etc.: metaph., παῖδες τῆλεθᾰοντες *blooming children*; χαίτη τῆλεθᾰωσα *luxuriant hair*.

τῆλε-κλειτός, ὄν, (τῆλε, κλέος) *far-famed*.

τῆλε-κλητος, οὐ, (τῆλε, κλητός from καλέω) *called from afar, summoned from afar*.

τῆλε-κλυτός, ὄν, (τῆλε, κλυτός from κλύω) = τῆλε-κλειτός.

τῆλε-μάχος, οὐ, (τῆλε, μάχομαι) *fighting from afar*: as pr. name, Τηλέμαχος, ὁ, a son of Ulysses.

τῆλε-πλάνος, οὐ, (τῆλε, πανάομαι) *far-wandering, devious*.

τῆλε-πομπος, οὐ, (τῆλε, πέμπω) *sent from afar, far-journeying*.

τῆλε-πορος, οὐ, (τῆλε, πόρος) *far-reaching*.

τῆλε-πύλος, οὐ, (τῆλε, πύλη) *with gates far apart*.

τῆλε-σκοπός, οὐ, (τῆλε, σκοπέω) *far-seeing*. II.

προπαρῶς. τῆλεσκοπος, οὐ, pass., *far-seen, conspicuous*.

τῆλε-φᾰνής, ἑς, (τῆλε, φανῆναι) *appearing afar, seen from far*: of sound, *heard from afar*.

τῆλε-φίλον, τό, (τῆλε, φίλος) *far-love, love-in-absence*, poetic name of a plant used as a charm by lovers to see whether their love was returned: if the leaf, when placed on one hand and struck by the other, burst with a loud crack, it was a good omen.

ΤΗΛΙΑ, ἡ, any flat board with a raised rim, as, 1. a sieve, the hoop of a sieve. 2. a stand or platform on which flour, etc., was set out for sale. 3. a gambling-table. 4. a chimney-top, i.e. a lid which covered the aperture in the roof.

ΤΗΛΙΚΟΣ, ἡ, οὐ, Dor. τᾰλίκος, α, οὐ [τ] :—of such an age, so old or so young: generally, so great, Lat. tantus: anteceded to the Relative ἡλίκος, Interrog. ηλίκος. Hence

τηλικοῦσδε, -ῆδε, -όνδε, and τηλικοῦτος, -αὐτῇ or -οῦτος, -οῦτο, Att. for ηλίκος, so very, so much.

τηλόθεν or -θε, Adv. (τηλοῦ) *from afar, from a foreign land*: c. gen. *far from*.

τηλόθι, Adv. (τηλοῦ) = τῆλε, τηλοῦ, *far, afar, at a distance*: also c. gen., τηλόθι πάτρης *far from fatherland*.

τηλο-πέτης, ἐς, (τῆλε, πέτομαι) *far-flying*.

τηλο-ορός, ὄν, collat. form of τηλοῦρος.

τηλόσδε, Adv. (τηλοῦ) *to a distance, far away*.

τηλοτάτω, Adv., Sup. of τηλοῦ, *furthest away*.

τηλοτέρω, Adv., Comp. of τηλοῦ, *further away*.

τηλοῦ, Adv., like τῆλε, *afar, far off or away, in a far country*: also c. gen. *far from*.

τηλ-ουρός, ὄν, (τῆλε, ὄρος) *with distant boundaries or confines*: generally, *far, distant, remote*.

τηλύγετος, ἡ, οὐ, also ος, οὐ, an epith. of sons, who have no brother, or of daughters who have no sister, a *darling*: hence in bad sense, τηλύγετος ὥς like a spoil child or pet. II. born afar off. (The latter sense points to the deriv. τῆλε, *γένω. But Homer always uses the word in the first sense; and its derivation, as he used it, remains doubtful.)

τηλ-ωπός, ὄν, (τῆλε, ᾠψ) *looking afar, seeing to a distance*. II. pass. *perceived or heard from afar*.

τῆμελέω, f. ἦσω, *to take care of*, c. gen. 2. *to heed, look after, see to*, c. acc. From

τῆμελής, ἐς, *careful, heedful*. (From μέλω, with the inseparable prefix τη- added.)

τῆμερα, τῆμερον, Att. for σήμερον.

τῆμη, Att. crisis for τῇ ἐμῇ.

τῆμος, Adv. *then, thereupon*; ἐς τῆμος *thence*.

τῆμόσδε Dor. ταμῶσδε, Adv. = τῆμος.

τῆμοῦτος, Adv. = τῆμος.

τῆνεῖ, Adv., Dor. for ἐκεῖ, *there*: also for ὧδε *here*. τῆνελλα, a word formed by Archilochus to imitate

the twang of a guitar-string at the beginning of a triumphal hymn to Hercules, *τήνελλα* ὡς *καλλίνικε*, *χαίρε*; hence *τήνελλα* *καλλίνικε* became a common mode of saluting conquerors in the games. Hence *τήνελλος*, ὁ, Comic word, a conqueror who is received with a cry of *τήνελλα*, a victor in the games. *τηνικά*, Adv. (*τήνος*) at this or that time of day, *ibem*. [7]

τηνικάδε, Adv. (*τηνικά*) at this time of day, so early; *εὐριον* *τηνικάδε* to-morrow at this time of day. [α]

τηνικάυτα, commoner form for *τηνικά*, at this particular time: c. gen., *τηνικάυτα* τοῦ θέρος at this time of the summer. II. in this case, *ibem*.

τηνότι, Adv. (*τήνος*) Dor. for *ἐκεῖ*, *there*.

τήνος, *τήνα*, *τήνω*, Dor. for *κῆνος*, = *εἰκνός*, *ἐκῖνός*, *εἰκνός*. Hence

τηνώ, Adv., Dor. for *ἐκεῖ*, *there*.

τηνώθε and *-θεν*, Adv., Dor. for *ἐκείθεν*, *thence*.

τηξί-μελής, ἐς, (*τήκω*, μέλος) melting or wasting away of the limbs.

τήπερ, Ep. and Ion. for *ἦπερ*, dat. fem. of *ὅσπερ*, used as Adv., in which direction or way.

τηρέω, f. ἡσώ, (*τηρός*) to give heed to, watch narrowly; to take care of, keep, guard; *τηρεῖν* εἰρήνην to keep, observe peace. 2. metaph. to observe, watch for a person or thing; *τηρήσας* νύκτα ἀσέλγη-
νω having watched for a moonless night.

II. Med., f. ἡσομαι, like φυλάσσομαι, to be on one's guard against, take care or heed: fut. med. *τηρήσομαι* is also used in pass. sense. Hence

τηρήσις, εὖς, ἡ, a watching, guarding: vigilance. II. a means of keeping secure, a ward, prison.

ΤΗΡΟΣ, ov, a watch, guard.

τής, *τήσι*, Ep. and Ion. dat. fem. pl. of ὁ and ὅς.

τήτῶς, f. ἡσώ, to bereave, deprive:—Pass. to be in want: c. gen. to be bereft or deprived of a thing.

τήτης, Adv., Att. for Ion. *σῆτης*, this year, of or in this year. (From *ἔτος*, as *τήμερον* from *ἡμέρα*.)

τήτινος, η, ov, (*τήτες*) of this year, Lat. *bornus*.

τήτισιος, α, ov, empty, idle, vain. Adv. *-ίως*, in vain.

-τί and *τι*, neut. of *τίς* (interrog.) and *τίς* (enclit.).

τιάρᾱ [α], ἡ, or *τιάρας* Ion. *τιήρης*, ov, ὁ, a tiara, the Persian head-dress worn upright by the king. (Persian word.)

τιῦρο-εἰδής, ἐς, (*τιάρᾱ*, εἶδος) shaped like a tiara, like or resembling a tiara.

τιέμεν, *τιέμεναι*, Ep. inf. for *τιέω*.

τιέσκον, *τιέσκειτο*, 3 sing. Ion. impf. act. and med. of *τιώ*.

τή, strengthd. for *τί*; why? wherefore?

τήρης, ov, ὁ, Ion. for *τιάρας*.

τιθαιβώσω, to build, make a nest: of bees, to make honeycombs. (Akin to *τιθήνη*, *τιθασύς*.)

τιθάς, ἄδος, ἡ, (*τιθασύς*) a barn-dore fowl.

τιθαῤευτής, οὔ, ὁ, one who tames, domesticates. From

τιθαῤεύω, to tame, break in, domesticate. From

τιθαῤός, ὤν, (*τίθη*, *τιθήνη*) tamed, domesticated, of

animals, tame: of plants, cultivated: of men, moderate, mild: metaph., *τιθασύς* Ἄρως domestic strife. *τιθέμεν*, for *τίθεμεν*, like *διδόμεν* for *δίδομεν*, I pl. pres. of *τίθημι*: so *τιθέασι*, 3 pl. for *τιθεῖσι*.

τιθεῖς, εἶσα, ἐν, pres. part. of *τίθημι*.

τιθεῖς, *τιθεῖ*, Ep. 2 and 3 sing. impf. of *τιθέω* = *τίθημι*.

τιθεῖς, *τιθεῖ*, 2 and 3 sing. of *τιθέω* = *τίθημι*.

τιθέμεν, Ep. for *τιθέναί*, inf. of *τίθημι*: but *τιθέμεν*, I pl.

τιθέν, Aeol. and Dor. for *ἐτίθεσαν* Ep. *τίθεσαν*, 3 pl. impf. of *τίθημι*.

τίθεσκε, 3 sing. Ion. impf. of *τίθημι*.

τίθεσο Ep. *τίθεσσο*, pres. med. imperat. of *τίθημι*.

τιθέω, poet. form of *τίθημι*, whence 2 and 3 sing.

τιθεῖς, *τιθεῖ*, and impf. *ἐτίθεῖς*, *ἐτίθει* Ep. *τιθεῖ*.

τιθήμεναι, Ep. for *τιθέμεναι*, *τιθέναί*, inf. of *τίθημι*.

τιθήμενος, Ep. for *τιθέμενος*, pres. med. part. of *τίθημι*.

τίθημι, *τίθης*, *τίθησι*, also Ep. 2 sing. *τίθησθα*; 3 pl. *τιθεῖσι* Ion. *τιθέασι*; inf. *τιθέναί* Ep. *τιθήμεναι*, *τιθέμεν*; Impf. *ἐτίθην*, Ep. 3 pl. *τίθεσαν*; Ion. *τίθεσκον*: (there are also some forms from the pres. *τιθέω*, q. v.): Fut. *θήσω*, Ep. inf. *θησέμεναι* or *θησέμεν*: Aor. I *έθηκα* Ep. *θηκα*: Pf. *τέθεικα*, plqpf. *έτεθεικεν*: Aor. 2 *έθην* only used in pl. *έθεμεν*, *έθετε*, *έθεσαν* Ep. *έθεαν*; imperat. *θέε*; subj. *θῶ* Ion. *θῶ*, I pl. *θέομεν*; lengthd. Ep. *θῶω*, 2 sing. *θήης*, pl. *θείομεν* for *θειώμεν*, *θῶμεν*; opt. *θείη*, pl. *θείημεν* or *θείημεν*, *θείη*, *θείσαν*; inf. *θειναί* Ep. *θέμεναι*, *έθμεν*; part. *θείς*.—Med. *τιθέμαι*, *τίθεσαι*, *τίθεται*; imperat. *τίθεσο*, *τιθοῦ*, Ep. part. *τιθήμενος*: impf. *ἐτίθέμεν*: Fut. *θήσομαι*: Aor. I *έθηκα* Ion. Ep. 3 sing. *θηκατο*: part. *θηκάμενος*: Aor. 2 med. *έθήμεν*; imperat. *θέο* contr. *θοῦ*; opt. *θείμην*, 3 sing. *θείτο*.—

PASS. *τιθέμαι*: fut. *τεθήσομαι*: aor. I *έτέθην*: pf. *τέθειμαι*: plqpf. *έτεθειμαι*. To place, put, set, Lat. *ponere*; *θεῖναι* τινί τι ἐν χειρὶ to place a thing in a person's hands: metaph., *θεῖναι* τινι ἔπος ἐν φρεσὶ or *βουλήν* ἐν στήθεσσι, to plant a word, warning, etc., in his mind; but, *τιθέμεν νόμῳ* to lay a thing to one's own heart, bear in mind.—Med., *θέσθαι* θυμὸν ἐν στήθεσσι to lay up or treasure anger in one's heart. II. to fix, settle, determine; *τιθέναί* ἀγῶνα to appoint, bold games: of the prizes, *θεῖναι* ἐς μέσον to set them in the middle, propose them for competition; also of sovereign power, *θῦν ἐς μέσον* ἀρχήν *τιθεῖς* throwing it open to you publicly. 2. to assign, award; *θεῖναι νόμον* to lay down, fix the law, of a king or legislator; *θέσθαι νόμον* to give oneself a law, of the people. 3. to ordain, establish, order, institute. 4. in Med. to fix in common with others, agree upon, settle. III. to set up, in a temple, to devote, dedicate. 2. of Artists, to represent, portray, depict. IV. to assign to a place or class, to bold, reckon, esteem: to believe, consider. V. in Med., *τιθέσθαι ψῆφον* to put down one's ballot, to give one's vote: hence *τιθέσθαι τὴν γνώμην* to determine, decide: *τιθέσθαι* τινι (sc.

την ψήφον) to decide in a person's favour: τίεσθαι τη γνώμη to agree or subscribe to an opinion. 2. to pay up to one's account: but also to pay down, pay, discharge. VI. to deposit, as in a bank.

in military language, τίεσθαι τὰ ὅπλα has three senses:

1. to stack or pile arms, to bivouack, take up one's quarters: generally, to take up a position. 2. to get soldiers under arms, to draw them up in order of battle. 3. to lay down one's arms, surrender.

VIII. τίθημι is often used of persons and things, to make or render so and so, bring into a certain state, effect; ναὺν λαὸν ἔθηκε he made the ship a stone: of persons, to make so and so, appoint. 2. with an Adj., θεῖναι τινα ἀθάνατον καὶ ἀγήραον to make him undying and undecaying. 3. παῖδα τίεσθαι τινα to make him one's child, adopt him, like θερὸν παῖδα ποιεῖσθαι.

IX. of things, to make, cause, bring to pass:—Med. to make or prepare for oneself; θέσθαι δῶμα to build oneself a house; θέσθαι κέλευθον to make oneself a road. 2. εὖ or καλῶς θέσθαι τι to manage or arrange a thing well for oneself, to make good use of it.

X. τίθωμι, with acc., often stands for a simple Verb, as σκεδάσιν θεῖναι to make a scattering, for σκεδάσαι; θεῖναι κρίνον, θεῖναι αἶνον, for κρίπτειν, αἰνεῖν, etc. τίθηνέω, f. ἦσω, to take care of, tend, nurse; and so generally, to cherish, foster: mostly used in Med. From

τίθνην, ἡ, (τιθνήν) a nurse. τίθνηντήρ, ἦρος, ὅ, (τιθνήν) = τιθνήν. Hence τίθνηντήριος, α, on, nursing, tending. τίθνήν, ὄν, (τίθνη) nursing: as Subst., τιθνήν, ὅ, a foster-father.

τίθησθα [I], Ep. for τίθης, 2 sing. of τίθημι. τίθητι [I], Dor. for τίθῃσι, 3 sing. of τίθημι. τιθμβάλος, ὅ, irreg. pl. τὰ τιθμβάλα:—spurge, Lat. euphorbia. (Deriv. uncertain.)

Τίθωνός, ὁ, Titobonus, brother of Priam, husband of Aurora, and father of Memnon: metaph. of a decrepit old man, because he had immortal life without the continuance of youth.

τίκτω, for τιτέκω, which is formed by redupl. from Root *TEKŌ: fut. τέξω or τέξομαι, poet. τεκοῦμαι, inf. τεκεῖσθαι: aor. 2 ἔτεκον Ep. τέκον: pf. τέτοκα, part. τετοκώς, υἷα, ὄς:—Med. τίκτομαι occurs in the same sense:—to bring into the world, I. of the mother, to bring forth, bear, Lat. parere. 2. of the father, to beget, Lat. gignere: hence, 3. οἱ τεκόντες the parents; ὁ τεκὼν the father; ἡ τεκοῦσα the mother: and even as Subst. c. gen., ὁ κείνων τεκὼν his father. II. of beasts, to bear young, breed; of birds, to hatch; ὡς τίκτειν to lay eggs. III. of trees, to bear, produce. IV. metaph. to produce, bring about, give birth to.

Τίλλωσα, Dor. for τίλλουσα, fem. part. of τίλλω. ΤΙΛΛΩ, f. τίλλω: aor. I ἔτλλα: pf. pass. τέτλλμαι:—to pluck, pull, tear, esp. the hair in token of lamentation:—Med., χαίτας τίλλεσθαι to pluck out

one's hair.

2. from tearing the hair in token of sorrow, it came to mean absol. to mourn bitterly for any one.

3. to pluck at, vex, annoy. τίλων, ὁ, a kind of fish, found in the Thracian lake Prasias.

τιλμός, ὁ, (τίλλω) a plucking, tearing.

τίλφη, ἡ, = σίλφη.

τιμάλφω, f. ἦσω, to do honour or observance to, worship, exalt, celebrate. From

τιμ-αλφής, ἔς, (τιμή, ἀλφεῖν) fetching a price: hence, costly, precious.

τιμάν, Dor. for τιμήν.

τιμάντα, Dor. for τιμήντα, acc. of τιμής.

τιμ-όρος, on, Dor. for τιμαρός.

τιμά-οχος, on, poet. for τιμούχος, beld in honour, honoured, esteemed.

τιμάσονται, Dor. 3 pl. fut. of τιμάω.

τιμάω, f. ἦσω: aor. I ἐτίμησα: pf. τετίμηκα: Med., fut. τιμήσομαι (but always in pass. sense): aor. I ἐτιμήσαμην: Pass., fut. τιμηθήσομαι, also paullo-p. fut. τετιμήσομαι: aor. I ἐτιμήθην: pf. τετίμημαι: (τιμή):—to deem or hold worthy, to honour, respect, revere, bold in reverence; in Pass. c. gen. rei, τετιμήσθαι τιμής to be deemed worthy of honour: also to value, cherish, love. 2. of things, to value, prize: c. gen. to estimate or value at a certain price; πλοῦτα τετιμμένα χρημάτων vessels valued at a certain sum: Med., πολλοὺ τιμάσθαι, like πολλοῦ ποιεῖσθαι τι, to hold in much account.

II. c. dat. rei, to honour with a thing, τιμᾶν τινα τάφω, στεφάνω, etc., to honour with burial, garlands, etc.: hence to reward.

III. as Att. law-term: I. Act., of the judge, to estimate the amount of punishment due to the prisoner, Lat. litem aestimare; τ. τὴν δίκην to award the sentence; τιμᾶν μακρὰν τινι to award the long line, i.e. sentence of death; hence, τιμᾶν τινι θάνατον (sc. δίκην) to give sentence of death against a man. 2. Med., of the accuser, τιμᾶσθαι τινι [δίκην] δεσμών, φυγῆς, θανάτου, etc., to lay or assess the punishment at death, exile, bonds, etc.: in answer the accused could, if found guilty, lay the punishment at a less rate, which was called ἀντιτιμᾶσθαι or ὑποτιμᾶσθαι.

τιμή, ἡ, (τίω) the price, cost, worth of a thing. II. metaph. the honour in which one is beld, worship, esteem, respect. 2. a place or post of honour, rank, dignity. 3. generally, distinction, privilege: hence a dignity, office, magistracy. 4. an offering to the gods, Lat. honor: a reward, present. III. a prizing, valuing. 2. an estimate, valuation or assessment of damages; then compensation, satisfaction, esp. in money: a penalty, as the price or payment for wrong, and so punishment, damages. Hence

τιμήεις, εσσα, εν; contr. τιμής, acc. τιμήντα; Dor. τιμαῖς—valued, honoured, esteemed, of men. 2. of things, prized, costly, precious. Comp. τιμῆσteros: Sup. -έστατος.

τίμημα, atos, τό, (τιμάω) that which is estimated or valued, the worth, price, value of a thing, τίμημα

τύμβον the honour of a tomb.

II. an estimate, valuation; esp. the estimate of damages: hence a penalty, punishment: a fine.

2. the value at which an Athenian citizen's property was rated, rate of assessment, Lat. census; ἡ ἀπὸ τιμημάτων πολιτεία a government where the magistrates were chosen according to property or assessment. [1]

τιμήματα, poet. for τιμήματα, contr. acc. of τιμήεις.

τιμή-ορος, ov, Ion. for τιμάορος, τιμαρός.

τιμήεις, poet. contr. for τιμήεις.

τιμήσις, εως, ἡ, (τιμάω) an estimating, valuing the worth or price of a thing: an assessment of damages. [1]

τιμήσις, contr. poet. for τιμήσις, fem. of τιμήεις.

τιμητεία or τιμητήρα, ἡ, (τιμητής) the censorship at Rome, Lat. censura.

τιμητέος, α, ov, verb. Adj. of τιμάω, to be honoured.

II. τιμητέον, one must honour.

τιμητής, ου, ὁ, (τιμάω) a valuer, assessor. II. at Rome, a censor.

τιμητικός, ἡ, ὄν, (τιμητής) estimating, valuing: for the purpose of estimating, for determining the amount of punishment. II. at Rome, of consular rank.

τιμητός, ἡ, ὄν, verb. Adj. of τιμάω, estimated, valued, assessed: as Att. law-term, δική τιμητή a suit in which the damages are to be assessed by the judges; opp. to δική ἀτιμητός, where the penalty is fixed by law.

τιμος, α, ov, also os, ov, (τιμή) valued: of persons, esteemed, held in honour: of things, prized, precious, honourable. 2. of high price, dear, Lat. carus.

Hence

τιμότης, ητος, ἡ, worth, value, preciousness.

τίμος, ὁ, poet. form for τιμή.

τιμαρέω, f. ἴσω, (τιμαρός) to help, aid, succour: esp. by way of redressing injuries, to avenge:—in full, τιμαρεῖν τινι τοῦ παύδος τὸν φονέα to avenge a man on the murderer for (the murder of) his son:—Pass., τιμαρηθῆναι τινι to have vengeance taken for any one.

II. Med., f. —ήσομαι, with pf. pass. (in med. sense) ἐτιμώρημαι:—to exact vengeance from any one, avenge oneself upon him, punish, chastise him, c. acc. pers.: also c. gen. rei, τιμαρεῖσθαι τινά τινος to take vengeance on one, punish him for a thing: absol. to avenge, right oneself, seek vengeance.

Hence

τιμηρημα, ατος, τό, help, aid, succour. II. an act of vengeance.

τιμαρητέον, verb. Adj. of τιμαρέω, one must assist: one must avenge, punish.

τιμαρητήρ, ητος, ὁ, (τιμαρέω) a helper, aider. 2. an avenger.

τιμαρία Ion. —λη, ἡ, (τιμαρέω) help, aid, succour.

II. vengeance, retribution: also punishment, torture.

τιμ-ωρός, ὄν, (τιμή, αἰδω) contr. from τιμάορος: helping, aiding, succouring: as Subst., τιμαρός, ὁ, a helper, aider. II. avenging, punishing for wrong.

τίν, like τεῖν, Dor. for σοί, dat. of σύ. II. Dor. for σέ.

τίναγμα, ατος, τό, (τινάσσω) a shake, quaking.

τίνακτῆρ, ητος, and τινάκτωρ, οπος, ὁ, (τινάσσω) one who shakes, a shaker: fem. τινάκτειρα.

τιναῖσθην, Ep. 3 dual aor. i. of τινάσσω.

τινάσσω, f. ἴω, (τρέω) to swing, shake, brandish: disturb, upset: of a harp, to make the strings quiver:—Pass. to be shaken or moved violently: also to quake with fear.

τιναχθεῖς, aor. i. pass. part. of τινάσσω.

τινάχθεν, Ep. 3 pl. aor. i. pass. of τινάσσω.

τινύμαι, Med., poet. for τίνουμαι, to take vengeance upon, punish, chastise, c. acc. pers.: absol. to avenge oneself. 2. to avenge, take vengeance for.

τινώ [1 Ep., 1 Att.] : f. τίσω [1] : aor. i. ἔτισα : pf. act. τέτικα, pass. τέτισμαι.

I. Act. to pay a price, mostly to pay a penalty, Lat. dare poenas: also to pay a debt, quit oneself of a debt: τίνειν χάριν τινι to pay or render thanks: the thing for which one pays is put in gen., τίνειν ἀμοιβήν βόων to pay compensation for the oxen: but, the price being omitted, in acc., to pay or atone for a thing, τίσαι ὕβριν to atone for one's insolence: also c. acc. pers. to make atonement, pay the price for a person slain: absol. to make return or recompence, repay. II. Med. to have a price paid one, make another pay for a thing, avenge oneself on him, to punish, take retribution on one, Lat. poenas sumere de aliquo:—mostly c. acc. pers. et c. gen. rei, τίσεσθαι Ἀλέξανδρον κακότητος to punish Alexander for his wickedness: c. acc. rei only, to take vengeance for a thing: but also c. dupl. acc. pers. et rei, τίσεσθαι τινι δίκην to exact retribution from a person: but also with the means of punishment in the dat., τίσεσθαι τινι φυγῇ to requite, punish with exile: absol. to repay oneself, take vengeance.

τιό, τό, imitation of a bird's note. τίων, Ep. for ἔτιον, impf. of τίω. τί-ποτε; contr. τίποτε; Adv. (τί, ποτε) what or why then? why ever? why? wherefore? Lat. quid tandem? ΤΙΣ, neut. τι; gen. τινός Ep. τευ Att. του; dat. τινί Ep. τῷ or τεῷ; acc. τινά, τι; plur. τινές, τινά; gen. τινῶν; dat. τινός; acc. τινάς, τινά:—indef. Pronoun, enclit. through all cases: masc. and fem., one, any one, some one, freq. answering to our indef. Article, a, an: of places and things, νῆρος τις an island, etc.; neut. anything, something: εἰ τις, εἰ τι, Lat. si quis, si quid, if any one or anything, whoever, whatever. II. τις is often used indef. of a number of persons, as ὧδε δέ τις εἶπεκεν but thus some one said, i. e. thus men said. 2. like ἕκαστος or πᾶς, each, each one, every one; εὖ μὲν τις δόρυ θηξάσθω let each man look to sharpening his spear; ἀλλά τις αὐτὸς ἴτω let each come of himself. 3. so in Att., φοβεῖται τις some one fears, fear is among them; μελεῖται τις some one will suffer. III. τις, τι, of a person or thing, some great person, some great thing, πύχεις τις εἶρας

you boasted that you were somebody: opp. to οὐδείς, μηδεὶς; λέγειν τι to speak sense, hit the truth, opp. to οὐδὲν λέγειν.

2. emphatically *a man*, opp. to *a brute*; τίς ἡ κύνων *a man or a dog*: but also in sign of contempt, *somebody or other*, Θεορίτης τις ἦν there was one Thersites: hence τίς is used for *a slave*.

IV. joined with Adj.s., τίς makes them less precise; *μαίνόμενος a madman*, *μαινόμενός τις a crazy sort of fellow*: so with an Adj. of number or size, οὗς τις *such a kind of person* as.; πᾶς τις *every one*; εἰς τις *some one*; ὀλίγοι τινές *some few*; τρεῖς τινες *some three or so*.

2. joined with Adj-ectives, *somewhat*, in *a certain way*; ἥττον τι *some-what less*.

V. in long sentences τίς is often repeated, else it generally is found in the second clause: and when ὅστις follows in the relative clause, τίς must often be supplied from it in the antecedent.

ΤΙ'Σ, neut. τί; gen. τίνος, Hom. τέο contr. τεῦ, Att. τοῦ; dat. τινί Att. τῷ; acc. τίνα, neut. τί; Plur. τίνες, τίνα; gen. τίνων Hom. τέων; dat. τίσι; acc. τίνας, τίνα;—interrog. Pronoun masc. and fem. *who?* *which?* neut. *what?* *which?* Lat. quis, quae, quid? strengthd. τίς γάρ; τί γάρ; like Lat. quisnam? quidnam? *ès τί; until when? how long?* with another Pronoun it must be rendered by two clauses; τίς δ' οὗτος ἔρχεται; *who art thou that comest?*

II. the question is modified by *ἄν* or *κεν* and a change of mood; τίς *ἄν* or *κεν* with the opt. expresses strong doubt, *who could, who would* do so? when there is no doubt the *ἄν* or *κεν* is omitted, τίς ἐργάσαιο *who could do it?* i. e. no one.

III. τίς is also used in indirect questions; ἡρώτα δὴ ἔπειτα, τίς εἶη καὶ πόθεν ἔλθοι he asked thereupon *who* he was, and *whence* he came.

IV. sometimes two questions are asked in one clause; *ἐκ τίνος τίς ἐγένετο; who is he, and from whom descended?*

V. τίς is also used for ποῖος; of *what sort?* as Lat. quis for *qualis?* so also for πότερος; as Lat. quis for *uter?* VI. τί; alone, *what?*—it takes the Article, τὸ τί; when the question refers to something going before.

VII. τί; often stands absol. as Adv., *how?* *for why?* *wherefore?* 2. τί δέ; but *how?* 3. τί δὴ; τί δὴ ποτε; *why ever?* τί δὴνα; *how pray?* expressing surprise.

4. τί μὴν; *why not?* *how else?* i. e. *yes surely!* Lat. quidnā?

[τί was never elided, and sometimes stands before a vowel even in Trag., as τί οὖν; τί εἶπας;]

τίσασαι, Ion. 3 pl. aor. I med. opt. of τίω.

τίσις [τί], eos, ἡ, (τίνας) *payment made by way of recompence, a penalty, punishment; τίσιον δοῦναι to suffer punishment, Lat. poenas dare.* II. *a requital in good sense, reward.*

III. in plur. *retributive justice, retribution.*

τίσων, aor. I imperat. of τίνω; inf. τίσαι.

τίσιω [τί], fut. of τίνω; also aor. I subj.

τίταινω, aor. I ἐτίτηνα, Ep. for τείνω, τανύω, to stretch: Med., τόφα τιταίνεσθαι to stretch one's bow. 2. to spread out or along, spread, ex-

tend:—Med. or Pass. to stretch oneself, to extend, spread.

3. to draw along:—in Med. to strain or exert oneself; τιτανόμενος πεδίοιο stretching on over the plain; ἀψ ἄσασκε τιτανόμενος he thrust it back exerting himself, with all his strength.

τίταινω, part. from τίτάν, only in passage, φάσκει δὲ τιταίνοντας ἀποθαλλή μέγα βέβαι ἔργον he said that, being Titans, they had done violence in their pride.

Τίτάν [τί], ἄνως, ὁ, mostly in plur. Τίτᾶνες, Ep. and Ion. Τίτηνες, ol, the Titans, a race of gods placed beneath Tartarus; acc. to Hesiod six sons and six daughters of Uranos and Gaia. Later any descendants of Uranos and Gaia are so called, and in Latin Poets Titan is a name for the Sun.

Τίτᾶνις Ion. Τίτηνις, ἴδος, fem. of Τίτάν, a Titaness.

ΤΙΤΑΝΟΣ, ἡ, a white earth, chalk or gypsum.

Τίτᾶν-ώδης, es, (Τίτάν, εἶδος) like Titans; Τίτᾶν-ῶδες βλέπειν to look Titanic.

τίτας, ου, ὁ, (τίω) Dor. for τίτης, = τιμαρὸς, an avenger. [τί]

Τίτηνες, ol, Ep. and Ion. for Τίτᾶνες.

τιθεῖα, ἡ, a suckling by a nurse, fostering. From τιθεῖω, f. σω, to suckle, nurse, foster. From

ΤΙΤΘΗ, ἡ, the teat of a woman's breast: a nurse.

τιτθον, τό, Dim. of τίθος, a nipple, teat.

ΤΙΤΘΟΣ, ὁ, the teat or nipple of a woman's breast.

τίτλος, ου, ὁ, formed from Lat. titulus, a title, superscription.

τιτρώσκω, f. τρώσω: aor. I ἐτρώσα: Pass., fut. τρωθήσομαι, but also fut. μέ. τρώσομαι in pass. sense: aor. I ἐτρώσθην: pf. τέτρωμαι: (formed from Root *ΤΡΩ'Ω):—to wound, hurt; τετρώσθαι τὸν μῦθον to have been wounded in the thigh:—of ships, to damage, cripple, scatter: of wine, to overpower.

τιττῶβις, properly of the cry of partridges; but also of swallows and other small birds, to twitter, chirrup. (Formed from the sound.)

Τίτυο-κτόνος, ὁ, (Τίτυς, κτείνω) slayer of Tityos. Τίτυς, ὁ, Tityos, son of Gaia, a giant.

τίτυσκομαι, only used in pres. and impf., akin both to τεύχω and τυγχάνω: I. like τεύχω, to make, make ready, prepare. II. like τυγχάνω, to aim; ἄντα τίτυσκεσθαι to aim straight before one; c. gen. to aim at an object.

2. metaph., φρεσὶ τίτυσκεσθαι to aim at a thing in one's mind, i. e. to purpose or design to do, c. inf.

ΤΙΨΗ, a kind of beetle or water-spider, that runs on the top of smooth water. [τί]

τίψθ', for τίπτει, before an aspirate.

τίψος, eos, τό, a pool.

ΤΙ'Ω [τί], Ep. inf. τιέμεν: impf. ἔτιον: Pass., pres. τίομαι: pf. τίτιμαι, part. τιτιμένος:—Ion. impf. act. and pass. τίεσκον, τιεσκόμην, 3 sing. τίεσκετο:—to pay honour to a person, to esteem, honour, respect, regard: also of things, θεοὶ δίκην τίουσιν the gods honour right. 2. to value or rate at a certain worth.

II. fut. and aor. I act. τίσω, ἔτισα, and fut. and aor. I med. τίσομαι, ἐτίσαμεν, are only used

in the sense of *τίνω*, *τίνομαι*:—in Act. to pay a price, make return: in Med. to have a price paid, or return made one: see *τίνω*.

τλά-θύμος, *ον*, Dor. for τλήθυμος.

τλαίην, aor. 2 opt. of *τλάω.

τλάμων, Dor. for τλήμων.

τλάς, τλάσα, τλάν, aor. 2 part. of *τλάω.

*ΤΑΑΨΩ, a radic. form never found in pres.: fut. τλήσσομαι: aor. 2 ἐτλην (formed as if from τλημί), imperat. τλήθι, opt. τλαίην, Ep. 3 pl. τλαῖεν (for τλαίησαν), inf. τλήναι, part. τλάς, τλάσα, τλάν: pf. τέτληκα, also used in pres. sense; from this pf. is formed imperat. τέτλαθι, τετλάτω [α]; opt. τετλαίην; inf. τετλάναι [α] Ep. τετλάμεν, τετλάμεναι, Ep. part. τετλήως, τετλήνῃα, gen. τετλήνотος:—there is also a poet. aor. 1 ἐτάλασα (as if from a pres. ταλάω), Ep. ἐτάλασσα, subj. ταλάσσω, η, η:—to take upon oneself, to bear, suffer, undergo, endure hardship: sometimes absol., esp. in imperat. τλήθι, bear up, endure: so in pf. part., τετλήῃσι θυμῷ with enduring, patient heart. II. to bear steadfastly, hold out: c. inf. to dare to do something, whether good or bad: also c. acc. to dare a thing, i. e. dare to do it.

τλή, Ep. 3 sing. aor. 2 of *τλάω.

τλή-θύμος Dor. τλά-, *ον*, (*τλάω, θυμός) of enduring soul, stout-bearded.

τλήμεναι, Ep. aor. 2 inf. of *τλάω.

τλημόνως, Adv. of τλήμων, patiently.

τλημοσύνη, ἡ, *ἰθαι* which is to be endured, misery, distress. II. endurance, patience. From

τλήμων, *ονος*, δ, ἡ, vocat. τλήμων, (*τλάω) suffering, enduring: hence, I. patient, steadfast, stout-bearded: also bold, daring: in bad sense, reckless, rash, Lat. *audax*. II. full of suffering, wretched, miserable.

τλήναι, aor. 2 inf. of τλάω.

τλησι-κάρδιος, *ον*, (*τλάω, καρδία) of patient heart, much-enduring, miserable. II. bard-bearded.

τλήσομαι, fut. of *τλάω.

τλήτε, 2 pl. aor. 2 imperat. of *τλάω.

τλητός, ἡ, *όν*, verb. Adj. of *τλάω: I. act. suffering, patient, constant in suffering or labour. II. pass. suffered, endured: to be suffered, endurable.

τμήγον, Ep. 3 pl. aor. 2 pass. of τμήγω. [α]

τμάγον, Ep. for ἐτμάγον, aor. 2 of τμήγω.

τμήγω, f. τμήξω: aor. 1 ἐτμηξα: aor. 2 ἐτμάγον: aor. 1 med. ἐτμηξάμην: aor. 2 pass. ἐτμάγην [α] and ἐτμήγην:—Ep. collat. form of τέμνω, to cut, cleave:—Pass. to be divided, be parted asunder. Hence

τμήδην, Adv. by cutting, scratching, grazing.

τμηθήναι, aor. 1 pass. inf. of τέμνω.

τμήξας, aor. 1 part. of τμήγω.

τμητός, ἡ, *όν*, (τέμνω) cut, beawn, cut into shape. 2. cut lengthwise, furrowed.

τμητο-σίδηρος, *ον*, (τμητός, σίδηρος) cut down with iron.

τοδί, neut. of ὀδί.

τόθεν, demonstr. Adv., answering to relat. ὅθεν and

interrog. πόθεν, (properly an old form of the gen. τοῦ) hence, thence. II. hence, therefore, thereupon.

τόθι, demonstr. Adv. there, in that place. II. also for relat. ὅθι, where.

τοι, enclit. Particle of inference, therefore, accordingly; also strengthening an assertion, in truth, in sooth, verily: it is often joined with other Particles: with ἀρα it coalesces by crasis into τάρρα, with ἄν into τάν, with μέντοι ἄν into μεντάν.

τοί, Dor., Ion., and Ep. for σοί, dat. sing. of σύ: always enclitic.

τοί, ταί, Ep. and Ion. nom. plur. masc. and fem. of the Art. ὁ and the Relat. ὅς.

τοι-γάρ, strengthd. form of the enclit. Particle τοί, so then, wherefore, therefore, accordingly.

τοι-γαρ-ὄν Ion. τοι-γαρ-ὦν, strengthd. form of τοιγάρ, therefore indeed, therefore assuredly.

τοι-γάρ-τοι, strengthd. form of τοιγάρ, used at the beginning of a speech or narrative.

τοῖων, Ep. for τοῖν, gen. and dat. dual of ὁ.

τοί-νυν, (τοί, νυν) strengthd. form of the Particle τοί, so then, therefore. 2. in Att. often used to continue a speech, further, moreover.

τοῖο, Ion. and Ep. for τοῦ, gen. sing. of Art. ὁ.

τοῖος, τοία Ion. τοίη, τοῖον: (from τοῖο, old gen. of ὁ, ἡ, τό):—of such kind, nature or quality, such, such-like, Lat. *talis*, demonstr. Pron., to which the relat. οἷος, interrog. ποῖος, and indefin. ποῖός correspond: τοῖος in Homer commonly refers to something gone before: in later authors it points to something to come, the following. 2. τοῖος c. inf., such as to do, i. e. fit or able to do; τοῖοι ἀμυνόμενοι able to assist; cf. οἷος. II. with an Adj. it makes the sense of the Adj. more prominent, so very, just; ἐπει-εῖς τοῖος just of moderate size; κερδαλέος τοῖος so very crafty. III. Homer uses neut. τοῖον as Adv., so, thus, so very, so much.

τοῖσδε, τοιάδε Ion. τοιήδε, τοιόνδε: Att. also τοι-οσδή, etc., like τοῖος, with stronger demonstr. sense, of such kind, nature or quality; more commonly of what follows than what has gone before, to which τοῖοις properly refers; ἕτερος τοῖσδε just such another.

τοιούτος, τοιαύτη, τοιοῦτο, Att. also τοιούτον: and in strengthd. form Att. τοιουτοσί, like τοῖος and τοῖσδε, of such kind, nature or quality: more commonly of what has gone before than what follows, such as the foregoing: absol., ἐν τῷ τοιούτῳ, ἐν τοῖς τοιούτοις in such a state of things: strengthd., τοιού-τος ἐστίν: also in neut. ἕτερον τοιούτον, ἕτερα τοιαῦτα.

τοιουτό-τροπος, *ον*, (τοιούτος, τρόπος) of such fashion or kind, such like. Adv. -τρόπως, after such a fashion.

τοιουτ-ώδης, *ες*, (τοιούτος, εἶδος) of such kind or form.

τοῖσδεσι and τοῖσδεσισι, τοῖσδεσιν, Ep. forms for τοῖσδε, dat. pl. of ὅδε,

τοῖχαρχος, ὁ, (τοῖχος, ἀρχα) *captain of the towers on each side of the ship.*

τοῖχος, ὁ, (τείχος) *the wall of a house or court, opp. to τείχος, as Lat. paries to moenia: proverb., ὁ εὖ πρᾶττων τοῖχος, = 'the right side of the hedge.'* II. in plur. *the sides of a ship.*

τοῖχαρχιεύω, f. ἦσσι, (τοῖχαρχος) *to be a house-breaker, burglar: to play rogue's tricks.* Hence

τοῖχαρχία, ἡ, *housebreaking, burglary.*

τοῖχαρῦχος [ῥ], ὁ, (τοῖχος, ὀρύσσω) *one who breaks through the wall, a housebreaker, burglar: generally, a thief, knave.*

τοῖως, τοῖωσθε, Adv. of τοῖος, τοῖωσθε.

τοκάδ, Dor. for τότε.

τοκάς, ἄδος, ἡ, (τεκεῖν) *one who has just brought forth, Lat. foeta: as Adj., τοκάς λέαινα a lioness with cubs: ἐκ τοκάδων from one's birth.*

τοκετός, ὁ, = τόκος.

τοκεύς, ἕως, ὁ, (τεκεῖν) *one who begets, a father: plur. τοκεῖν Ion. τοκήες, parents.*

τοκίζω, (τόκος) *to lend on interest: τοκίζειν τόκον to practise usury. Hence*

τοκισμός, ὁ, *the practice of usury.*

τόκος, ὁ, (τεκεῖν) *a bringing forth, birth, the time of delivery. 2. offspring, young child, son. II. metaph. the produce or usance of money lent out, interest, Lat. usura: also in pl., τόκοι τόκων interest of interest, i. e. compound interest.*

τοκο-φορέω, (τόκος, φέρω) *to bring in interest.*

ΤΟΛΜΑ Ion. τόλμη Dor. τόλμᾱ, ἡ, *courage to venture on a thing, boldness, daring. 2. in bad sense, over-boldness, recklessness, Lat. audacia: a bold or daring deed.*

τολμᾶσεις, Dor. 2 fut. of τολμάω.

τολμάω Ion. τολμέω, 2 pl. τολμήτε Dor. for τολμάτε: f. ἦσσι (τόλμα):—*to undertake, take heart to do or bear anything, to endure, undergo. 2. to take courage, have the heart or resolution to do a thing: c. acc., τολμᾶν πόλεμον to venture on war: πάντα τολμᾶν to dare all things.*

τολμηής, εσσα, εν, Dor. -άεις, Ep. contr. τολμηῆς, ἡσσα, ἦν (whence Sup. τολμηήτατος) *enduring, steadfast, stout-bearded: daring, bold, adventurous.*

τόλμημα, atos, τό, (τολμάω) *a daring deed, adventure, enterprise.*

τολμηρός, ἄ, ὄν, (τολμάω) *daring, bold:—Comp. τολμηρότερος. Adv. -ρῶς, boldly: Comp. -ρότερον: Sup. -ρότατα.*

τολμηῆς, ἡσσα, ἦν, Ep. contr. for τολμηῆς, q. v.

τολμητέον, verb. Adj. of τολμάω, *one must venture.*

τολμητής, οὐ, ὁ, (τολμάω) *a bold, venturesome man. τολμητός, ἡ, ὄν, verb. Adj. from τολμάω, ventured, to be ventured or hazarded.*

τολμίστατος, η, ον, irreg. Sup. of τολμηῆς.

το-λοιπὸν or divisim τό λοιπόν, (λοιπός) as Adv., *henceforward, for the future. 2. for the rest, accordingly.*

τολῦπέω, f. σω, (τολύπη) *to wind off carded wool into a clew for spinning. II. metaph. to contrive, devise, invent. 2. to wind up, achieve, accomplish a hard task.*

ΤΟΛΥΠΗ, ἡ, *a clew or ball wound up, wool carded and made into a ball for spinning, Lat. glomus. [ῥ] τομαῖος, α, ον, also ος, ον, (τομή) cut, cut off: ἄκος τομαῖον a remedy cut ready for use.*

τομάω, (τομή) *to need cutting: πῆμα τομῶν a disease that needs the knife.*

τομή, ἡ, (τέμνω) *the place from which a thing has been cut: the end left after cutting, a stump of a tree: the end of a beam, where it had been cut off: λίθοι ἐν τομῇ ἐγγράνιοι stones squared at the end. II. a cut, stroke, wound. III. a cutting, cutting off: καυσίς καὶ τομή cautery and the knife.*

τόμος, ον, (τομή) *cut up: in pl., τὰ τόμα (sc. ἱερὰ), parts of a sacrifice used on taking solemn oaths: cf. τέμνω.*

τομός, ἡ, ὄν, verb. Adj. of τέμνω, *cutting, sharp: Comp. τομώτερος, cutting sharper: Sup. τομώτατος.*

τόμος, ὁ, (τέμνω) *a cut, a piece cut off, a slice. II. a part of a book rolled up by itself, a tome, volume.*

τονόρουζω or -ίζω, *to speak inarticulately, mutter: also of inarticulate cries of animals. (Formed from the sound.)*

τόνος, ὁ, (τείνω) *that which strains and tightens a thing, or that which can itself be stretched, a rope, cord, brace, band: οἱ τόνοι τῶν κλινῶν the cords of beds: also the strand of a rope. 2. in animals, the sinews or tendons, Lat. nervi. II. a stretching, tightening, bracing, straining, strain. 2. of sounds, a straining or pitching of the voice: hence, a tone, note: also the tone or stress falling on a syllable in a verse: τόνος ἑξάμετρος hexameter measure.*

3. in Music, τόνους were measures or modes, Lat. modi: of which in the earliest Greek music there were three, the Dorian, Lydian and Phrygian. III. exertion of force, force, intensity: also direction, tenour.

το-νῦν, = τὸ νῦν, *for the present.*

τοξέεσθαι, f. -άσσομαι, Dep. (τόξον) *to shoot with a bow: c. gen. to shoot at, take aim at.*

τοξ-αλκίτης, ον, ὁ, (τόξον, ἀλκή) *a strong archer.*

τόξ-αρχος, ὁ, (τόξον, ἀρχα) *master of the bow, a Bowman, archer. II. the captain of the τοξῆται at Athens.*

τόξευμα, atos, τό, (τοξέω) *that which is shot, an arrow, bolt: ὅσον τόξευμα ἐκινέεται as far as an arrow reaches, i. e. a bowsbot. II. collective in plur. for οἱ τοξῆται, the archers.*

τοξευτής, οὐ, ὁ, (τοξέω) *a Bowman, archer.*

τοξευτός, ἡ, ὄν, verb. Adj. of τοξέω, *struck by an arrow, shot.*

τοξέω, f. σω, (τόξον) *to shoot with the bow, use the bow: c. gen., τοξεύειν τινός to shoot at a mark. 2. metaph. to shoot or wound with an arrow. II. to shoot as from a bow, discharge, launch forth.*

τοξήρης, *ες*, (τόξον, ἀραρεῖν) furnished with the bow. 2. of or for the bow.

τοξικός, *ή, όν*, (τόξον) of or for the bow : skilled in the use of the bow. 2. *ή τοξική* (sub. τέχνη), bowmanship, archery.

τοξό-δάμης, *αντος, δ*, and **τοξό-δαμνος**, *ον*, (τόξον, δάμω) subduing with the bow; τοξόδαμνος ἄρης the war of archers, i. e. of the Persians, see τόξον.

ΤΟΞΟΝ, τό, a bow, its arrows being ὕστοι or ἰοί, the string νευρά or νεῖρον : often in pl. τόξα, because the bow consisted of two pieces of horn joined by the πῆχυς in the middle; τόξα τιτάνειν to draw the bow. As the bow was the Oriental weapon, τόξου ῥύμα, i. e. the Persians, is opp. to λόγχις ἰσχύς, i. e. the Greeks, whose chief weapon was the spear; see τοξοδάμους. II. in plur. also, bow and arrows, or even the arrows only.

τοξοποιέω, *φ. ήσω*, to make like a bow, to arch. From

τοξοποιός, *όν*, (τόξον, ποιέω) making bows. **τοξοσύνη**, *ή*, (τόξον) bowmanship, archery.

τοξο-τευχής, *ες*, (τόξον, τεύχεα) armed with the bow.

τοξότης, *ου, δ*, (τόξον) a Bowman, archer. II. at Athens, of τοξόται were the police, also called Σκῦ-θαι, because they were public slaves bought from the parts north of Greece.

τόξότης, *ιδος*, fem. of τοξότης, an archeress; as Adj., τόξοτι χεῖρ an archer hand.

τοξο-ουαλός, *όν*, (τόξον, ἔλκω) drawing the bow; τοξουαλόν λῆμα the spirit of archers, i. e. of the Persians; see τόξον.

τοξο-φόρος, *ον*, (τόξον, φέρω) bearing a bow : as Subst., τοξοφόρος, *δ*, = τοξότης, an archer, Bowman.

τοπαλίον, τό, = τόπαζος.

ΤΟΠΑΖΟΣ, *δ*, the topaz, a precious stone.

τοπαζέω, *φ. άσω*, (τόπος) to guess, divine.

το-πάν, Adv., = τὸ πᾶν, altogether, quite, wholly : *ἐς τόπαν* in general, for the mass.

το-παραντικά, Adv., = αὐτίκα, immediately, on the instant.

το-παροίθε, -θεν, Adv., = παροίθε.

το-παρός, Adv., = παρός. [ᾱ]

τόπ-αρχος, *δ*, also *ή*, (τόπος, ἀρχω) ruling over a place : as Subst., τόπαρχος, *δ, ή*, a master or mistress.

ΤΟΠΟΣ, *δ*, a place, spot, Lat. locus; χθονός πᾶς τόπος the whole space of earth. 2. place, position. 3. a place or passage in an author, Lat. locus.

III. metaph. a place, occasion, opportunity.

το-πρίν, Adv., = τὸ πρίν.

το-πρόσθεν, Adv., = τὸ πρόσθεν.

το-πρῶτον, Adv., = τὸ πρῶτον, first, at first, in the first place.

τόρευμα, τό, embossed work, work in relief. II. = τόρνευμα, a circling or wheeling round.

τορεύς, *εως, δ*, (τορεύω) the graver of a sculptor. II. a borer, auger.

τορευτός, *ή, όν*, verb. Adj. of τορεύω, worked in relief or chased : metaph. elaborate.

τορεύω, properly, = τορέω, to bore through : metaph. to sing in a piercing tone. II. to work in relief.

2. to chase, Lat. caelare.

***ΤΟΠΕΩ**, obsol. pres., whence aor. 2 ἔτοπον, also aor. 1 ἐτόρησα, part. τορήσας, and redupl. fut. τετορήσω : — to bore, pierce. II. metaph. to utter in a loud and piercing tone. Hence

τόρμος, *δ*, a bole, socket : the nave of a wheel.

τορνευτο-λῦρ-ασπίδο-πηγός, *ός*, (τορνεύω, λῦρα, ἀσπίς, πῆγγυμ) lyre-turner and shield-maker.

τορνεύω, *φ. σω*, to turn, work with a lathe and cbisel, Lat. tornare : metaph. of verses, to turn neatly, round off : and generally, to twist round. From

τόρνος, *ός*, (τορέω) a carpenter's tool to draw a circle with, compasses, Lat. tornus. II. a turner's cbisel, a lathe-cbisel. Hence

τορνώμαι, *φ. -ώσομαι*, Dep. to make round, mark off with compasses; τορνώσαντο σῆμα they rounded off the barrow; ἔδαφος νηὸς τορνώσεται ᾧηρ be will round him off the ship's bottom.

τορός, *ός, όν*, (τρέπω) piercing; of the voice, piercing, thrilling. 2. metaph. clear, distinct, plain. II. of persons, sharp, quick, smart.

τοροτύχῃ (or **τοροτίχῃ**), imitation of a bird's note.

τορύνῃ, *ή*, (τορέω) a stirrer, ladle to stir things boiling, Lat. tudicula. [ῡ]

τορύνω, (τορύνῃ) to stir, stir up or about. [ῡ]

τοσάκις Ep. **τοσσάκι** [ᾱ], Adv. (τόσος) so many times, so often.

τόσος Ep. **τόσσος**, *η, ον*, Lat. tantus, of Size, so great; of Space, so wide; of Time, so long; of Number, so many; of Sound, so loud; generally, so much, so very : answered by the Relat. ὅσος; but τόσος often stands alone in Homer, as τρίς τόσοι thrice as many. In Homer τόσον and τόσσον are often Adv., so much, so far, so very, Lat. tantum; λίην τόσον so much too much. 2. *ἐκ τόσου*, so long since.

τοσσο-δε Ep. **τοσσόσ-δε**, -ήδε, -ίνδε, = τίςος, with stronger demonstr. force, so great, large, wide, etc. : — c. inf. so strong, so able to do a thing. II. **τοσσύνδε** Ep. **τοσσύνδε**, as Adv., so very, so much, to such a degree.

τοσσύν-ἀριθμός, *ον*, (τοσσύντος, ἀριθμός) of so large a number. [ᾱ]

τοσσύντος Ep. **τοσσύντος**, -αῦτη, -οὔτο Att. -οὔτον, = τόσος, with a stronger demonstr. force, so great, so large, etc. : also to designate a very small degree, hence τοσσύντον, only so much, so much and no more; *ἐς τοσσύντο*, Lat. eatenus, so far; *ἐτέρον τοσσύντο* as great, as much or many again. II. *τοσσύντο* or -ον, Ep. *τοσσύντο* or -ον, as Adv., so much, so far.

τοσσύντοσσί, **τοσσυντή**, **τοσσύντονί**, Att. for **τοσσύντος**.

τοσσάκι and **τοσσάκις**, Adv. Ep. for **τοσάκις**. [ᾱ]

τόσσας, in Dor. form τόσσαας, = τυχάνω, aor. I part. of an obsol. pres., = τυχάνω.

τοσσήνης, Dor. for **τοσσηνής**.

τόσσοι, *η, ον*, Ep. for

τοσσόδε—*ή-δε, -όν-δε*, Ep. for *τοσσόδε*.
 τοσσότοτος, *-αύτη, -ούτο* and *-ούτον*, Ep. for *τοσσότος*.

τόσως, Adv. of *τόσος*, so much, as much.
τότε, Adv. at that time, then: often in Att., *afortime*, formerly: sometimes emphatic, at that famous time. 2. joined with other Particles, *τότε δή, τότε' έπειτα, δή τότε γε*. 3. with the Article, *οί τότε* people then living; *έν τώ τότε* in the then time. It answers to the Relat. *ύτε* and interrog. *πότε*.
τοτέ, Adv. at times, now and then, mostly in answering clauses, *τοτέ μέν . . , τοτέ δέ . . , at one time . . , at another; τότε' ή τότε', at one time or other*.

το-τέταρτον, Adv. = *τό τέταρτον*, for the fourth time, like *τόπρωτον*, etc.

το-τηνικά, or division *τό τηνικά*, Adv., = *τηνικά*. [r]
τοτοβρίξ, imitation of a bird's note.

το-τρίτον, Adv., = *τό τρίτον*, for the third time; cf. *τοτέταρτον*. [r]

τοϋ, gen. of Art. *δ*, and interrog. Pron. *τίς*.

του, enclit., gen. of enclit. Pron. *τις*.

τοϋβολού, Att. crasis for *τοϋ βολού*.

τοϋκ, Att. crasis for *τοϋ εκ*.

τοϋλασσον, Att. crasis for *τό ελασσον*.

τοϋλάχιστον, Att. crasis for *τό ελάχιστον*.

τοϋλευθερον, Att. crasis for *τό ελευθερον*.

τοϋμόν, Att. crasis for *τό έμόν*.

τοϋμπαλιν, Att. crasis for *τό έμπαλιν*.

τοϋμπόδων, Att. crasis for *τό έμπόδων*.

τοϋμπροσθεν, Att. crasis for *τό έμπροσθεν*.

τοϋμφανές, Att. crasis for *τό έμφανές*.

τοϋμφϋλον, Att. crasis for *τό έμφϋλον*.

τοϋναντίον, Att. crasis for *τό εναντίον*.

τοϋνεκα, Att. crasis for *τοϋ ένεκα*, for that reason, therefore.

τοϋνθένδε, Att. crasis for *τό ενθένδε*.

τοϋνομα, Att. crasis for *τό όνομα*.

τοϋντεϋθεν, Att. crasis for *τό εντεϋθεν*, henceforth.

τοϋπέκεινα, Att. crasis for *τό έπέκεινα*.

τοϋπος or *τούπος*, Att. crasis for *τό έπος*.

τοϋργον or *τούργον*, Att. crasis for *τό έργον*.

τοϋρανοϋ, Att. crasis for *τοϋ οϋρανοϋ*.

τουτάκις or *τουτάκι*, Adv. poet. for *τούτε*, then. II. so many times, so often. [α]

τουτέ, Adv., Dor. for *ταύτη*, in that direction, there, yonder.

τούτερον, Ion. crasis for *τό έτερον*.

τουτόθε Adv. (οϋτος) hence, thence.

τουτόθεν, Dor. Adv. (οϋτος) thence.

τόφρα, Adv. of Time, *υφ* to that time, so long; answering to the Relat. *όφρα*. II. *τόφρα* sometimes stands absol., meantime, meanwhile.

τράγᾱλίζω, = *τράγω*.

Τράγᾱσαιος, a, ov, of or from the city *Τραγασαι* in Epirus: but of swine, *ώς τραγασαιά φαίνεται*, with allusion to *τραγείν*, to eat: and again *τραγασαιον πατρός*, with play upon *τράγος*, a goat.

τράγείν, aor. 2 inf. of *τρώγω*.

τράγειος, a, ov, poet. for *τράγεος*: *τραγείη* (sub. *δορά*), *ή*, a goat's skin. [α]

τράγ-ελάφος, *δ*, (*τράγος*, *ελαφος*) the goat-stag, a fabulous creature mentioned in Aristophanes.

τράγεος, a, ov, (*τράγος*) of or from a be-goat; *τραγῆ* (sub. *δορά*), *ή*, a goat's skin. [α]

τράγῆμα, aor, τό, (*τράγείν*) mostly in plur. sweetmeats, dessert, Lat. *bellaria*.

τράγῆματιζω, f. *σω*, to eat sweetmeats: so also in Med. *τραγῆματίζωμαι*.

τράγῆκος, *ή, όν*, (*τράγος*) of or for a goat. II. of or for a tragedy, tragic (cf. *τραγωδία*): *τραγικός* *λήρος* the tawdry decorations of tragedy:—hence generally, stately, majestic; in bad sense, pompous: Adv. *-κώς*, in tragic style.

τράγῆνος, *η, ov*, (*τράγος*) like *τράγειος*, of a be-goat.

τράγῆσκος, *δ*, Dim. of *τράγος*, a young be-goat.

τράγο-κουρικός, *ή, όν*, (*τράγος*, *κουρά*) of or for shearing be-goats.

τράγό-κτονος, *ov*, (*τράγος*, *κτείνω*) of slaughtered goats.

τράγο-μάσχᾱλος, *ov*, (*τράγος*, *μασχάλη*) with arm-pits smelling like a be-goat.

τράγό-πους, *ποδος, δ, ή*, (*τράγος*, *πούς*) goat-footed.

τράγος, *δ*, (*τράγείν*) a be-goat, Lat. *bircus*, caper. II. the smell of the arm-pits, Lat. *bircus alarum*.

τράγο-σκελής, *ές*, (*τράγος*, *σκελος*) goat-sbanded, of Pan.

τράγω, Dor. for *τρώγω*, like *πᾶτος* for *πῶτος*. [α]

τράγωδέω, f. *ήσω*, (*τραγῶδός*) to act a tragedy: generally, to represent or exhibit in tragedy:—Pass. to be made the subject of a tragedy. II. metaph.

to tell in tragic phrase, to declaim, speak theatrically. Hence

τράγωδία, *ή*, a tragedy or heroic play, invented by the Dorians, and with them of lyric character (*τραγικοί χοροί*); then transplanted to Athens, where it assumed its dramatic character. See *τραγωδία*.

τράγωδικος, *ή, όν*, (*τραγῶδός*) befitting a tragic poet or tragedy.

τράγωδο-διδάσκᾱλος, *δ*, (*τραγῶδός*, *διδάσκω*) a tragic poet, who himself trained the chorus and actors.

τράγωδο-ποιός, *όν*, (*τραγῶδός*, *ποιέω*) making tragedies: as Subst., *τραγωδοποιός*, *δ*, a tragic poet.

τράγ-ωδός, *δ*, (*τράγος*, *δοιδός* contr. *ωδός*) a tragic poet and singer, as the poet took part in the performance of his play: later, the term *τραγῶδός* was confined to the tragic actor. Properly, the goat-singer, either because a goat was the prize, or because the actors were clothed in goat-skins.

ΤΡΑ-ΝΗ'Σ, *ές*, *piercing*: metaph. *clear, plain, distinct*.

τράνός, *ή, όν*, collat. form of *τρανής*.

τράνως, (*τρανός*) to make clear, plain, distinct.

τράνως, Adv. of *τρανής*, clearly, distinctly.

τράπε, for *έτραπε*, Ep. 3 sing. aor. 2 of *τρέπω*. [α]

τρά-πεζα [*τρά*], *ης, ή*, a table, esp. a dining-table; *ξενή τράπεζα* the hospitable board; *τραπέζη και κοίτη*

δέχεσθαι to entertain at bed and board. 2 a table, dinner, meal.

II. a money-changer's table or counter, a bank, Lat. *mensa argentaria*. III. any table or flat surface, a tablet, Lat. *tabula*. (Acc. to some from *τετρα-*, πέξα; acc. to others from *τρι-*, πέξα: Horace speaks of *mensa tripes*.) Hence

τράπεζεύς, εὐς, δ, at or of a table; κύνες τραπέζης dogs that were fed at mealtime.

τράπεζιτέω, to be a money-changer or banker. From τράπεζιτης [τ], ου, δ, (τράπεζα) one who keeps an exchange-table, a money-changer, banker, Lat. *mensarius, argentarius*. Hence

τράπεζιτικός, ἡ, ὄν, concerning a banker or banking. τράπεμιον, Ep. for *τραπέμιον*, τραπῶμιον, 1 pl. aor. 2 pass., both of τέρω and τρέπω.

τράπεσθα, ἡ, Dor. for τράπεσα.

τράπεσθαι, aor. 2 med. inf. of τρέπω.

τράπεσκε, Ion. 3 sing. impf. of τρέπω = τρέπω. [ᾶ]

ΤΡΑΠΕΩ, to tread grapes: hence Lat. *trapētes, trapētum*, an oil-press.

τράπηται, aor. 2 pass. inf. of τρέπω.

τράπητόν, verb. Adj. of τρέπω, in pass. sense, one must turn.

τράπω, Ion. for τρέπω. [ᾶ]

τράσω, ἡ, (from ταρσός, as if τασιά) a crate to dry figs on.

τραυαλίω, f. ἴω, to lisp, mispronounce a letter, Lat. *balbutire*; so of children. From

ΤΡΑΤΑΩΣ, ἡ, ὄν, lisping, Lat. *balbus*: of the swallow, twittering.

τράυμα Ion. τρώμα, ατος, τό, (τιτρώσκω) a wound, hurt; ἀπό τού τρώματος ἀποθνήσκειν to die of the wound. II. a hurt, damage, as of ships. III.

metaph. a blow, disaster, defeat. Hence

τραυμάτις, ου, δ, Ion. τρωμ-, a wounded man.

τραυματίζω Ion. τρωμ-, f. ἴω, (τράυμα) to wound.

τράφειν, Ion. Dor. for τραπεῖν, aor. 2 inf. of τρέφω: see τρέφω II. 4.

τράφειν, Ep. and Aeol. for ἐτρέφησαν 3 pl. aor. 2 pass. of τρέφω. [ᾶ]

τράφερός, ὁ, ὄν, (τρέφω) like τρόφος, well-fed, fat, solid, substantial: τραπερή (sub. γῇ), as opp. to ὑγρή, dry land, ἐπὶ τραπερήν τε καὶ ὑγρήν over dry land and sea: as Subst. of τραπεροί or τὰ τραπερά, the fishes.

τράφη [ᾶ], Ep. 3 sing. aor. 2 pass. of τρέφω.

τράφηται, aor. 2 inf. pass. of τρέφω.

τράφω, Aeol. and Dor. for τρέφω. [ᾶ]

τράχως Ion. τρηχῶς, Adv. roughly, barsbly; τρηχῶς περιεφθῆναι to be roughly handled.

τράχηλα, τά, (τράχλος) scraps of meat from about the neck thrown away, gristle, offal.

τράχηλιάω, (τράχλος) to arch the neck, as a pampered horse: metaph. to be naughty, headstrong.

τράχηλλίω, f. ἴω, (τράχλος) to take by the throat: to bend back the victim's neck, hence to expose to view, lay bare.

τράχλο-δεσμόςτης, ου, δ, (τράχλος, δεσμός) as masc. Adj., chaining the neck.

ΤΡΑΧΗΛΟΣ, ὁ, the throat, neck. [ᾶ]

Τράχλις Ion. Τρηχίς, ἴνος, ἡ, Trāchis, a city and district in Thessaly, named from its mountainous surface (τραχύς). Hence

Τράχινος, α, ου Ion. Τρηχίνος, η, ου, of or from Trāchis, Trāchinian; at Τραχίνια the Trāchinian women, title of a tragedy by Sophocles.

τράχυνω Ion. τρηχύνω [ῶ]: f. ὕνω: pf. τετράχυνκα: Pass., aor. 1 ἐτραχύνθην: pf. τετράχυνμαι and τετράχυναι: (τραχύς):—to make rough, rugged: in Aesch. Theb. 1045, τράχυνε refers to τραχύς ὁ δῆμος just before, call them, make them rough.

ΤΡΑΧΥΣ Ion. τρηχύς, εἶα, ὅ, rough, rugged: metaph. rough, barsb, savage.

τράχυτης, ητος, ἡ, (τραχύς) roughness, ruggedness: the sharpness of a bit:—metaph. roughness, barsbness.

τράχω, Dor. for τρέχω. [ᾶ]

τράχω, ὄνος, δ, a rugged, stony district: hence as fem. Subst. Τραχωνίτις, ἴδος, Trāchonitis, i. e. the rugged country.

ΤΡΕΙΣ, οἱ, αἱ, τρία, τά; gen. τριῶν; dat. τρισί; acc. τρεῖς, τρία:—THREE, Lat. TRES, tria.

τρεῖς-καὶ-δεκα, οἱ, αἱ, τρια-καὶ-δεκα, τά, thirteen, Lat. *tredecim*.

τρέω, poet. for τρέω.

τρέω, only used in pres. and impf., (τρέω) Lat. tremo, to tremble, quake, quiver. II. c. inf. to tremble or fear to do: also c. acc. to tremble at, fear.

τρέπειν, verb. Adj. of τρέπω, one must turn.

ΤΡΕΠΩ Ion. τράπω: f. τρέπω: aor. 1 ἐτρέφα: aor. 2 ἐτρέπην: pf. τέτραφα or τέτραφα: Med., aor. 2 ἐτρέπην: Pass., aor. 1 ἐτρέφην Ion. ἐτρέφην: aor. 2 ἐτρέπην, whence Ep. 1 plur. τραπεῖοιεν (for τραπεῖοιεν, τραπῶμιεν): pf. τέτραμμα, 3 plur. τετράφαται; imperat. τέτραφθαι, τετράφθω: plqpf. ἐτρέπμην, Ep. 3 sing. τέτραπτο; 3 plur. τετράφατο:—to turn, Lat. *vertere*; τρέπειν τινα εἰς τι to turn, lead, guide to a thing:—Pass. and Med. to turn, betake oneself, Lat. *converti*; ἐπὶ ἔργα τρέπεσθαι to turn or go to work; also of place, ἀπὸ ἡλίου το τραπεμῆνος turned towards the sun; τρέπεσθαι ὁδὸν to turn oneself to (i. e. take) a course; ποῖ τράπωμαι; which way must I turn me?

II. to turn, i. e. turn round, put about; also, πάλιν τρέπειν to turn back: to turn away, divert; πρέπειν τὴν ὀργὴν εἰς τινα to divert anger on any one: Pass. and Med. to turn round. 2. to turn another way, alter, change: Pass. and Med. to be changed, change: absol., τράπομαι I am changed, change my opinion: also, οἶνος πρέπεται the wine is turned, become sour.

III. to turn or put to flight, rout, defeat: later, τρέπειν εἰς φυγὴν, Lat. *convertere in fugam*, to put to flight:—Pass. to be put to flight, turn and flee:—Med. to turn oneself to flight, flee.

IV. to turn away or off, keep off: to binder, prevent. V. to overturn, upset.

VI. to turn, apply to a purpose.

τρέσσαι, Ep. for τρέσαι, aor. 1 inf. of τρέω.

τρεφθῆναι, aor. 1 pass. inf. of τρέπω.

ΤΡΕΨΩ Aeol. and Dor. **τράφω** [ᾶ]: fut. **θρέψω**: aor. 1 **ἔθρεψα**: Ep. aor. 2 **ἐτράφον**: pf. **τέτρεφα**: Pass., aor. 1 **ἐθρέφην**: aor. 2 **ἐτράφην** [ᾶ]: pf. **τέθραμμαι** and **τέθρεμμαι**, inf. **τεθράφθαι**:—to make firm or solid, to thicken or congeal; γάλα **θρέψαι** to curdle milk; τυρὸν **τρέφειν** to make cheese:—Pass., with intr. pf. act. **τέτρεφα**, to become firm, curdle, congeal.

II. commonly, to nourish, feed, make to grow or increase, nurse, bring up, rear: Med. to rear for oneself:—Pass. to grow, grow up, wax, thrive, increase: hence to be born: and simply, to live, be.

2. of slaves, to keep, maintain: of plants, to rear, tend: **τρέφειν κόμην** to cherish one's hair, wear it long, Lat. **comam alere**: of the earth, sea, etc., to feed, rear, nourish, produce, Lat. **nutrire, alere**: hence poet. to contain, have.

III. Homer uses aor. 2 act. **ἐτράφον** in intrans. or pass. sense, as, **ἐτράφε** for **ἐτράφη**, **ἐτραφέτην** for **ἐτραφήτην**, inf. **τραφέμεν** (Att. **τραφήναι**) = **τραφήναι**.

ΤΡΕΨΩ Dor. **τράχω** [ᾶ]: fut. **θρέξωμαι**: aor. 1 **ἔθρεξα**: but more commonly (from Root *ΔΡΕΨΩ), fut. **δράμωμαι** Ion. **δραμέομαι** poet. **δράμομαι**: aor. 2 **ἔδραμον**: pf. **δεδράμηκα** [ᾶ] poet. **δέδρομα**:—to run, Lat. **currere**: of things, to move quickly. 2. c. acc. loci, to run over.

3. c. acc. cognato, **τρέχειν δρόμον** to run a course; metaph., **ἀγῶνας δραμεῖν περὶ ἑαυτοῦ** to run a race for one's life or safety; hence without δρόμον or ἀγῶνα, to run a risk or chance, as **τρέχειν περὶ τῆς ψυχῆς** to run a race for one's life; also, **παρ' ἐν πάλασμά ἐδραμε νικᾶν** he was within one bout of carrying off the victory.

τρέψειαν, 3 pl. Ep. aor. 1 opt. of **τρέπω**.

ΤΡΕΨΩ poet. **τρέω**, inf. **τρέϊν**: f. **τρέσω**: aor. 1 **ἔτρεσα** Ep. **τρέσσα**:—to tremble, quake, esp. for fear: hence to run away, flee, fly: **ὁ τρέσας** the coward. II. trans. to fear, dread, be afraid of, c. acc.

τρήμα, atos, τό, (τιτράω) that which is pierced or bored through: a hole, aperture.

τρημάτοις, εσσα, εν, (τρήμα) with many bores, porous.

τρήμων, ανος, ὁ, ἡ, (τρέω) fearful, timorous, shy: epith. of doves (πέλειαι or πελειάδες): hence later as Subst., **τρήμων**, ἡ, = **πέλεια**, a dove.

τρήσω, fut. of **τιτράω**.

τρητός, ἡ, ὅν, verb. Adj. of **τιτράω**, bored or pierced through; **τρητά λέχεια** bedsteads perforated for inlaid work.

τρηχάλεος, η, ον, poet. for **τρηχύς**, **τραχύς**.

τρηχύς, εἶα, ὕ, Ion. for **τραχύς**: Adv. **τρηχέως**, Sup. **τρηχύτεα**.

τρί-, in compds. **three times**, **thrice**, Lat. **ter**.

τρίδ, neut. from **τρεῖς**.

τριάω, f. ὦω, (τρία) to conquer, vanquish; metaph. from a wrestler, who did not win until he had thrice thrown his adversary, or conquered him in three bouts: hence, **διὰ τριῶν ἀπόλλυσθαι** to be utterly undone.

τρίαυα, ἡ, (τρία) Lat. **tridens**, a trident, the attri-

bute of Neptune: generally, a *three-pronged spear*. Hence

τριαίνω, f. ὦω, to move or heave with the trident: hence to heave or prise up, overbrow; **τριαίνον τὴν γῆν** διέκλλη to break up the ground with a mattock.

τριακῆς Ep. and Ion. **τριηκῆς**, ἄδος, ἡ, (τρεῖς, τρία), the number thirty. II. the thirtieth day of the month, also in pl. **τριακάδες**.

III. also any division of thirty.

τριακονθ-ἄμματος, ον, (τριακοντα, ἄμμα) with or of thirty knots.

τριακονθ-ἡμερος Ion. **τριηκοντήμερος** Dor. **τριακοντάμερος**, ον, (τριακοντα, ἡμέρα) of thirty days.

τριακοντα Ep. and Ion. **τριηκοντα**, οἱ, αἱ, τά, indecl.: (τρεῖς, τρία), Lat. **TRIGINTA**, thirty. II.

As Subst. οἱ **τριακοντα**: I. at Sparta, the council of thirty, assigned to the kings. 2. at Athens, the thirty tyrants, appointed on the taking of Athens by Lysander (B. C. 404).

τριακοντᾶ-ετής Ion. **τριηκ-**, ἐς, (τριακοντα, ἔτος) Dor. —thirty years old. II. of or lasting thirty years: also fem. —**εἰς**, ἰδος:—Att. contr. **τριακοντούτης**, ἐς: fem. **τριακόντουτις**, ἰδος, whence **τριακοντούτιδες** σπονδαὶ a thirty years' truce.

τριακοντά-ζυγος, ον, (τριακοντα, ζυγόν) with or of thirty benches of oars.

τριακοντ-αρχία, ἡ, (τριακοντα, ἀρχω) the rule of the thirty tyrants at Athens: cf. **τριακοντα** II. 2.

τριακοντ-όργυιος, ον, (τριακοντα, ὄργυια) of thirty fatboms.

τριακοντορος Ion. **τριηκόντερος**, ον, with thirty oars:—As Subst. **τριακοντορος** (sub. ναῦς), ἡ, a vessel of thirty oars.

τριακοντ-ούτης, ἐς, see **τριακονταετής**.

τριακοντ-ώρυγος, ον, more correct form of **τριακοντ-όρυγος**.

τριακόσιοι Ion. **τριηκόσιοι**, αἱ, α, (τρεῖς, τρία) three hundred, Lat. **triceni**.

τριακοσιο-μέδιμνος, ον, (τριακόσιοι, μέδιμνος) of three hundred medimni: οἱ **τριακοσιομέδιμνοι** those whose property produced three hundred medimni, which was the qualification for admission into the Athenian **Ἱππεῖς**.

τριακοστός Ion. **τριηκ-**, ἡ, ὄν, (τριακοντα) the thirtieth: ἡ **τριακοστή** (sub. μοῖρα), a duty of one thirtieth.

τριακτήρ, ἦρος, ὁ, (τριάω) a conqueror: see **τριάω**, **τρι-άρμενος**, ον, (τρία, ἄρμενον) with three sails.

τριάς, ἄδος, ἡ, (τρεῖς) the number three, a triad.

τριάσσω, ἄω, = **τριάω**.

τριβάκος, ἡ, ὄν, (τρίβω) rubbed, worn, Lat. **tritius**: ἡ **τριβάκη** a threadbare coat: cf. **τρίβω**.

Τριβαλλοί, the Triballi, a people on the borders of Thrace: hence as a name for barbarian gods.

τρι-βελής, ἐς, (τρι-, βέλος) three-pointed.

τριβή, ἡ, (τριβῆναι) a rubbing. II. metaph. a rubbing or grinding away, wearing away: also of time, the spending: **βίος οὐκ ἀχαρὶς ἐς τὴν τριβὴν** a pleasant life in the spending. 2. a busying oneself

about a thing, practising it, practice: also mere practice, routine.

3. *ibat* about which one is busied, the object of one's care.

4. delay, putting off, evasion; *ἐς τριβὰς ἔλαν* to seek delays; and without a Verb, *μὴ τριβὰς ἔτι* no more delays.

τριβῆναι, aor. 2 pass. inf. of τριβω.

τριβολ-εκτράπελος, *ον*, (τριβολος, εκτραπελος) neut. plur. as Subst., τριβολεκτράπελα unmannerly, coarse jests. [α]

τρι-βολος, *ον*, (τρι-, βαλεῖν) three-pointed, three-pronged.

II. as Subst., τριβολος, *ὁ*. 1. a prickly plant, burr.

2. in plur. also, a threshing-machine.

τριβος, *ῆ*, also *ὁ*, (τριβῆναι) a worn or beaten track, a road, path: the high road, highway.

2. metaph. a path of life, course, career.

II. a rubbing, like τριψις.

III. metaph. practice.

2. delay.

ΤΡΙΒΩ [τ]: f. τριβῶμαι: aor. 1 ἐτριψα, inf. τριῖναι:

pf. τέτριψα: Pass., fut. 1 τριψήσομαι, fut. 2 τριψήσομαι, paullo-p. fut. τετριψόμεναι, also fut. med. τριψομαι in pass. sense: aor. 1 ἐτριψθην: aor. 2 ἐτριβην

[τ]: pf. τέτριμμαi:—to rub: esp. to rub corn, thresh it out, because the Greeks threshed corn by rubbing it:

also to grind, pound, bruise: to rub a thing in or on another; μόχλον τριῖναι ἐν ὀφθαλμῷ to grind the stake in his eye; χρυσὸν βασάνῳ τριβεῖν to rub gold on a touchstone, so as to test its purity: Med. to rub upon another, hence to infect, defile with.

II. to rub away, grind down, wear out, damage, bruise: of a road, to wear or tread it smooth.

2. of Time, to wear away, spend; τριβεῖν βίον to pass away life, Lat. *terere vitam*: absol. to waste time, tarry.

3. metaph. of persons, to wear out, oppress: of a country, to ravage: of money, to waste, squander.

4. to wear or use:—Pass. to be much busied or engrossed with a thing.

τριβωμης [τ], Dor. for τριβωμεν, 1 pl. subj. of τριβω.

τριβων [τ], *ωνος*, *ὁ*, (τριβῆναι) a worn garment, threadbare cloak.

II. as Adj. *ὁ*, *ῆ*, practised, well versed or skilled in a thing, c. gen.; also c. acc.

2. absol. as Subst. a backneyed rogue, crafty knave.

τριβωνικῶς, Adv. (τριβων) in the fashion of a triβων, cloak-wise.

τριβώνιον, τό, Dim. of τριβων, a small cloak, a cape.

τρι-γέρων, *ωντος*, *ὁ*, *ῆ*, (τρι-, γέραν) triply old, very old.

ΤΡΙΤΑΑ, *ῆ*, a mullet, Lat. *triglia*.

τρι-γληνος, *ον*, (τρι-, γληνος) epith. of ear-rings or drops, with three bright drops or brilliants.

τριγλο-φόρος, *ον*, (τριγλα, φέρω) catching mullets.

τρι-γλύφος, *ον*, (τρι-, γλύφω) thrice-cloven: as Subst., τριγλύφος, *ῆ*, in Doric architecture, the triglyph, a three-grooved tablet placed at equal distances along the frieze.

τρι-γλώχης, *ῖνος*, *ὁ*, *ῆ*, (τρι-, γλωχίς) three-barbed, three-forked.

τριγμός, *δ*, = τρισμός.

τριγονία, *ῆ*, the third generation. From

τρι-γωνος, *ον*, (τρι-, γενέσθαι) produced at three births, of children; τριγονοὶ κόραι three daughters.

τρι-γωνος, *ον*, (τρι-, γωνία) three-cornered, triangular. Hence

τριγωνον, τό, a triangle.

II. a musical instrument of triangular form. [τ]

τρι-δουλος, *ον*, (τρι-, δούλος) a slave through three generations, thrice or trebly a slave.

τρι-δραχμος, *ον*, (τρι-, δραχμή) worth or weighing three drachms.

τρι-δυστητος, *ον*, thrice wretched.

τρι-έλικτος, *ον*, (τρι-, ἐλίσσω) thrice wound or coiled: of a rope, consisting of three strands or cords.

τρι-έμβολος, *ον*, (τρι-, ἐμβολον) with or like three ships' beaks.

τρι-έσπερος, *ον*, (τρι-, ἑσπέρα) in three successive nights.

τρι-ετηρίς, *ἰδος*, (τρι-, ἔτος) fem. Adj. triennial: as Subst. (sub. ἑορτή) a triennial festival.

τρι-έτης, *ον*, *ὁ*, (τρι-, ἔτος) of three years, three years old. Adv. τριέτης, three years long.

τριετία, *ῆ*, (τριέτης) a space of three years, Lat. triennium.

τρι-ζυγής, *ἑς*, and τρι-ζυγος, *ον*, and τρι-ζυξ, *ἕνος*, *ὁ*, *ῆ*, (τρι-, ζυγῆναι) three-yoked: threefold, triple: also simply three.

ΤΡΙΖΩ, f. τριζῶ; pf. τέτριγα with pres. sense;

part. τετριγώς, Ep. pl. τετριγώτες for τετριγότες;

plaqf. ἐτετριγέην Ep. τετριγέην, with sense of impf.: of animals and birds, to make a shrill, piercing cry, to squeak: of ghosts, to squeak, gibber: also of joints, νῦν τετριγέην their backs cracked: of things, to creak, grate, jar, Lat. *stridere*. (Formed from the sound.)

τριηκάς, *ἄδος*, *ῆ*, Ep. and Ion. for τριακάς.

τριηκοντα, τριηκόσιοι, Ep. and Ion. for τριακ-,

τρι-ημ-πόδιον, τό, (τρι-, ἡμι-, πούς) three half feet, i. e. a foot and half.

τριηραρχέω, f. ἥσω, to be a τριηραρχος, command a trireme, to be captain of a trireme; c. gen. τριηραρχεῖν νῆος to be captain of a ship.

II. at Athens, to be trierarch, fit out a trireme for the public service. Hence

τριηραρχία, *ῆ*, (τριηραρχέω) the command of a trireme.

II. at Athens, the fitting out of a trireme for the public service: the office of trierarch. Hence

τριηραρχικός, *ῆ*, *ὄν* fitted for a trierarch or his office.

τριη-αρχος, *ὁ*, (τριήρης, ἀρχω) the captain of a trireme.

II. at Athens, a trierarch, one who had to fit out a trireme for the public service.

τριηρ-αῦλος, *ον*, *ὁ*, (τριήρης, αὐλέω) the flute-player who gave the time to the rowers in a trireme.

τρι-ήρης, gen. εἰς Ion. εἰς; acc. εἰς; plur., nom. εἰς, εἰς; gen. τριηρέων contr. τριηρών: (τρίς, ἀπείρεν or ἐρίσσω): properly an Adj. thrice-fitted or thrice-rowed:—but only used as Subst. τριήρης (sub. ναῦς), *ῆ*, Lat. *triremis*, a galley with three banks of oars, first built by the Corinthians: the lowest rowers

being called θαλάμιοι, the middle ζυγῖται, and the topmost θρανῖται; one man managed each oar. This was the usual size of ships of war; but in later times *quadriremes* (τετρήρεις), *quinqueremes* (πεντῆρεις), etc., came into use.

τριηρίτης [τ], ον, δ, (τριήρης) *one who serves on board a trireme.*

τριηρο-ποιός, ὄν, (τριήρης, ποιέω) *building triremes.*

τρί-κάρηνος, ον, (τρί-, κάρηνον) *three-beaded.* [κᾶ]

τρί-κέφαλος, ον, (τρί-, κεφαλῇ) *three-beaded.*

τρί-κλῖνος, ον, (τρί-, κλίνῃ) *with three beds or couches, for sleeping or reclining on at meals:—as Subst.,*

τρίκλινος (sc. οἶκος), ὄ, like the Roman *triclinium*, a diningroom with three couches; also *τρίκλινον*, τό.

τρί-κλωστος, ον, (τρί-, κλώθω) *thrice spun.*

τρί-κόρυθος, ον, and *τρί-κορυς*, ὅθος, ὄ, (τρί-, κόρυς) *with triple plume.*

τρί-κόρωνος, ον, (τρί-, κορώνη) *thrice a crow's age.*

τρί-κράνος, ον, (τρί-, κρᾶνον) *three-beaded, with triple crest.*

τρί-κύαθος, ον, (τρί-, κύαθος) *holding three κύαθοι.*

τρί-κύμα, ῆ, (τρί-, κύμα) *the third wave, a huge, overbelting wave, since every third wave (as also every tenth, cf. δεκακύμα) was supposed to be larger than the rest: metaph., τρικύμα κακῶν a flood of evils.*

τρίλ-ιστος, ον, poet. for *τρίλιστος*, (τρί-, λίσσομαι) *thrice prayed for, i. e. often or earnestly prayed for.*

τρίλογία, ῆ, (τρί-, λόγος) *a trilogy; see τετραλογία.*

τρίλοφα, ῆ, *a triple crest.* From

τρί-λοφος, ον, (τρί-, λόφος) *with three crests.*

τρί-μάκαρ, -μακάρα, (τρί-, μάκαρ) *thrice-blessed.*

τρί-μετρος, ον, (τρί-, μέτρον) of verses, consisting of three metres; the metre consisting either of one foot as in dactylic, or of two feet as in iambic verse; *τόνος τριμετρος trimeter iambic verse.*

τρί-μηνος, ον, (τρί-, μήν) of three months, three months old: ῆ *τριμηνος a period of three months.*

τρίμμα, ατος, τό, (τρίβω) *that which is rubbed: metaph., like τρίβαν, a practised, backbayed knave.*

τρίμμοις, ὄ, (τρίβω) *a beaten road, like τρίβος.*

τρίμωρία, ῆ, *triple pay.* From

τρί-μωρος, ον, (τρί-, μωίρα) *threelfold, triple.*

τρί-μορφος, ον, (τρί-, μορφή) *thrice-formed, triple: Μοίραι τριμορφοί the three fates.*

Τρίν-ακρία, ῆ, (τρί-, ἀκρά) *epith. of Sicily, from its three promontories (ἀκραι): also written Τρινακρία Ion. —ῆ (from τριναξ).*

Τρίνακριος, α, ον, of Trinacria or Sicily, Sicilian.

τρίν-αξ, ἄκος, ῆ, (τρίς, ἀξή) *a trident.*

τρίξός, ῆ, ὄν, Ion. for *τρισός*, *threelfold, triple; so διξός for δισός.*

τρί-οδος, ῆ, (τρί-, ὁδός) *a meeting of three roads, three cross-roads, Lat. trivium.*

τρί-όδους, -όδοντος, ὄ, ῆ, (τρί-, ὁδοῦς) *with three teeth: as Subst., τριόδους, ὄ, a trident.*

τρί-όρυγος, ον, (τρί-, ὀρυγία) *thrice fatboms long.*

τρί-όροφος, ον, = *τριώροφος.*

τρί-όρχης, ον, δ, and *τρί-ορχος*, ον, (τρί-, ὄρχις) *a kind of falcon or kite.*

τρίοστ, a sound imitative of a bird's voice.

τρί-πάλαι, Adv. (τρί-, πάλαι) *thrice long since, i. e. very long ago.*

τρί-πάλαιστος, ον, (τρί-, παλαιστή) *thrice hands broad, long, etc.*

τρί-παλτος, ον, (τρί-, πάλλω) *thrice-brandished; metaph. furious, fierce.*

τρί-πάνουργος, ον, (τρί-, πάνουργος) *trebly a rogue.*

τρί-πῆκτινος, ον, Dor. for *τριπήχυν*, q. v.

τρί-πέτῆλος, ον, (τρί-, πέτῆλον) *thrice-leaved.*

τρί-πηχυς, v. gen. eos, (τρί-, πῆχυς) *three cubits long.*

τρί-πίθηκτινος, ῆ, ον, (τρί-, πίθηκος) *thrice apish.*

τρίπλαξ, ἄκος, ὄ, ῆ, (τρίς) *triple, threelfold, Lat. triplex.* [τ]

τρίπλᾶστος, α, ον, (τρί-) *thrice as many, thrice as much, thrice as great as, c. gen.; neut. τριπλάσιον as Adv., τριπλάσιον σοῦ thrice as much as you.*

τρί-πλεθρος, ον, (τρί-, πλέθρον) *three plethra long.*

τρίπλη, v. *τριπλῶος.*

τριπλοιστός, ὄν, (τριπλός) *made threelfold, tripled, trebled.*

τριπλῶος, ῆ, ον contr. *τριπλοῦς*, ῆ, οὖν, (τρεῖς) *triple, threelfold.* Adv. —πᾶς, but dat. fem. *τριπλῇ* is also used as Adv., *triply, trebly.*

τρίπλοεσι, Ep. dat. pl. of *τρίπλους*.

τρί-πόδης, ον, δ, (τρί-, ποῦς) *three feet long.*

τρί-πόθητος, ον, (τρί-, ποθέω) *thrice longed for, much or earnestly desired.*

τρί-πολις, eos Ion. ios, δ, ῆ, (τρί-, πόλις) *with three cities; cf. δέκαπολις.*

τρί-πόλιστος, ον, (τρί-, πολίζω) *thrice-built, triply or firmly founded.*

τρί-πολος, ον, (τρί-, πολέω) *thrice turned up or ploughed, bearing threε crops in a year, of corn land.*

τρί-πόνητος, ον, (τρί-, πονέω) *thrice-worked: ῆρι τριπόνητος a dispute between three labourers.*

τρί-πορθος, ον, (τρί-, πορθέω) *thrice wasted.*

τρί-πος, ον, δ, poet. for *τρίπους*. [τ]

τρί-πους, -ποδος, ὄ, ῆ, —πονν, τό, (τρί-, ποῦς) *three footed, three-legged or with three feet: measuring three feet.*

II. *going on three feet; proverb. of an old man who leans on a staff, τριποδὰς ὁδοῦς στείχει.*

2. as Subst., *τρίπους*, ὄ, a tripod, a three-footed brass kettle or caldron; tripods were often made of exquisite material and workmanship, and dedicated in temples.

3. *the stool or throne of the Delphic priestess.*

τρί-πράτος, ον, (τρί-, πιπράσκω) *thrice sold.*

τριπτήρ, ῆρος, ὄ, (τρίβω) *a rubber or tool for rubbing with, a pestle.*

τρίπτης, ον, δ, (τρίβω) *a rubber, shamprover.*

τρί-πτόλεμος, ὄ, *Triptolemus*, an Eleusinian, who established the worship of Demeter.

τρί-πύχος, ον, (τρί-, πύσω) *consisting of three layers or plates, threelfold, triple; also simply threε.*

τρί-πῳλος, ον, (τρί-, πῳλος) *of or with three horses.*

[illegible]

τριστός Att. τριττός Ion. τριξός, ἡ, ὄν, like δισσός, διξός, (τρίς) *threefold*, Lat. *triplex*: in plur. = τρεῖς. Adv. -ῶς, *three times*.

τρισο-φῆς, ἑς, and τρισσό-φωτος, ον, (τρίς, φῶς, φῶς) in a threefold light.

τρί-στεγος, ον, (τρι-, στέγη) *of or with three stories* :
τὸ τρίστεγον (sub. οἶκημα), *the third story*.

τρι-στοιχεί or -χί [*i*], Adv. of τρίστοιχος, in *three rows*.

τρί-στοιχος, ον, (τρι-, στοιχος) in three rows.

τρί-στομος, ον, (τρι-, στόμα) *three-mouthed*. II.
three-edged or three-pointed.

τρις-χίλιοι, αι, α, (τρίς, χίλιοι) *three thousand*: also in sing with a collective Subst., τριςχιλία ἵππος 3000 horse. [χι]

τρι-σώματος, ον, (τρι-, σῶμα) *with three bodies*,
Lat. *tricorpor*.

τριτάγωνιστέω, f. ἦσω, to be a τριταγωνιστής, to play third-rate characters. From

τρίτ-ἄγωνιστής, οὐ, ὁ, (τρίτος, ἄγωνιστής) *the player who takes the third part, a third-rate performer.*

τρίταιος, α, ον, (τρίτος) of time, in three days, on the third day; τριταῖοι ἐγένοντο they arrived on the third day. 2. three days old; τριταῖος γενόμενος

after being *three days* dead. 3. *three days ago*. 4. generally for *πρίτος*, *third*.

τρι-τάλαντος, ον, (τρι-, τάλαντον) of three talents weight or worth. [tă]

τρι-τάλῃς, τάλαινα, τάλαν, (τρι-, τάλας) *thrice-wretched*. [tā]

τρι-τάνυστος, ον, (τρι-, τανύω) *triply stretched* or *drawn out*, i. e. *very long*.

τρίτατος, η, ον, poet. lengthd. for τρίτος, like μέσ-
στος for μέσος. [τ]

τρίτη-μόριος, α, ον, (τρίτος, μέρος) equal to a third part, forming a third part: as Subst., **τρίτη-μόριον** (sub. μέρος), τό, a third part.

τρίτη-μορίς, ἴδος, ἡ, like τριτημόριον, a third part.
τρίτο-βάμων [ā], ον, gen. ονος, (τρίτος, βαίνω) going
as third, forming a third foot.

ΤΡΙΤΟ-ΓΕΝΕΙΑ, ἡ, *the Trito-born*, epith. of Minerva; derived from the lake *Τρίτανις* in Libya, near which the goddess was born.

Τρίτο-γενής, έος, ή, = Τριτογένεια.

τρίτοκέω, to bring forth thrice, have three at a birth.
From

τρι-τόκος, ον, (τρι-, τεκεῖν) *bearing thrice or three at a birth.*

τρίτος, η, ον, (τρίς, τρεῖς) *the third*, Lat. *tertius*;
τρίτος ἐλθεῖν *to come as third*, i. e. with two others:

τρίτος γενέσθαι to be *third* in a race; ἐς τρίτην ἡμέραν on *the third* day, i. e. the day after to-

II. *τρίτον* as Adv. *thirdly*, also τὸ τρίτον: also ἐκ τρίτου or ἐκ τρίτων, *in the third*

place. III. τὰ τρίτα λέγειν τινί to play the third part to any one, like τριταγωνιστεῖν τινι. [γ]

τρίτο-σπονδος, ον, (τρίτος, σπονδή) = τρίσπονδος.
crowned with triple libation; τριτύσπονδος αἶών a life

in which one pours the third libation (to Ζεὺς Σωτήρ), i. e. a life without drawback.

τρίτο-σπορος, ον, (τρίτος, σπείρω) sown for the third time; τριτόσπορος γονή the third generation.

τριττός, ἡ, όν, Att. for τρισσός.

τριττός, ύός, ἡ, also τριτύς, (τρεῖς) the number three, Lat. ternio. II. a sacrifice of three animals, a bull, he-goat and boar, or of a bull, he-goat and ram, (like the Roman *su-ove-taurilia*).

III. at Athens, a third of the φυλή or tribe.

Τρίτιον, ανος, ό, Triton, a sea-god, son of Poseidon and Amphitrité. 2. the god of the Libyan lake Tritonis.

II. a river in Libya, joining the lake Tritonis with the sea. [r] Hence

Τριτανίς, άδος, ἡ, like Τριτανίς, epith. of Minerva: λίμνη Τριτανίς the Libyan lake Tritonis.

Τριτανίς, ίδος, ἡ, the lake Tritonis in Libya famous for the birth of Athena. 2. epith. of Minerva.

τρίφαστος, α, ον, (τρεῖς) threefold, Lat. triplex: also simply three. [ά]

τρί-φίλητος Dor. -ατος, ον, (τρι-, φίλω) thrice-beloved.

τρί-φύλλον, τό, (τρι-, φύλλον) a plant, trefoil, clover.

τρί-φύλος, ον, (τρι-, φυλή) of three tribes; τριφύλους ποιεῖν to divide them into three tribes.

τρίχα or τριχή, Adv. (τρίς) threefold, in three parts, Lat. trifariam: c. gen., τρίχα νυκτός in the third watch of the night; τρίχα σχίζειν to divide in three. [r]

τρί-χάϊκες [r], οί, the threefold people, i. e. the Dorians, so called from their three tribes. (Deriv. uncertain.)

τρί-χάλεπτος, ον, (τρι-, χαλέπτω) very angry.

τρί-χάλος, ον, Dor. for τρί-χηλος, (τρί-, χηλή) aloven in three.

τρίχες, αί, nom. pl. of θρίξ. [r]

τρίχῃ, Adv. (τρίχα) in threefold manner.

τριχθά, Adv. poet. for τρίχα, triply, into three parts.

[ά] Hence

τριχθάδιος, α, ον, threefold. [ά]

τρίχινος, η, ον, (θρίξ) of or from hair. [tr]

τρίχις, ίδος, ἡ, (θρίξ) a kind of ambony full of small bones like hair, whence its name.

τρίχό-βρως, ατος, (θρίξ, βιβρώσκω) eating hair: as Subst., τριχόβρωτες, hair-eaters, i. e. moths.

τρί-χολίνκος, ον, (τρί-, χολίνξ) holding three χολίνκες: τριχολίνκον έπος a most capacious word.

τρί-χόλωτος, ον, (τρι-, χολώω) thrice-detested.

τρίχό-μαλλος, ον, (θρίξ, μαλλός) with fleece-like hair.

τρίχορρνύω, f. ήσω, to shed or lose the hair. From

τρίχορ-ρύης, ές, (θρίξ, βέω) shedding or losing the hair.

τρίχός, gen. of θρίξ.

τρίχου, Adv. (τρίχα) in three places.

τρί-χρωμος, ον, (τρί-, χρώμα) three-coloured.

τρίχωμα, ατος, τό, (τρίχων) a growth of hair, shock of hair.

τρίχως, Adv. (τρίχα) in threefold manner.

τρίψαι, aor. I inf. of τρίβω.

τριψ-ήμερος, f. ήσω, (τρίβω, ήμέρα) to idle away the day, waste time in delays, Lat. terere tempus.

τριψς, εος, ἡ, (τρίβω) a rubbing, friction. II. firmness, resistance to the touch when rubbed. III.

τριψς, αί, potted meat.

τρι-ώβολον, τό, (τρι-, όβολός) a three-obol piece, i. e. a half-drachma, about 4½d., from the time of Pericles, the pay of the Athenian jurymen for a day's sitting in court.

τρι-ώροφος, ον, (τρι-, όροφή) of three stories or floors:—as Subst., τριώροφον, τό, the third story.

τριώρυνος, ον, more correct Att. form of τριόργυνος.

Τροιάθεν Ion. -ήθεν or -θε, (Τροία) Adv. from Troy.

Τρολανδ Ion. -ηνδε, (Τροία) Adv. to Troy.

Τροία Ion. Τροίη, ἡ, either the city or the country, Troy or the Troad: also Τροία as trisyll.

τρομεάτο, Ion. for τρομέοντο, 3 pl. med. opt. of τρομέω.

τρομέοντι, Dor. and Ep. for τρομέουσι, 3 pl. of τρομέω.

2. att. pres. part. of τρομέω.

τρομερός, ά, όν, (τρομέω) trembling: quaking, quivering.

τρομεύμενος, Ion. part. med. of τρομέω.

τρομέω, f. ήσω, (τρόμος) to tremble, quake, quiver: hence to be afraid. II. c. acc. to tremble before or at, to fear, dread, shudder at:

τρόμος, ό, (τρέμω) a trembling, quaking, quivering, esp. from fear.

τροπαλία (sub πνοή), ἡ, (τροπαίος) a returning wind, alternating wind: one which blows back from the sea to land: metaph., λήματος τροπαία a change in one's spirit. 2. a change from, release from.

τρόπαλον Ion. τροπαίον, τό, properly neut. of τροπαίος; a trophy, Lat. trophaeum, in token of the enemy's rout (τροπή): consisting of shields, helmets, etc., taken from the enemy, hung on trees, or fixed on upright posts:—στήσαι or στήσασθαι τρόπαια to set up trophies.

τροπαίος, α, ον, (τρέπω) of a turning or change. II. of defeat or rout (τροπή); θεοί τροπαίοι the gods who caused the defeat; Έκτορος όμμασι τροπαίοι terrible to the eyes of Hector.

III. turning away, averting, Lat. averruncus.

τροπαίο-φόρος, ον, (τρόπαιον, φέρω) bearing trophies.

τροπαλίζω, poet. for τρέπω.

τροπαλῖς, ίδος, ἡ, a bundle, bunch. (Deriv. uncertain.)

τροπέω, poet. form of τρέπω, to turn.

τροπή, ἡ, (τρέπω) a turn, turning round or about; τροπαί ήλιου the solstices or tropics, i. e. the points of midsummer and midwinter, when the sun appears to turn his course, called τροπαί θερναί and χειμεριναί, Lat. solstitium and bruma. II. the turning about of the enemy, putting him to flight; τροπήν τινας ποιεῖν or ποιεῖσθαι to put one to flight; έν τροπή δορός in the rout of the spear. 2. (from Pass. τρε-

πομαι) a flying, fleeing, flight, Lat. *conversio in fugam*. 2. a turn, turning, change.

τροπίας, ον, ὁ, (τρέπω) of wine, turned, i. e. sour. τροπικός, ἡ, ὄν, (τρόπος) of or like a turn or turning: ὁ τροπικός (sc. κύκλος) the tropic circle on the globe: cp. τροπή. II. in Rhetoric, tropical, figurative.

τρόπις, ἡ, Ep. gen. τρόπιος or -ιδος; acc. τρόπιν: (τρέπω):—a ship's keel: metaph., ἡ τρόπις τοῦ πράγματος the keel, i. e. foundation, of the matter.

τρόπος, ὁ, (τρέπω) a turn, direction, way. II. metaph. a way, manner, fashion, mode: in adverbial usages; dat., τρόπῳ τοῦτω in such wise; οὐδενὶ τρόπῳ in no wise; παντὶ τρόπῳ by all means; ἐκουσὶα τρόπῳ willingly; τρόπῳ φρενὸς according to one's way or humour; ἐν τρόποις Ἰξίονος after the fashion of Ixion. 2. absol. in acc., πάντα τρόπον in every way or manner; Βάρβαρον τρόπον in barbarous fashion. 3. ἐκ παντὸς τρόπου by all means. III.

of persons, a way of life, habit, custom: a man's habits, character, temper; οὐ τοῦμου τρόπου not after my taste; πρὸς τοῦ Κυρίου τρόπον suitably to his temper or taste. IV. in Music, a particular mode.

τροπός, ὁ, (τρέπω) a twisted leathern thong, with which the oar was fastened to the thole, used instead of a rowlock.

τροπο-φορέω, f. ἦσω, (τρόπος, φέρω) to bear with another man's manners.

τροπόω, f. ὤσω, to furnish the oar with its thong (τροπός): Med., τροποῦτο κώπην fastened his own oar by its thong:—Pass. of the oar, to be furnished with a thong.

τροπωτήρ, ἦρος, ὁ, = τροπός, the thong that fastens the oar to the thole.

τροφαῖς, ἰδος, ἡ, (τρέφω) fresh cheese.

τροφεῖα, τά, (τροφεύω) pay or recompence for rearing, the wages of a nurse or foster-mother. II. living, food, subsistence.

τροφεύς, ἑως, ὁ, (τροφή) one who rears or brings up, a rearer, foster-father: metaph. of inanimate objects, ὡ τροφεῖς ἐμοὶ ye who have fed me.

τροφέω, = τρέφω, as φορέω for φέρω.

τροφή, ἡ, (τρέφω) nourishment, food, victuals, maintenance; βίου τροφή a livelihood, living: one's means of living. II. a rearing or nursing, bringing up: a tending or keeping of animals. III. that which is reared, a nursling, brood.

τρόφιμος, ἡ, ον, also ος, ον, (τροφή) nourishing, nutritious, fruitful: c. gen., γῇ τρόφιμος τέκνων earth prolific in children. II. pass. nourished, reared up: as Subst. a nursling, foster-child.

τρόφος, ὁ, ἡ, τρόφι, τό, gen. ιος, (τρέφω) well-fed, stout, large, big; τρόφι κύμα a huge, swollen wave. τροφούς, εσσα, εν, (τρέφω) well-fed, stout, large, huge.

τροφός, ὁ and ἡ, (τρέφω) a feeder, rearer, nurse. τροφο-φορέω, f. ἦσω, (τροφή, φέρω) to bring nourishment to, maintain, support.

Τροφώνιος, ὁ, the builder of the first temple of Apollo at Delphi; to whom afterwards a cave and oracle were dedicated.

τροχάδην, Adv. (τρέχω) running in the course, running along. [α]

τροχάζω, f. ἴσω, (τρόχος) to run along, run quickly, trip along.

τροχάιος, α, ον, (τρόχος) running, tripping: in prosody, ὁ τροχάιος (sc. ποῦς) a trochee, foot consisting of a long and short syllable, used esp. in quick time, as more lively than the iambic.

τροχᾶλός, ἡ, ὄν, (τρέχω) running: swift: round.

τροχηλαίτω, f. ἦσω, to drive a chariot. II. metaph. to drive about, drive round and round, chase. From

τροχ-ηλάτης [α], ον, ὁ, (τρόχος, ἐλαύνω) a driver of a wheeled carriage, a charioteer.

τροχ-ᾶλτος, ον, (τρόχος, ἐλαύνω) moved on wheels, wheel-drawn. 2. dragged by or at the wheels: 3. turned or fashioned on the potter's wheel. 4. metaph. driven round and round, driven about.

τροχιά, ἡ, (τρόχος) the track of wheels. 2. the round of a wheel.

τροχίζω, f. ἴσω, (τρόχος) to turn upon the wheel, torture.

τροχίλα, ἡ, (τρόχος) a pulley, Lat. *trocblea*.

τροχίλος, ὁ, (τρέχω) a small bird of the wagtail kind found in Egypt, said by Herodotus to pick βδέλλα out of the crocodile's throat. 2. a small land-bird, the wren. [γ]

τροχίλος, ἄ, ὄν, (τρόχος) running round or quickly.

τρόχις, ιος and εως, ὁ, (τρέχω) a runner, messenger.

τροχο-δινέω, f. ἦσω, (τρόχος, δινέω) to turn round and round, whirl or roll round.

τροχο-εδής, ἐς, (τρόχος, εἶδος) like a wheel, round, circular.

τροχέως, εσσα, εν, (τρόχος) round, circular.

τροχοποιέω, f. ἦσω, to make wheels. From

τροχο-ποιός, ὅς, (τρόχος, ποιέω) making wheels: as Subst., τροχοποιός, ὁ, a wheelwright.

τροχός, οὐ, ὁ, (τρέχω) anything that runs round: anything round or circular, a round ball or cake; the sun's disc: esp., II. a wheel: a potter's wheel. III.

a boy's hoop, Lat. *Graecus trochus*. IV. the wheel of torture, cf. τροχίζω; ἐπὶ τροχοῦ στρεβλοῦσθαι to be tortured on the wheel.

τρόχος, ον, ὁ, (τρέχω) a running, course, a circular course, revolution. 2. a place for running.

ΤΡΥΒΑΙΟΝ, τό, a cup, bowl.

τρυγάν, f. ἦσω, (τρίγγω) to gather in ripe fruits, gather in the vintage or harvest, with acc. of the fruit gathered: also in Med. II. with acc. of the field or trees, to reap the crop off a field: metaph., τρυγᾶν τινα to reap advantage from some one. 2. proverb., ἐρήμας τρυγᾶν (sc. ἀμπελούς) to strip unwatched vines, of one that is bold where there is nothing to fear.

τρίγγω [γ], ἡ, (τρίγω) ripe fruit gathered in, a crop

of corn, fruit, grapes, etc.

II. a gathering of such fruits; ἀμπελῶν τρύγη the vintage.

τρύγητήρ, ἦρος, ὁ, (τρύγῳ) one who gathers ripe fruits, esp. grapes.

τρύγητος, ὁ, (τρύγῳ) a gathering of fruits, harvest, esp. the vintage. 2. the time of gathering in the crops or vintage.

τρύγητρια, ἡ, fem. of τρυγήτης, a woman that gathers in the crops, esp. the vines.

τρύγη-φέρω, ον, (τρύγη, φέρω) wine-bearing.

τρύγκος, ἡ, ὅν, (τρυγέ) made of lees. II. = τρυγδικός, of or for comedy.

τρύγος-δαίμων, ονος, ὁ, (τρυγέ, δαίμων) for τρυγικός, with allusion to κακοδαίμων, a luckless wight of a poet.

τρυγ-οπιος, ὁ, (τρυγέ, ἵπος) a straining-cloth, strainer, esp. for wine. [ῥ]

τρυγῶφεν, Ep. for τρυγῶφεν, 3 pl. opt. of τρυγῶν.

ΤΡΥΤΩ, to dry. [ῥ]

τρυγ-φδία, ἡ, (τρύγῳ) = κωμῳδία, comedy. Hence τρυγ-φδικός, ὁ, (τρυγέ, κωμῳδία), of or for comedy or the comic art.

τρυγ-φδός, ὁ, (τρυγέ, φδῆ) a must-singer or lees-singer; because, according to Horace, the singers smeared their faces with lees as a ludicrous disguise: afterwards called κωμῳδός when their performance assumed a more regular character.

τρυγῶν, ὄνος, ἡ, (τρυγῶ) the turtle-dove, named from its cooing.

ΤΡΥΨΩ, only used in pres. and impf. to make a murmuring sound; of doves, to coo; of men, to mutter, murmur. (Formed from the sound.)

τρυμᾶλῖα, ἡ, (τρυμῶ) = τρύμη: the eye of a needle.

τρυμή, ἡ, (τρυμῶ) a bole. II. metaph. a sharp fellow, a sly knave. [ῥ]

τρυγέ, ἡ, gen. τρυγός, (τρυγῶ) new wine not yet fermented, must, Lat. mustum. II. the lees of wine, dregs, Lat. faex: generally, refuse, dross, as of metal.

Lat. scoria: metaph. of an old man or woman.

τρυπᾶνον, τό, (τρυπῶ) a carpenter's tool, a borer, auger, gimlet. [ῥ]

τρυπᾶν, f. ἦσω: pf. pass. τετρυπημαι: (τρυπή) — to bore, pierce through, perforate; ἄτρα τετρυπημένα ears pierced for earrings; ψήφος τετρυπημένη the pebble of condemnation (which had a hole through it).

τρυπή, ἡ, (τρυμῶ) a bole.

τρυπημα, ατος, τό, (τρυπῶ) that which is bored, a bole: in a ship, a port-hole.

τρυπῶ, contr. for τρυπάω, 3 sing. opt. of τρυπᾶν.

τρυπῶ-άνωρ, οπος, ὁ, ἡ, (τρυμῶ, ἀνήρ) boring, i. e. wearing out, men, barassing. [ᾱ]

τρυπῶ-βιος, ον, (τρυμῶ, βιος) wearing out life. [σ]

ΤΡΥΤΑΝΗ, ἡ, the tongue of a balance: generally, a balance, pair of scales, Lat. trutinā. [ᾱ]

τρυ-φάλῖα, ἡ, a helmet. (Prob. from τρυμῶ and φάλος, strictly a helmet with a crest fixed in the φάλος.)

τρυφῶν, f. ἦσω, (τρυφή) to live softly or delicately, fare sumptuously, live in luxury:—part. τρυφῶν, ὄσα,

delicate, effeminate; neut. τὸ τρυφῶν as Subst., effeminacy. 2. to be licentious, to revel. 3. to carry oneself high, give oneself airs, be insolent.

τρυφεράννομαι, Pass. (τρυφερός) to be fastidious or delicate: aor. I part. τρυφερανθεῖς, with a fastidious air.

τρυφερός, ὁ, ὅν, (τρυφή) soft, delicate, dainty, effeminate, luxurious, fastidious: neut. τὸ τρυφερόν as Subst., effeminacy. Adv. —ρῶς, volupturnously.

τρυφερότης, ητος, ἡ, (τρυφερός) delicacy, luxury.

τρυφή, ἡ, (θρύπτω) softness, delicacy, daintiness, luxury, fastidiousness: in plur. luxuries, daintinesses, Lat. deliciae. 2. conceit, insolence.

τρυφήλος, ἡ, ὅν, poet. for τρυφερός.

τρυφήμα, ατος, τό, (τρυφῶ) the object in which one takes pleasure: in plur. luxuries, Lat. deliciae.

τρυφήναι, aor. 2 pass. inf. of θρύπτω.

τρυφός, εος, τό, (τρυφήναι) that which is broken off, a piece, morsel, lump, fragment. [ῥ]

τρυχηρός, ὁ, ὅν, (τρυχος) ragged, tattered, in rags and tatters.

τρυχῶν, ὁ, = στρύχνος, rough, rugged.

τρυχος, εος, τό, (τρυχω) a worn out, tattered garment, a rag, sbred: in plur. rags, tatters. Hence

τρυχωρά, rare form of τρυχω.

τρυχω, f. ξω, (τρυω) to wear out, consume, waste: metaph. to eat one out of house and home. 2. generally, to distress, afflict, harass, vex:—Pass. to be worn out; λιμὸν τρυχέσθαι to be worn away with hunger: also c. gen., τρυχέσθαι τινος to waste or pine away for some one. [ῥ]

ΤΡΥΩ, chiefly in pf. pass. τέτρυμαι, part. τετρυμένος, inf. τετρυσθαι:—to wear out: to distress, harass, afflict, vex; τετρυσθαι ἐς τὸ ἔσχατον κακοῦ to have been ground down to the extreme of misery. [ῥ]

Τρωάς, ἄδος, ἡ, fem. of Τρῶς, a Trojan woman. II. the region of Troy, the Troad.

τρωγάλῖα, τά, (τρώγω) fruits eaten at dessert, figs, almonds, sweetmeats, etc. [γᾱ]

τρωγλή, ἡ, (τρώγω) a bole.

τρωγλο-δύτης, ον, ὁ, (τρωγλή, δύω) one who creeps into holes; οἱ Τρωγλοδύται, Troglodytes, as name of an Aethiopian tribe who dwell in holes or caves. [ῥ]

τρωγλο-δύω, (τρώγλη, δύω) to creep into holes.

τρωγοίσας, Dor. for τρωγούσας, fem. part. acc. pl. of τρώγω.

τρώγωνι, Dor. for τρώγουσι, 3 pl. pres. of τρώγω.

ΤΡΩΤΩ, f. τρώξομαι: aor. I ἐτρώξα: aor. 2 ἐτρώγον: Pass., aor. 2 ἐτρώγην [ᾱ]: pf. τετρώγωμαι:—to gnaw, chew: of men, to eat raw vegetables, fruit, etc.; opp. to eating dressed food: esp. of dessert, to eat fruits, cp. τρωγάλῖα.

Τρωικός, ἡ, ὅν, (Τρῶς) of Troy, Trojan.

Τρώος, η, ον, Ep. for Τρῶς, Trojan: fem. Τρωάς, ἄδος, a Trojan woman.

τρωικά, τά, see τρωκτικός.

τρώκτης, ον, ὁ, (τρώγω) a gnawer, nibbler, lover of dainties: in the Odyssey the Phoenician traffickers

are called τρώκται, *greedy knaves*; so as Adj., τρώκται χεῖρες *greedy, grasping hands*.

τρωκτός, ἦ, ὄν, verb. Adj. of τρώγω, *gnawed, nibbled at*; of vegetables, fruit, etc., *eaten raw, eatable*: neut. τρωκτά, τὰ, as Subst., = τραγάνια.

τρώμα, τρωματίζω, τρωματίζης, Ion. for τραυμ-.

τρώμη Dor. τρώμῃ, ἦ, = τρώμα, Ion. for τραῦμα.

τρώξις, εως, ἦ, (τρώγω) *a gnawing*.

Τρώς, ἄ, ὄν, contr. for Τρώος, (Τρώς) *Trojan*.

Τρωο-φθόρος, ὄν, (Τρώς, φθείρω) *destructive to the Trojans or to Troy*.

τρωπέω, Ep. for τρέπω, *to turn, to change, alter*;—Med. *to turn oneself, turn about or back*; 3 sing. Ep. and Ion. impf. τρωπάσκετο φείγειν *be turned himself to flight*.

Τρώς, ὁ, gen. Τρώος, Τρος, the founder of Troy: plur. Τρώες, οἱ, gen. Τρώων, dat. Τρώσῃ, Τροϊανς.

τρώσσεσθαι, fut. med. inf. of τινρώσκω.

τρώσω, fut. of τινρώσκω.

τρώσις, ἦ, ὄν, verb. Adj. of τρώω, τινρώσκω, *wounded, that can be wounded, vulnerable*.

τρωῦμα, false reading for τρώμα, Ion. for τραῦμα.

τρωχάω, Ep. for τρέχω, *to run*.

ΤΡΩΩ, radic. form of τινρώσκω, *to wound: to hurt, harm, damage, do one a mischief*.

τύ, Dor. for σύ: also acc. for σέ. [ῥ]

τύβη, τό, an Egyptian winter month.

τυγχάνω, fut. τεύρομαι: aor. 2 ἐτύχον, Ep. subj.

τύχωμαι: Ep. aor. 1 ἐτύχησα [ῥ]: pf. τετύχηκα [ῥ], Ion. also τέτευχα: plqpf. ἐτετεύχην:—*to hit, esp. to hit with an arrow, commonly joined with acc., when the object hit is alive, with gen. when it is lifeless*.

II. generally, *to hit, hit upon, light upon*: so of persons, *to meet by chance, fall in with, c. gen.* 2. of things, *to meet with, hit, reach, gain, get, obtain a thing, also c. gen.* 3. in aor. 2 part., ὁ τυχών *one who meets one by chance, the first one meets, any one whatever*, Lat. *quivis*; οἱ τυχόντες *every-day men, the ordinary run of men*; τὸ τυχόν *any chance thing*.

4. in bad sense, βίαις τυχόν *to meet with, suffer violence*. III. absol. *to hit the mark, gain one's end or purpose*; καλῶς τυχεῖν *to fare well, succeed, in speaking, to hit the mark, i. e. to be right*.

2. generally, *to have the lot or fate*. Intr. *to happen, to be at a place*. 2. of things, *come to pass, fall out, occur by chance*; often impers., ὅπως ἐτύγχανεν, ὥσπερ ἐτύχεν, etc., *as it chanced, by mere accident*.

3. of events or undertakings, *to happen to, befall one, come to one's lot or share, c. dat. pers.*: esp. *to fall out well, come to a good end, succeed*. II. in Att. τυγχάνω was used almost as an auxiliary Verb, and was esp. joined with the participles of other Verbs, τυγχάνω ἔχων *I happen to have, i. e. I have in possession*; παρὰν ἐτύγχανον *I chanced to be by*; ἐτύχε κατὰ τοῦτο καιροῦ ἔλθων *he happened to come at that nick of time*; but, τυγχάνω ὢν = εἰμί, *I am*; so also without any part., εἰ σοι χαρὰ τυγχάνει τάδε *if these things are pleasant*

to thee. 2. in such phrases as ὅτι ἂν τύχῃσι, τοῦτο λέγονσι, we must supply a part. from the other Verb, ὅτι ἂν τύχῃσι λέγοντες, τοῦτο λέγουσιν, etc.

Τυδεύς, εως, Ep. εὖς, ὁ, Τυδεύς.

τυίδε, Adv. Dor. for τῆδε, *here*.

τυκίω, f. ἴσω, (τύκος) *to work stones with a chisel or pick, to dress stones*. Hence

ΤΥΤΚΗ, ἦ, (τέτνγμα) *mason's work*. [ῥ]

τύκιμα, ατος, τό, *a working or dressing of stones*: in plur., κανόνων τυκίσματα *walls of stone worked square by rule*. [ῥ]

τύκος, ὁ, (τέτνγμα) *a tool to dress stones with, a mason's bammer or pick*. II. *a battle-axe, pole-axe*. [ῥ]

τυκτά, a Persian word, which Herodotus explains by τέλειον δειπνον βασιλῆιον.

τυκτός, ἄ, ὄν, verb. Adj. of τεύχω (τέτνγμα), *made, made ready*: esp. *made by art, artificial*, as opp. to natural: τυκτὴ κρήνη *a fountain made by man's hand*: esp. *well-made, well-wrought, finished carefully*.

ΤΥΤΑΗ, ἦ, like τύλος, *any swelling or lump*: esp., I. *a place worn hard by rubbing*, Lat. *callus*: *the shoulder*. II. *a pad for carrying burdens on, a porter's knot*. III. *a cushion*. [ῥ in Att., ῥ later.]

τύλος, ὁ, = τύλη, *a knot or callus*; esp. on the hands, as from rowing, etc. II. *anything rising like a lump, a knob, knot*; esp. *a wooden nail or bolt used in ship-building*. [ῥ]

τύλω, freq. used in pf. part. τετυλωμένος: (τύλος)—*to make hard or callous*:—Pass. *to grow hard or callous from rubbing*, as the hand from rowing or digging: ῥόπαλα σιδήρῳ τετυλωμένα *clubs knobbed or knotted with iron*: cf. τυλωτός.

τυλωτός, ἦ, ὄν, verb. Adj. of τυλῶ; ῥόπαλα τυλωτά *clubs knobbed with iron, like τετυλωμένα*.

τύμβευμα, ατος, τό, (τυμβέω) *aburial, grave*. II. *the corpse to be burnt or buried*.

τυμβέω, f. σω, (τύμβος) *to bury, burn or entomb a corpse*. 2. ᾠὰς τυμβεύσαι τι *to pour libations as an offering on one's grave*. II. intr. *to be entombed*.

τυμβ-ήρης, es, (τύμβος, ἀράρειν) *buried, entombed, interred, sepulchred*. II. *like a grave or tomb*.

τυμβίτις [ῥ], ου, ὁ, fem. τυμβίτις, ἰδος, (τύμβος) *in or at the grave*.

τυμβο-γέρον, οντος, ὁ, (τύμβος, γέρον) *an old man on the verge of the grave*.

τυμβ-ολέτης, ου, ὁ, (τύμβος, ὀλλυμι) *a destroyer of tombs*: fem. τυμβόλετις, ἰδος.

ΤΥΜΒΟΣ, ὁ, *the place where a dead body is burnt*, Lat. *bustum*: commonly, *a mound of earth heaped over the ashes, a cairn, barrow*, Lat. *tumulus*: generally, *a tomb, grave*.

II. metaph., γέρον τύμβος, = τυμβογέρον, *a decrepit old man*: so also τύμβος, absol.

τυμβ-οῦχος, ὄν, (τύμβος, ἔχω) *dwelling in a tomb, sepulchral*.

τυμβο-φόνος, ὄν, (τύμβος, *φένω) *tomb-destroying*.

τυμβοχοεώ, f. ἦσω, (τυμβοχόος) to throw up a cairn or barrow: to raise a mound over a grave. Hence τυμβοχοή, a throwing up a cairn or barrow.
 τυμβο-χόος, ov, (τύμβος, χέω) throwing up a cairn or barrow. II. pass. thrown or poured upon the tomb.
 τυμβό-χωστος, ov, (τύμβος, χάνννυμι) beaped up into a cairn or barrow.
 τυμβωρυχέω, f. ἦσω, to break open graves. From τυμβ-ωρυχος, ov, (τύμβος, ὀρύσσω) digging up, breaking open graves: as Subst., τυμβάρυχος, ὁ, a grave-robber. [pŭ]
 τύμα, atos, τό, (τύπτω) a blow, stroke, wound.
 τυμπανίζω, f. ἴσω, (τύπανον) to beat a drum. II. generally, to beat with a stick, bastinado.
 τυμπανισμός, ὁ, (τυμπανίζω) a beating of drums, as the Galli did in the worship of Cybele.
 τυμπανιστής, οὔ, ὁ, (τυμπανίζω) one who beats the τύπανον, a drummer: fem. τυμπανίστρια, of a priestess of Cybele.
 τύμπανον, τά, (properly for τύπανον, from τυπέιν) a kettle-drum, such as was used in the worship of Cybele. II. a drum-stick: generally, a staff, cudgel. III. in Lat., tympana were wagon-wheels made of a solid piece of wood, rollers.
 Τυνδάρεος, α, ov, or os, ov, of Tynдарus. From Τυνδάρεος Att. Τυνδάρεως, ω, ὁ, Tynдарεύς, Tyn-darus, husband of Leda.
 Τυνδαρίδης [τ], ov, ὅς, (formed as if from Τύνδαρος) son of Tynдарus: Τυνδαρίδαι, οἱ, Castor and Pollux: fem. Τυνδαρίς, ἰδος, daughter of Tynдарus.
 τύχη, Ep. and Dor. for τό, σύ, as ἐγάνη for ἐγώ.
 τυνός, ἡ, ὅν, akin to τυτθός, so small, so little. Hence
 τυννοῦτος, ov, Att. τυννοουτοσί, -ονί, so small, so little, Lat. tantillus.
 τυννάζω, to dabble in the mud or mire: esp. to grub round the roots of a vine. From
 ΤΥΝΝΑΟΣ, ὁ, mud, mire, dirt.
 τύπάνον, τό, (τύπτω) orig. form of τύμπανον, preserved also in Latin typanum.
 τυπέην, ης, η, aor. 2 pass. opt. of τύπτω.
 τυπέην, aor. 2 inf. of τύπτω.
 τυπέεις, εἶσα, ἐν, aor. 2 part. pass. of τύπτω.
 τυπή, ἡ, (τύπτω) a blow, wound.
 τυπήναι, aor. 2 inf. pass. of τύπτω.
 ΤΥΠΙΟΣ, ὁ, a blow. II. the mark of a blow, the impress of a seal, the stamp of a coin, a print, mark of a blow: τύποι στίβου the prints or tracks of footsteps. 2. figures or impressions wrought in metal or stone: simply, a figure, image, statue of a man. 3. an outline, sketch, draught: τυπῶ λέγειν to describe in outline. 4. the original pattern, model, mould, type: metaph. a type, figure. 5. a system, form of doctrine. III. the effect produced on the ear by a blow, as the beat of horses' feet. Hence
 τυπέω, f. ὤσω, to impress, stamp. II. to form, mould, model.

τυπτήσω, Att. fut. of τύπτω.
 τύπτοντι, Dor. for τύπτουσι.
 ΤΥΠΤΩ, fut. τύψω or τυπτήσω: aor. I ἐτύψα: aor. 2 ἐτύπον: Pass., fut. τυπτήσομαι: aor. I ἐτύφην: aor. 2 ἐτύπην [ϋ]: pf. τέτυμμαι:—to beat, strike, smite, knock: metaph. to strike or smite at heart: ἄχος δὲ κατὰ φρένα τύψε sharp grief smote him to the heart: ἡ ἀληθής ἐτυψε Καμβύση the truth of it struck Cambyses: later of bees, etc., to sting. In Homer τύπτω is chiefly used of a blow struck hand to hand, as opp. to βάλλω, which implies a blow from a missile. 2. ἅλα τύπτεν ἑρεμοῖς to beat the sea with oars, i. e. to row: absol. Ζέφυρος λαίλαπι τύπων the west wind beating, lashing with fury. II. Med. to beat or strike oneself: esp. like κόπτομαι, Lat. plangere, to beat one's breast for grief:—c. acc. pers., τύπτεσθαι τινα to mourn for a person. III. Pass. to be beaten, struck or wounded: c. acc. cognato, τύπτομαι πολλάς (sc. πληγὰς) I get many blows.
 τύπωμα, atos, τό, (τυπέω) that which is formed, fashioned, modelled: a vessel wrought: τύπωμα χαλκόπλευρον a brazen urn: a figure, outline.
 τυραννέω, f. εἰσω and τυραννέω, f. ἦσω: fut. med. τυραννήσομαι in pass. sense: (τύραννος):—to be a tyrannos or absolute sovereign: to rule absolutely: c. gen. to be ruler of a people or place: τυραννεύειν Ἀθηνῶν to be tyrant of Athens:—the aor. I τυραννεύσαι means to have acquired a tyranny, to have made oneself tyrant. II. Pass. τυραννεύομαι or -έομαι, to be ruled by τύραννοι, to be governed with absolute power.
 τυραννικός, ἡ, ὄν, (τύραννος) of or fit for an absolute prince, royal, imperial: befitting a tyrant, lordly, imperious. Sup. τυραννικώτατος.
 τυραννίς, ἰδος, ἡ, vocat. τυραννί: (τύραννος):—the rule of an absolute prince, absolute power or sway, sovereignty, royalty.
 τύραννος [ϋ], ὁ, also ὄν, properly Dor. for κοίρανος (from κύρος, κύριος) a lord and master: hence an absolute sovereign, unlimited by law or constitution: it was applied to anyone who had made himself king by force; not to hereditary monarchs, as (for instance) not to the kings of Sparta, nor to the king of Persia; and it did not necessarily imply cruel or overbearing conduct: later however the term was used as our tyrant or despot; and in poets it was taken loosely for a king. 2. in a wider sense, the whole family of a τύραννος:—hence also, ἡ τύραννος was the queen, princess; as ὁ τύραννος was the king's son, prince. II. τύραννος, ov, as Adj., like τυραννικός, princely, lordly: imperious, despotic: τύραννον δῶμα the king's palace.
 τυραννο-φόνος, ov, (τύραννος, *φένω) slaying tyrants.
 τυρβάζω, f. ὤσω, to trouble, confuse, stir up, Lat. turbare.—Pass. to be in disorder, be jumbled or crowded together. From
 ΤΥΡΒΗ, ἡ, disorder, ibrong, bustle, Lat. turba.
 τύρεμα, atos, τό, (τυρέω) that which is curdled, cheese. [ϋ]

τυρεντήρ, ἦρος, δ, and τυρεντής οὐ, δ, (τυρεύω) *one who makes cheese*; said of Hermes as god of goat-herds and goats-milk cheese.

τυρεύω, f. εύω, and τυρέω, f. ἦσω: (τυρός):—to make cheese.

II. metaph. to stir up, jumble, confound. 2. to concoct, brew a thing cunningly.

Τύριος, α, ον, of or from Tyre: a Tyrian. [ῥ]

τύριοςδω, Dor. for συρίζω.

τύριος, εσσα, εν contr. τυρούς, ούσσα, ούν, (τυρός) like cheese: as Subst., τυρούς Dor. τυρώς, δ, cheese-bread, a cheese-cake or cheese.

τύρο-κνηστις, ἡ, (τυρός, κνάω) a cheese-grater.

τύρό-νωτος, ον, (τυρός, νῶτος) with a layer of cheese, spread with cheese.

τύροπωλέω, f. ἦσω, to sell cheese, sell like cheese. From

τύρο-πώλης, ον, δ, (τυρός, πωλέω) a cheesemonger.

ΤΥΡΟΣ, οὐ, δ, cheese. II. the cheese-market.

Τύρος, δ, Tyre, an ancient city of Phoenicia. [ῥ]

τυρούς, contr. for τυρόεις.

τύρο-φόρος, ον, (τυρός, φέρω) bearing cheese, spread with cheese.

Τυρρα-ολέτης, ον, δ, (Τυρραῖος, ὄλλυμι) destroyer of Tyrrhenians.

Τυρραῖος Ion. and old Att. Τυρσηνός, ἡ, ὄν, Tyrrhenian, Etruscan: Τυρσηνοί or Τυρρηνοί the Etruscans:—Adj. Τυρσηνικός, ἡ, ὄν, Etruscan.

ΤΥΡΣΙΣ, ἡ, gen. ιος: acc. τύρσιν: nom. pl. τύρσεις, gen. ἑών, dat. εῖσι, Lat. TURRIS:—a tower: a tower on a wall, a bastion.

τυρώς, ὄντος, Dor. for τυρούς.

ΤΥΤΘΟΣ, ὄν, also ἡ, ὄν, little, small, young, of children. II. neut. τυτθόν as Adv., a little, a wee bit: hence scarcely, hardly: of the voice, low, softly, gently. 2. also in pl., τυτθὰ διατμήσαι to cut into small pieces.

Τυφῶων, ονος, δ, poet. Ep. lengthd. form for Τυφῶν: hence, Τυφαῖος, α, ον, poet. for Τυφῶνιος.

τυφεδῶνός, δ, (τύφω) one with clouded wits, a stupid fellow, a dullard.

τυφ-ήρης, ες, (τύφος, ἀρᾶειν) set on fire, burning. τυφλό-πους, -ποδος, ὁ, ἡ, (τυφλός, πούς) with blind foot, stepping in blindness.

τυφλός, ἡ, ὄν, blind, Lat. caecus: c. gen., τυφλός τινος blind to a thing.

2. metaph., τυφλός τὰ τ' ὅτα τὸν τε νοῦν τὰ τ' ὄμματα blind in ears and mind and eyes.

3. of things, dark, unseen, dim, obscure: τυφλαὶ σπιλάδες blind, i. e. sunken, rocks.

τυφλῶς, (τυφλός) to blind, make blind:—Pass. to be blinded or blind. II. metaph. to blind, dull, baffle, dim. Hence

τυφλῶς, Adv. of τυφλός, blindly.

τυφλώσις, ἡ, a making blind, blinding.

τυφλόπτω, (τυφλός) to be blind.

τύφο-γέρον, ὄντος, δ, (τύφος, γέρον) a silly old man, a dotard: cf. τυμβογέρον.

τύφος, ὁ, (τύφος) smoke, mist, cloud.

II. metaph. conceit, vanity, Lat. fucus.

τύφω, f. ὶσω, (τύφος) to wrap in smoke or mist: metaph. to make dull or senseless, dim, obscure: pf. pass. τετύφωμαι, to be shrouded in conceit and folly, to be silly, stupid, absurd.

ΤΥΨΩ [ῥ], f. θύψω: aor. I ἔθυσα: Pass., aor. 2 ἐτύφην [ῥ]: pf. τέθυμμαι:—to raise a smoke; c. acc. cognato, καπνὸν τύφειν to make a cloud of smoke. II. to smoke; καπνὸν τύφειν μέλισσας to smoke bees, and metaph., καπνὸν τύφειν πόλιν to fill the town with smoke.

III. to consume in smoke, burn with fire and smoke:—Pass. to smoke, smoulder.

Τυφῶεύς, ἑως, Ep. ἑός, δ: contr. Τυφῶς, ὦ:—Typhoeus, Typhos, a giant buried by Jove in Cilicia: cf. τυφῶς.

Τυφῶν, ὄντος, Ep. Τυφῶων, αἰνος, δ, Τυρβον, Τυρβαον, the same giant who is more freq. called Τυφῶς, Τυφῶεύς.

II. as storms were ascribed to the agency of giants, the name came to mean a furious storm, burricane, typhoon. Hence

Τυφωνικός, ἡ, ὄν, of or from Typhon. II. stormy, tempestuous.

Τυφῶς, δ, contr. for Τυφῶεύς. II. as appellat.,

τυφῶς, gen. τυφῶ, dat. τυφῶ, acc. τυφῶ:—like τυφῶν II, a furious storm, burricane.

τύχη, Ep. for ἐτύχε, 3 sing. aor. 2 of τυγχάνω.

τύχῃν, aor. 2 inf. of τυγχάνω.

ΤΥΧΗ [ῥ], ἡ, ubi man obtains (τυγχάνει) from the gods, good fortune, luck, Lat. fortuna; κοινὸν τύχη luck is a thing common to all; τύχα θεῶν, σὺν θεοῦ τύχα by luck from the gods; esp. in phrase, θεὰ τύχη by divine providence; later, Τύχη was deified, like Lat. Fortuna, by the name of Τύχη Σώτειρα or Σωτήρ.

2. generally, chance, fortune, good or bad, good luck or ill luck; often with an Adj. to shew which; e. g. τύχη ἀγαθὴ was often used in public acts, by crasis τύχα-γαθῇ, also ἐπ' ἀγαθῇ τύχῃ and μετ' ἀγαθῆς τύχης, like Lat. quod felix faustumque sit.

3. Adverbial usages, τύχῃ by chance, Lat. forte, forte, fortuna:—so also ἀπό or ἐκ τύχης, κατὰ τύχην.

II. a chance, hap, lot, accident: in plur., τύχαι ἡμέτεραι your fortunes. Hence

τύχηρός, ἄ, ὄν, fortunate, lucky. 2. by chance, accidental. Hence

τύχηρῶς, Adv. luckily.

τύχῃσας, aor. I part. of τυγχάνω.

τυχθεῖς, aor. I pass. part. of τεύχω.

τύχοιμι [ῥ], aor. 2 opt. of τυγχάνω.

τύχόν, Adv., by chance, perhaps; properly acc. neut. of the aor. 2 part. of τυγχάνω.

τύχῶν, οὔσα, ὄν, aor. 2 part. of τυγχάνω.

τύψασκον, Ion. aor. I of τύπτω.

τῷ, dat. sing. of neut. τό, used absol., therefore, so, in this wise. II. for τίνι, dat. sing. of τίς; quis?

τῷ, enclit. for τινί, dat. sing. of τίς, aliquis.

τάγαλμα, ατος, Ion. crasis for τὸ ἀγαλμα.

τάδε, dat. of δεῖ, used as Adv., = οὕτως, in this manner, thus.

ΤΩΘΑ'ΖΩ Dor. τωθάσδω: fut. -άσομαι: aor. I

ἐτάθασα, subj. ταθάσω:—to mock or scoff at, jeer, flout.

ταθάσδοισαι, Dor. pres. part. fem. of ταθάζω.

τάληθές, Ion. crasis for τὸ ἀληθές.

τῶποβαῖνον, Ion. crasis for τὸ ἀποβαῖνον.

τῶρχαιον, Ion. crasis for τὸ ἀρχαῖον.

τῶς, demonstr. Adv., answering to Interrog. πῶς; and to the Relat. ὡς, = ὡς, οὕτως, so, in this wise.

II. Dor. = οὐ, where.

τῶτρεκές, crasis for τὸ ἀτρεκές.

ταυτό, gen. ταυτοῦ, dat. ταυτῷ, Ion. for τὸ αὐτό, τοῦ αὐτοῦ, τῷ αὐτῷ.

Υ

Υ, υ, ὕ ψιλόν, τό, indecl., twentieth letter of the Greek Alphabet: as a numeral υ' = 400, but υ = 400,000. The written character Υ is supposed to have also stood for the digamma, which was a consonant; hence as a vowel it was distinguished by the name of Υ ψιλόν.

The use of υ was most freq. with the Aeolians, being put by them for ο, as in ὄνυμα ὕμοιος μύγης for ὄνομα ὅμοιος μύγης. They often inserted υ after α and ε, as, θέωυ χέωυ for θέω χέω. The Aeol. sometimes changed the diphthong ου into οι, as Μοῖσα for Μόυσα, λέγοισα for λέγονσα.

Υάδες, αν, αἱ, (ὕαι) the Hyades, the Rainers, Lat. Pluviae, seven stars in the head of the bull, which threatened rain when they rose with the sun. [ὕ in Hom., ὕ in Eur.]

ὑαινᾶ, ἡ, (ὕς) a Libyan wild beast, the hyena, an animal of the dog kind, with a bristly bog's mane (whence the name).

Υάκινθια (sub. ἱερά), τά, the Hyacinthia, a Lacedaemonian festival in honour of Hyacinthus.

ὑάκινθινο-βάφης, ἐς, (ὑάκινθινος, βαφῆναι) dyed byacinth colour. [ὕ]

ὑάκινθος, η, ον, (ὑάκινθος) hyacinthine, hyacinth-coloured.

Υάκινθος, ὁ, Hyacinthus, a Laconian youth, beloved by Apollo, but killed by him by a cast of the discus. Hence

ὑάκινθος, ὁ or ἡ, the hyacinth, a flower said to have sprung from the blood of Hyacinthus, or acc. to others from that of Telamonian Ajax: some pretended to decipher on the petals the initial letters of these names, ΥΑ or ΑΙ, or the intersection αἱ; hence it is called γραπτὰ ὑάκινθος, cf. Virg. Ecl. 3. 106. The older poets describe it as very dark, later authors make it lighter; so that several flowers seem to have been included under the name. II. ὑάκινθος, ἡ, the jacinth or perhaps the sapphirine, a precious stone of blue colour.

ὑάλεος, α, ον, contr. ὑαλοῦς, ἁ, οὖν, (ὑαλος) of glass, like glass, glassy, transparent.

ὑάλινος later ὑέλινος, η, ον, (ὑαλος) of or made of glass, glass.

ὑάλοος, εσσα, εν, (ὑαλος) of glass: like glass, glassy. ὑάλος or ὑέλός, ἡ, a clear, transparent stone, of which the Egyptians made cases to enclose their mummies: oriental alabaster: also crystal, amber, etc. 2. a convex lens of crystal, used as a burning-glass, explained by Aristophanes as λίθος διαφανῆς ἀφ' ἧς τὸ πῦρ ἄπτουσι a transparent stone from which they light fire. II. glass, Lat. vitrum; glass itself seems to have existed in the time of Herodotus, but was not called ὑαλος till the time of Plato. (Egyptian word.)

ὑαλοῦς, ἁ, οὖν, contr. for ὑαλέος.

ὑαλό-χρους, ον, contr. -χρους, ουν, (ὑαλος, χροῶ) glass-coloured.

ὑαλό-χρώδης, ἐς, = ὑαλόχρους.

ὑβ-βάλλω, Ep. contr. for ὑποβάλλω.

ΥΒΟΣ, ἡ, ὅν, bent outwards, bump-backed.

ὑβρίζω: f. ὑβρίσω. Met. -ῶ: aor. ι ὑβρισα: pf. ὑβρικα: plqpf. ὑβρίκειν. Med. fut. ὑβρισομαι: Pass. fut. ὑβρισθήσομαι: aor. ι ὑβρίσθην: pf. ὑβρισμα:—to wax wanton, run riot, Lat. lascivire, opp. to σωφρονεῖν to practise moderation; of over-fed horses, to neigh, snort, prance, etc.; of plants, to run riot, grow over-rank.

II. with regard to others, to treat despitefully, do despite to, to outrage, insult, affront, ill-treat; in Att. more commonly, ὑβρίζειν εἰς τινα to deal wantonly, commit outrages towards one; ὑβρίζειν ἐπὶ τινα to exult over one: c. acc. cognato, ὑβρίζειν ὑβρεῖς to commit outrages; so, ὑβρίζειν ἀδικήματα to do wanton wrongs. 2. at Athens to do one a personal outrage, to beat and insult, assault. [υ naturally short, but long in the augmented tenses.]

ΥΒΡΙΞ [ὑδ], εως Ep. ιος, ἡ, wanton violence, arising from the pride of strength, passion, etc., riotousness, insolence, lewdness, licentiousness. 2. of acts towards others, a piece of wanton violence, spiteful treatment, an outrage, gross insult, assault and battery:—at Athens, in law proceedings, ὑβρις meant an aggravated personal assault, the slighter kind being αἰκία [ι]; hence in the former case the injured person proceeded by γραφή or prosecution; in the latter by δίκη or private suit.

3. harm, detriment, damage, loss. II. as masc. Adj., ὑβρις ἀνὴρ, = ὑβριστής. ὑβρίσω, Dor. for ὑβρίζω, 3 sing. ὑβρίσδει for ὑβρίξει. ὑβρισμα, atos, τό, (ὑβρίζω) a wanton act, outrage, insult, Lat. contumelia. II. the object of insult. ὑβριστήρ, ἦρος, ὁ, poet. for ὑβριστής.

ὑβριστής, οὐ, ὁ, (ὑβρίζω) one who is violent and overbearing, a wanton insolent man, a licentious ungovernable man. II. as masc. Adj. unbridled, ungovernable: of beasts, tameless, savage. Hence ὑβριστικός, ἡ, ὄν, given to wantonness or insolence, outrageous: τὸ ὑβριστικόν an insolent disposition. Adv. -κῶς, insolently.

ὑβριστος, η, ον, (ὑβρις) insulting, insolent: Comp. and Sup., ὑβριστότερος, -τατος.

ὕδαζω, f. σω: aor. I ὑδάσα (ὕγις) to make sound or healthy, to heal.

ὕγαίνω, f. ἀνῶ: aor. I ὑγάνα: (ὕγις):—to be sound, healthy, Lat. bene valere: to be in a certain state of health, Lat. valere. 2. metaph. to be sound of mind: also to be staunch, true, trustworthy; τὸ ὑγαῖνον τῆς Ἑλλάδος the sound part of Greece. 3. farewell, like χαῖρε, a common form of taking leave, fareweel, Lat. vale. [ὑ, but ὅ in augmented tenses.]

ὕγεια Ion. —εἰη, ἦ, and sometimes in Att. ὑγιά: (ὕγις):—health, soundness of body, Lat. salus; ὑγεία φρενῶν soundness of mind. [ὑ]

ὕγεινός, ἦ, ὄν, (ὕγις) wholesome, sound, healthy, healthful: of food, wholesome. II. of persons, sound, healthy, stout, Lat. sanus. [ὑ] Hence

ὕγεινός, Adv. healthily:—Comp. ὑγεινότερος and —πον; Sup. —ότατα.

ὕγεις, εσσα, εν, Boeot. for ὑγίης: acc. masc. ὑγίεντα. [ὑ]

ὕγιρός, ἶ, ὄν, (ὕγις) good for the health, wholesome, hearty, strong, Lat. sanus:—Sup. ὑγιρύτερος.

ὕγις, ἐς, gen. ἐός: acc. ὑγιά or —ῆ Ion. —έα: plur. nom. neut. ὑγιά or —ῆ:—sound, healthy, hearty, stout, Lat. sanus; σῶς καὶ ὑγίης safe and sound. II. sound in mind, sound-minded: metaph. of advice, sound, wholesome, wise; οὐδὲν ὑγίης προφέρειν to make no one sound proposal:—Comp. and Sup. ὑγιέστερος, —έστατος. [ὑ]

ὕγραίνω, f. ἀνῶ, (ὕγρος) to wet, moisten: of a river, to water a country.

ὕγρο-βόλος, ον, (ὕγρος, βυλεῖν) wetting, moistening.

ὕγρο-μελής, ἐς, (ὕγρος, μέλος) with pliant limbs.

ὕγροπορεύω, f. ἦσω, to traverse water. From

ὕγρο-πόρος, ον, (ὕγρος, πόρος) traversing water.

ὕγρός, ἶ, ὄν, (ὕω, ὕδωρ) wet, moist, liquid, Lat. liquidus, opp. to ξηρός (siccus); ὑγρὸν ἔλαιον liquid oil, as opp. to fat; ἀνεμοὶ ὑγρὸν ἀέντες winds blowing moist or rainy: ἡ ὑγρά Ion. ὑγρή, the moist, the sea, opp. to χέρσος the dry land; so, ὑγρά κέλευθα, or ὑγρά alone, the watery ways: τὸ ὑγρὸν and τὰ ὑγρά, wet, wetness, moisture, water, liquor: θῆπες ὑγροὶ water animals. II. soft, pliant, supple, lithe, waving, Lat. mollis; κέρας ὑγρὸν a pliant bow: metaph. of the mind, pliant, facile, easy. 2. slack, languid, faint. III. of the eyes, swimming, melling, languishing; ὑγρὸς πῶθος languishing desire; neut. pl. as Adv., ὑγρά δεδορκώς with languishing glances. Hence

ὕγρότης, ητος, ἦ, (ὕγρος) wetness, moisture. II. generally, softness, pliancy, suppleness: metaph. pliancy of mind, softness or easiness of temper. 2. feebleness.

ὕγρό-φθογγος, ον, (ὕγρος, φθόγγος) of liquid poured from a bottle, making a gurgling sound.

ὕγρώς, Adv. of ὑγρός, in liquid fashion: softly, plially.

ὕγρώσω, poet. for ὑγαίνω, to be wet or moist.

ὕδαρης, ἐς, gen. ἐός, (ὕδωρ) watery, wasby: metaph. unstable as water, unstable, wavering.

ὕδαρτιος, η, or also ος, ον, (ὕδωρ) of water, watery: wet, moist. II. transparent as water, of thin garments.

ὕδαριον, τό, Dim. of ὕδωρ, a small stream, rivulet.

ὕδαρτιος, εσσα, εν, (ὕδωρ) watery, like water.

ὕδαρτοποσία, ἦ, water-drinking. And

ὕδαρτοποτός, f. ἦσω, to drink water. From

ὕδατο-πότης, ον, ὁ, (ὕδωρ, πίνω) a water-drinker, Lat. aquae potor.

ὕδατος, gen. of ὕδωρ.

ὕδατο-τρέφης, ἐς, (ὕδωρ, τρέφω) bred in water, growing in or by the water.

ὕδαρ-ώδης, ἐς, (ὕδωρ, εἶδος) like water: watery, wet, sloppy.

ὕδρος, ὁ, (ὕδωρ) the dropsy.

ὕδης, ον, ὁ, ἦ, (ὕω) watered, nourished.

ὕδρα, ἦ, (ὕδωρ) like ὕδρος, a water-serpent, Lat. hydra.

ὕδραλα, (ὕδωρ) to water, to sprinkle or bedew with water:—Med. to wash oneself, to bathe; λουτρά ὕδρανασθαι χροῖ to pour water over one's body.

ὕδρεα, ἦ, (ὕδρεω) a drawing water, fetching water. II. a watering place.

ὕδρειον Ion. —ήιον, τό, (ὕδρεω) a water-bucket, well-bucket.

ὕδρεω, f. σῶ, (ὕδωρ) to draw, fetch or carry water:—Med. to draw water for oneself, get water.

ὕδρηιον, τό, Ion. for ὑδρεῖον.

ὕδρηλός, ἦ, ὄν, (ὕδωρ) watery, moist, wet, damp.

ὕδρηναμένη, aor. I med. part. fem. of ὑδραῖνω.

ὕδρια, ἦ, (ὕδωρ) a water-pot, bucket, picher. II. a vessel of any kind, a balloting urn, a funereal urn.

ὕδριάς, ἀδός, ἦ, (ὕδωρ) of or from the water.

ὕδρια-φέρρος, ον, (ὕδρια, φέρω) carrying a water-vessel.

ὕδρο-εἰδής, ἐς, (ὕδωρ, εἶδος) like water, watery.

ὕδρεος, εσσα, εν, (ὕδωρ) watery.

ὕδροποσία, ἦ, water-drinking; and

ὕδροποτός, f. ἦσω, to drink water. From

ὕδρο-πότης, ον, ὁ, (ὕδωρ, πίνω) a water-drinker, a drinker of thin potations; hence, in Comic phrase, for a thin-blooded fellow, Horace's aquae potor.

ὕδρορ-ρῶα or —ρῶη, ἦ, (ὕδωρ, ρῶη) a water-course, a conduit, canal, sluice, gutter.

ὕδρος, ὁ, (ὕδωρ) like ὕδρα, a water-serpent.

ὕδροφορέω, to carry water. From

ὕδρο-φέρρος, ον, (ὕδωρ, φέρω) carrying water:—as Subst., ὑδροφόρος, ὁ or ἦ, a water-carrier.

ὕδρο-χόος, ὁ, (ὕδωρ, χέω) the water-pourer, the constellation Aquarius: Ep. dat. ὑδροχοῆι, as if from ὑδροχοεύς.

ὕδρο-χύτος, ον, (ὕδωρ, χέω) gushing with water.

ὕδρωτικός, ἦ, ὄν, (ὕδρωα) dropsical.

ὕδρωψ, ὁσος, also ὁσος, ὁ, (ὕδωρ) dropsy. II.

a dropsical person.

ὕδωρ, τό, gen. ὕδατος: Ep. dat. ὕδαι:—water of any kind; of rivers, ὕδατα Καφίσια the waters of

Cephus; ὕδωρ πότιμον *fresh water*; ὕδωρ πλατὺ *salte water*:—Proverb., γράφειν τι εἰς ὕδωρ to write in water. 2. *rain-water*, and then *rain*, also called ὕδωρ ἐξ οὐρανοῦ. 3. in Attic law-phrase, τὸ ὕδωρ was the water of the water-clock (κλεψύδρα), and also the time it took in running out; ἐπιλαβεῖν τὸ ὕδωρ to stop the water (which was done while the speech was interrupted by the calling of evidence, as only a certain time was allowed for the speech of the plaintiff or defendant). [ῥ]

υεικός, ἡ, ὄν, and υειος, α, ὄν, (ὕς) of or belonging to a swine. [ῥ]

ὕελινος, ὕελιτης, Ion. forms of ὕαλ-.

ὑελος, v. sub ὕαλος.

ὑεοστ., dat. pl. of ὕς.

ὑέσιος, α, ὄν, and ὑετοῖς, εσσα, εν, (ὑετός) rainy, bringing or causing rain.

ὑετός, ὁ, (ὕω) rain, Lat. *pluvia*: a heavy shower, a storm of rain, Lat. *nimbus*; whereas ὄμβρος, Lat. *imber*, is a lasting rain, and ψεκός or ψακός, a drizzling rain. II. as Adj. in Sup., ἀνεμοὶ ὑετώτατοι the rainiest winds.

ὑήνια, ἡ, swinishness, boggishness. From ὑήνιος, ἡ, ὄν, (ὕς) swinish, boggish.

ὑθλέω, f. ἡσω, (ὑθλος) to talk nonsense, drivel, trifle, Lat. *nugari*.

ῥῥῶδος, ὅ, idle talk, nonsense, Lat. *nugae*.

ῥια, ῥιας, Ep. acc. sing. and pl. of ῥίος, as if from ῥίς.

ῥιάστ., poet. dat. pl. of ῥίος. [ᾷ]

ῥιδεὺς, εως, ὁ, (ῥίος) a son's son, grandson: fem.

ῥιδή, a son's daughter, granddaughter.

ῥιδιον, τό, Dim. of ῥίος, a little son. II. Dim.

of ῥίς, a little pig.

ῥιδούς, οὐ, ὁ, (ῥίος) a son's grandson.

ῥίλ., Ep. dat. of ῥίος.

ῥυκός, ἡ, ὄν, (ὕς) of or fit for swine, like a swine, swinish, boggish.

ῥιο-θεσία, ἡ, (ῥίος, τίθημι) adoption as a son.

ῥίος, Ep. gen. of ῥίος, as if from ῥίς.

ῥί'Ο'Σ, ὁ, declined regul. ῥιού, ῥίος, ῥίον, etc.: but it is also declined as if from nom. *ῥιεύς,—gen. ῥιέος, dat. ῥιέῃ, acc. ῥιέα; Dual. ῥιέε, ῥιέοιν; Plur. ῥιέες or ῥιέίς, gen. ῥιέων, ῥιών, dat. ῥιέσιν, acc. ῥιέας, ῥιέα:—there is also an Ep. declension, as if from nom. ῥίς,—gen. ῥίος, dat. ῥίῃ, acc. ῥία; Dual. ῥίε; Plur. ῥίες, dat. ῥιάσι, acc. ῥιάς:—Lat. *FILIUS*, a son; ῥιόν ποιέσθαι or τίθεσθαι τινι to adopt as son. 2. later, the plur. was often periphr., λατρῶν ῥιέις, ῥητόρων ῥιέις sons of physicians, sons of orators. i. e. physicians, orators themselves; so in Homer, ῥιέες Ἀχαιῶν for Ἀχαιοί.

ῥίος, Ep. gen. of ῥίος, as if from *ῥίς.

ῥιανός, οὐ, ὁ, (ῥίος) a child's child, a grandson.

ῥιαγμα, ατος, τό, (ῥιάω) the bark of a dog, a bark, howl, yell: metaph. in plur. snarling ways. [ῥ]

ῥιαγμός, ὁ, (ῥιάω) a barking, baying. [ῥ]

ῥιαγωγέω [ῥ], f. ἡσω, to carry wood. From

ῥιαγωγός, ὄν, (ῥη, ἄγω) carrying wood. [ῥ]

ῥιάεις, Dor. for ῥιήεις.

ῥιάιος, α, ὄν, (ῥη) woody, belonging to wood or to a wood, of the wood or forest. [ῥ]

ῥιακή, ἡ, (ῥιάω) a barking, howling. [ῥ]

ῥιακό-μωρος, ὄν, (ῥιακή) ever barking, howling or yelling. Ep. word, formed like ἐγγεσίμωρος, ἰόμωρος.

ῥιακτέω, f. ἡσω, (ῥιάω) to bark, bay, howl, Lat. *latrare*; metaph. of a hungry stomach, to cry out, yell, bark; also, ἄμωνα ῥιακτεῖ he howls his uncouth songs. II. transit. to bark or yell at, Lat. *alac-trare*. Hence

ῥιακτητής, οὐ, ὁ, a barker, bawler. [ῥ]

ῥιακτικός, ἡ, ὄν, (ῥιακτέω) yelling.

ῥιάς, gen. ἄντος, contr. for ῥιάεις, —ἡεις.

ῥιάστω, = ῥιακτέω.

ῥῥᾶᾶΩ [ῥ], radic. form of ῥιακτέω, only used in pres.

and impf., to bark, bay:—3 pl. impf. med. ῥιάοντε in same sense. II. transit. to bark or bay at.

ῥῥᾶᾶ [ῥ], ἡ, Lat. *SYLVA*, wood, a wood, forest, woodland, as opp. to δένδρα (fruit-trees): also of copse, brushwood, underwood, as opp. to timber-trees. II. wood cut down, timber, firewood, fuel, logs of wood. III. generally, like Lat. *material*, the stuff of which a thing is made; the raw material of any kind: hence metaph. the matter treated of, subject-matter, Lat. *sylva*. 2. matter, as opp. to mind, Lat. *sylva*.

ῥιήεις, εσσα or —εις, εν, (ῥη) woody, wooded.

ῥιή-κοίτης, ον, ὁ, (ῥη, κοίτη) one who lodges or makes his lair in the wood. [ῥ]

ῥιή-τόμος Dor. ῥιᾶτ-, ὄν, = ῥιότομος.

ῥιή-φόρος, ὄν, = ῥιόφορος.

ῥιή-ωρός, ὄν, (ῥη, οὐρος) watching the wood,

forest-ranging. [ῥ]

ῥιό-δρόμος, ὄν, (ῥη, δρᾶμειν) wood-ranging.

ῥιό-κομος, ὄν, (ῥη, κόμη) overgrowing with wood.

ῥιό-νόμος, ὄν, (ῥη, νέμωμαι) haunting the woods.

ῥιότομέω, f. ἡσω, to cut or fell wood. From

ῥιό-τόμος, ὄν, (ῥη, τεμείν) cutting or felling

wood:—as Subst., ῥιότομος, ὁ, a woodcutter, wood-

man. II. proparox. ῥιότομος, ὄν, pass. cut in

the wood:—as Subst., ῥιότομον, τό, a plant cut in

the wood, used as a charm. [ῥ]

ῥιό-ουργός, ὄν, (ῥη, *ἐργᾶν) working wood:—as

Subst., ῥιόουργός, ὁ, a carpenter or woodman. [ῥ]

ῥιό-φάγος, ὄν, (ῥη, φάγειν) feeding in the woods.

ῥιό-φορβός, ὄν, (ῥη, φέρβω) feeding in the woods.

ῥιό-φόρος, ὄν, (ῥη, φέρω) carrying wood.

ῥιό-ώδης, ἐς, (ῥη, εἶδος) woody, wooded, bushy.

ῥιμάς [ῥ], old Aeol., Dor., and Ep. ῥιμας Ion. ῥιμάς

Dor. ῥιμάς: gen. ῥιμῶν Ion. ῥιμῶν, Ep. also ῥιμαίον:

dat. ῥιμῶν, old Aeol. ῥιμῶν, ῥιμῶν: but ῥιμῶν [—ω] or

ῥιμῶν, only in Trag.: also ῥιμάς Ion. ῥιμάς: Aeol.

ῥιμῶν Dor. ῥιμέ, in Trag. also ῥιμάς [—ω] or ῥιμάς.

—Pron. of 2nd pers. plur. of σύ, ye, you.

ῥιμέναος [ῥ], ὁ, (ῥιμήν) hymenaeus, a wedding-song,

sung by the bride's attendants as they led her to the

bridegroom's house. II. later, = ῥιμήν, Hymen,

the god of marriage, addressed in the wedding-songs as Ἰμῆν ὦ Ὑμέναιε Dor. Ἰμῆν ὦ Ὑμέναιε, Lat. *Hymen o Hymenaeae*. Hence

ὑμεναῖω, f. ὦσω, to sing the wedding-song. II. to take to wife. [´]

ὑμενήϊος, ὁ, (Ἰμῆν) epith. of Bacchus as god of joy. ὑμενό-πτερος, ον, (ὑμῆν, πτέρον) with wings of skin, membrane-winged, of the bat. [´]

ὑμεν-δοσπράκος, ον, (ὑμῆν, δοσπράκον) made of earthenware as thin as a membrane. [´]

ὑμέις, Dor. for ὑμεῖς.

ὑμέτερος, α, ον, (ὑμεῖς) your, yours, Lat. *vester*; also with gen. of the personal pron. added, as ὑμέτερος αὐτῶν θυμός your own mind; ὑμέτερονδε to your house; τὸ ὑμέτερον (sc. μέρος) what in you lies, for your part. [´]

ἽΜΗΝ [´], ἔνος, ὁ, a skin, membrane.

ἽΜΗΝ [´], ἔνος, ὁ, *Hymen*, the god of marriages, cf. Ὑμέναιος. II. like ὑμέναιος, a wedding-song.

ῥίμμε, Aeol., Dor. and Ep. acc. of ὑμεῖς.

ῥίμμε, Aeol., Dor. and Ep. for ὑμεῖς.

ῥίμμι, ῥίμμιν, Aeol., Dor. and Ep. dat. of ὑμεῖς.

ῥίμμος, α, ον, Aeol. for ὕμος, ὑμέτερος.

ῥίμν-ἀγρός, ου, ὁ, (ῥίμνος, ἀγορεύω) a singer of hymns.

ῥίμνέσται [´], Ion. for ῥίμνηται, 3 pl. pf. pass. of ῥίμνέω.

ῥίμνελω, Ep. for ῥίμνέω.

ῥίμνέμενος, Dor. for ῥίμνέμεν, 1 pl. of ῥίμνέω.

ῥίμνελω, Dor. 3 pl. ῥίμνέσται, part. fem. ῥίμνέσσαι: fut. ῥίμνω: aor. I ῥίμνησα: pf. ῥίμνηκα: (ῥίμνος):—to sing, praise, sing of, tell of, descendant upon, Lat. *canere*, c. acc.: part. pass. ῥίμνούμενος, renowned, famous. 2. in bad sense, to tell of, reproach, chide, Lat. *increpare*. 3. to tell over and over again, to be always telling of, keep harping upon, Lat. *decanare*: to recite, as, τὸν νόμον ῥίμνειν to recite the form of the law. II. intr. to sing, chant.

ῥίμνητήρ, ῥίμνος, ὁ, and ῥίμνητής, οὗ, ὁ, (ῥίμνέω) a singer of hymns, a minstrel, bard.

ῥίμνητός, ῥί, ὄν, verb. Adj. of ῥίμνέω, sung, praised, lauded, famous.

ῥίμνελω, Dor. for ῥίμνέω.

ῥίμνο-θέτης, ου, ὁ, (ῥίμνος, τίθημι) a composer of hymns, a lyric poet:—as Adj., ῥίμνοθέτης στέφανος a garland of minstrelsy.

ῥίμνο-ποιός, ὄν, (ῥίμνος, ποιέω) making hymns: as Subst. ῥίμνοποιός, ὁ, a minstrel.

ῥίμνο-πόλος, ον, (ῥίμνος, πολέω) busied with hymns: as Subst., ῥίμνοπόλος, ὁ, a lyric poet, minstrel.

ἽΜΝΟΣ, a song: a hymn, festive song or ode, commonly in honour of gods or heroes.

ῥίμνωδέω, f. ῥίμνω, (ῥίμνωδός) to sing a hymn or song of praise: c. acc. cognato, to sing, chant. II. to give a prophetic response. Hence

ῥίμνωδία, ῥί, the singing or chanting of a hymn. II. a prophetic strain.

ῥίμνω-δός, ὄν, (ῥίμνος, ῥιδή) singing hymns or odes; ῥίμνωδοὶ κόραι the minstrel maids.

ῥίμνός, ἄ and ῥί, ὄν, Dor. and Ep. for ὑμέτερος, your.

ῥί, acc. of ῥί.

ῥί-μουσική, ῥί, (ῥί, Μούσα) swine's music, swinish taste in music.

ῥίός, gen. of ῥί.

ῥίος-κύβητος, ὁ, (ῥί, κύβητος) bog-bean, answering to our *ben-dane*, which causes giddiness and madness.

ῥί-ἄγγελος, ον, (ῥί, ἄγγελος) summoned by a messenger.

ῥί-αγκάλισμα, f. ἰώ, (ῥί, ἀγκαλίζομαι) to take in the arms, embrace, clasp in the arms: so in pf. part. pass., ῥίγος ῥίγκαλις ἔχοντες having clasped the children in her arms. Hence

ῥίπαγκάλισμα, ατος, τό, that which is taken into the arms, a wife, mistress.

ῥί-ἀγορεύω, f. ῥί, to dictate, Lat. *praeire verbis*.

ῥί-ἄγω [´] impf. ῥίγῃον: f. ῥίπῃω: aor. 2 ῥίγῃον:—to lead or bring under; ῥίπαγειν ἵππους ζῆγον to bring the horses under the yoke, yoke them; also simply ῥίπαγειν ἵππους. 2. to bring under one's power:—Med. to bring under one's own power, reduce. 3. to draw from under, Lat. *subducere*:—Pass., ῥίπαγομένου τοῦ χώματος as the mound of earth was drawn away from under. II. to bring a person before the judge; ῥίπαγειν τινά ὑπὸ τὸ δικαστήριον to bring one before the court or under the cognisance of the court, i. e. to accuse, impeach him: ῥίπαγειν τινά θανάτου ὑπὸ τὸν δῆμον to impeach him before the commons on a capital charge; so ῥίπαγειν τινά alone. III. to lead slowly on, Lat. *inducere*; to lead one by degrees or secretly, to draw on an enemy by stratagem: to lead, draw one on, induce one (to do a thing):—Med. to suggest, throw out so as to lead a person on: so in Pass., to be led, drawn on, induced, mostly in bad sense. IV. to lead or take secretly away, draw off, withdraw. V. intrans. to take oneself away secretly, withdraw, retire: of an army, to draw off or retire slowly. 2. to go after, go slowly on: ῥίπαγε, like ἄγε, come! cheer up!

ῥίπαγωγός, ἑως, ὁ, (ῥίπαγω) a trowel or tool for shaping bricks.

ῥίπαγωγῇ, ῥί, (ῥίπαγω) a leading on gradually or secretly. II. intr. a withdrawing, a retreat.

ῥί-ῥῶω, f. -ῥῶομαι, (ῥί, ῥῶω) to sing, to accompany with the voice. II. to sing by way of prelude.

ῥίπα, poet. for ῥίπο.

ῥίπαῖσιδουκα, Ep. for ῥίποῖδουκα, pf. of ῥίποῖδω.

ῥίπαῖδεομαι, f. -ῥέσσομαι, Dep. to shew some respect to another, c. acc.

ῥίπαῖθι, Adv. (ῥίπα poet. for ῥίπο) under, slipping under and away: escaping to one side. II. as Prep. with gen., under, near, at one's side.

ῥίπαῖθρος, ον, also α, ον, (ῥίπο, αἶθρη) under the sky, in the open air.

ῥίπαῖθρος, ον, = ῥίπαῖθρος, mostly in phrase, ἐν ῥίπαῖθρῳ, Lat. *sub Dio*, in the open air.

ῥίπαῖθω, = ῥίποκαίω, to set on fire from beneath or secretly.

ῥίπαῖσσομαι Att. -ῥῥομαι: f. -ῥῥομαι: Dep.:—

to intimate darkly, give a slight hint of, make a covert allusion to.

ὑπ-αἰρέω, Ion. for ὑφαιρέω.

ὑπ-αἶσω, f. ξω, to dart beneath, c. acc. II. to dart from under, c. gen.

ὑπ-αἰσχύνομαι, Pass. (ὑπό, αἰσχύνη) to be somewhat asblamed of a thing before a person, c. dupl. acc.

ὑπ-αἰτιος, ov, (ὑπό, αἰτία) under accusation, called to account for a thing; ὑπαίτιός τιμι responsible or accountable to one.

ὑπακοή, ἡ, (ὑπακούω) bearkening to, obedience.

ὑπάκουσιν, Dor. for ὑπάκουσον, aor. I imperat. of ὑπακούω.

ὑπ-ακούω, f. -ακούσομαι: pf. -ακήκοα:—to listen, bearken, give ear to: to listen to and answer. II. to bearken to, give ear to, with gen. or dat.: often used of porters, to answer a knock at the door. 2. to obey, submit to, c. gen. pers.: to yield to, comply with, c. dat. pers.: absol. to submit, comply.

ὑπ-αλείφω, f. ψω, to spread thinly on, spread like salve. II. to anoint:—Med. to anoint oneself;

ὑπαλείφειναι τοὺς ὀφθαλμούς to anoint one's eyes.

ὑπ-αλείομαι, imperat. -αλείεο: Dep.: (ὑπό, αλείω):—to avoid, shun, flee from, escape, elude, c. acc.; mostly used in aor. I part. ὑπαλειόμενος.

ὑπαλλάγῃ, ἡ, (ὑπαλλάσσω) an interchange, exchange. II. *hypallagé*, a figure of speech, by which the parts of a proposition seem to be interchanged.

ὑπ-αλλάσσω Att. -ττω, f. ξω, to interchange, exchange, barter.

ὑπαλύξας, aor. I part. of ὑπαλύσσω.

ὑπάλυξ, εως, ἡ, an avoiding, shunning, escaping, eluding. From

ὑπ-αλύσσω, f. ξω: aor. I part. ὑπαλύξας:—like ὑπαλείομαι, to avoid, shun, flee from, escape, evade, c. acc.; *χρεῖος ὑπαλύξας having got quit of a debt.*

ὑπ-αναγιγνώσκω, later -γινώσκω: f. -γινώσομαι:—to read by way of preface.

ὑπ-ανακίνω, f. ἡσω, intr. to rise up and go away.

ὑπ-ανάλίσσω, f. -ανάλωσω: aor. I -ανάλωσα:—to spend, waste, consume gradually.

ὑπ-αναχωρέω, f. ἡσω, to retire slowly.

ὑπανασητέον, verb. Adj. of ὑπανίσταμαι, one must rise up, to make room for another.

ὑπ-ανδρος, ov, (ὑπό, ἀνὴρ) under or subject to a man, married.

ὑπανηλώθη, aor. I pass. of ὑπαναλίσσω.

ὑπ-ανίδω, f. ἰδω Ion. ἡσω:—to trouble or vex a little:—Pass. to be somewhat distressed.

ὑπ-ανίστημι, f. -αναστήσω: aor. I -ανέστησα:—to make to rise up, raise up gradually. II. Pass., with aor. 2 act. -ανέστην; pf. -ανέστηκα:—to rise, stand up: of game, to start up, to be sprung or roused; ὑπαναστήναι τὴν ἔδραν to rise up from one's seat to shew respect to another, Lat. *assurgere alicui*;

ὑπαναστήναι τοῖς πρεσβυτέροις to rise up so as to make room for one's elders.

ὑπ-ανοίγω, f. ξω, to open underband or furtively; ὑπανοίγειν γράμματα to intercept and open letters.

ὑπ-αντάω Ion. -έω: f. ἡσω:—to come or go to meet, either as friend or foe. II. to meet, reply to.

Hence

ὑπάντησις, εως, ἡ, a coming to meet.

ὑπ-αντιέω, f. ἰσω, to come or go to meet, step forth to meet, c. dat.; also c. acc.

ὑπ-ἀπειλέω, f. ἡσω, to threaten underband.

ὑπ-ἀπειμ, (ὑπό, ἀπό, ἐμυ ἰβο) to depart underband or slowly, to retreat, retire.

ὑπ-αποκίτνω, f. ἡσω, intr. to move off secretly, slink away, c. gen.:—verb. Adj. ὑπαποκινητέον, one must make off, slink away.

ὑπ-αποτρέπω, f. -θρέβομαι and -δράμωμαι, to run away secretly, slip away.

ὑπ-άπτω, Ion. for ὑράπτω.

ῥῥΙΑΡ, τό, indecl. a real appearance when one is awake, a waking vision, opp. to ὄναρ a mere dream: οὐκ ὄναρ, ἀλλ' ῥῥιαρ, i.e. no illusion but a reality. II. the acc. is used absol. as Adv., in a waking state, awake: hence really, actually. [8]

ὑπαργαμί, Ion. for ὑπηργαμί, pf. pass. of ὑπάρχω.

ὑπ-ἀργυρος, ov, (ὑπό, ἀργυρος) having silver underneath: of rocks, containing silver, veined with silver: of metallic substances, containing a proportion of silver. II. turned into silver, sold for silver. III. of silver-gilt. IV. bired for silver, venal.

ὑπ-αρνος, ov, (ὑπό, ἀρνός gen. of ἀρνός) with a lamb under, suckling a lamb: metaph. suckling an infant.

ὑπαρξίς, εως, ἡ, (ὑπάρχω) subsistence: one's substance, possessions, goods.

ὑπ-αρπάξω, Ion. for ὑφαρπάξω.

ὑπ-αρχῇ, ἡ, (ὑπό, ἀρχή) the beginning; ἐξ ὑπαρχῆς from the beginning, over again, afresh.

ὑπ-αρχος, δ, (ὑπό, ἀρχω) commanding under another: a lieutenant-governor, viceroy.

ὑπ-άρχω, f. ξω: aor. I ὑπῆρξα: Pass., pf. ὑπηργαμί: 3 sing. plqpf. ὑπηρκτο: (ὑπό, ἀρχω):—to begin: c. gen.: 1. to make a beginning of. 2. c. part. to begin doing; ὑπάρχει εὖ ποῦν τινα he begins doing good to one. 3. c. acc., ὑπάρχειν εὐεργεσίας εἰς τινα to begin [doing] kindnesses to one: Pass., τὰ ἔκ τινος ὑπαρχόμενα (Ion. for ὑπηρχόμενα) the beginnings made by one; τὰ παρὰ τῶν θεῶν ὑπηρχόμενα what has been given by the gods. 4. absol. to begin.

II. to come into being, arise, spring up. 2. to be at hand, be ready. 3. to be: ὑπάρχει impers., the case is ..; ἡ ὑπάρχουσα τιμή the price being what it may.

III. to lie under, hence like ὑπόκειμαι, to be taken for granted; τούτου ὑπάρχοντος, Lat. *his positis*, this being granted, this being the case.

IV. to belong to, fall to: of persons, to be devoted to. 2. often in part., τὰ ὑπαρχοντα one's property, or present circumstances or advantages; ἐκ τῶν ὑπαρχόντων according to one's means. 3. impers., ὑπάρχει μοι it belongs to me, I have.

IV. to be sufficient: ὑπάρχει impers., if

is possible, c. inf.; so absol. in part. neut. ὑπαρχον, *is possible*.

ὑπ-ασπίδιος, *ov*, (ὑπό, ἀσπίς) *under cover of the shield*; ὑπασπίδιος κόσμος *the body-armour*. [Υ]

ὑπ-ασπίζω, *f. ἴσω*, to carry the shield for one, *serve as a shield-bearer*. Hence

ὑπασπιστήρ, ἦρος, *δ*, and ὑπασπιστής, οὐ, *δ*, a shield-bearer, esquire, generally, an armour-bearer.

ὑπ-αστρος, *ov*, (ὑπό, ἄστρον) *under the stars*: guided by the stars.

ὑπάτκιος, *η, ὄν*, (ὑπατος *ii*) of consular rank, Lat. consularis.

ὑπάτος [ὑ], *η, ov*, contr. for ὑπέρτατος, like Lat. *summus* for *supremus*, the highest, uppermost, first, epith. of Jove; οἱ ὑπατοί, Lat. *superi*, the gods above, opp. to those beneath the earth (χρόνιοι, ἐνεποί, Lat. *inferi*).

2. of Place, highest, topmost; ἐν πυρῇ ὑπάτῃ on the very top of the funeral pile, c. gen. (as if it were a superlative Preposition), ὑπατοί λεχέων high above their nest. 3. of Quality, highest, best. 4.

of Time, last, Lat. *supremus*. II. ὑπατος, *δ*, as Subst., was used to render the Roman Consul.

ὑπ-αυγάω, *f. ἄσω*, to begin to shine, dawn, of day-break.

ὑπ-αυλέω, *f. ἦσω*, to play the flute in accompaniment. ὑπ-αυλος, *ov*, (ὑπό, αὐλή) *under the tent*; σκηνῆς ὑπαυλος *under cover of the tent*.

ὑπ-αυχένιος, *α, ov*, (ὑπό, αὐχήν) *under the neck*: as Subst., ὑπαυχένιον, τό, a cushion or pillow for the neck.

ὑπ-αφίσταμαι, with aor. 2 act. ἀπέστην, pf. ἀπέστηκα:—to step back slowly, retire.

ὑπ-αφρος, *ov*, (ὑπό, ἀφρός) somewhat frothy, moist. ὑπ-ἄφρων, *ovos, δ, η*, (ὑπό, ἄφρων) somewhat silly or senseless: Comp. ἀφρονέστερος.

ὑπέεσι, Ion. for ὑπεισί, 3 pl. of ὑπεῖμι (εἰμι *sum*). ὑπέβαλλον, aor. 2 of ὑποβάλλω.

ὑπ-ἐγγυος, *ov*, (ὑπό, ἐγγύη) *under surety*: of persons, having given surety, responsible, liable to be called to account; ὑπεγγυος πλὴν θανάτου subject to any punishment except death.

ὑπεδάμνα, 3 sing. impf. of ὑποδάμνημι. ὑπέδδουσαν, Ep. for ὑπέδιδουσαν, 3 pl. aor. I of ὑποδεῖδω.

ὑπ-εδείδισαν, 3 pl. plqpf. of ὑποδεῖδω. ὑπέδειξα, aor. I of ὑποδείκνυμι.

ὑπέδεκτο, 3 sing. Ep. aor. 2 pass. of ὑποδέχομαι. ὑπέδραμον, aor. 2 of ὑποτρέχω.

ὑπέδω, aor. 2 of ὑποδύω. ὑπέδυστο [ὑ], Ep. 3 sing. aor. I med. of ὑποδύω.

ὑπεθερμάνθη, aor. I pass. of ὑποθερμάνω. ὑπ-εἰδομήν, (ὑπό, εἶδω), aor. 2 med. with no pres. in use, to look at, view from below: metaph. to mistrust, suspect, Lat. *suspiciari*.

ὑπ-εἰκάθων, inf. ὑπεκαθεῖν, poet. aor. 2 of ὑπέκω. ὑπ-εκτρέον, verb. Adj. one must give way. From

ὑπ-εκω Ep. ὑποέκω: fut. εἴξω or εἰξομαι: aor. ὑπέξα Ep. ὑπέεξα: poet. aor. 2 ὑπεκᾶθων:—to retire, withdraw; ὑπέκειν τινὶ ἔδρη to retire from

one's seat for another, make room for him; ὑπέκειν τινὶ λόγον to give him the first word. 2. c. acc.

to escape, shun, elude; χεῖρας ἐμας ὑπέειπε he scraped my hands. II. to yield, give way: generally, to submit to, to obey.

ὑπ-εῖμι, (ὑπό, εἰμι *sum*) to be under, Lat. *subesse*; φίλτατοι ἄνδρες ἐμῷ ὑπέασι μελάρῳ my best friends are under my roof: of horses, to be under the yoke, to be yoked in the chariot. II. to be or lie under-

neath: to be at the bottom. 2. to be laid down, granted, assumed. 3. of things, to be left remain-

ing: to remain behind, after everything else. III. generally, to be at or near, be at hand, at com-

mand. IV. to be subjected or subject.

ὑπ-εῖμι, (ὑπό, εἰμι *ibo*) to come or go under, to steal in secretly, Lat. *subire*; ὑπέναι τινά to insinuate oneself into a person's favour. II. to depart

gradually or secretly.

ὑπέξομαι, fut. med. of ὑπέκω: Ep. 2 sing. ὑπέξεαι. ὑπέτρον, (ὑπό, εἶπον) aor. 2 with no pres. in use, to say or repeat before another, Lat. *praeire verba*: also to premise, say by way of introduction: to sug-

gest. 2. to explain, interpret.

ὑπεῖρ, poet. for ὑτέρ, used when a long syll. is needed before a vowel, e.g. ὑπεῖρ ἄλα. [ὑ]

ὑπερέβαλον, Ep. aor. 2 of ὑπερβάλλω. ὑπεῖρ-εχον, Ep. for ὑπέρεχον, impf. of ὑπέρεχω.

ὑπέρηκα, ὑπέρημαι, see ὑπέρω. ὑπέρ-οχος, *ov*, poet. and Ion. for ὑπέροχος.

ὑπέρας, Ion. for ὑφέρας, aor. I part. of ὑφέισα having set on, suborned.

ὑπ-εισδύομαι, Dep., with aor. 2 act. —εἰσέδυν, pf. —εἰσέδδuka:—to slip or steal in, enter secretly.

ὑπ-εἰσεῖμι, (εἰμι *ibo*) to go in covertly. ὑπ-έκ, before a vowel ὑπέξ, (ὑπό, ἐξ) Prep. with gen., out from under, from beneath: also written

divisim ὑπ' ἐκ.

ὑπεκβάλλω, to cast out secretly.

ὑπεκδραμῖν, aor. 2 inf. of ὑπεκτρέχω. ὑπ-εκδύομαι, Dep., with aor. 2 act. —ἐξέδυν, pf. —ἐκδέδuka:—to get secretly out of, slip out of, shun, escape, c. acc.: absol. to slip out, steal out.

ὑπ-εκεχύτο, 3 sing. plqpf. pass. of ὑποχέω. ὑπ-εκακω, *f. —καύσω*, to set on fire from below or by degrees: metaph. to set on fire secretly.

ὑπ-εκαλύπτω, *f. ψω*, to uncover from below or a little.

ὑπέκαυμα, *ατος, τό*, (ὑπεκαῖω) fuel put under to light a fire, combustible matter. 2. metaph. a provocative, incentive.

ὑπ-έκεμαι, Pass. to be carried out and away, to be put safe away, to be stored up or stowed in a safe place.

ὑπ-εκκλίνω, to bend aside, escape, delude. ὑπ-εκομίζω, *f. ἴσω* Att. *ῶ*, to carry out or away secretly:—Med., ὑπεκομισσάσθαι πάντα to get all one's goods carried secretly out.

ὑπ-εκαμβάνω, *f. —λήψομαι*, to carry off underhand. ὑπεκλίνθη, aor. I pass. of ὑποκλίνω.

ὑπ-εκέμω, f. ψω, to send away underhand; ὑπεκπέμειν χθονός to send secretly out of the land.
 ὑπ-εκπροθέω, f. -θείσθαι, to run forth from under, start out before: c. acc. to outrun, outstrip.
 ὑπ-εκπρολύω, f. σω, to loose from under: of horses, to unloose from under the yoke.
 ὑπ-εκπρορέω, f. -ρύσσομαι, to flow forth from under.
 ὑπ-εκπροφεύγω, f. -φεύγομαι, to flee away secretly, escape and flee: c. acc. to flee away secretly from.
 ὑπεκπροφυγείν, aor. 2 inf. of ὑπεκπροφεύγω.
 ὑπεκρύπτω, aor. I pass. of ὑποκρύπτω.
 ὑπ-εκσώζω, to save from under, rescue or deliver from.
 ὑπ-εκτάδω, to stretch out under.
 ὑπ-εκτίθημι, f. -θήσω, to put out secretly:—Med. to remove one's effects from a place of danger, carry safely away:—Pass. to be carried safe away.
 ὑπ-εκτρέπω, f. ψω, to turn gradually or secretly from a thing:—Med. to turn aside from, c. acc.
 ὑπ-εκτρέχω, f. -θρέβομαι and -δράμωμαι: aor. 2 -εξέδραμον (cf. τρέχω):—to run out from under, run beyond: to escape from, c. acc.
 ὑπέκυσσα, aor. I of ὑποκίπτω.
 ὑπ-εκφέρω, to lift up a little. II. to carry out from under, esp. from danger: to carry away. III. intr., ὑπεκφέρειν ἡμέρης ὁδὸν to get on before, to get the start of another by a day's journey.
 ὑπ-εκφεύγω, f. -φεύγομαι, to fly out or escape secretly: to escape secretly from, c. acc.
 ὑπέκφυγε, Ep. 3 sing. aor. 2 of ὑπεκφεύγω.
 ὑπεκ-χαλάω, f. άσω [ά], to slacken from below or slightly.
 ὑπ-εχωρέω, f. ήσω, to retire secretly: withdraw quietly from a place: c. dat. pers. to retire and give place to one.
 ὑπέλαβον, aor. 2 of ὑπολαμβάνω.
 ὑπ-ελαύνω: f. -ελάσω [ά] Att. -ελῶ:—to drive under: intr. (sub. ἵππον) to ride up to.
 ὑπελείφθην, aor. I pass. of ὑπολείπω.
 ὑπέλθοι, 3 sing. aor. 2 opt. of ὑπέρχομαι.
 ὑπέλοντο, Ep. for ὑφέλοντο, 3 pl. aor. 2 med. of ὑφαίρω.
 ὑπέλυτο, 3 pl. Ep. aor. 2 pass. of ὑπολύω.
 ὑπέλυσο [ῶ], Ep. 2 sing. aor. I med. of ὑπολύω.
 ὑπέμνω, aor. I of ὑπομνήσκω.
 ὑπεμνάσθε, Ep. 2 pl. impf. of ὑπομνάομαι.
 ὑπεμνήμυκε, Ep. for ὑπμήμυκε, 3 sing. pf. of ὑπμήνω, to hang down the head. This is the only form of the Verb in use, and this only in one place, of an orphan boy,—πάντα δ' ὑπεμνήμυκε be stands with head utterly bung down: see ἡμνω.
 ὑπ-εναντιόομαι, Dep. to oppose covertly.
 ὑπ-εναντίος, α, ον, (ὑπό, ἐναντίος) set over against, opposite. II. set against, hostile: as Subst., οἱ ἐπεναντίοι the enemy:—neut. as Adv., τὸ ἐπεναντίον τούτου in opposition thereto.
 ὑπεναντίως, εως, ή, (ὑπεναντίομαι) a being opposed to: contrariety.
 ὑπ-ενδιδωμι, to give way a little, give in a little.

ὑπ-ἐνδύμα, ατος, τό, (ὑπό, ἐνδύω) an under-garment.
 ὑπ-ἐνερθε and -θεν, Adv. (ὑπό, ἐνερθε) under, underneath, beneath: under the earth, in the world below: c. gen. under, beneath.
 ὑπ-εξ, form assumed by ὑπ-εκ before a vowel.
 ὑπεξάγαναι [γά], 3 sing. aor. 2 opt. of ὑπεράγω.
 ὑπ-εξάγω, f. ξω, to carry out from under or secretly, esp. out of danger into safety. II. intr. to retire or withdraw gradually.
 ὑπ-εξαίρω, f. ήσω: pf. pass. -εξήρημαι Ion. -εξαπαρήρημαι: aor. 2 -εξέλιν:—to take away privily, destroy, remove secretly or gradually; τούτικλημ' ὑπεξελάν having done away with the offence: generally, to set aside, put out of the question, hence in pf. pass. part., τούτων ὑπεξαπαρημένων these things having been put out of the question:—Med. to take out or away privily for oneself: to steal or purloin.
 ὑπ-εξάω, to raise, lift up from below.
 ὑπ-εξακρίζω, to go up to the mountain-top.
 ὑπεξάλεισθαι, aor. 1 inf. of ὑπεξάλειομαι (a Dep. pres. not in use, see ἀλειομαι), to flee out away and escape, c. acc.
 ὑπ-εξάλλυσκω, f. ήξω, to flee away or escape from secretly, c. acc.
 ὑπ-εξαναβαίνω, f. -βήσσομαι, to rise out from under secretly or gradually.
 ὑπ-εξανάγομαι, Pass. with aor. 2 med. -εξηγαγόμην, to sail out and away secretly. [άγ]
 ὑπεξανοδοῦμαι, Med., with aor. 2 act. -εξανέδυν, pf. -εξαναδεδύκα:—to come up from under gradually, esp. to rise from out the sea.
 ὑπεξαναδύς, ύσα, ύν, aor. 2 part. of foreg.
 ὑπ-εξανίσταμαι, Pass. to rise up and give place to.
 ὑπ-εξαντλέω, f. ήσω, to drain out from below, exhaust.
 ὑπεξαπαρήμαι, Ion. for ὑπεξηρημαι, pf. pass. of ὑπεξαίρω.
 ὑπ-εξείμι, (ὑπό, ἐξ, είμι ibo) to go away under or secretly, withdraw gradually; ὑπεξείναι τινί to make way for one. II. to go out to meet or against one.
 ὑπ-εξερύω, Ion. for ὑπεξέρνω.
 ὑπ-εξελαύνω: fut. -εξελάσω [ά] Att. -εξελῶ:—to drive out from under, drive off secretly. II. intr. to march away secretly or slowly.
 ὑπεξελείν, -ών, aor. 2 inf. and part. of ὑπεξαίρω.
 ὑπ-εξέρνω Ion. -εξερύνω, to draw out from under, draw away underband.
 ὑπ-εξέρχομαι, Dep., with aor. 2 act. -εξηλθον, pf. -εξεληλυθα:—to go out from under: to go out secretly, withdraw, retire: also c. acc. to retire, withdraw from or before. 2. to rise up and quit one's settlements, to emigrate. II. to go out to meet.
 ὑπεξεσάσεν, 3 sing. aor. I of an Ep. pres. ὑπεκσάω, = ὑπεκσάζω.
 ὑπεξέφυγω, 3 sing. aor. 2 of ὑπεκφεύγω.
 ὑπ-εξέχω, intr. to withdraw secretly from a place.
 ὑπ-εξίσταμαι, Pass., with aor. 2 act. -εξέστην, pf. -εξέστηκα:—to go out from under, come out suddenly. II. to go out of the way of, shun, avoid:

c. dat. to give place to, rise up and make way for. III. c. gen. rei, to withdraw one's claims to a thing, retire from competition.

ὑπέπλευσα, aor. I of ὑποπλέω.

ὑπέπαιτο, 3 sing. aor. 2 of ὑποπείταμαι.

ΥΠΕΡ P Ep. ὑπέρ, in phrases ὑπέρ δulos and ὑπέρ ἄλα: Prep. governing gen. and acc., Lat. SUPER. Hence are formed the Comp. and Sup. ὑπέρτερος, -τατος. [ῥ]

WITH GENIT., expressing that over which something is: 1. of Place, over: of rest, over, above; ὑπέρ κεφαλῆς στήναι to stand over a person's head: 2. of motion, over, across; or over, beyond.

II. (from the notion of standing over to protect) for, in defence of, in behalf of; ὑπέρ τῆς πατρίδος ἀμύνειν to fight in defence of one's country. 2. for, because of, by reason of: for the purpose of, for the sake of; ὑπέρ τοῦ μὴ ἀποθανεῖν for the sake of not dying. 3. for, instead of, in the name of, acting for; ὑπέρ ἐαυτοῦ in his stead.

III. like περί, on, of, concerning, respecting, Lat. de.

WITH ACCUS., expressing that over and beyond which a thing goes: I. of Place, over, beyond, past.

II. of Measure, over, above, exceeding, beyond; ὑπέρ τὴν ἡλικίαν above his years. 2. beyond what is right, against, contrary to; ὑπέρ αἰσιν contrary to right; ὑπέρ θεόν contrary to the will of the god.

III. of Number, above, upwards of, beyond, up to and over; ὑπέρ τὸ ἥμισυ above half.

POSITION: ὑπέρ may follow its Subst. in all cases, when it is written ὑπέρ.

IN COMPOS., ὑπέρ signifies over, above, of Place, as in ὑπερβαίνω. 2. in defence of, in behalf of, as in ὑπερ-αλγῶ, mostly c. gen. 3. of excess, as in ὑπερ-ήφανος.

ὑπέρα, ἡ, (ὑπέρ) the uppermost rope, the brace attached to each end of the sailyards (ἐπύκρια), by means of which the sails are shifted. [ῥ]

ὑπερ-ἄβιλερος, ov, also α, ov, above measure simple or silly.

ὑπερ-ἀνῆμαι, Dep. to admire above measure. [ἄγ]

ὑπερ-ἀγανάκτω, f. ἦσω, to be exceedingly angry or indignant at a thing.

ὑπερ-ἀγάπῳ, f. ἦσω, to love exceedingly.

ὑπερ-ἀγωνιάω, to be in great distress of mind.

ὑπερ-ἄβης, ἐς, gen. ἐός, (ὑπέρ, ἀήμη) blowing down from above or blowing very hard.

ὑπερ-αἰμῶ, (ὑπέρ, αἷμα) to have overmuch blood.

ὑπερ-αἰρῶ, to lift up over: Med. and Pass. to rise above, be lifted up. II. to rise up over, to climb over, scale, Lat. transcendere, c. acc. 2. to transcend, excel, outdo: to conquer. 3. to overshoot, go beyond, exceed, c. acc. 4. absol. of a river, to overflow.

ὑπέρ-αἰσχος, ov, exceeding base or ugly.

ὑπέρ-αἰσχύνομαι, Pass. to feel much ashamed.

ὑπερ-αἰρῶ, f. ἦσω, to bang up over or above. II. Pass. to be suspended over, project

over a thing:—of ships, c. gen. loci, to lie off a place.

ὑπέρ-ἄκμος, ov, (ὑπέρ, ἀκμή) beyond the bloom of youth.

ὑπέρ-ἄκοντιζω, f. ἴσω, to overshoot, hence to outdo, surpass: c. part., ὑπερακοντίζειν τινα κλέπτων to outdo one in stealing.

ὑπέρ-ἀκριβής, ἐς, exceedingly accurate or careful.

ὑπέρ-ἀκρίβω, f. ἴσω, to mount and climb over. II.

to project or beetle over, c. gen.

ὑπέρ-ἄκριος, ov, (ὑπέρ, ἄκρα) over or upon the heights: τὰ ὑπεράκρια the heights above the plain; οἱ ὑπεράκριοι, at Athens, the inhabitants of the Attic uplands.

ὑπέρ-ἄκρος, ov, (ὑπέρ, ἄκρος) over the top: metaph. going to extremes; Adv. ὑπεράκρως, to excess.

ὑπέρ-αλγῶ, f. ἦσω, to be afflicted or feel pain for a thing: to grieve exceedingly at a thing: absol. to feel great pain of mind.

ὑπέρ-αλγής, ἐς, gen. ἐός, (ὑπέρ, ἄλγος) exceeding grievous or painful.

ὑπέρ-ἄλλομαι, f. -αλούμαι: aor. I -ἠλάμην: Ep. aor. 2 ὑπεράλτο, part. ὑπεράλμενος: Dep.:—to spring or leap over, c. gen.; also c. acc.

ὑπέρ-ἄλλος, ov, over or above others.

ὑπεράλλομαι, Ep. aor. 2 part. of ὑπεράλλομαι.

ὑπεράλτο, 3 sing. aor. of ὑπεράλλομαι.

ὑπέρ-αναιδεύομαι, Pass. to be surpassed in impudence.

ὑπέρ-αναίσχυρος, ov, exceeding impudent.

ὑπέρ-ανατείνω, f. -ανατενῶ, to stretch excessively.

ὑπέρ-ανίσταμαι, Pass. with aor. 2 act. -ανέστην, pf. -ανέστηκα, to stand up or project above.

ὑπέρ-αντλέομαι, Pass. (ὑπέρ, ἀντλέω) to be very leaky, to be waterlogged.

ὑπέρ-αντλος, ov, quite full of water, waterlogged: metaph. overwubelmed, borne down. II. act. overflowing, overwubelming.

ὑπέρ-άνω, Adv. over, above: ὑπεράνω γίγνεσθαι to get the upper band of. [ᾱ]

ὑπέρ-ἄνωρ, opos, ὁ, Dor. for ὑπερήνωρ.

ὑπέρ-ἄπᾶντα, f. ἦσω, to deceive or cheat excessively.

ὑπέρ-αποθνήσκω, f. -αποθνούμαι, to die for.

ὑπέρ-ἀποκρίνομαι, Med. to answer for any one, vindicate. [ῖ]

ὑπέρ-απολογέομαι, fut. med. ἡσομαι: Dep. to speak for or in behalf of any one, defend.

ὑπέρ-αρρωδῶ, f. ἦσω, Ion. for ὑπερρρωδῶ, to be exceedingly afraid, τῇ Ἑλλάδι for Hellas.

ὑπέρ-ασθμος, ov, (ὑπέρ, ἀσθμα) gasping or panting exceedingly.

ὑπέρ-ασπάζομαι, f. ἄσσομαι, Dep. to be exceeding fond of, greet very kindly.

ὑπέρ-ἄτοπος, ov, beyond measure absurd.

ὑπέρ-ἄτηκός, ἡ, ὅν, excessively Attic, carrying the Attic dialect to excess. Adv. -κῶς.

ὑπέρ-αυγής, ἐς, (ὑπέρ, αὐγή) exceedingly bright.

ὑπέρ-αυξάνω, f. -αυξήσω, to increase or enlarge

above measure.

II. intr. to abound beyond measure.

ὑπερ-αὔξω, rarer form of ὑπεραυξάνω.

ὑπεραυχέω, f. ἦσα, to be over-proud. From

ὑπέρ-αυχος, ον, (ὑπέρ, αὐχή) exceeding boastful, overproud.

ὑπερ-άφανος, ον, Dor. for ὑπερήφανος.

ὑπερ-αχθής, ἐς, gen. ἐός, (ὑπέρ, ἀχθος) overburdened.

ὑπερ-ἀχθομαι, Pass. with fut. med. -αχθέσθαι, to be exceedingly vexed or grieved at a thing, c. dat.

ὑπερ-βαίνω, fut. -βήσομαι: aor. 2 ὑπερέβην Ep. ὑπέρβην: pf. -βέβηκα:—to step over, climb over, scale, c. acc.: of rivers, to overflow, run over their banks. 2. to overstep or transgress a law: absol. to transgress, trespass, offend. 3. to pass over, pass by, take no notice of, Lat. praetermitto: hence to omit. 4. to go beyond: to surpass, outdo in a thing: also absol. to exceed. II. Causal, in aor. 1 ὑπερέβησα, to put over, lift or raise over.

ὑπερβάλων, Ep. aor. 2 of ὑπερβάλλω.

ὑπερ-βαλλόντως, Adv. pres. act. part. of ὑπερβάλλω, above measure, exceedingly.

ὑπερ-βάλλω, f. -βᾶλῶ: Ep. aor. 2 ὑπείρ-ἐβᾶλον: pf. -βέβληκα, pass. -βέβλημαι:—to throw over or beyond a mark, to oversboot: to beat at throwing, to throw further. 2. to outstrip in racing. II. to oversboot, outdo, excel, surpass, exceed: ὑπερβάλλειν τὸν χρόνον to exceed the time: ὑπερβάλλειν τὸν καιρὸν to go beyond the right time: absol. to exceed all bounds, to go too far. 2. to go on further and further, bid more and more: προέβαινε τοῖς χρήμασι ὑπερβάλλοντα he went on bidding more and more. 3. to be at its height, at the zenith, of the sun. 4. to be over and above. 5. part. ὑπερβάλλον, ονσα, ον, exceeding great, excessive, beyond measure: τὰ ὑπερβάλλοντα an exceeding high estate. III. to pass over, cross, or traverse mountains, rivers, etc., Lat. trajicere: of ships, to double a headland. 2. of rivers, to overflow: of a kettle, to boil over.

Med. to outdo, surpass, excel, exceed, c. acc. 2. to exceed all bounds: so in pf. pass. part., ὑπερβεβλημένη γυνή an excellent woman. II. to put off, delay, c. acc.: c. part., to put off doing: absol. to delay, linger.

ὑπερ-βάρης, ἐς, gen. ἐός, (ὑπέρ, βάρος) overloaded, overweighted, exceedingly heavy.

ὑπερβᾶσαν, Ep. 3 pl. aor. 2 of ὑπερβαίνω.

ὑπερβασία, ἡ, (ὑπερβαίνω) an overstepping or transgression of law, trespass: wanton violence.

ὑπερβᾶτος, ἡ, ὄν, verb. Adj. of ὑπερβαίνω, stepped over: to be passed or crossed: of a wall, to be scaled. II. act. overstepping: in bad sense, beyond bounds, excessive, outrageous.

ὑπέρβη, Ep. 3 sing. aor. 2 of ὑπερβαίνω.

ὑπέρβη, Ep. 3 sing. aor. 2 subj. of ὑπερβαίνω.

ὑπερ-βιάζομαι, f. ἦσομαι: Dep.: (ὑπέρ, βιάζω) —to press with great violence, of the plague.

ὑπερ-βιβάω, f. -βιβάσω Att. -βιῶ, Causal of ὑπερβαίνω, to carry over, transport.

ὑπέρ-βιος, ον, (ὑπέρ, βία) of overwhelming strength or might: overweening, outrageous, wanton: neut. ὑπέρβιον as Adv. wantonly, arrogantly.

ὑπερβολάδην, Adv. (ὑπερβολή) immoderately, excessively. [α]

ὑπερβολή, ἡ, (ὑπερβάλλω) a throwing beyond: an overshooting, superiority, excess in anything: οὐκ ἔχει ὑπερβολήν it can go no further: εἰς or καθ' ὑπερβολήν as Adv., excessively. 2. excessive praise, hyperbole. II. a passing over or crossing mountains, rivers, etc. 2. a place of passage, a mountain-pass. III. (from Med.) delay, putting off.

ὑπερ-βόρεος, ον, (ὑπέρ, Βορέας) beyond Boreas, i. e. in the extreme north: οἱ ὑπερβόρειοι the Hyperboreans, a supposed people in the extreme north distinguished for piety and happiness: τύχη ὑπερβόρεος more than mortal fortune.

ὑπέρ-βράζω, f. σω, to boil or foam over.

ὑπέρ-βριθής, ἐς, gen. ἐός, (ὑπέρ, βριθος) overloaded, exceedingly heavy.

ὑπέρ-βρῦτο, to be overfull, overflow.

ὑπ-εργάζομαι, f. ᾶσομαι: pf. pass. ὑπέργασμαι (in act. and pass. sense): Dep.:—to work under, plough up, prepare for sowing, Lat. subigere. II. to subdue, reduce, bring under one: pf. in pass. sense, to be subdued, ὑπέργασμαι ψυχὴν ἐρωτῇ I have been subdued in my soul by love. III. = ὑπηρετέω, to do a service: here also pf. in pass. sense, πόλλ' ὑπέργασται φίλα many kind services have been done.

ὑπέρ-γέλοιος, ον, (ὑπέρ, γέλοιος) above measure ridiculous or laughable.

ὑπέρ-γεμίζω, f. ἴσω, to overfill, overload.

ὑπέρ-γῆριος, and ὑπέρ-γῆρος, ον, = ὑπέργηρος.

ὑπέρ-γῆρος, ον, (ὑπέρ, γῆρας) exceeding old, of extreme age: as Subst., τὸ ὑπέργηρον extreme old age.

ὑπέρ-δάσους, υ, gen. ἐως, very hairy.

ὑπέρ-δεῆς, ἐς, gen. ἐός, Ep. acc. ὑπερδέα, for ὑπερδέα, -ᾶ: (ὑπέρ, δέος): above or beyond fear, undaunted.

ὑπέρ-δέσω, f. -δέσω, to fear for or on account of one: absol. to be in exceeding fear.

ὑπέρ-δειμαίνω, to be much afraid of, c. acc.

ὑπέρ-δεινός, ον, exceeding dangerous or formidable.

ὑπέρ-δέξιος, ον, placed high above one on the right hand. 2. placed above or over: ὑπερδέξιον χωρίον higher ground: ἔξ ὑπερδέξιον from vantage-ground. II. superior.

ὑπέρ-δέω, f. -δήσω, to bind upon.

ὑπέρ-διατείνωμαι, Pass. to strain or exert oneself above measure.

ὑπέρ-δίδωμι, f. -δώσω, to give up in behalf of.

ὑπέρδικτός, ἡ, ἦσα, to plead or act as advocate for one, advocate his cause. From

ὑπέρ-δίκος, ον, (ὑπέρ, δίκη) exceeding righteous or just. II. pleading for.

ὑπ-ερεθίζω, to stimulate a little.

ὑπερ-θέω, f. -θεύομαι, to run over or beyond. 2. to outstrip, to surpass, excel.

ὑπερ-θήσσω, fut. -θήσονται, to die for or instead of.

ὑπερ-θοροῦμαι Ion. -έομαι, fut. of υπερθρόσκω.

ὑπερ-θορεῖν Ion. -εἶν, aor. 2 inf. of υπερθρόσκω.

ὑπερ-θρόσκω: fut. -θοροῦμαι Ep. -θορέομαι: aor. 2 υπερέθορον Ep. υπερέθορον, inf. -θορέειν contr. -εἶν:—to overleap, leap, spring, vault or bound over, c. acc.

ὑπερ-θύμος, ov, high-spirited, daring. II. in bad sense, over-spirited, overweening: of a horse, too big-couraged, restive. Hence

ὑπερθύμως, Adv. in excessive wrath.

ὑπερ-θύριον, τό, (ὑπέρ, θύρα) the lintel of a door. [ῥ]

ὑπερ-θύρος, ov, (ὑπέρ, θύρα) above the door: as Subst., ὑπέρθυρον, τό, = ὑπερθύριον.

ὑπερ-ιάχω, to shout above, outdo in shouting, c. gen. [ᾱ]

ὑπεριδεῖν, inf. of aor. 2 ὑπερείδω.

ὑπερ-ίημι, f. -ήσω, to send or throw further, hurl beyond the mark.

ὑπερ-ικταλῶμαι, Pass. to move exceeding swiftly: the simple Verb is nowhere found, and its derivation is uncertain.

Ῥπεριονίδης, ov, δ, patronym. from Ῥπερίων [ῖ], son of Hyperion, i. e. the Sun.

ὑπερ-ίσταμαι, Pass., with aor. 2 act. -έστην, pf. -έστηκα: (ὑπέρ, ἵστημι):—to stand over, c. gen.: to stand over so as to protect one, to shield, guard.

ὑπερ-ίστωρ, opos, δ, ἡ, knowing but too well, c. gen.

ὑπερ-ισχύρος, ov, (ὑπέρ, ἰσχυρός) exceeding strong.

ὑπερ-ίσχω, = ὑπερέχω, to boid above. II. intr. to be above: to prevail over, c. gen. 2. to protect, c. gen.

Ῥπερ-ίων [ῖ], onos, δ, Hyperion, the sun-god, commonly joined with Ἥλιος in Homer, as Ῥπερίων Ἥλιος, or Ἥελιος Ῥπερίων. (Said to be derived from ὑπέρ, ἰών, be that walks on high.)

ὑπερ-κάθημαι, properly pf. pass. of ὑπερκαθέζομαι, to sit over, above or upon. II. metaph. to sit over and watch, keep an eye upon.

ὑπερ-καλλής, és, gen. εός, (ὑπέρ, κάλλος) exceeding beautiful or fine.

ὑπερ-κάμνω, f. -κάμωμαι, to suffer or labour for any one, c. gen.

ὑπερ-καταβαίνω, f. -καταβήσμαι, to get down over.

ὑπερ-καταγέλαστος, ov, exceedingly absurd.

ὑπερκατιέβησαν, 3 pl. aor. 2 of υπερκαταβαίνω.

ὑπερ-καχλάω, f. σω, to laugh outright.

ὑπερ-κειμαι, Pass. to be situated over or above.

ὑπερ-κηλέω, f. ἡσω, to charm beyond measure.

ὑπερ-κολακεύω, f. σω, to flatter immoderately.

ὑπερ-κομπος, ov, (ὑπέρ, κόμπος) over-confident, overweening, boastful, arrogant: generally, excessive; c. dat., νῆες ὑπερκόμποι τάχει ships surpassing in swiftness.

ὑπερ-κοπος, ov, (ὑπέρ, κόπτω) like ὑπερκόμπος, overweening, overbearing, boastful. Hence

ὑπερκόπως, Adv. exceedingly,

ὑπερ-κορέω, f. ἡσω, to overfill or glut.

ὑπέρ-κοτος, ov, exceedingly angry or furious: exceedingly savage. Adv. -τως, overmuch, exceedingly.

ὑπερ-κρεμάννυμι: f. -κρεμῶω [ᾱ] Att. -κρεμῶ:—to hang up over or out of the way.

ὑπερ-κτάομαι, f. -κτῆσμαι: aor. I -εκτῆσάμην:—to acquire over and above.

ὑπερκύνδαντας, acc. pl. of ὑπερ-κύνδος, αντος, δ, (ὑπέρ, κύδος) exceeding famous or renowned, very glorious.

ὑπερ-κύπτω, f. ψω, to bend, stretch over, peep over. 2. c. acc. to overstep.

ὑπέρ-λαμπρος, ov, exceeding bright or glistening. II. of sound, exceeding clear or loud.

ὑπερ-λαμπρύνομαι, Pass. to make a very splendid show: also to shew great eagerness. [ῥ]

ὑπερ-λίαν, Adv. (ὑπέρ, λίαν) beyond all measure or doubt, undeniably. [ῖ]

ὑπερ-λύπew, f. ἡσω, to pain exceedingly, cause one great distress:—Pass. to be distressed beyond measure.

ὑπερ-μαλινόμαι, Pass., with f. med. -μᾶνομαι; aor. 2 pass. ὑπερμάνην [ᾱ]:—to be struck mad.

ὑπερ-μάκης, es, Dor. for ὑπερμήκης.

ὑπερ-μάχew, f. ἡσω, (ὑπέρ, μάχη) to fight for or in defence of one: also to fight with one for another.

ὑπερμαχῆτικός, ἡ, ov, inclined to fight for another.

ὑπερ-μάχομαι [μᾶ], fut. -μαχοῦμαι, Dep., like ὑπερμαχέω, to fight for any one; ὑπερμαχοῦμαι τάδε πατρός I will fight out this for my father.

ὑπερ-μάχος, ov, (ὑπέρ, μάχομαι) fighting for: as Subst., ὑπέρμαχος, δ, a champion.

ὑπερ-μεγᾶθης, Ion. for ὑπερμεγέθης. [ᾱ]

ὑπερ-μέγας, μεγάλη, μεγα, enormously great.

ὑπερ-μεγέθης Ion. ὑπερμεγᾶθης [ᾱ], es, gen. εός, (ὑπέρ, μέγεθος) excessively large, enormous. II. exceedingly difficult.

ὑπερ-μεθύσκομαι, aor. I -μεθύσθην: Pass.:—to be excessively drunk.

ὑπερ-μενέτης, ov, δ, poet. for ὑπερμενής.

ὑπερμενέων, onτος, δ, excessively mighty. From

ὑπερ-μενής, és, (ὑπέρ, μένος) exceeding strong: also in bad sense, overweening, insolent.

ὑπέρ-μετρος, ov, (ὑπέρ, μέτρον) beyond all measure, excessive. Adv. -τως.

ὑπέρ-μήκης, es, gen. εός, (ὑπέρ, μήκος) exceeding long, high, broad, etc.: of sound, exceeding loud.

ὑπερ-μίσω, f. ἡσω, to hate exceedingly.

ὑπέρ-μορον, Adv.=ὑπέρ μόνον, beyond fate or destiny.

ὑπερ-νέφελος, ov, (ὑπέρ, νεφέλη) above the clouds.

ὑπερ-νίκω, f. ἡσω, to be more than conqueror.

ὑπερ-νόεω, f. ἡσω, to think or reflect upon, c. acc.

ὑπέρ-νότιος, ov, (ὑπέρ, νότος) beyond the south wind, at the extreme south, opp. to ὑπερβόρειος.

ὑπέρ-ογκος, ov, (ὑπέρ, ὄγκος) of excessive size or bulk, overgrown, immensely great.

ὑπερ-οιδάω or -άνω, to swell, be much swollen.

ὑπερ-οιδάω Ion. -έω, f. ἡσω, to swell excessively.

ὑπερ-οικέω, f. ἦσω, to dwell above or beyond.
 ὑπερ-οικος, ον, (ὑπέρ, οἰκῶ) dwelling above, beyond.
 ὑπεροπλία, ἡ, (ὑπεροπλος) proud confidence, defiance, presumption: bigb courage. [i Ep.]
 ὑπερ-οπλίζομαι, f. ἴσομαι, Dep. (ὑπέρ, ὀπλίζω) to vanquish by force of arms.

ὑπερ-οπλος, ον, (ὑπέρ, ὄπλον) confident in arms, hence overweening, arrogant; neut. as Adv., ὑπερ-οπλον εἰπεῖν to speak haughtily, arrogantly. II. generally, excessive, immense.

ὑπερόπτης, ον, ὁ, (ὑπερόψομαι) a contemner, disdain: absol. disdainful, haughty.

ὑπεροπτικός, ἡ, ὄν, contemptuous, disdainful, scornful. Adv. —κῶς, disdainfully. From

ὑπερ-οπτος, ον, (ὑπερόψομαι) overlooking: hence disdainful, haughty: neut. pl. as Adv. haughtily.

ὑπερ-οράω, fut. —όψομαι: aor. 2 —εἶδον inf. —ἰδεῖν: aor. I pass. —ώφθην: (cf. ὄραω) —to look over, survey. II. to overlook, pay no heed to, disregard:

to slight, despise, disdain, both with acc. and gen.

ὑπερ-όρος poet. —ούριος, ον, (ὑπέρ, ὄρος) over or beyond the boundaries: foreign, outlandish. 2. ἡ ὑπερορία (sc. ἡ) the country beyond one's own frontiers, a foreign land or country.

ὑπερ-όρνυμαι, Pass. (ὑπέρ, ὄρνυμι) to rise up over a thing.

ὑπερ-ορροδέω Ion. —αρροδέω: f. ἦσαι:—to be much afraid, be in great terror on account of.

ῥΗΠΕΡΟΣ, ὁ, or ὑπερον, τό, a pestle to bray and pound with.

ὑπερ-ουράνιος, ον, (ὑπέρ, οὐρανός) above the heavens.

ὑπεροχή, ἡ, (ὑπερέχω) a projection, prominence, summit. II. metaph. preëminence, superiority, supremacy: excellence. 2. excess, superabundance.

ὑπέροχος Ep. ὑπέροχος, ον, (ὑπερέχω) prominent, eminent, distinguished above others; c. gen., ὑπέροχον ἔμμεναι ἄλλων to be distinguished above others: in bad sense, overbearing. Sup. —άτατος.

ὑπεροψία, ἡ, contempt, disdain: arrogance. From ὑπερ-όψομαι, used as fut. of ὑπερορᾶω, from obsol. ὑπερόπτομαι.

ὑπερ-πάγης, ἐς, (ὑπέρ, πάγος) excessively frosty: as Subst., τὸ ὑπερπαγές extremely hard frost.

ὑπερ-παθεῖν, f. ἦσω, (ὑπέρ, παθεῖν) to suffer excessively: be grievously afflicted.

ὑπερ-παύω, f. —παύσω: pf. —πέπαικα:—to strike beyond: hence to overstep, surpass, excel.

ὑπερ-παλύνω, to strew or scatter over. [v]

ὑπερ-περισσεύω, also Dep. —εύομαι:—to abound overmuch, to superabound.

ὑπερ-πέρσσω, η, ον, excessive:—Adv. —σως, beyond measure.

ὑπερ-πέταμαι, Dep., = ὑπερπέτομαι.

ὑπερ-πετάννυμι, f. —πετάσω [ᾶ], to stretch over.

ὑπερ-πέτομαι or —πέταμαι: fut. —πήησομαι: aor. 2 —επάμην [ᾶ], whence Ep. 3 sing. ὑπέρπητατο: we also find Dor. 3 sing. aor. 2 act. ὑπέρπητα, from ὑπέρπηγν: Dep.:—to fly over, above or beyond.

ὑπερ-πέττω, Att. for ὑπερπέσσω.

ὑπερ-πηδάω, f. —ήσομαι, to leap over or beyond, and so to escape from. II. metaph. to overleap, transgress: to overleap, escape from.

ὑπερ-πίκρος, ον, exceeding sharp or bitter.

ὑπερ-τίμπλημι, f. —πλήσω, to overfill:—Pass. to be overfull of a thing.

ὑπερ-πίνω, f. —πίομαι, to drink overmuch. [i]

ὑπερ-πίπτω, f. —πεσούμαι, to fall over or beyond. II. of time, to be past, gone by, be spent.

ὑπερ-πλεονάζω, f. ἄσω, to abound exceedingly.

ὑπερ-πλήθης, ἐς, (ὑπέρ, πλήθος) superabundant.

ὑπερ-πληρῶω, to fill overfull:—Pass. to be overfull.

ὑπερπλουτέω, f. ἦσω, to be exceedingly rich. From

ὑπερ-πλουτος, ον, (ὑπέρ, πλούτος) exceeding rich.

ὑπερ-πολυς, πόλλη, πολυ, (ὑπέρ, πολυς) overmuch, very much or many.

ὑπερ-πόνω, f. ἦσω, to toil or labour beyond measure: to suffer very greatly. II. to bear or endure for another:—Med., ὑπερπονέσθαι τινος to take trouble on oneself for another.

ὑπερ-πόντιος, ον, also α, ον, (ὑπέρ, πόντος) over or beyond the sea, far away. II. over or across the sea.

ὑπερπτάτο, Ep. 3 sing. aor. 2 of ὑπερπέτομαι.

ὑπερ-πυπιάζω, (ὑπέρ, πύπιας) to make very much of one, to caress fondly.

ὑπερ-πυρρίδα, f. ἄσω [ᾶ] (ὑπέρ, πυρρός) to redden or blush for another.

ὑπερ-πυτάομαι, Ep. for ὑπερπέτομαι.

ὑπερράγη, aor. 2 pass. of ὑπορρήγνυμι. [ᾶ]

ὑπερ-σεμνύνομαι, Pass. (ὑπέρ, σεμνύνω) to be exceeding solemn or pompous.

ὑπέρ-σοφος, ον, extremely wise or clever.

ὑπερ-σπουδάζω, f. σω, to take excessive pains, be very anxious.

ὑπερ-στάτew, = ὑπερίσταμαι, to stand over and protect, c. gen.

ὑπέρσχη, ὑπέρσχοι, 3 sing. aor. 2 subj. and opt. of ὑπερέχω.

ὑπέρτατος, η, ον, Sup. Adj. of ὑπέρ, uppermost, highest: eldest: more used in shortened form ὑπατος:

there is also a form ὑπεράτατος. [v]

ὑπερτέλλας, aor. I part. of ὑπερέλλω.

ὑπερ-τελέω, f. —τενώ: pf. —τέτακα:—to stretch over or above: to bold out over: ὑπερτείνειν σκιὰν σειρίου κυνός to spread a shade from the dog-star over the house; ὑπερτείνειν πόδα δικτῆς to stretch one's foot over the beach, i.e. pass over it. II. intr. to stretch, stand out or project beyond: c. acc., ὑπερτείνειν τὸ κέρας to outflank the enemy's wing. 2.

metaph. to surpass, excel.

ὑπερτελέω, to pass quite over, overleap. From

ὑπερ-τελής, ἐς, gen. εός, (ὑπέρ, τέλος) going over or beyond the mark: generally, going over, overleaping: c. gen., ἄθλων ὑπερτελής one who has reached the end of his labours. II. = ὑπερέλλων, rising over or above.

ὑπερ-τέλλω, f. —τελώ: aor. I —τέτελα:—to rise or

appear over or above; ὑπερτεῖλας ὁ ἥλιος the sun having risen above the horizon; ὑπερέλλειν ἐκ γαίας to start from the ground: c. gen. to bang or project over.

ὑπερτερία Ion. —ἡ, ἡ, the upper part, esp. the upper frame of a carriage. From

ὑπέρτερος, α, ov, Comp. Adj. of ὑπέρ, over or above, upper, higher: hence better, more excellent; γενεῇ ὑπέρτερος bigger by birth, nobler; ὑπέρτερα νέπτερα θεῖναι to turn topsy-turvy. II. stronger, mightier; victorious over, c. gen.: neut. as Adv., μαντέων ὑπέρτερον better than soothsayers. III. further, more.

ὑπερ-τίθημι, f. —θήσω: aor. I —έθηκα: aor. 2 —έθην: —to put or set over:—Med., ὑπερτίθεσθαι τινί τι to make over, commit or intrust a thing to any one, to disclose a thing, refer it to another for advice.

ὑπερ-τίμαω, f. ἥσω, to prize or honour above measure.

ὑπέρ-τολμος, ov, (ὑπέρ, τόλμα) overbold.

ὑπέρτονος, ov, (ὑπερτείνω) overstrained, strained to the utmost, at full pitch or stretch.

ὑπερτοξεύσμιος, ov, to be overshot: metaph. to be surpassed or outdone. From

ὑπερ-τοξεύω, f. σω, to overshoot.

ὑπερ-τρέχω, f. —δράμωμαι: aor. 2 ὑπερέδραμον: —to run over or beyond, outrun, escape from. 2. to excel, surpass. 3. to overstep, transgress a law.

ὑπερ-τρυφάω, f. ἥσω, to revel extravagantly.

ὑπερ-ερυθρίαιω, f. άσω [ά], to grow rather red, to blush or colour a little.

ὑπέρ-ερυθρος, ov, (ὑπό, ἐρυθρός) somewhat red.

ὑπέρ-υψηλος, ov, (ὑπέρ, ὑψηλός) exceedingly high.

ὑπερ-υψίω, f. άσω, to exalt or extol exceedingly.

ὑπερ-φαίνομαι, aor. 2 ὑπερεφάνην [ά]: Pass. to appear over or above.

ὑπερ-φάλαγγέω, f. ἥσω, (ὑπέρ, φάλαγξ) to extend one's phalanx so as to outflank.

ὑπερφανής, aor. 2 pass. inf. of ὑπερφαίνομαι. Hence ὑπερφανής, ές, gen. έος, appearing over or above.

ὑπέρ-φάτος, ov, beyond expression, ineffable.

ὑπερ-φέρω, f. —οίωσ: aor. I act. —ήνεγκα, pass. —νήχθην:—to carry over or across. II. intr. to have the advantage over, to surpass, excel: to excel in a thing.

ὑπέρ-φεν, Adv. like ὑπερφῶς, excessively, overmuch: too highly.

ὑπερ-φθίνομαι, poet. 3 sing. aor. 2 —έφθιτο: Pass. to perish for or in behalf of one.

ὑπερφιάλος, ov, properly exceeding in power, exceeding puissant: but mostly in bad sense, overbearing, overweening, arrogant; θυμός ὑπερφιάλος an overbearing spirit. Adv. ὑπερφιάλως, exceedingly, excessively: also haughtily, arrogantly. (Deriv. uncertain: perhaps another form of ὑπέριος.)

ὑπερ-φιλέω, f. ἥσω, to love beyond measure.

ὑπερ-φοβέομαι, Pass. with fut. med. —ήσομαι, to be excessively afraid.

ὑπέρ-φοβος, ov, exceeding timid, very fearful..

ὑπερ-φορέω, to carry over.

ὑπερ-φρίσσω Att. —πτω: f. έω:—to shudder at one beyond measure, to be terribly afraid of.

ὑπερ-φρονέω, f. ἥσω, to have high thoughts, to be overproud. 2. to look down upon, disdain. From ὑπέρ-φρων, ovos, ὁ, ἡ, (ὑπέρ, φρήν) bigminded, highspirited: haughtily, disdainful, arrogant: ἐκ τοῦ ὑπέρφρονος from a confidence in one's superiority.

ὑπερ-φυής, ές, (ὑπέρ, φυή) beyond natural size, overgrown, enormous, immense. II. of things, extraordinary, singular: beyond the natural course of things, marvellous, strange, absurd: also joined with a relat., ὑπερφυής όσος, like Lat. mirum quantum, wonderful how great, i. e. excessively great.

ὑπερ-φύομαι, Pass., with aor. 2 act. —έφυν pf. —πέφυκα:—to spring or shoot up over or above: hence to outshoot, surpass, excel.

ὑπερφῶς, Adv. of ὑπερφυής, excessively, marvelously; ὑπερφῶς ώς wonderfully bow, i. e. most wonderfully.

ὑπερφύς, όσα, ύν, aor. 2 part. of ὑπερφύομαι.

ὑπερ-χαίρω, f. —χάρησω:—to rejoice exceedingly at a thing, c. dat. II. c. part. to delight in doing.

ὑπερ-χάλλω, f. άσω [ά], to let down over.

ὑπερ-χθίνω, ov, (ὑπέρ, χθών) above the earth.

ὑπερ-χλιδίαω, f. ἥσω, strengthd. for χλιδίαω, like ὑπερτρυνάω, to be over wanton or arrogant.

ὑπέρ-ερχομαι, f. —ελεύσομαι: aor. 2 act. —ήλθον or —ήλθον: pf. —ελήλυθα: (cf. έρχομαι): Dep.:—to go or come under, get under, enter, Lat. subire, c. acc.

II. to go into secretly, to steal or creep into: metaph. to come upon or over one; ὑπέρχεταί με φρίκη a shuddering steals over me. III. to creep into another's good graces, to fawn on: hence to undermine, deceive.

IV. to advance slowly.

ὑπέρ-χρεως, ov, (ὑπέρ, χρέος) excessively in debt.

ὑπέρ-ερώω, f. ἥσω, (ὑπό, ἐρονέω) to shrink back, recoil.

ὑπερῶν Att. ὑπερῶα, ἡ, the upper part of the mouth, the palate: properly fem. of ὑπερῶς.

ὑπεραιόθεν, Adv. from the upper story. From

ὑπερῶν, Ep. and Ion. ὑπερώων, τό, the upper part of the house, the upper story or upper rooms, where the women resided: properly neut. of ὑπερῶς (sub. οίκημα).

ὑπερῶς, α, ov, Ion. and Ep. ὑπερώιος (from ὑπέρ, as πατρώιος from πατήρ), being above or over, overbead.

ὑπερώματος, η, ov, poet. Sup. for ὑπεράτος.

ὑπερσείται, Dor. 3 sing. fut. of ὑπείμι (εἶμι sum).

ὑπέρσταν, Ep. 3 pl. aor. 2 of ὑπέρστημι, also 2.

Dor. for ὑπέρστην, I sing. of same.

ὑπέρστελα, aor. I of ὑποστέλλω.

ὑπέρστρεψα, aor. I of ὑποστρέφω.

ὑπέρσχεον, poet. aor. 2 of ὑπέχω.

ὑπέρσχοτο, 3 sing. aor. 2 of ὑπέρσχομαι.

ὑπέρσχημαι, pf. of ὑποσχνέομαι.

ὑπέρστερας, 2 sing. aor. I of ὑποστρέω.

ὑπέρτυπα, aor. I of ὑποτύπτω.

ὑπέρ-εὐθυνος, ov, (ὑπό, εὐθύνη) liable to give account,

accountable, responsible; *ὑπεύθυνος ἀρχή* an office at the expiration of which the magistrate has to give an account of his conduct. 2. c. genit. liable to, amenable to, liable to make amends for a thing: guilty of a thing. 3. also c. dat. subject, liable, exposed to.

ὑπ-ευνάομαι, Pass. (ὑπό, ευνάω) to lie under.

ὑπέφηνα, aor. I of *ὑποφαίνομαι*.

ὑπέφραδε, 3 sing. aor. 2 of *ὑποφράζω*.

ὑπέχευα, aor. I of *ὑποχέω*.

ὑπέχριστα, aor. I of *ὑποχρίω*.

ὑπέχω, f. ὑφέω: aor. 2 *ὑπέσχω* poet. *ὑέσχεθον*:

(cf. *έχω*) :—to hold under or underneath. 2. to

put under or place under. 3. to hold out the hand as a pledge: *ὑτέχειν οὖς*, Lat. *præbere aurem*, to lend an ear: hence to hold out, suggest: also to allege, make a pretence of. 4. to supply, afford, place at one's disposal. II. to hold from underneath,

ὑπβολδ, c. acc.: hence to bear up against, undergo, submit to, suffer. 2. in law-phrases, *ὑτέχειν δίκην τινός* to have to give an account of a thing; *ὑτέχειν λόγον* to have to give account.

ὑπηγμαι, pf. pass. of *ὑπάγω*.

ὑπήγον, *ὑπήγαγον*, impf. and aor. 2 of *ὑπάγω*.

ὑπήκοος, *ov*, (ὑπακούω) giving ear, bearkening, listening to. II. obeying, obedient, subject, c. gen.: as Subst., *ὑπήκοοι*, *oi*, subjects.

ὑπήλθον, aor. 2 of *ὑπέρχομαι*.

ὑπ-ημάω, to hang down: see *ὑπεμνήμικε*.

ὑπήνευκα, 3 pl. Ion. aor. I of *ὑποφέρω*.

ὑπ-ηνέμιος, *ov*, (ὑπό, άνεμος) full of wind; *ὑπηνέμιον* δόν a wind-egg which produces no chicken.

ὑπ-ήνυος, *ov*, (ὑπό, άνεμος) under the wind, under shelter from it; *ἐκ τοῦ ὑπηνέμιου* on the lee side.

ὑπήνη, *ή*, (ὑπό) the under part of the face, on which the beard grows: the beard itself. Hence

ὑπηγήτης, *ov*, *δ*, a bearded man; *πρῶτον ὑπηγήτης* a youth with his first beard.

ὑπ-ηοίος, *η*, *ov*, (ὑπό, ήώς) about dawn, towards morning, early.

ὑπηργμαι, pf. pass. of *ὑπάργω*.

ὑπηρεσία, *ή*, (ὑπηρετέω) the service or duty of rowers. 2. Collective for *oi ὑπηρέται*, the complement of rowers and sailors, a ship's crew. II. generally, bard service, bard work: also service rendered to another, assistance.

ὑπηρέσιον, τό, (ὑπηρετέω) the cushion on a rower's bench, a rowing mat.

ὑπηρετέω, f. ήω: pf. act. *ὑπηρετήκα*, pass. *ὑπηρετήμαι*: (ὑπηρετής) :—to row, serve on board ship. II. generally, to do bard service, to work for, aid and abet: to serve, comply with, obey, act under instructions: to comply with, gratify; *ὑπηρετεῖν τι* to do a service:—Pass. to be done as service; *τὰ ἀπ' ήμέων eis βρέας ὑπηρετέεται* the services which are rendered to you from us. 2. to suit oneself to, gratify, bournour. 3. absol. to be a servant. Hence

ὑπηρετήμα, *ατος*, τό, service rendered, service, help, Lat. *officium*.

ὑπ-ηρέτης, *ov*, *δ*, (ὑπό, έρέτης) a rower: generally, a seaman, sailor. II. any labourer: an assistant, servant, inferior officer, Lat. *apparitor*; *ὑπηρετής έργου* a helper in a work. 2. the servant who attended each heavy-armed soldier.

ὑπηρετήκος, *ή*, *ov*, (ὑπηρετής) of or fit for rowing. II. generally, belonging to, suited for serving: of or for an *ὑπηρετής* or inferior officer or soldier; *ὅπλα ὑπηρετικά* the arms of the common men; *κέλης ὑπηρετικός* a boat attending on a larger vessel, a tender.

ὑπ-ηρέτης, *ιδος*, fem. of *ὑπηρετής*, a helpmate, assistant.

ὑπήριπε, 3 sing. aor. 2 of *ὑπέρπεω*.

ὑπήσω, Ion. for *ὑψήσω*, fut. of *ὑψίμην*.

ὑπ-ηχώ, f. ήω, to sound under, answer with a sound from below.

ὑπ-ήμην, Ion. for *ὑψίμην*.

ὑπ-ίλλω: aor. I *ὑπύλα*: (ὑπό, ἔλλω = εἰλω) :—to force or draw in underneath: metaph. to keep under, check, restrain; *ὑπύλλειν στόμα* to check one's tongue.

ὑποῦσα, part. fem. of *ὑπειμι* (εἰμι *ibo*).

ὑπ-ίστημι, Ion. for *ὑψίστημι*.

ὑπ-ισχόμεαι, contr. -οῦμαι Ion. *ὑπίσχομαι*: fut. *ὑποσχόσμαι*: aor. 2 *ὑπέσχεμην*, imperat. *ὑπόσχεο*: pf. *ὑπέσχημαι*: (ὑπό, ἴσχω = έχω) :—to hold oneself under, i. e. to take upon oneself, undertake, promise, engage: of a father, to promise his daughter in marriage, betroth: of the bride, to plight her troth: also to promise or vow to the gods: generally, to assure, assert, profess.

ὑπ-ίσχομαι, Ion. for *ὑπισχόμεαι*.

ὑπνέλιος, *α*, *ov*, (ὑπνος) sleep-bringing, drowsy.

ὑπν-ἀπάτης, *ov*, *δ*, (ὑπνος, ἀπάτω) cheating of sleep.

ὑπνίδιος, *α*, *ov*, (ὑπνος) sleepy, drowsy. [v]

ὑπνο-δοτήρ, *ήρος*, *δ*, and *ὑπνο-δότης*, *ov*, *δ*, (ὑπνος, δίδωμι) giver of sleep; νόμος ὑπνοδότης a lulling strain: fem. *ὑπνοδότειρα*.

ὑπνο-μάχων, f. ήω, (ὑπνος, μάχομαι) to resist or strive against sleep.

ῥΥΠΝΟΣ, *δ*, sleep, slumber: metaph. the sleep of death. II. Sleep, as a god, twin-brother of Death.

ὑπνο-φόβης, *ov*, *δ*, (ὑπνος, φοβέω) frightening in sleep.

ὑπνώω, f. άσω: pf. act. *ὑπνωκα*, pass. *ὑπνώμαι*: (ὑπνος) :—to lull to sleep:—Pass. to fall asleep, go to sleep, sleep, slumber. II. intr. in Act. to fall asleep.

ὑπνω, Dor. gen. of ὑπνος.

ὑπν-ώδης, *es*, (ὑπνος, εἶδος) of a sleepy nature, drowsy.

ὑπνών, Lacon. for *ὑπνώον*, inf. of *ὑπνώω*.

ὑπνώσσω Att. -ττω, = ὑπνώω, to be sleepy or drowsy; *οὐκ ὑπνώσσει* κέαρ my heart slumbers not.

ὑπνώω, Ep. for *ὑπνώω*, to sleep, fall asleep.

ῥΥΠΟ', Prep., governing gen., dat., et acc.: under: poet. ὑπάλ, metri grat.

WITH GENIT., I. of Place, from under; μέ

κρήνη ὑπὸ σπείους a fountain flows from under a cavern; ἱκνους ὑπὸ ζυγοῦ λύειν to unharness horses from under the yoke; ἡ ἀρνεῖσθαι λύοντι I loosed myself from under the ram. 2. of that under which a thing is, *under, beneath*; ὑπὸ στέρνοιο τυχῆσας having hit him under the chest. II. of the Agent, with pass. Verbs, and with neuters in pass. sense, *by, through*, Lat. *a* or *ab*; κτείνεσθαι ὑπὸ τινοῦ to be slain by a man; θανεῖν ὑπ' αὐτοῦ to fall by his hand; ὑφ' αὐτοῦ by one's own free action; ἀκούειν ὑπὸ τινοῦ to hear, i. e. be told by, one.

2. where it is not the immediate act of the agent; φεύγειν ὑπὸ τινοῦ to flee by reason of one; ἡ πόλις κήρυκος προηγόρευε he proclaimed by voice of herald. 3. ὑπὸ is often extended to feelings, passions, etc.; ὑπὸ δέους, χαρᾶς, etc., *by or from* fear, joy, etc.: hence with active Verbs also, as πράττειν τι ὑπ' ἀρετῆς to do somewhat by reason of courage; ὑπὸ δέους by reason of fear, etc.; ὀρύσσειν ὑπὸ μαστιγῇ to dig by constraint of the lash. 4. to express subjection, ἀρετῶσιν ὑπ' αὐτοῦ they are virtuous under his sway. 5. ὑπὸ is often used of attendant circumstances; ὑπὸ Ζεφύροιο λῶς at the blast of Zephyr; of music, καμάζειν ὑπ' αὐλοῦ to revel to the sound of the flute; πίνειν ὑπὸ σάλπιγγος to drink to the sound of the trumpet; so, ὑπ' εὐφήμου βοῆς θύσαι to offer a sacrifice accompanied by a cheerful cry.

WITH DAT. of the object, *under* which a thing is: I. of Place; ὑπὸ ποσσὶ under one's feet; ὑπὸ τῇ ἀκροπόλει under the acropolis; ὑφ' ὅρασι under, yoked to the chariot; ὑπὸ χειρὶ δαμνῆται to be subdued under, i. e. by force of, one's arm; so φοβεῖσθαι ὑπὸ τινι to fear under, i. e. by reason of, one; ὑπὸ πομπῇ τινος βῆναι to proceed under one's guidance. II. expressing subjection or dependence; hence ὑπὸ τινι under one's power; εἶναι ὑπὸ τινι to be subordinate, subject to a person; ἔχειν ὑφ' αὐτῷ to have under one, at one's command.

WITH ACCUS., I. of Place, to express motion towards and under an object, as, ὑπὸ σπέος ἤλασε μῆλα he drove the sheep under cover of the cave; ὑπὸ Τροίην λέναι to go under the walls of Troy; so, ὑπὸ δικαστήρῳ ἀγειν to bring under the judgment-seat. 2. under an object, without signif. of motion, ὑπ' ἥν τ' ἡλιόιν τε under morning and the sun. II. of Time, like Lat. *sub, about, near upon*, ὑπὸ νύκτα towards night; ὑπὸ τῇν ἑω about morning; ὑπὸ τὸν σεισμόν about the time of the earthquake; also c. part., ὑπὸ τὸν νῆδον κατακαέντα about the time of the burning of the temple.

POSTPOSITION: ὑπὸ sometimes follows its Subst., when it is written ὑπο. Ὑπο stands absol. As Adv., under, below, beneath. 2. behind. II. secretly, unnoticed. IN COMPOS.: I. under, either of rest, as in ὑπεμ to be under; or of motion, as in ὑποβαίνειν to go under. 2. of the mixing of one thing with another, as in ὑπ' ἀργυρος, ὑπό-χρυσος. 3. to express

subjection, as in ὑπο-δαμάω, ὑπο-δύμαι. II. denoting what is gradual, secret, etc., somewhat, a little, by degrees, like Lat. *sub*, as in ὑπο-θωπεῖν.

ὑπό-βαθρον, τό, anything set under, a prop, stay, base, pedestal. 2. a carpet spread under foot.

ὑπο-βαίνω, f. -βήσομαι: aor. 2 -έβην: pf. -βέβηκα:—to go under, step or stand under, esp. as a prop or base. II. metaph. to be below, be less in height; τεσσαράκοντα πύδας ὑποβάς τῆς ἐτέρης [πυραμίδος] τοῦτ' ὁ μέγας going forty feet below the like size of the other pyramid, i. e. building it forty feet lower.

ὑπο-βάλλω Ep. ὑββάλλω: f. -βάλλω: pf. act. -βέβληκα, pass. -βέβλημαι:—to throw, put or lay under, Lat. *substernere*. II. Med. to substitute another's child for one's own, palm a supposititious child upon one. 2. metaph. to palm or pass off false charges. III. to throw in a word after another, to rejoin, reply, retort. IV. to suggest, submit to one.

ὑπόβαστος, εως, ἡ, (ὑποβαίνω) a stooping or crouching down, as of a camel to take up a burden. ὑπο-βένθιος, ον, (ὑπό, βένθος) in the depths below. ὑπο-βήσσω Att. -βήττω: f. -βήξω:—to cough a little, have a slight cough.

ὑπο-βιβάζω, f. -βιβάσω Att. -βιβῶ, Causal of ὑποβαίνω, to draw or bring down:—Med. to let oneself down, stoop or crouch down.

ὑπο-βλέπω, f. -βλέψομαι to look up from underneath at, glance at or look askance at, eye scornfully, suspiciously or angrily.

ὑποβλήθη, Adv. (ὑποβάλλω) throwing in underhand or covertly: suggesting a word, by way of suggestion, by way of caution or reproof. II. looking sidelong.

ὑποβλήτης, α, ον, verb. Adj. of ὑποβάλλω, to be laid or put under.

ὑπόβλητος, ον, (ὑποβάλλω) put instead of another, spurious, counterfeit, false.

ὑποβολή, ἡ, (ὑποβάλλω) a putting or laying under. 2. a suggesting, reminding. II. pass. that which is put under, a foundation, groundwork: metaph. the subject, subject-matter.

ὑποβολιμαῖος, α, ον, (ὑποβάλλομαι) substituted by stealth, supposititious, spurious, counterfeit; τὰ ὑποβολιμαῖα (sub. τέκνα) supposititious children.

ὑπο-βρέμω, to roar under or in answer to. ὑπο-βρέχω, f. ἑω: pf. pass. -βέβρεγα:—to wet or moisten a little: metaph. to drink moderately:—pf. pass. part. ὑποβεβρεγμένος, somewhat drunk.

ὑπο-βρύχιος, ον, also α, ον, under water: generally, beneath the surface, under ground. (Deriv. uncertain.) [ὑ]

ὑπόβρυχος, ον, = ὑποβρύχιος, but only used in neut. plur. ὑπόβρυχα as Adv. under water; γενέσθαι ὑπόβρυχα to be covered with water.

ὑπό-γαιος or ὑπόγειος, ον, (ὑπό, γαῖα) under ground, under the earth, subterraneous.

ὑπο-γαστριον, τό, (ὑπό, γαστήρ) the lower part of

the belly, the paunch.

II. the lower part of a sea-fish, considered a delicacy at Athens.

ὑπό-γειος, ον, = ὑπόγειος.

ὑπο-γελῶ, f. -άσσομαι [ᾶ] :—to laugh at.

to laugh quietly, smile, Lat. subridere.

ὑπο-γενεῖσθαι, f. σῶ, (ὑπό, γένειον) to intreat by touching the chin.

ὑπο-γίγνομαι, later and Ion. -γίνομαι: aor. 2 -εγενόμην: Dep.:—to grow up by degrees or in succession, Lat. subnasci.

ὑπό-γλαυκος, ον, somewhat gray.

ὑπο-γλαύσσω, (ὑπό, γλαύξ) to glance from under, to eye askance or suspiciously.

ὑπο-γλυκαίνω, (ὑπό, γλυκύς) to sweeten a little: metaph. to coax and smooth down.

ὑπο-γνᾶμπτω, f. ψω, to bend under or gradually.

ὑπογνώσῃς, 2 sing. aor. 1 subj. of ὑπογινώσκω.

ὑπόγραμμα, ατος, τό, (ὑπογράφω) that which is written under: a signature. 2. an inscription.

ὑπο-γραμμᾶτεὺς, έως, ό, an under clerk, under secretary. Hence

ὑπογραμμᾶτεὺς, f. σῶ, to be a ὑπογραμματοεὺς, act as under clerk.

ὑπογραμμός, ό, (ὑπογράφω) a writing-copy, pattern,

ὑποδεξιμένος, pf. pass. of ὑποδέω.

ὑποδεξιώς, pf. part. of ὑποδεῖδω.

ὑποδεξιώς, ό, (ὑπό, δεξιός) literally, crouching for fear, name of a bird in Aristophanes.

ὑποδεξρομα, poet. pf. of ὑποτρέχω.

ὑπο-δεής, ές, gen. έος, (ὑπό, δέος) somewhat deficient, slighter, less, generally, below another, inferior to him; esp. in Comp., ὑποδέεστερος inferior; εκ πολλῶ ὑποδεεστέρας with means much inferior.—

Comp. Adv. ὑποδεεστέρας, in inferior numbers.

ὑποδείγμα, ατος, τό, (ὑποδείκνυμι) a sign, token, mark.

II. a pattern, copy, example.

ὑπο-δεῖδω, f. σῶ: aor. 1 ὑπέδεισα Ep. ὑπέδδεια: Ep. pf. ὑποδείδια: 3 pl. Ep. plqpf. ὑποδείδισαν: poet. pf. ὑπαιδείδωκα, for ὑποδέδωκα:—to fear a little or slightly, be somewhat afraid of, c. acc. 2. to shrink in fear from, cower before. II. absol. to be somewhat afraid.

ὑπο-δείκνυμι and -ύω: fut. -δείξω Ion. -δέξω: aor. 1 ὑπέδειξα Ion. -έδεξα:—to shew underhand or secretly: to give a mere glimpse of. 2. to intimate, give to understand.

II. to mark out: to shew, teach by example. III. to shew forth, make a display of, pretend to: also simply, to shew.

ὑπο-δηλώω, *f. ὥσω*, to *shew secretly, indicate*.
ὑπόδημα, *ατος, τό*, (*ὑποδῶ*) *that which is bound under*, a sandal, Lat. *solea*: also, a shoe, boot, Lat. *calceus*.

ὑπόδησαι, *aor. I med. imperat. of ὑποδῶ*.
ὑποδηῖσαι, *aor. I act. inf. of ὑποδῶ*.

ὑπο-διδάσκαλος, *ὁ*, *the under-teacher of a chorus*.
ὑπόδικος, *ον*, (*ὑπό, δίκη*) *subject to trial, brought to trial*; *c. gen.*, *ὑπόδικος γενέσθαι χερῶν* to be brought to trial on a charge of violence.

ὑπο-διφθερος, *ον*, (*ὑπό, διφθέρα*) *clothed in skins*.
ὑποδυθεῖς, *aor. I pass. part. of ὑποδύμαι*.

ὑπο-δύς, *-ως, ὁ*, *an under-servant, assistant*.
ὑποδοχή, *ή*, (*ὑποδέχομαι*) *a reception, a hospitable reception, entertainment*: also *a barbouring, as of slaves*.

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ὑπο-ζύγιον, *τό*, (*ὑπό, ζυγόν*) *a beast under the yoke, a beast of draught or burden*.

ὑπο-ζυγίω, *φ. ὥσω*, = *ὑποζεύγνυμι*.

ὑπόζωμα, *ατος, τό*, (*ὑποζώννυμι*) *a flat rope or strap for undergirding a ship*; *cf. ὑποζώννυμι*.

ὑπο-ζώννυμι and **-ῶω**: *f. -ζώω*: *pf. act. ὑπέζωκα*, *pass. ὑπέζωμαι*:—*to undergird, gird together*: *esp. to undergird a ship, i. e. to fasten ropes round her so as to prevent her going to pieces*.

ὑπο-θάπτω, *φ. ψω*, *to beat underneath or inwardly*:—*Pass. to glow beneath*.

ὑποθεῖς, *εἶσα, ἐν*, *aor. 2 part. of ὑποτίθημι*.

ὑπο-θερμαίνω, *to beat gently*:—*Pass. to grow somewhat hot, to glow*.

ὑπό-θερμος, *ον*, *somewhat hot or passionate*:—*Comp. -όρετος*, *too basty or passionate*.

ὑποθέσθαι, *aor. 2 med. inf. of ὑποτίθημι*.

ὑπόθεσις, *εως, ή*, (*ὑποτίθημι*) *a placing under, or that which is placed under, a groundwork, foundation*.

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ὑπο-καθέζομαι, fut. -εδοῦμαι, Dep. to sit down under.

ὑπο-κάθημαι Ion. -κάτῃμαι, (properly perf. of ὑποκαθέζομαι):—to sit down under or in a place, take one's station under. II. to sit down under cover, lie in ambush. 2. c. acc. pers., to lie in wait for.

ὑπο-καθίζω, fut. Att. ἰῶ, to set down under: to place in ambush: Med. to lie in ambush, Lat. subside.

ὑπο-καίω, f. -καύσω, to set on fire from below.

ὑπο-κάμπω, f. ψω, transit. to bend under, bend short back. 2. intr. to turn short back, double, as a hare.

II. metaph. to fall short of, c. acc.

ὑπο-κάρδιος, ov, (ὑπό, καρδία) under or in the heart.

ὑπο-καταβαίνω, fut. -βήσομαι: aor. 2 -έβην: pf. -βέβηκα:—to go down or descend by degrees: to go down by stealth.

ὑπο-κατακλίνω, f. -κλινῶ, to lay down under:—Pass. to lie down below: metaph. to give way, submit, yield.

ὑπο-κάτῃμαι, Ion. for ὑποκάθημαι.

ὑπο-κάτω, Adv. below, under: beneath, underneath. [ἀ]

ὑπό-κειμαι, f. -κέιτομαι, used as Pass. of ὑποτίθημι, to lie under or below: πεδίον ἱερῷ ὑπόκειται the plain lies below the temple: to lie hidden under.

II. metaph. to be put under the eyes, to be set or proposed before one; δυοῖν ὑποκειμένων two things being proposed. 2. to be laid down, assumed, taken for granted: ὑπόκειται absol. a rule is laid down. 3. to be suggested. 4. to be left at bottom, left remaining, reserved. 5. to be subject to, submit: also to form the subject or matter of an inquiry; ὅλη ὑποκειμένη subject matter. 6. to be subject to a mortgage, to be pledged or mortgaged; τὰ ὑποκείμενα the articles pledged.

ὑπο-κελεύω, f. σω, to act as κελυστής: to give the time in rowing.

ὑπο-κηρύσσω Att. -ττω, f. ζω, to proclaim by voice of herald:—Med. to have a thing proclaimed or cried.

ὑπο-κινέω, f. ἦσω: aor. I -έκισα:—to move below or a little, move gently: metaph. to urge gently on. II. intr. to move a little or gently; οὐδεμία πόλις ἂν ὑπεκίνησε no city would ever have moved so gently.

ὑπο-κλάνω, f. σω, to bend the knees under one, sink slowly down: of an expiring lamp, to flicker.

ὑπο-κλαίω, to weep in secret.

ὑπο-κλάω, f. ἄσω [ἀ], to break underneath or by degrees.

ὑπο-κλέπτω, f. ψω, to steal underband:—Pass. to be defrauded in a matter.

ὑπο-κλίνω, to lay under:—Pass., aor. I ὑπεκλίνην, to be laid or lie under.

ὑπο-κλονέω, f. ἥρω, to rout under one or by one's prowess:—Pass. to be routed, scattered before one.

ὑπο-κλοπέω, f. ἥσω, like ὑποκλέπτω, to conceal under:—Pass. to be bidden under.

ὑπο-κλύω, f. ὠω, to wash or cleanse from below:—Pass. to be flooded, as with mischief.

ὑπο-κνίω, f. ἴω, to irritate or excite secretly:—Pass. to be provoked.

ὑπο-κόλπος, ov, (ὑπό, κόλπος) lying on the bosom: as Subst. a darling. 2. worn under the girdle.

ὑπό-κοπος, ov, (ὑπό, κόπος) somewhat tired.

ὑπο-κορίζομαι, f. -ίσομαι, Dep. to play the child, to speak like a child: hence, 1. to call by endearing names. 2. to call by a soft or fair name, gloss over; extenuate, palliate. 3. also to call something good by a bad name, to disparage. Hence

ὑποκόρισμα, atos, τό, a coaxing or endearing word: a fair name for something base.

ὑποκορισμός, δ, = ὑποκόρισμα.

ὑπο-κουρίζομαι, Ion. for ὑποκορίζομαι: to console with songs.

ὑπο-κρέω, f. ζω, of stringed instruments, to sound under one's hand: to sound in harmony with, c. dat. 2. c. acc. to play an accompaniment.

ὑπο-κρητήριον, τό, a small stand or saucer to put under the bowl (κρητήρ). [Ὶ]

ὑποκρίνατο, 3 sing. aor. I opt. of ὑποκρίνομαι. [Ὶ]

ὑποκρίνασθαι, aor. I inf. of ὑποκρίνομαι. [Ὶ]

ὑπο-κρίνομαι [Ὶ], f. -κρινῶμαι: aor. I med. ὑπεκρίνημην, pass. ὑπεκρίθην [Ὶ]: Med.:—to reply, make answer, answer of an oracle, to make a response: to expound, interpret. II. in Att., of the actors, to speak dialogue, play a part on the stage, the part played being put in acc.; ὑποκρίνεσθαι Προμηθεῖα to play Prometheus. 2. of a theatrical style, to exaggerate, rant. 3. metaph. to play a part, dissemble, play the hypocrite.

ὑποκρίσθαι, ὥς, = ὑποκρίσις.

ὑπόκρισις, ἡ, (ὑποκρίνομαι) a reply, answer. II. the playing a part on the stage, playing or acting, the player's art, declamation: also: orator's delivery, elocution. 2. metaph. the playing a part, feigning, hypocrisy.

ὑποκρίτης, ου, δ, (ὑποκρίνομαι) one who answers an interpreter or expounder. II. one who plays a part on the stage, a player, actor. 2. a dissimulator, pretender, hypocrite. Hence

ὑποκριτικός, ὁ, ὄν, besetting an actor: skill in elocution: suited for speaking or delivery: ἡ ὑποκριτική (sub. τέχνη), the art of delivery, elocution.

ὑπο-κρούω, f. σω, to strike gently, of a harpe striking the strings: to beat time. II. metaph. pf. ἀντιπρὸς τὸν λόγον, to break in upon, interrupt, attack.

ὑπο-κρύπτω, f. ψω: aor. I pass. ὑπεκρύφην. Gen. hide under or beneath:—Med., c. acc. pers. go under something secret from one.

ὑπο-κρύω, f. ζω, to croak against. or οι

ὑπό-κυκλος, ov, running upon wheels. δυκόι

ὑπο-κύπτω, f. ψω: aor. I ὑπέκυψα:—stoop under, esp. under a yoke; οἱ Μῆδοι Πέρσῃσι the Medes submitted to the Persians, prostrate oneself: to stoop down to

stoop so as to peep into a place. Pass. under

ὑποκύπτειν τὸν τύραννον to stoop the shoulder to let a load be put on. be yoked

ὑπο-κύομαι, Med. (ὑπό, κύω) of the woman, to conceive, to become pregnant; aor. I part. ὑποκυδᾶμένη. **ὑπο-κώλιον**, τό, (ὑπό, κῶλον) the hip-bone, or the thigh.

ὑπο-κωμῶδῶ, f. ἦσω, to ridicule a little or underhand. **ὑπό-κωφος**, ον, somewhat deaf, rather deaf.

ὑπολαβεῖν, aor. 2 inf. of ὑπολαμβάνω.

ὑπο-λαμβάνω, f. -λήσονται; aor. 2 ὑπέλαβον; pf. ὑπέληφα, pass. ὑπέλημμαι; (cf. λαμβάνω):—to take up from below, take on one's back, Lat. suscipere. 2. to catch up, come suddenly upon, overtake: of events, to follow next, come next. 3. to take up a word and answer, to reply, rejoin, retort; often in aor. 2 part., ἔφη ὑπολαβὼν he said in answer. 4. to take up the conqueror, fight with him, Lat. excipere.

II. = ὑποδεχόμεναι, to take or receive under one's protection. 2. to accept or entertain a proposal. III. to take up a notion, assume, understand:—Pass. to be supposed; ἡ ὑπελημμένη χάρις the supposed favour. 2. to suspect. IV. to seize underhand: to draw away, entice. V. ὑπολαμβάνειν ἵππον to bold up or check a horse.

ὑπολαμπής, ἐς, gen. ἐός, shining with inferior light, gleaming. From

ὑπο-λάμπω, f. ψω, to shine in under, to gleam beneath. II. to shine a little, begin to shine or dawn.

ὑπο-λείβω, f. ψω, to pour a libation therewith or to. **ὑπο-λείπω**, f. ψω, to leave remaining, leave behind. 2. of things, to fail one, fail. II. Pass., with fut. med. ὑπολείβομαι, to be left behind, stay behind or at home; ὑπολείπεσθαι τοῦ στόλου to stay behind the expedition: generally, to remain behind, to be left over and above. 2. to be left behind or distanced by any one, properly in a race: of stragglers, to lag behind: metaph. to be inferior to one. 3. absol. to fail, come to an end: also to fall short of what one expects. III. Med. to leave a thing behind one, c. acc.: to leave remaining, keep in reserve; ὑπολείπεσθαι αἰτίαν to leave cause for reproach against oneself.

ὑπό-λεπτος, ον, somewhat fine or delicate. **ὑπο-λεπτύνω**, to make rather fine or delicate. **ὑπο-λευκαίνω**, to make white underneath:—Pass., to become white underneath or somewhat white.

ὑπο-λήγω, f. ξω, to desist gradually. **ὑπο-λήνιον**, τό, (ὑπό, ληνός) the vessel under a press to receive the wine or oil, a vat, Lat. lacus.

ὑπο-ληπτέον, verb. Adj. of ὑπολαμβάνω, one must suppose or understand.

ὑπόληψις, ἐως, ἡ, (ὑπολαμβάνω) a taking or catching up a word; ἐξ ὑπολήψεως, in turn, alternately. 2. a rejoinder, reply. II. a taking in a certain sense, an understanding, opinion.

ὑπο-ολίζων, ον, gen. ονος, (ὑπό, ολίζω) somewhat less, slighter or smaller.

ὑπό-λιθος, ον, somewhat stony.

ὑπο-λιμπάνω, collateral form of ὑπολείπω.

ὑπό-λισπος Att. -λίσφος, ον, somewhat smooth, worn smooth.

ὑπό-λιχνος, ον, somewhat dainty.

ὑπο-λογίζομαι, f. -ίσομαι Att. -ιούμαι; Dep.:—to take into account or consideration.

ὑπό-λογος, ὁ, a taking into account, a reckoning, account; ὑπόλογον ποιῶνταί τινας, to take account of a thing, Lat. rationem habere rei.

ὑπο-λόγος, ον, Adj. taken into account, held accountable, responsible.

ὑπό-λοιπος, ον, left behind, staying behind: surviving, Lat. superstes.

ὑπο-λόχης, ὁ, a lieutenant.

ὑπο-λύριος, ον, (ὑπό, λύρα) under the lyre; δόναξ ὑπολύριος a bridge of reed on which the strings rest. [ῥ]

ὑπο-λύω, f. -λύσω [ῥ]; aor. I -έλυσα; pf. -έλεῦκα; Pass., pf. -έλεδμαι; plqpf. -ελελύμην; Ep. 3 sing. aor. 2 pass. ἐπέλυτο, 3 pl. ἐπέλυντο:—to loosen, untie or unbind from below, loosen or slacken gradually; ἐπέλυσε γυῖα he loosened his limbs under him, i. e. gave him his death-blow: so in Pass., γυῖα ἐπέλυτον his limbs were relaxed under him. II. to loose from under the yoke: to loose from bonds, set free by stealth. 2. to untie a person's sandals from under his feet, take off his shoes, unshoe him:—Med., to take off one's own sandals or shoes, opp. to ὑποδίσσαι.

ὑπό-μακρος, ον, rather long, longish. **ὑπο-μαλάκιζομαι**, Pass. (ὑπό, μαλακίω) to grow soft or cowardly by degrees.

ὑπο-μαλάσσω Att. -ττω, f. ξω, to soften a little or by degrees:—Pass. to be softened gradually.

ὑπό-μαργος, ον, somewhat mad, crazy: Comp. -ότερος.

ὑπο-μάσσω Att. -ττω, f. ξω, to knead underneath: to smear or rub underneath.

ὑπο-μειδίδω, f. ἄσω [ᾶ], to smile a little or gently. **ὑπομείναι**, aor. I inf. of ὑπομένω.

ὑπο-μέλιον, ον, gen. ονος, somewhat less or inferior: as Subst., ὑπομέλιος, of, among the Spartans, subordinate citizens, opp. to ὅμοιοι (peers).

ὑπο-μενετέον or -ητέον, verb. Adj. one must abide, endure. From

ὑπο-μένω, fut. -μενῶ; aor. I -έμεινα:—to stay behind: to stay at home. 2. to survive, remain alive. II. trans. to abide or await another, to bide his attack. 2. c. acc. rei, to be patient under, to abide patiently, submit to, endure: absol. to stand one's ground, stand firm: c. inf. to undertake to do a thing. 2. to wait for an event: to abide the issue of a thing. 3. to uphold, support, maintain.

ὑπο-μίγνυμι, f. -μίξω; pf. pass. -μέμηναι:—to mix among or up with. II. intr. to come near secretly, c. dat.; ὑπομῖξαι τῇ γῇ to run close under land.

ὑπο-μνησκώ, f. -μνήσω; aor. I ἐπέμνησα:—I. c. acc. pers. to put one in mind or remind one of a thing. 2. c. acc. rei, to bring back to one's mind, mention, suggest. II. Pass. and Med., f. -μνή-

σμαι : aor. I -εμνήσῃν : pf. -μέμνημαι :—to call to mind, remember : to make mention of.

ὑπό-μισθος, *ov*, serving for pay, hired, retained.

ὑπο-μνᾶμαι contr. -μνᾶμαι : Dep. :—to court a woman underhand or behind her husband's back.

ὑπο-μνάομαι, *Ion.* pass. of ὑπομνήσκω ; Ep. 2 pl. impf. ὑπεμνάσθε. Hence

ὑπόμνημα, *ατος*, a remembrance, memorial, memorandum, reminder : mention. 2. in plur. notes, memoranda, *Lat.* *commentarii*.

ὑπομνήσῃ, aor. I inf. of ὑπομνήσκω.

ὑπόμνησις, *εως*, ἡ, (ὑπομνήσκω) a reminding, calling to mind. II. remembrance.

ὑπο-μνηστέυμαι, *Med.* to betrotb underhand.

ὑπό-μνυμι, to interpose by oath. II. *Med.* ὑπόμνυμι, f. ὑπομύομαι : aor. I ὑπομυσάμην :—to swear in bar of further proceedings. 2. to stay proceedings by making an oath, apply for a longer term on affidavit : to plead in excuse of non-appearance.

ὑπομονή, ἡ, (ὑπομένω) a remaining behind. II. a holding out, endurance, patience : c. gen. *patience under, endurance of a thing.*

ὑπό-μωρος, *ov*, (ὑπό, μωρός) rather stupid or silly.

ὑπο-ναῖω, to dwell under.

ὑπο-νέφω, incorrect form of ὑπονίφω.

ὑπο-νεύομαι, aor. I -ενεμάμην : *Med.* :—to eat away from beneath: metaphor. to consume secretly, undermine.

ὑπο-νέφελος, *ov*, (ὑπό, νεφέλη) under the clouds.

ὑπο-νήγος, *ov*, (ὑπό, Νήγος) under the promontory *Nēium*, lying at its base.

ὑπο-νήχομαι, f. -ἤχομαι, Dep. to swim under, dive.

ὑπο-νίφω [ἴ], to snow a little :—impers. ὑπένιφε, there was a little snow :—Pass., νύξ ὑπονιφομένη a snowy night.

ὑπο-νοέω, f. ἤσω, to think covertly, suspect : to conjecture, guess, guess at : ὑπονοεῖν τι εἰς τινα to entertain a suspicion of one. Hence

ὑπόνοια, ἡ, a hidden meaning or sense : I. a suspicion, conjecture, guess, supposition, fancy. 2. the true meaning which lies at the bottom of a thing.

ὑπονομήδης, *Adv.* underground, by pipes. From ὑπόνομος, *ov*, (ὑπονέμω) going underground, underground.

II. as Subst. ὑπόνομος, ὁ, an underground passage, mine, *Lat.* *cuniculus* : a water-pipe.

ὑπο-νοσέω, f. ἤσω, to be somewhat sickly.

ὑπο-νοστήω, f. ἤσω, to go down, sink, settle down, *Lat.* *subsidiare* : of a river, to abate, retire, fall.

ὑπο-νύσσω, f. ξω, to prick underneath : to sting.

ὑπο-ξενίζω, f. ἰσώ, to tell in a foreign accent.

ὑπό-ξύλος, *ov*, (ὑπό, ξύλον) wooden underneath, made of wood plated over.

ὑπο-ξύρας or έω, f. ἤσω, (ὑπό, ξυράω) to shave or cut off some of the hair : ὑπεξυρημένος, half-shaven.

ὑπο-ξύριος, *a, ov*, (ὑπό, ξυρόν) under the razor.

ὑπο-ξύω, f. ύσώ, [ὑ], to scrape a little : to graze slightly, *Lat.* *stringo*.

ὑπο-παρωθέω, f. -αθήσω and -ώσω, to thrust aside by degrees or underhand.

ὑπο-πάσσω, f. -πάσω [ἄ], to strew under.

ὑπο-πείνω, f. ἤσω, to be rather hungry, begin to be hungry.

ὑποπεμπτός, *ov*, despatched underhand, sent covertly, *Lat.* *submissus*. From

ὑπο-πέμπω, f. φω, to send under or into, c. acc. II. to send secretly : to send as a scout or spy, *Lat.* *submittere*.

ὑποπεπτηγότες, Ep. pf. part. nom. pl. of ὑποπτήσσω.

ὑποπέπτωκα, pf. of ὑποπίπτω.

ὑποπέπωκα, pf. of ὑποπίνω.

ὑπο-πέρδωμι, aor. 2 act. ὑπέπαρδον : Dep. :—to break wind a little, *Lat.* *suppedere*.

ὑπο-περκάζω, f. άσω, to become dark-coloured by degrees, esp. of grapes, to begin to ripen.

ὑποπσεύω, aor. 2 inf. of ὑποπίπτω.

ὑπο-πετάννυμι, f. -πετάσω [ἄ] : pf. pass. -πέπταμαι :—to spread out under, lay under.

ὑπό-πετρος, *ov*, (ὑπό, πέτρα) somewhat rocky.

ὑπο-πίθηκίζω, f. σω, to play the ape a little.

ὑπο-πίμπλημι, f. -πλήσω : aor. I ὑπέπλησα, pass. -επλήσθην :—to fill a little, fill by degrees :—Pass., τέκναν ὑποπλησθῆναι to abound with children.

ὑπο-πίπτωμι, f. -πρήσω, to set on fire, burn from below or gradually.

ὑπο-πίνω [ἴ] : f. -πίομαι : pf. -πέπωκα :—to drink gradually or slowly, to keep on drinking or tipping : ὑποπεπωκάς rather tipsy.

ὑπο-πίπτω, f. -πessoumai : pf. -πέπτωκα : aor. 2 ὑπέπεσον :—to fall under or down, sink. 2. to fall down before anyone : of a flatterer, to cringe to, fawn on. 3. to fall behind, fall in the rear. II. to get in under or among. III. of things, to fall out, happen to, befall.

ὑπο-πισσώω *Att.* -πτώω, f. ώσω, to smear with pitch or tar.

ὑπο-πλάκιος, *a, ov*, (ὑπό, Πλάκος) under mount Placos near Troy : cf. ὑπονήγος. [ἄ]

ὑπό-πλάτυς, *ov*, somewhat flat or extended. II. somewhat salt : cf. πλατύς.

ὑπό-πλεος, *ov Att.* -πλεως, *ov*, (ὑπό, πλέως) pretty full of, c. gen.

ὑπο-πλέω, f. -πλευσομαι, to sail close under.

ὑπό-πλεως, *ov*, gen. *ov*, *Att.* for ὑπόπλεος.

ὑπο-πλήρωσω *Att.* -πτω, f. ξω, to strike beneath.

ὑπο-πλώω, *Ion.* for ὑποπλέω.

ὑπο-πνέω, f. -πνεύσομαι, to blow underneath, blow gently.

ὑπο-πόδιον, τό, (ὑπό, ποῖς) a footstool.

ὑπο-ποδίων, f. ἤσω, to bring under :—*Med.* to make subject to oneself, bring into one's power, win by secret arts. II. in *Med.* also to assume, put on.

ὑπο-πολίσος, *ov*, (ὑπό, πολιός) somewhat gray.

ὑπο-πορεύομαι, Dep. to go under : go secretly.

ὑπό-πορτις, *ιος, ἡ*, with a calf under it : of a mother, with a child at the breast.

ὑπο-πραῖνω *Ep.* and *Ion.* -πρήννω, to appease a little or by degrees. [ὑ]

ὑπο-πρίλαμαι, Dep. to buy under the price.
ὑπο-πρία, to gnash (the teeth) secretly. [Ὶ]
ὑπό-πτερος, ov, (ὑπό, πτερόν) feathered, winged :
swift-winged, fleet : also soaring, flighty.

ὑποπτεύω, f. σω, to be suspicious, have suspicion of,
suspect that, c. inf. : also to suspect, surmise :—Pass.
to be suspected, mistrusted. From

ὑπ-όπτῃς, ov, δ, (ὑπόφραμαι, f. of ὑποφράω) as masc.
Adj., suspicious, jealous : of a horse, shy.

ὑπο-πτήσω, f. ξω : pf. -πήτηχα, Ep. part. -πήτη-
της, pl. -πήτηντες :—to crouch or cower down
from fear ; πετάλους ὑποπτηντές crouching under
the leaves. II. metaph. to crouch or cower be-
fore another : absol. to be modest, abashed.

ὑποπτος, ov, (ὑπόφραμαι, f. of ὑποφράω) looked at
from under : looked askance at, viewed with suspicion
or jealousy, suspected. II. act. suspecting, fear-
ing, Lat. suspicax : as Subst., τὸ ὑποπτον, suspicion,
jealousy.

ὑπόπτως, Adv. with suspicion, jealously.

ὑπ-όρβριος, ov, also, α, ov, (ὑπό, ἔρβρος) towards
morning, about dawn, at break of day.

ὑπο-ρίπλω, f. σω, (ὑπό, ῥιπλο) to fan from below
or gently.

ὑπ-όρνυμι, f. -όρω : aor. I -όρσα :—to stir up
from under, rouse gently or gradually :—Pass. ὑπόρ-
νυμαι, Ep. 3 sing. aor. 2 ὑπόρτο : pf. 2 -όρορα :—to
arise from under or gradually.

ὑπό-ορφος, ov, = ὑπόορφος. II. sounding softly
from a reed ; ὑπόορφος βοά the soft note of the pipe.

ὑπορ-ράπτω, f. ψω, to sew underneath, to patch up :
metaph. to devise, make up.

ὑπορ-ρέω : f. pass. -ρῃσσομαι and aor. 2 ὑπερρῃν
(in act. sense) : pf. -ερρῃνα :—to flow away under :
to glide into unperceived, Lat. subrepere ; to flow or
fall in gradually. 2. to slip away : of the hair,
to fall off : of Time, to run on.

ὑπορ-ρήγνυμι and -ύω, f. -ρήξω, to make to break
underneath :—Pass. to be rent from beneath, break
gradually open.

ὑπόρ-ρηγος, ov, (ὑπό, ῥήγ) poet. for ὑπαργος, with
a lamb under it.

ὑπορ-ριπίζω, f. ἴσω Att. ἰώ, = ὑποριπίζω.

ὑπορ-ρύσσω Att. -ττω, f. ξω, to dig under, under-
mine.

ὑπορ-ρχόμαι, f. -ήσομαι, Dep. to dance with or to
music.

ὑπό-σαθρος, ov, somewhat rotten, tainted.

ὑπο-σαλπίζω, f. ἱγξω, to sound the trumpet slightly.

ὑπο-σεῖω Ep. ὑποσεισέω : f. -σεισω :—to shake from
below or gently, set in motion a little.

ὑπο-σημαίνω, f. ἀνώ, to give a hint of, intimate,
indicate quietly : c. dat., σάλπιγγι ὑποσημαίνειν to
make signal by sound of trumpet.

ὑπο-σιγῶ, f. -ήσομαι, to be silent to or during.

σιωπάω, f. -ήσομαι, to pass over in silence.
ῥω, f. ἀνώ, to halt a little.
ύω, f. σω, to stir from underneath, of fire.

ὑπο-σκάπτω, f. ψω, to dig under, trench.
ὑπο-σκελίζω, f. σω, (ὑπό, σκέλος) to trip up one's
heels, to upset, throw down, Lat. supplantare.
ὑπό-σκιος, ov, (ὑπό σκιά) under the shade, over-
shadowed : of suppliants, shaded by their olive-
branches.

ὑπο-σνύχω, to burn by a slow or smouldering fire :—
Pass. to smoulder away. [ῡ]

ὑπο-σπένδνυμαι, pf. ὑπεσπάνισμαι : Pass. :—to suf-
fer want a little, c. gen. rei, βορᾶς ὑπεσπανισμένος
stinted or in want of food.

ὑπο-σπῶω, f. δσώ [ᾶ], to draw away from under,
to withdraw secretly :—Med., ὑποσπᾶσθαι τὸν ἵπ-
πον to give a slight pull at one's horse's rein.

ὑπό-σπονδος, (ὑπό, σπονδή) under a truce or treaty,
secured by treaty : subject to the conditions of a truce
or treaty : τοὺς νεκροὺς ὑποσπόνδους ἀποδιδόναι or
ἀναιρεῖσθαι, to grant or ask for a truce to take up
the bodies of the slain.

ὑποστάθμη, ἡ, (ὑφίσταμαι) that which settles at the
bottom, sediment.

ὑποσταίνω, aor. 2 opt. of ὑφίστημι.

ὑποστάς, ἀσ, ἀν, aor. 2 part. of ὑφίστημι.

ὑποστάσις, εως, ἡ, (ὑφίσταμαι) that which settles
at the bottom, sediment. II. anything set under,
a support : metaph. the groundwork or subject-matter
of a thing. 2. metaph. the foundation or ground
of hope or confidence, confidence, resolution. III.

subsistence, reality : substance, nature, essence.

ὑποστατός, όν, verb. Adj. of ὑφίσταμαι, set un-
der. II. borne, endured, to be borne or endured.

ὑπό-στέχνυμαι, Pass. (ὑπό, στέχνυς) to grow up
gradually like ears of corn.

ὑπό-στεγος, ov, (ὑπό, στέγη) under the roof, under
cover of a house. 2. covered over.

ὑπο-στέγω, f. ξω, to cover, stow, bide under.

ὑπο-στέλλω, f. -σελῶ : aor. I ὑπέστειλα : pf.
ὑπέσταλλα, pass. -έσταλμαι :—to let down, lower,
take in : to furl, strike sail, etc. II. Med. to

draw or shrink back from, shrink from the presence
of. 2. to cloak, conceal, suppress through fear :
absol. to dissemble ; οὐδὲν ὑποστειλάμενος with no
dissimulation.

ὑπο-στενάχω, f. ξω, = ὑποστένω, to sigh or moan in
an under tone. II. c. acc., οὐρανιον πόλον νῶτοις
ὑποστανέζει be groans under the weight of heaven
on his back.

ὑπο-στενᾶχίζω, f. ἴσω = ὑποστένω.

ὑπο-στένω, to sigh or groan in a low tone, begin to
sigh or groan.

ὑποστήναι, aor. 2 inf. of ὑφίστημι.

ὑπο-στηρίζω, f. ξω, to underprop.

ὑποστήριξ, f. ξω, 3 sing. aor. 2 imperat. of ὑφίστημι.

ὑπο-στίλω, f. ψω, to shine a little, shine softly.

ὑποστολή, ἡ, (ὑποστέλλω) a letting down or lower-
ing of sails : a shrinking back. II. submission.

ὑπο-στονᾶχίζω, = ὑποστεναχίζω.
ὑπο-στορέννυμι also -στέρνυμι and -στρώννυμι :

fut. -στροφήσω and -στρώσω : aor. I ὑπεστρέφεσα and -έστρωσα : pf. ὑπεστρώκα, pass. ὑπεστρώμαι :—to spread, lay or strew under :—Med., to strew or lay under for oneself : 3 sing. pf. pass., ᾗ χαλκὸς ἐπεστρώται which has copper laid under it.

ὑποστρέσαι, aor. I inf. of ὑποστρέφω.

ὑποστράτηγός, f. ἦσω, to serve under as lieutenant. From

ὑπο-στράτηγος, ὁ, a lieutenant-general.

ὑποστρεφθεῖς, εἶσα, ἐν, aor. I pass. part. from ὑπο-στρέφω, f. ψω : Pass., aor. I -εστρέφην : pf. -έστρωμαι :—to turn round about, guide back. II. intr. to turn short round, wheel round, turn and flee : to return : so in fut. med. ὑποστρέφωμαι and aor. I pass. 3, to turn away, elude a person. Hence

ὑποστρεφέα, Ep. aor. I opt. of ὑποστρέφω.

ὑποστρόφη, ἡ, (ὑποστρέφω) a turning round : a turning about, either to flee or to rally ; ἐξ ὑποστροφῆς, Lat. denovo, again, anew : also on the contrary. ὑπόστρωμα, ατος, τό, (ὑποστρώννυμι) that which is spread or strewed under, a bed, litter.

ὑπο-στρώννυμι, = ὑποστρέννυμι.

ὑπο-σφίζω or -ίττω, f. ξω, to whistle gently, rustle.

ὑπο-σύρω, to drag down : to trip up. [ῥ]

ὑπο-σφίγγω, f. γξω, to bind tight below.

ὑπόσχεο, 2 sing. aor. 2 imperat. of ὑπισχνέομαι.

ὑπόσχες, ἑτάω, aor. 2 imperat. of ὑπέχω.

ὑποσχέσθαι, aor. 2 med. inf. of ὑπισχνέομαι.

ὑποσχέσθην, ἡ, Ep. for ὑπόσχεσθαι, a promising.

ὑποσχέσθων, τό, = ὑπόσχεσις.

ὑπόσχεσις, εως, ἡ, (ὑπισχνέομαι) a promising, promise, engagement ; ὑπόσχεσιν ἐκπληρῶσαι to fulfil a promise ; ὑπόσχεσιν ἀπολαβεῖν to receive the fulfilment of a promise.

ὑποσχόμενος, aor. 2 part. of ὑπισχνέομαι.

ὑπόσχωμαι, aor. 2 subj. of ὑπισχνέομαι.

ὑποσχω, aor. 2 part. of ὑπέχω.

ὑποτάγή, ἡ, (ὑποτάσσω) subordination, subjection.

ὑπο-ταμὸν, τό, a plant cut off at the root for magic purposes. From

ὑπο-τάμνω, Ion. for ὑποτέμνω.

ὑπο-τάρασσω Att. -ίτω, contr. -θράσσω : f. ξω : pf. pass. τετάραγμαi :—to stir up, trouble from below or a little :—Pass. to be somewhat troubled.

ὑπο-ταρβέω, f. ἦσω, to be somewhat afraid : c. acc. to be somewhat afraid of a thing, to fear a little.

ὑπο-ταρταριος, ov, (ὑπό, Τάρταρος) under Tartarus, dwelling below Tartarus.

ὑπτάσας, εως, ἡ, (ὑποτείνω) a stretching or spreading out from under ; πεδῖαν ὑπτάσας the plains that stretch below.

ὑπο-τάσσω Att. -ίτω : f. ξω : pf. pass. τετάγμαi :—to place or arrange under, subject.

ὑπο-τείνω, f. -τένω : aor. I -έτεινα :—to stretch under, put under as a prop or stay. 2. to hold out before or towards, to hold out, suggest hopes, to promise, offer :—Med. to propose by way of question, submit. 3. to strain to the utmost, make intense.

ὑπο-τερίζω, f. ἴσω Att. ᾧ, to build a wall under or across : to build a cross-wall. Hence

ὑποτερίχτης, εως, ἡ, the building of a cross-wall ; and ὑπο-τερίχισμα, ατος, τό, a cross-wall.

ὑπο-τέλω, f. ἴσω, to pay off, discharge, liquidate : absol. to pay tribute, be tributary.

ὑπο-τελής, ἐς, gen. ἐος, (ὑπό, τέλος) subject to taxes or tribute, tributary, Lat. vectigalis, tributarius. II. act. receiving payment, c. gen.

ὑπο-τέμνω Ion. -τάμνω : f. -τεμῶ and -τάμωμαι : aor. 2 ἐπέταμον : Pass., aor. I -εμήην : pf. -τέμμημαι :—to cut away or under : to cut unfairly. II. to cut off, Lat. intercipere ; ὑποτέμνειν τὴν ἐλπίδα to cut off all ground for hope ; so also in Med., ὑπο-τέμνεσθαι τὸν πλοῦν to cut off one's passage :—Pass., ὑποτάμνεσθαι τὸ ἀπὸ τῶν νεῶν to be cut off from the ships.

ὑπο-τίθημι, f. -θήσω : aor. I ἐπέθηκα : aor. 2 ἐπέθην :—to place under : to put under, make subject. 2. place under as a foundation, to lay down : esp. in Med. to lay down as a principle or rule for oneself, presuppose, premise. 3. to propose to oneself for discussion or argument : to propose to do.

II. to suggest, mostly in Med. : c. dat. pers. to advise, counsel, admonish : c. inf. to advise one to do a thing. III. to put down as a deposit or stake, pawn, pledge, mortgage : hence, 2. to stake, bazaar, venture. 3. to lay in store, store up, keep.

ὑπο-τίμαμαι, f. -ήσομαι, Med. : as Att. law-term, to propose a less penalty for oneself, to lay the damages at a lower rate.

ὑπο-τίτρω, to bore through below.

*ὑπο-τλάω, absol. pres., whence are formed fut. ὑποτλήσομαι, aor. 2 ἐπέτηλν, pf. ὑποτέτηκα :—to bear, endure, submit to.

ὑπο-τονθορίζω or -ύζω, to murmur or bunt softly.

ὑποτοπεύω, = ὑποτοπέω.

ὑποτοπέω, f. ἦσω : aor. I ὑπετόπησα : also as Dep. ὑποτοπέομαι : aor. I ὑνετοπήσθην : (ὑποπτο) :—to suspect or surmise that : also c. acc., to suspect a person or thing.

ὑπο-τραυλίζω, f. σω, to lisp a little.

ὑπο-τρέω, Ep. for ὑποτρέω.

ὑπο-τρέφω, f. -θρέψω, to bring up secretly or in succession : Med. to foster or cherish secretly.

ὑπο-τρέχω, fut. -θρέξωμαι and -δράμωμαι : aor. 2 ἐπέδραμον : pf. ὑποδεδρόμα :—to run in under ; ὁ κύων ὑπέδραμε ὑπὸ τοῦς πόδας τοῦ ἵππου the dog ran under the horse's legs. II. to run under or below.

III. to run in between, intercept. IV. to insinuate oneself into anyone's good graces, flatter, deceive.

ὑπο-τρέω, f. -τρέσω, to tremble a little : to shrink back, give ground. II. c. acc. to tremble at anyone, be afraid of him.

ὑπο-τρίβω, f. ψω, to rub beneath, rub or wear away gradually. II. to grate or pound ingredients for a dish ; cf. ὑπόρριμμα. [ῖ]

ὑπο-τρέχω, to cibir or whistly softly.

ὑπο-τρέμμα, ατος, τό, (ὑποτρέβω) an acid dish of various ingredients grated and pounded up together; ὑπο-τρέμμα βλέπειν to look sharp and sour.

ὑπο-τρέμω, f. ἴσω, to tremble under or a little. II. c. acc. to tremble before anyone.

ὑπότρομος, ου, (ὑποτρέπω) trembling a little, somewhat fearful.

ὑποτροπή, ἡ, (ὑποτρέπω) a turning back, repulse. II. a return, recurrence.

ὑπότροπος, ου, (ὑποτρέπω) turning back, returning or returned home.

ὑπο-τροχάω, ποῖθ. for ὑποτρέχω, to run under.

ὑπο-τρούω, to bum in an undertone.

ὑπο-τρώγω, f. -τρέβομαι: aor. 2 -έτρωγον:—to eat underhand or secretly.

ὑπο-τύπω, f. ὥσω, (ὑπό, τύπος) to sketch out, Lat. adumbrare.

ὑπο-τύπτω, f. ψω, to strike or push down, to strike under the surface of a thing; ὑποτύπας κλωνίῳ ἀντλῆι he draws it up dipping with the bucket under the surface; ὑποτύπτουσα φιάλη τοῦ χρυσοῦ ἐδαρέτο dipping down with a cup she gave him of the gold.

ὑποτύπωσις, εως, ἡ, (ὑποτύπω) a general representation, outline, Lat. adumbratio: a copy, pattern.

ὑπο-οὐάτιος, α, ου, (ὑπό, οὐθα) under the udder, hence sucking. [ἄ]

ὑπο-οῦλος, ου, (ὑπό, οὐλή) of wounds, festering under the scar, only skinned over: hence unsound or rotten underneath, hollow, unreal; κάλλος κακῶν ὑποῦλον a fair outside that skins over evils below.

ὑπο-οὐράνιος, ου, (ὑπό, οὐράνιος) under heaven or the heavens: reaching up to heaven.

ὑπο-οὐργέω, f. ἴσω: pf. act. ὑποούργηκα, pass. ὑποούργημαι: (ὑποούργος):—to render service, to serve, succour: to be of service: c. neut. acc., χρηστὰ Ἀθηναίοισι ὑποοῦργεῖν to do the Athenians good service; τὰ ὑποοῦργημένα services that have been rendered. Hence

ὑποοῦργημα, ατος, τό, a service rendered.

ὑποοῦργητέον, verb. Adj. of ὑποοῦργέω, one must serve or be kind to.

ὑποοῦργία, ἡ, (ὑποοῦργέω) service, duty rendered, Lat. officium: in bad sense, obsequiousness, complaisance.

ὑπο-οὐργός, όν, contr. for ὑποοεργός, (ὑπό, *ἐργω) rendering service, serviceable, conducive to.

ὑπο-φαίνω, f. -φάνω: aor. I -έφηνα:—to shew or bring to light from under; θρήνον ὑπέφηνε τραπέζης he drew the stool from under the table. 2. to shew a little, give a glimpse of. II. Pass. to shew oneself or to be seen under; ὑπὸ τὰ πόδας πόδες ὑποφαίνονται feet are seen under the gates. III.

intr. to shine forth a little: of morning, to dawn, break, glimmer: so also of the first appearance of spring; cf. ὑπολάμπω.

ὑπο-φάτις, ιος, ἡ, Dor. for ὑποφῆτις, fem. of ὑποφῆτης, the priestess of an oracle.

ὑποφάσις, ἡ, a small light glimmering through a hole: generally, a narrow opening. From ὑπο-φάσις, (ὑπό, φάσις) to begin to shine. ὑπό-φαιυτις, ιος, ἡ, Accl. for ὑποφασίς, (ὑπό, φάσις) a secret whispering.

ὑπο-φεύδομαι, f. σομαι, Dep. to spare or forbear.

ὑπο-φέρω, f. ὑποίσω: aor. I ὑπήνεγκα Ion. ὑπήνεκα: aor. 2 ὑπήνεγκον: (cf. φέρω):—to bear or carry away under, to bear out of danger, to rescue. II.

to bear or carry by being under, to bear or support a burden: generally, to bear, endure, suffer. III. to hold out under or before: to hold out, suggest, proffer. 2. to pretend, allege.

ὑπο-φεύγω, f. -φεύδομαι, to flee from under, evade: to retire a little, shrink back.

ὑποφητεύω, to hold the office of ὑποφῆτης. From ὑπο-φῆτης, ου, ό, (ὑπό, φημί) an announcer or interpreter of the divine will, a priest who declares an oracle.

ὑπο-φθάνω [ἄ]: f. ὑποφθῆσομαι later also -φθάσω [ἄ]: aor. I ὑπέφθασα: aor. 2 ὑπέφθην, inf. ὑποφθῆναι, part. ὑποφθῆς: pf. ὑπέφθκα:—to taste before, be or get beforehand; ὑποφθὰς δουρὶ μέσον περύνῃσεν getting beforehand he pierced him through the middle with a spear; so in aor. 2 med. part., ὑποφθάμενος κτείνεν he killed him beforehand.

ὑπο-φθονέω, f. ἴσω, to feel secret envy at.

ὑπό-φθονος, ου, a little envious or jealous: Adv. -νως, somewhat jealously.

ὑπο-φλέγω, f. ζω, to set on fire or beat from below.

ὑπο-φόνιος, ου, (ὑπό, φόνος) in return for murder, avenging murder.

ὑπο-φραδοσύνη, ἡ, suggestion: in plur. counsels. From

ὑπο-φράζομαι, Med. to conjecture.

ὑπο-φρίσσω Att. -ττω: f. ζω: pf. -πέφρικα:—to shudder a little.

ὑποφύγών, οὔσα, όν, aor. 2 part. of ὑποφεύγω.

ὑπο-φωλεύω, to lie bidden under.

ὑπο-φώνέω, f. ἴσω, to call gently to.

ὑπο-χάζομαι, aor. 2 -κεαδόμεν: Dep.:—to give way gradually or a little, retire slightly.

ὑπο-χαλινίδιος [ν], α, ου, (ὑπό, χαλινός) under the bridle; ὑποχαλινίδια (sc. ἡνία), ἡ, a kind of snaffle-bridle.

ὑπο-χάροπος, όν, (ὑπό, χαροπός) of a somewhat fiery or fierce look.

ὑπο-χάσκειν, to gape or yawn open a little.

ὑπο-χείριος, ου, also α, ου, (ὑπό, χεῖρ) under one's hands, in the hand: under anyone's power or control, subject to; ὑποχειρίους ποιεῖσθαι to make subject.

ὑπο-χέω, f. -χέω: aor. I ὑπέχεα Ep. ὑπέχεα: pf. pass. -κέχθυμαι: 3 sing. plqpf. ὑπεκέχθυτο:—to pour under, pour out for another: of dry things, to strew or spread under; φύλλα ὑποκεχυμένα ὑπὸ τοῖς ποσὶ the leaves strewn under their feet: metaph. in Pass., to be spread or steal over one gradually; ἀπιστίη ὑποκέχθυτο αὐτῷ distrust stole over him.

ὑπο-χθόνιος, *ov*, (ὑπό, χθών) *under the earth, subterraneous.*

ὑπό-χθων, *ovos*, *δ*, ἡ, = ὑποχθόνιος.

ὑποχθος, *ov*, (ὑπέχω) *subject, under control*, τινὶ *to one*: also *c. gen.*, ὑποχοί τινος *a king's subjects.*

ὑπό-χρεως, *av*, *gen. ov*, (ὑπό, χρέος) *subject to debt, in debt*: of property, involved, embarrassed, *Lat. obaeratus.*

ὑπο-χρίω, *f.*—χρίω [ἴ], *aor. I act. ἐπέχρισα*, *pass. ἐπεχρίσθην*:—*to smear under or on*: to besmear or anoint a little, *Lat. sublinere*: to paint or colour the face *under the eyes.*

ὑπό-χρυσος, *ov*, *containing a mixture of gold.*

ὑπο-χωρέω, *f. ἵσθαι*, *to go back, recoil*: ὑποχωρεῖν τοῦ πεδίου *to retire from the plain*: ὑποχωρεῖν τινὶ τοῦ θρόνου *to withdraw from one's seat in honour of one*, give it up to him. 2. *c. acc. pers. to retire before, avoid meeting.* II. *to go on in succession.*

ὑπό-ψαμμος, *ov*, *having sand under or in it, mixed with sand, sandy*: *Comp.*—ὄτερος, somewhat sandy.

ὑποψία *Ion.*—λη, ἡ, (ὑπόψομαι) *suspicion, jealousy*: ὑποψίαν λαμβάνειν κατὰ τινος *to entertain suspicion of a person*; of things, ἔχειν ὑποψίαν *to admit of suspicion.* II. *a jealous watchfulness, censoriousness.*

ὑπόψιος, *ov*, (ὑπόψομαι) *viewed from below, Lat. suspectus*; hence *viewed with suspicion.*

ὑπόψομαι, *serv. as fut. of ὑφοράω.*

ὑπο-οψωνέω, *f. ἵσθαι*, (ὑπό, ὀψωνέω) *to underbid or cheat in the purchase of provisions.*

ὑπτιάζω, *f. ἄνω*, (ὑπτίος) *to bend oneself back*: to carry one's head high. II. *transit. to bend or throw back*: *Pass.*, ὑπτιάζεται κόρα *his head is stretched back.*

ὑπτίασμα, *atos*, τό, (ὑπτιάζω) *that which is stretched out with the under side uppermost*: ὑπτίασματα χερῶν *hands stretched up in supplication*, *cp. Lat. supinis manibus.* II. *a backward fall.*

ὑπτιαστέον, *verb. Adj.* of ὑπτιάζω, *one must throw back.*

ὑπτίος, *a, ov*, (ὑπό) *with the under side uppermost, bent back, laid back, on one's back*, *Lat. supinus, resupinus*; of one falling, πέσεν ὑπτίος *he fell on his back*: ὑπτίους σέλμασιν ναυιδλεται *he sails with planks turned bottom upwards*: γαστήρ ὑπτία *belly uppermost.* 2. *generally, anything turned up, inverted*: κράνος ὑπτίον *a helmet with the hollow uppermost*; so, ἀσπίς ὑπτία; but, κύλιξ ὑπτία *a cup with the bottom uppermost*: ὥλις ὑπτία *a half-wheel with the concave side uppermost.* 3. of *Place*, sloping away from one, sloping evenly and gradually. Hence

ὑπτίω, *f. ὤσται*, *to turn over, upset.*

ὑπο-ώθει, (ὑπό, ὠθέω) *to push or thrust away.*

ὑπο-ώλην, *ov*, also *a, ov*, (ὑπό, ὠλέην) *under the arm or elbow.*

ὑπωμοσάμην, *aor. I med. of ὑπόμνυμι.*

ὑπωμοσία, ἡ, (ὑπόμνυμι) *an oath taken to bar proceedings at law, an application for delay upon affidavit*: it was resisted by an ἄνθρωπομοσία.

ὑπωπιάζω, *f. ἄσται*, (ὑπώνιον) *to strike one under the eye*: generally, *to beat black and blue*: *metaph. to mortify, afflict, vex or annoy greatly.* Hence

ὑπωπιασμός, *δ*, *a striking under the eye*: affliction.

ὑπ-ὠπιον, τό, (ὑπό, ὠπή) *the part under the eyes, the face.*

II. generally, like ὑπωπιασμός, *a blow under the eye, a black eye.*

ὑπ-ωρία or ὑπ-ωρέα, ἡ, (ὑπό, ὄρος) *the foot of a mountainous track*: plur. ὑπωρέα, *the roots of a mountain*, *Lat. radices montis.*

ὑπώρορε, 3 *sing. pf. intrans. of ὑπώρνυμι.*

ὑπ-ωρόφιος, *ov*, also *a, ov*, (ὑπό, ὄροφος) *under the roof, under cover of a house, in a house*: generally, *under shelter.*

ὑπ-ωρόφος, *ov*, = ὑπωρόφιος.

ἹΠΧΑ, ἡ, *an earthen vessel for pickled fish, a pickle-jar*, *Lat. orea.* (Aeol. word.)

ἹΣ, *δ* and ἡ, *gen. ὕος* [ῥ]: *c. ὕν*:—like *σῦς*, a swine, pig, boar or sow, a tame pig; but *ὕς* ἄγριος, a wild boar.

ἹΣΓΗ, ἡ, *a shrub from which comes the dye ὕσγιον.*

ὑσγινο-βαφής, *és*, (ὑσγινον, βαφῆναι) *dipped or dyed in ὕσγιον, scarlet.*

ὑσγινον, τό, (ὑσγη) *a vegetable dye of scarlet colour.*

ὑσδος, *for ὀσδος*, Aeol. *for ὄσος.*

ὑσθην, *aor. I pass. of ὕω.*

ἹΣΜΙΝΗ [ἴ], ἡ, *irreg. dat. ὕμνι*, a fight, battle, combat: πρώτη ὕμνιη *the front of the fight*: ὕμνιηνδε *to the fight.* Ep. word.

ὑσπλαγίς, *idos*, ἡ, Dor. *for ὑσπληγίς*, = ὑσπληγξ.

ὑσπλαγξ, *αγγος*, ἡ, Dor. *for ὑσπληγξ.*

ὑσπληγξ, *γγος*, or —πληγξ, *γγος*, ἡ, *a rope which was drawn across a race-course, and was let down when the racers were to start.* II. *the snare of the Fowler.* (Deriv. uncertain.)

ὑσσωπος, ἡ, *the aromatic plant byssop.* (Oriental word.)

ὑστάτος, *a, ov*, = ὕστατος, (*cp. μεσάτιος* = μέσσος, τοσάτιος = τόσσος), *last, hindmost*: neut. ὑστάτιον as Adv., *last, at last.* [ἄ]

ὑστάτος, ἡ, *ov*, (*Comp. ὕστερος*, q. v.) *last, utmost, hindmost*, of space: also of time, ἡ ὑστάτη (*sc. ἡμέρα*) *the last day*:—neut. ὕστατον and ὕστατα, as Adv., *last, at last.*

ὑστέρα *Ion.*—έρη, ἡ, (ὑστερος) *the womb*, mostly in plur. ὑστέρα, *ai*, *Ion. gen.*—έων.

ὑστεραίος, *a, ov*, (ὑστερος) properly *on the day after*: ἡ ὑστεραία (*sub. ἡμέρα*) *the day after, following day*: τῇ ὑστεραία *Ion.*—αἶρ, *on the following day, next day*, *Lat. postidie*: generally, = ὕστερος, later, next.

ὑστερέω, *f. ἵσται*: *aor. I ὑστέρησα*: *pf. ὑστέρηκα*: *Pass.*, *aor. I ὑστερήσθην*: (ὑστερος):—*to be behind, come later*: of Place, *to come after or afterwards.*

II. of Time, *c. gen. rei*, *to come later* iban, *come too late for*: ὑστερεῖν τῆς μάχης πέντε ἡμέρας *they were five days too late for the battle*: *c. dat. pers. to be too late for him*: absol. *to come late*

or too late.

III. metaph. to come short of, be inferior to : also to be robbed of a thing. 2. to be in want of :—in Pass. to be in want. IV. of

things, to fail, lack, be wanting. Hence ὑστέρημα, ατος, τό, a coming short, deficiency. ὑστέρησις, εως, ἡ, (ὑστερέω) a coming short : want, need.

ὑστερίτω, f. ἴσω Att. ἰώ : aor. I ὑστερίσθ' : (ὑστερος) :—to come after, come later or too late. II. c. gen. rei, to come later than ; ἡμέρη μῆ τῆς συγκειμένης ὑστερίσειν to be one day behind the day appointed. III. metaph. to come short of, be inferior to, c. gen. IV. to be in want of, to lack.

ὑστερό-ποινος, ον, (ὑστερος, ποιμή) late-avenging. ὑστερό-πους, -ποδος, δ, ἡ, with late foot, late-coming. ὑστερος, α, ον, (Sup. ὑστατος, q. v.) :—the latter, coming after, following, opp. to πρότερος. II. of Time, after, later, too late ; c. gen., ὑστερός τινας later than a person : c. gen. rei, too late for a thing ; with Preps., ἐς ὑστερον afterwards ; εἰς, ἐν ὑστερῶ, ἐξ ὑστερου and ἐξ ὑστερης. III. standing after, inferior, weaker ; γυναικὸς ὑστερος under a woman's power.

IV. the neut. ὑστερον is used as Adv. of Time, after, afterwards, hereafter, in future, for the future ; also ὑστερα ; c. gen., ὑστερον τούτων later than these events. ὑστερο-φθόρος, ον, (ὑστερος, φθείρω) destroying after, late-destroying.

ὑστερό-φωνος, ον, (ὑστερος, φωνή) sounding after, echoing.

ἸΣΤΡΙΞΙΣ, ἰχος, δ and ἡ, a hedgehog, porcupine. Hence

ὑστρίχis, ἰδος, ἡ, a whip for punishing slaves.

ὑδάγει, Dor. for ὑγγεῖ, 2 sing. pres. imperat. of ὑγγέομαι.

ὑφ-αιμος, ον, (ὑπό, αἷμα) suffused with blood, blood-shot. II. bot-blooded.

ὑφ-αἶνω, f. ὑφ-ἄνω : aor. I ὑφ-ηνα later ὑφ-ἄνα : Pass., aor. I ὑφ-ἄνην : pf. ὑφ-ἄμαι :—to weave ; ἰσ-τὸν ὑφ-αἶνω to weave a web. II. absol. to weave, ply the loom. III. metaph. to spin, contrive, plot, plan, devise, Lat. texere, as, μῆτιν or δόλον ὑφ-αἶνειν. 2. to make, construct, fabricate.

ὑφ-αἶνεσσκον, Ion. impf. of ὑφ-αἶνω.

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ὑφ-άντης, ον, δ, (ὑφαίνω) a weaver. Hence ὑφ-αντικός, ἡ, ὄν, of or for weaving : skilled in weaving.

ὑφ-αντο-δένητος, ον, (ὑφαντός, δονέω) swung in the weaving, woven.

ὑφ-αντός, ἡ, ὄν, verb. Adj. of ὑφαίνω, woven : τὰ ὑφαντά cloth inwoven with figures.

ὑφ-ἄπτω Ion. ὑπ-ἄπτω : f. ψω : aor. I ὑφ-ἤψα Ion. ὑπ-ἤψα : pf. pass. ὑφ-ἤμμαι :—to set on fire from underneath : metaph. to inflame secretly, excite. 2. absol. to light underneath : to light a fire under or in a place.

ὑφ-αρπάξω Ion. ὑπ-αρπάξω : f. -άσμαι later -άσω : aor. I ὑφ-ήρπασα :—to snatch away from under, take away underhand, filch away, Lat. surripere : to take the word out of one's mouth, interrupt.

ὑφ-αρπάμενος, ποῖτ. for ὑφ-αρπασάμενος, aor. I med. part. of ὑφ-αρπάω.

ὑφ-ασμα, ατος, τό, (ὑφαίνω) a thing woven, web, woven garment. [ὑ]

ὑφ-άω, ποῖτ. for ὑφαίνω : Ep. 3 pl. ὑφ-ώσι.

ὑφ-αιμένος, pf. pass. part. of ὑφ-έμμι : Adv. ὑφ-αιμένως, slackly, less violently or insolently, quietly, Lat. submissé.

ὑφ-εῖσα, (ὑπό, εἶσα) Causal aor. I of ὑφ-έζω, I placed under or secretly ; Ion. part., ὑφ-εῖσας ἄνδρας having set men in ambush.

ὑφ-εκτέον, verb. Adj. of ὑπέχω, one must support.

ὑφ-έλκτιον, verb. Adj. of ὑφέλκω, one must draw away under or underband.

ὑφ-έλκω, f. -έλξω or -ελκύσω [ὑ] : aor. I ὑφ-έλκω : (cf. ἔλκω) :—to draw away under, underband or gently ; ὑφέλκειν τινα ποδῶν to draw one away by the two legs :—to draw away by undermining, diminish by drawing from under :—Med. to draw along under one, trail along, as a pair of slippers.

ὑφ-ελοῖατο, Ion. 3 pl. aor. 2 med. opt. of ὑφ-αἶνω.

ὑφ-έντας, acc. pl. of ὑφ-έσθαι, aor. 2 part. of ὑφ-έμμι.

ὑφ-έρπω, f. -έρψω or -ερπύσω [ὑ] : aor. I ὑφ-εῖρ-πύσω : (cf. ἔρπω) :—to creep under or secretly ; ὑφ-εῖρπε πολύ it crept far on secretly, spread abroad. II. c. aoc. to steal upon, come over.

ὑφ-έσπερος, ον, (ὑπό, ἑσπέρα) towards evening ; neut. pl. ὑφ-έσπερα as Adv., about evening.

ὑφ-ή, ἡ, (ὑφαίνω) a weaving, web ; πέπλων ὑφαῖ woven garments.

ὑφ-ηγέμων, ὄνος, δ, = ἡγεμών.

ὑφ-ηγέομαι, f. ἡσομαι : pf. ὑφ-ήγημαι : Dep. :—to go just before, to guide, lead the way. 2. to shew the way to do, instruct in a thing. 3. hence also to lead to, prove a thing. Hence

ὑφ-ηγῆσις, εως, ἡ, a leading, guiding ; and ὑφ-ηγῆτης, ἥρος, δ, and ὑφ-ηγῆτης, οὔ, δ, one who leads the way, a conductor : metaph. a leader, adviser.

ὑφ-ηνα, aor. I of ὑφαίνω.

ὑφ-ηνιοχέω, f. ἡσω, to be a charioteer :—Pass. to drive after or behind. From

ὑφ-ηνίοχος, δ, (ὑπό, ἡνίοχος) the charioteer, as subordinate to the warrior in his chariot.

ὕψ-ήσσω, *ον*, gen. *ονος*, (ὕπό, ἥσσω) *somewhat less or younger*.

ὕψ-ἰάνω, *ῑ*, (ῑσώ, = ὑφίξω).

ὕψ-ἱζω, *ῑ*, (ῑσώ, (ὕπό, ἱζω) *to sit or crouch down: to sink or fall in*.

ὕψ-ἰλμυ *Ion*. ὑπείμυ: *ῑ*. ὑρήσω: *αor*. I ὑφήκα: *pf*. ὑφεῖκα, *pass*. ὑφείμαι: (see ἱμυ) *—to send down, let down, to lower; ὑφίεναι ἱστὸν to lower the mast; ὑφίεναι ἱστία to let down the sails. 2. to put under, to put a young one under its dam, put it to suck: in Med., of a woman, ὑφίσθαι μαστοῖς to put a child to her own breasts, to suckle it. 3. to engage secretly, Lat. submittere: hence pf. pass. part. ὑφειμένος, secretly lurking.*

II. intr. *to slacken, relax or abate from a thing; c. gen. rei, ὑφίεναι τῆς ὀργῆς to cease from anger; so in Med., ὑφίσθαι ὀργῆς; τὸ ὕδωρ ὑπέρτα τοῦ ψυχροῦ the water abates its coldness.*

2. absol. *to submit, give in, slacken, abate.*

III. in *Pass. absol.*, *to submit, surrender: c. inf., to submit to do a thing: so in pf. pass. part., πλεῖν ὑφειμένην to sail with lowered sails.*

ὕψιγτι, *Dor.* for ὑφίσησι, 3 sing. of ὑφίμυ.

ὕψ-ἰσσημι: (cf. ἰσσημι). I. Causal in *pres.* and *impf.*, in *ῑ*. ὑποστήσω and *aor.* I ὑπέστησα: *—to place or set under. 2. to post secretly. 3. to submit, propose, suggest: so also in fut. and aor. I med. to lay down, suggest; εἰ μὴ τι πιστὸν ὑποστήσει unless thou shalt give some ground for confidence.*

II. *Pass.*, with *aor.* 2 act. ὑπέστην, *pf.* ὑφέστηκα: *—to stand under, be under or beneath; τὸ ὑφιστάμενον that which is underneath, of milk, as opp. to τὸ ἐφιστάμενον that which comes to the top, the cream.*

2. *to place oneself under an engagement, engage or promise to do: c. acc. cognato, ὑποσθῆναι ὑπόσχεσθαι to make a promise: absol. to promise. 3. to submit, yield to one: also c. inf. to submit to do. 4. c. acc. rei, to submit to. 5. ὑποσθῆναι ἀρχὴν to undertake an office. 6. to put oneself under, bide oneself, lie concealed. 7. to support an attack, to resist, withstand: absol. to stand one's ground, face the enemy, Lat. subsistere.*

ὕψ-οράω, or as *Dep.* ὑφοράομαι: *fut.* ὑπόψομαι: (ὕπό, ὀράω) *—to look at from below, to look askance at, to view with suspicion, Lat. suspicere, suspicari.*

II. *to keep in view.*

ὕψ-ορβός, *δ*, (ὕς, φέρβω) *a swineherd.*

ὕψ-ορμίζω, *ῑ*. ἰσώ *Att.* ἰώ, *to bring into harbour secretly:—Pass.* *to come to anchor secretly, or generally, to come to anchor.* Hence

ὕψορμῖσις, *ῑ*, *a place for ships to run into, harbour.*

ὕψος, *εος*, *τό*, = ὕψῃ.

ὕψομαι, *Ep.* for ὑπόμαι, 3 pl. of ὑπάω.

ὕψ-υδρος, *ον*, (ὕπό, ὕδωρ) *under water.*

ὕψ-ἀγόρας, *ον*, *δ*, *Ion.* —αγόρης, (ὕψι, ἀγορεύω) *a big talker, a boaster, braggart.*

ὕψανυγέω, *ῑ*. ἥσω, and ὕψανυγέω, *ῑ*. ἥσω, *to carry the neck high, strut proudly.* From

ὕψ-αύχην, *εος*, *δ*, *ῑ*, (ὕψι, αύχην) *carrying the neck high: hence stately, towering: haughty.*

ὕψ-ερεφής, *ῑ*, (ὕψι, ἐρέφω) *high-roofed, high-vaunted.*

ὕψ-ηγόρας, *Ion.* for ὕψαγ-.

ὕψ-ήγορος, *ον*, (ὕψι, ἀγορεύω) *talking loftily, vaunting.*

ὕψηεις, *εσσα*, *εν*, *poët.* for ὕψηλος.

ὕψηλᾶς, *Dor.* for ὕψηλῆς, *fem. gen. of ὕψηλος.*

ὕψηλ-αυχενία, *ῑ*, (ὕψηλος, αύχην) *a carrying the neck high.*

ὕψηλδ-κρημνος, *ον*, (ὕψηλός, κρημνός) *with high crags.*

ὕψηλός, *ῑ*, *όν*, (ὕψι, ὕψος) *high, lofty, towering: χώρα ὕψηλῃ a highland country:—metaph. high, lofty, stately, proud.*

ὕψηλοφρονέω, *ῑ*. ἥσω, *to be bigb-minded, bearing oneself haughtily.* From

ὕψηλδ-φρων, *ονος*, *δ*, *ῑ*, (ὕψηλος, φρήν) *bigb-minded, high-spirited, haughty.*

ὕψ-ηρεφής, *ῑ*, *γεν.* ἑός, = ὕπερεφής.

ὕψ-ηχητός, *ῑ*, *γεν.* ἑός, (ὕψι, ἡχος) *sounding on high.*

ὕψι, *Adv.* *high, aloft, on high: on the high sea: hence are formed Comp. ὕψλων, Sup. ὕψιστος.*

ὕψι-βάτος, *ον*, (ὕψι, βαῖνα) *set on high, standing high, high-placed.*

ὕψι-βρεμέτης, *ον*, *δ*, (ὕψι, βρέμα) *high-tbundering.*

ὕψι-γέννητος, *ον*, (ὕψι, γεννάω) *high-grown, topmost.*

ὕψι-γυος, *ον*, (ὕψι, γυῖον) *with high limbs or branches, high-stemmed.* [r]

ὕψι-ἔγως, *ον*, (ὕψι, ζυγόν) *of the benches in ships, sitting high or aloft on the bench: metaph. of Jove, high-enthroned.*

ὕψι-θρόνος, *ον*, (ὕψι, θρόνος) *high-tbrowned.*

ὕψι-κάρηνος, *ον*, (ὕψι, κάρηνον) *with high head, high-topped.* [ā]

ὕψι-κέλευθος, *ον*, (ὕψι, κέλευθος) *with a path on high, moving on high or aloft.*

ὕψικέρατα, *irreg. acc. of ὕψικερανα.*

ὕψι-κέρας, *ων*, *γεν.* ω, (ὕψι, κέρα) *with high or lofty horns; there is also an irreg. acc. in phrase, ὕψικέρατα πέτρων a high-peaked rock.*

ὕψι-κομος, *ον*, (ὕψι, κόμη) *with lofty foliage, of the oak.*

ὕψι-κόμπως, *Adv.* (ὕψι, κόμπως) *with high boasts, arrogantly.*

ὕψι-κρημνός, *ον*, (ὕψι, κρημνός) *with high steep or cliffs, high-beetling, built on a cliff.*

ὕψι-λόφος, *ον*, (ὕψι, λόφος) *high-crested.* [r]

ὕψι-μέδων, *οντος*, *δ*, (ὕψι, μέδω) *high-ruling, ruling on high: lofty.*

ὕψι-μέλαθρος, *ον*, (ὕψι, μέλαθρον) *high-built.*

ὕψι-νεφής, *ῑ*, (ὕψι, νέφος) *dwelling high in the clouds.*

ὕψι-πάγης, *ῑ*, (ὕψι, παγγῆναι) *built on high.*

ὕψι-πέδος, *ον*, (ὕψι, πῆδον) *with high ground, high-placed.*

ὕψι-πετῆεις, *εσσα*, *εν*, *poët.* for ὕψιπέτης.

ὕψι-πέτῆλος, *ον*, (ὕψι, πέτῆλον) *with high leaves or foliage.*

ὕψι-πέτης, ου, δ, (ὕψι, πέτομαι) *flying on high, soaring.*

ὕψι-πολις, δ, ἡ, (ὕψι, πόλις) *highest in one's city.* [Υ]

ὕψι-πους, δ, ἡ, neut. -ποῦν, gen. -ποδος, (ὕψι, πούς) *high-footed: on high, sublime.*

ὕψι-πύλος, ου, (ὕψι, πύλη) *with high gates.*

ὕψι-πύργος, ου, (ὕψι, πύργος) *high-towering.*

ὕψιστος, η, ου, Sup. from Adv. ὕψι, *highest, loftiest; τὰ ὕψιστα the highest heavens.* 2. of persons, *most high, dwelling on high.*

ὕψιστερος, α, ου, Comp. from Adv. ὕψι, *higher, loftier.*

ὕψι-φαής, ἐς, (ὕψι, φάος) *beaming on high.*

ὕψι-φανής, ἐς, (ὕψι, φανῆναι) *seen on high.*

ὕψι-φόρητος, ου, (ὕψι, φορέω) *high-borne, soaring on high.*

ὕψι-φρων [Υ], ουος, δ, ἡ, (ὕψι, φρήν) *high-minded, haughty.*

ὕψι-χαίτης, ου, δ, (ὕψι, χαίτη) *long-haired.*

ὕψιων, ου, gen. ουος, poet. Comp. from ὕψι, *higher, loftier.*

ὕψιθεν, Adv. (ὕψος) *from on high, from aloft, from above, Lat. desuper.* II. *high, aloft, on high, above, over.*

ὕψοθι, Adv. (ὕψος) *high, aloft, on high.*

ὕψ-οροφος, ου, (ὕψι, ὀροφή) *high-roofed, high-vaulted.*

ὕψος, εος, τό, (ὕψι) *height: the top, summit, crown: absol. in acc. ὕψος, in height.*

ὕψοσε, Adv. (ὕψος) *on high, upwards, aloft, up.*

ὕψωθι, Adv. (ὕψος) *high, aloft, on high, up.*

ὕψω, f. ὤσω: aor. I ὕψωσα: Pass., fut. ὕψωθήσομαι: aor. I ὕψάθην: (ὕψος):—*to heighten, raise, elevate, exalt.* Hence

ὕψωμα, ατος, τό, *height, elevation.*

ὕψω, f. ὤσω [ῶ]: aor. I ὕσθην: Pass., fut. med. ὕσσομαι in pass. sense: aor. I ὕσθην: pf. ὕσμαι:—*to wet, water: to rain, Ζεὺς ὤε Jove sent rain; so, δ θεὸς ὤει the god sends rain; but the nom. was soon omitted, and ὤει used impers., like Lat. pluit, it rains; ei ὤει if it rained; part. neut. used absol., ὕοντος πολλῶς as it was raining heavily: c. acc. loci, ἐπὶ τὰ ἔτεον οὐκ ὤει τὴν Θήρην for seven years it did not rain on Thera: c. acc. cognato, ὤσει χρυσόν it rained gold.* II. Pass., of places, *to be rained on, to be wetted: λέων ὕμενος a lion drenched with rain; ὕσθησαν αὶ Θῆβαι Thebes was rained upon; ἡ γῆ ὕεται the country is rained upon, it rains in the country.*

Φ

Φ, φ, φῖ, τό, indecl., twenty-first letter of the Greek alphabet: as a numeral φ' = 500, but φ = 500,000.

The Consonant Φ arose from the labial Π followed by the aspirate; and was anciently written ΠΗ, and was expressed in Lat. by *ph*, though φ was used to express the Lat. *f*.

Changes of Φ.

I. in Aeol., Dor. and Ion. the aspirate was often dropped, and φ became π, as λίσπος σπόνγγος σπονδύλη for λίσφος σφόνγγος σφονδύλη: the Att. sometimes used it for π, as φανός φάτρα for πανός πάτρα. II. in Aeol., Dor. and Ion., φ is put for θ, as φήρ φλάω for θήρ θλάω.

Φ was sometimes considered as a double consonant, so that a short vowel before it became long by position, as in ὄφει, quasi ὄφφει.

φά, Dor. and poet. for ἔφα, ἔφη, 3 sing. aor. 2 of φημί.

φάανθεν, lengthd. for φάνθεν, Ep. for ἐφάνθησαν, 3 pl. aor. I pass. of φαίνω.

φάαντατος, η, ου, Ep. Sup. of φαεινός, *most brilliant, brightest.*

φάαντερος, α, ου, Ep. Comp. of φαεινός, *more brilliant, brighter.*

ΦΑΓΕΙΝ Ion. φαγέειν Ep. φαγέμεν, inf. of ἐφαγον, with no pres. in use, used as aor. 2 of ἐσθίω, *to eat, devour, c. acc.: c. gen. to eat of a thing: generally, to eat up, devour, consume, waste.*

φάγες, Ep. for ἐφάγες, 2 sing. aor. 2: see φαγεῖν.

φάγῃσι, Ep. for φάγη, 3 sing. aor. 2 subj.: see φαγεῖν.

φάγος, δ, (φαγεῖν) *a glutton.* [ἄ]

φάγωντι, Dor. for φάγασι, 3 pl. aor. 2 subj.: see φαγεῖν. [ἄ]

φάε, 3 sing. impf. of φάω.

φαιθοντίς, ἴδος, poet. for φαέθουσα, fem. of φαέθων, *shining.*

φαέθω, (φάος) *to shine; only found in part. φαέθων, beaming, radiant: hence φαέθων as Subst., the beaming one, the Sun; neut. pl., πάννυχα καὶ φαέθοντα whole nights and days.*

Φαέθων, δ, (properly part. of φαέθω) *Shining, one of the steeds of Morning.* 2. son of Apollo, famous for upsetting the chariot of the sun.

φαεινός, ἡ, ὄν poet. φαεννός, (φάος) *shining, beaming, radiant:—Comp. φαεννότερος.* 2. also like λαμπρός, of the voice, *clear, distinct.* 3. generally, *splendid, brilliant.*

φαείνω, poet. form of φαίνω, *to shine, give light.*

φανός, ἡ, ὄν, poet. form of φαεινός.

φαισμί-βροτος, ου, (φάος, βροτός) *bringing light to mortals, shining on mortals.*

φαισ-φορός contr. φωσφόρος, ου, (φάος, φέρω) *light-bringing.*

φάη, contr. for φάεα, pl. of φάος.

φάβι, imperat. pres. and aor. 2 of φημί.

Φαλαί, ἄκος, Ep. and Ion. Φαίης, ηκος, δ, a Phaeacian: *the Phaeacians* are in Homer inhabitants of the island of Scheria (afterwards Corcyra, now Corfu), and were famous as sailors.

φαιδιμέες, εσσα, εν, poet. form of φαιδιμος.

φαιδιμος, ου, αλο, η, ου, (φαίνω) *shining, brilliant: metaph. famous, glorious, Lat. c.*

φαιδρό-νους, ουν, (φαιδρός, v. c. χρῖσ-τα or κα- mind.

φαιδρός, ἄ, ὄν, (φάω, τῶν) *were shining, radiant:*

metaph. *beaming* or *radiant with joy, jocund, gay*. Adv. —*δρῶς*, *joyously, cheerily*: also neut. pl. *φαιδρά* as Adv. Hence

φαιδρότης, ητος, η, brightness, lustre. II. metaph. *joyousness*.

φαιδρός, f. ὦσα, (φαιδρός) to make bright. II. metaph. in Pass. *to be cheerful or joyous*.

φαιδρύντρια, η, a washer, cleanser. From *φαιδρύνω* [ῥ]: *f. ἴνω*: aor. I *ἐφαιδρυνα*: (*φαιδρός*): —*to make bright, clean, cleanse*. II. metaph. *to cheer, please*: —Pass. *to brighten up with joy*.

φαιδρ-ῶπός, ὄν, (φαιδρός, ὦψ) with a bright, joyous look.

φαῖν, pres. or aor. 2 opt. of *φημί*. *φαῖκάς, ἄδος, η, (φάος) a kind of white shoe*.

φαῖμεν, for *φαίμεν*, I pl. pres. or aor. 2 opt. of *φημί*. *φαίνεμαι*, Ep. for *φαίνω*, inf. of *φαίνω*.

φαίνεσθε, 3 sing. Ion. impf. med. of *φαίνω*. *φαινόλης, ου, ὄ, formed from the Lat. paenula, a*

ibick upper garment or cloak.

φαινοῖς, ἰδος, η, (φαῖνω) light-bringing.

φαινομένη, Ep. part. dat. fem. of φαίνωμαι.

φαῖνω, f. φάνω: Att. also *φάνω*: aor. I *ἐφηνά*, inf. *φῆνα* Dor. *ἐφάνα*: 3 sing. Ion. aor. 2 *φάνεσκε*: pf.

πέφακα: pf. 2 (intr.) *πέφηνά*: Pass. and Med. *φαίνωμαι*: fut. *φάνομαι* Ion. *φανέομαι*; also *φάνησθαι*: also poet. *παυλο-p. fut. πεφήσθαι*: aor. I *ἐφάνθη*, Ep. 3 sing. *φάνθη*, 3 pl. *φάνθεν*: aor. 2 *ἐφάνθη*, Ep. inf. *φάμεναι*: pf. pass. *πέφασμαι*, 3 sing. *πέφανται*, inf. *πεφάνθαι*, part. *πεφασμένος*: (*φάω*). I. to appear to light, make to appear: to shew, to make clear or known, hence to lay bare, uncover, disclose: hence almost to grant, as, ῥόνον Ἑλένη φαίνειν to grant Helen a child: —at Sparta, φρουράν φαίνειν to proclaim a levy, call out the array. 2. of sound, to make distinct, make ring clear. 3. to bring to light, display, exhibit: also to explain, expound. 4. in Att. to inform against, indict, impeach: to inform of a thing as contraband: τὰ φανθέντα articles informed against as contraband. 5. aor. I med. φή- νασθαι to shew or display as one's own. II. intr. to give light, shine forth. 2. to appear, like the Pass., only in Ion. aor. 2 φάνεσκε, pf. 2 πέφηνά. III. Pass. to come to light, be seen, appear, to be clear or manifest. 2. of the rising of heavenly bodies, to appear: ἄμα τοῖς φαινομένοις at break of day. 3. generally, to appear to be, c. part. or c. inf., which are used in different senses, φαίνεται c. inf. denoting what appears or is likely; φαίνεται c. part. what is apparent or manifest; as, φαίνεται εἶναι be appears or seems to be (like δοκεῖ), φαίνεται ἰδόν be manifestly is. 4. often in dialogue, φαίνεται σοι ταῦτα; does this appear so? is not this so? Ans., φαίνεται it does appear so, yes. 5. the phrase φανῆναι ὀδόν, to appear, u. s. d., is shortd. for λένα ὀδόν ὥστε φανῆναι of ἴσθαι, or φανείναι. 6. in Att., esp. in aor. se (φαῖνω) beam, put proudly.

ΦΑΙΟΣ, ἄ, ὄν, dusky, dun, gray, Lat. fuscus. II. also like Lat. *fuscus*, of the voice, *deep, hollow*.

φαλο-χίτων, ανος, ὄ, η, (φαῖος, χίτων) dark-robed. *ΦΑΚΕΛΟΣ, ὄ, a bundle, Lat. fasciculus*.

φάκι, ης, η, (φάκος) a dish of lentils or pulse, pease-porridge.

ΦΑΚΟΣ, ὄ, the plant lentil; also *its fruit*, which was eaten at funerals.

φάλαγγος, Δν, (φάλαγξ) in phalanxes.

φάλαγγον, τό, (φάλαγξ) a venomous kind of spider.

φάλαγγις, f. ἦσω, to fight with or in a phalanx: to fight in the ranks. From

φάλαγγο-μάχης, ου, ὄ, (φάλαγξ, μάχομαι) one that fights in the phalanx: fighting in the ranks.

ΦΑ'ΛΑΓΞ, ἄγος, η, in Homer, a line or order of battle, battle-array: mostly in plur. *the ranks of an army in battle*. 2. later, *the Greek mode of drawing up infantry in the phalanx, a compact mass of infantry usu. of 8 deep, but also as much as 25 deep*: the phalanx was brought to great excellence under Epaminondas, though it reached perfection under Philip of Macedon; ἐπὶ φάλαγγος ἄγειν to lead in phalanx, Lat. *quadrato agmine*. 3. generally, *the main body, centre, as opp. to the wings (κέρατα)*. 4. also *a camp*. II. *a round piece of wood, a trunk or log*; *φάλαγγες ἐβένου* logs of ebony. III. *a spider: see φάλαγγιον*.

φάλαγξ, dat. pl. of φάλαγξ.

ΦΑ'ΛΑΙΝΑ, η, a whale, Lat. balæna: hence of a devouring monster. [*φά*]

φάλαρα, η, (φαλακρός) baldness, a bald head.

φάλακρος, ἄ, ὄν, (φάλος) bald-beaded, bald-pated.

φάλακρος, f. ὦσα, (φαλακρός) to make bald: Pass. *to become bald*.

φάλανθας, ου, ὄ, a bald man. From

*φάλαθος, ου, (φάλος) = φαλακρός. [*φά*]*

φάλαρα, τά, (φάλος) the cheek-pieces of the helmet. II. *the cheek-pieces of horses*: generally, *trappings. [*φά*]*

φάλαρις Ion. *φαληρίς, ἰδος, η, (φαλῆρος) a coat, Lat. fulica, so called from its bald white head*.

φάλαρος, ἄ, ὄν, Dor. for Ion. φαληρός, (φάλος) having a patch of white, white-crested.

Φαληρέως, ἑως, ὄ, a man of Phalerum, a Phalerian.

φάληρις, f. ὦσα, (φαληρός) to be or become white: Ep. part., *κύματα φαληριώοντα* waves crested with white foam.

Φάληρον, τό, Phalærum, the western harbour of Athens: *φαληρόθεν* from Phalerum; *Φαληρόνδε* to Phalerum. [*ῥ*]

φάληρος, ἄ, ὄν, Ion. for φαλαρός.

φάλης or φάλης, ητος, ὄ, = φάλλος.

φάλαυνα, η, = φάλανα.

ΦΑΛΛΟΣ, ὄ, membrum virile, a figure thereof, which was borne in solemn procession in the Bacchic orgies, as an emblem of the generative power in nature.

ΦΑ'ΛΟΣ, ὄ, a part of the helmet worn by the

Homeric heroes: either the *peak* or *fore-piece*, or perh. a *metal ridge on the crown in which the plume* (λόφος) *was fixed*. [α]

φάμα, ἡ, Dor. for φήμη.

φάμεν, Ep. for ἐφαμεν, 1 pl. aor. 2 of φημί. 2. poet. for φάναι, inf. of φημί. [α]

φάμεν (enclit.), 1 pl. pres. of φημί.

φάμενα, Dor. fem. of φάμενος.

φάμενος, pres. and aor. 2 med. part. of φημί. [α]

φαμί, Dor. for φημί.

φάν, poet. for ἐφησαν, 3 pl. aor. 2 of φημί. [α]

φάναι, pres. or aor. 2 inf. of φημί. [α]

φάναι, aor. 1 inf. of φάω.

φάνειν, 2 sing. aor. 2 pass. opt. of φάω.

φάνειμεν, Att. for φανείμεν, 1 pl. aor. 2 pass. opt. of φάω.

φάνεις, εἶσα, ἐν, aor. 2 pass. part. of φάω.

φάνειν, Acol. and poet. for φάνισαν, 3 pl. aor. 2 pass. of φάω; but φάνειν, aor. 2 part. neut. [α]

φάνερός, ἄ, ὄν, also ὅς, ὄν, (φάινω) *opens to sight, visible: manifest, evident*: freq. joined with part., *ἐπιστεῦδον φανερὸς ἦν* he was conspicuous urging the matter forward: *ἐκ τοῦ φανεροῦ* = Adv., *φανερῶς*, plainly, clearly: so, *ἐν φανερῷ, ἐν τῷ φανερῷ, κατὰ τὸ φανερόν*.

2. of persons, *known, famous, conspicuous*. 3. of property, *tangible, real*, opp. to *money*.

φανερόω, f. ὤσω, (φανερὸς) *to make visible or manifest*. II. *to make known or famous*:—Pass. with aor. I. —ὤσθην: *to become known or famous*. Hence

φανερός, Adv. of φανερὸς, *openly, manifestly*: Comp. φανερώτερον: Sup. φανερώτατα.

φάνεσις, ἡ, *a making visible: a manifestation*.

φάνεσκε, 3 sing. Ion. aor. 2 pass. of φάω. [α]

φάνη, ἡ, (φάινω) *a torch*: in plur. *φανά, torch-processions*.

φάνη, Ep. 3 sing. aor. 2 pass. subj. of φάω.

φάνηθι, aor. 2 pass. imperat. of φάω. [α]

φάνημεναι, for φανῆναι, aor. 2 pass. inf. of φάω.

φάνησμαι, fut. pass. of φάω.

φάνιον, τό, Dim. of φανός, (Subst.), *a small torch, taper*.

φάνοιην, for φανοίμην, aor. 2 opt. of φάω.

φάνος, ἡ, ὄν, (φάινω) *light, bright*; τὸ φανόν *brightness*:—of garments, *washed clean*. 2. *bright, joyous*, like φαιδρός. Comp. and Sup. φανώτερος, —ότατος. [α]

φάνος, also πᾶνός, δ, (φάω) *a lamp, lantern, torch*.

φάνουμαι, fut. med. of φάω.

φανράω, f. ὤσω, (φάω) *to make visible, clear or manifest*.

II. *φανρᾶσθαι*, fut. φαντασθήσμαι: aor. I. ἐφανράσθην: *to become visible, appear, shew oneself*.

3. *to make a show or parade*, Lat. *se ostentare*. 3. φανράζεσθαι τι *to be like, assume a likeness* to some one. 4. used for φανέσθαι or σκωφανέσθαι, *to be informed against*. Hence

φανράστια, ἡ, *a making visible, displaying*. 2. *display, parade*, Lat. *ostentatio*. II. as a term

of philosophy, *the power of the mind*, by which it *places objects before itself, presentative power*.

φάντασμα, ατος, τό, (φαντάζω) *an appearance, image, phanton*, like φάσμα: also *a vision, dream*. 2. *an image presented to the mind by an object*, Lat. *visum*: *a mere image, unreal appearance*.

φάντες, aor. 2 part. nom. pl. of φημί.

φαντί, Dor. for φασί, 3 pl. of φημί.

φάο, Ep. pres. or aor. 2 med. imperat. of φημί.

φάος, φάεος, εὖς contr. φάους, τό contr. φῶς, φωτός: Ep. also φῶας: (φάω):—*light, daylight*; ἐν φάει *by daylight*; ἐτι φάους ὄντος while there was still daylight; often in phrases ὄραν φάος ἡελίοιο, or φάος βλέπειν, to see the light of the sun, i. e. to be alive; so also, φάος, λείπειν ἡελίοιο, i. e. to be dead; εἰς φῶς ἔλαιναι to come into the light, i. e. into public.

2. *the light of a fire or torch, fire-light or torch-light*. II. metaph. *light*, i. e. joy, deliverance, happiness, and the like; ὁ μέγιστον Ἑλλήσιν φάος O greatest light of safety to the Greeks. III. plur. φάεα, the eyes, Lat. *lumina*: so in sing. of the Cyclops' eye.

ΦΑΡΑΓΓΕ [φᾶ], αργος, ἡ, *a mountain cleft, a deep chasm, ravine, gully*. (Akin to φάρυγξ.) φάραξ, τό, to plough.

φάρετρα Ion. —τρη, ἡ, (φέρω) *a quiver for carrying arrows*, Lat. *pharetra*. Hence

φάρετρώον, ἄνος, δ, = φάρετρα.

φάρετριον, τό, Dim. of φάρετρα, *a small quiver*.

φάρετρο-φόρος, ὄν, (φάρετρα, φέρω) *quiver-bearing*. Φαρισαῖος, ὄν, δ, a Pharisee: pl. οἱ Φαρισαῖοι, the Pharisees or Separatists, a sect of the Jews, who affected superior holiness of life and manners, and a rigid adherence to the law of Moses. They believed in the Resurrection, and in the existence of angels and spirits, which the Sadducees denied.

φαρμακῶν, (φάρμακον) *to suffer from poison, be mad from the effects of poison*. II. *to require medicine*, as τομάω to require cutting.

φαρμακία, ἡ, (φαρμακεῖν) *the use of any kind of drugs, potions or spells: poisoning, witchcraft, sorcery*.

φαρμακία, ἡ, poet. for φαρμακεία.

φαρμακεύς, εὖς, δ, (φάρμακον) *one who deals in drugs or poisons, a sorcerer, poisoner*: fem. φαρμακεύτρια.

φαρμακεῖω, f. ὤω, (φάρμακον) *to administer a drug: to use enchantments, practise sorcery*; φαρμακεῖν τι ἐς τὸν ποταμόν *to use a thing as a charm to calm the river*. 2. c. acc. pers. *to drug, purge*.

φαρμακίς, ἴδος, fem. of φαρμακεύς, *a sorceress, witch*. φαρμακικός, εἶσα, εν, (φάρμακον) *drugged, poisonous*.

ΦΑΡΜΑΚΟΝ, τό, *a medicine, drug, remedy*; φάρμακον νόσου *a medicine for disease*; metaph. φάρμακον λύπης, *a remedy against grief*. The φάρμακα *applied outwardly* were χριστά ointments or salves, and παστά, ἐπίσασα or καταπλαστά plasters; those taken inwardly were βρώσιμα, such as

pills, and πότιμα, ποτά, πιστά, draughts or potions. II. a poisonous drug, drug, poison. III.

an enchanted potion, philtre : also a charm, spell, enchantment : any secret means of effecting a thing. IV.

also a means of producing something, as, φάρμακον σωτηρίας an expedient to procure safety. V. a

means for colouring, a dye, colour.

φαρμάκον-ποσία, ἡ, (φάρμακον, ΠΟ- Root of πίνω) a drinking of medicine or poison.

φαρμάκον-πώλης, ου, ὁ, (φάρμακον, πωλέω) one who sells drugs or poisons, a druggist, apothecary.

φαρμακός, ὁ, ἡ, (φάρμακον) = φαρμακεύς. II. one who is sacrificed as a purification for others, a scape-goat : then since worthless fellows were reserved for this fate, an arrant rascal, polluted wretch, Lat. bomo piacularis.

φαρμάκον-τριβής [Υ], ὁ, (φάρμακον, τριβῆναι) one who grinds and prepares drugs or colours.

φαρμάκω, ἑ. ὥσω, (φάρμακον) to endure with bearing power.

φαρμάσσω Att. -τω : f. ξω : pf. pass. πεφάρμαγμα : (φάρμακον) :—to medicate, practise upon by drugs or philtres ; φαρμάσσειν χαλκῶν to temper metal by plunging it in cold water. II. to enchant or bewitch by the use of potions, to poison. III.

to alloy, adulterate : season, spice.

ΦΑΡΟΣ [ἄ] or φάρος [ἄ], εος, τό, a cloth, sheet, web : sail-cloth. II. a wide, loose cloak or mantle, worn as an outer garment, also used as a shroud ; πύματον φάρος my last rag.

Φάρος, ἡ, Pbaros, an island in the bay of Alexandria, afterwards famous for its lighthouse. II. as

appellat. φάρος, ὁ, a light-house.

φάρωσι, Ep. 3 pl. of φάραω.

φάρσος, εος, τό, (φάρα) a piece torn off or severed, a part, portion, division, Lat. pars ; φάρσεα πόλιος the quarters of a city.

φάρυγξ, ἡ or ὁ, gen. ὕγος, (φάρω) the throat. II. a gulf, cleft, chasm in the earth : cf. φάραγξ. [ἄ]

ΦΑΡΩ, f. φάρωω : pf. πέφαρκα :—to cleave, part.

φάς, φάσα, φάν, part. pres. and aor. 2 of φημί.

φασγάνης, ἰδος, ἡ, Dim of φάσανον, a knife.

φασγάνον, τό, (σφάζω, for σφάγανον) a thing to cut with, a sword.

φασγάνον-ουργός, ὄν, (φάσανον, *ἐργω) forging swords.

φάση, Dor. and poet. for ἐψησε, 3 sing. aor. I of φημί.

φάσηλος [ἄ], ὁ, a sort of bean, Lat. phaselus. II. a light boat, canoe, skiff, from its likeness to the pod of the φάσηλος. (Egyptian word.)

φάσθαι, Ep. med. inf. of φημί.

φάσθε, φάσθω, 2 pl. and 3 sing. imperat. med. of φημί.

φᾶσι, 3 pl. of φημί.

Φασιανικός, ἡ, ὄν, from the river Phasis, but with a play on συκο-φαντικός, informing-like.

Φασιανός, ὄν, (Φάσις) from the river Phasis : hence ὁ φασιανός (sub. ὄρνις) the Phasian bird, pheasant,

Lat. phasianus : but Φασίανος ἀνὴρ with a play on συκο-φάντης, an informer : cf. Φασιανικός.

φάσις, εως, ἡ, for φάνσις, (φαίνω) an accusation, information. [ἄ]

φάσις, εως, ἡ, (φημί) a saying, speech, sentence. II. affirmation, assertion. [ἄ]

Φάσις, ἰος, ὁ, the river Phasis in Colchis or Pontus.

φάσκω, impf. ἐφασκον Ep. φάσκω, (which is used as impf. of φημί) : = φημί, to say, but often with a collat. notion of saying what you do not believe, to allege, to pretend, Lat. prae se ferre : also to think, suppose : to promise to do.

φάσμα, ατος, τό, (φαίνω) an apparition, phantom ; φάσμα ἀνδρός the phantom of a man. 2. a sign from heaven, a portent, omen. 3. a monster, prodigy, portent ; φάσμα ταύρου a monster of a bull.

ΦΑΣΣΑ Ep. φάττα, ἡ, the wood-pigeon, ring-dove or cushat, Lat. palumbes.

φασσο-φόνος, ον, (φάσσα, *φένω) dove-killing, of the hawk : as Subst., φασσοφόνος, ὁ, name of a kind of hawk.

φᾶσῶ, φᾶσεις, Dor. for φήσω, φήσεις, fut. of φημί. φᾶτέ, 2 plur. of φημί.

φᾶτεός, ἄ, ὄν, (φημί) poet. for φατός, to be spoken of, pronounced.

φᾶτέον, verb. Adj. of φημί, one must say.

φᾶτι, Dor. for φησί, 3 sing. pres. of φημί.

φᾶτίω, f. ἰσῶ Dor. ἰζῶ : aor. I ἐφάτισα : Pass., aor. I ἐφατίσθην : pf. πεφάτισμαι : (φάτις) :—to say, speak, report ; τὸ φατιζόμενον used absol., as the saying is. II. to promise, plight, betroth. III. to call, name.

φάτις, εως Ion. ἰος, ἡ, (φημί) a saying, speech, report ; κατὰ φάτις as the report goes ; ἡ φάτις ἔχει μὴν the report goes of him. II. one's (good or bad) report, reputation, fame, report, Lat. fama. III.

the saying, answer of an oracle. [ἄ]

φάτνη, ἡ, (πατέρομαι) a manger, crib.

φάτω, Ep. for ἐφάτω, 3 sing. aor. 2 of φημί.

φᾶτός, ἡ, ὄν, verb. Adj. of φημί, said, spoken ; that may be spoken, uttered or pronounced : with a negat., οὐ φάτος, unspeakable, unutterable. II. famous.

φάττα, ἡ, Att. for φάσσα.

φαυλ-ἐπί-φαυλος, (φαύλος, ἐπί, φαύλος) bad upon bad, bad as bad can be.

φαυλίω, f. ἰσῶ Att. ἰώ, (φαύλος) to bold cheap, to depreciate, disparage.

ΦΑΥΛΟΣ, ἡ, ὄν, also ος, ὄν, like φλαύρος, light, easy, slight, trifling. 2. trivial, paltry, petty, sorry, bad. II. of persons, low in rank, mean, common :

worthless, poor, common, of no account ; οἱ φαῦλοι the vulgar, the common sort, also the weak or undeducated, as opp. to οἱ σοφοί. 3. of outward appearance, ugly, mean-looking. 2. careless, thoughtless.

φαυλότης, ητος, ἡ, meanness, paltriness. 2. want of accomplishments ; ἡ ἐμὴ φαυλότης my lack of judgment.

φαύλος, Adv. of φαῦλος, easily, lightly ; φαύλως

φέρειν τι to bear a thing *lightly*, take it *easily*. 2. *at a rough guess*; φαύλως λογισσάσθαι to estimate *roughly*; φαύλως εἰπεῖν to speak *loosely*.

φανσίμβροτος, *ov*, = φανσίμβροτος.

ΦΑΨΩ, Root of φαῖνω, to give *light*, *shine*, *beam*, *esp.* of the heavenly bodies.

ΦΕΒΟΜΑΙ, *poët.* Dep., used only in pres. and *impf.*, = φοβέομαι, to be put to flight, flee affrighted: c. acc. to flee from.

ΦΕΤΤΟΣ, *eos*, τό, *light*, *splendour*, *lustre*: *sunlight*, *daylight*; δεκάτῳ φέγγει ἔτους, *periphr.* for in the tenth year. II. *poët. light*, *gladness*, *joy*. Hence φέγγω, to make bright:—Pass. to shine, gleam, be bright.

φειδέομαι, *Ion.* for φείδομαι.

φείδεο, *Dor.* pres. *imperat.* of φείδομαι.

φειδίτιον, τό, (φείδομαι) mostly in plur. φειδίτια, τὰ, *sparc* *thrifty* meals, being the Spartan name for the public tables (συσσίτια), at which all citizens ate together the same frugal meal. 2. also the common *ball*, in which these meals were taken.

ΦΕΙΔΟΜΑΙ: fut. φείσομαι *Ep.* paullo-p. fut. πεφιδήσομαι: *aor.* I ἐφείσαμην *Ep.* φεισάμην: *Ep.* redupl. *aor.* 2 πεφιδόμην, *opt.* πεφιδόμην, πεφιδόιτο, *inf.* πεφιδέσθαι: Dep.:—to spare, to be sparing or chary of a thing, *Lat.* parcere, c. gen.: of provisions, to use sparingly or thriftily: also to draw back or from, turn away from: c. *inf.* to spare or forbear to do. Hence φειδομένος, *Adv.* pres. part. of φείδομαι, sparingly, thriftily, charily.

φειδῶ, *dos* contr. οὐς, ἡ, (φείδομαι) a sparing, refraining. II. *thrif*, *singiness*.

φειδωλή and φειδωλία, ἡ, = φειδῶ. From φειδωλός, ἡ, *ov*, (φειδῶ) sparing, thrifty, chary of a thing: c. gen., φειδωλὸς χρημάτων sparing of money. *Adv.* —ως, sparingly, thriftily.

φείσασθαι, *aor.* I *inf.* of φείδομαι.

φείσατο, *Ep.* 3 sing. *aor.* I of φείδομαι.

φειστέον, *verb.* *Adj.* of φείδομαι, one must spare.

φελλεύς, *ews*, δ, stony ground or soil: hence as the name of a rocky district of Attica.

φελλῖνος, ἡ, *ov*, (φελλός) made of cork.

φελλίον, τό, mostly in plur. stony ground: cf. φελλεύς.

φελλόπους, —ποδος, δ, ἡ, *neut.* —πουν, (φελλός, πούς) cork-footed.

ΦΕΛΛΟΣ, δ, the cork-tree, *Lat.* quercus suber. 2. the bark of the cork-tree, a cork, *Lat.* cortex.

φενάκιζω, f. *ισω*, (φέναι) to play the impostor, cheat, lie. 2. trans. to cheat, trick:—Pass. to be cheated. Hence

φενάκισμός, δ, quackery, imposture, trickery.

ΦΕΝΑΞ, *ākos*, δ, a cheat, quack, impostor.

*ΦΕΝΩ, to slay, *obso.* Root, to which belong *Ep.* *aor.* 2 πέφνον, *shortd.* from the redupl. form πέφενον, also with *augm.* ξέφνον, *inf.* φωνέμεν, *part.* πέφνων (not πεφνών) as if it were *part. pres.*:—Pass., pf. πέφαμαι, 3 sing. πέφαται, 3 pl. πέφανται,

inf. πεφάσθαι: paullo-p. fut. πεφήσομαι, *Ep.* 2 sing. πεφήσσαι.

φέρ-ανθής, *ēs*, (φέρω, ἄνθος) bringing flowers.

φέρ-ασπής, *idos*, δ, ἡ, (φέρω, ἀσπίς) shield-bearing.

φέρ-αυγής, *ēs*, (φέρω, αὐγή) bringing light, shining.

ΦΕΤΒΩ, *plqpf.* ἐπεφόρβειν:—to feed, nourish: to preserve.

II. Pass. to be fed or feed upon a thing: hence to eat, consume, *Lat.* depasci: metaph. to feed on.

III. *Med.* c. acc. to feed oneself on a thing;

φέρβεσθαι νόον to feed one's mind.

φέρ-εγγυός, *ov*, (φέρω, ἐγγύη) giving surety or bail, able to give security, trusty, responsible: generally, capable, competent: c. *inf.*, λιμὴν φερέγγυος διασῶσαι τὰς νέας a harbour capable of preserving the ships: c. gen. able to answer sufficiently for a thing, trusty:—cf. ἐχέγγυος.

φέρεμεν, *Ep.* *inf.* of φέρω.

φερεμ-μελής, *poët.* for φερεμελής, *ov*, δ, (φέρω, μελία) a warrior bearing an aspen spear, generally, a spear-bearer.

φέρε-νίκος, *ov*, (φέρω, νίκη) carrying off victory, victorious.

φέρε-οικος, *ov*, (φέρω, οἶκος) carrying one's house with one, of the nomad Scythians:—as *Subst.*, φερέοικος, δ, the house-carrier, i.e. snail; cf. πουλίπους, ἀνόςτεος.

φέρε-πónος, *ov*, (φέρω, πόνος) bringing trouble or sorrow.

φερέσ-βιος, *ov*, (φέρω, βίος) bearing life or food, life-giving, food-giving.

φίρεσκε, 3 sing. *Ion.* *impf.* of φέρω.

φερεσ-σάκης, *ēs*, *gen.* *έος*, (φέρω, σάκος) shield-bearing, heavily-armed.

φερε-στάφυλος, *ov*, (φέρω, σταφυλή) bearing bunches of grapes.

φέρετρον *contr.* φέρτρον, τό, (φέρω) a bier, litter, *Lat.* feretrum.

φέρην, *Aeol.* for φέρειν, *inf.* of φέρω.

φέρησι, *Ep.* for φέρη, 3 sing. *subj.* of φέρω.

φείριστος, ἡ, *ov*, like φέρτατος, stoutest, bravest, best; mostly in addresses, ω φείριστε.

φέρμα, *ατος*, τό, (φέρω) that which is borne, a load, burden: the burden or fruit of the womb.

φερήν, ἡ, (φέρω) that which is brought by the wife, a dowry, portion, *Lat.* dos; φερναί πολέμου the dowry of war, i.e. a wife won in battle.

φείροισα, *Dor.* *part. fem.* of φέρω.

φέρωντι, *Dor.* 3 pl. of φέρω: but also *part. dat.*

Φερεσάπτιον *Att.* Φερρεσάπτιον, τό, a temple or sanctuary of Persephoné. From

Φερσέφασσα *Att.* —ττα, and Φερρεφάττα, ἡ, = Περσέφασσα, —ττα, Περσεφόνη, Proserpine.

Φερσεφόνη, ἡ, = Περσεφόνη.

φείρτατος, ἡ, *ov*, *Sup.* *Adj.* = φείριστος, stoutest, bravest, best, mightiest, most powerful. (From φέρω, as *Lat.* fortis from fero.)

φίρετε, *Ep.* for φέρετε, 2 pl. of φέρω.

φέρτερος, α, *ov*, *Comp.* *Adj.* stouter, braver, better, mightier, more powerful. See φέρτατος.

φερτός, ἡ, ὄν, verb. Adj. of φέρω, to be borne, *endurable*.

φέρτρον, contr. for φέρετρον.

ΦΕΡΩ, a Root only used in pres. and impf.: Ep. forms, 2 pl. imperat. φέρετε for φέρετε; 3 sing. subj. φέρησι, Ep. for φέρη; Ion. impf. φέρεσκον, φέρεσκε. From the Root *ΟΙΓ comes the fut. οἶσω, med. οἶσομαι; Ep. imperat. ὄσε, inf. ὀσάμεν, ὀσάμεναι; also fut. pass. ὀσθήσομαι. From the Root *ΕΝ-ΕΤΚΩ come aor. I ἤνεγκα, Ion. ἤνευκα Ep. ἐνευκα, subj. ἐνεύκω, inf. ἐνεύκω: aor. 2 ἤνεγκον Ion. ἤνευκον, Ep. inf. ἐνεύκμεν: Ion. aor. I pass. ἤνεύχθη: 3 pl. aor. I med. ἤνεύκοντο. From the same Root come pf. act. ἐνήνοχα, pass. ἐνήνεγμαι, fut. pass. ἐνεύχθησομαι, aor. I pass. ἤνεύχθη. I. like Lat. *FERO*, to bear or carry a load.

II. to bear along, with an idea of motion added, as of horses, ἄρμα φέρειν, etc.

III. to bear, endure, suffer, esp. with an Adv., βαρέως, χαλεπῶς φέρειν τι, Lat. *aegrè, graviter ferre*, to bear a thing impatiently, take it ill or amiss, be disconcerted at it; opp. to κούφως φέρειν τι, Lat. *leviter ferre*, to bear a thing cheerfully, take it easily.

IV. to fetch: to bring, present, give; δῶρα φέρειν to bring presents; and Med. bring with one or for one's own use:—χαρίν τινι φέρειν to grant any one a favour, do him a kindness; but later, to shew gratitude to one. 2. to occasion, cause, work; as, κακόν or πῆμα φέρειν. 3. to bring in, pay, discharge; φόρον or δαδμόν φέρειν to pay tribute; τιμὴν φέρειν to pay a fine.

4. ψήφον φέρειν to give one's vote, Lat. *ferre suffragium*. V. to bear, bring forth, produce: absol. of the earth or of trees, to bear fruit, be fruitful; metaph. to bring in, yield, produce; ἀγὼν δὲ τὸ πᾶν φέρων the contest that bestows everything.

VI. to bear off, carry off or away: to carry away as booty or plunder, mostly in phrase φέρειν καὶ ἀγεῖν, Lat. *agere et ferre*, where φέρειν refers to the moveables which are carried off, and ἀγεῖν to the cattle which are driven away: also simply φέρειν to rob. 2. to carry off, gain: to win, achieve, gain: also to receive one's due, e. g. to receive pay.—Med., esp. in phrases ἀέθλον φέρεσθαι to carry off a prize; τὰ πρῶτα, τὰ δεύτερα φέρεσθαι to win and bold the first, the second rank: the Med. φέρεσθαι is used generally of everything which one gets for oneself or for one's own use and behoof, so as to take and carry away to one's home.

VII. absol. of roads, to lead to a place; ἡ ὁδὸς φέρει, like Lat. *via fert* or *ducit*. 2. of a tract of country, to stretch, extend, verge to or towards: metaph. to lead or tend to an end or object; τὰ πρὸς τὸ ὑγιαίνειν φέροντα that which is conducive to health; and so generally, to contribute or conduce to or towards. 3. to aim at, hint or point at, refer to a thing; ἔς ἀρηίου ἀγῶνα φέρον τὸ μαντήιον the oracle referring to martial contests; τὸν ἡ γνώμη ἔφερε συμβάλλειν their opinion inclined to giving battle: also c. dat. pers.,

πλέον ἔφερε ὁ ἡ γνώμη, c. inf., his opinion inclined rather to do so and so:—φέρει is also used like *συμφέρεi*, it tends [to one's interest], is expedient. VIII. to carry about by word of mouth, in the mouth, to speak much of; εὖ or πονηρῶς φέρεσθαι to be well or ill spoken of. 2. to be carried about, to be in circulation.

IX. φέρε is used in Homer as imperat., bear, carry, bring: but, like ἀγε, it was afterwards used as an Adv., come, now, well, before the I sing. or plur. subj., φέρε ἀκούσθω, come let me hear; φέρε στήσωμεν come let us set.

Pass. to be borne or carried from a place, esp. involuntarily: to be borne, carried on or along by waves, to be hurried, swept away, rush, fly along, Lat. *ferri*; ἴθις φέρεσθαι to rush right upon; φερόμενοι ἐσέπιπτον ἐκ τοῦς Αἰγινήτας bearing down they fell upon the Aeginetans: so also part. act. used intrans., φέρονσα ἐνέβαλε νηὶ φίλῃ bearing down she ran into a friendly ship. 2. also of bodies moved by their own power, to hasten, run, fly, speed.

3. metaph., εὖ or κακῶς φέρεσθαι, of schemes, etc., to turn out, prosper well or ill; τὰ πράγματα κακῶς φέρεται our affairs are in a bad state.

ΦΕΥΓΩ, Exclamation of grief or anger, *ab! alas!* like Lat. *vab, vae*, our *fy!*: c. gen., φεῦ τῆς Ἑλλάδος *woe for Hellas!* II. of astonishment or admiration, *ab! ob!*

φευγόμεν, —έμεναι, Ep. for φεύγειν, inf. of φεύγω. φεύγεσκον, 3 sing. Ion. impf. of φεύγω. φευγόντων, Ep. for φευγόντων, 3 pl. imperat., *let them flee*: also part. gen. pl. of φεύγω.

ΦΕΥΓΩ, Ion. impf. φεύγεσκον: f. φεύγομαι Dor. φευδύομαι: aor. 2 ἔφυγον: pf. act. πέφυγα, pass. (inact. sense) πέφυγμα: there is also Ep. pf. part. πεφυγότες, as if from φύγω:—to flee, take flight: c. acc. cognato, φεύγειν φύνειν to flee in flight: also, φεύγειν τὴν παρὰ θάλασσαν [sc. τὴν ὁδὸν] to flee [the way] by the sea. 2. the pres. part. φεύγων often expresses only the purpose or endeavour to flee, the compds. ἀποφεύγω, ἐκφεύγω, προφεύγω being added to denote the escape; as, βέλτερον, ὡς φεύγων προφυγῇ κακόν ἢ ἐ ἀδελφῇ it is better that running off one should escape than be caught; so, φεύγων ἐκφεύγειν, φεύγων ἀποφεύγειν.

3. φεύγειν ὑπὸ τινος to flee before any one. 4. c. inf. to shrink from doing: absol. to fear, shinch. II. c. acc. to flee, shun, avoid: as, φεύγειν θάνατον, πόλεμον, etc.: metaph. of any rapid movement, ἡνίοχον φύγον ἥλια the reins escaped from the hands of the charioteer. 2. pf. pass. part. retains the acc. in Homer, πεφυγμένος ποῖον, δλεθρον having escaped, being quit of fate, destruction: but also c. gen., πεφυγμένος ἀέθλων escaped from toils.

III. to flee one's country for a crime; φεύγειν ὑπὸ τινος to be banished by one: hence to go into exile, live in banishment, be banished, Lat. *exulare*.

IV. as Att. law-term, to be accused or prosecuted at law, opp. to δικάω: hence, ὁ φεύγων *the accused, defend-*

ant., Lat. *reus*, δ διώκων *the accuser, prosecutor*; c. acc., φεύγειν γραφήν or δίκην, *to be put on one's trial* on a public or private indictment: the crime being added in gen., as φεύγειν φόνου (sc. δίκην) *to be defendant* on a charge of murder, i.e. *to be charged with murder*.

φεύζω, f. ζω: aor. I ἔφευξα:—*to cry* φεύ, *cry* ωος, *wail*. (From φεύ, as οἰμῶ from οἰμοί, αἰῶ from αἶ αἶ.)
φευκτός, verb. Adj. of φεύγω, *one must flee*.
φευκτός, ἦ, ὄν, verb. Adj. of φεύγω, *to be avoided*: *that can be shunned or avoided*.

φευξέω, Desiderat. of φεύγω, *to wish or desire to flee*.
φεύξις, εως, ἡ, (φεύγω) = φύξις.

φεύσομαι Dor. φευξοῦμαι, fut. of φεύγω.
φεύξω, fut. of φεύγω (not of φεύγειν).

ΦΕΥΓΑΛΟΣ, ου, ὁ, and φευγάλς, ὅσος, δ, *a spark, brand, piece of the embers or hot ashes*. Hence

φευγάλος, f. ὥσος, *to reduce to ashes, to burn up*.
φευγάλς, υγος, ὁ, = φεγάλος. [ἄ]

φή, Ion. for ἔφη, 3 sing. aor. 2 of φημί.
φή, 3 sing. aor. 2 subj. of φημί.

φηγνίνεος, α, ου, and φηγνίνος, η, ου, (φηγός) *oaken, of oak*, Lat. *faginus*.

φηγνίνους, ἦ, οὖν, contr. for φηγνίνεος.
ΦΗΓΟΣ, ἡ, *a kind of oak, bearing an esculent acorn*, not the Lat. *fagus* (beech). II. *the esculent fruit of the same tree*.

φήη, Ep. for φῆ, 3 sing. pres. subj. of φημί
φήληξ, κτος, ὁ, (φηλός) *deceiver*, name of a wild-fig, which seems ripe when it is not really so.

φηληγρεύω, f. σω, *to cheat, deceive, trick*. From
φηληγρής, ου, or φηληγρῆς, οὐ, ὁ, (φηλός) *a deceiver, cheat, knave, thief*.

ΦΗΛΟΣ, ἡ, ὄν, *deceitful, knavisb*. Hence
φηλώω, f. ὥσω, *to deceive, cheat, trick*. Hence

φηλωμα, ατος, τό, *a deceit, deception, cheat*.
φήμη Dor. φάμα, ἡ, Lat. *fama*, (φημί) *a voice from heaven, a prophetic voice: an oracle, an augury*.

II. *any voice or words, a speech, saying*: also *a song*. 2. *a common saying, an old tradition, legend, adage*. 3. like Lat. *fama*, *a rumour, report*: hence *a man's good or bad report, his fame, reputation, character*. 4. *a message*.

ΦΗΜΙ, φης, φησί: aor. 2 ἔφην (the impf. being ἔφασκον, see φάσκω), ἔφησθα Ep. φῆσθα, ἔφη; imperat. φάθι; inf. φάναι; part. φάς, φῶσα, φάν: fut. φήσω: aor. I ἔφησα. Med., aor. 2 ἐφάμην [ἄ], inf. φάσθαι, part. φάμενος: impf. or aor. 2 ἐφάμην: also pf. pass. πέφασμαι; 3 sing. imperat. πεφάσθω. Ep. forms I pl. pres. opt. φαίμεν for φαίμεν; 3 sing. subj. φῆη for φῆ; aor. 2 φῆν, φῆς, φῆ, for ἔφην, ἔφης, ἔφη, and 3 pl. ἔφω, φάν for ἔφασαν; med. imperat. φάο for φάσο:—ἦμι is a short: form of φημί: φάσος is also a collat. form. The pres. indic. φημί is enclitic, except in 2 pers. φῆς. To say, speak, tell: to express one's opinion or thoughts: to be of opinion, believe, think, imagine, esp. in Med.; ἰσὺν ἐμοὶ φάσθαι *to fancy himself equal to*

me; in familiar language φημί is often put before its pronoun, as, ἔφην ἐγὼ said I; ἔφη δ Σωκράτης said Socrates: φημί is sometimes joined with a synon. Verb, as, ἔφη λέγων, ἔλεγε φάς, etc. II. φημί often means, *to say yes, affirm, assert*: opp. to οὐ φημι or φημί οὐχί, *to say no, deny, refuse*.

φημίζω, f. ἰσὺν Att. ἰσὺ Dor. ἰσὺ: aor. I ἐφήμισα: (φήμη)—*to speak, utter, name*:—Med. *to express in words*.

φήμις, ιος, ἡ, poet. for φῆμη, *speech, talk: report, rumour, one's good or bad report, reputation; δημιο φῆμις the voice or judgment of the people*.

φήν, Ep. for ἔφην, aor. 2 of φημί.
φήναι, aor. I inf. of φαίνομαι.

φήνεα, 3 sing. aor. I opt. of φαίνομαι.
ΦΗΝΗ, ἡ, *a kind of vulture*.

φήρ, ὁ, gen. φηρός, Aeol. for θήρ, esp. in plur. Φήρες, the Centaurs.

φηρο-μάνης, ἐς, gen. εἰος, (φήρ, μανῆναι) *madly fond of wild animals or hunting*.

φῆς, 2 sing. of φημί: but 2. φῆς, Ep. for ἔφης, 2 sing. aor. 2 of φημί.

φήσθα, Ep. 2 sing. aor. 2 of φημί.
φήτηρ, ἡ, Ion. for φάτρα.

φθαίη, 3 sing. aor. 2 opt. of φθάνω.
φθαίρω, Dor. for φθείρω.

φθάμενος, aor. 2 med. part. of φθάνω. [ἄ]
φθάν, Ep. for ἔφθασαν, 3 pl. aor. 2 of φθάνω.

ΦΘΑΝΩ: fut. φθήσομαι, later also φθάσω [ἄ]: aor. I ἐφθάσα: aor. 2 ἔφθην, 3 pl. φθάν for ἔφθασαν, subj. φθῶ, Ep. 3 sing. φθήη and φθῆσιν, Ep. I pl. φθέμεν, 3 pl. φθέσιν, opt. φθαίην, inf. φθῆναι, part. φθᾶς: pf. ἐφθάκα: Ep. aor. 2 med. part. φθάμενος [ἄ]: Dor. fut. φθαζῶ; aor. I ἐφθαξα. To come before, do, reach before; ὁ φθάσας *the first comer*; φθάνειν εἰς τὴν πόλιν *to come first into the city*:—c. acc. pers. to be beforehand with, overtake, outstrip, anticipate, Lat. *praevenire*: and sometimes simply to arrive; ἔφθασαν τὸν χειμῶνα *they anticipated the storm*; it is often joined with a part. act. agreeing with the agent, ἔφθη βαλὼν αὐτόν *he was beforeband in striking him*; ἡ κε τοὺς φθαίη πόδας εὐδοῖα *the city would be beforeband in being taken*, i.e. it would be taken first.

II. in these constructions, φθάνειν is best rendered in English by an Adv. before, sooner, first; ἔφθην ἀμείβεσθαι *I came sooner or first*: we also find the part. of φθάνω joined with another Verb, οὐκ ἄλλος φθάς ἐμεὺ κατήγορος ἔσται *no other shall be an accuser before me*; φθάσας προσπεσοῦμαι *I will first fall upon you*; so part. φθάσας with imperat., λέγε φθάσας *speak quickly*.

III. φθάνειν with οὐ and part., followed by καί, etc., like Lat. *simul ac*, denotes two actions following close on each other, οὐ φθάνει εξαγόμενος καὶ εὐθὺς θυμὸς ἔσται *no sooner is he brought out than he is like*; οὐκ ἔφθη μοι συμβάσα *he scarcely or no sooner had misfortune befallen me than they attempted*.

IV. in questions with οὐ, φθάνω de-

notes impatience to have the thing done; ἀποτρέχων οὐκ ἂν φθάνοις; will you not be quick and run off? i. e. make haste and run off. V. in answers with οὐ and opt. c. ἂν, οὐκ ἂν φθάνομαι I could not be too quick, i. e. I will begin directly.

φθαρήναι, aor. 2 pass. inf. of φθεῖραι.

φθαρτός, ἡ, ὄν, verb. Adj. of φθεῖραι, *corruptible, destructible, mortal, transitory*.

φθάς, φθάσα, φθάν, aor. 2 part. of φθάνω.

ΦΘΕΓΓΟΜΑΙ, f. φθέγγομαι; aor. 1 ἐφθεγγάμην; pf. ἐφθεγγαί; Dep.:—to utter a sound or voice, to speak loud and clear, articulate; τὸ φθεγγόμενον, *that which uttered the sound, the voice*. 2. of animals, as of a horse to neigh, snort; of a fawn, to cry; of a door, to creak. II. c. acc. cognate, φθέγγεσθαι ἔπος to utter or say a word. III. to extol, praise, sing, celebrate.

φθέγμα, ατος, τό, (φθέγομαι) a voice; language, speech; a saying, word; in plur. accents, words. 2. generally, a cry, roar, sound.

φθέγγομαι, fut. of φθέγγομαι.

φθέλωμεν, Ep. for φθέλωμεν, φθώμεν, 1 pl. aor. 2 subj. of φθάνω.

ΦΘΕΙΡ, ὁ, gen. φθειρός, a louse, Lat. *pediculus*. II. the small fruit or cone of a kind of pine.

φθειράω, f. ἄσω, (φθεῖρ) to be lousy, suffer from morbus pedicularis.

φθειρο-τραγέω, f. ἦσω, (φθεῖρ, τραγέω) to eat lice, or rather to eat fir-cones; cf. φθεῖρ.

φθεῖραι: fut. φθεράω. Ep. φθέρω: aor. 1 ἐφθεῖρα: pf. ἐφθαρκα, pf. 2 ἐφθορα: Pass., pf. ἐφθαρμαι, 3 pl. ἐφθάρται: aor. 2 ἐφθάρην [ᾶ]: (φθίω):—to corrupt, spoil, ruin, waste, destroy, Lat. *perdere, pessumdare*:—Pass. to go to ruin, perish; in Att., φθεῖρω was a common imprecation, *god and be banged!* Lat. *abi in malam rem!* hence, εἰ μὴ φθερεῖ unless thou depart; but, φθειρεσθαι εἰς or πρὸς τι to run headlong into a thing. 2. in Pass., of shipwrecked persons, to be cast away. II. of men, to kill, slay, destroy; also of women, to seduce:—Pass. to perish, pine away.

φθεροῦ-γενής, ἑς, (φθεῖραι, γένος) destroying the race or family.

φθέλωμεν, φθώσωιν, Ep. for φθώμεν, φθώσωιν, 1 and 3 pl. aor. 2 subj. of φθάνω.

φθῆ, Ep. for ἐφθη, 3 sing aor. 2 of φθάνω.

φθῆη, Ep. for φθῆ, 3 sing. aor. 2 subj. of φθάνω.

φθῆναι, aor. 2 inf. of φθάνω.

φθῆσιν, Ep. for φθῆ, 3 sing aor. 2 subj. of φθάνω.

φθῆσομαι, fut. of φθάνω.

Φθία, as, Ep. and Ion. Φθίη, ης, ἡ, *Phthia*, a district in Thessaly, the home of Achilles. [ῖ]

Φθιάς, ἄδος, ἡ, fem. of Φθίος, a Phthian woman.

φθίεται, Ep. for φθίηται, aor. 2 pass. subj. of φθίω.

Φθίηνδε, Adv. to Phthia. [ῖ]

Φθίηφι, Ep. dat. sing. of Φθίη, at Phthia. [ῖ]

φθίμενος, part. Ep. aor. 2 pass. of φθίω. [ῖ]

φθίνάς, ἄδος, ἡ, (φθίω) intr. *perishing, wasting,*

waning.

II. act. *causing to decline, wasting*: νόσοι φθινάδης *wasting diseases*.

φθίνασμα, ατος, τό, (φθίω) a declining, *wasting, pining, waning*. [ῖ]

φθινάω and φθινέω, (φθίω) to waste or pine.

φθινό-καρπος, ον, (φθίω, καρπός) *with blighted fruit*.

φθινόπωρινός, ἡ, ὄν, (φθινόπωρον) *autumnal*.

φθινόπωρις, ἰδος, fem. of φθινόπωρινός.

φθίν-ἔπωρον, τό, (φθίω, ἔπωρον) *the last part of ἔπωρον or the time after ἔπωρον, late autumn, the fall of the year*.

φθινύσσκε, 3 sing. Ion. impf. of φθινύω. [ῖ]

φθινύω, poet. for φθίω, used only in pres. and impf.: I intr. to waste away, decay. II.

trans. to consume, waste. [ῖ]

ΦΘΙΝΩ, common form of φθίω. [ῖ]

φθίλω, Ep. for φθίωμαι, aor. 2 pass. subj.

Φθίος, α, ον, (Φθία) *Phthian*; οἱ Φθίοι, the *Phthians*.

φθίσεσθαι [ῖ], fut. med. inf. of φθίω.

φθισ-ήνωρ, ορος, ὁ, ἡ, (φθίω, ἄνθρωπος) *man-destroying, destructive, deadly, fatal*.

φθίσθαι, Ep. aor. 2 pass. of φθίω, φθίω.

φθισίμ-βροτος, ον, (φθίω, βρότος) *man-destroying*.

φθισις, εως, ἡ, (φθίω) of persons, *consumption, decline, decay*, Lat. *tabes*. 2. generally, a dwindling or wasting away, decay, *waning*. [ῖ]

φθίτο, 3 sing. Ep. aor. 2 pass. opt. of φθίω: but, 2.

φθίτο [ῖ], Ep. 3 sing. Ep. aor. 2 pass. indic.

φθίτρε, ἡ, ὄν, verb. Adj. of φθίω, *wasted, decayed, dead*: οἱ φθίτοὶ the *dead*.

ΦΘΙΩ, impf. ἐφθίον, more common in form

ΦΘΙΝΩ [ῖ Hom., ῖ Att.]: fut. φθίσομαι [ῖ]: pf. pass.

(in same sense as act.) ἐφθίμαι: plpf. ἐφθίμην [ῖ]:

—but ἐφθίμην is more commonly Ep. aor. 2 pass., 3 pl. ἐφθίαιτο; subj. φθίωμαι, Ep. φθίωμαι, 3 sing. φθίεται (for φθίηται), 1 pl. φθίόμεσθαι (for φθίώμεθα);

opt. φθίμην, φθίω, φθίτο; inf. φθίσθαι; part. φθίμενος [ῖ]:—to decline, decay, *wane, pine or waste away, perish, die*; οἱ φθίμενοι the *dead*: of Time, πρὶν κεν νύξ φθίτο first would the night come to an end;

φθίνουσιν νύκτες the nights *wane*; μηνῶν φθινόντων in the moon's *wane*, i. e. towards the month's end:

in Homer's time, the month was divided into two parts, μην ἱστάμενος the nights *wane*, as in phrase, τοῦ μὲν φθινόντος μηνὸς τοῦ δ' ἱσταμένου both at the *waning* of the month, and at its beginning; at Athens the month was divided into 3 decades, μην ἱστάμενος, μην μεσῶν, μην φθίνων; in the two first of which the days were reckoned forwards, in the last backwards.

2. of plants, to *fade, wither, die*.

II. Causal in fut. φθίσω [ῖ], aor. I act. ἐφθίσα (like βῆσα, ἐβησα):—to make to decline, decay or pine away, to consume: also of money, etc., to waste, squander.

Φθιώτης, ον, ὁ, (Φθία) a man of Phthia:—fem. Φθιώτις, ἰδος (sub. γῆ) the land of Phthia.

φθογγή, ἡ, (φθέγγομαι) like φθόγγος, the voice of men: also the cry of animals.

φθογγός, ὁ, (φθέγγομαι) *the voice of men: also the cry of animals: generally, a sound.*

ΦΘΟΥΞ, ἴος, ὁ, nom. pl. φθοῖς, a kind of cake.
φθονερός, ἄ, ὄν, (φθόνος) *envious, jealous; τὸ θεῖον πᾶν ἐστι φθονερόν the gods are altogether jealous.*
Adv. φθονερώς *ἐχειν* to be *enviously* disposed.

φθονέω, ἑ. ἦσαι: aor. I ἐφθόνησα, in late Poets ἐφθόνεσα: Pass., aor. I ἐφθονήθην: (φθύνος):—to be *envious* or *jealous*, to *envy*, bear a *grudge* or *ill-will*: c. dat. pers., φθονέω τινι εὖ πρήσσοντι to *envy* a man in a state of prosperity: absol., μὴ φθονήσης *bear no malice*, Lat. *ne graveris*: also c. gen. rei, οὐ τοι ἡμῶν φθονέω I *bear thee no grudge* for the mules.

2. c. acc. rei, to *grudge*, *refuse* or *withhold* *through envy* or *jealousy*. 3. c. inf., οὐκ ἂν φθονέοιμι ἀγορεύσαι I *would not grudge* to tell; ἐφθόνησαν ἄνδρα ἕνα τῆς τε Ἀσίης καὶ τῆς Εὐρώπης βασιλεύσαι they *were jealous* that one man should be king both of Asia and Europe. 4. Pass. φθονοῦμαι, to be *envied* or *begrudged*, Lat. *invidetur* (in Horace). Hence φθονήσις, εὖς, ἡ, an *envying*, a *being jealous* or *grudging*: *envy*.

ΦΘΟΝΟΣ, ὁ, *ill-will, envy, jealousy*, at the good fortune of another: also an *envying*, a *grudge*, *malice*, Lat. *invidia*; οὐδεὶς φθόνος there is no *grudging*, i. e. I am willing: c. gen. rei, *envy* for or because of a thing—φθόνος *jealousy* at the great prosperity of men was ascribed to the gods, whence the phrase τὸν φθόνον πρόσκυσον, *intreat*, i. e. *disarm*, their *envy*.

φθορά Ion. φθορή, ἡ, (ἐφθορα) *corruption, decay: destruction, ruin*: also *mortality, perdition, death*. 2. *seduction* of a woman. II. *moral corruption, depravity, wickedness*.

φθόρος, ὁ, = φθορά, *destruction, ruin, perdition*: hence, οὐκ ἔς φθόρον [sc. ἀπεί]; as a *curse*, like Lat. *abi in malam rem*, wilt thou not go to *ruin*? i. e. *go bang*. II. like ὀλεστος, a *pestilent fellow*.

—φν, in Ep. poetry a *termin* of the dat. and of *genit.*, both in *sing.* and *plur.*: hence as an *adverbial particle*, mostly of *place*.

ΦΙΑΛΗ [ᾱ], ἡ, a *flat shallow cup* or *bowl*, esp. a *drinking-bowl* or *bowl* for *libations*, Lat. *patera*: also a *funereal vase* or *urn*:—from its broad flat shape, Ἄρεος φιάλη the *bowl* of Mars, was a *comic* metaph. for *ἀσπίς* a *shield*.

φιάλλω, ἑ. φιάλω, to *take in hand*, *undertake*, *set about* a thing. (Deriv. uncertain.)

φιάρος, ἄ, ὄν Ion. φιερός, ἡ, ὄν (φίαρ) *sleek, plump*.
φιάλει Att. φιάλω, αἰ, with or without ἰσάδες, a kind of *early figs*, so called from Φιάλις, a district of Attica or Megaris.

φιδίτιον, see φειδίτιον.

φιλ-ἄβουλος, ὄν, (φίλος, ἄβουλος) *wilfully* *thoughtless*, *wayward*.

φιλ-ἀγάθος, ὄν, (φίλος, ἀγαθός) *loving goodness*.

φιλ-ἀγλαός, ὄν, (φίλος, ἀγλαός) *loving splendour*.

φιλ-ἀγραιυλος, ὄν, (φίλος, ἀγραιυλος) *fond of a country life*. [ἀγρ]

φιλ-ἀγρέτης, ὄν, ὁ, (φίλος, ἄγρα) a *lover of the chase*: fem. φιλαγρέτις, ἴδος, a *buntress*.

φιλ-ἄγρος, ὄν, (φίλος, ἀγρός) *fond of the country* or of a *country life*.

φιλ-ἀγρυπνος, ὄν, (φίλος, ἀγρυπνος) *fond of waking* or *watching*, *wakeful*. [ἀγρ]

φιλ-ἀγών, ὄν, ὁ, ἡ, (φίλος, ἀγών) *fond of contests: used in contests*. [ᾱ]

φιλ-ἀδελφία, ἡ, *brotherly* or *sisterly love*. From φιλ-ἀδελφος, ὄν, (φίλος, ἀδελφός) *fond of one's brother* or *sister*, *brotherly*, *sisterly*. [ᾱ]

φιλ-ἀέθλος, ὄν, (φίλος, ἀέθλον) *fond of the games*.

φιλ-Ἀθηναῖος, ὄν (φίλος, Ἀθηναῖος) *fond of the Athenians*.

φίλαι, Ep. 2 *sing.* aor. I med. imperat. of φιλέω.

φιλ-αἰακτος, ὄν, (φίλος, αἰάζω) *fond of wailing: lamentable*.

φιλ-αἰδήμων, ὄν, gen. ὄνος, (φίλος, αἰδώς) *loving modesty*.

φιλ-αἰμάτος, ὄν, (φίλος, αἷμα) *fond of blood*, *blood-thirsty*.

φιλαίτερος, α, ὄν and φιλαίτατος, ἡ, ὄν, irreg. Comp. and Sup. of φίλος, *dearer, dearest*.

φιλ-αἰτίας, ὄν, (φίλος, αἰτία) *fond of bringing charges*, *fault-finding*, *ensorious*. II. *liable to blame*.

φιλ-ἀκόλουθος, ὄν, (φίλος, ἀκόλουθος) *readily following*.

φιλ-ἄκρατος Ion -ἄκρητος, ὄν, (φίλος, ἄκρατος) *fond of sheer wine: given to wine*. [ᾱκρ]

φιλάμα, Dor. for φιλήμα.

φιλάμενος, poet. aor. I med. part. of φιλέω, in *pass. sense*.

φιλ-ἄμπελος, ὄν, (φίλος, ἀμπελος) *friend of the vine*.
φιλ-ἀνδρία, ἡ, *love for a husband: love for men*. From

φιλ-ἀνδρος, ὄν, (φίλος, ἀνῆρ) *loving one's husband*, *conjugal*. II. *loving men*. [ῥ]

φιλ-ανθής, ἐς, (φίλος, ἄνθος) *fond of flowers*.

φιλ-ανθρακεύς, εὖς, ὁ, (φίλος, ἀνθρακεύς) *friend of colliers*.

φιλανθρωπεύω, (φιλάνθρωπος) to be a *friend to mankind*: in Med. φιланθρωπεύομαι, to *act humanely* or *kindly*.

φιλανθρωπία, ἡ, (φιλάνθρωπος) *love for mankind*, *humanity*, *benevolence*, *kindliness*, *clemency*: in *plur.* acts of *humanity* or *kindness*.

φιλ-ἀνθρωπος, ὄν, (φίλος, ἄνθρωπος) *loving mankind*, *humane*, *benevolent*, *kind*. Hence
φιλανθρώπως, Adv. *humanely*, *kindly*: Sup. —ύτατα, *most humanely*.

φιλ-ἄνωρ [ᾱ], ὄρος, ὁ, ἡ, Dor. for φιλήνωρ, (φίλος, ἀνῆρ) *loving one's husband*, *affectionate*.

φιλ-ἄοιδός, ὄν, (φίλος, ἀοιδός) *fond of singing* or *singers*.

φίλαοιδᾶ, Dor. gen. of φίλαοιδός.

φιλ-Ἀπεχθημοσύνη, ἡ, *fondness for making enemies*, *readiness at picking quarrels*: in *pl.* *quarrels some attempts*. From

φιλαπεχθήμων, *ον*, gen. *ονος*, (φίλος, ἀπεχθάνομαι) *fond of making enemies, quarrelsome, warring*. Adv. —μόνος.

φιλαπλοϊκός, *ή, όν*, (φίλος, ἀπλόος) *fond of simplicity or frankness*.

φιλαπόδημος, *ον*, (φίλος, ἀπόδημος) *fond of going abroad or travelling*.

φιλαργγρία, *ή*, *love of money, covetousness*. From

φιλαργγρος, *ον*, (φίλος, ἀργγρος) *fond of money, covetous, avaricious*.

φιλαρριστείδης, *ον, ό*, (φίλος, Ἀριστείδης) *a friend of Aristides*.

φιλαρμάτος, *ον*, (φίλος, ἄρμα) *fond of chariots or the chariot-race*.

φιλαρχία, *ή*, *love of rule, lust of power*. From

φιλαρχος, *ον*, (φίλος, ἀρχή) *fond of rule, ambitious*.

[φί]

φιλάσας, —άσας, Dor. for ἐφίλησε, φιλήσας.

φιλάσσει, Dor. for φιλήσει, 3 sing. fut. of φιλέω.

φιλαστράγαλος, *ον*, (φίλος, ἀστράγαλος) *fond of playing at dice*. [τρά]

φιλάσματος, *ον*, (φίλος, ἄσματος) *fond of profligacy*.

φιλάττω, 3 sing. Ep. aor. I med. of φιλέω. [ί]

φιλάουλος, *ον*, (φίλος, αὐλός) *fond of the flute*. [ί]

φιλάουτος, *ον*, (φίλος, αὐτοῦ) *fond of oneself, self-loving, selfish*. Adv. —τως. [ί]

φιλέσκε, 3 sing. Ion. impf. of φιλέω.

φιλέθειρος, *ον*, (φίλος, ἔθειρα) *loving the hair, i.e. worn in the hair*.

φιλέλλην, *ηνος, ό, ή*, (φίλος, Ἑλληγν) *fond of the Hellenes or Greeks*.

φιλέννυος, *ον*, (φίλος, ἔννυος) *loving night*.

φιλέουσαι, Dor. pres. part. fem. pl. of φιλέω.

φιλέοντι, Dor. 3 pl. pres. of φιλέω: but also pres. part. dat. sing.

φιλέορτος, *ον*, (φίλος, ἐορτή) *fond of feasts or holidays*.

φιλέπιμητής, *ου, ό*, (φίλος, ἐπιτιμῶ) *fond of fault-finding: a censorious person*.

φιλεραστής, *ου, ό*, (φίλος, ἐραστής) *dear to lovers*.

φιλεργία, *ή*, *love of labour, industry*. From

φιλεργός, *ον*, (φίλος, ἔργον) *loving work, working willingly, industrious*.

φιλέριθος, *ον*, (φίλος, ἐριθος) *fond of wool-spinning*.

φιλεως, *ωτος, ό, ή*, (φίλος, ἔπος) *prone to love, full of love*. [ί]

φιλέσπερος, *ον*, (φίλος, ἔσπερα) *fond of evening*.

φιλεταιρία, *ή*, *love of comrades, friendship*. From

φιλέταιρος, *ον*, (φίλος, ἑταῖρος) *fond of one's comrades or friends, true to them*. Adv. —πως.

φιλέυος, *ον*, (φίλος, εὖος) *loving the cry of εὖος, epith. of Bacchus*.

φιλέυλειχος, *ον*, (φίλος, εὖ, λείχω) *fond of dainties*.

φιλέυος, *ον*, (φίλος, εὖνῆ) *fond of the bed, esp. the marriage-bed*. [ί]

φιλεύοντα, φιλεύοντι, φιλεύουσα, Dor. for φιλοῦντα, φιλοῦντι, φιλοῦσα, forms of the pres. part. of φιλέω.

φιλέυτακτος, *ον*, (φίλος, εὖτακτος) *fond of order*.

φιλέφθορος, *ον*, (φίλος, ἐφθορος) *fond of youths*.

φιλέχθης, *ές*, gen. *έως*, (φίλος, ἐχθος) *fond of making enemies, quarrelsome*.

φιλέω, *f. ήσω: aor. I ἐφίλησα: pf. πεφίληκα: Med., Ep. aor. I ἐφιλάμην in 3 sing. ἐφίλατο, φίλατο; imperat. φίλει: 3 plur. subj. φίλωνται. part. φιλάμενος in pass. sense, beloved; also fut. φιλήσομαι in pass. sense: Pass., paullo-p. fut. πεφίλησμαι: aor. I ἐφίληθην: pf. πεφίλημαι: (φίλος):—to love: Pass. to be beloved by one. From the general sense of loving came various special meanings, as, to treat affectionately or kindly, to welcome, to befriend; παρ' ἄμμι φιλήσεται thou shalt be welcome with us.*

2. to shew signs of love, esp. to kiss; φιλεῖν τῷ στόματι to kiss on the mouth:—Med. to kiss one another.

3. to like, be fond of, practise.

II. c. inf., like Lat. amo, to be fond of doing, be wont, use to do: impers., φιλεῖ γίγνεσθαι it is wont to happen, usually, happens: absol., οὐα δὴ φιλεῖ as is wont, Lat. ut solet. [ί, except in Ep. aor. ἐφιλάμην.]

φιλή, *ή*, fem. of φίλος, a mistress. [ί]

φιληδέω, to love pleasure, find delight in a thing, c. dat. From

φιλήδης, *ές*, (φίλος, ἥδος) *loving pleasure*. Hence

φιληδία, *ή*, (φιληδέω) *fondness for pleasure, delight*.

φιλήδωνος, *ον*, (φίλος, ἡδονή) *fond of pleasure*. 2. causing pleasure.

φιληκοία, *ή*, *fondness for listening, attentiveness*. From

φιλήκοος, *ον*, (φίλος, ἀκοή) *fond of listening: fond of hearing discussions*.

φιληλακτος, *ον*, (φίλος, ἡλακῆ) *fond of the spindle*. [ά]

φιληλιαστής, *ου, ό*, (φίλος, ἡλιαστής) *one who delights in trials, esp. as a jurymen in the court Heliaca*.

φιλημα, *ατος, τό*, (φιλέω) *a kiss*. [ί]

φιλημάτιον, *τό*, Dim. of φίλημα, a little kiss.

φιλημεναι, Ep. pres. inf. of φιλέω.

φιλημα, Aeol. for φιλέω. [ί]

φιλημοσύνη, *ή*, (φιλέω) *friendliness*.

φιληντος, *ον*, (φίλος, ἡνία) *obeying the rein, tractable*.

φιληρεμτος, *ον*, (φίλος, ἔρεμος) *loving the oar, fond of the sea*.

φιλησα, Ep. for ἐφίλησα, aor. I of φιλέω. [ί]

φιλησμεν, Ep. fut. inf. of φιλέω.

φιλησι-μολπος, *ον*, (φίλος, μολπή) = φιλόμολπος.

φιλητέον, verb. Adj. of φιλέω, one must love.

φιλήτηρ, *ωρος, ό*, = φιλήτης, a lover.

φιλία Ion. φιλίη, *ή*, (φιλέω) *love, affection, friendship, Lat. amicitia; φιλία ή έμψ, ή σψ, friendship for me, for thee*.

φιλικός, *ή, όν*, (φίλος) *of or for a friend, friendly, affectionate; φιλικῶς proofs or marks of friendship*.

Adv. —πως, in a kind, friendly way: Comp. φιλικώτερον; Sup. —άτατα.

φίλιος, *α, ον*, also *ος, ον*, (φίλος) *of or from a friend, friendly, kindly: opp. to πολέμιος, friendly, in alliance with one: ή φιλία (sc. χώρα) a friendly*

country, opp. to ἡ πολεμία. 2. Ζεὺς φίλος, Jove as god of friendship. II. beloved, dear. Adv.

φιλίως, in a friendly way. [φί]

Φιλίππειος, α, ov, of Philip.

Φιλίππησιος, ov, (Φιλίπποι) of or from Philippi: as Subst. a Philippiian.

Φιλίππιζω, f. 1st Att. ἰω, (Φιλίππος) to be on Philip's side or party, to Philippiize.

Φιλίπποι, αι, a town in Thrace.

φίλιππος, ov, (φίλος, ἵππος) fond of horses: Sup. φιλιππότατος. II. as masc. pr. n., Philip. [φ]

φιλιτιον, τό, (φίλος) = φειδιτιον.

φιλίων, ov, gen. ονος, poet. Comp. of φίλος, dearer.

φιλίως, Adv. of φίλος, in a friendly manner.

φίλιδ-βακχος, ov, (φίλος, Βάκχος) leaving Bacchus or wine.

φίλο-γᾶθής, és, Dor. for φιλογηθής.

φίλο-γαίος, ov, (φίλος, γαῖα) loving the earth.

φίλο-γάμος, ov, (φίλος, γάμος) longing for marriage.

φίλο-γαστριδας, ov, ό, (φίλος, γαστήρ) fond of one's belly.

φίλο-γέλοιος, ov, (φίλος, γέλοιος) fond of the ludicrous, loving a joke.

φίλο-γελως, ωτος, ό, ή, (φίλος, γέλως) laughing-loving.

φίλογεωργία, ή, fondness for farming or for a country life. From

φίλο-γεωργός, όν, (φίλος, γεωργός) fond of farming or of a country life.

φίλο-γηθής Dor. -γᾶθής, és, gen. έος, (φίλος, γήθος) loving mirth, mirthful, cheerful.

φίλο-δαφνος, ov, (φίλος, δάφνη) loving the laurel.

φίλο-δένδρος, ov, (φίλος, δένδρον) fond of trees.

φίλο-δέσποτος, ov, (φίλος, δεσπότης) loving one's lord or master: of slaves, attached, submissive.

φίλο-δημος, ov, (φίλος, δήμος) befriending the commons or people, the commons' friend.

φίλοδικέω, f. ήσω, to be fond of law, litigious. From

φίλο-δικος, ov, (φίλος, δική) fond of lawsuits: litigious.

φίλο-οδίτης, ov, ό, (φίλος, οδότης) a friend of travellers. [f]

φίλο-δοξος, ov, (φίλος, δόξα) loving honour or glory.

φίλο-δουπος, (φίλος, δοῦπος) loving noise.

φίλο-δύρτος, ov, (φίλος, δῦρομαι) fond of lamenting, indulging sorrow, melancholy.

φίλο-δωρος, ov, (φίλος, δῶρον) fond of giving, bountiful. Adv. -πως.

φίλο-εργός, όν, (φίλος, έργον) fond of work, industrious.

φίλο-ξέφυρος, ov, (φίλος, Ζέφυρος) loving the west-wind.

φίλο-ζωος, ov, (φίλος, ζωή) fond of one's life, cowardly. II. (φίλος, ζῶον) fond of animals.

φίλο-θέαμων [α], ov, (φίλος, θεάομαι) fond of seeing, fond of spectacles or shows.

φίλο-θεος, ov, (φίλος, θεός) loving God, pious, devout.

φίλοθηρία, ή, love of hunting, love of the chase. From

φίλο-θηρος, ov, (φίλος, θήρα) fond of hunting.

φίλο-θυοκυδίδης, ov, ό, (φίλος, Θουκυδίδης) fond of Thucydides.

φίλο-θρήνης, és, (φίλος, θρήνος) fond of wailing or lamentation.

φίλο-θύτης, ov, ό, (φίλος, θύω) one fond of sacrificing, a zealous worshipper. [θ]

φίλο-θύτος, ov, (φίλος, θύω) fond of sacrificing; φιλόθυστα έργα sacrifices offered with zeal.

φίλο-οικόδομος, ov, (φίλος, οικοδομέω) fond of building.

φίλο-οικτίρμων, ov, gen. ονος, (φίλος, οικτείρω) prone to pity, compassionate. Adv. -μῶνας.

φίλο-οικτιστος, ov, (φίλος, οικτίζω) = φίλοικτος.

φίλο-οικτος, ov, (φίλος, οίκτος) fond of compassionating, fond of lamentation: piteous. [f]

φιλονία, ή, love, fondness of wine. From

φίλο-οίνος, ov, (φίλος, οίνος) fond of wine.

φίλο-οίσις, ov, ό, (φίλος, οίσις) a lewd fellow.

φίλοκαλῶ, f. ήσω, to be a lover of the beautiful, to indulge a taste for refinement. From

φίλο-κάλος, ov, (φίλος, καλός) loving the beautiful, loving beauty and goodness: fond of refinement and elegance. II. also fond of honour, seeking honour.

φίλο-καμπής, és, gen. έος, (φίλος, καμπή) easily bent, pliant, lithe.

φίλο-καρποφόρος, ov, (φίλος, καρποφόρος) bearing fruit abundantly.

φίλοκερδέα, ή, (φίλοκερδής) love of gain.

φίλοκερδέω, f. ήσω, to be greedy of gain. From

φίλο-κερδής, és, gen. έος, (φίλος, κέρδος) loving gain, greedy of gain.

φίλο-κέρτομος, ov, (φίλος, κέρτομος) fond of jeering or mocking.

φίλο-κηδεμών, όνος, ό, ή, (φίλος, κηδεμών) fond of one's relatives or connections.

φίλο-κίνδυνος, ov, (φίλος, κίνδυνος) fond of danger, venturous, enterprising, bold. Adv. -πως, venturously, in an enterprising way.

φίλο-κισσοφόρος, ov, (φίλος, κισσοφόρος) fond of wearing ivy.

φίλο-κνίσιος, ov, (φίλος, κνίζω) fond of pinching.

φίλο-κοινος, ov, (φίλος, κοινός) fond of what is common.

φίλο-κρημνος, ov, (φίλος, κρημνός) loving steep rocks, crag-loving.

φίλο-κρίνω, f. ήσω, (φίλος, κρίνω) to pick and choose as friends.

φίλο-κρόταλος, ov, (φίλος, κρόταλον) loving a rattle or din.

φίλο-κροτος, ov, (φίλος, κρότος) loving noise or din.

φίλο-κτέανος, ov, (φίλος, κτέανον) = φιλοκτήμων, loving possessions, greedy of gain, covetous: Sup. φιλοκτηνάτατος, most covetous, most grasping.

φίλο-κτῆμων, ov, gen. ονος, (φίλος, κτήμα) = φιλοκτέανος.

φίλο-κύβος, ov, (φίλος, κύβος) fond of dice or gambling.

φιλο-κῦδής, ἐς, gen. έος, (φίλος, κῦδος) *loving splendour, joyous, brilliant.*

φιλο-κῦνηγέτης, ου, δ, (φίλος, κυνηγέτης) *a lover of hunting or the chase.*

φιλό-κωμος, ον, (φίλος, κῶμος) *fond of feasting and dancing, fond of revelry.*

φιλο-λάκων, ανος, δ, (φίλος, Λάκων) *fond of the Lacedaemonians.* [ἀ]

φιλο-λήτος, ον, ποэт. for φιλόλειος, (φίλος, λήη, λεία) *loving booty.*

φιλό-λίχνος, ον, (φίλος, λίχνος) *loving dainties.*

φιλολογία, ή, love of discussion, love of learning and literature: the study of language and history. From

φιλό-λογος, ον, (φίλος, λέγω) *fond of words, wordy.*

II. *fond of dissertation; fond of learning and literature*, Lat. studiosus:—as Subst., φιλό-λογος, δ, *a student of language and history, a learned man.*

φιλο-λοιδόρος, ον, (φίλος, λοιδόρος) *fond of reviling, abusive.*

φιλομάθεια, ή, love of knowledge. [μα] From

φιλο-μαθής, ἐς, gen. έος, (φίλος, μαθεῖν) *fond of learning, loving knowledge.* Adv. —θῶς.

φιλο-μαντις, εως, δ, (φίλος, μάντις) *loving sooth-*

sayers or soothsaying.

φιλό-μαστος, ον, (φίλος, μαστός) *loving the breast.*

φιλομαχέω, f. ήσω, to be fond of fighting, eager to

fight. From

φιλό-μαχος, ον, (φίλος, μάχη) *loving fighting, warlike.*

φιλο-όμβριος and φίλο-ομβρος, ον, (φίλος, όμβρος) *rain-loving.*

φιλομήλα Ion. —λη, ή, the nightingale, so called, because, acc. to the legend, Philomela was changed into this bird. Hence

φιλομήλειος, α, ον, of, belonging to the nightingale.

φιλο-μήτωρ, ορος, δ, ή, (φίλος, μήτηρ) *loving one's mother.*

φιλομ-μεδής, ἐς, ποэт. for φιλομειδής, (φίλος, μει-δάω) *laughter-loving, epith. of Venus.*

φιλό-μολλος, ον, (φίλος, μολπή) *loving the dance and song.*

φιλομουσέω, f. ήσω, (φιλόμουσος) *to love the Muses.*

φιλομουσία, ή, (φιλομουσέω) *love of the Muses.*

φιλό-μουσος, ον, (φίλος, Μοῦσα) *loving the Muses, loving music and the arts: refined, learned.*

φιλό-μῦθος, ον, (φίλος, μῦθος) *fond of fables.*

φιλό-μυμος, ον, (φίλος, μῦμος) *given to find fault, censorious.*

φιλό-μυστος, Dor. for φιλόμυστος.

φιλο-ναύτης, ου, δ, (φίλος, ναύτης) *loving sailors.*

φιλονεικέω, f. ήσω, (φιλονεικος) *to be fond of dispute, to act in a contentious spirit, contend eagerly or obstinately; c. dat. to strive or contend eagerly with one; τὸ χεῖρω φιλονεικεῖν to choose the worse part out of obstinacy.* Hence

φιλονεικία, ή, love of strife, contentiousness, rivalry, party-spirit, pertinacity, obstinacy.

φιλό-νεικος, ον, (φίλος, νείκος) *fond of strife, contentious, pertinacious, obstinate.*

φιλονικέω, f. ήσω, (φιλονίκος) *to strive for victory.* Hence

φιλονικητέον, verb. Adj. *one must strive for victory.*

φιλό-νικος, ον, (φίλος, νίκη) *striving for victory.*

φιλό-νύμφιος, ον, (φίλος, νύμφιος) *loving the bridegroom or bride.*

φιλό-ξενος, ον, ποэт. for φιλόξενος.

φιλό-ξενος ποэт. —ξενος, ον, (φίλος, ξένος) *loving strangers, hospitable.* Adv. —ως, hospitably.

φιλό-οινος, ον, ποэт. for φιλοινος.

φιλο-παίγμων, ον, gen. ονος, (φίλος, παίγμα) *fond of play or sport, playful, sportive.*

φιλό-παις, —παιδος, δ, ή, (φίλος, παῖς) *loving one's children, loving boys.*

φιλο-πατήρας, (φίλος, πάτρις) *love of one's country.*

2. (φίλος, πατήρ) *love of one's father.*

φιλό-πάτρις, ιδος, ή, acc. —πατριν, (φίλος, πατρίς) *loving one's country.*

φιλο-πάτωρ, ορος, δ, ή, (φίλος, πατήρ) *loving one's father.*

φιλό-πλεκτος, ον, (φίλος, πλέκω) *constantly braided.*

φιλό-πλοος, ον contr. —πλους, ον, (φίλος, πλύος) *fond of sailing.*

φιλό-όπλος, ον, (φίλος, όπλον) *loving arms or war.*

φιλοπλουτία, ή, love of riches. From

φιλό-πλουτος, ον, (φίλος, πλούτος) *loving or seeking riches; φιλόπλουτος έμλλα the race for wealth.*

φιλο-ποιμνιος, ον, (φίλος, ποιμήν) *loving the flock.*

φιλο-πόλεμος ποэт. φιλοπότλέμος, ον, (φίλος, πόλεμος) *fond of war, warlike.* Adv. —μας.

φιλό-πολις, εως and ιδος, Ion. ιος, δ, ή: acc. —ιν: ποэт. also φιλόπολις: (φίλος, πόλις):—*loving one's city, state or country:* as Subst., φιλόπολις, δ, *a patriot;*

φιλόπολις ἀρετή or τὸ φιλόπολις patriotism:—at Athens, φιλόπατρις was used of one who loved Greece in general, φιλόπολις of one who was devoted to his own state.

φιλοπονέω, f. ήσω, (φιλόπονος) *to love labour, work hard, be diligent; τὸ φιλοπονεῖν, = φιλοπονία, love of labour, industry.*

φιλοπονηρία, ή, love of bad men. From

φιλο-πόνηρος, ον, (φίλος, πονηρός) *fond of bad men.*

φιλοπονία, ή, (φιλοπονέω) *love of labour, patient industry.*

φιλό-πονος, ον, (φίλος, πόνος) *loving labour, diligent, industrious.*

II. of things, toilsome, laborious. Adv. —ως, laboriously: Comp. —νώτερον; Sup. —νώτατα.

φιλοποσία, ή, love of drinking, drunkenness, Lat. vinolentia. From

φιλό-πότης, ου, δ, (φίλος, ΠΟ- Root of some tenses of πίνω) *a lover of drinking, a toper, Lat. vinolentus.*

φιλοπραγμοσύνη, ή, a restless, meddling disposition, officious interference, meddlesomeness. From

φιλο-πράγμων, ον, gen. ονος, (φίλος, πράγμα) *fond*

of business, meddlesome, officious: as Subst., φιλοπράγμων, δ, a busybody, meddling fellow. Adv. —μόνος. φιλοπροσηγορία, ἡ, easiness of address, affability, courtesy. From

φιλο-προσήγορος, ον, (φίλος, προσηγορος) easy of address, affable.

φιλο-πρωτεύω, f. σω, (φίλος, πρωτεύω) to strive to be first or in the front rank.

φιλο-πτόλεμος, ον, ποῖτ. for φιλοπτόλεμος.

φιλό-πτολις, δ, ἡ, ποῖτ. for φιλόπολις.

φιλό-πυρος, ον, (φίλος, πυρός) loving wheat.

φιλο-οπωριότης, οὔ, δ, (φίλος, οἰῶρα) a lover of autumn fruits.

φιλό-οργιος, ον, (φίλος, ὄργια) fond of orgies.

φιλό-ὀρθιος, ον, (φίλος, ὀρθιος) loving what is right.

φιλο-ορμίστεια, ἡ, (φίλος, ὀρμίζω) she who loves the harbour.

φιλό-ορνθία, ἡ, fondness of birds. From φιλο-ορνις, ἴθως, δ, ἡ, (φίλος, ὄρνις) fond of birds: sheltering, harbouring birds.

φιλο-ὀρέξ, ὄγος, δ, ἡ, (φίλος, ῥέξ) loving or bearing grapes.

φιλό-ὀρυξ, ὄγος, δ, ἡ, (φίλος, ὀρυξ) fond of quails.

ΦΙΛΟΣ, η, ον; vocat. φίλε, sometimes even with neut. nouns, as φίλε τέκνον:—loved, beloved, dear, Lat. amicus, carus. 2. as Subst., φίλος, δ, φίλη, ἡ, Lat. amicus, amica, a friend; ὁ Διὸς φίλος the friend of Jove: in addressing others, ὦ φίλος, ὦ φίλε, ὦ φίλοι, O friend, O friends: οἱ φίλοι friends, kinsmen, one's kith and kin; κοινὰ τὰ τῶν φίλων friends have all in common. 3. of things, dear, pleasing:

φίλον ἐστὶ μοι it is dear to me, pleases me, Lat. cordi est. 4. Homer and other Poets use φίλος for the possessive Pronoun, my, thy, his, esp. of the heart, limbs, etc., as, φίλον ἦτορ, φίλα γούνα, γούνατα, φίλος θυμός, ἄλοχος, τέκνα etc.; even when no affection is implied in it, as, μητρὶ φίλῳ Ἀλθαίῳ χωόμενος κῆρ enraged in heart with his mother Althaea: also to denote possession or custom, φίλα εἴματα their own garments; φίλος πόνος their wonted labour. II. in Poets also, with an act. sense, like φίλος, loving, friendly, fond; φίλα ποιεῖσθαι τινα to do one a kindness.

φίλος has several forms of Comparison: 1. Comp. φιλάω, ον: Sup. φίλστος, η, ον, 2. Comp. φίλτερος: Sup. φίλτατος. 3. Comp. φιλαίτερος, Sup. φιλαίτατος. φιλό-σιτος, ον, (φίλος, σίτος) fond of corn, agricultural. II. generally, fond of food or eating.

φιλό-σκηπτος, ον, (φίλος, σκήπτρον) sceptered. φιλο-σκήπων, ανος, δ, ἡ, (φίλος, σκήπων) loving or carrying a staff.

φιλο-σκόπελος, ον, (φίλος, σκύπελος) loving or baunting the rocks.

φιλο-σκάμμων, ον, gen. ονος, (φίλος, σκάμμα) loving a jet.

φιλοσοφία, f. ἦσω: pf. πεφιλοσόφηκα: (φιλόσοφος):—to be a lover of knowledge, seek to become

wise, to seek after knowledge; study hard, Lat. philo-sophari. II. c. aoc. rei, to discuss or examine a subject by method, to inquire into, treat scientifically,

Lat. meditari; φιλοσοφίαν φιλοσοφεῖν to seek out a philosophic system. 2. generally, to study, work at a thing. Hence

φιλοσοφῆσθαι, verb. Adj. one must pursue wisdom. φιλοσοφία, ἡ, (φιλοσοφία) love of knowledge and wisdom, fondness for studious pursuits. 2. the systematic treatment of a subject, scientific investigation, Lat. meditatio. 3. philosophy, Lat. philosophia or sapientia.

φιλό-σοφος, ον, (φίλος, σοφία) loving wisdom or knowledge, first used by Pythagoras, who called himself φιλόσοφος, a lover of wisdom, not σοφός a sage: hence learned, literary, scientific, as opp. to the vulgar (οἱ πολλοί) 2. as Subst., φιλόσοφος, δ, one who professes an art or science; later, a philosopher, one who discusses subjects scientifically. II. philo-sophic, loving knowledge. Hence

φιλοσόφος, Adv. philosophically.

φιλο-σπηλυγέ, υγγος, δ, ἡ, (φίλος, σπηλυγέ) fond of dwelling in grottoes.

φιλό-σπονδος, ον, (φίλος, σπονδή) loving drink-offerings or libations, employed in libations.

φιλό-σπουδος, ον, (φίλος, σπουδή) loving zeal, zealous.

φιλο-στέφανος, ον, (φίλος, στέφανος) loving crowns, wreathed, garlanded.

φιλό-στονος, ον, (φίλος, στόνος) loving sighs or groaning, fond of lamentation. Adv. —ως.

φιλοστοργία, ἡ, tender love, warm affection. From φιλό-στοργος, ον, (φίλος, στοργή) loving tenderly, affectionate, esp. of natural affection. Adv. —ως.

φιλο-στράτιώτης, ον, δ, (φίλος, στρατιώτης) the soldier's friend.

φιλο-σώματος, ον, (φίλος, σῶμα) loving, indulging the body; sensual.

φιλοτάσιος, (α), α, ον, Dor. for φιλοτήσιος.

φιλό-τεκνος, ον, (φίλος, τέκνον) loving one's children or offspring.

φιλοτεχνία, ἡ, ἦσω, to love art, practise an art. From φιλό-τεχνος, ον, (φίλος, τέχνη) fond of art, ingenious: of things, curious.

φιλότης, ητος, ἡ, (φίλος) friendship, love, affection: also of friendship between nations.

φιλοτήσιος, α, ον, also -ος, ον, (φιλότης) of friendship or love, tending to or promoting it; φιλοτήσια ἔργα works of love. II. ἡ φιλοτήσια κύλιξ, or absol. ἡ φιλοτήσια (sub. κύλιξ), the cup sacred to friendship, the loving-cup; φιλοτήσιαν λαβεῖν to have one's health drunk; φιλοτήσιαν προπίνειν to drink a health.

φιλοτιμέομαι: fut. med. ἦσομαι: aor. i med. ἐφιλοτιμήσῃην, and pass. ἐφιλοτιμήθην: pf. πεφιλοτιμήμαι: Dep.: (φιλότιμος):—to love honour or distinction; to be ambitious or emulous. 2. to place one's fame or glory in a thing, pride oneself on it, c. dat. i.

φιλοτιμείσθαι τι or πρὸς τι to be eager for a thing, pursue it eagerly, hence to contribute liberally towards an object; φιλοτιμείσθαι πρὸς τινα to vie eagerly with another, rival him. 3. c. inf. to strive emulously, endeavour earnestly, aspire to do a thing; οὐ πᾶν ἂν φιλοτιμηθεῖεν φίλοι σοι χρῆσθαι who would prize it above measure to have you for a friend.

φιλοτιμία Ion. -λη, ἡ, (φιλοτιμέομαι) love of honour or distinction, ambition; emulation, rivalry; hence the placing one's pride or distinction in a thing: in bad sense, pertinacity, obstinacy. 2. ostentatiousness: in good sense, liberality. II. a coveted object, honour, distinction.

φιλό-τιμος, ον, (φίλος, τιμή) loving honour, ambitious: zealous, emulous. Adv. -μως, emulously. II. pass. much-honoured.

φιλοτάριον, τό, ποῖον, for φιλοτάριον, Dim. of φίλος, a little pet, darling.

φιλό-φθογγος, ον, (φίλος, φθογγή) noise-loving.

φιλό-φίλος, ον, loving one's friends.

φιλό-φόρμιγξ, ἱγρὸς, ὁ, ἡ, (φίλος, φόρμιγξ) loving the lyre, accompanying it.

φιλό-φρονέομαι: f. med. ἡσμαι: aor. I med. ἐφιλοφρονήσῃμι, and pass. ἐφιλοφρονήθην: (φιλόφρων) :—to treat or deal with affectionately, to shew kindness to: metaph. to foster, indulge, gratify: in aor. I pass. φιλοφρονήθηναι, to shew kindness to one another, to greet or embrace one another, = φιλοφρονήσασθαι ἀλλήλους. II. absol. to be of a kindly, cheerful disposition.

φιλοφρονέστερος, α, ον, Comp. of φιλόφρων. φιλόφροσύνῃ, ἡ, (φιλόφρων) friendly treatment or behaviour, friendliness, kindness: friendly greeting, welcome. II. cheerfulness, gaiety.

φιλοφρόσυνος, η, ον, = φιλόφρων. φιλό-φρων, ονος, ὁ, ἡ, (φίλος, φρήν) kindly minded or affectioned, friendly, kindly. Adv. -φρώνως, kindly, affectionately, cheerfully.

φιλο-χορευτής, οὗ, ὁ, (φίλος, χορεύω) friend of the choral dance.

φιλό-χορος, ον, (φίλος, χορός) loving the choral or choral dance, epith. of Pan.

φιλοχρημάτεω, f. ἡσώ, (φιλοχρήματος) to love money, be covetous. Hence

φιλοχρημάτια, ἡ, love of money, covetousness.

φιλο-χρήματος, ον, (φίλος, χρήματα) loving money, fond of money, covetous. Adv. -τως.

φιλό-χρηστος, ον, (φίλος, χρηστός) loving goodness, fairness or honesty.

φιλό-χριστος, ον, (φίλος, Χριστός) loving Christ.

φιλό-χρῆστος, ον, (φίλος, χρυσός) greedy of gold.

φιλοχωρεῖω, f. ἡσώ, (φιλόχωρος) to be fond of a place or country, to haunt a particular spot. Hence

φιλοχωρία, ἡ, fondness for a place, attachment to a particular spot or haunt.

φιλό-χωρος, ον, (φίλος, χώρα) fond of a place.

φιλο-ψευδής, ἐς, gen. ἐός, (φίλος, ψεύδος) fond of lies or lying.

φιλό-ψογος, ον, (φίλος, ψόγος) fond of blaming, censorious.

φιλοψυχέω, (φιλόψυχος) to be fond of one's life, to be cowardly, dastardly or fainthearted. Hence

φιλοψυχία Ion. -λη, ἡ, excessive love of life, cowardice, faintheartedness.

φιλό-ψυχος, ον, (φίλος, ψυχή) loving one's life too well; hence cowardly, dastardly, fainthearted. Adv. -χως.

φίλατος, η, ον, irreg. Sup. of φίλος, dearest, most loved, best beloved.

φίλτερος, α, ον, irreg. Comp. of φίλος, dearer, more or better loved.

φίλτρον, τό, (φίλω) a love-charm, spell to produce love, Shakespeare's 'medicine to make me love him': generally, a charm, spell:—so also, Apollo's oracles are called φίλτρα τόλμης spells to produce boldness: cf. φάρμακον. II. in plur. charms, loveliness.

φιλ-υβριστής, οὗ, ὁ, (φίλος, ὑβριστής) one given to wanton violence.

φιλό-υδρής, ον, (φίλος, ὑδρής) abounding in moisture.

φιλ-υμνος, ον, (φίλος, ὕμνος) loving song. [ῥ]

φιλ-υπνος, ον, (φίλος, ὕπνος) loving sleep. [ῥ]

ΦΙΛΑΤΡΑ Ion. φίλῤῥη, ἡ, the lime or linden tree, Lat. tilia. II. the bass underneath its bark, Lat.

phyltra, used to tie up flowers, etc. [ῥ]

φιλόῤῥη, η, ον, (φίλῤῥα) of the lime or linden tree, light as linden wood. [ῥ]

φιλό-ῥδός, ὧν, (φίλος, ῥδή) fond of singing or song.

φιλό-ῥετης, ον, ὁ, (φίλος, ῥος) a lover of mountains.

φίλος, Adv. of φίλος, in friendly manner, in a pleasing way, kindly. [ῥ]

ΦΙΜΟΣ, ὁ, with irreg. neut. pl. φίμα, τά, any instrument for keeping the mouth closed, a muzzle for dogs, calves, etc., Lat. capitrum, fiscella. II. the nose-band of a horse's bridle, to which pipes and bells were sometimes attached.

III. a kind of cup, used as a dice-box, Lat. fritillus. Hence

φίμων, f. ὄσω: aor. I pass. ἐφίμωμαι: pf. πεφίμωμαι:—to muzzle, gag, shut up as with a muzzle: φιμῶν τῷ ἔλῳ τὸν αὐχένα to make fast his neck in the pillory: metaph. to muzzle, gag, put to silence; Pass., φιμῶντι be ibou silent; πεφίμωσο be still.

ΦΙΤΡΟΣ, ὁ, the stem of a tree, a trunk, block, log; generally, a piece of wood.

φίτν, τό, ποῖον, contr. for φίτνμα, as δῶ for δῶμα.

φίτνμα, ατος, τό, (φίτν) a shoot, scion: metaph. a son, scion.

φίτν-ποιμῆν, ἐνος, ὁ, (φίτν, ποιμήν) a tender of plants, gardener.

φίτνσαι, Ep. 2 sing. fut. med. of φίτναι.

φίτνω, f. ὄσω [ῥ]: aor. I ἐφίτνσα: (φίτν) = φυτεύω, to sow, plant, raise: also to beget: in Med. of the woman, to bear, give birth to.

*φλάω, aor. 2 ἐφλάδον, (φλάω) to be broken or rent asunder with a noise.

φλασώ, Dor. for φλάσω, fut. of φλάω.

φλαττόρατ and φλαττοραττοφλαττόρατ, Comic words in Aristophanes, meant to ridicule sound without sense.

φλαυρίζω, *f. ίσω*, Att. for φαυλίζω. From φλαύρος, *a, on*, collat. form of φαῦλος, preferred by Ion. writers.

φλαυρότης, *ητος, ή*, = φαυλότης. φλαυρ-ούργος, *ον*, (φλαῦρος, ἔργον) *working badly*: φλαυρούργος, *δ*, *a sorry workman*.

φλαῦρος, Adv. of φλαῦρος, *badly, meanly*: φλαῦρος ἔχειν τὴν τέχνην *to know an art indifferently well*: φλαῦρος ἀκούειν, Lat. *male audire*, *to be ill spoken of*. ΦΛΑΨΩ, 3 sing. impf. ἐφλα: *f. φλάσσω* [ἄ] Dor. φλάσσω: *aor. I ἐφλάσα*: *Pass., aor. I ἐφλάσθη*: *pf. πέφλασμαι*—collat. form of θλάω, *to crush, bruise, pound*: hence *to hurt, wound*. II. in Att. Comedy, *to bruise or grind with the teeth, swallow greedily*.

φλέγειθω, collat. form of φλέγω, *used only in pres.*:—transit. *to burn, scorch, burn up*:—*Pass.* *to be burnt*. II. intr. *to blaze, blaze up, be in flames*.

φλέγμα, *ατος, τό*, (φλέγω) *a flame, fire, heat*. II. as Medic. term, *inflammation, heat*. 2. *pblegm*, Lat. *pituila*.

φλεγμάλω, *f. ανω*: *aor. I ἐφλέγμανα* and ἐφλέγημα-να: (φλέγμα):—*to be beaten, inflamed, to fester*.

Φλέγρα, *ας, ή*, *Pblegra*: Φλέγρας πεδῶν *a plain in Thrace famous for underground fire*: here the giants are said to have been conquered by the gods: also in plur. Φλέγραι, as name of any place exposed to volcanic agency.

Φλεγραιός, *a, on*, (Φλέγρα) of *Pblegra, Pblegraeon*. φλεγυρός, *ά, όν*, (φλέγω) like *φλογερός, burning*, *scorching*: metaph. *bot. ardent*.

φλεγύς, *ου, δ*, (φλέγω) *a kind of vulture or eagle*, so called from being flame-coloured.

ΦΛΕΓΩ, fut. φλέω: *aor. I ἐφλεξα*:—trans. *to burn, scorch*: *Pass.* *to become bot. blaze up*. 2. metaph. *to kindle, inflame*, Lat. *urere*: *Pass.*, like Lat. *uri*, *to be inflamed, burn, glow*. 3. metaph., also *c. acc. rei*, *to make to blaze up, rouse up, excite*. 4. Causal, *to make to flash*: φλέγειν βέλως *to hurl a flaming bolt*:—metaph. *to make illustrious or famous*, Lat. *illustrare*:—*Pass.* *to be or become renowned or famous*. II. intrans. *to flame, blaze, flash*. 2. metaph. *to burst or break forth*. 3. *to shine forth, become famous*.

φλεών, *ονος*, and φλεδών, *ωνος, δ*, (φλέω) *an idle talker, babbler*.

ΦΛΕΨΙΣ, *εως, ή*, name of an unknown bird.

φλέψ, *ή*, gen. φλεβός, (φλέω) *a vein*: metaph. any vein or channel: *a vein of metal*: *a spring of water*.

ΦΛΕΨΩ, *to gush, teem, overflow*.

φλέως, *ω, δ*, Att. for the Ion. φλοῦς, *a kind of rush or reed*.

φληνδάφω, *f. ήσω*, *to chatter, babble, drive*. From φληνδάφος, *δ*, (φλέω) *idle talk, babble, chatter*.

ΦΛΙΓ΄, *ή*, in plur. φλιαί, *the doorposts, jambs*.

φλίβω, *f. ψω*, Aeol. *Ion. for θλίβω*. [T]

φλόγος, *a, on*, (φλόξ) *flaming, blazing, flashing*. φλογυρός, *ά, όν*, (φλόξ) *flaming, blazing, gleaming*. φλογίζω, *f. ίσω*, (φλόξ) *to set on fire, burn up, kindle*, *scorch*: metaph. *to inflame*:—*Pass.* *to flame, blaze*. φλόγιος, *η, on*, (φλόξ) *flaming, fiery, burning*. φλογιστός, *ή, όν*, verb. Adj. of φλογίζω, *burnt, set on fire*.

φλογμός, *δ*, (φλέγω) *a blazing, blaze*: *inflammation*. φλογόεις, *εσσα, εν*, (φλόξ) *flaming, fiery, blazing*. φλογ-όδης, *ε*, (φλόξ, είδος) *like flame, fiery bot.* φλογ-ώπος, *όν*, (φλόξ, όψ) *fiery-looking, flaming*. φλόγωσς, *εως, ή*, (φλογώ) *burning beat*.

φλογ-ώψ, *ώπος, δ*, *ή*, = *φλογωπός*.

φλόινος, *η, on*, (φλοῦς, φλέω) *of or from the water-plant φλοῦς or φλέως*: ἐσθίτης φλῶναι garments made of φλοῦς, *mat-garments*.

φλοῦς, *δ*, (φλέω) *the inner bark of trees, smooth bark, bass*.

φλοῦστος, *δ*, *any roaring noise, the hum or din of a large mass of men, the battle-din*: *the roaring of the sea*. (Formed from the sound.)

φλόξ, *ή*, gen. φλογός, (φλέγω) *a flame, blaze*: φλόγα ἐγείρειν *to raise a flame*: metaph., φλόξ οἴνου *the fiery heat of wine*: pl. φλόγες, *flames, fire*.

φλοῦς, *δ*, Ion. for φλέως.

φλυαρέω Ion. φλυαρ-: *f. ήσω*: (φλύαρος):—*to talk folly or nonsense, speak idly*: also *to play the fool, trifle*, Lat. *nugari*. Hence

φλυαρία, *ή*, *silly talk, nonsense, foolery*.

φλύαρος, *δ*, (φλάω) *silly talk, foolery*. II. *a silly talker, prater*.

φλύκτανα, *ή*, (φλίω) *a rising on the skin*: *a blister*: *a pustule*.

φλύος, *τό*, = *φλυαρία, idle talk, foolery*.

φλύω, *f. φλύσω* [ϋ]: *aor. I ἐφλυσα*: (φλέω):—*to boil over, rise up*. II. metaph. *to overflow with words, talk idly, babble*: γράμματ' ἐπ' ασπίδος φλύοντα devices idly threatening on his shield.

φνεί, Comic word to imitate a nasal sound.

φοβᾶσθς, Dor. for φοβηθῆς, 2 sing. *aor. I pass. subj. of φοβέω*.

φοβέσκες, 3 sing. Ion. impf. of φοβέω.

φοβέντων, 3 pl. imperat. of φοβέω.

φοβρός, *ά, όν*, (φοβέω) *fearful*: either, I. act. *causing fear, frightful, awful, formidable*: πλῆθει φοβρός formidable only from numbers. 2. *fearful, giving cause for fear*: οὐδὲ ἄρκος φοβρός nor was an oath a matter of dread: φοβερὸν [ἔστι] μή there is reason to dread that ... II. pass. *fearing fear, frightened, affrighted, afraid*. 2. *caused by fear, panic*: *anxious*.

φοβερός, Adv. of φοβρός, *fearfully*, both in act. and pass. sense.

φοβει-στράτη, *ή*, (φοβέω, στρατός) *scarer of hosts*, epith. of Minerva.

φοβέ-στράτος, *ή*, (φοβέω, στρατός) *striking fear or panic into armies*.

φοβέμενος, Ep. and Dor. for φοβούμενος, pres. pass. part. of φοβέω.

φοβέω, f. ἦσω: aor. I ἐφόβησα: (φόβος):—to strike with fear, to frighten, terrify, dismay: to put to flight.

II. Pass. φοβέομαι: fut. med. φοβησώμαι, and pass. φοβηθήσομαι: aor. I med. ἐφοβησάμην, and pass. ἐφοβήθην: pf. pass. πεφόβημαι:—to be put in fear, take fright, be affrighted, to fear, dread: in Hom. usually, to be put to flight, to flee; ὑπὸ τινος φοβέσθαι to flee before him: c. acc., φοβείσθαι τινα to flee from, fear, dread anyone; φοβέσθαι εἰς or πρὸς τι to be alarmed at a thing: but, φοβείσθαι ἀπὸ τι, περὶ τινος or τι, to fear or be anxious about a thing; c. acc. cognato, φόβον φοβείσθαι to fear: c. inf. to fear to do, be afraid of doing.

ΦΟΨΗ, ἡ, a lock, curl or tuft of hair, hair; the mane of a horse: δρακόντων φόβα, the Gorgon's snaky locks.

II. metaph. like κόμη, Lat. coma, the leaves, foliage of trees; ἰαν φόβα tufts of violets.

φοβηθεῖς, aor. I pass. part. of φοβέω.

φόβηθην, Ep. and Dor. for ἐφοβήθησαν, 3 pl. aor. I pass. of φοβέω.

φόβημα, ατος, τό, (φοβέω) an object of fear, a terror.

φοβητικός, ἡ, ὄν, (φοβέω) liable to fear, timid.

φόβητρον, τό, (φοβέω) an object of terror, a terror.

φόβος, ὁ, (φέβομαι) fear, terror, fright, dismay: in Homer flight, properly the outward show (as opp. to δέος the sensation) of fear: c. gen., φόβος ἀνδρῶν the flight of men; but also c. gen. objecti, fear or dread of another:—φόβονδε ἵππους ἔχεν, τραπᾶσθαι, ἀσσεῖν to turn the horses, turn, start to flight, like φάγαδε; φόβονδε ἀγορεύειν to advise to flight: also in plur., causes of fear, ἦν φόβους λέγῃ. 2. an object of terror, a terror.

II. Φόβος, personified, son of Mars, coupled with his brother Δεῖμος.

φοβαῖω, f. ἄσω, (φοῖβος) to cleanse, purify. II.

(Φοῖβος) to utter prophetic words.

φοιβάς, ἄδος, ἡ, (Φοῖβος) the priestess of Phoebus: generally, one inspired by Phoebus, a prophetess.

φοιβάω, f. ἦσω, (φοῖβος) poet. for φοιβάζω, to cleanse, wash.

Φοῖβεος, α, ov, also os, ov, Ion. Φοιβήιος, η, ov: (Φοῖβος): of Phoebus, belonging or sacred to Phoebus; hence prophetic, inspired.

Φοῖβη, ἡ, Phoibé, Lat. Phoebé, a frequent name of Diana, as is Phoebus of Apollo.

Φοιβηίς, ἰδος, poet. fem. of Φοιβεῖος.

Φοῖβο-λαμπτος, ov, Ion. for Φοιβόλαμπτος, (Φοῖβος, λαμπάω) rapt or inspired by Phoebus.

φοῖβος, η, ov, (φάος) pure, bright, radiant, beaming.

II. as prop. n., Φοῖβος, ὁ, Phoebus, the Bright One, epith. of Apollo: often joined Φοῖβος Ἀπόλλων.

φοινῆεις, εσσα, εν, (φοινῖς) blood-red, deep-red; δράκων φοινῆεις a blood-red dragon.

φοινικάνθημος, ov, (φοινίξ, ἄνθεμον) with purple flowers; φοινικάνθεμον ἔαρ, Lat. purpureum ver.

φοινίκεος, α, ov, contr. -οῦς, ἡ, οὖν, (φοινίξ) of a purple dye, purple or crimson, Lat. puniceus. [I]

Φοινίκη [v], ἡ, (Φοινίξ) Pboenicia.

φοινικῆος, η, ov, Ion. for φοινίκεος, = φοινίκιος,

of the date or palm-tree; ἐσθῆς φοινικῆς a garment of palm-leaves; φοινικῆος οἶνος palm-wine. II.

= Φοινικῆος, Pboenician.

Φοινικικός, ἡ, ὄν, (Φοινίξ) Pboenician: later, Punic, Carthaginian:—Adv. -ῶς, in Pboenician fashion. II. φοινίκιος, red.

φοινικῖνος, η, ov, (φοινίξ) = φοινικῆος, of, from the palm-tree; φοινικῖνον μύρον palm-unguent. [v]

φοινικιοῦς, ἡ, οὖν, = φοινίκεος, purple, crimson.

φοινικίς, ἰδος, ἡ, (φοινίξ) a red or purple cloth, a red cloak, Lat. punicea vestis: esp. a dark-red military cloak worn by the Lacedaemonians. 2. a red curtain.

3. at sea, a red flag hung out by the admiral as the signal for action: generally, a red standard or banner.

φοινικιστής, οὔ, ὁ, (φοινίξ) among the Persians, a wearer of purple, i. e. one of the highest rank, Lat. purpuratus.

φοινικό-βαπτος, ov, (φοινίξ, βάπτω) purple-dyed, crimson.

φοινικό-βάττω, f. ἦσω, (φοινίξ, βαίνω) to climb palms.

φοινικό-γενής, ἐς, (Φοινίξ, *γένω) Pboenician-born.

φοινικό-δάκτυλος, ov, (φοινίξ, δάκτυλον) crimson-fingered.

φοινικέας, εσσα, εν, poet. for φοινίκεος, dark-red, purple or crimson: of a blood-red,

φοινικό-κροκος, ov, (φοινίξ, κροκός) of purple wool.

φοινικό-λόφος, ov, (φοινίξ, λόφος) purple-crested.

φοινικό-πάρειος Ion. -πάρηος, ov, (φοινίξ, παρείδ) purple-cheeked, red-cheeked, of ships having red bows.

φοινικό-πέδος, ov, (φοινίξ, πῆδον) with a red bottom or ground, of the Red Sea.

φοινικό-πέφα, ἡ, (φοινίξ, πέφα) the ruddy-footed goddess, Virgil's rubicunda Ceres.

φοινικό-πτερος, ov, (φοινίξ, πτερόν) with purple or crimson wings: as Subst., φοινικόπτερος, ὁ, a red water-bird, the flamingo.

φοινικό-ροδος, ov, (φοινίξ, ῥόδον) red with roses.

φοινικό-σκελής, ἐς, (φοινίξ, σκέλος) red-legged, red-shanked.

φοινικό-στερόπης, ov, Dor. -ας, α, ὁ, (φοινίξ, στερόπη) hurling red lightnings.

Φοινικό-στολος, ov, (Φοινίξ, στέλλω) sent by Pboenicians.

φοινικοῦς, ἡ, οὖν, contr. for φοινίκεος.

φοινικό-φάης, ἐς, (φοινίξ, φαός) red-shining.

Φοινίξ, ἰκος, ὁ, a Pboenician, first mentioned in Homer; Φοινίξ ἀνὴρ ἀπατήλια εἰδὺς a Pboenician skilled in trickery, so mentioned as being the first commercial nation: fem. Φοινίσσα, ἡ, a Pboenician woman.

2. a Carthaginian, Lat. Poenus.

φοινίξ, ἰκος, ὁ, Subst. a purple-red, deep purple or crimson, because the discovery of this colour was ascribed to the Phoenicians.

II. the palm, date-palm: the male palm is called by Herodotus ὁ φοινίξ ἔρσην, to distinguish it from ἡ φοινίξ βαλανόφρος the female or fruit-bearing palm.

2. the fruit of the palm, date.

3. a musical instrument, like a

guitar, invented by the Phoenicians.

III. the fabulous Egyptian bird *phoenix*, described by Herodotus 2. 73.

φοῦνιζ, ἴκος, δ, ἡ, also fem. φοῦνισσα, Adj. *purple-red, purple or crimson, red*; hence of a *bay horse*, of *red cattle*: also like Lat. *fulvus*, of the colour of fire. The words φοῦνιζ, φοῦνικεος, etc., included all *dark reds*, from crimson to purple, while the *brighter shades* were denoted by πορφύρα, πορφύρεος, etc., scarlet being κόκκινος, κοκκοβαφής.

φοῦνιος, α, ον, also ος, ον, (φοῦνός) *blood-red*: hence *blood-stained, bloody*, Lat. *cruentus*: also *warlike*.

Φοῦνισσα, fem. of φοῦνιζ (Subst.), a *Phoenician woman*. II. φοῦνισσα, fem. of φοῦνιζ (Adj.)

φοῦνισσω, f. ζω: aor. I pass. φοῦνιχθήν: (φοῦνός): —to *redden*, to *make red*: to *tinge*, *dye red*:—Pass. to *become red*, to *colour*, *blush*.

φοῦνός, ἡ, ὅν, (φόνος) *blood-red*: *blood-stained, bloody*.

φοιτάλεος, α, ον, also ος, ον, (φοιτάω) *straying, ranging, roaming about*: metaph. *distracted, raving, frenzied*. II. act. driving madly about, maddening.

φοιτάλιωτης, ον, δ, (φοιτάω) epith. of Bacchus, a *roamer, ranger*.

φοιτάς, ἀδός, ἡ, (φοιτάω) poet. fem. of φοιταλέος, a *strolling woman*: metaph. a *frenzied woman*, esp. of the Bacchantes. II. as Adj. *mad or maddening*; φοιτάς νόσος *madness, frenzy*. 2. also with a neut. Subst., φοιτάσι πτεροῖς on *roaming, wandering wings*.

φοιτάω Ion. έω: f. ἦσω: (φούτος): —to *go to and fro*, *go up and down*, to *roam* or *range about*, of irregular or hasty motion; δια νηὸς φοιτᾶν to *range up and down the ship*; ἐφοίταν ἄλλοθεν ἄλλος they *roamed one one way, one another*. 2. to *roam wildly about*: hence to *go mad, rave*; cf. φοιταλέος, φοιτάς.

3. of pain, to *come in fits*, to *come on at regular times*. II. of constant, regular motion, esp. of objects of commerce, to *come in constantly*, be imported regularly; κέρει τὰ ἐς Ἑλλάνα φοιτέοντα horns which are imported into Greece; σίτεις φσιαι πολλοὺς ἐφοῖτα corn was imported for them in abundance: also of tribute or taxes, to *come in*, like Lat. *redire*; τάλαντον ἀργυρίου Ἀλεξάνδρῳ ἡμέρης ἐκάστης ἐφοῖτα a talent of silver came in to Alexander every day.

2. φοιτᾶν παρά τινα to *go to visit a person*; φοιτᾶν ἐπὶ τὰς θύρας τινός. to *be a regular visitor at a great man's door*; so of a dream, to *recur again and again*.

3. to *go constantly or resort to a person*, esp. of attending lectures or lessons; φοιτᾶν εἰς διδασκάλου [οἶκον] to *go to school*; absol. to *go to school*: whence συμφοιτάω, to *go to school with another*. Hence

φοιτήσις, εως, ἡ, a *constant going or coming*, a *visiting*. 2. a *going to school*.

φοιτητήν, Ep. for ἐφοιτάτην, 3 dual impf. of φοιτάω.

φοιτητήρ, ἦρος, δ, and φοιτητής, οὔ, δ, (φοιτάω) one who goes or comes regularly: one who goes to school, a *disciple, pupil*.

φοῦνιζω, poet. for φοιτάω.

ΦΟΙΤΟΣ, δ, a *going to and fro*.

II. mad-

ness, frenzy.

φολλέος, δ, found only in the description of Thersites, either (from φάσα ἔλκειν) *squint-eyed*; or more probably (akin to ἔλκω, ὀλκός) *bandy-legged*, Lat. *valgus*.

φῶλλις, εως, ἡ, also δ, a *single piece of money*, formed from Lat. *folliis*.

φονάω, f. ἥσω, (φόνος) to *be athirst for blood*, have murderous desires.

φόνευμα, ατος, τό, (φονεύω) that which is to be slaughtered, a *victim*.

φονεύς, εως Ion. ἦος, δ; acc. φονεῖα or φονεῖα: nom. pl. φονέες, φονεῖς, acc. φονεάς: (φονεύω): —a murderer, slayer, homicide.

φονεύω, (φόνος) to *murder, kill, slay*.

φονή, ἡ, (*φένω) murder, homicide, slaughter; ἐν φοναίᾳ, in the midst of slaughter; πᾶν φοναῖς to *rend in murder*, i. e. *murderously*.

φονικέος, ἡ, ὅν, (φόνος) inclined to *slay, murderous, bloody*. II. of, relating to *blood or murder*; φονικαὶ δίκαι trials for homicide.

φόνιος, α, ον, also ος, ον, (φόνος) of *blood, bloody*. II. bloody, blood-stained: murderous.

φονο-λιβής, ἐς, (φόνος, λείβω) *blood-dripping*.

φονόρ-ρῦτος, ον, (φόνος, ῥέω) *blood-streaming*.

φόνος, δ, (*φένω) murder, homicide, slaughter, Lat. *caedes*; φόνος Ἑλληνικός a slaughter of Greeks: in plur. murders. 2. blood shed in murder, gore; blood, Lat. *crur*.

3. a murdered body, corpse.

φοβή-χελος, δ, (φοβός, χεῖλος) narrowing towards the lips; of a cup, narrow at the brim.

φοβός, ἡ, ὅν, (δύω) pointed, tapering to a point: in the description of Thersites, φοβὸς ἔην κεφαλὴν he was pointed or peaked in the head.

φορά, ἡ, (φέρω) a carrying, bringing; ψήφου φορά the giving one's vote. 2. a bringing in, paying of money, payment. 3. a bearing, producing.

II. (from Pass. φέρομαι) a being borne or carried, motion: the course, career, orbit in which a body moves; ἡ φορὰ ἀκοντίου the javelin's range. 2. rapid motion, a rush, onset, Lat. *impetus*.

III. (also from Pass. that which is borne or carried, a load, freight, burden. 2. that which is paid as rent or tribute, Lat. *vectigal*.

3. that which is brought forth, fruit, produce, a crop, Lat. *proventus*: metaph. a large crop, harvest.

φοράδην [α], Adv. (φέρωμαι) with a rushing or violent motion. II. borne or carried in a litter.

φορβάς, ἀδός, δ, ἡ, (φέρβω) giving pasture or food, feeding. II. grazing in the pasture.

φορβεία, ἡ, (φέρβω) the balter by which a horse is tied to the manger, Lat. *capistrum*. 2. a mouth-band of leather put round the lips and cheeks of fiers to assist them in blowing.

φορβή, ἡ, (φέρβω) pasture, food, fodder, forage: of men, food, meat, victuals: metaph. fuel.

φορέσκω, 3 sing. Ion. impf. of **φέρειν**.
φορῆσαι, Ep. 3 sing. subj. of **φέρειν**.
φορέιον, τό, (φορά, φέρω) a handbarrow, litter, sedan-chair, Lat. sella, lectica.
φορέισσα, Dor. part. fem. of **φέρειν**.
φορέντος, Dor. part. gen. of **φέρειν**.
φορέας, ἴσως Ion. ἦρας, ὁ, (φέρω) a bearer, carrier.
φέρειν, f. ἴσω: aor. 1 ἐφόρησα Ep. φόρησα:—Frequentat. of **φέρειν**, to bear or carry constantly: hence to wear: and so, to have, possess: as differing from **φέρειν**, ἀγγελεῖν **φέρειν** meant to convey a message; but, ἀγγελεῖας **φέρειν** to be in the habit of conveying messages, serve as a messenger:—Pass. to be borne violently along, be hurried along: to be tossed about at sea:—Med. to fetch for oneself, fetch regularly.
φορῆδόν, Adv. (φέρω) like a bundle.
φορήμα, ατος, τό, (φέρω) that which is carried: a load, freight: a burden.
φορήμας, Ep. for **φορεῖν**, inf. of **φέρειν**.
φορήων, Ep. for **φορεῖν**, inf. of **φέρειν**.
φορητός, ἡ, ὅν, also ὅς, Ion. verb. Adj. of **φέρειν**, borne, carried: to be borne or endured, bearable.
φορήτωρ, ὄν, (φέρω) bearing, fruitful.
Φορκίδες [r], ἰδων, αἱ, the daughters of Phorcyas, i. e. the three Gorgons, Stheino, Euryalé, Medusa.
Φόρκος, ὁ, = Φόρκευς.
Φόρκος, ὄνως and ὄος, ὁ, Phorcyas, an old sea-god, son of Pontos and Gaia, father of the Gorgons.
φορμηδόν, Adv. (φορμός) like mat-work or walling: crochets, althwart.
φόρμυξ, ἱγγος, ἡ, the phorminx, a kind of lyre, the oldest stringed instrument of the Greek minstrels, esp. the instrument of Apollo: it was richly inwrought, and had seven strings. (From **φέρω**, because it was carried on the shoulder by a strap.) Hence
φορμίζω, f. ἴσω Dor. ἴξω, to play the φόρμυξ or lyre. Hence
φορμικτής, οὐδ, ὁ, Dor. -τής, a lyre-player, harper.
φορμῖς, ἰδος, ἡ, Dim. of **φορμός**, a small basket.
φορμορδέφω or **φορμορραφέω**, f. ἴσω, (φορμός, ράπτω) to stitch mats:—Pass. to be stitched up like a mat, straitened, hampered.
φορμός, ὁ, (φέρω) anything made of wicker-work: 1. a wicker basket to carry corn, sand, etc. 2. a mat, Lat. stroma: also a seaman's cloak made of coarse plaited stuff. II. a measure of corn.
φόρον, ου, τό, the Lat. forum; Φόρον Ἀππίου Appii Forum, a small town on the Apian Way.
φόρος, ὁ, (φέρω) that which is brought in, tribute, paid by foreigners to a ruling state, as that paid to Athens by her subject states; φόρον ὑποτελεῖν to pay tribute: φόρον τίσασθαι to agree to pay tribute: φόρον τίσαι to impose tribute: φόρον ὑποτελεῖς subject to pay tribute.

φορταγωγέω, f. ἴσω, to carry loads or burdens: of a merchant-ship, to carry a freight or cargo. From

φορταγωγός, ὄν, (φόρτος, ἄγω) carrying freight: ναὺς φορταγωγὴς a ship of burden, merchantman.
φορτηγία, f. ἴσω, (φορτηγός) = φορταγωγία.
φορτηγικός, ἡ, ὄν, belonging to the freight of a ship: πλοῖον φορτηγικόν a ship of burden, merchantman.
From

φορτηγός, ὄν, (φόρτος, ἄγω) like φορταγωγός, carrying burdens: of a ship, freighted:—as Subst., φορτηγός, ὁ, a carrier, porter: a trafficker, merchant.

φορτίζω, f. ἴσω, (φόρτος) to load; φορτία φορτίζειν τινὰς to load men with loads:—Med., τὰ μειονα φορτίζεισθαι to ship the smaller part of one's wealth:—Pass., pf. part. πεφορτισμένος heavy laden.

φορτικός, ἡ, ὄν, (φόρτος) of persons, burdensome, tiresome, common, vulgar:—so of things, φορτικὴ κωμῳδία a vulgar, commonplace comedy. Hence **φορτικῶς**, Adv., vulgarly.

φορτίον, τό, (φόρτος) a burden, load: a ship's freight or lading: in plur. wares, merchandise. II. the burden of the womb, a child unborn.

φορτίς, ἰδος, ἡ, (φόρτος) a ship of burden, merchantman.

φόρτος, ὁ, (φέρω) a ship's freight or cargo. II. in Att. something coarse or vulgar, tiresome stuff.

φορύνω, = **φύρω**, of dough, to knead: generally, to mix up, spoil, defile. [V]

φορύνω, f. ξω, = **φορύνω**, to stain, defile.
φορυντός, ὁ, (φέρω) whatever is swept along by the wind, rubbish, refuse, Lat. quicquid: also cbaſſ, sawduſt, etc., used for packing earthenware.

φῶς, τό, Ep. lengthd. from **φῶς**, light. Hence **φῶσθε**, Adv. to the light, to the light of day.

φραγέλιον, τό, the Lat. flagellum, a scourge. Hence **φραγελλῶ**, f. ὥσω, the Lat. flagello, to scourge.

φράγηναι, aor. 2 pass. inf. of **φράσσω**.
φράγῃσμαι, fut. pass. of **φράσσω**.

φράγμα, ατος, τό, (φράσσω) a fence, protection, palisade, defence.

φραγμός, ὁ, (φράσσω) a shutting up, blocking up: fencing, partition. II. like **φράγμα**, a bedge, fence, paling.

φράννυμι, = **φράσσω**.
φράδδω, f. ἴσω: aor. 1 ἐφράδασα ποῖθ. φράδασα: (φραδῇ) —to tell of, make known.

φράδῃ, ἡ, (φράζω) understanding, knowledge. II. advice, a hint, warning, intimation. Hence

φράδῃς, ἐς, gen. ὄος, understanding, sbrewd, cunning. **φραδῶσιν**, ἡ, understanding, sbrewdness, cunning. From

φράδμων, ὄν, gen. ὄνος, (φράζω) = **φραδῶς**. From **ΦΡΑ'ΖΩ**, f. **φράσσω**: aor. 1 ἐφράσα Ep. φράσα and **φράσσα**: pf. **πεφράκα**: Ep. aor. 2 **πέφραδον** or **ἐπέφραδον**, inf. **πεφραδέειν** or **πεφραδέμεν** —to tell, declare, pronounce, stronger than **λέγω**:—c. dat. pers. et inf., to counsel, advise, bid, order: also absol. to advise, counsel:—c. acc. rei. σήματα **πέφραδε** be gave indications by signs:—**φράζειν** χεῖρὶ to make signs, signal with the hand. Med. and Pass. **φράζομαι**:

3 sing. Ion. impf. φράζεσθετο: fut. φράσομαι: aor. I med. ἐφράσαμην, pass. ἐφράσθην: pf. pass. πέφραδα and πέφρασμαι: to speak with oneself, to think or muse upon, consider, ponder; foll. by εἰ with indicat. fut., to consider whether; ἀμφὶς φράζεσθαι to think differently.

2. to devise or plan for a person, purpose, design or intend something for him.

3. c. acc. et inf. to think, suppose, believe, imagine that.

4. to remark, perceive, notice: to come to know, see, understand: also

5. to mind, heed, take care or heed of, c. acc.

φράν, ἡ, gen. φράνω, Dor. for φρήν.

φράξαντο, Ep. 3 pl. aor. I med. of φράσσω.

φράξας, ασα, αν, aor. I part. of φράσσω.

φράσσω, Dor. for φράζω.

φράσσαντο, Ep. 3 pl. aor. I med. of φράζω.

φραστῆς, εἶσα, ἐν, aor. I pass. part. of φράζω.

ΦΡΑΣΣΩ Att. -ττω: f. ζω: aor. I ἐφραξα: Pass.,

fut. φράγησμαι: aor. I ἐφράχθην: aor. 2 ἐφράγην

[α]: pf. πέφραγμα:—in Att. the letters are sometimes transposed, as φράσασθαι for φράζασθαι, πέ-

φαργμα for πέφραγμα, φαρκτός for φρακτός:—to

fence in, bedge round, for defence; to fence, defend,

fortify; φράζει δέμας ὅπλοις to fence in one's body

with arms, to arm oneself:—so in Med., ἐφράξαντο

τὸ τεῖχος they strengthened the wall: in Med. also,

to fence oneself, strengthen one's fortifications.—Pass:

to be fenced in, fortified; φραχθέντες σάκεσιν fenced

with shields: absol. πεφραγμένοι, fenced, secur-

ed.

II. to put up as a fence; φράξαντες δόρυ

δουρί, σάκος σάκει locking spear fast to spear, shield

to shield (so up as to make a fence); φράξαντες τὰ γέγρρα

having put up the shields as a fence.

III. to block up: make close, fill quite full.

φραστήρ, ἦρος, ὁ, (φράζω) a teller, informer, of or

about a thing; φραστήρ ὁδῶν a man who tells one

the way, a guide:—φραστήρες ὀδόντες the teeth that

tell the age.

φράστω, ορος, ὁ, (φράζω) = φραστήρ.

φράτηρ, ερος, or φράτωρ, ορος, ὁ, (φράτρα) a mem-

ber of a φράτρα: pl. φράτερες or φράτορες those of

the same φράτρα or ward, Lat. curiales; εἰσάγειν

τὸν υἱὸν εἰς τοὺς φράτερας to introduce one's son to

his clansmen, which was done when the boy came of

age; οὐκ ἐφυσε φράτερας he has not yet got his φρά-

τερες, i. e. he has been entered in no φρατρία, is no

true citizen, with allusion to φραστήρες ὀδόντες (see

φραστήρ). [α]

φρῆτορικὸς, ἡ, ὄν, (φράτωρ) of, belonging to a clan

or clansmen.

φράτρα or φράτηρ Ion. φρήτηρ Dor. πάτρα,

ἡ:—a tribe of kindred race, a sept or clan; κρῖν'

ἄνδρας κατὰ φρήτρας, ὡς φρήτηρ φρήτηρφιν ἀρήγη

choose men by clans, that clan may stand by clan:

originally derived from ties of blood: but,

II.

at Athens, the subdivision of the φυλή, as at Rome

the curia was the subdivision of the tribus; every

φυλή consisted of three φράτραι or φρατρία, whose

members were called φράτερες or φράτορες, as those of a φυλή were called φυλῆται, and at Rome the members of a tribus, tribules, those of a curia, curiales. (The word is derived from the same Root as Lat. *frater*, and properly meant a brotherhood.)

φρῆτρία, ἡ, = φράτρα.

φρῆτριάζω, f. ἄσω, to be in the same φρατρία.

φρατρί-άρχης, ου, ὁ and φρῆτρί-αρχος, ὁ, (φρα-

τρία, ἄρχω) president of a φρατρία, Lat. *magister curiae*.

φράτριος, α, ον, (φράτρα) of or concerning a φρά-

τρα: at Athens, epith. of Jupiter and Minerva, as

tutelar deities of the φρατρία. [α]

φράττω, Att. for φράσσω.

φράτωρ, ορος, ὁ, see φράστηρ.

ΦΡΕΨΩ, τό, gen. φρέατος: Ion. φρεῖαρ, gen.

φρεῖατος:—a well; or more commonly a water-tank,

cistern, reservoir, Lat. *puteus*: an oil-jar. Hence

φρεῖατος, ὁ, a tank or reservoir.

φρεῖατος, ου, ὁ, (φρέαρ) of a tank or reservoir.

φρεῖαρ, ἄτος, τό, Ion. and poet. for φρέαρ.

φρεν-ἁπάτω, f. ἥσω, (φρήν, ἁπατάω) to deceive

the mind, deceive. Hence

φρενᾶπάτης, ου, ὁ, one who deceives the mind, a

seducer.

φρεν-ἥρης, ες, gen. εος, (φρήν, ἀρρεῖν) master of

his mind, sound of mind, Lat. *compos mentis*.

φρενοβλάβεια, ἡ, damage of the understanding.

From

φρενο-βλάβης, ἡς, (φρήν, βλαβῆναι) damaged in

understanding, crazy.

φρενο-γῆθης, ἡς, (φρήν, γῆθος) of glad heart, de-

lighting the heart.

φρενο-δῦλῆς, ἡς, (φρήν, δηλέομαι) impairing the

mind, maddening.

φρενὸθεν, Adv. (φρήν) = ἐκ φρενός, from the heart,

heartily, of one's own will or accord.

φρενο-κλόπος, ον, (φρήν, κλέπτω) stealing away

the brains, deceiving.

φρενο-ληστής, ου, ὁ, (φρήν, ληστής) a robber of the

understanding, a deceiver.

φρενο-μᾶνης, ἡς, (φρήν, μανῆναι) frenzied in mind.

φρενο-μύρος, Adv. (φρήν, μύρος) only found in

phrase φρενομύρος νοσείν to be diseased in mind.

φρενο-πληγῆς, ἡς, (φρήν, πληγῆναι) giving a stroke

to the mind, maddening.

φρενὸ-πληκτος, ον, (φρήν, πλησσω) stricken in mind,

smitten with madness, frenzied.

φρενο-πλῆξ, ἡγος, ὁ, ἡ, = φρενὸπληκτος.

φρενο-τέκτων, ον, gen. ονος, (φρήν, τέκτων) making

with the mind, ingenious.

φρενός, f. ὥσω, (φρήν) to make wise, make under-

standing, instruct, inform, teach; φρενοῖν οὐκέτ' ἐξ

αἰν-γμῶτων to teach no longer by riddles; κλαίω

φρενώσεις θου shall teach me to thy sorrow.

φρεν-ῶλης, ες, (φρήν, ὀλλυμι) destroyed in mind,

frenzied.

ΦΡΕΨΩ, f. φρήσω, a root, which is found only in

the compds. ἐκ-φρέω, εἰς-φρέω, δια-φρέω.

φρε-αρχέω, f. ἦσω, (φρέαρ, ὀρύσσω) to dig tanks: metaphor. of a gnai, to make a hole in one's skin.

ΦΡΗΝ, ἡ. gen. φρενός, plur. φρένες, gen. φρενῶν, etc.: Dor. φράν, gen. φρανός, dat. plur. φρασί, φρασίν:—in plur. the midriff or the muscle which parts the heart and lungs from the lower viscera; also called διάφραγμα. 2. in Homer both in sing. and plur., the heart and parts near the heart, the breast, Lat. *praecordia*; the seat of the passions and affections: hence the heart, mind, understanding, reason: often joined with θυμός, as, *κατὰ φρένα καὶ κατὰ θυμόν*, as in Lat. *mens animusque*; φρενῶν ἐκστῆναι to be out of one's wits; φρενῶν ἐπιβαλλος possessed of sense, in one's right mind; ἐκ φρενός from one's very heart; ἐξ ἀσπας φρενός from the surface of one's mind, i. e. superficially, carelessly. 3. of beasts, sense, instinct. 4. φρένες is also used in Homer in the sense of the seat of life or life itself, as opp. to ψυχή (the departed soul).

φρήτηρ, ἡ. Ion. for φράτρα, a clan.
φρήτηρην, Ep. dat. of φρήτηρ.
φρήτριος, ἡ. or, Ion. for φρατρίος.
φρίκη [ῖ], ἡ. = φρίξ, the ruffling or ripple on a smooth sea. II. a shuddering, shivering, chill. 2. shivering fear, shuddering, esp. from religious awe, Lat. *horror*: then any fear.

φρίκη-ώδης, ες. (φρίξ, εἶδος) that causes shuddering or horror, awful, horrible: neut. φρικώδης as Adv., horribly.

ΦΡΙΜΑΣΣΟΜΑΙ Att. -ττομαι: f. -ξομαι: Dep.:—to snort, neigh, of horses, to show their mettle: to move briskly or wantonly.

φρίξ, ἡ. gen. φρίκος, (φρίσσω) the ruffling of a smooth surface, the ruffling or ripple caused by a gust of wind sweeping over the smooth sea, Lat. *horror*; μέλαινα φρίξ the dark ripple. II. a bristling up, of the hair: a shivering fit.

φρίξαι, aor. I inf. of φρίσσω.
φριξο-κόμης, ου, ὁ, (φρίσσω, κόμη) with bristling hair.

φρίξος, ὁ, a shivering, shuddering. From
ΦΡΙΞΩ Att. -ττω: f. φρίξω: aor. I ἐφρίξα: pf. ἐφρίκα: poet. part. φεφρικότες formed as if from a redupl. pres. φεφρικώ:—to be rough or ruffled, to bristle, Lat. *horreare*, as of corn fields, or spears; of hair or mane, to bristle up, stand on end: c. acc., φρίσσειν λοφίην to bristle with the mane; πεπορίσιν νύκτα φεφρικόντες bristling on their backs with feathers: of smooth water, to be ruffled, to ripple, Lat. *horrescere*. II. often of a feeling of chill, which causes what we call goose-skin and makes the hair bristle: to have a chill or shiver come over one, to shiver with cold. 2. to shudder with fear: also c. acc. to shudder before anyone, to dread him. 3. also to thrill or quiver with delight; ἐφρίξ' ἔρατι I thrilled with love.

φροιάζομαι, f. -άσομαι, Dep. (φροίμων) contr. for προοιαζομαι, to make a prelude or beginning, to

begin: c. acc., φροιάζεσθαι θεούς to begin with invoking the gods.

φροίμων, τό, contr. for προοίμων (cp. φρούδος) a prelude.

φρονέειν, Ep. for φρονέω, 3 sing. subj. of φρονέω.

φρονέω, Ep. impf. φρόνέω: f. ἦσω: (φρήν):—to think, to have understanding; ἀρστος μάχεσθαι τε φρονέειν τε best both in battle and counsel; οἱ φρονέοντες the wise; τό φρονέειν, like φρόνησις, understanding.

2. to be in one's sound senses; ἔξω ἐλαίειν τινα τοῦ φρονέειν to drive one out of his understanding or senses; ἐξίστασθαι τοῦ φρονέειν to lose one's wits.

3. c. acc. rei, to have in mind, purpose.

II. to be minded or disposed in a certain way, to mean, intend, purpose; φρονῶν ἐπρασσόν I did it designedly, Lat. *prudens faciebam*; c. inf. to mean to do a thing: ἰδὼς φρονέειν to purpose to go straight, make straight for a place; τοῦτο φρονέει ἡ ἀγαθή ἡμῶν this is what your bringing us means. 2. often with a neut. Adj., ἀγαθὰ or φέλα φρονέειν τινα to be well or kindly minded towards him; κακὰ φρονέειν τινα to be evil minded towards him; τὰ ἀμείνων φρονέειν to be of the better mind, hold the better opinion: and without a dat. pers., to be minded or inclined in a certain way; πεισὰ φρονέειν to have wise thoughts; μέγα φρονέειν, to have high thoughts, either in good sense to be high-minded, or in bad sense to be presumptuous and conceited, of animals, to be high-spirited; σμικρὰ φρονέειν to be low-minded, poor-spirited; οὐ κατ' ἀνθρώπον φρονέειν to think beyond what becomes a man:—also, τὰ τινος φρονέειν to hold a person's opinions, be on his side or of his party; τὸ αὐτὸ φρονέειν to be like-minded; ἄλλῃ φρονέειν to think in another way. III. to think of, mind, heed, hence to take heed of, guard against a thing.

IV. to have one's senses: to be alive, have life. Hence

φρόνημα, ατος, τό, the mind, will, spirit, Lat. *animus*: in plur. thoughts, purposes. II. high feeling, high spirit: and in bad sense, pride, presumption, arrogance, insolence. Hence

φρονηματίας, ου, ὁ, one who is high-spirited, or in bad sense, one who is proud, presumptuous.

φρόνησις, εως, ἡ, (φρονέω) a being minded to do so and so, purpose, intention. 2. high-mindedness: and in bad sense, pride, presumption.

II. thoughtfulness, good sense, practical wisdom, prudence.

φρονήτης, verb. Adj. of φρονέω, one must pride oneself.

φρόνιμος, ου, (φρονέω) understanding, in one's right mind or senses. II. discreet, sensible, steady. III. thoughtful, practically wise, prudent, Lat. *prudens*; τὸ φρονιμῶν practical wisdom, good sense; ἄπορος ἐπὶ φρονιμῶν without resource in matters of thought.

φρονίμως, Adv. sensibly, discreetly, prudently, skilfully.

φρόσις, εως, ἡ, (φρονέω) wise thoughts, wisdom.

φρονόητις, Adv. pres. act. p. φρονόησά, wisely, prudently.

φροτιζώ: f. ἴσω Att. ῖω

τίς):—to think, consider, reflect, to take thought, give heed; φροντίζειν ὅπως τι γηνησεται to take thought how a thing may be done. II. c. acc. rei, to think of, consider: to devise, contrive, invent. III. c. gen. to take thought for, give heed to a thing, care about, reckon of, regard it; μηδὲν φροντίζειν τῶν θεῶν to take no thought of the gods; φροντίζειν περὶ τινος to be concerned or anxious about a thing; μὴ φροντίσῃς heed not. IV. absol. to be thoughtful or anxious; πεφροντισμένος βλέπειν to have a careworn look.

φροντίς, ἰδος, ἡ, (φροντίζω) thought, care, heed to a thing, c. gen. II. absol. thought, reflection, meditation: in plur. thoughts. 2. deep thought, anxiety, concern. 3. power of thought, mind.

φρόντισμα, ατος, τό, (φροντίζω) that which is thought out, a contrivance, invention.

φροντιστέον, verb. Adj. of φροντίζω, one must take care.

φροντιστήριον, τό, (φροντίζω) a place for hard thinking, a thinking-school, as the school of Socrates is called by Aristophanes.

φροντιστής, οὔ, ὁ, (φροντίζω) a deep, hard thinker; φροντιστῆς τῶν μετεώρων or φροντιστῆς τὰ μετέωρα, a thinker on supra-terrestrial things. Hence

φροντιστικός, ὁ, ὢν, of or for thinking, thoughtfully, speculative. Adv.—ᾧως, thoughtfully, carefully.

φροῦδος, ἡ, ον, also ος, ον: (contr. from πρὸ ὁδοῦ, as φροῖμον from προῖμιον):—gone away: 1. of persons, gone, departed; c. part., φροῦδοι [εἰσι] δῶκόντες σε they are gone in pursuit of thee; of the dead, φροῦδος εἰ θανάων thou art departed by death, art dead and gone: metaph. undone, ruined. 2. of things, gone, vanished.

φρουρά Ion. φρουρή, ἡ, (φρούρος) a looking out, watch and ward, guard; φρουρὰν ὀχεῖν to keep watch; φρουρὰς εἶδεν (sub. ἐνεκά) to sing on guard. 2. a watch of the night. 3. ward, prison, imprisonment. II. of men, a watch or guard, a garrison. 2. at Sparta, a body of men destined for service, a levy, conscription; for φρουρὰν φαίνειν, see φαίνω.

φρουραρχία, ἡ, the post of commandant. From φρουρ-αρχος, ὁ, (φρουρά, ἀρχω) a commander of a watch, an officer or guard: the commandant of a garrison or fortress.

φρουρεῖω, f. ἦσω: aor. I ἐφρούρησα: Pass., f. med. —ἦσομαι in pass. sense: aor. I ἐφρούρηθην: (φρουρός):—to keep watch or guard; οἱ φρουροῦντες those on guard, the watch or guard. II. trans. to watch, guard, keep: to garrison a place. 2. to watch for, observe. 3. Med., like φυλάσσομαι, to be on one's guard against, beware of, c. acc. Hence

φρουρήμα, ατος, τό, that which is watched or guarded; λείας βοσκύλων φρουρήματα the herdsman's charge of cattle. II. a guard, garrison: also of a single man. III. watch, ward, guard; φρουρήμα ἔχειν to keep watch.

φρουρητός, ὁ, ὢν, verb. Adj. of φρουρεῖω, watched, guarded.

φρουρήτωρ, ορος, ὁ, (φρουρεῖω) a watcher, guard. φρουρικός, ὁ, ὢν, (φρουρά) of, belonging to a watch, guard, or garrison.

φρουρίον, τό, (φρουρός) a watch-post, garrisoned fort, citadel: a castle, tower, isolated fort. II. the guard or garrison of a place.

φρουρίς, ἰδος, ἡ, (φρουρός) a guard-ship.

φρουρο-δῆμος, ον, (φρουρός, δῆμος) watching or guarding the house.

φρουρός, ὁ, (contr. for προορός from προοράω, as φροῦδος from πρὸ ὁδοῦ): a watcher, guard; οἱ φρουροὶ the guards or garrison of a fort or city.

φρουρῶμες, Dor. I pl. subj. of φρουρεῖω.

φρύγγυα, ατος, τό, (φρύνασσμαι) a violent snorting, the neighing of a spirited horse. II. metaph. insolence, arrogance.

φρυαγο-σέμνυκος, ον, (φρύαγμα, σεμνός) wanton and naughty.

φρυάσσομαι Att. —ττομαι, f. ξομαι, Dep. to snort and neigh, of a spirited horse. II. metaph. to be wanton, insolent.

φρύγανίζομαι, f. ἴσομαι Att. ἰούμαι, Dep. (φρύγανον) to gather sticks for fuel.

φρύγανισμός, ὁ, (φρυγανίζομαι) a gathering of dry sticks for fuel, a collecting of firewood.

φρύγανον [ῥ], τό, (φρύγω) a dry stick: mostly in plur. dry sticks for fuel, firewood, Lat. sarmenta, virgulta.

φρύγγω, aor. 2 pass. inf. of φρύγω.

ΦΡΥΓΓΙΛΟΣ, ὁ, a finch, Lat. fringilla. [r]

Φρύγιος, α, ον, (Φρύξ) Phrygian; Φρύγιος νόμοι, Φρύγια μέλη Phrygian music, i. e. music played on the flute, said to be invented by Marsyas, wilder than the music for the lyre. [ῥ] Hence

Φρύγισσι, Adv. in Phrygian fashion; of music, in the Phrygian mode.

ΦΡΥΓΓΙΝ [ῥ], also ΦΡΥΓΓΙΝ Att. —ττω: f. φρύξω Dor. ξω: aor. I ἐφρύξα: Pass., aor. I ἐφρύχθην: aor. 2 ἐφρύγγην [ῥ]: pf. πέφρυγμαι:—to roast, toast, broil: of the sun, to parch, Lat. torrere. Hence

φρυκτός, ὁ, ὢν, verb. Adj. roasted, toasted, parched.

II. as Subst., φρυκτός, ὁ, a firebrand, torch: in plur. a signal-fire, alarm-fire, beacon; φρυκτοὶ πολέμιοι αἰρῶνται ἐς τόνον fire-signals of an enemy's approach are made to a place.

φρυκτωρεῖω, f. ἦσω, (φρυκτωρός) to give signals by fire:—Pass., ἐφρυκτωρήθησαν νῆες προσπλέουσai the approach of ships was signalled or telegraphed by alarm-fires. Hence

φρυκτωρία, ἡ, a giving signals by beacon or alarm-fires.

II. a night-watch to make fire-signals.

φρυκτο-ωρός, ὁ, (φρυκτός, ὄρος) one who watches to give signals by beacons or alarm-fires.

ΦΡΥΓΓΗ, ἡ, a toad. [ῥ]

ΦΡΥΓΓΕ, ὁ, gen. Φρύγγος, a Phrygian.

φρύξω Dor. —ξῶ, fut. of φρύγω.

φρύσσω Att. —ττω, = φρύγω.

φρυχθῆναι, aor. I pass. inf. of φρύγω.

φῦ, faugh! an exclamation of disgust.

φῦ, Ep. for ἐφῦ, 3 sing. aor. 2 of φύω.

φῦά, Dor. for φυή.

φύγασθε, Adv. (φύγῃ) like φύβονδε, to flight; φύγαθ' ἔτραπεν ἵππους he turned his horse to flight.

φύγαδεύω, f. σω, (φυγὰς) to make one an exile, drive from a country, banish. II. intr. to be an exile, live in banishment.

φύγαδικός, ἡ, ὄν, (φυγὰς) fit for an exile or refugee; φυγαδικὴ προθυμία the zeal of an exile.

φύγ-αίχμης, ου, ὄ, (φυγεῖν, αἰχμή) fleeing from the spear, unwarlike, cowardly.

φύγας, ἄδος, ὅ, ἡ, (φυγεῖν) a fugitive, esp. a banished man, exile, refugee, Lat. exul, profugus; κατάγειν φυγάδας to recal the exiles; κατιέναι or κατελθεῖν was said of their returning themselves. 2. a deserter.

φυγγάνω, collat. form of φεύγω.

φύγδᾶ, Adv., contr. for φύγαδε, to flight.

φύγε, Ep. for ἐφύγε, 3 sing. aor. 2 of φεύγω.

φύγειν Ion. φυγεῖν, aor. 2 inf. of φεύγω.

φύγη, ἡ, (φυγεῖν) flight in battle, Lat. fuga: dat. φυγῇ, in hasty flight, hastily. 2. flight or escape from a thing, c. gen.; νόσον ἀμηχάνων φυγὰς συμ-πέφραστοι he has devised means of escape from incurable diseases. II. banishment, Lat. exilium; φυγῇν φεύγειν to live in banishment. 2. as a collective

Noun φυγή, =φυγάδες, a body of exiles or refugees.

φύγησι, Ep. for φύγη, 3 sing. aor. 2 of φεύγω.

φύγο-δέμμιος, ου, (φυγεῖν, δέμμιος) shunning the marriage-bed.

φύγο-δίκηος, f. ἡσω, (φυγεῖν, δίκη) to shun a lawsuit: to dislike litigation.

φύγο-ξενος, ου, (φυγεῖν, ξένος) shunning strangers or guests, hence inhospitable.

φύγο-πτόλεμος, ου, poet. for φυγοπύλεμος, (φυγεῖν, πτόλεμος) shunning war, cowardly.

φύγων, οὔσα, ὄν, aor. 2 part. of φυγεῖν.

φύεις, εἶσα, ἐν, aor. 2 pass. part. of φύω.

φύζα, (φεύγω) poet. for φυγή, flight, rout. Hence φυζακτικός, ἡ, ὄν, flying, shy, scared.

φυζάλλος, α, ου, =φυανεύς.

φυή Dor. φυά, ἡ, (φύω) growth, stature, fine growth, noble stature. II. one's natural powers or parts,

talents, genius: nature. III. the flower or prime of age.

φύη, for φυή, 3 sing. aor. 2 opt. of φύω.

φύηναι, aor. 2 pass. inf. of φύω.

φύην, aor. 2 opt. of φύω.

φύκιος, εσσα, εν, (φύκος) full of sea-weed, weedy.

φύκιον or φύκιον, τό, (φύκος) sea-weed.

φύκο-γείτων, ονος, ὄ, ἡ, (φύκος, γείτων) near the sea-weed, dwelling by the sea.

ΦΥΚΟΣ, εος, τό, Lat. FUCUS, sea-weed, seawrack, tangle. II. a red paint or dye formed from φύκος, Lat. fucus.

φυκτός, ἡ, ὄν, =φευκτός, verb. Adj. of φεύγω, to be shunned or escaped, that can be escaped. II. shunned, avoided.

φυλάκασσι, Ep. dat. pl. of φύλαξ.

φύλακῃ, ἡ, (φυλάσσω) a watching or guarding, keeping watch or guard, watch or guard: in plur. a night-watch, Lat. excubiae; φυλακὰς ἔχειν to mount the night-guard; φυλακὰς φυλάττειν to keep guard or watch; τὰς φυλακὰς καταστήσασθαι to set the watches. 2. a watch or guard, Lat. custodia: also a guard or garrison of a place. 3. a watch-tower: a fortified post or station. 4. of time, a watch, esp. a watch of the night. 5. a ward, prison, place of security.

II. a watching, guarding, keeping in ward; ἔχειν τινα ἐν φυλακῇ to keep in custody:—also φυλακὴν ἔχειν, =φυλάττεσθαι to take heed or care, be cautious; δεινὸς ἔχειν ἐν φυλακῇσι to be strictly on one's guard.

φύλακίζω, f. ἴσω Att. ἰώ, (φυλακή) to throw into prison.

φύλακος, ὅ, poet. for φύλαξ.

φυλακτικός, α, ου, verb. Adj. of φυλάσσω, to be watched or kept. II. φυλακτέον (from Med. φυλάσσομαι) one must guard against.

φυλακτήριον, ἡρος, ὄ, =φύλαξ, a guard. Hence φύλακτῆριον, τό, a post for a garrison, a fort or castle: an outpost, Lat. statio. 2. a safeguard, preservative, amulet: amongst the Jews, φυλακτήρια were strips of parchment with a portion of the Law written upon them, believed to be of efficacy against evil spirits.

φυλακτικός, ἡ, ὄν, (φυλάσσω) fit for preserving, preservative, c. gen. II. cautious:—Adv. —κῶς.

φύλαξ, ἄκος, ὄ, also ἡ, (φυλάσσω) a watcher, guard: a sentinel, Lat. excubitor; οἱ φύλακες the garrison: also body-guards. II. a guardian, keeper, protector, governor; φύλαξ παιδὸς a protector of the lad.

φύλαξεις, Dor. for φυλάξεις, 2 sing. fut. of φυλάσσω.

φύλαξις, εως, ἡ, (φυλάσσω) a watching, guarding, in. (from Med.) occasion for guarding against, caution.

φύλαρχεω, f. ἡσω, to command the contingent of a tribe (φυλή).

II. to command the cavalry. From φυλ-αρχος, ὄ, (φυλή, ἀρχος) the chief of a tribe (φυλή).

II. a commander of cavalry.

φύλασόμεναι, Ep. inf. of φυλάσσω.

ΦΥΛΑ΄ΣΣΩ Att.—ττω fut. φυλάξω: aor. I ἐφύλαξα Ep. φύλαξα: pf. πεφύλακα: Pass., f. φυλαχθήσομαι, also f. med. φυλάρομαι: aor. I ἐφυλάχθην: pf. πεφύλαχμαι: I. absol. to watch, be sleepless: esp. to keep watch and ward, be on guard: νύκτα φυλάσσειν to watch the night through. II. trans.

to watch, guard, keep, secure; φυλάττειν τινα ἀπὸ τινος to guard one from a person or thing. 2. to watch for, lie in wait or ambush for: to watch, wait for or observe the right time. 3. metaph. to preserve, keep, maintain; φυλάσσειν ἑστος to observe a command.

III. Med. to heed, take heed or care, be on one's guard; used by Homer only in pf. pass.,

πεφυλαγμένοι εἶναι to be *cautious, prudent*. 2. to keep a thing, bear it in mind or memory: c. inf. to take care to do; φυλάσσεσθαι μὴ ποιεῖν to take care not to do, to guard against doing. 3. c. acc. to take heed, beware of, be on one's guard against, sbun, avoid; φυλάσσεσθαι τοὺς πολεμίους to be on one's guard against the enemy.—The Act. is sometimes used in the sense of the Med.

φυλέτης, ου, ὅ, (φυλή) one of the same tribe, a tribesman, Lat. tribūlis.

φυλή, ἡ, (φύω) a union among the citizens of a state, a class or tribe formed according to blood, a clan or caste. 2. later, a union according to local habitation, a tribe, Lat. tribus, independent of connexion by blood. II. a division in an army, the soldiers of one φυλή: also a certain number, a brigade, esp. of cavalry.

ΦΥΛΙΑ, ἡ, a wild olive-tree.

φυλλάς, ἀδός, ἡ, (φύλλον) a heap of leaves, a bed or litter of leaves. II. the leaves, leafage, foliage of a tree: metaph. of man, φυλλάδος ἦδη κατακαρφομένης when his leaf now becoming sere and withered. 2. a tree or plant itself: a branch or bough.

φυλλεῖον, τό, (φύλλον) in plur. green stuff, herbs, such as mint, parsley, etc., that were given into the bargain; βαφανίδων φυλλεῖα, radish-tops.

φυλλάνος, η, ου, (φύλλον) of leaves, made of leaves. φυλλοβολέω, f. ἦσω, to shed the leaves. From φυλλο-βόλος, ου, (φύλλον, βαλεῖν) shedding leaves.

φυλλό-κομος, ου, (φύλλον, κόμη) covered with leaves, thick-leaved, leafy.

ΦΥΛΛΟΝ, τό, a leaf; in plur. leaves, foliage; οἷηται φύλλον γενεή, τοῖςδε καὶ ἀνδρῶν as is the generation of leaves, so is also that of men; πλεκτὰ φύλλα wreathed leaves. 2. in pl. also flowers.

φυλλόρ-ροος, ου, (φύλλον, βέω) leaf-shedding. Hence

φυλλαρροέω, f. ἦσω, to shed the leaves: hence the Comic phrase, φυλλαρροεῖν ἀσπίδα to shed or let drop one's shield.

φυλλό-στρωτος, ου, and φυλλο-στρώς, gen. ὤτος, ὅ, ἡ, (φύλλον, στρώννυμι) strewn or covered with leaves.

φυλλο-φόρος, ου, (φύλλον, φέρω) bearing leaves; φυλλοφόρος ἄγων a contest in which the prize is a crown of leaves.

φυλλο-χόεω, f. ἦσω, (φύλλον, χέω) to shed like leaves.

φύλο-κρίνέω, f. ἦσω, (φύλον, κρίνω) to distinguish races, choose by races.

φύλον, τό, (φύω) a stock, race, kind; φύλον θεῶν, γυναικῶν. 2. in plur. to denote a number of one kind, a troop, host, crowd, as, φύλα θεῶν, φύλα γυναικῶν, etc.: a swarm of gnats: φύλον ὀρνίθων the race of birds. 3. sex, τὸ γυναικεῖον φύλον the female sex. II. a race, people, nation. III. in a more restricted sense, a clan, tribe; κατὰ φύλα by races or clans.

φύλο-πις, ιδος, ἡ: acc. φύλοπιον or φυλόπιδα:—(φύλον, ὄψ) the battle-cry, din of battle, battle.

φύμα, (φύω) a thing that grows upon the body, a tumour, boil, cancer, Lat. tuber, vomica.

φύναι, aor. 2 inf. of φύω.

φυε-άνωρ, ορος, ὅ, ἡ, (φεύγω, ἀνὴρ) fleeing men. [α] φύξηλις, ιος and ιδος, ὅ, ἡ, (φεύγω) fugitive, shy, cowardly.

φύξιμος, ου, (φεύγω) of places, whither one can flee, where one can take refuge; as Subst., φύξιμος, τό, a place of refuge. II. c. acc., φύξιμός τινα able to flee from or escape one.

φύξις, εως, ἡ, (φεύγω)=φυγή, flight.

φύρῳμα, ατος, τό, (φύρῳ) that which is mixed or kneaded, paste, dough.

φύρῳα: f. ἀσώ [α]: aor. I ἐφύρῳα Ion. -ῆσα: Pass., aor. I ἐφύρῳην [α] Ion. -ῆθην: pf. πεφύρῳμαι:—lengthd. form of φύρω, to mix up, mingle, knead: metaph. in Med., μαλακῇ φωνῇ πρὸς τοὺς ἐραστὰς φύρῳασθαι to make up a soft voice towards one's lovers.

φύρδην, Adv. (φύρω) mixedly, in utter confusion.

φύρῃναι, aor. 2 inf. pass. of φύρω.

ΦΥΡΩ, f. φύρωσσι: aor. I ἐφύρῳα: Pass., paullo-p. fut. πεφύρῳμαι: aor. I ἐφύρῳην: aor. 2 ἐφύρῳν [ῡ]: pf. πέφυρμαι:—to mix, mix up, mingle together, esp. with something wet: hence to wet, soil, defile. 2. to mix and knead dough; ὁ φύρων οὐρος who kneads bread, a baker. II. metaph. to mingle or jumble together, confound, confuse:—Pass. to be in confusion or disorder. [ῡ]

φύς [ῡ], aor. 2 part. of φύω: ὁ φύς a son.

φύσα, ης, ἡ, (φύω) a pair of bellows, bellows. II. a breath, blast: of fire, a stream or jet.

φύσαθεις, εἶσα, ἐν, Dor. for φυσηθεις, aor. I pass. part. of φυσάω.

φυσάις and φυσάλλις, ιδος, ἡ, (φυσάω) a bladder, bubble, Lat. pustula. II. a wind-instrument, a pipe, bagpipe.

φυσάλλος, ὅ, (φυσάω) a toad from its puffing itself up. [ῡ]

φύσας, aor. I part. of φύω; ὁ φύσας one's father. [ῡ] φυσᾶνθρον, τό, Dor. for φυσητήριον.

φυσάω Ion. -έω: f. ἦσω: (φύσα):—to blow, puff, either with the breath or with bellows: to snort, snuff, breathe; δεινὰ φυσᾶν to snort furiously. II. trans. to puff or blow up, Lat. inflare; φυσᾶν κύστιν to blow up a bladder: Pass., plqpf. ἐπεφύσητο ἡ γαστήρ my belly was blown out; pf. part. πεφυσημένος, blown out, swollen. 2. metaph. to cheat; φυσᾶν τινα to puff one up, make him vain:—Pass. to be puffed up, elated. 3. to blow out, spurt out, discharge. 4. to blow out a lamp. 5. to blow a wind-instrument.

φυσέω, Ion. for φυσάω: φυσεώμενος, Ion. for φυσώμενος, pres. pass. part.

φύση, ἡ, Ion. for φύσα.

φύσημα, ατος, τό, (φυσάω) that which is blown or blown out: a breath: any sound made by blowing or

snorting : a roaring, raging : of a horse, a *snorting*, *snuffing* : αλματος φύσημα a blowing forth blood.

φύσητέον, verb. Adj. of φυσάω, one must blow up.

φύσητήρ, ἦρος, ὁ, (φυσάω) an instrument for blowing, a blow-pipe or tube. 2. a pair of bellows, a fan for blowing fire.

φύσητήριον Dor. φυσατήριον, τό, (φυσάω) a pair of bellows. II. a wind-instrument.

φυσάμα, atos, τό, a blowing, snorting. From φυσάω, Ep. part. φυσῶν, (φυσάω) to blow, puff, snort, breathe hard, pant. II. transit. to blow or puff up :—metaph. to elate, make vain.

φύσηγδομία, Pass. (φύσις) to be excited by eating garlic, properly of fighting cocks : of the Megarians, δδύναις πεφυσισγγωμένοι inflamed to fury with their woes, in allusion to the garlic grown in Megara : cf. φύσις.

φύσι-γνώμων, on, gen. onos, = φυσιογνώμων.

φύσις, ἰγρῶς, ἡ, (φυσάω) the hollow stalk or clove of garlic : garlic itself.

φύσι-ζῶος, on, (φύω, ζωή) producing or sustaining life, life-giving.

φύσις, ἡ, ὡν, (φύσις) natural, produced or implanted by nature, inborn, native. II. of or belonging to external nature, physical, as opp. to moral, metaphysical, etc.

φύσιογνωμόνως, f. ἡσώ, (φυσιογνώμων) to judge of a man by his features, know or detect him by his looks.

φύσιογνωμία, ἡ, the art of judging a man by his features, physiognomy.

φύσιο-γνώμων, on, gen. onos, (φύσις, γνώμη) judging of a man's character by his outward look.

φύσιδω, f. ὤσω, (φυσάω) to puff up, make proud.

φύσιδων, Ep. pres. part. of φύσιδω.

φύσις [ῥ], εως, ἡ, (φύω) the nature, inborn quality, property or constitution of a person or thing : φύσις ἀριθμῶν the nature, natural power of numbers, Lat. vis ; φύσις ἀποστήναι χαλεπὸν it is hard to part from one's nature. 2. of the mind, one's nature ; natural powers, parts, temper, disposition, etc. 3. the outward form, stature, look, Lat. species, like φύς.

4. natural order, nature ; φύσις or κατὰ φύσιν by nature, naturally, opp. to νόμῳ or κατὰ νόμον (by custom, conventionally) ; ἅπας ὁ ἀνθρώπων βίος φύσει καὶ νόμοις διοικεῖται the whole life of man is regulated by the constitution of nature and by laws ; ὁ κατὰ φύσιν θάνατος a natural death, opp. to παρὰ φύσιν, contrary to nature ; so, προδότης ἐκ φύσεως a traitor by nature. II. natural origin, birth ; φύσει by birth. III. a creature ; θνητὴ φύσις mankind ; πόντον εἰναιλία φύσις the creatures of the sea ; θηλεία φύσις woman-kind.

φύσιωσις, εως, ἡ, (φυσίω) a being puffed up, vanity.

φύσητή, ἡ, (φυσάω) the large intestine : a sausage or black pudding.

φυσότη or φύσητή, ἡ, (φύω) a kind of barley-cake, not kneaded firmly.

φύσις, εως, ἡ, (φύω) a progeny, race.

φύτῳ, ἡ, (φυτὸν) a planted place, an orchard or vineyard, as opp. to corn-land (ἀρουρα). II. a plant, esp. of the vine.

φυτάλμιος, on, (φυτὸς) producing, nourishing, fostering ; fairly. II. by nature, from one's birth ; ἀπὸ καὶ ἡσθα φυτάλμιος δυσαίων ; wast thou thus miserably from thy birth ?

φύτελα, ἡ, (φυτεύω) a planting. II. a plantation ; or simply a plant.

φυτεύειν, Acol. and Ep. for ἐφύτειθσαν, 3 pl. aor. I pass. of φυτεύω : but φυτευθέν, aor. I pass. part. neut. of φυτεύω.

φύτευμα, atos, τό, (φυτεύω) that which is planted, a plant.

φύτευτήριον, τό, a plant grown as a sucker, a seedling, Lat. planta, stolo. From

φυτεύω, f. σω : aor. I ἐφύτευσα : Pass., aor. I ἐφύτευθην : pf. πεφύτευμαι : (φυτὸν)—to plant trees or plants : mostly as opp. to ἀρόω (to sow). 2. metaph. to beget ; ὁ φυτεύσας πατήρ or ὁ φυτεύσας alone, the father ; οἱ φυτεύσαντες the parents :—

Pass. to be begotten, to spring from parents. 3. generally, to produce, bring about, cause. II. to plant ground with trees ; φυτεύειν χαρίον to plant a spot with trees :—Pass., γῆ πεφυτευμένη land planted with trees.

φύτλη, ἡ, (φύω) poet. for φύσις, a stock, generation, race, tribe.

φύτο-εργός, ὢν, poet. for φυτοურγός.

φύτῳ, τό, (φύω) that which has grown, a plant, tree, fruit-tree. II. a creature : of men, a descendant, child. Properly neut. of φυτὸς.

φύτῳς, ἡ, ὡν, verb. Adj. of φύω, grown, growing. 2. metaph. of a statue, made of the natural wood, native.

φύτο-σκάφος, on, (φυτὸν, σκάπτω) digging or delving round plants ; φυτοσκάφος ἀνὴρ a gardener.

φύτο-σπόρος, on, (φυτὸν, σπείρω) planting trees :—metaph. begetting, φυτοσπόρος, ὁ, a father.

φύτ-ουργός poet. φύτο-εργός, ὢν, (φυτὸν, *εργω) cultivating plants or trees : as Subst., φυτοურγός, ὁ, a gardener, vine-dresser. II. metaph. begetting : as Subst., φυτοურγός, ὁ, a father.

ΦΥΩ, fut. φύσω [ῥ] : aor. I ἐφύσα : in these tenses Causal, to bring forth, produce, make to grow ; τριχὰς φύειν to make hair grow ; φύειν τερά to put forth, grow wings ; of a country, φύειν καρπὸν τε θαυμαστόν καὶ ἀνδρας ἀγαθοὺς to produce excellent fruits and brave men :—also to beget, generate : ὁ φύσας, the begetter, father. 2. metaph., φρένας φύειν to get understanding ; δόξας φύειν to get or gain reputation. II. Pass. and Med. φύομαι : f. φύσομαι : the sense of Pass. and Med. also belongs to intr. tenses of Act., aor. 2 ἐφύν, inf. φύναι, part. φύς, φύσα, φύν ; later in pass. form ἐφύν, φύναι, φύναις : perf. πέφικα, plqpf. ἐπεφύκειν :—Ep. 3 pl. pf. πεφύσασι for πεφύκασι, part. πεφύκας, πεφυῖς, πεφυκῶτος, for πεφύκας, —κύν, —κύντος : there is also an Ep. redupl. impf. ἐπέφικον, as if from a pres. πεφύκω ; Ep. 3 plur. aor. 2

ἐφυν for ἐφύσαν: aor. 2 opt. φύνη for φυήνη:—to grow, spring up or forth, come into being, be produced; δένδρα πεφυκῶτα trees growing there.

2. of men, to be begotten or born, μὴ φύναί νικᾷ not to have been born were best:—φύναί or πεφυκέναι τινός to be born or descended from any one; ὁ φύς the son, opp. to ὁ φύσας the father.

3. to be so and so by nature, be formed so and so: hence simply to be: the pf. πέφυκα being often used as a pres., I have been born, I am; plpf. ἐπεφύκειν as impt., I had been born, I was; so also aor. 2 ἐφυν I am; often expressed by an Adv., as, τὰ δεύτερα πέφυκε κρατεῖν it is the nature of second things to prevail, i. e. they naturally prevail.

4. c. dat. to fall to one by nature, be one's natural lot; ἀνθρωπος πεφυκώς man according to his nature, as he is.

φῶς, ἰδος, ἦ, contr. φῆς, φῶδός: pl. φῶιδες, φῶδες: (φῶς)—a blister or weal, caused by a burn, a burn, blister.

Φώκαια Ion. —αἰή, ἦ, a city in Ionia. Hence

Φωκαίεύς Att. —αἰεύς, εὖς, and Φωκαίτης, ὁ, a Phocaean: fem. Φωκαίς, ἰδος, a Phocaean woman.

Φωκεύς, εὖς, ὁ, (Φωκίς) a Phocian.

Φῶ/ΚΗ, ἦ, a seal, sea-calf, Lat. pboea.

Φωκικός, ἦ, ὄν, (Φωκίς) of Phocis, Phocian.

Φωκίς (sub. γῆ), ἰδος, ἦ, Phocis, a country on the Corinthian gulf, west of Boeotia.

φωλάς, ἄδος, ἦ, fem. Adj. (φωλεός) lurking in a hole: lying torpid in its den, epith. of the bear.

φωλεαίς, ὁ, Ep. for φωλεός.

ΦΩΛΕΟΣ, ὁ, with irreg. plur. φωλεά, τά, a den, lair, hole, as of bears, foxes, mice.

φωλεῶν, f. εὖς, or φωλέω, f. ἦς, (φωλεός) to lie in a hole or den: to lie torpid in a hole.

φωνάεις, Aeol. and Dor. for φωνήεις.

φωνᾶσαι, Dor. for φωνῆσαι, aor. I inf. of φωνέω.

φωνασκέω, f. ἦς, (φωνασκός) to practise or cultivate one's voice, learn to sing or declaim. Hence

φωναστικός, ἦ, practice of the voice.

φων-ασκός, ὄν, (φωνή, ασκός) practising the voice.

φωνεύντες, φωνεύντα, Dor. for φωνοῦντες, φωνοῦντα, pres. part. from

φωνέω, f. ἦς, (φωνή) to produce an articulate sound or tone: of men, to speak loud or clearly, to call out, cry, pronounce; with a neut. Adj., μέγιστα φωνεῖν to have the loudest voice.

2. of animals, to cry. 3. to sound: of a musical instrument, to sound sweetly.

4. τὰ φωνοῦντα the vowels, like τὰ φωνήεντα. II. c. acc. pers. to speak to, accost, address: to call by name, call to, cry to, call upon: c. acc. pers. et inf. to bid, command one to do. III. c. acc. rei, to speak of.

ΦΩΝΗ, ἦ, a sound, tone: mostly of men, the voice, Lat. vox: a loud clear voice, a cry; φωνὴν ᾄγγναι to utter a clear, articulate sound.

2. the voice or cry of animals. 3. sound: the sound of musical instruments.

4. any articulate sound, as opp. to inarticulate (ψόφος); a vowel-sound, as opp. to that

of consonants.

II. the faculty of speech, discourse, Lat. sermo. 2. language, Lat. lingua. 3. a kind of language, dialect. Hence

φωνήεις Dor. φωνάεις, εἶσα, εν; contr. in neut. plur. φωνᾶντα:—sounding, speaking, gifted with speech: of wise sayings, φωνᾶντα συνετοῖσι that have speech to the wise: uttering a sound, tone or speech:—τὰ φωνήεντα vowels opp. to ἀφωνα (consonants). See φωνή.

φώνημα, ατος, τό, (φωνέω) a sound made or uttered, voice. 2. a thing spoken, word, speech.

φωνήσα, Ep. for ἐφώνησα, aor. I of φωνέω.

ΦΩΡ, ὁ, gen. φωρός, dat. pl. φωροί, Lat. FUR, a thief; φωρὼν λιμὴν, a harbour at Athens, used by smugglers. Hence

φωρά, ἄς, Ion. φωρή, ἦς, ἦ, (φώρ) a theft. II. detection.

φωράω, f. ἄσω [ᾶ]: Pass., aor. I ἐφωράθην [ᾶ]: pf. πεφώρῃς (φωρά):—to search after a thief, search a house to discover a thief: generally, to trace, detect, discover:—Pass. to be caught, detected; c. part., φωρᾶσθαι κλέπτῃς ὄν to be convicted of being a thief; of things, ἀργύριον ἐφωράθη ἐξαγόμενον specie was discovered to be in course of exportation.

φωρή, Ion. for φώρα.

φωριᾶμός, ὁ, a chest, trunk, coffer, esp. for clothes and linen. (Deriv. uncertain.)

φωριδίος, α, ὄν, poet. for φώριος, stolen.

φώριος, ὄν, (φώρ) stolen: secret, clandestine, illicit.

φῶς, ὁ, gen. φῶτός; dual φῶτε, φωτᾶν; pl. φῶτες, φωτῶν: (*φῶς, the Root of φημί):—poet. for ἄνθρωπος, a man: a mortal, as opp. to a god.

φῶς, τό, contr. for φῶος.

φωστήρ, ἦρος, ὁ, (φῶς) a light-giver, luminary. II. metaph. an opening for light, a door or window.

φωσ-φόρος, ὄν, (φῶς, φέρω) bringing light: as Subst., φωσφόρος, ὁ, with or without ἀστήρ, the light-bringer, Lat. Lucifer, i. e. the morning-star.

2. φωσφόρος κύρια, the eyeball that gives him light, of the Cyclops' eye. II. torch-bearing.

φωτ-ἄγωγός, ὄν, (φῶς, ἄγω) guiding with a light:—φωταγωγός (sub. θύρα), ἦ, an opening for light, a window.

φωτεινός, ἦ, ὄν, (φῶς) shining bright, giving light. φωτίζω, f. ἰω Att. ἰώ, (φῶς) intr. to shine, give light, beam.

II. transit. to bring to light, make known. 2. metaph. to enlighten, instruct, teach:—Pass. to be enlightened or instructed.

φωτισμός, ὁ, (φωτίζω) an enlightening. II. that which enlightens, illumination, light.

X

X, χ, χί, τό, indecl., twenty-second letter of the Greek alphabet: as numeral χ' = 600, but .X = α

600,000: also in Inscr. χ stands as first letter of χίλιοι, 1000.

Changes of χ, esp. in the dialects: I. Dor. for θ, as ὀρνιχος for ὀρνιθος. II. Ion. very freq. into κ, as δέκομαι κίθων κίθρα for δέχομαι χιτών χιτρα.

III. put before λ, as χλαῖνα for λαῖνα, χλαρός for λαρός.

Like φ, χ was sometimes considered as a double consonant, so as to make a short syllable before it long by position, as in φαῖδχιτών.

χάδε, Ep. for ἐχάδε, 3 sing. aor. 2 of χανδάνω.

χάδεῖν Ep. χადέειν, aor. 2 inf. of χανδάνω.

ΧΑ΄ΖΩ, Ep. fut. κεκάδησω: Ep. aor. 2 κέκαδον, for κέκαδον:—to force to retire from, bereave of a thing, c. gen.

II. Med. χάζομαι: f. χάσομαι Ep. χάσσομαι: aor. I ἐχάσαμην, Ep. 3 sing. χάσσατο, Ep. part. χασσάμενος: there is also Ep. 3 pl. κεκάδοντο for κεκάδοντο, from a redupl. aor. 2 κεκάδμην:—to give way, give ground, draw or shrink back, recoil, retire: absol., ὅπως χάζεσθαι to retire or retreat back.

2. c. gen. to draw back or retire from: πύλων χάζεσθαι to retire from the gates; χάζεσθαι ἐτάρων εἰς ἐθνος to retire into the troop of his companions. 3. in Att. c. inf. to doubt, scruple, hesitate, fear to do.

ΧΑ΄ΙΝΩ, seldom used in pres. and impf., ΧΑ΄ΣΚΩ, ἐχάσκον being used instead: fut. χανούμαι: aor. 2 ἐχάνον: pf. κέχνηα, with pres. sense:—to yawn, gape, open wide; τότε μοι χάνει εὐρεῖα χθών then may earth yawn wide for me: to open the mouth: of a wound, to gape, yawn.

II. in Comic Poets, to gape or yawn from weariness or in eager expectation; ἄνω κερηνάειν to look gaping up; οἱ κερηνότες gapers, starers: χάσκειν πρὸς τι to gape or look greedily after a thing; χάσκειν πρὸς τινα to gape in wonder or admiration at a person: also to gape about, stare about.

III. to open the mouth to speak, to utter, pronounce, Lat. biscere, c. acc.; δεινὰ ῥήματα κατὰ τινος χανάν to speak foul words against any one.

ΧΑ΄ΤΟΣ, a, ov, genuine, true, good, staunch.

χαίρεσκε, 3 sing. Ion. impf. of χαίρω.

χαίρετιζω, f. σω, (χαίρε) to greet. Hence

χαίρετισμός, σὺ, ὅ, a greeting.

χαίρηδών, ὄνος, ἡ, (χαίρω) joy, delight, formed like ἀλγηδών.

χαίρην, Dor. for χαίρειν, inf. of χαίρω.

χαίροισα, Dor. for χαίρουσα, pres. part. fem. of χαίρω.

χαίρόντων, 3 pl. imperat. of χαίρω.

ΧΑ΄ΙΡΩ: f. χαίρησω Ep. κεχάρησω: pf. κεχάρηκα, Ep. part. κεχάρηώς:—Med., fut. χάρουμαι: Ep. aor. I ἐχάραμην, 3 sing. χήρατο: and from a redupl. aor. 2 κεχάρόμην the 3 pl. ind. κεχάροντο, 3 sing. and pl. opt. κεχάρητο, κεχαροῖατο: Pass., in same sense as

Δεχ., fut. χάρησονται; Ep. παυλλο-p. fut. κεχάρησονται: aor. 2 ἐχάρην [ᾶ], Ep. 3 sing. χάρη, opt. χареῖν, inf.

χαρήσων, part. χαρείς: pf. κεχάρημαι, later χέρομαι: Ep. 3 pl. plqpf. κεχάρηντο:—to rejoice, be glad, be

delighted or pleased; χαίρειν νόμῳ to rejoice in one's mind.

2. c. dat. to rejoice at, be delighted with, take pleasure in a thing; also, χαίρειν γέλωτι to express one's joy by laughter; more rarely c. acc. pers. as, χαίρω δέ σ' εὐτυχούντα I rejoice at your prosperity.

3. c. part., χαίρω ἀκούσας I rejoice at having heard, am glad to hear; χαίρεις ὤρων φῶς thou rejoiceest at seeing the light.

4. with the pres. part., χαίρω is used also in sense of φιλέω, to delight in doing, to be wont to do.

II. often with a negat., οὐ χαίρησις thou wilt or shall not rejoice, i.e. thou shalt pay dearly for it, shalt repent; so also part. χαίρων with impunity; οὐ χαίροντες ἀπαλλάξετε ye shall not get off with impunity.

III. the imperat. χαίρει is a common form of greeting, either at meeting, hail, welcome, Lat. salve; or at parting, farewell, Lat. vale; so in part., χαίρων ἴθι fare-thee-well.

IV. inf. χαίρειν, in phrase χαίρειν λέγω σοι, is used as a greeting like χαίρε; προσεῖπὼν τινα χαίρειν having bid one welcome or farewell; so at the beginning of letters the inf. usually stood alone, as, Κύρος Κυαζάρη χαίρειν [sc. λέγει], Lat. salvere jubet, salutem dicit.

2. in bad sense, χαίρειν εἶναι or κελεύειν to say farewell to a person or thing, to renounce, set at naught; πολλὰ χαίρειν εἰπεῖν τινι to bid a long farewell to one; also in 3 sing. imperat. χαίρετω, like ἐπρέτω, let it go, away with it, a murrain with it.

ΧΑ΄ΙΤΗ, ἡ, long flowing hair, both in sing. and plur.: also a horse's mane; later also a lion's mane, Lat. juba.

II. of trees, like Lat. coma, leaves, foliage. Hence

χαϊτήεις Dor. -αῖς, εσσα, εν, with long flowing hair: also with a long mane.

χαίτωμα, = χαίτη, hair, the plume of a helmet.

χαλά, ἡ, Dor. for χηλή.

ΧΑ΄ΛΑΖΑ, ἡ, hail: a hail-shower, hail-storm: metaph. any shower, sleet, a pelting storm, a shower of stones or arrows. II. a small pimple or tubercle. Hence

χάλαζα, to hail. II. to have pimples or tubercles.

χαλαζ-επής, ἐς, (χάλαζα, ἔπος) burling abuse as thick as hail.

χάλαζεις Dor. -αῖς, εσσα, εν, (χάλαζα) like hail, thick as hail, pelting, pitiless.

χάλαζο-βολέω, f. ἴσω, (χάλαζα, βαλεῖν), to strike with hail.

χάλαινω, poet. for χαλάω.

χαλάρως, ἄ, ὄν, (χαλάω) slackened, loosened, slack; χαλαρὰ κοτυληδών a loose, supple joint: of music, languid, effeminate. Hence

χαλάρότης, ητος, ἡ, slackness, looseness.

ΧΑ΄ΛΑ΄Ω: f. ἄσω [ᾶ]: aor. I ἐχάλασα Ep. χάλασσα, Dor. part. χαλάζας; pf. κεχάλακα: Pass., aor. I ἐχάλασθην: pf. κεχάλασμαι: I. transit.

to make slack or loose, slacken, loosen; χαλᾶν τόξα to unstring the bow; ἡνίας χαλᾶν to slack the reins; χαλᾶν πύδα to slack the sheet of the sail.

2. to let down, let fall or droop; μέτωπον χαλᾶν to smooth

the brow. 3. to let loose, loose, release; κλῆθρα or κλῆδας χαλᾶν to loose the bar or bolts. 4. metaph. to relax, let go, give up. II. intr. to become slack or loose: to gape, stand wide open. 2. metaph. c. gen. to relax or leave off from a thing, to cease from. 3. c. dat. to give way or yield to any one: to be indulgent to any one, pardon him. 4. absol., like εἶκιν, to give in, yield:—Pass., like the intr. usage, to be loosened or slackened.

Χαλδαῖος, ὁ, a Chaldaean. II. an astrologer, caster of nativities, since the Chaldeans were much given to such pursuits. Hence

Χαλδαῖοσι, Adv. in the Chaldee tongue.
χαλ-ειμάς, ἄδος, ἦ, (χαλᾶω, εἶμα) Lat. laxivestis, loose-robed, ungirt.
χαλεπαίνω, f. ἀνᾶ: aor. I ἐχαλέπηνα, pass. ἐχαλεπάνην: (χαλεπός):—to be hard, sore, grievous, severe, of violent storms, Lat. ingravescere: metaph. of men, to deal severely or harshly, to be harsh, ill-tempered; χαλεπαίνειν τινί to be embittered or shew harshness towards one; χαλεπαίνει ἐπὶ τινί to be angry at a thing: Med., χαλεπαίνεσθαι πρὸς ἀλλήλους to be angry or grow embittered towards one another.

χαλεπῆναι, aor. I inf. of χαλεπαίνω.
χαλεπότης, ἑς, poet. for χαλεπός.
ΧΑΛΕΠΟΨ [α], ἦ, ὢν, hard to bear, sore, severe, grievous; τὸ χαλεπὸν τοῦ πνεύματος the severity of the wind; τὰ χαλεπὰ bardships, sufferings. 2. hard to do or deal with, difficult, troublesome. 3. difficult, dangerous. 4. of approaches, difficult, rough, rugged, steep. II. of persons, hard to deal with, bitter, hostile, angry; οἱ χαλεπώτεροι bitter enemies: mischievous, dangerous, troublesome. 2. harsh, cruel: of judges, severe, rigid, strict. 3. ill-tempered, angry, testy, morose. Hence

χαλεπότης, ητος, ἦ, difficulty, roughness, ruggedness. II. of persons, harshness, severity, rigour.
χαλέπτω, f. ψω: Pass., aor. I ἐχαλέφθην:—poet. for χαλεπαίνω, to deal harshly with, oppress, distress, harass: also to bring low, humble. 2. to provoke, enrage, irritate. II. intr. to be angry, irritated.
χαλεπῶ, Dor. for χαλεποί, gen. of χαλεπός.
χαλεπός, Adv. of χαλεπός, hardly, with difficulty; χαλεπῶς ἦν, c. inf., it was difficult to do. 2. scarcely, Lat. aegré. II. of persons, severely, cruelly, harshly. 2. angrily, bitterly; χαλεπῶς φέρειν τι, Lat. aegré, graviter ferre, to bear a thing ill.
χαλεπώτερον, -ώτατα, Comp. and Sup. of χαλεπῶς.
χαλί-κρῦτος Ion. χαλί-κρητος, ον, (χάλις, κερᾶν-νυμι) unmixed, of wine, Lat. merus.
χαλιν-ἀγῶγῳ, f. ἦσω, (χαλινός, ἄγω) to guide with or as with a bridle: hence to curb, restrain.

χαλινός, ὁ, irreg. pl. χαλινά, τά, (χαλᾶω) a bridle, esp. the bit of a bridle; χαλινὸν ἔνδακνιν to clasp the bit; χαλινὸς δίδοναι to give a horse the rein. 2. metaph. of anything which curbs or compels; Διὸς χαλινός the curb imposed by Jove.

χαλινῶν, f. ὦσα, to bridle or bit a horse:—Pass. to be bridled or curbed. Hence

χαλινώσις, εως, ἦ, a bridling. [ῖ]
χαλινωτήρια, τά, (χαλινῶω) cables or ropes to moor ships to the shore.

ΧΑΛΙΞ, ἱκος, ὁ and ἦ, a small stone, pebble: as a collection, gravel, rubbish for filling up, rubble, Lat. caementum. [α]

χάλις, ιος, ὁ, (χαλᾶω) sheer wine, Lat. merum.
χαλιφρονέω, f. ἦσω, (χαλιφρων) to be light-minded, flighty, silly. Hence
χαλιφροσύνη, ἦ, levity, thoughtlessness, rashness.
χαλί-φρων, ονος, ὁ, ἦ, (χαλᾶω, φρήν) light-minded, flighty, thoughtless.

χαλκ-ἀριμάτος, ον, (χαλκός, ἄρμα) with brassen chariot, epith. of Mars.

χάλκ-ασπις, ιδος, ὁ, ἦ, (χαλκός, ἀσπίς) with brassen shield.

χαλκ-έγχης, ες, gen. εος, (χαλκός, ἔγχος) with brassen lance.

χαλκεῖον Ion. -ήιον, τό, (χαλκεύω) a smith's shop, forge, smithy, Lat. officina. II. anything made of copper: 1. a copper vessel, caldron. 2. a concave copper reflector in a lamp. 3. a copper badge. Strictly neut. from

χάλκειος, α, ον Ion. χαλκήιος, η, ον, poet. for χάλκεος, (χαλκός) of brass, brassen.

χαλκ-ἐλάτος, ον, (χαλκός, ἐλαίνω) poet. for χαλκήλατος.

χαλκ-ἐμβολός, poet. fem. of χαλκέμβολος.
χαλκ-ἐμβολος, ον, (χαλκός, ἐμβολον) with brassen beak or prow, of a ship.

χαλκ-εντής, ἑς, (χαλκός, ἔντεα) armed with brass.
χαλκεό-γομφος, ον, (χάλκεος, γόμφος) fastened with brassen nails.

χαλκεο-θώραξ, ἄκος, Ep. -θώρηξ, ηκος, ὁ, ἦ: (χάλκεος, θώραξ) with brassen breastplate.

χαλκεο-κάρδιος, ον, (χάλκεος, καρδία) with heart of brass.

χαλκεό-πεζος, ον, (χάλκεος, πέζα) brass-footed.

χαλκέ-οπλος, ον, (χάλκεος, ὅπλον) with arms or armour of brass.

χάλκεος, ἑα Ion. ἐη, εον, also εος, εον: contr. χαλκοῦς, ἦ, οὖν: poet. χάλκειος Ion. -ήιος, η, ον, (χαλκός):—of copper or bronze, brassen, Lat. aeneus; χάλκεος Ζεὺς a brassen statue of Jove; χάλκεον ἱστάναι τινά to raise a brassen statue to one. 2. metaph., like brass, hard, stout; χάλκεον ἦτορ, a heart of brass; χάλκεος ὕπνος a brassen sleep, i. e. sleep of death.

χαλκεο-τευχής, ἑς, (χάλκεος, τεύχος) in arms of brass.

χαλκεό-φωνος, ον, (χάλκεος, φωνή) with voice of brass, i. e. ringing strong and clear.

χάλκευμα, ατος, τό, (χαλκεύω) anything made of brass, a brassen instrument or implement: a weapon, etc.: in plur. brassen bonds.

χαλκεύς, εως, ὁ, (χαλκεύω) a worker in copper, a

coppersmith, brasier. 2. more generally, a worker in metal, smith, even of a goldsmith; esp. a blacksmith.

χαλκευτής, οὐ, δ, (χαλκεύω) = χαλκεύς: metaph. a forger.

χαλκευτικός, ἡ, ὄν, of or for the brasier or his art: skilled in metal-working: ἡ χαλκευτική (sub. τέχνη), the smith's art or trade.

χαλκευτός, ἡ, ὄν, verb. Adj. of χαλκεύω, wrought of copper or metal.

χαλκεύω, f. σω, (χαλκός) to make of copper or of metal, to forge:—Pass. to be wrought or forged. II. intr. to be a smith, work as a smith, ply the hammer or forge; τὸ χαλκεύειν the smith's art.

χαλκεῖον, ἄνθος, δ, = χαλκεῖον, a forge, smithy.

χαλκηδών, ὄνος, ὁ, (χαλκός) chalcedony, name of a gem like an onyx.

χαλκήιον, τό, Ion. for χαλκεῖον.

χαλκήϊος, ἡ, ὄν, Ion. for χαλκεῖος.

χαλκή-ἡλάτος also χαλκή-ἐλάτος, ὄν, (χαλκός, ἐλαύω) forged out of brass, of beaten brass.

χαλκήρης, ἐς, gen. ἐος, (χαλκός, ἄρπαιν) furnished with brass: of spears and arrows, tipped with brass.

χαλκή-οἶκος, ὄν, (χαλκός, οἶκος) dwelling in a brassen house or sbrine.

χαλκήιον, τό, (χαλκός) a copper utensil, vessel, implement. 2. copper money, copper coin.

χαλκίς, ἴδος, ἡ, a bird of prey.

Χαλκίς, ἴδος, ἡ, Chalcis, a city in Euboea, said to have its name from neighbouring copper-mines.

χαλκοδάρης, ἐς, gen. ἐος, poet. lengthd. form for χαλκήρης. [ἄ]

χαλκο-βάρης, ἐς, gen. ἐος, (χαλκός, βάρος) heavy or loaded with brass.

χαλκοβάρεια, used as fem. of χαλκοβαρής.

χαλκο-βάτης, ἐς, gen. ἐος, (χαλκός, βαίνω) standing on brass, with foundation of brass, with brassen base.

χαλκο-βόας, οὐ, δ, (χαλκός, βοή) with voice of brass.

χαλκο-γένητος, ὄν, (χαλκός, γένετον), and χαλκο-γενυς, υ, gen. υος, (χαλκός, γένυς) with teeth of brass.

χαλκο-γλώχιν, ἴνος, ὁ, ἡ, (χαλκός, γλωχίς) with point or barbs of brass.

χαλκο-δαιδάλος, ὄν, (χαλκός, δαιδάλλω) inlaid with brass. II. act. working in brass.

χαλκο-δάμας, ἄνθος, δ, ἡ, (χαλκός, δαμάω) subduing, i. e. sharpening brass.

χαλκο-δέτος, ὄν, (χαλκός, δέω) brass-bound.

χαλκο-θώραξ, ἄκος, ὁ, ἡ, (χαλκός, θώραξ) = χαλκεο-θώραξ, with brassen breastplate.

χαλκο-κνήμις, ἴδος, ὁ, ἡ, (χαλκός, κνημῖς) with greaves of brass.

χαλκο-κορυστής, οὐ, δ, (χαλκός, κορύσσω) as masc. Adj., with or in brassen armour.

χαλκο-κροτος, ὄν, (χαλκός, κροτέω) sounding or rattling with brass: of horses, brassen-boofed. II. beaten or forged of brass.

χαλκο-λίβανον, τό, fine or glowing brass. (Deriv. uncertain.)

χαλκο-μίτρας, οὐ, δ, (χαλκός, μίτρα) with girdle of brass.

χαλκό-νωτος, ὄν, (χαλκός, νῶτος) brass-backed.

χαλκο-παγγής, ἐς, (χαλκός, παγγῆναι) compacted of brass.

χαλκο-πάρηος Dor. —πάρηος, ὄν, (χαλκός, παρειά) with cheeks or sides of brass, epith. of helmets.

χαλκό-πεδος, ὄν, (χαλκός, πέδον) with floor of brass.

χαλκό-πλευρος, ὄν, (χαλκός, πλευρά) with sides of brass, of an urn.

χαλκο-πληθής, ἐς, gen. ἐος, (χαλκός, πλήθος) filled with brass, armed all in brass.

χαλκο-πλήκτος Dor. —πλήκτος, ὄν, (χαλκός, πλήσσω) forged or welded of brass.

χαλκό-πους, ὁ, ἡ, —πουν, τό; gen. —ποδος (χαλκός, πούς):—brassen-footed, with brassen tramp. II. with steps of brass, brassen.

χαλκό-πύλος, ὄν, (χαλκός, πύλη) with gates of brass or bronze.

ΧΑΛΚΟΣ, οὐ, δ, brass, or rather copper, Lat. *aes*, called from its colour ἐρυθρός and αἰθωψ. Copper was the first metal that was wrought, and hence χαλκός was used as a name for metal in general; and afterwards, when iron began to be worked, the word χαλκός was used for σίδηρος. Later, χαλκός was applied to bronze, a mixture of copper with tin, which was the chief metal used by the ancients in the arts.

II. in the Poets, anything made of brass or metal, esp. of brassen arms: also a brassen vessel, urn.

χαλκο-σκελής, ἐς, (χαλκός, σκέλος) with legs of brass.

χαλκο-στέφανος, ὄν, (χαλκός, στέφανος) crowned or compassed with brass.

χαλκό-στομος, ὄν, (χαλκός, στόμα) with brassen mouth. II. with edge or point of brass.

χαλκό-τευκτος, ὄν, (χαλκός, τεύχω) made of brass.

χαλκο-τευχής, ἐς, (χαλκός, τεύχος) in brassen armour.

χαλκό-τοξος, ὄν, (χαλκός, τόξον) with brassen bow.

χαλκοτορέω, f. ἦσα, to form or mould of brass. From

χαλκό-τορος, ὄν, (χαλκός, τείρω) wrought of brass.

χαλκο-τύπος, ὄν, (χαλκός, τύπτω) beating or working copper:—as Subst., χαλκοτύπος, ὁ, a worker in copper, coppersmith: generally, a smith.

2. striking brass together, beating the cymbals, of the priests of Cybele. II. χαλκοτύπος, ὄν, pass., struck with brass, inflicted with brassen arms.

χαλκο-οὐργος, ὁ, (χαλκός, *εργα) a coppersmith.

χαλκοῦς, ἡ, οὐν, Att. contr. from χάλκεος. II. as Subst., χαλκοῦς, ὁ, a copper coin, somewhat less than a farthing.

χαλκο-φάλαρος, ὄν, (χαλκός, φάλαρα) adorned or ornamented with brass or copper. [φά]

χαλκοφί, Ep. for χαλκοῦ, gen. of χαλκός.

χαλκο-χέρμης, ὄν, δ, (χαλκός, χέρμη) fighting in brassen armour.

χαλκο-χίτων, ἄνος, ὁ, ἡ, (χαλκός, χιτών) brassen-coated, brass-clad.

χαλκό-χυτος, *ον*, (χαλκός, χέω) cast in copper or brass.

χαλκός, *φ*, ὥσω, (χαλκός) to cover with brass:—*αορ*. I pass. part. χαλκωθείς, clad in brass. II. to make in brass or bronze.

χάλκωμα, *ατος*, τό, (χαλκός) anything made of bronze or copper, a brassen vessel or instrument.

χαλυβδικός, *ή*, *ον*, (χάλυψ) of steel; τὸ χαλυβδικόν steel.

χάλυβος, *δ*, ποῖτ. for χάλυψ, steel.

Χάλυψ, ὕβος, *δ*, one of the nation of the Cbalybes in Pontus, famous for the working of steel. II. as appellat., χάλυψ, ὕβος, *δ*, barded iron, steel.

χαμάδης [μά], Adv. (χαμαί) ποῖτ. for χαμάς, on the ground, to the ground.

χαμάς, Adv. (χαμαί) to the ground, on the ground, Lat. *bumi*.

χαμάθεν, Adv. (χαμαί) from the ground.

ΧΑΜΑΙ, Adv. on the earth, on the ground. 2. like χαμάς, Lat. *bumi*, to the ground, to earth.

χαμαι-γενής, *ές*, gen. *έος*, (χαμαί, γενέσθαι) earth-born, sprung from the soil.

χαμαι-ευνάς, *άδος*, ποῖτ. fem. of sq. [αἰ metri grat.]

χαμαι-εῖνης, *ου*, *δ*, (χαμαί, εἶνῃ) making one's bed or lair on the ground. [αἰ metri grat.]

χαμαιζήλος, *ον*, (χαμαί) growing low or near the ground: generally, low: *δ* χαμαιζήλος (sub. δίφπος), a low stool. II. metaph. fond of mean things, bumble; τὸ χαμαιζήλον humility.

χαμακοίτω, *φ*, ἤσω, to lie, make one's bed on the ground. From

χαμαι-κοίτης, *ου*, *δ*, (χαμαί, κοίτη) lying or making one's bed on the ground.

χαμαιλεχής, *ές*, gen. *έος*, (χαμαί, λέχος) = χαμαικοίτης.

χαμαι-λέων, *οντος*, *δ*, (χαμαί, λέων) the chameleon, a kind of lizard known for changing its colour.

χαμαιπετέω, *φ*, ἤσω, to fall to the ground; γνῶμα χαμαιπετοῖσα a thought that falls to the ground. From

χαμαι-πετής, *ές*, (χαμαί, ΠΙΕΤ- Root of πίπτω) falling to or on the earth; χαμαιπετής πίπτει to fall to earth: fallen, prostrate in the dust. 2. lying or sleeping on the ground. 3. on the ground. II. metaph. falling to the ground, coming to naught, fruitless.

χαμαιπετοῖσα, Dor. for χαμαιπετοῦσα, part. fem. of χαμαιπετέω.

χαμαι-τυπείων, τό, (χαμαί, τυπεῖν) a brotbel.

χαμ-ερπής, *ές*, (χαμαί, ἔρπω) creeping on the ground, grovelling.

χαμ-εῖνῃ, *ή*, for χαμαιεῖνῃ, (χαμαί, εἶνῃ) a bed on the ground, pallet-bed, truckle-bed. II. a bedstead.

χαμ-ευνίς, *ίδος*, *ή*, (χαμαί, εἶνῃ) a low bed, a pallet-bed.

χαμηλός, *ή*, *όν*, (χαμαί) on the ground. 2. diminutive, trifling: metaph. low, mean.

χαμόθεν, Adv. (χαμαί) later form for χαμάθεν, from the ground.

χαμψαί, *οί*, the Egyptian name for crocodiles.

χάν, *ή*, Dor. for χήν, a goose.

Χαναανίος, *α*, *ον*, Canaanitish, of Canaan:—as Subst., Χαναανίος, *δ*, a Canaanite; Χαναανία, *ή*, a Canaanitish woman. See Καναανίτης.

χανδάνω, fut. χείσομαι: *αορ*. 2 ἔχῃδον Ep. χάδον: pf. with pres. sense κέχῃδον: Ep. 3 sing. plqpf. with impf. sense κέχῃδον:—to bold, take in, comprise, contain, ἐξ μέτρα χάνδανε κρητήρ the bowl held six measures: οὐκ ἐβύνησαςτο πᾶσας αἰγμάλους νῆας χαδέειν the beach could not bold all the ships.

χανδόν, Adv., (χαίνω) gaping, with mouth wide open: metaph. greedily, eagerly.

χάνειν, *αορ*. 2 inf. of χαίνω.

χάνοι [ᾶ], 3 sing. *αορ*. 2 opt. of χαίνω.

ΧΑΟΣ [ᾶ], *εος*, τό, Chaos, Space, personified by Hesiod, who represents Chaos as the first state of existence, the rude unformed mass. 2. infinite space, the atmosphere: later any wide, empty space, a gulf, chasm.

χάος, *όν*, like χάος, genuine, true, good.

χάρᾱ, *ή*, (χαρήναι) joy, delight, pleasure; χαρᾱ with joy: c. gen. joy in or at a thing.

χάραγμα, *ατος*, τό, (χαράσσω) any mark imprinted: χ. ἐχιδνῆς the serpent's bite. 2. a graven mark or line, character, inscription.

χάρᾱρα Ion. χαρόδρη, *ή*, (χαράσσω) like χείμαρρος, a mountain-stream, torrent, which cuts itself (χαράσσει) a way down the mountain-side, Lat. *torrens*. II. the bed of such a stream, a deep gully, rift, ravine. Hence

χάρᾱρατος, *α*, *ον*, of or from a mountain-torrent.

χάρᾱβριός, *δ*, (χαράδρα) a bird dwelling in clefts (χαράδρα) whence its name, the curlew.

χάρᾱδρός, *φ*, ὥσω: Pass., *αορ*. I ἔχαράδρῃην: pf. κεχαράδρωμαι: (χαράδρα):—to tear up into clefts:—Pass. to be broken into clefts by mountain-streams, to be full of ravines and gullies; χώρα κεχαράδρωμένη a country intersected with ravines.

χάρᾱκόω, *φ*, ὥσω, (χάραξ) to pale round, palisade, fortify. II. to prop with a pole or stake.

χαράκτηρ, ἦρος, *δ*, (χαράσσω) that which is cut in or marked, the impress or stamp on coins, seals, etc.; χαράκτηρα ἐπεμβάλλειν τινί to set a stamp upon a thing. 2. metaph. the mark or token impressed on a person or thing, a characteristic, distinctive mark, character: ἀνδρῶν οὐδέεις χαράκτηρ ἐμπέδουκε σώματι no outward mark has been impressed by nature on the person of men. 3. a likeness, image, exact representation.

χάρᾱκτός, *ή*, *όν*, verb. Adj. of χαράσσω, cut in, notched, like a saw.

χάρᾱκμα, *ατος*, τό, (χαράκω) a place paled round or palisaded, a fortified camp. II. a paling, palisade, Lat. *vallum*.

χάρᾱκώσω, *εω*, *ή*, (χαράκω) a fencing with pales, a palisading, fortifying.

χάραξ, ἄκος, *δ*, also *ή*, (χαράσσω) a pointed stake: a vine-prop, vine-pole. II. a pale used in fortifying the rampart of a camp, Lat. *vallus*: hence 2.

collectively, a place *paled in*, a fortified camp, Lat. *vallum*.

ΧΑΡΑΨΣΩ Att. —**ττω**: f. **ῶ**: aor. I **ἐχάραξα**: Pass., aor. I **ἐχαράχθην**: pf. **κεχάραγαμαι**:—to make sharp or pointed, sharpen: Pass. to be notched or jagged: of eyes, to sparkle. 2. metaph. to exasperate, irritate, provoke:—Pass. to be irritated, exasperated. II. to cut by furrows, furrow, plough. III. to engrave, inscribe.

χαρῆναι, aor. I inf. pass. of **χαίρω**.
χαρήσσομαι, later fut of **χαίρω**.
χαρή-δότης, ου, ὁ, (**χάρις**, **δίδωμι**) *he that gives joy or grace*.

χαρίεις, **χαρίεσσα**, **χαρίεν**, gen. **εντος**: (**χάρις**):—graceful, pleasing, agreeable, lovely, pretty, elegant.

II. in Att., **χαρίεις** was often used of persons, graceful, elegant, accomplished, refined; οἱ **χαρίεντες** men of taste and refinement, men of education.

III. the neut. was used in Att. as Adv., when it was written **χαρίεν**. Hence

χαρίεντιζομαι, f. —**ίζομαι** Att. —**ιούμαι**: Dep.:—to act or speak with grace or elegance: to be witty, to jest; σπουδῇ **χαρίεντιζεσθαι** to jest in earnest.

χαρίεντως, Adv. of **χαρίεις**, gracefully, elegantly: neatly, cleverly. 2. kindly, courteously.

χαῖρ-εργός, ὄν, (**χαίρω**, **ἐργον**) *delighting in the arts*, epith. of Minerva.

χαρίζομαι: fut. med. —**ίζομαι** Att. —**ιούμαι**, also f. pass. —**ισθίσομαι**: aor. I **ἐχαρισάμην** and **ἐχαρίστην**: pf. **κεχάρισμαι** both in act and pass. sense: Dep.: (**χάρις**):—to shew favour or kindness, to oblige or gratify a person, c. dat.: absol. to be pleasing or agreeable, court favour. 2. in Att. to gratify or indulge a passion, like Lat. *indulgere*; **χαρίζεσθαι τῷ σώματι** to indulge one's body. II. c. acc. rei, to offer willingly, offer as a free gift, give freely: c. gen. to give freely of a thing; **χαρίζεσθαι ἄλλοτριον** to give freely of what does not belong to one; ταμὴν **χαρίζομένην** παρέδωκεν the housekeeper giving freely of the stores in hand. III. in pass. sense, to be pleasing, agreeable, to be granted as a favour; τοῖσι **Εὐβοέεσι** **ἐκεχάριστο** it was done to please the Euboeans.

2. pf. part. **κεχαρισμένος**, pleasing, acceptable, welcome; **ἐμῷ** **κεχαρισμένῳ** **θυμῷ** most welcome to my heart; **κεχαρισμένος** **ἦλθεν** he came wished for, was welcome.

χαρήτῃ, Dor. for **χαρήσει**, 2 sing. fut. of **χαρίζομαι**.

χάρις [ᾱ], ἡ, gen. **χάριτος**: acc. **χάρις** or **χάρिता**: plur. **χάριτες**, dat. pl. **χάρισι** Ep. **χαρίτεσσι** poet. also **χάρισσι**: (**χαίρω**):—favour, grace, Lat. *gratia*: I. outward grace, grace, loveliness; **χάριν** **καταχεύει** τινι to shed grace over one. 2. of things, a grace, a charm. II. grace or favour felt, either, 1. by the Doer, kindness, good-will: or, 2. by the Receiver, the sense of favour received, thanks, gratitude; esp. in phrases **χάριν** **εἰδέναι** to feel gratitude; **χάριν** **ὀφείλειν** to owe a debt of gratitude, be beholden; **χάριν** or **χάρита** **καταθέσθαι** τινί to lay up

a store of gratitude with a person, i. e. earn his thanks; **χάριν** **λαμβάνειν** to receive thanks.

3. influence, as opp. to force, Lat. *gratia*; **χάρτι** **πλεῖον** ἢ **φόβῳ** more by favour than fear.

III. a favour done, a grace, kindness, boon; **χάριν** **φέρειν** τινί to confer a favour on one: hence in phrases, **χάριν** **θέσθαι**, **νέμειν**, **δρᾶσθαι** to confer a grace, favour, kindness.

IV. a gratification, delight; **φορμυγος** from the harp. 2. **δαίμονων** **χάρις** *homage or worship due to the gods: an offering, gift*; **εὐκταία** **χάρις** a gift in consequence of a vow.

V. special usages: acc. sing. absol. **χάριν**, c. gen., in anyone's favour, for his pleasure, for his sake, **χάριν** **Ἑκτορος** for the sake of Hector: also with the Attic., τὴν **Ἀθηναίων** **χάριν** for the sake of the Athenians:—it soon became used as a Prep., c. gen., = **ἐνεκα**, Lat. *gratia*, causa, for the sake, in behalf of, on account of: so too, **ἐμὴν** **χάριν**, **ὅν** **χάριν** for my, thy pleasure or sake, Lat. *mea*, *tua* *gratia*.

2. **εἰς** **χάριν** **τίνος** to do one a pleasure; **πρὸς** **χάριν** **λέγειν** τινί to speak to one for the sake of pleasing him; but, **πρὸς** **χάριν** **ἐμᾶς** **σαρκός** for the sake of my flesh, i. e. of devoting it. 3. **ἐν** **χαρτί** **κρίνειν** τινά to decide from partiality to one.

4. **διὰ** **χαρίτων** **εἶναι** or **γίγνεσθαι** τινι to be on terms of friendship or mutual favour with one.

VI. in Mythology, αἱ **Χάριτες** the *Charitēs* or *Graces*, were the goddesses who confer all grace, even the favour of Victory in the games: three in number, *Aglaia*, *Euphrosyne*, *Thalia*.

χάρισμα, ατος, τό, (**χαρίζομαι**) a grace, favour: a free gift, grace.

χαρίσσοσθαι, Ep. aor. I med. inf. of **χαρίζομαι**.
χαρίστηρος, ου, (**χαρίζομαι**) in token of thanksgiving.

II. as Subst., **χαριστήριον**, τό, a grace, gift. 2. τὰ **χαριστήρια** (sub. *λερά*), thank-offerings.

χαρίτλια, ἡ, (**χάρις**) a jest, joke.

χαρίτο-βλέφαρος, ου, (**Χάρις**, **βλέφαρον**) with eyelids like the *Graces*.

χαρίτο-γλωσσώ Att. —**ττέω**, f. ἡσω, (**χάρις**, **γλῶσση**) to speak to please, glose with the tongue.

χαρίτω, f. ὤσω, (**χάρις**) to shew favour or grace to anyone:—Pass. to be highly favoured.

χαρίτ-ώπης, ες, (**χάρις**, ὤψ) graceful of aspect: fem. **χαριτώπης**, ἰδος.

χάρμα, ατος, τό, (**χαίρω**) a source of joy, a joy: joy, delight.

χάρμη, ἡ, (**χαίρω**) = **χάρμα**, joy: the joy of battle, battle.

χαρμονή, ἡ, (**χάρμα**) joy, delight: in pl. joys, delights. **χαρμόσυνος**, ἡ, ου, (**χάρμη**) joyful, glad; **χαρμόσυνα** ποιεῖν to make rejoicings.

χαρμό-φρων, ονος, ὁ, ἡ, (**χάρμα**, **φρήν**) gladdening the heart or of joyous heart.

χάρο-ποιός, ὄν, (**χαρά**, **ποιέω**) causing joy, gladdening. **χάρο-πός**, ἡ, ὄν, also ὅς, ὄν, (**χαρά**, ὤψ) glad-eyed, bright-eyed: properly it only implied brightness and fierceness: later, it came to mean light blue or gray, much like *γλαυκός*.

χαρτάριον, τό, Dim. of χάρτης.

χάρτης, ου, ὁ, (χαράσσω) Lat. *charta*, a leaf of paper, made from the separated layers of the papyrus.

χαρτός, ῆς, ὁν, verb. of χαίρω, delightful, gladdening, cheerful.

Χάρυβδις, εως Ion. ιος, ἡ, Charybdis, a dangerous whirlpool on the coast of Sicily, opposite the Italian rock Scylla: then generally a whirlpool, gulf: metaph. of a greedy rapacious person, like Lat. *baratrum*.

Χάρων [ᾶ], ὄνος, ὁ, Charon, the ferryman of the Styx, so called from his bright fierce eyes. Cp. χάροπος.

χασκάω, f. ᾶω, Frequentat. of χάσκω, c. acc., to keep yawning or gaping at or for a thing.

χάσσω, ἔχασκον, to gape, yawn, used as pres. and impf. of χαίνω: see χαίνω.

χάσμα, ατος, τό, (χαίνω) a yawning hollow, a chasm, gulf.

II. the open mouth, like Lat. *riectus*.

III. any wide space or expanse.

χασμάομαι, f. -ήσομαι, Dep. (χαίνω) to yawn, gape wide, of the mouth.

χασμέομαι, Ion. for χασμάομαι.

χασμεύμενος, Dor. pres. part. of χασμάομαι.

χάσμημα, ατος, τό, (χασμάομαι) a wide yawn, gape, Lat. *riectus*.

χασμάμενος, Ep. aor. I med. part. of χάζομαι.

χάσσω, Ep. 3 sing. aor. I med. of χάζομαι.

ΧΑΤΕΩ, f. ἴσω, to long, desire, wish much to do a thing, c. inf.: absol. to wish, desire.

II. c. gen. to crave, want, have need of a thing.

χάτιζω, f. ἴσω, like χαιτέω, to long for, desire, crave: to want, have need of; χαιτίζειν ἔργοιο to want or be without work: absol. in part., one who is in want, a needy, poor person.

χάτις, ἡ, and χάτος, εος, τό, want, need, = χητίς, χήτος.

χαυλι-όδους, -όδοντος, ὁ, ἡ, (χαύλιος, ὀδοῦς) with outstanding or projecting teeb.

II. χαυλιόδοντες ὀδόντες of the crocodile's teeth, outstanding, tusky: absol., χαυλιόδοντες sharp, jagged teeb.

χαυνο-πολίτης, ου, ὁ, (χαύνος, πολίτης) an open-mouthed citizen, a gaping cit. [I]

χαυνό-πρωκτος, ου, (χαύνος, πρωκτός) wide-breeched.

χαύνος, η, ου, and ος, ου, (χαίτω) gaping: flaccid, loose, porous.

II. metaph. loose, foolish, silly, vain. Hence

χαυνότης, ητος, ἡ, looseness, porousness. II. metaph. folly, vanity.

χαυνώσις, εως, ἡ, (χαυνώω) a making loose or slack.

II. metaph. making a thing light, weakening its force.

χέε, χέειν, Ep. 3 sing. impf. or aor. I of χέω.

χελητάω, like χεσείω, Desiderat. of χέω, to wish to ease oneself.

ΧΕΥΩ, f. χεσθόμαι: pf. κέχουδα: aor. I ἔχεσα: aor. 2 ἔχεσον: pf. pass. κέχασμαι: to ease oneself: —Pass., σπéλεθος ὁπίως κεχεσμένος dung just dropt.

ΧΕΛΙΑ, Ion. χελή, ἡ, a bole, esp. of serpents.

χέλιος, Dor. for χέλεος, gen. of χέλιος.

χειλο-ποτέω, f. ἴσω, (χείλος, πίνω) to drink with the lips only, to sip.

ΧΕΙΛΟΣ, εος, τό: plur., gen. χεῖλων contr. ὦν; dat. χεῖλεσι Ep. -εσσι:—a lip: proverb., χεῖλεσι γελῶν to laugh with the lips (only); χεῖλεα μὲν τ' ἔδην, ὑπερὶν δ' οὐκ ἔδηνεν it wetted the lips, but the palate it wetted not.

2. of beasts, the snout, muzzle: of birds, a bill, beak.

II. metaph. of things, the edge, brink, brim, rim, esp. of a river or a cup.

χείμα, ατος, τό, winter-weather, cold, frost, Lat. *hiems*: winter, as a season of the year, opp. to θέρος:

χείμα absol. in acc., in winter.

II. a storm: metaph. a storm of passion.

χειμάδιον [ᾶ], τό, a winter-dwelling, winter-quarters: χειμαδίῳ χρῆσθαι Λήμνῳ to fix upon Lemnos as winter quarters. From

χειμάζω, f. ᾶω: (χείμα): I. transit. to expose to the winter, set in the frost or cold: Pass. to be exposed to the frost or cold: live through the winter.

II. intr. to pass the winter: to go into winter quarters, to winter, Lat. *hiemare*.

III. to raise a storm or tempest: metaph. to trouble, afflict.

2. absol. χειμάζει (sc. ὁ θεός), there is a storm, like *vei, vífei*, etc.; ἐχείμαζε ἡμέρας τρεῖς the storm lasted three days.

3. Pass. to be driven by a storm, suffer from it: metaph. to be tempest-tost, distressed, esp. of the state: to be distracted, overwhelmed by suffering.

χειμαῖνα, f. ἄνω, (χείμα) distress by a storm or tempest:—Pass. to be driven by a storm, be tempest-tost.

II. intr. to be stormy.

χειμάρος, ὁ, (χείμα) a plug in a ship's bottom, drawn out when the ship was brought on land, to let out the bilge-water.

χειμάρ-ποος, ου, Att. contr. -ποος, ουν: (χείμα, βέω)—winter-flowing, swollen in winter: χειμάρποος ποταμός a mountain-stream or torrent swollen by rain and melted snow.

2. as Subst., χειμάρπους, ὁ, a water-drain, conduit.

II. wintry, stormy.

χειμάρπος or χειμάρρος, ου, poet. for χειμάρποος.

χειμάστια Ion. -λη, ἡ, (χειμάζω) a passing the winter, wintering: winter-quarters.

χειμερίζω, f. ἴσω Att. ἰώ, (χείμα) to pass the winter, winter.

χειμερίνους, ἡ, ὄν, (χείμα) of or in winter, in winter-time, wintry, stormy: χειμερίνῳ χωρίῳ a wintry, bleak place. See χειμέριος.

χειμέριος, α, ου, Att. also ος, ου: (χείμα):—in, of, belonging to winter, wintry: ὥρῃ χειμερίῃ the winter-season: μήνες χειμεριώτατοι the most wintry, i.e. most stormy, months: ἀκτὰ χειμερία κυματοπλήγῃ a shore lashed by the waves of winter: metaph., χειμερία λύπη raging pain.—Generally, χειμέριος and χειμερίνος are distinguished thus:—χειμέριος wintry, like winter, stormy: χειμερίνους wintry, in winter-time.

χειμο-θνής, ἡτος, ὁ, ἡ, (χείμα, θνήσκω) frozen to death.

χειμών, ὄνος, ὁ, (χείμα) winter, the season of winter: τὸν χειμῶνα during winter: χειμῶνος in winter-

time. II. wintry weather: a storm, tempest; χειμὼν νοτερός a storm of rain. 2. metaph. storm, fury: also great distress or suffering.

χειμωνο-τύπος, ον, (χειμὼν, τύπω) beating tempestuously.

ΧΕΙΡΉ, ἡ, gen. χειρός: plur. χεῖρες, χειρῶν, χειροί: Ion. decl., χεῖρ, χερύς, χερί, χέρα, χέρες, etc.: but gen. and dat. dual are χειρῶν (rarely χειροῖν) even in Att.: Ep. dat. pl. χεῖρσσι and χεῖρεσσσι:—the band, or rather the band and arm, the arm; ἀκρα χεῖρ the band; χεῖρ σιδῆρα an iron band, i. e. a grappling-iron, grapnel.

2. χεῖρ is often joined with δεξιός and ἀριστερός, to mark the side on which a thing is; see ἀριστερός, δεξιός. 3. to denote act or deed, as opp. to mere words; ἐπεσιν καὶ χειρσιν ὀρήξειν to assist with word and deed; προσφέρειν χεῖρας to apply force; of deeds of violence, χειρῶν ἀρχεῖν to begin the fray.

4. like Lat. manus, a number or body of men, a band: the band, skill of an artist or workman: also his handywork.

II. special usages: χεῖρς ἔχειν τινά to have, hold one by the band; χεῖρας ἀνασχεῖν θεοῖς to raise one's bands to the gods in prayer; χεῖρας ὀρέξαι to stretch or spread the arms in token of entreaty. 2. ἀγεσθαί τι ἐς χεῖρας to take a thing in band: ἐν χειροῖ, μετὰ or διὰ χεῖρας ἔχειν τι to have a thing in band, be engaged in it.

3. ἐν χειρὶ, ἐν χειροῖ, in one's band or bands, and so in one's power: but also in warlike sense, ἐν χειροῖ in the fray, in close fight, Lat. cominus. 4. eis χεῖρας ἐλθεῖν to fall into anyone's bands or power, but also to come to blows.

3. ἐκ χειρός, out of band, off band; ἀπὸ χειρὸς λογισάσθαι to reckon off band, roughly. 6. πρὸ χειρῶν at band, in readiness. 7. ὑπὸ χειρός or χειρῶν, under the bands, under the power; cp. ὑποχείριος.

χειρ-άγρα, ἡ, (χείρ, ἀγρα) gout in the band; as ποδ-άγρα in the feet.

χειρᾶγωγός, f. ἦσω, to lead by the band. From χειρ-ἀγωγός, ὄν, (χείρ, ἀγω) leading by the band: as Subst., χειραγωγός, ὁ, one that leads by the band.

χειρ-ἄπτω, f. ἄσω, (χείρ, ἄπτω) to touch with the band, take in band, bundle.

χείρεσι, χεῖρεσσιν, Ep. dat. pl. of χεῖρ.

χειρῶντος, ὄν, (χείρ) having sleeves, sleeved, of the χιτὼν or tunic: the χιτὼν without sleeves was called ἐξώμια.

χείριος, α, ὄν, (χείρ) in the bands, in the power of, subject, captive.

χειρίς, ἴδος, ἡ, (χείρ) a covering for the band, a glove: also a covering for the arm, a sleeve.

χείριστος, η, ὄν, irreg. Sup. of χείρων, worst, Lat. pessimus: οἱ χείριστοι men of lowest degree.

χειρο-βολέω, f. ἦσω, (χείρ, βαλεῖν) to throw with the band.

χειρό-γράφος, ὄν, (χείρ, γράφω) written with the band, in bandwriting:—as Subst., χειρόγραφον, τό, a bandwriting, written decree.

χειρο-δαίκτης, ὄν, (χείρ, δαίω) slain by the band.

χειρό-δαίκτης, ὄν, (δαίω) pointed out by the band, Lat. digito monstratus: manifest, confessed.

χειρο-δίκης, ὄν, ὁ, (χείρ, δίκη) one who asserts his right by force of bands, who uses the right of might. [†]

χειρο-δράκων, ὄντος, ὁ, (χείρ, δράκων) with serpent-bands or arms. [ἀ]

χειρο-ήθης, ἐς, (χείρ, ἥθος) accustomed to the band, manageable, esp. of animals, tame, Lat. mansuetus: used or habituated to a thing: submissive, obedient.

χειρό-μακτρον, τό, (χείρ, μάστρον) a cloth for wiping the bands, a towel, napkin, Lat. mantile: the Scythians used scalp as χειρόμακτρα.

χειρομάχης, f. ἦσω, to fight with the bands. From χειρο-μάχος, ὄν, (χείρ, μάχομαι) fighting with the band.

χειρο-μύλη, ἡ, (χείρ, μύλη) a band-mill. [ὅ]

χειρονομέω, f. ἦσω, (χειρονόμος) to move the bands to a certain time or order; σκέλεσι χειρονομεῖν to gesticulate with one's legs as though with one's arms. Hence

χειρονομία, ἡ, measured motion of the bands, gesticulation.

χειρο-νόμος, ὄν, (νέμω) moving the bands regularly, gesticulating: as Subst., χειρονόμος, ὁ, Lat. pantomimus, a pantomimic performer.

χειρόνως, Adv. of χείρων, worse.

χειρο-πληθής, ἐς, (χείρ, πληθῆμι) filling the band, as large as can be held in the band.

χειρο-ποιέομαι, f. ἴσσομαι, Dep. to make or do by band. Hence

χειροποίητος, ὄν, made by band, artificial: made on purpose.

χειρό-σοφος, ὄν, (χείρ, σοφός) skilled with the bands: hence = χειρονόμος.

χειρο-τένω, ὄντος, ὁ, ἡ, (χείρ, τείνω) with outstretched arms, of the grab.

χειρότερος, α, ὄν, poet. for χείρων, worse.

χειρο-τέχνης, ὄν, ὁ, (χείρ, τέχνη) a bandicraftsman, artisan, mechanic; χειροτέχνης λατοπία a ciburgeon, surgeon. Hence

χειροτεχνία, ἡ, bandicraft, art.

χειροτεχνικός, ἡ, ὄν, (χειροτέχνης) of or for bandicraft or a bandicraftsman, skilful, mechanical. Adv. -κῶς.

χειροτονέω, f. ἦσω, (χειροτόνος) to stretch out the band, esp. to give one's vote in the Athenian ἐκκλησία.

II. c. acc. to vote for, elect:—Pass. to be chosen by vote, opp. to λαγχάνειν κλήρου to be chosen by lot: c. acc. rei, to vote for a thing. 2. to choose, appoint, ordain. Hence

χειροτονικός, verb. Adj. one must vote.

χειροτονήτός, ἡ, ὄν, verb. Adj. of χειροτονέω, elected by show of bands; ἀρχὴ χειροτονητῆ an elective magistracy.

χειροτονία, ἡ, (χειροτονέω) a stretching out of bands, at Athens, a voting or electing by show of bands; χειροτονία τοῦ δήμου election by the people. II. a vote, Lat. suffragium: also collectively, the votes.

χειροτόνος, *ov*, (χείρ, τείνω) stretching out the bands; of prayers, offered with outstretched hands.

χειροτύπης, *és*, (χείρ, τυπεῖν) striking with the bands.

χειρουργέω, *f. ἴσω*, (χειρουργος) to do with the bands, execute; to commit acts of violence. Hence

χειρουργία, *ῆ*, a working by band, practice of a handicraft or art. II. a trade, business.

χειρουργός, *όν*, (χείρ, *ἔργω) working or doing by band, practising a handicraft or art. 2. as Subst.,

χειρουργός, *ὁ*, a chirurgeon, surgeon.

χειρώ, *f. ὥσω*: Med., *f. χειρώσομαι*: aor. I ἔχειρωσάμην: Pass., fut. χειρωθήσομαι: aor. I ἔχειρώθη: pf. κεχείρωμαι: (χείρ)—to take in band, bundle: to get into one's bands, to master, subdue, take possession of: to take prisoner:—Pass. χειρούμαι, to be mastered, subdued, led captive, taken prisoner. Hence

χειρώμα, *ατος, τό*, that which is done by band; τυμβοχόα χειρώματα offerings to the dead poured by one's own hand.

II. that which is brought into one's bands or under one's power, a conquest. 2. a deed of violence.

χείρων, *ὁ, ῆ*, neut. *ov*; gen. *ovos*: plur., nom. and acc., χείρονες, χείρονας contr. χείρους, neut. χείρονα contr. χείρω; dat. χείροισι poët. χείρόνεσσι: Ep. χερσίων, *ov*: Dor. χερῶν: poët. also χείροτερος, χερειύτερος:

irreg. Comp. of κακός (formed from *χέρης):—worse, meaner, inferior: the comparative force sometimes almost disappears, esp. with a negat., as, οὐ τι χείριον ἐν ὥρῃ δείπνον ἐλέσθαι, 'tis not ill to take one's meal in season; so, οὐ χείρόν [ἐστὶ] it is well: of persons,

ὁ χείρων *one of lower degree*; οἱ χείρονες *men of lower degree*:—ἐπὶ τὸ χείρον τρέπεσθαι to fall off. II. χείρον, as Adv., worse.—See χείριστος.

Χείρων, *ανος, ὁ*, Cheiron, one of the Centaurs, teacher of Aesculapius, Achilles, Jason, etc.; famous for his skill in surgery (whence his name, cf. χειρουργός).

χειρῶνας, *ακτος, ὁ*, (χείρ, ἀναξ) one who is master of his band, a handicraftsman, artisan, mechanic, like κώπης ἀναξ: also as Adj., πᾶς ὁ χειρῶνας λέως all the mechanic sort. Hence

χειρῶναξία Ion.—ῆ, *ῆ*, skill in workmanship, handicraft, trade.

Χειρωῖς, *ίδος, fem.* Adj. of Cheiron: as Subst. (sub. βιβλος) a book on surgery.

χειρωτός, *ῆ, ὄν*, verb. Adj. of χείρω, subdued: to be subdued.

χείσομαι, fut. of χανδάνω.

χέλω, Ep. for χέω, to pour.

χελιδόι, irreg. voc. of χελιδών, as if from χελιδώ.

χελιδονίζω, *f. ἴσω* Att. ἰῶ, (χελιδών) to twitter like a swallow: to speak unintelligibly, to speak a foreign language.

χελιδόνιον, *τό*, (χελιδών) swallow-wort, celandine, of which there were two kinds, χελιδόνιον κυνάεον (or γλανκίον) and χλαρόν. Properly neut. of

χελιδόνιος, *α, ov*, (χελιδών) of the swallow, like the

swallow: coloured like the swallow's throat, russet brown.

χελιδόνισμα, *ατος, τό*, (χελιδονίζω) the swallow-song, an old popular song at the return of the swallows.

χελιδών, *όνος, ῆ*: irreg. vocat. χελιδοί (as if from χελιδώ):—the swallow, Lat. *hirundo*. The twittering of the swallow was a proverbial expression for foreign or barbarous speech; for χελιδόνων μουσεία, see μουσεῖον: proverb., μία χελιδὼν ἔαρ οὐ ποιεῖ one swallow does not make a summer. II. the

frog in the hollow of a horse's foot.

χελύνη [ῆ], *ῆ*, (χέλιος) the lip; χελύνην ἐσθίειν ἐπ' ὀργῆς to bite the lip from passion. II. Aeol. for χελώνη.

ΧΕΛΥΤΨ, *ῶος, ῆ*, a tortoise, Lat. *testudo*: Mercury made the first lyre by stretching strings on its shell: hence 2. the shell or lyre itself, Lat. *testudo*. II. the arched breast, the chest.

χελώνη, *ῆ*, (χέλυσ) a tortoise: proverb., ἰὼ χελῶνα μακάριον τοῦ δέρματος οἱ χελῶνες, happy in your thick hides! 2. the shell of the tortoise. II. the lyre: see χέλυσ.

III. as a military term, a pent-house formed of shields overlapping each other as in a tortoise's back, the Roman *testudo*, used by storming parties in approaching a city's walls: hence a shed or moveable roof for protecting besiegers.

χένας, poët. for χῆνας, acc. pl. of χήν.

χένιον, *τό*, a kind of quail.

χερ-άγρα, *ῆ*=χειράγρα.

ΧΕΡ'ΑΔΟΣ, *τό*, the gravel and silt brought down by rivers, shingle.

ΧΕΡΑΣ, *ἄδος, ῆ*, doubtful form of χέραδος.

χέρα, see χέρης.

χεραίτερος, *α, ov*, Ep. Comp. for χερσίαν.

χερέων, *ῆ, ὅ*, neut. χέρηον, poët. for χείρων, worse.

χέρησαι, poët. for χερσί, dat. pl. of χείρ.

ΧΕΡΗΣ, an obsol. Adj. from which the irreg. Comparatives χείρων and χερσίαν are formed, used in dat. χέρη; acc. χέρηα; nom. pl. χέρηες; acc. neut. χέρηα or χέρηα:—χέρης itself has a comparative sense, weaker, worse, inferior.

χέρων, *ov*, gen. *ovos*, Dor. for χερσίαν.

χερ-άρης, *ov, ὁ*, (χείρ, ἀρᾶν) fitting with the band.

χερ-φύρης, *ῆ, gen. ῆος*, (χείρ, φέρω) mixed or kneaded by band.

χερμάδιον, *τό*, = χερμάς, properly neut. of χερμάδιος.

χερμάδιος, *ov*, of the size of a large stone, fit for throwing. [ᾶ] From

χερμάς, *ἄδος, ῆ*, a stone or large pebble, for throwing or sling, a sling-stone. (Deriv. doubtful: either from χέραδος; or from χείρ, a stone that can be grasped in the band.)

χερμαστήρ, *ῆρος, ὁ*, (χερμάς) a slinger: as masc. Adj., χερμαστήρ βινύς the leather of a sling.

χέρνης, *ητος, ὁ*, (χείρ) one who lives by the work of his hands, a day-labourer: a poor, needy man. II. as Adj., poor, needy.

χερνήτης, *ov, ὁ*=χίρνης.

χερνήτης, ἰδος, fem. of χερνήτης, a workwoman, a woman that works for her daily bread.

χερ-νίβειον and χερ-νίβον, τό, (χείρ, νίω) a vessel for water to wash the hands, a band-basin.

χερνίπτομαι, f. ψομαι, Med. to wash one's hands with holy water: to sprinkle or purify with holy water, Lat. *lustrare*. From

χέρ-νυψ, ἴβος, ἡ, (χείρ, νίω) holy water to wash or sprinkle the hands before a sacrifice.

II. plur. χερνίβες, purifications with holy water; εἰργεσθαι χερνίβας to be excluded from such purifications, as was done with those who were defiled by bloodshed; χερνίβαν κοινωνός a partaker in the purifications by lustral water, i. e. an inmate of the same house.

χερνίψαντο, Ep. 3 pl. aor. I of χερνίπτομαι.

χερο-μύστος, ἑς, (χείρ, μύσος) hand-defiling.

χερό-πληκτος, ον, (χείρ, πλήσσω) stricken by or with the band.

χερός, Ion. and poet. gen. of χεῖρ.

χερρό-νησος, ἡ, Att. for χερσώνησος. For all words formed from it, see under χερσ-.

χερρος, Att. for χέρσος.

χερσαῖος, α, ον, also ος, ον, (χέρσος) from or of dry land, living or found on dry land; ὄρνιθες χερσαῖοι land-fowl, opp. to λιμναῖοι sea-fowl: also of landmen as opp. to seamen; metaph., χερσαῖον κύμα στρατοῦ the land wave of an army.

χερσεύω, f. σω, (χέρσος) to lie waste or barren.

χερσόθεν, Adv. (χέρσος) from dry land: from the earth or ground.

χερσόδι, Adv. (χέρσος) on dry land.

χερσονδς, Adv. (χέρσος) to or on dry land.

χερσονησίτης Att. χερρον-, ον, ὁ, (Χερσώνησος) a dweller in the Chersonese.

χερσονησο-ειδής Att. χερρον-, ἑς, (χερσώνησος, εἶδος) like a peninsula, peninsular.

χερσό-νησος Att. χερρόν-, ἡ, (χέρσος, νῆσος) a land-island, i. e. a peninsula: the long slip of Thrace that runs along the Hellespont was specially called The Chersonese or Peninsula: the Crimea was also called the Tauric Chersonese.

χερσονησ-ώδης Att. χερρον-, ες, contr. for χερσονησοειδής.

ΧΕΡΣΟΣ Att. χέρπος, ἡ, dry land, land, as opp. to water, esp. as opp. to the sea; χέρσον ἵκισθαι to reach the land.

II. as Adj., χέρπος, ον, dry, firm, of land; χέρπος Εὐρώνα the mainland of Europe.

2. dry, barren, waste, barren: χέρσα waste places.

3. c. gen. barren or destitute of.

χερῦδριον, τό, Dim. of χεῖρ, a little hand or arm.

χερεῖω, Desiderat. of χεῖω, to want to ease oneself.

χέωαι, χέωαι, χέωε, Ep. inf., 3 plur., and 3 sing. aor. I of χέω.

χέωμα, ατος, τό, (χέω) that which is poured: a stream.

II. that into which water is poured: a basin, bowl.

χέωμεν, Ep. for χέωμεν, I pl. aor. I subj. of χέω.

χέωω, Ep. fut. and aor. I subj. of χέω.

ΧΕ'Ω, fut. χέω Ep. χέωαι: aor. I ἔχεα Ep. ἔχεα cr χέωαι; imperat. χέω Ep. χέωον; subj. χέω Ep. χέωαι, Ep. I pl. χέωμεν; inf. χέαι Ep. χέωαι, part. χέας Ep. χέας: Ep. aor. I med. χευνάμην: Pass., f. χυθῆσμαι: aor. I ἐχύθη [ῶ]: pf. κεχύμαι [ῶ]: 3 sing. Ep. plpf. κεχύτο: also Ep. aor. 2 ἐχύμην [ῶ], used in 3 sing. ἐχυτο, χυτο, 3 pl. ἐχυντο, χύντο, part. χύμενος:—to pour: of liquids, to pour out, shed, spill:—Pass. to be poured forth, flow, stream, gush forth.

2. to become liquid, melt, dissolve: so of the ground after rain, to be softened, relaxed:—Med. to pour for oneself, esp. of drink-offerings to the dead: c. acc. cognato, χοῖν χεῖσθαι νεκέσσαι to pour forth a libation to the dead.

II. of solids, to pour or shoot out, shed, scatter: also, like χῶω, to throw up earth, so as to form a mound; τύμβον χεῖν to raise a mound.

2. χεῖν δοῦρα to pour or shower spears.

3. to let fall or drop:—Pass. to be thrown or beaped up together: of men, to pour or stream in a dense mass.

III. metaph. of sounds, to pour, let stream or flow.

2. ἀχλὺν κατ' ὀφθαλμῶν χέαι to shed darkness over the eyes; so, χεῖν ἧερα to shed a mist abroad:—Pass. to be spread or flung around; ἀμφὶ δέ οἱ θάνατος χυτο death was shed or spread around him; πάλιν χυτο ἀήρ the mist dissolved or vanished.

3. ἀμφ' αὐτῷ χυμένῳ throwing herself around him; in pf. pass. part., κεχυμένος εἰς τι given up to a thing.

χηλ-αργός Dor. χῆλ-, ον, (χηλή, ἀργός) with fleet hoofs; χηλαργοὶ ἀμύλλαι the racing of fleet horses.

χηλευτός, ἡ, ὄν, verb. Adj. netted, plaited. From χηλεύω, f. σω, (χηλή) to net, plait.

ΧΗΛΗ', ἡ, a horse's hoof: also a cloven hoof, as of an ox: pl. χηλαί also of bird's talons, of a wolf's claws, of a crab's claws.

II. a sea-bank, sea-wall or breakwater, Lat. moles, so called from its stretching out like a claw: also a projecting ridge of rocks forming a natural mole.

χηλινός, ἡ, ὄν, = χηλευτός.

ΧΗΛΟΨ, οὐ, ὁ, a large chest, coffer or strong box.

ΧΗΝ, ὁ, ἡ, gen. χηνός: irreg. acc. plur. χένας: Dor. χάν: (χαῖνω, κέχηνα)—a gander, goose, named from its wide bill, Lat. anser.

χην-ἀλώπηξ, εκος, ὁ, (χην, ἀλώπηξ) the fox-goose, an Egyptian species, living in holes, like our sheldrake,

χηνεῖος, α, ον, (χην) of or belonging to a goose, like a goose, Lat. anserinus.

χηνέος, η, ον, Ion. for χηνεῖος.

χηνίσκος, ὁ, (χην) the end of a ship's stern which turned up like a goose's neck.

χίρα Ion. χήρη, ἡ, see χῆρος.

ΧΗΡΑΜΒΗ, ἡ, a kind of muscle.

χηρᾶμο-δύτης, ον, ὁ, (χηραμός, δῖω) one who creeps into holes. [ῶ metri grat.]

ΧΗΡΑΜΟΣ, ὁ, a hole, cleft, gap, hollow.

χίρατο, Ep. 3 sing. aor. I med. of χαιρῶ.

χηρεία, ἡ, (χηρεῖω) widowhood, widowed estate.

χηρεῖος, α, ον, (χῆρος) widowed.

χηρεύω, f. σω, (χήρος) intr. to be bereaved, be destitute: c. gen., νῆσος ἀνδρῶν χηρεύει the island is destitute of men: to be bereaved of a husband or wife, to be widowed, be a widower or widow: hence to live in solitude. II. transit. to keep in widowhood, keep aloof or apart.

χηρήσιος, η, ov, Ion. for χήρειος.
χήρος, α, ov, bereaved, bereft of, c. gen.: absol. bereft of a husband or wife, widowed. II. as Subst., χήρα Ion. χήρη, η, a widow, Lat. vidua. Hence χηρώω, f. ὥσω: aor. ἰ ἐχρήρωσα Ep. χήρωσα, pass. ἐχρηρώθη: —to bereave, make desolate or desert-ed.
2. c. gen. to bereave of.: Ἀργος ἀνδρῶν ἐχρηρώθη was left destitute of men: to bereave of a husband or wife, to make widowed. II. intr., like χηρεύω, to be bereaved or destitute of. Hence χηρωστής, οὔ, ὁ, a collateral relation, heir-at-law. χήσειτε, Dor. crasis for καὶ ἥσειτε, fut. of ἔμμι.

χίπτις, ιος Att. εως, ἡ, = χίπτος.
χίπτος, εος, τό, (χατέω) want, need, destitution; mostly in dat., χίπτεϊ τοιούτῳ ἀνδρὸς from want or loss of such a man; χίπτεϊ (Ion. dat. of χήτης) συμμαχῶν from need of allies. Hence χητσοσύνη, ἡ, want, need, destitution.
χήφθα, Dor. for καὶ χήφθη, 3 sing. aor. 1 pass. of ἄπτω.
χθαμάλος, ἡ, ὅν, (χαμαί) near the ground, on the ground, low, sunken, flat.

ΧΘΕΨ, Adv., length. ἐχθές, yesterday; πρῶν τε καὶ χθές or χθις καὶ πρῶν yesterday and the day before, i. e. the other day. Hence χθεσινός, ἡ, ὅν, = χθις, of yesterday; τὸ σκίροδον τὸ χθεσινόν yesterday's onion.
χθιζά, Adv.: see χθιζός.

χθιζίνος, ἡ, ὅν, = χθεσινός.
χθιζός, ἡ, ὅν, (χθές) = χθεσινός, of yesterday; ὁ χθιζὺς πόνος yesterday's labour: mostly used with Verbs, as, χθιζὺς ἔβη he went yesterday: the neut. χθιζόν and χθιζά are used as Adv., = χθές, of yesterday; χθιζά τε καὶ πρῶτα yesterday and the day before, lately, like χθις καὶ πρῶν.

χθόνιος, α, ov, also os, ov, (χθών) in or under the earth: esp. of the gods below; θεοὶ χθόνιοι the gods of the nether world, Lat. inferi; χθόνιος Ἑρμῆς Hermes conducting below the earth. II. of or from the earth.

·χθονο-στιβής, ἐς, (χθών, στιβεῖν) treading the earth, on or of the earth.

·χθονο-τρέφης, ἐς, gen. εός, (χθών, τρέφω) nourished by or growing on earth.

ΧΘΩΝ, ἡ, gen. χθονός, the earth, ground; χθόνα δύναι to go beneath the earth, i. e. to die; ὑπὸ χθονός κεκευθέναι to be hidden under the earth, i. e. to be buried. 2. of ὑπὸ χθονός those beneath the earth, i. e. those in the shades below, Lat. inferi. II. Earth, personified as a goddess. III. a particular land or country.

ΧΙΤΑΡΟΝ, τό, pl. χιτρά, τά, a dish of unripe wheaten groats roasted: —as ἀλφίτα is a dish of barley groats.

χιλιάκις, Adv., (χιλίοι) a thousand times. [α]
χιλῖ-ανδρος, ov, (χιλίοι, ἀνήρ) containing a thousand men.

χιλῖ-άρχης or χιλῖ-αρχος, ov, ὁ, (χιλίοι, ἀρχω) the commander of a thousand men. II. used to translate the Roman tribunus militum, a legionary tribune. Hence

χιλιαρχία, ἡ, the office or post of χιλιαρχος, command of 1000 men.

χιλιάς, ἄδος, ἡ, (χιλίοι) the number one thousand, a thousand.

χιλῖ-έτης, ov, ὁ, or χιλῖ-ετής, εός, ὁ, ἡ, (χιλίοι, ἔτος) lasting a thousand years.

ΧΙΛΙΟΙ, αι, α, a thousand, Lat. mille: the sing. is used with collective nouns, as, χιλία ἵππος a thousand horse, like μυρία ἵππος, etc.

χιλιό-ναυς, εως, ὁ, ἡ, (χιλίοι, ναῦς) of or consisting of a thousand ships.

χιλιο-ναῦτης, ov, ὁ, Dor. -τάς, (χιλίοι, ναῦτης) with or of a thousand sailors: with fem. Subst., χιλιοναῦτης ἀγογῆ the help of a thousand ships.

χιλιό-πάλαι, Adv. (χιλίοι, πάλαι) long ago a thousand times over, very long ago.

χιλιοστός, ὁ, ὅν, (χιλίοι) the thousandth.
χιλιοστύς, υός, ἡ, (χιλίοι) the body of a thousand.

ΧΙΛΟΣ, ov, ὁ, green fodder for cattle, esp. for horses, forage, provender, grass; προερχεσθαι ἐπὶ χιλόν to go on to forage; χιλὸς ἔφρις bay. Hence χιλώω, f. ὥσω, to turn out to graze.

χίμαιρα [Ὶ], ἡ, a she-goat, Lat. capra, fem. of χίμαρος.

II. as prop. n., Χίμαιρα, ἡ, Chimaera, a monster breathing fire, with a lion's head, serpent's tail, and goat's middle, killed by Bellerophon.

·χίμαιρο-βάτης [α], ov, ὁ, (χίμαιρα, βαίνειν) epith. of Pan, be who mounts goats, or goat-footed.

·χίμαιρο-θύτης, ov, ὁ, (χίμαιρα, θύω) one who sacrifices goats.

·χίμαιρο-φόνος, ov, (χίμαιρα, *φένω) slaying goats.
·χίμαρ-αρχος, ov, (χίμαρος, ἀρχω) leading goats;

τράγος χίμαραρχος the he-goat that leads the flock.

ΧΙΜΑΡΟΣ [Ὶ], ὁ, a he-goat, Lat. caper, = τράγος.
·χίμαρο-σφάκτης, ov, ὁ, (χίμαρος, σφάζω) a goat-slayer.

·χίμαρος, Dor. for χιμάρους, acc. pl. of χίμαρος.
·χίμετρον [Ὶ], τό, (χίμα) a chilblain, kibe.

·Χίω-γενής, ἐς, (Χίος, γενέσθαι) of Chian birth or growth, of wine.

·χίων, τό, (χίω) a wine-vessel, holding about 1½ χούβ, i. e. about a gallon.

·χιόνεος, α, ov, (χίων) of snow, snowy.

·χιονίζω, f. ἴσω, (χιών) to snow upon, cover with snow: impers., εἰ ἐχίωνιζε τὴν χώραν if snow fell upon the country; absol., ἐχίωνιζε it was snowing.

·χιονο-βλέφαρος, ov, (χιών, βλέφαρον) with eye of dazzling white.

·χιονό-βλητος, ov, (χιών, βάλλω) beaten or covered with snow.

χιονο-βοσκός, ὄν, (χιών, βόσκω) *fostering snow, snow-clad.*

χιονο-θρέμμων, ὄν, gen. ονος, (χιών, θρέμμα) *feeding snow, snow-clad.*

χιονό-κτυπος, ὄν, (χιών, κτυπέω) *snow-beaten.*

χιονο-τρέφος, ὄν, (χιών, τρέφω) *nursing snow, snow-clad.*

χιονό-χρως, ατος and οος, ὁ, ἡ, (χιών, χρώς) *with snow-white skin: generally, snow-white.*

χιον-ῶδης, ἐς, (χιών, εἶδος) *like snow, snow-white.*

Χίος, ἡ, *Cbios*, an island in the Aegean sea, now *Sio*. Hence

Χίος, α, ὄν, *Cbian*, of or from *Cbios*: οἱ Χίοι *the Cbians*.

II. ὁ χίος (sub. βύλος), an unlucky throw with the dice: the side with the ace-dot was **χίος ἀσπράγλος**, the opp. side with the size-dot was called **ἑῶος**, Lat. *unio*; cp. **Κῶος**. The proverb οὐ Χίος ἀλλὰ Κεῖος referred to the contrast between the dishonest Cbians and the honest Ceians.

ΧΙΤΩΝ, ὄνος, ὁ, in Ion. Prose **κιδών**, an undergarment, frock, kirtle, Lat. *tunica*, both of men and women: it was a woollen shirt worn next the body: on going out they threw a wide cloak over it, called **φάρος**, **χλαῖνα**, or **ἱμάτιον**; the **χιτών** sometimes reached to the feet, and was then called **χιτών ποδήρης**; with sleeves it was called **χιτών χειριδυτός**.

II. of soldiers, a coat of mail, cuirass; **χιτώνες λεπίδος σιδηρέης** coats of iron scales. **III. in plur. the pieces of a shoe.**

IV. metaph. any coat, case or covering; **λάνος χιτών** a coat or covering of stones, i. e. a tomb; **τείχεων κιδῶνες** coats, lines of walls: also in plur. *the coats of an onion.*

χιτώνιον, τό, Dim. of **χιτών**, a little tunic, short coat. **χιτώνισκος**, ὁ, = **χιτάνιον**.

ΧΙΓΩΝ, ὄνος, ἡ, *snow*: properly fallen snow, opp. to **νιφάς** or **νιφετός**, falling snow; **χιών τηκομένη** melting snow. **II. snow-water.**

ΧΛΑΪΩ, only found in pf. **κέχλαδα** part. **κεχλαδώς**, and plur. **κεχλαδούντες** (for **κεχλαδότες**):—to sound, ring, shout: hence redupl. **καυχλάω**.

ΧΛΑΙΤΝΑ Ion. **χλαῖνη**, ἡς, ἡ, Lat. *laena*, a large square upper garment, a cloak, mantle, worn loose over the χιτών: it was made of wool, was thrown over the shoulders, and fastened with a clasp; it served also as a covering in sleep. It was nearly the same as the **φάρος** and **ἱμάτιον**.

χλαῖνόν, τό, Dim. of **χλαῖνα**, a small cloak.

χλαῖνώδης, f. ὤσω, (χλαῖνα) to clothe or cover with a cloak: generally, to clothe. Hence

χλαῖνωμα, ατος, τό, a clothing, covering.

χλαμυδὴ-φόρος, ὄν, (χλαμύς, φέρω) wearing a χλαμύς or horseman's cloak: as Subst., **χλαμυδφόρος**, ὁ, a horseman, cavalier.

χλαμυδ-ουργία, ἡ, (χλαμύς, *ἔργω) the making of cloaks, the art or trade of a cloak-maker.

χλαμύς, ὕδος [ῥ], ἡ, a short cloak or mantle, worn by horsemen: generally, a military cloak, the general's cloak, Lat. *paludamentum*. It was fastened by

a brooch on the right shoulder so as to hang over the left. (Akin to **χλαῖνα**.)

χλαῖνιον, τό, Dim. of **χλαῖνις**, a small cloak or coverlet. [v]

χλαῖνδο-ποιία, ἡ, (χλαῖνις, ποιέω) the art or trade of cloak-making.

χλαῖνις, ἰδος, ἡ, (χλαῖνα) an upper garment of wool, like the **χλαῖνα**, but of finer make: worn by women as well as men: hence **χλαῖνιδα φορεῖν**, to wear the **χλαῖνις**, was a mark of effeminacy.

χλαῖνισκίδιον [κί], or **χλαῖνίσκιον**, τό, and **χλαῖνισκος**, ὁ, Dim. of **χλαῖνις**, a small cloak.

χλευάω, f. ἄσω, (χλεύη) to joke, jest, scoff. **II. trans. to mock, scoff at, jeer, treat scornfully.** Hence **χλευασία**, ἡ, and **χλευασμός**, ὁ, mockery, scoffing. **ΧΛΕΥΤΗ**, ἡ, a joke, jest; **χλευήν ποιεῖν** or **ποιεῖσθαι τινα** to make one a jest.

ΧΛΗΔΟΣ, ὁ, *slime, mud: the dirt and rubbish carried down by a flood*; also *rubbish swept out of a house*, Lat. *quisquiliae*.

χλαινω, f. ἄνω: aor. I **ἐχλήνω**: (χλίω):—to make warm:—Pass. to warm oneself: to grow warm. **II. to soften by warmth, melt.**

χλιδρός, α, ὄν Ion. **χλιερός**, ἡ, ὄν, (χλίω) warm, lukewarm, Lat. *tepidus*.

χλιδαῖνω, (χλιδή) to make soft or delicate:—Pass. to be luxurious or delicate, revel in luxury.

χλιδάτωρ, ἡ, ὄν, (χλιδάω) delicate, voluptuous, luxurious.

χλιδάω, f. ἥσω, (χλιδή) to be soft or delicate: in bad sense, to live delicately or luxuriously, to revel, luxuriate; **χλιδᾶν ἐπὶ τινι** to pride oneself upon a thing: hence to be insolent or arrogant.

χλιδή, ἡ, (χλίω) delicacy, luxury, voluptuousness. **2. wantonness, insolence, arrogance.** **3. any sign or accessory of luxury: in plur. fine raiment, costly ornaments**, Lat. *deliciae*: also *charms, beauty*.

χλιδημα, ατος, τό, (χλιδάω) = **χλιδή**. [r]

χλιερός, ἡ, ὄν, Ion. for **χλιαρός**.

χλίω, Ep. for **χλαῖω**.

ΧΛΙΩ, only used in pres. and impf., to become warm or soft, melt: metaph. to be luxurious, to revel, luxuriate. [r]

χλόα, see **χλόη**.

χλο-αυγής, ἐς, (χλόη, αὐγή) with a greenish lustre.

χλοερός, α, ὄν, poet. lengthd. for **χλωρός**.

χλοεο-τρόφος, ὄν, (χλοερός, τρέφω) producing green herbs, grass-growing.

χλοεο-ῶπς, ἰδος, ἡ, (χλοερός, ὦψ) greenish looking.

ΧΛΟΗ, ἡς, and **χλόα**, ας, also Ion. **χλοῖη**, ἡ, the tender shoot of plants in spring, the blade of young corn or grass: poet. the young verdure of trees, foliage, leaves.

χλοη-κομῶ, f. ἥσω, (χλόη, κόμω) to be green as a young leaf.

χλο-ήρης, ἐς, (χλόη, ἄρᾶρεῖν) = **χλοερός**, **χλωρός**.

χλοη-τόκος, ὄν, (χλόη, τεκνέω) producing young shoots.

χλοη-φόρος, *ον*, (χλόη, φέρω) putting out young shoots, bearing grass or leaves.

χλοάω, (χλοή) *lon*. for χλοάω.

χλοή, *η*, *lon*. for χλόη.

χλούνης, *ον*, *η*, Epic epith. of the wild boar, taken to mean feeding or living alone: later as Subst. = κάπρος, the wild boar itself. (Deriv. uncertain.)

χλούνης, *η*, a doubtful word in Aesch. Eum. 189, commonly derived from χλόη, and taken to mean green age, i. e. youth, freshness.

χλωρ-αύχην, *ενος*, *δ*, *η*, (χλωρός, αύχήν) with pale green or olive neck, of the nightingale: see χλωρίς.

χλωρίς, *ιδος*, poet. fem. of χλωρός, for χλωρά, pale green, olive-green, epith. of the nightingale.

χλωρό-κομος, *ον*, (χλωρός, κομή) green-leaved.

χλωρός poet. χλοερός, *ά*, *όν*, (χλόη) pale green, light-green, bright green, green, of the colour of young grass: also of the colour of honey and sand, yellow.

II. generally, pale, pallid. III. without regard to colour, green, fresh, as opp. to dry; τυρός χλωρός fresh cheese: metaph. fresh, blooming, youthful: tender, delicate.

χναύω, = κνάω, to scrape, to gnaw, gnaw off, nibble.

χνοάω, *f*. άωω, (χνόος) properly of youths, to get the first down on their chin: also of the first growth of gray hair, χνοάων άρτι λευκανθής κάρα having his head just sprinkled with white.

χνοάω, = χνόω.

ΧΝΟΗ *lon*. χνοίη, *η*, the iron box of a wheel in which the axle turns, the nave, also the axle itself.

2. metaph. χνάωι ποδών the joints on which the feet are set.

χνότος, *α*, *ον*, (χνόος) downy.

ΧΝΟΪΣ Att. contr. χνωΪς, gen. χνωΪ, *δ*, any light, porous substance, the foam of the sea: the fine down or bloom on the peach: the first down on the chin, like άχνή.

χόα, acc. of χόος, χοΪς.

χοάνευω contr. χωνεύω, to cast metal. From

χοώνη contr. χώνη, *η*, a funnel. II. = χόα-*vos*. [ά]

χόανος, *δ*, (χέω) the hollow in which metal was placed for melting, a melting-pot: also the mould for casting metal in.

χόες, *οί*, nom. pl. of χόος, χοΪς.

χοή, *η*, (χέω) a pouring, esp. a drink-offering, Lat. libatio, made to the dead (λοιβή or σπονδή being that made to the gods); mixed of honey, wine and water.

χο-ήρης, *ες*, gen. *εος*, (χοή, άρδρεΐν) furnished with drink-offerings to the dead; άγγος χοήρης a vessel filled with them.

χοη-φόρος, *ον*, (χοή, φέρω) bearing drink-offerings.

χοϊκός, *ός*, *όν*, (χοΪς) of rubbish, of earth or clay.

χοινίκis, *ιδος*, *η*, (χοΐνις) an iron ring.

χοινίς, *ικος*, *η*, a choenix, a dry measure, containing three κοτύλαι (about 1½ pint Engl.) or four κοτύλαι (about a quart): the choenix of corn was a slave's

daily allowance; *ὅς κεν ἐμῆς γε χοίνικος ἄπτηται* whoever tastes of my rations. II. from the shape, the box or nave of a wheel.

2. a kind of sbackle or stocks for fastening the legs in.

χοῖράς, *άδος*, *η*, (χοῖρος) a low rock rising above the sea, like a bog's back, Virgil's *dorsum immane mari summo*; χοῖράς άμυνδρά a sunken rock; χοῖράς Δηλία the Delian rock, i. e. the rocky isle of Delos. II.

χοῖράδες, *αί*, glandular swellings.

χοῖρεος, *α*, *ον*, (χοῖρος) of a swine or hog.

χοῖρεος, *α*, *ον*, poet. for χοῖρειος: χοῖρεα (sub. κρέατα), *τά*, bog's-flesh.

χοῖρίδιον, *τό*, Dim. of χοῖρος, a little pig. [ρῖ]

ΧΟΙΡΙΨΗ, *η*, a small sea-muscle, used by the Athenian dicasts in voting. [ῖ]

χοῖριόν, *τό*, Dim. of χοῖρος, a little pig, porker.

χοῖρίσκος, *ός*, Dim. of χοῖρος, = χοῖριον.

χοῖρο-κομείον, *τό*, (χοῖρος, κομείω) a fence for keeping swine in, a pig-sty.

χοῖρο-κτένος, *ον*, (χοῖρος, κτείνω) slaying swine. II.

χοῖρόκτονος, pass. of or belonging to a slain swine; αἷμα χοῖρόκτονον blood of a slain swine.

χοῖρο-πώλης, *ον*, *δ*, Dor. -πώλας: (χοῖρος, πωλέω) a dealer in swine.

ΧΟΪΡΟΣ, *ός*, a young pig, porker, Lat. *porcus*: generally, a pig.

χολάς, *άδος*, *η*, (χολή) in plur. χολάδες, the bowels, intestines.

χολάω, (χολή) like μελαγχολάω, to be full of black bile, to be melancholy mad. II. = χολόομαι, to be angry, rage.

ΧΟΛΗ, *η*, = χόλος, gall, bile, Lat. *fel*, *bilis*; χολή μέλαινα black, i. e. diseased bile: pl. χολαί, the gall-bladder.

II. metaph. like Lat. *bilis*, anger, wrath, bitterness: anything which causes disgust or aversion.

ΧΟΛΙΕ, *ικος*, *η*, mostly in plur. χολίκες, like χολάδες, the entrails or bowels of oxen, tripe.

χόλιος, *α*, *ον*, also *ος*, *ον*, (χόλος) enraged, angry.

ΧΟΛΟΣ, *ός*, like χολή, in physical sense, gall, bile, though this sense was mostly confined to χολή. II. bitter anger, wrath, Lat. *bilis*; χόλον σβέσαι, παύσαι, to smother, get rid of wrath: c. gen., χόλος τινός either rage towards another or another's rage towards oneself. Hence

χολόω, *f*. άωω, to stir one's gall or bile: hence to make angry, embitter. II. Med. and Pass., *f*.

χολώσομαι, paullo-post fut. κεχολώσομαι: aor. I med. έχολώσάμην, pass. έχολώθην: pf. pass. κεχόλωμαι:—to have one's bile stirred, be angered or embittered; κεχολώμενος τινί angry at or with a person.

χολωθείς, *είσα*, *έν*, aor. I pass. part. of χολόω.

χολώσθην, Ep. aor. I pass. of χολόω.

χολωσμεν, Ep. fut. inf. of χολόω.

χολωτός, *ής*, *όν*, verb. Adj. of χολόω, angry, wrathful, passionate.

χόνδρος, *ός*, a corn, grain, groat, Lat. *granum*, *mica*; άλός χόνδρος lumps of salt. 2. wheat-groats. 3.

a drink made from groats, a kind of gruel: proverbial of an old man, *χύνδρον λείχειν* to sip gruel.

χοῦδρός, ὁ, ὄν, (*χύνδρος*) like groats; χοῦδρὸς ἅλς coarse-grained salt, opp. to λεπτοὶ ἅλς, fine salt.

χόος, see χῶος.

χορ-ᾶντος, χορ-ᾶγός, Dor. and Att. for χορηγ-
χόρδευμα, ατος, τό, a sausage or black-pudding.

From

χορδεύω, f. σω, (χορδή) to make into sausages: metaph., χορδεύειν τὰ πράγματα to make mincemeat of state affairs.

χορδή, ἡ, a string of gut: the string or chord of a lyre. II. a sausage.

χορεία, ἡ, (χορεύω) a dancing: the choral dance.

χορεύημα, ατος, τό, (χορεύω) a choral dance.

χορευτέον, verb. Adj. of χορεύω, one must lead the choral dances, one must dance.

χορευτής, οὔ, ὁ, (χορεύω) a choral dancer; θεοῦ χορευτής the votary of a god.

χορεύω; fut. -εύσω; aor. I ἐχόρευσα; Med., fut. -εύσομαι; aor. I ἐχορευσάμην; Pass., aor. I ἐχορεύθην; pf. κεχόρευμαι; (χορός):—to join in the dance, to dance: to form a chorus, perform the part of chorus, esp. at a festival in honour of the gods: to be one of a chorus. 2. metaph. to practise for the chorus, hence to practise a thing, be versed in it: c. acc. cognato, χορείας χορεύειν to ply the dance; φροῖμον χορεύσομαι I will begin festivities with a dance: pass., κεχόρευται ἡμῖν our dance has been danced.

II. trans. to celebrate with choral dances.

III. Causal, to set dancing, to rouse or call to the dance.

χορηγέω Dor. χορᾶγέω; f. ἥσω: (χορηγός):—to lead a chorus.

II. in Att. of the χορηγός, to defray the cost of bringing out a chorus; χορηγεῖν ταῖς αὐτοῦ ἡδοναῖς to find money for one's own pleasures, to pay the piper:—Pass. to have choregi found or supplied one; χορηγοῦσιν μὲν οὖν πλούσιαι, χορηγέται δὲ ὁ δῆμος the rich men act as choregi, but the people is supplied with them.

III. generally, to supply: to equip or furnish abundantly with a thing. Hence

χορηγία, ἡ, the office of χορηγός at Athens, the defraying of the cost of the solemn public choruses, being the chief of the Athenian λειτουργία.

II. means and fortunes sufficient for the cost of a chorus: abundance of means, wealth, plenty.

χορηγικός, ἡ, ὄν, (χορηγός) of or for a χορηγός; χορηγικοὶ ἀγῶνες rivalry in bringing out choruses.

χορήγιον Dor. and Att. χοράγιον, τό, a place of rehearsal for the chorus, the place where a chorus was trained. From

χορ-ηγός Dor. and Att. χορᾶγός, ὁ, (χορός, ἡγέομαι) one who leads the chorus, = κορυφαῖος: generally, the leader of a train or band. 2. at Athens, one who defrays the cost for bringing out a chorus.

II. generally, one who supplies the costs for any purpose.

χορ-ιαμβος, ὁ, (χόριος, ἱαμβος) in metre, a *choriambus*, i. e. a foot of four syllables, consisting of a *chorius* (or trochee) and *iambus*, as *ἱππομέδων*.

χορικός, ἡ, ὄν, (χορός) of or for a choral dance; τὸ χορικός the choral song.

ΧΟΡΙΟΝ, τό, skin, leather, Lat. *corium*: Doric proverb., χαλεπὸν χορίων κύνα γένουσι 'tis bad to let the dog taste leather, Horace's *canis a corio nunquam abstinerit uncto*.

χόριος, ὁ, (χορός) a metrical foot, = *trochaïos* or *trochee*, e. g. *ἱππῶς*.

χορο-διδάσκαλος, ὁ, (χορός, διδάσκαλος) one who teaches and trains the chorus, the chorus-master, who was commonly the poet himself. 2. = *χοραγός* or *κορυφαῖος*, the leader of the chorus, because the older Tragic Poets not only taught, but led their own choruses.

χορο-ήθης, ἐς, gen. ἐος, (χορός, ἥθος) accustomed to the dance.

χορο-θάλής, ἐς, gen. ἐος, (χορός, θαλεῖν) rejoicing in the dance.

χορο-μᾶνία, ἡ, (χορός, μᾶνία) a rage for dancing.

χοροτύπια, ἡ, a beating the ground in the dance, dancing: also in plur. From

χορο-τύπος, ον, (χορός, τύπειν) beating the ground in the dance: dancing. II. χοροτύπος, ον, pass. played to the choral dance.

χορο-μᾶνής, ἐς, gen. ἐος, (χορός, μανῆναι) mad after dancing.

χορόνδης, Adv. (χορός) to the festive dance.

χορο-παίγμων, ον, gen. ονος, and χορο-παίκτης, ον, ὁ, (χορός, παίζω) sporting in the choral dance, dancing merrily.

χορο-ποιός, ὄν, (χορός, ποίω) forming or arranging a chorus: leading the dance.

ΧΟΡΟΣ, οὔ, ὁ, properly a dance in a ring, a circling dance: generally, a festive or choral dance, such as were danced on public festivals in honour of the gods. 2. a chorus, choir, i. e. a band of dancers and singers, who performed such dances. 3.

generally, a troop, band, company of persons; also of things, as, χορὸς ἀστῶν the company of the stars; χορὸς καλᾶμων a row of reeds. II. a place for dancing.

The ancient Choral Dance of Greece, which originated among the Dorians, reached its perfection in the χορὸς κυκλικὸς performed at the Athenian Dionysia. This Chorus consisted of fifty persons. Hence arose the Attic Drama, which consisted at first of mere tales in the intervals of the Dance, told by a single Actor. The Chorus was then distinguished into three principal kinds, the *χóρος τραγικός* consisting of twelve or fifteen persons, the *κωμικός* of twenty-four, and the *σατυρικός*. When a Poet wished to bring out a piece, the Archon granted him a Chorus (*χορὸν ἔδωκε*) the expenses of which were defrayed by some rich citizen, hence called *χορηγός*: the Chorus was regularly trained by the Poet himself, who was hence called *χοροδιδάσκαλος*.

χορτάζω, f. ἄσω, (χόρτος) to feed or fatten in a stall: generally, to feed or fatten with a thing. Hence **χορτάσθαι**, ἄ, a feeding at the stall: generally, a feeding, fattening.

χορτάσμα, ατος, τό, (χορτάζω) fodder for cattle: rarely, food or provisions for men.

ΧΟΡΤΟΣ, ὁ, a feeding-place; ἀλλῆς ἐν χόρτῳ in the feeding-place of the court-yard: plur. feeding-grounds; **χόρτοι λέοντος** the haunt of the lion. II. fodder, provender, esp. for cattle, grass, hay, opp. to αἶτος (food for man); but in Poets used for food generally.

χορ-ωφελήτης, ου, ὁ, (χορός, ὠφελῶ) helping or cheering the chorus.

χοῦν, inf. of χῶω: see χώννυμι.

χοῦσι, 3 pl. of χῶω: see χώννυμι.

χοῦς, ὁ and ἡ, gen. χούος; dat. χού; acc. χόα: plur. χούες, χούων, χουσί, χόας: but also, gen. χούως, acc. χόα (ᾱ) (χέω)—a liquid measure, Lat. congius, = 12 κοτύλαι or 6 sextarii, about 3 quarts. 2. οἱ Χούες the feast of Pitches, the second day of the Athenian Anthesteria, on the twelfth day of the month Anthesterion.

χοῦς, ὁ, gen. χού, acc. χούον, (χέω) a bank, mound, heap of earth, earth thrown up so as to form a mound. χῶω, see χώννυμι.

χράνω, f. χράνῶ: aor. I ἐχράνα: = χράω, to touch slightly, Lat. stringo: hence to smear, paint. 2. metaph. to stain, soil, defile, pollute.

χραισμέω, (χράομαι) a Verb hardly used in pres., whence the following Ep. forms, fut. **χραισμήσω**, inf. **χραισμησέμεν**: aor. I **χραισμησα**: aor. 2 **χραισμον**, 3 sing. subj. **χραισμη** and -ῃσι, inf. **χραισμεῖν**:—like ἄμυνω, to ward off something from one, Lat. defendo; ὀλεθρὸν τινι **χραισμεῖν** or **χραισμήσαι** to ward off destruction from one. 2. c. dat. pers. only, to defend any one, help, aid, succour: with a neut. Adj., **χραισμεῖν** τι to assist or avail at all. Hence

χραισμήιον, τό, a means of help, remedy.

χραισμησέμεν, Ep. fut. inf. of **χραισμέω**.

χραισμησι, Ep. 3 sing. aor. 2 of **χραισμέω**.

χράομαι, see χράω c.

ΧΡΑΨ (A), Aeol. **χραψ**, f. σω; to touch lightly, wound slightly, Lat. radere, stringere.

ΧΡΑΨ (B), only used in impf. to fall upon, attack, annoy; **στυγερὸς οἱ ἐχραε δαίμων** a hateful god vexed him. II. to be eager to do a thing; 2 sing. **χρής**, **χρήσα** = **χρήεις**.

ΧΡΑΨ (C), Ion. **χρέω** Ep. **χρέω**: fut. **χρήσω**: aor. I **ἐχρησα**: Med., fut. **χρήσομαι**: aor. I **ἐχρήσαμην**: Pass., paullo-p. fut. **κεχρήσομαι**, aor. I **ἐχρήσθην**: pf. **ἐχρήσθαι** and **ἐκρήμαι**.—χράω contracts αε into η, as **χρής**, **χρή**, inf. **χρήν**, etc., but Ion. into ᾱ, as **χράς**, **χρά**, **χράν**, etc.: there are also special Ion. forms of Med., **χρέομαι**, **χρέεσθαι**, **χρέόμενος**, **ἐχρέοντο**. Radic. sense, to give what is needful:

I. Act., of the gods and their oracles, to give the needful answer, to proclaim, declare, pronounce; **χρήσω βουλὴν Διὶς ἀνθρώποισιν** I will proclaim the counsel of Jove to mankind. 2.

Pass. of the response, to be uttered, delivered; **τὸ χρησθὲν** the divine response. 3. Med. of the votaries, to consult a god or oracle: also in pf. pass. part., **κεκρημένος** one who has consulted or has received an answer from a god or oracle; **χρήσθαι περὶ τινας** to consult an oracle about a thing: more commonly c. dat. to inquire of or consult a god or oracle; **ψυχὴ χρησόμενος Θηβαίων Τειρεσίαο** to consult the shade of the Theban Tiresias: hence, **χρήσθαι μανθῆναι**, **χρηστηρίῳ**, Lat. **uti oraculo**, whence comes the common sense of **χράομαι** to use; see below. II. in aor. I **ἐχρησα**, pf. **ἐκρήκα**, with the pres. **ἐκρήμι**, this word has a different sense, to supply, hence to lend: in Med. **ἐκρήμαι**, aor. 2 **ἐχρήσαμην**, to have furnished one, hence to borrow; **πύδας χρήσας, ὀμματα χρησάμενος** having lent feet and borrowed eyes. III. the Med. **χράομαι** Ion. **χρέομαι**, is also used as a Dep., with pf. pass. **ἐκρήμαι** in same sense, (see above **χράω** 3), to use, Lat. **uti**, c. dat. 2. metaph. in various relations, to be possessed of, shew, express a feeling or state of mind, to experience anything; **φρεσὶ γὰρ ἐκέρητ' ἀγαθῶν** for he was endowed with a kind disposition; **ὀργῇ** or **θυμῷ** **χρήσθαι** to indulge one's anger; **συντυχία**, **εὐτυχία** **χρήσθαι**, Lat. **uti fortuna mala, prospera**, to be ill or well off; **ὁμολογία** **χρήσθαι** to come to an agreement: **ἀνὴρ καὶ πράξει** **χρήσθαι** to buy and sell: often periphr. with a Subst. for the simple Verb; as, **μὲνεν** **χρήσθαι** to meet one's death, i. e. to die: also to practise, pursue a trade, etc.; **χρήσθαι τέχνῃ** to follow a trade; **χρήσθαι ἀνομία** to practise lawlessness. 3. **χρήσθαι τινι εἰς τι** to use a thing for an end or purpose: also with a neut. Adj. as Adv., **τί χρήσομαι τούτῳ**; what use shall I make of him? **χρήσθαι τινι ὅτι βούλεται** **τις** to make what use one likes of him; **ἀπορέων** **ὅ τι χρήσεται** not knowing what to make of it. 4. of persons, to have intercourse or dealings with any one, have to do with him, treat, behave, conduct oneself to; **χρήσθαι τινι ἐς φίλῳ**, **ὡς πολεμῶν** to treat one as a friend or enemy:—also, **χρήσθαι τινι**, like Lat. **uti aliquo** or **uti aliquo familiariter**, to be intimate with a man, to make use of his good offices; **παρέχειν ἑαυτὸν τινι** **χρήσθαι** to place oneself at the disposal of another: absol., **οἱ χράμενοι φίλους**. 5. absol., or with an Adv., **οὕτω χράνται οἱ Πέρσας** such is the practice of the Persians. 6. c. acc. rei, **χρέεσθαι πάντα δι' ἀγγέλων** to manage, transact everything by messengers. 7. the perf. **ἐκρήμαι** with pres. sense, to be in need or want of a thing, c. gen.; **τοῦ ἐκρημένοι**; in want of what? absol. as an Adj. **needy, poor**; but **κεκρημένος** occurs in the regular sense of **χράομαι**, as **συμφορῇ** **κεκρημένος** having experienced a misfortune. 8. the aor. I pass. **ἐχρήσθην** has a pass. sense, **αἱ νῆες οὐκ ἐχρήσθησαν** the ships were not used.

χρήα, Ep. shortened for **χρέα**, acc. pl. of **χρέος**.

χρέεσθαι, Ion. for **χρήσθαι**, inf. of **χράομαι**.

χρεία, ἡ, (χράσμαι) *use*, Lat. *usus* : *advantage, service* : τὸ οὐδὲν εἰς χρεῖαν things of no *use* or *service* : in plur. *services*. 2. *using, usance, use* ; κτήσις καὶ χρήσις *having and using*. 3. of persons, *acquaintance, intimacy*. II. like Lat. *opus, need, necessity* ; ἐν χρεῖᾳ εἶναι or γίγνεσθαι *to be in need, want* of a thing. 2. *want, poverty, lack* : c. gen. *want, lack* of a thing. 3. *need* of a person's *help*, hence a *request* on the score of *necessity* : generally, a *request*. 4. a *needful matter, business* ; ἐν πάσαις ταῖς τοῦ σώματος χρεαῖς in all *functions* of the body.

χρεῖη, 3 sing. pres. opt. of χρή.
χρεῖος, τό, Ep. for χρέος.
χρεῖος, ον, (χρή) *useful* : *needful, fitting*. II. act. *needing, being in want* of, c. gen. : absol. *needy*.
χρεῖω, Ep. for χρέω, χράω, *to deliver* an oracle.
χρεῖω, ὅς contr. οὗς, ἡ, Ep. for χρέω.
χρεμετίζω, f. ἰσώ, *to neigh, snort*, Lat. *binnire*, of a horse. (Formed from the sound.) Hence
χρεμέτισμα, τό, and χρεμετισμός, ὁ, a *neighing*.
χρέμισαν, shortd. poet. for χρεμέτισαν, 3 pl. aor. I of χρεμετίζω.

ΧΡΕΜΙΤΤΟΜΑΙ, f. -ψομαι, Dep. *to hawk and spit, expectorate*.

χρέσμαι, Ion. for χράσμαι : part. χρεόμενος.
χρεόν, Ion. for χρέων.
χρέος, τό, gen. χρέους contr. χρέους : Ep. nom. and acc. pl. χρέᾱ Att. χρέᾱ : Ep. nom. sing. χρεῖος Att. χρέος : (χράσμαι, χρή) : I. like χρεία, *want, need*. II. a *needful matter, business, affair* ; κατὰ χρέος τινος ἔλθειν *to come for need* of a person or thing ; ἐφ' ὃ τι χρέος ἐμύλετε ; *for what need* came ye?—also, like χρήμα, a *thing*. III. a *debt* ;

χρεῖος ὀφείλεται μοι a *debt* is due to me ; χρέος ἀποδιδόναι and ἀπολαμβάνειν *to pay and recover debts* ; τὴν οὐσίαν ἅπασαν χρεὰ κατέλιπε he left all property in *outstanding debts*. 2. metaph. a *debt, trespass, sin*. 3. a *debt, due, duty* ; κατὰ χρέος according to *what is due* : hence a *promise due*, ὅπᾳ τίνειν χρέος *to pay the debt*, i. e. *do the work*, of a curse.

χρέω, Ion. for χράω, *to deliver* an oracle.
χρέω Ep. χρεῖω, gen. ὅς contr. οὗς, ἡ : (χρέος, χρεῖα) :—*want, need*, hence *desire, longing, urgent wish*, c. gen., χρεῖω ἐμείω *want, need* of me ; ἔν' οὐ χρεῖω πείματός ἐστιν where there is no *need* of a cable. 2. in phrase, χρεῖω ἰκάνεται *want* or *necessity* arises, c. acc. pers. ; τίνα χρεῖω τόσον ἵκει ; *to whom doth necessity* come so much? so also with γίγνομαι and εἰμί, ἐμὲ δὲ χρεῖω γίγνεται νῦν *need* of a ship comes upon me ; οὐδὲ τι μιν χρεῖω ἔσται τυμβοχοῆς nor will *need* of a grave come upon him. 3. hence χρεῖω is often used without a verb expressed c. acc. pers., τίπτε δέ σε χρεῖω [sc. ἰκάνει] wherefore *does need* [come to] thee, i. e. *why must* thou do so? so also c. gen., οὐτι με ταύτης χρεῖω τιμῆς *no need* of this honour [touches] me ; an inf. is also used, οὐδὲ μιν χρεῖω νεῶν ἐπιβαίνεμεν nor *does need* at all

[reach] him *to embark* on board this ship. [χρέω in Homer is used as a monosyllable, χρεῶ.]

χρεόμενος, Ion. for χράμενος, part. of χράσμαι.
χρεόν, τό, Ion. χρεόν, indecl., but seldom used except in nom. and acc. : properly a part. neut. from χρέω (Ion. for χράω), = τὸ χρεῖον γίγνεσθαι, *that which an oracle declares, that which must be, fate, necessity* ; χρεῖον or χρεῖον ἔστι it is *fated* or *necessary*, it must be :—absol. χρεῖον, *it being necessary, since it was necessary*. 2. *that which is expedient* or *right* : absol. as Adv., οὐ χρεῖον ἄρχετε ye rule not *rightly*. [οὐ —, but sometimes poet. χρεῶν as one long syllable.]

χρεώνται, Ion. for χρώνται, 3 pl. of χράσμαι.
χρέως, τό, Att. for χρέος, a *debt*.
χρεώσσης, ου, ὁ, (χρέως) a *debtor*.
χρεωφιλῆτης, ου, ὁ, (χρέως, ὀφείλω) a *debtor*.
χρή or χρήρ, ἡ, = χρεῖα II. *need, necessity*.

χρή, impers. : subjunct. χρήγ' optat. χρεῖν : inf. χρήναι, poet. also χρήν : impf. ἐχρήν and χρήν : fut. χρήσει : (for part., see χρέων) :—it is *fated, necessary* : c. inf. *it must, must needs be, it is good, fit, meet*. 2. like δεῖ, Lat. oportet, decet, c. acc. pers. et inf. ; *one must needs* do a thing, *it beoves* or *befits*, it is *right and proper* that one should do.—Sometimes the inf. must be supplied from the context, as in the phrase οὐδὲ τί σε χρή, as τίπτε μάχης ἀποναύει ; οὐδὲ τί σε χρή why retest thou from the battle? *it beoves* thee not (sc. ἀποναύεσθαι μάχης).

3. c. acc. pers. et gen. rei, οὐδὲ τί σε χρή ἀφροσύνης thou hast no *need* of impudence, i. e. it does not *befit* thee ; οὐ σε χρή ἔρ' αἰδοῦς thou hast no longer *need* of shame. II. in a less strong sense, *one may, one can* ; πῶς χρή τοῦτο περᾶσαι ; how is *one* to get through this? III. τὸ χρήν

fate, destiny.
χρή, shortened for χρήσι.
χρήζω, used only in pres. and impf. : Ep. and Ion. χρήσθω : Dor. χρήσθω and χρήσθω : (χρεῖα) :—*to need, want, lack, have need of* : absol. in part. χρήζων, *needy, poor*. 2. *to desire, long for* : *to ask, crave, desire*, Lat. *solicitare* :—c. gen. rei, *to ask or demand* a thing. 3. μὴ ἐχρήσθης θανεῖν, like μὴ ὠφέλεις, thou *oughtest* not to have died, oh that thou hadst not . . ! 4. the part. χρήζων is used absol. for εἰ χρήσει, *if one will, if one chooses* : hence *wisbing well, well-inclined*.

χρήξω, like χράω I, *to deliver* an oracle, *foretell*.

χρηῖα, ἡ, Ion. for χρεῖα, *use, need*.
χρηῖζω, Ep. and Ion. for χρήζω.
χρησίσκομαι, Ion. collat. form of χράσμαι, *to use, make use of*.

χρήμα, ατος, τό, (χράσμαι) a *thing that one uses* or *needs* : mostly used in plur. *goods, money* : proverb., κρείσσον χρημάτων superior to *money*, i. e. *inaccessible* to *bribes*. II. a *thing, matter, business, affair, event* ; κινεῖν πᾶν χρήμα *to set every thing* in motion, 'to leave no stone unturned' : a *dealings, business*,

transaction, like Lat. *res*.

2. *χρῆμα* is often expressed to strengthen a phrase, as, *τί χρῆμα*; for *τί*; *ὅταν*? 3. *χρῆμα* is also used to express something strange or unusual, *μέγα σὺνδ χρῆμα* a huge monster of a boar; *τοῦ χειμῶνος χρῆμα ἀφόρητον* the intolerable violence of the storm:—also to express a great number or mass, *χρῆμα πολλῶν ἀρδίων, νέων*, etc., a vast amount of javelins, ships, etc.; *ὅσον τὸ χρῆμα παρόντων* what a lot of locusts; *μέγα χρῆμα Λακωνίων* a great host of Laconian women.

χρηματίζω, f. *ίσω* Att. *ιδῶ*: pf. *κεχρηματίκα*: (*χρήμα*):—to do or carry on business, have dealings: to negotiate, transact business.

2. to consult, debate, advise about a matter. 3. to give an answer after due deliberation: to warn solemnly: Pass. to be solemnly warned.

II. Med. *χρηματίζομαι*, f. *-ιούμαι*, to transact business for one's own profit, to make money, enrich oneself: to transact business, have dealings with another.

III. in late Greek, the Act. *χρηματίζω* means to bear a title or name; *χρηματίζει Βασίλειος* he takes the title of king; *οἱ μαθηταὶ Χριστιανοὶ ἐχρημάτισαν πρῶτον ἐν τῇ Ἀντιοχείᾳ* the disciples bore the name of Christians first in Antioch.

χρηματικός, ἡ, ὄν, (*χρήμα*) of or for money.

χρηματίστος, εὼς, ἡ, and *χρηματισμός*, ὁ, (*χρηματίω*) transaction of business.

2. of an oracle, a response: also a divine warning. II. (from Med.) a doing business for one's own gain: money-making, gain, profit.

χρηματιστέον, verb. Adj. of *χρηματίζω*, one must make money.

χρηματιστής, οὗ, ὁ, (*χρηματίζω*) one who carries on business, so as to make money, a moneyed man, a man of business, tradesman. Hence

χρηματιστικός, ἡ, ὄν, fitted for money-making; *χρηματιστικὸς οἰωνὸς* an omen portending gain.

χρηματο-δαίτης, οὗ, ὁ, (*χρήμα*, *δατέομαι*) a divider of money or of possessions.

χρηματο-ποιός, ὄν, (*χρήματα*, *ποιέω*) money-making, money-getting.

χρημοσύνη, ἡ, (*χράωμαι*) = *χρεία*, need, want, lack. *χρήναι*, inf. of *χρή*.

χρήσθω, Dor. for *χρήξω*.

χρής, *χρήσθα*, shortd. for *χρήξεις*, see *χράω* (B) II.

χρήσιμος, ἡ, ὄν, also os, *ον*: (*χράομαι*):—useful, serviceable, apt, fit, useful of its kind: *τὸ χρήσιμον* use, advantage.

2. of men, serviceable, useful, serviceable to the state. 3. used, made use of. Hence

χρήσιμως, Adv. usefully, serviceably.

χρησίμως, Dor. for *χρησίμως*, acc. pl. of *χρήσιμος*.

χρήσις, εὼς, ἡ, (*χράομαι*) a using, employment, use made of a thing: in plur. uses. 2. power or means of using. 3. intimacy, acquaintance, Lat. *usus*. II. (*χράω* c) an oracle.

χρησολογέω, f. ἡσω, to utter oracles, divine. From *χρησμο-λόγος*, *ον*, (*χρησμός*, *λέγω*) uttering oracles, divining; *χρησολόγος ἄνθρωπος* a soothsayer, diviner. II. an expounder or interpreter of oracles.

χρησμο-ποιός, ὄν, (*χρησμός*, *ποιέω*) making oracles in verse.

χρησμός, ὁ, (*χράω* c) the answer of an oracle, an oracular response, oracle.

χρημοσύνη, ἡ, (*χράομαι*) like *χρημοσύνη*, need, want, poverty: an eager request, importunity.

χρησμο-φύλαξ, ἄκος, ὁ, (*χρησμός*, *φύλαξ*) a keeper of oracular responses.

χρησμοφθέω, f. ἡσω, (*χρησμοφθός*) to recite oracles in verse, to give oracles, prophesy. Hence

χρησμοφθία, ἡ, the answer of an oracle, given in verse, a prophecy.

χρησμοφθικός, ἡ, ὄν, of or fit for a soothsayer or diviner, oracular. Adv. *-κῶς*. From

χρησμοφθός, ὄν, (*χρησμός*, *φθῆ*) reciting oracles in verse: prophesying, prophetic:—as Subst., *χρησμοφθός*, ὁ, a soothsayer, prophet.

χρήσον, 2 sing. aor. I. imperat. of *κίχρημι*, to lend. *χρηστέον*, verb. Adj. of *χράομαι*, one must use.

χρηστεύομαι, Dep. (*χρηστός*) to behave kindly, be kind or merciful.

χρηστηρίδιος, f. ἄσω, like *χράω*, to give oracles, prophesy:—in Med., like *χράομαι*, to have an oracle given one, consult an oracle; *χρηστηριάζεσθαι θεῷ* to consult a god; *ἰσοῖσι χρηστηριάζεσθαι* to consult victims. From

χρηστήριον, τό, the seat of an oracle, such as Delphi. 2. the answer of an oracle, oracular response.

II. an offering made at the time of consulting an oracle, a sacrificial victim: metaph. a victim, sacrifice. Properly neut. of *χρηστήριος*.

χρηστήριος, α, *ον*, also os, *ον*, (*χράω*) of or belonging to an oracle, oracular, foreboding, presaging. 2. of, belonging to a prophet, prophetic.

χρήστης, οὗ, ὁ: gen. pl. *χρήστων* (to distinguish it from *χρηστὸν*, gen. pl. of *χρηστός*): (*χράω*):—one who gives or expounds oracles, a prophet, soothsayer.

II. a creditor, usurer. 2. (*χράομαι*) a debtor.

χρηστολογέω, f. ἡσω, (*χρηστολόγος*) to use fair words. Hence

χρηστολογία, ἡ, fair-speaking: a kind address.

χρηστο-λόγος, *ον*, (*χρηστός*, *λέγω*) speaking fairly.

χρηστός, ἡ, ὄν, verb. Adj. of *χράομαι*, like *χρήσιμος*, useful, serviceable: *χρηστά*, τά, as Subst. good services, benefits, kindnesses. 2. good, favourable; *τελευτὴ χρηστῇ* a happy end or issue: of victims and omens, boding good, auspicious, lucky.

II. of men, good, stout, brave in war; of citizens, upright, deserving: ironically, *χρηστός εἰ* you are a nice fellow.

2. of the gods, kind, propitious: and so of men, good-natured, kind. Hence

χρηστότης, *ητος*, ἡ, of persons, goodness, honesty, uprightness. 2. kindness, good-nature, like *εὐθθεια*.

χρίμα, ατος, τό, = *χρίσμα*.

χρίμπτω, f. ψω: also as Dep. *χρίμπτομαι*, f. *χρίμψομαι*; aor. I med. *ἐχρίμψαμην*, pass. *ἐχρίμψην*, part. *χρίμψθεις*:—poet. for *χρίω*, to touch the surface

of a body, to graze, scratch, wound, Lat. *radere*, stringere; χριμψθεῖς πέλᾱς grazing close:—more generally, to come nigh, draw near, approach, c. dat.; δόμοις χριμψθεῖσαι to draw near the house. 2.

also intr. in Act., to come or keep near: also with πόδα added, πόδας χριμψτοῦσα βαχχίαισι keeping her feet close to the shore; so, ὅν' ἐσχάτην στήλην ἔχριμψ' αἰεὶ σύριγγα he kept the axle close upon the post.

χρίσαν, Ep. for ἔχρισαν, 3 pl. aor. I of χρίω.
χρίσμα, ατος, τό, (χρίω) anything smeared on, a scented unguent, of thicker consistency than μύρον.

Χριστιανός, ὁ, (Χριστός) a Christian.

χριστός, ἡ, ὁν, verb. Adj. of χρίω, to be rubbed on, used as ointment or salve; φάρμακα χριστά salves. II. anointed; τὸ χριστόν anointing oil. 2. Χριστός, ὁ, the Anointed One, the CHRIST, as a transl. of the Hebrew Messiah.

ΧΡΙΩ, f. χρίω [ῖ]: aor. I ἔχρισα Ep. χρίσα: Pass., aor. I ἔχρισθην: pf. κέχρισμαι:—to touch the surface of a body: to anoint with scented unguents or oil, esp. after bathing:—Med. χρίομαι, aor. I ἔχρισάμην, to anoint oneself; χρίσθαι τοῖς to anoint, i.e. poison, one's arrows. 2. to rub over with colour, to colour, dye, stain; χρίεσθαι τὰ σώματα μίλτῳ to dye their bodies with vermillion. 3. to puncture the skin slightly, prick, sting.

χρῶς, χρῶτ, irreg. acc. and dat. of χρώς.

χροιά, ἡ, Ep. and Ion. χροΐή, Att. also χρῶα: (χρώς):—the surface of a body, the skin; hence the body itself. II. the colour of the skin, the complexion; χροιάν ἀλλάσσειν to change colour: also the colour of a thing.

χρῶϊω, f. ῖωω: contr. χρῶϊω, f. ωω: (χρῶς):—to touch or graze the surface, also generally, to touch:—Med. χρῶϊσμαι, to touch another person, to lie with.

χρόμαδος, ὁ, a grating or creaking noise, jarring, gnashing, crushing. (Formed from the sound.)

χρονίζω, f. ῖωω Att. ῖω, (χρῶνος) intr. to spend time, tarry: to continue or last long, hold out: c. part. to persevere in doing; c. inf. to delay to do: absol. to linger, delay, be slow. II. to prolong, put off:—Pass. to be prolonged or protracted: absol. to grow up.

χρόνος, α, ov, and Att. os, ov: (χρόνος):—after a long time or interval, late. 2. for a long time; χρόνιός εἰμι ἀπὸ βορᾶς I have been for a long time apart from food. 3. long, lasting long; χρόνιοι πόλεμοι lasting wars: lingering, delaying:—neut. pl. χρόνια as Adv., after a long time.

ΧΡΟΝΟΣ, ὁ, time, indefinitely: also a certain time, a period, season, space of time: absol. in acc. χρόνον for a while; πολλὸν χρόνον for a long time; τὸν αἰὲν χρόνον for ever; ὀλίγον χρόνον in a short time: πόσου χρόνου; for how long? χρόνῳ in time, at last. 2. with Prepositions:—ἀπὸ χρόνου in course of time: διὰ χρόνον after an interval; ἐκ πολλοῦ χρόνου long ago; ἐν χρόνῳ in time, at length; ἐντὸς χρόνου within a certain time; ἐπὶ

χρόνον for a time: ἐς χρόνον till aftertime. II. time of life; χρόνῳ βραδύς slow from his time of life. χρονο-τρίβω, (χρόνος, τρίβω) to waste time, loiter. χρῶς, gen. of χρώς.

χρυσ-ἀλάκατος, ov, Dor. for χρυσήλ-.

χρυσ-ἀμοιβός, ὁ, (χρυσός, ἀμείβω) exchanging gold or gold money: metaph., Ἄρης σωματῶν χρυσαμοιβός Mars who buys men's bodies with gold.

χρυσ-ἀμυξ, ὅκος, ὁ, ἡ, (χρυσός, ἀμυξ) with fillet or frontlet of gold, epith. of horses: also of goddesses. χρυσ-άνθη, ἐς, gen. ἐός, (χρυσός, ἄνθος) with flower of gold.

χρυσ-άνιος, Dor. for χρυσήνιος.

χρυσ-ἀνταυγής, ἐς, (χρυσός, ἀνταυγής) reflecting a golden light.

χρυσ-ἄσπος, ov, (χρυσός, ἄσπ) with sword of gold, epith. of the gods.

χρυσ-ἄρματος, ov, (χρυσός, ἄρμα) with or in car of gold, epith. of the moon.

χρυσ-ἀσπίς, ἰδος, ὁ, ἡ, (χρυσός, ἀσπίς) with shield of gold. [ῥ]

χρυσ-αυγής, ἐς, gen. ἐός, (χρυσός, αὐγή) gold-gleaming.

χρυσ-ἄσπος, opos, ὁ, ἡ, (χρυσός, ἄσπ) = χρυσάσπος.

χρυσέιον, τό, (χρυσός) mostly in plur., χρυσεία, τά, gold mines, in full χρύσεια μέταλλα.

χρύσειος, η, ov, poet. for χρύσεος.

χρυσ-ελεφαντ-ήλεκτρος, ov, (χρυσός, ἐλέφας, ἡλεκτρον) of or overlaid with gold, ivory, and electrum.

χρυσεο-βόστρυχος, ov, (χρῦσεος, βύστρυχος) with locks or ringlets of gold.

χρυσεό-δμητος, ov, (χρῦσεος, δέμω) built or formed of gold.

χρυσεό-κμητος, ov, (χρῦσεος, κάμνω) wrought of gold.

χρυσεό-κύκλος, ov, (χρῦσεος, κύκλος) with disk of gold.

χρυσεό-μαλλος, ov, = χρυσόμαλλος.

χρυσεό-μήτρης, ov, ὁ, = χρυσόμητρης.

χρυσεό-νοτος, ov, = χρυσόνοτος.

χρυσεο-πήληξ, ἡκος, ὁ, ἡ, (χρῦσεος, πήληξ) with helm or casque of gold.

χρυσεο-πήνητος, ov, (χρῦσεος, πήνη) with woof of gold, inwrought with gold.

χρῦσεος, η, ov, and os, ov; Att. contr. χρυσούς, ἡ, οὖν; Ep. χρῦσειος, η, ov, (χρυσός):—golden, of gold, inland with gold: also gilded, gilt; χρυσούν τινα ἱστάναι to raise a statue of gold to one. 2.

χρῦσεια μέταλλα gold mines; see χρυσέιον. II. gold-coloured, of golden hue.

golden, happy, blessed: hence the first Age of Man was the golden. [In Homer, χρῦσέη, χρῦσέην, χρῦσέον, χρῦσέφ, etc. must be pronounced as spondees.]

χρῦσεο-σάνδαλος, ov, (χρῦσεος, σάνδαλον) with sandals of gold; ἔχνος χρυσεοσάνδαλον the step of golden sandals.

χρῦσεο-στέφανος, ov, = χρυσοστέφανος.

χρῦσεό-στολος, ov, or χρῦσεό-στολος, ov, (χρῦσεος, στέλλω) decked or digbt with gold.

χρυσό-τευκτος, *ον*, = χρυστέυκτος.

χρυσο-φάλαρος, *ον*, (χρύσειος, φάλαρα) with *trap-pings of gold*.

Χρύσηϊς, *ιδος*, *ῆ*, patronym. of Χρύσης, *ου*, *δ*, daughter of Chryses.

χρυσ-ηλάκτος, *ον*, (χρυσός, ἡλακῆτη) with *spindle or arrow of gold*.

χρυσ-ήλατος, *ον*, (χρυσός, ἐλαύνω) *beaten out of gold, of beaten gold*.

χρυσ-ήνιος, *ον*, (χρυσός, ἡνία) with *reins of gold*.

χρυσ-ήρης, *ες*, *γεν.* *εος*, (χρυσός, ἀρᾶειν) furnished or *decked with gold, golden*.

χρυσίδιον, *τό*, *Dim.* of χρύσιον, *a small piece of gold*.

χρυσίον, *τό*, *Dim.* of χρυσός, *a piece of gold, gold in general: anything made of gold, gold coin, money; ἀργύριον καὶ χρυσίον silver and gold money: but the generic term for money was ἀργύριον, as in Lat. argentum.*

II. as a term of endearment, *my little treasure!*

χρυσίς, *ιδος*, *ῆ*, (χρυσός) *a vessel of gold.* 2. *a golden dress.*

χρυσίτης [ῆ], *ου*, *δ*, *fem.* χρυσίτις, *ιδος*, (χρυσός) *like gold, containing a proportion of gold*.

χρυσο-βάφης, *ές*, (χρυσός, βαφῆναι) *gilded, gold-embroidered*.

χρυσό-βωλος, *ον*, (χρυσός, βῶλος) with *soil containing gold*.

χρυσό-γονος, *ον*, (χρυσός, γενέσθαι) *born or descended of gold, of the Persians, because they were descended from Perseus, the son of Danaë*.

χρυσο-δαίδαλτος, *ον*, (χρυσός, δαιδάλλω) *richly wrought with gold*.

χρυσο-δακτύλιος, *ον*, (χρυσός, δακτύλιον) with *a gold ring*. [κτύ]

χρυσό-δετος, *ον*, also *ῆ*, *ον*, (χρυσός, δέω) *bound with gold, set in gold: overlaid with gold*.

χρυσο-εἶπρ, *ειρος*, *ὁ*, *ῆ*, (χρυσός, ἔθειρα) with *golden bair*.

χρυσο-εἰδής, *ές*, (χρυσός, εἶδος) *like gold*.

χρυσό-ξυγος, *ον*, (χρυσός, ξυγόν) with *yoke of gold*.

χρυσό-θριξ, -τρίχος, *ὁ*, *ῆ*, (χρυσός, θρίξ) *golden-haired*.

χρυσό-θρονος, *ον*, (χρυσός, θρόνος) *on throne of gold, gold-enthroned*.

χρυσο-κάρηνος *Dor.* -ἄνος, *ον*, (χρυσός, κάρηνον) with *head of gold*. [κᾶ]

χρυσό-κερως, *ωτος*, *ὁ*, *ῆ*, and χρυσό-κερως, *ον*, *γεν.* *ω*: (χρυσός, κέρως)—with *borns of gold*. II. with *gilded borns, like a victim for the sacrifice*.

χρυσο-κόλλητος, *ον*, (χρυσός, κολλάω) *welded or wrought of gold: generally, of gold, golden*.

χρυσό-κολλος, *ον*, (χρυσός, κολλάω) *welded or inlaid with gold*.

χρυσό-κόμης, *ὁ*, *Dor.* -μας, *α*, *δ*, (χρυσός, κόμη) *be of the golden bair: ὁ Χρυσόκομης the golden-haired, for Apollo*.

χρυσό-κομος, *ον*, (χρυσός, κόμη) *golden-haired: with golden plumage*.

χρυσο-κρόταλλος, *ον*, (χρυσός, κρόταλον) *rattling or ringing with gold*.

χρυσό-λίθος, *ῆ*, (χρυσός, λίθος) *the chrysolith or gold-stone, a bright yellow stone, perhaps the topaz*.

χρυσολογέω, *ῆ*, ἔσω, *to talk of gold*. II. *to collect gold, i. e. money*. From

χρυσο-λόγος, *ον*, (χρυσός, λέγω) *speaking of gold*.

χρυσό-λογχος, *ον*, (χρυσός, λόγχη) with *golden spear*.

χρυσό-λοφος, *α*, *ον*, (χρυσός, λóφος) with *golden crest*.

χρυσο-λύρης, *ου*, *δ*, *Dor.* -λύρας, (χρυσός, λύρα) with *golden lyre*. [λύ]

χρυσό-μαλλος, *ον*, (χρυσός, μαλλός) with *golden fleece*.

χρυσο-μανής, *ές*, (χρυσός, μανῆναι) *mad after gold*.

χρυσο-μηλολόνη, *ῆ*, (χρυσός, μηλολόνη) *the gold-bee or cockbeater*. Hence

χρυσο-μηλολόνηιον or -όντιον, *τό*, *Dim.* of χρυσομηλολόνη, *a little cockbeater: used as a term of endearment*.

χρυσο-μίτρης, *ου*, *δ*, (χρυσός, μίτρα) with *girdle or bead-band of gold*. [μί]

χρυσό-μορφος, *ον*, (χρυσός, μορφή) *in the shape or likeness of gold*.

χρυσό-νωτος, *ον*, (χρυσός, νῶτος) with *golden back: covered with gold: χρυσόνωτος ἡνία a rein studded with gold*.

χρυσό-παστος, *ον*, (χρυσός, πάσσω) *sprinkled or shot with gold: χρυσόπαστος τήρης a turban of gold tissue: τὰ χρυσόπαστα gilded splendours*.

χρυσό-πέδιλος, *ον*, (χρυσός, πέδιλον) with *sandals of gold*.

χρυσό-πέπλος, *ον*, (χρυσός, πέπλον) with *robe of gold*.

χρυσο-πήληξ, *ῆκος*, *ὁ*, *ῆ*, (χρυσός, πήληξ) with *helmet or casque of gold*.

χρυσο-πλόκαμος, *ον*, (χρυσός, πλόκαμος) with *tresses of gold*.

χρυσο-ποιός, *όν*, (χρυσός, ποιέω) *working in gold: as Subst., χρυσοποιός, δ*, *a goldsmith*.

χρυσό-πράσος, *ὁ*, (χρυσός, πράσων) *the chrysoprase, a precious stone of a yellow-green colour*.

χρυσό-πτερος, *ον*, (χρυσός, πτερόν) with *wings of gold*.

χρυσό-ραψις, *δ*, *poët.* for χρυσόραπας.

χρυσό-ροος, *ον*, (χρυσός, ρέω) *streaming with gold*.

χρυσό-ροφος, *ον*, (χρυσός, ροφή) with *golden roof or ceiling*.

χρυσόρ-ραψις, *ιδος*, *ὁ*, *ῆ*, (χρυσός, ραψίς) with *wand of gold*.

χρυσόρ-ρύτος, *ον*, (χρυσός, ρέω) *flowing with gold, in a stream of gold*.

ΧΡΥΣΟΣ, *οὔ*, *δ*, *gold, Lat. aurum: χρυσός κοῦλος gold wrought into vessels, gold plate: χρυσός ἀπῆθος refined gold: λευκός χρυσός white gold, i. e. alloyed with silver*.

χρυσο-στέφανος, *ον*, (χρυσός, στέφανος) *gold-crowned*.

χρυσό-στομος, *ον*, (χρυσός, στόμα) of golden mouth, dropping words of gold.

χρυσό-στροφος, *ον*, (χρυσός, στρέφω) twisted with gold: of a bow, strung with twisted gold.

χρυσό-τέκτων, *ονος, δ*, a worker in gold, goldsmith.

χρυσότερος, *α, ον*, Comp. Adj. formed from χρυσός, more golden.

χρυσό-τευκτος, *ον*, (χρυσός, τεύχω) wrought of gold.

χρυσό-τευχής, *ές*, (χρυσός, τεύχος) with golden armour.

χρυσό-τοξος, *ον*, (χρυσός, τόξον) with bow of gold.

χρυσό-τρίαινος, *ον*, (χρυσός, τρίαινα) with trident of gold. [Ὶ]

χρυσ-οὔατος, *ον*, (χρυσός, οὖα) with ears or bandles of gold.

χρυσούς, *ῆ, οὖν*, Att. contr. for χρύσεος.

χρυσό-φαέννος, *ον*, (χρυσός, φαίνομαι) = χρυσοφαής.

χρυσό-φαής, *ές*, (χρυσός, φάος) with golden light.

χρυσό-φεγγής, *ές*, (χρυσός, φέγγος) with golden beam.

χρυσό-φίλος, *ον*, (χρυσός, φίλος) gold-loving.

χρυσόφορέω, *ι, ήσω*, to wear gold or golden apparel.

From χρυσό-φόρος, *ον*, (χρυσός, φέρω) wearing gold or golden apparel.

χρυσό-φύλαξ, *ἄκος, δ, ή*, (χρυσός, φύλαξ) a guarder or keeper of gold: a treasurer. [φῦ]

χρυσό-χαίτης, *ον, δ*, (χρυσός, χαιτή) with golden hair: fem. χρυσόχαιτις, *ιδος*.

χρυσό-χάλινος, *ον*, (χρυσός, χαλινός) with gold-studded bridle. [ἄ]

χρυσό-χερ-, -χειρος, *δ, ή*, (χρυσός, χεῖρ) with gold on one's fingers.

χρυσό-χίτων, *ανος, δ, ή*, (χρυσός, χιτών) with coat of gold. [χῖ]

χρυσόχοσιον, *τό*, the shop of a goldsmith. From χρυσόχοεω, *ι, ήσω*, (χρυσόχοος) to be a goldsmith or gold-refiner: to work in gold.

χρυσόχοικός, *ή, ον*, belonging to a goldsmith or gold-refiner: χρυσόχοικῆν τέχνην ἐργάζεσθαι to follow the trade of a goldsmith. From

χρυσό-χόος, *ον*, (χρυσός, χέω) melting or casting gold:—as Subst., χρυσόχοος, *δ*, one who gilds the horns of a victim: a goldsmith.

χρυσό-χροος, *ον* contr. -χρους, *ον*, (χρυσός, χράω) gold-coloured.

χρυσῶ, *ι, ώω*, (χρυσός) to make golden, gild.

χρυσῶ, Dor. for χρυσού, gen. of χρυσός.

χρυσῶμα, *ατος, τό*, (χρυσῶν) that which is made of gold, wrought gold, gold-plate. [ῶ]

χρυσ-ανέω, (χρυσός, ἀνέομαι) to buy or change gold.

χρυσ-ώπης, *ον, δ*, fem. -ώπις, *ιδος*, = χρυσαπός.

χρυσ-ώπος, *όν*, (χρυσός, ὤψ) with golden eyes or face, beaming like gold.

χρυσάσις, *εας, δ*, (χρυσῶν) a gilding. [ῶ]

χρυσ-ῶψ, *ώπος, δ, ή*, (χρυσός, ὤψ) gold-coloured, shining like gold.

χράω, contr. from χρᾶν, pres. imperat. of χράωμαι.

χρῶ, irreg. dat. of χρώς.

χρῶς, *ι, χρώω*: aor. I ἐχρώσθαι: Pass., aor. I ἐχρώσθην: pl. κέχρωσμαι: (χρώς):—like χροῖω, to touch the surface of a body: generally, to touch, clasp. 2. to tinge, stain: generally, to taint, defile.

χρώμα, *ατος, τό*, (χρῶννυμι) the surface of the body, the skin. II. the colour of the skin, the complexion;

μεθιστάναι τοῦ χρώματος to change colour. III.

metaph. in pl. ornaments, embellishments. IV.

as a technical term in Greek Music, a modification of the diatonic music. Hence

χρωματικός, *ή, ον*, suited for colour. II. ἡ χρωματική (sc. μουσική) the chromatic music of the ancients, differing from the diatonic in having the tetrachord divided into less simple intervals.

χρωμαῖον, *τό*, (χρώμα) a colour, paint, dye. [ἄ]

χρώννυμι, = χρώω.

χρώς, *δ*, χρωτός, χρωτί, χρώτα: Ion. χροός, χροῖ, χρώα: Att. dat. χρῶ:—like χροῖά and χρώμα, the surface of the body, the skin, also the body itself: the flesh, as opp. to the bone: generally, one's body, frame. 2. ἐν χροῖ, Att. ἐν χρῶ, close to the skin: ἐν χροῖ κείρειν to shave close: metaph. ζυρεῖ ἐν χρῶ it shaves close, i.e. it touches one nearly, comes home: ἐν χρῶ παραπλεῖν to sail past so as to shave or graze, Virgil's radere litus. II. the colour of the skin, complexion; χρώς τρέπεται his colour changes.

χρωστήρ, ἦρος, *δ*, (χρώω) one who colours or dyes: χρωστήρ μόλυβος a lead-pencil.

χρωτίω, *ι, ίσω*, (χρώς) like χρώω, to colour, dye, tint:—Med., χρωτίζεσθαι τὴν φύσιν τινὶ to tinge one's nature with something.

χῦδην [ῦ], Adv. (χέω) in a stream or flood, without order, confusedly. II. in flowing language, i.e. in prose, opp. to poetry. III. abundantly, utterly.

χῦθελν, aor. I pass. opt. of χέω.

χῦλός, *οὔ, δ*, (χέω) juice, moisture: a decoction. 2. juice drawn out by digestion, chyle. II. the flavour, taste of a thing.

χύμενος, Ep. aor. 2 pass. of χέω. [ῦ]

χῦμιζω, *ι, ίσω* Att. *ιῶ*, (χυμός) to make savory, season: metaph. to tone down, temper.

χυμός, *οὔ, δ*, (χέω) juice. II. taste, flavour.

χύντο, 3 pl. Ep. aor. 2 pass. of χέω.

χύσις, *εως, ή*, (χέω) a pouring, shedding. II. a flood, stream, gush. 2. of dry things, a heap: a quantity. [ῦ]

χῦτλάω, *ι, άσω*, to pour out: metaph. to throw carelessly down. From

χύντω, *τό*, (χέω) anything that can be poured, a liquid, fluid: esp., I. in plur. χύντα, *τά*, water for washing or bathing. 2. a mixture of water and oil rubbed in after bathing. [ῦ] Hence

χῦτλός, *ι, άσω*, to wash, bathe, anoint:—Med. to anoint oneself after bathing.

χῦτλώσασθαι, 3 sing. aor. I med. of χύντω.

χῦτο, 3 sing. Ep. aor. 2 pass. of χέω. [ῦ]

χυτός, ἡ, ὄν, verb. Adj. of χέω, poured, shed. 2. of dry things, beaped up; *χυτή γαῖα* a mound of earth. 2. as Subst., *χυτοί*, ol, mounds, dykes, dams.

II. made liquid, cast, melted; ἀρτήματα λίθινα χυτά pendants of melted stone, i.e. of glass.

III. liquid, fluid, flowing.
χύτρα, ἡ, (χέω) an earthen pot:—*χύτραι*, ai, the pottery-market:—*χύτραι* were also pots of pulse, used to consecrate altars and statues of inferior gods; hence of a statue, ταύτην χύτραις ἰδρυτέον this must be erected with pots of pulse. [v]

χύτρεος, α, ον, = *χυτρεούς*, of earthenware: τὰ χύτρεα earthenware, pottery. [v]

χύτρεός, ἡ, οὖν, (χύτρα) of earthenware.

χύτρεός, ἔως, ὁ, (χύτρα) a potter.

χύτρινον, τό, Dim. of *χυτρίς*, a small pot. [r]

χύτρινω, f. ἴσω Att. ἰώ, (χύτρα) to put in a pot: to expose a child in a pot.

χύτρινος, ἡ, ον, (χύτρα) of or like a pot, earthen, Lat. testaceus. [v]

χύτρίς, ἴδος, ἡ, Dim. of *χύτρα* or *χύτρεος*, a pot.

χύτρε-πους, -ποδός, ὁ, (χύτρεος, ποῦς) a pot or caldron with feet: also a kind of chafing-dish.

χύτρεος, ὁ, (χέω) an earthen pot, esp. for boiling: of *χύτρεος* was the name given to the bot-baths at Thermopylae.

II. of *χύτρεος*, also, the feast of pots, the third day of the Anthesterion, and thirteenth of the month Anthesterion. [v]

χῶ, contr. for καὶ ὁ.

χῶεο, 2 Ep. sing. imperat. of *χῶμαι*.

χῶλαινω, f. ἀνώ, (χῶλός) to be or go lame.

χῶλεω, (χῶλός) to be or become lame, to halt, limp.

χῶλ-ιαμβός, ὁ, (χῶλός, ἱαμβός) a lame or halting iambic, i.e. one that has a spondee for an iambus in the last place, said to have been invented by Hipponax; also called σκάζων.

χῶλο-ποιός, ὄν, (χῶλός, ποιέω) making lame men, of Euripides, who was fond of introducing lame men upon the stage.

ΧΩΛΟΣ, ἡ, ὄν, lame, halting, limping: also of the hand, maimed. II. metaph. maimed, imperfect, defective, Lat. *lancus*.

χῶμα, ατος, τό, (χῶννυμι) earth thrown up, a bank, mound, thrown up by besiegers against the walls of cities: a dam, mound, mole or pier, thrown into the sea, Lat. *moles*: also like Lat. *tumulus*, a sepulchral mound.

χῶν, part. of *χῶω*: see *χῶννυμι*.

χῶνῃ, ἡ, contr. from *χοάνῃ*, (χέω) a melting-pit, a mould to cast in. 2. a funnel.

χῶννυμι: f. *χῶσω*: aor. I *ἐχῶσα*: Pass., fut. *χωσθήσομαι*: aor. I *ἐχῶσθην*: pf. *κέχωσαι*: there is also the regul. pres. *χῶω*, inf. *χοῖν*, part. *χῶν*: (χέω):—to throw or heap up: *χῶματα χοῖν* to heap up a mound: to raise a sepulchral mound. 2. to block up by throwing in earth, to dam up:—Pass. to be filled with earth, be silted up with deposit from rivers. 3. in Pass. of cities, to be raised on mounds

or moles.

4. to cover with a mound of earth, bury; *χῶσαι τινα λίθοις* to cover any one over with stones:—Pass. to be heaped up with earth, have a sepulchral mound raised over one.

ΧΩΛΟΜΑΙ, f. *χῶσομαι*: aor. I *ἐχῶσάμην*:—Pass. to be angry, be wroth, be enraged: c. acc., *χῶόμενος κῆρ* enraged at heart; also c. dat., *χῶεσθαι φρέσιν ἡσιν*:—c. dat. pers. to be angry at one: also c. gen. pers. *vel rei*, to be angry about a person or thing: and c. neut. acc., *μὴ μοι τῦδε χῶεο* be not angry with me for this.

χώρα Ion. **χώρη**, ἡ, = *χώρος*, the space or room in which a thing is, a place, spot, Lat. *locus*: the place assigned, the proper place; *κατὰ χώραν εἶναι* to be in one's place; *κατὰ χώραν μένειν* to stay in one's place, to stand one's ground; *εἰν κατὰ χώραν* to leave in its place, leave as it was; *χώραν λαβεῖν* to take a position, find one's place; *εἰς ἃν χώραν λάβῃ τὰ πράγματα* till the affairs find their proper place. 2. metaph. the place assigned to any one, one's post, station, office, position; *ἐν ἀνδραπόδων χώρᾳ εἶναι* to be ranked in the place of slaves; *ἐν οὐδεμῇ χώρᾳ εἶναι* to be of no account, Lat. *nullo in numero haberi*.

II. a land, country, tract, Lat. *regio*; ἡ *χώρα* one's country. 2. landed property, land, an estate, farm, Lat. *ager*. 3. the country, opp. to the town, Lat. *rur*.

χωρέω, f. ἥσω Att. *ήσομαι*: aor. I *ἐχώρησα*: pf. *κεχώρηκα*: (χώρος):—to make room for another, give way: to draw back, retire, withdraw; *νεκροῦ χωρήσουσι* they will retire from the dead body; *ἀπὸ νῆων ἐχώρησαν πορτὶ Ἴλιον* they retired from the ships to Ilium. 2. c. dat. pers. to give way to one, make way for him.

II. to make room; and so, go forward, advance, to go on, come on; *χωρεῖν πρὸς ἔργον* to come to action; *χωρεῖν πρὸς ἥπτορ* to go to one's heart. 2. to advance, make way, proceed; *οὐ χωρεῖ τὸ ἔργον* the work advances not. 3. to come to an issue, turn out in a certain manner: absol. to go on well, succeed; *παρὰ μικρὰ χωρεῖν* to come to little. 4. to spread abroad, become current, of reports.

III. transit. to have space or room for a thing, to hold, contain, like *χανδάνω*; *ὁ κρητὴρ χωρεῖ ἀμφορέας ἑξακοσίους* the bowl holds 600 amphorae; *ἡ πόλις αὐτὸν οὐ χωρεῖ* the city cannot contain him.

χωρίδων, τό, Dim. of *χωρίον*, a little spot. [p]

χωρίζω, f. ἴσω Att. ἰώ: pf. pass. *κεχωρίσμαι*, Ion. 3 pl. *κεχωρίσθαι*: (χωρίς):—to separate, part, sever, divide:—ol *χωρίους* Separatists, a name given to those Grammarians who ascribed the Iliad and Odyssey to different authors:—Pass. to be separated, severed or divided, hence to differ, be at variance; *νόμοι κεχωρισμένοι* different laws.

χωρίον, τό, Dim. of *χώρος* and *χώρα*, a particular place, a place, spot, country; *ἐκ τοῦ αὐτοῦ χωρίου* from the same spot. 2. also a place or passage in a book, Lat. *locus*. II. a strong place, outpost,

a fortified post or town, esp. a detached fort. III.

landed property, an estate.

χωρίς, Adv. separately, asunder, apart by oneself; κείται χωρίς ὁ νεκρός the corpse lies apart. 2. separately, one by one. 3. χωρίς μὲν . . , χωρίς δέ . . , on one side . . , on the other, by themselves . . , by themselves . . 4. χωρίς ἢ οὕσοι except so many as . . ; χωρίς ἢ except; χωρίς ἢ ὅτι except that. II. of different or distinct kind; χωρίς τό τ' εἰπεῖν πολλά καὶ τὰ καίρια it is a different thing to say many things and to the purpose.

χωρίς, Prep. with gen., without: without the help or will of; χωρίς θεοῦ, Lat. sine diis, without the favour of the gods. 2. separate from, apart from; χωρίς ὁμμάτων ἐμῶν far from my eyes. 3. independent of, without reckoning, besides.

χωρισμός, ὁ, (χωρίζω) a separating, separation. χωρίτης [ῖ], ov, ὁ, fem. χωρίτις, ἴδος, (χώρα, χώρα) a countryman, rustic, boor: fem. χωρίτις, ἴδος, a country girl. Hence

χωρίτικός, ἡ, ὄν, beeming a countryman, rustic, rural. Adv. -κῶς, in rustic fashion. χώρα, ὁ, space to hold a thing, room, a place, spot. II. a place, a land, country, Lat. regio: c. gen. the district or tract belonging to or about a place; χώρας τῆς Ἀραβίης the tract of Arabia. 2. landed property, an estate. (Akin to χανδάνω, χάρομαι.)

Χῶρος, ov, ὁ, Corus or Caurus, the north-west wind: the NW. quarter.

χωρο-φιλῶ, f. ἴσω, (χώρος, φιλέω) to love a place or spot, haunt, frequent it.

χῶς, contr. for καὶ ὤς.

χῶσαι, aor. I inf. of χώννυμι.

χωσάμενος, aor. I part. of χῶμαι.

χωσθήναι, aor. I pass. inf. of χώννυμι.

χῶσις, εως, ἡ, (χῶσαι) a bearing up of earth, raising a mound or bank, esp. by besiegers against a city: a filling in, blocking up by earthen thrown in; ἡ χῶσις τῶν λιμένων the blocking up of harbours. χῶσους, crasis for καὶ ὄσους.

χωστός, ἡ, ὄν, verb. Adj. of χώννυμι, beaped up made of earth thrown up.

Ψ

Ψ, ψ, ψι, τό, indecl., twenty-third letter of the Greek alphabet: as a numeral ψ' = 700, but ψ = 700,000.—The letter ψ is a double Consonant, compounded of σ and a labial, = πσ, βσ, or φσ. The character ψ was at first only Ion., and was adopted at Athens at the same time with η, ω and ξ: see Η, η.

Changes of ψ, esp. in the dialects: I. in Aeol. the older πσ was retained, esp. in prop. names, as Πέλορς for Πέλοψ. II. ψ was resolved into σπ, as, ἀσπύθιον for ἀψύθιον, ψίν Dor. for σφίν, ψέ for σπέ. III. ψ was sometimes put for σ or σσ, as,

ψιττακοῖς for σιττακοῖς, κύψιχος for κόσσυφος. IV.

ψ was omitted or added as in ἄμμος ἄματος, ψάμμος ψάματος.

ψᾶθρός, ὄν, (ψάω) friable, crumbling, falling to pieces, loose.

ψαίρω, (ψάω) to graze or touch gently; ψαίρειν πτεροῖς αἶμον αἰθέρος to skim with wings the path of ether, as in Virgil radere iter liquidum. II. intrans. to move lightly, to quiver, flutter.

ψαιστόν, τό, Dim. of ψαιστόν, a small cake.

ψαιστός, ἡ, ὄν, verb. Adj. of ψαίω, ground; τὰ ψαιστά (sub. πέμματα) cakes of ground barley.

ψαίστωρ, ορος, ὁ, masc. Adj. that which wipes off.

ψαίω, f. σω, (ψάω) to rub away, grind down, pound. ψακάω (later ψεκάζω, f. άσω, (ψακάς) to rain in small drops, drizzle, drip: impers., like ὕει, etc., ψακάσει it drizzles.

ψακάς later ψεκάς, ἄδος, ἡ, (ψάω) any small piece rubbed or broken off, a grain, crumb, morsel, bit; ἀργυρίου μῆδὲ ψακάς not even a farthing of money: as collective Subst., ψάμμον ψακάς grains of sand. 2. a small drop, a quantity of small drops, a small drizzling rain, opp. to ὄμβρος; ὕσθησαν αἱ ἠθῆβαι ψακάδι Thebes was rained on by a drizzling rain: metaph., φοῖνισσα ψεκάς a shower of blood.

ψαλιδό-στομος, ὄν, (ψαλῖς, στόμα) having a mouth or head like a pair of shears, epith. of a crab.

ψαλῖς, fut. ἴσω and ἔω Att. ἰῶ: (ψαλίς)—to clip with shears or scissors.

ΨΑΛΙΟΝ, a ring on the curb-chain of a bridle, to which the leading-rein was fastened: plur. ψάλια, τά, the curb-chain itself: hence more generally, a chain, and metaph. a curb, constraint.

ψάλις, ἴδος, ἡ, (ψάω) a pair of shears or scissors, Lat. forfex.

ΨΑΛΛΩ, strengthd. from ψάω: f. ψάλλω: aor. I ἐψηλα: pf. ἐψαλκα:—to touch, stir or move by touching, to pull, pluck. 2. to pull and let go again, to pull, twang with the fingers: τῖξεν νεύραν ψάλλειν to twang the bow-string: to play a stringed instrument with the fingers, instead of with the plectrum: absol. to play, and later, to sing to a harp. 3. Pass. of the instrument, to be struck or played. Hence

ψάλλμα, ατος, τό, a tune played on a stringed instrument.

ψαλμός, ὁ, (ψάλλω) a pulling or twanging musical strings with the fingers. 2. a strain or burst of music: later, a song sung to a stringed instrument: a psalm. Hence

ψαλμο-χαρής, ἐς, (ψαλμός, χαρῆναι) delighting in harp-playing.

ψαλτήρ, ἦρος, also της, του, ὁ, (ψάλλω) a barber.

ψάλητρα, ἡ, fem. of ψαλήτηρ.

ψάμαθος, ἡ, (ψάω) sea-sand, the sandy shore, the sands: proverb. of a countless multitude, ὅσα ψάματος τε κύνες τε as many as the sand and dust. See ψάμμος. [ψά]

ψαμαθῶδης, ἐς, (ψάματος, εἶδος) sandy.

ψευδο-κλητεία or -κλητεία, ἡ, (ψευδής, κλητεῖν) a false citation or summons, false indorsement of a summons, as if the indorser had witnessed the service of it; γραφή ψευδοκλητείας a prosecution for such false indorsement.

ψευδό-λιτρος, ον, (ψευδής, λίτρον) Att. for ψευδύ-νιτρος, made from adulterated soda.

ψευδο-λογέω, ἡ, ἡσώ, (ψευδολόγος) to speak falsely, spread false reports. Hence

ψευδο-λογία, ἡ, a false speech, falsehood, false report. ψευδο-λόγος, ον, (ψευδής, λέγω) speaking falsely.

ψευδο-μάντις, εως, ὁ, ἡ, (ψευδής, μάντις) a false, lying prophet.

ψευδομαρτύρεω, ἡ, ἡσώ, to be a false witness, bear false witness. Hence

ψευδομαρτύρια, ἡ, false witness, a bearing false witness, perjury: mostly in plur., ψευδομαρτυριῶν ἀλ-λῶται to be convicted of perjury.

ψευδομαρτυρίου δίκη, (ψευδής, μαρτύριον) an action for false witness or perjury, only used in gen.

ψευδο-μάρτυς, ὅρος, ὁ, (ψευδής, μάρτυς) a false witness.

ψευδο-νίτρος ον, (ψευδής, νίτρον) see ψευδόλιτρος.

ψευδο-νυμφεutos, ον, (ψευδής, νυμφεύω) falsely wedded; ψευδονύμφεutos γάμος a pretended marriage.

ψευδο-πάρθενος, ἡ, (ψευδής, παρθένος) a pretended maid or virgin.

ψευδο-ποιός, ον, (ψεύδος, ποίεω) framing lies.

ψευδο-προφήτης, ον, ὁ, (ψευδής, προφήτης) a false or lying prophet.

ψευδορκέω, ἡ, ἡσώ, (ψευδορκος) to swear falsely, be forsworn.

ψευδ-ορκιος, ον, (ψευδής, ὄρκιον) perjured, forsworn.

ψευδ-ορκος, ον, (ψευδής, ὄρκος) = ψευδορκιος.

ψεύδος, εως, τό, Ep. dat. pl. ψεύδεσσι, (ψεύδω) a lie, falsehood, untruth: a fraud, deceit. II. a pimple on the nose.

ψευδοστομέω, ἡ, ἡσώ, to speak falsely, lie. From

ψευδ-στομος, ον, (ψευδής, στόμα) speaking falsely.

ψευδ-όφημος, ον, (ψευδής, φήμη) of false augury or divination.

Ψευδ-χριστος, ὁ, (ψευδής, Χριστός) a false Christ.

ΨΕΤ' ἄλγ, ἡ, ψεύσας: aor. I ψεύσα: Pass., aor. I ἐψέσθην: pf. ἐψέσμαι:—to cheat or impose upon by lies, to beguile, defraud: c. gen. to cheat of a thing; ἐψέσάς με ἐπίδοσ θου hast defrauded me of my hope:—Pass. ψεύδομαι, to be cheated, to be disappointed or deceived; ψευδοῦναι δέπνουν to be cheated of a supper; ἐψευσμένοι τῆς τῶν Ἀθηναίων δυνάμεως deceived in their notions of the Athenian power: absol. to be mistaken, be false; ἡ τρίτη τῶν ὁδῶν μά-λιστ' ἐψεύσεται the third mode of explanation is most untrue. II. c. acc. rei, to represent a thing as a lie or deception. a. to falsify: Pass., ἡ ψευθεῖσα ὑπόσχεσις the promise broken.

Dep. ψεύδω, ἡ, ψεύδομαι: aor. I ἐψεύσαμην: pf. pass. ἐψέσθην: absol. to lie, speak

false, play false. 2. generally, to be false or faith- less, to be perjured or forsworn. II. to belie, falsify; ὅρκια ψεύσασθαι to falsify or break the oaths; οὐκ ἐψέουσάντο τὰς ἀπειλάς they did not belie, i. e. they made good, their threats; τὰ χρή- ματα ἐψευσμένοι ἦσαν they had broken their word about the money.

III. to belie or deceive by lies, cheat, impose upon.

ψευδ-ώνυμος, ον, (ψευδής, ὄνομα Aeol. for ὄνομα) under a false name, falsely called. Adv. -μως.

ψεύδω, Adv. of ψευδής, falsely, untruly.

ψεύσι-στυξ, ὅρος, ὁ, ἡ, (ψεύσις, στυγέω) bating falsehood and fraud.

ψεύσμα, τό, (ψεύδω) a lie, untruth, fraud.

ψευστέω, ἡ, ἡσώ, to be a liar: to lie, cheat, play false. From

ψεύστης, ον, ὁ, (ψεύδω) a liar, cheat. 2. also as Adj., like ψευδής, lying, false.

ψεφνός, ἡ, ὁν, (ψέφος) dark, obscure: metaph. obscure, base, mean.

ΨΕΦΟΣ, εως, τό, darkness, smoke, mist.

ψέω, Ion. form for ψάω.

ψη, 3 sing. pres. of ψάω; but ψη, Ep. for ἔψη, 3 sing. impf.

ψηχμα, ατος, τό, (ψηχω) that which is rubbed or scraped off, shavings, Lat. ramentum; ψήγμα χρυσοῦ gold-dust; and so absol. ψήγμα, gold-dust.

ψηκτήρ, ἦρος, ὁ, and ψηκτρα, ἡ, (ψηχω) an instru- ment for scraping off, a scraper, strigil.

ψηλαφάω, ἡ, ἡσώ, (ψάω) to feel, grope one's way, like a blind man; χερσὶ ψηλαφῶν (Ep. for -άων) feeling one's way with one's hands: c. acc. to feel for, grope after.

II. to feel, stroke, Lat. palpare, mulcere. Hence

ψηλαφῆμα, ατος, τό, a touch: a caress. [ἀφ] ψηλαφῶν, Ep. part. of ψηλαφάω.

ΨΗ'Ν, ψηνός, ὁ, the gall-insect, which lives in the fruit of the wild-fig (δλυνθος) and male palm.

Hence ψηνίζω, ἡ, ἡσώ, to hang wild figs (δλυνθοί) on the cultivated tree, in order that the gall-insects (ψηνές) passing from the former may puncture the fruit of the latter.

II. to write a play called the Ψήνες, as the Comic poet Magnes had done.

ψηνός Dor. ψανός, ὁ, like ψένος or ψιλός, = φαλα- κρός, a bald-head.

ψηῖσις, εως, ἡ, (ψηχω) a rubbing or scraping: the currying of a horse.

ψηρ, gen. ψηρός, ὁ, Ion. for ψάρ (q. v.), a startling.

ψηρσσα Att. ψηρτα, ἡ, a kind of flat-fish, such as a plaice, sole, or turbot, Lat. rhombus.

ψηφίδο-φόρος, ον, (ψηφίς, φέρω) giving one's vote, entitled to vote.

ψηφίζω, ἡ, ἡσώ Att. ἰώ, to count or reckon. II. Med. ψηφίζομαι, ἡ, -ίσομαι Att. -ισμαι: aor. I ἐψηφίσαμην: pf. pass. ἐψηφίσμαι: (ψηφος):—to give one's vote with a pebble, which was thrown into the voting-urn; ψηφίσσθαι ἐς ὑδρίαν to throw one's bal- lot into the urn: generally, to vote, Lat. suffragari,

ψηφίσεσθαι τινι *to vote for any one.* 2. c. acc. *to vote for, adjudge* a thing *by vote*, ψηφίσεσθαι τινι τὸν πλοῦν *to vote him the voyage*; also, *to decide by vote, to vote*: κληρὸν τινι ψηφίσεσθαι *to adjudge the inheritance to one.* 3. c. inf. *to vote or resolve to do something*: the aor. ἔψηφισθην, and sometimes pf. ἔψηφισμαι, are used in pass. sense, *to be voted, adjudged or decided by vote*; τοῖς στρατηγοῖς εἰ τοῦ προσδεῖντο ψηφισθῆναι *that anything which they wanted should be voted to the generals.*

ψηφίς, ἴδος, ἡ, (ψηφός) *a small stone: a pebble for counting, Lat. calculus.*

ψηφισμα, atos, τό, (ψηφίζομαι) *a proposition carried by vote*: at Athens, *a measure passed in the popular assembly* (ἐκκλησία), *a vote, decree*; ψήφισμα τράβειν *to move such a measure in the ἐκκλησία*, *propose a vote*; ψήφισμα καθαιρεῖν *to rescind a vote.* ψηφισμάτο-πώλης, ου, ὁ, (ψηφισμα, πωλέω) *one who drives a traffic in acts or statutes.*

ψηφο-ποιός, ὁ, (ψηφος, ποιέω) *a making or tampering with votes.*

ψηφός Dor. ψάφος, ἡ, (ψάω, ψέω) *a small stone, a small round stone, found in river beds, a pebble.* II. *a pebble used for reckoning, a counter, Lat. calculus*: —in plur. *accounts, καθαροὶ ψήφοι* *an exact balance.* 2. in Att. *a pebble used in voting*, which was thrown into the voting-urn (ὕδρια), *the vote itself*; ψήφον φέρειν *to give one's vote* Lat. *suffragium ferre*; ψήφῳ κρίνειν, διακρίνειν *to determine by vote*; also *that which is carried by vote, a vote of the Assembly*; ψήφος καταγνώσεως *a vote of condemnation*: hence *any resolution or decree.* The ψήφος Ἀθηνῶν, *calculus Minervae*, was a proverbial phrase to express *acquittal* when the votes were even; because Minerva interfered to procure the acquittal of Orestes, when the judges were equally divided. The voting by ψήφος, *ballot*, was different from that by κῆσμος, *lot*; the former being used in trials, the latter in the election of various officers. The ψήφοι of condemnation or acquittal were sometimes distinguished by the former being bored (τετραπνημέναι), the latter whole (πλήρεις). 3. the place of voting (as πεσσοί is used for the place of play).

ψήχω, f. ξω, from ψάω, (as νήχω from νέω), *to rub down, curry a horse.* II. *to rub down, wear away.*

ΨΙΑ'Ω Dor. ψιάδω, fut. άσω, *to play, sport, dance, be merry.*

ψιάθος Ion. ψιέθος, ἡ, *a covering of rushes or reeds, a rush mat.*

ψιάθος, Dor. acc. pl. of ψιάθος.

ψιάς, άδος, ἡ, (ψίω) like ψακάς or ψεκάς, *a drop*: in plur. *a shower of drops, small rain.*

ΨΙ'Ω, f. ψίσω: pf. pass. ἔψισμαι:—*to feed on* ρῶρ.

ψιθύριζω Dor. ψιθυρίσσω: fut. ἴσω Att. ᾠ: (ψιθυρός):—*to whisper, speak in a low tone*: also *to*

mutter, mumble. 2. of any *whispering noise*, as of trees, *to rustle.*

ψιθύρισμα, atos, τό, (ψιθύριζω) *a whispering, rustling.*

ψιθύρισμός, ὁ, (ψιθυρίζω) *a whispering.* 2. *a whispering of slander, slander.*

ψιθύριστής, ου, ὁ, (ψιθυρίζω) *a whisperer.* 2. *a tale-bearer, slanderer.*

ψιθύρος, ου, *whispering.* 2. *whispering, slanderous.* (Formed from the sound.)

ΨΙΛΟ-μετρία, ἡ, (ψιλός, μέτρον) *heroic poetry, as not being accompanied by music, opp. to lyric.*

ΨΙΛΟ'Σ, ἡ, ὄν, bare, naked: c. gen. *stript bare of a thing*: of land, *without trees*, ψιλὴ ἀροῖς *a bare corn-field* (without trees); πεδίον μέγα τε καὶ ψιλόν *a champaign country of large extent and without trees*; in full, γῇ ψιλῇ δεινδρέων *land bare of trees.*

II. of animals, *stript of hair, feathers, etc., bald, Lat. calvus*; ἴβις ψιλῇ κεφαλῇ *the ibis without feathers on the head.* 2. generally, *unclad, uncovered, bare*: c. gen., *ψιλῇ σώματος οὐσα* ἡ ψυχὴ *the soul being divested of the body*; *ψιλῇ τρύπις* *the bare keel with the planks torn from it*; *ψιλῇ θριδάξ* *a lettuce with the side leaves pulled off.* III. in Att. Prose, as a military term, οἱ ψιλοὶ (sc. τῶν ὀπλῶν) *soldiers without heavy armour, light troops*, such as archers, slingers, etc., opp. to ὀπλίται; *ψιλὸς ἵππος* *a horse without housings*: generally, *unarmed, defenceless.*

IV. *ψιλὸς λόγος* *language without accompaniments or accessories, prose, as opp. to poetry*: also of a speech, *unsupported by evidence.* 2. *ψιλῇ ποίσει* *mere poetry without singing or music, Epic poetry, as opp. to Lyric*; cf. *ψιλομετρία.*

ΨΙΛΩ, f. ὦσω: pf. pass. ἐψίλωμαι: (ψιλός):—*to strip bare, to make bald*:—Pass. *to become bald.* II. c. gen. *to strip bare of a thing*; *ψιλοῦν τινα τὰ πλείεστα τῆς δυνάμεως* *to strip one of the chief part of his power*: generally, *to leave naked or defenceless.* 2. *to strip one thing off another*: pf. pass. part., *κρέα ἐψιλωμένα τῶν δστέων* *the flesh stripd from the bones.*

ΨΙΛΩΣ, Adv. of ψιλός, *simply, merely, only.*

ψιμίθιον, ψιμίθος, etc., later forms for ψιμίθιον, etc. ψιμίθιον or ψιμιτύθιον, later also ψιμίθιον, τό: (ψιμύθος):—*white lead, Lat. cerussa*, used as a pigment, esp. to whiten the skin of the face. Hence

ψιμιθύλω, f. ὠσω, *to paint with white lead*: Med., *ψιμιθυῖσθαι* *τὸ πρόσωπον* *to apply a pigment of white lead to one's face.*

ΨΙΜΥ'ΘΟΣ, ὁ, radic. form of ψιμίθιον, *white lead.*

ψιν, Dor. for σφιν, as ψέ for σφέ.

ΨΙΞ, ὁ and ἡ, gen. ψίχως: nom. pl. ψίχες: *a crumb, morsel, bit.*

ψίπτα, = σίπτα, *a drover's or shepherd's cry, 'st.'* ψιττάκος, ὁ, or ψιττάκη, ἡ, *a parrot.* (Foreign word.)

ψιχίον, τό, Dim. of ψίξ, *a crumb of bread.*

ψῖα, aor. I ἐψῖσα, = ψίζω.

ψογερός, ἄ, ὢν, (ψύγος) fond of blaming, censorious.

ψόγιος, α, ὢν, blaming, fond of blaming. From

ψόγος, ὁ, (ψέγω) blame, censure.

ψολοεῖς, εσσα, εν, (ψολός) sooty, smoky: of the thunderbolt, smouldering.

ψολο-κομπία, ἡ, (ψολός, κομπέω) talk that ends in smoke: empty noise and fury.

ΨΟΛΟΣ, ὁ, soot, smoke.

ψοφέω, f. ἦσω: pf. ἐψόφηκα: (ψόφος):—to make a noise or din, Lat. strepere, of the creaking or sound made in opening a door; εἰ αἱ θύραι νύκτωρ ψοφοῖεν if the doors were heard to open at night, Lat. si crepisscent fores.

ψοφο-δέης, ἑς, gen. έος, (ψόφος, δέος) frightened at every noise. Adv. —έως, timidly.

ψοφο-μήδης, ἑς, gen. έος, (ψόφος, μήδης) caring for noise, noisy, uproarious.

ΨΟΦΟΣ, ὁ, any inarticulate sound, as opp. to φωνή: a noise, sound, Lat. strepitus: the sound of a door opening.

2. a mere sound, empty sound or noise; τοῦ σοῦ ψόφου οὐκ ἂν στραφεῖν I would not heed your noise; ψόφοι mere sounds without sense.

ψοφ-ώδης, ἑς, (ψόφος, εἶδος) noisy, ranting.

ψύγγναι, aor. 2 pass. of ψύχω.

ψύγγομαι, fut. pass. of ψύχω.

ψυδνός, ἡ, ὢν, = ψυδρός.

ψυδρός, ἄ, ὢν, (ψύθος, ψεύδομαι) with collat. form

ψυδνός, lying untrue.

ψυθής, ἑς, (ψύθος) = ψευδής, lying, false.

ψύθος, εος, τό, collat. form for ψεύθος, a lie. [ῥ]

ψυκτήρ, ἦρος, ὁ, (ψύχω) a wine-cooler. II. in

plur. οἱ ψυκτῆρες cool shady places.

ψυκτήριον, τό, (ψυκτήρ) a cool shady place.

ψυκτήριος, α, ὢν, (ψυκτήρ) cooling, shady.

ΨΥΤ'ΑΛΛΑ', ἡς, ἡ, a flea, Lat. pulx.

ψύλλιον, τό, (ψύλλα) flea-word.

ψύλλο-τοξότης, ον, ὁ, (ψύλλα, τοξότης) a flea-archer, flea-knight, formed like ἵπποτοξότης, Comic word in Lucian.

ψύζαα, aor. I part. fem. of ψύχω.

ψύξις, εως, ἡ, (ψύχω) a cooling: a becoming cold.

ψύττα, = ψίττα, σίττα.

ψύχ-αγωγέω, f. ἦσω, (ψυχαγωγός) to be a conductor of the dead, to lead departed souls to the nether world, esp. of Hermes. II. to evoke or conjure up the dead by sacrifice.

2. metaph. to win or attract the souls of the living, to win over, persuade: mostly in bad sense, to lead away, seduce, delude. Hence

ψύχ-αγωγία, ἡ, an evoking of souls from the nether world. 2. metaph. a winning of men's souls, persuasion.

ψυχ-αγωγός, ὢν, (ψυχή, ἄγω) leading departed souls to the nether world, as epith. of Mercury, like ψυχο-πομπός.

II. conjuring up the dead, evoking the dead: as Subst., ψυχαγωγός, ὁ, a necromancer.

ψυχ-ἁπάτης, ον, ὁ, (ψυχή, ἁπάτῳ) deluding the soul: in good sense, beguiling the weary soul, glad-denening.

ψυγεῖνος, ἡ, ὢν, (ψύχος) cooling, cool, fresh.

ψυχή, ἡ, (ψύχω) breath, Lat. anima, esp. as the sign of life, life, spirit; ψυχή τε μένος τε life and strength; ψυχή τε καὶ αἰὼν spirit and life, etc.; ποιῶν τῆς Αἰσώπου ψυχῆς ἀνελθεῖν to take revenge for the life of Aesop; ψυχήν πορθέμενος staking or risking one's life; so, μάχεσθαι, θέειν περὶ ψυχῆς to fight, run for one's life.

II. the soul of man, as opp. to the body: I. in Homer, only a departed soul, spirit, ghost, which still retained the shape of its living owner.

2. generally, the soul or spirit of man, Lat. animus; ἀνθρώπου ψυχὴ ἀθάνατός ἐστι the soul of man is immortal; hence ψυχή τινος is used for the man himself, e. g. ψυχῇ Ὀρέστου = Ὀρέστης; ψυχᾷ absol. = ἀνθρώποι, ψυχὰ πολλὰ ἔθανον many souls perished: so in addressing persons, ὦ μελέα ψυχῇ O wretched being.

3. also as the seat of the will, desires, and passions, the soul, heart; ἐκ τῆς ψυχῆς from the inmost soul, with all the heart: desire, appetite.

III. the soul, mind, reason, understanding. Hence

ψυχῆιος, ἡ, ὢν, having breath, alive, living.

ψυχῖδιον, τό, Dim. of ψυχή, Lat. animala. [χ']

ψυχικός, ἡ, ὢν, (ψυχή) of the soul or life.

II. mental, opp. to bodily.

2. concerned with this life only, animal, natural, opp. to spiritual.

ψυχο-δακτύς, ον, ὁ, (ψυχή, δαίω) destroying or killing the soul.

ψυχο-δοτήρ, ἦρος, ὁ, (ψυχή, δίδωμι) giver of the soul or life.

ψυχο-λίπτης, ἑς, (ψυχή, λιπεῖν) left by the soul, lifeless.

ψυχο-μάντις, εος, ὁ, (ψυχή, μάντις) one who conjures up the souls of the dead to divine by them, a necromancer.

ψυχο-μάχω, f. ἦσω, (ψυχή, μάχομαι) to fight to the last gasp, fight desperately.

ψυχο-πλάνης, ἑς, (ψυχή, πλανᾶω) perplexing or misleading the soul.

ψυχο-πομπός, ὢν, (ψυχή, πέμπω) conducting souls to the nether world, epith. of Charon, also of Mercury: cf. ψυχαγωγός.

ψυχορραγίω, f. ἦσω, to let the soul break loose, to lie at the last gasp, be at the point of death, Lat. animam agere. From

ψυχορραγής, ἑς, gen. έος, (ψυχή, ραγῆναι) letting the soul break loose, lying at the last gasp.

ψύχος, εος, τό, (ψύχω) coolness, cold, chill: cold, frost, in pl. ψύχρα, extreme colds: also winter-time, ἐν ψύχει in winter.

ψυχοσ-σός, ον, (ψυχή, σώω) saving the soul.

ψυχο-τάξις, ἑς, (ψυχή, τακτῆναι) melting the soul.

ψυδόω, f. ὥσω, (ψυχή) to give soul or life, to animate.

ψυχρο-βαφής, ἑς, (ψυχρός, βαφῆναι) dyed in cold water, like red-hot iron.

ψυχρο-δόχος, *ον*, (ψυχρός, δέχομαι) *receiving what is cold*; οἶκος ψυχροδόχος *the cold-bath room*.

ψυχρο-λογία, *ή*, (ψυχρός, λέγω) *the use of frigid phrases, exaggeration*.

ψυχρο-πότης, *ον*, *ὁ*, (ψυχρός, ΠΙΟ- Root of some tenses of πίνω) *a cold-water drinker*.

Ψυχρός, *ἄ*, *ὡν*, (ψύχω) *cold, chill*, Lat. *frigidus*: τὸ ψυχρόν (*sc.* ὕδωρ) *cold water*, Lat. *gelida* (*sc.* aqua); ψυχρῷ λούνται *they bathe in cold water*:—τὸ ψυχρὸν also = ψύχος, *cold*. II. metaph. *cold, vain, fruitless, unreal*: ψυχρὰ νίκη *a delusive victory*: also *chilling, horrible*. 2. of persons, *cold-hearted, beariless, spiritless, indifferent*. 3. of exaggerated phrases, *cold, frigid*. Hence

ψυχρότης, *ητος*, *ή*, *coldness, chill*. II. metaph. of persons, *coldness of heart, indifference*. 2. of phrases, *frigidity*.

Ψυχρός, *ῶ*, *ῶσω*, (ψυχρός) *to make cold*:—Pass. *to grow cold or cool*.

Ψυχρῶς, Adv. of ψυχρός, *coldly, frigidly*.

ΨΥΧΩ [ῶ], *f.* ψύξω: aor. I ἐψύξα: Pass., aor. I ἐψύχην: aor. 2 ἐψύχην and ἐψύχην [ῶ]:—*to breathe, blow*; ἦκα μάλα ψύξασα *breathing very faintly*. II. *to make cool or cold*: hence *to refresh, recruit*. 2. Pass. *to grow cool or cold*.

Ψωλός, (ψάω) *ὁ*, *one circumcised*. 2. *a lewd fellow*.

Ψωμίζω, *f.* ῶω Att. ῶ: (ψωμός):—*to feed by putting little bits into the mouth*, as nurses do children: hence *to pamper, feed, fatten*.

Ψωμίον, *τό*, Dim. of ψωμός, *a morsel, crumb*.

Ψωμός, *οὔ*, *ὁ*, (ψάω) *a bit, morsel, scrap*, esp. of meat or bread; ψωμοὶ ἄνδρομοι *gobbets of man's flesh*.

Ψώρα Ion. ψώρα, *ή*, (ψάω) *a cutaneous disease, the itch, scab or mange*, Lat. *scabies*.

Ψωρᾶλέος, *α*, *ον*, (ψώρα) *scabby, mangy*.

Ψάχω Ion. σάχω, (ψάω) *to rub in pieces, rub*.

*ψάω, collat. form of ψάω, *to rub, rub in pieces*.

Ω

Ω, *ω*, ὦ μέγα, twenty-fourth letter of the Greek Alphabet: as a numeral *ω* = 800, but *ω* = 800,000. The name of ὦ μέγα, *great or long o*, was given to distinguish it from the *δ μικρὸν little or short o*. It was not introduced as a written character at Athens till the Archonship of Euclides, see H, η.

Changes of *ω* in the dialects: I. Ion. sometimes for *α*, as ἄνθρωπος ἄριστος for ἀνθρώπος ἄριστος.

II. Ion. also for *αυ*, as θῶμα τῶμα for θαῖμα τραῖμα.

III. Acol. and Dor., *ω* is often put for *οὔ*, as ὠρανός Μῶσα κῶρος λιπῶσα for οὔρανός Μοῦσα κούρος λιπούσα; also in genit. sing. and acc. pl. of 2nd decl., as, βορωὶ βρωτός for βοροῦ βρωτός.

IV. Dor. *ω* into *ᾶ*, as πῶτος πρώτιστος θεωρός into πᾶτος πᾶτιστος θεᾶρός; also the

gen. plur. of first decl. *ων* becomes *ᾶν*, as Μουσᾶν for Μουσῶν.

ὦ and ὦ, an exclamation, expressing surprise, joy or pain, like our *O! oh!* 2. with the vocative it is a mere address, less emphatic than the Engl. *O!* As an exclamation it is written ὦ, as an address ὦ.

ῶα or ὠά ή, (ὠς) *a sheepskin with the wool on, a garment made of it*. 2. *the edge or skirt of a garment*.

Ὠδρίων [ῶ], ἄνος, *ὁ*, poet. for Ὠρίων. Hence Ὠδρίωντος, *α*, *ον*, of Orion.

ῶας, *ατος*, *τό*, Dor. for οἶας, οἶς, *the ear*.

ῶαθί, with apostrophe. ῶγάθ, contr. for ὦ ἄγαθί. ὠγμός, *οὔ*, *ὁ*, (ὠζω) *a crying ob!*

Ὠγγία, *ή*, Ogygia, a fabulous island in the Mediterranean, the abode of Calypso. II. the oldest name of Egypt.

Ὠγγίος, *α*, *ον*, Att. also *ος*, *ον*, Ogygian, of or from Ogyges, an Attic king of the earliest times: hence *primeval, primal*. [ῶ]

ῶδᾶς, Dor. for ῶδης, gen. of ῶδῆ.

ῶδε Att. ὦδε, from ὦδε, demonstr. Adv., I. of Manner, *in this wise*, so, *thus*, also *so very*, *so exceedingly*: as opp. to οὕτω it refers to what follows, *in the following way*, as follows; ὦδ' ἡμῖν ποταρὸς he answered in the following terms. 2. c. gen., ὦδε γέ- νους *thus off for family*. II. of Place, *hither, here*.

ῶδεε, 3 sing. impf. of οἰδέω.

ῶδειον, *τό*, (ῶδῆ) *the Odæum*, a public building at Athens built by Pericles for musical performances, but commonly used as a law-court.

ῶδῆ, *ή*, contr. for ᾠδῆ, (ᾠδεῖν, ᾠδῶ) *a song, lay, ode, strain*: in plur. lyric poetry.

ᾠδῆκαντι, Dor. for ῶδῆκασι, 3 pl. pf. of οἰδέω.

ᾠδῆ, Att. strengthd. form of ὦδε. [ῶ]

ῶδικός, *ή*, *ὡν*, (ῶδῆ) *fond of singing, musical*. Adv. -κῶς, *musically, in good time or harmony*.

ᾠδῖνας, acc. pl. of ᾠδῆς.

ᾠδῖναι [ῶ], *f.* ἵνῶι: aor. I ᾠδῖνα: (ᾠδῆς):—*to have the pains or throes of childbirth, to be in travail or labour*: c. acc. *to be in travail* of a child: metaph. of a bee, κερρίον ᾠδῖναι *to be in labour with honey*. 2. of any great pain, *to be in travail, be in pangs or pains*. 3. *to work painfully or hard, to travail, labour with*, c. acc. 4. metaph. of the mind, *to be in the throes or agonies of thought*.

ὨΔΙΞ, ἴνος, *ή*, *the pain of childbirth, travail-pain*; mostly in plur. *the pangs or throes of labour*. 2. in sing. also *the fruit of travail or labour, a birth, child*. II. generally, *travail, pain, distress*. (Akin to ὀδύνη.)

ᾠδο-ποιός, *ὡν*, (ῶδῆ, ποιέω) *making songs or odes*.

ᾠδός, *ὁ*, contr. for ᾠδοῦς, *a singer, minstrel*.

ᾠδῶδαι, poet. for ὀδῶδαι, 3 sing. plupf. of ὀδεῖν.

ᾠδων, *τό*, = ὠδων, an egg.

ᾠζήσα, aor. I of ὀζω.

ᾠζω, *to cry ob!* hence ὠγμός. (From ὦ or ὠ, as οἶζω from οἶ, οἰμάζω from οἰμοί.)

ὤή, a call to another, *bo! bolla!* Lat. *obe! beus!*
 ὤήθη, aor. I pass. of οἶομαι.
 ὤθεσκε, 3 sing. Ion. impf. of ὠθέω.
 ὠθεύντο, Dor. for ὠθοῦντο, 3 pl. impf. med. of
 ὠθεῖν, impf. ὠθουν: fut. ὠθήσω and ὠσω: aor. I
 ἔωσα Ion. and Ep. ὠσα: pf. ἔωκα: Pass., aor. I ἔω-
 σθην: pf. ἔωσμαι Ion. ὠσμαι:—Ion. 3 sing. impf.
 ὠθεσκε, 3 sing. aor. I ὠσασκε:—to thrust, push, shove,
 force away or from a place; ἐκ μηροῦ δόρυ ὥσε be
 forced the spear from the thigh; εἰφος ἄν ἐς κούλειδν
 ὥσε be thrust back the sword into its sheath: to push
 or force back in battle; ὠσαι ἐαντὸν ἐς τὸ πῦρ to rush
 into the fire; ὠσαι τὴν θύραν to force the door: also
 to break open, force a passage: metaph. to hurry,
 push on; ὠθεῖν τὰ πρήγματα to push matters on:—
 absol. to push off from land:—Pass. to be thrust or
 pushed away: also to force one's way:—Med. to thrust
 or push from oneself, push or force back.
 ὠθίζω, f. ἴσω, = ὠθέω, to thrust or push on:—Pass.
 and Med. to push against one another, struggle; me-
 taph. to be in hot dispute, Lat. *altercari*. Hence
 ὠθισμός, ὁ, a thrusting, pushing; a struggling,
 wrestling: metaph., ὠθισμός λόγων a struggle of
 words, a hot debate.
 ὠγνυντο, Ep. for ὠγγυντο, 3 pl. impf. pass. of οἶγνυμι.
 ὠλετο, Ep. for ὠλετο, 3 sing. impf. of οἶομαι. [Ὶ]
 ὠλεται, Ep. for οἶλεται, inf. of οἶγνυμι.
 ὠλεαν, Ep. for ὠλεε, ὠλεαν, 3 sing. and 3 pl.
 aor. I act. of οἶγνυμι.
 ὠίσθη, Ep. aor. I of οἶομαι.
 ὠκα, poet. Adv. of ὠκύς, quickly, swiftly, fast.
 ὠκάλεος, η, on, later Ep. form for ὠκύς.
 ὠκέα, Ep. and Ion. for ὠκεία, fem. from ὠκύς.
 ὠκεανή, ἡ, (ὠκεανός) daughter of Ocean, an
 Ocean-nymph. [Ὶ]
 ὠκεανίς, ἴδος, ἡ, (ὠκεανός) daughter of Ocean
 ὠκεανόνδε, Adv. to the ocean or sea. From
 ὠκεανός οὐ ὁ Oceanos acc. to Hesiod. son of

ὠκύ-δῆκτωρ, ορος, ὁ, (ὠκύς, δάκνω) biting sharply.
 ὠκύ-διδάκτος, ον, (ὠκύς, διδάσκω) quickly taught.
 ὠκύ-δίνητος Dor. -δινάτος, ον, (ὠκύς, δινέω) quick-
 whirling. [Ὶ]
 ὠκυ-δρόμας, ον, δ, = ὠκυδρόμος.
 ὠκυ-δρόμος, ον, (ὠκύς, δραμεῖν) swift-running.
 ὠκυ-επής, ἐς, gen. ἑός, (ὠκύς, ἔπος) quick-speaking.
 ὠκύ-θοος, ον, also η, ον, (ὠκύς, θέω) swift-running.
 ὠκύ-μάχος [ᾱ], ον, (ὠκύς, μάχομαι) quick to fight.
 ὠκύ-μορος, ον, (ὠκύς, μόρος) short-lived, dying
 early: Sup., ὠκυμορώτατος. II. act. bringing
 a quick or early death.
 ὠκύ-πέτης, ον, δ, (ὠκύς, ΠΕΤ- Root of πίπτω)
 quick-flying.
 ὠκύ-πλάνος, ον, (ὠκύς, πλάνη) quick-wandering.
 ὠκύ-πλοος, ον, (ὠκύς, πλέω) fast-sailing.
 ὠκύ-πόδης, ον, δ, poet. for ὠκύπους, swift-footed.
 ὠκύ-ποινος, ον, (ὠκύς, ποιή) quickly-avenged.
 ὠκύ-πομπος, ον, (ὠκύς, πέμπω) swift-conveying.
 ὠκύ-πορος, ον, (ὠκύς, πόρος) swift-passing.
 ὠκύ-πος, ον, collat. form of ὠκύπους. [Ὶ]
 ὠκύ-πους, ὁ, ἡ, -πουν, τό, gen. -ποδος (ὠκύς, πούς),
 swift-footed, fleet of foot.
 ὠκύ-πτερος, ον, (ὠκύς, πτερόν) swift-winged, swift-
 flying: τὰ ὠκύπτερα the long quill-feathers in a
 wing.
 ὠκύ-ρήης, ον, ὁ Dor. -ρός, = ὠκύροος.
 ὠκύ-ροος, ον, (ὠκύς, ρέω) swift-flowing.
 ὠκύς [Ὶ], ὠκεία, ὠκύ, gen. ὠκέος, εἰας, ἑος, Ep. fem.
 ὠκέᾱ:—quick, swift, fleet, speedy. Adv. ὠκέως, but
 more commonly ὠκα, swiftly, fleetly.—Comp. and Sup.
 ὠκύτερος, ὠκύτατος: irreg. ὠκίαν, ον, gen. ονος (like
 Lat. *ocyor, ocyus*), ὠκιστος. (Akin to ὀξύς.)
 ὠκύ-σκοπος, ον, (ὠκύς, σκοπέω) quick-aiming.
 ὠκύτης, ἡ, ὅς, (ὠκύς) quickness, swiftness, fleetness,
 speed. [Ὶ]
 ὠκυτόκελος or -τόκιος, ον, belonging to or pro-
 moting a quick and easy birth: τὸ ὠκυτόκιον (sc. φάρ-
 macum) From
 quick and
 von a quick

= ὠλένης
 von.
 m from the
 lna: gene-
 v to throw

ing clods of
 tree, losing
 ripe.
 vg or ruin-

ῥωλισθον, aor. 2 of ῥωλισθάνω.
ῥωλισθηκα, pf. of ῥωλισθάνω.
ῥωλλος, ῥωλλοι, Ion. for ὀ ῥωλλος, οἱ ῥωλλοι.
ῥωλε, ῥ, poet. contr. for ῥωλας, αῖνλας, a *furtow* :
mostly used in acc. ῥωλας.
ῥωλόμην, aor. 2 med. of ῥωλλυμ.
ῥω-αχθής, ἑς, (ῥωμος, ἀχθος) *heavy to the shoulders*.
ῥωμεις, Dor. for ῥωμεν, 1 pl. pres. subj. of εἰμί *sum*.
ῥω-ηστής, οὐ, ὅ, (ῥωμός, ἑσθίω) as masc. Adj. *eating raw flesh* ; also with a fem. Subst., Ἐχθιδνα ῥωησστής. II. generally, *savage, brutal*.
ῥωμμαι, pf. pass. of ῥωάω, formed from *ῥωτομαι.
ῥωμο-βοέος or -βόειος, α, ον, (ῥωμός, βούς) of *raw, untanned ox-hide* :—as Subst., ῥωμοβοείη (sc. δορά), ῥ, a *raw ox-hide*, like λεοντήη, etc. : but, ῥωμοβόειον (sc. κράτος), τό, *raw ox-flesh*.
ῥωμο-βοεύς, ἑως, ὅ, (ῥωμός, βούς) as masc. Adj. of *raw ox-hide* : acc. pl. ῥωμοβοεῖς.
ῥωμο-βόειος, ῥ, ον, like ῥωμοβοέος, of *raw ox-hide*.
ῥωμο-βρώς, ὤτος, ὅ, ῥ, (ῥωμός, βιβρώσκω) *eating raw flesh*.
ῥωμο-βρωτος, ον, (ῥωμός, βιβρώσκω) *eaten raw*.
ῥωμο-γέρον, οντος, ὅ, ῥ, (ῥωμός, γέρον) *a fresh, active old man, a man in a green old age* ; cp. Virgil's *cruda viridisque senectus*.
ῥωμο-δακτής, ἑς, (ῥωμός, δακεῖν) *fiercely stung or fiercely stinging*.
ῥωμο-δροπος, ον, (ῥωμός, δρέπω) *plucked unripe* ; νόμμη ῥωμοδροπα the rights of the marriage-bed.
ῥωμο-θετέω, f. ῥωσι, (ῥωμός, τιθημι) :—in sacrificing, to place the *raw pieces* cut from a victim on the thigh-bones (μηρία) wrapped in the fat (θημός) : also in Med.
ῥωμο-θύμος, ον, (ῥωμός, θυμός) *savage-hearted*.
ῥωμοι, not ῥωμοι, = ῥω μοι, ab me, *woe's me*, Lat. *bei mihi*.
ῥωμο-κράτης, ἑς, gen. ῥωτος, (ῥωμος, κράτος) *strong-shouldered*, or (ῥωμός, κράτος) of *savage strength*.
ῥωμολογημένως, Adv. pf. pass. part. of ῥωμολογέω, *confessedly, without contradiction*.
ῥωμο-πλάτης, ῥ, (ῥωμος, πλάτης) *the shoulder-blade*, mostly in plur. ῥωμοπλάται, αἱ, Lat. *scapulae*. [ᾱ]
ῥΩΜΟΣ, ὁ, *the shoulder with the upper part of the arm, the shoulder*, Lat. *umerus* ; φέρειν ῥωμοίς to bear on one's shoulders ; ῥωμοῖσι τοῖς ἐμοῖσι *by the strength of mine arms* : also of animals, as of a lion : of a horse, like Lat. *armus*.
ῥΩΜΟΣ, ῥ, ὄν, *raw, undressed*, Lat. *crudus*, esp. of flesh ; ῥωμόν καταφαγεῖν τινα to eat one *raw* : of food, *undigested*. 2. *unripe, unseasonable*, properly of fruits : also of a man, ῥωμόν γήρας *an untimely old age*. II. metaph. *savage, rude, cruel*. 2. *rough, bardy*.
ῥωμοσα, aor. I of ῥωμνυμ.
ῥωμό-στος, ον, (ῥωμός, σιτέομαι) *eating men raw* : hence *savage, ferocious*.
ῥωμ-σπαράκτος, ον, (ῥωμός, σπαράσσω) *torn in pieces raw*.

ῥωμότης, ἦτος, ῥ, (ῥωμός) *rawness, unripeness*. II. metaph. *savageness, cruelty*.
ῥωμο-φάγος, ον, (ῥωμός, φάγεῖν) *eating raw flesh*. II. ῥωμόφαγος, ον, pass., *eaten raw, raw*.
ῥωμό-φρων, ονος, ὁ, ῥ, (ῥωμός, φρήν) *savage-minded*. Adv. -φρόνας.
ῥωμωξα, aor. I of οἰμωξω.
ῥωμωξ, Adv. of ῥωμός, *savagely*.
ῥων, Ion. for ὄν, *now, therefore*.—Herodotus often places this particle between a verb and its preposition, as, ἀν' ὃν ἔδοντο for ἀπέδοντο ὃν.
ῥωνα, ῥωναξ, poet. contr. for ῥω ἄνα, ῥω ἄναξ.
ῥωνάθη, Dor. for ἄνηθη, aor. 1 pass. of ὀνίημι.
ῥωνάμην, ῥωνάτο, 1 and 3 sing. aor. 2 med. of ὀνίημι.
ῥωνάσα, Dor. aor. 1 of ὀνίημι.
ῥωνεμος, Dor. contr. for ὁ ἄνεμος.
ῥωνέομαι contr. ὀνωσμαι : fut. ἄνησσομαι : impf. ἑωνούνημι Ion. ὀνωέομην : aor. 1 ἑωνησάμην, pf. ἑώνημαι ; (but pf. part. ἑωνημένος, and 3 sing. plqpf. are also used in a pass. sense) :—ἐπρίμην [ᾱ] is used as aor. 2, Ep. 3 sing. πρίδο, imperat. πρίδο, πρίω, subj. πρίομαι ; opt. πρίομην ; inf. πρίσθαι ; part. πρίμενος : (ῥωνος) : Dep. :—το buy, purchase, opp. to πωλέω, πωπράσσω, as Lat. *emere to vendere* ; ἄνεῖσθαι τι παρά τινος to buy a thing from a person : c. gen. pretii, for so much, ἄνεῖσθαι δραχμῆς to buy for a drachma. 2. to farm public taxes or tolls. 3. in pres. and impf. to wish or offer to buy, hence to bargain, bid for a thing, Lat. *liceri* : hence to buy off, effect a compromise by money : hence to bribe. II. as Pass. to be bought. Hence
ῥωνή, ῥ, (ῥωνος) *a buying, Lat. emptio*, ῥωνή καὶ πῶσις buying and selling. 2. purchase, a bargain : esp. a contract for the farming of taxes.
ῥωνήμην, Ep. aor. 2 med. of ὀνίημι.
ῥωνσα, aor. I of ὀνίημι.
ῥωντήης, οὐ, ὅ, (ἄνέομαι) *a buyer*.
ῥωντήος, ῥ, ὄν, also ὄς, ὄν, verb. Adj. of ἄνέομαι, *bought*. II. to be bought, that may be bought.
ῥωνθρωπε, crasis for ῥω ἄνθρωπε.
ῥωνθρωπος, Ion. crasis for οἱ ἄνθρωποι.
ῥωνος, α, ον, (ῥωνος) to be bought, for sale, Lat. *venalis* ; πῶς ὁ σίτος ἄνιος ; how is corn selling ? what is the market price ? τὰ ἄνια goods for sale, market-wares.
ῥωνομα, ατος, τό, Aeol. for ὀνομα.
ῥωνομάδεται, Ion. for ἄνωμασμένοι εἰσιν, 3 pl. pf. pass. of ὀνομάω.
ῥΩΝΟΣ, ὁ, *a price, value, payment for a thing*. II. *a buying*, like ῥωνή. (Hence Lat. *venum*, as *vinum* from *olivos*, vicus from *olikos*.)
ῥωνοσάμην, aor. I med. of ὀνομαι.
ῥωνοχόει, 3 sing. impf. of οἰνοχοέω.
ῥωνωμαι, pf. pass. of οἰνώω.
ῥωξ, Dor. contr. for ὁ ἐξ.
ῥωξε, 3 sing. aor. I of οἰγγνυμ.
ῥΩΝ, τό, an egg, Lat. *OVUM*.
ῥώπ, a cry of the κελευστής to make the rowers stop pulling. *anasi* !

ἑπασα, aor. I of ἐπάσσω.

ἑπερ, Dor. for οὔπερ, Adv. *where*.

ἑπολλων, poet. crasis for ὁ Ἀπολλων.

ἑπόλλων, by crasis for ὁ Ἀπόλλων.

ἑπόλοι, Dor. crasis for οἱ αἰπόλοι.

ἑπται, 3 sing. pf. pass. of ἑρᾶω.

ἑπιησα, ἑπτων, aor. I and impf. of ἐπτάω.

ἑπωπα, pf. 2 of ἑρᾶω.

ἑΠΑ Ion. ἑρη, ἡ, Lat. *CURA*, *care, concern, heed*, regard for a person or thing; ἑραν τινός *ἔχειν* or ποιεῖσθαι to pay heed or regard to a thing.

ἑΠΑ Ion. ἑρη, ἡ, Lat. *HORA*, any limited time or period fixed by natural laws, a season: in plur. *the seasons*; hence also in plur. *the climate* of a country as dependent on its seasons. 2. *the blooming season of the year, the spring-time*, in full εἶλος ἑρη or ἑρη ἐλαρινῇ; but it was also used of summer and winter: the fourth season, ὁπώρα or autumn, was not distinguished in Homer's time. 3. *later, the whole year*, ἐν τῇ πέρυσιν ἑρᾷ last year, (as we say) last season.

II. *the time of day*: also, ἑρα νυκτός *night-time*.

III. generally, *the right, fitting time* or hour, *the time* or season for a thing: *the time of corn ripening*; ἐν ἑρῇ in good time, early: c. gen. rei, ἑρη ὕπνου *the time* for sleep, bed-time.

IV. in plur. also as connected with the seasons, *the four quarters of the heavens*.

V. in Att. *the spring* or prime of life, youth: also *manhood*. VI. in Att. also sometimes for τὰ ὠρεῖα, *the fruits* or produce of the year.

VII. as pr. n., Ὠραι, αἱ, *the Hours*, keepers of Heaven-gate: generally, ministers of the gods; often joined with the Χάριτες or Graces.

ὠρεῖος, α, ov, (ἑρα) *produced* or ripened at the fit season: hence in due season, ripe, mature; ὠρεῖος καρπὸν or τὰ ὠρεῖα, *the fruits of the season*. 2. as Subst., ὠρεῖα, ἡ, *the season of corn or fruit ripening*: generally, *the good season, season fit for military operations*.

II. *happening in due season, suitable to the season, seasonable*. III. of persons, *seasonable, ripe* for a thing; παρθένος γάμου ὠρεῖα a maid ripe for marriage: of old persons, *ripe or ready for death*.

IV. of the age of man, *at the freshest, fairest age, in the spring or prime of life, youthful, blooming*: hence of things, *beautiful*. Hence

ὠραιότης, ἡτος, ἡ, *the bloom of youth, beauty*.

ὠρεῖναι, f. ἄσω [ᾶ], to faint, swoon away. (Deriv. uncertain.)

ὠρεῖνός, δ, Dor. for οὔρενός.

ὠρεῖον, ὠρεῖον, Adv. (ἑρα) *in season, in good time*.

ὠρεῖ-τροφος, ov, poet. for ὠρεῖ-τροφος, (ἑρος, τρέφω) *mountain-bred*.

ὠρέεστο, 3 sing. aor. I med. of ὀρέγω.

ὠρεῖ-δουπος, ov, (ἑρος, δουπέω) *making a din on the mountains*.

ὠρεῖ-δότης, ov, (ἑρα) *one who gives the*

is in the adu.

v. Ep. f.

ov, a

ὠρεῖω, (ἑρα) to take care of, attend to, c. acc.

ὠρη, ἡ, Ion. for ἑρα.

ὠρη, ἡ, Ion. for ἑρα.

ὠρη-φόρος, ov, (ἑρα, φέρω) *leading on the seasons* or bringing on the fruits in their season.

ὠρθαι, pf. pass. inf. of ὀρνυμι.

ὠρῖσκειν, Ion. impf. of ὀρίζω.

ὠρῖτός, ἡ, ὄν, (ἑρα) *ripe, in one's prime* or bloom. II.

in season, seasonable: Adv. —κως, ὠρικώς *τυθᾶναι* you ask seasonably.

ὠρῖμος, ov, (ἑρα) *ripe, timely, in season*.

ὠρίστην, aor. I pass. of ὀρίζω.

ὠριος, ov, (ἑρα) *happening* or returning in due season; ὠρια πάντα *all the fruits of the seasons*. II.

timely, seasonable, ripe. III. at the right time, in season, seasonable.

ὠρισμένος, pf. pass. part. of ὀρίζω.

ὠριστος, Ion. crasis for ὁ ἄριστος.

Ὠρίων, ανος, ὁ, Orion, a hunter beloved by Aurora, slain by Artemis. II. a bright constellation

named after him, which rose just after the summer solstice, and was usually followed by rains. [i Ep., i Att.]

ὠρμάθη [ᾶ], Dor. for ὠρμήθη, 3 sing. aor. I pass. of ὀρμαίνω.

ὠρμάτο, ὠρμήθη, 3 sing. impf. and aor. I pass. of ὀρμαίνω.

ὠρμάται, —ατο, Ion. for ὠρμηται, ὠρμητο, 3 pl. pf. and plqpf. pass. of ὀρμαίνω.

ὠρμηναν, 3 pl. aor. I of ὀρμαίνω.

ὠρνυτο, 3 sing. impf. med. of ὀρνυμι.

ὠρο-θετέω, f. ἴσω, (ἑρα, τίθημι) to take note of a thing in casting a nativity or observing the natal hour.

II. to be in the ascendant at that hour, of one's ruling planet.

ὠρορε, 3 sing. redupl. aor. 2 of ὀρνυμι.

ὠρος, εος, τό, Dor. for ὄρος Ion. οὔρος, a mountain.

ὠροσα, aor. I of ὀρνωμι.

ὠροτο, 3 sing. Ep. aor. 2 med. of ὀρνυμι.

ὠρνήμιος, ὁ, a howling, bellowing, roaring.

ὠρῖα, aor. I of ὀρῖσσω.

ὠρῖσμαι, fut. ὠρῖσμαι [ῖ]: aor. I ὠρῖσάμην: Dep.: —to bowl, bellow, roar, Lat. *rugire*: mostly of animals, but sometimes of men, esp. of savages, either in mourning or joy: also of the sea, to roar. II.

transit. to bowl over, bewail.

ὠρχαῖος, Ion. crasis for ὁ ἀρχαῖος.

ὠρχεσθην, 3 dual impf. of ὀρχεσμαι.

ὠρχευντο, Dor. 3 plur. impf. of ὀρχεσμαι.

ὠρῶρε, 3 sing. plqpf. of ὀρνυμι.

ὠρορέχεται, Ion. for ὀρορεγμένοι εἶσιν, 3 pl. pf. pass. of ὀρέγω.

ὠρορῦκτο, 3 sing. plqpf. pass. of ὀρῖσσω.

ὨΣ, 1. as Adv. of Manner, and that either, I.

Demonstr. Adv. so, thus, when it takes an accent, ὤς.

2. Relat. Adj. as, when it is without accent, ὠς.

II. as Conj. *that*, when it is also without accent, ὠς.

I. *ὥς*, Demonstr. Adv. of Manner, so, *thus*, Lat. *sic*. 2. *καὶ ὥς*, *even so, nevertheless*: with a negat., οὐδ' *ὥς*, *μηδ' ὥς*, *not even so, in no way soever*. 3. in Comparisons, *ὥς* is answered by *ὥς*, so *as*, Lat. *sic ut*: also, *ὥστε* . . *ὥς*, *as* . . *thus*. II. *ὥς*, Relat.

Adv. of Manner, *as*, Lat. *ut*, properly coming after a demonstrat. Adv., which however is very often omitted.—*ὥς* in this usage is never accentuated, except at the end of a sentence, or when it follows the word dependent on it, as, *θεὸς ὥς for ὡς θεός*. 2. with Elliptical Phrases, *ὥς ἐμοί* or *ὥς γ' ἐμοί* (sc. *δοκεῖ*); *ὥς ἀπ' ὀφθαλμῶν* (sc. *εἰκόσαι*) to judge by eyesight; *ὥς Λακεδαιμόνιος* (sc. *εἶναι*) *for a Lacedaemonian*; *συμπέμφας αὐτὸν ὥς φύλακα* (sc. *εἶναι*) having sent him with them as a guard. 3. so with Participles, to give the reason of the principal Verb; *ἀγανακτοῦσιν ὥς ἀδικοῦμενοι* they are indignant as being injured, i. e. *by reason of* being injured; so with questions, *ὡς τί δή θέλω*; as wishing what? i. e. *for the sake of* what? so in the case of the object; *εἰργουσιν αὐτὸν ὥς ἀδικοῦντα* they restrain him as acting wrongfully, i. e. *by reason of*: so also with Participles used absol., *ὥς οὕτως ἐχόντων*, Lat. *res cum ita sint*, since things are so, i. e. *by reason of* their being so.

4. so also with Prepositions; *ὥς ἐπὶ ναυμαχίαν* *as for a sea-fight*, i. e. *as if about to fight*; *ὥς ἐπὶ φρυγανισμῷ* *as though to collect fuel*: *usu*, with the Preps. *ἐν*, *eis*, *πρὸς*, but also with others; *ὥς ἐκ κακῶν ἐχάρη* he rejoiced *as in* an evil plight, i. e. *considering* his evil plight: hence 5. sometimes the Prep. is omitted, and *ὥς* itself is used like a Prep., = *eis*, c. acc., as Lat. *usque for usque ad*, only with the names of persons, as, *ὥς τὸν Φίλιππον* to Philip: first in Homer, *ὥς αἰεὶ τὸν ὅμοιον ἄγει θεὸς ὥς τὸν ὅμοιον* how God does ever bring like to like. 6. with Adverbs:—

with the Positive, *ὥς ἀληθῶς*, *ὥς ἑτέρως* *how truly! how differently!* Lat. *quam veré, quam aliter*: so too *ὥς* follows Adverbs expressing anything extraordinary, *θανυσσῶς ὥς*, *ὑπερβῶς ὥς*, etc. 7. *ὥς* strengthens the Superlative, like *ὅτι* and *ὅπως*, Lat. *quam, ὥς μάλα*, Lat. *quam maxime*, as much as possible; *ὥς ῥᾶστα*, Lat. *quam facillime*, as easily as possible; *ὥς τάχιστα*, Lat. *quam celerrime*, as quickly as possible, etc.; so also the phrases *ὥς τὸ πολύ*, *ὥς ἐπὶ τὸ πολύ*, *ὥς ἐπὶ τὸ πλείστον* for the most part, commonly, Lat. *plerumque, ut plurimum*. 8. so also with Superlative Adjectives, *ὥς ἀριστος*, *ὥς βέλτιστος* the best possible, etc.

III. *ὥς* as CONJUNCTION

1. expressing a fact, *ὅτι*, like *ὅτι*, Lat. *quod*. 2. = *ὥστε*, so *that*, Lat. *adeo ut*. 3. *ὥς, ὅτι*, Lat. *quod*, where, as in Latin, the acc. c. inf. may be put instead; *εἰπον ὥς τοῦτο εἶη, οὐ εἰπον τοῦτο εἶναι*. 4. *ὥς*, marking an end, like *ὅσα* or *ὅπως, ὅτι*, in order *that*, Lat. *ut*. 5. in Inferences, like *ὥστε*, c. inf., so *that*, Lat. *adeo ut, ita ut*; *εἵρος ὥς δύο τριήρεις πλέειν ὁμοῦ* in breadth *such that* two triremes could sail abreast. 6. *ὥς* is also used like *ὅτι* and *ἐπεὶ*, *as, since*, Lat. *quippe*,

quandoquidem: also for *ὅτε*, *when*, Lat. *ut*: sometimes also = *ὅπως*, Lat. *quomodo, quemadmodum*.

IV. *ὥς* is sometimes used in independent sentences, as in phrase *ὥς αἰεὶ τὸν ὅμοιον ἄγει θεός ὥς τὸν ὅμοιον* *how God ever brings like to like*: also with Adjs. and Advs., *ὥς ἡλίθιος εἰ* *how silly thou art*; *ὥς σεμνὸς δ καταρατὸς ὅμω* *how pompous the rascal is*; *ὥς ὀξεῖα κλάζει* *how shrilly it screams*.

2. at the beginning of several clauses, it denotes a quick succession of events, *ὥς ἰδὲ, ὥς μὴ ἔρωε πυκινὰς φρένας ἀμπεκάλυψε* *how he saw, how did Love encompass his soul*; so, *ὥς ἰδὼν, ὥς ἐμάνην, ὥς μεν περὶ θυμὸς ἰάφθη*, as in Virgil, *ut vidit, ut perii, ut me malus abstulit error*.

3. *ὥς* to express a wish, *ὅθι* *that*! like *εἴθε*, Lat. *utinam*, with the optat., *ὥς ἀπόλοιο καὶ ἄλλος* *oh that* another also might perish: also negatively, *ὥς μὴ θάνοι* *oh that* he might not die!

V. *ὥς* with Numerals marks that they are to be taken as round numbers, *about, nearly*; *ἀπέθανον ὥς πεντακόσιοι* *about 500* fell.

VI. *ὥς* in some Elliptical Phrases: 1. *ὥς τί* (sc. *γένηται*); *in order that what may happen?* *for what end?* *wherefore?* 2. *ὥς ἕκαστοι ἦσαν* or *ἐτυχον* *ὄντες*, each separately, Lat. *pro se quisque*.

(*ὥς* is an old pl. acc. of *ὄς*, as *τῶς* pl. acc. of *ὄς*: *οὕτως* from *οὕτος*, etc.: so *ἄτε* is used Adv.)

ὥς or *ὡς*, Dor. for *οὗ*, *where*.

ὥς, τό, gen. *ὠτός*, Dor. for *οὖς*, *the ear*.

ὠσα, Ion. and Ep. for *ἔωσα*, aor. I. of *ὠθέω*.

ὠσαμην, I pl. aor. I opt. of *ὠθέω*.

ὥς ἂν, Ep. *ὥς κε* or *ὥς κεν*, = *ὥς* with a conditional force added.

ὥς-ἂν-εἰ or *ὥς ἂν εἰ*, *like as if, as if*.

ὠσαννᾶ, Hebr. word meaning *save now! save we pray!*

ὠσασκε, 3 sing. Ion. aor. I. of *ὠθέω*.

ὠς-αὐτῶς, Adv. of *ὁ αὐτός* (*the same*), strengthd. for *ὥς*, in *like manner, just so*; *ὠσαύτως καὶ* . . in *like manner as* . .

ὠσδε, Dor. for *ὠζε*, 3 sing. impf. of *ὠζω*.

ὠς-εἰ or *ὡς-εἰ*, Adv. *as if, as though*: in Comparisons, *as if, like, just as*: so also *ὠς-εἰ-τε*. II. with Numerals, *about*.

ὠσθήσομαι, fut. pass. of *ὠθέω*.

ὠσίν, dat. plur. of *ὠδ*.

ὠσμαι, pf. pass. of *ὠθέω*: part. *ὠσμένος*.

ὠς-περ, Adv. (*ὥς*, *περ*) *even as, just as*; in Homer there is often a word interposed between *ὥς* and *περ*, as, *ὥς τοπάρως περ, ὥς ἔσεται περ*, etc. 2. of Time, as soon as, Lat. *simul ac*. 3. to limit or modify an assertion, *as if, as it were*: and so with Participles used absolutely, *ὥσπερ ἐξόν* *as if* it were in our power.

ὠς-περ-εἰ or *ὠς-περ-εἰ*, *just as if, even as*, Lat. *tanquam*.

ὠς-περ-οὖν, Adv. *even as, just as*: as really, *εἰ δ' ἐστὶν ὠσπερ οὖν ἔστι θεός* but if he is, as he really is, a god.

ὠς-τε, as Adv. (*ὥς*, *τε*) being to *ὥς*, as *ὥστε* to *ὥς*,

used to introduce a comparison, *as, like as, just as*. 2. to mark the power by which one does a thing, *as, as being*, like *ἄτε*, Lat. *utpote*; τὸν δ' ἐξήρπαζ' Ἀφροδίτῃ βεῖα μάλ', ὥστε θεός but Aphroditē bore him very easily away, *as being* a goddess.

II. as Conjunction, to express a *result* or *effect*; εἰ δέ σοι θυμός ἐπέσσεται, ὥστε νέεσθαι if thy heart is eagerly bent, *so as* to return.—This Construct. is very freq. in Att. 2. ὥστε is sometimes used like *ὡς* with a Part.; ὥστε φυλασσομένων τῶν ὁδῶν *as* or *since* the ways were guarded. 3. ὥστε is used after Comparatives with *ἤ*; μέζω κακὰ ἢ ὥστε ἀνακλαίειν greater woes than *that one could* weep for: but ὥστε is sometimes left out, *as, μείζον ἢ φέρειν* too great to bear:—the Posit. is sometimes used, ψυχρον ὥστε λούσασθαι cold to bathe in, implying, too cold to bathe in. III. ὥστε is also joined with the Indic., with the Opt., and even with the Imperat. when it is emphatic, e. g. ὥστε θάρρει *so that, or therefore*, be of good cheer.

ὠσιζω, f. ἴσω, Frequentat. of ὠθέω, to *push* to and fro, Lat. *trudo*.

II. in Med., Att. fut. ὠσιτοῦμαι, c. dat. *jostle with another*: so absol., ὠσιτίζεσθαι *eis* τὴν προεδρίαν *to jostle* for the first seat.

ῥιστοργος, crasis for ὁ ἄστοργος.

ὠσφρόμην Ion. ὠσφράμην, aor. 2 med. of ὠσφραῖνομαι.

ῶσω, fut. of ὠθέω.

ὠτ-ἄκουστικός, f. ἴσω, (οὖς, ἀκούω) *to bearken* or *listen covertly* or *antiously*.

ὦ τῶν or ὦ τάν, see τῶν.

ὠτάριον, τό, Dim. of οὖς, *a little ear*. [ᾶ]

ὠτε, Dor. for ὥστε.

ὠτελή, ἡ, (οὐτάω) *a wound*: later also *a scar*, Lat. *cicatrix*.

ὠτίον, τό, Dim. of οὖς, *a little ear*.

ὠτίς, ἴδος, ἡ, (οὖς) *a bustard with long ear-feathers*.

ῶτος, ὁ, Ὀϊος, son of Alōeus, brother of Ephialtes.

ὠτρήνῃ, aor. I of ὠτρήνω.

ὠτῶεις, εσσα, εν, (οὖς) *with ears* or *handles*.

ὠυτός, Ion. and Dor. for ὁ αὐτός: also ὠντός or ὠυτός.

ὠφειλα, aor. I of ὠφείλω.

ὠφέλεια Ion. ὠφελίη also in Att. ὠφελία, ἡ, (ὠφέλω) *belp, aid, assistance, succour*, esp. in war. 2. *profit, advantage, gain*: in plur. *gains, profits*.

ὠφελον, aor. 2 of ὠφείλω.

ὠφελῶ, f. ἴσω: (ὠφέλος):—*to belp, aid, assist,*

succour, benefit: *to be of use or service* to any one: absol. *to be of use or service*; οὐδὲν ὠφελεί *it does no good*: also with a neuter Adj., οὐδὲν τινα ὠφελεῖν *to do one no service*: sometimes c. dat. pers., like Lat. *prodesse*:—in phrase οὐδὲς ἔρωτος τοῦδ' ἐφαίνεται ὠφελῶν, the part. is taken as a Subst. a *belp*.

II. Pass. ὠφελούμαι, with fut. med. ὠφελήσομαι, pass. ὠφελήθησομαι:—*to be belped, to receive belp, aid* or *succour, to derive profit, benefit* or *advantage*; πρὸς τινος *from* a person or thing: so, *ἐκ* or *ἀπὸ* τινος; and c. dat., ὠφελείσθαι τινι *to be profited by* a thing: c. part., ὠφελείσθαι ἰδὼν *to be benefited by* the sight of a thing. Hence

ὠφέλημα, ατος, τό, *that which is of use, a useful or serviceable thing*.

II. generally = ὠφελία, *use, advantage, benefit*.

ὠφελήσιμος, ον, (ὠφελῶ) *useful, serviceable*.

ὠφελήσις, εως, ἡ, (ὠφελῶ) *a belping, aiding*: generally, *service, advantage*.

ὠφελήτεος, α, ον, verb. Adj. of ὠφελῶ, *necessary or proper* to be assisted. II. ὠφελήτεον, *one must assist*.

ὠφέλια, Att. for ὠφέλεια.

ὠφέλιμος, ον, sometimes also *η, ον*, (ὠφελῶ) *belping, aiding*: *useful, serviceable, profitable, advantageous*. Adv. —μῶς: Sup. ὠφελιμώτατα.

ὠφελλον, Ep. for ὠφελον.

ὠφελον, aor. 2 of ὠφείλω.

ὠφθην, aor. I of ὠράω, in pass. sense.

ὠφληκα, pf. of ὠφλισκάνω: ὠφλον, aor. 2.

ὠφρόντιστος, crasis for ὁ ἀφρόντιστος.

ὠχα, pf. of οἶγνυμι.

ὠχάτο, Ion. for φηγμένοι ἦσαν, 3 plur. plqpf. pass. of οἶγνυμι.

ὠχετο, ὠχοντο, 3 sing. and pl. impf. of οἶχομαι.

ὠχηκα, Ep. for φηκα, pl. of οἶχομαι.

ὠχησαν, 3 pl. aor. I of ὠχέω.

ὠχράω, f. ἴσω, (ὠχρός) *to turn pale, be pale, wan*, etc.

ὠχράω, f. ἴσω [ᾶ], (ὠχρός) *to be or turn pale*.

ᾠχρῶς, ἄ, ὄν, *pale, wan, sallow*. Hence

ὠχρος, ον, ὁ, or εος, τό, like ὠχρότης, *paleness, wanness*, esp. *the paleness of fear*.

ὠχωκα, Ion. pf. of οἶχομαι.

ὠψ, ἡ, gen. ὠπός acc. ὠπα, (ὠφομαι, fut. of ὠράω) *the eye, face, countenance*; *eis* ἅπα ἰδέσθαι *to look one full in the face*: so absol., *eis* ἅπα ἰδέσθαι: but, *θεῆς eis* ἅπα εἴκεν *as to the face*, i. e. *in face* she is like the goddesses.

APPENDIX

OF

PROPER AND GEOGRAPHICAL NAMES,

PREPARED BY

REV. JAMES M. WHITON, PH. D.

NOTE.

THE following pages contain those proper and geographical names — not contained in the body of the work — which occur in the Greek usually read in American schools in preparation for college, especially those found in Xenophon's *Anabasis*, in Goodwin's *Greek Reader*, and in the first six books of the *Iliad* and the first two of the *Odyssey*.

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APPENDIX.

*Αβαντες—Αίαντε

A

*Αβαντες, *oi, the Abantes*, the earliest inhabitants of Eubœa.

*Αβαρβαρή, *ἡ, Abarbarēa*, a Naiad.

*Αβας, *-αντος, ὁ, Abas*, a Trojan.

*Αβδηρίτης, *-ου, ὁ, an Abdērīte*, inhabitant of Abdera, in Thrace, near the Nestus.

*Αβληρος, *-ου, ὁ, Ablērus*, a Trojan.

*Αβροζέλης, *-ου, ὁ, Abrozēlēs*, a Thracian.

*Αβροκόμας, *-α, ὁ, Abrocōmas*, a Persian satrap.

*Αβροκόμης, *-εω, ὁ* (Ionic form of the foregoing word), *Abrocomes*, a son of Darius and half-brother of Xerxes.

*Αβρώνυχος, *-ου, ὁ, Abronichus*, an Athenian.

*Αβρώνυχος, see Αβρώνυχος.

*Αβυδηνός, *-ῆ, -ον, belonging to Abŷdus*; *oi*

*Αβυδηνόι, *the people of Abydus, the Abydenes*.

*Αβυδόθεν, *from Abydus*.

*Αβυδος, *-ου, ἡ, Abŷdus*, in Troas, on the Hellespont.

*Αγαμεμνονίδης, *-ου, ὁ, son of Agamemnon*.

*Αγαμέμνων, *-ονος, ὁ, Agamemnon*, king of Mycenæ, and commander-in-chief of the Greek army before Troy.

*Αγαπήνωρ, *-οπος, ὁ, Agapēnor*, an Arcadian chief.

*Αγασθένης, *-εος, contr. -ους, ὁ, Agasthēnes*, son of Angeus, king in Elis.

*Αγασίας, *-ου, ὁ, Agasias*, of Arcadia, a captain.

*Αγήνωρ, *-οπος, ὁ, Agēnor*, a Trojan. (See ἀγήνωρ, p. 4.)

*Αγησίλαος, *-ου, ὁ, Agesilāus*, the name of several kings of Sparta, especially of (1) the son of Doryssus; and (2) the son of Archidamus, and a celebrated general. Ionic forms Ἡγησίλεως and Ἡγησίλαος.

*Αγίλας, *-ου, ὁ, Agīlās*, of Arcadia, a general.

*Αγίς, *-ιδος, ὁ* (Ionic Ἡγίς), *Agis*, the name of several kings of Sparta.

*Αγκαῖος, *-ου, ὁ, Ancaus*, an Arcadian.

*Αγλαΐη, *-ης, ἡ, Aglaia*, mother of Nireus. (See ἀγλαΐα, p. 5.)

*Αγλαυρος, *-ου, ἡ, Aglaurus*, daughter of Cecrops, worshipped at Athens.

*Αγνων, *-ωνος, ὁ, Hagnon*, an Athenian, father of Theramenes.

*Αγχίαλος, *-ου, ὁ, Anchīālus*, father of Menetēs, king of the Taphians. Also the name of a Greek warrior at Troy. (See ἀγκίαλος, p. 8.)

*Αγχίστης, *-ου, ὁ, Anchīsēs*, father of Æneas.

*Αδείμαντος, *-ου, ὁ, Adimantus*, a Corinthian commander. (See ἀδείμαντος, p. 11.)

*Αδμήτος, *-ου, ὁ, Admētus*, king of Phœæ in Thessaly. (See ἀδμήτος, p. 12.)

*Αδρήστεια, Ionic for Ἀδράστεια, *-ας, ἡ, Adrastēa*, a city of Asia Minor on the Propontis.

*Αδρηστήνη, Ionic for Ἀδραστήνη, *-ης, ἡ, daughter of Adrastus*.

*Αδρηστος, Ionic for Ἀδραστος, *-ου, ὁ, Adrastus*, (1) a king of Argos and of Sicily; (2) a son of Merops, and confederate of the Trojans. (See ἀδραστος, p. 12.)

*Ατείδης, *-ου, ὁ, son of Æteus*, i. e. Actor.

*Αθηνάδης, Ionic for Ἀθηνάδης, *-ου, ὁ, Athenādas*, a citizen of Trachis.

Αἶα, *-ης, ἡ, Æa*, a district of Colchis on the E. coast of the Euxine.

Αἰακίδης, *-ου, ὁ, son of Æācus*. Peleus, the son, and Achilles, the grandson of Æacus are each thus termed. *οἱ Αἰακίδαι, the Æacids*, including, at the widest, Æacus and his immediate posterity, Peleus, Telamon, Achilles, and Ajax.

Αἰακός, *-οῦ, ὁ, Æācus*, son of Zeus and king of Ægina, made after death one of the three judges of departed souls.

Αἶαντε, *τῷ, the two Ajaxes*, sons respectively of Telamon and Oileus. The plural is also formed regularly.

Αἰγαίον, -ωνος, ὁ, *Ægeon*, the name given by men to one of the hundred-armed giants, whom the gods called Briareus.

Αἰγάλεως, -ω, ὁ, *Ægaleus*, a mountain in Attica, over against the island Salamis.

Αἰγείδης, -ου, ὁ, son of *Ægeus*, i. e. Theseus.

Αἰγάλεια (poetic form of *Αἰγιάλη*), -ας, ἡ, *Ægiālea* or *Ægiāle*, daughter of Adrastus and wife of Diomedes.

Αἰγαλός, -οῦ, ὁ, *Ægiālus*; (1) an ancient name of Achaia; (2) a city in Paphlagonia. (See *αἰγαλός*, p. 17.)

Αἰγύαα, -ας, ἡ, *Ægīlea*, a small island near Eubœa.

Αἰγύλιψ, -ιπος, ἡ, *Ægīlipsis*, a district of Ithaca. Others say, an island near Epirus, or a city on the peninsula Leucas. (See *αἰγύλιψ*, p. 17.)

Αἰγίνα, -ης, ἡ, *Ægina*, an island in the Saronic Gulf, S. W. from Athens.

Αἰγιναῖος, -α, -ον, belonging to *Ægina*, *Ægīnetan*.

Αἰγινήτης, -ου, ὁ, an inhabitant of *Ægina*, an *Ægīnetan*.

Αἰγιον, -ου, τό, *Ægium*, a city of Achaia.

Αἰγισθος, -ου, ὁ, *Ægīsthus*, son of Thyestes.

Αἰγύπτιος, -α, -ον, *Egyptian*.

Αἰγύπτιος, -ου, ὁ, *Ægyptius*, an inhabitant of Ithaca.

Αἰήτης, -ου, ὁ, *Æetes*, the name of several kings of Colchis.

Αἰθῆκες, -ων, οἱ, the *Æthices*, a Thessalian or Epirotic tribe, dwelling, according to Homer, on Mount Pindus.

Αἰθρη, -ης, ἡ, *Æthra*, mother of Theseus. (See *αἰθρη*, p. 19.)

Αἰμονίδης, -ου, ὁ, son of *Hæmon*, i. e. Mæon.

Αἰμων, -ονος, ὁ, *Hæmon*, a warrior of Pylus. (See *αἰμων*, p. 20.)

Αἰνιᾶνες or **Αἰνίηνες**, Ionic form *Ἐνίηνες*, -ων, οἱ, the *Æniānes*, a tribe inhabiting Northern Thessaly in the Homeric period; subsequently found dwelling in Southern Thessaly.

Αἰνῶθεν, from *Ænus*.

Αἰνός, -ου, ἡ, *Ænus*, a city of Thrace, at the mouth of the Hebrus.

Αἰωνεύς, -εως, ὁ, a resident of the Attic deme *Ἐσθνή*.

Αἰολίδης, -ου, ὁ, a son or descendant of *Æolus*; οἱ **Αἰολῖδαι**, the descendants of *Æolus*, the *Æolids*.

Αἰολίς, -ίδος, fem. adj., *Æolian*; γῆν τὴν **Αἰολίδα**, the *Æolian land*, an ancient name of Thessaly. As a substantive (χώρα understood), *Æolis*, a district on the W. coast of Asia Minor.

Αἰλυ, -εος, τό, *Æry*, a city in Elis. (See *αἰλύς*, p. 21.)

Αἰπύτιος τύμβος, the sepulchral mound of *Æpytus*, an ancient Arcadian chief.

Αἰσῆπος, -ου, ὁ, *Æsēpus*; (1) a river of Northern Mysia, flowing into the Propontis; (2) a son of Bucolion.

Αἰσθητής, -ου, ὁ, *Æsḗtēs*, a Trojan.

Αἰσχίνης, -ου, ὁ, *Æschīnes*; (1) a commander of Greek light-armed troops; (2) a friend of Socrates.

Αἰσχροαῖα, also written **Αἰσχροαῖα**, -ου, ὁ, *Æschraia*, an Athenian.

Αἰσώπος, -ου, ὁ, *Æsōpus* or *Esop*, the fabulist.

Αἰτώλιος, collateral form of **Αἰτωλός**, which see.

Αἰτωλός, -οῦ, ὁ, an *Ætolian*; also as adj., *Ætolian*. οἱ **Αἰτωλοί**, the *Ætoliāns*.

Ἀκάμας, -αντος, ὁ, *Acāmas*; (1) a son of Antenor; (2) a Thracian leader. (See *ἀκάμας*, p. 24.)

Ἀκανθῖος, -α, -ον, *Acanthian*, belonging to *Acanthus*; in the plural, the *Acanthians*.

Ἀκανθος, -ου, ἡ, *Acanthus*, a city of Chalcidice, in Southern Macedonia, on the Strymonian Gulf.

Ἀκαρνάν, -ᾶνος (in Herodotus *Ἀκαρνῆν*, -ῆρος), ὁ, an *Acarnanian*.

Ἀκαρνανία, -ας, ἡ, *Acarnania*, a country on the W. coast of Greece, between Epirus and Ætolia.

Ἀκηράτος, -ου, ὁ, *Acerātus*, a prophet-priest at Delphi. (See *ἀκῆρατος*, p. 25.)

Ἀκτορίων, -ωνος, ὁ, son of *Actor*, i. e. Eurytus.

Ἄκτωρ, -ορος, ὁ, *Actor*, son of Azeus, of Orchomenus. (See *ἄκτωρ*, p. 30.)

Ἄλας, -ᾶν, αἱ, *Halæ*, the name of two Attic demes; also the name of "the marshy district at the junction of Piræus with the mainland." — GOODWIN.

Ἀλακομενήτις, -ίδος, fem. adj., *Alalcomenēan*, epithet of Athene, from *Alalcomenæ*, a city in Boeotia, where she had a temple.

Ἀλάστωρ, -ορος, ὁ, *Alastor*; (1) a Greek warrior, son of Neleus; (2) a Lycian hero. (See *ἀλάστωρ*, p. 31.)

Ἀλῆσιον, -ου, τό, *Alisium*, a place in Elis.

Ἀληϊόν πεδῖον, τό, the *Alieian plain*, the land of wandering (ἄλη), located by Homer in Lycia, by Herodotus in Cilicia.

Ἀλῆαρτος, -ου, ὁ and ἡ, *Haliartus*, a city of Boeotia.

Ἀλιζῶνες or **Ἀλζῶνοι**, -ων, οἱ, the *Halizōnes* or *Halizōni*, a Bithynian tribe.

Ἀλιθήρηες, -ου, ὁ, *Halitherses*, an inhabitant of Ithaca.

Ἄλιος, -ου, ὁ, *Halius*, a Lycian.

Ἀλίσαρνα, -ης, ἡ, *Halissarna*, a city of Mysia.

Ἀλκαμένης, -ους, ὁ, *Alcamenēs*, son of Teleclus, king of Sparta.

* **Ἀλκανδρος**, -ου, ὁ, *Alcander*, a Lycian.
 * **Ἀλκή**, -ης, ἡ, *Force, Might*, personified.
 * **Ἀλκιστις**, -ίδος and -ιος, ἡ, *Alcestis*, daughter of Pelias, and wife of Admetus.
 * **Ἀλκιβιάδης**, -ου, ὁ, *Alcibiades*, a celebrated Athenian leader.
 * **Ἀλκμαιωνίδαι**, -ῶν, οἱ, *the descendants of Alcmaeon*, the *Alcmaeonids*, an illustrious family at Athens.
 * **Ἀλκμήνη**, -ης, ἡ, *Alcmene*, mother of Hercules.
 * **Ἀλόπη**, -ης, ἡ, *Alōpe*, a town in the southern part of Phthiotis in S. Thessaly, near the Malian Gulf.
 * **Ἄλος**, -οῦ, ὁ and ἡ, *Alus*, a town in the eastern part of Phthiotis in S. Thessaly, near the Pagasæan Gulf.
 * **Ἀλπηνός**, -οῦ, ἡ (also Ἀλπηνοί), *Alpēnus* (or *Alpēni*), a city at the E. entrance of the pass of Thermopylæ.
 * **Ἀλυάττης**, -ου, ὁ, *Alyattes*, king of Lydia, father of Croesus.
 * **Ἀλύβη**, -ης, ἡ, *Alýbe*, a city in Bithynia on the Euxine.
 * **Ἄλυξ**, -ου, ὁ, *the Halys*, the principal river of Asia Minor, flowing N. into the Euxine.
 * **Ἀλφειός**, -οῦ, ὁ, *the Alphæus*, a river of Elis.
 * **Ἀλφεός**, -οῦ, ὁ (Doric form of Ἀλφειός), *Alpheus*, a Lacedæmonian, who fought bravely at Thermopylæ.
 * **Ἀλφεύς**, -εως, ὁ, *Alcæus*, son of Poseidon. (See *Ἀλφεύς*, p. 37.)
 * **Ἀμαρυγκείδης**, -ου, ὁ, *son of Amarynceus*, i. e. Diōres.
 * **Ἀμβρακιώτης**, -ου, ὁ, *an Ambraciote*, inhabitant of Ambracia in S. Epirus.
 * **Ἀμάνιας**, -ου and -α, ὁ, *Amīnias*, an Athenian naval captain.
 * **Ἀμινούκλης**, -εως, ὁ, *Amīnucles*, a citizen of Magnesia in Thessaly.
 * **Ἀμυδών**, -ῶνος, ἡ, *Amýdon*, a city of the Præonians, on the Axius, in Macedonia.
 * **Ἀμύκλαι**, -ῶν, αἱ, *Amýclæ*, a city of Laconia, on the Eurotas.
 * **Ἀμφιγυνία**, -ας, ἡ, *Amphigeniæ*, a city of Triphylia, in S. Elis.
 * **Ἀμφιδῆμος**, -ου, ὁ, *Amphidēmus*, father of Amphicrates.
 * **Ἀμφικράτης**, -ους, ὁ, *Amphicrātes*, an Athenian captain.
 * **Ἀμφίμαχος**, -ου, ὁ, *Amphimāchus*; (1) leader of the Epæi at Troy; (2) leader of the Carians.
 * **Ἀμφίτις**, -ου, ὁ, *Amphītis*; (1) son of Merops; (2) son of Selagus.
 * **Ἀμφιπολίτης**, -ου, ὁ, *an Amphipolite*, inhabitant of Amphipolis in S. E. Macedonia, on the Strymon. (See *Ἀμφιπολίς*, p. 45.)

* **Ἀμφισσα**, -ης, ἡ, *Amphissa*, a town of the Locri Ozolæ.
 * **Ἀμφιτρυών**, -ωνος, ὁ, *Amphitryon*, king of Tiryns, and subsequently of Thebes; husband of Hercules's mother, Alcmena.
 * **Ἀναγυράσιος**, -ου, ὁ, *a resident of the Attic deme Anagyrus*.
 * **Ἀναίτιος**, -ου, ὁ, *Anatius*, one of the Thirty at Athens. (See *Ἀναίτιος*, p. 40.)
 * **Ἀναξανδρίδης**, -ου, ὁ, *Anaxandrides*, a king of Sparta, and father of the celebrated Leonidas.
 * **Ἀνάξανδρος**, -ου, ὁ, *Anaxander*, a king of Sparta, and ancestor of Leonidas.
 * **Ἀναξίβιος**, -ου, ὁ, *Anaxibius*, a Spartan naval commander.
 * **Ἀνδραίμων**, -ωνος, ὁ, *Andraemon*, father of Thoas, and king of Calydon in Ætolia.
 * **Ἀνδρόβουλος**, -ου, ὁ, *Androbūlus*, a Delphian, the father of Timon.
 * **Ἀνδρόδαμας**, -αντος, ὁ, *Androddamas*, a Samian, father of Theomestor.
 * **Ἀνδρομάχη**, -ης, ἡ, *Andromāche*, wife of Hector. (See *Ἀνδρομάχος*, p. 58.)
 * **Ἄνδρος**, -ου, ἡ, *Andrus*, one of the Cyclades Islands, with a city of the same name.
 * **Ἀνεμώρεια**, -ας, ἡ, afterwards called Ἀνεμώλεια, *Anemoria*, an elevated town of Phocis. (See *Ἀνεμώλιος*, p. 59.)
 * **Ἀνθεμίδης** (for Ἀνθεμωνίδης), *son of Anthemion*, i. e. Simoisius.
 * **Ἀνθεμίον**, -ωνος, ὁ, *Anthemion*, a Trojan. (See *Ἀνθεμίον*, p. 62.)
 * **Ἀνθηδών**, -ῶνος, ἡ, *Anthēdon*, a city on the E. coast of Bœotia.
 * **Ἀνθήλη**, -ης, ἡ, *Anthēle*, a town in Phocis, in the immediate vicinity of Thermopylæ.
 * **Ἀνόπαια**, -ας, ἡ, *Anopea*, a name given both to a part of Mt. Ceta, and to a path leading over the same.
 * **Ἀντανδρος**, -ου, ἡ, *Antandrus*, a city of Troas, at the foot of Mt. Ida.
 * **Ἀντεία**, -ας, ἡ, *Antēa*, wife of Prætus, king of Tiryns.
 * **Ἀντινορίδης**, -ου, ὁ, *son or descendant of Antenor*.
 * **Ἀντήνωρ**, -ορος, ὁ, *Antēnor*, a Trojan prince.
 * **Ἀντίδορος**, -ου, ὁ, *Antidōrus*, a Lemnian ship-captain.
 * **Ἀντίκυρα**, -ας, ἡ, *Anticyra*, a town at the entrance of the Spercheus into the Malian Gulf. The earlier form of the name is Ἀντίκυρρα.
 * **Ἀντικυρῆς**, -εως, ὁ, *an inhabitant of Anticyra*, an *Anticyræan*.
 * **Ἀντίλεων**, -ορος, ὁ, *Antileon*, of Thurii in S. Italy.
 * **Ἀντίλοχος**, -ου, ὁ, *Antilochus*, son of Nestor.

Ἀντίνοος, -ου, ὁ, *Antinoüs*, a suitor of Penelope.

Ἀντίπατρος, -ου, ὁ, *Antipäter*, a Thasian, son of Orgeas.

Ἀντισθένης, -ους, ὁ, *Antisthēnes*, a friend and pupil of Socrates, founder of the cynic school of philosophy.

Ἀντίφους, -ου, ὁ, *Antiphūs*; (1) a son of Ægyptus of Ithaca; (2) a leader of the Greeks from Nisyros; (3) a leader of the Mæonians confederate with the Trojans; (4) a son of Priam.

Ἀντίφων, -ώντος, ὁ, *Antiphon*, an Athenian.

Ἀντρέων, -ώντος, ὁ and ἡ, *Antron*, a city of Phthiotis in S. E. Thessaly, at the entrance of the Malian Gulf.

Ἀνύτος, -ου, ὁ, *Anýtus*, an Athenian, one of the accusers of Socrates.

Ἄξιός, -οῦ, ὁ (also accented Ἄξιος), the *Axis*, the principal river of Macedonia, flowing into the Thermaic Gulf.

Ἀξύλος, -ου, ὁ, *Axýlus*, a Thracian prince. (See *ἄξυλος*, p. 75.)

Ἀπαισός, -οῦ, ἡ, *Apasus*, a city in N. W. Mysia, at the entrance of the Propontis. The same as Pæsus, Παισός.

Ἀπιδανός, -οῦ, ὁ, the *Apidānus*, a river of Thessaly. Ionic form Ἠπιδανός.

Ἀπολλόδορος, -ου, ὁ, *Apollodōrus*, a frequent name among the Greeks; specially, a friend of Socrates.

Ἀπολλωνία, -ας, ἡ, *Apollonia*, the name of several cities, specially of a city of Mysia, near the Lydian border.

Ἀπολλωνίδης, -ου, ὁ, *Apollonides*, a Lydian.

Ἀραβία, -ας, ἡ, *Arabia*. The name is extended (Xen. *Anab.*, I. 5. 1) to the southern part of Mesopotamia.

Ἀραθυρία, -ας, ἡ, *Arathyrca*, an ancient city in Peloponnesus, near whose site Phlius stood.

Ἀράξης, -ου, ὁ, the *Araxes*, a river of Mesopotamia flowing into the Euphrates.

Ἀρβάκης, -ου, ὁ, *Arbaces*, satrap of Media.

Ἀργεῖος, -α, -ου, of or belonging to Argos, *Argive*. Ἀργεῖοι, -ων, οἱ, a frequent Homeric designation of the Greeks.

Ἀργισσα, -ης, ἡ, *Argissa*, later named Argūra, a town of Thessaly on the Peneus near Larissa.

Ἀργοςδε, to Argos.

Ἀρεσίας, -ου, ὁ, *Aresias*, one of the Thirty at Athens.

Ἀρεταῖον, -ονος, ὁ, *Aretāon*, a Trojan warrior.

Ἀρήϊος, Ionic for Ἄραος, see p. 100.

Ἀρήνη, -ης, ἡ, *Arēne*, a city in S. Elis.

Ἀρηξιῶν, -ονος, ὁ, *Araxiōn*, an Arcadian soothsayer.

Ἀριαβίγνης, -ου, ὁ, *Ariabignes*, a Persian

naval commander, son of Darius, and half-brother of Xerxes.

Ἀριαύος, -ου, ὁ, *Ariāus*, a Persian general in the service of the younger Cyrus.

Ἀριαράμνης, -ου, ὁ, *Ariaramnes*, a Persian.

Ἄριμα, -ων, τό, *Arima*, a mountain district in Asia Minor, locality uncertain, under which it was fabled that the giant Typhon lay.

Ἀρίσβη, -ης, ἡ, *Arisbe*, a city of Troas, not far from Abydus.

Ἀρίσβηθεν, from *Arisbe*.

Ἀρίσταρχος, -ου, ὁ, *Aristarchus*; (1) a Lacedæmonian, governor of Byzantium; (2) an Athenian commander.

Ἀρίστας, -ου, ὁ, *Aristeas*, a Chian.

Ἀριστίδης, -ου, ὁ, *Aristides*, son of Lysimachus, a distinguished Athenian magistrate and leader.

Ἀριστίππος, -ου, ὁ, *Aristippus*; (1) a Thesalian; (2) a native of Cyrene, disciple of Socrates, and founder of the Cyrenaic school of philosophy.

Ἀριστογείτων, -ονος, ὁ, *Aristogiton*, an Athenian, who, in conjunction with Harmodius, murdered Hipparchus.

Ἀριστοδήμος, -ου, ὁ, *Aristodēmus*, a Spartan.

Ἀριστόμαχος, -ου, ὁ, *Aristomachus*, a king of Sparta.

Ἀριστονίκη, -ης, ἡ, *Aristonice*, priestess at Delphi.

Ἀριστοτέλης, -ους, ὁ, *Aristotle*, one of the Thirty at Athens, not to be confounded with the philosopher of Stagira.

Ἀρίστων, -ωνος, ὁ, *Ariston*; (1) an Athenian in the service of the younger Cyrus; (2) a king of Sparta.

Ἀριστώνυμος, -ου, ὁ, *Aristonýmus*, an Arcadian.

Ἀρκαδία, -ας, ἡ, *Arcadia*, the central district of Peloponnesus.

Ἀρκαδικός, -ῆ, -ον, *Arcadian*.

Ἀρκάς, -άδος, ὁ, an *Arcadian*. οἱ Ἀρκάδες, the *Arcadians*.

Ἀρκεσίλαος, -ου, ὁ, *Arcesilāus*, a leader of the Boeotians at Troy.

Ἄρμα, -ατος, τό, *Harma*, a town in E. Boeotia.

Ἀρματίδης, -ου, ὁ, *Harmatides*, a Thespian, father of Dithyrambus.

Ἀρμενία, -ας, ἡ, *Armenia*, a highland region of Asia. S. E. of the Euxine.

Ἀρμένιος, -α, -ου, *Armenian*. οἱ Ἀρμένιοι, the *Armenians*.

Ἀρμήνη, -ης, ἡ, *Harmēne*, a town of Paphlagonia, near Sinope. Also called Ἀρμένη, *Armenē*.

Ἀρμόδιος, -ου, ὁ, *Harmodius*, an Athenian, the accomplice of Aristogiton in the assassination of Hipparchus, see p. 103.)

Ἀρμονίδης, -ov, ὁ, *Harmonides*, a Trojan artificer.

Ἀρνη, -ης, ἡ, *Arne*, an ancient town in Boeotia, of uncertain site.

Ἀρπᾶσος, -ov, ὁ, the *Harpäsus*, a river of Armenia.

Ἀρσάμης, -ov, ὁ, *Aršāmes*, grandfather of King Darius.

Ἀρτάβανος, -ov, ὁ, *Artabānus*, brother of Darius, and uncle to Xerxes.

Ἀρταγέρσης, -ους, ὁ, *Artagereses*, a cavalry officer of King Artaxerxes.

Ἀρτακάμας, -α, ὁ, *Artacāmas*, a Persian satrap.

Ἀρτάνης, -ov, ὁ, *Artanes*, a brother of Darius.

Ἀρταξέρξης, -ov, ὁ, the name of three Persian kings, specially of *Artaxerxes*, surnamed *Mnemon*, the brother of the younger *Cyrus*.

Ἀρτάοζος, -ov, ὁ, *Artaozus*, a friend of *Cyrus*.

Ἀρταάτης, -α, or Ἀρταπίτης, -ov, ὁ, *Artapātes*, a friend of *Cyrus*.

Ἀρταφέρνης, -ους, ὁ, *Artaphernes*; (1) brother of *Darius*; (2) son of the foregoing, and associate commander of the first Persian expedition against *Greece*.

Ἀρτεμισία, -ας, ἡ, *Artemisia*, sovereign of a few *Carian* cities, and ally of *Xerxes*.

Ἀρτεμισιον, -ov, τό, *Artemisium*, the name of the northern coast and N. E. promontory of *Euboea*.

Ἀρτίμας, -α, ὁ, *Artīmas*, Persian satrap of *Lydia*.

Ἀρτούχης, -ov, or Ἀρτούχας, -α, ὁ, *Artūchas*, a Persian satrap.

Ἀρύστας, -α, ὁ, *Arystas*, an *Arcadian*.

Ἀρχαγόρας, -α, ὁ, *Archagōras*, an *Argive*.

Ἀρχέλαος, -ov, Ionic form Ἀρχέλεως, -ew, ὁ, *Archelāus*, a king of *Sparta*, son of *Agesilaus*.

Ἀρχέλοχος, -ov, ὁ, *Archelōchus*, a Trojan.

Ἀρχίστρατος, -ov, ὁ, *Archestrātus*, an *Athenian* commander.

Ἀρχίδαμος, Ionic form Ἀρχιδημος, -ov, ὁ, *Archidāmus*, king of *Sparta*.

Ἀσία, -ας, ἡ, *Asia*, at first the name of a district in *Lydia*, between Mt. *Tmolus* and the river *Caÿster*, then applied more widely to the E. coast of the *Ægean*, and extending N. E. along the *Propontis* and the *Euxine*.

Ἀσιδάτης, -ov, ὁ, *Asidātes*, a Persian.

Ἀσιναίος, -α, -ov, of *Asine*, *Asinean*.

Ἀσίνη, -ης, ἡ, *Asine*; (1) a city on the S. coast of *Messenia*; (2) a city on the S. coast of *Argolis*.

Ἀσιος, -α, -ov, *Asian*; Ἀσιος λευμῶν, the *Asian meadow*, so called either from Ἀσία, which see, or, according to others, from Ἀσίας, as the *meadow of the hero Asias*.

Ἄσιος, -ov, ὁ, *Asius*, from *Arisbe*, ally of the Trojans.

Ἀσκάλαφος, -ov, ὁ, *Ascalāphus*, king of the *Minyæ*.

Ἀσκανία, -ας, ἡ, *Ascania*, a district in the W. part of *Bithynia*.

Ἀσκάnios, -ov, ὁ, *Ascanius*, of *Ascania*, an ally of the Trojans.

Ἀσκληπιάδης, -ov, ὁ, son of *Æsculapius*.

Ἀσπένδιος, -ov, ὁ, an *Aspendian*, from *Aspendus*, a city of *Pamphylia*.

Ἀσπληδών, -ῶνος, ἡ, *Asplēdon*, an ancient city in N. W. *Boeotia*.

Ἀσσυρία, -ας, ἡ, *Assyria*, a name somewhat vaguely applied, but strictly belonging to the district bounded W. by the *Tigris* and N. and E. by the mountains of *Armenia* and *Media*.

Ἀσσύριος, -α, -ov, *Assyrian*; οἱ Ἀσσύριοι, the *Assyrians*.

Ἀστέριον, -ov, τό, *Asterium*, a town of uncertain site in the central part of *Thessaly*.

Ἀστυάλος, -ov, ὁ, *Astyālus*, a Trojan.

Ἀστυάνας, -ακτος, ὁ, *Astyānaz*, son of *Hector*. (See δασυάνας, p. 110.)

Ἀστυνός, -ov, ὁ, *Astynous*, a Trojan.

Ἀστυνόχεια, the same as the following.

Ἀστυόχη, -ης, ἡ, *Astyōche*; (1) daughter of *Actor*; (2) daughter of *Phylas*. (See δασυόχος, p. 110.)

Ἀσωπός, -οῦ, ὁ, the *Asopus*; (1) a river flowing E. through the S. part of *Boeotia*; (2) a river flowing into the *Malian Gulf* near the *Pass of Thermopylæ*.

Ἀταρνεύς, -έως, ὁ, *Atarneus*, a city of *Æolis*, opposite *Mitylene* in *Lesbos*.

Ἀτραμύτιον, -ov, τό, *Atramyttium*, a coast city in W. *Mysia*, on the *Caicus*. Also written Ἀδραμύτιον, &c.

Ἀτρείδης, -ov, ὁ, son of *Atreus*; οἱ Ἀτρεΐδαι, or τῷ Ἀτρεΐδῃ, the *Atridae*, *Agamemnon* and *Menelaus*.

Ἀτρεΐων, -ῶνος, ὁ, the same as the preceding.

Ἀτρεὺς, -έως, ὁ, *Atreus*, son of *Pelops*.

Ἀττυνιάδης, -ov, ὁ, son of *Atymnius*, i. e. *Mydon*.

Ἀυγαία, -ῶν, αἰ, *Augæa*; (1) a *Locrian* city, near the S. coast of the *Malian Gulf*; (2) a city in S. *Laconia*.

Ἀυγηλιάδης, -ov, ὁ, son of *Augæas*, king of *Elis*, i. e. *Agasthenes*.

Αὐλῖς, -ίδος, ἡ, *Aulis*, the city and harbor of *Boeotia* whence the Greek armament sailed for *Troy*.

Αὐτόνοος, -ov, ὁ, *Autonous*, a *Delphian* hero.

Αὐτοφάνος, -ov, ὁ, *Autophānos*, a *Theban*.

Ἀφεται, -ῶν, αἰ, *Aphēta*, a port of *Magnesia* in S. E. *Thessaly*, not far from *Artemisium*.

Ἀφιδναῖος, -ου, ὁ, *a resident of the Attic deme Aphidna.*

Ἀχερουσίος, -άδος, ἡ, fem. adj., *Acherusian*; **Ἀχερουσίος Χερρόνησος**, *the Acherusian peninsula*, near Heraclea in Bithynia, with a cavern through which Hercules was said to have descended to the lower world.

B

Βαβυλόν, -ῶνος, ἡ, *Babylon*, on the Euphrates, the chief city of the Persian empire.

Βαβυλωνία, -ας, ἡ, *Babylonia*, the district of which Babylon was the capital; extending, in the widest sense, from Mesopotamia to the Persian Gulf.

Βάκς, -ίδος, ὁ, *Bacis*, a soothsayer of Boeotia. (See *Βακίῳ*, p. 125.)

Βάκτριος, -α, -ου, *Bactrian*; **οἱ Βάκτριοι**, *the Bactrians*, inhabitants of Bactria or Bactriana, now S. E. Turkestan and N. E. Afghanistan.

Βασίς, -ου, ὁ, *Basias*; (1) an Arcadian; (2) a soothsayer of Elis.

Βατία, -ας, ἡ, *Batiæa*, a hill near Troy.

Βελβιντίας, -ου, ὁ, *a Belbinite, an inhabitant of Belbina*, a small island S. W. of the Attic promontory Sunium.

Βελέσσυς, -νος, ὁ, *Belëssys*, a satrap of Syria.

Βελλεροφόντης, -ου, ὁ, *Bellerophon*, son of Glaucus.

Βήσσα or **Βήσα**, -ης, ἡ, *Bessa*, a Locrian city, of uncertain site, near Augææ. See *Αὐγαῖα*.

Βίας, -αντος, ὁ, *Bias*, a warrior from Pylus.

Βιθυνιοί, -ῶν, οἱ, *the Bithynians*, whose country bordered the Propontis and Euxine, on the Asiatic side.

Βισάνθη, -ης, ἡ, *Bisanthe*, a coast city of Thrace, on the Propontis.

Βίων, -ωνος, ὁ, *Bion*, an officer of the Spartan general Thibron.

Βοάγριος, -ου, ὁ, *the Boagrius*, a rapid stream in Locris, flowing into the Malian Gulf. (See *βόαγρος*, p. 131.)

Βοίβη, -ης, ἡ, *Bæbe*, a town of Magnesia in E. Thessaly on the E. side of the Boëbean Lake.

Βοιβηίς, -ίδος, ἡ, fem. adj., *Bæbean*; **ἡ Βοιβηίς λίμνη**, *the Boëbean Lake*.

Βοίσκος, -ου, ὁ, *Boiscus*, a Thessalian.

Βοιάτιος, same as *Βοιωτός*, see p. 132.

Βουκολίων, -ωνος, ὁ, *Bucolion*, son of Laomedon. (See *Βουκολέω*, p. 133.)

Βουπράσιον, -ου, τό, *Euprasium*, a city in N. Elis, the ancient capital of the Epëi.

Βρασίδας, -α and -ου, ὁ, *Brasidas*, a Spartan general.

Βρισηίς, -ίδος, ἡ, *daughter of Briseus*, i. e. Hippodamia.

Βρυσηαί, -ῶν, αἱ, *Bryseæ*, an ancient town of Laconia, a little S. W. of Sparta.

Βυζάντιον, -ου, τό, *Byzantium*, a city of Thrace, on the Bosphorus, the modern Constantinople.

Βυζάντιος, -α, -ου, *of Byzantium*; **οἱ Βυζάντιοι**, *the Byzantians*.

Βόρος, -ου, ὁ, *Borus*, a Mæonian.

Γ

Γαῖα, see *Γῆ*.

Γάνος, -ου, ἡ, *Ganus*, a small fortified place in Thrace, on the coast of the Propontia.

Γαυλίτης, -ου, ὁ, *Gaulites*, a Samian.

Γέλων, -ωνος, ὁ, *Gelon*, tyrant of Syracuse.

Γεραίστος, -οῦ, ὁ and ἡ, *Geræstus*, a promontory, town, and port at the S. W. extremity of Eubœa.

Γερένιος, -ου, ὁ, *Gerénian*, applied to Nestor, as is said, from Gerenia, a Messenian city, where he was said to have been reared.

Γῆ, -ῆς, ἡ, poetic form **Γαῖα**, *Earth*, personified as a goddess. (See *γῆ*, p. 141.)

Γλαῦκος, -ου, ὁ, *Glaucus*; (1) father of Bellerophon; (2) grandson of Bellerophon, and leader of the Lycians before Troy. (See *γλαυκός*, p. 142.)

Γλαύκων, -ωνος, ὁ, *Glaucôn*, an Athenian, grandfather to Plato.

Γλαφυρά, -ῶν, αἱ, *Glaphyræ*, a town of uncertain site in S. E. Thessaly, not far from Bæbe.

Γλίσας, -αντος, ἡ, *Glisas*, a city of Boeotia, not far E. from Thebes.

Γλοῦς, -οῦ, ὁ, *Glus*, an Egyptian, whose father, Tamus, was admiral of Cyrus the younger.

Γνησίππος, -ου, ὁ, *Gnesippus*, an Athenian.

Γονγύλος, -ου, ὁ, *Gongylus*, an Eretian.

Γονοῖσσα, -ης, ἡ, *Gonoëssa*, a promontory on the Corinthian Gulf, near Pallene, in N. E. Achaia.

Γόργας, -α, -ου, *belonging to the Gorgon*. (See *Γοργώ*, p. 144.)

Γοργίας, -ου, ὁ, *Gorgias*, a sophist and orator of Leontini in Sicily.

Γοργύλιον, -ωνος, ὁ, *Gorgion*, son of Hellas.

Γόργος, -ου, ὁ, *Gorgus*, king of Salamis in Cyprus.

Γόρτυν, -ῆνος, ἡ, *Gortyn*, a principal city of Crete. Also written *Γόρτυνα*, *Gortyna*.

Γουνεύς, -έως, ὁ, *Guneus*, leader of the *Ἄνιανες* in the Trojan war.

Γραῖα, -ας, ἡ, *Græa*, a Boeotian town, site uncertain.

Γυγαίη λίμνη, ἡ, *the Gygaean Lake*, near Sardis in Lydia, and *the nymph of the lake*.

Γυμνίας, -ου, ὁ, *Gymnias*, a city in N. Armenia.

Γυρτάνη, -ης, ἡ, *Gyrtōne*, a town in the central part of Thessaly. Also written **Γυρτάν**, *Gyrton*.

Γωβρύας, -ου, ὁ, *Gobryas*, a Persian general.

Δ

Δαμάρatos, Doric form of **Δημάρatos**, which see.

Δαμασιθύμος, -ου, ὁ, *Damasithymus*, king of Calynda.

Δάνα, -ης, ἡ, *Bana*, a city of Cappadocia, generally known as Tyana, *Τύανα*.

Δαρδάρις, -άκος, ὁ, *the Darḍarus*, a river of Syria, flowing into the Euphrates.

Δαρδανεύς, -έως, ὁ, *a Dardanian*, from Dardanus, a city of Troas on the Hellespont.

Δάρης, -ηρος, ὁ, *Darcs*, a Trojan, priest of Hephæstus.

Δάτις, -ιδος, ὁ, *Datis*, a Mede, associate commander of the first Persian expedition against Greece.

Δαυλίοι, -ων, οἱ, *the Daulians*, inhabitants of Daulis in Phocis.

Δαυλῖς, -ιδος, ἡ, *Daulis*, a town of Phocis, E. of Mt. Parnassus.

Δαφναγόρας, -α, ὁ, *Daphnagōras*, a Mysian.

Δέιμος, -ου, ὁ, *Fear*, personified. (See *δειμός*, p. 152.)

Δεινομένης, -ους, ὁ, *Dinomēnes*, father of Gelon.

Δεκεία, -ας, ἡ, *Decelēa*, an Attic deme, occupied as a stronghold by the Spartans.

Δέλτα, τό, *the Delta*, a region of Thrace, near Byzantium.

Δέξιππος, -ου, ὁ, *Dexippus*, a Laconian.

Δερκυλλίδας, also written **Δερκυλλίδας**, -α and -ου, ὁ, *Dercyllidas*, a Spartan general.

Δέρνης, -ου, ὁ, *Dernes*, a Persian satrap.

Δηϊκόων, -ωντος, ὁ, *Deicoōn*, a Trojan.

Δηϊπύλος, -ου, ὁ, *Deipylos*, a Greek, comrade of Sthenelus.

Δημάρatos, Ionic **Δημάρητος**, -ου, ὁ, *Demāratus*, an exiled king of Sparta, who accompanied Xerxes marching against Greece.

Δημοκόων, -ωντος, ὁ, *Democoōn*, son of Priam.

Δημοκράτης, -ους, ὁ, *Democrātes*, of Temenion in Argolis.

Δημοσθένης, -ους, ὁ, *Demosthēnes*, an Athenian general prominent in the Peloponnesian war.

Δημόφιλος, -ου, ὁ, *Demophilus*, a leader of the Thespians at Thermopylae.

Διαδρόμης, -ου, ὁ, *Diadromēs*, a Thespian.

Διηκίης, -ους, ὁ, *Dienēces*, a Spartan of distinguished courage. (See *διηκίης*, p. 172.)

Διθύραμβος, -ου, ὁ, *Dithyrambus*, a Thespian who distinguished himself at Thermopylae.

Δίκαιος, -ου, ὁ, *Dicæus*, an Athenian. (See *δικαίος*, p. 173.)

Διοκλῆς, -έων, ὁ, *Diocles*; (1) king of Phere in Messenia; (2) one of the Thirty at Athens.

Διομήδης, -εος, ὁ, *Diomēdes*, next to Achilles the bravest of the Greeks before Troy.

Δίον, -ου, τό, *Dium*, a town in the N. W. angle of Euboea.

Διόρης, -ους, ὁ, *Diōres*, a chief of the Epēi before Troy.

Δολόπες, -ων, οἱ, *the Dolōpes*, a Thessalian tribe, dwelling about Mt. Pindus in S. E. Epirus.

Δολοπίων, -ωνος, ὁ, *Dolopion*, a Trojan, priest of the river-god Scamander.

Δορίσκος, -ου, ὁ, *Doriscus*, a plain at the mouth of the Hebrus on the coast of Thrace, containing a city of the same name, ἡ *Δορίσκος*.

Δορύσσης, -ου, ὁ, *Doryssus*, son of Leobōtes.

Δουλίχιον, -ου, τό, *Dulichium*, an uncertain locality, but probably the largest of the Echinades Islands off the S. W. coast of Acarnania, or a city on the Acarnanian coast in that vicinity.

Δουλιχιδόνες, *to Dulichium*.

Δρακοντίδης, -ου, ὁ, *Dracontides*, one of the Thirty at Athens.

Δρακόντιος, -ου, ὁ, *Dracontius*, a Spartan.

Δρήσος, -ου, ὁ, *Dresus*, a Trojan.

Δρύλαι, -ῶν, οἱ, *the Drilæ*, a warlike people in Pontus, near Trapezus.

Δρύας, -αντος, ὁ, *Dryas*; (1) one of the Thesalian Lapithæ; (2) a Thracian prince, father of Lycurgus.

Δρυοπίς, -ιδος, ἡ, *Dryōpis*, the country of the Dryopes, which was, originally, Mt. Cēta and the adjacent valleys.

Δύρας, -ου, ὁ, *the Dyras*, flowing into the Mælian Gulf a little W. of Thermopylae.

Δωριεύς, -έως, ὁ, *Dorieus*, son of Anaxandrides, king of Sparta.

Ε

Ἑβρος, -ου, ὁ, *the Hebrus*, the principal river of Thrace, flowing into the Ægean Sea.

Εἰλείσιον, -ου, τό, *Ilesium*, a town of uncertain site in Boeotia.

Εἰρήτρια, poetic form for **Ἑφέτρια**, which see. **Ἑκάβη**, -ης, ἡ, *Hecuba*, wife of Priam.

Ἑκατόνυμος, -ου, ὁ, *Hecatonymus*, a citizen of Sinope.

Ἐκβάτανα, -ων, τὰ, *Ecbātāna*, the chief city of Media, where the Persian kings resided during a part of the year.

Ἑκτορίδης, -ου, ὁ, *son of Hector*, i. e. *Astyanax*.

Ἑκτωρ, -ορος, ὁ, *Hector*, eldest son of Priam, and chief hero of the Trojans.

Ἐλαιεύς, -οῦντος, ὁ, *Elæus*, the southernmost town of the Thracian Chersonesus.

Ἐλατός, -ου, ὁ, *Elātus*, a confederate of the Trojans.

Ἑλένη, -ης, ἡ, *Helen*, daughter of Zeus and Leda, and wife of Menelaus.

Ἑλένος, -ου, ὁ, *Helénus*, son of Priam, both a warrior and a prophet.

Ἐλεφάνωρ, -ορος, ὁ, *Elephēnor*, chief of the Eubœan Abantes.

Ἐλεών, -ῶνος, ἡ, *Eleon*, a town of uncertain site, in E. Bœotia.

Ἑλικάων, -ονος, ὁ, *Helicāon*, a Trojan noble, son of Antenor.

Ἑλική, -ης, ἡ, *Helice*, on the Corinthian Gulf, most ancient of the cities of Achaia, swallowed up by an earthquake, B. C. 373.

Ἑλλησποντιακός, -ῆ, -ον, *Hellespontiac*, equivalent to the following.

Ἑλλησπόντιος, -α, -ον, *on or of the Hellespont, Hellespontic*.

Ἑλος, -ους, τό, *Helos*; (1) a town of Laconia, on the S. coast, whose name survives in the word *Helot*. (See *Εἰλωσ*, p. 197.) — (2) a town or district of Elis, on the Alpheus.

Ἐνετοί, -ῶν, οἱ, the *Enēti*, a people of Paphlagonia.

Ἐνίηες, see *Αἰνιᾶνες*.

Ἐνίσπη, -ης, ἡ, *Enispe*, an Arcadian town, site unknown.

Ἐννομος, -ου, ὁ, *Ennōmus*, an ally of the Trojans, from Mysia. (See *Ἐννομος*, p. 227.)

Ἐξάδιος, -ου, ὁ, *Exadius*, one of the Thessalian Lapithæ.

Ἐπαμεινώνδας, -ου, ὁ, *Epaminondas*, the greatest general of Thēbes.

Ἐπεοί, -ῶν, οἱ, the *Epēi*, the ancient inhabitants of Elis, and extending thence some distance northward.

Ἐπιάλτης, Doric form for Ἐπιώλης, which see.

Ἐπιγένης, -ους, ὁ, *Epigēnes*, son of Antiphon, and friend of Socrates.

Ἐπιδαύριος, -α, -ον, *Epidaurian*; οἱ *Ἐπιδάυριοι*, the *Epidaurians*.

Ἐπίδαυρος, -ου, ὁ and ἡ, *Epidaurus*, an important town in Argolis, on the coast of the Saronic Gulf.

Ἐπίζηλος, -ου, ὁ, *Epizēlus*, an Athenian.

Ἐπιστήνης, -ους, ὁ, *Episthēnes*; (1) of Amphipolis, commander of the light-armed Greek troops in Cyrus's expedition; (2) an Olynthian, serving in the same expedition.

Ἐπίστροφος, -ου, ὁ, *Epistrophus*; (1) a leader of the Phocians before Troy; (2) an ally of the Trojans from Alybe; (3) son of Euēnus, king of Lyrnessus. (See *Ἐπίστροφος*, p. 261.)

Ἐπιτάδας, -α and -ου, ὁ, *Epitadas*, commander of the Lacedæmonians at Sphacteria.

Ἐπίταξα, -ης, ἡ, *Epyaza*, wife of Syennesis, the king of Cilicia.

Ἐρασινίδης, -ου, ὁ, *Erasinides*, one of the Athenian commanders in the naval battle off the Arginusæ, unjustly put to death for his conduct after the victory.

Ἐρασιστράτος, -ου, ὁ, *Erasistratus*, one of the Thirty at Athens.

Ἐρατοσθένης, -ους, ὁ, *Eratosthēnes*, one of the Thirty at Athens.

Ἐρέτρια, -ας, ἡ, *Eretria*, on the W. coast of Eubœa, and next in rank to Chalcis among the cities of that island.

Ἐρετριεύς, -έως, ὁ, *an Eretrian*; οἱ *Ἐρετρίαι*, or Ionic *Ἐρετρίαις*, the *Eretrians*.

Ἐρεϋθαλίον, -ῶνος, ὁ, *Ereuthalion*, an Arcadian.

Ἐρεχθεύς, -έως, ὁ, *Erechtheus*, an ancient king of Athens.

Ἑρμιόνη, -ης, ἡ, *Hermiōne*, a town and port at the S. extremity of Argolis.

Ἑρμογένης, -ους, ὁ, *Hermogēnes*, an Athenian, friend of Socrates.

Ἐρυθῖνοι, -ῶν, οἱ, *Erythini*, a place on the coast of Paphlagonia.

Ἐρυθραί, -ῶν, αἱ, *Erythræ*, an ancient city in S. Bœotia, at the foot of Mt. Cithæron.

Ἑσπερίται, -ῶν, οἱ, the *Hesperitæ*, a tribe in W. Armenia.

Ἐτεοκλέης, poetic form of Ἐτεόκλειος, -α, -ον, *of or belonging to Etæcles*, a king of Thebes.

Ἐτεόνικος, -ου, ὁ, *Eleonicus*, a Spartan.

Ἐτεωνός, -οῦ, ὁ, *Etēonus*, a town of S. Bœotia, later called Scarphæ.

Εὐάμιων, -ονος, ὁ, *Euæmon*, a Thessalian chief.

Εὐαίμωνιδης, -ου, ὁ, *son of Euæmon*, i. e. *Euryphilus*.

Εὐβοίεύς, -έως, ὁ, *a Eubœan*; οἱ *Εὐβοίαις*, or Ionic *Εὐβοίαις*, the *Eubœans*. (See *Εὐβοία*, p. 279.)

Εὐβοϊκός, -ῆ, -ον, *of Eubœa, Eubœan*.

Εὐδῖος, more correctly Ἐνδῖος, -ου, ὁ, *Endius*, or *Endius*, a Spartan ephor.

Εὐηγορίδης, -ου, ὁ, *son of Euēnor*, i. e. *Liocrītus*.

Εἰήνός, -οῦ, ὁ, *Euēnus*; (1) the name of two poets of Paros, one of whom is said to have instructed Socrates in poetry; (2) a king of Lyrnessus.

Εὐκλείδης, -ου, ὁ, *Euclides*; (1) a soothsayer of Phlius; (2) an officer of the Spartan general Thibron; (3) one of the Thirty at Athens; (4) of Megara, a pupil of Socrates, and founder of the Megarian school of philosophy.

Εὐμάθης, -ους, ὁ, *Eumāthes*, one of the Thirty at Athens. (See *εὐμαθής*, p. 284.)

Εὐμένης, -ους, ὁ, *Eumēnes*, a brave Athenian at Salamis. (See *εὐμενής*, p. 284.)

Εὐμήλος, -ου, ὁ, *Eumēlus*, a Thessalian leader at Troy. (See *εὐμηλος*, p. 284.)

Εὐόδεός, -έως, ὁ, an uncertain designation, in Xen. *Anab.*, VII. 4. 18, of Hieronymus, elsewhere called an Elean. Probably, says Hertlein, a corrupted form denoting an inhabitant of some place in Elis.

Εὐπείθης, -ους, ὁ, *Eupithes*, an Ithacan noble. (See *εὐπειθής*, p. 286.)

Εὐρύαλος, -ου, ὁ, *Euryālus*, lieutenant commander of the Mycenaeans before Troy.

Εὐρυβάτης, -ου, ὁ, *Eurybates*; (1) a herald of Agamemnon; (2) a herald of Ulysses.

Εὐρυβιάδης, -ου, ὁ, *Eurybiades*, the Spartan admiral of the Greek fleet at Artemisium and Salamis.

Εὐρύδαμας, -αντος, ὁ, *Eurydāmas*, a Trojan prince.

Εὐρύδημος, -ου, ὁ, *Eurydēmus*, father of the traitor Ephialtes.

Εὐρύκλεια, -ας, ἡ, *Euryclia*, Ulysses's nurse.

Εὐρυκλείδης, -ου, ὁ, *Euryclides*, a Spartan.

Εὐρυκράτης, -ους, ὁ, *Eurycrates*, a king of Sparta.

Εὐρυκρατίδης, -ου, ὁ, *Eurycratides*, a king of Sparta.

Εὐρύλοχος, -ου, ὁ, *Eurylōchus*, an Arcadian.

Εὐρύμαχος, -ου, ὁ, *Eurymāchus*; (1) a suitor of Penelope; (2) a Dardanian; (3) a Theban, father of Leontiadēs; (4) the grandson of the preceding.

Εὐρυμέδων, -οντος, ὁ, *Eurymēdon*, charioteer of Agamemnon. (See *εὐρυμέδων*, p. 288.)

Εὐρύνομος, -ου, ὁ, *Euryñomus*, a suitor of Penelope.

Εὐρύπυλος, -ου, ὁ, *Euryphylus*; (1) a Thessalian chief; (2) a king of Cos. (See *εὐρυπύλης*, p. 288.)

Εὐρυσθένης, -ους, ὁ, *Eurysthēnes*, a king of Sparta, twin-son of Aristodemus, and progenitor of one of the two royal families.

Εὔρυπτος, -ου, ὁ, *Euryptus*; (1) a chief of the Epēi; (2) a brave Spartan at Thermopylae.

Εὐσώρος, poet. for *Εἰσώρος*, -ου, ὁ, *Eusōrus*, a Thracian.

Εὐτρησίς, -ιος, ἡ, *Eutresis*, a Boeotian town, near Thespiae.

Εὐφῆμος, -ου, ὁ, *Euphēmus*, an ally of the Trojans. (See *εὐφήμος*, p. 290.)

Εὐφωρίων, -ωνος, ὁ, *Euphorion*, an Athenian, father of Cynægirus and the poet Æschylus.

Εὐφράτης, -ου, ὁ, the *Euphrates*, in W. Asia, rising in Armenia, and flowing into the Persian Gulf.

Ἐφέσιος, -α, -ον, *Ephesian*; οἱ Ἐφέσιοι, the *Ephesians*.

Ἐφεσος, -ου, ἡ, *Ephēsus*, on the coast of Ionia, at the mouth of the Cayster.

Ἐφιάλτης, -ου ὁ, Doric form Ἐπιάλτης, *Ephialtes*; (1) a giant, the son of Poseidon; (2) a Trachinian, who betrayed the Greeks at Thermopylae.

Ἐφύρα, -ας, ἡ, *Ephýra*; (1) a town of Elis; (2) a town of Thesprotia in Epirus. (See Ἐφύρα, p. 295.)

Ἐχεκράτης, -ους, ὁ, *Echecrates*, of Phlius, a friend of Socrates.

Ἐχέμων, poet. Ἐχέμμων, -ονος, ὁ, *Echēmon* or *Echemmon*, son of Priam.

Ἐχέπυλος, -ου, ὁ, *Echēpylos*, a Trojan.

Ἐχέστρατος, -ου, ὁ, *Echestrātus*, a king of Sparta.

Z

Ζάκυνθος, -ου, ἡ, *Zacynthus*, now Zante, an island containing a city of the same name, in the Ionian Sea, W. of Elis.

Ζαπάτας, -α, ὁ, the *Zapātas*, a river flowing from Armenia into the Tigris. Commonly written **Ζάβατος**, the *Zabatus*.

Ζέλεα, -ας, ἡ, *Zēlea*, a town of Troas, at the foot of Mt. Ida.

Ζήλαρχος, -ου, ὁ, *Zelarchus*, a market overseer.

Ζωστήρ, -ῆρος, ὁ, *Zoster*; Mt. Hymettus, which bounds the Athenian plain on the south, terminates in the promontory of Zoster, this terminates in three capes.

H

Ἥγησανδρος, -ου, ὁ, *Hegesander*, an officer in the army of the 10,000 Greeks.

Ἥγησίλαος and **Ἥγησιλαός**, Ionic for Ἀγησίλαος, which see.

Ἡγῆς, Ionic for Ἄγῆς, which see.

Ἡερίβοια, -ας, ἡ, poetic form of Ἐρίβοια, *Eriboia*, the second wife of Alceus, and step-mother of the giants Otus and Ephialtes.

Ἡετίων, -ωνος, ὁ, *Eetion*, king of Thebe in Mysia.

Ἡϊόνες, -ων, αἱ, *Eiunes*, literally, *the Banks*, a town in S. E. Argolis. (See ἡϊών, p. 303.)

Ἡϊών, -ονος, ἡ, *Eion*, literally, *the Beach*, in S. E. Macedonia, the port of Amphipolis, at the mouth of the Strymon. (See ἡϊών, p. 303.)

Ἡλείος, -α, -ον, of *Elis, Elean*; or Ἡλείοι, *the Eleans*.

Ἡλῆς, -ιδος, ἡ, *Elis*, a district in W. Peloponnesus.

Ἡλόνη, -ης, ἡ, *Elōne*, an old town of N. E. Thessaly, at the foot of Mt. Olympus.

Ἡπιδανός, Ionic for Ἀπιδανός, which see.

Ἡράκλεια, -ας, ἡ, *Heraclēa*, a city of Bithynia, on the coast of the Euxine.

Ἡρακλίδης, -ου, ὁ, *son or descendant of Hercules*, as Thessalus and Tlepolemus; also as a proper name, *Heraclides*, of Maronēa in Thrace.

Ἡρακλεώτης, -ου, ὁ, a *Heraclidean*; οἱ Ἡρακλεῶται, *the Heracleans*.

Ἡρακλεῷς, -ιδος, ἡ, fem. adj., *χώρα* understood, *the Heraclidean (territory)*.

Ἡσίοδος, -ου, ὁ, *Hesiod*, a celebrated Grecian poet.

Θ

Θάλπιος, -ου, ὁ, *Thalpius*, a chief of the Epēi, at Troy.

Θαλυσιάδης, -ου, ὁ, *son of Thalsysius*, i. e. Echeplūs.

Θάμυρις, -ιδος and -ιος, ὁ, *Thamyris*, an ancient bard of Thrace.

Θαρύπας, -ου, ὁ, *Tharýpas*, a favorite of the Thessalian Menon.

Θάσιος, -α, -ον, *Thasian*, of Thasus, an island in the N. Aegean, off the Thracian coast.

Θαυμακία, -ας, ἡ, *Thaumacia*, a town of Magnesia in N. E. Thessaly.

Θαψακηνοί, -ων, οἱ, *the Thapsacenes*, inhabitants of Thapsacus.

Θάψακος, -ου, ἡ, *Thapsacus*, a city on the Euphrates, where was the most important of its northern fords.

Θεανώ, -οῦς, ἡ, *Theāna*, sister of Queen Hecuba, and wife of Antenor.

Θεμιστοκλῆς, -έους, ὁ, *Themistocles*, the great statesman and leader of the Athenians.

Θεογένης, -ους, ὁ, *Theogēnes*; (1) one of the Thirty at Athens; (2) a Locrian captain. (See *θεογενής*, p. 314.)

Θεογῆς, -ιος and -ιδος, ὁ, *Theognis*, one of the Thirty at Athens.

Θεοκύδης, -ου, ὁ, *Theocýdes*, an Athenian.

Θεομήτωρ, -ορος, ὁ, *Theomestor*, tyrant of Samos. (See *θεομήτωρ*, p. 314.)

Θεόπομπος, -ου, ὁ, *Theopompus*, an Athenian in the army of the 10,000 Greeks. (See *θεόπομπος*, p. 215.)

Θερμαῖος κόλπος, -ου, ὁ, *the Therman Gulf*, the northwestern arm of the Aegean Sea.

Θέρμη, -ης, ἡ, *Therme*, a city in S. Macedonia, at the head of the Therman Gulf; in later times called Thessalonica.

Θερμόδων, -οντος, ὁ, *the Thermōdon*, a river of Cappadocia, flowing into the Euxine.

Θερσίτης, -ου, ὁ, *Thersites*, the most ugly and scurrilous of the Greeks before Troy.

Θέσπεια, -ας, ἡ, — also Θέσπια, -ας, ἡ, — but usually Θεσπία, -ῶν, αἱ, *Thespiea*, a noted city of Boeotia, at the foot of Mt. Helicon.

Θεσπῆς, -έως, ὁ, a *Thespian*; οἱ Θεσπῆς, or Ionic Θεσπίες, *the Thespians*.

Θεσπρωτοί, -ῶν, οἱ, *the Thesprotians*, an ancient race dwelling on the coast of Epirus.

Θεσσαλία, -ας, ἡ, *Thessaly*, the N. E. district of Greece, mostly a plain, noted for its fertility and fine horses.

Θεσσαλός, adj., see p. 317. As a proper name, *Thessalus*, a son of Hercules.

Θεστορίδης, -ου, ὁ, *son of Thestor*, i. e. Calchas.

Θετταλία, Θετταλός, Attic for Θεσσαλία, &c., which see.

Θηραμένης, -ους, ὁ, *Theramēnes*, one of the Thirty at Athens, a noted general and politician, who from his frequent changes in politics was nicknamed *κόθορνος*, which see, p. 383.

Θήχης, ὁ, *Thēches*, a mountain in Pontus, to the S. E. of Trapezus, from which the 10,000 Greeks desiered the sea.

Θιβράχως, -ου, ὁ, *Thibráchus*, an Athenian polemarch.

Θιβρων, -ωνος, ὁ, *Thibron*, a Spartan general.

Θισβη, -ης, ἡ, *Thisbe*, a city of Boeotia, at the base of Helicon. It abounds now, as in Homer's time, with wild pigeons.

Θόας, -αντος, ὁ, *Thoas*, a leader of the Aetolians, at Troy.

Θούριος, -α, -ον, of *Thurii*, in S. Italy, *Thurian*.

Θόων, -ωνος, ὁ, *Thoön*, a Trojan.

Θόωσα, -ης, ἡ, *Thoösa*, a nymph, mother of Polyphēmus.

Θράκιον, -ου, τό, *the Thracian square*, a spot in Byzantium near the Thracian gate. (See *θράκιος*, p. 320.)

Θρασύβουλος, -ου, ὁ, *Thrasýbulus*, an Athe-

nian, son of Lycus, who expelled from Athens the Thirty Tyrants.

Θρασύλεις, -ω, Ionic form for **Θρασύλαος**, -ου, ὁ, *Thrasylāus*, an Athenian.

Θράσυλλος, -ου, ὁ, *Thrasyllus*, one of the victorious Athenian generals at Arginusæ, afterwards shamefully put to death.

Θρασυμήλιδας, -α, ὁ, *Thrasymēlidas*, a Spartan naval commander.

Θριάσιος, -α, -ον, of *Thria*, an Attic deme; τὸ **Θριάσιον πεδῖον**, the *Thriasian plain*, a fertile plain between Thria and Eleusis.

Θρόνιον, -ου, τό, *Thronium*, a chief town of the Locrians, on the Boagrius, near the Malian Gulf.

Θρύον, -ου, τό, *Thryum*, a city of Elis, on the Alpheus.

Θυέστης, -ου, ὁ, *Thyestes*, son of Pelops, brother of Atreus.

Θύμβριον, -ου, τό, *Thymbrium*, a city in E. Phrygia.

Θυμοίτης, -ου, ὁ, *Thymœtes*, a Trojan, one of the city fathers.

Θυνοί, -ῶν, οἱ, the *Thyni*, a warlike people in the S. E. of Thrace, part of whom, at a very early period, crossed into Asia, and occupied parts of Bithynia.

Θώραξ, -ακος, ὁ, *Thorax*, a Spartan commander. (See *θώραξ*, p. 324.)

I

Ἰάλμενος, -ου, ὁ, *Ialmēnus*, son of Ares, a chief of the Minyæ.

Ἰασόνιος, -α, -ον, belonging to Jason (*Ἰάσων*); ἡ **Ἰασονία ἀκτὴ**, the *Jasonian promontory*, on the coast of Pontus, where Jason with the Argonauts is said to have landed.

Ἰαωλκός, poetic form of *Ἰωλκός*, -οῦ, ἡ, *Iolcus*, where Jason dwelt, the rendezvous of the Argonauts, a town of Magnesia, in E. Thessaly.

Ἰδαίος, -ου, ὁ, *Idæus*; (1) a Trojan herald; (2) a Trojan, son of Dares.

Ἰδηθεν, from *Ida*. (See *Ἰδα*, p. 326.)

Ἰδομενεύς, -έως, ὁ, *Idomēneus*, son of Deucalion, and grandson of Minos, leader of the Cretans before Troy.

Ἰήρων, -ωνος, ὁ, *Hērō*, one of the Thirty at Athens.

Ἱερώνυμος, -ου, ὁ, *Hieronȳmus*, of Elis, a captain.

Ἰηλυσός, Ionic form for *Ἰαλυσός*, -ου, ἡ, *Ialȳsus*, a city in the island Rhodes.

Ἰήσων, Ionic form for *Ἰάσων*, -ωνος, ὁ, *Jason*,

son of Æson, leader of the Argonautic expedition to obtain the Golden Fleece.

Ἰθάμη, -ης, ἡ, *Ithōme*, a fortress in S. W. Thessaly.

Ἰκάριος, -ου, ὁ, *Icarius*, father of Penelope.

Ἰκετάων, -ωνος, ὁ, *Hicetāon*, a Trojan, son of Laomedon.

Ἰκόνιον, -ου, τό, *Iconium*, in Xenophon's time, the easternmost city of Phrygia, but, subsequently, the chief city of Lycaonia.

Ἰλιάς, -άδος, ἡ, fem. adj., *Trojan*; applied as an epithet to the goddess Athēne. (See *Ἰλιάς*, p. 330.)

Ἰλισσός, -οῦ, ὁ, the *Ilissus*, a river of Attica, flowing S. W. from Mt. Hymettus, through the southern part of Athens.

Ἴλος, ου, ὁ, *Ilus*, son of Mermērus, in the Thesprotian Ephyra.

Ἰμβρασιδης, -ου, ὁ, son of *Imbrāsus*, i. e. Pirous.

Ἰμβριος, -α, -ον, of *Imbrus*; οἱ **Ἰμβριοι**, the *Imbrians*.

Ἰμβρος, -ου, ἡ, *Imbrus*, an island in the N. Ægean, W. of the Thracian Chersonesus.

Ἰνδοί, -ῶν, οἱ, the *Indians*.

Ἰπνοί, -ων, οἱ, *Ipni*, literally, the *Ovens*, a rugged place on the E. coast of Thessaly, at the foot of Mt. Pelium. (See *ἱπνός*, p. 331.)

Ἰππαγρέτας, -α and -ου, ὁ, *Hippagrētas*, a Spartan commander at Sphacteria.

Ἰππίας, -ου, Ionic *Ἰππίης*, -εω, ὁ, *Hippiās*, tyrant of Athens, who, being exiled, joined the Persians in their first expedition against Greece.

Ἰπποδάμεια, -ας, ἡ, *Hippodamīa*, daughter of Adrastus.

Ἰπποδάμειος ἀγορά, ἡ, *Hippodāmus market-place*, or, as we say, "square"; the market-place, or great square, of Piræus, so named from Hippodamus of Miletus, who was employed to lay out the new town of Piræus. (See *ἱππόδαμος*, p. 332.)

Ἰπποθούς, -ου, ὁ, *Hippothous*, of Larissa in Troas.

Ἰπποκράτης, -ους, ὁ, *Hippocrātes*, an Athenian, father of Pisisstratus.

Ἰππόλοχος, -ου, ὁ, *Hippolōchus*; (1) a son of Bellerophon; (2) one of the Thirty at Athens.

Ἰππομάχος, -ου, ὁ, *Hippomāchus*, one of the Thirty at Athens. (See *ἱππομάχος*, p. 332.)

Ἰρίς, -ιος and -ιδος, ὁ, the *Iris*, a river of Pontus, flowing N. W. into the Euxine, to the E. of the Halys. (For *Ἰρις*, the goddess *Iris*, see p. 333.)

Ἰσανδρος, -ου, ὁ, *Isander*, son of Bellerophon.

Ἰσσοί, -ῶν, οἱ, also written *Ἰσσός*, -οῦ, ἡ, *Issi* or *Issus*, a town at the S. E. extremity of Cilicia.

Ἰστίαια, -ας, ἡ, *Histiāa*, an ancient and

important town at the N. extremity of Eubœa, after the Athenian conquest, B. C. 445, called Oreus. (*Ἰστιαία* and its derivatives are Ionic forms for *Ἑστιάια*, &c.)

Ἰστιαεὺς, -έως, ὁ, a *Histiæan*; οἱ **Ἰστιαεῖς**, Ionic *Ἰστιαῖες*, the *Histiæans*.

Ἰστιαίητις, -ιδος, ἡ, fem. adj.; γῆ ἡ **Ἰστιαίητις**, the *Histiæan territory*.

Ἰστιαῖος, -ου, ὁ, *Histiæus*, a Samian.

Ἰσχυεύς, -ου, ὁ, *Ischenous*, of Ægina.

Ἰταβέλιος, -ου, ὁ, *Itabelius*, a Persian commander.

Ἰτων, -ωνος, ἡ, *Iton*, a city in S. E. Thessaly.

Ἰφίκλος, -ου, ὁ, *Iphiclus*, of Thessaly, son of Phylacus.

Ἰφίτος, -ου, ὁ, *Iphitus*, of Phocis, son of Naubolus.

Ἰοκή, -ης, ἡ, the *Battle-Din*, personified.

Ἰονία, -ας, ἡ, *Ionía*, in the W. of Asia Minor, the strip of coast with adjacent islands, inhabited by Ionian Greeks, from Phocæa in the north to Miletus in the south. (See *Ἴων*, p. 337.)

K

Καῖκος, -ου, ὁ, the *Caicus*, a river of Mysia, falling into the Ægean Sea nearly opposite Lesbos.

Καιναί, -ῶν, αἱ, *Cænæ*, a town of Mesopotamia, on the Tigris.

Καινεύδης, -ου, ὁ, son of *Cænæus*, i. e. Corónus.

Καινέυς, -έως, ὁ, *Cænæus*, king of the Thessalian Lapithæ.

Καλήσιος, -ου, ὁ, *Calesius*, charioteer of Axylus.

Καλλιᾶδης, -ου, ὁ, *Calliades*, an Athenian archon.

Καλλιάρως, -ου, ἡ, *Calliærus*, an E. Locrian town, site uncertain.

Καλλίβιος, -ου, ὁ, *Callibius*, the Spartan har- most of Athens, in the time of the Thirty Tyrants.

Καλλίμαχος, -ου, ὁ, *Callimæchus*; (1) an Athenian polemarch at Marathon; (2) an Arcadian captain.

Καλλίστρατος, -ου, ὁ, *Callistratus*, an Athenian.

Κάλπη, -ης, ἡ, *Calpe*, a port in Bithynia, about half-way between Byzantium and Heraclea.

Κάλυδναι νῆσοι, αἱ, the *Calydnæ Islands*, off the coast of Caria.

Καλυδών, -ῶνος, ἡ, *Calýdon*, an ancient city in S. Ætolia.

Καλυνδεὺς, -έως, ὁ, an inhabitant of *Calynda*, in S. E. Caria; οἱ **Καλυνδεῖς**, the *Calyndians*.

Καλυνδικός, -ῆ, -ῶν, *Calyndian*.

Καλχηδών, -ῶνος, ἡ, *Calchædon*, a city of Bithynia, opposite Byzantium.

Καλχηδονία, -ας, ἡ (χώρα understood), the territory of *Calchædon*.

Καμβύσης, -ου, ὁ, *Cambyses*, son and successor of the elder Cyrus on the Persian throne.

Κάμειρος, -ου, ὁ, *Camirus*, a city on the W. coast of the island Rhodes.

Καπανεύς, -έως, ἡ, *Capaneus*, father of Sthenelus.

Καπανηΐδης, -ου, ὁ, son of *Capaneus*, i. e. Sthenelus.

Καπανηΐος, -α, -ον, of or belonging to *Capaneus*.

Καππαδοκία, -ας, ἡ, *Cappadocia*, an inland district of Asia, W. of the Euphrates, and N. of Cilicia.

Καρδοούχεος, -α, -ον, of the *Carduchi*, *Carduchian*.

Καρδοῦχοι, -ων, οἱ, the *Carduchi*, a race of warlike mountaineers on the upper waters of the Tigris.

Κάρσος, -ου, ὁ, the *Carsus*, a river of Cilicia.

Καρύστιος, -α, -ον, of *Carystus*, *Carystian*.

Κάρυστος, -ου, ἡ, *Carystus*, a town at the S. extremity of Eubœa.

Κασθαναία, -ας, ἡ, *Casthanæa*, at the foot of Mt. Pelium, on the Magnesian coast of Thessaly. (Also written *Κασταναία*.)

Κάσος, -ου, ἡ, *Casus*, one of the Cyclades Islands.

Κασταλία, -ας, ἡ, *Castalia*, a fountain on Mt. Parnassus.

Καστώλης, -ού, ὁ, *Castolus*, a city of Lydia, site uncertain.

Καύστριος, -ου, ὁ, the *Caystrius* or *Cayster*, a river of Lydia, flowing into the sea near Ephesus.

Καύστρου πεδῖον, τό, *Caystrupedium* or *Cayster-plain*, a Phrygian city, site uncertain.

Καφῆρεϋς, -έως, ὁ, *Caphæreus*, the S. E. promontory of Eubœa, where the Greek fleet was wrecked on its return from Troy.

Κεάδης, -ου, ὁ, son of *Ceas*, i. e., Trœzēnus.

Κέβης, -ητος, ὁ, *Cebes*, a Theban, friend of Socrates.

Κέως, -ων, οἱ, the *Ceans*, inhabiting the island Ceos.

Κελαιναί, -ῶν, αἱ, *Celænæ*, a city in S. Phrygia.

Κεντρίτης, -ου, ὁ, the *Centricus*, an eastern affluent of the Tigris, the boundary between the Carduchi and Armenia.

Κεραμῶν ἀγορά, ἡ, *Ceramon-agōra*, a town of uncertain site in W. Phrygia.

Κερασούντιοι, -ων, οἱ, the *Cerasuntians*, inhabiting *Ceräsus*.

Κερασούς, -ώντος, ἡ, *Ceräsus*, a Greek city on the coast of Pontus.

Κέρκωπες, -ων, οἱ, the *Cercōpes*, droll and thievish dwarfs, who play a part in the legends of Hercules, haunting the pass at Thermopylae.

Κερτόνιον, -ου, τό, *Certonium*, a town in S. W. Mysia.

Κέως, -ω, Ionic **Κέος**, -ου, ἡ, *Ceos*, one of the Cyclades, about 13 miles S. E. of Attica. The name is also given on uncertain authority to the southern cape of the island Salamis.

Κήρινθος, -ου, ἡ, *Cerinthus*, a small coast town in N. E. Euboea.

Κηφισόδορος, -ου, ὁ, *Cephisodorus*, an Athenian captain.

Κηφισοφών, -ώντος, ὁ, *Cephisophon*, father of Cephisodorus, also, perhaps the same, a partisan of the Thirty at Athens.

Κιθαίρων, -ώνος, ὁ, *Cithæron*, a range of mountains separating Bœotia from Megaris and Attica.

Κίκονες, -ων, οἱ, the *Cicōnes*, dwelling near the coast of Thrace on Mt. Ismarus.

Κιλικία, -ας, ἡ, *Cilicia*, a region in S. E. Asia Minor.

Κίλλα, -ης, ἡ, *Cilla*, a city of Troas, sacred to Apollo.

Κίμων, -ωνος, ὁ, *Cimon*, the name of two Athenians; (1) the father of Miltiades; (2) the son of Miltiades, distinguished as a general and statesman.

Κισσηίς, -ιδος, ἡ, the daughter of *Cisseus* or *Cisses*, king of Thrace.

Κίσσιοι, -ων, οἱ, the *Cissians*, inhabiting the district in which Susa, one of the Persian capitals, was situated.

Κλεαγόρας, -ου, ὁ, *Cleagōras*, a painter, of Phlius.

Κλεάνερος, -ου, ὁ, *Cleænērus*, a captain among the 10,000 Greeks.

Κλεάνδρος, -ου, ὁ, *Cleander*, Spartan harmost at Byzantium.

Κλεάνωρ, -οπος, ὁ, *Cleānor*, from Orchomēnus in Arcadia, a general of the 10,000 Greeks.

Κλεάρκος, -ου, ὁ, *Cleārētus*, a captain of the 10,000 Greeks.

Κλεάρχος, -ου, ὁ, *Clearchus*, a Lacedæmonian, commander of the Greeks in Cyrus's expedition.

Κλεόδατος, -ου, ὁ, *Cleodærus*, grandson of Hercules.

Κλεόκριτος, -ου, ὁ, *Cleocritus*, herald of the Eleusinian mysteries.

Κλεόμβροτος, -ου, ὁ, *Cleombrōtus*; (1) a Spartan, brother of Leonidas; (2) a pupil of Socrates.

Κλεομένης, -ους, ὁ, *Cleomēnes*, a Spartan king, half-brother of Leonidas.

Κλεομήδης, -ους, ὁ, *Cleomēdes*, one of the Thirty at Athens.

Κλέων, -ωνος, ὁ, *Cleon*, an Athenian politician and commander in the Peloponnesian war.

Κλεωναί, -ῶν, αἱ, *Cleōnæ*; (1) a town of N. E. Peloponnesus, near Corinth, in whose territory the Nemean games were celebrated; (2) a town of Macedonia, on the peninsula of Athos.

Κλεώνυμος, -ου, ὁ, *Cleonymus*, a brave Spartan.

Κλονίος, -ου, ὁ, *Clonius*, a leader of the Boeotians at Troy.

Κλυμένη, -ης, ἡ, *Clymēne*, an attendant of Helen. (See κλύμενος, -ης, p. 381.)

Κλυταμνήστρα, -ας, ἡ, *Clytemnestra*, Agamemnon's wife.

Κλυτίος, -ου, ὁ, *Clytius*, a Trojan, son of Laomedon.

Κνωσός, -οῦ, ἡ, *Cnosus*, an ancient royal city of Crete, on the N. side of the island.

Κόλλα, -ωρ, τό, *Cœla*, literally, the *Hollows*, a dangerous part of the coast of Eubœa, on the S. W. side. (See κούλος, p. 383.)

Κοράνος, -ου, ὁ, *Cerānus*, a Lycian.

Κορατάδης, -ου, ὁ, *Coratādes*, a Theban.

Κοῖται, -ων, οἱ, the *Cœtæ*, a tribe, otherwise unknown, whom the 10,000 Greeks passed on their retreat.

Κολοσσαί, -ῶν, αἱ, *Colossæ*, a city in S. W. Phrygia.

Κομανία, -ας, ἡ, *Comania*, a locality, perhaps a castle, near Pergamus in Mysia.

Κορσώτῃ, -ῆς, ἡ, *Corsôte*, a desolate city of Mesopotamia, near the junction of the Mascas with the Euphrates.

Κορύδαλος, -ου, ὁ, *Corydalus*, of Anticyra.

Κορύλλας, -α and -ου, ὁ, *Coryllas*, satrap of Paphlagonia.

Κορυφάσιον, -ου, τό, *Coryphasium*, a promontory of the Messenian coast, on or near which Pylus, the city of Nestor, once stood.

Κορώνεια, -ας, ἡ, *Coronæa*, a city in W. Bœotia.

Κόρωνος, -ου, ὁ, *Corōnus*, son of Cæneus. (See κορωνός, p. 389.)

Κοτύωρα, -ων, τό, *Cotyōra*, a Greek city, on the coast of Pontus.

Κοτυωρίται, -ῶν, οἱ, the people of *Cotyōra*, the *Cotyorites*.

Κουφαγόρας, -ου, ὁ, *Cuphagōras*, an Athenian.

Κρανάη, -ης, ἡ, *Cranæ*, a little island in the Laconian Gulf, whither Paris first betook himself when absconding with Helen from Sparta. (See κραναός, p. 391.)

Κράπαθος, see *Κάρπαθος*, p. 349.

Κρατησικλής, -εύς, ὁ, *Cratesicles*, a Spartan.
Κρήθων, -ωνος, ὁ, *Crethon*, of Phere in Messenia.

Κρητίνης, -ου, ὁ, *Cretines*, father of Aminocles the Thessalian.

Κρίος, -ου, ὁ, *Crius*, one of the chief men of Ægina.

Κρίταλλα, -ων, τό, *Critalla*, a place in Capadocia where the army of Xerxes was mustered.

Κριτίας, -ου, ὁ, *Critias*, cousin of Plato, and one of the Thirty at Athens.

Κριτόβουλος, -ου, ὁ, *Critobulus*, an Athenian, pupil of Socrates.

Κρίτων, -ωνος, ὁ, *Crito*, the intimate friend of Socrates.

Κροῖσος, -ου, ὁ, *Cresus*, the last king of Lydia.

Κροκίνας, -ου, ὁ, *Crocinas*, a Thessalian, a victor in the Olympic games.

Κροκύλεια, -ων, τό, *Crocylæa*, a district of Ithaca.

Κρώμνα, -ης, ἡ, *Cromna*, a stronghold in Paphlagonia.

Κτέατος, -ου, ὁ, *Cteatus*, a chief of the Epēi.

Κτησίας, -ου, ὁ, *Ctesias*, of Cnidus, physician of Artaxerxes Mnemon, and a distinguished historian.

Κτήσιππος, -ου, ὁ, *Ctesippus*, of Athens, a friend of Socrates.

Κῆδνος, -ου, ὁ, the *Cydnius*, a river of Cilicia.

Κυδομός, -οῦ, ὁ, *Uproar*, personified. (See *κυδομός*, p. 397.)

Κυζικηνός, -ου, ὁ, a gold coin of Cyzicus, equal to about \$ 4.48, a *Cyzicene*. Strictly an adjective with *στατήρ* understood.

Κύζικος, -ου, ἡ, *Cyzicus*, an important city of Mysia, on the southern coast of the Propontis.

Κύμη, -ης, ἡ, *Cyme*, a principal city of Æolis in Asia Minor.

Κυνέγαρος or **Κυναίγαρος**, -ου, ὁ, *Cynegirus*, an Athenian, who fought bravely at Marathon.

Κυνίσκος, -ου, ὁ, *Cyniscus*, a Spartan. (See *κυνίσκος*, p. 399.)

Κύνος, -ου, ἡ, *Cynus*, a port of Locris, on the Malian Gulf.

Κυνόσουρα, -ας, ἡ, *Cynosūra*, a promontory on the E. coast of Attica, sheltering the bay of Marathon. The same name is assigned, on dubious grounds, to the S. E. cape of the island Salamis, opposite Psyttalæa. (See *κυνόσουρα*, p. 400.)

Κυπαρισσῆς, -εῖτος, ἡ, *Cyparissῆs*, a city on the coast of Messenia, later called **Κυπαρισσία**, *Cyparissia*.

Κυπαρίσσης, -ου, ἡ, *Cyparissus*, a little Pho-

cian city, on Mt. Parnassus. (See *κυνάρισσος*, p. 400.)

Κυρείος, -α, -ου, of *Cyrus*, *Cyreian*.

Κύρος, -ου, ὁ, *Cyrus*; (1) grandson of Astyages, king of Media, and founder of the Persian empire, surnamed "the Great," or "the Elder"; (2) surnamed "the Younger," son of Darius II., and brother of Artaxerxes II., in an expedition to dethrone whom he perished.

Κύτωρος, -ου, ἡ, *Cytōrus*, a coast city of Paphlagonia.

Κύφος, -ου, ἡ, *Cyphus*, a city in N. E. Thessaly.

Κώπαι, -ῶν, αἱ, *Copæ*, a town of Bœotia at the N. extremity of the Lake Copais.

Κορύκειον ἄντρον, τό, the *Corycian cave*, in Mt. Parnassus, sacred to Pan and the nymphs. (See *κύρκος*, p. 403.)

Λ

Λᾶας, poetic form for **Λᾶς** (see *lâas*, p. 403), ἡ, *Las*, an ancient city on the W. coast of the Laconian Gulf.

Λαέρτης, -ου, ὁ, *Laërtes*, father of Ulysses.

Λαερτιάδης, -ου, ὁ, son of *Laërtes*, i. e. Ulysses.

Λακεδαιμόνιος, -α, -ου, *Lacedæmonian*. (See *Λακεδαιμών*, p. 405.)

Λακράτης, -ους, ὁ, *Lacrâtes*, a Spartan, Olympic victor.

Λάμπτος, -ου, ὁ, *Lampus*, a son of Laomedon.

Λαμψακηνός, -ῆ, -ου, of *Lampsacus*, *Lampsacene*.

Λάμψακος, -ου, ἡ, *Lampsacus*, a flourishing city of Mysia, on the Hellespont.

Λαοδάμεια, -ας, ἡ, *Laodamia*, daughter of Bellerophon, and mother of Sarpedon.

Λαοδίκη, -ης, ἡ, *Laodice*, daughter of Priam.

Λαόδοκος, -ου, ὁ, *Laodocus*, a Trojan, son of Antenor.

Λαομεδοντιάδης, -ου, ὁ, son of *Laomedon*, i. e. Priam.

Λαομέδων, -ωντος, ὁ, *Laomêdon*, son of Ilus, father of Priam, and king of Troy.

Λαύραον, -ου, τό, *Laurium*, a range of hills in the S. of Attica, celebrated for silver mines.

Λιόκριτος, -ου, ὁ, *Liocritus*, a suitor of Penelope.

Λεοντείς, -εως, ὁ, *Leonteus*, son of Coronus.

Λεοντιάδης, -ου, ὁ, *Leontiâdes*, leader of the Thebans at Thermopylæ.

Λεοντίνης, -η, -ου, of *Leontini*, in E. Sicily.

Λεοντίς, -ίδος, ἡ, *Leontis*, an Attic phyle.

Λευκάδιοι, -ων, οἱ, the *Leucadians*, inhabiting Leucas, an island off the coast of Acarnania,

originally a promontory of the coast. The chief city of the island was also called Leucas.

Λεύκος, -ου, ὁ, *Leucus*, a comrade of Ulysses at Troy.

Λεωβότης, -εω, ὁ, *Leobotes*. Ionic form of **Λαβίας**, -α, ὁ, *Labotas*, a king of Sparta.

Λίων, -οντος, ὁ, *Leon*; (1) a king of Sparta, grandfather of Leonidas; (2) an Athenian, native of Salamis.

Λεωνίδας, -α and -ου, Ionic **Λεωνίδης**, ὁ, *Leonidas*, king of Sparta, celebrated by his defence of Thermopylae.

Λεωπρέπης, -ους, ὁ, *Leoprepes*, father of the poet Simonides of Ceos.

Λήθος, -ου, ὁ, *Lethus*, a Pelasgian prince, allied with Troy.

Λήϊτος, -ου, ὁ, *Leitus*, a leader of the Boeotians at Troy. (See **Λήρος**, p. 412.)

Λίβυς, -ως, ὁ, *Libys*, a Spartan naval commander.

Λικύμνιος, -ου, ὁ, *Licymnius*, half-brother of Alcmena, the mother of Hercules.

Λίλαια, -ας, ἡ, *Lilaea*, a town of Phocis, at the base of Mt. Parnassus, and the sources of the Cephissus.

Λίνδος, -ου, ἡ, *Lindus*, a city on the E. coast of Rhodes.

Λουσιάνης, -ου, ὁ, and **Λουσιεύς**, -έως, ὁ, an inhabitant of *Lusi*, in N. Arcadia, a *Lusian*.

Λυκαονία, -ας, ἡ, *Lycaonia*, a region of Asia Minor, E. of Phrygia and N. of Cilicia.

Λύκαστος, -ου, ὁ, *Lycastus*, a town of Crete, site uncertain.

Λυκάων, -ωνος, ὁ, *Lycæon*; (1) father of Pandarus, of Zelea; (2) son of Priam.

Λύκιοι, -ων, οἱ, *the Lycians*, inhabiting Lycia, in S. W. Asia Minor.

Λύκιος, -ου, ὁ, *Lycius*; (1) a Syracusan; (2) an Athenian, a cavalry leader.

Λυκομήδης, -ους, ὁ, *Lycomedes*, an Athenian ship-captain.

Λύκος, -ου, ὁ, *the Lycus*, a river of Bithynia, flowing into the Euxine near Heraclea. (See **λύκος**, p. 419.)

Λυκοῦργος, poetic form **Λυκόδοργος**, -ου, ὁ, *Lycurgus*, a king of the Edönes, a Thracian ruler, who was punished by the gods for his hostility to Bacchus.

Λύκτος, -ου, ἡ, *Lycetus*, an ancient city of Crete, a little to the S. E. of Cnosus.

Λύκων, -ωνος, ὁ, *Lycôn*, an Achæan.

Λυρνησσός, -ου, ἡ, *Lyrrnessus*, a city of Troas.

Λύσανδρος, -ου, ὁ, *Lysander*, the celebrated Spartan general, conqueror of Athens.

Λυσικλῆς, -έως, ὁ, *Lysicles*, an Athenian, father of Abronichus.

Λυσίμαχος, -ου, ὁ, *Lysimachus*; (1) father

of the celebrated Athenian, Aristides; (2) commander of cavalry in the service of the Thirty at Athens.

Λυσίστρατος, -ου, ὁ, *Lysistrátus*, an Athenian soothsayer.

M

Μαγνησία, -ας, ἡ, *Magnesia*, a long and narrow district of Thessaly, between Mts. Ossa and Pelium on the W. and the Aegean on the E.

Μάδντος, -ου, ἡ, *Madýtus*, an important port-town of the Thracian Chersonesus, nearly opposite Abdyus.

Μαίανδρος, -ου, ὁ, *the Mæander*, a river of Phrygia and Caria, famed for its windings, and flowing into the Icarian Sea near Miletus.

Μαυονία, -ας, ἡ, poetic form **Μηονία**, *Mæonia*, the country, or part of the country, afterwards called Lydia, in Asia Minor.

Μαυονίς, -ίδος, ἡ, poetic form **Μηονίς**, fem. adj., *Mæonian*.

Μασάδης, -ου, ὁ, *Masædes*, father of the Thracian Seuthes.

Μαλὼν, -ωνος, ὁ, poetic form **Μήμων**, a *Mæonian*; οἱ **Μήμονες**, *the Mæonians*.

Μαλὼν, -ωνος, ὁ, *Mæon*, son of Hæmon of Thebes.

Μακεδονία, -ας, ἡ, *Macedonia*, a country north of Greece proper, and extending along the coast of the Aegean Sea from Thessaly to Thrace.

Μακίστιος or **Μακίστιος**, -α, -ων, of *Macestus* or *Macistus*, in S. Elis.

Μακρόνες, -ων, οἱ, *the Macrōnes*, a people in E. Pontus.

Μαντινεία, -ας, ἡ, Ionic form **Μαντινέη**, *Mantinea*, a place of great military importance in E. Arcadia, noted for the victory and death of Epaminondas, b. c. 362.

Μαντινεύς, -έως, ὁ, of *Mantinea*, a *Mantinean*.

Μάρδοι, -ων, οἱ, *the Mardi*, mountaineers dwelling to the S. of the Caspian Sea.

Μαρδόνιος, -ου, ὁ, *Mardonius*, son-in-law of Darius I., and lieutenant of Xerxes, defeated and slain at Platea, September, b. c. 479.

Μαριανδυνὸς, -ῶν, οἱ, *the Mariandyni*, a Thracian tribe in Bithynia, on the coast of the Euxine.

Μαρσύας, -ου, ὁ, *Marsyas*; (1) a celebrated flute-player in Phrygia; (2) a Phrygian river, named from the foregoing, tributary of the Mæander.

Μάρων, -ωνος, ὁ, *Maron*, a Spartan who distinguished himself at Thermopylae.

Μαρωνείτης, -ου, ὁ, a *Maronite*, belonging to Maronæa, a Grecian colony on the coast of Thrace to the E. of Abdera.

Μάσσης, -ητος, ὁ, *Mases*, an ancient coast-city in S. Argolis.

Μασκάς, -ᾱ, ὁ, the *Mascas*, a tributary of the Euphrates in Mesopotamia. Also accented **Μάσκας**.

Μαστορίδης, -ου, ὁ, son of *Mastor*, i. e. Halitherses.

Μεγάβυτος, -ου, ὁ, *Megabýzus*, a common Persian name, also the official name of the priest or keeper of the temple of Diana at Ephesus.

Μεγακρέων, -οντος, ὁ, *Megacreon*, a citizen of Abdera.

Μεγαφέρνης, -ους, ὁ, *Megaphernes*, a Persian noble.

Μέγης, -ητος, ὁ, *Meges*, leader of the Dulichians at Troy.

Μεγιστίας, -ου, ὁ, *Megistias*, of Acarnania, a soothsayer.

Μεδεών, -ῶνος, ὁ, *Medeon*, an old Boeotian city, near Lake Copais.

Μέδων, -οντος, ὁ, *Medon*, half-brother of Ajax son of Oileus, and commander of the troops of Philoctetes at Troy during the latter's sickness.

Μεθύδριεύς, -έως, ὁ, a *Methydrion*, belonging to Methydrion in Arcadia. (See *Μεθύδριον*, p. 430.)

Μεθώνη, -ης, ἡ, poetic form *Μηθώνη*, *Me-thone*, a city of Magnesia in Thessaly, on the E. coast of the Pagasæan Gulf.

Μελάμπος, -οδος, ὁ, *Melampus*, supposed by the ancients to have been the first mortal possessing prophetic powers and practising the healing art.

Μελάμπρογος, -ον, *black-bottomed*, an epithet of Hercules, implying manly vigor; hence, perhaps from some fancied resemblance to the hero, ὁ *Μελάμπρογος λίθος*, a rock or cliff on Mt. Anopæa, near Thermopylæ.

Μελανδίται, -ῶν, οἱ, the *Melanditæ*, a Thracian tribe.

Μελάνθιος, -ου, ὁ, *Melanthius*, an Athenian commander.

Μέλας, -ανος, ὁ, the *Melas*, a river flowing into the Malian Gulf near Thermopylæ. (See *μέλας*, p. 431.)

Μελέαγρος, -ου, ὁ, *Meleæger*, of Calydon, an Ætolian hero and hunter.

Μελητος, -ου, ὁ, *Melætus*, a partisan of the Thirty at Athens.

Μελίβοια, -ας, ἡ, *Melibœa*, a town on the coast of Magnesia in Thessaly.

Μενέκηνος, -ου, ὁ, *Menæcænus*, an Athenian, pupil of Socrates.

Μενέσθης, -ους, ὁ, *Menesthes*, a Greek, slain by Hector.

Μενουτιάδης, -ου, ὁ, son of *Menæti-us*, i. e. Patroclus.

Μέντης, -ου, ὁ, *Mentes*, king of the Taphians, friend of Ulysses.

Μέντωρ, -οπος, ὁ, *Mentor*, a friend of Ulysses, intrusted by him, on his departure from Ithaca, with the care of his affairs.

Μένων, -ῶνος, ὁ, *Menon*, a Thessalian commander in the expedition of Cyrus the younger.

Μερμερίδης, -ου, ὁ, son of *Mermerus*, i. e. Ilius.

Μέροψ, -οπος, ὁ, *Merops*, a prince of Percôte on the Hellespont, and a celebrated soothsayer. (See *μέροψ*, p. 435.)

Μίσθλης, -ους, ὁ, *Mesthles*, a leader of the Mæonians at Troy.

Μίσπιλα, -ης, ἡ, *Mespila*, an ancient deserted city of Mesopotamia, probably the ruins of Nineveh, on the E. bank of the Tigris, opposite the modern Mosul.

Μέσση, -ης, ἡ, *Messa*, a city and haven on the S. W. coast of Laconia.

Μεσσητις, -ιδος, ἡ, *Messæis*, a fountain of Phæra in Thessaly.

Μεσσηνία, -ας, ἡ, *Messenia*, the S. W. district of Peloponnesus.

Μεσσηνιοί, -ων, οἱ, the *Messenians*.

Μήδæα, -ας, ἡ, *Mêdæa*, a queen of Media. (Xen. *Anab.*, III. 4. 11.)

Μηδία, -ας, ἡ, *Media*, a country of Asia, lying between the Caspian Sea and the Tigris valley. *Μηδίας τείχος*, the wall of Media, extending from the Tigris to the Euphrates, the northern boundary of Babylonia, as a defence to which against the Medes it was originally erected.

Μήδσκος, -ου, ὁ, *Medæus*, a prince of the Odræes in Thrace.

Μήδæος, -ου, ὁ, a *Medæ*; οἱ *Μήδæοι*, the *Medes*.

Μηδοσάδης, -ου, ὁ, *Medosâdes*, an ambassador of the Thracian prince Seuthes.

Μηθώνη, see *Μεθώνη*.

Μηκιστεύς, -έως, ὁ, *Mecisteus*, father of Euryalus.

Μηκιστιάδης, -ου, ὁ, son of *Mecisteus*, i. e. Euryalus.

Μηλόβιος, -ου, ὁ, *Melobius*, one of the Thirty at Athens.

Μηρόνη, *Μηρόνης*, &c., see *Μαιονία*, &c.

Μηριόνης, -ου, ὁ, *Meriônēs*, a Cretan hero, friend of Idomeneus.

Μίδæς, -ου, ὁ, *Midas*, an ancient king of Phrygia, famed for his wealth and covetousness.

Μίδα, poetic form of *Μίδα*, as, ἡ, *Midea*, an ancient Boeotian city of disputed site.

Μιθριδάτης, -ου, ὁ, *Mithridates*, a Persian noble, friend of the younger Cyrus. Also written **Μιθραδάτης**.

Μιλήσιος, -α, -ον, *Milesian*, of Miletus.

Μίλητος, -ου, ἡ, *Miletus*, (1) a flourishing city, the southernmost in Ionia; (2) an ancient town on the N. coast of Crete.

Μιλτιάδης, -ου, ὁ, *Milltiades*, an Athenian, son of Cimon, victor at Marathon.

Μιλοκύθης, -ου, ὁ, *Millocythes*, a Thracian.

Μυτιλήνη, -ης, ἡ, more correctly **Μνυτήλην**, *Mytilene*, a flourishing commercial city on the E. side of the island Lesbos.

Μνησιθεΐδης, -ου, ὁ, *Mnesithides*, one of the Thirty at Athens.

Μνησιλοχος, -ου, ὁ, *Mnesilochus*, one of the Thirty at Athens.

Μνησιφίλος, -ου, ὁ, *Mnesiphilus*, an Athenian, whose good counsel contributed to the victory at Salamis.

Μοσσύνοικοι, -ων, οἱ, *the Mossynæci*, a barbarian tribe on the coast of Pontus.

Μουσαῖος, -ου, ὁ, *Musæus*, a famous Greek poet of the legendary period.

Μύγδων, -ωνος, ὁ, *Mygdon*, a king of Phrygia.

Μύδων, -ωνος, ὁ, *Mydon*, charioteer of Pylæmenes.

Μυκάλη, -ης, ἡ, *Mycæle*, a mountain and promontory on the Ionian coast, opposite Samos.

Μυκαλησός, -οῦ, ἡ, *Mycælessus*, a city in E. Bœotia, near the Euripus.

Μυκήνη, -ης, ἡ, *Mycæne*, a daughter of Inachus the founder of Argos. See also **Μυκήνη**, p. 454.

Μύνης, -ητος, ὁ, *Mynes*, husband of Briseïs.

Μυρίανδος, -ου, ἡ, later form **Μυρίανδρος**, *Myriandus*, a coast city of Syria, on the borders of Cilicia.

Μυρίνη, -ης, ἡ, poetic form of **Μυρίνα** or **Μύρινα**, *Myrina*, daughter of Teucer, and wife of Dardanus.

Μύρσινος, -ου, ἡ, *Myrsinus*, probably in N. Elis.

Μύσιος, -α, -ον, *Mysian*; or **Μύσιοι**, *the Mysians*, inhabiting Mysia, the N. W. district of Asia Minor.

N

Νάσσης, -ου, ὁ, *Nastes*, leader of the Carians at Troy.

Ναυβόλιδης, -ου, ὁ, *son of Naubolus*, i. e. Iphitus.

Ναυκλείδας, -α, ὁ, *Nauclicidas*, a Spartan ephor.

Ναύπακτος, -ου, ἡ, *Naupactus*, a town of the Locri Ozolæ, just inside the entrance of the Corinthian Gulf, once the best harbor on its northern coast.

Νεοκλής, -έους, ὁ, *Neocles*, an Athenian, father of Themistocles.

Νέον τείχος, *τό, Neontichus* (as it were, New-castle), a fortress of Thrace on the coast of the Propontis.

Νεστορίδης, -ου, ὁ, *son of Nestor*, i. e. Antilochus.

Νέστωρ, -οπος, ὁ, *Nestor*, king of Pylus, in Messenia, distinguished for bravery, wisdom, and eloquence.

Νέων, -ωνος, ἡ, also **τὰ Νέωνα**, *Neon*, a town of Phocis, at the foot of Tithorea, one of the peaks of Mt. Parnassus.

Νέων, -ωνος, ὁ, *Neon*, a Spartan commander of the 10,000 Greeks.

Νήϊον, -ου, *τό, Neium*, a mountain of Ithaca, a spur of Mt. Neritum; see **Νήριον**.

Νηληΐος, -ου, ὁ, *Neleus*; **Νηληϊός υἱός**, *the son of Neleus*, i. e. Nestor.

Νήριον, -ου, *τό, Neritum*, a mountain in the northern part of Ithaca.

Νικάνδρος, -ου, ὁ, *Nicander*, a Spartan.

Νικάρχος, -ου, ὁ, *Nicarchus*, an Arcadian.

Νικηράτος, -ου, ὁ, *Niceratus*, an Athenian, son of the noted general Nicias.

Νικίας, -ου, ὁ, *Nicias*, an Athenian, distinguished as a military commander in the Peloponnesian war.

Νικόμαχος, -ου, ὁ, *Nicomachus*, an Ætean.

Νικόστρατος, -ου, ὁ, *Nicostratus*, an Athenian in the cavalry force of the Thirty Tyrants.

Νιρεΰς, -έως, ὁ, *Nireus*, of Syme, next to Achilles the handsomest of the Greeks at Troy, but feeble.

Νίσσα, -ης, ἡ, *Nisa*, mentioned by Homer, in connection with Bœotian localities, but of unknown site.

Νίσσαα, -ας, ἡ, *Nisæa*, the port of Megara, on the Saronic Gulf.

Νισαῖος, -ον, *Nisæan*. The Nisæan horses, so called, were bred on the Nisæan plain, a district in the highlands of Media.

Νίσυρος, -ου, ἡ, *Nisyrus*, a small island among the Sporades, S. E. of Cos, and S. W. of Cnidus in Caria.

Νοήμων, -ωνος, ὁ, *Noëmon*; (1) a Lycian; (2) an Ithacan. (See **νοήμων**, p. 466.)

Νομίον, -ωνος, ὁ, *Nomion*, a Carian chief.

Νυσήϊον (*δρος* understood), -ου, *τό*, poetic form for **Νυσαιον**, *Nysæum*, a mountain in Thrace, where Bacchus was worshipped.

Η

Ξανθικλῆς, -εύς, ὁ, *Xanthicles*, an Achæan, a commander of the 10,000 Greeks on their retreat.

Ξανθίππη, -ης, ἡ, *Xanthippe*, wife of Socrates.
Ξάνθος, -ου, ὁ, *Xanthus*; (1) a Trojan; (2) a river of Lycia; (3) a stream in the Troad. (See *ξανθός*, p. 470.)

Ξένιας, -ου, ὁ, *Xenias*, an Arcadian commander in the expedition of the younger Cyrus.

Ξενοφών, -ώντος, ὁ, *Xenophon*, son of Gryllus, the celebrated Greek author.

Ξέρξης, -ου, ὁ, *Xerxes*, son of Darius I., king of Persia.

Ο

Ὀγχηστός, -οῦ, ὁ, *Onchestus*, a Bœotian city, near Lake Copais.

Ὀδῖος, -ου, ὁ, *Odius*, a chief of the Halizones, and ally of Priam.

Ὀδρύσσης, -ου, ὁ, *an Odrysian*; **οἱ Ὀδρύσαι**, *the Odrysians*, a people of Thrace, on the river Hebrus.

Ὀϊλεύς, -έως, ὁ, *Oileus*, a Locrian king, father of Ajax the Less.

Οἰνείδης, -ου, ὁ, *son of Æneus*, i. e. Tydeus.

Οἰνέως, -έως, ὁ, *Æneus*, king of Calydon in Ætolia.

Οἰνομάδος, -ου, ὁ, *Enomæus*, a Greek, slain at Troy.

Οἰνοπίδης, -ου, ὁ, *son of Enopion*, i. e. Heleneus.

Οἰταῖος, -α, -ον, *Ætæan*; **οἱ Οἰταῖοι**, *the Ætæans* (same as the *Αἰτωῖνες*, which see), inhabiting Ætæa, a name applied to that part of Thessaly which contains Mt. Ceta (Ὀτρη, a famous mountain ridge dividing Locris, Doris, and Ætolia, on the south, from Thessaly on the north).

Οἰτύλος, -ου, ὁ, *Oitylus*, a Laconian town on the E. side of the Messenian Gulf.

Οἰχαλιεύς, -έως, ὁ, *an Echalian*.

Οἰχαλήθεν, *from Echalia*, a city in W. Thessaly on the Peneus. (Iliad, II. 596 and 730, refer to the same city.)

Ὀλιζών, -ώνος, ἡ, *Olizon*, a city on the S. coast of Magnesia in Thessaly, opposite Artemisium in Eubœa.

Ὀλοοσσών, -ώνος, ἡ, *Oloösson*, a city of Perrhæbia in N. Thessaly.

Ὀλύνθος, -α, -ον, *of Olynthus*, a Macedonian city at the head of the Toronaic Gulf; **οἱ Ὀλύνθιοι**, *the Olynthians*.

Ὀμηρος, -ου, ὁ, *Homer*, the great poet. (See *δμηρος*, p. 486.)

Ὀνήτης, -ου, ὁ, *Onêtes*, a Carystian.

Ὀνόχωνος, -ου, ὁ, *the Onochônus*, a river of Thessaly.

Ὀπίεας, -εττος, ἡ, contr. form **Ὀποῦς**, -οῦντος, *Opus*, the chief town of the Eastern (Opuntian) Locrians.

Ὀπούντιος, -α, -ον, *of Opus, Opuntian*. (See *Λοκροί*, p. 417.)

Ὀργης, -εος, ὁ, *Orges*, a Thasian.

Ὀρέσιος, -ου, ὁ, *Oresbius*, a Bœotian, of Hyle.

Ὀρέστης, -ου, ὁ, *Orestes*; (1) son of Agamemnon, and the slayer of his mother Clytæmnestra; (2) a Greek, slain at Troy.

Ὀρθή, -ης, ἡ, *Orthe*, a town of the Perrhæbi in N. Thessaly.

Ὀρμένιον, -ου, τό, *Ormenium*, an old Thessalian town, of uncertain site.

Ὀρνεαί, -ῶν, αἱ, poetic form for **Ὀρνεαί**, *Orneæ*, a city in the western part of Argolis.

Ὀρόντας, -α and -ου, ὁ, *Orontas*, satrap of Armenia.

Ὀρόντης, -ου, ὁ, *Orontes*, a Persian noble, executed by Cyrus the younger. The same name as the preceding.

Ὀρσίλοχος, -ου, ὁ, *Orsilochus*, the name both of the father and the son of Diocles, king of Phere in Messenia.

Ὀρσίφαντος, -ου, ὁ, *Orsiphantus*, a Spartan.

Ὀρχομένιος, -α, -ον, *of Orchomenus*; **οἱ Ὀρχομένιοι**, *the Orchomenians*.

Ὀρχομένος, -οῦ, ὁ, *Orchomênus*; (1) a city of the Minyæ in N. W. Bœotia; (2) a city in E. Arcadia.

Ὀσσα, -ης, ἡ, *Ossa*, the home of the Centaurs, a mountain in Thessaly, on the coast of Magnesia, with Mt. Pelium on the south and Mt. Olympus on the north, from which last the river Peneus separates it by the vale of Tempe.

Ὀτάνης, -ου, ὁ, *Olânes*, a Persian.

Ὀτρεύς, -έως, ὁ, *Otreus*, a Phrygian prince.

Οὔκαλέων, -ώντος, ὁ, *Ucalëgon*, one of the elders of Troy.

Ὀφέλιος, -ου, ὁ, *Opheltius*, a Trojan.

Ὀφρύμιον, -ου, τό, *Ophrymium*, a small town in the north of Troas. Otherwise written **Ὀφρύμιον**.

Ὀχίσιος, -ου, ὁ, *Ochesius*, an Ætolian.

Π

Παγασαί, -ῶν, αἱ, *Pagææ*, a port of Magnesia in Thessaly, at the head of the Pagasæan Gulf, where Jason built the Argo.

Παιανιεύς, -έως, ὁ, a *Pæanian*, a resident of the Attic deme *Pæania*, on the E. side of Mt. *Hymettus*.

Παῖονες, -ων, οἱ, the *Pæonians*.

Παιονία, -ας, ἡ, *Pæonia*, the country inhabited by the *Pæonians*, on the rivers *Axius* and *Strymon*, included in the later boundaries of *Macedonia* and *Thrace*.

Παισός, see Ἀπαισός.

Παλαμίδης, -ους, ὁ, *Palamædes*, of *Eubœa*, famed for his ingenious inventions.

Παλλήνεύς, -έως, ὁ, a *Pallenian*, a resident of *Pallênê*, a celebrated Attic deme.

Πάμμων, -ονος, ὁ, *Pammon*, a Scyrian.

Παναίτιος, -ου, ὁ, *Panætius*, a Tenian ship-captain. (See *παναίτιος*, p. 516.)

Πάνδαρος, -ου, ὁ, *Pandârus*, commander of the *Zeleans*, in alliance with *Troy*.

Πάνθοος, -ου, ὁ, *Panthous*, one of the elders of *Troy*.

Πανοπεῖς, -έων, ὁ, the *Panopeans*, inhabiting *Panopeus*.

Πανοπεύς, -έως, ὁ, *Panopeus*, a city of *Phocis* near the *Bœotian* frontier.

Παντίτης, -ου, ὁ, *Pantites*, a Spartan, mentioned with *Aristodemus* as surviving *Thermopylæ*.

Παρθέριον, -ον, τό, *Parthenium*; (1) a mountain between *Arcadia* and *Argolis*; (2) a city in S. W. *Mysia*.

Παρθένιος, -ου, ὁ, the *Parthenius*, a river in W. *Paphlagonia*. (See *παρθένιος*, p. 533.)

Παριανοί, -ῶν, οἱ, the inhabitants of *Parium*.

Πάριον, -ον, τό, *Parium*, a city of *Mysia*, on the *Propontis*, near the mouth of the *Hellespont*.

Πάρις, -ιδος and -ιος, *Paris*, son of *Priam*, whose seduction of *Helen* led to the *Trojan* war. (See Ἀλέξανδρος, p. 32.)

Παρρασία, -ας, ἡ, *Parrhasia*, a district and town, in S. W. *Arcadia*.

Παρρᾶσιος, -α, -ων, a *Parrhasian*.

Παρυσσάτις, -ιδος, ἡ, *Parysatis*, wife of *Darius II.*, and mother of *Artaxerxes II.* and *Cyrus* the younger.

Πασίαν, -ωνος, ὁ, *Pasion*, a *Megarean*, a general in *Cyrus's* expedition against *Artaxerxes*.

Πατηγγίας, -ου, ὁ, *Pategyas*, a Persian, attached to *Cyrus* the younger.

Πατιράμφης, -ου, ὁ, *Patiramphes*, charioteer of *Xerxes*.

Παυσανίας, -ου, ὁ, *Pausanias*, a king of *Sparta*.

Παφλαγονία, -ας, ἡ, *Paphlagonia*, a country of *Asia Minor*, on the *Euxine*, between *Pontus* and *Bithynia*.

Παφλαγονικός, -ῆ, -ον, *Paphlagonian*.

Περατίδης, -ου, ὁ, son of *Piræus*, i. e. *Ptolemæus*.

Περίθοος, -ου, ὁ, *Pirithous*, of *Larissa* in *Thessaly*, one of the *Lapithæ*.

Πείροος, -ου, ὁ, *Piræus*, a leader of the *Thracians* in alliance with *Troy*.

Πισιγγορίδης, -ου, ὁ, son of *Pisēnor*, i. e. *Ops*.

Πισιγγορ, -οπος, ὁ, *Pisēnor*, a herald, of *Ithacæ*.

Πισιστρατίδης, -ου, ὁ, a son of *Pisistrātus*; οἱ *Πισιστρατίδαι*, the *Pisistratidæ*, strictly, only *Hippias* and *Hipparchus*, but in a wider sense, *Hippias* and his party.

Πισιστρατός, -ου, ὁ, *Pisistrātus*, tyrant of *Athens*.

Πίσων, -ωπος, ὁ, *Pison*, one of the *Thirty* at *Athens*.

Πελάγων, -οντος, ὁ, *Pelâgon*; (1) a *Pylian*, follower of *Nestor*; (2) a *Lycian*, friend of *Sarpedon*.

Πελίας, -ου, ὁ, *Pelias*, half-uncle to *Jason*, whom he compelled to undertake the *Argonautic* expedition.

Πελλήνεύς, -έως, ὁ, of *Pellene*, a *Pellenian*.

Πελλήνη, -ης, ἡ, *Pellênê*, near the *Corinthian Gulf* in N. E. *Achaia*.

Πελλάα, -ῶν, αἱ, *Pellæ*, a city of *Phrygia*.

Περαῖβοι, poetic form for *Περραιβοί*, which see.

Πέργαμον, -ον, τό, *Pergâmun*; (1) the acropolis of *Troy*, on a hill to the S. E. of the city, a branch of Mt. *Ida*; (2) also called *Πέργαμος*, ἡ, a city in S. W. *Mysia*.

Περγασίδης, -ου, ὁ, son of *Pergasus*, i. e. *Deïcoon*.

Περίνθιοι, -ων, οἱ, the *Perinthians*.

Περίνθος, -ου, ἡ, *Perinthus*, a flourishing town of *Thrace*, on the *Propontis*.

Περίφας, -αντος, ὁ, *Pertiphas*, an *Ætolian*.

Περκόσιος, -α, -ων, of *Percote*, *Percosian*.

Περκότις, -ης, ἡ, *Percôte*, a city of *Mysia*, on the *Hellespont*.

Περραιβοί, -ῶν, οἱ, the *Perrhæbians*, inhabiting *Perrhæbia*, the northern district of *Thessaly*.

Περσείδης, -ου, ὁ, son of *Perseus*. The Greeks represented *Perseus*, son of *Perseus*, as founder of the *Persian* nation, and so applied to the latter the epithet *Περσεΐδαι*.

Πετρών, -ῶνος, ἡ, *Petcon*, a town in *Bœotia* of uncertain site.

Πετεύς, -ῶ and -ῶο, ὁ, *Peteus*, father of *Me- nestheus*.

Πηγαί, -ῶν, αἱ, *Pegæ*, literally, the *Springs*, a town of *Megaris* on the *Corinthian Gulf*.

Πηδαῖος, -ου, ὁ, *Pedæus*, son of *Antenor*.

Πηδάσος, -ου, ὁ, *Pedâsus*, son of *Bucolion*.

Πηδάσος, -ου, ἡ, *Pedâsus*, a city of *Troas*.

Πηνεῖος, -οῦ, ὁ, the *Penæus*, the chief river of *Thessaly*, through the center of which it flows,

emptying into the Thermaic Gulf between Mts. Ossa and Olympus.

Πηνέλεως, -ω, ὁ, *Penelopeus*, a leader of the Boeotians before Troy.

Πήρεα, -ας, ἡ, *Perēa*, a region of Thessaly.

Πίγρης, -ητος, ὁ, *Pigres*, an interpreter in the service of the younger Cyrus.

Πιδύτης, -ου, ὁ, *Pidutes*, of Percote.

Πιερία, -ας, ἡ, *Pieria*, originally a district at the foot of Mt. Olympus, along the W. coast of the Thermaic Gulf, celebrated as the birthplace of the Muses. The inhabitants were driven eastward, where they settled a new Pieria afterwards included in the southern part of Thrace.

Πισιδίης, -ου, ὁ, a *Pisidian*, inhabiting Pisidia which lay between Phrygia and Pamphylia.

Πιθεύς, -έως, ὁ, *Pitheus*, king of Trœzen, grandfather of Theseus.

Πιτυαία, -ας, ἡ, *Pityæa*, a city of Mysia on the S. W. coast of the Propontis.

Πλάκος, -ου, ἡ, *Placus*, a mountain of Mysia, at the foot of which Thebe was said to have been situated.

Πλάτων, -ωνος, ὁ, *Plato*, the son of Ariston, the celebrated Athenian philosopher.

Πλευρόν, -ώως, ἡ, *Pleuron*, an old city in S. W. Ætolia, in the plain between the Achelous and the Evenus.

Ποδαλῆριος, -ου, ὁ, *Podalirius*, a Thessalian chief, son of Æsculapius, and surgeon to the Greeks at Troy.

Ποδάρκης, -ους, ὁ, *Podarces*, a Thessalian chief in the expedition against Troy. (See ποδάρκης, p. 567.)

Πολίτης, -ου, ὁ, *Polites*, son of Priam. (See πολίτης, p. 571.)

Πολυάρχης, -ου, ὁ, *Polyarches*, one of the Thirty at Athens.

Πολύας, -ου, ὁ, *Polyas*, a Greek scout at Artemisium.

Πόλυβος, -ου, ὁ, *Polybus*, an Ithacan.

Πολύδωρος, -ου, ὁ, *Polydorus*, a king of Sparta. (See πολύδωρος, p. 572.)

Πολύιδος, also **Πολυΐδος**, -ου, ὁ, *Polyidus*, a Trojan.

Πολυκράτης, -ους, ὁ, *Polycrates*, an Athenian captain among the 10,000 Greeks. (See πολυκρατής, p. 573.)

Πολυκρίτος, -ου, ὁ, *Polykritus*, of Ægina, a brave ship-captain.

Πολυμνικός, -ους, ὁ, *Polymnices*, son of Œdipus the king of Thebes. (See πολυμνικός, p. 574.)

Πολυνίκος, -ου, ὁ, *Polynicus*, a Lacedæmonian.

Πολύξενος, Ionic form for **Πολύξενος**, -ου, ὁ, *Polyxenus*, commander-in-chief of the Epēi before Troy. (See πολύξενος, p. 574.)

Πολυπότης, -ου, ὁ, *Polyperetes*, one of the Thessalian chiefs in the war against Troy.

Πολύστρατος, -ου, ὁ, *Polystratus*, an Athenian.

Πολύφημος, -ου, ὁ, *Polyphēmus*; (1) of the Thessalian Larissa, one of the Lapithæ, and an Argonaut; (2) son of Neptune, a Cyclops. (See πολύφημος, p. 576.)

Πολυφώντης, -ου, ὁ, *Polyphontes*, a Theban chief.

Ποσειδῆϊος, poetic form for **Ποσειδῆιος**, see p. 579.

Πράκτιος, -ου, ὁ, *the Practius*, a small river of Troas flowing from Mt. Ida into the Hellespont, near Percote.

Πριαμίδης, -ου, ὁ, *son of Priam*. (See Πριαμους, p. 584.)

Προδοήνωρ, -ορος, ὁ, *Prothœnor*, a leader of the Boeotians before Troy.

Πρόθοος, -ου, ὁ, *Prothous*, chief of the Magnesians before Troy.

Πρόϊτος, -ου, ὁ, *Proetus*, king of Tiryns.

Προκλής, contracted from **Προκλέης**, -έως, ὁ, *Procles*, a descendant of Demaratus king of Sparta, and ruler of a petty principality in W. Mysia.

Πρόξενος, -ου, ὁ, *Proxenus*, a Boeotian, one of the generals in Cyrus's expedition. (See πρόξενος, p. 594.)

Πρύτανις, -ιος and -ιδος, ὁ, *Prytānis*, a Lydian. (See πρύτανις, p. 613.)

Πρωτεσίλαος, -ου, ὁ, *Protesilaus*, a Thessalian chief, the first of the Greeks slain at Troy.

Πρώτη, -ης, ἡ, *Prote*, a small island off the W. coast of Messenia.

Πτελεόν, -ού, τό, *Pteleum*; (1) a coast town of Phthiotis, in S. E. Thessaly; (2) a town in S. Messenia, site unknown.

Πτολεμαῖος, -ου, ὁ, *Ptolemæus*, father of Agamemnon's charioteer, Eurymedon.

Πυθαγόρας, -α, ὁ, *Pythagoras*, a Lacedæmonian with a naval command in the service of Cyrus the younger.

Πυθέας, -ου, ὁ, *Pytheas*, of Ægina, a brave ship-captain.

Πυθόδωρος, -ου, ὁ, *Pythodorus*, an Athenian archon.

Πυλαμηνής, -ους, ὁ, *Pylamenes*, a chief of the Paphlagonians, allied with Troy.

Πύλαιος, -ου, ὁ, *Pylæus*, an ally of the Trojans from Larissa on the coast of Æolis near Cyme. (See πύλαιος, p. 618.)

Πυλήνη, -ης, ἡ, *Pylène*, a town of S. W. Ætolia, site unknown.

Πύλιοι, -ων, οἱ, *the Pyliaus*. (See Πίλος, p. 618.)

Πυραΐχμης, -ου, ὁ, *Pyræchmes*, a leader of the Pæonians in alliance with Troy.

Πύραμος, -ου, ὁ, *the Pýramus*, one of the principal rivers of Asia Minor, reaching the sea at Mallus in Cilicia.

Πύρασος, -ου, ὁ, also **Πύρρασος**, *Pýrāsus*, a coast-city of Phthiotis, in S. E. Thessaly.

Πυρρίας, -ου, ὁ, *Pyrrhías*, an Arcadian captain.

Πόγων, -ωνος, ὁ, *Pogon*, the harbor of Trœzen in S. E. Argolis.

Πῶλος, -ου, ὁ, *Polus*, a Lacedæmonian naval commander. (See *πῶλος*, p. 621.)

P

Ῥαδάμανθυς, -νος, ὁ, *Rhadamanthys*, son of Zeus, and brother of Minos of Crete, made after death, in consequence of his justice, one of the judges in the realm of the dead.

Ῥαθίνης, -ου, ὁ, *Rhathínes*, a Persian, general under Pharnabazus.

Ῥεῖθρον, -ου, τό, *Rhêthrum*, a harbor on the E. coast of Ithaca. (See *ρεῖθρον*, p. 623.)

Ῥήνη, -ης, ἡ, *Rhene*, a nymph, wife of Oileus.

Ῥήπη, -ης, ἡ, *Rhipe*, an Arcadian town, of doubtful site.

Ῥήτιον, -ου, τό, *Rhytium*, a city of Crete, locality unknown.

Ῥωπάρας, -ου, ὁ, *Rhoparas*, satrap of Babylon.

Σ

Σαγγάριος, -ου, ὁ, *the Sangarius*, one of the principal rivers of Asia Minor, flowing through Bithynia into the Euxine.

Σάκαι, -ων, οἱ, *the Saccæ*, a nomadic race inhabiting the N. E. frontier of the Persian empire, in what is now E. Turkestan; sometimes used as a general term to denote *Scythians* of all tribes.

Σαλμυδήσος, -οῦ, ὁ, *Salmydessus*, a town of Thrace, on the coast of the Euxine.

Σαμόλας, -ου, ὁ, *Samōlas*, an Achæan among the 10,000 Cyrean Greeks.

Σάνη, -ης, ἡ, *Sane*, situated on the isthmus through which Xerxes dug his canal to avoid coasting round the peninsula of Acte.

Σάρος, -ου, ὁ, see *Ψάρος*.

Σατνίους, -εντος, ὁ, *the Satniois*, a small river of southern Troas, rising in Mt. Ida, and flowing west into the *Ægean Sea*.

Σάτυρος, -ου, ὁ, (1) *a Satyr*, see p. 630; (2) *Satyrus*, chief of the Eleven at Athens; see *ἑνδεκα*, II. p. 223.

Σελαγος, -ου, ὁ, *Selâgus*, of Pæsus, father of Amphius.

Σελητιάδης, -ου, ὁ, *son of Selepius*, i. e. Euenus.

Σελινόυς, -οῦντος, ὁ, *the Selinus*; (1) a river of Elis; (2) a river flowing by the temple of Diana at Ephesus.

Σελλασία, -ας, ἡ, *Sellasia*, a city of Laconia, a little to the N. of Sparta.

Σελλῆας, -εντος, ὁ, *the Sellêis*; (1) a river of Elis, between the Peneus and the Alpheus; (2) a river of Troas.

Σεύθης, -ου, ὁ, *Seuthes*, a king of the Odrysæ in Thrace.

Σηλυμβρία, also written **Σηλυβρία**, -ας, ἡ, *Selymbria*, a Thracian city on the Propontis, between Byzantium and Perinthus.

Σηπιάς, -άδος, ἡ, *Sepias*, a promontory of Magnesia, forming the S. E. extremity of the Thessalian coast.

Σήσαμος, -ου, ὁ, *the Sesâmus*, a small river in the W. part of Paphlagonia, flowing into the Euxine.

Σθένελος, -ου, ὁ, *Sthenêlus*, of Argos, friend and comrade of Diomedes in the Trojan war.

Σικίννος, -ου, ὁ, *Sicinnus*, a slave of Themistocles.

Σιλάνος, -οῦ, ὁ, *Silânus*; (1) an Ambraciot soothsayer among the 10,000 Greeks; (2) a soldier in the same army from Macistus in Elis.

Συμμάς, -ου, ὁ, *Simmias*, of Thebes, a friend and pupil of Socrates.

Σιμοεῖσιος, -ου, ὁ, *Simoisius*, a Trojan.

Σιμωνίδης, -ου, ὁ, *Simonides*, of Ceos, a celebrated lyric poet.

Σινοπεύς, -έως, ὁ, *a Sinopean*, inhabiting Sinope, in Paphlagonia, the most important of the Greek colonies on the coast of the Euxine.

Σίρις, -ιος, ἡ, *Siris*, a city of Pæonia, E. of the Strymon.

Σιτάλκας, -ου, ὁ, *Sitalcas*, a name of several Thracian kings; also, *the Sitalcas*, a warlike song.

Σιττάκη, -ης, ἡ, *Sittâce*, a city of Babylonia, near the W. bank of the Tigris.

Σκαμάνδριος, -ου, ὁ, *Scamandrius*, a Trojan. Also the son of Hector. (See *Σκάμανδρος*, p. 637.)

Σκάρφη, -ης, ἡ, *Scarphe*, a Locrian town near the Malian Gulf.

Σκιάθος, -ου, ἡ, *Sciâthus*, a small island off the S. extremity of Magnesian Thessaly.

Σκυλλοῦς, -οῦντος, ἡ, *Scyllus*, a town of S. Elis, where Xenophon lived in comfortable exile more than twenty years.

Σκιρωνίς, -ίδος, fem. adj., *Scironian*. The "Scironian Road" was a rugged mountain road

along the coast from Megara to Corinth, so called, says tradition, from a dreaded bandit, Sciron. (See Σκέριων, p. 638.)

Σκιωναῖος, -α, -ον, *Scionean*, of *Sciōne*, the chief city on the peninsula Pallēne in S. Macedonia.

Σκυθῖνολ, -ῶν, οἱ, the *Scythini*, a barbarian tribe on the frontiers of Pontus and Armenia.

Σκυλλίας, -ον, ὁ, *Scyllias*, a diver of Sciōne.

Σκύριος, -α, -ον, *Scyrian*, of *Scyros*. (See Σκύρος, p. 642.)

Σκῶλος, -ον, ὁ, *Scolus*, a town of S. Bœotia, not far from Thebes. (See σκῶλος, p. 642.)

Σμίκρης, -ητος, ὁ, *Smicres*, an Arcadian commander.

Σόλοι, -ων, οἱ, *Soli*, an important coast-town of Cilicia. (See σόλοικος, p. 643.)

Σόλυμοι, -ων, οἱ, the *Solyimi*, ancient inhabitants of Lycia.

Σοφαίνερος, -ον, ὁ, *Sophænēus*, an Arcadian, one of the Greek generals of Cyrus the younger.

Σοφοκλῆς, contracted from **Σοφοκλῆς** (see p. 643), ὁ, *Sophocles*, one of the Thirty at Athens.

Σπιθριδάτης, -ον, ὁ, *Spithridātes*, a Persian, general under Pharnabazus.

Στησαγόρας, -ον, ὁ, *Stesagōras*, grandfather of Miltiades.

Στησίλαος, -ον, ὁ, Ionic form **Στησίλαος**, *Stesilāus*, a commander of the Athenians at Marathon.

Στρατιά, -ης, ἡ, Ionic form for **Στρατία**, *Stratia*, an old Arcadian town of unknown site.

Στρατοκλῆς, -έους, ὁ, *Stratocles*, commander of the corps of slingers in the retreat of the 10,000.

Στροφίος, -ον, ὁ, *Strophius*, a Trojan.

Στυμφάλιος, -α, -ον, of *Stymphālus*, *Stymphalian*.

Στυμφαλος, Ionic form **Στύμφηλος**, -ον, ὁ and ἡ, *Stymphālus*, the name of a town, district, mountain, lake, and river in N. E. Arcadia.

Στύρα, -ων, ῥά, *Styra*, a city on the S. W. coast of Eubœa, nearly opposite the bay of Marathon in Attica.

Στυρεὺς, -έως, ὁ, a *Styrian*, inhabiting Styra.

Στύφον, -ωνος, ὁ, *Styphon*, a Spartan commander, son of Pharax (or Charax).

Συέννης, -έως or -τος, ὁ, *Syennēsia*, a common name of the kings of Cilicia.

Σύμηθεν, from *Syme*, a small island situated ween Rhodes and the Carian peninsula of Ialus.

Σφακτηρία, -ας, ἡ, *Sphacteria*, a long narrow and enclosing the bay of Pylos on the W. coast Messenia.

Σχεδιος, -ον, ὁ, *Schedius*, a chief of the Phocians at Troy.

Σχοῖνος, -ον, ἡ, *Schaenus*, a Bœotian city, near Thebes. (See σχοῖνος, p. 687.)

Σωσίας, -ον, ὁ, *Sosias*, of Syracuse, commanding a division of the Greeks in Cyrus's expedition against his brother.

Σωσιμένης, -ους, ὁ, *Sosimēnes*, a Tenian.

Σωτηρίδης (or -ας), -ου, ὁ, *Soterides*, of Sicyon, one of the 10,000 Greeks.

T

Ταλαμένης, -ους, ὁ, *Talāmēnes*, a Mæonian prince.

Ταλαῖονδης, -ον, ὁ, an irregularly formed patronymic for **Ταλαῖδης**, son of *Talaus*, i. e. Adrastus.

Ταλθύβιος, -ον, ὁ, *Talhythbius*, herald of Agamemnon.

Τάμος, -ῶ, ὁ, *Tamos*, of Memphis in Egypt, governor of Ionia, and subsequently commander of the fleet of Cyrus.

Τάσχοι, -ων, οἱ, the *Tāschī*, a tribe in N. Armenia.

Τάρνη, -ης, ἡ, *Tarne*, a Mæonian town, site unknown.

Ταρσός, -ῶν, οἱ, oftener **Ταρσός**, -οῦ, ἡ, *Tarsus*, on the Cydnus, the ancient capital of Cilicia, and later noted for commerce and learning, and as the birthplace of St. Paul.

Τάρπη, -ης, ἡ, *Tarphe*, an old town of Locris.

Τάφιοι, -ων, οἱ, the *Taphians*, a race of seamen and pirates anciently inhabiting a group of small islands, lying between Acarnania and Leucas, the largest of which was *Tāφος*.

Τελαμῶν, -ῶνος, ὁ, *Telāmon*, son of *Æacus*, father of Ajax, and king of Salamis. (See τελαμών, p. 696.)

Τελαμώνιος, -α, -ον, *Telamonian*.

Τεμενίτης (Xen. *Anab.*, IV. 4. 15) for **Τημενίτης**, which see.

Τεμῆση, -ης, ἡ, *Temēse*, probably a place in Cyprus, whither the Taphians went for copper.

Τένεδος, -ον, ἡ, *Tenēdus*, an island off the coast of Troas.

Τενθρηδών, -ῶνος, ὁ, *Tenthredon*, a chief in Magnesian Thessaly.

Τερψίων, -ωνος, ὁ, *Terpsion*, of Megara, a pupil of Socrates.

Τευθρανία, -ας, ἡ, *Teuthrania*, a city and district in W. Mysia, about the river Caicus.

Τευθρανίδης, -ον, ὁ, son of *Teuthras*, i. e. Axylus.

Τεύθρας, -ωντος, ὁ, *Teuthras*, a Greek from Mysia, slain at Troy.

Τευτάμωδης, -ου, ὁ, son of *Teutāmus*, i. e. Teuthras.

Τηλεβόας, -ου, ὁ, the *Telebōas*, a river of Armenia, tributary to the Euphrates. (See τηλεβόας, p. 793.)

Τηλέκλος, -ου, ὁ, *Telēklus*, a king of Sparta.

Τημενίτης, -ου, ὁ, a *Temenite*, belonging to Temenida in Argolis, at the upper end of the Argolic Gulf.

Τήνιος, -ου, of *Tenus*, one of the Cyclades, next S. E. of Andrus; οἱ Τήνιοι, the *Tenians*.

Τήρεα, -ας, ἡ, *Terēa*, a mountain in N. W. Mysia near Zelea.

Τήρης, -ας and -ew, ὁ, *Teres*, king of the Ophryans in Thrace, and father of Sitalcas.

Τιβάρητις, -ων, οἱ, the *Tibarēti*, a people of the coast of the Euxine.

Τίγρις, -ιδος, ὁ, the *Tigris*, river of Armenia, and, after uniting with the Euphrates, flowing into the Persian Gulf.

Τίθορα, -ας, ἡ, *Tithorēa*, one of the summits of Mt. Parnassus; also a fortress lower down the mountain.

Τίμασιον, -ωνος, ὁ, *Timasion*, a Dardanian, one of the generals who directed the retreat of the 10,000.

Τίμοσιθεος, -ου, ὁ, *Timesitheus*, a citizen of Epizeuxia.

Τιμόδημος, -ου, ὁ, *Timodēmus*, of Athens, an enemy of Themistocles.

Τίμων, -ωνος, ὁ, *Timon*, a citizen of Delphi.

Τίριβατος, -ου, ὁ, *Tiribāzus*, a Persian satrap.

Τίρυνς, -ιδος, ἡ, *Tiryns*, in Argolis, near the head of the Argolic Gulf, one of the oldest Greek cities, and now celebrated for its massive ruins.

Τισσαφέρνης, -ους, ὁ, *Tissaphernes*, a distinguished Persian satrap of Lydia.

Τίτανος, -ου, ὁ, *Titānus*, a mountain of Thessaly near the junction of the Peneus and the Euboean Gulf. (See Τίτανος, p. 707.)

Τίταρος, -ου, ὁ, the *Tilareusius*, a river draining into Thessaly, and flowing into the Peneus.

Τιπολέμης, -ου, ὁ, *Tlepolēmus*, son of Hercules, led the forces of Rhodes to Troy.

Τίμολος, -ου, ὁ, *Tmolus*, a mountain range of Lydia, south of Sardis.

Τολμίδης, -ου, ὁ, *Tolmides*, a herald in the service of Cyrus the younger.

Τορωναίος, -α, -ου, of *Torone*, *Toronean*.

Τορώνη, -ης, ἡ, *Torōne*, a city of Macedonia, on the Toronean Gulf, on the S. W. coast of the peninsula of Sithonia.

Τράλλις, -εω, αἱ, *Trallis*, a wealthy city in N. W. Asia.

Τράνψαι, -ων, οἱ, the *Tranipsae*, a Thracian tribe, northward from Byzantium.

Τραπεζούντιος, -α, -ον, of *Trapezus*; οἱ Τραπεζούντιοι, the *Trapezuntians*.

Τραπεζοῦς, -οῦντος, ὁ and ἡ, *Trapezus*, an important city on the coast of Pontus, near Trebizond.

Τρήχος, -ου, ὁ, *Trechus*, a Greek, slain at Troy.

Τρίκκη, -ης, ἡ, *Tricca*, an ancient city in W. Thessaly.

Τρόζην, -ήνος, ἡ, *Troezen*, in the S. E. extremity of Argolis, one of the oldest and most important Greek cities.

Τροίζηνιος, -α, -ον, *Troezenian*.

Τυδείδης, -ου, ὁ, son of *Tydeus*, i. e. Diomedes.

Τυριάειον, -ου, τό, *Tyriadeum*, a town in Phrygia, near the frontier of Lycania.

Τυρό, -ους, ἡ, *Tyro*, daughter of Salmoneus, and wife of Cretheus.

Υ

Ύαμπεα, -ας, ἡ, *Hyampēa*, a lofty cliff on the E. of Delphi.

Ύαμπολις, -εως, ἡ, *Hyampōlis*, a town in E. Phocis, near the borders of Locris and Boeotia.

Ύδαρνης, -ους, ὁ, *Hydarnes*, commander of the division of Xerxes' army called "the immortals."

Ύλη, -ης, ἡ, *Hyle*, a little town of Boeotia, on Lake Hylica. (See ὕλη, p. 725.)

Ύλλος, -ου, ὁ, *Hyllus*, son of Hercules, to whom the Spartan kings traced their lineage.

Ύπερων, -ωνος, ὁ, *Hypēron*, a Thracian chief.

Ύπερανθης, -ους, ὁ, *Hyperanthēs*, a son of Darius I.

Ύπερεια, -ας, ἡ, *Hyperēa*, a fountain with the surrounding district, in Thessaly.

Ύπερησία, -ης, ἡ, *Hyperesia*, a city of Achaia, near the coast of the Corinthian Gulf, the port of Ægira.

Ύποθηβαι, -ων, αἱ, *Hypothēbai*, a city of Boeotia, either the later Potniæ, 16 stadia south of Thebes, or Lower Thebes in distinction from the citadel.

Ύρλια, -ας, ἡ, *Hyria*, a Boeotian town near Aulis.

Ύρκάνιος, -α, -ον, of *Hyrcania*, a country bordering the Caspian Sea on the N. E. οἱ Ύρκάνιοι, the *Hyrcanians*.

Ύρμίνη, -ης, ἡ, *Hyrmīne*, a town on the W. coast of Elis.

Ύρτακίδης, -ου, ὁ, son of *Hyrtacus*.

Ῥοιαί, -ῶν, αἱ, *Hysiae*, a town of Boeotia, at the northern foot of Mt. Cithæron.

Ῥυσάσπης, -εος and -ου, ὁ, *Hysaspes*, father of Demus I.

Ῥυψένωρ, -ορος, ὁ, *Hypsênor*, a Trojan.

Φ

Φαιδρίας, -ου, ὁ, *Phædrias*, one of the Thirty at Athens.

Φαίδων, -ερος, ὁ, *Phædon*, of Elis, a disciple of Socrates, and the founder of a school of philosophy.

Φαίδωνίδης, or Φαίδωνδας, -ου, ὁ, *Phædonides* or *Phædonidas*, a friend of Socrates.

Φαινός, -ος, ὁ, *Phænops*, son of Asius of Argolis, and friend of Hector.

Φαίστος, -ου, ὁ, *Phæstus*, of Tarne in Mæonia, an ally of the Trojans.

Φαίστος, -ου, ἡ, *Phæstus*, a city near the S. coast of Crete.

Φαλίνας, -ου, ὁ, *Phalînus*, a Greek of Zacynthus in the service of Tissaphernes.

Φαναγόρας, -ου, ὁ, *Phanagoras*, of Carystus.

Φαραξ, -εως, ὁ, *Pharax*, a Spartan.

Φάρις, -ου, ἡ, *Pharis*, an old city in central Lacedæmon.

Φαρνάβαζης, -ου, ὁ, *Pharnabâzus*, a Persian of high character, satrap of Bithynia.

Φασιανοί, -ῶν, οἱ, the *Phasiânî*, dwelling near the river Phasis. (See Φάσις, p. 752.)

Φειδιππίδης, -ου, ὁ, *Phidippides*, an Athenian courier.

Φειδιππος, -ου, ὁ, *Phidippus*, grandson of Hercules, a leader in the Trojan war of Greeks from Nisyrus, and other islands S. W. of Caria.

Φείδων, -εως, ὁ, *Phidon*, one of the Thirty at Athens.

Φένεος, -ου, ὁ and ἡ, *Pheneus*, a town of N. Arcadia.

Φεραί, -ῶν, αἱ, *Pheræ*, a town of E. Thessaly, near the port of Pagæse on the Pagæsean Gulf.

Φερεκλος, -ου, ὁ, *Phereclus*, said to have built the ship in which Paris carried off Helen.

Φηγέυς, -εως, ὁ, *Phegeus*, a Trojan warrior.

Φημίος, -ου, ὁ, *Phemius*, a famous minstrel at Ithaca.

Φηρæ, -ῶν, αἱ, *Phere*, anciently the chief town of the Argive-Messenian plain, on the coast of the Argæan Gulf. Also written Φηραί, Φηραῖ.

Φηρæς, or Φερωνίδης, -ου, ὁ, son or grandson of Φερων, i. e. Admetus, his grandfather.

Φήγες, -ῶν, αἱ, *Phages*, a mountain near Miletus,

perhaps the mount of pine-cones. (See Φεῖρ, II. p. 756.)

Φθίηται, -ῶν, αἱ, the inhabitants of Φθίητης (or Φθιώτης) in S. Thessaly. Ἀχαιοὶ οἱ Φθιήται, the Achæans of Phthiêtis, so called in distinction from the Achæans of the Peloponnesus.

Φιλῶν, -ερος, or Φιλέων, -εως, ὁ, *Philaon*, brother of King Gorgus of Salamis in Cyprus.

Φιλήσιος, -ου, ὁ, *Philesius*, one of the generals of the 10,000 Greeks on their retreat.

Φιλοκτήτης, -ου, ὁ, *Philoctetes*, a Thessalian chief, pupil of Hercules and a renowned archer.

Φιλόλαος, -ου, ὁ, *Philolaus*, a distinguished teacher of the Pythagorean philosophy, a native of Italy.

Φιλίσσιος, -α, -ου, of *Phliis*, *Phliasian*.

Φιλύτις, -ούτος, ὁ, *Philius*, an independent city in N. E. Peloponnesus, whose territory lay between Sicynia on the north and Argolis on the south.

Φοίνιξ, -ικος, ὁ, the *Phoenix*, a tributary of the Asopus, 15 stadia from Thermopylæ. (See φοίνιξ, pp. 764, 765.)

Φρασίτας, -ου, ὁ, *Phrasias*, an Athenian.

Φραταγόνη, -ης, ἡ, *Phratagônê*, wife of Darius I.

Φρόνιος, -ου, ὁ, *Phronius*, an Athacan, father of Noëmon.

Φρυγία, -ας, ἡ, *Phrygia*, the region in Asia Minor inhabited by the *Φρύγες* (s. c. Φρύξ, p. 769). In Homer this was about the Ascanian Lake in the W. of the later Bithynia, and on the banks of the Sangarius. The Phrygia of after times was distinguished into *Phrygia Major*, lying between Bithynia and Pamphylia, and *Phrygia Minor*, including Troas, with the country adjacent to the Hellespont and the neighboring coast of the Propontis.

Φρυνίσκος, -ου, ὁ, *Phryniscus*, an Achæan with a command in the army of the 10,000 Greeks.

Φυλάκη, -ης, ἡ, *Phylacê*, a city of Phthiotis in Thessaly, at the N. foot of Mt. Othrys. (See φυλακή, p. 770.)

Φυλακίδης, -ου, ὁ, son of *Phylacês*, i. e. Iphiclus.

Φυλάκος, -ου, ὁ, *Phylacês*; (1) the supposed founder of Phylacê; (2) a Trojan warrior; (3) a Delphian hero.

Φυλεΐδης, -ου, ὁ, son of *Phyleus*, i. e. Meges.

Φυλεύς, -εως, ὁ, *Phyleus*, son of Augeas the king of Elis.

Φυλή, -ης, ἡ, *Phylê*, an Attic deme, and a strong fortress on the Boeotian frontier, commanding the pass across Mt. Parnes on the road from Thebes to Athens.

Φύσκος, -ου, ὁ, the *Physcus*, a river of Assyria flowing into the Tigris.

X

Χαιρέλεως, -ω, ὁ, *Chærelaus*, one of the Thirty at Athens.

Χαίρων, -ωνος, ὁ, *Chæron*, an Athenian polemarch.

Χαλκιδεύς, -έως, ὁ, a *Chalcidian*, inhabiting Chalcis in Eubœa. (See *Χαλκίς*, p. 776.)

Χαλκίς, -ίδος, ἡ, *Chalcis*; (1) the chief town of Eubœa, separated from the opposite shore of Bœotia by the Euripus, here only 40 yards wide; (2) a coast-town in S. Ætolia.

Χαλκωδοντιάδης, -ου, ὁ, son of *Chalcōdon*, i a Elephēnor.

Ἰλος, -ου, ὁ, the *Chalus*, a river of Syria.

αῤικλῆς, -έους, ὁ, *Charicles*, one of the ty at Athens.

Χαρμάνδη, -ης, ἡ, *Charmande*, a city of Mesopotamia, on the Euphrates.

Χαρμίδης, -ου, ὁ, *Charmides*, an Athenian, uncle to Plato.

Χαρμίνος, -ου, ὁ, *Charminus*, a Spartan officer serving under Thibron.

Χάροπος, -ου, ὁ, *Charōpus*, chief of Syme. (See *χαροπός*, p. 778.)

Χαρίσσοφος, -ου, ὁ, *Chirisōphus*, a Spartan, successor to Clearchus in command of the 10,000 Greeks.

Χέρσις, -ιος, ὁ, *Chersis*, of Salamis in Cyprus.

Χρέμων, -ωνος, ὁ, *Chremon*, one of the Thirty at Athens.

Χρομῖος, -ου, ὁ, *Chromius*; (1) a son of Priam; (2) a son of Neleus; (3) a Lycian warrior.

Χρόμις, -ιος, ὁ, *Chromis*, a leader of the My-
sians in alliance with Troy.

Χρύσα, poetic form *Χρύση*, -ης, ἡ, *Chrysa*, a city probably of Troas, but of unknown site.

Χρύσης, -ου, ὁ, *Chryses*, priest of Apollo at Chrysa, and father of Astynōme (*Chryseis*, *Χρυσήϊς*, p. 791.)

Χρυσόπολις, -εως, ἡ, *Chrysopolis*, the modern Scutari, a city of Bithynia on the Bosphorus, opposite Byzantium.

Ψ

Ψάρος, -ου, ὁ, the *Psarus*, a river of Cilicia. Also written *Σάρος*.

Ψυττάλεια, -ας, ἡ, *Psyttalæa*, a little island close to the E. cape of the island Salamis.

Ω

Ὠκαλία, -ας, ἡ, *Ocalia*, an old city of Bœotia just S. of Lake Copais.

Ὠκντος, -ου, ὁ, *Ocyltus*, a Corinthian.

Ὠλενία, -ας, ἡ, in Homer *πέτρῃ Ὠλενίῃ*, the *Olenian crag*, probably the summit of Mt. Scolis, in Elis on the border of Achaia.

Ὠλένος, -ου, ἡ, also ὁ, *Olēnus*, an old town of S. Ætolia at the N. foot of Mt. Aracynthus.

Ὠπίς, -ίδος, ἡ, *Opis*, a city of Assyria, at the junction of the Phrycus and the Tigris.

Ὠρείθυια, -ας, ἡ, *Orithyia*, daughter of Erechtheus, carried off by Boreas.

Ὠψ, **Ὠπός**, ὁ, *Ops*, father of Ulysses' nurse, Euryclia.

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